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01/31/86

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PRIORITY

#F099PP DNDE HQ H0099 031*201544YSP 311942Z JAN 86

FM DIRECTOR FBI {212-185}

TO SAC DENVER {212B-9} PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 07-30-2010

ATTN: SUPERVISOR [REDACTED]

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PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

IN ACCORDANCE WITH ARRANGEMENTS PERFECTED BY YOUR OFFICE,
FBIHQ PERSONNEL [REDACTED] AND [REDACTED]
WITH GLENWOOD SPRINGS SRA [REDACTED] ON JANUARY 14,
1986 CONTACTED [REDACTED] THE LAW FIRM SWEIG AND
POCKROSS, 730 17TH STREET, DENVER, COLORADO, TO PROPOSE
CONTRACTUAL USE AGREEMENT FOR A PROPERTY [REDACTED]

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[REDACTED] NOTED THE SUBJECT PROPERTY {THE REGIONAL ENERGY
CENTER IN RIFLE, COLORADO} IS IN A DEPRESSED ECONOMIC AREA; IS
A LOSING FINANCIAL INVESTMENT; AND WOULD BE SOLD "IN A MINUTE"

WAR/jw

JW:KP
KP

01/31/86 3662/8 [REDACTED]

PLEASE RETURN TO SA [REDACTED]

ROOM 3662, X- [REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION

~~PAGE TWO DE HQ 0099 SECRET~~

IF A BUYER COULD BE FOUND. HE SAID THE INVESTMENT PARTNERSHIP HAS DEFAULTED ON ITS MORTGAGE IN HOPES THAT THE LENDER WOULD FORECLOSE, BUT EVEN THE LENDER WILL NOT TAKE IT OFF THEIR HANDS. WHEN APPRISED OF THE GENERAL FINANCIAL PARAMETERS OF OUR PROPOSAL, HE SAID HE WOULD PRESENT IT TO HIS PARTNERS BUT CANDIDLY EXPRESSED DOUBT THAT THEY WOULD WANT TO ENTER INTO ANY CONTRACTUAL ARRANGEMENT WHICH MIGHT INHIBIT THEIR ABILITY TO EFFECT A QUICK SALE OR A LENDER'S FORECLOSURE. YOU WILL BE APPRISED OF DEVELOPMENTS REGARDING THIS EFFORT. IN FURTHER SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AT/FOR {1} HOLY CROSS ELECTRIC ASSOCIATION, SOUTH ROUTE 92, GLENWOOD SPRINGS, COLORADO; {2} MID-CONTINENT RESOURCES BUILDING, 201 CENTENNIAL STREET, GLENWOOD SPRINGS, COLORADO; {3} RUSSELL STOVER CANDIES, 2200 STOVER AVENUE, MONTROSE, COLORADO; AND {4} COLORADO UTE POWER COMPANY, 1845 SOUTH TOWNSEND ROAD, MONTROSE, COLORADO.

SPECIFICALLY, IT IS REQUESTED THAT A DETERMINATION BE MADE IF THE RUSSELL STOVER CANDIES FACILITY IS LOCALLY FRANCHISED OR UNDER NATIONAL CORPORATE MANAGEMENT; IF THE COLORADO UTE POWER

DO NOT TYPE PAST THIS LINE

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PAGE THREE DE HQ 0099 ~~SECRET~~

COMPANY AND HOLY CROSS ELECTRIC ASSOCIATION ARE PRIVATELY OWNED OR LOCAL/STATE GOVERNMENTAL ENTITIES; AND IF THE MID-CONTINENT RESOURCES BUILDING IS PRIVATELY AND LOCALLY {IN-STATE} OWNED. IN THE EVENT INITIAL CONTACTS VERIFY LOCAL, PRIVATE OWNERSHIP AND/OR CONTINUATION OF NECESSARY AUTHORITIES THEREFORE; IT IS FURTHER REQUESTED THAT EFFORTS BE MADE TO FACILITATE A TECHNICAL SURVEY AT THESE SITES. IT MAY BE RECALLED THAT INITIAL CONTACTS SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM4 4
COMMUNICATION SHEET
PAGE FOUR DE HQ 0099 ~~SECRET~~

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S). SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION TECHNICAL SERVICES DIVISION. ~~C & E BY B, DECLASSIFY ON: OADR~~

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COPY OF THIS MESSAGE NOW IN PROGRESS

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PRIORITY

#F0380PP PDDE HQ H0038 004030045TP 032050Z JAN 86

FM DIRECTOR, FBI {212-185}
TO SAC PORTLAND {212 B-3} PRIORITY
ATTN: SSA [REDACTED]

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 07-30-2010

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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

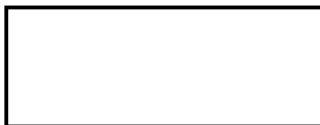
THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REURTELS, DATED OCTOBER 10 AND 19, 1985, AND NOVEMBER 29,
1985, INSTANT CAPTION, WHICH PROVIDED IDENTIFYING DATA
CONCERNING 13 FACILITIES IN YOUR TERRITORY THAT POTENTIALLY
COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE
CONTACT WITH RESPONSIBLE OFFICIALS AND, IF SUCH OFFICIALS ARE
AMENABLE, FACILITATE TECHNICAL SURVEYS AT ANY FOUR OF THE
FOLLOWING SIX PRIORITIZED SITES:

13 [REDACTED] SAWYER MACHINE WORKS,

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212-185-15X4

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

28 DEC 4 1986 b6
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COMMUNICATIONS SECTION
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE QH**HQ 0038 ~~SECRET~~

29289 AIRPORT ROAD, EUGENE OREGON.

23 [REDACTED] HOOD RIVER DISTILLERS,
PORT SITE NO. 2, RIVERSIDE DRIVE AND 8TH STREET, HOOD RIVER,
OREGON 97031.

33 [REDACTED] LUHR JENSEN AND SONS,
INC., RIVER ROAD, HOOD RIVER, OREGON 97031.

43 [REDACTED] OXBOW DAM, IDAHO POWER
COMPANY, HELLS CANYON, HALFWAY, OREGON 97834.

53 [REDACTED] BROWNLEE DAM, IDAHO
POWER COMPANY, HELLS CANYON, HALFWAY, OREGON 97834.

63 [REDACTED] KILBURN WOOD PRODUCTS,
INC., STATE ROUTE 99 SOUTH, DRAIN, OREGON 97435.

IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE {1}
THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING
EMERGENCY COMMUNICATIONS CENTERS THROUGHOUT THE US IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF,
THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL, COMMERCIAL
AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL

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COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C. TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL{S}.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS HANDLING AND, IF AT ALL POSSIBLE, THAT THE TECHNICAL SURVEYS ALL BE SCHEDULED IN THE SAME WORK WEEK. SUTEL RESULTS TO

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COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

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DIRECTOR, FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT
241, TELEPHONE EXTENSION TECHNICAL SERVICES DIVISION.~~C&E BY 87 DECLASSIFY ON OADR.~~

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PRIORITY

FW #F1050TPP SVDE HQ H1050 35423254YSEP 201901Z DEC 85

FM DIRECTOR, FBI {212-185}

TO SAC SAVANNAH {212-B-3} PRIORITY

ATTN: ASAC WILLIAM CLANCY

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REURTEL, OCTOBER 16, 1985, INSTANT CAPTION, WHICH PROVIDED IDENTIFYING DATA CONCERNING TWELVE FACILITIES IN YOUR TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL{S} AND, IF SUCH OFFICIAL{S} IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT STANDARD-COOSA-THATCHER COMPANY, ROUTE 49, WASHINGTON INDUSTRIAL PARK, WASHINGTON {WILKES COUNTY}, GA 30673; ROPER LAWN PRODUCTS, JUNCTION 27 AND 341, MCRAE {TELFAIR

JVW:WHM

12/20/85

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PLEASE RETURN TO SA [] ROOM 3662, EX- []

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FEDERAL BUREAU OF INVESTIGATION
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DEPARTMENT OF JUSTICE
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COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

~~PAGE TWO DE HQ 1050 SECRET~~

COUNTY}, GA 30673; AND GOODY PRODUCTS, INC., INDUSTRIAL ROAD,
20 EASTMAN {DODGE COUNTY}, GA 31023. IT MAY BE RECALLED THAT
18 INITIAL CONTACT SHOULD RELATE {1} THE FBI HAS BEEN CHARGED
WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATIONS
16 CENTERS THROUGHOUT THE US IN CONJUNCTION WITH OTHER FEDERAL
LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR
14 MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS
IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR PRIVATE FACILITIES
12 THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE
EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE
10 DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY
8 MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN
EMERGENCY REGIONAL COMMUNICATION SITE.

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6 IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY
OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED
4 FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM
WASHINGTON, DC TO VISIT THE FACILITY FOR THE PURPOSE OF
2 CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE
TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO
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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

CONTINUATION SHEET

PAGE THREE DE HQ 1050 ~~SECRET~~

COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL
BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED
IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS

HANDLING. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY

PLANS UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION

TECHNICAL SERVICES DIVISION.

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P 15 2300Z OCT 85

FM DENVER (212B-9) (P)

TO DIRECTOR (212-185) PRIORITY

BT

~~SECRET~~

ATTN: [REDACTED] TSD - 8

PROJECT NINE ZERO EIGHT (908); SUPPORT TO THE INTE
COMMUNITY

ALL INFORMATION CONTAINED HEREIN IS ~~CLASSIFIED~~

CONTACT WITH RESPONSIBLE PARTY. [REDACTED]

OCTOBER 11, 1985, REVEALED THAT THE DELTA, COLORA
IS A GRAIN STORAGE FACILITY, USED PRIMARILY IN TRA
GRAIN. THE FACILITY IS A METAL WAREHOUSE, NO WIN
UNINHABITABLE DUE TO GRAIN DUST. DURING MOST OF T
BUILDING REMAINS AT OR NEAR CAPACITY. [REDACTED] ADVI

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PAGE TWO .

DN 212B-9

S E

IS NO WAY THIS FACILITY COULD BE USED FOR PURPOSES
DENVER CONCERN AND NO FURTHER ACTION BEING TAKEN AT
SITE.

~~COPIES 3; 2 ON CARD.~~

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FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

DNO 008 283 0123Z

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P 09 2300Z OCT 85

FM DENVER (212B-9) (P)

TO DIRECTOR PRIORITY

BT

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ATTENTION: [REDACTED] TELETYPE NUMBER 241, TSD

PROJECT NINE NAUGHT EIGHT; SUPPORT TO INTELL. COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

REBUTEL, DATED OCTOBER 2, 1985 AND DENVER TELETYPE, DATED
OCTOBER 8, 1985.

INVESTIGATION DELTA, COLORADO, RE CLOSED COORS PLANT
DETERMINED COORS USES IT TO STORE GRAIN. COORS AND DELTA COUNTY
OFFICIALS CURRENTLY IN TAX DISPUTE OVER FACILITY, AS OFFICIALS
CLAIM TAXES SHOULD BE PAID AS ASSESSED FOR OPERATING FACILITY,
WHILE COORS BELIEVES LESSER TAX BASE SHOULD BE ASSESSED, DUE TO
FACILITY BEING USED ONLY FOR WAREHOUSING AND NOT OPERATIONAL.
INQUIRY WITH SHERIFF REGARDING LOCAL CARETAKER OF PLANT DETERMINED
THOUGH CARETAKER IS LAW-ABIDING CITIZEN, HE IS VERY LOOSE-MOUTHED
AND WOULD "BLAB" ANYTHING HE IS TOLD. NO CONTACT MADE WITH
CARETAKER.

28 DEC 4 1986

PAGE TWO-

DN 212B-9

~~SECRET~~

ARRANGEMENTS BEING MADE TO PERSONALLY CONTACT [REDACTED]

[REDACTED] TO DETERMINE IF FACILITY COULD
BE MADE AVAILABLE FOR REGIONAL SITE AND ANY IMPACT TAX
ALTERCATION MIGHT HAVE IN THAT REGARD.

INVESTIGATION RE BATTLEMENT MESA, PARACHUTE, COLORADO,
AND REGIONAL ENERGY CENTER, RIFLE, COLORADO, CONTINUING. YOU
WILL BE ADVISED AS PROMPTLY AS RESULTS CAN BE OBTAINED.

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OF INVESTIGATION

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DATE 07-30-2010

FM SACRAMENTO (212R-3) (P)
TO DIRECTOR (212-185) ROUTINE
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ATTN: [REDACTED] ROOM 3662, ELEVATOR 241,

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TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~
~~IN ITS ENTIRETY.~~

PERUTELS AUG. 9, 1985 AND SEPT 6, 1985.

SACRAMENTO IS CONTINUING TO USE THE NUMBERING
SYSTEM WHICH WAS IMPLEMENTED WHEN WE BEGAN THIS
PROJECT. THE SYSTEM NUMBERS THE SITES SEQUENTIALLY
FROM THE FIRST SET PROVIDED IN THE INITIAL TEL ON
OUT. RE AUG 9 TEL SITES WERE GIVEN NUMBERS 31 THROUGH

212-185-15X

28 DEC 4 1986

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PAGE TWO SC 212B-3

~~SECRET~~

38. RE SEPT 6 TEL SITES WERE GIVEN NUMBERS 39
THROUGH 52.

THE FOLLOWING ARE THE RESULTS OF INVESTIGATION
DEALING WITH SITES LISTED IN RE AUG 9 TEL NO'S
31 THROUGH 38:

SITE # 31 - CONFIRMED AS CRESTA BLANCA WINERY, 2399

NORTH STATE STREET, Ukiah, CA, 95482. [REDACTED]

[REDACTED] DOB [REDACTED]

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[REDACTED] RESIDENCE: [REDACTED] LOCAL ARREST

CHECKS AND SACRAMENTO INDICES NEGATIVE ON [REDACTED]

SITE #32 - CONFIRMED AS SKYWAY RECREATION PRODUCTS
CORP, 4451 CATERPILLAR ROAD, REDDING, CA, 96003. THE
PARENT COMPANY IS SKYWAY MACHINE INC AND BOTH ARE REGISTERED
IN CA. [REDACTED]

[REDACTED] DOB IS [REDACTED] AND HE AND [REDACTED]

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[REDACTED] RESIDE AT [REDACTED]

[REDACTED] LOCAL ARREST AND SACRAMENTO INDICES ARE NEGATIVE

RE [REDACTED]

PAGE THREE SC 212B-3

~~SECRET~~

SITE #33 - CONFIRMED TO BE PERRIERIAN BROTHERS, INC.,
1497 GEORGE DRIVE, REDDING, CA, 96003 [REDACTED]

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HIS DOB/IS [REDACTED] ANOTHER ADDRESS IS

[REDACTED]
SACRAMENTO INDICES AND LOCAL ARREST CHECKS NEGATIVE ON

[REDACTED]
SITE #34 - CONFIRMED AS VIKING SKATE COUNTRY
AUDITORIUM, 735 AUDITORIUM DRIVE, REDDING, CA, 96001.

[REDACTED] DOB [REDACTED]
THE PARENT COMPANY IS EXTOL MANAGEMENT CORP. SACRAMENTO
INDICES NEGATIVE ON [REDACTED]

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SITE #35 - CONFIRMED AS KANGAROO MOUNT IV, 1988
PARK MARINA DRIVE, REDDING, CA, 96001. THE [REDACTED]

[REDACTED] DOB [REDACTED]
[REDACTED] NAME IS [REDACTED]

SACRAMENTO INDICES AND LOCAL ARREST CHECKS NEGATIVE RE

[REDACTED]
SITE #36 - CONFIRMED TO BE SKYLINE CORP., BEAMER ST
RT. 20, WOODLAND, CA. THE HEADQUARTERS FOR THIS

PAGE FOUR SC 212P-3 ~~SECRET~~

COMPANY IS IN ELKHART, INDIANA. [REDACTED]

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[REDACTED] WHO RESIDES AT [REDACTED]

[REDACTED] AND HAS DOB OF [REDACTED]

[REDACTED] WHO

RESIDES AT [REDACTED]

AND HIS

DOB IS [REDACTED]

THE INDICES OF THE SACRAMENTO

DIVISION AS WELL AS LOCAL ARREST CHECKS FOR BOTH

OF THESE INDIVIDUALS ARE NEGATIVE.

SITE #37 - CONFIRMED AS RUSSELL STOVER CANDIES
DISTRIBUTION WAREHOUSE, 500 SANTA ANITA DRIVE, WOODLAND,
CA (PO BOX 1010) 95605. THE DISTRIBUTION CENTER [REDACTED]

[REDACTED] WHOSE DOB IS [REDACTED]

AND WHO RESIDES

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[REDACTED] LOCAL ARREST

CHECKS AND SACRAMENTO INDICES ARE NEGATIVE RE MR. [REDACTED]

[REDACTED]

SITE #38 - INVESTIGATION OF THIS AREA DETERMINED
THAT THERE IS AN ABANDONED FACTORY 300 YARDS EAST OF THE
NORTH COUNTY ROAD 101 ON BEAMER ST, WOODLAND, CA. IT
WAS DETERMINED THAT SKYLINE CORP. (MENTIONED IN SITE 36
ABOVE) SEEMED TO HAVE ACCESS TO THIS FACTORY. NO FURTHER

PAGE FIVE SC 212B-3 ~~SECRET~~

INFO WAS DEVELOPED THROUGH RECORDS OR SOURCES CONCERNING THIS SITE.

SACRAMENTO WILL CONDUCT APPROPRIATE INVESTIGATION TO FURTHER DETERMINE INFO CONCERNING SITE # 33.

~~CPY G-3, DECL: OADR.~~

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PRIORITY

*F1033PP ATDE HQ H1033 2762300ZYS*TP 031436Z OCT 85

FM DIRECTOR, FBI {212-185}
TO SAC ATLANTA {212 B-8} PRIORITY
ATTN: SSA [REDACTED]

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

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BT ~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REURTEL, SEPTEMBER 17, 1985, INSTANT CAPTION, WHICH
PROVIDED EXCELLENT BACKGROUND DATA CONCERNING TWO FACILITIES IN
YOUR TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE
CONTACT WITH RESPONSIBLE OFFICIAL(S) AND, IF SUCH OFFICIAL(S)
IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT SHAW INDUSTRIES,
INCORPORATED, ROUTE 319 {INDUSTRIAL BY-PASS}, FITZGERALD,
GEORGIA 31750. IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD
RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF

(JW)

25 OCT 17 1985

10/2/85

3662

[REDACTED]

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

~~PAGE TWO DE HQ 1033 SECRET~~

ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE
U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND
INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN
FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING
GOVERNMENTAL COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL
EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE
GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C.
TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE
ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO
FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO
WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

PAGE THREE DE HQ 1033 ~~SECRET~~

SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE
OFFICIAL(S).

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS
HANDLING. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL
SERVICES DIVISION.

~~C&E BY 8, DECLASSIFY ON OADR~~

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PRIORITY

#F122TPP DNDE HQ H0122 27605054YSP 021606Z OCT 86

FM DIRECTOR, FBI {212-185}
TO ~~SAC~~ DENVER {212B-9} PRIORITY

ATTN: SUPERVISOR

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REURTEL, SEPTEMBER 26, 1985, INSTANT CAPTION, WHICH
PROVIDED PERTINENT IDENTIFYING DATA AND RESULTS OF INDICES
CHECKS FOR TEN FACILITIES IN YOUR TERRITORY.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE
CONTACT WITH RESPONSIBLE OFFICIAL(S) AT/FOR {1} THE PEPSI
STORAGE FACILITY, I-25, TRINIDAD {LAS ANIMAS COUNTY}, COLORADO
81082; {2} THE REGIONAL ENERGY CENTER, 400 SOUTH 7TH STREET,
RIFLE {GARFIELD} COUNTY, COLORADO 81650; AND {3} THE CLOSED

Ju

212-185-14

Wass/OP *JVW:LMH*

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PLEASE RETURN TO SA

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

PAGE TWO DE HQ 0122 ~~SECRET~~

COORS PLANT, ROUTE 50, DELTA {DELTA COUNTY}, COLORADO 81416.

SPECIFICALLY, IT IS REQUESTED THAT A DETERMINATION BE MADE IF THE PEPSI STORAGE FACILITY IS LOCALLY FRANCHISED OR UNDER NATIONAL CORPORATE MANAGEMENT; IF THE REGIONAL ENERGY CENTER IS PRIVATELY OWNED OR A LOCAL/STATE GOVERNMENTAL ENTITY; AND WHAT PLANS, IF ANY, THE COORS COMPANY MIGHT HAVE FOR UTILIZATION, RETENTION OR SALE OF ITS CLOSED PLANT IN DELTA, COLORADO.

IN THE EVENT INITIAL CONTACTS VERIFY LOCAL, PRIVATE OWNERSHIP AND/OR CONTINUATION OF NECESSARY AUTHORITIES THEREFOR, IT IS FURTHER REQUESTED THAT EFFORTS BE MADE TO FACILITATE A TECHNICAL SURVEY AT THESE SITES. IT MAY BE RECALLED THAT INITIAL CONTACTS SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

PAGE THREE DE HQ 0122 ~~SECRET~~

DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY
MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN
EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY
FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE
NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS
TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH
WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.
CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN
YOUR CONTACT WITH RESPONSIBLE OFFICIAL{S}.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS
HANDLING. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]
[REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED]
TECHNICAL SERVICES DIVISION.

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OF INVESTIGATION

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DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1,6)
DATE 07-30-2010

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TO DIRECTOR (0123-9)

TO DIRECTOR (012B-135) IMMEDIATE

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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ATTN: [REDACTED]

ROOM 3662, TL NO. 241, TECHNICAL SERVICE

DIVISION

PROJECT NINE NAUGHT EIGHT (973); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.

REBUTEL TO DENVER, AUGUST 26, 1985.

THE FOLLOWING ARE THE RESULTS OF INVESTIGATION BY DENVER
DIVISION CONCERNING POTENTIAL RELOCATION SITES SET FORTH IN
REFEL:

I. PERMI STORAGE FACILITY, I-25, TRINIDAD, COLORADO; SITE 12-185-13

DOB [REDACTED]

ADDRESS [REDACTED]

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HOME TELEPHONE [REDACTED]

DENVER INDICATES NEGATIVE.

DE-301/JW

II. 3807, 1053 WILL STREET AND [REDACTED]

TELEPHONE [REDACTED]

25 OCT 17 1985

CONTRACT, COLORADO, [REDACTED]

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PAGE TWO

DN 2103-8

DOB [REDACTED]

HOME TELEPHONE [REDACTED]

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HAS SECOND

EMPLOYMENT AT WILD COUNTRY TOURS, TELEPHONE 323-249-3372. [REDACTED]
INDICES NEGATIVE.

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III. COLORADO MEAT BOUTER COMPANY, 1345 SOUTH TOWNSEND
ROAD, MONTROSE, COLORADO; [REDACTED]

[REDACTED] WORK TELEPHONE [REDACTED]

DOB [REDACTED]

HOME TELEPHONE [REDACTED]

IV. RUSSELL STOVER CANDIES, 2222 STOVER AVENUE, MONTROSE;
[REDACTED]

DOB [REDACTED]

WORK TELEPHONE [REDACTED]

DENVER INDICES NEGATIVE.

V. PEPSI-COLA BOTTLING COMPANY, 1221 17TH STREET, ALAMO, COLORADO; [REDACTED]

WHO RESIDES AT [REDACTED]

TELEPHONE [REDACTED]

DENVER INDICES

NEGATIVE.

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BUREAU SHOULD NOTE ONE [REDACTED] IS EMPLOYED AT THIS
FACILITY AS A SECRETARY. SHE RESIDES AT [REDACTED]

WHICH IS THE [REDACTED]

WITH HER

SHE IS DIVORCED AND IS [REDACTED] YEARS OF AGE.

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PAGE THREE

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VI. REGIONAL ENERGY CENTER, 470 SOUTH 7TH, RIFLE, COLORADO;
MANAGED BY [REDACTED] AND [REDACTED] LOCAL TELEPHONE
NUMBER [REDACTED] DENVER INDICES NEGATIVE.

VII. COORS PLANT, ROUTE 52, DELTA, COLORADO, IS CLOSED
AND NO LONGER IN OPERATION.

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VIII. SUPERVISOR'S OFFICE, GRAND MECA-UNCOMPANION NATIONAL
FOREST, ROUTE 52, DELTA, COLORADO, TELEPHONE 333-374-7691;
[REDACTED] DOB [REDACTED] RESIDING
[REDACTED] DENVER INDICES NEGATIVE.

IX. DELTA/MONTROSE VO-TECH SCHOOL, 1765 HIGHWAY 52, DELTA,
COLORADO, TELEPHONE NUMBER 333-374-76-1; [REDACTED]
[REDACTED] IS [REDACTED] DOB [REDACTED]

X. MID-CONTINENT RESOURCES BUILDING, 201 CENTENNIAL
BLVD, GLENWOOD SPRINGS, COLORADO, TELEPHONE [REDACTED]

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PLAIN TEXT

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[REDACTED] IS [REDACTED] TELEPHONE NUMBER [REDACTED]
[REDACTED] IS [REDACTED] DE [REDACTED]
TELEPHONE [REDACTED]

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DENVER INDICES NEGATIVE.

ADDITIONAL INFORMATION STILL BEING DEVELOPED FOR LOCATION
NUMBER 11 - HOLLY CROSS ELECTRICAL ASSOCIATION, GLENWOOD SPRINGS;
NUMBER 12 - PARACHUTE PLAZA MOTEL, PARACHUTE, COLORADO; NUMBER
13 - UNION OIL COMPANY HEADQUARTERS (ADMINISTRATION BUILDING AT
THE UPGRADING FACILITY), PARACHUTE, COLORADO; AND NUMBER 14 -
BATTLEMENT MESA ACTIVITIES CENTER, PARACHUTE.

YOU WILL BE FURNISHED THE RESULTS AS SOON AS POSSIBLE.

~~C BY 21434 DECEMBER 1947.~~

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ROUTINE

HF071ERR MOEDE HQ H0071 26820004YSR 251214Z SEP 85

FM DIRECTOR, FBI (212-185)
TO SAC MOBILE (212 B-7) ROUTINE
ATTN: ASAC WILBUR W. RAMSEY

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

BT ~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REURTEL, SEPTEMBER 11, 1985, INSTANT CAPTION, WHICH
PROVIDED EXCELLENT BACKGROUND DATA CONCERNING EIGHT FACILITIES
IN YOUR TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE
CONTACT WITH RESPONSIBLE OFFICIAL(S) AND, IF SUCH OFFICIAL(S)
IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT EITHER, REPEAT
EITHER, THE AMERICAN CANDY MAN COMPANY OR THE ALABAMA CRIMINAL
JUSTICE TRAINING CENTER, BOTH LOCATED AT CRAIG FIELD, SELMA
(DALLAS COUNTY) ALABAMA 36701. IT MAY BE RECALLED THAT INITIAL

212-185-12

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9/23/85

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25 OCT 17 1985

PLEASE RETURN TO SA [] ROOM 3662, EX []

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OCT 17 1985

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

PAGE TWO DE HQ 0071 ~~SECRET~~

CONTACT SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0071 ~~SECRET~~

CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED
IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS
HANDLING. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL
SERVICES DIVISION.

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ROUTINE

#F072ERR BHIDE HQ H0072 26820004YSTR 251214Z SEP 85

FM DIRECTOR, FBI {212-185}
TO SAC BIRMINGHAM {212 B-7} ROUTINE
ATTN: ASAC WILLIAM W. WESTBERG

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

BT ~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

REURTEL, JUNE 28, 1985, CAPTIONED "FBI COMMUNICATIONS
CENTERS SUPPORT TO THE INTELLIGENCE COMMUNITY," WHICH PROVIDED
EXCELLENT BACKGROUND DATA CONCERNING TWO FACILITIES IN YOUR
TERRITORY THAT POTENTIALLY COULD SERVE THIS PROJECT.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE
CONTACT WITH RESPONSIBLE OFFICIAL{S} AND, IF SUCH OFFICIAL{S}
IS AMENABLE, FACILITATE A TECHNICAL SURVEY AT THE GRENOBLE
MILLS, INC., ROUTE 35, SCOTTSBORO {JACKSON COUNTY}, ALABAMA. (JW)
IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE {1} THE

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

25 OCT 17 1985

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

~~PAGE TWO DE HQ 0072 SECRET~~

FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING
EMERGENCY COMMUNICATIONS CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND
INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN
FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING
GOVERNMENTAL COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT
CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT
THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL
EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE
GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY
FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE
NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS
TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH
WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0072 ~~SECRET~~

CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN
YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE
APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS
HANDLING. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL
SERVICES DIVISION.

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PP HQ

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

FM ATLANTA (212B-8) (SQUAD 3)

TO DIRECTOR (212-185) PRIORITY

BT

~~SECRET~~

PROJECT 908; SUPPORT TO INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS
~~ENTIRETY.~~

REFERENCE FBIHQ TELETYPE DATED AUGUST 19, 1985.

ON SEPTEMBER 10, 1985, NAMES AND ADDRESSES OF SHAW
INDUSTRIES, INCORPORATED, AND MODERN TEXTILES, INCORPORATED,
VERIFIED IN FITZGERALD, GEORGIA. BOTH COMPANIES LOCATED ON
ROUTE 319 (INDUSTRIAL BY-PASS). ALTHOUGH NAME "MODERN TEXTILE
INCORPORATED" APPEARS ON BUILDING, DISCREET INQUIRY REVEALED

THAT COMPANY ALSO KNOWN AS "MODERN FIBERS, INCORPORATED". 25 OCT 17 1985

SHAW INDUSTRIES, INCORPORATED, HAS LISTED TELEPHONE
NUMBER (912)423-8753. MAILING ADDRESS IS POST OFFICE BOX 810,
FITZGERALD, GEORGIA, 31750.

Exec. AD-Adm.	
Exec. AD-LES	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	u8K/vn
Training	
Telephone Rm.	
Director's Sec'y	

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(JW)

212-185-16

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PAGE TWO AT 212B-8

MODERN TEXTILE, INCORPORATED, HAS LISTED TELEPHONE
NUMBER (912)423-9384 WITH MAILING ADDRESS OF POST OFFICE
BOX 1088, FITZGERALD, GEORGIA, 31750.

DISCREET INQUIRY IN FITZGERALD, GEORGIA, ON SEPTEMBER 10,

1985, FURTHER REVEALED THAT [REDACTED]

[REDACTED] AT SHAW INDUSTRIES. [REDACTED]

AT

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MODERN TEXTILE IS [REDACTED]

STATE OF GEORGIA CORPORATE RECORDS REVEAL [REDACTED]

[REDACTED] OF SHAW INDUSTRIES.

[REDACTED] ALSO RESIDE IN [REDACTED]

GEORGIA.

ACCORDING TO STATE CORPORATE RECORDS, [REDACTED]

[REDACTED] MODERN TEXTILE, INCORPORATED, WHILE [REDACTED]

AND [REDACTED]

[REDACTED] ALL RESIDE IN [REDACTED] GEORGIA.

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FOR INFORMATION OF FBIHQ, DALTON AND CALHOUN ARE LOCATED
IN NORTHWEST GEORGIA, APPARENTLY 200 MILES FROM FITZGERALD,
GEORGIA, WHICH IS LOCATED IN SOUTH CENTRAL GEORGIA.

ATLANTA INDICES CONTAIN NO INFORMATON IDENTIFIABLE

WITH

[REDACTED]

[REDACTED]

[REDACTED]

UBVESTIGATION REPORTED ABOVE WAS CONDUCTED BY SA

[REDACTED]

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FEDERAL BUREAU
OF INVESTIGATION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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FM ALBUQUERQUE (212B-3) (P)

TO DIRECTOR (212-135) ROUTINE

~~SECRET~~

ATTENTION:

EXTENSION [REDACTED] ROOM 3362, TL 241, TELEPHONE

PROJECT NINE NAUGHT EIGHT (908) SUPPORT TO INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.
REBUTELCAL TO ASAC R. K. MC HARGUE, ALBUQUERQUE, AUGUST 21,
1985.

Jaw

[REDACTED] LUNA VOCATIONAL/TECHNICAL INSTITUTE,
LAS VEGAS, NEW MEXICO, IS PREPARED TO MEET THE SURVEY TEAM DURING
THE WEEK OF SEPTEMBER 9-13, 1985. [REDACTED] UNDERSTANDS WHAT THE
VISIT ENCOMPASSES AND IS WILLING TO ASSIST THE FBI IN ANY WAY.

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FBIHQ IS REQUESTED TO ADVISE ALBUQUERQUE OF TRAVEL PLANS
OF SURVEY TEAM IN ORDER THAT APPROPRIATE LODGING AND TRANSPORTATION

25 OCT 17 1985

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PRIORITY

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*FD020R*PP SVWDE HQ H0020 23814*55944P*STP 261428Z AUG 85

FROM DIRECTOR FBI {212-185}

TO SAC SAVANNAH PRIORITY

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

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ATTN: SSA [REDACTED]

BT/ ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

25 OCT 17 1985

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~DPAGE TWO DE HQ 0020 SECRET~~

YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE
AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING
TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.

INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED
TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER
AND/OR ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND
CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN:

[REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION

[REDACTED] TECHNICAL SERVICES DIVISION.

1} STANDARD-COOSA-THATCHER COMPANY, RT. 47, WASHINGTON INDUSTRIAL
PARK, WASHINGTON {WILKES COUNTY}, GEORGIA 30673.

2} CLARK-SCHWEBEL FIBERGLASS, RT. 47, WASHINGTON INDUSTRIAL PARK,
WASHINGTON {WILKES COUNTY}, GEORGIA 30673.

3} EDISON PLASTICS, RT. 47, WASHINGTON INDUSTRIAL PARK,
WASHINGTON {WILKES COUNTY} GEORGIA 30673.

4} LAURENS PARK MILL, NATHANIEL DRIVE, EAST DUBLIN INDUSTRIAL

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

~~PAGE THREE DE HQ 0020 SECRET~~

PARK, EAST DUBLIN {LAURENS COUNTY} GEORGIA 31021

5} ALLEN BRADLEY CO. {SYSTEMS DIVISION} INDUSTRIAL BLVD. &
ACADEMY DRIVE, DUBLIN INDUSTRIAL PARK, DUBLIN {LAURENS COUNTY}
GEORGIA 31019.

6} GOLD KIST, RT. 257 {ADJACENT TO DUBLIN INDUSTRIAL PARK},
DUBLIN {LAURENS COUNTY} GEORGIA 31019.

7} GOODY PRODUCTS, INC., INDUSTRIAL ROAD, EASTMAN {DODGE
COUNTY}, GEORGIA 31023.

8} ROPER LAWN PRODUCTS, JUNCTION 27 & 341, MCRAE {TELFAR
COUNTY}, GEORGIA 31055.

9} SCAPA INC., WAYCROSS INDUSTRIAL PARK, WAYCROSS {WARE COUNTY},
GEORGIA 31501.

10} ARGO CRESTON CO., HWY 80, SWAINSBORO {EMANUEL COUNTY},
GEORGIA 30401.

11} FASHION APPAREL CO., WAYNE COUNTY INDUSTRIAL PARK, HWY 82,
JESUP {WAYNE COUNTY}, GEORGIA 31545.

12} MILLIKEN CO., HWY 32, ALMA {BACON COUNTY}, GEORIGA 31510.

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#F0215PP DNEDE HQ H0021 2381550TYSWP 261430Z AUG 85

FROM DIRECTOR FBI {212-185}

TO ~~SAC~~ DENVER PRIORITY

ATTN: SSA

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

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BT ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

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25 OCT 17 1985

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~STAGE TWO DE HQ 0021 SECRET~~

YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE
AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING
TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.

INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED
TO KNOW" BASIS.

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CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN:
[REDACTED], ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION
[REDACTED] TECHNICAL SERVICES DIVISION.

1} PEPSI STORAGE FACILITY, I-25, TRINIDAD {LAS ANIMAS COUNTY},
COLORADO 81082.

2} BPOE 1053, HILL CREST AND BIRCH AVENUES, MONTROSE {MONTROSE
COUNTY}, COLORADO 81401.

3} COLORADO ELECTRIC UTE, TOWNSEND ROAD, MONTROSE {MONTROSE
COUNTY}, COLORADO 81401.

4} RUSSELL STOVER CANDIES, MONTROSE/DELTA PLANT, TOWNSEND AND

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0021-~~SECRET~~

STOVER AVENUES, MONTROSE {MONTROSE COUNTY}, COLORADO 81401.

5} PEPSI COLA, STATE ROAD 109 AND 17TH STREET, ALAMOSA {ALAMOSA
18 COUNTY} COLORADO 81101.6} REGIONAL ENERGY CENTER, I-70 AND TAUGHENBAUGH AVENUE, RIFLE
16 {GARFIELD COUNTY}, COLORADO 81650.

7} COORS PLANT, RTE. 50, DELTA {DELTA COUNTY}, COLORADO 81416.

14 8} SUPERVISORS OFFICE, GRAND MESA - UNCOMPAHRE, RTE. 50, DELTA
{DELTA COUNTY}. COLORADO 81416.12 9} DELTA/MONTROSE VO-TEC SCHOOL, 1765 HWY 50, DELTA {DELTA
COUNTY} COLORADO 81416.10 10} MID CONTINENT BUILDING, DEVEREUX ROAD AND CONTINENTAL
STREET, GLENWOOD SPRINGS {GARFIELD COUNTY}, COLORADO 81601.8 11} HOLY CROSS ELECTRIC ASSOCIATION, SOUTH ROUTE 92, GLENWOOD
SPRINGS {GARFIELD COUNTY}, COLORADO 81601.

6 12} PARACHUTE PLAZA MOTEL, I-70, PARACHUTE, COLORADO 81635.

13} UNION OIL CO., HQTS. {ADMINISTRATION BLDG., AT THE UPGRADING
4 FACILITY} I-70 AND ACCESS ROAD, PARACHUTE, COLORADO 81635.14} BATTLEMENT MESA ACTIVITY CENTER, I-70, PARACHUTE, COLORADO
2 81635.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE FOUR DE HQ 0021 ~~SECRET~~

THE LAST THREE FACILITIES, LOCATED IN PARACHUTE (GARFIELD
COUNTY, MAY ALL BE UNDER CONTROL OF UNION OIL CO., WHICH
REPORTEDLY DEVELOPED THE TOWN.

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PRIORITY

#F170TTP MOWDE HQ H0170 2342200T4STP 221556Z AUG 85

KS

FROM DIRECTOR FBI (212-185)

TO MOBILE PRIORITY

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

ATTENTION: ASAC WILBUR RAMSEY

BT ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATIONS IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
AND CONFIRMS BRIEFING AND LEADS PROVIDED YOU, ASAC WILBUR RAMSEY
AND SAS [] AND [] ON MAY 29, 1985.

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THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES
TO ESTABLISH EMERGENCY COMMUNICATIONS CENTERS THROUGHOUT THE U.S.
IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0170 ~~SECRET~~

RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES, PREVIOUSLY IDENTIFIED TO YOU, HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED], TECHNICAL SERVICES DIVISION.

1) AMERICAN CANDY MAN CO., CRAIG FIELD, SELMA {DALLAS COUNTY} ALABAMA 36701.

2) ALABAMA CRIMINAL JUSTICE TRAINING CENTER, CRAIG FIELD SELMA {DALLAS COUNTY} ALABAMA 36701.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

▶ ~~PAGE THREE DE HQ 0170-SECRET~~

33 ~~VANITY FAIR, INTERSTATE 43, JACKSON {CLARKE COUNTY} ALABAMA~~

20 36545.

19 43 ~~ALABAMA POWER, STATE DOCKS ROAD, EUFALA {BARBOUR COUNTY}~~

~~ALABAMA 36027.~~

16 53 ~~CANDLEWICK YARNS, DIVISION OF DIXIE YARNS INC., LAFAYETTE~~

~~HWY, ROANOKE {RANDOLPH COUNTY}, ALABAMA 36274.~~

14 63 ~~WEST POINT PEPPERILL, JOSEPH LANIER MILL, FAIRFAX {CHAMBERS~~
~~COUNTY}, ALABAMA 36854.~~

12 73 ~~MASLAND CARPETS, ATMORE INDUSTRIAL PARK, ATMORE {ESCAMBRIA~~
~~COUNTY}, ALABAMA 36502.~~

10 83 ~~SAMCO PRODUCTS, DEES DRIVE, ATMORE INDUSTRIAL PARK, ATMORE~~
~~{ESCAMBRIA COUNTY}, ALABAMA 36502.~~

3 ~~C&E BY B, DECLASSIFY ON OADR~~

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PRIORITY

#FO33PP ATDE HQ H0033 23116004STP 191431Z AUG 85

FROM DIRECTOR FBI {212-185}

TO SAG ATLANTA PRIORITY

ATTN: SSA [REDACTED]

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

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BT ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

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25 OCT 17 1985

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0033 SECRET~~

YOUR OFFICE SHOULD OPEN A 212 B UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

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1) SHAW INDUSTRIES INC., RT. 319 {INDUSTRIAL BY-PASS} FITZGERALD {BEN HILL COUNTY}, GEORGIA 31750.

2) MODERN TEXTILES INC., RT. 319 {INDUSTRIAL BY-PASS} FITZGERALD {BEN HILL COUNTY}, GEORGIA 31750.

~~C&E BY 8, DECLASSIFY ON OADR~~

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ROUTINE

*F034ERR KXDE HQ H0034 231160045TR 191438Z AUG 85

FM DIRECTOR FBI

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

TO FBI KNOXVILLE ROUTINE

PERSONAL ATTENTION: SAC WILLIAM Y. DORAN

BT ~~SECRET~~ *OP. TECT NINE N-11 E-11*

SUBJECT: EMERGENCY PLANS {EP} MATTERS

CONFIRMING TELEPHONE ARRANGEMENTS. A BRIEFING WILL BE GIVEN TO YOU AND ASAC ROBERT M. SATKOWSKI, SSA [REDACTED] AND SA [REDACTED] AT APPROXIMATELY 9:00 AM, 8/28/85, BY FBIHQ AND DEPARTMENT OF DEFENSE {DOD} PERSONNEL CONCERNING FBI SUPPORT TO A NATIONAL PREPAREDNESS PROGRAM WHICH REQUIRES INVESTIGATIVE AND ADMINISTRATIVE SUPPORT WITHIN YOUR DIVISION. THE BRIEFING SHOULD BE CONDUCTED IN THE MOST SECURE SPACE AVAILABLE; WILL LAST ABOUT ONE HOUR; AND REQUIRES AVAILABILITY OF AN OVERHEAD PROJECTOR. *(JW)*

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SA [REDACTED] FBIHQ, AND [REDACTED] WILL ARRIVE YOUR DIVISION ON 8/27/85. LODGING HAS BEEN PREVIOUSLY ARRANGED THROUGH YOUR OFFICE AND NO TRANSPORTATION WILL BE REQUIRED. *212-185-5*

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0034 ~~SECRET~~

ANY QUESTIONS PERTAINING TO THIS MATTER SHOULD BE REFERRED

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SECURE TELEPHONE

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THE SENSITIVITY OF THIS PROGRAM IS STRESSED

AND ACCESS SHOULD BE LIMITED ACCORDINGLY.

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PRIORITY

#F115TPP DLDE HQ H0115 2272200TYSWP 151440Z AUG 85

FROM DIRECTOR, FBI (212-185)

TO ~~SAC~~ DALLAS PRIORITY

PERSONAL ATTENTION SAC

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

BT | ~~SECRET~~

SUB: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
CONFIRMS BRIEFING AND LEADS PROVIDED ASAC DREW J. CLARK, SSA []

[] SA [] AND SA [] ON

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7/24/85.

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES
TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S.
IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND
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IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN
BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT

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FEDERAL BUREAU OF INVESTIGATION
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0115 ~~SECRET~~

EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL
EMERGENCY.

YOUR RECEIVING OFFICE SHOULD OPEN A 212 B UNDER THE
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INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN:
 ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION
TECHNICAL SERVICES DIVISION.

1} BROWNWOOD COUNTRY CLUB, 1/4 EAST ON ROUTE 45 {BROWN COUNTY}
BROWNWOOD, TEXAS 76801.

2} AMOCO PRODUCTION CO., 300 BLOCK OF FARM ROAD 30 {HOCKLEY
COUNTY}, LEVELLAND, TEXAS 79336.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0115 ~~SECRET~~

- 3} COCO COLA BOTTLING PLANT, U.S. RTE. 875 AND RICHFIELD ROAD
20} CHALE COUNTY}, PLAINVIEW, TEXAS 79072.
- 18} POSTEX PLANT, BURLINGTON INDUSTRIES, E. 7TH STREET AND 50
AVENUE C {GARZA COUNTY}, POST TEXAS 79356.
- 16} EXCELL CORPORATION, U.S. ROUTE 87 AND I-27 {HALE COUNTY},
PLAINVIEW, TEXAS 79072.
- 14} PIONEER HYBRID INTERNATIONAL CORP., SOUTHWEST DIVISION,
PIONEER DRIVE {HALE COUNTY} PLAINVIEW, TEXAS 79072.
- 12} SCURRY COUNTY CONVENTION CENTER, U.S. 180/87TH STREET {SCURRY
COUNTY}, SNYDER, TEXAS 79549.
- 10} CAL FARLEY'S BOYS RANCH, BOYS RANCH {MOORE COUNTY}, TEXAS
79010.
- 8} SWIFT INDEPENDENT PACKING CO. {MOORE COUNTY}, CACTUS, TEXAS
79029.
- 6} YMCA, 1201 S.W. 15TH AVENUE {OCHILTREE COUNTY}, PERRYTON,
TEXAS 79070.
- 4} NORTH TEXAS WHOLESALE SPORTING GOODS, GRUVER AVENUE {SHERMAN
COUNTY}, STRATFORD, TEXAS 79084.

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FROM: DIRECTOR, FBI (212-185)

TO: SAC PORTLAND ~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

ATTN: SSA [redacted]

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SUB: PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0127 SECRET~~

YOUR RECEIVING OFFICE SHOULD OPEN A 212 B UNDER THE
CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER,
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INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]
[REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED]
TECHNICAL SERVICES DIVISION.

13 SWYER MACHINE WORKS, 28289 AIRPORT RD, EUGENE, OR.

23 J. C. PENNEY WHSE, IRVING RD, EUGENE, OR.

63 RUBENSTINES FURNITURE WHSE, 2855 PRAIRIE RD, EUGENE, OR.

43 LANE COUNTY FAIRGROUNDS & CONVENTION CTR, W. 13TH AVE, EUGENE,
OR.

53 COASTAL DYNAMICS, 500 OAK, ASHLAND, OR.

263 SCOTTISH RITE TEMPLE, NORTH PHOENIX RD, MEDFORD, OR 97504.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0129 ~~SECRET~~

73 KILBURN WOOD PRODUCTS, ST. RT 99 S, DRAIN, OR 97435.

83 HOOD RIVER DISTILLERS, RIVERSIDE DR & 8TH ST., HOOD RIVER, OR
97031.

93 JANTZEN SWIMWEAR, RIVERSIDE DR., HOOD RIVER, OR 97031.

103 LURE-JENSEN AND SONS, RIVER ROAD, HOOD RIVER, OR 97031.

113 BROWNLEE DAM, HELLS CANYON, HALFWAY, OR 97834.

123 OXBOW DAM, HELLS CANYON, HALFWAY, OR 97834.

133 COLUMBIA BASIN ELECTRIC CO-OP, HEPPNER, OR 97836.

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IMMEDIATE

HF128000 SCODE HQ H0128 221174104500 091541Z AUG 85

FROM: DIRECTOR FBI {212-185}

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TO: SAC SACRAMENTO ~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 07-30-2010

ATTN: SSA [REDACTED]

BT 1

SUB: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-185-3

25 OCT 17 1985

WAB/cob

AEB:LM

8/9/85

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1 - [REDACTED]
1 - [REDACTED]

PLEASE RETURN ORIGINAL TO SA [REDACTED] ROOM 3662, EX [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0128 SECRET~~

YOUR RECEIVING OFFICE SHOULD OPEN A 212 B UNDER THE

20 CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER,
18 FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S
SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A
16 "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
14 POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR
12 ON-SITE MANAGER WITH IDENTIFYING PERSONAL DATA AND CONDUCT
INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI ATTN: [REDACTED]
10 [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED]
TECHNICAL SERVICES DIVISION.

8 13 GREAT BLANCA WINERY, 2399 NORTH STATE, UKIAH, CA 95482.

23 SKYWAY RECREATION PRODUCTS, 4451 CATERPILLAR AVE, REDDING, CA
6 96003.

33 BERBENAN BROTHERS, 1497 GEORGE STREET, REDDING, CA 96001.

4 43 VIKING SKATE COUNTRY AUDITORIUM, REDDING, CA 96001.

53 KANGAROO PRODUCTS IV, 1988 PARK MARINA, REDDING, CA 96001

2 63 SKYLINE CORPORATION, BEAMER STREET (RT 23), WOODLAND, CA 95695.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0128 SECRET~~73 RUSSELL STOVER CANDIES, 700 SANTA ANITA DRIVE, WOODLAND, CA
95695.

18 83 {ABANDONED FACTORY}, BEAMER STREET, WOODLAND, CA 95695

~~C&E BY 8, DECLASSIFY ON OADR~~

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Memorandum

~~SECRET~~



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.: _____
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Plan. & Insp. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Off. of Cong. & Public Affs. _____
 Telephone Rm. _____
 Director's Sec'y _____

To : [Redacted] *4/2*
 From : [Redacted] *1/2*
 Subject : PROJECT NINE NAUGHT EIGHT (908)
 OPERATIONAL SUPPORT TO THE
 INTELLIGENCE COMMUNITY (212-185)

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Date 8/9/85

DECLASSIFICATION AUTHORITY DERIVED FROM:
 FBI AUTOMATIC DECLASSIFICATION GUIDE
 DATE 07-30-2010

This communication is classified "~~SECRET~~" in its entirety.

PURPOSE: To recommend captioned file be maintained in the Special File Room (SFR) and to advise of indexing criteria for communications filed in captioned matter.

RECOMMENDATIONS: 1. Captioned file be maintained in the SFR with restrictions as listed below.

Ro
 APPROVED: Adm. Servs. _____ Laboratory _____
 Crim. Inv. _____ Legal Coun. _____
 Director _____ Off. of Cong. & Public Affs. _____
 Exec AD Inv. _____ Ident. _____ *MTA*
 Exec AD LES _____ Inspection _____ Tech. Servs. _____
 Exec AD LES _____ Intell. _____ Training _____

2. Indexing criteria stated in this memorandum be followed and implemented by personnel of the SFR.

Ro
 APPROVED: Adm. Servs. _____ Laboratory _____
 Crim. Inv. _____ Legal Coun. _____
 Director _____ Off. of Cong. & Public Affs. _____
 Exec AD Inv. _____ Ident. _____ *int*
 Exec AD LES _____ Inspection _____ Tech. Servs. _____
 Exec AD LES _____ Intell. _____ Training _____

DETAILS: Captioned matter is a sensitive ongoing project, and the communications regarding this project must be restricted. The captioned file should be maintained in the SFR and authority to release the file can be granted by the following individuals in the order listed:

2 - [Redacted]
 (1 - Attn: [Redacted])
 (1 - Attn: [Redacted])
 1 - [Redacted]
 (Attn: [Redacted])
 AEB/dsh (4)
Ro dsh

CLASSIFIED BY G-3
 DECLASSIFY ON: OADR

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26 AUG 16 1985

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UNCLASSIFIED COPY FILED IN

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~~SECRET~~

Memorandum from [] to []
RE: PROJECT NINE NAUGHT EIGHT (908)
OPERATIONAL SUPPORT TO THE
INTELLIGENCE COMMUNITY (212-135)

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b7C



Director Webster

In addition, all questions resulting from requests for information from this file should be resolved by either SSA [] or [] SFR Subunit, and this file should not be removed from the SFR for any reason.

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The following indexing criteria should be followed in processing communications for this file:

1. All names of individuals referred to in the communications and the identifying data that is available.
2. All names of businesses, corporations, and/or companies referred to by location.

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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FM BIRMINGHAM (212B-7)(P) FEDERAL BUREAU
OF INVESTIGATION

TO DIRECTOR ROUTINE

BT

~~SECRET~~

0 FIVE EIGHT NINE NAUGHT EIGHT

ATTN: TECHNICAL SERVICES DIVISION, [REDACTED]

FBI COMMUNICATIONS CENTERS-SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

IN CONNECTION WITH CAPTIONED PROJECT THE FOLLOWING INFORMATION
WAS OBTAINED CONCERNING THE LISTED SITES:

1. V.I. PREWITT & SON IS A HOSIERY MILL LOCATED IN FT. PAYNE,
ALA, AND WAS INCORPORATED IN THE STATE OF DELAWARE FOR TAX PURPOSES.
INCORPORATION RECORDS COULD BE OBTAINED THROUGH THE OFFICES OF THE
ALABAMA SECRETARY OF STATE IN MONTGOMERY (MOBILE DIVISION). THIS COM-
PANY WAS FOUNDED BY [REDACTED] AND IS PRESENTLY [REDACTED]

IN INDICES NEGATIVE ON [REDACTED] AND [REDACTED]

[REDACTED] DID APPLY FOR A CLERICAL POSITION WITH THE FBI

25 OCT 17 1985

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PAGE TWO

212E-7

~~SECRET~~

IN 1976. IN FILE 67-12512 BELLEFONTE NO NEGATIVE INFO CONCERNING [REDACTED]

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2. GRUNCELE HILLS, INC., IS LOCATED IN SCOTTSBORO, ALABAMA, AND WAS INCORPORATED JULY 3, 1963, BY THE BELOW LISTED INDIVIDUALS:

A.

B.

C.

D.

E.

F.

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WH INDICES NEGATIVE IN REGARDS TO GRUNCELE AND ALL OF THE ABOVE LISTED OFFICERS.

IT IS TO BE NOTED THAT SCOTTSBORO, ALABAMA, IS THE FUTURE SITE OF THE BELLEFONTE NUCLEAR POWER PLANT. THIS PLANT IS A TWO-UNIT SITE WITH THE FIRST UNIT SCHEDULED TO GO ON LINE IN 1978.

~~C BY G-3: DECL ON CAER.~~

BT

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PRIORITY

#F089WPP AQWDE HQ H0089 2802300WYSP 071913Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC ALBUQUERQUE {212B-3} PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URTEL, AUGUST 10, 1984
EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RESPECTIVELY
REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS TO SPECIFIC
COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL
DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AND UPDATED

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PROV:LM

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PLEASE RETURN TO SA ☐, ROOM 3662, EX ☐

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0089 ~~SECRET~~

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO TAOS, SAN MIGUEL, COLFAX, LUNA, HIDALGO AND DONA ANA COUNTIES IN NEW MEXICO. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

~~PAGE THREE DE HQ 0089 SECRET~~

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,
1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION ☐ TECHNICAL

SERVICES DIVISION.

~~C&E BY 8, DECLASSIFY ON OADR~~

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PRIORITY

*F0920PP BH0DE HQ H0092 280230004SEP 071914Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC BIRMINGHAM {212B-7} PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT
RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE
AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO DE KALB AND CLAY COUNTIES IN ALABAMA.

212-185-38

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PLEASE RETURN TO SA ROOM 3662, EX-

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OCT 07 1985

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0092 ~~SECRET~~

AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY
CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT
THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT
OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO
DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT
COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE
ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL
ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG
TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE
PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH

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FEDERAL BUREAU OF INVESTIGATION
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CONTINUATION SHEET

PAGE THREE DE HQ 0092 ~~SECRET~~

INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}

COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,
1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL
SERVICES DIVISION. ~~C&E BY 8, DECLASSIFY ON OADR BT~~

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PRIORITY

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FM DIRECTOR, FBI {212-185}

TO SAC MOBILE {212B-5} PRIORITY

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

PERSONAL ATTENTION

~~SECRET~~

BT

SUBJECT: ^①PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT
RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE
AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO COVINGTON, ESCAMBIA, PIKE AND BARBOUR

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10/7/85

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0096 ~~SECRET~~

START HERE

COUNTIES IN ALABAMA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE THREE DE HQ 0096 ~~SECRET~~

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.} COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

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SERVICES DIVISION.

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PRIORITY

*F095PPKV***F095PP LVDE HQ H0095 280230045TP 071915Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC LAS VEGAS PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, JULY 23, 1984, CAPTIONED "EMERGENCY PLANS
MATTERS", WHICH RELATED BACKGROUND OF POSSIBLE FBIHQ REQUESTS
FOR YOUR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR
TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE
RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL
EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

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10/7/85

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FEDERAL BUREAU OF INVESTIGATION
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CONTINUATION SHEET

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ASSESSMENT RELATIVE TO NYE COUNTY, NEVADA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,

1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION

TECHNICAL

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

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SERVICES DIVISION.

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PRIORITY

#F087PP SUUDE HQ H0087 280230004SMP 071913Z OCG*T 85

FM DIRECTOR, FBI {212-185}

TO SAC SALT LAKE CITY {212 B-4} PRIORITY

PERSONAL ATTENTION

~~SECRET~~DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URAIRTEL, AUGUST 7,
1984 EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH
RESPECTIVELY REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS
TO SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED



JUVW:LM

10/7/85

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COMMUNICATIONS SECTION

OCT 07 1985

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

PAGE TWO DE HQ 0087 ~~SECRET~~

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO RICH,
PANGUITCH, IRON, SEVIER, SANPETE AND MILLARD COUNTIES IN UTAH.
AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY
CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT
THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT
OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO
DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT
COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE
ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL
ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG
TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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FEDERAL BUREAU OF INVESTIGATION
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CONTINUATION SHEET

PAGE THREE DE HQ 0087 ~~SECRET~~

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS:

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
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1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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SERVICES DIVISION.~~C&E BY 8, DECLASSIFY ON OADR~~

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PRIORITY

#F086PP SCDE HQ H0086 28023004STR*P 071913Z OCT 8A5**85

FM DIRECTOR, FBI {212-185}

TO SAC SACRAMENTO {212 B-3} PRIORITY

PERSONAL ATTENTION

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

BT

SUBJECT: ^② PROJECT NINE NAUGHT EIGHT {908} SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTELS, JULY 23 AND 31, 1984, AND URTEL, AUGUST 16, 1984
EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RESPECTIVELY
REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS TO SPECIFIC
COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL
DISASTER OR NATIONAL EMERGENCY.

21-185 34

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

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10/7/85

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PLEASE RETURN TO SA ROOM 3662, EX-

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OCT 07 1985

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

2

CONTINUATION SHEET

PAGE TWO DE HQ 0086 ~~SECRET~~

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO BUTTE, GLENN
AND TEHAMA COUNTIES IN CALIFORNIA. AS PREVIOUSLY NOTED, THE
PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE
INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE
RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE
SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE
POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING
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NATIONAL EMERGENCY AS A CONSEQUENCE OF:

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A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
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TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

PAGE THREE DE HQ 0086 ~~SECRET~~

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS:

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE FOUR**FOUR DE HQ 0086 ~~SECRET~~ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION ☐ TECHNICAL
SERVICES DIVISION.~~C&E BY 87 DECLASSIFY ON OADR~~

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PRIORITY

#F085TPP PXWDE HQ H0085 2802300045SR*P 071913Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC PHOENIX PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTEL, JULY 23, 1984, CAPTIONED "EMERGENCY PLANS
MATTERS", WHICH RELATED BACKGROUND OF POSSIBLE FBIHQ REQUESTS
FOR YOUR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR
TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE
RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL
EMERGENCY.

212-185-36

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

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10/7/85

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0085 ~~SECRET~~

ASSESSMENT RELATIVE TO NAVAJO, GRAHAM AND COCHISE COUNTIES, ARIZONA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

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B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0085 ~~SECRET~~

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1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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SERVICES DIVISION.

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PRIORITY

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FM DIRECTOR, FBI (212-185)

TO SAC PORTLAND (212 B-3) PRIORITY

PERSONAL ATTENTION

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

REBUTEL, JULY 31, 1984, CAPTIONED "EMERGENCY PLANS
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RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL
EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

212-185-32

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10/7/85

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 0087 ~~SECRET~~

ASSESSMENT RELATIVE TO MALHEUR, JOSEPHINE, JACKSON, DOUGLAS, LANE AND UNION COUNTIES IN OREGON. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

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FEDERAL BUREAU OF INVESTIGATION
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CONTINUATION SHEET

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23 B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE
PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
18 INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
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16 3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

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2 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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SERVICES DIVISION.~~C&E BY B, DECLASSIFY ON OADR~~BT
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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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FM PORTLAND (212B-3) P

TO DIRECTOR (212-185) ROUTINE

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~~SECRET~~

ATTN.: [REDACTED] RM. 3662, TELELIFT 241, TELEPHONE
EXTENSION [REDACTED], TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS ENTIRE TELETYPE IS CLASSIFIED "~~SECRET~~."

RE BUREAU TELETYPE DATED AUGUST 9, 1985.

THE FOLLOWING SITES LOCATED IN THE EUGENE AREA HAVE BEEN
IDENTIFIED AS FOLLOWS:

1. SAWYER MACHINE WORKS, 29289 AIRPORT ROAD, EUGENE,
OREGON. [REDACTED] LISTED AS [REDACTED]
[REDACTED] OREGON. NO OTHER INFORMATION DEVELOPED ABOUT SAWYER.

ALSO AT THAT ADDRESS IS ATLAS CYLINDER CORP., SBC
INDUSTRIES, INC., P.O. BOX 2248, EUGENE, OREGON. ATLAS
CYLINDER DIVISION OF SAWYER MACHINE WORKS. [REDACTED]

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PAGE TWO 212B-3 ~~SECRET~~

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[REDACTED] DOB [REDACTED] ATLAS IS IN THE BUSINESS OF MANUFACTURING AIR AND HYDRAULIC CYLINDERS. HE IS ALSO CONTROLLER FOR AMERICA STEEL AND SUPPLY COMPANY, EUGENE, OREGON.

2. 1680 IRVING ROAD, EUGENE, OREGON, WHICH INCLUDES THREE BUSINESSES, J.C. PENNEY CO., INC., WAREHOUSE; NORTHWEST RESOURCE RECYCLING, INC.; AND COAST TO COAST STORES, INC., WAREHOUSE.

NORTHWEST RESOURCE RECYCLING, INC., OWNS THE PROPERTY AND IS THE ONLY ONE OF THE THREE BUSINESSES WITH PERSONNEL ON SITE. [REDACTED] NORTHWEST [REDACTED] DOB [REDACTED] [REDACTED] OF THE COAST TO COAST STORES [REDACTED] DOB [REDACTED] UTILITIES FOR THE BUILDING ARE PAID BY NORTHWEST RESOURCE RECYCLING, AND BY MCKAY INVESTMENT COMPANY, [REDACTED] DOB [REDACTED]

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THE J. C. PENNEY AND COAST TO COAST OPERATIONS ARE SMALL COMPARED TO THE RECYCLING OPERATION, AND THE WAREHOUSES HAVE NO SITE PERSON. THE RECYCLING OPERATION IS A MESS. J. C. PENNEY

VAGE THREE PD 212B-3 ~~SECRET~~

CORPORATE HEADQUARTERS ARE LOCATED AT 1301 AVENUE OF AMERICA,
NEW YORK, NEW YORK.

3. 2855 PRAIRIE ROAD, EUGENE, OREGON, IS OWNED BY
RUBENSTEIN FURNITURE COMPANY AND IS PRIMARILY UTILIZED AS
THEIR WAREHOUSE, BUT ALSO HOUSES A SMALL BUSINESS CALLED ROSE
CARPET INSTALLATION. RUBENSTEIN'S MANAGEMENT OFFICES AND DATA
ENTRY CENTER IS ALSO LOCATED THERE. THE DOCK MAINTENANCE
[] IS [] DOB [] THE WAREHOUSE
[] IS [] DOB []
AND THE [] IS [] DOB []
WHOSE HUSBAND IS AN ATTORNEY.

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THE OWNER OF ROSE CARPET INSTALLATION IS []

[] DOB []

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PORTLAND IS CHECKING TO IDENTIFY THE PRESIDENT OF
RUBENSTEIN FURNITURE COMPANY, AN OREGON CORPORATION. HOWEVER,
STATE CORPORATION COMMISSION RECORDS ARE BEING COMPUTERIZED
AND WILL NOT BE AVAILABLE FOR QUERY UNTIL OCTOBER 2, 1985.

4. 796 WEST 13TH, EUGENE, OREGON, IS THE LANE COUNTY
FAIR GROUNDS AND CONVENTION CENTER. THE SUPERINTENDENT AND

PAGE FOUR PD 212B-3 ~~SECRET~~

[REDACTED] IS [REDACTED] AKA [REDACTED]
DOB [REDACTED]

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PORTLAND INDICES ARE NEGATIVE ON ALL COMPANY AND INDIVIDUAL NAMES EXCEPT [REDACTED] AKA [REDACTED], WHOSE NAME IS MENTIONED IN CONNECTION WITH A TASK FORCE NARCOTICS INVESTIGATION CIRCA 1983, WHEN THIS PERSON, NOT FURTHER IDENTIFIED, WAS IDENTIFIED AS BEING FROM SAN FRANCISCO. THE PORTLAND DIVISION PART OF THAT INVESTIGATION WAS CENTERED IN AN AREA ABOUT 100 MILES SOUTH OF EUGENE, AND INCLUDED SOME ACTIVITY IN EUGENE. NO LEAD IS BEING SET OUT TO HAVE SAN FRANCISCO INDICES REVIEWED AT THIS TIME.

THE FOLLOWING OBSERVATIONS ARE OFFERED REGARDING THESE SITES: NUMBER ONE HAS EVERYTHING GOING FOR IT. NUMBER TWO IS PART OF A LARGER INDUSTRIAL AREA, WHICH INCLUDES A CHEMICAL COMPANY ON ONE SIDE, A MILLER HIGH LIFE BREWERY DISTRIBUTORSHIP, AND A LUMBER COMPANY. THE BUILDING IS RUN DOWN, AND THE BUSINESS LOCATED THERE IS DIRTY AND A MESS, INCLUDING PAPER,

PAGE FIVE PD 212B-3 ~~SECRET~~

CARDBOARD, METALS, AND GLASS. THE BUILDING ALSO HAS MULTIPLE TENANTS.

NUMBER THREE APPEARS TO BE A VERY GOOD SITE, EXCEPT FOR THE EXISTENCE OF TWO COMPANIES OCCUPYING THE LOCATION. PORTLAND WILL ADVISE OF THE NAME OF THE CORPORATION PRESIDENT AND OFFICERS AS SOON AS THAT INFORMATION IS OBTAINED.

NUMBER FOUR IS A LARGE FACILITY WHICH WOULD PHYSICALLY BE A GOOD SITE. HOWEVER, THE PUBLIC OWNERSHIP MAKES IT DOUBTFUL THAT CONFIDENTIALITY COULD BE MAINTAINED.

REGARDING THE OVERALL COMMUNITY CLIMATE, THE FOLLOWING IS PROVIDED FOR CONSIDERATION: THE U.S. AIR FORCE HAS ANNOUNCED PLANS TO CONSTRUCT A RADIO TOWER NORTH OF EUGENE, OREGON. THIS TOWER IS PART OF THE GROUND WAVE EMERGENCY NETWORK (GWEN). THE ANNOUNCED PURPOSE FOR THIS TOWER IS TO ALLOW UNINTERRUPTED COMMUNICATIONS BETWEEN AIR FORCE COMMAND POST AND THEIR STRATEGIC BOMBERS IN THE EVENT OF A NUCLEAR STRIKE. THE GWEN TOWER TO BE CONSTRUCTED NEAR EUGENE IS PART OF A NETWORK WHICH WILL CONSIST OF 57 STATIONS.

THE NEWSPAPER REPORTED THAT NEARLY A DOZEN LANE COUNTY

PAGE SIX PD 212B-3 ~~SECRET~~

PEACE ORGANIZATIONS ARE OPPOSING THE PLAN. THEY ARE CONCERNED THAT THE INSTALLATION WOULD MAKE EUGENE A FIRST STRIKE NUCLEAR TARGET. AIR FORCE SPOKESMEN HAVE ATTENDED PUBLIC MEETING TO RESPOND TO THOSE WHO ARE CONCERNED, AND THIS TOO HAS BEEN COVERED BY TELEVISION.

ON AUGUST 14, 1985, [REDACTED] EUGENE POLICE DEPARTMENT, INTELLIGENCE DIVISION, SAID THAT WHILE HE HAS RECEIVED NO INFORMATION CONCERNING PLANNED DEMONSTRATIONS, HE IS CONFIDENT THAT WHEN THE AIR FORCE PROCEEDS WITH THE CONSTRUCTION OF THIS TOWER, THERE WILL BE NUMEROUS GROUPS IN EUGENE AND LANE COUNTY WHO WILL RESPOND WITH DEMONSTRATIONS AGAINST THE CONSTRUCTION.

THE ABOVE HAS BEEN PREVIOUSLY REPORTED TO THE BUREAU UNDER THE CAPTION "INFORMATION CONCERNING ACTUAL OR THREATENED CIVIL DISORDERS." THIS PROGRAM IS UNDER DIVISION SIX, TERRORISM SECTION.

PORTLAND WILL ENDEAVOR TO COMPLETE THE INQUIRIES REGARDING THE OTHER SITES AND REPORT RESULTS AS SOON AS POSSIBLE.

~~C BY G-3, DECL:OADR.~~

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FM DENVER (212B-9) (P)

TO DIRECTOR (212B-185) PRIORITY
FEDERAL BUREAU
OF INVESTIGATION

BT

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1 OCT 85 02 08Z

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

ATTN: [REDACTED] ROOM 3662, TELELIFT NO. 241,

TECHNICAL SERVICES DIVISION

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL TO DENVER, DATED AUGUST 26, 1985, AND DENVER
TELETYPE TO THE BUREAU, DATED SEPTEMBER 26, 1985.

THE FOLLOWING ARE THE RESULTS OF INVESTIGATION CONCERNING
REMAINING RELOCATION SITES (NUMBER 11-14).

NO. 11 - HOLY CROSS ELECTRIC ASSOCIATION, SOUTH ROUTE 92,
GLENWOOD SPRINGS, COLORADO; [REDACTED] DOB -

[REDACTED] DENVER INDICES NEGATIVE.

212-185-30

NO. 12 - PARACHUTE PLAZA MOTEL, I-70, PARACHUTE, COLORADO;

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PAGE TWO

DN 212B-9

~~SECRET~~

DOB - [REDACTED]

DENVER INDICES NEGATIVE.

NO. 13 - UNION OIL COMPANY HEADQUARTERS (ADMINISTRATION BUILDING AT THE UPGRADING FACILITY) I-70 AND ACCESS ROAD, PARACOLORADO; [REDACTED] [REDACTED] [REDACTED] [REDACTED]

DOB - [REDACTED]

DENVER INDICES NEGATIVE.

NO. 14 - BATTLEMENT MESA ACTIVITY CENTER, I-70, PARACHUTE, COLORADO; [REDACTED] [REDACTED] DOB - [REDACTED]
DENVER INDICES NEGATIVE.

REGARDING PRIOR REPORTING ON FACILITY NO. 6, [REDACTED] SHOULD

[REDACTED]

, DOB - [REDACTED]

AND [REDACTED]

[REDACTED]

DOB -

[REDACTED]

DENVER INDICES NEGATIVE.

REGARDING SITE NO. 10, DOB FOR [REDACTED] IS [REDACTED]

[REDACTED]

COAL MINE

[REDACTED]

SHOULD BE

[REDACTED]

DOB -

[REDACTED]

[REDACTED]

DENVER INDICES NEGATIVE.

~~C BY G-3; DECL: ON OADR.~~

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FM MOBILE (212B-5)

TO DIRECTOR (212-185) ROUTINE

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

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ATTENTION [REDACTED] ROOM 3662, TELELIFT 241, TSD

SECTION 1 OF 2

PROJECT NINE NAUGHT EIGHT (903); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO MOBILE, AUGUST 22, 1985.

PRELIMINARY INQUIRS INITIATED JULY 5, 1981; WILL EXPIRE

NOVEMBER QN QOITM

THE FOLLOWING INFORMATION REGARDING THE DESIGNATED FACILITIES
IS HEREBY BEING SET FORTH:

FACILITY NUMBER 1, AMERICAN CANDY MANUFACTURING COMPANY, CRAIG FIELD,
SELMA (DALLAS COUNTY), ALABAMA 36701.

THIS COMPANY IS LOCATED APPROXIMATELY SEVEN MILES FROM

212-185-20

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PAGE TWO MO 212B-5-~~SECRET~~

DOWNTOWN SELMA, ALA., AND APPROXIMATELY 43 MILES WEST OF MONTGOMERY, ALA., ON APPROXIMATELY 300 ACRES OF LAND WHICH WAS FORMERLY CRAIG AIR FORCE BASE. THE COMPANY IS ACTUALLY LOCATED ON THE SOUTHWEST SIDE OF CRAIG FIELD WITH THE MAIN ENTRANCE BEING FROM U. S. HIGHWAY 41. ENTRANCE CAN BE OBTAINED BY CROSSING THE RUNWAYS OF THE CRAIG AIRPORT FROM THE MAIN ENTRANCE ON U. S. HIGHWAY 33. THE BUILDING NEWLY CONSTRUCTED, MADE OF BRICK AND MORTAR, WITH APPROXIMATELY 62,000 TO 70,000 SQUARE FEET. THERE IS AMPLE PARKING AND IN ADDITION A CLOSED RUNWAY IS ADJACENT TO THE BUILDING FOR ADDITIONAL PARKING IF NECESSARY.

THIS SELMA FACILITY IS THE CORPORATE HEADQUARTERS, WITH A BRANCH LOCATED IN NEW ORLEANS, LA., UNDER THE NAME OF BAYOU CANYON COMPANY. THE CORPORATE OFFICERS INCLUDE [REDACTED]

[REDACTED]; [REDACTED]; [REDACTED],
[REDACTED]
[REDACTED]

THE MAILING ADDRESS

P. O. BOX 379, SELMA, ALA. 36702.

FACI

ITY NUMBER 2 ALABAMA CRIMINAL JUSTICE TRAINING CENTER,
CRAIG FIELD, SELMA (DALLAS COUNTY), ALA. 36701.

THE ALABAMA CRIMINAL JUSTICE TRAINING CENTER IS LOCATED

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PAGE THREE MO 212B-5 ~~SECRET~~

APPROXIMATELY SEVEN MILES FROM DOWNTOWN SELMA ON U. S. HIGHWAY 8 EAST OF SELMA, ALA. THE FACILITY IS LOCATED ON THE FORMER CRAIG AIR FORCE BASE AND HAS BEEN USED AS SUCH SINCE 1973. THE FACILITY CONSISTS OF SIX SEPARATE BUILDINGS ALL BUILT OF BRICK AND CEMENT BLOCKS. TWO OF THE SIX BUI

DINGS ARE IN EXCESS OF 20,000 SQUARE FEET AND ARE USED AS EDUCATIONAL CLASSROOM BUILDINGS AND A GYMNASIUM. ANOTHER BUILDING IS USED AS A DORMITORY FACILITY TO HOUSE STUDENTS AND IS IN ITSELF A SIX-STORY BUILDING IN EXCESS OF 45,000 SQUARE FEET. ANOTHER BUILDING IS USED AS A CAFETERIA AND DINING HALL AND IS IN EXCESS OF 11,000 SQUARE FEET. THE R

EMAINING BUILDING IS USED AS A SWIM BUILDING HAVING SHOWER AND LOCKER FACILITIES FOR AN ADJACENT OLYMPIC SIZE SWIMMING POOL, AND IS APPROXIMATELY 1,700 SQUARE FEET.

THE STATE OF ALABAMA, SPECIFICALLY THE ALABAMA DEPARTMENT OF PUBLIC SAFETY, HEADQUARTERED MONTGOMERY, ALA., PURCHASED THE ABOVE FACILITY FROM THE FEDERAL GOVERNMENT AFTER THE CLOSING OF CRAIG AIR FORCE BASE. THE TRAINING COMMANDER OF THE ALABAMA CRIMINAL JUSTICE TRAINING CENTER IS [REDACTED]

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THE ABOVE FACILITY IS LOCATED ON APPROXIMATELY 17 ACRES OF LAND HAVING WELL IN EXCESS OF THREE ACRES OF HARD STANDING PARKING

PAGE FOUR MO 212B-5 ~~SECRET~~

THERE ARE EXCELLENT ROADWAYS LEADING IN AND OUT OF THE FACILITY INCLUDING AN AIRSTRIp LOCATED APPROXIMATELY ONE-EIGHTH OF A MILE FROM THE FACILITY.

FACILITY NUMBER 3, VANITY FAIR, HIGHWAY 43, JACKSON (CLARK COUNTY), ALA. 36545.

VANITY FAIR IS LOCATED ON HIGHWAY 43, JACKSON, ALA., APPROXIMATELY THREE MILES FROM DOWNTOWN JACKSON. IT IS LOCATED ON APPROXIMATELY 52 ACRES OF LAND. THIS BUILDING IS A ONE-STORY PREFAB BUILDING MEASURING UPNPPP SQUARE FEET. ADJACENT TO THE BUILDING A BLACKTOP PARKING LOT CONSISTING OF APPROXIMATELY 206,500 SQUARE FEET. CORPORATE HEADQUARTERS FOR VANITY FAIR IS VF CORPORATION, READING, PENNSYLVANIA. [REDACTED] AT JACKSON, ALA.

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[REDACTED]
FACILITY NUMBER 4, ALABAMA POWER, STATE DOCKS ROAD, EUFAULA (BARBOUR COUNTY) ALA. 36027.

THIS BUILDING IS LOCATED IN AN INDUSTRIAL AREA ON A TWO-LANE PAVED ROAD EAST OF A FOUR-LANE HIGHWAY, U. S. 431, WHICH TRAVELS NORTH AND SOUTH THROUGH EUFAULA, ALA. THIS TWO-LANE ROAD INTO AND OUT OF THIS AREA IS THE ONLY ACCESS AREA. EUFAULA IS SITUATED ON THE WEST SIDE OF LAKE EUFAULA AND THIS AREA IS GENERALLY SURROUNDED

PAGE FIVE MO 212B-5 ~~SECRET~~

FROM THE WEST BY A LARGE BODY OF WATER, NOT GIVING ACCESS TO THE PARTICULAR LOCATION. THE ACTUAL FACILITY IS LOCATED INSIDE OF SIX FOOT CYCLONE TYPE FENCE WHICH OCCUPIES APPROXIMATELY 15 TO ACRES OF LAND. THERE ARE TWO BUILDINGS IN THIS FENCED-IN AREA OPERATE BOTH AS A SUPPLY FACILITY AND WAREHOUSE FOR ALABAMA POWER CO. THE STRUCTURE OF THESE BUILDINGS CONSISTS OF A LARGE SUSPENDED ROOF. UNDER THE ROOF ARE COVERED BAY AREAS. THE EXTERIOR IS BRICK VENEER AND BLOCK CONSTRUCTION WITH MULTIPLE WINDOWS. MOST OF THE SPACE IS TAKEN UP BY PAVEMENT AND THE AREA HOUSES CABLES AND OTHER ELECTRICAL SUPPLY EQUIPMENT. IT IS FURTHER POINTED OUT THAT IT WOULD APPEAR THAT THIS FACILITY, IN THE EVENT OF ANY NATIONAL EMERGENCY AND/OR OTHER NATURAL DISASTER, WOULD BE A HIGH USAGE AREA FOR REPAIRS AND OTHER NECESSARY WORK.

[REDACTED] ALABAMA POWER CO. [REDACTED]

[REDACTED]
[REDACTED] FACILITY IS
LOCATED AT 201 EAST BARBOUR, POST OFFICE BOX 300, EUFAULA, ALA.
36027. TELEPHONE NUMBER IS 637-3521.

FACILITY

ITEM NUMBER 5, CANDLEWICK YARNS, A DIVISION OF DIXIE YARN
INC., LAFAYETTE HIGHWAY, ROANOKE (RANDOLPH COUNTY), ALA. 36274.

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[REDACTED]

PAGE SIX MO 212B-5 ~~SECRET~~

CANDLEWICK YARNS IS A DIVISION OF DIXIE YARNS, INC., LOCATED ON OLD STATE HIGHWAY 41, ROANOKE, ALA. THIS BUILDING IS DESCRIBED AS A RED BRICK BUILDING AND IS LOCATED APPROXIMATELY ONE-FOURTH ONE-HALF MILE FROM ALABAMA HIGHWAY 431. THE BUILDING IS APPROXIMATELY 900 BY 200 FEET AND IS ENCLOSED BY A CHAIN LINK FENCE ON REAR SIDE. HARD STAND PARKING LOTS ARE LOCATED AT THE FRONT OF BUILDING. CANDLEWICK YARNS IS A MANUFACTURER OF CARPET YARN AND OPERATES THREE SHIFTS ON A 24 HOUR BASIS. THE ROANOKE, ALA., LOCATION REPRESENTS MAJOR INDUSTRY IN THAT AREA AND EMPLOYS A LARGE PERCENTAGE OF THE WORK FORCE (POPULATION APPROXIMATELY 6,000). BUSINESS APPEARS TO BE FLOURISHING AND IT APPEARS THE BUSINESS WILL CONTINUE OPERATIONS AT ROANOKE, ALA. THE HEADQUARTERS OF CANDLE YARNS IS DIXIE YARNS, DALTON, GA. [REDACTED] AT ROANOKE, ALA., IS [REDACTED]

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THE SIZE OF THE BUILDING IS 900 FEET BY 200 FEET, WHICH EQUALS 180,000 SQUARE FEET (ESTIMATED).

THE BUILDING IS ONE OF SUBSTANTIAL CONSTRUCTION CONSISTING OF RED BRICK. THE BUILDING APPEARS TO HAVE BOTH MANUFACTURING AND WAREHOUSING FACILITIES WITHIN. THIS BUILDING

APPEARS TO BE SURROUNDED BY A MINIMUM OF SIX ACRES OF LAND BUT THE AREA IS NOT SET

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SM MOBILE (212B-5)

TO DIRETOR (212-185) ROUTINE

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SECTION 2 OF 2

PROJEC NINE NAUGHT EIGHT (903); SUPPORT TO THE INTELLIGENCE
COMMUNITY

PAGE SEVEN MO 212B-5-~~SECRET~~

SENCE AND IT IS NOT KNOWN IF THE PROPERTY IS OWNED BY CANDLEWICK YARNS. IT IS ESTIMATED THAT THE BUILDING HAS A MINIMUM OF THREE ACRES OF HARD STAND PARKING. THE PRIMARY ACCESS TO CANDLEWICK YARNS IS BY A TWO LANE ASPHALT ROAD (OLD HIGHWAY 431). THE ROAD NETWORK IS CHARACTERISTIC OF RURAL ALABAMA AND IS NOT SERVED BY INTERSTATE HIGHWAY NETWORK.

FACILITY NUMBER 6, WEST POINT PEPPERELL, JOSEPH LANIER MILLS SAIRFAX (CHAMBERS COUNTY), ALA. 3685

WEST POINT PEPPERELL IS LOCATED AT THE INTERSECTION OF INTERSTATE HIGHWAY I-85/HUGULAY, ALA. EXIT.

THE JOSEPH LANIER MILLS CONCRETE STRUCTURE WHICH IS A PREFORMED IS LOCATED APPROXIMATELY 1000 YARDS FROM I-85. THE FACILITY IS ONE OF THE PEPPERELL MILLS IN THE VALLEY AREA AND APPEARS TO BE HIGHLIGHTED BY THE CORPORATION. THE MILL IS SURROUNDED BY A CHAIN LINK FENCE AND HAS A MASSIVE SYSTEM OF DECORATIVE WATER FOUNTAIN AT THE FRONT OF THE BUILDING. A HELICOPTER LANDING PAD IS ALSO LOCATED ON THE GROUNDS. THE MILL IS COMPLEMENTED BY THE PEPPERELL MILL STORE, WHICH IS A RETAIL OUTLET LOCATED APPROXIMATELY ONE-SOUTH OF A MILE FROM THE ACTUAL MILL. THE RETAIL STORE IS A MULTIMILLION DOLLAR OPERATION KNOWN THROUGHOUT THE SOUTHEASTERN STATE

PAGE EIGHT MO 212B-5 ~~SECRET~~

THE LANIER MILL IS PROBABLY THE MOST MODERN TEXTILE MILL IN THE AREA. THE BUILDING APPARENTLY CONSISTS OF BOTH MANUFACTURING AND WAREHOUSING SPACE. WITH RESPECT TO OPERATIONS, THE LANIER MI

L I

A TEXTILE MANUFACTURING FACILITY PRODUCING BOTH CLOTH AND TOWELS AND RELATED ITEMS. IT IS OPERATED ON A THREE SHIFT BASIS (24 HC EACH DAY). THE MILL REPRESENTS A MAJOR PORTION OF TEXTILE MANUFACTURING IN THE VALLEY AREA OF ALABAMA AND EMPLOYS A LARGE NUMBER OF AREA RESIDENTS. THE MILL APPEARS TO BE OPERATING AT FULL CAPACITY AND DOES NOT SHOW SIGNS OF WEAKENING DUE TO FOREIGN TRADE. THE MILL IS SUPERVISED AND OPERATED BY WEST POINT PEPPERELL, INC WEST POINT, GA. THE VALLEY OPERATION IS A MANUFACTURING OPERATION AND HEADQUARTERS ARE LOCATED AT WEST POINT, GA.

THE SIZE OF THE BUILDING IS 1320 FEET BY 200 FEET, OR 264,000 SQUARE FEET. THE BUILDING APPEARS TO BE OF SUBSTANTIAL CONSTRUCTION OF PREFORMED CONCRETE WITH LOADING DOCKS AND PARKING AREAS AT THE REAR, AND IS SURROUNDED BY 50 TO 100 ACRES OF MANICURED GRASSY AREAS. THERE ARE THREE TO FOUR ACRES OF HARD STAND PARKING WHICH IS LOCATED AT THE REAR OF THE BUILDING.

ACCESS TO LANIER MILL IS EXCELLENT INASMUCH AS THE BUILDING

DING

IS ADJACENT TO I-35. THERE ARE TWO-LANE ASPHALT ROADS LEADING TO

THE REAR OF THE BUILDING.

FACILITY NUMBER 7, MASLAND CARPETS, ATMORE INDUSTRIAL PARK
ATMORE (ESCAMBIA COUNTY), ALA. 36502.

C. L. MASLAND AND SONS CO. IS LOCATED AT 1963 CARPET DRIVE
ATMORE, ALA. THIS BUSINESS IS ENGAGED IN CARPET MANUFACTURING, &
IS A BRANCH OFFICE OF C. H. MASLAND AND SONS CO., WITH CORPORATE
HEADQUARTERS LOCATED IN CARLISLE, PENNSYLVANIA. [REDACTED]

[REDACTED] IS LISTED AS [REDACTED] AT ATMORE, ALA., AND [REDACTED]

[REDACTED] IS LISTED AS [REDACTED]. THE PREMISES OF C. H.
MASLAND AND SONS EXCEED 1200 SQUARE FEET.

THE CONSTRUCTION OF THIS BUILDING IS PRIMARILY THAT OF METAL
FABRICATION WITH VERY LITTLE BRICK OR CONCRETE CONSTRUCTION. TH
PREMISES ARE LOCATED ON PROPERTY WHICH EXCEEDS SIX ACRES AND HAS
MORE THAN ONE ACRE OF HARD STAND PARKING.

THIS FACILITY IS LOCATED IN THE ATMORE INDUSTRIAL PARK, WIT
ONLY ONE MAIN ACCESS ROAD. IT SHOULD FURTHER BE NOTED THAT THIS
FACILITY IS LOCATED JUST NORTH OF THE SEABOARD - L&N RAILROAD,
WHICH RUNS IN AN EAST-WEST DIRECTION.

FACILITY NUMBER 8, SAMCO PRODUCTS, DEES DRIVE, ATMORE INDUS'
PARK, ATMORE (ESCAMBIA COUNTY), ALA. 36502.

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SAMCO PRODUCTS IS LOCATED AT 1126 INDUSTRIAL PARK, ATMORE, ALA., AND IS A TEXTILE MANUFACTURER. [REDACTED]

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[REDACTED]
[REDACTED] WITH CORPORATE OFFICES BEING LOCATED AT SAMCO PRODUCTS, INC., PROVIDENCE, RHODE ISLAND. NO ON-SITE MANAGER IS LISTED FOR SAMCO PRODUCTS, INC., ATMORE, ALA.

THIS BUILDING, LOCATED AT INDUSTRIAL PARK, ATMORE, ALA., IS IN EXCESS OF 12,000 SQUARE FEET. THE BUILDING IS CONSTRUCTED PRIMARILY OF METAL FABRICATION WITH VERY LIMITED BRICK AND CONCRETE CONSTRUCTION. THE ROOF OF THIS BUILDING APPEARS TO BE METAL WITH A SLIGHT PITCH.

SAMCO HAS AT LEAST SIX ACRES SURROUNDING THE FACILITY AND MORE THAN ONE ACRE OF HARD STAND PARKING. ACCESS TO SAMCO PRODUCTS IS LIMITED INASMUCH AS IT IS LOCATED ON AN UNIMPROVED ROAD WITH LIMITED ACCESS AND HAS ONLY ONE ENTRY TO THE FACILITY. IT IS ALSO NOTED THAT THIS COMPANY IS LOCATED JUST NORTH OF THE SEABOARD - L&N RAILROAD, WHICH RUNS IN AN EAST AND WEST DIRECTION.

A REVIEW OF THE MOBILE INDICES FOR ABOVE-MENTIONED EIGHT FACILITIES AS WELL AS ABOVE-NAMED ON-SITE MANAGERS HAS BEEN CONDUCTED, WITH NO INDICES IDENTIFIABLE WITH ANYTHING OF A

PAGE ELEVEN MO 212E-5 ~~SECRET~~

SIGNIFICANT NATURE.

NO FURTHER INVESTIGATION BEING CONDUCTED AT THIS TIME BY :
MOBILE DIVISION.

~~C&E BY G3, DECLASSIFY ON OADR~~

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IMMEDIATE

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FM DIRECTOR FBI

TO FBI LAS VEGAS

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

Project Air Right - right

SUBJECT: EMERGENCY PLANS (EP) MATTERS

ON 9/11/85, EP STAFF PERSONNEL, FBIHQ, WILL BE ATTENDING
A BRIEFING TO BE GIVEN AT A CLASSIFIED FACILITY WITHIN YOUR
FIELD DIVISION. IT IS REQUESTED THAT ELECTRONICS TECHNICIAN
 BE AUTHORIZED TO ATTEND THIS BRIEFING.

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~~C & E BY B. OADR.~~

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212-185-28

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9/6/85

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PLEASE FORWARD TO SA ROOM 3662, TL 241

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ROUTINE

*F115ERR SCODE HQ H0115 24920000YSTR 061418Z SEP 85

FM DIRECTOR, FBI {212-185}

TO SAC SACRAMENTO ROUTINE

ATTN: SSA [REDACTED]

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010b6
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BT!

SUBJECT: PROJECT NINE NAUGHT EIGHT {908} SUPPORT TO THE
INTELLIGENCE COMMUNITYTHIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTEL, AUGUST 9, 1985, INSTANT CAPTION.

IN ADDITION TO FACILITIES IDENTIFIED IN REFERENCED
COMMUNICATION, THE FOLLOWING HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL SUPPORT SITES FOR CAPTIONED PROJECT: AS PREVIOUSLY
NOTED, YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE
FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR ON-SITE MANAGER;
AND CONDUCT INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBIb6
b7C

ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE

212-185-27

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SDRJW
JVVW:LM

9/5/85

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[REDACTED]

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

~~PAGE TWO DE HQ 0115 SECRET~~

EXTENSION [] TECHNICAL SERVICES DIVISION.

- 20 1} BENEVOLENT & PROTECTIVE ORDER OF ELKS {BPOE}
18 LODGE NO. 2419, WASCO {KERN COUNTY}, CA. 93280
2} BELLA ROSA WINERY, DELANO {KERN COUNTY}, CA 93215
16 3} [] - SUNVIEW ASV WINES, DELANO {KERN COUNTY},
CA 93215.
14 4} CALIFORNIA VALLEY PISTACHIOS, MADERA AIRPORT, MADERA {MADERA
COUNTY}, CA 93637.
12 5} SAULSBURY ORCHARDS 17710 ROAD & 24 AVENUE, MADERA
{MADERA COUNTY}, CA. 93637
10 6} OBERTI OLIVES, ROAD 26 & AVENUE 16, MADERA {MADERA COUNTY},
CA. 93637.
8 7} MADERA GLASS COMPANY, 24441 AVENUE 12 & ROAD 24Z, MADERA
{MADERA COUNTY}, CA 93637.
6 8} TREE HOUSE FARMS, 6914 ROAD & 160 AVENUE, COUNTY ROAD J22,
DUCOR {TULARE COUNTY}, CA 93218.
4 9} SUNKIST-CENTRAL VALLEY CITRUS, TERRA BELLA {TULARE COUNTY},
CA 93270.
2 10} RIEGAL TEXTILE CORPORATION, PORTERVILLE {TULARE COUNTY},

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0115 ~~SECRET~~

CA 93257

20 11} SANDRINI BROTHERS, COLD STORAGE PLANT, DELANO {KERN
18 COUNTY}, CA 93215.

16 12} TEX-CAL COLD STORAGE NO. 2, EARLIMART {TULARE COUNTY}, CA
93919.

14 13} CARATAN & SONS, WAREHOUSE & COLD STORAGE, EARLIMART {TULARE
COUNTY}, CA 93919.

12 14} DULCICH BROTHERS WAREHOUSE, DUCOR {TULARE COUNTY}, CA
93218.

~~C&E BY 8, DECLASSIFY ON OADR~~

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ROUTINE

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FM DIRECTOR FBI

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

TO FBI JACKSON — ROUTINE

PERSONAL ATTENTION: SAC ROBERT T. CASTONGUAY

BT ~~SECRET~~

Project 100-448888-8

SUBJECT: EMERGENCY PLANS (EP) MATTERS

CONFIRMING TELEPHONE ARRANGEMENTS, A BRIEFING WILL BE GIVEN TO YOU (CONTINGENT UPON YOUR AVAILABILITY), ASAC WILLIAM EARL WHALEY AND SA [REDACTED] AT APPROXIMATELY 9:00 AM, 8/29/85, BY FBIHQ AND DEPARTMENT OF DEFENSE (DOD) PERSONNEL CONCERNING FBI SUPPORT TO A NATIONAL PREPAREDNESS PROGRAM WHICH REQUIRES INVESTIGATIVE AND ADMINISTRATIVE SUPPORT WITHIN YOUR DIVISION. THE BRIEFING SHOULD BE CONDUCTED IN THE MOST SECURE SPACE AVAILABLE; WILL LAST ABOUT ONE HOUR; AND REQUIRES AVAILABILITY OF AN OVERHEAD PROJECTOR.

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SA [REDACTED] FBIHQ, AND [REDACTED] DOD, WILL ARRIVE YOUR DIVISION ON 8/28/85. LODGING HAS BEEN PREVIOUSLY

212-185-26

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PLEASE RETURN TO SA [REDACTED]

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JVVW:LM

8/20/85 3662

ROOM 3662, EX- [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0205 SECRET~~

ARRANGED THROUGH YOUR OFFICE AND NO TRANSPORTATION WILL BE
REQUIRED.

ANY QUESTIONS PERTAINING TO THIS MATTER SHOULD BE REFERRED
TO [] FTS [] EX [] SECURE TELEPHONE []

[] THE SENSITIVITY OF THIS PROGRAM IS STRESSED
AND ACCESS SHOULD BE LIMITED ACCORDINGLY.

~~C&E BY BT OADR~~

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ROUTINE

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FM DIRECTOR FBI

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

TO FBI CHARLOTTE ROUTINE

PERSONAL ATTENTION: SAC ROBERT L. PENCE

BT / ~~SECRET~~

P. + N. No 1 + E

SUBJECT: EMERGENCY PLANS {EP} MATTERS

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CONFIRMING TELEPHONE ARRANGEMENTS, A BRIEFING WILL BE GIVEN
TO YOU AND ASAC BEN R. FURMAN, SSA [] AND SA []
[] AT APPROXIMATELY 9:00 AM, 8/27/85, BY FBIHQ AND

DEPARTMENT OF DEFENSE {DOD} PERSONNEL CONCERNING FBI SUPPORT TO
A NATIONAL PREPAREDNESS PROGRAM WHICH REQUIRES INVESTIGATIVE AND
ADMINISTRATIVE SUPPORT WITHIN YOUR DIVISION. THE BRIEFING
SHOULD BE CONDUCTED IN THE MOST SECURE SPACE AVAILABLE; WILL
LAST ABOUT ONE HOUR; AND REQUIRES AVAILABILITY OF AN OVERHEAD
PROJECTOR.

SA [] FBIHQ, AND [] DOD, WILL
ARRIVE YOUR DIVISION ON 8/26/85. LODGING HAS BEEN PREVIOUSLY
ARRANGED THROUGH YOUR OFFICE AND NO TRANSPORTATION WILL BE

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gfw

gfw JVV:LM

8/19/85 3662

[]

PLEASE RETURN ORIGINAL TO SA [] ROOM 3662, EX- []

01232mm

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

Page 2

CONTINUATION SHEET

PAGE TWO DE HQ 0092 2*~~S E C R E T~~
REQUIRED.

20 ANY QUESTIONS PERTAINING TO THIS MATTER SHOULD BE REFERRED
18 TO [] FTS [] SECURE TELEPHONE []

THE SENSITIVITY OF THIS PROGRAM IS STRESSED
16 AND ACCESS SHOULD BE LIMITED ACCORDINGLY.

~~C&E BY BT OADR~~

14 BT

DO NOT TYPE PAST THIS LINE

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11/9/88

~~SECRET~~

PRIORITY

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FM DIRECTOR, FBI (212-185)

TO FBI SACRAMENTO (212B-3) PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

PERSONAL ATTENTION

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

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RE SECURE TELCAL FROM [REDACTED] FBIHQ TO [REDACTED]

SACRAMENTO, 11/8/88.

IN CONNECTION WITH CAPTIONED PROGRAM, [REDACTED] AND

[REDACTED] FBIHQ, AND A GOVERNMENT CONTRACTOR ANTICIPATE TRAVEL
TO SACRAMENTO ON 11/15/88. GENERAL ITINERARY FOLLOWS:

11/15 ARRIVE SACRAMENTO, 11:50 A.M., VIA DELTA 231

11/15 P.M. CONFERENCE AT SACRAMENTO FIELD OFFICE

11/16 TRAVEL TO RED BLUFF, CALIFORNIA, CONDUCTING BUSINESS

ENROUTE

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX [REDACTED]
ROUTE IN MESSENGER ENVELOPE

2 NOV 22 1988

6 MAY 24 1989
175

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

11/16 P.M. AT RED BLUFF

20 11/17 AFTER CONDUCTING BUSINESS, RETURN TO SACRAMENTO

18 11/18 A.M. DEPART SACRAMENTO

16 FBIHQ IS HANDLING RESERVATIONS (INCLUDING RESERVATION FOR
SACRAMENTO CASE AGENT) IN RED BLUFF. SACRAMENTO IS HANDLING
14 RESERVATIONS IN SACRAMENTO FOR THREE INDIVIDUALS FOR 11/15 AND
11/17. FBIHQ IS HANDLING ARRANGEMENTS FOR A RENTAL VEHICLE; BUREAU
AUTOMOBILE IS NOT REQUIRED.

12 SACRAMENTO'S COOPERATION IS GREATLY APPRECIATED.

~~CLASSIFIED BY: B. DECLASSIFY ON: OADR~~

10 BT

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TUESDAY

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7/29/86

~~SECRET~~

PRIORITY

OK
DIRECTOR, FBI {212-185}

FBI SALT LAKE CITY {212 B-4} 1

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

ATTN: SA [REDACTED]

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BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

FOLLOWING ADDITIONAL FACILITIES IN YOUR DIVISION HAVE BEEN
TENTATIVELY IDENTIFIED AS POTENTIAL RELOCATION SITES: 1} SUMMIT
INTERNATIONAL STUDIOS {OSMOND ENTERTAINMENT CENTER, 1420 E. 800
NORTH, OREM, UTAH 84057; 2} THE TALLEY CORPORATION, 1800 N 300
WEST, SPANISH FORK, UTAH 84660; AND 3} A.G. INDUSTRIES WESTERN
DISTRIBUTION CENTER, 4777 W 10400 SOUTH, PAYSON, UTAH 84651. *(AC)*

IN FURTHER SUPPORT OF THIS PROJECT, IT IS REQUESTED THAT
BACKGROUND INFORMATION BE DEVELOPED, INDICES CHECKS BE CONDUCTED,

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WAB/gew *gaw* JJVW:LM: 7/29/86 3662
PLEASE RETURN TO SA [REDACTED] ROOM 3662, TL 241, EX [REDACTED]

212-185-22
6 AUG 21 1986

6 DEC 21 1987
6 MAR 25 1987

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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AND CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR RESPONSIBLE OFFICIALS. IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE 1) THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; 2) IN FURTHER-ANCE THEREOF, THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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20 FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO
18 WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR
16 SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE
14 OFFICIAL(S).

16 SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT,
14 ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

14 ~~C&E BY B, DECLASSIFY ON OADR~~

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P 151405Z AUG 86

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FM SALT LAKE CITY (212B-4) P

TO DIRECTOR FBI (212-185) PRIORITY

BT

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TL 241,

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" II~~
REBUTEL TO SU, 7/29/86.

I. SUMMIT INTERNATIONAL STUDIOS POTENTIAL :

THE FOLLOWING IS A SUMMARY OF INFORMATION LO
SU INDICES, AND CONTAINED IN RECENT ARTICLES FOUR
MORGUES OF THE SALT LAKE TRIBUNE AND THE DESERET
INTERNATIONAL STUDIOS (OSMOND ENTERTAINMENT CENTE

THE SIX MILLION DOLLAR, 104,000 SQUARE FOOT
BUILT BY THE UTAH-BASED OSMOND FAMILY, AND DEDICA
GEORGE V. OSMOND STUDIOS BY THEN-MORMON CHURCH. PR
KIMBALL, ON 11/1/77. THIS CONSERVATIVE MORMON FA

PAGE TWO SU 212B-4 ~~SECRET~~

OF GEORGE AND OLIVE OSMOND-PARENTS; PLUS MERRILL, DONNY, MARIE, ALAN, WAYNE, JAY, AND JIMMY OSMOND-THE CHILDREN.

IN 1976, DONNY AND MARIE (OSMOND) BEGAN THEIR WEEKLY ABC TELEVISION SHOW AND THIS PROMPTED MERRILL, THE FAMILY SPOKESMAN AND "FINANCIAL WIZARD" TO RAPIDLY BEGIN CONSTRUCTION OF THE OSMOND STUDIOS (OS) FOR THE PRIMARY PURPOSE OF UTILIZING SAME FOR THE PRODUCTION AND BROADCAST OF DONNY AND MARIE SHOW. BECAUSE OF POOR RATINGS, DONNY AND MARIE SHOW WAS CANCELLED BY ABC, MARCH, 1979, AND THIS IN TURN CONTRIBUTED TO THE OS FALTERING, FINANCIAL OSMOND FAMILY FORTUNES WERE ADDITIONALLY AFFECTED ADVERSELY BY THE FAMILY'S TRUST IN UNSCRUPULOUS BUSINESS OPERATORS SUCH AS A CHILEAN MORMON NAMED [REDACTED] (SU FILE 196B-584) WHO TRIED TO BUY OS WITH FINANCIAL BACKING OF HIS CLAIMED OWNERSHIP C A SOUTH AMERICAN TITANIUM MINE. HE WAS LATER IMPRISONED FOR ATTEMPTING TO BILK THE OSMOND FAMILY. ACCORDING TO AN ARTICLE IN THE DESERET NEWS, MAY 18, 1986- IN WORDS OF ONE OS EMPLOYEE, RE THE OSMOND FAMILY, "THEIR LACK OF MANAGEMENT SKILLS WAS ONLY OUTWEIGHED BY THEIR DISCERNIBLE LACK OF GOOD JUDGMENT."

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IN FEBRUARY, 1983, [REDACTED] MILLIONAIRE, PURCHASED OS FOR SIX MILLION DOLLARS, RENAMING OS SHORTLY THEREAF



PAGE THREE SU 212B-4 ~~SECRET~~


WESTERN NATIONAL STUDIOS. [REDACTED] KNEW LITTLE OF TV PRODUCTION, AND THIS IN TURN CONTRIBUTED TO HIS FILING FOR CHAPTER 11 BANKRUPTCY IN MARCH, 1985. THE BANKRUPTCY RESULTED IN CANADA LIFE ASSURANCE CO. (A TORONTO, CANADA, BASED INSURANCE CO.) TO RELUCTANTLY GAIN OWNERSHIP OF OS AFTER A TRUSTEE'S AUCTION OF THE PROPERTY ON MAY 7, 1986.

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ACCORDING TO ARTICLES THAT APPEARED IN THE SU TRIBUNE, AND DESERET NEWS, 6/17/86, AND 6/18/86, RESPECTIVELY, A RENO, NV, BASED COMPANY CALLED SUMMIT INTERNATIONAL STUDIOS BEGAN, 9/85, TO LEASE OS (THEN CALLED WESTERN NATIONAL STUDIOS), AND AS OF 6/86, SUMMIT INTERNATIONAL STUDIOS WAS NEGOTIATING WITH CANADA LIFE FOR THE PURCHASE OF THIS OREM, UT, ENTERTAINMENT COMPLEX. TO DATE, REPORTEDLY, NO PURCHASE AGREEMENT HAS BEEN FINALIZED.

IN VIEW OF OSMOND STUDIOS CHECKERED FINANCIAL HISTORY, COUPLED WITH ITS CURRENT FOREIGN OWNERSHIP, SU RECOMMENDS AGAINST FURTHER CONSIDERATION OF THE FACILITY AS A POTENTIAL PROJECT 908 RELOCATION SITE, AND AS SUCH, NO ADDITIONAL ACTION WILL BE TAKEN BY SU, UACB.

II. TALLEY CORP. POTENTIAL SITE:



PAGE FOUR SU WQWB-4 ~~SECRET~~

ON 8/12/86, [REDACTED]

[REDACTED] TELEFLEX, INC., LIMERICK, PA, 19468, WAS INTERVIEWED AT THE TALLEY CORP., 1800 N., 300 W., SPANISH FORK, UT, 84660. [REDACTED] SAID THAT TELEFLEX, A LIMERICK, PA BASED CONGLOMERATE, PURCHASED TALLEY CORP. ON ^{5/2/86}~~JANUARY~~ HE DESCRIBED TALLEY AS HAVING [REDACTED]

[REDACTED] HE SAID THE TALLEY CORP. SITE, LOCATED AT ABOVE SPANISH FORK, UT, LOCATION, SITS ON 44 AND ONE-HALF ACRES. TWO SEPARATE STRUCTURES ARE ERECTED IN THE SITE-ONE WITH 140,000 SQUARE FEET, AND THE OTHER WITH 48,000 SQUARE FEET. [REDACTED] SAID TALLEY CORP. PRESENTLY HAS SEVERAL NON-CLASSIFIED CONTRACTS WITH THE FEDERAL GOVERNMENT THAT INCLUDE THE MANUFACTURE OF A LAUNCHER FOR THE TOW MISSILE SYSTEM; AND A MISSILE LAUNCHER FOR THE BRADLEY FIGHTING VEHICLE. SPANISH FORK PLANT PRESENTLY EMPLOYS 400 INDIVIDUALS.

[REDACTED] WHO IS [REDACTED] AND WHO ONLY TRAVELS TO THE SPANISH FORK PLANT OCCASIONALLY, WAS BRIEFED AS TO CAPTIONED MATTER ALONG THE LINES SET FORTH IN RETEL. DURING BRIEFING, THE CONFIDENTIAL NATURE OF THE ENDEAVOR WAS STRESSED. [REDACTED] STATED THAT HE WOULD SHORTLY RETURN TO TELEFLEX CORP. HQ AND DISCUSS PROPOSAL WITH TOP CORPORATE FIGURE(S), AND

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PAGE FIVE SU 2123-4 ~~SECRET~~

IN TURN, STRESS TO THEM THE CONFIDENTIAL NATURE OF THE PROPOSAL. HE AGREED TO TELEPHONICALLY CONTACT SU BRIEFING AGENT SOMETIME AFTER 9/10/86, WITH TELEFLEX DECISION. IT WAS AGREED IN PRINCIPLE THAT EVEN IF THE DECISION IS ONLY TENTATIVELY POSITIVE, ARRANGEMENTS COULD BE MADE, AT THAT TIME, FOR THE ON-SITE TECHNICAL SURVEY, AND [] SAW NO OBSTACLE TO PROVIDING ACCESS TO THE FACILITY'S BLUEPRINTS.

III. A.G. INDUSTRIES POTENTIAL SITE:

ON 8/12/86, [] AND []

[] A. G. INDUSTRIES, WESTERN DISTRIBUTION CENTER, 4777 WEST 10400 SOUTH, PAYSON, UT, 84651, WERE JOINTLY INTERVIEWED AT ABOVE LOCATION. [] DESCRIBED A.G. INDUSTRIES AS A WHOLLY OWNED SUBSIDIARY OF AMERICAN GREETING CARDS, INC. (THE LATTER HAVING ITS CORPORATE HQ IN CLEVELAND, OH). [] INDICATED THAT A.G. INDUSTRIES HAS TWO LOCATIONS: A MANUFACTURING PLANT LOCATED AT FORREST CITY, NC, (THE MAIN FACILITY) AND THE ABOVE PAYSON, UT DISTRIBUTION CENTER. HE INDICATED THAT THE PAYSON LOCATION FUNCTIONS AS THE SHIPPING AND DISTRIBUTION CENTER FOR THE 13 WESTERN STATES, SUPPLYING TO SAME, AMERICAN GREETING CARD DISPLAY CASES. [] STATED THAT THE PAYSON FACILITY IS

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PAGE SIX ~~SU-2123-4 SECRET~~

SITUATED ON 47 ACRES, HAD A 6-1 BUILDING ON IT, BUT HAD AN ADDITION ON IT,

$$v = \frac{1}{2} \left(\frac{1}{\rho} \frac{d\rho}{dt} + \frac{1}{\rho} \frac{d\rho}{dr} \right) \quad (1)$$

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01-28-2001 BY 60322 UCBAW/SJS

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PROVIDING ADOPTED CHILDREN WITH ADOPTED CHILDREN

ON GENERAL AND CONFIDENTIALITY OF INFORMATION MENTIONED UNDER SECTIONS II AND III OF INSTANT ACT.

UPON RECEIPT OF DECISIONS FROM SICKLER AND BURTON, SU WILL NOTIFY FBIHQ OF SAME. IN EVENT BOTH OFFER TENTATIVE APPROVALS, SU WILL COORDINATE (FIRST WITH FBIHQ) A CONVENIENT TIME FOR THE TECHNICAL SURVEY TEAM TO EXAMINE BOTH FACILITIES.

~~C&E BY G3, DECLASSIFY ON OADR.~~

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FEDERAL BUREAU
OF INVESTIGATION

FM SALT LAKE CITY (2123-4) (P)

TO DIRECTOR FBI (212-155) PRIORITY

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TSD, TL 2

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN I~~
RESUTEL, 9/14/86.

THE FOLLOWING TWO PREVIOUSLY INTERVIEWED RE
OF THE BELOW LISTED COMPANIES WERE TELEPHONICALLY
SALT LAKE CITY ON THE DATES INDICATED:

9/18/86 - [REDACTED]

WESTERN DISTRIBUTION CENTER WEST 10400 SOUTH, PAY
84651.

9/23/86 - [REDACTED]

[REDACTED] TELEFLEX, INC., LIMERICK
REGARDING THE TALLEY CORP., 1299 NORTH 362 WEST, S
84663.

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BOTH ABOVE INDIVIDUALS AGREED ON BEHALF OF THEIR RESPECTIVE COMPANIES TO ALLOW FOR ON SITE TECHNICAL SURVEYS OF THEIR FACILITIES, ALONG WITH EXPRESSED WILLINGNESS TO PROVIDE AVAILABLE FACILITY BLUEPRINTS OF SAME. BOTH EMPHASIZED THAT THIS PERMISSION DID NOT SIGNIFY THAT THEIR RESPECTIVE COMPANY MANagements AGREED THAT THEIR SITES COULD BE UTILIZED BY THE GOVERNMENT AS EMERGENCY COMMUNICATION CENTERS, BUT THE PERMISSION EXTENDED ONLY TO THE SURVEY AND BLUEPRINTS USAGE. IN EVENT SITE(S) ARE ACCEPTABLE TO GOVERNMENT, EACH REP STATED HIS COMPANY'S RESPECTIVE MANAGEMENT WOULD REQUIRE ADDITIONAL SPECIFIC DETAILS AS TO WHAT THE POSSIBLE LEASE AGREEMENTS, LIABILITY, FINANCIAL CONSIDERATIONS, ETC. WOULD ENTAIL PRIOR TO THEIR FIRMS' FINAL DECISION IN THE MATTER.

FBING IS REQUESTED TO ADVISE SALT LAKE CITY AS TO THE CONVENIENT TIME FOR A TECHNICAL SURVEY TEAM TO INSPECT THE ABOVE TWO SITES. IT IS NOTED THAT PARTICULARLY IN THE CASE OF THE TALLEY CORP., THE CONTACTED IS NORMALLY AT TELEFLEX'S CORP. HQ AT LIMERICK, PA AND HE WILL NEED SUFFICIENT LEAD TIME TO ARRANGE FOR THE UTAH TALLEY CORP.'S ON-SITE PERSONNEL TO BE BRIEFED BY HIM AS TO THE

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SL 6102-4, ~~SECRET~~ TOP SECRET

ACTUAL INSPECTION, AND FOR THE TO HAVE THE SECRETARY
 DISSENT AVAILABLE.

UPON RECEIPT OF THE INITIAL DATE(S) FOR THE GOVERNMENT
 FROM FEIN, SALT LAKE CITY WILL AREA OF FOR SAME WITH AG
 INDUSTRIES AND THE TALLY CORP..

~~SECRET-3. DECLASSIFY ON OADR.~~

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SAC MOBILE (212B-5)
Personal Attention

9/4/86

Director, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

PROJECT NINE NAUGHT EIGHT (908)
SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified ~~SECRET~~ in its entirety.

ReButel. 5/5/86. which requested a meeting with [redacted] American Candy Manufacturing Company, Selma, Alabama, for discussions as to the feasibility of the firm's physical plant serving as an FBI emergency communications relocation site.

Enclosed for information and completion of your files is one copy of a contractual-use agreement between the FBI (lessee) and the American Candy Manufacturing Company (lessor), signed by FBIHQ [redacted]

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An original of the agreement has already been mailed to [redacted] for his retention, and another is being retained at FBIHQ. The success of negotiation with [redacted] is directly attributed to the support provided by your office, particularly in the person of SA [redacted] who facilitated and participated in all contacts with [redacted]

3hr

2 - Mobile (Enclosure)

JVW:lm
(3)

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~~Declassify on: OADR~~

212-185-19

28 DEC 4 1986

Exec AD Inv. _____
Exec AD Adm. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. *WAB/jm*
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☒

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.14 (#6634)

TEXT: DL00015 2020206Z

RRR HQ

DE DL

R 21 0157Z JUL 86

FM FBI DALLAS (2128-8) ROUTINE

TO DIRECTOR, FBI ROUTINE

ATTN: EMERGENCY PLANS UNIT,

ROOM 3662, TL 241,

TECHNICAL SERVICES DIVISION

BT

~~SECRET~~

~~PROJECT NINE NOUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE~~
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE TO DALLAS, APRIL 7, 1986, CAPTIONED
AS ABOVE.

CONTACT WITH OFFICIALS AT CAL FARLEY'S BOYS RANCH HAS
DETERMINED THAT THEIR BOARD OF DIRECTORS WOULD HAVE TO VOTE
ON ANY PROPOSAL REGARDING USE OF ANY PART OF THEIR FACILITIES.
IN ADDITION, THEY ARE ALREADY A RELOCATION SITE FOR A LARGE

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Director's Sec'y	

Emergency Plans

2128-185-18

JUL 31 1986

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AUG 4 1986

PAGE TWO DE DL #0015 ~~SECRET~~ (DL 2128-8)

PORTION OF PEOPLE IN AMARILLO, TEXAS.

IN VIEW OF THE ABOVE, FBIHQ MAY WISH TO SELECT A DIFFERENT
SITE.

~~C BY G-3, DECL. DAOR~~

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PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

FM DIRECTOR FBI {212-185}
TO FBI PORTLAND {212- B-3} PRIORITY
ATTN: SSA [REDACTED]

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SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPE DATED FEBRUARY 25, 1986, INSTANT
CAPTION.

REVIEWS OF TECHNICAL SURVEYS FACILITATED BY YOUR OFFICE
DURING THE WEEK OF JANUARY 27-31, 1986 DETERMINED OPTIMUM
SUPPORT TO THIS PROJECT COULD BEST BE PROVIDED BY FACILITIES OF
HOOD RIVER DISTILLERS, PORT SITE NO. 2, RIVERSIDE DRIVE AND 8TH
STREET, HOOD RIVER, OREGON 97031, AND KILBURN WOOD PRODUCTS,
INC., STATE ROUTE 99 SOUTH, DRAIN, OREGON 97435. IT

(JTA)

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4/2/86

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[REDACTED]

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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175 MAR 10 1987

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

↓ START HERE

IS THEREFORE REQUESTED THAT ARRANGEMENTS BE PERFECTED FOR VISIT
OF 2-3 MEMBER TEAM FROM FBIHQ (TO INCLUDE CONTRACTS OFFICER

[REDACTED] AND SSA [REDACTED] TO PROPOSE
CONTRACTUAL USE AGREEMENTS WITH [REDACTED]

[REDACTED] HOOD RIVER DISTILLERS, AND [REDACTED]

[REDACTED] KILBURN WOOD PRODUCTS, INC., ON OR ABOUT MAY 21-22,

1986. SUTEL INFORMATION TO SA [REDACTED] C/O EMERGENCY PLANS
UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION

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PRIORITY

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FM DIRECTOR, FBI {212-185}
TO FBI DALLAS {212 B-8} PRIORITY
ATTN: SSA []

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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SECRET

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

RE DL TELETYPE AND AIRTEL, NOVEMBER 13 AND 14, 1985
RESPECTIVELY AND BEARING INSTANT CAPTION, WHICH PROVIDED
EXCELLENT BACKGROUND/ASSESSMENT DATA CONCERNING ELEVEN
FACILITIES AND NINE COUNTIES OF POTENTIAL INTEREST TO THIS
PROJECT.

REVIEW OF INFORMATION SUBMITTED INDICATES CAL FARLEY'S
BOYS RANCH, MOORE COUNTY, TEXAS, HAS THE MOST POTENTIAL TO
SATISFY PROJECT REQUIREMENTS. TOWARD THAT END, YOU ARE

zlw

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JW
JJVW:LM

4/7/86

3662

212185-1785

PLEASE RETURN TO SA [] ROOM 3662, EX []

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28 DEC 4 1986

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

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APR 10 1986

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

▶ START HERE

REQUESTED TO INITIATE CONTACT WITH RESPONSIBLE OFFICIAL{S} THEREOF AND, IF SUCH OFFICIAL{S} IS/ARE AMENABLE, FACILITATE A TECHNICAL SURVEY, CIRCA EARLY JUNE 1986. IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE {1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL{S} IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

▶ START HERE

NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS
TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH
WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE.

THE CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS
UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~C&E BY 8, DECLASSIFY ON OADR~~

BT

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-->

FORMS.TEXT HAS 1 DOCUMENT

INBOX.41 (#6504)

TEXT:

SV00004 0590332

PP HQ

30 DE SV

P 280332Z FEB 86

FM SAVANNAH (212 B-3) (P)

TO DIRECTOR PRIORITY

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

RECEIVED

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b7C

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TSD

0 PROJECT NINE NAUGHT EIGHT (908) SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE FBIHQ TELETYPE 12/20/85; SV TELEPHONE CONVERSATIONS WITH
SA [REDACTED]

AS NOTED IN REFERENCED TELETYPE AND TELEPHONE CONVERSATIONS
CONTACT WITH RESPONSIBLE OFFICIALS AT STANDARD - COOSA - THATCHER
COMPANY, ROUTE 49, WASHINGTON, GEORGIA AND ROPER LAWN PRODUCTS,
JUNCTION 27 AND 341, MCRAE, GEORGIA HAS BEEN INITIATED.

[REDACTED] ROPER LAWN PRODUCTS AND
[REDACTED] STANDARD - COOSA - THATCHER
COMPANY WERE BRIEFED CONCERNING CAPTIONED PROJCT. BOTH [REDACTED]

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28 DEC 4 1986

175

PAGE TWO SV 212 B-3 ~~SECRET~~

AND [] WERE MOST RECEPTIVE TO ASSISTING THE BUREAU BY MAKING THE ABOVE MENTIONED FACILITIES AVAILABLE FOR A SURVEY.

A SURVEY DATE OF MARCH 19, 1986 IS SCHEDULED FOR PAPER LAWN PRODUCTS AND MARCH 20, 1986 FOR STANDARD - COOSA - THATCHER COMPANY.

AS NOTED IN REFERENCED TELEPHONE CONVERSATION, GOODY PRODUCTS, INC., EASTMAN, GEORGIA REQUIRED GOING OUT OF THE STATE OF GEORGIA FOR FINAL APPROVAL TO MAKE AVAILABLE THAT FACILITY TO BE UTILIZED IN CAPTIONED PROJECT, THEREFORE, NO FURTHER ACTION WAS INITIATED CONCERNING GOODY PRODUCTS, INC.

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BOTH [] AND [] WILL MAKE AVAILABLE BLUEPRINTS FOR THEIR RESPECTIVE PLANTS AT THE TIME OF SCHEDULED SURVEYS.

~~C BY G-3, DECL OADR~~

BT

1 3

2/24/86

~~SECRET~~

PRIORITY

050
#F050PP SCDE HQ H0050 05507000YSMP 241919Z FEB 86

FM DIRECTOR, FBI {212-185}
TO ~~SAC~~ SACRAMENTO {212 B-3} PRIORITY

ATTN: SSA [REDACTED]

b6
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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}
SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
AND CONTAINS INFORMATION ORALLY CONVEYED TO SA [REDACTED]
[REDACTED] OF YOUR OFFICE.

CONTRACTUAL USE AGREEMENT, AS PROPOSED TO AND AGREED BY [REDACTED]
[REDACTED] ON FEBRUARY 19, 1986, WILL BE DRAWN UP AND
FORWARDED TO HIM FOR SIGNATURE VIA YOUR OFFICE. ALL SIGNED
COPIES SHOULD THEREUPON BE RETURNED TO FBIHQ, ATTN: [REDACTED]
[REDACTED] CONTRACT REVIEW UNIT, PROPERTY PROCUREMENT AND
MANAGEMENT SECTION, FINANCIAL MANAGEMENT BRANCH, ADMINISTRATIVE

b6
b7C

was/pen JVV:LM 2/24/86 3662 [REDACTED] 17X3
PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

28 DEC 4 1986

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

15152 80
FEB 24 1986

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

PAGE TWO DE HQ 0050 ~~SECRET~~

SERVICES DIVISION, ROOM 6875, TELELIFT 212. SUCCESS OF
DISCUSSIONS WITH [REDACTED] ARE DIRECTLY ATTRIBUTABLE TO
EFFORTS OF YOUR DIVISION.

IN FURTHER SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO
INITIATE CONTACT WITH RESPONSIBLE OFFICIAL(S) AT/FOR {1}
SKYLINE CORPORATION, BEAMER STREET {ROUTE 2}, WOODLAND
{SACRAMENTO COUNTY}, CA.; {2} R&W PRODUCTS, EARHEARDT AND
AIRPORT ROAD, AUBURN {YUBA COUNTY}, CA. 95603; AND {3}
COHERENT, {NOT FURTHER IDENTIFIED}, EARHEARDT AND LINDBERGH
ROAD, AUBURN {YUBA COUNTY}, CA. 95603. IT IS RECOGNIZED THAT
YOU HAVE PREVIOUSLY REPORTED OUT-OF-STATE OWNERSHIP OF THE
SKYLINE CORPORATION, I.E., HEADQUARTERS IN ELKHART, INDIANA;
HOWEVER, [REDACTED] MAY HAVE
AUTHORITY TO APPROVE A TECHNICAL SURVEY. IF SO, YOU ARE
REQUESTED TO FACILITATE SUCH A TECHNICAL SURVEY VIA THE
PREVIOUSLY DETAILED APPROACH. FBIHQ INDICES CONTAIN NO
INFORMATION IDENTIFIABLE WITH [REDACTED]

[REDACTED], BASED UPON AVAILABLE DATA. IF
INITIAL CONTACTS AT R&W PRODUCTS AND COHERENT IN AUBURN, CA.,

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

3

CONTINUATION SHEET

DPAGE THREE DE HQ 0050 ~~SECRET~~

DETERMINE LOCAL, PRIVATE OWNERSHIP AND/OR ADMINISTRATION OF THE
FACILITY, AND YOUR OFFICE INDICES CONTAIN NO DISQUALIFYING
INFORMATION, TECHNICAL SURVEY ARRANGEMENTS SHOULD ALSO BE
PERFECTED.

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS
UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION b6
TECHNICAL SERVICES DIVISION. b7C

~~C&E BY 87 DECLASSIFY ON OADR~~

BT

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DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

APC 116 059 0036Z

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DE 2.

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

R 07 0500Z FEB 86

3 *zlm* DENVER (2125-9) (P)

TO DIRECTOR (212-185) ROUTINE

BT

~~SECRET~~

0 *Nine Naught Eight*
PROJECT (9065), SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY

RE DENVER TELETYPE TO THE BUREAU, DATED 2/26/86.

ON FEBRUARY 25, 1986, [REDACTED] DELANEY AND

BELCOMB, ATTORNEYS, 618 COLORADO AVENUE, GLENWOOD SPRINGS,
COLORADO, ADVISED HE IS RECEPTIVE TO A TECHNICAL SURVEY OF
MID-CONTINENT RESOURCES BUILDING, 331 CENTENNIAL, GLENWOOD SPRINGS,
COLORADO.

HE ADVISED THAT THE BUILDING HAS A GROSS OF 42,000 SQUARE
FEET AND THAT THE BLUEPRINTS AND PLANS ARE AVAILABLE THROUGH

[REDACTED] WHO HAS AN OFFICE ON THE FOURTH
FLOOR OF THE MID-CONTINENT RESOURCES BUILDING.

THE BUREAU IS REQUESTED TO ADVISE IF TECHNICAL CONSULTANTS

28 DEC 4 1986

175

PAGE TWO

DE 2123-9

~~SECRET~~

WISH TO VISIT MID-CONTINENT PETROLOGICAL BUILDING AND OF DATES FOR
VISIT SO THAT TECHNICAL SURVEY MAY BE SCHEDULED WITH

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~~C BY G-3; ESOL: CADE.~~

BT

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2/25/86

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PRIORITY

zhu
#F042PP PDDE HQ H0042 05700084YSPP 251931Z FEB 86

FM DIRECTOR, FBI {212-185}

TO ^{FBI}~~SAC~~ PORTLAND {212 B-3} PRIORITY

PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
AND CONFIRMS INFORMATION ORALLY FURNISHED TO SA [REDACTED]

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[REDACTED] VIA SECURE TELEPHONE ON FEBRUARY 21, 1986.

REBUTEL DATED JANUARY 3, 1986, INSTANT CAPTION.

ARRANGEMENTS PERFECTED BY PERSONNEL OF YOUR OFFICE FOR
TECHNICAL SURVEYS OF FIVE SITES DURING WEEK OF JANUARY 27-31,
1986 WERE OUTSTANDING AND VERY MUCH APPRECIATED BY ALL
CONNECTED WITH THIS PROJECT. RESULTS OF THOSE SURVEYS WILL BE
FURNISHED UPON COMPLETION OF PROCESSING.

(zhu)

WAB/jw

jw
JVV:LM

2/25/86

3662

[REDACTED]

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212-185-17X

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

28 DEC 4 1986

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

163830
FEB 26 1986

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

2

CONTINUATION SHEET

20 ~~PAGE TWO DE HQ 0042 SECRET~~

18 IN FURTHER SUPPORT OF THIS PROJECT, IT IS REQUESTED THAT
16 CONTACT BE INITIATED WITH RESPONSIBLE OFFICIAL(S) AT/FOR (1)
14 COLUMBIA BASIN ELECTRIC CO-OP, HEPPNER (MORROW COUNTY), OREGON
97836; (2) MSU SKATING, 2425 S. PACIFIC HIGHWAY, MEDFORD
12 (JACKSON COUNTY), OREGON 97501; (3) GOLD RIVER DISTRIBUTING,
10 AIRPORT ROAD, MEDFORD, OREGON 97504; AND (4) SIMCO-RAMIC
COMPANY, 2067 COMMERCE DRIVE, WHITE CITY (MEDFORD COUNTY),
OREGON 97503. IF INITIAL CONTACTS AT THESE FACILITIES
DETERMINE LOCAL, PRIVATE OWNERSHIP AND/OR ADMINISTRATION
THEREOF, AND YOUR OFFICE INDICES CONTAIN NO ADVERSE
INFORMATION, TECHNICAL SURVEY ARRANGEMENTS SHOULD ALSO BE
PERFECTED UTILIZING SAME APPROACH DETAILED IN REBUTEL.

8 SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS
UNIT, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION
6 TECHNICAL SERVICES DIVISION.

~~C&E BY B, DECLASSIFY ON OADR~~

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1/31/86

~~SECRET~~

PRIORITY

*F098MPP SCODE HQ H0098 032015204SMP 311942Z JAN 86

FM DIRECTOR FBI {212-185}

TO SAE SACRAMENTO {212B-3} PRIORITY

ATTN: PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JW
ON 08-02-2010

BT

~~SECRET~~

0 PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
AND CONFIRMS SECURE TELEPHONIC CONVERSATION ON JANUARY 23,
1986, BETWEEN SSA [] FBIHQ, AND SA []
[] OF YOUR OFFICE.

IN ACCORDANCE WITH ARRANGEMENTS PERFECTED BY SA []
[] USE AGREEMENT WILL BE PROPOSED ON FEBRUARY 19,
1986, TO []
[] --VIKING SKATE COUNTRY, 753 AUDITORIUM DRIVE, REDDING,
CALIFORNIA. ITINERARIES OF SSA'S [] AND []
[] FBIHQ CONTRACTS OFFICER, WILL BE COORDINATED WITH SA

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wab/jw

JYW:KP
KER

1/31/86 3662/8 []

PLEASE RETURN TO SA []

ROOM 3662, X- []

212-185-111

2 FEB 12 1986

175
6 MAR 17 1986

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

2 2

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b7CPAGE TWO DE HQ 0098 ~~SECRET~~

[REDACTED] BY SECURE TELEPHONE.

NO FURTHER ACTION IS CONTEMPLATED AT THIS TIME REGARDING
THE OTHER FACILITY SURVEYED ON DECEMBER 11, 1985, I.E., SKYWAY
RECREATION PRODUCTS, ALSO LOCATED IN REDDING, CALIFORNIA.

HOWEVER, THAT FACILITY COULD BECOME MORE CRITICAL TO THIS
PROJECT, DEPENDING UPON THE OUTCOME OF DISCUSSIONS WITH MR.

[REDACTED] AND IT WOULD BE APPRECIATED IF [REDACTED]

[REDACTED] COULD BE ADVISED OF POSSIBLE FUTURE INTEREST IN HIS
PLANT.

FBIHQ IS VERY APPRECIATIVE OF OUTSTANDING COOPERATION AND
SUPPORT AFFORDED THIS PROJECT BY PERSONNEL OF YOUR OFFICE,

PARTICULARLY SSA [REDACTED] AND SA [REDACTED]

~~CLASSIFIED BY B, DECLASSIFY ON: OADR~~

BT

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FBI

DECLASSIFIED BY 60322 UCLP/PLJ/JN

ON 08-02-2010

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☒ UNCLAS E F T O
☐ UNCLAS

~~SECRET~~

Date 7/16/87

TO: ACTING DIRECTOR (212-185)
 ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,
 TECHNICAL SERVICES DIVISION

FROM: SAC, LOS ANGELES (212B-20) (FCI-1) (P)

SUBJECT: PROJECT NINE NAUGHT EIGHT (908),
 SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified ~~"SECRET"~~ in its
~~entirety.~~

Re Los Angeles teletype to the Bureau, dated 7/2/87.

Enclosed for the Bureau are thirteen (13) color
 photographs.

The enclosed photographs were taken at four
 potential relocation sites. The back of the photographs are
 marked A-1, A-2, B-1, B-2, B-3, C-1, etc. Identification of
 each site is set forth as follows:

(Site) A. T.P. AND A., INC. (MAYFLOWER
 MOVING AND STORAGE FACILITY), 5005 Sunny Dunes Road,
 Palm Springs, California (CA).

(Site) B. M & A DISTRIBUTORS, 52301 Enterprise
 Way, Coachella, CA.

(Site) C. AMERICAN AGRI CORPORATION, Industrial Way
 and Avenue 52, Coachella, CA.

② - Bureau (Enc. 13)
 2 - Los Angeles

JMJ/iso
 (4)

~~SECRET~~

CLASSIFIED BY: -6625
 DECLASSIFY ON: OADR

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 b7C

7/29/87

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

1233

~~SECRET~~

LA 212B-20

(Site) D. Building at 83680 Citrus Avenue,
Indio, CA.

Investigation continuing to determine who has
leased Site D.

~~SECRET~~

RECEIVED
TELETYPE UNIT

INDEX.72 (#4826)

3 JUL 87 22 02

TEXT:

FEDERAL BUREAU
OF INVESTIGATION

VZCZCLAD014

PF HQ

DE LA #0014 1832319

ZNY 8888

DATE: 08-02-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-02-2035

(OGA info class per 8-16-10 ref resp)

P 022310Z JUL 87

FM LOS ANGELES (212B-20)(FCI-1)(P)

TO DIRECTOR (212-185) PRIORITY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

BT

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL
SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE LOS ANGELES TELETYPE TO THE BUREAU, DATED APRIL 30, 1987,
AND BUTEL TO LOS ANGELES, DATED FEBRUARY 13, 1987.

RECONTACT AT THE POTENTIAL RELOCATION SITES AND/OR WITH
RESPONSIBLE OFFICIALS DETERMINED THE FOLLOWING ON JUNE 30TH AND
JULY 1, 1987.

1) [REDACTED] T.P. AND A. INC. (MAYFLOWER
MOVING AND STORAGE FACILITY), 5005 SUNNY DUNES ROAD, PALM

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~~SECRET~~

PAGE TWO DE LA 0014 ~~SECRET~~

SPRINGE, CALIFORNIA (74), WAS CONTACTED AND APPROPRIATE SCENARIO WAS PRESENTED. [] WAS VERY RECEPTIVE AND PLEDGED HIS COOPERATION. THE THREE BUILDINGS ON SITE COVER APPROXIMATELY 25,000 SQUARE FEET. THE WAREHOUSES ARE CONSTRUCTED WITH "TILT-UP" CONCRETE. ACTUAL PROPERTY CONSISTS OF ABOUT TWO (2) ACRES WITH "HARDSTAND" PARKING. EGRESS IS AVAILABLE FROM MULTIPLE DIRECTIONS.

[] NOTED THEY LEASE PROPERTY WHICH IS INDIAN LAND. THE [] THE AGUA CALIENTE TRIBE; HOWEVER, THEY ONLY DEAL WITH THE BUREAU OF INDIAN AFFAIRS.

2) CONTACT WITH THE [] AT THE DESERT INN HOTEL, 10805 PALM DRIVE, CA, WAS EFFECTED AND HE ALSO PLEDGED HIS SUPPORT IN THIS MATTER. THE BUILDING OCCUPIES AN EXCESS OF 12,000 SQUARE FEET WITH CINDER BLOCK CONSTRUCTION. PROPERTY CONSISTS OF ABOUT EIGHT ACRES WITH "HARDSTAND" PARKING. IT IS LOCATED WITHIN A FEW MILES OF A MAJOR FREEWAY. [] MENTIONED THAT THE COMPLEX HAS A LARGE STORAGE ROOM AVAILABLE WITH A TWENTY-TWO FOOT CEILING IF SO REQUIRED.

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b7C

3) THE BUILDING AT 83680 CITRUS AVENUE, INDIO, CA, APPEARS TO HAVE BEEN LEASED RECENTLY. A LARGE SIGN IN FRONT OF THE

~~SECRET~~

PAGE THREE DE LA 0014 ~~SECRET~~

BUILDING CONTAINED THE FOLLOWING INFORMATION: "FOR SALE: FOR LEASE, 19,100 SQUARE FEET, FULLY SPRINKLED, TWENTY-FOOT BEAM CLEARANCE, 900 SQUARE FOOT A/C OFFICE." ANOTHER SIGN COVERED PART OF THE WORDS "FOR LEASE" WITH THE WORD "LEASEL." HOWEVER, THIS BUILDING STILL APPEARS TO BE UNOCCUPIED.

LOS ANGELES IS ATTEMPTING TO CONTACT APPROPRIATE REAL ESTATE OFFICE TO DETERMINE PRESENT STATUS AND OWNER OF THIS PROPERTY.

4) REGARDING THE SUN WORLD BUILDING LOCATED AT 52200 INDUSTRIAL WAY, COACHELLA, CA, [REDACTED] SUN WORLD, INDIO BOULEVARD AND 111 HIGHWAY, SUITE ONE, INDIO, CA, WAS CONTACTED. [REDACTED] INDICATED THAT HE HAS DEALT [REDACTED] IN THE PAST AND HE WOULD NEED A LOT MORE DETAILS PRIOR TO ANY KIND OF COMMITMENT. SPECIFICALLY, IF THERE WAS AN EMERGENCY SITUATION, WOULD IT DISRUPT THE NORMAL OPERATION OF THEIR PLANTS? [REDACTED] STATED THE ADMINISTRATION OF SUN WORLD CONSIDERS THEMSELVES TO BE GOOD CITIZENS AND HE WAS AGREEABLE TO FUTURE DISCUSSIONS REGARDING THIS MATTER.

[REDACTED] INDICATED THE FACILITY AT THE ABOVE LOCATION IS USED FOR COLD STORAGE APPROXIMATELY TEN MONTHS EACH YEAR. THE BUILDING CONSISTS OF "TILT-UP" CONCRETE WITH A FELT TAR ROOF

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b1

~~SECRET~~

PAGE FOUR DE LA 0014 ~~SECRET~~

SUPPORTED BY LAMINATED WOOD BEAMS. THE BUILDING AND PARKING AREAS OCCUPY ABOUT 15 TO 16 ACRES WITH ANOTHER SIX TO EIGHT ACRES OF OPEN LAND, ALL OWNED BY SUN WORLD. THE "HARDSTAND" PARKING CONSISTS OF FOUR TO SIX INCHES OF ASPHALT BUILT TO HANDLE 40,000 POUND SEMI-TRACTOR TRAILER LOADS. THE SQUARE FOOTAGE REQUIRED IS NO PROBLEM ACCORDING TO [REDACTED]

5) CONTACT AT THE NEWLY CONSTRUCTED BUILDING KNOWN AS AMERICAN AGRI CORP., INDUSTRIAL WAY AND AVENUE 52, COACHELLA, CALIFORNIA, DETERMINED THE PROPERTY IS OWNED BY THE ABOVE CORPORATION LOCATED AT 5000 BIRCH STREET, NEWPORT BEACH, CA.

[REDACTED] OF THIS CORPORATION IDENTIFIED AS [REDACTED] LCC ANGELES IS CONDUCTING APPROPRIATE INDICES CHECKS.

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THIS BUILDING AND "HARDSTAND" PARKING APPEARS TO OFFER EXCELLENT POTENTIAL IN THE LIGHT OF THE REQUIREMENTS. ALSO, THE BUILDING IS ONLY OCCUPIED DURING A SHORT GROWING SEASON AND IT IS CLOSED IN THE "OFF SEASON."

6) [REDACTED] CF M & A DISTRIBUTORS, 52301 ENTERPRISE WAY, COACHELLA, CA, WAS INTERVIEWED AND HE WAS VERY COOPERATIVE REGARDING THIS MATTER. THE MAJOR BUILDING OCCUPIES 40,000 SQUARE FEET IN ADDITION TO AN ADJACENT BUILDING

~~SECRET~~

PAGE FIVE DE LA 0014 ~~SECRET~~

CONTAINING 5,000 SQUARE FEET OF OFFICE SPACE. THE LARGE BUILDING IS CONSTRUCTED OF "TILT-UP" CONCRETE AND IT STANDS ON SEVEN TO EIGHT ACRES OF LAND. "HARDSTAND" PARKING CONSISTS OF "CLASS SIX" CONCRETE THAT CAN HANDLE 80,000 POUNDS OF SEMI-TRUCK TRAFFIC.

THE ABOVE STRUCTURE ALSO APPEARS TO OFFER EXCELLENT POTENTIAL.

INVESTIGATION CONTINUING REGARDING 83680 CITRUS AVENUE, INDIO, CA, AND THE AMERICAN AGRI CORP.

~~C BY 8825, DECL: GABR.~~

BT

#0014

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06/15/87

~~SECRET~~

ROUTINE

166/00033

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

TO FBI SEATTLE ROUTINE

ATTENTION: SSA b6
b7C~~SECRET~~

BT

①
SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

REBUTEL DATED FEBRUARY 6, 1987, INSTANT CAPTION.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

IN ADDITION TO THOSE SPECIFIED IN REFERENCED BUTEL, THE
FOLLOWING TWO FACILITIES HAVE BEEN IDENTIFIED AS POTENTIAL
RELOCATION SITES:

1) COLMAC INDUSTRIES, INC., AND COLMAC COIL MANUFACTURING,
INC., 4TH AND NORTH LINCOLN STREETS, COLVILLE, WASHINGTON 99114.

2) REGAL FRUIT COOPERATIVE, PLANT #2, U.S. HIGHWAY 97,
ELLISFORDE, WASHINGTON.

212-185-97

ACCORDING TO DUN AND BRADSTREET REPORT, BOTH COLMAC

WAB/pag

JVV:LM

06/10/87

3670

PLEASE RETURN TO ROOM 3670, TL 241, EX

ROUTE IN MESSENGER ENVELOPE

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b7C

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
1322 ZMJ
JUN 15 1987

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

INDUSTRIES, INC., AND COLMAC COIL MANUFACTURING INC., ARE
WHOLLY-OWNED SUBSIDIARIES OF THE COLMAC HOLDING COMPANY INC., AT
THE SAME ADDRESS. [REDACTED] OF COLMAC HOLDING COMPANY ARE [REDACTED]

[REDACTED] BORN [REDACTED] BORN
[REDACTED] THE SUBSIDIARIES, WITH APPROXIMATELY
100 EMPLOYEES, RESPECTIVELY MANUFACTURE LAUNDRY/DRY CLEANING
EQUIPMENT AND HEATING, VENTILATION, AIR CONDITIONING AND
REFRIGERATION COILS.

BUFILES CONTAIN NO INFORMATION IDENTIFIABLE WITH [REDACTED]
AND/OR [REDACTED] NO FURTHER BACKGROUND DATA IS AVAILABLE
CONCERNING REGAL FRUIT COOPERATIVE. YOUR OFFICE SHOULD CHECK
INDICES CONCERNING THESE FACILITIES AND THEIR RESPECTIVE OWNERS AND
UTILIZING APPROACH METHODOLOGY DETAILED IN RETEL, PERFECT
ARRANGEMENTS FOR TECHNICAL SURVEY AT ONE OR BOTH. SUTEL RESULTS TO
DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3670, TELELIFT 241,
TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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INBOX.45 (#9611)

TEXT:

VZCZELAD013

PP HQ

DE LA #0013 1202338

ZNY SSRS8

P 302350Z APR 87

FM LOS ANGELES (212B-20) (FLI-1) (P)

TO DIRECTOR (212-185) PRIORITY

BT

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

① PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.
RE BUTEL TO LOS ANGELES, DATED FEBRUARY 13, 1987.

A PRELIMINARY SURVEY OF THE POTENTIAL SITES SET FORTH IN REFERENCED COMMUNICATION WAS CONDUCTED ON MARCH 5 AND 6, 1987. THE AMERICAN AGRI CORP. LOCATED AT INDUSTRIAL WAY AND AVENUE 52, COACHELLA, CALIFORNIA WAS STILL UNDER CONSTRUCTION. LOS ANGELES STILL ATTEMPTING TO IDENTIFY LEGAL OWNERS. THE BUILDING FOR LEASE AT 83680 CITRUS AVENUE, INDIO, CALIFORNIA WAS TO BE

212-185-96
jw

1 MAY 87 22 52
FEDERAL BUREAU
OF INVESTIGATION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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VACATED IN APPROXIMATELY TWO MONTHS. THE NEW INHABITANT IS TO BE WILLMAR DISTRIBUTORS, REPORTEDLY OWNED BY THE MARRIOTT CORPORATION. LEGAL OWNER AT THIS LOCATION STILL TO BE DETERMINED.

THE MAYFLOWER MOVING AND STORAGE FACILITY LOCATED AT 5005 SUNNY DUNES ROAD, PALM SPRINGS, CALIFORNIA IS OWNED BY T.P. AND A. INC. [REDACTED] COMPANY IS [REDACTED] b6 b7C
FURTHER INVESTIGATION DETERMINED THAT THIS PROPERTY IS LEASED; IT IS INDIAN LAND.

LOCATED NEXT TO THE AMERICAN AGRI CORP. IS A SHIPPING COMPANY, M & A DISTRIBUTORS, 52301 ENTERPRISE WAY, COACHELLA, CALIFORNIA. THE BUILDING IS USED AS A WAREHOUSE THAT IS FILLED WITH TABLE GRAFES WHEN IN SEASON. THE OWNER WAS IDENTIFIED AS [REDACTED] WHO RESIDES IN THE AREA.

IN THE ABOVE VICINITY, A PACKING FACILITY KNOWN AS SUN WORLD IS LOCATED AT 52-200 INDUSTRIAL WAY, COACHELLA, CALIFORNIA. THIS BUILDING, CONSTRUCTED IN 1976, IS CAPABLE OF SIMULIANEOUSLY PACKING GRAPEFRUIT, ORANGES AND TANGERINES. IT FEATURES MULTI-BAY TRUCK DOCKS AND A COMPLETELY AIR CONDITIONED CLIMATE CONTROLLED FACILITY. SUN WORLD IS A U.S. OWNED CORPORATION AND

THE PRIMARY OFFICERS IN THE COMPANY WERE IDENTIFIED AS [REDACTED]
[REDACTED]

LOCAL AREA RESIDENTS.

THE SIXTH LOCATION SURVEYED WAS THE DESERT INN HOTEL AND SPA, 10805 PALM DRIVE, DESERT HOT SPRINGS, CALIFORNIA. THE HOTEL IS OWNED BY THE DESERT RESORT INVESTORS LIMITED; CONSISTING OF

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[REDACTED]
[REDACTED] ADDITIONAL INVESTORS IDENTIFIED

AS [REDACTED]
[REDACTED] AND THE CITY OF CAMARILLO. THE HOTEL CONSISTS OF FIFTY (50) ROOMS AND TWELVE (12) CABANAS WITH A TOTAL OF APPROXIMATELY EIGHT ACRES OF LAND.

REVIEW OF LOS ANGELES INDICES REVEALED NO DEROGATORY INFORMATION FOR THE OWNERS AND INVESTORS SET FORTH ABOVE.

INVESTIGATION CONTINUING REGARDING THE OWNERSHIP OF AMERICAN AGRICORP. AND THE BUILDING LOCATED AT 83680 CITRUS AVENUE, INDIO, CALIFORNIA. ALSO, TWO ADDITIONAL LOCATIONS ARE BEING EVALUATED AS POTENTIAL SITES: MORONGO INDIAN BINGO BUILDING LOCATED TWO MILES EAST OF FIELDS ROAD OFF I-10 AND THE YUCCA INN MOTOR HOTEL, HIGHWAY 62 AND CAMINO DEL CIELO, YUCCA VALLEY,

PAGE FOUR DE LA 0013 ~~SECRET~~

CALIFORNIA.

LOS ANGELES WILL CONTACT IDENTIFIED OWNERS AT VARIOUS SITES
PER INSTRUCTIONS IN REFERENCED TELETYPE.

~~C BY 6625, DECL: OADR.~~

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04/23/87

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ROUTINE

FM DIRECTOR FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

TO FBI SACRAMENTO (212-B-3) ROUTINE

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE SACRAMENTO TELETYPE APRIL 2 AND 12, 1987, INSTANT CAPTION.

BASED UPON DESCRIPTIVE DATA SUBMITTED, BUFILES CONTAIN NO

INFORMATION IDENTIFIABLE WITH [REDACTED] DOB [REDACTED]

[REDACTED] R&W PRODUCTS, INC., 13079 EARHART AVENUE,

AUBURN, CALIFORNIA 95603; [REDACTED] DOB [REDACTED]

[REDACTED] FINE PARTICLE TECHNOLOGY,

INC., VENTURA COUNTY, CALIFORNIA; [REDACTED]

SKYLINE HOMES INC., BEAMER STREET, WOODLAND, CALIFORNIA; [REDACTED]

[REDACTED] COHERENT, INC.

2301 LINDBERGH STREET, AUBURN, CALIFORNIA 95603; [REDACTED]

WAB/paf JVV:LM 04/23/87 3670 [REDACTED]
PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]

NOTE: COMMUNICATION IS CLASSIFIED ~~SECRET~~ AND THEREFORE MUST BE
ROUTED IN A MESSENGER ENVELOPE.

2316-100
APR 23 1987

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

▶ START HERE

3210 PORTE DRIVE, PALO ALTO, CALIFORNIA; AND THE AFOREMENTIONED
FINE PARTICLE TECHNOLOGY, INC.

IN VIEW OF THE IMMOBILITY OF PLANT EQUIPMENT AT COHERENT
INC., AND R&W PRODUCTS, INC., AS WELL AS THE OUT-OF-STATE
CORPORATE STRUCTURE OF SKYLINE HOMES, INC., FBIHQ IS OF THE
OPINION THAT THESE THREE FACILITIES WOULD NOT BE SUITABLE FOR
CAPTIONED PROJECT'S CURRENT REQUIREMENTS. THEREFORE, NO FURTHER
EFFORTS SHOULD BE EXPENDED CONCERNING THE FACILITIES OR THEIR
CORPORATE EXECUTIVES.

~~C&E:B, D:OADR~~

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F HQ

DE AT #0012 1110003

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P 211255Z APR 87

FM ATLANTA (212B-8) (P) (SQUAD 3)

TO DIRECTOR (212-185) (ATTN: EMERGENCY PLANS UNIT, ROOM 3670,

TELELIFT 241, TECHNICAL SERVICES DIVISION) PRIORITY

BT

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PROJECT 908; SUPPORT TO INTELLIGENCE COMMUNITY

THIS COMMUNICATION CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

REFERENCE FBIHQ TEL DATED APRIL 9, 1987.

ON APRIL 21, 1987, [REDACTED]

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[REDACTED] OF W.L. NORTON AGENCY, INC. IN

GAINSVILLE, GA., ADVISED THAT HE IS [REDACTED] OF

50,000 SQUARE FOOT OF CONCRETE BUILDING AND ADJACENT TRACT OF

LAND LOCATED ON OLD OAKWOOD ROAD, ACCORDING TO [REDACTED]

AFORMENTINED BUILDING PRESENTLY LEASED TO HARRIS CALOIFIC-

DIVISION OF EMERSON ELECTRONICS, BUT [REDACTED] NOW HAS

LITTLE USE FOR BUILDING AND IS DESIROUS OF TERMINATING LEASE OR

REC
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FEDERAL BUREAU
OF INVESTIGATION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

Jan

OR SUB-LEASING BUILDING.

[] THEN EXPLAINED THAT HE AND []

[] OWN AFOREMENTIONED PROPERTY IN NAME OF LIMITED

PARTNERSHIP KNOWN AS NORTHCLIFF ASSOCIATES. [] ADDED THAT HE

IS "GENERAL PARTNER" IN NORTHCLIFF, AND IS ONLY PARTNER WITH

AUTHORITY TO MAKE DECISIONS AND CONDUCT BUSINESS IN NAME OF

PARTNERSHIP. [] IDENTIFIED HIS LIMITED PARTNERS AS: []

UPON LEARNING THAT FBI WAS INTERESTED IN MULTI-YEAR

CONFIDENTIAL LEASE OF PROPERTY, [] ADVISED THAT HE HAS

AUTHORITY TO NEGOTIATE LEASE WITHOUT INVOLVING OR INFORMING ANY

OF HIS LIMITED PARTNERS. [] FURTHER ADVISED THAT []

[] FOR W.L. NORTON AGENCY AND THERE IS NO NEED TO

FURTHER INVOLVE [] IN THIS MATTER.

[] ADVISED THAT HE WOULD LIKE TO INVOLVE [] IN

THIS MATTER IF POSSIBLE, INASMUCH AS [] OF

W.L. NORTON AGENCY, IS PRINCIPLE FINANCIAL LEGAL ADVISER.

[] STATED THAT HE WILL BE OUT OF TOWN DURING WEEK OF

APRIL 27 THROUGH MAY 1, 1987, BUT WILL OTHERWISE BE AVAILABLE TO

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PAGE THREE DE AT 0012 ~~SECRET~~

MEET WITH FBIHQ REPRESENTATION FOR LEASE DISCUSSIONS AND SURVEY OF PROPERTY. [] NOTED THAT CALOFIFIC STILL OCCUPIES SOME PORTIONS OF BUILDING, BUT THIS WILL NOT INTERFERE IN ANY WAY WITH DETAILED INSPECTION OF PREMISES.

[] EXPLAINED THAT HE PURCHASED BUILDING AND PROPERTY ON OLD OAKWOOD ROAD FROM DEVELOPER WHO RAN INTO FINANCIAL DIFFICULTIES WHILE TRYING TO DEVELOPE INDUSTRIAL PARK. [] IS THEREFORE OF OPINION THAT BLUEPRINTS OF FACILITY MAY HAVE BEEN LOST. [] STATED THAT HE WILL SEARCH FOR BLUEPRINTS, BUT IS NOT HOPEFUL OF FINDING THEM.

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[] IS IDENTIFIED AS WHITE MALE, BORN []

[] PRESENTLY RESIDES AT []

ATLANTA INDICES CONTAIN NO IDENTIFIABLE REFERENCES TO []

[] AND [] KNOWN TO SRA,

GAINSVILLE, GA., RA AS REPUTABLE, LAW ABIDING CITIZEN.

IF FBIHQ WILL PROVIDE ATLANTA WITH SUGGESTED DATES FOR PRELIMINARY LEASE DISCUSSIONS AND TECHNICAL SURVEY, ATLANTA WILL SET APPOINTMENT WITH []

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FM SAMPAMEN (212E-5)

TO DIRECTOR ROUTINE

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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Director's Sec'y	

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ATTN: EMERGENCY PLANS, ROOM 3.32, TELELIST 241 TELEPHONE

EXTENSION 5213, 731

PROJECT NINE NAUGHT EIGHT (908): SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REBUTELS, FEB. 24, 1986, AND JAN. 20, 1987.

ON APRIL 3, 1987, [REDACTED] R&W PRODUCTS

INCORPORATED, 13079 EARPART AVENUE, AUBURN, CALIFORNIA, 95603,

TELEPHONE 916-822-3401, WAS CONTACTED AT HIS OFFICE. ALSO

PRESENT DURING THE MEETING WAS [REDACTED]

212-15-73

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THE PROPOSAL WAS MADE TO THESE GENTLEMEN

AT THAT TIME AND THEY AGREED TO HAVE A TECHNICAL TEAM FROM

WASHINGTON, D.C., COME AND SURVEY THEIR PLANT IN ANTICIPATION

JW

PAGE TWO TO 2121-1 SECRET

OF IMPLEMENTING THE PROJECT.

ALSO GOING TO [REDACTED] RE PRODITS IS THE LILE [REDACTED] OF
DETECTORS FOR THE MX MISSILES. HE STATED THAT ALTHOUGH HE
DID NOT THINK THAT THIS WOULD BE A PROBLEM. HE BELIEVED THAT
WE SHOULD KNOW THIS FACT. HE STATED, FURTHER, THAT BORON CARBIDE
NEUTRON ABSORBERS THAT RSW PRODUCES ARE USED BY WESTINGHOUSE
IN THEIR DESIGN OF NUCLEAR REACTORS TO CONTROL OR SHUT DOWN
SAFELY REACTORS. [REDACTED] MENTIONED THIS FOR OUR CONSIDERATION.

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A TOUR OF THE FACILITY WAS TAKEN AND IT WAS NOTED THAT
QUITE A BIT OF EQUIPMENT EXISTS ON THE SITE'S FLOOR. IT SHOULD
BE NOTED THAT THERE MIGHT BE SOME DIFFICULTY IN MOVING THE
EQUIPMENT BEFORE OR AFTER THE IMPLEMENTATION OF THIS PROJECT.

[REDACTED] SAID THAT THEY HAVE APPROXIMATELY 60,000 SQUARE FEET
OF WORK AREA AND 1,800 SQUARE FEET OF OFFICE SPACE. HE STATED
THAT HE BELIEVES THEY COULD RELINQUISH THREE QUARTERS OF THIS
COMBINED AREA AND STILL REMAIN IN OPERATION.

[REDACTED] INDICATED THAT IN ORDER TO MAKE A FINAL DECISION
AS TO THE IMPLEMENTATION OF THIS PROJECT, THEY WOULD HAVE
TO HAVE THE CONCURRENCE OF [REDACTED] DOB: [REDACTED]
[REDACTED] THE NAME OF COMPANY

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PAGE THREE TO 2123-5 ~~SECRET~~

FINE PARTICLE TECHNOLOGY INCORPORATED, LOCATED IN SANTA
CLAY, CALIFORNIA.

[REDACTED] AND [REDACTED] TOLD THAT THEY WOULD BE
RECONTACTED CONCERNING DEVELOPMENTS IN THIS MATTER.

ON THE SAME DATE, [REDACTED]

[REDACTED] COHERENT INCORPORATED, 2301 LINDBERGH

STREET, AUBURN, CALIFORNIA, 95603, ADVISED THAT HE WOULD
EXPECT THAT HIS PARENT COMPANY WOULD AGREE TO THE IMPLEMENTATION
OF THE PROJECT AT HIS PLANT. HE STATED THAT THE FINAL DECISION
WOULD HAVE TO BE MADE BY [REDACTED]

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[REDACTED] TELEPHONE [REDACTED]

[REDACTED] INDICATED THAT THE PROBLEMS THAT HE WOULD
FORESEE IN HAVING HIS PLANT CHOSEN WOULD BE THAT HIS PLANT
SUPPLIES ALL OF COHERENT INCORPORATED WITH THE NECESSARY PRODUCTS
FOR THE CORPORATION TO CONTINUE ITS PRODUCTION. AND THE OTHER
PROBLEM WOULD BE THE NEED TO MOVE EQUIPMENT THAT IS RATHER
PERMANENTLY ATTACHED TO THE FLOOR OF THE PLANT.

[REDACTED] WAS REQUESTED TO KEEP THIS CONVERSATION
CONFIDENTIAL AND HE AGREED. HE WAS INSTRUCTED THAT NO FURTHER
STEPS SHOULD BE TAKEN BY HIM UNTIL HE IS RECONTACTED AND HE

PAGE FOUR 80 1113-3

~~SECRET~~

STATED HE UNDERSTOOD THAT.

80 INDICES ARE NEGATIVE REGARDING [REDACTED]

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FINE PARTICLE TECHNOLOGY INCORPORATED, AND NAME GAUTHIER.

THE BUREAU IS REQUESTED TO SEARCH LINDGREN, FINE PARTICLE TECHNOLOGY INCORPORATED AND GAUTHIER IN THEIR INDICES AND ADVISE. THE BUREAU IS REQUESTED TO ADVISE CONCERNING THE SUITABILITY OF THE ABOVE TWO SITES. THE BUREAU IS ALSO REQUESTED TO ADVISE WHETHER SAN FRANCISCO SHOULD BE REQUESTED TO SEARCH THEIR INDICES ON GAUTHIER AND WHETHER LOS ANGELES SHOULD BE REQUESTED TO SEARCH THEIR INDICES ON [REDACTED] AND FINE PARTICLE TECHNOLOGY INCORPORATED.

~~SECRET~~

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PRIORITY

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FM DIRECTOR FBI (212-185)

TO FBI ATLANTA (212- B-8) PRIORITY

ATTN: SA [REDACTED]

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
CONFIRMS SECURE TELEPHONIC DISCUSSION ON APRIL 8, 1987.

WAREHOUSING FACILITY LOCATED ON OLD OAKWOOD ROAD (GEORGIA
STATE ROUTE 365), OAKWOOD, GEORGIA, IS OF INTEREST TO CAPTIONED
PROJECT AS A POTENTIAL EMERGENCY RELOCATION LEASED SITE. FACILITY
IS A 50,000 SQUARE FOOT, TILT-UP CONCRETE BUILDING SITUATED ON
APPROXIMATELY 3 1/2 ACRES, WITH AN ADJOINING 4 ACRE TRACT ALSO
AVAILABLE FOR LEASE OR SALE. PROPERTY IS CURRENTLY LEASED TO
HARRIS CALORIFIC, A DIVISION OF EMERSON ELECTRIC, THOROUGH JUNE 30,
1988, AND WAS FORMERLY UTILIZED AS A WAREHOUSE FOR DUNDEE MILLS.

WAB/pag JVV:LM 04/09/87 3670 [REDACTED]
PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]

NOTE: COMMUNICATION IS CLASSIFIED ~~SECRET~~ AND THEREFORE MUST BE
ROUTED IN A MESSENGER ENVELOPE.

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
0052-FM
APR 10 1987

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

~~SECRET~~

Date 3/5/87

TO: DIRECTOR, FBI (212-185)
 ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT
 241, TECHNICAL SERVICES DIVISION

FROM: SAC, SALT LAKE CITY (212B-4) (P)

PROJECT NINE NAUGHT EIGHT (908);
 SUPPORT TO THE INTELLIGENCE COMMUNITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
 ON 08-02-2010

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All markings, notations, and items of information
 contained in this document are classified "~~Secret~~".

Re Salt Lake City teletype, 2/24/87.

Enclosed for the Bureau are two (2) copies of
 an agreement signed by [redacted] of AMERICAN
 GREETINGS; one (1) copy of an internal AMERICAN GREETINGS
 company document "to [redacted] from [redacted] and
 one (1) copy of AMERICAN GREETINGS letter to [redacted]
 dated 2/24/87, all of which were received by mail at Salt
 Lake City, Utah, on 3/2/87.

The enclosed documents represent AMERICAN GREETINGS'
 response to the proposal outlined to A.G. INDUSTRIES' repre-
 sentatives at Payson, Utah, by Project 908 representatives
 on 11/18/86.

Salt Lake City will leave any response to Mr.
 [redacted] to the discretion of FBIHQ.

~~SECRET~~

Classified by G-3
 Declassify on OADR

ENCLOSURE

2 - Bureau (Enc. 4)
 2 - Salt Lake City
 JPC:gf
 (4)

*detached placed in
 vendor file # 9*

MAR 9 1987

Approved: _____ Transmitted _____ (Number) (Time) Per _____

FORMS.TEXT HAS 1 DOCUMENT

INBOX.7 (#6563)

TEXT:

SC00006 0910430

RR HQ

DE SC

R C20430 APR 57

FM SACRAMENTO (212B-3) (P)

TO DIRECTOR ROUTINE

BT

~~SECRET~~

ATTENTION: EMERGENCY PLAN, ROOM 3462, TELELIFT 241.

TELEPHONE EXTENSION 5602. TSD

PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS ENTIRE COMMUNICATION IS CLASSIFIED ~~"SECRET"~~.

RE BUREAU TELETYPES FEBRUARY 24, 1986 AND JANUARY 20,
1987.

ON MARCH 31, 1987, [REDACTED] SKYLINE

HOMES, INCORPORATED, BEAMER STREET, WOODLAND, CALIFORNIA.

WAS CONTACTED. THE PROPOSAL ABOUT THE POSSIBLE USE OF SKYLINE
INC., AS A RELOCATION SITE FOR A FEDERAL COMMUNICATIONS CENTER

IN THE EVENT OF AN EMERGENCY WAS MADE TO HIM. [REDACTED]

HIMSELF WAS AMENABLE. BUT SAID THAT A DECISION OF THIS NATURE

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2 APR 87
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OFFICE OF INV. SPEC. DIV.

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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212-185-90

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PAGE TWO 80 (212E-3) ~~SECRET~~

WOULD HAVE TO BE MADE BY THE CORPORATE EXECUTIVES IN ELKHART,
INDIANA. [] IDENTIFIED THESE EXECUTIVES AS: []

[]
[] THESE
OFFICERS CAN BE REACHED AT [] WHICH IS THE CORPOR-
ATE HEADQUARTERS TELEPHONE NUMBER IN ELKHART.

[] SAID THAT HE KNOWS THESE GENTLEMEN PERSONALLY
AND EXPECTS THAT THEY WOULD COOPERATE IN THIS VENTURE, BUT
ONLY IF WE ARE TALKING OF A SERIOUS NATIONAL THREAT AND NOT
MERELY A 'TIFF IN LIBYA OR NICARAGUA."

[] WAS INSTRUCTED TO KEEP THE CONVERSATION
CONFIDENTIAL AND HE AGREED. HE WAS ALSO TOLD THAT HE SHOULD
NOT CONTACT THE CORPORATE OFFICIALS UNTIL HE IS RECONTACTED BY
THE FBI AND HE ALSO AGREED.

SACRAMENTO INDICES REMAIN NEGATIVE ON []

ON APRIL 1, 1987. IT WAS DETERMINED THAT THE OWNER OF
R & W PRODUCTS, INC., EARHEARDT AND AIRPORT ROADS, AUBURN,
CALIFORNIA, IS (X) [] (DOB: [] (X)).
SACRAMENTO INDICES NEGATIVE ON [] AN APPOINTMENT TO SEE
[] IS SET FOR APRIL 3, 1987.

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PAGE THREE SC (212B-3) ~~SECRET~~

ON THE SAME DATE IT WAS DETERMINED THAT COHERENT, INCORPORATED, EARHEARDT AND LINDBERGH ROADS, AUBURN, CALIFORNIA, HAS ITS CORPORATE HEADQUARTERS IN PALO ALTO, CALIFORNIA. THE AUBURN [REDACTED] OF COHERENT IS

(X) [REDACTED] (X). SACRAMENTO INDICES ARE NEGATIVE RE [REDACTED] SACRAMENTO IS ATTEMPTING TO MAKE APPOINTMENT WITH MR. [REDACTED]

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ADMINISTRATIVE:

1. THE BUREAU IS REQUESTED TO ADVISE SACRAMENTO AS TO WHO, IF ANYONE, WILL CONTACT SKYLINE'S [REDACTED] AND [REDACTED] IN INDIANAPOLIS AND PROVIDE SACRAMENTO WITH ANY FURTHER INSTRUCTIONS.

2. THE LEAD FOR THE FURNACE CREEK INN FACILITY AT DEATH VALLEY NATIONAL MONUMENT WILL BE HANDLED ON OR ABOUT APRIL 18, 1987.

3. THE BUREAU IS REQUESTED TO SEARCH ITS INDICES RE

DOB:

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~~C BY 3: BECL: GADR.~~

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.9 (#3045)

TEXT:

SUD 0003 0552235Z

RR HQ2

DE SU

P 241855Z FEB 87

FM SALT LAKE CITY (212B-4) (P)

TO DIRECTOR (212-185) ROUTINE

ATTN: EMERGENCY PLANS UNIT, ROOM 3882, TELELIFT 241,

TECHNICAL SERVICES DIVISION

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION CLASSIFIED ~~"SECRET"~~ IN ENTIRETY.

RE SU TELETYPE TO THE BUREAU, 12/17/86.

ON 2/20/87, [REDACTED] A.G.

INDUSTRIES, PAYSON, UTAH, TELEPHONICALLY CONTACTED SU DIVISION

PROJECT 908 REPRESENTATIVE AND ADVISED THAT A.G. INDUSTRIES/

AMERICAN GREETING CARDS, INC., TOP MANAGEMENT, HAD GIVEN

TENTATIVE APPROVAL TO ALLOW THE FIRM'S PAYSON, UTAH PLANT TO

PARTICIPATE IN CAPTIONED PROJECT.

HOWEVER, [REDACTED] SAID HIS FIRM HAD "SEVERAL MINOR CHANGES"

75 FEB 87 09 09
FEDERAL BUREAU
OF INVESTIGATION

[Handwritten signature]

[REDACTED]

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

212-185-819

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[Handwritten signature]

SU 212B-4

PAGE TWO

~~SECRET~~

THAT WERE BEING PREPARED IN WRITTEN FORM BY A.G. INDUSTRIES' LEGAL DEPARTMENT, AND WHEN THESE ARE MADE AVAILABLE TO HIM, THEY WOULD BE PROVIDED TO SALT LAKE CITY FBI.

UPON RECEIPT OF ABOVE WRITTEN RESPONSE, SALT LAKE CITY WILL PROVIDE SAME TO FBIHQ.

~~CLASSIFIED BY G-3; DECLASSIFY ON: OADR.~~

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FORMS.TEXT HAS 1 DOCUMENT.

INBOX.12 (#3111)

TEXT:

BT00005 0560259Z

RR HQ:

DE BT

R 240259Z FEB 87

FM BUTTE (66-1655)

TO DIRECTOR (212-185) (ROUTINE)

BT

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ATTENTION: [REDACTED] EMERGENCY PLANS UNIT, ROOM 3662,

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TELEIFT 241. TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

RE BUREAU TELETYPE TO BUTTE, JULY 29, 1986.

ON JANUARY 20, 1987, THE FOLLOWING BUSINESSES WERE CONTACTED
BY S:A [REDACTED] WITH THE INDICATED RESULTS, RELATIVE TO
UTILIZATION OF THE FACILITIES AS A POTENTIAL RELLOCATION SITE:

[REDACTED] MOORE BUSINESS FORMS, ROAD 100
SOUTH, JEROME, IDAHO, ADVISED THAT THE CORPORATE HEADQUARTERS FOR
MOORE BUSINESS FORMS IS IN TORONTO, CANADA. [REDACTED] ADDED
THAT HE ANSWERS DIRECTLY TO THE U. S. BUSINESS FORMS AND SYSTEMS

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25 FEB 87 05 03
FEDERAL BUREAU
OF INVESTIGATION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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PAGE TWO. BT 66-1655. ~~SECRET~~

DIVISION IN GLENWOOD, ILLINOIS, WHERE [REDACTED] IS
[REDACTED] OF THAT DIVISION.

THE JEROME FACILITY IS APPROXIMATELY 130,000 SQUARE FEET IN SIZE, WHICH INCLUDES AN EXCEPTIONALLY NICE OFFICE AREA AND AN EXTREMELY LARGE AREA UTILIZED FOR PAPER STORAGE AND ANOTHER LARGE AREA IN WHICH PRINTING PRESSES ARE IN OPERATION. [REDACTED] ADVISED THAT THEY CURRENTLY EMPLOY 265 INDIVIDUALS AND THEIR MONTHLY SALES ARE APPROXIMATELY \$4 MILLION. THE PLANT HANDLES PRINTING OF PAYROLLS AND VARIOUS BUSINESS FORMS. [REDACTED] ALSO EXPLAINED THAT THE PLANT PERFORMS ALL FUNCTIONS OF THE BUSINESS TO INCLUDE LAYOUT AND TYPESET AS WELL AS THE PRINTING. WITHIN THE ACTUAL PRINTING PRESS AREA, THERE ARE 20 PRINTING PRESSES IN OPERATION ESSENTIALLY ALL THE TIME AND EACH PRINTING PRESS IS OPERATED BY A 100 HORSEPOWER ELECTRIC MOTOR. WITHIN THE WAREHOUSE PORTION OF THE FACILITY, THE NORMAL AMOUNT OF PAPER AT ANY ONE TIME IS APPROXIMATELY THREE MILLION POUNDS IN STORAGE.

THE IMPACT OF THE GOVERNMENT UTILIZING SUCH A FACILITY AS A RELOCATION SITE WOULD BE SUBSTANTIAL AND WOULD CREATE MANY PROBLEMS. ALSO, INASMUCH AS THIS COMPANY IS A CANADIAN COMPANY, IT WOULD APPEAR THAT CONSIDERATION FOR UTILIZATION AS A LOCATION SITE

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PAGE THREE, BT 66-1655, ~~SECRET~~

SHOULD BE ABORTED.

[REDACTED] FERRY MORSE SEED COMPANY, HIGHWAY 30, KIMBERLY, IDAHO, ADVISED THAT THIS FACILITY IS UTILIZED TO PROCESS APPROXIMATELY 6,000,000 POUNDS OF SEEDS, PRIMARILY PEAS, BEANS, AND SWEET CORN EACH YEAR. [REDACTED] EXPLAINED THAT THE SEEDS NORMALLY ARRIVE AT THE FACILITY IN SEPTEMBER, THE MONTHS OF OCTOBER AND NOVEMBER ARE UTILIZED FOR PLEADING AND SORTING OF THE SEEDS, AND PACKAGING AND SHIPPING OF THE SEEDS TAKES PLACE DURING THE PERIOD DECEMBER THROUGH APRIL. THE FACILITY IS ESSENTIALLY EMPTY DURING THE PERIOD MAY THROUGH AUGUST.

[REDACTED] ADVISED THAT THE PERMANENT WORK FORCE INCLUDES 12 PERSONS NORMALLY, BUT DURING BUSY SEASON, THERE ARE OFTEN TIMES AS MANY AS 50 EMPLOYEES. [REDACTED] ALSO ADVISED THAT THEY ARE UNDER CONTRACT TO ABOUT 70 FARMERS WHO PROVIDE THE SEEDS FOR THEIR OPERATION.

THIS FACILITY IS ESSENTIALLY LIKE A LARGE WAREHOUSE WITH VERY SMALL OFFICE SPACE. THE TOTAL SIZE IS APPROXIMATELY 65,000 SQUARE FEET WITH TIP-UP PANEL CONSTRUCTION, THE PANELS BEING 3" TO 4" IN THICKNESS.

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PAGE FOUR. BT 66-1655. ~~SECRET~~

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[] EXPLAINED THAT THE HEADQUARTERS FOR FERRY MORSE SEED COMPANY IS IN MODESTO, CALIFORNIA, WHERE [] [] OF THE COMPANY AND [] WOULD BE SECOND PERSON, IN CHARGE. PROBABLY EITHER ONE OF THESE INDIVIDUALS WOULD BE THE PERSON TO AUTHORIZE A TECHNICAL SURVEY OF THE FACILITY.

FOR INFORMATION OF THE BUREAU, IN THE OPINION OF SSA [] [] BASED ON THE KNOWLEDGE OBTAINED FROM PREVIOUS SURVEYS, THE FERRY MORSE FACILITY WOULD PROBABLY NOT BE AN ADEQUATE FACILITY FOR CONSIDERATION.

[] ORE-IDA FOODS, 280 WEST U. S. HIGHWAY 30, BURLEY, IDAHO, ADVISED THAT THE ORE-IDA FOOD COMPANY IS A WHOLLY OWNED SUBSIDIARY OF HEINZ CORPORATION IN PITTSBURGH, PENNSYLVANIA. HE ADDED, HOWEVER, THAT HE ANSWERS DIRECTLY TO [] OF ORE-IDA FOODS IN BOISE, IDAHO. MR.

[] ADVISED THAT [] [] OF THE COMPANY, WOULD BE THE INDIVIDUALS AUTHORIZED TO ANSWER ANY QUESTIONS PERTAINING TO THE UTILIZATION OF THE FACILITY.

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IT IS NOTED THAT THE ORE-IDA FACILITY IN BURLEY IS APPROXIMATELY 1,500 FEET IN LENGTH AND HIRES SEVERAL HUNDRED PEOPLE.

PAGE FIVE. BT 86-1695. ~~SECRET~~

THE FACILITY PROCESSES FROZEN HASH BROWNS AND FRENCH FRIES.

PRIOR TO MEETING WITH [REDACTED] IT WAS NOTED THAT THERE WAS A SEPARATE BUILDING OF CEMENT BLOCK CONSTRUCTION WHICH WAS SEPARATE FROM THE MAIN PLANT AND LOCATED AT THE WEST END OF THE PLANT. IT WAS FELT THAT IF ANY OF THE TOTAL FACILITY WOULD POSSIBLY BE APPROPRIATE FOR RELOCATION PURPOSES, IT MAY WELL BE THE SEPARATE FACILITY AT THE WEST END. THEREFORE, THIS FACILITY WAS SPECIFICALLY DISCUSSED WITH [REDACTED] ADVISED THAT THIS FACILITY IS REFERRED TO AS THE A&P PLANT. IT IS APPROXIMATELY 300 FEET BY 120 FEET IN SIZE, MAKING APPROXIMATELY 36,000 SQUARE FEET AND THERE IS ALSO A SEPARATE STORAGE BUILDING ASSOCIATED WITH THE A&P PLANT WHICH IS APPROXIMATELY 14,000 SQUARE FEET. [REDACTED] ADVISED THAT THE A&P PLANT IS NOT BEING UTILIZED FOR ANYTHING EXCEPT STORAGE OF SURPLUS EQUIPMENT AT THE PRESENT TIME. [REDACTED] ADDED THAT ORE-IDA FOODS DOES HAVE LONG-TERM PLANS FOR THE FACILITY, BUT AT THE PRESENT TIME, IF THE GOVERNMENT WERE TO UTILIZE THE BUILDING IN THE EVENT OF A NATIONAL EMERGENCY, THERE WOULD BE LITTLE OR NO IMPACT UPON THE NORMAL OPERATION OF THE ORE-IDA FACILITY.

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[REDACTED] ADVISED, FOLLOWING DISCUSSION, THAT HE WOULD

PAGE SIX. BT 66-1655. ~~SECRET~~

CONTACT THE CORPORATE OFFICERS IN BOISE, IDAHO, TO DETERMINE IF THERE WOULD BE ANY PROBLEM WITH THE FBI CONDUCTING A TECHNICAL SURVEY.

ON JANUARY 27, 1987, [REDACTED] TELEPHONICALLY ADVISED THAT MR.

b6
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[REDACTED] WAS AGREEABLE

TO ALLOWING THE FBI TO CONDUCT A TECHNICAL SURVEY IF THEY DESIRED.

INDICES OF THE BUTTE OFFICE PERTAINING TO THE FACILITIES AND OFFICERS MENTIONED ABOVE WAS NEGATIVE.

~~C&E BY G-3; DECLASSIFY ON OADR.~~

BT

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02/13/87

~~SECRET~~

PRIORITY

0414/104K2

FM DIRECTOR FBI (212-185)
TO FBI LOS ANGELES PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

BT

~~SECRET~~

SUBJECT: ^① PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
CONFIRMS BRIEFING PROVIDED YOU, ASAC P. BRYCE CHRISTENSEN, SSA

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[REDACTED] ON FEBRUARY 10, 1987.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

212-115-87

WAB/pof

JVW:LMH

02/13/87 3662

PLEASE RETURN TO [REDACTED] ROOM 3662, TL 241, EX- [REDACTED]
PLEASE FORWARD IN A MESSENGER ENVELOPE DUE TO CLASSIFICATION

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

02232mm
FEB 14 1987

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

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INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL
EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212 B CASE UNDER THE CAPTIONED
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED
TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) MAYFLOWER MOVING AND STORAGE, INTERSECTION OF GENE AUTRY
AND SUNNY DUNES ROAD, PALM SPRINGS, CA.

2) DESERT INN HOTEL, NORTHWEST CORNER 8TH AND PALM STREETS,
DESERT HOT SPRINGS, CA.

3) UNOCCUPIED BUILDING (FOR LEASE), 83680 CITRUS AVENUE
(OFF AVENUE 45), INDIO, CA.

4) SUN WORLD, 52200 INDUSTRIAL WAY, COACHELLA, CA.

5) AMERICAN AGRI CORP., INDUSTRIAL WAY AND AVENUE 52,
COACHELLA, CA.

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

3

CONTINUATION SHEET

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6) NEWLY CONSTRUCTED BUILDING (NFI), NEXT TO THE AMERICAN
AGRI CORP., COACHELLA, CA.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR
RESPONSIBLE OFFICIALS. INITIAL CONTACT SHOULD RELATE 1) THE FBI
HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY
COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH
OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING
SIMILAR MISSIONS; 2) THE FBI IS PRESENTLY IDENTIFYING
GOVERNMENTAL, COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL
EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE
GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH EMERGENCY REGIONAL
COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY
OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

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20 A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C.,
18 TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
16 SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
14 FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

ANY ADDITIONAL FACILITIES YOU MIGHT BE ABLE TO SUGGEST OR
RECOMMEND, PARTICULARLY IN THE AREA OF SAN BERNARDINO AND
RIVERSIDE COUNTIES EAST OF BANNING, CA., WOULD BE APPRECIATED.

SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT,
ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~C&E-B, D:OADR~~

BT

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02/06/87

~~SECRET~~

PRIORITY

Man ~~100~~ *11*
JHC/1005-8

FM DIRECTOR FBI (212-185)

TO FBI SEATTLE PRIORITY

PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

BT

~~SECRET~~

^①
SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

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THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
CONFIRMS BRIEFING PROVIDED ASAC GEORGE E. FISHER AND SA [REDACTED]

[REDACTED] ON FEBRUARY 2, 1987.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

212-185-86

WAB/pell
PLEASE RETURN TO

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02/05/87 3662

ROOM 3662, TL 241, EX-

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

1035/ST
FEB 09 1987

233

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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2

CONTINUATION SHEET

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INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL
EMERGENCY.

18 YOUR OFFICE SHOULD OPEN A 212 B CASE UNDER THE CAPTIONED
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
16 PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED
14 TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
12 POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
10 (IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) TERMICOLD CORP., 13TH AND WEST ROSE STREETS, WALLA
8 WALLA, WA.

2) SEARS WAREHOUSE (UNOCCUPIED), FREYA AND FRANCIS AVENUES,
6 SPOKANE, WA (POSTED "FOR SALE" BY COLDWELL BANKER REALTORS)

3) OCEAN SPRAY CORP., ROUTE 105 (NORTH SIDE OF ST. JOHNS
4 RIVER BRIDGE), MARKAM, WA.

4) KEY-TRONIC CORP., WALNUT AVE. (AT BRIDGE), NEWPORT, WA.

2 5) SKATING RINK (UNNAMED), WESTPORT, WA. (EXACT LOCATION
UNKNOWN; REPORTEDLY UNDER CONSTRUCTION AND)

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

▶ START HERE

b) HARBORENA ROLLER RINK, HOQUIAM, WA. (MAILING ADDRESS:

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR
RESPONSIBLE OFFICIALS. INITIAL CONTACT SHOULD RELATE 1) THE FBI
HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY
COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH
OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING
SIMILAR MISSIONS; 2) THE FBI IS PRESENTLY IDENTIFYING
GOVERNMENTAL, COMMERICAL AND/OR PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL
EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE
GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH EMERGENCY REGIONAL
COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY
OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

4

CONTINUATION SHEET

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A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C.,
TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

IN REGARDS TO THE UNOCCUPIED SEARS WAREHOUSE IN SPOKANE,
PLEASE DETERMINE IF THAT FACILITY MIGHT BE AVAILABLE FOR LEASE.

SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT,
ROOM 3670, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~C&E-B, D:OADR~~

BT

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01/20/87

~~SECRET~~

PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

FM DIRECTOR FBI

TO FBI SACRAMENTO (212 B-3) PRIORITY

ATTN: SSA [REDACTED]

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BT

~~SECRET~~ ①

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
CONFIRMS INFORMATION CONVEYED TO SSA [REDACTED] VIA SECURE
TELEPHONE ON JANUARY 5, 1987.

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A POTENTIAL SUPPORT SITE/FACILITY FOR CAPTIONED PROJECT HAS
BEEN IDENTIFIED AS THE FURNACE CREEK INN LOCATED AT THE JUNCTION OF
STATE ROUTES 190 AND 178, DEATH VALLEY NATIONAL MONUMENT,
CALIFORNIA. YOUR OFFICE IS REQUESTED TO DETERMINE IF THIS FACILITY
(BUILDINGS AND LAND) IS PRIVATELY OWNED AND, IF SO, CONDUCT INDICES
CHECKS. IF OWNERSHIP IS DETERMINED TO BE LOCAL, AND NO ADVERSE
INFORMATION IS CONTAINED IN YOUR FILES, YOU ARE FURTHER REQUESTED

12-135-85

WMB/RO JVV:LM/M

01/20/87 3662 [REDACTED]

PLEASE RETURN TO [REDACTED] ROOM 3662, TL 241, EX- [REDACTED]

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FEDERAL BUREAU OF INVESTIGATION

7234-PM
JAN 20 1987

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

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TO INITIATE CONTACT UTILIZING COVER APPROACH DETAILED IN BUTEL
DATED OCTOBER 15, 1985, INSTANT CAPTION. IF OWNERSHIP IS
RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS
SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL
CONSULTANTS, FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR
PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE
TECHNICAL SURVEY TAKES ABOUT FOUR TO FIVE HOURS TO COMPLETE AND
REQUIRES ACCESS TO FACILITY BLUEPRINTS, WHICH WOULD BE RETURNED
WITHIN A COUPLE OF WEEKS SUBSEQUENTLY. CONFIDENTIAL NATURE OF
THIS ENDEAVOR SHOULD BE STRESSED IN ANY CONTACTS WITH FACILITY'S
OWNERSHIP.

SUTEL RESULTS TO DIRECTOR, FBI; ATTN: EMERGENCY PLANS, ROOM
3662, TELELIFT 241, TELEPHONE EXTENSION TECHNICAL SERVICES
DIVISION.

~~C&E BY B, DECLASSIFY ON OADR~~

BT

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INBOX.5 (#835)

TEXT:

SUG 0001 0072100Z

PP HQ2

DE SU

P 072100Z JAN 87

FM SALT LAKE CITY (212B-4) (P)

TO DIRECTOR (212-185) PRIORITY

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241.

TECHNICAL SERVICES DIVISION

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION CLASSIFIED ~~"SECRET"~~ IN ENTIRETY.

RE SU TELETYPE TO THE BUREAU, 12/17/86.

TWO INDIVIDUALS FORMERLY ASSIGNED TO SALT LAKE CITY, WHO
HAD BEEN READ INTO CAPTIONED PROGRAM, HAVE RECENTLY DEPARTED

THIS OFFICE: SSA [REDACTED] (WHITE COLLAR CRIME/FCI

SUPERVISOR) [REDACTED] AND ASSISTANT CSM (RECORDS) [REDACTED]

[REDACTED] WHO HANDLED ALL TYPING AND FILING DUTIES RE CAPTIONED
PROJECT, HAS BEEN REASSIGNED TO LEGAT CANBERRA. 212-185-84

SAC, SALT LAKE CITY RECOMMENDS THAT THE FOLLOWING TWO

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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SU 2128-4

PAGE TWO

~~SECRET~~

INDIVIDUALS BE READ INTO PROJECT 908 AS REPLACEMENTS FOR THE
AFOREMENTIONED EMPLOYEES: SSA [REDACTED] SSAN: [REDACTED]

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b7C

[REDACTED] NEWLY-APPOINTED WHITE COLLAR CRIME/FCI SUPERVISOR; AND

[REDACTED] SSAN: [REDACTED]. SALT LAKE CITY'S
INTELLIGENCE INFORMATION SYSTEM ANALYST.

BOTH ABOVE INDIVIDUALS ARE PRESENTLY ON BOARD AND
AVAILABLE AT SALT LAKE CITY FOR A PROJECT 908 BRIEFING AND
POLYGRAPH EXAMINATION SHOULD FBIHQ AGREE TO THEIR INCLUSION
INTO THIS PROGRAM.

~~CLASSIFIED BY G 3. DECLASSIFY ON: OADR.~~

BT

115

~~SECRET~~

SAC SAVANNAH (212B-3)
Personal Attention

12/19/86

Director, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

①
PROJECT NINE NAUGHT EIGHT (908)
SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified ~~SECRET in its entirety.~~

Enclosed for information and completion of your files is one copy of a contractual-use agreement for the facility known as Roper Lawn Products Inc., Highway 23 East, McRea, Georgia, 31055, signed by FBI (lessee) Contracting Officer [redacted] on 12/16/86, and [redacted] Roper Corporation (lessor), 1905 West Court Street, Post Office Box 867, Kankakee, Illinois, 60901, on 11/19/86.

An original of the agreement is being mailed separately to [redacted] at Corporation Headquarters per his request, and another is being retained at FBIHQ. The success of negotiations for emergency use of the facility in McRea, Georgia, is directly attributed to support provided by your office, particularly in the person of SA [redacted] who facilitated and participated in contacts with the firm's representatives.

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Enclosure

2 - Savannah

JVW:lmw

(3)

212-185-83

~~Classified by: 8~~
~~Declassify on: OADR~~

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____

Asst. Dir.:

Adm. Servs. _____

Crim. Inv. _____

Ident. _____

Insp. _____

Intell. _____

Lab. _____

Legal Coun. _____

Off. Cong. & _____

Public Affs. _____

Rec. Mgnt. _____

Tech. Servs. WEB

Training _____

Telephone Rm. _____

Director's Sec'y _____

MAIL ROOM ☒

~~SECRET~~

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.46 (#12962)

TEXT:

SUO 0001 3511705Z

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

PP HQ1QEMH1

DE SU

P 171630Z DEC 86

FM SALT LAKE CITY (212B-4) (P)

TO DIRECTOR (212-185) PRIORITY

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,
TECHNICAL SERVICES DIVISION

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION CLASSIFIED "~~SECRET~~" IN ENTIRETY.

RE BUREAU SECURE TELCALL TO SU, 11/13/86.

ON 12/9/86, [REDACTED]

[REDACTED] OF THE TALLEY DIVISION (SPANISH FORK, UTAH) OF THE
TELEFLEX CORPORATION TELEPHONICALLY SPOKE WITH SA [REDACTED]
AND ADVISED THAT TELEFLEX TOP MANAGEMENT HAD DECIDED AGAINST
ALLOWING ITS TALLEY (UTAH) DIVISION TO PARTICIPATE IN CAPTIONED
PROJECT AS OUTLINED TO [REDACTED] BY PROJECT 908 REPRESENTATIVES
ON 11/19/86.

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[Handwritten signature]

~~SECRET~~

[REDACTED] STATED THAT THE DECISION WAS JOINTLY MADE BY
HIMSELF; [REDACTED]
[REDACTED]

[REDACTED] (THE LATTER TWO INDIVIDUALS OPERATING FROM TELEFLEX'S
CORPORATE HEADQUARTERS LOCATED AT LIMERICK, PENNSYLVANIA).

[REDACTED] SAID THE DECISION WAS PRIMARILY BASED UPON THE CURRENT
FRAGILITY OF TELEFLEX'S UTAH OPERATION. HE SAID HIS UTAH PLANT
HAS ONLY RECENTLY BEGUN A SERIES OF AEROSPACE CONTRACT
INITIATIVES THAT ARE FORMING THE BASIS FOR LONG TERM DEFENSE
RELATED PROJECTS. [REDACTED] INDICATED THAT IN HIS OPINION, IF
TELEFLEX AGREED TO THE PROJECT 908 PROPOSAL AND IT WAS, IN FACT,
IMPLEMENTED SOMETIME IN THE NEAR FUTURE, THE DISRUPTION OF
ONGOING MANUFACTURING PROCESSES CAUSED BY SUCH IMPLEMENTATION
WOULD SO SEVERELY DISRUPT PLANT OPERATIONS AS TO NEGATE ALL OF
THEIR DEFENSE RELATED CONTRACTS. [REDACTED] SAID THAT IT WOULD BE
IMPOSSIBLE TO ESTIMATE A DOLLAR FIGURE THAT WOULD ATTEMPT TO
COMPENSATE FOR SUCH A POTENTIAL DISRUPTION, AND FOR THIS REASON
TELEFLEX WOULD HAVE TO DECLINE IN BEING FURTHER CONSIDERED AS A
PROJECT 908 PARTICIPANT.

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SU 212B-4

PAGE THREE

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ON 12/10/86, THE TALLEY CORPORATION PROVIDED AN AERIAL PHOTOGRAPH OF THEIR SPANISH FORK FACILITY AS WAS REQUESTED BY PROJECT 908 REPRESENTATIVES DURING THE 11/19/86 MEETING. THIS PHOTOGRAPH IS BEING PROVIDED FBIHQ SEPARATELY VIA REGISTERED MAIL.

ON 12/16/86, SALT LAKE CITY DIVISION TELEPHONICALLY CONTACTED [REDACTED] A.G. INDUSTRIES, PAYSON, UTAH. [REDACTED] ADVISED THAT THE PROJECT 908 PROPOSAL OUTLINED FOR [REDACTED] DURING HIS 11/18/86 BRIEFING HAS BEEN FORWARDED TO THE LEGAL DEPARTMENT OF AMERICAN GREETING CARDS, INC. CORPORATE HEADQUARTERS AT CLEVELAND, OHIO FOR EVALUATION. [REDACTED] ADVISED THAT WHEN A DECISION IS MADE BY HIS CORPORATE HEADQUARTERS, HE WILL NOTIFY SALT LAKE CITY.

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BOTH [REDACTED] AND [REDACTED] STATED THEY WOULD CONTINUE TO STRESS THE CONFIDENTIAL NATURE OF THE PROPOSAL WITH THEIR CORPORATE SUPERIORS.

SALT LAKE CITY WILL KEEP FBIHQ APPRISED OF ANY FUTURE DECISION OF A.G. INDUSTRIES.

~~CLASSIFIED BY G-7; DECLASSIFY ON: OADR.~~

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PRIORITY

DIRECTOR FBI {212-185}

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

FBI BUTTE {66-1655} 1

ATTN: SSA [REDACTED]

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SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

THE FOLLOWING FACILITIES IN YOUR DIVISION HAVE BEEN TENTA-
TIVELY IDENTIFIED AS POTENTIAL RELOCATION SITES: 1} MOORE
BUSINESS FORMS INC., JEROME, ID. 83338 {JEROME COUNTY};
2} FERRY-MORSE SEED CO. {WHAREHOUSE}, U.S. HIGHWAY 30 {2.2
MILES EAST OF KIMBERLY} KIMBERLY, ID. 83341 {TWIN FALLS COUNTY};
AND 3} ORE-IDA FOODS, INC., 280 W. U.S. HIGHWAY 30, BURLEY,
ID. 83318 {CASSIA COUNTY}.

IN FURTHER SUPPORT OF THIS PROJECT, IT IS REQUESTED THAT

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, TL 241, EX-[REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

BACKGROUND INFORMATION BE DEVELOPED, INDICES CHECKS BE
CONDUCTED, AND CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP
AND/OR RESPONSIBLE OFFICIALS. IT MAY BE RECALLED THAT INITIAL
CONTACT SHOULD RELATE 1) THE FBI HAS BEEN CHARGED WITH RESPON-
SIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS
THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;
2) IN FURTHERANCE THEREOF, THE FBI IS PRESENTLY IDENTIFYING
GOVERNMENTAL, COMMERICAL AND/OR PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL
EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPH-
ICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL
COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY
OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED
FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON,
D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL
TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO
FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO
WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR
SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE
OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT,
ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

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PRIORITY

FM DIRECTOR FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

TO FBI MOBILE (212 B-5) PRIORITY

PERSONAL ATTENTION SAC

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SUBJECT: PROJECT NINE NAUGHT EIGHT (9083); SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
REVIEW OF RESULTS OF TECHNICAL SURVEY CONDUCTED MARCH 5,
1986, AT AMERICAN CANDY MANUFACTURING CO., CRAIG INDUSTRIAL
COMPLEX, SELMA, ALABAMA, 36701, DETERMINED THE FACILITY MEETS
OR EXCEEDS ALL TECHNICAL REQUIREMENTS OF CAPTIONED PROJECT.
ACCORDINGLY, IT IS REQUESTED THAT ARRANGEMENTS BE PERFECTED FOR
DISCUSSIONS WITH [REDACTED] AS TO
THE FEASIBILITY OF ENTERING INTO AN EMERGENCY CONTRACTUAL-USE
AGREEMENT WITH THE FBI. IF HE IS AMENABLE, AND AVAILABLE, A

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5/6/86 3662 [REDACTED]
PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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2-4 HOUR MORNING APPOINTMENT IN MID-JUNE, 1986, WOULD FIT THE

TRAVEL SCHEDULES OF FBIHQ PARTICIPANTS [REDACTED] AND

[REDACTED] THE AVAILABILITY OF SA [REDACTED] OF

YOUR DIVISION FOR PARTICIPATION IN THE DISCUSSIONS IS ALSO

REQUESTED, IT BEING NOTED THAT EXCELLENT RAPPORT ESTABLISHED BY

HIM WITH [REDACTED] GREATLY FACILITATED ALL ASPECTS OF THE

TECHNICAL SURVEY AS WELL AS THE LATTER'S SUPPORT AND

APPRECIATION FOR THIS PROJECT.

SUTEL DETAILS OF APPOINTMENT TO DIRECTOR, FBI, ATTN: SA

[REDACTED] EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT

241, TECHNICAL SERVICES DIVISION.

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PRIORITY

FM DIRECTOR FBI {212-185}

TO FBI DENVER {212-B-9} PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-02-2010

ATTN: [REDACTED]

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SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THIS CONFIRMS INFORMATION ORALLY CONVEYED TO SA [REDACTED]

[REDACTED] OF THE GLENWOOD SPRINGS RA ON APRIL 28, 1986.

MOST RECENT STUDIES OF ANTENNAE DEPLOYMENT PERTINENT
TO CAPTIONED PROJECT DETERMINED HF TRANSMITTER REQUIRES A LOOK
ANGLE, OR LINE OF SIGHT LESS THAN 20 DEGREES. UNFORTUNATELY,
THE LOOK ANGLE FROM THE VALLEY WHEREIN GLENWOOD SPRINGS IS
LOCATED EXCEEDS 20 DEGREES CONTINUOUSLY; THUS, THE LOCATION
CANNOT MEET OUR TECHNICAL NEEDS. REGRETFULLY, IT IS REQUESTED
THAT TECHNICAL SURVEY AT THE MID-CONTINENT RESOURCES BUILDING

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jmw ^{KEP}
JVM:KEP

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EXT [REDACTED]

FEDERAL BUREAU OF INVESTIGATION

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DEPARTMENT OF JUSTICE
COMMUNICATION MESSAGE FORM

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COMMUNICATION MESSAGE FORM

IN GLENWOOD SPRINGS, COLORADO, SCHEDULED FOR TUESDAY, MAY 6,
1986, BE CANCELLED.

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PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

FM DIRECTOR FBI {212-185}

TO FBI DENVER {212 B-9} PRIORITY

ATTN: SUPERVISOR [REDACTED]

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SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPE, 1/31/86, AND DENVER TELETYPE, 2/27/86,
INSTANT CAPTION.

FOR INFORMATION AND COMPLETION OF YOUR FILES, [REDACTED]

[REDACTED] THE LAW FIRM SWEIG AND POCKROSS, 730 17TH STREET,
DENVER, COLORADO, CONTACTED FBIHQ CONTRACTS [REDACTED]

[REDACTED] DURING THE WEEK OF MARCH 3-7, 1986 REGARDING THE
PROPOSED CONTRACTUAL USE AGREEMENT FOR THE REGIONAL ENERGY
CENTER, RIFLE, COLORADO. [REDACTED] INDICATED THAT HE AND HIS

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX-[REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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PARTNERS HAD REVIEWED THE "BOILER PLATE" CONTRACTUAL USE AGREEMENT AND HAD NO MAJOR PROBLEM WITH IT; HOWEVER, THEY CONSIDERED THE PROPOSED ANNUAL RETAINER FEE { \$1,000 } TO BE TOO LOW. [] RELATED THEY WERE PREPARED TO ENTER INTO A CONTRACTUAL USE AGREEMENT IF THE RETAINER FEE WAS INCREASED TO \$5,000 OR \$6,000. HE WAS ADVISED THAT FBIHQ WAS PREPARED TO INCREASE ITS RETAINER TO \$5,000. HOWEVER, ON MARCH 31, 1986, [] ADVISED THAT HE AND THE OTHER CO-OWNERS OF THIS FACILITY WERE NO LONGER INTERESTED IN ENTERING INTO A CONTRACTUAL USE AGREEMENT, EVEN FOR THE \$5,000 ANNUAL RETAINER FEE. THEREFORE, NO FURTHER EFFORTS ARE BEING EXPENDED CONCERNING THIS FACILITY.

CONCERNING THE MID-CONTINENT RESOURCES BUILDING, 201 CENTENNIAL, GLENWOOD SPRINGS, COLORADO, IT WOULD BE APPRECIATED IF A TECHNICAL SURVEY THEREOF COULD BE SCHEDULED ON OR ABOUT APRIL 23, 1986. PLEASE ADVISE [] ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION, IF THIS DATE IS CONVENIENT.

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FM PORTLAND (212B-3) (P)

TO DIRECTOR (212B-175) ROUTINE

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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ATTENTION [REDACTED] ROOM 3562, TEL. NO. 241, TECHNICAL

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SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT OF THE INTELLIGENCE
COMMUNITY.

ALL MARKINGS, NOTATIONS AND INFORMATION CONTAINED
HEREIN IS CLASSIFIED ~~SECRET~~.

RE BUTEL DATED AUGUST 9, 1965, AND PORTLAND TELS DATED
OCTOBER 17, 1965 AND NOVEMBER 15, 1965.

COASTAL DYNAMICS, ASHLAND, OREGON:

THE ADDRESS PROVIDED IN BUTEL, 502 OAK, ASHLAND,
OREGON, IS A VACANT LOT. THIS COMPANY WAS FORMERLY LOCATED
AT 695 MISTLETOE, ASHLAND. ACCORDING TO OREGON CORPORATION
COMMISSION RECORDS, THIS COMPANY WAS INVOLUNTARILY DISSOLVED

212-175-76

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[REDACTED]

PAGE TWO PD 2102-3 ~~SECRET~~

IN JUNE, 1984. THE FORMER LOCATION OF THE COMPANY IS A VACANT BUILDING. A SIGN ADVERTISING THE BUILDING FOR LEASE SAYS IT IS 45,281 SQUARE FEET AND A 2.5 ACRE LOT. GOLDWELL BANK'S [REDACTED] IS HANDLING THE LEASE

THE TWO PEOPLE PREVIOUSLY ASSOCIATED WITH COASTAL DYNAMICS WERE [REDACTED] DOE [REDACTED] AND [REDACTED] DOE [REDACTED] PORTLAND INDICES INDICATE [REDACTED] WAS INTERVIEWED IN CONNECTION WITH AN INVESTIGATION INTO POSSIBLE FALSE STATEMENT IN A LOAN APPLICATION. NO CRIMINAL CONDUCT WAS FOUND.

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TAX RECORDS DISCLOSE [REDACTED]

[REDACTED], AND [REDACTED] DOE [REDACTED] OF THE PROPERTY.

PORTLAND INDICES NEGATIVE REGARDING [REDACTED] WHO RESIDE AT [REDACTED] OREGON. [REDACTED] SCOTTISH RITE TEMPLE, MEDFORD, OREGON:

THIS PROPERTY HAS NO ON-SITE MANAGER WHO CAN BE IDENTIFIED. THE FRATERNAL SOCIETY WHICH OWNS THE PROPERTY MEETS THERE SOME EVENINGS. ACCESS TO THE PROPERTY WOULD

PROBABLY REQUIRE APPROVAL OF AT LEAST SEVERAL OFFICERS OF THE SOCIETY. CONFIDENTIALITY WOULD BE DIFFICULT TO ASSURE. IT IS RECOMMENDED BY PORTLAND THAT THIS SITE BE DROPPED FROM ANY CONSIDERATION.

KILBURN WOOD PRODUCTS, INC., DRAIN, OREGON:

CORPORATION COMMISSION RECORDS INDICATE THE [REDACTED] OF THIS CORPORATION IS [REDACTED] AND THE [REDACTED] IS [REDACTED]

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DMV RECORDS INDICATE [REDACTED] WAS BORN

[REDACTED] WAS BORN [REDACTED]

[REDACTED] PORTLAND INDICES NEGATIVE REGARDING THE COMPANY

AND BOTH ASSOCIATED NAMES.

HOOD RIVER DISTILLERS, HOOD FIVE, OREGON:

CORPORATION COMMISSION RECORDS REFLECT THIS CORPORATION HAS [REDACTED]

AT POST SITE #2, HOOD FIVE. THE SECRETARY IS MOE TONKON,

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1100 ORBANCO BUILDING, PORTLAND. DMV RECORDS INDICATE [REDACTED]

[REDACTED] WAS BORN [REDACTED] MOE M. TONKON

WAS BORN AUGUST 13, 1925, ACCORDING TO DMV. PORTLAND

[REDACTED]

PAGE FOUR PD 212B-3 ~~SECRET~~

INDICES ARE NEGATIVE REGARDING THE ABOVE NAMES AND THE COMPANY NAME. IT HAS BEEN DETERMINED FROM AN UNRELATED INQUIRY THAT MOE W. TONKON IS DECEASED.

JANTZEN SWIM WEAR, HOOD RIVER, OREGON;

JANTZEN, INC., IS A NEVADA CORPORATION WITH HEAD OFFICE AT ONE EAST FIRST STREET, RENO, NEVADA, DOING BUSINESS IN OREGON. THE [REDACTED] IS [REDACTED] AND THE [REDACTED] IS [REDACTED] BOTH USING THE COMPANY'S PORTLAND ADDRESS. PORTLAND CITY LICENSE RECORDS INDICATE THAT JANTZEN, INC., WAS PURCHASED BY BLUE BELL, INC., AS OF JANUARY, 1964. BLUE BELL WAS VOLUNTARILY DISSOLVED, JANUARY 4, 1965. BLUE BELL POTATO CHIP COMPANY IS NOW AN ASSUMED NAME OF SUNSHINE BISCUITS, INC., A DELAWARE CORPORATION, ACTIVE IN OREGON. ITS REGISTERED AGENT IS UNITED STATES CORPORATION CO., 1402 PACWEST CENTER, 1011 SW FIFTH, PORTLAND, OREGON. THE [REDACTED] OF THE CORPORATION IS [REDACTED] WITH NO LOCAL ADDRESS, AND ANOTHER NAME ASSOCIATED WITH SUNSHINE IS [REDACTED] [REDACTED] [REDACTED]

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PAGE FIVE PD 2122-3 ~~S P C I F T~~

THE [REDACTED] OF THE JANTZEN SWIM WEAR PLANT, HOOD
RIVER, IS [REDACTED]

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DMV RECORDS PROVIDED THE FOLLOWING FULL NAMES AND

DOBS: [REDACTED] DOB [REDACTED]

[REDACTED] DOB [REDACTED] [REDACTED]

[REDACTED] DOB [REDACTED]

PORTLAND INDICES NEGATIVE.

LUHR JENSEN AND SONS, INC., HOOD RIVER, OREGON:

THIS OREGON CORPORATION HAS AS ITS [REDACTED]

[REDACTED] THE [REDACTED] IS [REDACTED]

AND THE [REDACTED] IS [REDACTED] WITH A DIFFERENT ADDRESS.

PORTLAND INDICES REFLECT THAT [REDACTED] OF LUHR JENSEN

AND SONS WAS INTERVIEWED IN DECEMBER, 1971. THIS WAS PART

OF THE D. B. COOPER AIRPLANE HIJACKING INVESTIGATION,

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AND THE CONNECTION OF [REDACTED] TO THE INVESTIGATION WAS

ACCIDENTAL. DURING THE INTERVIEW HE NAMED [REDACTED]

[REDACTED] AND HIMSELF AS [REDACTED] OF THE COMPANY. OREGON

DMV RECORDS REFLECT [REDACTED] OF HOOD RIVER

WAS BORN [REDACTED] THE SAME RECORDS REFLECT WESLEY

[REDACTED] DOB [REDACTED] AND [REDACTED]

DOB [REDACTED], BOTH AT THE SAME ADDRESS IN

PAGE SIX PD 2123-3 ~~SECRET~~

HOOD FIVE. DMV RECORDS REFLECT [REDACTED] DOB

[REDACTED] WITH ADDRESSES IN THE PORTLAND AREA. THE

HOOD RIVER TELEPHONE DIRECTORY REFLECTS A [REDACTED]

[REDACTED] RESIDES IN [REDACTED] BUT THERE IS NO DMV RECORD FOR HIM.

EXCEPT AS INDICATED, PORTLAND INDICES ARE NEGATIVE.

~~C BY G-3, DECLASS ON OADR.~~

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FM CHARLOTTE (212B-3) (P)

FBI
U.S. DEPT OF JUSTICE

TO DIRECTOR (212-185) ROUTINE

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FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

ATTENTION [REDACTED] ROOM 3662, TSD

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PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

ALL INFORMATION CONTAINED IN THIS COMMUNICATION IS CLASSIFIED

~~SECRET~~

RE BUREAU TELETYPE TO CHARLOTTE, OCTOBER 16, 1985.

THE OWNERS AND/OR SITE MANAGERS OF THE FOLLOWING FACILITIES
LISTED IN RE TELETYPE HAVE BEEN IDENTIFIED AND ARE SET FORTH BELOW.
CHARLOTTE INDICES ARE NEGATIVE CONCERNING THESE PERSONS AND FACILITIES

212-185-75

NAMES OF FACILITIES HAVE BEEN CORRECTED WHERE NECESSARY.

1. [REDACTED] STANLEY FURNITURE COMPANY,
(POST OFFICE BOX 289), HIGHWAY 211, WEST END, NORTH CAROLINA 27376.

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[REDACTED]

PAGE TWO CE 212B-3 ~~SECRET~~

2. [REDACTED] EATON CORPORATION,
(P.O. BOX 1848), 401 BYPASS NORTH, LAURINBURG, NORTH CAROLINA 28.
3. [REDACTED] ABBOT LABORATORIES (P.O.
DRAWER 1209), U.S. HIGHWAY 401 NORTH, LAURINBURG, NORTH CAROLINA 2
4. [REDACTED] NORTH CAROLINA ANIMAL DISEASE
DIAGNOSTIC LABORATORY - VETERINARY DIVISION, ALSO KNOWN AS ANIMAL
DIAGNOSTIC CENTER, (P.O. BOX 279), AIRPORT ROAD, FLETCHER, NORTH
CAROLINA 28732.
5. [REDACTED] H. PUTSCH AND COMPANY, (P. O. B
5125), CANE CREEK ROAD, FLETCHER, NORTH CAROLINA 28732 (THIS IS
A GERMAN-OWNED COMPANY).
6. [REDACTED], NORMAC, INC., (P. O. BOX 69),
340 AIRPORT ROAD, ARDEN, NORTH CAROLINA 28704.
7. [REDACTED]; WILSONART (LISTED IN TELEPHONE
DIRECTORY AS RALPH WILSON PLASTIC COMPANY), INDUSTRIAL PARK, CANE
CREEK ROAD, FLETCHER, NORTH CAROLINA 28732.
8. PIEDMONT INTERSTATE WAREHOUSE SYSTEMS OF NORTH CAROLINA,
INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER, NORTH CAROLINA 28732.
(INVESTIGATION FAILED TO IDENTIFY [REDACTED])

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[REDACTED]

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OF MONTGOMERY INDUSTRIES IN SPARTANBURG, SOUTH CAROLINA, IS THE



9.



WESTERN CAROLINA

WAREHOUSING COMPANY, INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER,
NORTH CAROLINA 28732.

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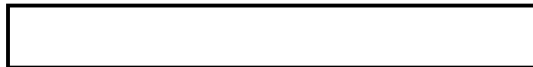
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HAYNES PRINTABLES, INC., 1020

NORTH GREEN STREET, MORGANTON, NORTH CAROLINA 28655.

11.



BERNHARDT INDUSTRIES, 1839

MORGANTON BOULEVARD, LENOIR, NORTH CAROLINA 28645.

~~C BY G-3; DECL. ON OADR.~~

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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OF INVESTIGATION

FM ALBUQUERQUE (212B-3)

T ~~TO DIRECTOR~~ PRIORITY

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ATTENTION:

TECHNICAL SERVICES DIVISION, ROOM 3662

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PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY; BUDED: NOVEMBER 15, 1985

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

REFBIHQ TELETYPE, OCTOBER 7, 1985.

212-185-74

NO CHANGE HAS OCCURRED THAT WOULD ALTER ALBUQUERQUE'S
ORIGINAL THREAT ASSESSMENT AS SUBMITTED OCTOBER 10, 1984.

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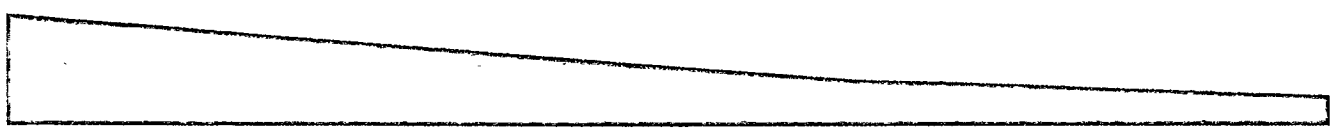
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FM SACRAMENTO (212B-3) (P) *4*
BUREAU OF INVESTIGATION

TO DIRECTOR (212-185) PRIORITY

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ATTENTION: [REDACTED] ROOM 3662, TSD

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE SACRAMENTO TELETYPE DATED OCT 25, 1985.

ON NOV 13, 1985, [REDACTED]

[REDACTED] OF SKYWAY RECREATION PRODUCTS (SITE 32), 4451 CATERPILLAR,
REDDING, CALIFORNIA, WAS CONTACTED AT SAID ADDRESS (SKYWAY
IS PRIMARILY INVOLVED IN PRODUCTION OF HEAVY DUTY WHEELS FOR
BICYCLES).

212-185-73

[REDACTED] WAS ADVISED AS TO THE PURPOSE OF THE VISIT.

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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9/23/87

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HE SEEMED AGREEABLE TO THE PROPOSAL EXCEPT FOR TWO CONSIDERATIONS. HE DESIRED THAT THERE BE NO INTERRUPTION OF PRODUCTION. HE WAS ASSURED NO SUCH THING WOULD HAPPEN. HE WAS ADVISED THAT IF HE AGREED A TWO-MAN TECHNICAL SURVEY TEAM WOULD TAKE ABOUT 4-5 HOURS TO LOOK OVER HIS PLANT BUT THAT THEY WOULD NOT CAUSE ANY DELAY IN PRODUCTION. HE SAID THAT HE WOULD HAVE TO ADVISE HIS 2 PARTNERS, [REDACTED] [REDACTED] AND [REDACTED] HE WAS REMINDED OF THE NEED FOR STRICT CONFIDENTIALITY AND GIVEN AUTHORITY TO INFORM HIS PARTNERS AND REQUEST THEIR APPROVAL.

CALIFORNIA LAW ENFORCEMENT TELECOMMUNICATIONS SYSTEM (CLETS) INFORMATION ON (X) [REDACTED] (X) SHOWS THAT HE WAS BORN [REDACTED] RESIDES [REDACTED] [REDACTED] BLOND HAIR, [REDACTED] LBS, AND HAS CALIFORNIA DRIVER'S LICENSE NUMBER [REDACTED] CLETS ON (X) [REDACTED] (X) SHOWS DATE OF BIRTH [REDACTED] RESIDENCE [REDACTED] [REDACTED] BLOND HAIR, [REDACTED] LBS, AND HAS CALIFORNIA DRIVER'S LICENSE NUMBER [REDACTED]

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SACRAMENTO INDICES NEGATIVE RE ABOVE PARTNERS.

[] SAID HE IS IN THE PROCESS OF EXPANDING BY ADDING ABOUT 3000 FEET TO HIS PLANT.

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ON NOV 14, 1985, [] ADVISED THAT HE HAS SECURED THE APPROVAL OF HIS TWO PARTNERS AND THAT WE MAY PROCEED WITH THE TECHNICAL SURVEY.

HQ IS REQUESTED TO SCHEDULE SAID SURVEY DURING THE WEEK OF DEC 9-13, 1985. DURING THIS VISIT THE SURVEY TEAM WILL ALSO BE ABLE TO INSPECT SITE 34, VIKING SKATE COUNTRY.

HQ IS REQUESTED TO ADVISE SACRAMENTO ASAP SO THAT DATES FOR THE SURVEYS CAN BE COORDINATED WITH [] AND []

~~CLASSIFIED BY G-3; DECL: OADR~~

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[]

JN0011322 2450Z

PP HQ

DE JN

P 182450Z NOV 85

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

FM JACKSON (212B-3) (RUC)

TO DIRECTOR, FBI (212-185) *PRIORITY*

b6
b7C

ATTENTION: [REDACTED] ROOM 3662, TELELIFT 241,

TELEPHONE EXTENSION [REDACTED] TECHNICAL SERVICES DIVISION

BT

~~SECRET~~

*Emergency Planning/
Div*

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPES TO JACKSON, DATED OCTOBER 7, 1985, AND
OCTOBER 16, 1985.

THE FOLLOWING INFORMATION IS PROVIDED AS A THREAT ASSESSMENT
RELATIVE TO GEORGE COUNTY, MISSISSIPPI, IN RESPONSE TO THE REQUEST
MADE BY REFERENCED BUTEL DATED OCTOBER 7, 1985:

I. CRIMINAL ACTIVITY

212-185-72

A. NO KNOWN ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE
GANGS, LCN, ETHNIC/RACIAL GANGS) HAVING OWNERSHIP/CONTROL OF

4

BUSINESS/REAL ESTATE OR INVOLVED IN ILLEGAL ACTIVITIES SUCH AS GAMBLING OR DRUG TRAFFICKING.

B. THERE IS NO UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. THERE ARE NO U. S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. THERE HAS NOT BEEN ANY TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH GEORGE COUNTY, MISSISSIPPI, DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATION) COLLECTION WAS APPARENT.

3. GEM EXTREMISTS/TERRORIST RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS ARE CONSIDERED TO BE THREATS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS ARE CONSIDERED TO BE THREATS. HOWEVER, THE NAME AND TELEPHONE NUMBER OF ONE GEORGE COUNTY RESIDENT, [REDACTED] HAS SURFACED IN CONNECTION WITH THE DOMESTIC SECURITY/TERRORISM INVESTIGATION OF THE ARIZONA PATRIOTS. A REVIEW OF JACKSON FILE NUMBER 100A-2353 ENTITLED, "ARIZONA PATRIOTS; DS/TERRORISM; OO: PHOENIX" REVEALS

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THAT ON NOVEMBER 22, 1984, [REDACTED] WAS ARRESTED DURING A TRAFFIC STOP IN [REDACTED] NEW JERSEY, FOR UNLAWFUL WEAPONS CHARGES, AFTER A POLICE OFFICER OBSERVED A LOADED AND COCKED .30-.30 RIFLE IN [REDACTED] VAN. THE OFFICER DISCOVERED TWO ADDITIONAL RIFLES AND A .357 MAGNUM HANDGUN, AS WELL AS ARIZONA PATRIOTS LITERATURE AND AN ADDRESS BOOK CONTAINING THE REFERENCE TO [REDACTED] ON MARCH 25, 1985, [REDACTED] [REDACTED] WHOSE RESIDENCE IS ACTUALLY LOCATED IN THE WARD COMMUNITY IN GEORGE COUNTY WAS INTERVIEWED AND ADVISED HE HAD NEVER HEARD OF [REDACTED] OR THE ARIZONA PATRIOTS AND HE HAD NO IDEA AS TO HOW HIS NAME AND PHONE NO CAME INTO POSSESSION OF [REDACTED]

4. GEORGE COUNTY, MISSISSIPPI, IS PRIMARILY A RURAL AREA WITH ONLY FOUR COMMUNITIES IN THE COUNTY. THE LARGEST OF THE FOUR COMMUNITIES IS LUCEDALE, WHICH HAS A POPULATION OF APPROXIMATELY 2,400. THE OTHER THREE COMMUNITIES ARE SO SMALL AS TO NOT BE LISTED BY NAME/POPULATION FIGURE ON A ROAD A LAS LISTING OF CITIES WITHIN THE STATE. THERE ARE NO CONCENTRATIONS OF ETHNIC GROUPS OR RELIGIOUS SECTS WITHIN GEORGE COUNTY AND THE COUNTY'S ECONOMY IS PRINCIPALLY BASED ON AGRICULTURE AND THE PULPWOOD

INDUSTRY.

JACKSON HAS CONFIRMED THE NAME AND ADDRESSES OF THE BELOW-INDICATED FACILITIES, WHICH ACCORDING TO REFERENCED BUTEL DATED OCTOBER 16, 1985, HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. OWNER AND/OR ON-SITE MANAGER OF THESE FACILITIES ALSO HAVE BEEN IDENTIFIED AND CHECKED THROUGH JACKSON INDICES AS INDICATED.

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1. MOVIE STAR OF BUDE LINGERIE, SECOND AND GERARD STREETS, P. O. BOX 38, BUDE (FRANKLIN COUNTY), MISSISSIPPI 39630. ON SITE MANAGER OF MOVIE STAR OF BUDE LINGERIE IS [REDACTED] JACKSON INDICES NEGATIVE RE [REDACTED]

2. JACOBSEN CONSUMER PRODUCTS, HOMELITE DIVISION OF TEXTRON, INC., HOMELITE TEXTRON, OLD AIRPORT ROAD, INDUSTRIES PARK NO. 1, P. O. BOX 568, BROOKHAVEN (LINCOLN COUNTY), MISSISSIPPI 39630. ON SITE MANUFACTURING MANAGER IS [REDACTED] JACKSON INDICES NEGATIVE RE [REDACTED]

3. GEORGE COUNTY OCCUPATIONAL TRAINING CENTER (GCOTC), STATE ROUTE 63, P. O. BOX 77, LUCEDALE (GEORGE COUNTY), MISSISSIPPI 39452, WHICH IS A PART OF MISSISSIPPI GULF COAST JUNIOR COLLEGE SYSTEM. [REDACTED] OF GCOTC IS [REDACTED]

PAGE FIVE DE JN 011 ~~SECRET~~ 212B-3

JACKSON INDICES NEGATIVE RE

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~~C BY G-3; DECLASS ON OADR.~~

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UNCLASSIFIED

FBI

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TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 11/14/85

~~SECRET~~

TO: DIRECTOR, FBI
 ATTN:
 ROOM 3662
 TECHNICAL SERVICES DIVISION

b6
 b7C

FROM: SAC, DALLAS (212B-8)(P)
 SUBJECT: PROJECT NINE NAUGHT EIGHT
 BUDED: 11/15/85

DECLASSIFICATION AUTHORITY DERIVED FROM:
 FBI AUTOMATIC DECLASSIFICATION GUIDE
 DATE 08-02-2010

This communication is classified "~~SECRET~~" in its
~~entirety.~~

Reference Dallas teletype to Bureau dated
 November 13, 1985, captioned as above.

b6
 b7C

Enclosed for the Bureau are two copies of
 investigative insert concerning additional locations.

Texas computerized criminal history negative
 regarding and

2-Bureau (Enc. 2)
 2-Dallas
 CDB:ssr
 (4)

212-185-68

~~SECRET~~

212-185-68
 EIGHT
 JEW

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

0/233

~~SECRET~~

DL 212-8
CLT/aes
1

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

Investigation at Brownwood, Levelland, Plainview,
Post and Snyder, Texas was conducted by Special Agent (SA)



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b7C

This communication is classified ~~"SECRET"~~ in its
entirety.

PIONEER HI-BRED INTERNATIONAL CORPORATION,
PLAINVIEW, TEXAS

SIZE: 50 plus acres, building complex.

CONSTRUCTION: Numerous very large seed processing
and storage buildings, made of metal
with metal roofs. There are two red
brick, single level office buildings,
the total floor area of which may be
12,000 square feet, separated by about
75 yards of open grass lawn and hardstand
parking area.

The office buildings are modern and well
constructed with asphalt tile roofs and
numerous picture windows.

ACREAGE: Approximately 50 acres, complex is in an
open field.

PARKING: Less than one acre of hardstand parking,
some gravelled parking area which is
presently used for company equipment
parking.

ACCESS: Two lane macadam road, approximately ¼ mile
long, which comes from U. S. Highway 87.
Complex is located approximately 3 miles north
of Plainview, Texas.

~~SECRET~~



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212B-8

212-185-108

~~SECRET~~

DL 212-8

2

OWNERSHIP:

Pioneer Hi-Bred International Corporation,
Box 788, Plainview, Texas.

BURLINGTON INDUSTRIES POSTEX PLANT,
POST, TEXAS

SIZE:

25 plus acres, multi-building complex,
inactive cotton mill.

CONSTRUCTION:

Brick and masonry, with numerous storage
and milling buildings, different types
of roofing on different buildings,
depending on age and type of structure.
Building access at administrative offices
is limited, with few outside doors and
few windows. Entire plant appears
surrounded by 8' tall cyclone fence,
topped with three strands of barbed wire.

ACREAGE:

Complex is situated on about 50 acres in
southeast corner of Post, Texas, in a
low income neighborhood.

PARKING:

Numerous parking lots, in excess of two
acres, outside chainlink fence.

ACCESS:

Plant is one mile east of U. S. Highway 84,
on 7th Street (paved-potholed), within city
limits of Post, Texas. Other access includes
rail spur from AT and SF Railroad.

OWNERSHIP:

Burlington Textile Industries.

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~~SECRET~~

DL 212-8
3

COCA COLA BOTTLING PLANT,
PLAINVIEW, TEXAS

SIZE: Approximately 12,000 square feet for entire building. Office space in building much less square footage.

CONSTRUCTION: Brick and masonry, front of building is totally glassed in usual Coca Cola style, to exhibit bottling process. Product storage area has no windows, per usual warehouse practice.

ACREAGE: Building fronts access road to I-27, and is situated on about five acres of open field with no buildings nearby.

PARKING: Approximately one acre of hardstand parking, including parking in and outside chainlink fence, which is where trucks are parked.

ACCESS: Building immediately fronts frontage road to I-27.

OWNERSHIP: Coca Cola, Atlanta, Georgia.

BROWNWOOD COUNTRY CLUB,
BROWNWOOD, TEXAS

BUILDING SIZE: Approximately 11-12,000 square feet

CONSTRUCTION: Brick, native stone and wood, with a pitched composite shingle roof. Building is constructed with large, tall, wide windows in club entertainment

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DL 212-8

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CONSTRUCTION
CONT:

area and windows along front hall, which leads to club rooms and dressing areas.

ACREAGE:

Situated in secluded, hilly terrain, club is immediately adjacent to 18 hole golf course and 750 plus acres of open pasture.

ACCESS:

Paved two lane road from FM 45, which is accessed by U.S. 377, a wide, two lane highway.

PARKING:

1-2 acres of paved parking immediately adjacent to the club building, tennis courts and golf course.

OWNERSHIP:

Club owned by Brownwood Country Club,
c/o [REDACTED]
[REDACTED]

NOTE:

Club building has suffered fires of mysterious origin twice in last 18 months, however; no suspects have been developed.

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Indices at Dallas negative re [REDACTED], local
arrest checks negative re [REDACTED]

AMOCO PRODUCTION COMPANY
300 FARM ROAD 300,
LEVELLAND, TEXAS

BUILDING SIZE:

Approximately 12,000 square feet

CONSTRUCTION:

Brick and concrete/rock aggregate. The roof appears flat with gravel covered asphalt. There are entrances on all four sides. Windows are

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DL 212-8

5

~~SECRET~~

CONSTRUCTION

CONT:

approximately 20" x 8', slot style. There appears to be at least one such window for each room on the outside perimeter of the building.

ACREAGE:

The building has a small Nazarene Church approximately 100 yards to the east across a parking lot, an open field to the south and $\frac{1}{4}$ mile of open field with two oil wells, to the west. The building fronts the paved farm road, which runs east-west immediately to its north front. All surrounding terrain is treeless and flat.

The property on which the building is built does not comprise six acres.

ACCESS:

FM 300, which fronts the building, is paved, two lane blacktop.

PARKING:

About one acre of hardstand parking compasses the building.

OWNERSHIP:

The property is leased to American Oil Company and is owned by Kirby Rogers Construction Company, Levelland. [REDACTED]

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Dallas indices negative re [REDACTED] arrest checks at Levelland, Texas Police Department negative re [REDACTED]

SCURRY COUNTY COLISEUM,
SNYDER, TEXAS

SIZE:

30,000 square feet minimum.

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DL 212-8

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CONSTRUCTION:

Main coliseum building appears to be concrete and masonry, with multiple entry on all four sides, no exterior windows. Roof appears to be solid, is not metal. There are additional metal exposition barns adjacent to the coliseum building, which are approximately 10,000 square feet floor space.

ACREAGE:

Coliseum is situated on approximately 20 acres of open, slightly rolling terrain, within city limits of Snyder, Texas.

PARKING:

3-5 acres of hardstand parking on all sides of coliseum.

ACCESS:

Immediate frontal access to U. S. Highway 180, a four lane non-interstate.

OWNERSHIP:

Scurry County, Texas.

EXCEL CORPORATION,
PLAINVIEW, TEXAS

SIZE:

25-30 acre meat processing plant, multi-building complex.

CONSTRUCTION:

Very large 100,000 square feet, appears to units butted against each other, of all concrete construction, size of offices could not be determined as they are within very large building. Plant area has very few outside windows. What appears to be office/administration area has 24" (approximately) wide windows, evenly spaced about two sides of that particular area of the plant.

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DL 212-8

7

CONSTRUCTION
CONT:

Building is two storey or warehouse height ceiling. Roofing undetermined but it is substantial enough to support numerous tanks, air conditioning units and other heavy items.

ACREAGE:

Situated on approximately 100 acres of open, flat grassland, with no other surrounding buildings.

PARKING:

Approximately 25 acres of parking, all hardstand.

ACCESS:

Approximately $\frac{1}{4}$ mile off I-27, accessed by a 2 lane, blacktop street. Immediate access to the plant area is restricted by a chainlink fence topped with three strands of barbed wire and guard posts at lot entrances. Additional access to plant is by rail spur from AT and SF railway.

OWNERSHIP:

Excel Corporation, Wichita, Kansas, 76201

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REC.
TELETYPE

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Exec. AD-1	
Exec. AD-2	
Exec. AD-3	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#5530)

REC'D
FEDERAL BUREAU
OF INVESTIGATION

TEXT: DL0006 3171952Z

RR HQ

DE DL

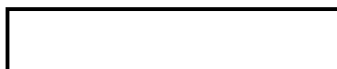
R 13 2110Z NOV 85

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

FM FBI DALLAS (212B-8)(P)

TO DIRECTOR FBI ROUTINE

ATTN:



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ROOM 3662, TECHNICAL SERVICES DIVISION

BT

~~SECRET~~ (SECTION ONE OF TWO)

PROJECT NINE NAUGHT EIGHT; BUDED: 11/15/85.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

REFERENCE BUTEL 7 OCTOBER 1985 CAPTIONED AS ABOVE.

THE FOLLOWING INFORMATION HAS BEEN GATHERED IN RESPONSE TO
THE SURVEY REQUESTED.

BROWN COUNTY, TEXAS, COVERS AN AREA OF 938 SQUARE MILES AND
INCLUDES THE TOWNS OF BROWNWOOD (19,396 - COUNTY SEAT), BANGS
(1,716), BLANKET (388), AND EARLY (2,313). BROWNWOOD HAS HOWARD
PAYNE UNIVERSITY WHICH IS A BAPTIST SUPPORTED SCHOOL AND ALSO
HAS A STATE HOME AND SCHOOL FOR JUVENILES.

212-185-67

AW

1233

PAGE TWO DE DL 0006 ~~SECRET~~ (DL 212B-8)

PERTINENT DEMOGRAPHIC FACTORS:

1. CRIMINAL ACTIVITY:

- A. THERE ARE NO ORGANIZED CRIME GROUPS KNOWN TO
BE OPERATING WITHIN BROWN CUNTY.
- B. NON-ORGANIZED CRIMINAL ACTIVITY IS NOT
UNUSUALLY HIGH.

2. INTELLIGENCE RELATED ACTIVITIES:

- A. THERE ARE NO INTELLIGENCE/DEFENSE ACTIVITIES
WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE
SERVICES.
- B. NONE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

- A. NONE.
- B. NONE.

4. POPULATION CHARACTERISTICS PER THE 1980 CENSUS WERE AS
FOLLOWS:

TOTAL	33,057.
MALE	15,833
FEMALE	17,174
WHITE	29,703

PAGE THREE DE DL 0006 ~~S E C R E T~~ (DL 212B-8)

HISPANIC	2,608
BLACK	1,571
INDIAN	60
ASIAN	70
OTHER	1,653

THE BROWNWOOD COUNTY CLUB, BROWN COUNT, BROWNWOOD, TEXAS, IS MOSTLY A WOODEN BUILDING OF AN ESTIMATED 8,000 SQUARE FEET. IT IS LOCATED OFF A WINDING PARTLY IMPROVED GRAVEL ROAD AND HAS APPROXIMATELY ONE ACRE OF PARKING.

CAL FARLEYS BOYS RANCH AND SWIFT INDEPENDENT PACKING COMPANY ARE LOCATED IN MOORE COUNTY. THE YMCA IN PERRYTON, TEXAS, IS LOCATED IN OCHILTREE COUNTY AND THE NORTH TEXAS WHOLESALE SPORTING GOODS COMPANY OF STRATFORD, TEXAS, IS LOCATED IN SHERMAN COUNTY.

1. CRIMINAL ACTIVITY (THESE THREE COUNTIES):

- A. THERE ARE NO KNOWN ORGANIZED CRIME GROUPS.
- B. THERE IS NO UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES:

PAGE FOUR DE DL 0006 ~~SECRET~~ (DL 212B-8)

- A. THERE ARE NO UNITED STATES GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MIGHT BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.
- B. NO KNOWN TRAVEL WITHIN THE PAST YEAR BY A HOSTILE INTELLIGENCE OPERATION.
- 3. EXTREMIST/TERRORIST RELATED ACTIVITIES:
 - A. NO KNOWN FOREIGN GROUPS OR INDIVIDUALS INVOLVED IN SUCH ACTIVITIES.
 - B. NO KNOWN DOMESTIC GROUPS OR INDIVIDUALS INVOLVED IN SUCH ACTIVITIES.
- 4. NO PERTINENT DEMOGRAPHIC FACTORS EXCEPT AS NOTED HEREIN AT SWIFT INDEPENDENT PACKING COMPANY.

OF THE FOUR LOCATIONS SURVEYED IN MOORE, OCHILTREE, AND SHERMAN COUNTIES, CAL FARLEYS BOYS RANCH APPEARS TO BE FAR SUPERIOR.

NORTH TEXAS WHOLESALE SPORTING GOODS, STRATFORD, TEXAS, CONSISTS OF A CONCRETE STRUCTURE IN EXCESS OF 20,000 SQUARE FEET. THE STRUCTURE SITS ON A LOT IN EXCESS OF TEN ACRES. THERE IS A PARKING AREA FOR ABOUT TWENTY CARS. TAX RECORDS DO NOT INDICATE AN OWNER. THEY SHOW NORTH TEXAS WHOLESALE

PAGE FIVE DE DL 0006-~~S E C R E T~~ (DL 212B-8) .

SPORTING GOODS AS OWNING THE PROPERTY.

THE YMCA, 1201 S.W. 15TH AVENUE, PERRYTON, TEXAS, CONSISTS OF A METAL AND CINDER BLOCK BUILDING IN EXCESS OF 20,000 SQUARE FEET. IT IS LOCATED NEAR A RESIDENTIAL AREA AND IS BORDERED ON TWO SIDES BY OPEN FIELDS. THERE IS A PARKING AREA FOR ABOUT FORTY CARS. TAX RECORDS DO NOT SHOW THE YMCA. THE YMCA IS OVERSEEN BY A BOARD OF DIRECTORS.

THE LOCATION AT SWIFT INDEPENDENT PACKING COMPANY, CACTUS, TEXAS, CONSISTS OF A METAL BUILDING WHICH IS AT LEAST 30,000 SQUARE FEET. THE BUILDING CONSISTS OF ADMINISTRATIVE OFFICES, SLAUGHTER, DRESSING, AND PACKING AREAS. SWIFT IS LOCATED ON A MAJOR HIGHWAY AND HAS PARKING AREA FOR A MINIMUM OF TWO HUNDRED CARS. TAX RECORDS INDICATE THE OWNER OF SWIFT AS SWIFT INDEPENDENT PACKING COMPANY, BOX 716, CHICAGO, ILLINOIS. THE CACTUS, TEXAS, AREA IS HEAVILY POPULATED WITH ILLEGAL ALIENS WHO WORK AT SWIFT.

THE LOCATION AT CAL FARLEYS BOYS RANCH CONSISTS OF NUMEROUS BUILDINGS IN EXCESS OF 12,000 SQUARE FEET. THE BUILDINGS ARE OF BRICK AND CINDER BLOCK CONSTRUCTION. THE BOYS RANCH

PAGE SIX DE DL 0006 ~~SECRET~~ (DL 212B-8)

FACILITY IS LOCATED ON A WORKING CATTLE RANCH WITH ACCESS TO WATER AND A GOOD HIGHWAY. THE FACILITY IS OFF A STATE ROAD .7 OF A MILE. THE FACILITY HAS PARKING AREA FOR A MINIMUM OF TWO HUNDRED CARS. TAX RECORDS DO NOT INDICATE AN OWNER. BOYS RANCH IS RUN BY A PERMANENT STAFF AND OVERSEEN BY BOARD OF DIRECTORS.

TERRY COUNTY, TEXAS, IS A RURAL COUNTY WEST OF LUBBOCK, TEXAS. THE ECONOMIC BASIS OF TERRY COUNTY IS FORMED BY PETROLEUM EXPLORATION AND EXTRACTION, RANCHING AND COTTON FARMING. THE LARGEST TOWN IN TERRY COUNTY IS BROWNFIELD. THE POPULATION IS ANGLO, MEXICAN, AND BLACK.

1. CRIMINAL ACTIVITY:

A. THERE ARE NO ORGANIZED MOTORCYCLE GANGS OR ETHNIC/RACIAL GROUPS. THERE IS NO KNOWN ORGANIZED GAMBLING OR DRUG TRAFFICKING.

B. NON-ORGANIZED CRIMINAL ACTIVITY INCLUDES

~~CLASSIFIED BY: G-3; DECLASSIFY ON: OADR.~~

BT

#0006

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#5531)

TEXT: DL0007 3171952Z

RR HQ

DE DL

R 13 2125Z

NOV 85

FM FBI DALLAS (212B-8)(P)

TO DIRECTOR FBI ROUTINE

ATTN:

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b7C

ROOM 3662, TECHNICAL SERVICES DIVISION

BT

~~SECRET~~ (SECTION TWO OF TWO)

PROJECT NINE NAUGHT EIGHT; BUDED: 11/15/85.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

NARCOTICS SALES (MARIJUANA, COCAINE, AND
HEROIN) BY SMALL-TIME INDIVIDUALS WHO HAVE
LITTLE OR NO INFLUENCE OUTSIDE THEIR
IMMEDIATE SPHERE OF ACQUAINTANCES. BANK
ROBBERIES AND EXTORTIONS ARE ALMOST NON-
EXISTANT. HOMICIDES ARE USUALLY CRIMES OF
PASSION, COMMITTED BY INDIVIDUALS WHO
PERCEIVE INSULT TO THEIR MANLINESS.

PAGE TWO DE DL 0007 ~~S E C R E T~~ (DL 212B-8)

2. INTELLIGENCE RELATED ACTIVITIES:

- A. THERE ARE NO MILITARY INSTALLATIONS IN TERRY COUNTY WHICH WOULD GENERATE INTEREST ON PART OF HOSTILE INTELLIGENCE SERVICES.
- B. DURING THE PERIOD 1984-1985, THERE HAS BEEN NO KNOWN TRAVEL TO OR THROUGH TERRY COUNTY BY ANY KNOWN OR SUSPECT HOSTILE INTELLIGENCE SERVICE OPERATIVES.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

- A. NO FOREIGN GROUPS ENGAGED IN EXTREMIST/TERRORIST ACTIVITIES.
- B. THERE ARE NO KNOWN EXTREMIST/TERRORIST GROUPS, ORGANIZED SURVIVALIST GROUPS OR MILITANT RELIGIOUS SECTS IN TERRY COUNTY. THE NEAREST INDIAN RESERVATION IS IN NEW MEXICO, APPROXIMATELY 200 MILES TO THE WEST.

4. SUMMATION:

BROWNFIELD, COUNTY SEAT OF TERRY COUNTY, IS SERVICED BY FIVE PAVED HIGHWAYS WHICH AFFORD EXCELLENT ACCESS FROM ALL DIRECTIONS. THE

PAGE THREE DE DL 0007 ~~S E C R E T~~ (DL 212B-8)

COUNTY ITSELF IS ALMOST EXCLUSIVELY RURAL AND
THE TOPOGRAPHY AFFORDS AN ALMOST FLAT HORIZON
IN ALL QUADRANTS. THE CITIZENS OF TERRY COUNTY
MAY BE CONSIDERED LARGELY CONSERVATIVE IN THEIR
POLITICAL OUTLOOK AND USUAL ACTIVITIES.

ADDITIONAL INVESTIGATION FROM LUBBOCK RA ON SIX ADDITIONAL
LOCATIONS IN HOCKLEY, HALE, GARZA, AND SCURRY COUNTIES WILL
FOLLOW.

~~CLASSIFIED BY: G-3, DECLASSIFY ON: OADR.~~

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#0006

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PR 10

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R 130440Z NOV/85

FM ~~PUCENIX~~ (212-NEW)

TO DIRECTOR (212-185) (ROUTINE)

BT

~~SECRET~~

ATTN: [REDACTED] TECHNICAL SERVICES DIVISION, ROOM 3662,

TL NUMBER 241.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY. BUDED: NOVEMBER 15, 1985.

WITH RESPECT TO REQUEST IN REFERENCED TELETYPE REGARDING NAVAJO, GRAHAM AND COCHISE COUNTIES, THE FOLLOWING IS OFFERED:

1. CRIMINAL ACTIVITIES:

THERE ARE NO KNOWN ORGANIZED CRIME GROUPS OPERATING IN THE COUNTIES MENTIONED EXCEPT FOR THE NORMAL PROBLEMS OCCURRING ALONG THE MEXICAN BORDER AREAS WHEREIN THE VARIOUS BORDER CROSSINGS ARE UTILIZED TO TRANSPORT QUANTITIES OF NARCOTICS FOR FURTHER DISTRIBUTION IN THE UNITED STATES. THIS IS MAINLY OCCURRING AT DOUGLAS, AGUA PRIETA AND SIERRA VISTA, ARIZONA. NONE OF THIS,

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PAGE TWO PX 212-NEW ~~SECRET~~

HOWEVER, CONTAINS A THREAT TO RELOCATION EFFORTS FOR SUPPORT OPERATIONS.

2. INTELLIGENCE RELATED ACTIVITIES:

(S) A. A MAJOR UNITED STATES GOVERNMENT DEFENSE ACTIVITY IS LOCATED AT FORT HUACHUCA, ARIZONA, WHICH BORDERS THE CITY OF SIERRA VISTA, ARIZONA. THIS ARMY POST IS ONE OF THE CENTERS FOR ELECTRONIC TRAINING FOR THE U. S. ARMY AND AS SUCH HAS A CERTAIN AMOUNT OF CLASSIFIED INFORMATION CONTAINED WITHIN THE VARIOUS TRAINING SYLLABI.

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B. THERE HAS BEEN NO TRAVEL WITHIN THE PAST YEAR OF HIS PERSONNEL DURING WHICH INTELLIGENCE COLLECTION WAS APPARENT. THERE HAS BEEN SOME OCCASIONAL TRAVEL BY MEMBERS OF HIS PERSONNEL BUT USUALLY EN ROUTE TO CALIFORNIA OR TO LAS VEGAS, PARTICULARLY TRAVEL EMANATING FROM THE TEXAS OR GULF COAST STATES.

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES:

A. NONE.

B. THERE ARE NO ORGANIZED GROUPS IN THE COUNTIES MENTIONED.

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PAGE THREE PX 212-NEW ~~SECRET~~

THE ONLY POTENTIAL FOR VIOLENCE MAY BE MILITANT INDIAN FACTIONS IN NAVAJO COUNTY, WHICH FROM TIME TO TIME ATTEMPT TO PROMOTE INDIAN CAUSES. THESE ORGANIZATIONS WOULD INCLUDE SUCH GROUPS AS AMERICAN INDIAN MOVEMENT (AIM). THERE HAS BEEN NO VIOLENCE RELATED ACTIVITIES IN THE RECENT PAST AND NONE IS EXPECTED BASED ON CURRENT INTELLIGENCE ESTIMATES.

4. PERTINENT DEMOGRAPHIC FACTORS:

THE NAVAJO AND HOPI INDIAN TRIBES ARE THE LARGEST ETHNIC CONCENTRATIONS IN NAVAJO COUNTY WITH OTHER SMALLER TRIBES SCATTERED IN GRAHAM AND COCHISE COUNTIES. THESE TRIBES MAINLY CONSIST OF INDIVIDUALS INVOLVED IN AGRICULTURE, THE SALE FOR PROFIT OF INDIAN GOODS AND THE GENERALLY DESPAIRING AND POVERTY STRICKEN.

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DATE 08-02-2010

FM BIRMINGHAM (212B-7) (P)

TO DIRECTOR, PRIORITY

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ATTENTION [REDACTED] ROOM 3662, TELETYPE 241, TECHNICAL
SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (S98); SUPPORT TO THE INTELLIGENCE
COMMUNITY.

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THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO BIRMINGHAM DATED OCT. 7, 1985.

RE TELETYPE REQUESTED BIRMINGHAM SUBMIT A THREAT ASSESSMENT
RELATIVE TO DEKALB AND CLAY COUNTIES, ALABAMA. THREAT ASSESSMENT
SET OUT BELOW.

DEKALB COUNTY:

ONE. CRIMINAL ACTIVITY

PART A. ORGANIZED CRIME GROUPS - THERE ARE NO ORGANIZED
CRIME GROUPS PERSEAE IN DEKALB COUNTY. THERE IS ONE AREA NORTH

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OF FT. PAYNE WHICH IS COMMONLY REFERRED TO AS HAPPY HOLLOW OF BIG MCCOY IN WHICH A GROUP OF FOUR FAMILIES RUN SOME SMALL GAMBLING AND NARCOTICS OPERATIONS. MOST OTHER CRIMINAL ACTIVITY IN DEKALB COUNTY INVOLVES PROPERTY CRIMES SUCH AS AUTO AND HEAVY EQUIPMENT THEFT.

PART B. NON ORGANIZED CRIMINAL ACTIVITY - FT. PAYNE IS THE LARGEST CITY IN DEKALB COUNTY AND IT HAS BEEN DESCRIBED AS A MODEL CITY, HAVING AN EXCELLENT POLICE DEPARTMENT. AS MENTIONED ABOVE, MOST NON ORGANIZED CRIMINAL ACTIVITY IN DEKALB COUNTY CENTERS AROUND PROPERTY CRIMES.

TWO. INTELLIGENCE RELATED ACTIVITIES

PART A. U. S. GOVERNMENT INTELLIGENCE/DEFENSE ACTIVITIES - LOCATED IN FT. PAYNE, AL., IS AN ENGINEERING UNIT OF THE ALABAMA NATIONAL GUARD. ALSO LOCATED THIRTY-FIVE MILES NORTHWEST OF FT. PAYNE IN HOLLYWOOD, AL., IS A NUCLEAR POWER PLANT. TO DATE THERE ARE NO KNOWN DEMONSTRATIONS, THEFTS, THREATS OR OTHER IDENTIFIABLE OVERT ACTION AGAINST EITHER OF THESE TWO INSTALLATIONS.

PART B. TRAVEL - THERE IS NO KNOWN TRAVEL THROUGH DEKALB COUNTY WITHIN THE PAST YEAR OF ANY HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES.

THREE. EXTREMIST/TERRORIST RELATED ACTIVITIES

PART A. FOREIGN GROUPS OR INDIVIDUALS - THERE IS NO KNOWN ACTIVITY BY EXTREMIST/TERRORIST GROUPS IN DEKALB COUNTY.

PART B. DOMESTIC GROUPS OR INDIVIDUALS - ALTHOUGH THERE IS A LOCAL CHAPTER OF THE KKK IT IS NOT VERY ACTIVE AND THEY KEEP A VERY LOW PROFILE. THERE ARE NO OTHER LOCAL EXTREMIST GROUPS KNOWN.

FOUR. PERTINENT DEMOGRAPHIC FACTORS

THERE IS ONE RELIGIOUS GROUP WHICH IS LOCATED ON TOP OF LOOKOUT MOUNTAIN, SOUTH OF FT. PAYNE, THAT HAS APPROXIMATELY 300-400 MEMBER STRONG AND GOES BY THE NAME OF "OUT REACH FOR CHRIST." ALTHOUGH THE GROUP HAS BEEN DESCRIBED AS A FANATIC RELIGIOUS GROUP THEY ARE NOT A VIOLENT GROUP AND STAY MOSTLY TO THEMSELVES.

THE ABOVE INFORMATION WAS GATHERED FROM TALKING WITH SAs

[REDACTED] AND [REDACTED] AND [REDACTED]

[REDACTED]

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[REDACTED] FT. PAYNE, ALABAMA.

CLAY COUNTY:

ONE. CRIMINAL ACTIVITY

PART A. ORGANIZED CRIME GROUPS - THERE ARE NO KNOWN ORGANIZED CRIME GROUPS WITHIN CLAY COUNTY.

PART B. NON ORGANIZED CRIMINAL ACTIVITY - MOST NON ORGANIZED

PAGE FOUR

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CRIMINAL ACTIVITY WITHIN CLAY COUNTY INVOLVES PERSONAL PROPERTY CR
AND SOME WHITE COLLAR CRIME.

TWO. INTELLIGENCE RELATED ACTIVITIES

PART A. U. S. GOVERNMENT INTELLIGENCE/DEFENSE ACTIVITIES - T
U.S. ARMY DEPOT AT ANNISTON, ALA., IS LOCATED WITHIN CLAY COUNTY.
THIS DEPOT IS INSTRUMENTAL IN THE REBUILDING AND MODERNIZING OF
U.S. ARMY TANKS.

PART B. TRAVEL WITHIN PAST YEAR - THERE HAS BEEN NO KNOWN
TRAVEL THROUGH CLAY COUNTY OF HOSTILE INTELLIGENCE PERSONNEL OR
OPERATIVES WITHIN THE PAST YEAR.

THREE. EXTREMIST/TERRORIST RELATED ACTIVITIES

PART A. FOREIGN GROUPS OF INDIVIDUALS - THERE ARE NO KNOWN
FOREIGN GROUPS OR INDIVIDUALS OPERATING WITHIN CLAY COUNTY.

PART. B. DOMESTIC GROUPS OR INDIVIDUALS - THERE HAS BEEN SOME
XXX ACTIVITY IN THE PAST IN CLAY COUNTY, BUT NOTHING OF AN ORGANIZE
NATURE AND NOTHING AT ALL FOR THE PAST SEVERAL YEARS.

FOUR. PERTINENT DEMOGRAPHIC FACTORS

THERE ARE NO KNOWN FACTORS OF ANY CONSEQUENCE WHICH WOULD HAVE
A BEARING ON ANY SITE SELECTION WITHIN CLAY COUNTY.

PAGE FIVE

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THE ABOVE INFORMATION ON CLAY COUNTY WAS OBTAINED THROUGH
INTERVIEWS OF SA [REDACTED] AND SA [REDACTED] AND
[REDACTED]

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FM BIRMINGHAM (212B-7) (P)

TO DIRECTOR ROUTINE

BT

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FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENT
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE YOUR TELETYPE, SEPT. 25, 1985.

RE TELETYPE REQUESTED BH CONTACT APPROPRIATE OFFICIALS AT
GRENOBLE MILLS, INCORPORATED, ROUTE 35, SCOTTSBORO, AL. ON

OCT. 7, 1985, [REDACTED] AND [REDACTED] WERE CONTACTED

CONCERNING CAPTIONED MATTER. THEY ADVISED THAT [REDACTED] IS [REDACTED]

[REDACTED] OF GRENOBLE MILLS, INCORPORATED AND THAT HIS

HEADQUARTERS ARE IN NEW YORK CITY AT TELEPHONE NUMBER [REDACTED]

[REDACTED] ADVISED THAT ANY DECISION CONCERNING CAPTIONED MATTER WOULD

HAVE TO BE MADE BY [REDACTED] AND THAT [REDACTED] OCCASIONALLY TRAVELS TO

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PAGE TWO

212B-7

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THE SCOTTSBORO, ALABAMA, PLANT BUT IT IS NOT KNOWN WHEN HIS NEXT TRIP WOULD BE.

[] ALSO ADVISED THAT THE PHYSICAL PLANT LOCATED IN SCOTTSBORO IS ACTUALLY OWNED BY AN INDUSTRIAL DEVELOPMENT BOARD OF SECTION, ALABAMA, AND IS ONLY LEASED BY GRENOBLE MILLS.

SEVERAL ATTEMPTS HAVE BEEN MADE TO CONTACT [] AT TELEPHONE NUMBER [] TO DETERMINE WHEN HE MIGHT NEXT TRAVEL TO ALABAMA, HOWEVER, NO CONTACT HAS YET BEEN MADE WITH []

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IN VIEW OF THE ABOVE, AND IN AN EFFORT TO PREVENT ANY FURTHER DELAY IN CAPTIONED MATTER, BUREAU IS BEING ADVISED OF ABOVE INFORMATION, AND LEAD TO INTERVIEW NOTE IN NEW YORK IS BEING LEFT TO DISCRETION OF BUREAU.

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FM ATLANTA (212B-8) (P) (SQ 3)

TO DIRECTOR PRIORITY

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FEDERAL BUREAU
OF INVESTIGATION

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DATE 08-02-2010

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Exec AD Inv.	
Asst. Dir.:	
Adm. Serv.	
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Off. Cong. & Public Affs.	
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Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

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NOV 5, 1985

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Naught

PROJECT NINE-ZERO-EIGHT (908); SUPPORT TO INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE FBIHQ TELETYPE, OCTOBER 3, 1985.

ON OCTOBER 22, 1985, [REDACTED]

SHAW INDUSTRIES, FITZGERALD, GEORGIA, CONTACTED PURSUANT TO RE
TELETYPE. [REDACTED] STATED HE HAS NO OBJECTION, BUT DECISION
WOULD HAVE TO BE MADE BY COMPANY PRESIDENT. [REDACTED] ADVISED
HE WOULD PRESENT MATTER TO COMPANY PRESIDENT ON NEXT TRIP TO
CORPORATE HEADQUARTERS IN DALTON, GEORGIA.

ON NOVEMBER 4, 1985, [REDACTED]

[REDACTED] SHAW INDUSTRIES, DALTON, GEORGIA, TELEPHONICALLY CONTACTED
ATLANTA FBI AND ADVISED THAT HE AND COMPANY PRESIDENT HAD BEEN
BRIEFED BY [REDACTED] REGARDING FBI REQUEST AND COMPANY PRESIDENT

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PAGE TWO (AT 212B-8) ~~SECRET~~

HAS NO OBJECTIONS TO PROPOSED USE OF THEIR FACILITIES IN FITZGERALD, GEORGIA, SO LONG AS NORMAL COMPANY OPERATIONS ARE NOT EFFECTED.

[] SAID HE HAS BEEN DESIGNATED RESPONSIBLE CORPORATE OFFICER IN THIS MATTER, BUT HE HAS NO OBJECTIONS TO FBI DEALING DIRECTLY WITH [] IN FITZGERALD, GEORGIA.

[] AGREED THAT ARRANGEMENTS FOR VISIT OF TECHNICAL SURVEY TEAM SHOULD BE MADE DIRECTLY WITH []

[] MAY BE CONTACTED AT SHAW INDUSTRIES, INC., DALTON, GEORGIA, TELEPHONE []

[] MAY BE CONTACTED AT SHAW INDUSTRIES, INC., FITZGERALD, GEORGIA, TELEPHONE []

ATLANTA SUGGEST TECHNICAL SURVEY TEAM PROPOSE DATE/TIME FOR VISIT TO FITZGERALD, GEORGIA, AFTERWHICH ATLANTA WILL CLEAR WITH []

~~C BY C-3; DECLASSIFY ON: OADR.~~

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FM DENVER (2105-9) (P)

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TO DIRECTOR (212-155) ROUTINE 70-27
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ATTN: [REDACTED] RM. 3860, TL NO. 241 ISD

PROJECT 903 SUPPORT TO INTEL COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

BATTLEMENT MESA RECREATION BUILDING IS OWNED AND OPERATED
BY GARFIELD COUNTY AND BATTLEMENT MESA TOWN AUTHORITIES.

THE PARACHUTE PLAZA MOTEL, 250 GREEN, PARACHUTE, COLORADO,

AND THE REGIONAL ENERGY CENTER, 427 SOUTH, RIFLE, COLORADO,

ARE [REDACTED] BY THE SAME INDIVIDUAL.

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[REDACTED] OF EDMONTON,

ALBERTA, CANADA; AND [REDACTED] AND [REDACTED] OF THE

DENVER ATTORNEY FIRM SUEIG AND POCKROSS ARE THE OWNERS.

[REDACTED] IS THE [REDACTED] OF THE PARACHUTE PLAZA
212-185-61

MOTEL. [REDACTED] IS [REDACTED] OF THE REGIONAL ENERGY CENTER.

PAGE TWO

DN 0123-9

~~SECRET~~

ON OCTOBER 11, 1985, [] ADVISED HIS PARTNERS ARE AGREEABLE TO A TECHNICAL SURVEY ON BOTH BUILDINGS, AND HE OR [] WILL MAKE BLUEPRINTS AVAILABLE TO THE TECHNICAL SURVEY TEAM UPON THEIR REQUEST.

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[] STATED, WHEREAS HE TRAVELS EXTENSIVELY, HE OR [] WILL BE AVAILABLE TO THE SURVEY TEAM THROUGH THEIR OFFICE AT THE REGIONAL ENERGY CENTER, 407 SOUTH, RIFLE, COLORADO, TELEPHONE 333-625-2233.

~~C BY G-3; DLOC ON OADR.~~

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TO LAS VEGAS (212A-10)

TO DIRECTOR (CONTINUED)

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ATTENTION, [REDACTED] ROOM 3662, TELELIFT, 241 TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (9NE); SUPPORT TO THE INTELLIGENCE COMMUNITY: RUSSIA: NOVEMBER 15, 1985.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REFERENCE BUREAU TELETYPE TO LAS VEGAS DATED OCTOBER 7, 1985.

FOR INFORMATION OF THE BUREAU THE FOLLOWING IS A SUBJECTIVE ASSESSMENT BY THE LAS VEGAS DIVISION TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS IN VARIOUS

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SUPPORT OPERATIONS.

L. CRIMINAL ACTIVITY.

A. ORGANIZED CRIME GROUPS.

THE MESSIAH'S MOTORCYCLE GANG HAS BEEN THE SUBJECT OF SEVERAL INVESTIGATIONS INVOLVING DRUG RELATED MATTERS. THEY ARE ESTIMATED TO NUMBER APPROXIMATELY TWENTY TO TWENTY-FIVE PERSONS AND THEIR ACTIVITIES ARE CENTERED IN THE VICINITY OF PAHRUMP, NEVADA, AND THE AMARGOSA VALLEY NEAR THE CALIFORNIA BORDER, THERE ARE NOT OTHER KNOWN LON, ETHNIC/RACIAL GANGS. THE LAS VEGAS DIVISION HAS NOT IDENTIFIED ANY ORGANIZED CRIME OR GROUP OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ANY ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC. DUE TO THE VASTNESS OF THE NEVADA DESERT THERE HAVE BEEN SPORADIC REPORTS OF DRUG ACTIVITY AND SOME EVIDENCE OF POLICE CORRUPTION BY THE MYE COUNTY SHERIFF'S OFFICE AS IT RELATES TO ILLICIT DRUG TRAFFIC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY

OTHER THAN THE ITEMS SPECIFIED UNDER SUBHEADING A THERE IS NO UNUSUAL LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

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PAGE THREE (LV 212A-100) (~~SECRET~~)

2. INTELLIGENCE RELATED ACTIVITIES

A. UNITED STATES GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES. THE BUREAU SHOULD NOTE THAT THE NEVADA TEST SITE, THE ONLY NUCLEAR TEST SITE IN THE UNITED STATES IS LOCATED ALMOST ENTIRELY IN NYE COUNTY. THE MAJORITY OF THE NELLIS BOMBING AND GUNNERY RANGES ARE LOCATED IN NYE COUNTY, NEVADA. IN ADDITION TO THE NELLIS RANGES, THE TOMAPAH TEST RANGE AND AN AREA REFERRED TO AS AREA 51 OR SCOPF EVENT ARE LOCATED WITHIN THE CONFINES OF NYE COUNTY. SOME OF THE MOST SENSITIVE

(S) ONGOING DEPARTMENT OF DEFENSE RESEARCH AND DEVELOPMENT

(S) PROJECTS ARE ONGOING AT THESE TWO LOCATIONS, THE DETAILS OF

(S) WHICH CAN BE FOUND IN CASE CAPTIONED [REDACTED]

(S) [REDACTED] BUFILE [REDACTED]

(S) [REDACTED]

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3. ~~EXTREMISTS/TERRORISTS~~ RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

THERE ARE NO KNOWN LARGE FOREIGN GROUPS OR ACTIVE CASES ON FOREIGN INDIVIDUALS RESIDING IN NYE COUNTY.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G. SURVIVALIST). NONE

4. PERTINENT DEMOGRAPHIC FACTORS

NYE COUNTY IS THE LARGEST COUNTY IN THE STATE OF NEVADA. IT CONSISTS OF 18,100 MILES AND IS APPROXIMATELY THREE HUNDRED TWENTY TO THREE HUNDRED THIRTY MILES FROM ONE END TO THE OTHER. POPULATION IS ESTIMATED TO BE APPROXIMATELY TEN THOUSANT PERSONS. APPROXIMATELY NINETY PERCENT OF THE LAND IN NYE COUNTY IS UNDER GOVERNMENT CONTROL. THERE ARE TWO SMALL INDIAN RESERVATIONS NAMELY AT KERN CREEK, LOCATED APPROXIMATELY ONE HUNDRED FORTY MILES EAST OF TOYAHvale, NEVADA, CONSISTING OF TWO HUNDRED TO THREE HUNDRED INDIANS. THERE IS A SECOND SMALL RESERVATION KNOWN AS THE PUCKWATER INDIAN RESERVATION LOCATED NEAR CARPES, NEVADA, AND CONSISTS OF APPROXIMATELY ONE HUNDRED FIFTY TO TWO HUNDRED INDIANS. THERE HAVE BEEN NO SIGNIFICANT CRIMINAL ACTIVITY OR PROTEST MOVEMENTS AT EITHER OF THE INDIAN RESERVATIONS.

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PAGE FIVE (LV 212A-13) ~~(SECRET)~~

THERE ARE NO KNOWN LARGE RELIGIOUS SITES IN NYE COUNTY.

ADDITIONAL INFORMATION:

THE BUREAU SHOULD NOTE THAT IN VIEW OF EXTREMELY SENSITIVE

(S) INGOING DEPARTMENT OF DEFENSE RESEARCH PROJECTS THE TONOPAH

(S) TEST RANGE, AREA 51, AND THE NEVADA TEST SITE [REDACTED]

[REDACTED] LAS VEGAS DIVISION HAS BEEN ADVISED THAT

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FEDERAL BUREAU
OF INVESTIGATION

FM CHARLOTTE (212B-3) (P)

TO DIRECTOR (212-185) ROUTINE

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ATTENTION [REDACTED] ROOM 3662, TSD

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY. BUDED NOVEMBER 15, 1985.

THIS ENTIRE TELETYPE TO CLASSIFIED ~~"SECRET"~~.

RE BUREAU TELETYPE TO CHARLOTTE, OCTOBER 7, 1985.

IN RETEL THE BUREAU REQUESTED A THREAT ASSESSMENT RELATIVE
TO ROWAN AND BURKE COUNTIES IN NORTH CAROLINA. DISCUSSIONS WITH
APPROPRIATE FCI AND CRIMINAL SUPERVISORS AND WITH AGENTS WORKING
IN THESE COUNTIES FAILED TO IDENTIFY ANY CRIMINAL AND/OR HOSTILE
INTELLIGENCE ACTIVITIES WHICH MIGHT THREATEN OR COMPROMISE
RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. 212-185-57

1. THERE ARE NO ORGANIZED CRIME GROUPS ACTIVE IN EITHER
COUNTY OR ANY UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY. THERE IS A SMALL PRESENCE OF SOME CURRENT AND FORMER

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PAGE TWO CE 212B-3 ~~SECRET~~

MEMBERS OF THE OUTLAWS MOTORCYCLE GANG IN ROWAN COUNTY, BUT THAT PRESENCE WOULD NOT COMPROMISE OR THREATEN THIS PROJECT.

2. THERE ARE NO KNOWN U. S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES IN THESE COUNTIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE PERSONNEL. THERE HAS BEEN NO KNOWN TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THESE AREAS.

3. THERE ARE NO EXTREMIST OR TERRORIST RELATED ACTIVITIES, FOREIGN OR DOMESTIC, OCCURRING IN EITHER OF THESE COUNTIES. THERE ARE SOME MEMBERS AND SYMPATHIZERS OF THE CONFEDERATE KNIGHTS OF THE KU KLUX KLAN WHO RESIDE IN OR VISIT ROWAN COUNTY. THEY ARE NOT INVOLVED IN ANY ORGANIZED ACTIVITY, NOR HAVE THEY PARTICIPATED IN ANY DISRUPTIVE OR VIOLENT ACTIONS.

4. THE PEOPLE OF BURKE AND ROWAN COUNTIES ARE BASICALLY RURAL PIEDMONT NORTH CAROLINIANS WHO ARE EMPLOYED AS TEXTILE AND FURNITURE FACTORY WORKERS AND IN FARMING. THERE ARE NO PERTINENT ETHNIC CONCENTRATIONS OR RELIGIOUS SECTS IN EITHER COUNTY.

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FM UNOXVILLE (212B-2) P

TO DIRECTOR ROUTINE

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ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TECHNICAL
SERVICES DIVISION

PROJEIT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS IOMMUNICATION IS CLASSIFIED SEIRET ~~IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO UNOXVILLE, OCTOBER 9, 1985, CAPTIONED
AS ABOVE.

THE FOLLOWING INFORMATION IS SUBMITTED REGARDING THE LIST
OF COMPANIES SET FORTH IN REBUTEL:

1. UNIDENTIFIED FACTORY BUILDING (BEHIND "MR. ZIP) CONVENIENCE
STORE, ROUTE 411, DELANO (POLU COUNTY), TENNESSEE. THIS COMPANY

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IS UNOWN AS SCEPTER CORPORATION AND MANUFACTURERS AUTOMATIC SHOTGUNS. A REVIEW OF UNOXVILLE INDICES INDICATES THAT THIS COMPANY AAS FORMED BY AN INDIVIDUAL CLOSELY ASSOCIATED WITH EXTREME RIGHT-WING POLITICAL GROUPS TO INCLUDE THE ARAYAN NATIONS.

ALTHOUGH [REDACTED] IS [REDACTED] SCEPTER CORPORATION, [REDACTED] GRADY'S

(S) AND REIENT SOURCE INFORMATION HAS INDICATED THAT THE [REDACTED]
[REDACTED] KNOXVILLE

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DIVISION WOULD STRONGLY ADVISE AGAINST ANY CONSIDERATION OF THIS FACILITY.

2. MCGRAW-EDISON, SEVIERVILLE INDUSTRIAL PARK, ROUE 411, SEVIERVILLE, TENN. THIS COMPANY IS OFFICIALLY KNOWN AS THE WAGONER DIVISION, MCGRAW-EDISON COMPANY, AND IS AA SUBSIDIARS OF MCGRAW-EDISON COMPANY, 100 MISTY LANE, PARSIPPANY, NEW JERSEY. THE COMPANY'S LOCAL ADDRESS IS P. O. BOX 470, RAY L. REAGAN INDUSTRIAL PARK, SEVIERVILLE, TENNESSEE, TELEPHONE RTEAWIQQM THE PLANT [REDACTED] THE COMPANY MANUFACTURERS AUTOMOBILE SIGNALING DEVICES. UNOXVILLE INDICES ARE NEGATIVE REGARDING THE COMPANY AND THE [REDACTED]

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PAGE THREE KX 212B-2 ~~SECRET~~

3. COLONIAL CORPORATION OF AMERICA, SEVIERVILLE INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE, TENN. INVESTIGATION IS STILL CONTINUING REGARDING THIS IOMPANY.

4. ELECTRO-VOICE, INC., SEVIERVILLE INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE, TENN. ELEITRO-VOICE, INC., 1201 DOLLY PARTON PARKWAY, SEVIERVILLE, TENN., TELEPHONE 453-5563, IS A SUBSIDIARY OF GULTON INDUSTRIES, 101 COLLEGE ROAD, PRINCETON, NEW JERSEY. THE FACILITY AT SEVIERVILLE MANUFACTURERS MICROPHONES, EARPHONES AND HEADSETS. THE [REDACTED] IS

[REDACTED] AND THE [REDACTED] IS [REDACTED] KNOXVILLE INDICES INDICATE THAT DURING THE PERIOD OF JUNE, 1975 THROUGH AUGUST, 1975, ELECTRO-VOICE, INC., WAS THE REIPIENT OF NUMEROUS BOMB THREATS. THIS CASE WAS INVESTIGATED UNDER CAPTION [REDACTED]

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KX FILE 174-1249; BUFILE 174-6014". INVESTIGATION IN THIS MATTER NEVER RESOLVED THE ISSUE OF WHO WAS TRANSMITTING THE BOMB THREETS TO ELECTRO-VOICE, INC.; HOWEVER, THE STRONG PROBABILITY EXISTED THAT IT WAS DISGRUNTLED EMPLOYEES OVER A LABOR MATTER. THERE HAVE BEEN NO REPORTED INCIDENTS AGAINST

~~SECRET~~

PAGE FOUR KX 212B-2 S E ~~C R E T~~
ELECTRO-VOICE, INC., SINCE THIS INVESTIGATION. KNOXVILLE
INDICES NEGATIVE REGARDING GAINES AND BAURLE.

5. E. R. CARPENTER, INC., INDUSTRIAL PARK, CLEVELAND
BY-PASS, CLEVELAND, TENN., IS LOCATED ON LUPTON LANE AND HAS
TELEPHONE 479-4108. THIS COMPANY IS A SUBSIDIARY OF THE
E. R. CARPENTER COMPANY, 5016 MONUMENT AVENUE, RICHMOND,
VIRGINIA AND PRODUCES POLYETHYLENE FOAM. THE [REDACTED]
[REDACTED] KNOXVILLE INDICES WERE NEGATIVE ON BOTH THE COMPANY
AND [REDACTED]

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INVESTIGATION CONTINUING AT KNOXVILLE.

~~CLASSIFIED BY G-3, DECLASSIFY ON OADR.~~

BT

~~SECRET~~

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RR HQ

DE SC

R 181845Z OCT 85

18 OCT 85 19 34
FEDERAL BUREAU
OF INVESTIGATION

FM SACRAMENTO (212B-3) (P)

TO DIRECTOR ((212-185) ROUTINE

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

b6
b7C

ATTENTION: [REDACTED] ROOM 3662, TSD

PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED "~~SECRET IN ITS ENTIRETY.~~"

REURTEL 07, 1985 AND SACRAMENTO TELETYPE TO THE BUREAU,

DATED AUG 16, 1984.

N EXTENSIVE, LINE BY LINE REVIEW

OF THE INFORMATION SUBMITTED IN REFERENCED SACRAMENTO

TELETYPE WAS MADE BY THE CASE AGENT AND THE RESIDENT AGENT

WHO IS RESPONSIBLE FOR THE COUNTIES OF BUTTE, GLENN AND

TEHEMA. SAID RESIDENT AGENT INDICATED THAT THE INFORMATION

SUPPLIED CONCERNING THESE COUNTIES IN REFERENCED TELETYPE

REMAINS THE SAME AND IS VALID TODAY. HE STATED THAT THESE

212-185-54

[Handwritten signature]

PAGE TWO SC 212B-3 ~~SECRET~~

COUNTIES ARE QUITE STABLE AND SEEM TO MAINTAIN THE STATUS
QUO.

SACRAMENTO SUBMITS THAT THE THREAT ASSESSMENT IN
EACH OF THE CATEGORIES OUTLINED IN REFERENCED BUREAU
TELETYPE IS NEGLIGIBLE IN THE THREE COUNTIES IN QUESTION.

~~CLASSIFIED BY G-3; DECL: OADR~~

BT

RECEIVED
TELETYPE UNIT

16 OCT 85 18 59

FEDERAL BUREAU
OF INVESTIGATION

FORMS.TEXT HAS 1 DOCUMENT

FILES.INCOMING.DAY16-23.315 (#3109)

TEXT:

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RR HQ

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R 16 1815Z OCT 85

FM SAVANNAH 212B-3 (P)

TO DIRECTOR 212-185

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

Exec. AD Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

~~SECRET~~

b6
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ATTN: [REDACTED] RM 3662, TELELIFT 241, TSD

PROJECT NINE NAUGHT EIGHT (908) SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELETYPE DATED 8/26/85.

THE FOLLOWING INFORMATION IS FURNISHED THE BUREAU PER
REQUEST IN RETELETYPE.

1. STANDARD-COOSA-THATCHER COMPANY, RT. 47, WASHINGTON
INDUSTRIAL PARK, WASHINGTON (WILKES COUNTY), GA., P O BOX
809, 30673. [REDACTED] IS THE [REDACTED]

TELEPHONE NUMBER [REDACTED]

2. CLARK-SCHWEBEL FIBERGLASS, RT 47, WASHINGTON INDUSTRIAL
PARK, WASHINGTON (WILKES COUNTY), GA. 30673. [REDACTED]

b6
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gfw

1233

PAGE TWO SV 212B-3 ~~SECRET~~

IS THE [REDACTED] TELEPHONE NUMBER [REDACTED]

3. [REDACTED]

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[REDACTED]. THE
[REDACTED] IS [REDACTED] TELEPHONE NUMBER
[REDACTED].

4. LAURENS PARK MILL, NATHANIEL DRIVE, EAST DUBLIN
INDUSTRIAL PARK, EAST DUBLIN (LAURENS COUNTY), GA. 31021. [REDACTED]

[REDACTED] IS THE [REDACTED] TELEPHONE NUMBER
[REDACTED]

5. ALLEN BRADLEY CO. (SYSTEMS DIVISION), INDUSTRIAL BLVD.
AND ACADEMY DRIVE, DUBLIN INDUSTRIAL PARK, DUBLIN (LAURENS
COUNTY), GA., P O BOX 1587, 31019. [REDACTED] IS THE

[REDACTED] TELEPHONE NUMBER [REDACTED]

6. GOLD KIST, RT 257 (ADJACENT TO DUBLIN INDUSTRIAL PARK),
DUBLIN (LAURENS COUNTY), GA., P O BOX 815, 31040. [REDACTED]

[REDACTED] IS THE [REDACTED] TELEPHONE NUMBER

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7. GOODY PRODUCTS INC., INDUSTRIAL ROAD, EASTMAN (DODGE
COUNTY), GA., 31023. [REDACTED] IS THE [REDACTED]

TELEPHONE NUMBER [REDACTED]

PAGE THREE SV 212B-3 ~~SECRET~~

8. ROPER LAWN PRODUCTS, JUNCTION 27 AND 341, MCRAE (TELFAIR COUNTY), GA. 31055. [REDACTED] IS THE [REDACTED] TELEPHONE NUMBER [REDACTED]

b6
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9. SCAPA INC., WAYCROSS INDUSTRIAL PARK, WAYCROSS (WARE COUNTY), GA., P O BOX 1949, 31502-1949. [REDACTED] IS THE [REDACTED] TELEPHONE NUMBER [REDACTED]

10. ARGO CRESTON CO. MILLS, HWY 80, SWAINSBORO (EMANUEL COUNTY), GA., P O BOX 480, 30401. [REDACTED] IS THE [REDACTED] TELEPHONE NUMBER [REDACTED]

11. FASHION APPAREL CO, WAYNE COUNTY INDUSTRIAL PARK, HWY 82, JESUP (WAYNE COUNTY), GA., 31545. THE [REDACTED] IS [REDACTED] TELEPHONE NUMBER [REDACTED]

12. MILLIKEN CO., HWY 32, ALMA (BACON COUNTY), GA. 31510. P O BOX 92, NICHOLS, GA. 31554. THE [REDACTED] IS [REDACTED] TELEPHONE NUMBER [REDACTED]

SAVANNAH INDICES NEGATIVE RE ABOVE MENTIONED INDIVIDUALS.

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~~C BY G-3, DECL. OADR.~~

BT

DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

PAGE 1 OF 3

DATE

10/15/85

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PRIORITY

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FM FM DIRECTOR, FBI | {212-185}

TO TO SAC CHARLOTTE PRIORITY

 DECLASSIFICATION AUTHORITY DERIVED FROM:
 FBI AUTOMATIC DECLASSIFICATION GUIDE
 DATE 08-02-2010

PERSONAL ATTENTION

14 ~~SECRET~~

BT

 12 SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
 INTELLIGENCE COMMUNITY

 10 THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
 CONFIRMS BRIEFING PROVIDED YOU, ASAC BEN R. FURMAN, SSA [REDACTED]

8 [REDACTED] AND SA [REDACTED] ON AUGUST 27, 1985.

 THE CAPTIONED PROJECT RELATES TO THE FBI'S
 6 RESPONSIBILITIES, IN CONJUNCTION WITH OTHER FEDERAL LAW
 ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS,
 4 TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE
 U.S. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER
 2 PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL

212-185-52

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APPROVED BY

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PLEASE RETURN TO SA [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0116 SECRET~~

COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL

COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE
AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212-B CASE UNDER THE CAPTIONED
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S
SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON
A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE
NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER
AND/OR ON-SITE MANAGER; AND CONDUCT PERTINENT FIELD INDICES
CHECKS. SUTEL RESULTS TO DIRECTOR , FBI ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL
SERVICES DIVISION.

1. STANLEY FURNITURE CO., ROUTES 211 AND 73, WEST END {MOORE
COUNTY}, N.C. 27376

2. EATON INDUSTRIES, ROUTES 15/501 AND 401, LAURINBURG
{SCOTLAND COUNTY} N.C. 28352

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0116 SECRET~~

3. ABBOT, ROUTE 401 {JUST EAST OF ROUTE 501 INTERSECTION},

LAURINBURG {SCOTLAND COUNTY}, N.C. 28352

4. NORTH CAROLINA ANIMAL DIAGNOSTIC CENTER, AIRPORT ROAD,
FLETCHER {HENDERSON COUNTY}, N.C. 287325. PUTSCH, INC., AIRPORT ROAD, FLETECHER {HENDERSON COUNTY},
N.C. 28732.6. NORMAC, INC., AIRPORT ROAD, FLETCHER {HENDERSON COUNTY},
N.C. 28732.7. WILSONART, INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER
{HENDERSON COUNTY}, N.C. 287328. PIEDMONT INTERSTATE WAREHOUSE, INDUSTRIAL PARK, CANE CREEK
ROAD, FLETCHER {HENDERSON COUNTY}, N.C. 287329. WESTERN CAROLINA WAREHOUSE CO., INDUSTRIAL PARK, CANE CREEK
ROAD, FLETCHER {HENDERSON COUNTY}, N.C. 2873210. HAINES PRINTABLES, INC., STATE ROUTE 181, MORGANTON {BURKE
COUNTY}, N.C. 2865511. BERNHART INDUSTRIES, ROUTE 18 SOUTH, LENOIR {CAULDWELL
COUNTY}, N.C. 28645~~C&E BY B, DECLASSIFY ON OADR BT~~

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

MR

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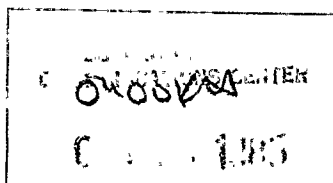
PAGE DATE	1 OF 10/15/85	CLASSIFICATION SECRET	PRECEDENCE PRIORITY
#F117TTPP JNDE HQ H0117 2900051045P 161618Z OCT 85			
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FM	DIRECTOR, FBI / {212-185}		
TO	SAC JACKSON PRIORITY		
	PERSONAL ATTENTION		
	SECRET		
	DECLASSIFICATION AUTHORITY DERIVED FROM: FBI AUTOMATIC DECLASSIFICATION GUIDE DATE 08-02-2010		
	BT		
	SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE INTELLIGENCE COMMUNITY		
	THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY AND CONFIRMS BRIEFING PROVIDED YOU ON SEPTEMBER 23, 1985, AND ASAC WILLIAM EARL WHALEY AND SA [REDACTED] ON AUGUST 29, 1985.		
	THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES, IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS, TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL		
212-185-51			
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PLEASE RETURN TO SA [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0117 SECRET~~

COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL
COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE
AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212-B CASE UNDER THE CAPTIONED
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S
SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON
A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE
NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER
AND/OR ON-SITE MANAGER; AND CONDUCT PERTINENT FIELD INDICES
CHECKS. SUTEL RESULTS TO DIRECTOR , FBI ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL
SERVICES DIVISION.

1. MOVIE STAR OF BUDE LINGERIE, SECOND AND GERARD STREETS,
BUDE {FRANKLIN COUNTY}, MISSISSIPPI 39630.
2. HOMELITE - JACOBSON {TEXTRON}, INDUSTRIES PARK NO. 1,
BROOKHAVEN {LINCOLN COUNTY}, MISSISSIPPI 39630.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0117 SECRET~~3. GULF COAST JR. COLLEGE, STATE ROUTE 63, LUCEDALE {GEORGE
COUNTY}, MISSISSIPPI 39452.~~C&E BY 87 DECLASSIFY ON OADR~~

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DE DN

P 08 2300Z OCT 85

FM DENVER (212B-9) (P)

TO DIRECTOR PRIORITY

BT

~~SECRET~~

ATTENTION: [REDACTED], ROOM 3662; TELELIFT # 241; TSD

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO INTELL. COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

REBUTEL, DATED OCTOBER 2, 1985, AND BUTELCALL OCTOBER 8, 1985

PEPSI STORAGE FACILITY, I-25, TRINIDAD, (LAS ANIMAS COUNTY), COLORADO, IS PART OF PEPSI COLA BOTTLING GROUP OF PUEBLO, UNDER MANAGEMENT OF CORPORATE OFFICES, PEPSI, PURCHASE, NEW YORK 10577, TELEPHONE NUMBER (914) 253-2000, IN VIEW OF THIS, ARRANGEMENTS FOR TECHNICAL SURVEY NOT ADDRESSED, UACB.

212-185-50

YOU WILL BE ADVISED OF THE STATUS OF THE OTHER TWO SITES, REGIONAL ENERGY CENTER, RIFLE, COLORADO, AND CLOSED COOPS PLANT, DELTA, COLORADO, AS SOON AS THAT INFORMATION IS RECEIVED.

~~CBY G-3; DECL: ON OADR~~

BT

cc-Intelligence

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

5 OCT 85 05 53

FEDERAL BUREAU
OF INVESTIGATION

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FM DENVER (212-9) (P)

TO DIRECTOR (212-185) PRIORITY

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FEDERAL BUREAU
OF INVESTIGATION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

ATTN: [REDACTED] ROOM 3662, TELELIFT NUMBER 241, TSD.

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PROJECT NINE NAUGHT EIGHT: SUPPORT TO INTELL. COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

RE DENVER TELCALL TO SSA [REDACTED] OCTOBER 10, 1985,

SECURE.

SRA, [REDACTED] ADVISES BATTLEMENT MESA ACTIVITY CENTER ACTUALLY OWNED BY LOCAL GOVERNMENT AND APPROACH FOR USE WOULD HAVE TO PROCEED THROUGH COUNTY COMMISSIONERS. IN VIEW OF THIS, NO FURTHER CONTACT BEING MADE.

212-185-49

RE UNION OIL COMPANY ADMINISTRATION BUILDING, AT UPGRADING FACILITY, PARACHUTE, COLORADO, THIS FACILITY NOT LOCALLY OWNED AND IS CONTROLLED THROUGH UNICAL CORPORATE HEADQUARTERS, LOS ANGELES CALIFORNIA, HENCE, NO CONTACT BEING MADE, UACF, AT THIS TIME.

1233

PAGE TWO

DN 212B-9

~~SECRET~~

ON OCTOBER 9, 1985, SRA [REDACTED]

CONTACTED [REDACTED]

[REDACTED] IN BUSINESS PARTNERSHIP WITH DENVER, COLORADO ATTORNEYS,

[REDACTED]
ATTORNEY [REDACTED] OWN THIS FACILITY, AS WELL AS THE PARACHUTE
MOTEL AT PARACHUTE, COLORADO, [REDACTED] ATTORNEYS

[REDACTED] AND [REDACTED] ALSO OWN THE EQUITABLE BUILDING IN DOWNTOWN
DENVER, 730-17TH STREET. DENVER HAS NO ADDITIONAL INFORMATION
ON ATTORNEY [REDACTED] AND DENVER INDICES NEGATIVE ON ALL
THREE ATTORNEYS.

AS DISCUSSED IN REFERENCED TELCALL, DENVER WILL PROCEED
WITH FURTHER INQUIRY OF [REDACTED] AND [REDACTED] IT BEING
UNDERSTOOD [REDACTED] WILL NEED TO CLEAR ANY APPROVALS WITH HIS
ATTORNEY PARTNERS.

YOU WILL BE KEPT ADVISED ON A PROMPT BASIS.

~~CRY 212B: DECL: OADR~~

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FM ~~DENVER~~ (210P-0) (P)

TO DIRECTOR (210-185) PRIORITY

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

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ATTENTION: [REDACTED] ROOM EY YNN TL # 241, TSD
PROJECT NINE NAUGHT EIGHT (008); SUPPORT TO INTELL. COMMUNITY

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

PERITEL OCTOBER 7, 1985, SUPPLEMENTAL THREAT ASSESSMENT FOR
MOFFAT COUNTY, COLORADO, AND UINTA COUNTY WYOMING.

1) CRIMINAL ACTIVITY.

A) NONE, B) NONE

2) NONE

A) NONE, B) NONE

3) NONE

A) NONE, B) NONE

4) NONE

ABOVE REFERS SPECIFICALLY TO BOTH COUNTIES.

~~CRY 2108; DECL: OADR~~

BT

C/233

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE DATE	1 OF 3 10/15/85	CLASSIFICATION SECRET	PRECEDENCE PRIORITY
FM 115TPP SCODE HQ H0115 2900050TP 161618Z OCT 85			
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FM	DIRECTOR, FBI {212-185}		
TO	SAC SACRAMENTO {212 B-3} PRIORITY		
	ATTN: SUPERVISOR [REDACTED]		
14	SECRET		
BT	DECLASSIFICATION AUTHORITY DERIVED FROM: FBI AUTOMATIC DECLASSIFICATION GUIDE DATE 08-02-2010		
12	SUBJECT: <u>PROJECT NINE NAUGHT EIGHT</u> {908}; SUPPORT TO THE INTELLIGENCE COMMUNITY		
10	THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.		
8	REURTEL, OCTOBER 4, 1985, INSTANT CAPTION, WHICH PROVIDED PERTINENT IDENTIFYING DATA AND RESULTS OF INDICES CHECKS FOR EIGHT FACILITIES IN YOUR TERRITORY.		
6	IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH [REDACTED] SKYWAY RECREATION PRODUCTS CORP. {YOUR SITE #32}, AND [REDACTED] [REDACTED] OF THE VIKING SKATE COUNTY AUDITORIUM {YOUR SITE #34}, BOTH LOCATED IN REDDING, CALIFORNIA, AND THAT		
2	212-185-47		
DO NOT TYPE MESSAGE BELOW THIS LINE			
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		TELE EXT	[REDACTED]

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

~~PAGE TWO DE HQ 0115 SECRET~~

EFFORTS BE MADE TO FACILITATE A TECHNICAL SURVEY AT THESE
SITES. IT MAY BE RECALLED THAT INITIAL CONTACTS SHOULD RELATE
{1} THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF
ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE
U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND
INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; {2} IN
FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING
GOVERNMENTAL, COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT
CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT
THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL
EMERGENCY; AND {3} THE SUBJECT FACILITY MIGHT MEET THE
GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
REGIONAL COMMUNICATION SITE.

IF THESE OFFICIALS ARE RECEPTIVE TO POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS, FROM WASHINGTON D.C.,
TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

~~PAGE THREE DE HQ 0115 SECRET~~

ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS HANDLING. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL SERVICES DIVISION.

~~C&E BY 87 DECLASSIFY ON OADR~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2
DATE 10/8/85
CLASSIFICATION ~~SECRET~~
PRECEDENCE PRIORITY

#F1440PP DN0DE HQ H0144 28123000Y50P 081723Z OCT 85

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FM DIRECTOR, FBI {212-185}
TO SAC DENVER {212B-9} PRIORITY
ATTENTION: SSA [REDACTED]

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REUTELS, SEPTEMBER 30, 1985, WHICH PROVIDED PERTINENT
IDENTIFYING DATA AND RESULTS OF INDICES CHECKS FOR FOUR
FACILITIES, ONE LOCATED IN GLENWOOD SPRINGS AND THE OTHER THREE
IN PARACHUTE, COLORADO.

CAPTIONED PROJECT WOULD BE SIGNIFICANTLY ADVANCED IF THE
AVAILABILITY OF A FACILITY IN PARACHUTE, COLORADO, COULD BE
SECURED. TOWARD THAT END, IT IS REQUESTED THAT YOU INITIATE
CONTACT WITH [REDACTED] OF THE BATTLEMENT MESA

212-185-46

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APPROVED BY [Signature] DRAFTED BY [Signature] DATE 10/8/85 ROOM 3662 TELE EXT. 5602

PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX [REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
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OCT 08 1985

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

~~PAGE 1500 DE HQ 0144 SECRET~~

ACTIVITY CENTER {IF THE CENTER IS PRIVATELY OWNED, I.E., NON-
GOVERNMENTAL} AND ATTEMPT TO ARRANGE A TECHNICAL SURVEY. IF
THE CENTER IS NOT PRIVATELY OWNED, YOU ARE REQUESTED TO
INITIATE CONTACT AND PERFECT TECHNICAL SURVEY ARRANGEMENTS WITH
EITHER [REDACTED] UNION OIL COMPANY HEADQUARTERS
{RE THE ADMINISTRATION BUILDING AT THE UPGRADING FACILITY} OR
[REDACTED] OF PARACHUTE PLAZA MOTEL.

APPROACH METHODOLOGY IS FURTHER DETAILED IN BUTEL TO YOUR
OFFICE, DATED OCTOBER 1, 1985, INSTANT CAPTION. IN ORDER TO
MEET PROJECT MILESTONE, IT WOULD BE APPRECIATED IF THIS REQUEST
COULD BE AFFORDED EXPEDITIOUS HANDLING. SUTEL RESULTS TO
DIRECTOR, FBI, ATTN: [REDACTED] ROOM 3662, TELELIFT 241,
TECHNICAL SERVICES DIVISION.

~~C&E BY B, DECLASSIFY ON OADR~~

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FEDERAL BUREAU OF INVESTIGATION

COMMUNICATION MESSAGE FORM

PAGE 1 OF 3

DATE

10/8/85

CLASSIFICATION

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PRECEDENCE

PRIORITY

*F143PP KXIDE HQ H0143 2812300045STW*P 081723Z OCT 85

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FM DIRECTOR, FBI {212-185}

TO SAC KNOXVILLE PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITYTHIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY AND
CONFIRMS BRIEFING PROVIDED YOU, ASAC ROBERT M. SATKOWSKI, SSA

[REDACTED] AND SA [REDACTED] ON AUGUST 28, 1985.

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES
TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE
U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND
INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS
ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES
THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE

212-185-45

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PLEASE RETURN TO SA [REDACTED] ROOM 3662, EX- [REDACTED]

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COMMUNICATIONS SECTION

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

~~PAGE TWO DE HQ 0143 SECRET~~

18 EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE
DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
16 DISASTERS OR NATIONAL EMERGENCY.

14 YOUR OFFICE SHOULD OPEN A 212 B CASE UNDER THE CAPTIONED
12 TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
10 PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S
SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON
A "NEED TO KNOW" BASIS.

12 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
10 POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE
NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER
AND/OR ON-SITE MANAGER; AND CONDUCT FIELD INDICES CHECKS.
SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] ROOM
3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL
SERVICES DIVISION.

13 UNIDENTIFIED FACTORY BUILDING {BEHIND "MR. ZIP" CONVENIENCE
STORE}, ROUTE 411, DELANO {POLK COUNTY} TENNESSEE 37325.

23 MCGRAW - EDISON, SEVIERVILLE INDUSTRIAL PARK, ROUTE 411,
SEVIERVILLE {SEVIER COUNTY} TENNESSEE 37862.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

~~PAGE THREE DE HQ 0143 SECRET~~

3} COLONIAL CORPORATION OF AMERICA, SEVIERVILLE INDUSTRIAL
PARK, ROUTE 411, SEVIERVILLE {SEVIER COUNTY} TENNESSEE 37862.

4} ELECTRO - VOICE, INC., {GULLION INDUSTRIES}, SEVIERVILLE
INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE {SEVIER COUNTY},
TENNESSEE 37862.

5} E. R. CARPENTER, INC., INDUSTRIAL PARK, CLEVELAND BY-PASS
SOUTH, CLEVELAND {BRADLEY COUNTY}, TENNESSEE 37311.

~~C&E BY B, DECLASSIFY ON OADR~~

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10/7/85

~~SECRET~~

PRIORITY

#F091WPP BTWDE HQ H0091 2802300WYSEP 071914Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC BUTTE PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REBUTELS, JULY 23 AND 31, 1984, AND URTELS, AUGUST 14, 1984
AND NOVEMBER 21, 1984, ALL CAPTIONED "EMERGENCY PLANS MATTERS",
WHICH RESPECTIVELY REQUESTED AND PROVIDED YOUR ASSESSMENT OF
THREATS TO SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN
EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE
EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

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10/7/85

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PLEASE RETURN TO SA ROOM 3662, EX-

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OCT 07 1985

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

PAGE TWO DE HQ 0091 ~~SECRET~~

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO MADISON AND
CANYON COUNTIES, IDAHO. AS PREVIOUSLY NOTED, THE PRIMARY
CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE
ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS
AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED
PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR
INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR
DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A
CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL
ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG
TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

PAGE THREE DE HQ 0091 ~~SECRET~~

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,
1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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SERVICES DIVISION.

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PRIORITY

✠F090✠PP***✠F090✠PP CEDE HQ H0090 280230045SP 071914Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC CHARLOTTE PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT
RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE
AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO ROWAN AND BURKE COUNTIES IN

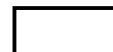
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10/7/85

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

PAGE TWO DE HQ 0090 ~~SECRET~~

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20 NORTH CAROLINA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO
18 IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT
16 MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS
14 SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS
TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT
COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE
ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

12 A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL
10 ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG
TRAFFICKING, ETC.

8 B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

6 A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
4 MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

2 B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE
PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH

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CONTINUATION SHEET

~~PAGE THREE~~ **THREE DE HQ 0090 ~~SECRET~~

INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}

COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT ~~FOR EACH COUNTRY~~ AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF ^{MAY 5, 1984} ~~NOVEMBER 15,~~

1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION TECHNICAL

SERVICES DIVISION. ~~C&E BY B. DECLASSIFY ON OADR BT~~

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→ Inquire with local law enforcement or other government agencies should be conducted as part of routine inquiries to eliminate the possibility of compromise

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PRIORITY

*F1339PP DLDE HQ H1339 2802215TYSWP 071914Z OCT 85

FM DIRECTOR, FBI {212-185}

TO ~~SAC~~ DALLAS PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

REBUTEL, JULY 23, 1984, CAPTIONED "EMERGENCY PLANS
MATTERS", WHICH RELATED BACKGROUND OF POSSIBLE FBIHQ REQUESTS
FOR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR
TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE
RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL
EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

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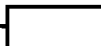
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE TWO DE HQ 1337 ~~SECRET~~

ASSESSMENT RELATIVE TO GRAY, BROWN AND TERRY COUNTIES IN TEXAS.

AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY
CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT
THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT
OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO
DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT
COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE
ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL
ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG
TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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FEDERAL BUREAU OF INVESTIGATION
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CONTINUATION SHEET

PAGE THREE DE HQ 1339 ~~SECRET~~

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,

1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]

ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED]

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PRIORITY

*F093WPP DNDDE HQ H0093 2802300WYSP 071914Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC DENVER {212 B-9} PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010~~SECRET~~

BT

SUBJECT: ⁽⁶⁾ PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URTEL, AUGUST 15, 1984,
EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RESPECTIVELY
REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS TO SPECIFIC
COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL
DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

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FEDERAL BUREAU OF INVESTIGATION
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AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO MOFFAT COUNTY, COLORADO AND UINTA COUNTY, WYOMING. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
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CONTINUATION SHEET

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B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,
1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

PAGE FOUR DE HQ 0093 ~~SECRET~~ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION TECHNICAL
SERVICES DIVISION.b6
b7c~~C&E BY B, DECLASSIFY ON OADR~~

BT /

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10/7/85

~~SECRET~~

PRIORITY

*F094PP JNDE HQ H0094 280230045WP 071915Z OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC JACKSON PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT
RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE
AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO GEORGE COUNTY, MISSISSIPPI.

212-185-40

fm

fm VW:LM

10/7/85

3662

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PLEASE RETURN TO SA ☐ ROOM 3662, EX-☐

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

PAGE TWO DE HQ 0094 ~~SECRET~~

AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

PAGE THREE DE HQ 0094 ~~SECRET~~

INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}

COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,
1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED]
ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [REDACTED] TECHNICAL
SERVICES DIVISION. ~~C&E BY 8, DECLASSIFY ON OADR BT~~

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FOI/PA# 1310599-0

Total Deleted Page(s) = 4

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Page 38 ~ b6; b7C;

Page 39 ~ b6; b7C;

Page 47 ~ b1;

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

DATE

1/19/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

START HERE

FM FM DIRECTOR, FBI (212-185)

TO TO FBI MOBILE (212B-5) PRIORITY

PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

14 BT

~~SECRET~~

12 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

10 BUDED: 2/21/89

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

8 REBUTEL, 12/1/88, CAPTIONED AS ABOVE.

PURSUANT TO CURRENT INFORMATION AVAILABLE REGARDING THE
6 POTENTIAL RELOCATION SITE IDENTIFIED IN REFERENCED COMMUNICATION,
THIS FACILITY IS CONSIDERED A PRIORITY LOCATION. MOBILE SHOULD
4 PROCEED AS DIRECTED IN REFERENCED COMMUNICATION CONCERNING FLEMING
FOODS IN GENEVA, ALABAMA.

2 THIS INFORMATION IF REQUESTED BY COB 2/21/89 AND SHOULD BE
ADDRESSED TO DIRECTOR, FBIHQ, TECHNICAL SERVICES DIVISION.

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

DRAFTED BY

DATE

ROOM

TELE EXT.

*[Signature]**[Signature]* LDC:BJT

1/19/89

3670

PLEASE RETURN TO ROOM 3670, TL 241, EX-
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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

JAN 20 1989

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FBI/DOJ

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[Signature]
8/17

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241.

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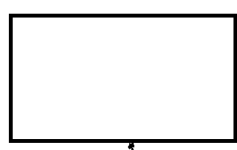
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19 JAN 89 0 3 32
FEDERAL BUREAU
OF INVESTIGATION

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Adm Servs	
Crim Inv	
Ident	
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Legal Coun	
Off Cong & Public Affs	
Rec Mgmt	
Tech Servs	
Training	
Off Liaison	
Ext Affs	
Telephone Rm	
Director's Sec'y	

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INBOX.48 (#4653)

TEXT:

VZCZCDNO015

RR HQ

DE DN #0015 0190153

ZNY SSSSS

R 190128Z JAN 89

FM FBI DENVER (212B-9) (P)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3210:5640//

PASS: EMERGENCY PLANS STAFF, ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

① Nine Naught Eight

SUBJECT: PROJECT 908; SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUTEL, DATED NOVEMBER 25, 1988, CAPTIONED AS ABOVE. 212-185-158

DENVER INDICES NEGATIVE ON HANNA RECREATIONAL CENTER, HANNA, WYOMING.

ON JANUARY 12, 1989, [REDACTED] WYOMING, WAS CONTACTED REGARDING USING THE HANNA RECREATIONAL CENTER (HRC) AS A POSSIBLE ~~RELOCATED~~ SITE. [REDACTED] ALSO IS

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[REDACTED] IMPACT JOINT POWER BOARD (IJPB), WHICH OVERSEES THE OPERATION OF HRC AND CONSISTS OF FIVE MEMBERS.

[REDACTED] STATED, HOWEVER, THAT NEITHER [REDACTED] NOR THE IJPB AS A WHOLE, COULD AUTHORIZE THE USE OF HRC AS A RELOCATION SITE, AS THE TOWN OF HANNA IS NOT THE OWNER OF THE FACILITY. IN FACT, THE OWNERSHIP OF IT IS QUITE COMPLICATED, AND TO OBTAIN APPROVAL FOR ITS USE AS A RELOCATION SITE WOULD ENTAIL MANY PEOPLE BEING MADE AWARE OF THIS INFORMATION. AS HANNA IS A SMALL TOWN OF ONLY ABOUT 800 PEOPLE, WITHIN A COUPLE OF DAYS [REDACTED] FEELS THAT THE WHOLE TOWN WOULD KNOW ABOUT THE HRC BEING USED AS A RELOCATION SITE.

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THE APPROXIMATE \$2 MILLION DOLLAR MORTGAGE ON THE BUILDING IS HELD BY THE WYOMING FARM LOAN BOARD. THIS BOARD IS COMPRISED OF THE GOVERNOR, SECRETARY OF STATE AND OTHER ELECTED OFFICIALS, WHO WOULD HAVE TO AUTHORIZE THE USE OF HRC. ADDITIONALLY, THE \$241,000 ANNUAL MORTGAGE PAYMENTS ARE BEING MADE BY THE CYPRUS COAL COMPANY (CCC), WHO WANT THE HRC FOR AVAILABILITY TO THEIR EMPLOYEES. IN APPROXIMATELY EIGHT YEARS, THE MORTGAGE WILL BE PAID AND CCC INTENDS AT THE PRESENT TIME TO GIVE HRC TO THE CITY OF HANNA; HOWEVER, FROM TIME TO TIME DISPUTES ARISE OVER THE HRC,

PAGE THREE DE DN 0015 ~~SECRET~~

AND CCC HAS THREATENED TO KEEP IT THEMSELVES FOR THE EXCLUSIVE USE OF THEIR EMPLOYEES. [] FEELS THAT BECAUSE OF THEIR INTEREST, CCC ALSO WOULD HAVE TO APPROVE UTILIZATION OF HRC AS RELOCATION SITE.

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[] STATED THAT IF CCC DOES DEED THE HRC TO THE CITY OF HANNA IN EIGHT YEARS, THEN THE MAYOR OF HANNA AND THE TOWN COUNCIL, COMPRISED OF FIVE MEMBERS, WOULD HAVE TO APPROVE ANY USE OF HRC AS RELOCATION SITE. [] REITERATED THAT THE CONFIDENTIALITY OF THIS ENDEAVOR WOULD AGAIN BE LOST, AS THE HANNA TOWN COUNCIL IS NOTED FOR ITS LACK OF DISCRETION. THEIR TERMS, AS IS THE MAYORS, IS ONLY FOR TWO YEARS.

[] ALSO ADVISED THAT THE HRC WAS AND REMAINS A BIG ISSUE IN CARBON COUNTY WYOMING, AS EVERY TOWN IN THE COUNTRY WANTED IT TO BE BUILT IN THEIR TOWN. THERE WAS SOME GRANT MONEY USED IN ITS CONSTRUCTION, AND AS A RESULT THE THREE COUNTY COMMISSIONERS ARE INVOLVED IN HRC THROUGH AGREEMENT WITH IJPB AND HAVE A VOICE IN ITS USE AND OPERATION.

IN VIEW OF FOREGOING, IT IS RECOMMENDED THAT THE BUREAU SELECT ANOTHER POTENTIAL RELOCATION SITE.

~~CLASSIFIED BY 8, DECLASSIFY ON OADR.~~

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BT.

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11 JAN 89 12 24

FEDERAL BUREAU
OF INVESTIGATION

INBOX:16 (#3857)

TEXT:

VZCZCLA0012

PP HQ

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

DE LA #0012 0120152

ZNY SSSSS

P 110137Z JAN 89

FM FBI LOS ANGELES (212B-20)(FCI-1)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

~~SECRET~~

CITE: //3410//

PASS: EMERGENCY PLANS STAFF, ROOM 3670M TL 241, TECHNICAL
SERVICES DIVISION.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS ~~CLASSIFIED SECRET IN ITS ENTIRETY.~~

RE BUTELS TO LOS ANGELES, DATED SEPTEMBER 16, 1988, DECEMBER
1, 1988, AND JANUARY 10, 1989.

FOR INFORMATION OF BUREAU, WAREHOUSE LOCATED AT 83680 CITRUS
AVENUE (OFF HIGHWAY 45), INDIO, CALIFORNIA (CA), WAS PREVIOUSLY

PAGE TWO 212B-20) ~~SECRET~~

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Exec AD Adm.	_____
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Exec AD LEG	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

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212-185-157

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PAGE TWO DE LA 0012 ~~SECRET~~

RESEARCHED. TAX RECORDS INDICATE THE ASSESSEE FOR THE ABOVE LOCATION SHOWN AS INDIO INDUSTRIAL DEVELOPERS, 74-133 EL PASEO, SUITE 1, PALM DESERT, CA, TAX FORM SIGNED BY [REDACTED]

[REDACTED] INDIO INDUSTRIAL PARK, INC., A CA CORPORATION, 74-075 EL PASEO, SUITE A-8, PALM DESERT, AND HMS GENERAL CORPORATION, A CA CORPORATION, 74-133 EL PASEO, SUITE A-1, PALM DESERT, CA.

ADDITIONAL BACKGROUND INFORMATION REGARDING THE AFOREMENTIONED CORPORATIONS WILL HAVE TO BE OBTAINED FROM CORPORATION RECORDS, SACRAMENTO, CA. LEAD WILL BE SET FOR SACRAMENTO.

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LOS ANGELES WILL ATTEMPT TO DETERMINE OWNERSHIP OF DOLE FRUIT COOLING, COACHELLA, CA, AND MORONGO INDIAN BINGO HALL, BANNING, CA, THE WEEK OF JANUARY 15, 1989, AND CONDUCT APPROPRIATE CHECKS.

IT IS NOTED LOS ANGELES IS IN PROCESS OF RESTRUCTURING FCI SQUADS. SUPERVISOR REPLACING [REDACTED] WITH 908 PROGRAM RESPONSIBILITIES TO BE DESIGNATED AND FBIHQ WILL BE NOTIFIED BY JANUARY 31, 1989.

~~CLASSIFIED BY 6625, DECLASSIFY ON: OADR.~~

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Director's Sec'y	_____

INBOX.29 (#4181)

TEXT:

VZCZCSUO008

PP HQ

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

DE SU #0008 0172130

ZNY SSSSS

P 172318Z JAN 89

FM FBI SALT LAKE CITY (212B-4) (P)
TO DIRECTOR FBI (212-185)/PRIORITY/

BT

~~SECRET~~

CITE: //3750//

PASS: EMERGENCY PLANS STAFF, ROOM 3670, T/L 241, TSD.

SUBJECT: ^① PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

RE SU TELETYPE TO BUREAU DATED 12/12/88.

ON 1/17/89, [REDACTED]

212-185-156

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[REDACTED] OF THE
TALLEY DIVISION (SPANISH FORK, UTAH) OF THE TELEFLEX CORPORATION,
TELEPHONICALLY ADVISED SA [REDACTED] THAT AFTER [REDACTED]
HAD DISCUSSED THE FBI'S PROPOSAL (SET OUT IN RETEL) WITH

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TELEFLEX'S [REDACTED]

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[REDACTED] IT WAS DECIDED THAT TELEFLEX WOULD NOT BE IN A POSITION TO ENGAGE IN A COOPERATIVE EFFORT WITH THE FBI (FOR THE REASON SET FORTH IN PARAGRAPH ONE, PAGE TWO OF RETEL).

~~CLASSIFIED BY: 2335, DECLASSIFY ON: OADR.~~

BT

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

DATE

1/10/89

CLASSIFICATION

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PRECEDENCE

PRIORITY

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FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

TO FBI LAS VEGAS (212B-10) PRIORITY

PERSONAL ATTENTION SAC

BT

~~SECRET~~PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 1/31/89

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL 11/23/88 TO LAS VEGAS, CAPTIONED AS ABOVE.

PURSUANT TO CURRENT INFORMATION (PERSONAL OBSERVATION)

AVAILABLE REGARDING THE TWO POTENTIAL RELOCATION SITES IDENTIFIED

IN REFERENCED COMMUNICATION, THESE FACILITIES ARE CONSIDERED

PRIORITY LOCATIONS. LAS VEGAS SHOULD PROCEED AS DIRECTED IN

REFERENCE CONCERNING NEVADA BELL AND KATIE FOODS, BOTH IN

WINNEMUCA, NEVADA.

THIS INFORMATION IS REQUESTED BY COB 1/31/89 AND SHOULD BE.

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

DRAFTED BY

DATE

1/10/89

3670

PLEASE RETURN TO [] ROOM 3670, TL 241, EX-[]

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FEDERAL BUREAU OF INVESTIGATION
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

ADDRESSED TO DIRECTOR, FBIHQ, ATTN: EMERGENCY PLANS STAFF, ROOM

20 3670, TL 241, TECHNICAL SERVICES DIVISION.

18 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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PAGE 1 OF 2

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1/10/89

CLASSIFICATION

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PRECEDENCE

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FM DIRECTOR, FBI (212-185)

TO FBI LOS ANGELES (212B-20) PRIORITY

PERSONAL ATTENTION SAC

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-02-2010~~SECRET~~12 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

10 BUDED: 1/31/89

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

8 REBUTELS TO LOS ANGELES, DATED 9/16/88 AND 12/1/88.

6 INFORMATION REQUESTED IN ABOVE REFERENCES IS CONSIDERED
PRIORITY AND LOS ANGELES SHOULD PROVIDE RESPONSE TO FBIHQ BY COB,
1/31/89.4 FOR INFORMATION OF LOS ANGELES, TENTATIVE PLANS ARE TO PROVIDE
PROGRAM BRIEFING TO SAC DURING FEBRUARY, 1989. LOS ANGELES, IF
2 POSSIBLE, SHOULD ADVISE IF 908 PROGRAM WILL REMAIN WITH SQUAD
SUPERVISOR REPLACING [] OR IF A DIFFERENT SUPERVISOR WILL

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED [Signature]

FORWARDED [Signature]

DATE: BJT

1/9/89

3670

PLEASE RETURN TO [] ROOM 3670, TL 241, EX- []

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COMMUNICATIONS SECTION

JAN 11 1989

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FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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HANDLE THE PROGRAM UPON SSA DEPARTURE.b6
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20 THIS INFORMATION IS REQUESTED BY 1/31/89 AND SHOULD BE
18 ADDRESSED TO DIRECTOR, FBIHQ, ATTN: EMERGENCY PLANS STAFF, ROOM
3670, TL 241, TECHNICAL SERVICES DIVISION.

16 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

DATE

1/10/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

START HERE

FM DIRECTOR, FBI (212-185)

TO FBI DALLAS (212B-B) PRIORITY

PERSONAL ATTENTION SAC

 DECLASSIFIED BY 60322 UCLP/PLJ/JN
 ON 08-02-2010

BT

~~SECRET~~
 12 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
 COMMUNITY

10 BUDED: 1/31/89

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

3 REBUTEL 11/3/88, CAPTIONED AS ABOVE.

PURSUANT TO A TECHNICAL SURVEY CONDUCTED ON NOVEMBER 29, 1988,

 6 AT THE TYE COMPANY, 816 E. HIGHWAY 70, LOCKNEY, TEXAS, IT HAS BEEN
 DETERMINED THAT THE TYE COMPANY IS NOT SUITABLE AS AN EMERGENCY

 4 COMMUNICATIONS CENTER. DALLAS SHOULD CONTACT [REDACTED] TYE
 COMPANY [REDACTED] AND THANK HIM FOR HIS COOPERATION; HOWEVER, THE

 2 TYE COMPANY HAS TECHNICAL LIMITATIONS WHICH CANNOT BE OVERCOME FOR
 UTILIZATION BY THE U.S. GOVERNMENT. 212-185-153

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

DRAFTED BY

DATE

1/10/88

ROOM

3670

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PLEASE RETURN TO [REDACTED], ROOM 3670, TL 241, EX-[REDACTED]

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FEDERAL BUREAU OF INVESTIGATION

105786

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FBI DO.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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REGARDING OTHER FACILITIES WHICH HAVE BEEN TENTATIVELY SELECTED
20 AS POTENTIAL RELOCATION SITES, DALLAS SHOULD PROCEED AS INSTRUCTED
18 IN REFERENCED COMMUNICATION, WITH THE FOLLOWING EXCEPTIONS:

SWIFT INDEPENDENT PACKING COMPANY, CACTUS, TEXAS, IS NOW OWNED
16 BY MONFORD, INC., CACTUS, TEXAS; HOWEVER, THE FACILITY IS TOO
MASSIVE TO SERVE THE NEEDS FOR WHICH THIS PROGRAM IS DESIGNED.
14 THEREFORE, NO ADDITIONAL EFFORTS REGARDING THE MONFORT CO., INC.,
ARE BEING REQUESTED OF DALLAS.

12 DALLAS SHOULD PROCEED AS DIRECTED IN REFERENCE TO NORTH TEXAS
WHOLESALE SPORTING GOODS, STRATFORD, TEXAS, AND COCA COLA AND DR.
10 PEPPER BOTTLING COMPANY, PLAINVIEW, TEXAS. THIS INFORMATION IS
REQUESTED BY COB 1/31/89.

8 ~~CLASSIFIED BY: B. DECLASSIFY ON: OADR~~

BT

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INBOX.23 (#8193)

TEXT:

VZCZCPDO002

PP HQ

DE PD #0002 3511659

ZNY SSSSS

P 161627Z DEC 88

FM FBI PORTLAND (212B-3)(P)

TO DIRECTOR, FBI (212B-185)/PRIORITY/

BT

~~SECRET~~

CITE: //3670//

PASS: [REDACTED] TECHNICAL SERVICES DIVISION, ROOM 3670,

TELELIFT 241, [REDACTED]

SUBJECT: ^① PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY; BUDED: DECEMBER 14, 1988.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUTEL DATED NOVEMBER 16, 1988, AND PORTLAND TELETYPE

DATED DECEMBER 14, 1988.

THE FOLLOWING IS SET FORTH CONCERNING THREAT ASSESSMENTS
RELATIVE TO BENTON, LANE, MARION, TILLAMOOK, AND YAMHILL
COUNTIES.

1233
~~SECRET~~

TELETYPE
16 DEC 88 4 7 23

FEDERAL BUREAU
OF INVESTIGATION

DATE: 08-02-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-02-2035

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b7C

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Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Aff.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Aff.	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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PAGE TWO DE PD 0002 ~~SECRET~~

ALL OF THE ABOVE COUNTIES ARE EXPERIENCING SIGNIFICANT CRIMINAL ACTIVITIES IN THE AREA OF DRUG TRAFFICKING/MANUFACTURING. IN THE RURAL AREAS OF THE ABOVE COUNTIES NUMEROUS ILLICIT METHAMPHETAMINE LABORATORIES ARE OPERATING IN REMOTE AREAS PRODUCING LARGE QUANTITIES OF THIS ILLICIT DRUG. METHAMPHETAMINE MANUFACTURING IS, IN SOME CASES, CONTROLLED BY OUTLAW MOTORCYCLE GANGS AND, OREGON, ACCORDING TO DEA STATISTICS, IS THIRD IN THE NATION IN THE NUMBER OF LABORATORIES SEIZED AND THE ESTIMATED AMOUNT OF ILLICIT METHAMPHETAMINE BEING PRODUCED.

ALL OF THE ABOVE COUNTIES ADDITIONALLY ARE EXPERIENCING ORGANIZED CRIMINAL ACTIVITY IN THE AREA OF MARIJUANA CULTIVATION. OREGON IS RANKED SECOND OVERALL BY DEA IN DOMESTIC MARIJUANA PRODUCTION. SIGNIFICANT AMOUNTS OF MARIJUANA ARE BEING GROWN IN THE REMOTE AREAS OF ALL OF THE ABOVE COUNTIES AND IN SOME CASES SOPHISTICATED GROW OPERATIONS EXIST WITHIN THE CONFINES OF CITIES LOCATED IN THE ABOVE COUNTIES.

(S) THERE ARE NO KNOWN SIGNIFICANT INTELLIGENCE RELATED ACTIVITIES IN THE ABOVE COUNTIES

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PAGE THREE DE PD 0002 ~~SECRET~~

UNIVERSITY OF OREGON, EUGENE, OREGON (LANE COUNTY) AND OREGON STATE UNIVERSITY, CORVALLIS, OREGON (BENTON COUNTY). THERE IS NO KNOWN TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL IN THE AREAS COVERED BY THE ABOVE TERRITORIES.

THERE IS NO KNOWN EXTREMISTS OR TERRORIST RELATED ACTIVITIES IN THE ABOVE COUNTIES OTHER THAN THAT ACTIVITY RELATED TO THE LARGE NUMBER OF FOREIGN STUDENTS AT OREGON STATE UNIVERSITY AND THE UNIVERSITY OF OREGON.

THE POPULATION IN THE ABOVE COUNTIES IS BELIEVED TO BE GENERALLY LAW ABIDING, CONSERVATIVE AND SUPPORTIVE OF THE UNITED STATES GOVERNMENT WITH THE EXCEPTION OF A SIGNIFICANT NUMBER OF INDIVIDUALS IN LANE COUNTY, OREGON. THE POPULATION OF LANE COUNTY, OREGON, HAS HISTORICALLY BEEN EXTREMELY ANTI-MILITARY, ANTI-DEFENSE, AND ANTI-UNITED STATES GOVERNMENT. LANE COUNTY HAS A HISTORY OF VIOLENT ACTS COMMITTED AGAINST MILITARY INSTALLATIONS INCLUDING NUMEROUS ARSONS AND BOMBINGS RELATED TO MILITARY INSTALLATIONS AND ROTC. APPROXIMATELY TWO YEARS AGO THE UNITED STATES AIR FORCE SELECTED LANE COUNTY AS A LOCATION FOR A COMMUNICATIONS TOWER TO BE PART OF THE GROUNDWAVE EMERGENCY NETWORK (GWEN). THE TOWER WAS TO BE LOCATED NORTH OF THE EUGENE

~~SECRET~~

INBOX.19 (#5931)

TEXT:

VZCZCDLO018

RR HQ

DE DL #0018 3502111

ZNY SSSSS

R 152009Z DEC 88

FM FBI DALLAS (212B-8) (P)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3190//

PASS: [REDACTED] TECHNICAL SERVICES DIVISION, RM 3670

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY; BUDED: 12/14/88.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE, DATED NOVEMBER 16, 1988, REQUESTING A
THREAT ASSESSMENT AS REGARDS SPECIFIC COUNTIES IN TEXAS.

DALLAS RESPONSE IS NEGATIVE REGARDING THE COUNTIES OF HALE,
FLOYD, MOORE, AND SHERMAN RELATIVE TO ANY POTENTIAL ACTIVITIES
WHICH MIGHT COMPROMISE RELOCATION EFFORTS AND SUPPORT OPERATIONS.

PANOLA COUNTY ALSO IS NEGATIVE AS REGARDS ABOVE CRITERIA.

HARRISON COUNTY AND MARION COUNTY:

REC'D
TELETYPE
15 DEC 88 5 00
FEDERAL BUREAU
OF INVESTIGATION

DATE: 08-02-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C,D)
DECLASSIFY ON: 08-02-2035

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115

Exec AD Adm.	
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Exec AD LES	
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Crim. Inv.	
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Off. of the Inspector General	

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

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DEC 17 1988

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PAGE TWO DE DL 0018 ~~SECRET~~

1. CRIMINAL ACTIVITY - NEGATIVE;
2. INTELLIGENCE RELATED ACTIVITIES:

A. THE LONGHORN ARMY AMMUNITION DEPOT IS LOCATED NEAR

THE BOUNDARY BETWEEN THESE TWO COUNTIES, WHICH LOCATION IS THE

(S) DESTRUCTION SITE FOR THE INTERMEDIATE RANGE NUCLEAR FORCE

MISSILES. AS A RESULT

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(S) B. AS NOTED IN B ABOVE

3. EXTREMIST/TERRORIST ACTIVITIES - NEGATIVE;

4. PERTINENT DEMOGRAPHIC FACTORS - NEGATIVE.

~~CLASSIFIED BY G-3; DECLASSIFY ON OADR~~

BT

#0018

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RECEIVED
TELETYPE UNIT

Dec 15 00 15 '88

FEDERAL BUREAU
OF INVESTIGATION

INBOX.3 (#5681)

TEXT:

VZCZCM00003

RR HQ

DE MO #0003 3492210

ZNY SSSSS

R 141650Z DEC 88

FM FBI MOBILE (212B-5) (P)
TO DIRECTOR FBI (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3490//

PASS: [REDACTED] TECHNICAL SERVICES DIVISION, ROOM 3670,
TELELIFT 241, [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Exec AD Adm.	_____
Exec AD Inv.	_____
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Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
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Rec. Mgmt.	_____
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Training	_____
Off. Liaison	_____
Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

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SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY; BUDED: DECEMBER 14, 1988.

THIS DOCUMENT IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE TO MOBILE DATED NOVEMBER 16, 1988.

ASSESSMENT RELATIVE TO GENEVA COUNTY, ALABAMA:

1. CRIMINAL ACTIVITIES:

A. THERE ARE NO KNOWN ORGANIZED CRIME GROUPS,
MOTORCYCLE GANGS, ETHNIC OR RACIAL GROUPS IN THE COUNTY. THERE

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PAGE TWO DE MO 0003 ~~SECRET~~

HAVE BEEN SOME PREVIOUS UNPROVEN ALLEGATIONS OF LOCAL POLITICAL CORRUPTION.

B. GENEVA COUNTY WOULD BE DEFINED AS HAVING A LOW RATE OF CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES:

A. FORT RUCKER IS APPROXIMATELY 25 MILES FROM GENEVA COUNTY. FORT RUCKER IS THE PRIMARY US ARMY HELICOPTER TRAINING AND TESTING FACILITY. FORT RUCKER HAS NUMEROUS FOREIGN STUDENTS, VISITORS AND DEFENSE RELATED CONTRACTS. JOSEPH M. FARLEY NUCLEAR

(S) POWER PLANT IS LOCATED ABOUT 40 MILES FROM GENEVA COUNTY,

ALABAMA,

EGLIN

(S) AIR FORCE BASE

EGLIN AIR FORCE

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BASE IS APPROXIMATELY 40 TO 50 MILES FROM GENEVA COUNTY.

B. NO HIS TRAVEL OR ACTIVITY HAS BEEN NOTED IN GENEVA COUNTY DURING RECENT TIMES. JACKSONVILLE DIVISION HAS AND/OR HAD

AT EGLIN AIR FORCE

BASE. MOBILE IS UNAWARE OF THE DETAILS OF THIS INVESTIGATION.

IT IS MENTIONED FOR HEADQUARTERS' BENEFIT DUE TO THE PROXIMITY OF EGLIN AIR FORCE BASE TO GENEVA COUNTY.

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3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

A. NO FOREIGN GROUPS OR INDIVIDUALS ARE KNOWN TO FREQUENT GENEVA COUNTY.

B. NO DOMESTIC TERRORISM GROUPS OR INDIVIDUALS (SURVIVALISTS) ARE KNOWN TO OPERATE IN GENEVA COUNTY.

4. DEMOGRAPHIC FACTORS:

THERE ARE NO DEMOGRAPHIC FACTORS IN GENEVA COUNTY WHICH WOULD AFFECT THIS SELECTION.

DUE TO THE TRANSFER OF THE CASE AGENT, THIS MATTER IS BEING

REASSIGNED TO SA [REDACTED]

WHO WILL ACT AS [REDACTED]

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[REDACTED] FBIHQ SHOULD ARRANGE FOR ANY NECESSARY SECURITY CLEARANCES AND BRIEFINGS ON HIS BEHALF.

~~C G-3, D OADR~~

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14 DEC 28

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

INBOX.16 (#7452)

TEXT:

VZCZCPD0003

PP HQ

DE PD #0003 3491814

ZNY SSSSS

P 141740Z DEC 88

FM FBI PORTLAND (212B-3)(P)

TO DIRECTOR, FBI (212B-185)/PRIORITY/

BT

~~SECRET~~

CITE: //3670//

PASS: [REDACTED] TECHNICAL SERVICES DIVISION, ROOM 3670,
TELELIFT 241, [REDACTED]

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY; BUDED: DECEMBER 14, 1988.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" ~~IN ITS ENTIRETY.~~

RE BUTEL DATED NOVEMBER 16, 1988.

THE FOLLOWING IS SET FORTH CONCERNING THREAT ASSESSMENT
RELATIVE TO WASHINGTON COUNTY, OREGON.

WASHINGTON COUNTY IS IMMEDIATELY ADJACENT TO THE CITY OF
PORTLAND AND INCLUDES A LARGE PORTION OF THE MIDDLE CLASS

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Legal Coun.	
Off. Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

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212-185-149

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PAGE TWO DE PD 0003 ~~SECRET~~

POPULATION OF THE METROPOLITAN AREA. AS A STATE, OREGON HAS ONE OF THE HIGHEST CRIME RATES PER CAPITA AND THIS CRIME RATE IS REFLECTED IN WASHINGTON COUNTY. BURGLARY, ROBBERY, AND DRUG VIOLATIONS ARE AMONG THE MOST SERIOUS OF THE PROBLEMS.

THERE IS NO TRADITIONAL ORGANIZED CRIME ACTIVITY, HOWEVER THERE IS CONSIDERABLE ILLEGAL DRUG BUSINESS ACTIVITY. PUBLIC CORRUPTION AND RACKETEERING ARE NOT PROBLEMS.

THE WASHINGTON COUNTY AREA INCLUDES MOST OF THE STATE'S HIGH TECHNOLOGY MANUFACTURING AND RESEARCH ACTIVITY. AS A RESULT,



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THERE HAS BEEN NO EXTREMIST OR TERRORIST RELATED ACTIVITIES IN WASHINGTON COUNTY.

THE POPULATION IS GENERALLY LAW ABIDING AND SUPPORTIVE OF THE U.S. GOVERNMENT. LIKE THE REST OF THE STATE, THERE ARE NO MILITARY FACILITIES IN WASHINGTON COUNTY. THIS TENDS TO REFLECT

~~SECRET~~

PAGE THREE DE PD 0003 ~~SECRET~~

A LACK OF ENTHUSIASM GENERALLY FOR MILITARY RELATED MATTERS. THERE HAVE BEEN NO AFFIRMATIVE EFFORTS ON THE PART OF OREGON CONGRESSIONAL REPRESENTATIVES OR SENATORS TO ATTRACT MILITARY FACILITIES IN THE STATE. THE GOVERNOR OF OREGON HAS REFUSED FEDERAL CIVIL DEFENSE MONEY FOR THE STATE WHICH WOULD REQUIRE MAKING PLANS FOR CIVIL DEFENSE MEASURES TO BE UNDERTAKEN IN THE EVENT OF A NUCLEAR ATTACK. HE HAS HAD GENERAL PUBLIC SUPPORT FOR THIS POSITION.

DUE TO THE PRESENCE OF HIGH TECH COMPANIES IN THE COUNTY, AND THE MIDDLE CLASS MAKE-UP OF THE URBAN POPULATION, ACTIVITY INVOLVED WITH THE NATIONAL DEFENSE WILL BE RECEIVED WELL. THE COLLECTION OF INTELLIGENCE INFORMATION AND OTHER SENSITIVE GOVERNMENT OPERATIONS WILL BE VIEWED ON A CASE BY CASE BASIS GENERALLY. THE INDEPENDENCE/PRIVACY ORIENTED PHILOSOPHY OF THE POPULATION REQUIRES CONSIDERABLE "OPENNESS" IN APPROACHES MADE WHICH COULD BE CONSTRUED BY THE ONE APPROACHED AS POSSESSING ANY CLANDESTINE SORT OF ACTIVITY.

~~C BY G-3, DECL: OADR.~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

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Page 1 2

12/13/88

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PRIORITY

TO DIRECTOR

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

TO FBI SALT LAKE (212B-4) PRIORITY

PERSONAL ATTENTION SAC

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
REBUTEL TO SALT LAKE CITY, 12/1/88, AND BUCAL TO SSA [REDACTED]
ON 12/6/88.

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PER REFERENCE TELCALL, PLANS ARE BEING FINALIZED TO PRESENT
PROGRAM BRIEFINGS TO SSA [REDACTED] SSA [REDACTED] AND [REDACTED]
[REDACTED] PLAN TO BE IN SALT LAKE CITY TO CONDUCT
BRIEFINGS ON 12/16/88, AT 9:00 A.M.

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SAC, ASAC, AND SSA [REDACTED] ARE WELCOME TO ATTEND THE BRIEFINGS
IF THEIR RESPECTIVE SCHEDULES ALLOW FOR IT. 212-185-148
LODGING AT THE DOWNTOWN MARRIOTT FOR THE NIGHT OF 12/15 HAS

[REDACTED] LDC:BJT 12/13/88 3670 [REDACTED]
PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]
ROUTE IN MESSENGER ENVELOPE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

09467B

4233

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

BEEN ARRANGED THROUGH SSA [REDACTED] AND THOSE EFFORTS

20 ARE GREATLY APPRECIATED. NO ADDITIONAL ASSISTANCE IS ANTICIPATED
18 AT THIS TIME.~~CLASSIFIED BY: A DECLASSIFY ON: OADR~~

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DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

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12 DEC 88 19 41

INBOX.20 (#5016)

TEXT:

VZCZCFO0004

PP HQ

DE FO #0004 3471559

ZNY SSSSS

P 121745Z DEC 88

FM FBI SALT LAKE CITY (212B-4) (P)

TO DIRECTOR, FBI (212-185)/PRIORITY/

BT

~~SECRET~~

CITE: //3750//

PASS: EMERGENCY PLANS STAFF, ROOM 3670, T/L 241, TSD.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

RE BUTEL TO SU, 12/1/88.

1. ON 12/8/88, [REDACTED]

212-185-147

[REDACTED] OF THE TALLEY DIVISION (SPANISH FORK, UTAH) OF THE
TELEFLEX CORPORATION WAS RECONTACTED BY SA. [REDACTED]

[REDACTED] WAS ASKED IF CHANGES HAVE OCCURRED DURING THE PAST TWO

Exec AD Adm.	
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Asst. Dir.:	
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Rec. Mgmt.	
Tech. Servs.	
Training	
Off. Liaison & Int. Affs.	
Telephone Rm.	
Director's Sec'y	

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PAGE TWO DE FO 0004 ~~SECRET~~

YEARS WHICH WOULD ALLOW THE TALLEY DIVISION TO ENGAGE IN A COOPERATIVE EFFORT WITH THE FBI AS WAS EXPLAINED TO HIM DURING 1986. [REDACTED] IS PRESENTLY UTILIZING PREVIOUSLY DISCUSSED PHYSICAL STRUCTURES AT THE PLANT IN THE MANUFACTURE OF MILITARY COMPONENTS UNDER SEVERAL U.S. AIR FORCE CONTRACTS; AND AS SUCH, HIS INITIAL REACTION WAS THAT ANY AGREEMENT WITH THE FBI WOULD RESULT IN A CONFLICT OF INTEREST WITHIN THE FEDERAL GOVERNMENT SHOULD THE USE PROVISIONS OF THE AGREEMENT WITH THE FBI EVER BE IMPLEMENTED. HOWEVER, HE AGREED TO DISCUSS THE MATTER WITH TELEFLEX'S [REDACTED]

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[REDACTED] OPERATING OUT OF THE CORPORATE HEADQUARTERS AT LIMERICK, PENNSYLVANIA) PRIOR TO RENDERING A FINAL DECISION.

FBIHQ WILL BE KEPT ADVISED AS TO TELEFLEX'S DECISION CONCERNING THEIR WILLINGNESS TO ENGAGE IN A COOPERATIVE EFFORT WITH THE FBI.

2. REFERENCED TELETYPE REQUESTED THAT SALT LAKE CITY DETERMINE OWNERSHIP AND PROCEED WITH INITIAL CONTACTS CONCERNING MOUNTAIN HOME FUEL SUPPLY, UTAH 16 AND REDWOOD ROAD, WOODRUFF, UTAH. SALT LAKE CITY RECORDS REFLECT THAT ABOVE FACILITY IS

PAGE THREE DE FO 0004 ~~S E C R E T~~

OWNED BY MOUNTAIN FUEL RESOURCES (MFR), INC., AND IS KNOWN TO MFR AS THEIR MOUNTAIN MEADOW CAMP IN UTAH. SALT LAKE CITY INITIATED CONTACT WITH [REDACTED] MFR, ON 10/16/84, REGARDING THE ABOVE MF COOPERATIVE, AND THIS RESULTED IN HEI 908 AFFILIATES [REDACTED] AND [REDACTED] MEETING WITH [REDACTED] AT SALT LAKE CITY (SLC), ON 4/17/85, AT OR NEAR WHICH TIME THEY PHYSICALLY EXAMINED THE MOUNTAIN MEADOW CAMP SITE; SUBSEQUENTLY [REDACTED] MET ALONE WITH [REDACTED] AT SLC, ON 7/29/85, AT WHICH TIME SSA [REDACTED] PROVIDED [REDACTED] WITH A CONTRACT PROPOSAL OUTLINING GOVERNMENT USE OF THE MFR FACILITY. [REDACTED] FURNISHED THE CONTRACT TO MFR'S LEGAL COUNSEL, [REDACTED] AND THIS RESULTED IN MFR MAKING SIGNIFICANT CHANGES IN SAME (DATED 9/19/85). THESE CHANGES WERE DISCUSSED IN DETAIL DURING SEPTEMBER AND OCTOBER, 1985, BY PROJECT 908 AFFILIATES SSA [REDACTED] AND SSA [REDACTED] WITH [REDACTED] AND [REDACTED] SSA [REDACTED] SUBSEQUENTLY ADVISED SALT LAKE CITY FIELD OFFICE PERSONNEL VIA SECURE TELEPHONE THAT THE CONTRACT CHANGES INSISTED UPON BY MFR WERE UNACCEPTABLE TO THE U.S. GOVERNMENT, AND BECAUSE MFR WAS INSISTENT UPON SEVERAL OF THESE CHANGES (PARTICULARLY WITH REGARD TO MFR'S UNWILLINGNESS TO AGREE TO A U.S. GOVERNMENT

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PAGE FOUR DE FO 0004 ~~SECRET~~

FIXED DOLLAR LIABILITY LIMIT), THE NEGOTIATIONS BETWEEN MFR AND PROJECT 908 HEADQUARTERS' REPRESENTATIVES BROKE DOWN.

IT IS EMPHASIZED THAT SALT LAKE CITY FIELD OFFICE PERSONNEL READ INTO PROJECT 908 WERE NOT PARTIES TO ANY OF THE ABOVE NEGOTIATIONS, AND NONE OF THE DETAILS OF SAME ARE KNOWN TO THIS OFFICE.

IF FBIHQ DESIRES THAT SALT LAKE CITY RECONTACT [REDACTED] (OR [REDACTED] OF MFR) WITH REGARD TO PROJECT 908 WITH

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REGARD TO THEIR MOUNTAIN MEADOW CAMP FACILITY, IT IS REQUESTED THAT THE DETAILS OF THE NEGOTIATIONS BETWEEN BUREAU PERSONNEL AND MFR BE MADE AVAILABLE TO THIS OFFICE.

~~CLASSIFIED BY: G-3; DECLASSIFY ON: OADR.~~

BT

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U.S. DEPT. OF JUSTICE

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Exec AD LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

INBOX.13 (#4865)

TEXT:

VZCZCF00013

OO HQ

DE FO #0013 3442233

ZNY SSSSS

O 090030Z DEC 88

FM SALT LAKE CITY (212B-4) (P)

TO DIRECTOR, FBI (212-185)/IMMEDIATE/

BT

~~SECRET~~

CITE: //3750//

PASS: DEPUTY ASSISTANT DIRECTOR, G. L. PENNITH, INTD.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY.

17 DEC 88 1988

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

RE BUREAU TELEPHONE CALL TO SAC ROBERT M. BRYANT, SALT LAKE CITY, 12/9/88.

212-185-146

FIVE

SALT LAKE CITY WAS ADVISED AT 3:00 P.M. ON 12/8/88, THAT

[Redacted]

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SSA

12/14/88
GLP/jj

PAGE FIVE DE FO 0013-~~S E C R E T~~



SALT LAKE CITY DIVISION FBI PERSONNEL READ INTO PROJECT 908
HAVE ESTABLISHED LIAISON WITH SA [REDACTED]
[REDACTED] FT. DOUGLAS, UTAH. [REDACTED] IN TURN, HAS BEEN READ INTO
ASPECTS OF CAPTIONED PROGRAM, AND IS ACUTELY CONCERNED WITH THE
SECURITY IMPLICATIONS CONNECTED WITH THE ABOVE INCIDENT IN VIEW
OF [REDACTED] BEING SECOND IN COMMAND OF A PROJECT 908
MILITARY COMPONENT (THE 1120 SIGNAL BATTALION). [REDACTED] HAS

PAGE SIX DE FO 0013 ~~SECRET~~

STATED THAT [REDACTED]

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[REDACTED] [REDACTED]
[REDACTED]

SALT LAKE CITY FBI HAS OFFERED THE U.S. ARMY ANY ASSISTANCE THAT WOULD FACILITATE THEIR INVESTIGATION. LIKEWISE, ALL MILITARY INVESTIGATIVE PERSONNEL HAVE BEEN EXTREMELY FORTHCOMING IN COOPERATING WITH THIS OFFICE IN [REDACTED]

SALT LAKE CITY WILL SECURE THE BUREAU'S INTERESTS IN THE ABOVE INCIDENT, AND WILL CONTINUE TO EXPLORE ALL INVESTIGATIVE AVENUES THAT WOULD EVEN REMOTELY SUGGEST THAT [REDACTED]
[REDACTED] WAS IN SOME WAY CONNECTED WITH A COMPROMISE OF CAPTIONED PROJECT, OR ANY OTHER CLASSIFIED OR SENSITIVE INFORMATION TO WHICH [REDACTED] HAD ACCESS.

FBIHQ WILL BE PROMPTLY KEPT ADVISED OF ALL DETAILS REGARDING THE INVESTIGATION SURROUNDING [REDACTED]

~~CLASSIFIED BY: G-3; DECLASSIFY ON: OADR~~

BT

#0013

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INBOX.6 (#4462)

TEXT:

VZCZCFOO001

RR HQ

DE FO #0001 3431956

ZNY SSSSS

R 082140Z DEC 88

FM FBI SALT LAKE CITY (212B-4) (P)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

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SECTION ONE OF TWO

CITE: //3750//

PASS: [] TSD, ROOM 3670, TELELIFT 241, EXT. []

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY; BUDED: 12/14/88.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY
RE BUTEL TO SU, 11/16/88; AND SU AIRTEL TO BUREAU, 8/7/84.
REFERENCED BUREAU COMMUNICATION REQUESTED SALT LAKE CITY TO
PROVIDE A THREAT ASSESSMENT RELATIVE TO CASSIA COUNTY, AND AN
UPDATE THREAT ASSESSMENT RELATIVE TO UTAH COUNTY.

FOR INFORMATION, THERE IS NO CASSIA COUNTY WITHIN THE STATE

DATE: 08-03-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C,D)
DECLASSIFY ON: 08-03-2035

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

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PAGE TWO DE FO 0001 ~~SECRET~~

OF UTAH, HOWEVER IT IS NOTED THERE IS A CASSIA COUNTY LOCATED IN SOUTH CENTRAL IDAHO, COVERED BY THE BUTTE DIVISION.

WITH REGARD TO THE UPDATED THREAT ASSESSMENT RELATIVE TO UTAH COUNTY, THE FOLLOWING IS SET FORTH:

1. CRIMINAL ACTIVITY:

A. THERE ARE NO ORGANIZED CRIMINAL GROUPS KNOWN TO OPERATE IN UTAH COUNTY.

B. THERE IS NO HIGH LEVEL NON-ORGANIZED CRIMINAL ACTIVITY IN UTAH COUNTY.

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PAGE FOUR DE PD 0002 ~~SECRET~~

CITY LIMITS. IMMEDIATELY, A LARGE CITIZEN GROUP PROTESTED CONSTRUCTION OF THE GTWEN TOWER, FILED LA.SUITS IN U.S. DISTRICT COURT TO PROTEST THE CONSTRUCTION OF THE TOWER AND NUMEROUS THREATS WERE MADE BY VARIOUS RADICAL GROUPS THAT THE TOWER WOULD BE TORN DOWN OR DESTROYED. EVENTUALLY THE AIR FORCE DECIDED TO LOCATE THE TOWER IN A LOCATION OTHER THAN LANE COUNTY.

IT IS BELIEVED THAT ANY ACTIVITY INVOLVED WITH NATIONAL DEFENSE, THE COLLECTION OF INTELLIGENCE INFORMATION, OR ANY OTHER SENSITIVE GOVERNMENT OPERATION WOULD BE MET WITH AN EXTREMELY HOSTILE RESPONSE BY A LARGE PORTION OF THE LANE COUNTY POPULATION WERE SUCH ACTIVITY KNOWN.

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[REDACTED] CAME ABOUT WITH THE RATIFICATION OF THE

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INTERMEDIATE NUCLEAR FORCES (INF) TREATY, AND ITS PROVISION CALLING FOR THE POSITIONING OF UP TO 30 SOVIET INSPECTORS AT THE HERCULES MISSILE COMPONENT PRODUCTION PLANT LOCATED AT MAGNA, UTAH, FOR UP TO THIRTEEN YEARS. THE SOVIET INSPECTORS HAVE BEEN IN UTAH SINCE JULY, 1988.

UNDER THE PROVISIONS OF THE TREATY, THEIR TRAVEL IS RESTRICTED TO WITHIN A 31 MILE RADIUS OF THE HERCULES PORTAL MONITORING SITE (8250 WEST 5400 SOUTH, WEST VALLEY CITY, UTAH 84120); AND THE TREATY PROVIDES FOR ALL OF THEIR TRAVEL TO BE ESCORTED, WHICH IS BEING EFFECTED BY A PRIVATE CONTRACTOR (LEWIS BROS. STAGES) THROUGH THE ON-SITE INSPECTION AGENCY (OSIA).

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THE ABOVE SOVIETS PRESENTLY RESIDE IN A BUILDING LOCATED AT A PRIVATE APARTMENT COMPLEX, SUN ARBOR APARTMENTS, 1876 WEST

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PAGE FOUR DE FO 0001 ~~SECRET~~

NORTH TEMPLE STREET, SALT LAKE CITY, UTAH. BY APPROXIMATELY
MARCH, 1989, THE SOVIETS WILL MOVE TO THEIR OWN RESIDENTIAL
COMPOUND PRESENTLY BEING CONSTRUCTED NEAR 7800 SOUTH AND 3200
WEST, WEST JORDAN, UTAH.

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3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

THERE HAVE BEEN NO SIGNIFICANT CHANGES REGARDING
EXTREMIST/TERRORIST RELATED ACTIVITIES, INCLUDING (A) FOREIGN
GROUPS OR INDIVIDUALS WITHIN THE STATE OF UTAH (INCLUDING UTAH
COUNTY) BEYOND THAT DETAILED IN THE FOLLOWING SECTIONS OF

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INBOX.8 (#4464)

TEXT:

VZCZCFOO002

RR HQ

DE FO #0002 3432001

ZNY SSSSS

R 082140Z DEC 88

FM FBI SALT LAKE CITY (212B-4) (P)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

~~SECRET~~

SECTION TWO OF TWO

CITE: //3750//

PASS: [] TSD, ROOM 3670, TELELIFT 241, EXT. []

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b7C

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY; BUDED: 12/14/88.

REFERENCED AIRTEL: SECTION III C (CRITERIA COUNTRY SUBJECT
PRESENCE); SECTION III E (LEFT WING POLITICAL ENTITIES AND
RADICAL GROUPS); AND III F (RIGHT WING RADICAL GROUPS).

4. PERTINENT DEMOGRAPHIC FACTORS:

THERE HAVE BEEN NO SIGNIFICANT CHANGES REGARDING PERTINENT
DEMOGRAPHIC FACTORS INCLUDING ETHNIC CONCENTRATIONS OR LARGE

~~SECRET~~

PAGE TWO DE FO 0002 S ~~E C R E T~~

RELIGIOUS SECTS WITHIN UTAH COUNTY, BEYOND THAT DETAILED IN THE FOLLOWING SECTIONS OF REFERENCED AIRTEL: SECTION III C (CRITERIA COUNTRY PRESENCE); SECTION III E (LEFT WING POLITICAL ENTITIES AND RADICAL GROUPS); AND III G (CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS - MORMON CHURCH).

~~CLASSIFIED BY: G-3; DECLASSIFY ON: OADR.~~

BT

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12/9/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)

TO FBI SEATTLE (212B-4) PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

PERSONAL ATTENTION SAC

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTEL TO SEATTLE, 12/1/88, AND BUTELCAL TO SEATTLE, 12/7/88.

SSA [] AND GOVERNMENT CONTRACTOR WILL HAVE THE
FOLLOWING GENERAL ITINERARY WHILE IN THE SEATTLE DIVISION:

12/12: LEAVE DULLES 7:30 A.M., DELTA AIRLINES; ARRIVE
PORTLAND 11:55 A.M. RENTAL CAR TO WASHINGTON STATE.

12/13: MEET SSA [] AT NOON, LOCATION YET TO BE
DETERMINED, VICINITY YAKIMA, WASHINGTON. WORK WITH SSA []
THROUGHOUT DAY.

212-185-144

12/14-15: ADDITIONAL FIELD WORK IN SOUTH WASHINGTON

[]

EDC:BJT 12/9/88

3670

[]

PLEASE RETURN TO [] ROOM 3670, TL 241, EX- []
ROUTE IN MESSENGER ENVELOPE

81/

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

860822
DEC 10 1988

1/233

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

12/15: SSA [] SERVICES NOT REQUIRED. LEAVE PORTLAND
IN P.M.

13 SSA [] SHOULD MAKE PLANS TO MEET ABOVE ITINERARY.
MOTEL RESERVATIONS FOR SSA [] AND CONTRACTOR HAVE BEEN
16 HANDLED. SSA [] SHOULD HANDLE HIS ACCOMMODATIONS.

~~CLASSIFIED BY: BT DECLASSIFY ON: OADR~~

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DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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9 DEC 88 12 51 PM

FEDERAL BUREAU
OF INVESTIGATION

INBOX.142 (#6143)

TEXT:

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

VZCZCSE0002

RR HQ

DE SE #0002 3440314

ZNY SSSSS

R 090350Z DEC 88

FM FBI SEATTLE (212B-4) (P)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3840//

PASS: ATTENTION EMERGENCY PLANS STAFF, ROOM 3670, FBIHQ.

SUBJECT: PROJECT NINE NAUGHT EIGHT (909); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED
IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~" 212-185-143
RE BUTEL TO SEATTLE, ON 12/1/88.

RFTL REQUESTED AN UPDATE ON PROFILES OF SEVERAL LOCATIONS
PREVIOUSLY DESCRIBED. ALL OF THESE LOCATIONS WERE REJECTED FOR
ONE REASON OR ANOTHER, AND NO ADDITIONAL INFORMATION HAS COME TO
THE ATTENTION OF SEATTLE, RELATIVE TO ANY OF THESE SPECIFIC SITES

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PAGE TWO DE SE 0002 ~~SECRET~~

THAT WOULD CHANGE THAT DETERMINATION. RELATIVE TO THERMICOLD CORPORATION, IT IS NOTED THAT THIS IS A MULTI-STATE ORGANIZATION WITH SEVERAL LOCATIONS IN THE STATE OF WASHINGTON AND WAS REJECTED FOR THAT REASON. CONCERNING THE SEARS BUILDING IN SPOKANE, WASHINGTON, AS NOTED IN PRIOR COMMUNICATION, THE BUILDING HAS BEEN SOLD AND IS CURRENTLY OCCUPIED. BECAUSE THE EMPHASIS ON THIS LOCATION WAS ORIGINALLY FOR A LEASE ARRANGEMENT, NO ADDITIONAL CONTACTS HAVE BEEN MADE WITH THE CURRENT TENANT OF THAT BUILDING. CONCERNING OCEAN SPRAY CORPORATION IN MARKHAM, IT IS NOTED THAT THIS IS AN OUT-OF-STATE CORPORATION. RELATIVE TO KEY TRONIC CORPORATION, IN NEWPORT, WASHINGTON, HAS PREVIOUSLY NOTED SEATTLE DOES NOT FEEL THIS IS AN ACCEPTABLE AREA BECAUSE OF THE POLITICAL CLIMATE WITHIN THE COUNTY. RELATIVE TO COLMAC INDUSTRIES IN COLVILLE, WASHINGTON, THE SITE WAS REJECTED BECAUSE OF POSSIBLE HIGHWAY ACCESS PROBLEMS, AS WELL AS THE FACT THAT THE FACILITY IS LOCATED IN A STEEP WALLED VALLEY, WHICH COULD TRANSMIT TRANSMISSION PROBLEMS.

~~CLASSIFY BY G-3. DECLASSIFIED ON OADR.~~

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FEDERAL BUREAU
OF INVESTIGATION

INBOX.20 (#9310)

TEXT:

VZCZCSE0003

RR HQ

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

DE SE #0003 3370209

ZNY SSSSS

R 020240Z DEC 88

FM FBI SEATTLE (212B-4) (P)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3840//

PASS: TECHNICAL SERVICES DIVISION, ROOM 3670, TL 241.

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SUBJECT: ⁽¹⁾ PROJECT NINE/NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED
IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~".

RE DIRECTOR'S TELETYPE TO SEATTLE NOVEMBER 16, 1988.

212-185-141

THE FOLLOWING IS INFORMATION REQUESTED IN REFERENCED
TELETYPE BY COUNTY.

FOR WALLA WALLA COUNTY THERE IS NO INFORMATION FOR PARAGRAPH
1, 2, 3, OR 4.

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1233

FOR SPOKANE COUNTY THERE IS NO INFORMATION RELATIVE TO PARAGRAPH 1. UNDER PARAGRAPH 2A, SEATTLE NOTES THAT FAIRCHILD AIR FORCE BASE IS LOCATED CLOSE TO SPOKANE AND IS A SAC BASE WHICH HANDLES LONG RANGE AIRCRAFT. THERE IS NO INFORMATION RELATIVE TO PARAGRAPHS 3 OR 4.

FOR GRAYS HARBOR COUNTY, SEATTLE HAS NO INFORMATION FOR PARAGRAPH 1, 2, 3, OR 4.

FOR PEND OREILLE, SEATTLE HAS NO INFORMATION RELATIVE TO PARAGRAPH 1 OR 2. UNDER PARAGRAPH 3B, IT IS NOTED THAT THIS IS A RURAL COUNTY INHABITED BY STRONGLY INDEPENDENT INDIVIDUALS. THE LOCAL SHERIFF IS STRONG AND ALWAYS AWARE OF EVENTS TAKING PLACE IN THIS COUNTY AND CONFIDENTIALITY OF A LONG TERM RELATIONSHIP COULD BE A PROBLEM. MANY RESIDENTS IN THIS COUNTY ARE MEMBERS OF SURVIVALISTS AND/OR WHITE SUPREMACY GROUPS OR ORGANIZATIONS. SEATTLE HAS NO INFORMATION RELATIVE TO PARAGRAPH 4 FOR THIS COUNTY.

CONCERNING STEVENS COUNTY, SEATTLE HAS NO INFORMATION RELATIVE TO PARAGRAPHS 1 OR 2. CONCERNING PARAGRAPH 3B THE SAME INFORMATION APPLIES TO THIS COUNTY AS APPLIES TO PEND OREILLE COUNTY WHICH IS NOTED ABOVE. SEATTLE HAS NO INFORMATION

PAGE THREE DE SE 0003 ~~SECRET~~

RELATIVE TO PARAGRAPH 4.

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RECEIVED
TELETYPE
8 DEC 88

FEDERAL BUREAU
OF INVESTIGATION

INBOX.19 (#4447)

TEXT:

VZCZCSVO004

PP HQ

DE SV #0004 3431955

ZNY SSSSS

DATE: 08-03-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-03-2035

P 082025Z DEC 88

FM ACTING SAC, SAVANNAH (212B-3 SUB A)

TO DIRECTOR, FBI (212-185)/PRIORITY/

BT

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

CITE: //3820//

PASS: TECHNICAL SERVICES DIVISION, ROOM 3670.

SUBJECT: ^① PROJECT NINE NAUGHT ^{*Eight*} (90); SUPPORT TO THE INTELLIGENCE
COMMUNITY; BUDED: 12/14/88.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

RE FBIHQ TELETYPE DATED 11/16/88 CAPTIONED AS ABOVE.

212-185-142

PER INSTRUCTIONS IN REFERENCED TELETYPE, THE FOLLOWING

THREAT ASSESSMENT INFORMATION RELATIVE TO JOHNSON COUNTY,
GEORGIA, IS PROVIDED:

1. CRIMINAL ACTIVITY:

(A) THERE ARE NO KNOWN CRIME GROUPS SUCH AS MOTORCYCLE

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PAGE TWO DE SV 0004 ~~SECRET~~

GANGS, LCN, ETHNIC/RACIAL GANGS, NOR OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE WITHIN JOHNSON COUNTY. ILLEGAL ACTIVITIES SUCH AS GAMBLING AND DRUG TRAFFICKING WILL BE ADDRESSED IN ITEM B.

(B) GAMBLING IS A KNOWN VICE WITHIN THE SAVANNAH DIVISION'S TERRITORY, BUT DOES NOT FALL UNDER CURRENT GUIDELINES FOR FBI INVESTIGATION. THE SOUTHERN DISTRICT OF GEORGIA (SDGA) IS INUNDATED WITH DRUG SMUGGLING ACTIVITY. KNOWN NARCOTICS GROUPS HAVE BEEN IDENTIFIED, ARRESTED, AND CONVICTED WHICH LEAVES A VOID IN ORGANIZED NARCOTICS GROUPS. PRESENTLY, ANY ORGANIZED GROUPS, BASED ON AVAILABLE INTELLIGENCE, APPEAR TO BE COLOMBIAN GROUPS DUE IN PART TO THE KNOWN QUANTITY OF COCAINE PREVALENT IN THIS AREA.

2. INTELLIGENCE RELATED ACTIVITIES:

(S) (A) WITHIN THE SAVANNAH DIVISION'S TERRITORY THE FOLLOWING MILITARY BASES

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(1) HUNTER ARMY AIRFIELD/FORT STEWART COMPLEX WHICH IS MADE UP OF THE 75TH RANGER BATTALION - A PART OF THE RAPID DEPLOYMENT FORCE.

(2) FORT GORDON, WHICH SUPPORTS A LARGE PART OF THE UNITED

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PAGE THREE DE SV 0004 ~~SECRET~~

STATES ARMY SIGNAL CORPS.

(3) KING'S BAY SUBMARINE BASE, WHICH WILL BE THE HOME BASE FOR THE TRIDENT SUBMARINES.

NONE OF THE AFOREMENTIONED FACILITIES ARE LOCATED WITHIN JOHNSON COUNTY, GEORGIA.

(B) THERE HAS BEEN NO KNOWN TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH JOHNSON COUNTY, GEORGIA.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

(A) THERE ARE NO KNOWN FOREIGN GROUPS OR INDIVIDUALS WHO MIGHT POSE A THREAT TO CAPTIONED OPERATION.

(B) THERE ARE NO KNOWN DOMESTIC GROUPS OR INDIVIDUALS WHO MIGHT POSE A THREAT TO CAPTIONED OPERATION.

4. PERTINENT DEMOGRAPHIC FACTORS:

(A) THERE ARE NO LARGE SECTS OR ETHNIC CONCENTRATIONS WITHIN JOHNSON COUNTY, GEORGIA, WHO MIGHT POSE A THREAT TO CAPTIONED OPERATION.

~~CLASSIFIED BY G-3. DECLASSIFY ON: OADR~~

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12/2/88

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PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI BUTTE (212B-) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~
REBUTEL, 10/7/85, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED
INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX [REDACTED]
ROUTE IN MESSENGER ENVELOPE

LDC:BJT 12/2/88

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO
KNOW" BASIS.

THE FOLLOWING FACILITY HAS BEEN TENTATIVELY SELECTED AS A
POTENTIAL RELOCATION SITE. YOUR OFFICE SHOULD CONFIRM THE NAME AND
ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP (IDENTITY
AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) ARTCO STATIONERY, #1 STATIONERY PLACE, APPROXIMATELY 1700
SALEM ROAD, REXBURG, IDAHO.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;
2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR
PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

START HERE

SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DO NOT TYPE MESSAGE BELOW THIS LINE

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12/1/88

~~SECRET~~

PRIORITY

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FM DIRECTOR, FBI (212-185)

TO FBI LOS ANGELES (212B-20) PRIORITY

PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE LOS ANGELES TELS, 7/2/87 AND 2/3/87, AND BUTEL 9/16/88.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED
INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

LDC:BJT 12/1/88

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PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO
KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

- 1) DOLE FRUIT COOLING, COACHELLA, CALIFORNIA
- 2) MORONGO INDIAN BINGO HALL, BANNING, CALIFORNIA
- 3) WAREHOUSE, 83680 CITRUS AVENUE (OFF HIGHWAY 45), INDIO,
CALIFORNIA

IF THE ABOVE FACILITIES HAVE BEEN RESEARCHED ON A PRIOR
OCCASION, LOS ANGELES SHOULD BRING THOSE PREVIOUS INQUIRIES UP TO
DATE.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION

20 CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW

18 ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;

2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR

16 PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION

SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES

14 ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL

DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT

12 MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY

REGIONAL COMMUNICATION SITE.

10 IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF

FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A

8 TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO

VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL

6 SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT

FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY

4 BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA

YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE

2 STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

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ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

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12/1/88

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PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI SALT LAKE (212B-4) PRIORITY
PERSONAL ATTENTION SAC

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
REBUTEL TO SALT LAKE CITY, 10/7/85, AND SALT LAKE CITY TEL,
12/17/86, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

[REDACTED] LDC:BJT 12/1/88 3670 [REDACTED]
PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX [REDACTED]
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

20 YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
18 TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
16 INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO
KNOW" BASIS.

14 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
12 AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

10 1) THE TALLEY CORPORATION, 1300 N. 300 WEST, SPANISH FORK,
UTAH. FBIHQ IS AWARE OF THE POSITION TAKEN BY THE TALLEY
8 CORPORATION PER REFERENCED SALT LAKE CITY TEL; HOWEVER, IT IS
REQUESTED THAT [REDACTED] BE RECONTACTED. SINCE NEARLY TWO YEARS
6 HAVE ELAPSED SINCE HE DISCOURAGED A COOPERATIVE EFFORT, IT IS
POSSIBLE HE MAY NOW BE IN A POSITION WHERE WE CAN AGAIN PURSUE A
4 WORKABLE ARRANGEMENT.

2 2) MOUNTAIN HOME FUEL SUPPLY, UTAH 16 AND REDWOOD ROAD,
WOODRUFF, UTAH.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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CONTAIN NO ADVERSE INFORMATION. IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;
2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR
PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION
SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES
ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

▶ START HERE

YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

BT

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DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

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12/1/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-1A5)
TO FBI MOBILE (212B-5) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
REBUTEL, 10/7/85, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
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FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED
INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-1A5-137

[Redacted]

LDC:BJT 12/1/88 3670

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PLEASE RETURN TO [Redacted] ROOM 3670, TL 241, EX- [Redacted]
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

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YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO
KNOW" BASIS.

THE FOLLOWING FACILITY HAS BEEN TENTATIVELY SELECTED AS A
POTENTIAL RELOCATION SITE. YOUR OFFICE SHOULD CONFIRM THE NAME AND
ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP (IDENTITY
AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) FLEMMING FOODS, GENEVA, ALABAMA.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
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PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION
SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
20 DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
13 MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY
REGIONAL COMMUNICATION SITE.

16 IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
14 TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL
12 SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
10 BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
8 STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
6 ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DO NOT TYPE MESSAGE BELOW THIS LINE

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12/1/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI SAVANNAH (212B-3) PRIORITY
PERSONAL ATTENTION ACTING SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
REBUTEL, 8/23/85, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
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INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

LDC:BJT 12/1/88 3670

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

20 YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
18 TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
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14 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
12 POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

10 1) HALLS REBUILT ENGINES, INDUSTRIAL BLVD., WRIGHTSVILLE,
GEORGIA

8 2) BELL VIEW, INC., WRIGHTSVILLE, GEORGIA

3 3) CROWN-TEX, INC., WRIGHTSVILLE, GEORGIA

6 IF THE ABOVE FACILITY HAS BEEN RESEARCHED ON A PRIOR OCCASION,
DENVER SHOULD BRING THOSE PREVIOUS INQUIRIES UP TO DATE.

4 IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
2 OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

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CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;

2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR
PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION
SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES
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DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT
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REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF
FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A
TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
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SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT
FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

4

CONTINUATION SHEET

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12/1/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

TO FBI SEATTLE (212B-4) PRIORITY

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PERSONAL ATTENTION SA [REDACTED]

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL 2/6/87 AND SEATTLE TEL 11/9/87.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
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UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED
INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

212-185-135

[REDACTED]

LDC:BJT 12/1/88

3670

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PLEASE RETURN TO [REDACTED]

ROOM 3670, TL 241, EX-

[REDACTED]

8/7

ROUTE IN MESSENGER ENVELOPE

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1233

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
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THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

- 1) THERMICOLD CORP. (NOW AMERICOLD), WALLA WALLA, WASHINGTON
- 2) SEARS (BUILDING WAS FOR SALE), SPOKANE, WASHINGTON
- 3) OCEAN SPRAY CORP., MARKHAM, WASHINGTON
- 4) KEY TRONIC CORP., NEWPORT, WASHINGTON
- 5) COLMAC INDUSTRIES, COLEVILLE, WASHINGTON

THE ABOVE FACILITIES HAVE BEEN IDENTIFIED TO SEATTLE ON A PRIOR
OCCASION. SEATTLE SHOULD ENDEAVOR TO UPDATE THEIR RESPECTIVE
PROFILES AND AVAILABILITIES.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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20 OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
18 CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
16 CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
14 ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;
12 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR
10 PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION
SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES
ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL
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IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF
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TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO
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FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY
BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
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DO NOT TYPE MESSAGE BELOW THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

▶ START HERE

20 SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

18 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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11/23/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI PORTLAND (212B-3) PRIORITY
PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS 4/2/86 AND 1/3/86, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
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DOC:BJT

11/22/88

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PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX-[REDACTED]
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
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AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) TECHNICAL IMAGES, INC., 2206 MOUNTAIN VIEW DRIVE, NEWBERG,
OREGON.

2) SKYLINE CORPORATION, SKYLINE/FREEDOM DIVISION, 550 BOOTH
BEND ROAD, MC MINNVILLE, OREGON.

3) INTELLEDEX, INC., 4575 SOUTHWEST RESEARCH WAY, CORVALLIS,
OREGON.

4) MILL-LOG EQUIPMENT COMPANY, INC., 401 ROBERTS ROAD, COBURG,
OREGON

5) WENCO OF OREGON, 2044 DESCHUTES DRIVE, STAYTON, OREGON

6) TEKTRONIX, INC., 1521 POPLAR STREET, FOREST GROVE, OREGON.

7) TILLAMOOK HANGAR, TILLAMOOK, OREGON (BLIMP HANGAR)

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

▶ START HERE

B) TRUS JOIST CORP., 2345 DESCHUTES DRIVE, STAYTON, OREGON.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

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FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY

20 BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA
18 YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE
STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

16 SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF,
ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

14 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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11/23/88

~~SECRET~~

PRIORITY

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FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

TO FBI LAS VEGAS (212A-10) PRIORITY

PERSONAL ATTENTION SAC

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
CONFIRMS BRIEFING PROVIDED ASAC PATRICK J. FORAN, SUPERVISOR

[REDACTED] SPECIAL AGENT [REDACTED] AND SPECIAL AGENT

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[REDACTED] ON OCTOBER 18, 1988. SAC JAMES WELLER HAD

RECEIVED A PRIOR BRIEFING; HOWEVER, HE ATTENDED THE ABOVE BRIEFING
AS WELL.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING

[REDACTED] LDC:BJT 11/23/88 3670 [REDACTED]
PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX-

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ROUTE IN MESSENGER ENVELOPE

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

NOV 26 1988

233

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

START HERE

COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE

UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED
INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212 B CASE UNDER THE CAPTIONED TITLE
AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO
THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION
REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) NEVADA BELL, 3050 SOUTH RAILROAD STREET, WINNEMUCA, NEVADA.

2) KATIE FOODS, 3900 SOUTH RAILROAD STREET, WINNEMUCA, NEVADA.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;

2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

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PAGE 4

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11/23/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI DENVER (212B-9) PRIORITY

PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

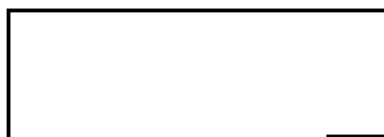
BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~
REBUTEL 10/7/85, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED
INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.



DDC:BJT

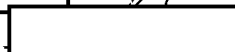
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PLEASE RETURN TO



ROOM 3670, TL 241, EX-



ROUTE IN MESSENGER ENVELOPE

FEDERAL BUREAU OF INVESTIGATION
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NOV 26 1988

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

START HERE

YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED
TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO
KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP
(IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) HANNA RECREATIONAL CENTER, HANNA, WYOMING.

IF THE ABOVE FACILITY HAS BEEN RESEARCHED ON A PRIOR OCCASION,
DENVER SHOULD BRING THOSE PREVIOUS INQUIRIES UP TO DATE.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;
2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR

DO NOT TYPE PAST THIS LINE

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PAGE 3

CONTINUATION SHEET

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PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

BT

DO NOT TYPE MESSAGE BELOW THIS LINE

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11/22/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

TO FBI DALLAS (212B-8) PRIORITY

PERSONAL ATTENTION SAC

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
REBUTEL 11/3/88, CAPTIONED AS ABOVE.

SSA [] AND GOVERNMENT CONTRACTOR WILL HAVE THE
FOLLOWING GENERAL ITINERARY WHILE IN DALLAS DIVISION:

11/28: LEAVE DULLES 7:50 AM, AMERICAN AIRLINES 1009; ARRIVE
DALLAS 10:08 AM; LEAVE DALLAS 10:57 AM, AMERICAN AIRLINES 929;
ARRIVE AMARILLO, 12:05 PM.

11/29: LEAVE AMARILLO, 3:50 PM, WESTERN 43; ARRIVE DALLAS
4:50 PM.

11/30: AM, LEAVE DALLAS ENROUTE WDC.

212-185-130

PLEASE RETURN TO [] ROOM 3670, TL 241, EX- []
ROUTE IN MESSENGER ENVELOPE

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

SA [] SHOULD MAKE PLANS FOR SIMILAR ITINERARY.

20 RESERVATIONS MADE FOR SSA [] SA [] AND CONTRACTOR TO LODGE
18 AT FIFTH SEASON INN EAST, TELEPHONE (806) 379-6555, NIGHT OF 11/28.
DALLAS IS REQUESTED TO MAKE RESERVATIONS FOR THE NIGHT OF 11/29 FOR
16 TWO ROOMS AT COLONY PARK, DALLAS, IN NAME OF [] DALLAS
ASSISTANCE IS GREATLY APPRECIATED.

14 RENTAL VEHICLES WILL BE UTILIZED IN AMARILLO AREA AND DALLAS
AND BUREAU ASSISTANCE AND/OR AUTOMOBILE WILL NOT BE REQUIRED.

12 ABOVE INDIVIDUALS WILL MEET SA [] AT FIFTH SEASON INN EAST
EARLY PM OF 11/28.

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PP HQ

DE LV #0001 3240045

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FM FBI LAS VEGAS (212A-1J) (C)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

S E C R E T

CITE: //3382//

PASS: BUREAU ATTENTION [REDACTED] TECHNICAL SERVICES DIVISION,
ROOM 3673, FBIHQ.

DATE: 08-03-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-03-2035

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY, BUDED: DECEMBER 14, 1983.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

REFERENCE BUREAU TELETYPE TO LAS VEGAS DATED NOVEMBER 16,
1988.

212-185-129

THE PURPOSE OF THIS COMMUNICATION IS TO PROVIDE A THREAT
ASSESSMENT RELATIVE TO HUMBOLDT COUNTY, NEVADA.

1. CRIMINAL ACTIVITY:

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8/10/89

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(A) THERE IS A SMALL MOTORCYCLE GANG IN WINNEMUCCA KNOWN AS THE SUN DOWNERS CONSISTING OF FOUR OR FIVE INDIVIDUALS WHO LIVE IN A SINGULAR RESIDENCE. THIS GROUP IS NOT KNOWN TO BE INVOLVED IN ANY ORGANIZED CRIMINAL ACTIVITY. THERE IS NO KNOWN LCM PRESENCE IN HUMBOLDT COUNTY. THERE ARE NO KNOWN ETHNIC/RACIAL GANGS. THERE IS LEGALIZED GAMBLING IN HUMBOLDT COUNTY AS THERE IS IN THE ENTIRE STATE OF NEVADA. DRUG TRAFFICKING IS PRESENT IN HUMBOLDT COUNTY, HOWEVER, CONSIDERED TO BE LESS THAN THAT IN MAJOR POPULATION CENTERS, NAMELY RENO AND LAS VEGAS, NEVADA.

(B) THE NON-ORGANIZED CRIMINAL ACTIVITY IN HUMBOLDT COUNTY IS WELL BELOW THAT OF OTHER LARGE METROPOLITAN AREAS IN THE STATE OF NEVADA.

2. INTELLIGENCE RELATED ACTIVITIES:

(A) THERE ARE NO KNOWN GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES THAT ARE BELIEVED TO BE TARGETS OF HOSTILE INTELLIGENCE SERVICES IN HUMBOLDT COUNTY.

(B) APPROXIMATELY SEVENTY MILES OF U.S. INTERSTATE 80 PASSES THROUGH THE SOUTHERN PORTION OF HUMBOLDT COUNTY. I80 IS A MAJOR EAST/WEST ARTERY FOR VEHICLE TRAFFIC, AND THEREFORE, HAS

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HOWEVER, NO

INTELLIGENCE COLLECTION IN HUMBOLDT HAS BEEN APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

(A) THERE IS NO CONCENTRATION OF FOREIGN GROUPS OR INDIVIDUALS.

(B) THERE ARE NO KNOWN ORGANIZED GROUPS OR INDIVIDUALS ASSOCIATED WITH ANY ETHNIC EXTREMIST ORGANIZATIONS.

4. PERTINENT DEMOGRAPHIC FACTORS:

(A) THERE IS A SMALL INDIAN COLONY IN WINNEMUCCA, NEVADA, CONSISTING OF APPROXIMATELY THIRTY PAIUTE/ SHOSHONE INDIANS. FT. MC DERMITT INDIAN RESERVATION IS LOCATED IN THE NORTHERN PART OF THE COUNTY CONSISTING OF APPROXIMATELY SIX HUNDRED PAIUTE INDIANS. HUMBOLDT COUNTY IS A LARGE COUNTY GEOGRAPHICALLY, HOWEVER, THE 1980 CENSUS RECORDED THE ENTIRE POPULATION OF THE COUNTY IS NINE THOUSAND, FOUR HUNDRED, AND THIRTY-FOUR (9,434) PERSONS, OF WHOM FOUR THOUSAND, ONE HUNDRED FORTY (4,140) LIVED IN THE CITY OF WINNEMUCCA.

~~CLASSIFIED BY G-3; DECLASSIFY ON OADR.~~

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11/16/88

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PRIORITY

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

TO FBI SEATTLE (212B-4) PRIORITY

PERSONAL ATTENTION SA [REDACTED]

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BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

212-185-128
THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST UPDATED THREAT
ASSESSMENTS RELATIVE TO WALLA, SPOKANE, GRAYS HARBOR, PEND OREILLE
AND STEVENS COUNTIES. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS

PLC DC:BJT 11/16/88 3670 [REDACTED]
PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY.

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

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DEPARTMENT OF JUSTICE
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COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES

DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

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11/16/88

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PRIORITY

FM DIRECTOR, FBI (212-185)

TO FBI SAVANNAH (212B-3) PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

PERSONAL ATTENTION ASAC WILLIAM CLANCY

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 8/23/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO JOHNSON COUNTY, GEORGIA. AS PREVIOUSLY
NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX [REDACTED]
ROUTE IN MESSENGER ENVELOPE

EDC:BJT 11/16/88

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE

RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE
SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL
FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME
CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL
EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND
ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY
BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
(GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH
AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS;
RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF
AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE
SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND
CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY
FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE
APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE
SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL
RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES
DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

CLASSIFIED BY: ~~B~~, DECLASSIFY ON: ~~OADR~~

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11/16/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)

TO FBI MOBILE (212B-5) PRIORITY

PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~



PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

212-185-126
THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO GENEVA COUNTY. AS PREVIOUSLY NOTED, THE
PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE

PLEASE RETURN TO  ROOM 3670, TL 241, EX-
ROUTE IN MESSENGER ENVELOPE

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MR 1304

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

▶ START HERE

INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE

RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE

SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL
FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME

CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL
EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND
ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY
BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
(GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH
AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS;
RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF
AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE
SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND
CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY
FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE
APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE
SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL
RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES
DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

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b7C~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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11/16/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI LAS VEGAS (212A-10) PRIORITY
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

212-185-125
THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO HUMBOLDT COUNTY, NEVADA. AS PREVIOUSLY
NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE

PLEASE RETURN TO [REDACTED], ROOM 3670, TL 241, EX- [REDACTED]
ROUTE IN MESSENGER ENVELOPE

11/16/88 3670 [REDACTED]

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE

20 RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE
18 SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL
FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME
16 CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL
EMERGENCY AS A CONSEQUENCE OF:

14 1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
12 ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND
ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

10 B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY
BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
4 (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

▶ START HERE

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES

DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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11/16/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI SALT LAKE CITY (212B-4) PRIORITY
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

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REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO CASSIA COUNTY, AND AN UPDATE THREAT
ASSESSMENT RELATIVE TO UTAH COUNTY. AS PREVIOUSLY NOTED, THE

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PLEASE RETURN TO  ROOM 3670, TL 241, EX-
ROUTE IN MESSENGER ENVELOPE

EDC:BJT 11/16/88

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE
ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND
VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT
SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT
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DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

▶ START HERE

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IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED], TECHNICAL SERVICES

DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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11/16/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI DALLAS (212B-2) PRIORITY
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

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PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO HALE, FLOYD, MOORE, SHERMAN, MARION,
HARRISON, AND PANOLA COUNTIES. AS PREVIOUSLY NOTED, THE PRIMARY

PLEASE RETURN TO  ROOM 3670, TL 241, EX 
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 11/16/88 BY 1121500

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

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CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE

ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND

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DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

Page 3

CONTINUATION SHEET

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IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE
SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL
RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES
DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

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11/16/88

~~SECRET~~

PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

FM DIRECTOR, FBI (212-185)
TO FBI PORTLAND (212B-3) PRIORITY
PERSONAL ATTENTION

BT

~~SECRET~~

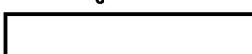

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST UPDATED THREAT
ASSESSMENTS RELATIVE TO YAMHILL, BENTON, EUGENE, MARION, WASHINGTON
AND TILAMOOK COUNTIES. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS

PLEASE RETURN TO  ROOM 3670, TL 241, EX-
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT
MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT
OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO
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DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A
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A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
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B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

START HERE

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH
AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS;
RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF
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APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE
SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL
RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED], TECHNICAL SERVICES
DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

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TEXT:

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FBI
U.S. DEPT. OF JUSTICE

RR HQ

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FM FBI SALT LAKE CITY (212B-4) (P)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

SECRET

DATE: 08-10-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-10-2035

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

CITE: //3750//

PASS: SSA

T/L 241, TSD, FBIHQ.

EMERGENCY PLANS UNIT, ROOM 3662,

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SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE SALT LAKE CITY SECURE TELCALS TO THE BUREAU DATED
7/11/88, AND 10/25/88.

212-185-121

SALT LAKE CITY ADVISED VIA REFERENCED TELCALS THAT WITH THE
RATIFICATION OF THE INF TREATY THIS YEAR, SALT LAKE CITY'S FCI
PROGRAM HAS UNDERGONE CONSIDERABLE EXPANSION AND CHANGES. SINCE

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JULY, 1988, THIS OFFICE'S FCI PROGRAM, INCLUDING 212

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CLASSIFICATION MATTERS, HAS BEEN SUPERVISED BY SSA [REDACTED]

[REDACTED] WHO HAS NOT BEEN READ INTO CAPTIONED PROGRAM.

SSA [REDACTED] PRESENT ISOLATION FROM CAPTIONED PROGRAM HAS
CREATED AN AWKWARD MANAGERIAL PROBLEM FOR THIS OFFICE. FOR
EXAMPLE, SPECIAL AGENT [REDACTED]

(FT DOUGLAS, UTAH), HAS BEEN READ INTO CERTAIN ASPECTS OF
CAPTIONED PROGRAM. AS SUCH, [REDACTED] HAS EXPRESSED HIS CONCERNS

(S) TO THE FBI SALT LAKE CITY PROJECT 908 CASE AGENT REGARDING THE
CLOSE PROXIMITY OF [REDACTED] (STATIONED IN
UTAH UNDER THE PROVISIONS OF THE INF TREATY) TO PRESENTLY
POSITIONED PROJECT 908 MANPOWER AND EQUIPMENT.

b1

THESE CONCERNS SHOULD BE MADE KNOWN TO AND ADDRESSED BY

SSA [REDACTED]

REQUEST OF THE BUREAU:

SAC SALT LAKE CITY RECOMMENDS THAT SSA [REDACTED] BE
EXPEDITIOUSLY READ INTO PROJECT 908.

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PRIORITY

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

TO FBI BUTTE PRIORITY

PERSONAL ATTENTION ACTING SAC

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

212-185-120
THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED
THREAT ASSESSMENT RELATIVE TO MADISON COUNTY. AS PREVIOUSLY NOTED,
THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE

Be *ALDC:BJT* 11/16/88 3670
PLEASE RETURN TO ROOM 3670, TL 241, EX-
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE

RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE

SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

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SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND
CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY
FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE
APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE
SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL
RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES

DIVISION, ROOM 3670, TELELIFT 241, X [REDACTED]
~~CLASSIFIED BY: [REDACTED] DECLASSIFY ON: OADR~~

b6
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BT

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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11/3/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI DALLAS (212B-8) ROUTINE
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
CONFIRMS BRIEFING PROVIDED SPECIAL AGENT [] ON
OCTOBER 19 AND 20, 1988.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE UNITED
STATES IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND
INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN
IDENTIFYING COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT
CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

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PLEASE RETURN TO [] ROOM 3670, TL 241, EX- []
ROUTE IN MESSENGER ENVELOPE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

25 YOUR OFFICE HAS OPENED A 212 B CASE UNDER THE CAPTIONED TITLE.
18 IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS
PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION
16 REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

14 THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS
POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME
AND ADDRESS OF THE FACILITY, DISCREETLY DETERMINE OWNERSHIP
12 (IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE), AND CHECK INDICES.

10 1. COCA COLA AND DR. PEPPER BOTTLING COMPANY, 105 HIGHWAY 87,
PLAINVIEW, TEXAS.

2. SWIFT INDEPENDENT PACKING COMPANY, CACTUS, TEXAS

2 3. NORTH TEXAS WHOLESALE SPORTING GOODS, GRUVER AVENUE,
STRATFORD, TEXAS.

4 IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS
CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT
4 CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE
OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN
2 CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION
CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

▶ START HERE

ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS;

2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

DALLAS SHOULD REFER TO YOUR TELETYPE TO FBIHQ, DATED 2/2/88, WHEREIN CONTACT WITH THE TYE COMPANY, 816 E. HIGHWAY 70, LOCKNEY, TEXAS IS DESCRIBED. FBIHQ WOULD LIKE TO PURSUE A COOPERATIVE

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

▶ START HERE
▼

EFFORT WITH THE TYE COMPANY, AND DALLAS IS REQUESTED TO RE-CONTACT
THE APPROPRIATE OFFICIALS FOR THE PURPOSE OF ASCERTAINING WHETHER
OR NOT THE COMPANY IS STILL WILLING TO COOPERATE IN A HOST/TENANT
ARRANGEMENT.

SUTEL RESULTS TO DIRECTOR FBI, ATTN: [REDACTED] TECHNICAL
SERVICES DIVISION, EMERGENCY PLANS STAFF, ROOM 3670, TELELIFT 241.

~~CLASSIFIED BY: B1 DECLASSIFY ON: OADR~~

BT

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DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

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UNIT
2 NOV 88 02 31Z
BUREAU
OF INVESTIGATION

INBOX.5 (#2523)

TEXT:

VZCZCCV0011

PP HQ2

DE CV #0011 3061918

ZNY SSSSS

P 011905Z NOV 88

FM FBI CLEVELAND (212C-4)(KUC)(SQ.8)

TO DIRECTOR FBI (TECHNICAL SERVICES DIVISION) (212-185)/PRIORITY

B1

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

① *[Signature]*

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Director's Sec

[Redacted Box]

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~~SECRET~~

CITE: //3170//

PASS: *[Redacted]* ROOM 3662, TL241

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Project Nine Naught Eight

SUBJECT: EMERGENCY PLANS MATTERS; FCI-SUPPORT TO THE
INTELLIGENCE COMMUNITY

ALL INFORMATION CONTAINED HEREIN IS CLASSIFIED "~~SECRET~~".

REFERENCE BUREAU TELETYPE TO CLEVELAND, DATED 10/28/88 AND
CAPTIONED AS ABOVE.

212-185-118

IN RESPONSE TO YOUR REQUEST FOR CV INDICES CHECKS ON OFFICES
OF THE AMERICAN GREETING COMPANY, PLEASE NOTE THAT INDICES WERE
NEGATIVE REGARDING ALL INDIVIDUALS LISTED IN YOUR TELETYPE.

THE 1988-89 AMERITECH PAGES PLUS TELEPHONE DIRECTORY LISTS

8/ [Signature]

*CC-5
CC-8*

1233

PAGE TWO DE CV 0011 ~~SECRET~~

"AMERICAN GREETINGS CORPORATION" AT 10500 AMERICAN ROAD,
TELEPHONE (216) 252-7300.

~~C BY C-3; DECL: OADR~~

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10/27/88

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

TO FBI CLEVELAND PRIORITY

PERSONAL ATTENTION

BT

~~SECRET~~

Project Nine Naught Eight

EMERGENCY PLANS MATTERS; SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

CAPTIONED PROGRAM RELATES TO A COOPERATIVE PROGRAM WHEREIN THE FBI AND OTHER FEDERAL AGENCIES ARE INVOLVED IN REVISING THEIR ROLES IN CASE OF NATIONAL EMERGENCY/MOBILIZATION. IN ADDITION TO OUR OWN ROLE, THE FBI HAS BEEN REQUESTED TO PLAY A SPECIFIC INVESTIGATIVE SUPPORT ROLE. THIS ROLE CONCERNS THE CONDUCT OF GENERIC THREAT ASSESSMENTS CONCERNING POTENTIAL USE OF CIVILIAN OR GOVERNMENT FACILITIES FOR BUREAU SUPPORT IN THE CASE OF NATIONAL EMERGENCY OR NATURAL DISASTER.

IN COORDINATION WITH THIS PROGRAM, THE AMERICAN GREETING COMPANY, 10500 AMERICAN ROAD, CLEVELAND, OH 44144, HAS COME TO THE

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX [REDACTED]

ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

ATTENTION OF THE BUREAU. CLEVELAND IS REQUESTED TO SEARCH INDICES
TO THE EXTENT POSSIBLE WITH THE LIMITED IDENTIFYING INFORMATION
AVAILABLE ON THE FOLLOWING INDIVIDUALS, AND THE COMPANY ITSELF.



ALL OF THE ABOVE OFFICERS ARE MEMBERS OF THE BOARD OF
DIRECTORS. THE FOLLOWING INDIVIDUALS ARE DIRECTORS, BUT NOT
OFFICERS:



NO INVESTIGATION BEYOND INDICES SEARCH IS REQUESTED.

SUTEL RESULTS TO FBIHQ, TECHNICAL SERVICES DIVISION, ATTN:

PROGRAM MANAGER, EMERGENCY PLANS, ROOM 3662, TL 241.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DO NOT TYPE MESSAGE BELOW THIS LINE

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10/12/88

~~SECRET~~

ROUTINE

FM DIRECTOR, FBI (212-185)
TO FBI LAS VEGAS (212A-10) ROUTINE
PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUCAL TO SAC JAMES WELLER FROM SSA [REDACTED]

PER REFERENCED TELCAL, PLANS ARE BEING FINALIZED TO PRESENT
PROGRAM BRIEFINGS TO ASAC PATRICK J. FORAN, SSA [REDACTED] SA
[REDACTED] AND SA [REDACTED]. SSA [REDACTED] AND PROGRAM
DIRECTOR PLAN TO BE IN LV TO CONDUCT BRIEFINGS ON OCTOBER 18, AT
2:00 P.M.

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212-185-116
LODGING HAS BEEN ARRANGED THROUGH THE SAC'S OFFICE AND THOSE
EFFORTS ARE GREATLY APPRECIATED. NO ADDITIONAL ASSISTANCE IS
ANTICIPATED AT THIS TIME. FOR THE INFORMATION OF LV, THE PROGRAM

AB/Loe LDC:BJT 10/12/88 3670 [REDACTED]
PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]

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ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE
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DIRECTOR AND SSA [REDACTED] WILL ARRIVE LAS VEGAS AIRPORT, OCTOBER 18,
AT 1:00 P.M. VIA CONTINENTAL AIRLINES AND WILL PROCEED DIRECTLY TO
THE FIELD OFFICE FOR THE BRIEFINGS.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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10/12/88

~~SECRET~~

ROUTINE

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

TO FBI DALLAS (212B-B) ROUTINE

PERSONAL ATTENTION

BT

~~SECRET~~PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITYTHIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.REFERENCE BUTEL, 12/3/87, AND DALLAS TEL, 2/25/88, BOTH
CAPTIONED AS ABOVE, AND BUTELCAL TO SAC B. GILLHAM FROM SSA [REDACTED]

[REDACTED]

PER REFERENCED TELCAL TO SAC GILLHAM, PLANS ARE BEING FINALIZED
TO PRESENT PROGRAM BRIEFINGS TO ASAC MICHAEL J. SANTIMAURO AND SA
[REDACTED] SSA [REDACTED] AND PROGRAM DIRECTOR PLAN TO BE IN
DALLAS TO BRIEF SA [REDACTED] ON OCTOBER 19 AT 2:00 P.M. SSA [REDACTED]
WILL REMAIN IN DALLAS FOR ADDITIONAL PROGRAM DISCUSSIONS WITH SSA
[REDACTED] AND SA [REDACTED] ON OCTOBER 20. ASAC SANTIMAURO WILL RECEIVE

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AB/Lac

LDC:BJT 10/12/88 3670 [REDACTED]

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

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THE PROGRAM BRIEFING SOMETIME DURING HIS ASSIGNMENT TO EDI. HE
WILL BE ADVISED THROUGH THE FBI ACADEMY STAFF OF THE DETAILS, ONCE
DETERMINED.

LODGING HAS BEEN ARRANGED THROUGH THE SAC'S OFFICE AND THOSE
EFFORTS ARE GREATLY APPRECIATED. NO ADDITIONAL ASSISTANCE IS
ANTICIPATED AT THIS TIME. FOR THE INFORMATION OF DALLAS,
THE PROGRAM DIRECTOR AND SA [] WILL ARRIVE DALLAS AIRPORT,
OCTOBER 19, AT 12:07 P.M. VIA AMERICAN AIRLINES AND WILL PROCEED
DIRECTLY TO THE FIELD OFFICE FOR THE BRIEFINGS.

~~CLASSIFIED BY: B. DECLASSIFY ON: OADR~~

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9/16/88

~~SECRET~~

205 115
ROUTINE

FM DIRECTOR, FBI (212-185)
TO FBI LOS ANGELES (212B-20) ROUTINE

ATTENTION: SSA [REDACTED]

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BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
REBUTEL, 10/2/87, AND LA TELS DATED 7/2/87, 8/31/87 AND
9/24/87, ALL CAPTIONED AS ABOVE.

FOR PURPOSES OF REVIEW FOR LOS ANGELES, INFORMATION SET FORTH
IN RETELS IDENTIFIED TWO FACILITIES AS POTENTIAL RELOCATION SITES
IN SUPPORT OF THE 908 PROGRAM. THE TWO SITES WERE AMERICAN AGRI
CORPORATION, INDUSTRIAL WAY AND AVENUE 52, AND M & A DISTRIBUTORS,
52301 ENTERPRISE WAY, BOTH IN COACHELLA, CALIFORNIA. IT WAS
REQUESTED THAT ARRANGEMENTS BE MADE FOR TECHNICAL SURVEYS TO BE
CONDUCTED OF THOSE RESPECTIVE FACILITIES. THE TECHNICAL SURVEYS

war/c
LDC:BJT 9/06/88 3670 [REDACTED]
PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED] 21/1
ROUTE IN MESSENGER ENVELOPE

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212-185-114

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

WERE CONDUCTED IN NOVEMBER, 1987.

SUBSEQUENT TO CONDUCT OF THE SURVEYS, IT WAS DECIDED NOT TO PURSUE EITHER FACILITY AS A POTENTIAL RELOCATION SITE. SINCE THAT TIME, THE REASONS FOR DISCONTINUING INTEREST IN THESE SITES HAVE BEEN OVERCOME AND THE FBI WOULD AGAIN LIKE TO EXPLORE THE POSSIBILITY OF ACCESSING THESE SITES.

LA IS REQUESTED TO RECONTACT THE OWNERS OF THE ABOVE-POTENTIAL SITES TO DETERMINE WHETHER OR NOT THEY ARE AS COOPERATIVE AS THEY WERE ORIGINALLY, AND IF THE FACILITIES ARE STILL AVAILABLE FOR THE PURPOSES EXPLAINED TO THEM PREVIOUSLY. ANY ADDITIONAL FACILITIES YOU MIGHT BE ABLE TO SUGGEST OR RECOMMEND PARTICULARLY IN THE AREAS OF SAN BERNARDINO AND RIVERSIDE COUNTIES, EAST OF BANNING, CALIFORNIA, WOULD BE APPRECIATED.

IT IS NOTED THAT LA HAS A NEW SAC WHO IS NOT BRIEFED INTO THE 908 PROGRAM. THE PROCESS FOR BRIEFING SAC LAWLER HAS BEEN INITIATED AT FBIHQ AND LA WILL BE CONTACTED REGARDING PRESENTATION OF THE BRIEFING ITSELF. IT IS UNDERSTOOD THAT ASAC GODFREY HAS BEEN BRIEFED INTO THE 908 PROGRAM.

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF, ROOM 3662, TL 241, TECHNICAL SERVICES DIVISION.

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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INBOX.8 (#6037)

TEXT:

VZCZCSE0005

RR HQ

DE SE #0005 1322055

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

ZNY SSSSS

R 112254Z MAY 88

FM SEATTLE (212B-4)(P)

TO DIRECTOR (212-185) ROUTINE

BT

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3670

① Nine Naught Eight
PROJECT 908; SUPPORT TO INTELLIGENCE COMMUNITY.

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED
IN THIS COMMUNICATION ARE CLASSIFIED ~~"SECRET"~~.

RE: SEATTLE TELCAL TO FBIHQ ON 2/9/88.

FOLLOWING REFERENCED TELEPHONE CALL, ALL INDIVIDUALS
PREVIOUSLY CONTACTED IN THIS MATTER WERE RECONTACTED AND ADVISED
THAT THEY WERE STILL INTERESTED IN CONTINUING PREVIOUS EFFORTS.
REFERENCED TELEPHONE CALL ALSO INDICATED THAT HQ REPRESENTATIVES
WOULD VISIT SEATTLE IN THE NEXT 60-90 DAYS.

SINCE 2/9/88, SEATTLE HAS HAD NO ADDITIONAL CONTACT FROM
FBIHQ REGARDING THIS MATTER. BECAUSE OF OTHER COMMITMENTS

8/1/88
JAN

1235

PAGE TWO DE SE 0005 ~~SECRET~~

OF SEATTLE CASE AGENT, FBIHQ IS REQUESTED TO ADVISE SEATTLE AS TO
WHEN PROJECTED TRAVEL FOR THIS MATTER MIGHT BE SCHEDULED.

~~CLASSIFIED AND EXTENDED BY G-3; DECLASSIFY CADR.~~

BT

#0005

NNNN

RECEIVED
TELETYPE UNIT
25 FEB 88 07 19
FEDERAL BUREAU
OF INVESTIGATION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

INBOX.35 (#7403)

TEXT:

VZCZCDLO005

RR HQ

DE DL #0005 0552306

ZNY SSSSS

R 242232Z FEB 88

FM FBI DALLAS (212B-8) (P)

TO DIRECTOR, FBI ROUTINE

ATTN: EMERGENCY PLANS UNIT, ROOM 3661, TELELIFT 241.

TECHNICAL SERVICE DIVISION

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908)-SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

REFERENCE BUREAU TELETYPE TO DALLAS, DATED 12/4/87.

REFERENCED BUREAU TELETYPE SET FORTH TYE COMPANY, 816 E.
HIGHWAY 70, LOCKNEY, TEXAS, AS A POTENTIAL RELOCATION SITE
(EMERGENCY REGIONAL LOCATION).

CONTACT WITH (X) [REDACTED] (X) TYE COMPANY

(X) AND (X) [REDACTED] TYE COMPANY,

REVEALS NO OBJECTION TO UTILIZATION OF TYE COMPANY AS SITE AS

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Emergency
Plan

flw

PAGE TWO DE DL 0005 ~~SECRET~~

AFOREMENTIONED. DALLAS INDICES WAS NEGATIVE.

BOTH [] AND [] PROVED AGREEABLE TO TECHNICAL SURVEY OF TYE FACILITIES AND ADVISED THAT THEY WILL BE HAPPY TO PROVIDE A PLANT BLUEPRINT, PROVIDED THEY HAVE ONE.

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INITIAL LIAISON SHOULD BE MADE WITH []

[]

CONFIDENTIAL NATURE OF INSTANT ENDEAVOR IS UNDERSTOOD AT TYE COMPANY.

TYE COMPANY PRODUCES FARM IMPLEMENTS, SUCH AS PLANTERS, PLOWS, HARROWS, ETC.

FBIHQ IS REQUESTED TO ADVISED DALLAS IF FURTHER ASSISTANCE IS REQUIRED.

~~C BY: G-3, DECL: OADR~~

BT

#0005

NNNN

FORMS.TEXT HAS 1 DOCUMENT

INBOX.55 (#8405)

TEXT:

VZCZCPX0013

RR HQ SC

DE PX #0013 3501604

ZNY SSSSS

R 161524Z DEC 87

FM PHOENIX (212B-5) (P)

TO DIRECTOR (ROUTINE)

SACRAMENTO (212B-3) ROUTINE

BT

~~SECRET~~

ATTENTION: EMERGENCY PLANS, ROOM 3662, TELELIFT 241, TELEPHONE

EXTENSION: TDS.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS BEING CLASSIFIED "~~SECRET~~" IN ITS
~~ENTIRETY.~~

REFERENCE SACRAMENTO TEL TO DIRECTOR DATED, 12/10/87.

INDICES WERE REVIEWED AT PHOENIX AND REFERENCES WERE FOUND
INDICATING THAT THE FRED HARVEY COMPANY WAS THE VICTIM OF A
BURGLARY AND ROBBERY CASE (ISTP); NOTHING PERTINENT TO THE CASE
IN POINT.

16 DEC 1987
FEDERAL BUREAU
OF INVESTIGATION

DATE: 08-03-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-03-2035

115

Exec AD Adm	
Exec AD Inv	
Exec AD LES	
Asst Dir	
Adm Servs	
Crim Inv	
Ident	
Insp	
Intell	
Lab	
Legal Coun	
Off Cong & Public Affs	
Rec Mgmt	
Tech Servs	
Training	
Off Liaison & Int Affs	
Telephone Rm	
Director's Sec'y	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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b7C

212-185-111

~~SECRET~~

gaw

PAGE TWO DE PX 0013 ~~SECRET~~

FOR THE INFORMATION OF SACRAMENTO AND FBIHQ, PHOENIX

BELIEVES ONE OF THE EMPLOYEES AT FURNACE CREEK INN IS [REDACTED]

[REDACTED] WAS EXTREMELY COOPERATIVE WITH THE PHOENIX DIVISION

WHILE SHE WORKED AT THE GRAND CANYON. SHE WAS WILLING TO HELP

(S) WITH RESERVATIONS FOR [REDACTED]

[REDACTED] WHO STAYED AT THE GRAND

CANYON LODGES. [REDACTED] IS ALSO FAMILIAR WITH THE FBI'S FCI

RESPONSIBILITIES.

~~CLASSIFIED BY G-3, DECLASSIFY ON OADR.~~

BT

#0013

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~~SECRET~~

INBOX.19 (#8390)

TEXT:

VZCZCSC0001

RR HQ PX

DE SC #0001 3440017

ZNY SSSSS

R 102222Z DEC 87

FM SACRAMENTO (212B-3) (P)

TO DIRECTOR/ ROUTINE

PHOENIX ROUTINE

BT

~~SECRET~~

ATTENTION: EMERGENCY PLANS, ROOM 3662, TELELIFT 241, TELEPHONE

EXTENSION: [REDACTED] TSD

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE BUTEL JANUARY 20, 1987.

POTENTIAL SIGHT/FACILITY-FURNACE CREEK INN, CALIFORNIA,
STATE ROUTES 190 AND 178, DEATH VALLEY NATIONAL MONUMENT,
CALIFORNIA.

ON APRIL 18, 1987, IT WAS DETERMINED THAT [REDACTED]

[REDACTED] THE FURNACE CREEK INN IS [REDACTED]

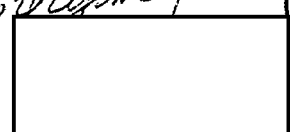
WHO

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

212-105

(D) Emergency



212-185-110

Search slip
to 12/2/87

gm

WAS BORN [REDACTED], HAS SSAN OF [REDACTED]
HIS 6' TALL, 210 POUNDS.

RECORDS OF THE INYO COUNTY SHERIFF'S OFFICE ARE NEGATIVE RE
[REDACTED] AND THE [REDACTED] WHO IS ACQUAINTED WITH
[REDACTED] KNOWS NOTHING OF A DEROGATORY NATURE REGARDING [REDACTED] WHO
MOVED TO [REDACTED]

[REDACTED] HAS HAD CONNECTIONS IN LAS VEGAS AND THE LAS VEGAS
DIVISION REPORTED THAT THERE IS NOTHING IN ITS INDICES NOR IN THE
RECORDS OF LAW ENFORCEMENT AGENCIES COVERING THE LAS VEGAS AREA
REGARDING [REDACTED].

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AS TO [REDACTED] OF THE FURNACE CREEK INN, IT WAS DETERMINED
THAT [REDACTED] AMFAC HOTELS CORPORATION, [REDACTED]
[REDACTED] TELEPHONE
[REDACTED]

LEADS: PHOENIX DIVISION AT PHOENIX, ARIZONA:

REVIEW INDICES RE [REDACTED] AMFAC HOTELS CORPORATION AND
REPORT RESULTS.

SACRAMENTO DIVISION AT SACRAMENTO, CALIFORNIA:

UPON RECEIPT OF RESULTS OF PHOENIX INDICES CHECK, WILL
CONSIDER CONDUCTING APPROPRIATE INTERVIEW AT FURNACE CREEK INN.

PAGE THREE DE SC 0001 ~~SECRET~~

PAGE THREE SC (212B-3) ~~SECRET~~

~~C BY G-3, DLCL: OADR~~

BT

#0001

NNNN

~~SECRET~~

SAC, Savannah (212B-3)
(Attn: ASAC, William J. Clancy, Jr.)

12/3/87

Director, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

PROJECT NINE NAUGHT EIGHT (908)
SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified ~~SECRET~~ in its
entirety.

ReSVtel, 2/28/86, which advised of arrangements
perfected for contact with responsible officials of the
Standard-Coosa-Thatcher Company in Washington, GA, and the
Roper Lawn Products Company in McRae, GA, both previously
identified as potential FBI emergency communications relocation
sites.

Enclosed for information and completion of your files
are one copy each of unclassified leases between the FBI and
SCT Yarns, Inc. (formerly Standard-Coosa-Thatcher Company) and
the Roper Corporation.

An original of each lease has already been provided
to the respective signatories, i.e., [redacted]
[redacted] of SCT Yarns, Inc., and [redacted]
[redacted] of Roper Corporation. The success
of negotiations with the lessors is directly attributed to the
support provided by your office, particularly in the person of
SA [redacted]

b6
b7c

Enclosures (2)

1 - [redacted] (sent direct)

212-185-109

IVW:bgt (4)

Classified by: 8
Declassify on: OADR

~~SECRET~~

APPROVED:

Director

Exec. AD-Adm.

Exec. AD-Inv.

Exec. AD-LES

Adm. Servs.

Crim. Inv.

Laboratory

Legal Coun.

Off. of Cong. & Public Affs.

Rec. Mgmt.

Tech. Servs.

Training

~~SECRET~~

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM []

FBI/DOJ

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12/03/87

~~SECRET~~

ROUTINE

FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

TO FBI DALLAS (212B-8) ROUTINE

b6
b7C

ATTENTION: SSA [REDACTED]

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

ANOTHER POTENTIAL RELOCATION SITE RECENTLY IDENTIFIED IS THE
TYE COMPANY, INCORPORATED, 816 EAST U.S. HIGHWAY 70, LOCKNEY,
TEXAS. DUN AND BRADSTREET, INCORPORATED REPORT DISCLOSES THIS
COMPANY IS ENGAGED IN THE MANUFACTURE OF FARMING EQUIPMENT AND WAS
FOUNDED IN 1964 BY ITS [REDACTED] BORN [REDACTED] AND
CURRENTLY RESIDING AT [REDACTED]. OTHER
OFFICERS OF THE COMPANY ARE LISTED AS [REDACTED]

b6
b7C

[REDACTED] BORN [REDACTED] AND [REDACTED] BORN [REDACTED]

APPARENTLY [REDACTED]

WAB/pd

JW:BT

12/03/87 3670

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]

b6
b7C

ROUTE IN MESSENGER ENVELOPE

084522

233

2

BUFILES CONTAIN NO INFORMATION IDENTIFIABLE WITH THE COMPANY OR ITS OFFICERS. ASSUMING YOUR OFFICE FILES CONTAIN NO DISQUALIFYING INFORMATION, YOU ARE REQUESTED TO INITIATE CONTACT WITH OFFICIALS OF THE COMPANY UTILIZING APPROACH SPECIFIED IN BUTEL DATED APRIL 7, 1986, INSTANT CAPTION. SUTEL RESULTS TO DIRECTOR, FBI, ATTENTION: EMERGENCY PLANS PROGRAM, ROOM 3670, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

BT |

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100528

1 2

10/1/87

~~SECRET~~

ROUTINE

FM ACTING DIRECTOR FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

TO FBI LOS ANGELES (212B-20)

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

RELATELS DATED 7/2/87, 8/31/87, AND 9/24/87, INSTANT
CAPTION.

REVIEW OF INFORMATION SET OUT IN RETELS INDICATES FACILITIES
OFFERING MOST POTENTIAL AS RELOCATION SITES IN SUPPORT OF THIS
PROGRAM ARE THOSE IDENTIFIED AS AMERICAN AGRI CORPORATION,
INDUSTRIAL WAY AND AVENUE 52, AND M & A DISTRIBUTORS, 52301
ENTERPRISE WAY, BOTH IN COACHELLA, CALIFORNIA. IN THAT REGARD,
IT IS REQUESTED THAT ARRANGEMENTS BE PERFECTED FOR A TWO-MEMBER
TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., ACCOMPANIED
BY A REPRESENTATIVE OF YOUR OFFICE, TO VISIT THOSE FACILITIES ON
11/18-19/87, FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY.

212-185-106

[REDACTED] W:SLAS

10/1/87 3670

b6
b7C

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, X-[REDACTED]

PLEASE FORWARD IN A MESSENGER ENVELOPE DUE TO CLASSIFICATION

0351-24

~~SECRET~~

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 9/4/87

TO: DIRECTOR (212-18S)
 ATTN: EMERGENCY PLANS UNIT, ROOM 3662,
 TELELIFT 241, TECHNICAL SERVICES DIVISION

FROM: SAC, SACRAMENTO (212B-3) (P)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
 ON 08-03-2010

PROJECT NINE NAUGHT EIGHT (908)
 SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified "~~Secret~~" in its
entirety.

ReLAtel to Bureau, 8/31/87.

Enclosed for Los Angeles is one copy of Articles
 of Incorporation of Indio Industrial Park, corporate #496673,
 filed 9/7/65, and Statement of Officers, corporate #86-340602,
 filed 8/22/86.

On 9/3/87, [redacted] of
 State's Office, Sacramento, furnished copies of above documents
 to IA [redacted]. She stated this corporation is active
 and in good standing in California; however, she could locate
 no record for Indio Industrial Developers.

b6
 b7C

~~SECRET~~

Bureau
 1- CI-3A
 2 - Los Angeles (212B-20) (FCI-1) (Enc. 1)
 2 - Sacramento
 EPG:epg
 (7)

Classified by G-3
 Declassify on: OADR

Approved: [Signature] Transmitted _____ Per _____
 (Number) (Time)

115
FORMS.TEXT HAS 1 DOCUMENT

INBOX.17 (#7567)

TEXT:

VZCZCLA0022

PP HQ SC

DE LA #0022 2430019

ZNY SSSSS

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

P 310255Z AUG 87

FM LOS ANGELES (212B-20) (FCI-1) (P)

TO ACTING DIRECTOR (212-18S) ROUTINE

SACRAMENTO PRIORITY

BT

~~SECRET~~

ATTENTION: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241.

TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE LOS ANGELES TELETYPE TO BUREAU DATED JULY 2, 1987.

ON AUGUST 24, 1987, [REDACTED]

AMCOR

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212-185-103
PROPERTIES INC., 5000 BIRCH STREET, EAST TOWER, SUITE 610,

NEWPORT BEACH, CALIFORNIA, WAS CONTACTED REGARDING THE NEWLY
CONSTRUCTED BUILDING (NUMBER 5 IN REFERENCED TELETYPE). AFTER
PRESENTATION OF THE APPROPRIATE SCENARIO, [REDACTED] WAS EXTREMELY

123

PAGE TWO DE LA 0022 ~~SECRET~~

RECEPTIVE. AND INDICATED THAT HE COULD FORESEE NO IMMEDIATE PROBLEMS AT THIS JUNCTURE. AT PRESENT, THE ABOVE BUILDING IS ONLY USED TWO MONTHS OUT OF EACH YEAR (MAY AND JUNE). THE BUILDING OCCUPIES 50,000 SQUARE FEET WITH CONCRETE BLOCK CONSTRUCTION AND LAMINATED WOOD BEAM SUPPORTS. ALSO, THIS PARTICULAR BUILDING HAS A VERY SPECIALIZED AIR CONDITIONING SYSTEM.

IN REGARD TO BUILDING NUMBER 3 IN REFERENCED TELETYPE, TAX RECORDS INDICATE THE ASSESSEE TO BE INDIO INDUSTRIAL DEVELOPERS, PO BOX 1955, PALM DESERT, CALIFORNIA. FURTHER INVESTIGATION DETERMINED THAT THIS GROUP OF DEVELOPERS ARE ASSOCIATED WITH THE INDIO INDUSTRIAL PART, INC., A CALIFORNIA CORPORATION.

SACRAMENTO IS REQUESTED TO EXPEDITIOUSLY REVIEW CORPORATION RECORDS FOR INDIO INDUSTRIAL DEVELOPERS AND INDIO INDUSTRIAL PARK, INC., AND FORWARD RESULTS TO LOS ANGELES.

~~C BY 6625: DECL ON: OADR~~

BT

#0022

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1 2

09/01/87

~~SECRET~~

ROUTINE

FM DIRECTOR, FBI (212-185)

TO FBI BUTTE (66-1655) ROUTINE

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

ATTENTION: SSA [REDACTED]

b6
b7C

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REVIEW OF TECHNICAL SURVEYS CONDUCTED MAY 12-13, 1987,
DETERMINED UNUSED; CEMENT BLOCK BUILDING REFERRED TO AS "THE A&P
PLANT" AND LOCATED AT THE WESTERN END OF THE ORE-IDA FOODS PLANT IN
BURLEY, IDAHO, MEETS TECHNICAL REQUIREMENTS OF CAPTIONED PROJECT.
ACCORDINGLY, IT IS REQUESTED THAT ARRANGEMENTS BE PERFECTED FOR
VISIT OF 2-3 MEMBER TEAM TO PROPOSE CONTRACTUAL USE AGREEMENT WITH
[REDACTED] ABOUT MID-OCTOBER IF CONVENIENT.

ALSO, SAME GROUP WOULD LIKE TO HOLD ADDITIONAL LEASE DISCUSSIONS
WITH [REDACTED] REGARDING THE WAREHOUSE [REDACTED]

212-185-102

TW/pmd

JVW:LM

09/01/87

3670

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]

b6
b7C

ROUTE IN MESSENGER ENVELOPE

02/22/87

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

NAMPA, IDAHO, AND SURVEYED FOR TECHNICAL NEEDS IN MAY, 1987. SUTEL
ARRANGEMENTS TO EMERGENCY PLANS UNIT, ROOM 3670, TELELIFT 241,
TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

BT |

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DO NOT TYPE MESSAGE BELOW THIS LINE

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08/11/87

~~SECRET~~

ROUTINE

FM ACTING DIRECTOR, FBI (212-185)

TO FBI SEATTLE (212 B-4) ROUTINE

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

ATTENTION: SA [REDACTED]

b6
b7C

~~SECRET~~

BT

①
SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

RESETEL, AUGUST 5, 1987, INSTANT CAPTION.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND
RESPONDS TO OBSERVATIONS SET FORTH IN RETEL CONCERNING POTENTIAL
SUPPORT FACILITIES FOR THIS PROGRAM.

INASMUCH AS SEARS WAREHOUSE IN SPOKANE, WASHINGTON, HAS BEEN
LEASED AND THE OCEANSPRAY CORPORATION IN MARKAM, WASHINGTON, HAS
OUT-OF-STATE OWNERSHIP, NO FURTHER EFFORTS SHOULD BE EXPENDED
CONCERNING THOSE FACILITIES. LIKEWISE, YOUR OBSERVATIONS RELATIVE
TO THE KEY-TRONIC CORPORATION IN NEWPORT, WASHINGTON, AND THE
HARBORENA ROLLER RINK IN HOQUIAM, WASHINGTON, ARE CONSIDERED

[REDACTED]

31 JVG:LM

08/11/87

3670

[REDACTED]

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX [REDACTED]
ROUTE IN MESSENGER ENVELOPE

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b7C

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
134870
AUG 12 1987

1253

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

2

CONTINUATION SHEET

START HERE

SUFFICIENT CAUSE TO DISCONTINUE INQUIRIES CONCERNING SUITABILITY.

ALSO, THE AUTOMOBILE DEALERSHIP

WASHINGTON, UNFORTUNATELY, DOES NOT MEET MINIMUM SQUARE FOOTAGE
REQUIREMENTS OF THIS PROJECT.

AREA UP TO APPROXIMATELY FIVE MILES EAST OF NACHES, WASHINGTON
IS SUITABLE FOR EMERGENCY RELOCATIONS; THEREFORE, THE FRUIT STORAGE
WAREHOUSE DESCRIBED IN RETEL AS LOCATED ON HIGHWAY 12 LESS THAN
ONE-MILE EAST OF THE CITY IS WITHIN THE ACCEPTABLE GEOGRAPHICAL
LIMITS. OTHELLO, WASHINGTON AREA IS ALSO CONSIDERED SUITABLE.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

BT |

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DO NOT TYPE MESSAGE BELOW THIS LINE

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b7c

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1310599-0

Total Deleted Page(s) = 38

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Page 71 ~ Duplicate - OF SERIAL 189;
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Date

11-9-83

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number

93-18265

FD-502 Number

Subject

Project Nine Naught Eight

Date of Mail

8-13-84

Description of Material

Teletype Fm: New Orleans To: HQ
(Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

212-185-TS 259
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date

11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype 2

FD-501 Number

93-18264

FD-502 Number

Subject

Project Nine Naught Eight

Date of Mail

7-23-84

Description of Material

Teletype Fm: HQ To: LV

(include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐

(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager -

212-185-T-251
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 8-28-96

Classification of Mail:

- ☐ Unclassified
- ☐ Confidential
- ☐ Secret
- ☒ Top Secret*
- ☐ SCI*
- ☐ Other

Mail Category:

Letter	_____	Airtel	_____
LHM	_____	Memo	_____
Report	_____	Other	_____
Teletype	<input checked="" type="checkbox"/>		

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FD-501 Number HQ-85-7317

FD-502 Number _____

Subject [Redacted]

Date of Mail 7-18-85

Description of Material _____

(include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
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DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ. 62-116065

☒ Field Office Manager - 212-185-TS-257
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype /

FD-501 Number

85-7318

FD-502 Number

Subject

Project 908

Date of Mail

7-18-85

Description of Material

Teletype Fm: HQ To: Dallas

(Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐

 (Field Office - Room, Cabinet, or other
 location where material is stored)

 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED

DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

212-105-TS256
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ☒

FD-501 Number 85-7317

FD-502 Number _____

Subject Project 908Date of Mail 7-18-85

Description of Material Teletype Fm: HQ To: Savannah
 (Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
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 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-185 - TS 256
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 85-4191 FD-502 Number _____
 Subject Project 908
 Date of Mail 5-15-85

Description of Material Teletype Fm: Butte To: HQ
 (Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
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 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-122- TS 254
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-5394

FD-502 Number _____

Subject Project 908Date of Mail 5-18-84

Description of Material Teletype Fm: HQ To: SAH Lake City
 (include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
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 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager — 212-185-TS 252
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype /

FD-501 Number 84-7822 FD-502 Number _____
 Subject Project 908
 Date of Mail 11-16-84

Description of Material Teletype Fm: HQ To: Portland
 (Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-185-TS 251
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype /

FD-501 Number 84-7821

FD-502 Number _____

Subject Project 908Date of Mail 11-16-84

Description of Material Teletype Fm: HQ To: Sacramento
 (Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-185-TS 250
 File and Serial number

(Signature and Title of Approving Official)_____
Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number

84-7408

FD-502 Number _____

Subject

Project 908

Date of Mail

10-31-84

Description of Material

Teletype Fm: HQ To: AL
(Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

212-185-TS 247
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-7388

FD-502 Number _____

Subject Project 908Date of Mail 10-30-93

Description of Material

Teletype Fm: HQ To: DENVER
 (include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____

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 location where material is stored)

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This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

212-185-TS 246
 File and Serial number

 (Signature and Title of Approving Official)

 Date

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PERMANENT SERIAL CHARGE-OUT

Date

11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☒ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number

84-6900

FD-502 Number _____

Subject

Project 908

Date of Mail

10-12-84

Description of Material

Teletype Fm: HQ To: Butte

(Include identity of originating office or agency)

This serial has been removed and placed in:

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212-185-TS 247
 File and Serial number

(Signature and Title of Approving Official)

Date

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PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype /

FD-501 Number 84-6747 FD-502 Number _____
 Subject Project 908
 Date of Mail 10-4-84

Description of Material Teletype Fm: HQ To: AL
 (include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

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 location where material is stored)

ALL INFORMATION CONTAINED
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☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager — 212-185-TS 246
 File and Serial number

 (Signature and Title of Approving Official)

 Date

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PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-6746

FD-502 Number _____

Subject Project 908Date of Mail 10-4-84

Description of Material Teletype Fm: HQ To: Butte
 (include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

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☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

212-185-TS 245
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-4816

FD-502 Number _____

Subject Project 908Date of Mail 9-19-84

Description of Material Teletype Fm: HQ To: LV
 (include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

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 location where material is stored)

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This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

212-185 TS 244
 File and Serial number

 (Signature and Title of Approving Official)

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PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓ _____

FD-501 Number 84-4815

FD-502 Number _____

Subject Project 908Date of Mail 9-18-84

Description of Material Teletype Fm: HQ To: SACRAMENTO
 (Include identity of originating office or agency)

This serial has been removed and placed in:

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 (Field Office - Room, Cabinet, or other
 location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager — 212-185-TS 243
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☒ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-3917 FD-502 Number _____
 Subject Project 908
 Date of Mail 8-19-84

Description of Material Teletype Fm: AL To: HQ
 (Include identity of originating office or agency)

This serial has been removed and placed in:

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This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-185-TS 242
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓ _____

FD-501 Number 84-4100

FD-502 Number _____

Subject Project 908Date of Mail 8-16-84

Description of Material Teletype Fm: Sacramento To: HQ
 (include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

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 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
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This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager — 212-185-TS 241
 File and Serial number

(Signature and Title of Approving Official)_____
Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-3984

FD-502 Number _____

Subject Project 908Date of Mail 8-15-84

Description of Material Teletype Fm: Denver To: HQ
 (Include identity of originating office or agency)

This serial has been removed and placed in:

- ☒ Special File Room, Room 5991, FBIHQ
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 (Field Office - Room, Cabinet, or other
 location where material is stored)

This action taken based upon authority of:

- ☐ TS/SCICO, FBIHQ, 62-116065
☐ Field Office Manager — 212-185- TS 240

File and Serial number

(Signature and Title of Approving Official)_____
Date

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PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-3927

FD-502 Number _____

Subject Project 908Date of Mail 8-14-84

Description of Material Teletype Fm: AT To: HQ
 (Include identity of originating office or agency)

This serial has been removed and placed in:

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 location where material is stored)

ALL INFORMATION CONTAINED
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 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-185-TS 234
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-3965 FD-502 Number _____
 Subject Project 908
 Date of Mail 8-14-84

Description of Material Teletype Fm: Butte To:
 (Include identity of originating office or agency)

This serial has been removed and placed in:

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ALL INFORMATION CONTAINED
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This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-185-TS 238
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel ✓
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype _____

FD-501 Number 84-3921

FD-502 Number _____

Subject Project 908Date of Mail 8-7-84

Description of Material Airtel Fm: Salt Lake City To: HQ
 (Include identity of originating office or agency)

This serial has been removed and placed in:

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 (Field Office - Room, Cabinet, or other
 location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

212-185-TS 237
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype

FD-501 Number 84-3650 FD-502 Number _____
 Subject Project 908
 Date of Mail 8-1-84

Description of Material Teletype Fm: HQ To New Orleans
 (Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

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 location where material is stored)

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This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-185-TS236
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-9-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-3620

FD-502 Number _____

Subject Project 908Date of Mail 7-31-84

Description of Material Teletype From: HQ To: AL
 (Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

ALL INFORMATION CONTAINED
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 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

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 (Field Office - Room, Cabinet, or other
 location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

212-15-TS 235
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☒ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓ _____

FD-501 Number 84-3622 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-31-84

Description of Material Teletype Fm: HQ To: Butte
 (Include identity of originating office or agency)

This serial has been removed and placed in:

- ☒ Special File Room, Room 5991, FBIHQ
☐ _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
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 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- ☐ TS/SCICO, FBIHQ, 62-116065

- ☐ Field Office Manager - 212-185-TS 224
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-3621 FD-502 Number _____Subject Project 908Date of Mail 7-31-84

Description of Material Teletype FM: HQ To: NEW ORLEANS
 (Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

212-185-TS 233
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number

84-3624

FD-502 Number _____

Subject

Project 908

Date of Mail

7-31-84

Description of Material

Teletype. From: HQ To: SC
(Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____

(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

212-185-TS 212
 File and Serial number

(Signature and Title of Approving Official)_____
Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-3625 FD-502 Number _____
 Subject ~~7-31-84~~ Project 908
 Date of Mail 7-31-84

Description of Material Teletype Fm: HQ To: Salt Lake C
 (Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

— 212-185-7-261
File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number

84-3623

FD-502 Number _____

Subject

Project 908

Date of Mail

7-31-84

Description of Material

Teletype Em: HQ To: Denver
(include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____

(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

212-185-TS 230
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-6527

FD-502 Number _____

Subject Project 908Date of Mail 7-20-84

Description of Material

Teletype Fm: HQ To: AL

(Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ☐

(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065☐ Field Office Manager

— 212-185-TS 229
File and Serial number

(Signature and Title of Approving Official)_____
Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype

FD-501 Number

84-6528

FD-502 Number _____

Subject

Project 908

Date of Mail

7-20-84

Description of Material

Teletype Fm: HQ To: AT

(Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____

(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JW

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

— 212-185-TS 278
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number

84-6530

FD-502 Number

Subject

Project 908

Date of Mail

7-20-84

Description of Material

Teletype Em: HQ To: DL

(include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

- 212-185-TE 227
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☒ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype /

FD-501 Number 84-6539

FD-502 Number _____

Subject Project 908Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: SD
 (Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-185-TS 226
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ☒

FD-501 Number 84-6541 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype En: NEQ To: SAVANNAH
 (include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-185-TS 225
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date

11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ☒

FD-501 Number

84-6542

FD-502 Number

Subject

Project 908

Date of Mail

7-20-84

Description of Material

Teletype Fm: HQ To: SE

(Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

- 212-185-TS 224
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-6537

FD-502 Number _____

Subject Project 908Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: Salt Lake City
 (include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

— 212-185-TS 223
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date

11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ☒

FD-501 Number

84-6536

FD-502 Number

Subject

Project 908

Date of Mail

7-20-84

Description of Material

Teletype Fm: HQ To: Sacramento

(Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐

(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager

 - 212-185-TS 222
 File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓ _____

FD-501 Number 84-6529 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype From HQ To: Butte
 (Include identity of originating office or agency)

This serial has been removed and placed in:

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☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

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☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-185-TS 221
 File and Serial number

 (Signature and Title of Approving Official)

 Date

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PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-6535

FD-502 Number _____

Subject Project 908Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: Portland
 (Include identity of originating office or agency)

This serial has been removed and placed in:

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☐ _____
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 location where material is stored)

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☐ Field Office Manager - 212-185-TS 220
 File and Serial number

(Signature and Title of Approving Official)_____
Date

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PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ☒

FD-501 Number 84-6534 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: PX
 (Include identity of originating office or agency)

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☐ _____
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 location where material is stored)

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This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - 212-185- TS 219
 File and Serial number

 (Signature and Title of Approving Official)

 Date

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PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ☒

FD-501 Number 84-6533 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype From HQ To LA
 (Include identity of originating office or agency)

This serial has been removed and placed in:

- ☒ Special File Room, Room 5991, FBIHQ
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ALL INFORMATION CONTAINED
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 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

- ☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager — 212-185-TS 218
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☒ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype

FD-501 Number 84-6531 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: HQ
 (Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
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 DATE 08-03-2010 BY 60322 UCLP/PLJ/JM

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager -

512-185-TS 217
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☒ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype ✓

FD-501 Number 84-6540 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: SF
 (Include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room 5991, FBIHQ

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

ALL INFORMATION CONTAINED
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 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager — 210-185-TS 216
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Date 11-8-93

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☒ Top Secret*
☐ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report _____ Other _____
 Teletype 1

FD-501 Number 84-6532 FD-502 Number _____
 Subject Project 908
 Date of Mail 7-20-84

Description of Material Teletype Fm: HQ To: LV
 (Include identity of originating office or agency)

This serial has been removed and placed in:

- ☒ Special File Room, Room 5991, FBIHQ

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 08-03-2010 BY 60322 UCLP/PLJ/JN

- ☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

This action taken based upon authority of:

- ☐ TS/SCICO, FBIHQ, 62-116065

- ☐ Field Office Manager - 212-185-TS 215
 File and Serial number

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

0097

115

1

4

10/7/85

~~SECRET~~

PRIORITY

#F097BPP 0CDE HQ H0097 28023004STP 071915Z 0ACT**OCT 85

FM DIRECTOR, FBI {212-185}

TO SAC OKLAHOMA CITY PRIORITY

PERSONAL ATTENTION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT
RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE
AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO CLEVELAND, MUSKOGEE, OKMULGEE AND

212-185-214

gaw

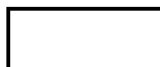
pub:LMZM

10/7/85

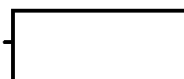
3662



PLEASE RETURN TO SA



ROOM 3662, EX-



b6
b7C

COMMUNICATIONS SECTION
OCT 07 1985

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~PA66T**PAGE TWO DE HQ 0097 SECRET~~

20 CANADIAN COUNTIES IN OKLAHOMA. AS PREVIOUSLY NOTED, THE
18 PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE
16 INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE
14 RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE
SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE
POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING
PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A
NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL
ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG
TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

3

CONTINUATION SHEET

~~PAGE THREE DE HQ 0097 SECRET~~

PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH
INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.}
COLLECTION WAS APPARENT:

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE
REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE
KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND
SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED
FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT
SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES.
NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15,

1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION

TECHNICAL

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

b6
b7c

RECEIVED
INVESTIGATIVE UNIT
MAR 22 1992
FEDERAL BUREAU
OF INVESTIGATION

115

0273 MRI 01289
PP RUCNFB
DE FBICI #0005 0762211
ZNY SSSSS

DATE: 08-03-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C,D,F)
DECLASSIFY ON: 08-03-2035

Dep. Dir.	
Asst. Dir.:	
Adm.	
Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Office	

0/100

P 162209Z MAR 92
FM FBI CINCINNATI
TO DIRECTOR FBI/PRIORITY/
BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

CITE: //3160//

PASS: SSA [REDACTED] ROOM 7159, TSD.

b6
b7c

Project Nine Naught Eight

SUBJECT: EMERGENCY PREPAREDNESS MATTERS.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" ~~IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO CINCINNATI AND NORFOLK, FEBRUARY 27, 1992.

212-185-212

THE FOLLOWING IS CINCINNATI'S RESPONSE RELATING TO MONTGOMERY COUNTY:

1. CRIMINAL ACTIVITY.

THE INTELLIGENCE BASE OF THE CINCINNATI DIVISION HAS

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~~SECRET~~

pld37

PAGE TWO OF FBI/CI 0005 ~~SECRET~~

NOT IDENTIFIED THE PRESENCE OF ANY RECOGNIZED ORGANIZED CRIME GROUPS IN THE MONTGOMERY COUNTY, OHIO AREA. THERE ARE SMALL GROUPS, PARTICULARLY THE OUTLAWS MOTORCYCLE GANG AND THE RENEGADES MOTORCYCLE GANG WITH A PRESENCE IN DAYTON, OHIO, DESPITE THE RECENT DECIMATION OF THEIR NARCOTICS TRAFFICKING ACTIVITIES BY THE FBI, CINCINNATI, IN 1991. INFORMANT COVERAGE OF THESE GROUPS IS CURRENTLY GOOD AND IT IS UNLIKELY THAT CONSPIRATORIAL ACTIVITY THAT WOULD THREATEN EMERGENCY PREPAREDNESS WOULD GO UNDETECTED BY THE CINCINNATI DIVISION.

ANOTHER GROUP INVOLVES [REDACTED] ASSOCIATES WHO ARE INVOLVED IN CRIMINAL ACTIVITIES CHARACTERISTIC OF TRADITIONAL ORGANIZED CRIME. THE INTELLIGENCE BASE ON THIS GROUP IS CURRENTLY GOOD AS THESE INDIVIDUALS ARE CURRENTLY TARGETS OF A MAJOR TASK FORCE INVESTIGATION.

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CINCINNATI DIVISION HAS NOT DOCUMENTED THE PARTICIPATION OF THE ABOVE GROUPS IN SUBVERSIVE ACTIVITIES AND THE PROBABILITY THAT THEY WOULD ENGAGE IN SUCH ACTIVITY IS EXTREMELY SMALL.

2. INTELLIGENCE RELATED ACTIVITIES.

MONTGOMERY COUNTY WITHIN THE CINCINNATI DIVISION HAS

~~SECRET~~

PAGE THREE DE FBTCT 0005 ~~SECRET~~

(S) THE FOLLOWING:

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B. WRIGHT-PATTERSON AIR FORCE BASE (WPAFB), FAIRBORN, OHIO, (MONTGOMERY AND GREEN COUNTY) IS THE LARGEST AIR FORCE BASE IN THE U.S. IN TERMS OF EMPLOYEES AND FACILITIES. THE BASE EMPLOYS APPROXIMATELY 18,500 CIVILIANS, AND 10,700 MILITARY PERSONNEL. MORE PEOPLE WORK AT WPAFB THAN ANY OTHER SINGLE LOCATION IN OHIO. THE BASE REPRESENTS THE GREATEST CONCENTRATION OF DOD EXPERTISE WEST OF THE PENTAGON. THERE ARE ABOUT THIRTY GENERAL OFFICERS STATIONED AT WPAFB. WPAFB IS A RESEARCH AND MANAGERIAL COMPLEX OF NATIONAL STRUCTURE WHOSE OPERATIONS HAVE WORLDWIDE IMPLICATION.

C. DEFENSE ELECTRONICS SUPPLY CENTER (DESC) LOCATED IN DAYTON AND KETTERING, OHIO, IS RESPONSIBLE FOR PROCURING

~~SECRET~~

PAGE FOUR DE FRICI 0005 ~~SECRET~~

ELECTRONIC EQUIPMENT, TESTING, STANDARDS, TECHNICAL OPERATIONS AND HAS COMPUTER CENTERS TO CONTROL WORLDWIDE DEPOTS OF ELECTRONIC EQUIPMENT AND SPARE PARTS. DESC HAS 3400 CIVILIAN AND MILITARY PERSONNEL.

(S)

b1

3.

A. WITHIN MONTGOMERY COUNTY, NOTEWORTHY FOREIGN GROUPS INCLUDE SMALL POCKETS OF LIBYANS, IRANIANS, AND PALESTINIANS. THE MAJORITY OF THE LIBYANS CONSISTED OF STUDENTS, MOST OF WHOM HAVE RETURNED HOME. SEVERAL HAVE MARRIED AMERICAN WOMEN, REMAINED IN THIS AREA AND STARTED BUSINESSES. THE IRANIANS ARE AN OLDER GROUP OF MOSTLY PROFESSIONALS, I.E. DOCTORS AND BUSINESSMEN. THIS GROUP INCLUDES A FEW EX-MILITARY. THE PALESTINIAN GROUP CONSIST MOSTLY OF FAMILIES AND/OR INDIVIDUALS OPERATING SMALL BUSINESSES, SUCH AS GAS STATIONS AND SMALL NEIGHBORHOOD GROCERY/CONVENIENCE STORES. NONE OF THESE GROUPS ARE VIEWED AS THREATENING. DURING THE RECENT MIDDLE EAST WAR,

~~SECRET~~

PAGE FIVE DE FBICI 0005 S ~~SECRET~~

REPRESENTATIVES FROM THE ABOVE GROUPS, ALTHOUGH CAUTIOUS, WERE RECEPTIVE TO CONTACTS MADE BY THE FBI.

CURRENTLY THERE ARE NOT ANY KNOWN IDENTIFIABLE INDIVIDUAL

(S) TERRORISTS RESIDING IN MONTGOMERY COUNTY. [REDACTED]

[REDACTED]

b1

(S)

[REDACTED]

B. ALTHOUGH THERE ARE NO KNOWN DOMESTIC EXTREMIST GROUPS OR INDIVIDUALS WITHIN MONTGOMERY COUNTY, THERE ARE POCKETS OF LOOSELY HELD TOGETHER INDIVIDUALS TO ESPOUSE IDEAS OFTEN ASSOCIATED WITH GROUPS SUCH AS THE KU KLUX KLAN AND POSSE COMITATUS THAT RESIDE IN THE PRIMARILY RURAL COUNTIES WITHIN THE CINCINNATI DIVISION.

IT IS FELT THAT SOURCE COVERAGE WITHIN THE CINCINNATI

~~SECRET~~

PAGE SIX OF FBICI 0005 ~~SECRET~~

DIVISION REGARDING THESE INDIVIDUALS AND ANY POTENTIAL FOR
DISRUPTIVE OR TERRORIST ACTIVITIES IS ADEQUATE.

4. NOT APPLICABLE.

~~CLASSIFIED BY SA: DECLASSIFY ON OADR.~~

BT

#0005

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~~SECRET~~

115

RECEIVED
TELETYPE UNIT
12 MAR 92 02 23
FEDERAL BUREAU
OF INVESTIGATION

Dep. Dir.	
Asst. Dir.:	
Adm. Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim.	
Id.	
Int.	
Insp.	
Intell.	
Lab.	
Legal	
Tech.	
Training	
Cong. Aff.	
Off. of EEO	
Off. Liaison & Int. Affs.	
Off. of Public Affs.	
Telephone Rm.	
Director's Office	

0557 MRI 01875
RR RUCNFB
DE FBINF #0007 0712144
ZNY SSSSS

DATE: 08-03-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-03-2035

(OGA info class per 8-16-10 ref resp)

212-185

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

R 112143Z MAR 92
FM FBI NORFOLK (199C-7)
TO DIRECTOR FBI/ROUTINE/
BT
~~SECRET~~

CITE: //3560:SQUAD 4//

PASS: FBIHQ FOR SSA [REDACTED] ROOM 7159, TECHNICAL SERVICES
DIVISION.

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Project Nine Nought Eight

SUBJECT: EMERGENCY PREPAREDNESS MATTERS.

ALL INFORMATION CONTAINED HEREIN IS CLASSIFIED "~~SECRET~~" IN
ITS ENTIRETY.

REFERENCE FBIHQ TELETYPE TO NORFOLK AND CINCINNATI DATED
FEBRUARY 27, 1992.

212-185-211

REFERENCED TELETYPE REQUESTED NORFOLK TO CONDUCT A THREAT
ASSESSMENT RELATIVE TO YORK COUNTY IN THE NORFOLK DIVISION.

THE PRIMARY CONCERN IN THE TELETYPE WAS TO IDENTIFY CRIMINAL

8/1

~~SECRET~~

1233

PAGE TWO DE FBINF 0007 S ~~E C R E T~~

AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE EMERGENCY PREPAREDNESS EFFORTS IN VARIOUS SUPPORT OPERATIONS.

NORFOLK SURVEYED AGENTS IN THE NEWPORT NEWS DIVISION WHICH COVERS YORK COUNTY REGARDING AREAS OF INTEREST TO FBIHQ. APPROPRIATE DATA BASES REGARDING HOSTILE INTELLIGENCE AND TERRORIST TRAVEL/ACTIVITIES IN THE NORFOLK DIVISION WERE ALSO REVIEWED WHERE PERTINENT FOR YORK AND SURROUNDING COUNTIES.

[REDACTED] OF THE YORK COUNTY SHERIFF'S OFFICE WAS CONTACTED AS WELL. THE FOLLOWING WAS PROVIDED:

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1) CRIMINAL ACTIVITY:

A) ORGANIZED CRIME GROUPS: THERE ARE NO KNOWN ORGANIZED CRIME GROUPS THAT MIGHT THREATEN OR COMPROMISE EMERGENCY PREPAREDNESS EFFORTS AND VARIOUS SUPPORT OPERATIONS IN YORK COUNTY.

B) THERE IS NO UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY IN YORK COUNTY.

2) INTELLIGENCE RELATED ACTIVITIES:

(S) A) YORK COUNTY CONTAINS THE NAVAL WEAPONS STATION, THE NAVAL SUPPLY CENTER - CHEATHAM ANNEX [REDACTED]

[REDACTED]

ALTHOUGH THESE FACILITIES MAY BE

b1

(S)

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PAGE THREE DE FBINF 0007 ~~SECRET~~

OF INTEREST TO INTELLIGENCE SERVICES, THERE HAS BEEN NO INDICATION TO DATE OF ANY TRAVEL OF INTELLIGENCE OFFICERS THAT WOULD SHOW A POTENTIAL FOR COMPROMISE OR DISRUPTION OF EMERGENCY PREPAREDNESS EFFORTS IN VARIOUS SUPPORT OPERATIONS.

B) THE AREA OF YORK COUNTY AND NEIGHBORING JAMES CITY COUNTY CONTAIN VARIOUS HISTORICAL AREAS, PRIMARILY WILLIAMSBURG, JAMESTOWN, AND SPECIFICALLY, YORKTOWN, IN YORK COUNTY. DUE TO THIS FACT, THESE AREAS ATTRACT NUMEROUS OFFICIALS ON TRAVEL TO THE AREA. A REVIEW OF ALL KNOWN TRAVEL BY OFFICIALS WITHIN THE PAST YEAR, DOES NOT INDICATE ANY SPECIFIC INTELLIGENCE INTERESTS IN YORK COUNTY PER SE; HOWEVER, IT SHOULD BE NOTED THAT

(S) WASHINGTON METROPOLITAN FIELD OFFICE'S [REDACTED]

b1

[REDACTED] POTENTIAL AS A THREAT FOR EMERGENCY PREPAREDNESS EFFORTS SHOULD BE OBTAINED BY CONTACTING UNIT CI-9 AT WASHINGTON

METROPOLITAN FIELD OFFICE (WMFO), SSA [REDACTED] STU [REDACTED]

[REDACTED] OR CASE AGENT SA [REDACTED] STU [REDACTED]

b6
b7C

3) EXTREMISTS/TERRORISTS RELATED ACTIVITIES:

~~SECRET~~

PAGE FOUR DE FBINF 0007 ~~SECRET~~

(S) A) REGARDING FOREIGN GROUPS OR INDIVIDUALS, NORFOLK HAS

[REDACTED]

b1

[REDACTED] PARTICULARLY REGARDING HIS POTENTIAL
FOR COMPROMISE OF EMERGENCY PREPAREDNESS EFFORTS, AND FOR
DISRUPTING ACTIVITIES DURING A NATIONAL EMERGENCY.

B) THERE ARE NO KNOWN DOMESTIC GROUPS OR INDIVIDUALS
THAT COULD POSE POTENTIAL PROBLEMS REGARDING EMERGENCY
PREPAREDNESS EFFORTS.

4) PERTINENT DEMOGRAPHIC FACTORS: YORK COUNTY DOES NOT
HAVE ANY ETHNIC CONCENTRATIONS THAT COULD POSE A THREAT TO
EMERGENCY PREPAREDNESS EFFORTS.

~~C BY 3490, DECL OADR.~~

BT

#0007

NNNN

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:

☒ Teletype

DATE: 2/27/92

^PAGE 1 OF 3

PRECEDENCE:

☐ Immediate☒ Priority☐ Routine

CLASSIFICATION:

☐ TOP SECRET☒ ~~SECRET~~☐ CONFIDENTIAL☐ UNCLAS E F T O☐ UNCLAS

FM DIRECTOR FBI

TO FBI NORFOLK

FBI CINCINNATI

BT

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

SUBJECT: EMERGENCY PREPAREDNESS MATTERS.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~
UNLESS OTHERWISE NOTED.THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST THREAT
ASSESSMENT RELATIVE YORK COUNTY IN THE NORFOLK DIVISION AND
MONTGOMERY COUNTY IN THE CINCINNATI DIVISION.THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE
INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE

NOTE: Copy De

***** FOR COMM CENTER USE ONLY *****

Of This Teletype!!!

Approved By

MRI/JUL

Transmitted

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 2

EMERGENCY PREPAREDNESS EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROGRAM SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY.

A. ORGANIZED CRIME GROUPS {E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS} -- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY:

2. INTELLIGENCE RELATED ACTIVITIES.

A. UNITED STATES GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE {GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.} COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 3

- A. FOREIGN GROUPS OR INDIVIDUALS.
- B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}.
- 4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.}.

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSES SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSES SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF MARCH 16, 1992.

SUTEL RESULTS TO DIRECTOR, FBI ATTENTION: SUPERVISORY SPECIAL AGENT ROOM 7159, TELEPHONE EXTENSION TECHNICAL SERVICES DIVISION.

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b7C

~~CLASSIFIED BY: 84 DECLASSIFY ON: OADR.~~

BT

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 4

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 5

Drafted By: LDC:PAK *PAK* Room/TL #: 7159 Telephone No:

COPY DESIGNATIONS:

1 -

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

115

PAGE 1 OF 2

DATE

8/30/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

FROM HERE

FM DIRECTOR FBI {212-185}

TO FBI CHARLOTTE {212B-3}/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: ⁽¹⁾ PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

CAPTIONED PROJECT, AS IT PRESENTLY EXISTS, IS BEING
DISCONTINUED, BUT THE FILE SHOULD BE RETAINED IN THE SAC'S SAFE.
ANY REFERENCES IN GENERAL INDICES TO THIS PROJECT SHOULD BE
TRANSFERRED TO THE INDICES MAINTAINED IN THE OFFICE CONFIDENTIAL
FILE ROOM. BOTH MANUAL AND AUTOMATED INDICES SHOULD BE ANNOTATED
TO INDICATE THAT INFORMATION RELATING TO THE FORMER 908 PROGRAM IS
RETAINED IN THE SAC'S SAFE.

212-185-196

DO NOT TYPE MESSAGE BELOW THIS LINE

PREPARED BY

LDC:BJT

DATE

8/30/89

ROOM

3670

FILE EXT.

PLEASE RETURN TO

ROOM 3670, TL 241,

ROUTE IN MESSENGER ENVELOPE

DO NOT TYPE PAST THIS LINE

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8/2

FEDERAL

DEPT. OF JUSTICE
COMMUNICATIONS CENTER
150-31-1009

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FBI/DOJ

1233

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE
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ADDITIONAL GUIDELINES MAY BE PROVIDED BY SEPARATE

20 COMMUNICATION.

~~CLASSIFIED BY: BT DECLASSIFY ON: OADR~~

BT

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 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

105/006/242

115

PAGE 1 OF 2
DATE

8/29/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

FM

FM DIRECTOR FBI (212-185)

TO

TO FBI DALLAS (212B-8)/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-03-2010~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

 SUBJECT: ^① PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
 INTELLIGENCE COMMUNITY.
THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.
 CAPTIONED PROJECT, AS IT PRESENTLY EXISTS, IS BEING
 DISCONTINUED, BUT THE FILE SHOULD BE RETAINED IN THE SAC'S SAFE.
 ANY REFERENCES IN GENERAL INDICES TO THIS PROJECT SHOULD BE
 TRANSFERRED TO THE INDICES MAINTAINED IN THE OFFICE CONFIDENTIAL
 FILE ROOM. BOTH MANUAL AND AUTOMATED INDICES SHOULD BE ANNOTATED
 TO INDICATE THAT INFORMATION RELATING TO THE FORMER 908 PROGRAM IS
 RETAINED IN THE SAC'S SAFE.

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LDC:BJT

DATE

8/29/89

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER1538.2
AUG 30 1989

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FBI/DOJ

1253

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

START HERE

ADDITIONAL GUIDELINES MAY BE PROVIDED BY SEPARATE

COMMUNICATION.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

BT

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

052

115

PAGE 1 OF 2
DATE

7/17/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

FM DIRECTOR FBI (212-185)

TO FBI PORTLAND (212B-3)/PRIORITY/

FBI SEATTLE (212B-4)/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUCALS TO PORTLAND AND SEATTLE, 6/26/89, FROM SSA

[REDACTED], FBIHQ, AND BUTEL, 6/19/89.

PER REBUCALS, PLANS TO BRIEF SAC POMERANTZ, SEATTLE, AND
SA [REDACTED] PORTLAND, WERE CANCELLED. THIS CANCELLATION WAS
BROUGHT ABOUT BY AN EMERGENCY WHICH PRECLUDED PROGRAM DIRECTOR,
[REDACTED] 212-185-188

FROM TRAVELING TO SEATTLE ON 6/28/89. ALTERNATE

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

[Signature]

REPORTED BY

LDC:BJT *[Signature]*

DATE

7/17/89

ROOM

3670

TELE EXT.

PLEASE RETURN TO [REDACTED]

ROOM 3670, TL 241, [REDACTED]

ROUTE IN MESSENGER ENVELOPE

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FEDERAL BUREAU OF INVESTIGATION

JUL 18 1989

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FBI/DOJ

233

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

PLANS HAVE BEEN MADE TO PRESENT PROGRAM BRIEFING TO SAC POMERANTZ

20 AND SA [] ON 7/27/89, AT 9:00 A.M. IN SEATTLE. SSA []
18 [] PORTLAND, AND ASAC [] SEATTLE, AGAIN ARE WELCOME
TO ATTEND THIS BRIEFING IF THEY SO DESIRE.

16 LODGING IS ARRANGED BY THE SEATTLE FRONT OFFICE FOR SSA
[] AND [] NO ADDITIONAL ASSISTANCE OF EITHER THE
14 PORTLAND OR THE SEATTLE OFFICE IS ANTICIPATED AT THIS TIME.

FOR INFORMATION OF PORTLAND AND SEATTLE, SSA [] AND
12 [] WILL ARRIVE SEATTLE AIRPORT 7/26/89 P.M., AND THEY WILL
DEPART ON 7/27/89, 1:20 P.M. VIA AMERICAN FLIGHT 440.

10 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

BT

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

053

115

PAGE 1 OF 2
DATE

7/17/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

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FM DIRECTOR FBI (212-185)

TO FBI DALLAS (212B-8)/PRIORITY/

BT

~~SECRET~~DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

 SUBJECT: (1) PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
 INTELLIGENCE COMMUNITY.
THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~
 REBUCAL TO SA [REDACTED] 6/26/89, FROM SSA [REDACTED]
 FBIHQ, AND BUTEL 6/19/89.

 PER REBUCAL, PLANS TO BRIEF SSA [REDACTED] WERE
 CANCELLED. THIS CANCELLATION WAS BROUGHT ABOUT BY AN EMERGENCY
 WHICH PRECLUDED [REDACTED] FROM TRAVELING TO
 DALLAS ON 6/29/89. ALTERNATE PLANS HAVE BEEN MADE TO PRESENT
 PROGRAM BRIEFING TO SSA [REDACTED] ON 7/28/89, AT 9:00 A.M.

DO NOT TYPE BELOW THIS LINE

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FORWARDED BY

JDC:BJT

DATE

7/17/89

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PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, [REDACTED]

ROUTE IN MESSENGER ENVELOPE

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b7cFEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

JUL 18 1989

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FBI/DOJ

(2037)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

20 SAC GILLHAM, ASAC [] AND SA [] AGAIN ARE WELCOME TO
ATTEND THIS BRIEFING IF THEY SO DESIRE.
18 LODGING WILL BE ARRANGED AT THE HYATT REGENCY DFW AIRPORT FOR
SSA [] AND [] NO ADDITIONAL ASSISTANCE OF THE
16 DALLAS OFFICE IS ANTICIPATED AT THIS TIME.
FOR INFORMATION OF DALLAS, SSA [] AND [] WILL
14 ARRIVE DALLAS AIRPORT ON 7/27/89 AT 7:14 P.M. VIA AMERICAN
AIRLINES, AND THEY WILL DEPART ON 7/28/89 AT 12:50 P.M. VIA
12 AMERICAN AIRLINES.

CLASSIFIED BY: B, DECLASSIFY ON: OADR

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DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2
DATE

6/19/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

FM DIRECTOR FBI {212-185}

TO FBI DALLAS {212B-8}/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.REBUCAL TO SA [REDACTED] 5/24/89, FROM SSA [REDACTED]
FBIHQ.

PER REBUCAL, PLANS HAVE BEEN MADE TO PRESENT PROGRAM BRIEFING
 TO SSA [REDACTED] SSA [REDACTED] AND PROGRAM DIRECTOR PLAN
 TO BE IN DALLAS TO BRIEF SSA [REDACTED] ON 6/29/89, AT 9:00 AM. SAC
 GILLHAM, ASAC [REDACTED] AND SA [REDACTED] ARE WELCOME TO ATTEND THIS
 BRIEFING IF THEY DESIRE.

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LDC:BJT

DATE

6/19/89

ROOM

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TELETYPE

PLEASE RETURN TO [REDACTED]

ROOM 3670, TL 241, [REDACTED]

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FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

▶ START HERE

20 LODGING HAS BEEN ARRANGED AT THE HYATT REGENCY DFW AIRPORT
18 FOR SSA [] AND [] NO ADDITIONAL ASSISTANCE OF THE
DALLAS OFFICE IS ANTICIPATED AT THIS TIME.

16 FOR INFORMATION OF DALLAS, SSA [] AND []
13 ARRIVE DALLAS AIRPORT ON 6/28/89 AT 7:32 PM VIA DELTA AIRLINES,
AND THEY WILL DEPART ON 6/29/89 AT 1:10 PM VIA MIDWAY AIRLINES.

14 ~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

00045

PAGE 1 OF 2
DATE

6/19/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

FM

FM DIRECTOR FBI (212-185)

TO FBI PORTLAND (212B-3)/PRIORITY/

FBI SEATTLE (212B-4)/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-03-2010

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUCALS 5/24/89 TO SSA [REDACTED] PORTLAND, AND SAC
SECRETARY, SEATTLE, FROM SSA [REDACTED] FBIHQ.

PER REBUCALS, PLANS HAVE BEEN MADE TO PRESENT PROGRAM
BRIEFINGS TO SAC STEVEN L. POMERANTZ, SEATTLE, AND SA [REDACTED]
[REDACTED] PORTLAND, BOTH AT THE SEATTLE OFFICE. SSA [REDACTED] AND
PROGRAM DIRECTOR PLAN TO BE IN SEATTLE TO BRIEF SAC POMERANTZ AND

DO NOT TYPE PAST THIS LINE

APPROVED BY

[Signature]

FORWARDED BY

LDC:BJT [Signature]

DATE

6/19/89

ROOM

3670

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ROOM 3670, TL 241, [REDACTED]

ROUTE IN MESSENGER ENVELOPE

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8/8

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

SA [] ON 6/28/89, AT 9:00 AM. SSA [] PORTLAND,
AND ASAC [] SEATTLE, ARE WELCOME TO ATTEND THIS BRIEFING
IF THEY DESIRE.

LODGING HAS BEEN ARRANGED AT THE HOLIDAY INN CROWN PLAZA FOR
SSA [] AND [] NO ADDITIONAL ASSISTANCE OF EITHER
THE PORTLAND OR THE SEATTLE OFFICE IS ANTICIPATED AT THIS TIME.

FOR THE INFORMATION OF PORTLAND AND SEATTLE, SSA [] AND
[] WILL ARRIVE SEATTLE AIRPORT 6/27/89 PM, AND THEY WILL
DEPART ON 6/28/89, 12:30 PM, VIA DELTA FLIGHT 558.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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INBOX.23 (#8940)

TEXT:

VZCZCEPO005

RR HQ

DE EP #0005 1590156

ZNY SSSSS

R 080129Z JUN 89

FM FBI, EL PASO (212-0)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

~~SECRET~~

SECTION ONE OF THREE

~~SECRET~~

CITE: //3240//

PASS: TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241,
TELEPHONE EXTENSION

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY. BUDED: JUNE 9, 1989.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUTELS, DATED MARCH 23, 1989 AND MAY 3, 1989.

THE FOLLOWING RESPONSES CORRELATE TO QUESTIONS POSED IN RE
BUTEL DATED MAY 3, 1989 AND ARE ARRANGED BY COUNTY.

REC'D
TELETYPE
JUN 29 11 11 AM '89

DATE: 08-03-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C,D)
DECLASSIFY ON: 08-03-2035



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ANDREWS COUNTY

1. CRIMINAL ACTIVITY
 - A. NONE
 - B. NONE
2. INTELLIGENCE RELATED ACTIVITIES
 - A. NONE
 - B. NONE
3. EXTREMIST/TERRORIST RELATED ACTIVITIES
 - A. NONE
 - B. NONE
4. PERTINENT DEMOGRAPHIC FACTORS

THE 1987 PROJECTED POPULATION FOR ANDREWS COUNTY WAS 16,123 INHABITANTS. THIS POPULATION IS LARGELY WHITE WITH A SMALL MINORITY OF HISPANIC. THE ECONOMY IS PETROLEUM (BOTH OIL AND GAS) BASED WITH EMPHASIS ON PRODUCTION AND DRILLING SERVICES. THERE IS ALSO CATTLE RANCHING THROUGHOUT ANDREWS COUNTY. ANDREWS IS THE PRINCIPAL TOWN IN THE COUNTY WITH THE REMAINDER OF THE COUNTY BEING VERY SPARSELY POPULATED.

CRANE COUNTY

1. CRIMINAL ACTIVITY

~~SECRET~~

PAGE THREE DE EP 0005 S ~~E C R E T~~

- A. NONE
- B. NONE
- 2. INTELLIGENCE RELATED ACTIVITIES
 - A. NONE
 - B. NONE
- 3. EXTREMIST/TERRORIST RELATED ACTIVITIES
 - A. NONE
 - B. NONE
- 4. PERTINENT DEMOGRAPHIC FACTORS

THE PROJECTED POPULATION OF CRANE COUNTY FOR 1987 WAS 5,237 WITH THE MAJORITY OF THAT POPULATION LOCATED IN THE CITY OF CRANE. THE COUNTY IS SPARSELY INHABITED OTHER THAN THE CITY. THE POPULATION CONTAINS A SIZEABLE HISPANIC MINORITY. THE ECONOMY IS DEPENDENT ON FARMING, RANCHING AND OIL PRODUCTION. MINOR OIL WELL SERVICE COMPANIES ARE IN THE COUNTY. PER CAPITA INCOME IS LOW AND THE AREA IS DEPRESSED. THERE ARE NO SIGNIFICANT CRIME PROBLEMS IN THE COUNTY.

ECTOR COUNTY

- 1. CRIMINAL ACTIVITY
 - A. NONE

~~SECRET~~

PAGE FOUR DE EP 0005 S ~~E C R E T~~

B. ECTOR COUNTY IS A MODERATELY SIGNIFICANT DRUG TRANSHIPMENT AREA. WHITE COLLAR CRIME PRIMARILY INVOLVING FINANCIAL INSTITUTIONS ABOUNDS. STREET CRIME, TO INCLUDE BOTH CRIMES AGAINST PERSONS AND PROPERTY, SIGNIFICANTLY EXCEED RATES FOR THE NATIONAL AVERAGE. IN VERY RECENT YEARS, ODESSA, THE CENTRAL CITY AND COUNTY SEAT, WAS DUBBED THE MURDER CAPITAL OF THE UNITED STATES.

2. INTELLIGENCE RELATED ACTIVITIES

A. NONE

B. NONE

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

A. NONE

B. WHILE THERE IS NO ORGANIZED CRIME ACTIVITY, REMNANTS OF VARIOUS TAX PROTESTER GROUPS RESIDE WITHIN THE COUNTY AND SURVIVALIST-TYPE INDICATORS ARE PRESENT, I.E. WAR GAMES STAGED ON WEEKENDS AND ADVERTISED IN AREA NEWSPAPERS. A MODERATE OBSESSION WITH GUNS IS PRESENT IN THIS COUNTY AS IS THE CASE IN VIRTUALLY ALL WEST TEXAS COUNTIES. LOADED GUNS IN VEHICLES IS THE NORM.

4. PERTINENT DEMOGRAPHIC FACTORS

ECTOR COUNTY HAD A 1987 PROJECTED POPULATION OF 145,802.

~~SECRET~~

PAGE FIVE DE EP 0005 S ~~E C R E T~~

THE PRINCIPAL CITY AND COUNTY SEAT IS ODESSA, TEXAS. POPULATION COMPOSITION IS PRIMARILY WHITE, BUT WITH A FAIRLY SIZEABLE HISPANIC MINORITY. THE CITY IS A BLUE COLLAR CITY WHICH HAS ELECTED TO PURSUE THE LABOR SIDE OF THE OIL BUSINESS. SPECIFICALLY, LARGE NUMBERS OF ROUSTABOUTS OR ROUGHNECKS POPULATE THE COUNTY. INDUSTRY INVOLVES THE CONSTRUCTION OF OIL PIGS, MUD PUMPS AND OIL WELL SERVICING. THERE IS A FAIRLY BROAD MIDDLE CLASS BUT AT EACH EXTREME ARE FOUND THEY VERY WEALTHY AND THE VERY POOR. THE COUNTY IS URBAN WITH ODESSA BEING A "ROUGH AND TUMBLE" ANYTHING GOES KIND OF TOWN. IN MANY WAYS, THE POPULACE LIVE OUT THE ROMANTICIZED VERSION OF THE OLD WEST. ODESSA IS A SISTER CITY TO MIDLAND, A CITY OF APPROXIMATELY THE SAME SIZE LOCATED 20 MILES AWAY. THE POPULAR QUIP IS TO RAISE FAMILIES IN MIDLAND AND RAISE HELL IN ODESSA.

LOVING COUNTY

1. CRIMINAL ACTIVITY

A. NONE

B. NONE

2. INTELLIGENCE RELATED ACTIVITIES

A. NONE

~~SECRET~~

B. NONE

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

A. NONE

B. NONE

4. PERTINENT DEMOGRAPHIC FACTORS

LOVING COUNTY IS ARGUABLY THE MOST SPARSELY POPULATED COUNTY IN THE UNITED STATES WITH A 1987 ESTIMATED POPULATION OF 114. IT IS A GEOGRAPHICALLY HUGE AREA WITH FEW PEOPLE. OWNERSHIP OF REAL ESTATE IS CONCENTRATED IN THE HANDS OF A FEW FAMILIES. THERE ARE NO SIGNIFICANT CRIME PROBLEMS ALTHOUGH NUMEROUS AIRSTRIPS SUITABLE FOR THE IMPORTATION OF DRUGS ARE PRESENT. RANCHING AND OIL PRODUCTION ARE THE ONLY VIABLE ECONOMIC BASE IN THE COUNTY. THE TERRAIN IS FLAT AND THE CLIMATE ARID WITH LITTLE VEGETATION. OIL PRODUCTION IN THIS COUNTY MAKES THE PER CAPITA INCOME AMONG THE HIGHEST IN THE UNITED STATES.

MARTIN COUNTY

1. CRIMINAL ACTIVITY

A. NONE

B. NONE

2. INTELLIGENCE RELATED ACTIVITIES

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~~SECRET~~

INBOX.24 (#8941)

TEXT:

VZCZCEPO006

RR HQ

DE EP #0006 1590201

ZNY SSSSS

R 080129Z JUN 89

FM FBI, EL PASO (212-0)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

~~SECRET~~

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SECTION TWO OF THREE

CITE: //3240//

PASS: TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241,

TELEPHONE EXTENSION

b6
b7C

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY. BUDED: JUNE 9, 1989.

A. NONE

B. NONE

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

A. NONE

~~SECRET~~

B. NONE

4. PERTINENT DEMOGRAPHIC FACTORS

MARTIN COUNTY HAD A 1987 ESTIMATED POPULATION OF 5,421 INHABITANTS. THE ECONOMY IS AGRICULTURAL BASED WITH COTTON BEING THE PRIMARY CROP. THE POPULATION IS WHITE WITH A VERY SMALL HISPANIC MINORITY. LIMITED OIL PRODUCTION EXISTS IN THE COUNTY. THE PRIMARY POPULATION BASE IS STANTON, TEXAS. OTHER THAN STANTON, THE AREA IS RURAL.

MIDLAND COUNTY

1. CRIMINAL ACTIVITY

A. NONE

B. THERE IS AN UNUSUALLY HIGH INCIDENCE OF WHITE COLLAR CRIME WITH THE MAJORITY OF THAT CRIME RELATED TO NUMEROUS BANK FAILURES AND BUY OUTS IN LIEU OF FAILURE. THIS APPEARS TO BE AN ONGOING PROBLEM WHICH HAS PERSISTED FOR THE LAST SEVERAL YEARS. OTHER TYPES OF FRAUD ALSO BOUND.

2. INTELLIGENCE RELATED ACTIVITIES

A. NONE

B. NONE

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

~~SECRET~~

A. NONE

B. THERE ARE NO ORGANIZED TERRORIST GROUPS ALTHOUGH INDIVIDUAL SURVIVALISTS ARE PRESENT AND PLAY "WAR GAMES" ON THE WEEKENDS. THE AREA HAS HAD A MODERATE LEVEL OF TAX PROTEST SENTIMENT IN THE PAST. NO SIGNIFICANT TARGETS OF OPPORTUNITY EXIST WITH THE POSSIBLE EXCEPTION OF A PETROLEUM PIPE LINE AND A MODERATE SIZE TANK FARM. AS A FORMER RESIDENCE OF PRESIDENT BUSH AND HIS SON GEORGE, JR., THERE ARE NUMEROUS INDIVIDUALS WITH CONTACTS TO THE PRESIDENT WHO MIGHT PRESENT VIABLE TARGETS FOR TERRORISTS.

4. PERTINENT DEMOGRAPHIC FACTORS

THE 1987 ESTIMATED POPULATION FOR MIDLAND COUNTY WAS 115,308. THE COUNTY IS URBAN AND PRIMARILY WHITE WITH A SMALL HISPANIC MINORITY. THE AREA, WHILE CURRENTLY DEPRESSED BECAUSE OF THE OIL BUST IS STILL AFFLUENT AND WELL EDUCATED. SOME VERY WEALTHY INDIVIDUALS RESIDE IN THE AREA. THE ECONOMY IS COMPLETELY OIL AND FINANCIALLY RELATED. WITH REGARD TO THE OIL BUSINESS, MIDLAND IS HOME TO THE PROFESSIONAL ASPECTS OF THE BUSINESS. SOME MANUFACTURING FACILITIES EXIST WHICH ARE CAPABLE OF CONSTRUCTION OIL DRILLING RIGS, OIL TANKS, PUMP JACKS, ETC.,

~~SECRET~~

PAGE FOUR DE EP 0006 ~~SECRET~~

BUT THESE FACILITIES ARE CURRENTLY DORMANT BECAUSE OF THE BUST.
HOUSING PRICES HAVE FALLEN APPROXIMATELY 30 PERCENT IN THE LAST
FOUR YEARS.

PECOS COUNTY

1. CRIMINAL ACTIVITY

A. NONE

B. NONE

2. INTELLIGENCE RELATED ACTIVITIES

A. NONE

B. NONE

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

A. NONE

B. NONE

4. PERTINENT DEMOGRAPHIC FACTORS

THE 1987 ESTIMATED POPULATION OF PECOS COUNTY WAS 18,014
INHABITANTS. THE PRIMARY POPULATION CENTER IS FORT STOCKTON WITH
THE REMAINDER OF THE COUNTY BEING ESSENTIALLY RURAL. THERE IS A
FAIRLY SIGNIFICANT PERCENTAGE OF HISPANIC POPULATION,
PARTICULARLY IN SOME AREAS HAVING A CLEAR MAJORITY. THE ECONOMIC
BASE IS PRIMARILY RANCHING.

~~SECRET~~

PAGE FIVE DE EP 0006 ~~SECRET~~

REEVES COUNTY

1. CRIMINAL ACTIVITY
 - A. NONE
 - B. NONE
2. INTELLIGENCE RELATED ACTIVITIES
 - A. NONE
 - B. NONE
3. EXTREMIST/TERRORIST RELATED ACTIVITIES
 - A. NONE
 - B. NONE
4. PERTINENT DEMOGRAPHIC FACTORS

THE 1987 ESTIMATED POPULATION FOR REEVES COUNTY WAS 15,404 INHABITANTS. THERE IS A SIGNIFICANT HISPANIC POPULATION. DURING THE HARVESTING SEASONS AN INFLUX OF MIGRANT WORKERS, THE MAJORITY OF WHOM ARE HISPANIC ARE PRESENT. THE ECONOMIC BASE IS IRRIGATED AGRICULTURE WITH THE PRINCIPAL CROPS BEING CANTALOUPE AND ONIONS. PECOS IS THE SITE OF THE LAW ENFORCEMENT CORRECTIONS CENTER, A PRIVATELY OPERATED CORRECTIONS FACILITY. THE PER CAPITA INCOME IS LOW AND THERE ARE NO SIGNIFICANT CRIME PROBLEMS IN THE AREA.

UPTON COUNTY

~~SECRET~~

PAGE SIX DE EP 0006 ~~SECRET~~

1. CRIMINAL ACTIVITY
 - A. NONE
 - B. NONE
2. INTELLIGENCE RELATED ACTIVITIES
 - A. NONE
 - B. NONE
3. EXTREMIST/TERRORIST RELATED ACTIVITIES
 - A. NONE
 - B. NONE
4. PERTINENT DEMOGRAPHIC FACTORS

UPTON COUNTY HAD A 1987 ESTIMATED POPULATION OF 5,470. THE ONLY POPULATION CENTERS ARE MC CAMEY AND RANKIN, TEXAS. THE AREA IS DEPENDENT UPON OIL FOR ITS ECONOMY. THERE IS SOME PRODUCTION AND REFINING ACTIVITY IN THIS AREA. LIMITED RANCHING IS PRESENT ALSO. THE POPULATION MAKEUP IS PRIMARILY WHITE. APART FROM THE TOWNS OF MC CAMEY AND RANKIN, THE COUNTY IS RURAL.

WARD COUNTY

1. CRIMINAL ACTIVITY
 - A. NONE
 - B. NONE

BT

#0006

NNNN

~~SECRET~~

INBOX.25 (#8942)

TEXT:

VZCZCEPO007

RR HQ

DE EP #0007 1590206

ZNY SSSSS

R 080129Z JUN 89

FM FBI, EL PASO (212-0)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

~~SECRET~~

~~SECRET~~

SECTION THREE OF THREE

CITE: //3240//

PASS: TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241,

TELEPHONE EXTENSION

b6
b7C

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY. BUDED: JUNE 9, 1989.

2. INTELLIGENCE RELATED MATTERS

A. NONE

B. NONE

3. EXTREMIST/TERRORIST RELATED MATTERS

~~SECRET~~

PAGE TWO DE EP 0007 ~~SECRET~~

A. NONE

B. NONE

4. PERTINENT DEMOGRAPHIC FACTORS

WARD COUNTY HAD A 1987 ESTIMATED POPULATION OF 16,340. THE PRIMARY CONCENTRATION IS LOCATED IN MONAHANS, TEXAS. THE POPULATION IS PRIMARILY WHITE WITH A SIZEABLE HISPANIC MINORITY. ECONOMY IS COMPLETELY OIL BASED IN BOTH PRODUCTION AND RELATED PRODUCTS. SOME RANCHING IS ALSO EVIDENT ALONG WITH A VERY MINOR AMOUNT OF FARMING.

WINKLER COUNTY

1. CRIMINAL ACTIVITY

A. NONE

B. NONE

2. INTELLIGENCE RELATED MATTERS

A. NONE

B. NONE

3. EXTREMIST/TERRORIST RELATED MATTERS

A. NONE

B. NONE

4. PERTINENT DEMOGRAPHIC FACTORS

~~SECRET~~

PAGE THREE DE EP 0007 ~~SECRET~~

WINKLER COUNTY HAD A 1987 ESTIMATED POPULATION OF 10,967. KERMIT AND WINK, TEXAS ARE THE ONLY POPULATION CENTERS WITH THE REMAINDER OF THE COUNTY BEING RURAL. THE ECONOMY IS DEPENDENT ON OIL PRODUCTION. THERE IS A SIGNIFICANT HISPANIC MINORITY.

GENERAL OVERVIEW

AS WILL BE SEEN FROM THE ABOVE, THE MAJORITY OF THE COUNTIES LISTED ABOVE ARE SPARSELY POPULATED AND ALL ARE DEPENDENT TO A DEGREE ON EITHER EXPLORATION, PRODUCTION OR REFINING OF OIL. THE AREA IS CURRENTLY DEPRESSED BECAUSE OF THE OIL BUST. UNEMPLOYMENT IS FAIRLY HIGH AND HOUSING PRICES ARE DEPRESSED. THERE IS LITTLE HOPE FOR DIVERSIFICATION BECAUSE OF THE AREAS PAST HISTORY. MIDLAND AND ECTOR COUNTIES ARE THE ONLY SIGNIFICANT POPULATION BASES. MIDLAND IS WHITE COLLAR, EDUCATED AND AFFLUENT. ODESSA (ECTOR COUNTY) IS BLUE COLLAR, UNDER EDUCATED AND POOR BY COMPARISON. BOTH HAVE INSTITUTIONS OF HIGHER LEARNING AND BOTH SERVE AS FINANCIAL CENTERS FOR WEST TEXAS; MIDLAND MORE SO THAN ODESSA. OIL AND GAS PIPELINES TRAVERSE THE TERRITORY AND SUPPLY A FAIRLY SIGNIFICANT PORTION OF THE NATIONS NEEDS. IN CERTAIN PARTS OF THE TERRITORY ONE MAY DRIVE FIFTY MILES WITHOUT SEEING A RESIDENCE. THE DESERT TERRAIN

~~SECRET~~

PAGE FOUR DE EP 0007 ~~SECRET~~

FOR THE MOST PART CANNOT SUPPORT CROPS ABSENT IRRIGATION AND WATER IS SCARCE. MANUFACTURING CONSISTS ALMOST ENTIRELY OF THOSE PIECES OF EQUIPMENT NEEDED IN THE OIL FIELD. WITH EXPLORATION CURRENTLY AT A STANDSTILL MILLIONS UPON MILLIONS OF DOLLARS OF EQUIPMENT IS LYING STACKED IN YARDS AND ACCORDINGLY THERE IS NO NEED FOR MANUFACTURING.

THERE IS NO TRADITIONAL ORGANIZED CRIME GROUPS IN THE TERRITORY. A MODERATE LEVEL OF DRUG ACTIVIITY EXISTS DUE TO THE PROXIMITY TO THE MEXICAN BORDER, THE REMOTENESS OF THE AREA ALONG WITH NUMEROUS AIRSTRIPS. ADDITIONALLY, THE FLAT TERRAIN IS SUCH THAT MANY SMALL PLANES CAN LAND ON ANY OF THE THOUSANDS OF SQUARE MILES OF OPEN AREA. THE AREA IS PRIMARILY A TRANSHIPMENT AREA AND POLY DRUGS TO INCLUDE MARIJUANA, COCAINE AND HEROIN ARE IMPORTED. NO MAJOR ORGANIZATIONS PERSE ARE REQUIRED TO PROFIT FROM THE LUCRATIVE DRUG TRADE.

(S) THERE IS LITTLE IN THE AREA WHICH WOULD BE OF INTEREST TO HOSTILE INTELLIGENCE SERVICES. [REDACTED]

[REDACTED]

b1

~~SECRET~~

[REDACTED] THIS

PARTICULAR PLANT DOES NOT PRODUCE CLASSIFIED MATERIALS, BUT DOES
(S) BUILD SOME DEFENSE RELATED COMPONENTS. THIS MATTER IS CURRENTLY
BEING PURSUED, ALTHOUGH IT APPEARS THERE MAY BE NO FURTHER [REDACTED]

[REDACTED] THIS MATTER IS CAPTIONED [REDACTED] BUFILE
(S) [REDACTED]

(S) ~~CLASSIFIED BY: G-3; DECLASSIFY ON: OADR.~~

BT
#0007

NNNN

INBOX.43 (#11196)

TEXT:

VZCZCLVO009

PP HQ

DE LV #0009 1430642

ZNY SSSSS

P 220523Z MAY 89

FM FBI LAS VEGAS (212B-10) (C)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

~~SECRET~~

CITE: //3380//

PASS: BUREAU ATTENTION: TECHNICAL SERVICES DIVISION, ROOM
3670, TELELIFT 241, EXTENSION

SUBJECT: ^① PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS
~~ENTIRETY.~~

REFERENCE BUREAU TELETYPE TO LAS VEGAS, DATED MAY 18,
1989.

FOR INFORMATION OF FBIHQ, THE LAS VEGAS DIVISION HAS
HAD AN OPPORTUNITY TO SURVEY THE CITIES PROVIDED IN

3 22 64 89

TELETYPE UNIT

23 MAY 89 14 41 Z

FEDERAL BUREAU
OF INVESTIGATION

b6
b7C

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

[Handwritten signature]

1237

PAGE TWO DE LV 0009 ~~SECRET~~

REFERENCED TELETYPE. THIS SURVEY HAS BEEN DONE VIA INFORMAL CONTACT WITH RESIDENT AGENTS, ROAD TRIP AGENTS AND SUPERVISORY PERSONNEL IN THE LAS VEGAS DIVISION. BUREAU SHOULD NOTE THAT THE CASE AGENT IN THIS MATTER HAD THE BENEFIT OF AN INFORMAL LIST OF THE LISTED CITIES AS A RESULT OF A MEETING WITH BUREAU OFFICIALS IN WINNEMUCCA, NEVADA, ON MAY 1-2, 1989.

BASED ON THE REQUIREMENT THAT A CASINO BE PRESENT, AT LEAST THIRTY THOUSAND SQUARE FEET IN SIZE, IT WOULD APPEAR THAT ONLY THE CITY OF MESQUITE, NEVADA, WOULD MEET MINIMAL CRITERIA. THE PEPPERMILL HOTEL/CASINO IS LOCATED IN MESQUITE, NEVADA. THIS FACILITY HAS SEVEN HUNDRED TWENTY-EIGHT MOTEL ROOMS, A LARGE CASINO WELL IN EXCESS OF THIRTY THOUSAND SQUARE AND EXPANSIVE RESTAURANT FACILITIES MADE UP OF A COFFEE SHOP CAPABLE OF EXCEEDING APPROXIMATELY FOUR HUNDRED PERSONS, A GOURMET DINING FACILITY WITH SITTING OF APPROXIMATELY ONE HUNDRED PERSONS, AND A BUFFET RESTAURANT WITH SITTING FOR APPROXIMATELY THREE HUNDRED PERSONS. MESQUITE IS LOCATED APPROXIMATELY EIGHTY MILES NORTH OF LAS VEGAS ON INTERSTATE 15 NEAR THE NEVADA-ARIZONA BORDER.

PAGE THREE DE LV 0009 ~~SECRET~~

THE BUREAU SHOULD NOTE HOWEVER, THAT ONLY A SMALL CORNER OF ARIZONA PROJECTS INTO THE AREA OF INTERSTATE 15 NEAR MESQUITE AND FOR ALL INTENTS AND PURPOSES MESQUITE BORDERS THE NEVADA-UTAH BORDER.

~~CLASSIFIED BY G-J~~

~~DECLASSIFY ON OADR.~~

BT

#0009

NNNN

DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

60209

PAGE 1 OF 2

DATE

5/18/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

START HERE

FM

FM DIRECTOR FBI {212-185}

TO

TO FBI SAVANNAH {212B-3}/PRIORITY/

BT

 DECLASSIFIED BY 60322 UCLP/PLJ/JM
 ON 08-05-2010
~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION ACTING SAC.

 SUBJECT: ⁽¹⁾ PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
 INTELLIGENCE COMMUNITY.
THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

RE SAVANNAH TELETYPE, 2/21/89.

IN CONNECTION WITH CAPTIONED PROGRAM, SSA [REDACTED]

[REDACTED] AND TECHNICAL CONSULTANTS WILL

 TRAVEL TO DOUGLAS, GEORGIA, ON MAY 31, 1989. THE TRIP IS
 PRELIMINARY IN NATURE AND NO SUPPORT IS BEING REQUESTED OF THE
 SAVANNAH OFFICE AT THIS TIME.

 212-185-182
 FOR INFORMATION OF SAVANNAH, THE ITINERARY IS AS FOLLOWS:

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

[Signature]

DRAFTED BY

[Signature] LDC:BJM

DATE

5/18/89

ROOM

3670

TEXT

PLEASE RETURN TO [REDACTED]

ROOM 3670, TL 241, [REDACTED]

ROUTE IN MESSENGER ENVELOPE

DO NOT TYPE PAST THIS LINE

b6
b7c

0956-26

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

1233

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

5/30: ARRIVE IN SAVANNAH VIA AMERICAN FLIGHT 937 AT 4:39 PM;
LODGE AT THE DE SOTO HILTON

5/31: CONDUCT BUSINESS IN DOUGLAS; DEPART VIA DELTA FLIGHT
554 AT 3:00 PM

SA [] IS PROVIDING ASSISTANCE IN HANDLING
RESERVATIONS AT THE DE SOTO HILTON. FBIHQ IS APPRECIATIVE OF THIS
ASSISTANCE.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

BT

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DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

00207

115.

PAGE 1 OF 3

DATE

5/18/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

FM DIRECTOR FBI (212-185)

TO FBI LAS VEGAS (212B-10)/PRIORITY/

BT

~~SECRET~~DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-05-2010

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

 SUBJECT: (1) PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
 INTELLIGENCE COMMUNITY.

 THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
 RE LAS VEGAS TELETYPE 1/20/89.

 ON THE BASIS OF INFORMATION PROVIDED IN REFERENCE, FBIHQ WAS
 ABLE TO ARRANGE A TECHNICAL SURVEY OF NEVADA BELL, 3050 SOUTH
 RAILROAD STREET, WINNEMUCCA, NEVADA, ON MAY 1-2, 1989. THE
 NEGOTIATION PROCESS FOR UTILIZATION OF NEVADA BELL IS ACTIVE AT
 THIS TIME. THE ASSISTANCE OF SA [REDACTED] THROUGHOUT THIS
 EFFORT IS GREATLY APPRECIATED BY FBIHQ. 212-185-181

DO NOT TYPE MESSAGE BELOW THIS LINE

LDC

LDC:BJT

5/18/89

3670

PLEASE RETURN TO

ROOM 3670, TL 241, [REDACTED]

ROUTE IN MESSENGER ENVELOPE

DO NOT TYPE MESSAGE BELOW THIS LINE

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FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

AN OUTGROWTH FROM CAPTIONED PROGRAM IS A REQUIREMENT FOR
ESTABLISHING WHETHER OR NOT CASINOS ARE PRESENT IN THE FOLLOWING
CITIES: SUTCLIFFE, VYA, DENIO, MC DERMITT, CORDERO, OROVADO,
OWYHEE, MOUNTAIN CITY, JARBRIDGE, CHARLESTON, SAN JACINTO,
CONTACT, THOUSAND SPRINGS, MONTELLLO, COBRE, GARRISON, UVADA,
MESQUIRE, BUNKERVILLE, BEATTY, LIDA, DYER, BASALT, MOUNT
MONTGOMERY, COALDALE, SMITH AND WELLINGTON. THE CRUCIAL POINT IS
THE SIZE OF THE CASINO RATHER THAN THE SIMPLE EXISTENCE OF A
CASINO. SATISFACTORY CONSIDERATION FOR ADDITIONAL CONSULTATION
WOULD MANDATE THE REQUIREMENT THAT THE CASINO BE AT LEAST 30,000
SQUARE FEET IN SIZE.

THE ABOVE REQUEST NEED NOT BECOME A MAJOR EFFORT BY THE
LAS VEGAS OFFICE REQUIRING EXTENSIVE TRAVEL TO THESE CITIES AND
TOWNS. THE EXPERIENCE OF THE SUPERVISORY STAFF AND RESIDENT
AGENTS SHOULD NARROW THE ABOVE LIST TO ONLY A FEW CITIES WHICH
COULD FULFILL THE SIZE REQUIREMENT. NO SPECIFIC DEADLINE IS BEING
SET FOR PROVIDING RESULTS OF THIS REQUEST TO FBIHQ; HOWEVER,
ROUTINE HANDLING, AT LEAST, SHOULD BE ADHERED TO.

SUTEL RESULTS TO DIRECTOR, FBIHQ, ATTENTION: TECHNICAL
SERVICES DIVISION, ROOM 3670, TELELIFT 241,

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DO NOT TYPE PAST THIS LINE

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b7C

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

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↓~~CLASSIFIED BY: B- DECLASSIFY ON: OADR~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

00208

115

PAGE 1 OF 2

5/18/89

CLASSIFIED BY

~~SECRET~~

PRECEDENCE

PRIORITY

FM DIRECTOR FBI {212-185}

TO FBI DALLAS {212B-8}/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-05-2010~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE DALLAS TELETYPE, 4/26/89.

IN CONNECTION WITH CAPTIONED PROGRAM, SSA [REDACTED]

[REDACTED] AND TECHNICAL CONSULTANTS WILL
TRAVEL TO PALESTINE, TEXAS, ON JUNE 1, 1989. THE TRIP IS
PRELIMINARY IN NATURE AND NO SUPPORT IS BEING REQUESTED OF THE
DALLAS OFFICE AT THIS TIME.

FOR INFORMATION OF DALLAS, THE ITINERARY IS AS FOLLOWS:

DO NOT TYPE MESSAGE BELOW THIS LINE

LDC

CLASSIFIED BY

LDC:BJT

DATE

5/18/89

ROOM

3670

DIRECT

PLEASE RETURN TO [REDACTED]

ROOM 3670, TL 241, [REDACTED]

ROUTE IN MESSENGER ENVELOPE

DO NOT TYPE PAST THIS LINE

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0957-16

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

▶ START HERE
✓

5/31: ARRIVE IN DALLAS VIA DELTA FLIGHT 82 AT 6:05 PM

5/31 - 6/1: LODGING AT COLONY PARK HOTEL

6/1: CONDUCT BUSINESS IN PALESTINE

6/2: DEPART VIA UNITED FLIGHT 1554 AT 11:40 AM

SA [] WILL BE CONTACTED, IF AVAILABLE, THE MORNING
OF JUNE 2. FBIHQ APPRECIATES ASSISTANCE OF [], SAC
SECRETARY IN ARRANGING RESERVATIONS AT THE COLONY PARK.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

BT

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DATE: 08-05-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (D)
DECLASSIFY ON: 08-05-2035

INBOX.33 (#7602)

TEXT

VZCZCSE0012

RR HQ

DE SE #0012 1260013

ZNY SSSSS

R 052245Z MAY 89

FM FBI SEATTLE (212B-4) (P)

TO DIRECTOR (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3840//

PASS: [REDACTED] TECHNICAL SERVICES DIVISION, RM 3670, [REDACTED]

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT OF THE
INTELLIGENCE COMMUNITY.

~~ALL~~ MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED
IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~".

RE: BUREAU TELETYPE TO SEATTLE, 4/10/89.

THE FOLLOWING INFORMATION IS SUBMITTED CONCERNING WASHINGTON
COUNTIES OF YAKIMA, COLOMBIA, KITTITAS, AND ASOTIN.

FOR YAKIMA COUNTY:

1. NONE.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b6
b7C

~~SECRET~~

2. A. THE YAKIMA FIRING CENTER LOCATED IN YAKIMA COUNTY CONTAINS A SECURE NFA FACILITY.

(S) B. SEATTLE HAS DOCUMENTED TRAVEL OF [REDACTED] b1
[REDACTED] IN THE AREA WITHIN THE PAST YEAR, HOWEVER TRAVEL APPEARS TO BE LEGITIMATE BUSINESS TRAVEL REGARDING AGRICULTURAL PRODUCT PURCHASES. NO KNOWN INTELLIGENCE OFFICERS WERE PART OF THIS TRAVEL AND NO INTELLIGENCE COLLECTION WAS APPARENT.

3. NONE.

4. THE COUNTY CONTAINS THE YAKIMA INDIAN NATION, WHICH IS ONE OF THE LARGEST AND MORE MILITANT TRIBES IN THE STATE.

FOR COLOMBIA COUNTY THERE IS NO INFORMATION REGARDING PARAGRAPHS 1,2, OR 3.

4. THE STATE'S LARGEST MAXIMUM SECURITY PRISON IS LOCATED IN WALLA WALLA, WASHINGTON.

FOR KITTITAS COUNTY THERE IS NO INFORMATION FOR PARAGRAPHS 1,2,3, OR 4.

FOR ASOTIN COUNTY THERE IS NO INFORMATION FOR PARAGRAPHS 1,2,3, OR 4.

~~CLASSIFIED AND EXTENDED BY G-3; DECLASSIFY OADR.~~

BT

#0012

NNNN

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2
DATE 5/3/89

~~SECRET~~

PRECEDENCE
PRIORITY

FM DIRECTOR FBI {212-185}

TO FBI ALBUQUERQUE {212B-3}/PRIORITY/

BT

~~SECRET~~

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: ^① PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
REBUTEL 3/23/89, CAPTIONED AS ABOVE.

THIS COMMUNICATION CONFIRMS THE BRIEFING PROVIDED SAC
JAMES NELSON ON MARCH 27, 1989. THE PROCESS FOR BRIEFING SPECIAL
AGENT [REDACTED] HAS BEEN INITIATED AND ALBUQUERQUE WILL BE
CONSULTED AT THE APPROPRIATE TIME FOR BRIEFING SA [REDACTED]

CLASSIFIED BY: ~~BT~~ DECLASSIFY ON: OADR

BT

212-185-178

DO NOT TYPE MESSAGE BELOW THIS LINE

LDC

LDC:BJT

5/3/89

3670

PLEASE RETURN TO [REDACTED]

ROOM 3670, TL 241, [REDACTED]

ROUTE IN MESSENGER ENVELOPE

DO NOT TYPE PAST THIS LINE

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b7C

817

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

1347mm
MAY 11 1989

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FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 4
DATE

5/3/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

FM DIRECTOR FBI (212-185)

TO FBI EL PASO (212B-)/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY. BUDED: 6/9/89.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
REBUTEL 3/23/89.

THIS COMMUNICATION CONFIRMS THE BRIEFING PROVIDED SAC
RICHARD D. SCHWEIN ON MARCH 28, 1989. THE PROCESS FOR BRIEFING
SPECIAL AGENT [REDACTED] HAS BEEN INITIATED AND EL PASO WILL
BE CONSULTED AT THE APPROPRIATE TIME FOR BRIEFING SA [REDACTED]
IN ACCORDANCE WITH THE BRIEFING PROVIDED TO SAC SCHWEIN, FBIHQ
REQUESTS YOUR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR

DO NOT TYPE MESSAGE BELOW THIS LINE

LDC

CLASSIFIED BY

LDC:BJT

DATE

5/3/89

ROOM

3670

EXT

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, [REDACTED]
ROUTE IN MESSENGER ENVELOPE

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DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

▷ START HERE

TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE
RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO THE FOLLOWING TEXAS COUNTIES: ANDREWS,
REEVES, ECTOR, CRANE, PECOS, UPTON, MIDLAND, MARTIN, WINKLER,
LOVING AND WARD COUNTIES.

AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY
CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT
THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT
OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO
DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE
DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A
NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE
AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH

DO NOT TYPE MESSAGE BELOW THIS LINE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

▶ START HERE

MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

20 B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
18 OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
{GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.} COLLECTION WAS APPARENT.

16 3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

14 B. DOMESTIC GROUPS OR INDIVIDUALS {E.G., SURVIVALISTS}

12 4. PERTINENT DEMOGRAPHIC FACTORS {E.G., ETHNIC CONCENTRATIONS
SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC}.

10 THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS;
8 RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE
6 OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED: YOUR
4 RESPONSE SHOULD CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY
2 UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES
SHOULD BE NOTED WHERE APPLICABLE.

4 TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE
2 SUBMITTED TO MEET BUREAU DEADLINE OF JUNE 9, 1989. SUTEL RESULTS
TO DIRECTOR, FBI, ATTN: TECHNICAL SERVICES DIVISION, ROOM 3670,
TELELIFT 241, TELEPHONE EXTENSION

~~CLASSIFIED BY: 8, DECLASSIFY ON: OADR~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

00180

 PAGE 1 OF 2
 DATE 4/10/89

 CLASSIFICATION
~~SECRET~~

 PRECEDENCE
 PRIORITY

FM DIRECTOR FBI {212-185}

TO FBI SEATTLE {212B-4}/PRIORITY/

BT

 DECLASSIFIED BY 60322 UCLP/PLJ/JM
 ON 08-05-2010
~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC; SSA [REDACTED]

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 SUBJECT: (C) PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
 INTELLIGENCE COMMUNITY. BUDED: 5/10/89.
THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTELS 12/1/88, 11/16/88 AND 2/6/87.

AS SEATTLE IS AWARE, CAPTIONED PROGRAM RELATES TO THE FBI'S
 RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS
 THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW
 ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE
 PURPOSE OF THIS COMMUNICATION IS TO REQUEST THREAT ASSESSMENTS
 RELATIVE TO YAKIMA, COLUMBIA, KITTITAS AND ASOTIN COUNTIES.

DO NOT TYPE MESSAGE BELOW THIS LINE

LDC:BJT [REDACTED] 4/10/89 3670 [REDACTED]

 PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, [REDACTED]
 ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE
▼

20 SEATTLE SHOULD REFER TO REBUTEL, 11/16/88, FOR THE SPECIFIC
18 REQUIREMENTS OF THESE THREAT ASSESSMENTS.

16 TO MEET CERTAIN PROGRAM MILESTONES, RESPONSE SHOULD BE
14 SUBMITTED TO MEET BUREAU DEADLINE OF MAY 10, 1989. SUTEL RESULTS
12 TO DIRECTOR, FBI, ATTENTION: [REDACTED], TECHNICAL SERVICES
10 DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

8 ~~CLASSIFIED BY: 8, DECLASSIFY ON: OADR~~

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INBOX.51 (#10246)

TEXT.

VZCZCMOO002

RR HQ

DE MO #0002 1001904

ZNY SSSSS

R 1001938Z APR89

FM FBI MOBILE (212B-5) (RUC)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3490//

SUBJECT: ⁽¹⁾ PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY; BUDED: FEBRUARY 21, 1989.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE BUTEL TO MOBILE DATED JANUARY 19, 1989.

FLEMING FOODS, GENEVA, ALABAMA, IS ONE OF TWENTY EIGHT
DIVISIONS OF FLEMING FOODS, 6301 WATERFORD BOULEVARD, OAKS CITY,
OKLAHOMA. [REDACTED] TELEPHONE [REDACTED] IS THE

[REDACTED] OF THE GENEVA, ALABAMA DIVISION.

THE NEW DIVISION OF FLEMING FOODS, GENEVA, ALABAMA,
CONSISTS OF 310,000 SQUARE FEET OF COLD AND DRY STORAGE ON A 50

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

SEARCHED	INDEXED
SERIALIZED	FILED
APR 1989	
FBI - MOBILE	

[Handwritten signature]

Tolson	
DeLoach	
Off. Larson	
Int. Affs.	
Telephone Rm.	
Director's Sec'y	

[Handwritten signature and initials]

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8/18*

*237
CS 36
4/11/89*

PAGE TWO DE MO 0002 ~~SECRET~~

ACRE SITE. THE OLD FACILITY CONSISTS OF 270,000 SQUARE FEET OF COLD AND DRY STORAGE. FLEMING FOODS HAS A FOUR YEAR LEASE ON THIS PARTIAL OF LAND WHICH CONSISTS OF TWENTY FIVE ACRES.

CONTACT WITH [] WAS MADE AND HE ADVISED THAT HE CANNOT ENTER INTO ANY LEASE OR AGREEMENT WITH THE FEDERAL GOVERNMENT ON HIS OWN. HE ADVISED THAT []

[] OAK CITY, OKLAHOMA, TELEPHONE []

[] WOULD BE THE ONE TO CONTACT IN THE EVENT THE FBI PURSUED THIS MATTER. [] STATED THAT HE WOULD NOT DISCUSS THIS MATTER WITH ANYONE.

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MOBILE INDICES NEGATIVE FOR [] FLEMING FOODS, GENEVA, ALABAMA.

MOBILE HAS PLACED THIS MATTER IN A RUC STATUS AND IS CONDUCTING NO FURTHER INVESTIGATION UNTIL ADVISED TO DO SO BY FBIHQ.

~~C BY G-3, DECL OADR.~~

BT

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3/31/89

~~SECRET~~

IMMEDIATE

FM DIRECTOR FBI {212-185}
TO FBI LITTLE ROCK {212B-5}/IMMEDIATE/
BT

~~SECRET~~

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: ⁽²⁾ PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RETEL FROM LITTLE ROCK, 3/9/85, AND BUCAL TO SA

[REDACTED] FAYETTEVILLE RESIDENT AGENCY.

PURSUANT TO ABOVE REFERENCES, SSA [REDACTED] FBIHQ, AND

[REDACTED] ARE SCHEDULED TO MEET WITH

[REDACTED] WAL-MART STORES, BENTONVILLE, AT 2:00

PM, APRIL 4, 1989. SAC DONALD PETTUS IS INVITED TO PARTICIPATE IN

THIS MEETING. SSA [REDACTED] WILL HAVE THE FOLLOWING

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LDC

LDC:BJT 3/23/89 3670 [REDACTED]

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, [REDACTED]
ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

ITINERARY:

4/4/89, 10:45 AM: ARRIVE FAYETTEVILLE VIA BRANIFF 1533 AND
MEET WITH FAYETTEVILLE RESIDENT AGENT AT AIRPORT OR OBTAIN RENTAL
CAR. TRAVEL TO BENTONVILLE. MEET WITH SAC PETTUS.

2:00 PM: MEET WITH [REDACTED] AND RETURN TO FAYETTEVILLE.

5:44 PM: LEAVE FAYETTEVILLE VIA BRANIFF 630.

~~CLASSIFIED BY: B1 DECLASSIFY ON: OADR~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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1 OF 2 DATE 3/23/89	CLASSIFICATION SECRET	PRIORITY IMMEDIATE
------------------------	-------------------------------------	-----------------------

FM DIRECTOR FBI {212-185}

TO FBI ALBUQUERQUE {212B-3}/IMMEDIATE/

FBI EL PASO {212B-3}/IMMEDIATE/

BT

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUCALS FROM [] FBIHQ, TO ALBUQUERQUE AND EL PASO,

3/14/89.

IN CONNECTION WITH CAPTIONED PROGRAM, [] FBIHQ AND

[] ANTICIPATE TRAVEL TO ALBUQUERQUE
AND EL PASO FOR THE PURPOSE OF BRIEFING SAC JAMES NELSON AND SAC

RICHARD SCHWEIN. GENERAL ITINERARY FOLLOWS:

3/28: ARRIVE ALBUQUERQUE 11:24 AM VIA TWA 153. BRIEFING WITH

DO NOT TYPE MESSAGE BELOW THIS LINE

ASST. DIR. [] LDC:BJT [] DATE 3/23/89 [] ROOM 3670 []

PLEASE RETURN TO [] ROOM 3670, TL 241, []

ROUTE IN MESSENGER ENVELOPE

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

START HERE

SAC NELSON 2:00 PM

20 3/29: ARRIVE EL PASO 12:01 PM VIA AMERICAN 309. BRIEFING
18 WITH SAC SCHWEIN

3/30: AM DEPART EL PASO

16 FBIHQ IS APPRECIATIVE OF LODGING ACCOMMODATIONS HANDLED BY
14 RESPECTIVE SACS' SECRETARIES. FBIHQ ARRANGING FOR RENTAL VEHICLE;
12 BUREAU AUTOMOBILE IS NOT REQUIRED. AN OVERHEAD PROJECTOR WILL BE
NECESSARY FOR EACH BRIEFING. IF AN OVERHEAD PROJECTOR IS NOT
AVAILABLE, THE INDIVIDUALS PROVIDING BRIEFING WILL IMPROVISE.

~~CLASSIFIED BY: 8, DECLASSIFY ON: OADR~~

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9:11 AM URGENT
FEDERAL BUREAU
OF INVESTIGATION

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TLAT.

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

FM FBI DALLAS (212B-3) (P)

TO DIRECTOR FBI (212-135)/ROUTINE/

BT

~~SECRET~~

CITE. //3193//

PASS: [REDACTED] TECHNICAL SERVICES DIVISION, EMERGENCY

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PLANS STAFF, ROOM 3370, TELELIFT 241.

Project

SUBJECT. WINE NAUGHT EIGHT (958): SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

REFERENCE SUPPL, DATED NOVEMBER 3, 1983; BUTEL JANUARY 10,
1989.

212-185-172

ON JANUARY 28, 1989, A CHECK OF THE RECORDS OF THE HALL
COUNTY TAX ASSESSOR'S OFFICE, PLAINVIEW, TEXAS, REVEALED ONLY
THAT THE COCA COLA/OK. PEPPER BOTTLING COMPANY, 193 HIGHWAY 37,

PAGE TWO DE 02 0013 ~~SECRET~~

PLAINVIEW, IS OWNED BY THE COCA COLA COMPANY. THERE WAS NO INDICATION OF LOCAL OR NATIONAL OWNERSHIP.

ON FEBRUARY 13, 1969, [REDACTED] COCA COLA COMPANY, PLAINVIEW, ADVISED HE IS THE [REDACTED] BUT THAT THE PERSON TO WHOM QUERIES WOULD BEST BE DIRECTED IS [REDACTED] COCA COLA, AMARILLO, TEXAS, TELEPHONE NUMBER [REDACTED]

THAT SAME DATE, AN UNSUCCESSFUL ATTEMPT WAS MADE TO CONTACT [REDACTED]

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ON MARCH 3, 1969, [REDACTED] COCA COLA COMPANY, AMARILLO, TEXAS, [REDACTED] WAS CONTACTED REGARDING INSTANT MATTER, THE FBI'S RESPONSIBILITIES IN LOCATING SITES FOR EMERGENCY COMMUNICATION SITES AND THE NEED TO MAINTAIN CONFIDENTIALITY, WHICH HE SAID HE UNDERSTOOD.

[REDACTED] ADVISED THAT PLAINVIEW, TEXAS COCA COLA COMPANY IS OWNED BY THE HOFFMAN GROUP, NOT COCA COLA NATIONAL. THE PLAINVIEW PLANT IS 33,313 SQUARE FEET, ROUGHLY ONE HALF OF WHICH IS STORAGE AREA. THE BUILDING IS OF MODERN DESIGN, OF CINDERBLOCK AND MASONRY CONSTRUCTION, AND IS LOCATED ON U.S. HIGHWAY 37 (I-27), IMMEDIATELY TO THE WEST OF PLAINVIEW. THE PARKING AREA IS PAVED AND HAS STORAGE FACILITIES FOR DIESEL AND

PAGE THREE DE DE 0013 ~~SECRET~~

GASOLINE FUEL. [REDACTED] SAID HE HAS NO OBJECTION TO A SURVIVY VISIT BY FBI REPRESENTATIVES AND THAT COCA COLA WILL MAKE AVAILABLE FINGERPRINTS.

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DALLAS INDICES NEGATIVE REGARDING [REDACTED]

[REDACTED] AND COCA COLA/DR. PEPPER FACILITY IN PLAINVIEW.

FOR INFORMATION OF BUREAU, A DELAY IN COVERAGE OF LEAD BY AMARILLO R.A. AT THE NORTH TEXAS WHOLESALE SPORTING GOODS, STRATFORD, TEXAS, HAS BEEN INCURRED DUE TO A RECENT PROTRACTED SURGERY AND RECUPERATION PERIOD OF THE SRA WHO WAS TO COVER THE LEAD.

DALLAS WILL GIVE THIS LEAD PRIORITY ATTENTION AND ADVISE FBIHQ BY MARCH 17, 1939 OF RESULTS.

~~C BY 3-3, DECE ON GADR~~

BT

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INBOX.9 (#3/3/)

TEXT.

VZCZCBT0003

RR HQ

DE BT #0003 0482257

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R 172239Z FEB 89

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

FM FBI BUTTE (212B-5) (P)

TO DIRECTOR FBI (212-85)/ROUTINE/

BT

~~SECRET~~

CITE: //3120:1615//

PASS: EMERGENCY PLANNING STAFF, ROOM 3670, TL 241, TSD.

SUBJECT: PROJECT NINE NAUGHT EIGHT (968); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~

RE BUTEL, DATED 12/2/88, CAPTIONED AS ABOVE.

FOR THE INFORMATION OF THE BUREAU, ARTCO, INC., 1 STATIONERY
PLACE, REXBURG, IDAHO, IS ENGAGED IN PRINTING STATIONERY, CARDS,
WEDDING ANNOUNCEMENTS, ETC., AND IS THE SECOND LARGEST EMPLOYER
IN REXBURG, IDAHO. ARTCO, INC., IS OWNED BY THE TAYLOR
CORPORATION, MANKATO, MINNESOTA. TAXNOTICES FOR ARTCO ARE SENT

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst Dir.:	_____
Adm Servs	_____
Crim Inv	_____
Ident.	_____
Insp	_____
Intell	_____
Lab	_____
Legal Coun	_____
Off Cong &	_____
Public Affs.	_____
Rec Mgnt.	_____
Tech Servs	_____
Training	_____
Off Liaison &	_____
Int Affs	_____
Telephone Rm	_____
Director's Sec'y	_____

FBI LCB

FEB 51 2 23 PM '89

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PAGE TWO DE BT 0003-~~S E C R E T~~.

TO ARTCO, INC., POST OFFICE BOX 3730, MANKATO, MINNESOTA 56001.

NO NAMES ARE LISTED FOR TAYLOR CORPORATION IN REXBURG, IDAHO
RECORDER'S OFFICE.

BUTTE RECOMMENDS DISCONTINUE THIS SITE OPTION, BASED ON
OWNERSHIP AND PROXIMITY TO IDAHO NATIONAL ENGINEERING
LABORATORY.

~~CLASSIFIED BY G-3, DECLASSIFY ON: OADR.~~

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COMMUNICATIONS SECTION

Exec AD Adm	
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Legal Coun	
Off Cong & Public Affs	
Rec Mgmt	
Tech Serv	
Director's Sec'y	

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PP 121

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

DE SV 00004 0322100

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P 212125Z FEB 69

FM ACTING SAC, SAVANNAH (212B-3 SUB A) (P)

TO DIRECTOR, FBI (212-105)/PRIORITY/

BT

~~SECRET~~

CITE: //3522//

PASS. EMERGENCY PLAN STAFF, ROOM 3570, TECHNICAL SERVICES
DIVISION.

SUBJECT: PROJECT NINE NAUGHT EIGHT; SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ 212-125-170

RE TELETYPE TO SAVANNAH; 12/01/68.

THE FOLLOWING FACILITIES AS NOTED IN REFERENCED TELETYPE
WERE DISCREETLY DETERMINED TO BE LOCALLY OWNED BY THE FOLLOWING
INDIVIDUALS.

~~CLASSIFIED BY 3-3. DECLASSIFY ON: OADR.~~

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1 cc - f

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PAGE TWO DE SA 00013 ~~SECRET~~

1. HALL'S REBUILT ENGINES, INDUSTRIAL BOULEVARD,
WRIGHTSVILLE, GEORGIA, [REDACTED]
2. BELLEVIEW, INC., INDUSTRIAL BOULEVARD, WRIGHTSVILLE,
GEORGIA, [REDACTED]
3. CROWN-TEX, INC., INDUSTRIAL BOULEVARD, WRIGHTSVILLE,
GEORGIA, [REDACTED]

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SAVANNAH INDICES NEGATIVE RE THE ABOVE FACILITIES.

ON 02/14/89, SUPERVISORY SA [REDACTED] F2142, AND SA

[REDACTED] SAVANNAH DIVISION, TRAVELLED TO THE ABOVE FACILITIES FOR THE PURPOSE OF DETERMINING IF A TECHNICAL SURVEY SHOULD BE CONDUCTED. IT WAS DETERMINED THAT NONE OF THE ABOVE FACILITIES APPEARED TO BE SUITABLE TO BE UTILIZED AS A REGIONAL COMMUNICATIONS SITE IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY. TWO OF THESE FACILITIES, CROWN-TEX, INC. AND BELLEVIEW, INC., WERE NOT SUITABLE DUE TO LIMITED SPACE AND OVERALL SIZE OF THE BUILDINGS. THE OTHER FACILITY, HALL'S REBUILT ENGINES, WOULD BE LARGE ENOUGH IN SIZE, HOWEVER, DUE TO THE NATURE OF THE BUSINESS AND MATERIALS HOUSED THEREIN IT IS NOT FEASIBLE TO BE UTILIZED AS A

PAGE THREE DE SV JUNE 3 1964

COMMUNICATION SITE.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

2/16/89

CLASSIFICATION

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PRIORITY

PRIORITY

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FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

TO FBI SEATTLE (212B-4) PRIORITY

PERSONAL ATTENTION SA [REDACTED]

b6
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14 BT

~~SECRET~~12 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY10 THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.
RE SEATTLE TELS 12/9/88 AND 11/10/87, AND BUTEL 12/1/88.

8 A RECENT VISIT TO SOUTH BEND, WASHINGTON, HAS RESULTED IN THE
DETERMINATION THAT THE HILTON SEAFOOD COMPANY, 1200 EAST ROBERT
6 BUSH ROAD, SOUTH BEND, WASHINGTON, WILL NOT WORK UNDER PRESENT
PROGRAM GUIDELINES. BECAUSE OF THE UNIQUE LOCATION OF THE COMPANY
4 MAKING IT VISIBLE FROM A GREAT DISTANCE, IT WOULD BE VIRTUALLY
IMPOSSIBLE TO CAMOUFLAGE ACTIVITY AT THAT LOCATION. SEATTLE SHOULD
2 CONTACT [REDACTED] OF THE COMPANY AND THANK HIM FOR HIS
WILLINGNESS TO COOPERATE ON THIS PROJECT, NOTING HOWEVER THAT

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

LDC

DRAFTED BY

LDC:BJT

DATE

2/16/89

ROOM

3670

TELE EXT

PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX- [REDACTED]

ROUTE IN MESSENGER ENVELOPE

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FBI DOJ

01/23/89

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

▶ START HERE

VARIOUS OPERATIONAL CONSIDERATIONS CANNOT BE ADJUSTED TO MEET THE
PHYSICAL LIMITATIONS OF THE FACILITY.

ON JANUARY 31, 1989, AN AGREEMENT WAS REACHED WITH THE ALLENS
REGARDING UTILIZATION OF THE ALLEN BROTHERS FRUIT COMPANY, NACHES,
WASHINGTON. FOR THE INFORMATION OF SA [REDACTED] A COPY OF THIS
AGREEMENT WILL BE MAILED DIRECTLY TO THE ALLENS.

FBIHQ GREATLY APPRECIATES SEATTLE'S ASSISTANCE IN MEETING THE
BUREAU'S NEEDS IN CAPTIONED PROJECT.

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DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2

2/16/89

CLASSIFICATION

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PRECEDENCE

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FM DIRECTOR, FBI (212-185)
 TO FBI LITTLE ROCK (212B-) PRIORITY
 PERSONAL ATTENTION SAC

 DECLASSIFIED BY 60322 UCLP/PLJ/JN
 ON 08-05-2010

14 BT

~~SECRET~~

12 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
 COMMUNITY

10 THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUCAL TO SAC DONALD PETTUS FROM SSA [REDACTED] 2/9/89.

IN CONNECTION WITH CAPTIONED PROJECT, SSA [REDACTED] AND

[REDACTED] DESIRE TO MEET WITH EITHER

OR [REDACTED]

OF WALMART STORES. PREFERRED TIME FOR THE MEETING WOULD BE DURING

THE AFTERNOON OF THURSDAY, MARCH 16, 1989. IN ARRANGING THE

MEETING, LITTLE ROCK MAY EXPLAIN THAT IT IS TO BE A CONFIDENTIAL

DISCUSSION RELATING TO THE BUREAU CRISIS MANAGEMENT PROGRAM. IN

THAT REGARD, THE BUREAU IS SEEKING EXPERTISE FROM CORPORATIONS WHO

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

DRAFTED BY

DATE

2/16/89

ROOM

3670

TELE EXT

PLEASE RETURN TO [REDACTED], ROOM 3670, TL 241, EX- [REDACTED]
 ROUTE IN MESSENGER ENVELOPE

DO NOT TYPE PAST THIS LINE

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DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

1233

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

HAVE EXPERIENCED SUCCESS IN MANAGING THROUGH CENTRALIZED

LEADERSHIP. IF NEITHER [REDACTED] ARE AVAILABLE ON

THAT DATE, LITTLE ROCK SHOULD OBTAIN SEVERAL ALTERNATE DATES AND

SSA [REDACTED] WILL ADJUST THEIR SCHEDULES ACCORDINGLY.

WHENEVER THE MEETING IS SCHEDULED, SSA [REDACTED]
WOULD LIKE TO MEET WITH SAC PETTUS EITHER THE DAY BEFORE OR IN THE
MORNING PRIOR TO THE MEETING TO EXPLAIN THE SPECIFIC EMPHASIS OF
THE PROSPECTIVE MEETING.

PLEASE DIRECT YOUR RESPONSE TO DIRECTOR, FBI, ATTENTION:
TECHNICAL SERVICES DIVISION, EMERGENCY PLANS STAFF, ROOM 3670.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

BT

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DO NOT TYPE MESSAGE BELOW THIS LINE

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DO NOT TYPE PAST THIS LINE

TELETYPE UNIT

OF INFORMATION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

ZNY SSSSS

P 302120Z JAN 89

FM FBI LOS ANGELES (212B-20) (FCI-1) (P)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

~~SECRET~~

CITE: //3410//

PASS: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUTELS TO LOS ANGELES, DATED SEPTEMBER 9, 1988; DECEMBER 1, 1988, AND JANUARY 10, 1989; AND LOS ANGELES TELETYPE TO BUREAU, DATED JANUARY 11, 1989.

REQUEST OF BUREAU:

1. ADVISE LOS ANGELES IF BUREAU DESIRES TO PURSUE MORONGO

EBJ 123
JAN 31 12 25 PM '03

0/1235

PAGE TWO DE LA 0007 ~~SECRET~~

INDIAN BINGO FACILITY SINCE PROPERTY IS OWNED BY MORONGO INDIAN RESERVATION.

2. DUE TO TRANSFER OF [REDACTED] WHO WAS BRIEFED INTO THE PROGRAM, AND SINCE ALL 212 MATTERS HAVE BEEN TRANSFERRED TO A NEW SQUAD, IT IS RECOMMENDED BY ASAC LOS ANGELES THAT THE FOLLOWING THREE INDIVIDUALS BE POLYGRAPHED AND INDOCTRINATED INTO THE PROGRAM:

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SSA [REDACTED]

SA [REDACTED]

SA [REDACTED]

AS REQUESTED, OWNERS AND/OR CORPORATIONS OWNING THE FOLLOWING PROPERTIES: AMERICAN AGRI CORPORATION (CORP), INDUSTRIAL WAY AND AVENUE 52, COACHELLA, CALIFORNIA (CA) AND M AND A DISTRIBUTORS, 52301 ENTERPRISE WAY, COACHELLA, CA WERE CONTACTED ON JANUARY 19, 1989. BOTH [REDACTED] AMCOR PROPERTIES, INC., 5000 BIRCH STREET, EAST TOWER, SUITE 610, NEWPORT BEACH, CA, REPRESENTING AMERICAN AGRI CORP, AND [REDACTED] [REDACTED] CY MOURADICK AND SONS, INC., P.O. BOX 394, THERMAL, CA, OWNER OF M AND A DISTRIBUTORS, WERE AGREEABLE TO RESUME DIALOGUE REGARDING THE AFOREMENTIONED PROPERTIES.

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check back - follow up

PAGE THREE DE LA 0007 ~~SECRET~~

ON JANUARY 25, 1989, INVESTIGATION DETERMINED THE OWNERS OF THE PROPERTY AT 83680 CITRUS AVENUE, INDIO, CA WERE KNOWN AS PLAZA ENTERPRISES, HMS PLAZA WEST, 74-075 EL PASEO, SUITE A-8, PALM DESERT, CA. REVIEW OF TAX RECORDS PREVIOUSLY INDICATED THAT

[REDACTED]
[REDACTED] OF THE ABOVE COMPANY.

REVIEW OF LOS ANGELES GENERAL INDICES FOR [REDACTED] PLAZA ENTERPRISES AND OTHER COMPANIES REVEALED ON THE TAX RECORDS: INDIO INDUSTRIAL DEVELOPERS, INDIO INDUSTRIAL PARK, INC. AND HMS GENERAL CORP WERE ALL NEGATIVE.

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ON THE ABOVE DATE, [REDACTED] PLAZA ENTERPRISES, SUPRA, WAS CONTACTED AND HE PROVIDED THE FOLLOWING INFORMATION REGARDING THE BUILDING AND SURROUNDING PROPERTY AT 83680 CITRUS AVENUE, INDIO, CA:

THE ABOVE BUILDING IS NOW VACANT AND IT IS CONSIDERED A "MAJOR WAREHOUSE." THE SIZE OF THE BUILDING IS 19,000 SQUARE FEET, INCLUDING APPROXIMATELY 1,000 SQUARE FEET OF OFFICE SPACE. IT IS CONSTRUCTED OF "WAFFLECRETE", A STRESS CONCRETE. THE ROOF HAS FOUR MAIN SUPPORTS, ALLOWING EASY MOVEMENT OF VEHICLES INSIDE THE STRUCTURE. ALSO, THERE ARE THREE OVERHEAD DOORS WITH SIXTEEN

PAGE FOUR DE LA 0007-~~S E C R E T~~

TO TWENTY FOOT CLEARANCE, AND THE BUILDING HAS A COMPLETE SPRINKLER SYSTEM.

THIS WAREHOUSE IS LOCATED ON PROPERTY OF ABOUT ONE ACRE WITH SURROUNDING PROPERTY OF APPROXIMATELY SIX ACRES ALSO OWNED BY CORPORATIONS REPRESENTED BY [REDACTED]

[REDACTED] INDICATED THIS BUILDING WAS A TOPIC OF DISCUSSION AT A RECENT BOARD MEETING AND THE WAREHOUSE COULD BE LEASED, HOWEVER, THEY ARE ATTEMPTING TO SELL THE PROPERTY. THE ASKING PRICE IS FORTY DOLLARS A SQUARE FOOT, AND [REDACTED] NOTED THE BUILDING COULD NOT BE REPRODUCED AT THAT PRICE TODAY.

THE IMMIGRATION AND NATURALIZATION SERVICE HAS EXPRESSED SOME INTEREST IN THE PROPERTY, HOWEVER, NO FORMAL DISCUSSIONS HAVE TAKEN PLACE TO DATE, ACCORDING TO [REDACTED]

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THIS PARTICULAR PROPERTY HAS "HARD-STAND" PARKING IN THE REAR AND HIGHWAY 86 IS SLATED TO BE OPENED INTO THE IMPERIAL VALLEY IN THE FUTURE.

[REDACTED] NOTED THAT HE WAS AN [REDACTED] AND THE NATURE OF THESE DISCUSSIONS WOULD BE TREATED IN A CONFIDENTIAL MANNER.

INVESTIGATION ON JANUARY 25-26, 1989, DETERMINED THE DOLE FRESH FRUIT COMPANY, COACHELLA VALLEY OPERATIONS IS NOW KNOWN AS

PAGE FIVE DE LA 0007 ~~SECRET~~

THE DOLE DRY FRUIT AND NUT COMPANY, 87-500 56/AIRPORT BOULEVARD, THERMAL, CA. THE COMPANY THAT OWNS THE ABOVE PROPERTY INCLUDING THE WAREHOUSE FACILITY IS LOCATED IN BAKERSFIELD, CA, HOWEVER, THE COMPANY IS IN THE PROCESS OF MOVING TO FRESNO, CA. THE MANAGER AT THE ABOVE LOCATION FURNISHED THE NAME OF [REDACTED] (STREET ADDRESS UNKNOWN), [REDACTED] (SACRAMENTO DIVISION), CA, TELEPHONE NUMBER [REDACTED] AS THE INDIVIDUAL TO CONTACT REGARDING THIS PROPERTY.

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ON JANUARY 25, 1989, INVESTIGATION AT THE MORONGO INDIAN BINGO FACILITY DETERMINED THAT THE PROPERTY IS OWNED BY THE MORONGO INDIAN RESERVATION. CHAIRMAN OF THE INDIAN COUNCIL WAS IDENTIFIED AS [REDACTED] WHO RESIDES ON THE RESERVATION AT

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[REDACTED] TELEPHONE NUMBER [REDACTED] ANY DECISIONS REGARDING THE LEASE OR SALE OF PROPERTY WOULD PROBABLY INVOLVE THE INDIAN COUNCIL FOR THE RESERVATION.

ADDRESS AND TELEPHONE NUMBER FOR THE MORONGO INDIAN BINGO FACILITY IS 49750 SEMINOLE DRIVE, CABAZON, CA, (714) 849-3080.

~~C BY 6625, DECL: OADR~~

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

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THE 3/1/89 BRIEFING.

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1/26/89

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)
TO FBI SAN FRANCISCO (212B-) PRIORITY
PERSONAL ATTENTION SAC

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUCAL TO SAC SECRETARY FROM SSA [] 1/18/89.

PER REFERENCED CALL, PLANS ARE BEING FINALIZED TO PRESENT
PROGRAM BRIEFING TO SAC RICHARD W. HELD. SSA [] AND PROGRAM
DIRECTOR PLAN TO BE IN SAN FRANCISCO TO CONDUCT BRIEFINGS ON 3/2/89
AT 9:00 AM. LODGING HAS BEEN HANDLED AND NO ADDITIONAL ASSISTANCE
IS ANTICIPATED AT THIS TIME.

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212-185-1164
CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE

LDC
LDC:BJT^{pt} 1/26/89 3670 []
PLEASE RETURN TO [] ROOM 3670, TL 241, EX- []
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

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CONTINUATION SHEET

▶ START HERE

20 AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN
18 IDENTIFYING COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT
16 CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT
EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR
RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL
EMERGENCY.

14 YOUR OFFICE SHOULD OPEN A 212B CASE UNDER THE CAPTIONED
12 TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES
10 PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE.
INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A STRICT
"NEED TO KNOW" BASIS.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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INBOX.39 (#5209)

TEXT: VZCZCLVO006

PP HQ2

DE LV #0006 0202304

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

ZNY SSSSS

P 202244Z JAN 89

FM FBI LAS VEGAS (212B-10) (C)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

~~SECRET~~

SECTION ONE OF TWO

~~SECRET~~

CITE: //3380//

PASS: BUREAU ATTN: EMERGENCY PLANS STAFF, ROOM 3670 TL241
TECHNICAL SERVICES DIVISION.

SUBJECT: ⁽¹⁾ PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS
~~ENTIRETY.~~

REFERENCE BUREAU TELETYPE TO LAS VEGAS, DATED
NOVEMBER 25, 1988.

TELETYPE
21 JAN 89 12 31Z
FEDERAL BUREAU
OF INVESTIGATION

Exec AD Adm	
Exec AD Inv	
Exec AD LES	

ComSec.
Rm 3662 TL 241

212-185-1103

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8/17

PAGE TWO DE LV 0006 ~~S E C R E T~~

THE FOLLOWING INVESTIGATION REGARDING FACILITIES AT 3050 RAILROAD STREET AND 3900 RAILROAD STREET, WINNEMUCCA, NEVADA, WAS CONDUCTED BY SA [REDACTED] OF THE LAS VEGAS DIVISION.

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ON JANUARY 17, 1989, [REDACTED] HUMBOLDT COUNTY, NEVADA, ADVISED THAT THE PROPERTY LOCATED AT 3050 RAILROAD STREET, WINNEMUCCA, NEVADA, IS OWNED BY A COMPANY DOING BUSINESS AS (DBA) FAR WESTERN SECURITIES. THE TAX BILL, HOWEVER, IS SUBMITTED TO NEVADA BELL, 645 EAST PLUMB LANE, RENO, NEVADA, SUITE 232. THE TAXES ARE CURRENT ON THIS PROPERTY.

[REDACTED] ADVISED THAT THE PROPERTY LOCATED 3900 RAILROAD STREET, DBA KATIE FOODS IS OWNED BY A CORPORATION DOING BUSINESS IN WINNEMUCCA, NEVADA, UNDER THE NAME OF WINNEMUCCA FARMS, 3760 RAILROAD STREET, WINNEMUCCA, NEVADA. THE TAXES ON THIS PROPERTY ARE CURRENT.

ON JANUARY 17, 1989, [REDACTED]
[REDACTED] NEVADA BELL, 3050 RAILROAD STREET, WINNEMUCCA, NEVADA, ADVISED THAT THE FACILITY AT THAT LOCATION IS LEASED BY NEVADA BELL. THERE ARE ONLY 14 PERSONS EMPLOYED BY

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PAGE THREE DE LV 0006 ~~S E C R E T~~

NEVADA BELL AT THAT FACILITY. THIS IS A NO-ACCESS BUILDING IN THAT ALL ENTRANCES ARE LOCKED AND NO PUBLIC ACCESS IS AVAILABLE TO THE BUILDING. A SMALL SECTION OF THE OPEN WAREHOUSE AREA IS LEASED BY A NEVADA BELL EMPLOYEE [REDACTED] [REDACTED] FOR STORAGE OF RECREATIONAL VEHICLES AND BOATS. THIS RENTED SPACE, HOWEVER, ONLY CONSUMES ABOUT 15 PERCENT OF THE AVAILABLE INSIDE PARKING AREA. THE FACILITY CONTAINS A THREE BAY VEHICLE REPAIR FACILITY, VOLUMINOUS OFFICE SPACES OF WHICH ONLY THE SECOND FLOOR PORTION IS BEING USED, AND A FENCED STORAGE AREA OUTSIDE THE PERIMETER OF THE BUILDING. NEVADA BELL IS IN APPROXIMATELY THE MIDDLE OF A 15 YEAR LEASE AGREEMENT AND THAT IS WHY THE FACILITY IS UNDER-USED. THE PROPERTY IS ON THE MARKET FOR SOMEONE TO SUBLEASE THE FACILITY, HOWEVER, THIS PROSPECT IS VERY DIM IN A REMOTE AREA SUCH AS WINNEMUCCA, NEVADA. [REDACTED] HAS A SET OF BLUEPRINTS IN HIS OFFICE OF THE ENTIRE FACILITY AND FORESEES ABSOLUTELY NO PROBLEMS WITH POSSIBLE UTILIZATION BY THE U.S. GOVERNMENT AS A COMMUNICATIONS CENTER IN THE EVENT OF A NATIONAL EMERGENCY OR NATIONAL DISASTER, HOWEVER, ALL BUILDING MATTERS ARE HANDLED BY [REDACTED]

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PAGE FOUR DE LV 0006 ~~SECRET~~

[REDACTED] OF NEVADA BELL LOCATED
AT 645 EAST PLUMB LANE, ROOM B232, RENO, NEVADA 89520,
TELEPHONE NUMBER (702) 789-8129. [REDACTED] STATED THAT ANY
ARRANGEMENTS FOR A TECHNICAL SURVEY SHOULD BE MADE THROUGH
[REDACTED] IN THE EVENT CONTACT IS ESTABLISHED, [REDACTED] CAN BE
CONTACTED AT TELEPHONE NUMBER [REDACTED]

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ON JANUARY 18, 1989, [REDACTED]
[REDACTED] NEVADA BELL, 645 EAST PLUMB LANE, ROOM
B232, RENO, NEVADA 89520, WAS CONTACTED AND ADVISED THAT THE
PROPERTY AT 3050 RAILROAD STREET, WINNEMUCCA, NEVADA, WAS
BUILT BY NEVADA BELL IN 1982 AND SOLD ON A LEASE BACK
ARRANGEMENT. THE CURRENT OWNER IS FAR WESTERN SECURITIES IN
SANTA BARBARA, CALIFORNIA. FAR WESTERN SECURITIES IS IN
ACTUALITY [REDACTED] (X), [REDACTED]

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[REDACTED] TELEPHONE NUMBER
[REDACTED] OR [REDACTED] THE CURRENT LEASE IS NOT
TO EXPIRE UNTIL FEBRUARY 28, 1997. NEVADA BELL PAYS FAR
WESTERN SECURITIES \$20,000 PER MONTH RENTAL AND ALSO PER
ARRANGEMENT PAYS THE PROPERTY TAX ON THE FACILITY. THIS
FACILITY IS UNDER-UTILIZED AS PLANS PRIOR TO THE

PAGE FIVE DE LV 0006 ~~S E C R E T~~

CONSTRUCTION OF THE BUILDING DID NOT MATERIALIZE PRIMARILY DUE TO THE DIVESTITURE OF THE BELL SYSTEM. [] DID STATE NEVADA BELL WOULD HAVE NO OBJECTION TO THE FACILITY BEING UTILIZED BY THE FEDERAL GOVERNMENT IN THE EVENT OF A NATIONAL EMERGENCY. HE, LIKE [] STATED THAT NEVADA BELL HAS ATTEMPTED FOR THE LAST FEW YEARS TO SUBLEASE THE BUILDING WITHOUT SUCCESS, HOWEVER, IN THE EVENT THERE WAS SOME TYPE OF AN AGREEMENT WITH THE U.S. GOVERNMENT, THIS WOULD BE MADE A PART OF ANY SUBLEASE ARRANGEMENT. HE ALSO ADDED THAT IT IS HIGHLY UNLIKELY ANY SUBLEASOR WILL BE LOCATED FOR SUCH A LARGE FACILITY IN WINNEMUCCA, NEVADA, AND UNDOUBTEDLY NEVADA BELL WILL RETAIN COMPLETE CUSTODY AND CONTROL OF THE BUILDING UNTIL THEIR LEASE EXPIRES ON FEBRUARY 28, 1997.

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[] STATED THAT A SET OF PLANS WOULD BE MADE AVAILABLE TO ANY MEMBERS OF A TECHNICAL SURVEY TEAM WHO MIGHT WISH TO CONDUCT A SURVEY OF THE FACILITY. HE, PERSONALLY, WOULD LIKE TO BE PRESENT WHEN THE SURVEY IS CONDUCTED. HE WOULD HAVE NO OBJECTIONS TO THE PLANS BEING TAKEN TO WASHINGTON, D.C. FOR FURTHER STUDY FOR A PERIOD OF

PAGE SIX DE LV 0006 ~~SECRET~~

TWO WEEKS OR FOR THAT MATTER HE WOULD WILLINGLY PROVIDE A
DUPLICATE PERMANENT SET OF BLUEPRINTS FOR THE FACILITY.

ON JANUARY 17, 1989, (X) [REDACTED] DOB:

[REDACTED], SSAN: [REDACTED] (X) WAS DETERMINED TO
BE [REDACTED] FOR WINNEMUCCA FARMS, 3760
RAILROAD STREET, WINNEMUCCA, NEVADA. ON JANUARY 17, 1989,

[REDACTED] ADVISED THAT WINNEMUCCA FARMS, INC. IS [REDACTED]
[REDACTED]
[REDACTED]

THERE ARE TWO

SUBSIDIARIES OF WINNEMUCCA FARMS AND THEY ARE KRACAW PRODUCE
AND KATIE FOODS, AT 3900 RAILROAD STREET, WINNEMUCCA, NEVADA.
THE OFFICIAL BUSINESS ADDRESS OF WINNEMUCCA FARMS IS POST
OFFICE BOX 312, WINNEMUCCA, NEVADA 89445. THE TELEPHONE
NUMBER AT [REDACTED] AND HIS HOME TELEPHONE
NUMBER IS [REDACTED]

[REDACTED] STATED HE WOULD HAVE NO OBJECTION TO THE
FACILITY AT 3900 RAILROAD STREET BEING SURVEYED BY PERSONS
FROM THE U.S. GOVERNMENT FOR USE IN THE EVENT OF A NATIONAL
EMERGENCY OR NATIONAL DISASTER. HE ADDED, HOWEVER, THAT THE
BUILDING WAS BUILT BY THE R.T. FRENCH COMPANY IN 1975, SOLD

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INBOX.42 (#5212)

TEXT: VZCZCLVO007

PP HQ2

DE LV #0007 0202309

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P 202244Z JAN 89

FM FBI LAS VEGAS (212B-10) (C)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

~~SECRET~~

~~SECRET~~

SECTION TWO OF TWO

CITE: //3380//

PASS: BUREAU ATTN: EMERGENCY PLANS STAFF, ROOM 3670 TL241
TECHNICAL SERVICES DIVISION.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

TO THE PILLSBURY CORPORATION AND PURCHASED BY WINNEMUCCA
FARMS. HE HAS NEVER SEEN A SET OF BLUEPRINTS FOR THE
FACILITY AT 3900 RAILROAD STREET DBA KATIE FOODS. HE STATED
HE WOULD MAKE INQUIRIES OF THE PROPERTY MANAGER AND IF

PAGE TWO DE LV 0007 ~~SECRET~~

LOCATED, WOULD ALLOW THE BLUEPRINTS TO EITHER BE COPIED OR
TAKEN TO WASHINGTON, D.C. FOR STUDY FOR A PERIOD OF
APPROXIMATELY TWO WEEKS.

ON JANUARY 17, 1989, [REDACTED]
HUMBOLDT COUNTY SHERIFF'S OFFICE, WINNEMUCCA, NEVADA,
ADVISED THAT [REDACTED] HAVE NEVER BEEN
THE SUBJECT OF A CRIMINAL INQUIRY BY HIS DEPARTMENT. THE
ONLY RECORDS ARE MINOR TRAFFIC AND MISCELLANEOUS CONTACTS
RELATING TO THEFTS, VANDALISM, ETC., PRIMARILY IN
ASSOCIATION WITH THEIR BUSINESS. [REDACTED] IS RETIRED
AND NOW LIVES IN [REDACTED] IDAHO. THE [REDACTED] FAMILY ARE
HIGHLY RESPECTED SUCCESSFUL BUSINESS PERSONS AND ENJOY AN
EXCELLENT REPUTATION IN THE COMMUNITY. THERE IS ALSO NO
CRIMINAL RECORD FOR TACK NAKAMURA.

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INDICES OF THE LAS VEGAS DIVISION WERE CHECK WITH
NEGATIVE RESULTS FOR [REDACTED]
[REDACTED] AND FAR WESTERN
SECURITIES. THE BUREAU SHOULD NOTE THAT NO LEAD IS BEING
SET FORTH FOR THE LOS ANGELES OR BUTTE DIVISIONS INASMUCH AS
[REDACTED] RESIDES IN THE LOS ANGELES TERRITORY AND [REDACTED]

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RESIDES IN AN AREA COVERED BY THE BUTTE DIVISION.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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1/19/89

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PRECEDENCE

PRIORITY



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FM DIRECTOR, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

TO TO FBI SAVANNAH (212B-3) PRIORITY

PERSONAL ATTENTION ACTING SAC

14 BT

~~SECRET~~12 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

10 BUDED: 2/21/89

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 12/1/88, CAPTIONED AS ABOVE.

PURSUANT TO CURRENT INFORMATION AVAILABLE REGARDING THE THREE

6 POTENTIAL RELOCATION SITES IDENTIFIED IN REFERENCED COMMUNICATION,
THESE FACILITIES ARE CONSIDERED PRIORITY LOCATIONS. SAVANNAH

4 SHOULD PROCEED AS DIRECTED IN REFERENCED COMMUNICATION CONCERNING

HALLS REBUILT ENGINES; BELL VIEW, INC.; AND CROWN-TEX, INC.; ALL IN

2 WRIGHTSVILLE, GEORGIA.

212-135-162

THIS INFORMATION IS REQUESTED BY COB 2/21/89 AND SHOULD BE

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APPROVED BY

DICTATED BY

DATE

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PLEASE RETURN TO ROOM 3670, TL 241, EX-

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COMMUNICATIONS CENTER1120 70
JAN 20 1989

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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CONTINUATION SHEET

▶ START HERE

ADDRESSED TO DIRECTOR, FBIHQ, TECHNICAL SERVICES DIVISION,

ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

1/19/89

CLASSIFICATION

~~SECRET~~

PRECEDENCE

PRIORITY

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FM DIRECTOR, FBI (212-185)
TO FBI DENVER (212B-9) PRIORITY
PERSONAL ATTENTION SAC

14 BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

~~SECRET~~

12 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

10 BUDED: 2/21/89

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

8 REBUTEL 11/23/88, CAPTIONED AS ABOVE.

PURSUANT TO CURRENT INFORMATION AVAILABLE REGARDING THE
6 POTENTIAL RELOCATION SITE IDENTIFIED IN REFERENCED COMMUNICATION,
THIS FACILITY IS CONSIDERED A PRIORITY LOCATION. DENVER SHOULD
4 PROCEED AS DIRECTED IN REFERENCED COMMUNICATION CONCERNING HANNA
RECREATION CENTER, HANNA, WYOMING.

2 THIS INFORMATION IS REQUESTED BY COB 2/21/89 AND SHOULD BE
ADDRESSED TO DIRECTOR, FBIHQ, ATTN: EMERGENCY PLANS STAFF.

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY <i>JDC</i>	DRAFTED BY <i>JDC:BJT</i>	DATE 1/19/89	ROOM 3670	TELE EXT. [REDACTED]
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PLEASE RETURN TO [REDACTED] ROOM 3670, TL 241, EX [REDACTED]
ROUTE IN MESSENGER ENVELOPE

DO NOT TYPE PAST THIS LINE

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

1118 TJS
JAN 20 1989

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

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TECHNICAL SERVICES DIVISION, ROOM 3670, TL 241.

~~CLASSIFIED BY: B, DECLASSIFY ON: OADR~~

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1/19/89

~~SECRET~~

PRIORITY

FM DIRECTOR, FBI (212-185)

TO FBI BUTTE (212B-) PRIORITY

PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-05-2010

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(2)

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 2/21/89

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~
REBUTEL, 12/2/88, CAPTIONED AS ABOVE.

PURSUANT TO CURRENT INFORMATION AVAILABLE REGARDING THE
POTENTIAL RELOCATION SITE IDENTIFIED IN REFERENCED COMMUNICATION,
THIS FACILITY IS CONSIDERED A PRIORITY LOCATION. BUTTE SHOULD
PROCEED AS DIRECTED IN REFERENCED COMMUNICATION CONCERNING ARTCO
STATIONERY IN REXBURG, IDAHO.

212-185-160
THIS INFORMATION IS REQUESTED BY COB 2/21/89 AND SHOULD BE
ADDRESSED TO DIRECTOR, FBIHQ, TECHNICAL SERVICES DIVISION,

JDE JLC:BJT 1/19/89 3670
PLEASE RETURN TO [] ROOM 3670, TL 241, EX []
ROUTE IN MESSENGER ENVELOPE

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION
JAN 20 1989

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE
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ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241.

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DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

PAGE SIX ~~SD 212B-4 S E C R E T~~

SITUATED ON 47 ACRES, HAS A MAIN BUILDING OF 80,000 SQUARE FEET, BUT HAS AN ADDITIONAL 20,000 SQUARE FOOT OFFICE APPENDED TO SAME.

[] SAID FACILITY (WHICH HE LOCALLY OVERSEES) AS ONLY NINE EMPLOYEES.

[] AND [] WERE BRIEFED SIMILARLY TO THAT DESCRIBED UNDER SECTION II ABOVE; BOTH PROMISED CONFIDENTIALITY.

[] SAID DECISION RE PROPOSAL WOULD NEED TO BE MADE BY A.G. INDUSTRIES OFFICIALS AT FORREST CITY, NC, AND PERHAPS, BY TOP FUNCTIONARIES AT AMERICAN GREETING CARDS, INC., IN CLEVELAND, OH.

[] SAID HE WOULD STRESS TO HIS SUPERIORS THE CONFIDENTIAL NATURE OF THE PROPOSAL. [] AGREED TO SUBSEQUENTLY CONTACT SU BRIEFING AGENT AS TO AMERICAN GREETING CARDS, I C. DECISION. AGAIN IT WAS AGREED IN PRINCIPLE, AT EVEN IF THE DECISION IS ONLY TENTATIVELY POSITIVE, ARRANGEMENTS COULD BE MADE AT THAT TIME FOR THE ON-SITE TECHNICAL SURVEY, AND [] SAW NO OBSTACLE TO PROVIDING ACCESS TO THE FACILITY'S BLUEPRINTS.

SU GENERAL AND CONFIDENTIAL INDICES NEGATIVE RE ALL NAMES MENTIONED UNDER SECTIONS II AND III OF INSTANT TEL.

UPON RECEIPT OF DECISIONS FROM [] SU WILL NOTIFY FBIHQ OF SAME. IN EVENT BOTH OFFER TENTATIVE APPROVALS, SU WILL COORDINATE (FIRST WITH FBIHQ) A CONVENIENT TIME FOR THE TECHNICAL SURVEY TEAM TO EXAMINE BOTH FACILITIES.

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FM DENVER (212B-9) (P)

TO DIRECTOR (212-185) ROUTINE

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~~PROJECT (988), SUPPORT TO THE INTELLIGENCE COMMUNITY.~~

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE DENVER TELETYPE TO THE BUREAU, DATED 2/26/86.

ON FEBRUARY 23, 1986, [REDACTED] DELANEY AND
BELCONB, ATTORNEYS, 818 COLORADO AVENUE, GLENWOOD SPRINGS,
COLORADO, ADVISED HE IS RECEPTIVE TO A TECHNICAL SURVEY OF
MID-CONTINENT RESOURCES BUILDING, 281 CENTENNIAL, GLENWOOD SPRINGS,
COLORADO.

HE ADVISED THAT THE BUILDING HAS A GROSS OF 45,000 SQUARE
FEET AND THAT THE BLUEPRINTS AND PLANS ARE AVAILABLE THROUGH
[REDACTED] WHO HAS AN OFFICE ON THE FOURTH
FLOOR OF THE MID-CONTINENT RESOURCES BUILDING.

THE BUREAU IS REQUESTED TO ADVISE IF TECHNICAL CONSULTANTS

28 FEB 86 00 55Z
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U.S. DEPT. OF JUSTICE

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 03-10-2011

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212-185 17x2

PAGE TWO

DN 212B-9

~~SECRET~~

WISH TO VISIT MID-CONTINENT RESOURCES BUILDING AND OF DATES FOR
VISIT SO THAT TECHNICAL SURVEY MAY BE SCHEDULED WITH

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~~C BY G-3; DECL: GADR.~~

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(Signature)

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DATE 03-10-2011

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FM DENVER (212B-9) (P)

TO DIRECTOR (212-185) ROUTINE

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELIFT 24L,
TECHNICAL SERVICES DIVISION

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Aline Naught Eight

PROJECT 908, SUPPORT TO INTELLIGENCE COMMUNITY.

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Adm. Serv.	
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Director's Sec'y	

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THIS DOCUMENT IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

REBUTEL TO DENVER, JANUARY 31, 1986.

ON FEBRUARY 24, 1986, [REDACTED]

CARBONDALE MINE SERVICE AND MID-CONTINENT RESOURCES ADVISED
HIS TWO COMPANIES, AS WELL AS REDSTONE CORPORATION, ARE COLORADO
COMPANIES AND MID-CONTINENT COKE AND COAL COMPANY IS A CLEVELAND,
OHIO, COMPANY. THESE FOUR COMPANIES ARE OWNED BY MID-CONTINENT
MINERALS, A COLORADO CORPORATION, [REDACTED] 212-185-17X1

3m

REDSTONE

28 DEC 4 1986

CORPORATION [REDACTED]

OF THE STOCK OF MID-CONTINENT

MINERALS AND [REDACTED]

MID-CONTINENT COKE AND COAL OF

CLEVELAND, OWNS BETWEEN 12 ;-, \$ 15 OF THE COMPANY.

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PAGE TWO

DN 212B-9

~~SECRET~~

THE MID-CONTINENT RESOURCES BUILDING IN GLENWOOD SPRINGS, COLORADO, IS PRESENTLY UNDER THE REDSTONE CORPORATION AND IS

[REDACTED] BY [REDACTED]

[REDACTED] INDICATED THAT HE BELIEVED HE AND THE OTHER OWNERS OF MID-CONTINENT MINERALS WOULD BE INTERESTED IN ENTERING INTO AN AGREEMENT WITH THE U.S. GOVERNMENT CONCERNING THE USE OF THE MID-CONTINENT RESOURCES BUILDING IN GLENWOOD SPRINGS, IN CASE OF A NATIONAL EMERGENCY OR CATASTROPHE, HOWEVER, HE WOULD PREFER THAT THE SCHEDULING OF A TECHNICAL SURVEY IN ANY AGREEMENTS BE ARRANGED WITH [REDACTED]

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ON FEBRUARY 24, 1986, [REDACTED] HOLY CROSS ELECTRIC ASSOCIATION, HIGHWAY 82, GLENWOOD SPRINGS, ADVISED HOLY CROSS ELECTRIC ASSOCIATION IS A RURAL ELECTRIC COOPERATIVE OWNED BY APPROXIMATELY 18,000 MEMBERS/CUSTOMERS. HE ADVISED THAT THE COMPANY RETAILS ELECTRICITY ONLY IN THE STATE OF COLORADO AND THAT THE COMPANY IS ALSO LISTED AS A STATE OPERATION.

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b7C

[REDACTED] ADVISED THAT HIS COMPANY WOULD BE RECEPTIVE TO AN AGREEMENT WITH THE U.S. GOVERNMENT FOR USE OF THE HOLY CROSS ELECTRIC ASSOCIATION BUILDING, HOWEVER, IT WOULD BE IMPOSSIBLE FOR THE ASSOCIATION TO CONTINUE ELECTRICAL SERVICE IF THEY HAD TO

PAGE THREE

DN 212B-9

~~SECRET~~

RELOCATE ON SHORT NOTICE IN THAT THE COMPUTER INSTALLATION IN THE BUILDING IS A KEY PART OF THEIR OPERATION.

[REDACTED] ADVISED THAT THE BUILDING TOTALS APPROXIMATELY 30,000 SQUARE FEET ON THREE FLOORS OF 10,000 FEET PER FLOOR. HE ADVISED THAT THE COMPANY COULD CONSOLIDATE AND OPERATE IN APPROXIMATELY 60 OF THE BUILDING, GIVING UP 7,000 OR 8,000 SQUARE FEET TO BE USED BY THE GOVERNMENT IF THAT WOULD BE A LARGE ENOUGH AREA FOR THE USE OF THE GOVERNMENT.

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[REDACTED] ADVISED THAT THERE IS AN ADDITIONAL LARGE GARAGE AND SHOP AREA ON THE PROPERTY AND THE PROPERTY TOTALS SEVEN ACRES AND IS LOCATED IMMEDIATELY ACROSS THE RIVER FROM THE GLENWOOD SPRINGS AIRPORT LANDING STRIP.

ON FEBRUARY 24, 1985, [REDACTED] COLORADO UTE ELECTRIC ASSOCIATION, INC., P.O. BOX 1149, MONTROSE, COLORADO, ADVISED THE COMPANY HE WORKS FOR IS A COOPERATIVE RURAL ELECTRIC ASSOCIATION WHICH WHOLESALES ELECTRICITY TO FOURTEEN DISTRIBUTION COOPERATIVES. HE ADVISED THAT HIS COMPANY FURNISHES ELECTRICITY WHICH SERVES WESTERN COLORADO, UTAH, NEW MEXICO AND WYOMING.

IN VIEW OF THE PROBLEMS WITH RELOCATING OFFICE SPACE AND

PAGE FOUR

DN 212B-9

~~SECRET~~

PROVIDING CONTINUED ELECTRICAL SERVICE IN WESTERN COLORADO BY
HOLY CROSS ELECTRIC ASSOCIATION AND COLORADO UTE ELECTRIC
ASSOCIATION, INC.

THE BUREAU IS REQUESTED TO ADVISE IF FURTHER
EVALUATION OF THOSE TWO ASSOCIATIONS IS OF INTEREST.

DENVER AT GLENWOOD SPRINGS AND MONTROSE, COLORADO:
CONTINUE EFFORTS TO DETERMINE OWNERSHIP OF RUSSELL STOVER
CANDIES, MONTROSE, COLORADO, AND TO MEET WITH ATTORNEY
[REDACTED] TO DETERMINE IF TECHNICAL SURVEY IS FEASIBLE.

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FEDERAL BUREAU
OF INVESTIGATION

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Rec. Mgmt.	
Tech. Servs.	
Training	

FM KNOXVILLE (212B-2)(P)

TO DIRECTOR ROUTINE

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 02-10-2011

~~SECRET~~

ATTN: [REDACTED] ROOM 3662, TELELIFT 241, TECHNICAL SERVICES
DIVISION

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b7C

① PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO KNOXVILLE, 10/9/85, CAPTIONED AS ABOVE.

THE FOLLOWING INFORMATION IS SUBMITTED REGARDING COLONIAL
CORPORATION OF AMERICA: COLONIAL CORPORATION OF AMERICA, SEVIERVILLE
INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE, TENNESSEE, IS A DIVISION OF
KAYSER-ROTH CORPORATION OF WOODBURY, TENNESSEE. IT SHOULD BE NOTED
THAT COLONIAL CORPORATION OF AMERICA IS LISTED IN THE SEVIERVILLE
TELEPHONE DIRECTORY AS SEVIER INDUSTRIES, INCORPORATED. THIS COMPANY

212-185-77

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PAGE TWO KX 212B-2 ~~SECRET~~

MANUFACTURES CLOTHING. [REDACTED]

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KNOXVILLE INDICES ARE NEGATIVE REGARDING THE COMPANY [REDACTED]
[REDACTED]

~~CLASSIFIED BY G-3; DECLASSIFY ON OADR~~

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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FM MOBILE (212B-5) (RUC)

TO DIRECTOR (212-185) ROUTINE

BT

~~SECRET~~

ATTENTION: [REDACTED] ROOM 3662, TELELIFT 241, TELEPHONE [REDACTED]

EXTENSION [REDACTED] TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY; BUDED: NOVEMBER 15, 1985.

THIS COMMUNICATION IS CLASSIFIED SECRET ~~IN ITS ENTIRETY.~~

THE FOLLOWING IS A THREAT ASSESSMENT RELATIVE TO COVINGTON,
COUNTY, ALABAMA:

COVINGTON COUNTY, ALABAMA IS SITUATED IN SOUTH ALABAMA,
NORTH OF THE FLORIDA LINE, HAVING A POPULATION OF THIRTY-FOUR
THOUSAND. PRINCIPAL CITIES ARE ANDALUSIA, THE COUNTY SEAT WITH
POPULATION OF TEN THOUSAND AND OPP, ALABAMA, HAVING A POPULATION OF
SIXTY-FIVE HUNDRED. THE COUNTY IS PREDOMINANTLY RURAL, WITH PRINCIPAL
COMMODITIES OF AGRICULTURE, INCLUDING LIVESTOCK AND SOYBEANS AND
SOME OIL. THE COUNTY LIES NORTH OF AND ADJACENT TO THE FLORIDA

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OF INVESTIGATION

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Crim. Inv.	
Ident.	
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Laboratory	
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Rec. Mgmt.	
Tech. Servs.	
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PAGE TWO MO 212B-5 ~~SECRET~~

STATE LINE AND IS APPROXIMATELY ONE HUNDRED MILES NORTHEAST OF MOBILE, ALABAMA.

1. CRIMINAL ACTIVITY

A. THERE ARE NO ORGANIZED CRIME GROUPS, SUCH AS MOTORCYCLE GANGS, LA COSA NOSTRA (LCN), OR ANY ETHNIC/RACIAL GANGS, OR ORGANIZED ILLEGAL ACTIVITIES SUCH AS GAMBLING, OR DRUG TRAFFICKING.

B. THERE IS NO UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY. SITUATIONAL CRIMINAL ACTIVITY CONSISTS OF THE WHITE COLLAR VARIETY REFLECTED IN OFFICIAL CORRUPTION AND BANK FRAUD AND EMBEZZLEMENT (OBTAINING LOANS UNDER FALSE PRETENSES). DURING THE PAST YEAR, INDIVIDUALS HAVE BEEN CONVICTED OF FEDERAL CRIMES RELATIVE TO THIS TYPE OF CRIME. HOWEVER, THIS IS A SITUATIONAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. THERE ARE NO U. S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH HAVE BEEN TARGETS OF HOSTILE INTELLIGENCE SERVICES WITHIN COVINGTON COUNTY.

B. THERE HAS BEEN NO TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES THROUGH COVINGTON COUNTY WHERE INTELLIGENCE COLLECTION WAS APPARENT. COVINGTON

~~SECRET~~

(S)

PAGE THREE MO 212B-5 ~~SECRET~~

COUNTY, ALABAMA IS AN OPEN AREA WITHIN THE UNITED STATES FOR TRAVEL BY

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3. EXTREMIST/TERRORIST RELATED ACTIVITIES

A. THERE ARE NO FOREIGN GROUPS OR INDIVIDUALS ACTIVE WITHIN COVINGTON COUNTY THAT ARE AFFILIATED WITH ANY FOREIGN GROUPS INVESTIGATED UNDER THE AG'S GUIDELINES FOR TERRORISM/ DOMESTIC CIVIL DISTURBANCE.

B. THERE HAVE BEEN NO GROUPS OR INDIVIDUALS SUCH AS SURVIVALISTS OR KLAN RELATED GROUPS THAT ARE ACTIVE IN CREATING CIVIL DISTURBANCE WITHIN COVINGTON COUNTY, ALABAMA.

4. PERTINENT DEMOGRAPHIC FACTORS

THERE HAVE BEEN NO ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS OR ANY LARGE RELIGIOUS SECTS, FOREIGN OR DOMESTIC, THAT HAVE CAUSED ANY ATTENTION WITHIN COVINGTON COUNTY. THE COUNTY REMAINS BASICALLY RURAL WITH NO ETHNIC CONCENTRATION WHATSOEVER.

THE FOLLOWING IS SET FORTH WITH RESPECT TO A THREAT ASSESSMENT RELATING TO ESCAMBIA COUNTY, ALABAMA:

ESCAMBIA COUNTY, ALABAMA HAS A POPULATION OF THIRTY-FIVE THOUSAND PEOPLE. ESCAMBIA COUNTY LIES WEST OF COVINGTON COUNTY.

~~SECRET~~

PAGE FOUR MO 212B-5 ~~SECRET~~

ESCAMBIA COUNTY IS NORTH OF THE FLORIDA STATE LINE. PRINCIPAL CITIES ARE ATMORE, ALABAMA, POPULATION OF EIGHTY-FIVE HUNDRED, ALSO BREWTON, ALABAMA WITH POPULATION OF SIXTY-EIGHT HUNDRED, AND FLOMATON, ALABAMA WITH POPULATION OF TWO THOUSAND. PRINCIPAL INDUSTRIES IN COVINGTON AND ESCAMBIA ARE OIL, AGRICULTURE, LIVESTOCK AND FARMING. THIS COUNTY IS PREDOMINANTLY RURAL IN NATURE.

1. CRIMINAL ACTIVITY

A. THERE ARE NO ORGANIZED CRIME GROUPS WITHIN ESCAMBIA COUNTY, SUCH AS MOTORCYCLE GANGS, LA COSA NOSTRA (LCN), ETHNIC/RACIAL GANGS, OR OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING/DRUG TRAFFICKING.

B. THERE IS NO UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY, ALTHOUGH ON A SITUATIONAL BASIS, LOCAL NARCOTICS ACTIVITIES EXIST AS WELL AS GENERAL PROPERTY TYPE CRIMES AND WHITE COLLAR CRIMES INVOLVING LOCAL POLITICIANS.

2. INTELLIGENCE RELATED ACTIVITIES

A. THERE ARE NO U. S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH HAVE BEEN TARGETS OF HOSTILE INTELLIGENCE SERVICES WITHIN ESCAMBIA COUNTY.

~~SECRET~~

PAGE FIVE MO 212B-5 ~~SECRET~~

B. THERE HAS BEEN NO TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA WHERE INTELLIGENCE COLLECTION WAS APPARENT. WITHIN THE PAST FIVE YEARS,

(S) HOWEVER, A SOVIET JOURNALIST [REDACTED]

[REDACTED] WROTE A STORY ABOUT A BLACK INMATE WHO HAD BEEN SENTENCED TO LIFE IN PRISON. THIS STORY INVOLVING THE BLACK INMATE [REDACTED]

[REDACTED] REFLECTED THE SO-CALLED HARSH INHUMANE, OPPRESSIVE CONDITIONS THAT BLACKS ARE SUBJECTED TO WITHIN THE UNITED STATES AND WITHIN THE U. S. PRISON SYSTEM. THE SOVIET JOURNALIST WROTE HIS STORY FROM ABOVE PERSPECTIVE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

A. THERE ARE NO INTERNATIONAL TERRORIST GROUPS OR INDIVIDUALS WHO HAVE ANY INTEREST IN ESCAMBIA COUNTY, ALABAMA.

B. THERE ARE NO LOCAL GROUPS OR INDIVIDUALS SUCH AS SURVIVALISTS OR KU KLUX KLAN TYPES OR EXTREMISTS WHO HAVE BEEN ACTIVE IN THE PAST OR ARE CURRENTLY ACTIVE WITHIN ESCAMBIA COUNTY, ALABAMA.

4. PERTINENT DEMOGRAPHIC FACTORS

ALTHOUGH ESCAMBIA COUNTY HAS ITS INDIAN RESERVATION (THE CREEK INDIAN NATION IN THE VICINITY OF ATMORE, ALABAMA), THIS

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PAGE SIX MO 212B-5 ~~SECRET~~

RESERVATION IS CONTAINED AND HAS NEVER CAUSED ANY NEGATIVE PUBLICITY TO ESCAMBIA COUNTY. THERE ARE NO OTHER PERTINENT DEMOGRAPHIC FACTORS TO ESCAMBIA COUNTY; HOWEVER, THE STATE OF ALABAMA HAS A MAXIMUM SECURITY PRISON LOCATED OUTSIDE OF ATMORE, ALABAMA. THE STATE OF ALABAMA PRISON SYSTEM THEREFORE EMPLOYS MANY INDIVIDUALS OF ESCAMBIA COUNTY, ALABAMA.

THE FOLLOWING IS A THREAT ASSESSMENT RELATIVE TO PIKE COUNTY, ALABAMA:

PIKE COUNTY IS A PREDOMINANTLY RURAL COUNTY SITUATED APPROXIMATELY FIFTY-FIVE MILES SOUTHEAST OF MONTGOMERY, ALABAMA. THE POPULATION OF PIKE COUNTY IS TWENTY-FIVE THOUSAND. THE PRINCIPAL CITY IS TROY, ALABAMA WITH POPULATION OF TWELVE THOUSAND. TROY IS THE HOME OF TROY STATE UNIVERSITY, A STATE INSTITUTION OF HIGHER LEARNING, HAVING A FIVE THOUSAND STUDENT POPULATION. AGRICULTURE IS THE PRINCIPAL INDUSTRY WITH EMPHASIS ON SOYBEANS AND TIMBER AS THE PRINCIPAL COMMODITIES.

1. CRIMINAL ACTIVITY

A. THERE ARE NO KNOWN MOTORCYCLE GANGS OR LA COSA NOSTRA (LCN) TYPE ORGANIZED CRIME FAMILIES OR ETHNIC/RACIAL GANGS.

B. THERE IS NO UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL

~~SECRET~~

PAGE SEVEN MO 212B-5 ~~SECRET~~
ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. THERE ARE NO U. S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH HAVE BEEN TARGETS OF HOSTILE INTELLIGENCE SERVICES WITHIN PIKE COUNTY.

B. THERE HAVE BEEN NO TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES THROUGH PIKE COUNTY WHERE INTELLIGENCE COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

A. THERE ARE NO INTERNATIONAL TERRORIST GROUPS OR INDIVIDUALS WHO HAVE ANY INTEREST OR ARE OPERATING WITHIN PIKE COUNTY.

B. THERE HAVE BEEN NO GROUPS OR INDIVIDUALS SUCH AS SURVIVALISTS OR KLAN RELATED GROUPS OR EXTREMISTS THAT ARE ACTIVE IN CREATING CIVIL DISTURBANCE WITHIN PIKE COUNTY, ALABAMA.

4. PERTINENT DEMOGRAPHIC FACTORS

THERE HAVE BEEN NO ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS OR ANY LARGE RELIGIOUS SECTS, FOREIGN OR DOMESTIC, THAT HAVE CAUSED ANY ATTENTION WITHIN PIKE COUNTY. THE COUNTY REMAINS BASICALLY RURAL WITH NO ETHNIC CONCENTRATIONS WHATSOEVER.

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PAGE EIGHT MO 212B-5 ~~SECRET~~

THE FOLLOWING IS A THREAT ASSESSMENT RELATING TO BARBOUR COUNTY, ALABAMA:

BARBOUR COUNTY IS COMPRISED OF A POPULATION OF TWENTY-TWO THOUSAND, FIVE HUNDRED, SITUATED IN SOUTH, SOUTHEAST ALABAMA. PRINCIPAL CITY WITHIN THE COUNTY IS EUFAULA, ALABAMA, COUNTY SEAT HAVING A POPULATION OF FIFTEEN THOUSAND. BARBOUR COUNTY LIES ON LAKE EUFAULA, A FORTY-FIVE THOUSAND ACRE LAKE THAT BORDERS THE STATE OF GEORGIA TO THE EAST. THE COUNTY IS MAINLY AGRICULTURAL AND FEATURES FARMING AND LIVESTOCK AND HAS A STATE OF ALABAMA PARK AS A TOURIST ATTRACTION.

1. CRIMINAL ACTIVITY

A. THERE ARE NO KNOWN MOTORCYCLE GANGS OR LA COSA NOSTRA (LCN) TYPE ORGANIZED CRIME FAMILIES OR ETHNIC/RACIAL GANGS.

B. THERE IS CURRENTLY AMONG FIVE INDIVIDUALS AN ORGANIZED TYPE OF NARCOTICS OPERATION IN EUFAULA, ALABAMA. EUFAULA IS USED AS A STAGING AREA AND NARCOTICS COME FROM OUT OF STATE AND ARE FUNNELED FROM EUFAULA THROUGH OTHER AREAS WITHIN ALABAMA AND GEORGIA. CURRENTLY, THIS OPERATION IS UNDER INVESTIGATION BY FEDERAL AUTHORITIES.

2. INTELLIGENCE RELATED ACTIVITIES

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PAGE NINE MO 212B-5 ~~SECRET~~

A. THERE ARE NO U. S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH COULD LOGICALLY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. THERE HAS BEEN NO KNOWN TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES THROUGH BARBOUR COUNTY DURING WHICH INTELLIGENCE COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

A. THERE ARE NO INTERNATIONAL TERRORIST GROUPS OR INDIVIDUALS, OR TERRORIST-RELATED INDIVIDUALS WHO HAVE ORGANIZED AS A GROUP OR ARE OPERATING AS INDIVIDUALS WITHIN BARBOUR COUNTY.

B. THERE IS NO TERRORIST GROUP OR INDIVIDUAL INVOLVED IN CIVIL DISTURBANCE WITHIN BARBOUR COUNTY CURRENTLY UNDER INVESTIGATION UNDER THE U. S. AG'S GUIDELINES FOR TERRORISM AND CIVIL DISTURBANCES. THERE ARE NO KNOWN SUCH GROUPS SUCH AS KLAN TYPE HATE GROUPS OR SURVIVALISTS OR BLACK EXTREMIST GROUPS.

4. PERTINENT DEMOGRAPHIC FACTORS

THERE ARE NO PERTINENT DEMOGRAPHIC FACTORS SUCH AS ETHNIC CONCENTRATIONS, INDIAN RESERVATIONS OR LARGE RELIGIOUS SECTS WITHIN BARBOUR COUNTY.

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FM BUTTE (66-1655)

TO DIRECTOR (212-185) (ROUTINE)

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FEDERAL BUREAU
OF INVESTIGATION

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~~SECRET~~

PROJECT NINE NAUGHT EIGHT (9 0 8) SUPPORT TO THE INTELLIGENCE
COMMUNITY, BUDED: NOVEMBER 15, 1985.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE TO BUTTE, OCTOBER 7, 1985.

FOLLOWING IS AN UPDATED THREAT ASSESSMENT RELATIVE TO MADISON
AND CANYON COUNTIES, IDAHO:

MADISON COU TY:

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY
ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

212-185-70

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Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
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PAGE TWO (66-1655) ~~SECRET~~

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS

4. PERTINENT DEMOGRAPHIC FACTORS

NONE

CANYON COUNTY:

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS

B. NO DOMESTIC GROUPS OR INDIVIDUALS

4. PERTINENT DEMOGRAPHIC FACTORS

PAGE THREE (66-1655) ~~SECRET~~

NONE

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FM PORTLAND (212B-3)

TO DIRECTOR (212-185) ROUTINE

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ATTENTION: [REDACTED] ROOM 3662, TELELIFT 241, TEL. EX. [REDACTED]

TECHNICAL SERVICES DIVISION

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY. BUDED NOVEMBER 15, 1985.

ALL MARKINGS, NOTATIONS AND INFORMATION CONTAINED
HEREIN IS CLASSIFIED ~~SECRET~~ UNLESS OTHERWISE MARKED.

RE BUTEL DATED OCTOBER 7, 1985.

THE FOLLOWING IS PROVIDED IN RESPONSE TO THE QUESTIONS
SET OUT IN REFERENCED BUTEL.

JOSEPHINE AND JACKSON COUNTIES.

MUCH OF THE LAND IN THESE COUNTIES OF SOUTHERN OREGON
IS OWNED BY THE BUREAU OF LAND MANAGEMENT AND THE U. S.
FOREST SERVICE. THE POPULATION OUTSIDE OF MEDFORD AND
ASHLAND IS DISPERSED. THERE IS A GREAT DEAL OF WILDERNESS.

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PAGE TWO PD 212B-3 ~~SECRET~~

MARIJUANA CULTIVATION IS COMMON ON THE FEDERAL LAND. THE COUNTIES, STATE POLICE AND DRUG ENFORCEMENT ADMINISTRATION (DEA) ARE ENGAGED IN A MARIJUANA ERADICATION PROGRAM.

THERE IS INFORMATION INDICATING THAT MOTORCYCLE GANGS ARE ENGAGED IN MANUFACTURE AND DISTRIBUTION OF METHAMPHETAMINE OR "SPEED." THE GANGS ARE ALLEGED TO CONTROL THE WEST COAST DISTRIBUTION OF SPEED.

THERE ARE SURVIVALISTS AND POSSE COMITATUS MEMBERS IN THE TWO COUNTIES. IN MEDFORD THERE IS A GROUP WHICH IS RELATED TO THE POSSE COMITATUS WHICH IS CALLED THE CITIZEN'S BAR ASSOCIATION. LIKE THE POSSE, THEY ARE OPPOSED TO PAYING FEDERAL INCOME TAXES, COMPLYING WITH DMV LAWS, AND ARE GENERALLY ANARCHISTIC IN PHILOSOPHY.

BY REFERENDUM, A MAJORITY OF THE VOTERS OF THE CITY OF ASHLAND DECLARED THEIR CITY A "NUCLEAR FREE ZONE." THE GENERAL POPULATION IS VERY SENSITIVE TO THE SUBJECT OF NUCLEAR WAR. THE VOTE TO MAKE THE CITY A NUCLEAR FREE ZONE TENDS TO REFLECT A DISAPPROVAL OF U. S. GOVERNMENT POLICY ON NUCLEAR WEAPONS.

VAGE THREE PD 212B-3 ~~SECRET~~

DOUGLAS COUNTY.

THE MAJOR CITY IN THIS COUNTY IS ROSEBURG. MUCH OF THE COUNTY IS WILDERNESS AND OWNED BY THE U. S. GOVERNMENT. THE MANUFACTURE AND DISTRIBUTION OF METHAMPHETAMINES UNDER THE CONTROL OF MOTORCYCLE GANGS OCCURS IN THIS COUNTY. THERE HAVE BEEN INSTANCES OF DRUG SMUGGLING ON THE OREGON COAST AROUND THE DOUGLAS COUNTY COASTLINE. MARIJUANA CULTIVATION ON GOVERNMENT LAND IS REPORTED.

THERE ARE PEOPLE WHO ARE ACTIVE IN POSSE COMITATUS AND AMERICAN FREEMEN ASSOCIATION. THERE ARE ALSO SURVIVALISTS. NONE OF THESE HAVE POSED A PROBLEM TO LAW ENFORCEMENT IN THE AREA TO DATE.

THERE IS A SMALL COAST GUARD RESCUE STATION ON THE COAST AT REEDSPORT AND NO OTHER MILITARY PRESENCE. THE COUNTY IS CLOSED TO CRITERIA COUNTRY OFFICIALS BY STATE DEPARTMENT REGULATIONS.

UNION COUNTY.

LA GRANDE, OREGON, IS THE LARGEST TOWN. THERE IS SOME METHAMPHETAMINE MANUFACTURING. A LABORATORY WAS FOUND, AND THE PEOPLE ASSOCIATED WITH IT WERE PROSECUTED ABOUT A YEAR AGO. THERE IS NO MOTORCYCLE GANG ACTIVITY OR ANY

PAGE FOUR PD 212B-3 ~~SECRET~~

OTHER FORM OF ORGANIZED CRIME. THERE IS NO CULTIVATION OF MARIJUANA. THERE ARE NO MILITARY INSTALLATIONS.

THERE IS SURVIVALIST ACTIVITY WITH REPORTS OF WEAPONS PRACTICE IN REMOTE AREAS. ALTHOUGH THERE IS NO KNOWN POSSE COMITATUS ACTIVITY, THERE MUST BE SOME.

THERE IS A LARGE MEXICAN POPULATION INCLUDING BOTH RESIDENTS AND TRANSIENT PICKERS. WHILE THERE IS SOME CRIMINAL ACTIVITY ASSOCIATED WITH THIS ETHNIC GROUP, IT IS NOT UNUSUAL OR A SIGNIFICANT LAW ENFORCEMENT PROBLEM. THERE ARE NO MILITARY FACILITIES.

MALHEUR COUNTY.

THERE IS NO DRUG CULTIVATION OR ACTIVITY IN THIS COUNTY RELATIVE TO MOST OTHERS.

THERE ARE NO MILITARY FACILITIES IN THE COUNTY. THERE IS NO ORGANIZED CRIME OR SIGNIFICANT CRIMINAL ACTIVITY ASSOCIATED WITH ANY PARTICULAR GROUPS. THERE IS A LARGE POSSE COMITATUS AND SURVIVALIST ELEMENT AMONG THE POPULATION.

PAGE FIVE PD 212B-3 ~~SECRET~~

LANE COUNTY.

LANE COUNTY INCLUDES THE CITY OF EUGENE, THE SECOND LARGEST CITY OF THE STATE. THAT CITY HAS THE USUAL AMOUNT OF NARCOTICS AND OTHER CRIMINAL ACTIVITY, INCLUDING GAMBLING. THE CLOSEST TO ORGANIZED CRIME ACTIVITY WOULD BE THE MOTOR-CYCLE GANGS MENTIONED BEFORE AS ENGAGED IN THE DISTRIBUTION OF "SPEED."

THERE ARE NO MILITARY INSTALLATIONS IN LANE COUNTY. HOWEVER, THE U. S. AIR FORCE IS ATTEMPTING TO INSTALL AN ANTENNA NORTH OF EUGENE WHICH WILL BE PART OF A COMMUNICATIONS SYSTEM INTENDED TO PROVIDE CONTINUOUS CONTACT WITH STRATEGIC COMMANDS IN A NATIONAL EMERGENCY. THIS PLANNED CONSTRUCTION HAS PRODUCED A SIGNIFICANT NEGATIVE RESPONSE WHICH HAS BEEN REPORTED IN THE MEDIA. DEMONSTRATIONS ARE THREATENED IF THE AIR FORCE MOVES AHEAD WITH ITS PLANS.

THERE IS SOME POSSE COMITATUS ACTIVITY IN THE COUNTY.

REFERENCED BUREAU TELETYPE DID NOT INCLUDE MORROW COUNTY IN THE INQUIRY. HOWEVER, THERE IS A SITE IN THAT COUNTY WHICH HAS BEEN IDENTIFIED AS BEING OF INTEREST.
MORROW COUNTY.

PAGE SIX PD 212B-3 ~~SECRET~~

THERE ARE NO ACTIVITIES OR FACILITIES IN THIS GRAIN FARMING COUNTY WHICH WOULD REFLECT IN A NEGATIVE WAY ON ANY OF THE AREAS OF CONCERN SET OUT IN REFERENCED TELETYPE.

PORTLAND WILL PROVIDE THE REST OF THE INFORMATION REGARDING SITES OF INTEREST BY SEPARATE TELETYPE ON OR ABOUT NOVEMBER 20, 1985.

~~C BY 65. DECLASSIFY ON OADR.~~

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Director's Sec'y	

FM SALT LAKE CITY (212B-4) (P)

TO DIRECTOR (212-185)

BT

~~SECRET~~

ATTENTION [REDACTED] ROOM 3662, TL 241, EXT [REDACTED] TSD

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS
ENTIRETY.

RE SALT LAKE CITY AIRTEL TO BUREAU, AUGUST 7, 1984;
AND BUTEL TO SALT LAKE CITY, OCTOBER 7, 1985.

REFERENCED BUTEL REQUESTED UPDATE AND/OR SUPPLEMENTAL
THREAT ASSESSMENT RELATIVE TO RICH, PANGUITCH, IRON, SEVIER,
SANPETE AND MILLARD COUNTIES IN UTAH.

212-185-602

SALT LAKE CITY NOTES THAT PANGUITCH IS CITY IN GARFIELD

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PAGE TWO DE SU 212B-4 ~~SECRET~~

COUNTY. THERE IS NO SEPARATE PANGUITCH COUNTY. FOR PURPOSES OF THIS UPDATE, SALT LAKE CITY WILL INCLUDE GARFIELD COUNTY IN ADDITION TO ABOVE-LISTED FIVE COUNTIES IN UTAH:

1. CRIMINAL ACTIVITY

A. THERE ARE NO ORGANIZED CRIMINAL GROUPS KNOWN TO PERATE IN ANY OF ABOVE SIX COUNTIES.

B. THERE IS NO HIGH LEVEL NON-ORGANIZED CRIMINAL ACTIVITY IN ABOVE SIX COUNTIES.

2. INTELLIGENCE RELATED ACTIVITIES

A. THERE ARE NO SIGNIFICANT CHANGES IN U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES WITHIN THE CONFINES OF ABOVE COUNTIES BEYOND THAT SET FORTH IN REFERENCED SALT LAKE CITY AIRTEL. ATTENTION IS DIRECTED D PART C, PAGE SIX OF REFERENCED SALT LAKE CITY AIRTEL CONCERNING MILLARD COUNTY.

PAGE THREE DE SU 2L2B-4 ~~SECRET~~

ADDITIONALLY, THE CURRENT LISTING OF DISCO FACILITIES (CORRECTED TO FEBRUARY 20, 1985) OPERATING WITHIN THE STATE OF UTAH NUMBERS 65 FIRMS. NONE IS LOCATED WITHIN THE ABOVE SIX COUNTIES.

B. THERE HAS BEEN NO KNOWN TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO BOTHROUGH THE ABOVE SIX COUNTIES DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

THERE HAVE BEEN NO SIGNIFICANT CHANGES REGARDING XTERMIST/TERRORIST RELATED ACTIVITIES, INCLUDING (A) FOREIGN GROUPS OR INDIVIDUALS, AND (B) DOMESTIC GROUPS OR INDIVIDUALS WITHIN THE STATE OF UTAH (INCLUDING ABOVE SIX COUNTIES) BEYOND THAT DETAILED IN THE FOLLOWING ESTIONS OF REFERENCED AIRTEL: SECTION III C (CRITERIA COUNTRY SUBJECT PRESENCE); SECTION III E (LEFT WING POLITICAL ENTITIES AND RADICAL GROUPS); AND III F (RIGHT WING RADICAL GROUPS).

PAGE FOUR DE SU 212B-4 ~~SECRET~~

4. PERTINENT DEMOGRAPHIC FACTORS

THERE HAVE BEEN NO SIGNIFICANT CHANGES REGARDING PERTINENT DEMOGRAPHIC FACTORS INCLUDING ETHNIC CONCENTRATIONS OR LARGE RELIGIOUS SECTS INCLUDING ABOVE SIX COUNTIES BEYOND THAT DETAILED IN THE FOLLOWING SECTIONS REFERENCED AIRTEL: SECTION III C (CRITERIA COUNTRY PRESENCE); SECTION III E (LEFT WING POLITICAL ENTITIES AND RADICAL GROUPS); AND III G (CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS - MORMON CHURCH).

SALT LAKE CITY CONTINUES TO BELIEVE THE SINGLE FACTOR HAVING THE GREATEST POTENTIAL TO AFFECT ANY U.S. GOVERNMENTAL ACTIONS IN THE STATE OF UTAH REGARDING CAPTIONED MATTER CONTINUES TO BE THE MORMON CHURCH. THIS ANALYSIS IS SET FORTH IN PAGES 18-27 OF REFERENCED AIRTEL.

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FM ~~SACRAMENTO~~ (212B-3) (P)
TO DIRECTOR (212-185) ROUTINE
BT

~~SECRET~~

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ATTN: [REDACTED] ROOM 3662, TSD
PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS~~
~~ENTIRETY.~~

RE BUREAU TELETYPE SEPTEMBER 6, 1985, AND SACRAMENTO
TELETYPE OCT. 3, 1985.

212-185-59

REVIEW OF THE FILES IN SACRAMENTO REVEAL THAT
THE NUMBERS SACRAMENTO ASSIGNED TO THESE SITES IN
DECEMBER, 1984, WERE ELEVEN THROUGH NINETEEN, WHEREAS
THESE SITES WERE ASSIGNED NUMBERS THIRTY NINE THROUGH

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PAGE THREE SC 212B-3 ~~SECRET~~

TELEPHONE 805-792-3151.

NUMBER FORTY-NINE - SANDRINI BROTHERS, COLD STORAGE
PLANT, [REDACTED]

[REDACTED] INFORMATION WAS DEVELOPED
SHOWING THAT [REDACTED]

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[REDACTED] THE PLANT IS LOCATED AT ROUTE 1,
BOX 362, MCFARLAND, TELEPHONE 805-792-2144.

THE FOLLOWING SITES WERE PREVIOUSLY FURNISHED THIS
OFFICE ORALLY CIRCA OCTOBER 5, 1984, AS WELL AS IN RE
BUREAU TELETYPE. FOR REASONS WHICH WERE PREVIOUSLY
CONVEYED TO HEADQUARTERS, SACRAMENTO DOES NOT FEEL
COMFORTABLE PURSUING FURTHER INVESTIGATION REGARDING
THESE SITES AND RECOMMENDS NO FURTHER ACTION ON THEM;

NUMBER FORTY-TWO - CALIFORNIA VALLEY PISTACHIOS,
MADERA AIRPORT, MADERA, CALIFORNIA.

NUMBER FORTY-THREE - SAULSBURY ORCHARDS, 17710
ROAD, AND 24 AVENUE, MADERA, CALIFORNIA.

NUMBER FORTY-FOUR - OBERTI OLIVES, ROAD 26 AND
AVENUE 16, MADERA, CALIFORNIA.

PAGE TWO SC 212B-2 ~~SECRET~~

FIFTY TWO AFTER RECEIPT OF BUREAU TELETYPE. A RECORD OF WHICH NUMBERS MAT CHICH IS BEING MAINTAINED IN SACRAMENTO. FOR INFORMATION OF THE BUREAU, SACRAMENTO WILL REFER TO THE SITE NUMBERS ONLY USING THE THIRTY NINE THROUGH FIFTY TWO SEQUENCE FROM NOW ON.

INFORMATION OBTAINED ON THESE SITES IS AS FOLLOWS:

THIRTY NINE - BENEVOLENT AND PROTECTIVE ORDER OF ELKS NUMBER 2419, WASCO, CALIFORNIA, 93280 (KERN COUNTY). LOCATION IS CENTRAL VALLEY HIGHWAY AND DRESSER ROAD, WASCO, PHONE 805-758-2238.

NUMBER FORTY - BELLA ROSA WINERY - DETERMINE TO BE THE OLD PARELLI MANETTI WINERY AT POND ROAD AND HIGHWAY 99 IN MCFARLAND, CALIFORNIA (KERN COUNTY) 93250. BELIEVED THAT PARENT COMPANY FOR WINERY IS DR. PEPPER. TELEPHONE 805-792-2191.

NUMBER FORTY-ONE - [REDACTED] - SUN VALLEY ASV, WINES. [REDACTED] THE SUN VALLEY ASV WINERY IN MCFARLAND, CALIFORNIA, WHICH IS LOCATED AT BROWNING AND PETERSON ROADS, MCFARLAND, CALIFORNIA 93250,

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PAGE FOUR SC 212B-3 ~~SECRET~~

NUMBER FORTY-FIVE - MADERA GLASS COMPANY, 24441 AVENUE
12, AND ROAD 240, MADERA, CALIFORNIA.

NUMBER FORTY-SIX - TREE HOUSE FARMS, 6914 ROAD AND
160 AVENUE COUNTY ROAD J 22, DUCOR, CALIFORNIA.

NUMBER FORTY-SEVEN - SUNKIST-CENTRAL VALLEY CITRUS,
TERRA BELLA, CALIFORNIA.

NUMBER FORTY-EIGHT - RIEGAL TEXTILE CORPORATION,
PORTERVILLE, CALIFORNIA.

NUMBER FIFTY - TECH-CAL COLD STORAGE NUMBER 2,
EARLIMART, CALIFORNIA.

NUMBER FIFTY-ONE - CARATAN AND SONS, WAREHOUSE
AND COLD STORAGE, EARLIMART, CALIFORNIA.

NUMBER FIFTY-TWO - DULCICH BROTHERS WAREHOUSE,
DOCUR, CALIFORNIA.

SACRAMENTO AT SACRAMENTO, CALIFORNIA. WILL ATTEMPT TO
GET DRIVER'S LICENSE INFORMATION CONCERNING [REDACTED]
[REDACTED]

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IF IDENTIFYING INFORMATION IS UNABLE TO BE OBTAINED THROUGH
DRIVER'S LICENSE LEAD SACRAMENTO WILL ADDRESS LEADS TO

PAGE FIVE SC 212E-3 ~~SECRET~~

APPROPRIATE RA'S SO AS TO DETERMINE FURTHER IDENTIFYING
DATA CONCERNING THE MANAGERS AND/OR OWNERS OF THE
SITES IN QUESTION.

SACRAMENTO BY SEPARATE MEMORANDUM WILL SET OUT
SPECIFIC LEADS TO OBTAIN INFORMATION CONCERNING MANAGERS
AND OWNERS OR PEOPLE RESPONSIBLE FOR THE SITES NUMBERED
THIRTY-NINE AND FORTY.

~~IC BY C-3, DECL: OADR~~

BT

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PP HQ

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FM SACRAMENTO (212B-3) (P)

TO DIRECTOR (212-185) PRIORITY

BT

~~SECRET~~

ATTN: [REDACTED] ROOM 3662, TSD

PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS
ENTIRETY.

RE BUREAU TELETYPE OCT. 16, 1985.

ON OCT. 23, 1985, [REDACTED] WAS CONTACTED

[REDACTED] 737 AUDITORIUM DRIVE, REDDING,
CALIFORNIA, 96601 (916-241-7564). THIS IS THE OFFICE

(X) EXTOL MANAGEMENT CORPORATION (X) AND [REDACTED]

[REDACTED] HE ALSO IS A REALTOR WITH THE CALIFORNIA

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OF INVESTIGATION

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REALTY, 747 AUDITORIUM DRIVE, REDDING, CALIFORNIA,
(916-241-7500) AND [REDACTED] OF THE VIKING SKATE COUNTRY
AT 753 AUDITORIUM DRIVE, REDDING, CALIFORNIA, (916-
246-3900 OR 3901). THE LATTER IS SACRAMENTO SITE
NUMBER 34. [REDACTED] HOME PHONE IS [REDACTED]

[REDACTED] WAS TOLD OF THE PROPOSAL IN THIS
PROGRAM AND HE WAS IMMEDIATELY AND WHOLEHEARTEDLY
RECEPTIVE. HE SAID HE IS A FIERCELY LOYAL AMERICAN
AND HAS A LONG HISTORY OF ASSOCIATION WITH LAW
ENFORCEMENT. HE SAID HE WOULD COOPERATE FULLY.

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[REDACTED] WAS TOLD THAT THIS PROPOSAL WAS VERY
SENSITIVE AND THAT NO ELSE SHOULD BE TOLD OF IT.
HE SAID THAT AS ONE WHO EXPERIENCED GERMAN OCCUPATION
IN NORWAY DURING WORLD WAR II, HE FULLY COMPREHENDS
THE NEED FOR CONFIDENTIALITY. HE DID MENTION THAT
HIS WIFE RUNS THE SKATING RINK BUT THAT HE COULD
EXPLAIN AWAY ANY OF HER QUESTIONS. HE WAS TOLD THAT
THE NEED FOR THAT WILL BE DECIDED.

REGARDING SITE NUMBER 32, SKYWAY RECREATION PRODUCTS,

PAGE THREE SC 212E-3 ~~SECRET~~

IT WAS DETERMINED THAT [REDACTED]

[REDACTED] WOULD NOT RETURN TO REDDING FROM HIS TRAVELS
UNTIL THE FIRST WEEK OF NOVEMBER, 1985.

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SACRAMENTO BELIEVES THAT [REDACTED] AND HIS
FACILITY FULLY MEET THE CRITERIA FOR FURTHER CONSIDERATION.
THE BUREAU IS REQUESTED TO ADDRESS THE ADVISABILITY OF
INCLUDING [REDACTED] IN THE KNOWLEDGE OF THIS
PROPOSAL.

~~C BY C-3, DECL: OADR~~

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FM PORTLAND (212B-3) (P)

TO DIRECTOR (212-185) ROUTINE

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FEDERAL BUREAU
OF INVESTIGATION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 02-10-2011

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ATTENTION [REDACTED] ROOM 3662, TL #241, TECHNICAL

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SERVICES DIVISION

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY.

THIS TELETYPE IS CLASSIFIED ~~SECRET~~.

RE BUTEL DATED AUGUST 9, 1985.

THE FOLLOWING NAMES ARE LISTED WITH THE OREGON
FICTITIOUS NAME INDEX AS THE PARTNERS WHO OWN RUBENSTEIN
FURNITURE COMPANY: MAX MAYER RUBENSTEIN, DOB DECEMBER 21,

1909; [REDACTED] DOB [REDACTED]

[REDACTED] DOB [REDACTED]

[REDACTED] DOB [REDACTED]

[REDACTED] DOB [REDACTED]

212-185-55

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28 MAR 15 1986
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PAGE TWO FD 212B-3 ~~SECRET~~

ALL BUT [REDACTED] IN [REDACTED] OREGON.

[REDACTED] LIVES IN [REDACTED] OREGON.

PORTLAND INDICES CONTAIN REFERENCES TO A CASE
CONCERNING [REDACTED], A EUGENE
SPORTS BOOK WHO WAS THE SUBJECT OF A 1975 FBI INVESTIGATION.

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INFORMANT INFORMATION INDICATED THAT [REDACTED]
AND MAX RUBENSTEIN, [REDACTED] AND OWNERS OF RUBENSTEIN
FURNITURE, WERE LARGE BETTORS WITH [REDACTED] SPORTS BOOK.
IT DOES NOT APPEAR THAT [REDACTED] WERE EVER INTER-
VIEWED. INDICES ARE NEGATIVE REGARDING THE OTHER [REDACTED]

REGARDING THE OXBOW AND BROWNLEE DAMS, THE FOLLOWING
INFORMATION HAS BEEN DEVELOPED. OVERALL ON-SITE MANAGEMENT
RESPONSIBILITY FOR THE DAMS IS HANDLED BY [REDACTED]

[REDACTED], DOB [REDACTED] ALSO KNOWN AS [REDACTED]
[REDACTED] BROWNLEE DAM SITE, WHO IS UNDER
THE AUTHORITY OF [REDACTED] IS [REDACTED] DOB
[REDACTED]

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PORTLAND INDICES ARE NEGATIVE REGARDING [REDACTED] AND [REDACTED]

THE OXBOW AND BROWNLEE DAMS ARE OWNED BY THE IDAHO
POWER COMPANY, A PRIVATELY OWNED COMPANY.

PAGE THREE PD 2 12B-3 ~~SECRET~~

REGARDING THE COLUMBIA BASIN ELECTRIC CO-OP,

HEPPNER, OREGON, THE [REDACTED]

IS [REDACTED]

DOB [REDACTED] PORTLAND INDICES ARE NEGATIVE REGARDING

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PORTLAND WILL CONTINUE EFFORTS TO PROVIDE THE INFORMATION
NEEDED REGARDING (5) COASTAL DYNAMICS, ASHLAND; (6) SCOTTISH
RITE TEMPLE, MED FORD; (7) KILBURN WOOD PRODUCTS, DRAIN;
(8) HOOD RIVER DISTILLERS, HOOD RIVER; (9) JANTZEN SWIMWEAR,
HOOD RIVER; AND (10) LUHR-JENSEN AND SONS, HOOD RIVER.

~~CBY G-3. DECL:OADR.~~

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FEDERAL BUREAU
OF INVESTIGATION

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RR HQ

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ON 03-10-2011

R 280248Z NOV 88

FM FBI BUTTE (66-1655)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3120:1615//

PASS: [REDACTED] TECHNICAL SERVICES DIVISION, ROOM 3670, TL 241.

b6
b7C

SUBJECT: PROJECT NINE NAUGHT EIGHT (9 0 8) SUPPORT TO THE
INTELLIGENCE COMMUNITY, BUDED: 12/14/88.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE TO BUTTE, DATED 11/16/88.

FOLLOWING IS AN UPDATED THREAT ASSESSMENT RELATIVE TO

MADISON COUNTY, MONTANA, AND CANYON COUNTY, IDAHO:

MADISON COUNTY:

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY

514

PAGE TWO DE BT 0002 ~~SECRET~~

ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS.

4. PERTINENT DEMOGRAPHIC FACTORS

NONE.

CANYON COUNTY:

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

PAGE THREE DE BT 0002 ~~SECRET~~

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES.

A. NO FOREIGN GROUPS OR INDIVIDUALS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS.

4. PERTINENT DEMOGRAPHIC FACTORS

NONE.

~~C BY G-3; DECL: OADR.~~

BT

#0002

NNNN

RECEIVED
TELETYPE
UNIT

10 NOV 21 09
FEDERAL BUREAU
OF INVESTIGATION

INBOX.20 (#5385)

TEXT:

VZCZCSE0007

RR HQ

DE SE #0007 3132327

ZNY SSSSS

R 090120Z NOV 87

FM SEATTLE (212B-4) (P)

TO DIRECTOR, FBI (212-185) ROUTINE

BT

~~SECRET~~

ATTENTION: EMERGENCY PLANS UNIT, ROOM 3670

PROJECT 908; SUPPORT TO INTELLIGENCE COMMUNITY

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED
IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~".

RE BUREAU TEL, JUNE 15, 1987, SEATTLE TEL, AUGUST 5, 1987,
AND BU TEL, AUGUST 11, 1987.

ORIGINAL INFORMATION FURNISHED TO SEATTLE INCLUDED THE NAME
OF THE TERMICOLD CORPORATION IN WALLA WALLA, WASHINGTON, AS A
POTENTIAL SITE. INVESTIGATION HAS DETERMINED THAT TERMICOLD HAS
RECENTLY CHANGED ITS NAME TO AMERICOLD AND THAT THIS IS A
MULTISTATE CORPORATION NOT INCORPORATED WITHIN THE STATE OF
WASHINGTON.

115

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. &	
Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. Liaison &	
Int. Affs.	
Telephone Rm.	
Director's Sec'y	

b6
b7C

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 03-10-2011

212-185-107

NOV 18 3 50 PM '87

NOV 18 3 50 PM '87

SW

PAGE TWO DE SE 0007 ~~SECRET~~

REFERENCED SEATTLE TEL IDENTIFIED POSSIBLE SITE AT THE ALLEN BROTHERS FRUIT COMPANY, NACHES, WASHINGTON. FOR THE INFORMATION OF FBIHQ THIS COMPANY [REDACTED]

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b7C

[REDACTED] AS NOTED IN REFERENCED TEL THIS FACILITY IS APPROXIMATELY 3/4 OF A MILE EAST OF NACHES, WASHINGTON AND CONSIST OF TWO LARGE BUILDINGS. [REDACTED]

[REDACTED] ADVISED THAT THEY WOULD BE HAPPY TO COOPERATE AND WOULD ALLOW A TECHNICAL EXAMINATION OF THE FACILITY.

ORIGINAL SURVEY CONDUCTED BY SEATTLE DIVISION OF AVAILABLE AREAS LOCATED A LARGE FACILITY IN SOUTH BEND, WASHINGTON, OWNED BY THE HILTON SEAFOOD COMPANY. THIS IS AN OYSTER PACKING FACILITY LOCATED AT 1200 EAST ROBERT BUSH ROAD IN SOUTH BEND, WASHINGTON. INVESTIGATION HAS DETERMINED THAT HILTON SEAFOOD IS [REDACTED]

b6
b7C

[REDACTED] SEATTLE MADE CONTACT WITH THE DIRECTOR OF PRODUCTION AND DISTRIBUTION [REDACTED] WHO CONTACTED THE OWNER ON OUR BEHALF AND ADVISED THAT THEY ARE WILLING TO ASSIST AND COOPERATE WITH A TECHNICAL SURVEY.

ANOTHER FACILITY LOCATED BY A SURVEY CONDUCTED BY SEATTLE IS THE P. J. TAGGARES FACILITY IN OTHELLO, WASHINGTON.

PAGE THREE DE SE 0007 ~~SECRET~~

SEATTLE HAS CONTACTED [REDACTED] P. J. TAGGARES, INC., WHO ADVISED THAT HE WOULD BE WILLING TO ASSIST THE GOVERNMENT. IT IS NOTED THAT [REDACTED] SEVERAL SUITABLE BUILDINGS IN THE OTHELLO AREA, WHICH ALL APPEAR TO MEET REQUIREMENTS SET FORTH BY THE BUREAU.

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b7C

REFERENCED BUREAU TEL, JUNE 15, 1987, IDENTIFIED TWO ADDITIONAL POSSIBLE FACILITIES. THE FIRST WAS COLMAC INDUSTRIES IN COLVILLE, WASHINGTON. COLMAC INDUSTRIES IS [REDACTED] [REDACTED] WHO ADVISED THAT HE WOULD WILLING TO COOPERATE WITH THE GOVERNMENT AND WOULD PARTICIPATE IN A TECHNICAL SURVEY OF HIS FACILITIES. IT IS NOTED THAT WHILE THE FACILITIES APPEAR TO MEET BASIC REQUIREMENTS SET FORTH IN PRIOR COMMUNICATIONS, THE SIX DEGREE HORIZON VIEW DOES NOT APPEAR TO BE ADEQUATE FROM THIS FACILITY.

THE OTHER FACILITY MENTIONED IN REFERENCED BUREAU TEL, JUNE 15, 1987, WAS THE REGAL FRUIT COOPERATIVE IN ELLISFORD. FOR THE INFORMATION OF FBIHQ, REGAL FRUIT COOPERATIVE IS A LARGE ORCHARD OWNER'S COOPERATIVE HEADQUARTERED IN TONASKET, WASHINGTON, APPROXIMATELY EIGHT MILES FROM ELLISFORD. REGAL FRUIT OWNS SEVERAL FACILITIES WHICH APPEAR TO BE PHYSICALLY ADEQUATE FOR

PAGE FOUR DE SE 0007 ~~SECRET~~

THIS PROJECT, HOWEVER, BOTH THE FACILITIES IN ELLISFORD AND THE ONES IN TONASKET DO NOT APPEAR TO PROVIDE A SIX DEGREE VIEW ABOVE THE HORIZON INASMUCH AS THIS HIGHWAY RUNS IN A NORTH/SOUTH DIRECTION AT THE BOTTOM OF FAIRLY STEEP VALLEY. IN ADDITION SEATTLE DOES NOT SUGGEST CONTACTING REGAL FRUIT COOPERATIVE IN VIEW OF THE FACT THAT IT IS A LARGE COOPERATIVE AND MIGHT BE DIFFICULT TO SECURE THE NECESSARY CONFIDENTIALITY IN VIEW OF THE FACT THAT IT IS NOT OWNED BY AN INDIVIDUAL OR A SMALL GROUP OF PEOPLE.

REFERENCED SEATTLE TELETYPE ALSO MENTIONED AN ABANDONED NIKE SITE IN THE OTHELLO, WASHINGTON AREA. INVESTIGATION HAS DETERMINED THAT THERE ARE NO STRUCTURES ON THIS SITE THAT WOULD BE ADEQUATE FOR THIS PROJECT.

IF SEATTLE WERE TO RANK THE ABOVE FOUR SITES, THE RANKING WOULD BE NUMBER 1, P. J. TAGGARES FACILITY IN OTHELLO; NUMBER 2, THE HILTON OYSTER SEAFOOD COMPANY IN SOUTH BEND, WASHINGTON; NUMBER 3, THE ALLEN BROTHERS FRUIT WAREHOUSE IN NACHES; AND NUMBER 4, THE COLMAC FACILITY IN COLVILLE, WASHINGTON.

LEADS: SEATTLE DIVISION: AT SEATTLE, WASHINGTON: WILL AWAIT INFORMATION FROM FBIHQ CONCERNING TECHNICAL SURVEY OF THE

PAGE FIVE DE SE 0007 ~~SECRET~~

ABOVE FACILITIES.

~~CLASSIFIED BY G 31~~

~~DECLASSIFY ON: OADR~~

BT

#0007

NNNN

INBOX.39 (#8033)

TEXT:

VZCZCLAG019

RR HQ

DE LA #0019 2672357

ZNY SSSSS

R 240020Z SEP 87

(see 3-21-11 OGA referral response)

FM LOS ANGELES (212B-20)(FCI-1)(P)

TO ACTING DIRECTOR (212-185) ROUTINE

BT

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" ~~IN ITS ENTIRETY.~~

RE SACRAMENTO AIRTEL TO BUREAU DATED SEPTEMBER 4, 1987 AND LOS ANGELES TELETYPES TO BUREAU DATED AUGUST 31, 1987 AND JULY 2, 1987.

FOR INFORMATION, THE ARTICLES OF INCORPORATION AND STATEMENT OF OFFICERS PROVIDED BY SACRAMENTO REGARDING THE INDIO INDUSTRIAL PARK WERE REVIEWED. [REDACTED] THIS CORPORATION WERE IDENTIFIED AS [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

RECEIVED
TELETYPE UNIT

25 SEP 87 21 39

FEDERAL BUREAU
OF INVESTIGATION

DATE: 03-25-2011

CLASSIFIED BY 60322 UCLP/PLJ/JN

REASON: 1.4 (C)

DECLASSIFY ON: 03-25-2036

115

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
LES	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

10/23/87

EBI 120

25 SEP 87

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0/233

[REDACTED] IN A DOCUMENT DATED SEPTEMBER 7, 1965. INCUMBENT

[REDACTED] AS OF AUGUST 22, 1986 WERE IDENTIFIED AS [REDACTED]

[REDACTED] AND [REDACTED] [REDACTED] WAS
IDENTIFIED AS [REDACTED]

b6
b7C

REVIEW OF LOS ANGELES INDICES DETERMINED THAT [REDACTED]

[REDACTED] DOB: [REDACTED]

(DOB: [REDACTED] WERE BOTH BORN IN NEW YORK CITY. THEY WERE
THE SUBJECTS OF LOS ANGELES FILES 100-57962 AND 100-63056,
RESPECTIVELY. BUREAU FILE NUMBER FOR [REDACTED] IS 100-
437952.

IN DECEMBER 1949, A CONFIDENTIAL SOURCE WHO HAD FURNISHED
RELIABLE INFORMATION IN THE PAST, STATED THAT THE NAME OF [REDACTED]

[REDACTED] NEW YORK, WAS CONTAINED
ON A LIST OF ACTIVE MEMBERS [REDACTED]
HIS NAME WAS LISTED UNDER THE HEADING OF THOSE MEMBERS IN THE
STATE OF NEW YORK.

IN 1944, [REDACTED]

b6
b7C
b7E

[REDACTED]
IN 1959, A BACKGROUND INVESTIGATION REGARDING [REDACTED]

[REDACTED] CONDUCTED BY THE U.S. AIR FORCE, OFFICE OF SPECIAL

INVESTIGATIONS (OSI) DETERMINED THAT [REDACTED]

RESIDED AT THE AFOREMENTIONED ADDRESS IN NEW YORK. ALSO, [REDACTED]

[REDACTED] REGISTERED A PREFERENCE FOR THE AMERICAN LABOR PARTY (ALP) DURING THE YEARS 1945, 1947 AND 1949.

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THE ALP WAS LISTED IN THE GUIDE TO SUBVERSIVE ORGANIZATIONS PREPARED AND RELEASED BY THE HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES, JANUARY 2, 1957.

BY CORRESPONDENCE DATED DECEMBER 23, 1959, OSI ADVISED THAT THE SUBJECT, [REDACTED] HAD TERMINATED HIS EMPLOYMENT WITH THE KAYNAR MANUFACTURING COMPANY, 7875 TELEGRAPH ROAD, RIVERA, CALIFORNIA (CA). THEREFORE, NO FURTHER ACTION WAS TAKEN REGARDING A SECURITY CLEARANCE FOR THE SUBJECT.

IN 1961, AN ASSET INDICATED THAT [REDACTED]

[REDACTED] WOULD BE APPEARING ON A RADIO TALK SHOW. [REDACTED] WOULD BE REPRESENTING THE ORGANIZATION: WOMEN FOR THE FOURTH TABOO. BRIEFLY THIS ORGANIZATION OPPOSES THE ATOM BOMB AND ALL FORMS OF ATOM BOMB TESTING, INCLUDING ALL OTHER NUCLEAR WEAPONS AND ARMAMENTS.

b6
b7C

[REDACTED] WAS DESCRIBED AS A HOUSEWIFE AND [REDACTED]

[REDACTED] BY THE ASSET. FURTHER, THE ASSET INDICATED THAT

[REDACTED] MAKES A PRACTICE OF DEFENDING COMMUNISM WHENEVER POSSIBLE. (S)

IN JULY 1964 [REDACTED] A MOST SENSITIVE AND RELIABLE SOURCE, [REDACTED]

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[REDACTED]

(S)

INFORMATION OBTAINED FROM [REDACTED] IS NOT TO BE DISSEMINATED OUTSIDE THE BUREAU AND SHOULD NOT BE SET OUT IN ANY INVESTIGATIVE REPORT. INFORMATION FROM THIS SOURCE SHOULD BE UTILIZED FOR LEAD PURPOSES ONLY AND ANY STATEMENT CONCERNING THE COVERAGE IN EFFECT MUST BE AVOIDED. UNDER NO CIRCUMSTANCES SHOULD THE SUBJECT OR ANY UNAUTHORIZED PERSON BECOME AWARE THAT WE HAVE KNOWLEDGE OF THE ABOVE-MENTIONED CONTACT.

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b7C

[REDACTED]

INVESTIGATION BY LOS ANGELES DETERMINED THAT [REDACTED]

b6

[REDACTED]

IT IS NOTED THAT NEITHER [REDACTED] WERE EVER THE
SUBJECTS OF AN ACTIVE INVESTIGATION BY THE LOS ANGELES OFFICE.
ALSO, [REDACTED] WERE NEVER PLACED ON THE SECURITY
INDEX OR THE RESERVE INDEX.

REVIEW OF THE 1987 PARKER DIRECTORY OF CALIFORNIA FOR
ATTORNEYS REVEALED THE FOLLOWING:

[REDACTED] DPOB: [REDACTED]
NEW YORK, HAS AN OFFICE AT [REDACTED]

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b7C

[REDACTED]

THE AFOREMENTIONED 1984 PARKER DIRECTORY CONTAINED A LISTING
FOR A [REDACTED]

[REDACTED] THE ABOVE
DIRECTORIES FOR THE YEARS 1985-1987 DID NOT SHOW ANY REFERENCES
FOR [REDACTED]

LOS ANGELES INDICES ARE NEGATIVE FOR THE REMAINING DIRECTORS
[REDACTED] OF THE INDIO INDUSTRIAL
PARK.

b6
b7C

BASED ON THE ABOVE INFORMATION REGARDING [REDACTED] THE

✓

PAGE SIX DE LA 0019 ~~SECRET~~

BUREAU IS REQUESTED TO ADVISE LOS ANGELES IF CONTACT WITH
REPRESENTATIVES OF THE INDIO INDUSTRIAL PARK IS STILL DESIRED
REGARDING THE BUILDING AT 83680 CITRUS AVENUE, INDIO, CALIFORNIA.

~~C BY 6625; DECL: OADR~~

BT

#0019

NNNN

FORMS.TEXT HAS 1 DOCUMENT

INBOX.21 (#6781)

TEXT:

VZCZCF00003

RR HQ

DE FO #0003 2172231

ZNY SSSSS

R 050033Z AUG 87

FM SEATTLE (212B-4) (P)

TO ACTING DIRECTOR (212-185) ROUTINE

ATTN: EMERGENCY PLANS UNIT, ROOM 3670, TECHNICAL SERVICES
DIVISION

BT

~~SECRET~~

Nine Naught Eight

PROJECT 908; SUPPORT TO THE INTELLIGENCE COMMUNITY

ALL MARKINGS, NOTATIONS AND ITEMS OF INFORMATION CONTAINED
IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~".

RE BUREAU TELETYPES TO SEATTLE, 2/9/87, AND 6/15/87.

RELATIVE TO LOCATIONS MENTIONED IN REFERENCED FEBRUARY 9TH
TELETYPE THE FOLLOWING INFORMATION IS SET FORTH. CONCERNING
TERMICOLD CORPORATION, 13TH AND WEST ROSE STREETS, WALLA WALLA,
WASHINGTON: IT IS NOTED THAT THERE ARE AT LEAST THREE TERMICOLD
FACILITIES IN SOUTHEASTERN WASHINGTON, ALL APPEARING TO MEET THE
PHYSICAL CRITERIA OF THIS PROGRAM. INFORMATION CONCERNING OWNER-

RECEIVED
TELETYPE UNIT

6 AUG 87 11
FEDERAL BUREAU
OF INVESTIGATION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 03-10-2011

165

Exec AD Adm	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. &	
Public Affs.	
Rec. Mgnt.	
Tech. Servs.	<input checked="" type="checkbox"/>
Training	
Telephone Rm.	
Director's Sec'y	

212-185-100
[Signature]

PAGE TWO DE FO 0003 ~~SECRET~~

SHIP IS STILL BEING DEVELOPED BY RESIDENT AGENTS.

SEARS WAREHOUSE IN SPOKANE IS NOW OCCUPIED AND THE LEASE HOLDER HAS NOT BEEN CONTACTED. BUREAU IS REQUESTED TO ADVISE SEATTLE IF ADDITIONAL CONTACTS WITH LEASE HOLDER ARE REQUESTED AT THIS TIME.

OCEANSPRAY CORPORATION IN MARKAM, WASHINGTON, IS OWNED BY OCEANSPRAY CRANBERRIES, INC., 225 WATER STREET, PLYMOUTH, MASSACHUSETTS.

KEY-TRONIC CORPORATION AT NEWPORT, WASHINGTON, IS NOT BEING RECOMMENDED BY THE SEATTLE DIVISION IN VIEW OF ITS LOCATION AND THE POLITICAL SITUATION IN THAT AREA. IT IS NOTED THAT THE AREA ALONG THE WASHINGTON-IDAHO BORDER IS A VERY REACTIONARY AREA CONTROLLED VERY STRONGLY BY LOCAL POLITICIANS AND ANY CONFIDENTIAL RELATIONSHIP WITH A LARGE BUSINESS IN THE AREA WOULD BE EXTREMELY DIFFICULT.

A SKATING RINK IN WESTPORT, WASHINGTON, HAS NOT BEGUN CONSTRUCTION AND ITS EXACT LOCATION IS STILL UNKNOWN.

HARBORENA ROLLER RINK IN HOQUIAM, WASHINGTON, [REDACTED]

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[REDACTED] AT 2305 ALDER LANE, NEWBERG, OREGON. FOR THE INFORMATION OF FBIHQ, A SURVEY OF THIS FACILITY DETERMINED THAT

PAGE THREE DE FO 0003 ~~S E C R E T~~

IN ADDITION TO THE ROLLER RINK THERE ARE AT LEAST TWO AND POSSIBLY FOUR RESIDENTIAL UNITS ON THE SECOND FLOOR OF BUILDING, ALSO IT DOES NOT APPEAR THAT THERE ARE SIX ACRES OF GROUNDS CONNECTED WITH THE BUILDING AND THERE IS NO HARD PARKING ON PRIVATE PROPERTY. THERE APPEARS TO BE ADEQUATE HARD PARKING ON A PUBLIC STREET IMMEDIATELY ADJACENT TO THE FACILITY.

IN ADDITION TO THESE FACILITIES SURVEYED THE SEATTLE DIVISION HAS LOCATED SEVERAL OTHER POTENTIAL FACILITIES AND THE OWNERS OF THESE FACILITIES ARE BEING CONTACTED. ONE PROMISING FACILITY IS AN AUTOMOBILE DEALERSHIP IN ABERDEEN, WASHINGTON

[REDACTED] THIS DEALERSHIP TAKES UP AN ENTIRE CITY BLOCK AND BUILDING COMPRISES 16 THOUSAND SQUARE FEET. PART OF THIS FACILITY WOULD BE UNUSEABLE AS IT IS SHOWROOM AREA BUT THE SERVICE AREA OF THE DEALERSHIP ACCORDING TO [REDACTED] COMPRISES APPROXIMATELY 12 THOUSAND SQUARE FEET. TWO ADDITIONAL FACILITIES IN THE ABERDEEN-HOQUIAM AREA ARE ALSO UNDER CONSIDERATION HOWEVER ADDITIONAL CHECKS ARE REQUIRED TO DETERMINE EXACT OWNERSHIP.

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b7C

BUREAU IS REQUESTED TO CONSULT DETAILED MAP CONCERNING AVAILABLE AREAS AND ADVISE SEATTLE CONCERNING THE EXACT LIMITATIONS AROUND THE NACHES, WASHINGTON AREA. SEATTLE HAS

PAGE FOUR DE FO 0003 ~~SECRET~~

LOCATED A FRUIT STORAGE WAREHOUSE WHICH IS APPROXIMATELY THREE-
QUARTERS OF A MILE EAST OF THE CITY OF NACHES ON HIGHWAY 12.
PRIOR TO ANY CONTACT WITH THE OWNER, SEATTLE WILL AWAIT
INFORMATION FROM HEADQUARTERS CONCERNING THE AVAILABILITY OF THE
SITE. IT IS NOTED THAT THE MAP FURNISHED TO SEATTLE APPEARS TO
SHOW THE CITY OF NACHES RIGHT ON THE LIMIT OF THE BLACKED OUT
AREA.

SEATTLE HAS ALSO LOCATED A SUITABLE FACILITY IN OTHELLO,
WASHINGTON, WHICH IS [REDACTED], AND WILL
CONTACT [REDACTED] AT THE EARLIEST POSSIBLE OPPORTUNITY.
SEATTLE IS ALSO LOOKING INTO AN ABANDONED NIKE MISSILE SITE IN
THE OTHELLO AREA WHICH IS CURRENTLY UNUSED. INVESTIGATION HAS
DETERMINED THAT THIS FACILITY WAS SOLD TO A PRIVATE INDIVIDUAL 18
MONTHS TO TWO YEARS AGO HOWEVER, IT HAS NOT BEEN DETERMINED AS OF
YET IF THE BUILDINGS ON THIS FACILITY ARE SUITABLE.

b6
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INVESTIGATION IN SOUTHEASTERN WASHINGTON HAS IDENTIFIED
SEVERAL FACILITIES IN THE WALLA WALLA AREA AND OWNERS WILL BE
CONTACTED AS SOON AS THEY ARE IDENTIFIED.

CONCERNING REFERENCED BUREAU TELETYPE 6/15/87, IT IS NOTED
THAT REGAL FRUIT COOPERATIVE ON HIGHWAY 97 IS ONE OF SEVERAL

PAGE FIVE DE FO 0003 ~~SECRET~~

FACILITIES OWNED BY THE COOPERATIVE IN THAT AREA OF THE STATE. SURVEY BY SEATTLE LOCATED ADDITIONAL REGAL FRUIT COOPERATIVE FACILITIES IN TONASKET, WASHINGTON, WHICH ARE MORE THAN SUITABLE IN SIZE HOWEVER ARE LOCATED IN A STEEP-WALLED VALLEY WHICH WOULD SEVERELY LIMIT VIEW ANGLES. SEATTLE WILL DETERMINE OWNERSHIP OF REGAL FRUIT COOPERATIVE AND ATTEMPT TO DEVELOP ADDITIONAL INFORMATION CONCERNING THE FACILITY IN ELLISFORD, WASHINGTON.

SEATTLE HOPES TO COMPLETE CONTACT WITH OWNERS OF POSSIBLE SITES WITHIN THE NEXT 45 DAYS AND WILL KEEP THE BUREAU ADVISED.

BUREAU IS REQUESTED TO REVIEW THE ABOVE INFORMATION AND FURNISH SEATTLE WITH INFORMATION REQUESTED CONCERNING NACHES, WASHINGTON.

~~CLASSIFIED BY: G-3, DECLASSIFY ON: OADR.~~

BT

#0003

NNNN

~~SECRET~~

000004 319 2115Z

RR HQ

DE OC

R 15 1740Z NVO 85

RECEIVED
TELETYPE UNIT
15 Nov 21 25

FM OKLAHOMA CITY (212A-4) (RUC)
TO DIRECTOR, FBI (212-185) ROUTINE

BT

~~SECRET~~

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(6)
DATE 03-10-2011

b6
b7C

115

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	

ATTENTION: [REDACTED] ROOM 3662, FBIHQ.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY, BUDED NOVEMBER 15, 1985.

b6
b7C

RE BUTEL, CAPTIONED AS ABOVE, OCTOBER 7, 1985.

SUBJECTIVE ASSESSMENT BASED ON COLLECTIVE KNOWLEDGE OF
SPECIAL AGENTS WORKING IN COUNTIES LISTED IN REFERENCED
COMMUNICATION WERE ESSENTIALLY NEGATIVE AND RESULTS OF INQUIRIES.

SET FORTH BELOW BY COUNTY:

CLEVELAND COUNTY

212-185-213

1. CRIMINAL ACTIVITY.

- A. ORGANIZED CRIME GROUPS - NEGATIVE.
- B. HIGH LEVEL OF NON-ORGANIZED CRIME - NEGATIVE.

2. INTELLIGENCE RELATED ACTIVITIES.

- A. INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS -
NEGATIVE.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FBI 120
NOV 18 10 34 AM '85

~~SECRET~~

PAGE TWO

OC 212A-4

~~SECRET~~

B. TRAVEL OF HOSTILE INTELLIGENCE PERSONNEL WITHIN
THIS PAST YEAR - NONE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS - THE UNIVERSITY OF
OKLAHOMA AT NORMAN, OKLAHOMA IS LOCATED IN CLEVELAND COUNTY AND

(S) THERE ARE CURRENTLY 297 STUDENTS

b1

B. DOMESTIC GROUPS OR INDIVIDUALS - NONE.

4. PERTINENT DEMOGRAPHIC FACTORS - NEGATIVE.

MUSKOGEE COUNTY

1. CRIMINAL ACTIVITY.

A. NEGATIVE.

B. NEGATIVE.

2. INTELLIGENCE RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE.

~~SECRET~~

PAGE THREE

OC 212A-4

~~SECRET~~

4. PERTINENT DEMOGRAPHIC FACTORS - NEGATIVE.

OKMULGEE COUNTY.

1. CRIMINAL ACTIVITY.

A. NEGATIVE.

B. NEGATIVE.

2. INTELLIGENCE RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE.

4. PERTINENT DEMOGRAPHIC FACTORS - CREEK NATIONAL CAPITOL
LOCATED AT OKMULGEE, OKLAHOMA; HOWEVER, SURROUNDING AREA DOES NOT
CONTAIN ANY LARGER CONCENTRATION OF INDIANS AS COULD BE EXPECTED
IN OTHER AREAS OF EASTERN OKLAHOMA.

CANADIAN COUNTY

1. CRIMINAL ACTIVITY.

A. NEGATIVE.

B. NEGATIVE.

~~SECRET~~

PAGE FOUR

OC 212A-4

~~SECRET~~

2. INTELLIGENCE RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE; HOWEVER, LEVEL 4/5 FEDERAL CORRECTIONAL
INSTITUTION LOCATED AT EL RENO, OKLAHOMA.

4. PERTINENT DEMOGRAPHIC FACTORS - NEGATIVE.

~~C BY G3, DCL OADR.~~

BT

~~SECRET~~

RECEIVED
TELETYPE UNIT

9 MAR 89 02 01Z

FEDERAL BUREAU
OF INVESTIGATION

165

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	✓
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

b6
b7C



INBOX.7 (#8593)

TO: HQ2 @ EMH2

FROM: LR @ EMH2

SUBJECT: 067/0022 PRIORITY

DATE: 8 MAR 89 22:40:30 GMT

CC:

TEXT:

VZCZCLRO022

PP HQ

DE LR #0022 0672254

ZNR UUUUU

P 082236Z MAR 89

FM FBI LITTLE ROCK (212B-5) (P)

TO DIRECTOR FBI (212-185)/PRIORITY/

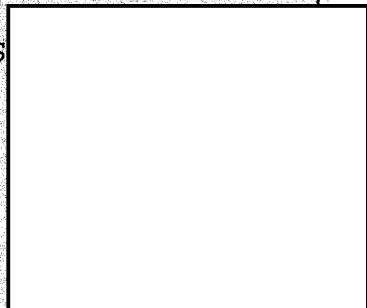
BT

~~SECRET~~

CITE: //3390//

PASS: ATTENTION: TECHNICAL SERVICES DIVISION, EMERGENCY PLANS
STAFF, ROOM 3670.

b6
b7C



212-185-171

Ⓢ
SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE TO LITTLE ROCK, FEBRUARY 17, 1989.

418
CONTACT WITH WAL-MART HEADQUARTERS, BENTONVILLE, ARKANSAS,
REVEALED THAT THE DATE OF MARCH 16, 1989, IS NOT (REPEAT NOT)

ACCEPTABLE FOR MEETING DATE; HOWEVER,



b6
b7C

57
OF WAL-MART STORES, INC., OFFERED FOUR ALTERNATIVE DATES, THOSE

PAGE TWO DE LR 0022 UNCLAS

DATES BEING APRIL 5, 1989; APRIL 10, 1989; APRIL 12, 1989; OR
APRIL 13, 1989. [REDACTED] IS COOPERATIVE AND MOST ANXIOUS TO
MEET WITH BUREAU OFFICIALS TO DISCUSS A MATTER REGARDING BUREAU
CRISIS MANAGEMENT PROGRAM.

FBIHQ IS REQUESTED TO TELEPHONICALLY CONTACT SRA [REDACTED]

[REDACTED] FTS NUMBER [REDACTED] SO THAT A

b6
b7C

FIRM COMMITMENT MAY BE GIVEN TO [REDACTED] REGARDING ONE OF THE
ABOVE-MENTIONED DATES.

~~C BY 7561, DECL. OADR.~~

BT

#0022

NNNN

FBI

TRANSMIT VIA:

☒ Teletype
☐ Facsimile
☐

PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 11-15-85

~~VIA ENCIPHERED TELETYPE SECRET~~

FM OKLAHOMA CITY (212A-4) (RUC)

TO DIRECTOR, FBI (212-185) ROUTINE

HQ 5/RR

BT

~~SECRET~~

DATE: 08-09-2010
 CLASSIFIED BY 60322 UCLP/PLJ/JN
 REASON: 1.4 (C,D)
 DECLASSIFY ON: 08-09-2035

b6
 b7C

ATTENTION: [REDACTED] ROOM 3662, FBIHQ.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY, BUDED NOVEMBER 15, 1985.

RE BUTEL, CAPTIONED AS ABOVE, OCTOBER 7, 1985.

SUBJECTIVE ASSESSMENT BASED ON COLLECTIVE KNOWLEDGE OF SPECIAL AGENTS WORKING IN COUNTIES LISTED IN REFERENCED COMMUNICATION WERE ESSENTIALLY NEGATIVE AND RESULTS OF INQUIRIES. SET FORTH BELOW BY COUNTY:

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

CLEVELAND COUNTY

1. CRIMINAL ACTIVITY.

A. ORGANIZED CRIME GROUPS - NEGATIVE.

B. HIGH LEVEL OF NON-ORGANIZED CRIME - NEGATIVE.

2. INTELLIGENCE RELATED ACTIVITIES.

A. INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS
 NEGATIVE.

WCB:ss
 (1)

Searched
 Serialized
 Indexed
 Filed

(X)

Approved: [Signature]

Transmitted

1740
 004/39/2115
 (Number) (Time)

[REDACTED]

REVIEWED FOR INDEXING

212A-4-4

b6
 b7C

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

~~SECRET~~

PAGE TWO

OC 212A-4

~~SECRET~~

B. TRAVEL OF HOSTILE INTELLIGENCE PERSONNEL WITHIN
THIS PAST YEAR - NONE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS - THE UNIVERSITY OF
OKLAHOMA AT NORMAN, OKLAHOMA IS LOCATED IN CLEVELAND COUNTY AND
(S) THERE ARE CURRENTLY 297 STUDENTS FROM _____

b1

B. DOMESTIC GROUPS OR INDIVIDUALS -- NONE.

4. PERTINENT DEMOGRAPHIC FACTORS - NEGATIVE.
MUSKOGEE COUNTY

1. CRIMINAL ACTIVITY.

A. NEGATIVE.

B. NEGATIVE.

2. INTELLIGENCE RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE.

~~SECRET~~

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

~~SECRET~~

PAGE THREE

OC 212A-4

~~SECRET~~

4. PERTINENT DEMOGRAPHIC FACTORS - NEGATIVE.

OKMULGEE COUNTY.

1. CRIMINAL ACTIVITY.

A. NEGATIVE.

B. NEGATIVE.

2. INTELLIGENCE RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE.

4. PERTINENT DEMOGRAPHIC FACTORS - CREEK NATIONAL CAPITOL
 LOCATED AT OKMULGEE, OKLAHOMA; HOWEVER, SURROUNDING AREA DOES NOT
 CONTAIN ANY LARGER CONCENTRATION OF INDIANS AS COULD BE EXPECTED
 IN OTHER AREAS OF EASTERN OKLAHOMA.

CANADIAN COUNTY

1. CRIMINAL ACTIVITY.

A. NEGATIVE.

B. NEGATIVE.

~~SECRET~~

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

~~SECRET~~

PAGE FOUR

OC 212A-4

~~SECRET~~

2. INTELLIGENCE RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. NEGATIVE.

B. NEGATIVE; HOWEVER, LEVEL 4/5 FEDERAL CORRECTIONAL
INSTITUTION LOCATED AT EL RENO, OKLAHOMA.

4. PERTINENT DEMOGRAPHIC FACTORS - NEGATIVE.

~~C BY G3, DCL OADR.~~

BT

#

~~SECRET~~

WCB:ss

Approved: _____

(1)

Transmitted _____

(Number)

(Time)

Per _____

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1310599-0

Total Deleted Page(s) = 28

Page 138 ~ b6; b7C;
Page 139 ~ b6; b7C;
Page 140 ~ b6; b7C;
Page 141 ~ b6; b7C;
Page 142 ~ b6; b7C;
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Page 156 ~ b6; b7C;
Page 157 ~ b6; b7C;
Page 158 ~ b6; b7C;
Page 185 ~ b1;
Page 196 ~ Duplicate - 212-HQ-185 section 3 FDPS pages 36-41;
Page 197 ~ Duplicate - 212-HQ-185 section 3 FDPS pages 36-41;
Page 198 ~ Duplicate - 212-HQ-185 section 3 FDPS pages 36-41;
Page 199 ~ Duplicate - 212-HQ-185 section 3 FDPS pages 36-41;
Page 200 ~ Duplicate - 212-HQ-185 section 3 FDPS pages 36-41;
Page 201 ~ Duplicate - 212-HQ-185 section 3 FDPS pages 36-41;

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(File No.) 212B-4

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SEARCHED.....INDEXED.....
SERIALIZED.....FILED.....
JUN 24 1987

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

Field File No. 5422-B-4-1A-1

00 and File No. _____

Date Received 6-19-87From _____
(NAME OF CONTRIBUTOR)_____
(ADDRESS OF CONTRIBUTOR)

By _____

To Be Returned ☐ Yes☒ No☐ Yes☒ NoReceipt Given ☐ Yes☒ No

Grand Jury Material-
Disseminate Only
Pursuant to Rules
6(e), Federal Rules
of Criminal Procedure

b6
b7C

Description: ☐ Original notes re interview of _____Interview Log 6

Defense Depot, Ogden,
Utah on 6/19/87

Interview Log of [redacted]
[redacted] Interview at The Defense
Depot, Ogden, Utah on 6/19/87.
Present during The Interview were

[redacted] USA [redacted]
U.S. Army Intelligence; Security Command;
and SA [redacted] Federal Bureau of
Investigation:

1 45
pm
SAs [redacted] introduce themselves to [redacted]

1 46
pm.
SA [redacted] reads "interrogation; Advice of RIGHTS" form
(FD 395) to [redacted] and allows him to read same.

1 53
pm.
[redacted] refuses to sign "Advice of RIGHTS" Form.
1 54
pm
[redacted] Asked by SA [redacted] if he would
provide the whereabouts of [redacted]
in the absence of his signing the
above form. [redacted] responded that

[redacted] is in [redacted] but
that he [redacted] had "other things on
my mind," and refused to discuss
any matter with SAs [redacted]
Attempted interview terminated at this
time and SAs [redacted]
departed the area [redacted]

SA FBI, 6/19/87.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JM

Field File No. 212B-4-1A-2

OO and File No. _____

Date Received 6-19-87

From _____
(NAME OF CONTRIBUTOR)

(ADDRESS OF CONTRIBUTOR)

By _____

To Be Returned ☐ Yes

☒ No

☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material-
Disseminate Only
Pursuant to Rules
6(e), Federal Rules
of Criminal Procedure

Description: ☐ Original notes re interview of

b6
b7C

"Interrogation; advice of
Rights" Form (FD-395)
re. Attempted interview
of [redacted]
[redacted] Defense Depot,
Ogden Utah on 6/19/87.

INTERROGATION; ADVICE OF RIGHTS

YOUR RIGHTS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

Place Defence Depot, Ogden, UtahDate 6-19-87Time 1:46p.

Before we ask you any questions, you must understand your rights.

You have the right to remain silent.

Anything you say can be used against you in court.

You have the right to talk to a lawyer for advice before we ask you any questions and to have a lawyer with you during questioning.

If you cannot afford a lawyer, one will be appointed for you before any questioning if you wish.

If you decide to answer questions now without a lawyer present, you will still have the right to stop answering at any time. You also have the right to stop answering at any time until you talk to a lawyer.

WAIVER OF RIGHTS

I have read this statement of my rights and I understand what my rights are. I am willing to make a statement and answer questions. I do not want a lawyer at this time. I understand and know what I am doing. No promises or threats have been made to me and no pressure or coercion of any kind has been used against me.

b6
b7C

Witness

Witness

Time

Signed

Refused to Sign
Statement

Memorandum

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1)
DATE 08-11-2010



To : SAC, SALT LAKE CITY (212B-4) (P) Date/2/84

From : SA [redacted]

b6
b7C

Subject : INTELLIGENCE COMMUNITY SUPPORT
FCI

~~SECRET~~

(S) All markings, notations, and items of information contained in this document are classified "~~Secret~~".

(S) On 6/12/84, [redacted] indicated that at a time of national crisis, he is not aware of any individual or group within the Vietnamese, Cambodian or Laotian communities that would take advantage of persons in dire circumstances. Asset advised that he is familiar with the Vietnamese, Cambodian and Laotian communities because he instructs people from all three countries in the English language

b1

(S) [redacted] stated he has heard rumors that there might be extortion rings in other states preying upon Oriental communities; however, asset has no personal knowledge of extortions or other criminal activities in the Salt Lake City area. He stated that he would notify the FBI immediately if he learns of crimes against or by members of the Vietnamese, Cambodian and Laotian communities, including attempts to sponsor individuals not eligible for visas to the U.S.

~~SECRET~~

~~Classified by G-3.~~
~~Declassify on: OADR.~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE



(S) 2 - 212B-4 Sub A b1

PJA:gf

(3)

212B-4-3

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 2 1983	

b6
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VZCZCHQ0087

PP SU

DE HQ 0087 2802300

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-09-2010

ZNY SSSSS

P 071913Z OCT 85

FM DIRECTOR, FBI (212-183)

TO SAC SALT LAKE CITY (212 B-4) PRIORITY

PERSONAL ATTENTION

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URAIRTEL, AUGUST 7,
1984 EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH
RESPECTIVELY REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS
TO SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY
COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF
NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED.

212B-4-10

SEARCHED	INDEXED
SERIALIZED	FILED
OCT 0 1985	
FBI - SALT LAKE CITY	

[Signature]

PAGE TWO DE HQ 0087 ~~SECRET~~

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO RICH,
PANGUITCH, IRON, SEVIER, SANPETE AND MILLARD COUNTIES IN UTAH.
AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY
CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT
THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT
OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO
DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT
COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE
ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS) -- OWNERSHIP/CONTROL OF BUSINESS/REAL
ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG
TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY.

GUM INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

21212-1-10

AC

PAGE THREE DE HQ 0087-~~SECRET~~

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC).

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN:

b6
b7c

PAGE FOUR DE HQ 0087 ~~SECRET~~

ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION TECHNICAL
SERVICES DIVISION.

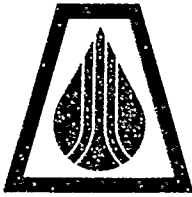
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~~C&E BY GIN DECLASSIFY ON OADR~~

BT

0087

NNNN



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

MOUNTAIN FUEL RESOURCES, INC.

79 SOUTH STATE STREET • P. O. BOX 11450 • SALT LAKE CITY, UTAH 84147 • PHONE (801) 530-2558

DAVID L. MASON
MANAGER, ADMINISTRATION

September 23, 1985

b6
b7C

[Redacted]
Federal Bureau of Investigation
125 South State
Salt Lake City, Utah 84111

Dear [Redacted]

*Rec'd 9/30/85. ORIGINAL AND TWO
COPIES PROVIDED VIA DHL WORLDWIDE
EXPRESS ON 9/30/85 TO: SSA [Redacted]
OFFICE OF THE CONTRACTING OFFICER,
ROOM 6875, FEDERAL BUREAU OF INVESTIGATION,
9TH + PA AVE, NW, WDC 20535.*

Attached is a revised contract which Questar Corporation's Legal Department has prepared, to more greatly tie into the protections our company feels are necessary before entering into a final agreement with the FBI, for the use of the Mountain Meadow Camp in Utah. The changes recommended by the company, although substantial in number, are still reasonably close to those originally recommended in your standard contract.

The changes we are recommending are largely precipitated by our insurance coverages, and our desire to make sure that while we prize our patriotic duty, we don't want to jeopardize our company's position with its stock holders, rate payers, and in general the customers it serves.

We have recently been notified that our insurance coverage will increase significantly, unless we are willing to assume a greater deductible. Because that coverage will change frequently, the company can not be tied to a fixed dollar limitation for your liability. In addition, the company feels that certain clauses in the FBI Agreement are restrictive, as to Questar's rights to manage its properties. Therefore, those clauses have been altered in this agreement.

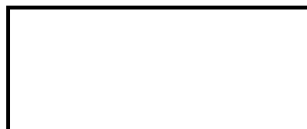
While I am sure we are all frustrated by the length of time it takes to initiate and approve agreements, Questar Corporation nonetheless feels it important that the agreement be approved as modified.

Please let me know if additional information is required by your Washington, D.C. offices, in which case the same will be provided.



b6
b7C

DLM/by
cc: [Redacted]



212B-4-11

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
SEP 30 1985	
[Redacted]	

[Signature]

INTEROFFICE COMMUNICATION

FROM [Redacted] [Signature] Salt Lake City, Utah b6
b7C
TO [Redacted] CITY STATE
DATE September 19, 1985
SUBJECT FBI Agreement

Attached is the modified agreement to permit the FBI to use the office-warehouse-garage building in the Mountain Meadow Camp. I have made the following changes to provide Resources with additional protection:

1. No limit on the FBI's liability--the FBI wanted a \$200,000 limit.
2. Extended the time Resources has to request the FBI to restore the facilities from 30 days to six months.
3. Made the FBI's first \$1,000 payment due in 30 days.
4. Eliminated the provision requiring Resources to pay the FBI for expenses the FBI might incur in acquiring substitute space (if Resources violated the discrimination provision). [Redacted] refused to accept this provision. b6
b7C
5. Eliminated the provision giving the FBI the right to deduct the costs of repairs, utilities, etc., from its rental payments in the event Resources failed to provide these services.
6. Eliminated the provision making Resources' compensation contingent upon compliance with the agreement. This does not seem necessary.
7. Provided that either party can terminate the agreement on 30 days' notice.
8. Added a provision that the FBI will not interfere with Resources' tenants.
9. Prohibited the FBI from assigning the agreement without Resources' consent.
10. Deleted the "no substitutions" language in Exhibit B, 4.C., per [Redacted] note. b6
b7C

Let me know if this is sufficient, or if you have any suggestions.

EMM:les
Enclosure

AGREEMENT

THIS AGREEMENT is entered into this _____ day of _____, 19____, by MOUNTAIN FUEL RESOURCES, INC., a Utah corporation, hereinafter referred to as "Resources," and the FEDERAL BUREAU OF INVESTIGATION, hereinafter referred to as "FBI."

THE PARTIES REPRESENT THAT:

A. The FBI desires to use certain facilities located at the Mountain Meadow Camp on an emergency basis for communications purposes.

B. Resources agrees to provide facilities at Mountain Meadow Camp for the FBI's use on an emergency basis.

THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. Resources agrees that upon 24 hour's advance notice it will permit the FBI to use the following described building only during emergencies, which shall be determined by the FBI on a good faith basis. The building's exterior measures 183 feet, 6 inches by 60 feet, and is of varying heights. Included in the building are a warehouse, office and garage.

	<u>Height</u>	<u>Square Footage</u>
Warehouse	17'	2,460
Office	24'4" (2-story)	4,920
Garage	21'	6,060

The legal description of this building's site is attached as Exhibit A. Resources also agrees to permit the FBI to use a right-of-way from the building, over the existing Redwood Road, to Utah State Highway 16.

2. Resources agrees that when the FBI is using the building, Resources shall remove all vehicles and related service equipment from the building.

3. The parties agree that unless the building is needed on an emergency basis by the FBI, Resources shall occupy the building and shall maintain the building, equipment and fixtures. When the FBI is occupying this building on an emergency basis, Resources may still enter, inspect and repair the building, equipment and fixtures upon approval of an authorized FBI representative. Resources shall not be responsible for repairing damage caused by the FBI's negligence or other acts.

4. Resources agrees to provide the utility improvements and alterations to its facilities required by the FBI, included in Exhibit B to this Agreement, which is incorporated herein by reference. The FBI agrees to pay all of the costs for the improvements or alterations listed in Exhibit B.

5. The FBI shall pay \$1,000 per year for the right to use Resources' building. The \$1,000 for the first year is due within the next 30 days. The \$1,000 for each remaining year is due on the first day of the United States government's fiscal year. If in any year the United States Congress does not appropriate funds for this purpose, this Agreement terminates immediately.

6. The FBI shall pay \$750 per day for each day that it uses, occupies, or otherwise controls Resources' building and facilities in addition to the \$1,000 per year provided in paragraph 5.

7. The FBI shall restore Resources' building, fixtures and equipment to their original unaltered condition if Resources requests this

restoration in writing within six months following the day this Agreement terminates. The request for restoration shall be mailed to:

Contracting Officer, Headquarters
Federal Bureau of Investigation
10th and Pennsylvania Avenue, N.W.
Washington, D.C. 20535

8. The FBI indemnifies and holds Resources harmless from and against any claims, demands and causes of action of every kind that may arise by reason of the acts or omissions of the FBI, its employees or agents, arising under this Agreement.

9. The FBI understands that Resources' employees, and others, occupy residences near the building. Therefore, the FBI agrees to not interfere in any way with any of Resources' tenants or Resources' or its tenants' property.

10. This Agreement shall be in effect for five years. However, either party may terminate this Agreement at any time by giving the other party 30 day's written notice.

11. This Agreement shall be binding upon Resources, its assignees or successors. The FBI shall not assign this Agreement without Resources' prior written consent.

12. If Resources' building is destroyed by fire or other casualty, this Agreement immediately terminates. If Resources' building, fixtures and equipment are only partially destroyed or damaged, the FBI may terminate this Agreement by giving Resources notice within 30 days. If the FBI does not terminate the Agreement, the parties shall agree to either maintain the same rent as provided above or reduce that rent by a written agreement.

13. Resources warrants that it has not employed or retained any person or selling agent to solicit or secure this Agreement for a commission, percentage, brokerage or contingent fee, except bona fide employees or established commercial or selling agents maintained by Resources for the purpose of securing business.

14. Resources agrees that it will not discriminate by segregation or otherwise against any person because of race, color, religion, sex or national origin in furnishing or refusing to furnish the use of any facility Resources customarily furnishes to tenants, employees, customers, guests and invitees.

15. Resources agrees that it will not reveal the confidential and sensitive terms and conditions or the general purpose of this Agreement and will not publish or disseminate any information or material pertaining to this Agreement without the FBI's prior written authorization.

16. Resources agrees to accept direction under this Agreement only from an official of the U.S. government acting on the FBI's behalf.

17. This Agreement constitutes the full and complete understanding between Resources and the FBI. Any modification to this Agreement will not be effective unless it is in writing, signed by both parties.

IN WITNESS WHEREOF, this Agreement has been executed by the parties on the date first written above.

MOUNTAIN FUEL RESOURCES, INC.

Attest:

By:

b6
b7C

FEDERAL BUREAU OF INVESTIGATION

Attest or Witness:

By: _____

Its: _____

EXHIBIT A

DESCRIPTION OF SITE ON WHICH BUILDING IS LOCATED:

Beginning at a point located North 1209.378 feet and West 819.741 feet from the southeast corner of Section 20, Township 10 North, Range 7 East, Salt Lake Base and Meridian.

Thence N. 0°00'43"E., 105.57 feet;

Thence S. 89°59'17"E., 284.64 feet;

Thence S. 0°00'43"W., 160.74 feet

Thence N. 89°59'17"W., 284.64 feet;

Thence N. 0°00'43"E., 55.17 feet to the point of beginning, together with access over the existing Redwood Road to Utah State Highway No. 16.

EXHIBIT B
STATEMENT OF WORK - ELECTRICAL

1. **PURPOSE:** To supply commercial power at 400 KVA, three phase, 1200 Amperes, 120/208 Volts AC, with no more than 1 1/2 volt fluctuation, through a five wire, four pole, eight receptacle assembly.
2. **LOCATION AT SITE:** Both primary and secondary will be pad mounted outside at the site. The pad will be located as agreed upon between the local Power Company and representatives of the contracting organization.
3. **PRIMARY SYSTEM:**
 - A. **Transformer:** Provide a pad mounted power transformer which will supply on the secondary side three phase, 120/208 Volts AC, with a minimum of 1200 Amperes at no less than 400 KVA. Install in a pad mounted, outdoor, tamper proof ventilated enclosure capable of accepting a high security, key-operated padlock.
 - B. **Transformer Pad:** The transformer pad shall be concrete and large enough to accomodate the transformer and the secondary distribution enclosure.
 - C. **Services:** The local power company shall provide electrical power for the receiver (customer); electrical service shall be installed by the Power Company; the primary distribution system shall be sufficient to provide the required secondary distribution; and the installation shall be maintained by the local Power Company.
 - D. **Electrical Feeder Lines, Conduit, Connectors, Etc.:** Electrical Feeder lines, connectors, conduit, weather sealant, mechanical connectors for the transformer to the pad, etc., shall be sized and provided as required to provide the required service.
4. **SECONDARY SYSTEM:**
 - A. **Enclosure:** An enclosure shall be provided sufficient to house the secondary supply system and be pad mounted with the power transformer.
 - B. **Power Meter:** Provision shall be made for installing a power meter on the secondary side of the transformer, or in the immediate vicinity of the enclosure, as determined by the local Power Company.
 - C. **Receptacles:** Eight receptacles mounted in the standard horizontal position, are required. Power receptacles must be PYLE NATIONAL SQUARE FLANGE: 5 Pin, 4 Pole, receptacles, PART NUMBER ZREP-C28-23S.
Pins on the receptacles must be wired as follows:
Phase A to Pin 1, Phase B to Pin 2, Phase C to Pin 3, Ground to Pin 4, and Neutral to Pin 5. No phase rotation is allowed.
 - D. **Bus Bars:** Install 5 NEC Busses which are to be standard NEMA 2 hole lug, with 3/8 inch threaded holes, within the enclosure. Busses are to accomodate A, B, and C poles plus a neutral and a ground. Each bus is to be able to handle four each 350 MCM cables with connectors.
 - E. **Circuit Breaker:** Install a circuit breaker adequate for the power load on the secondary side of the transformer (1200 Amperes).
 - F. **Grounding:** Establish a ground point to meet National Electrical Code and connect to the ground connector on the transformer assembly with # 6 copper.

POWER CONNECTORS**PANELBOARD RECEPTACLES WITH SOCKET INSERTS**

600 VOLTS, A.C. CIRCUIT BREAKING

Types ZPLD and ZPLM

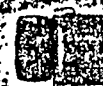
Plugs

Pin and Socket Inserts

are interchangeable



TYPE ZRLP



TYPE ZRCP

With Hinged Spring Door

For Circuits	AMPS. Cir. Brk.	Wire Entrance	Type Terminals in Line Contacts		Type Terminals in Line Contacts	
			Solder Catalog No.	Pressure (Solderless) Catalog No.	Solder Catalog No.	Pressure (Solderless) Catalog No.
3-Wire, 2-Pole	30			ZRLP-12-637SN ▷		ZRCP-12-637SN ▷
	60		ZRLP-16-51S	ZRLP-16-51SR	ZRCP-16-51S	ZRCP-16-51SR
3-Wire, 3-Pole	20		ZRLP-12-27S		ZRCP-12-27S	
	30			ZRLP-12-649SN ▷		ZRCP-12-649SN ▷
	60		ZRLP-16-70S	ZRLP-16-70SR	ZRCP-16-70S	ZRCP-16-70SR
4-Wire, 3-Pole	30		ZRLP-12-22S	ZRLP-12-22SR	ZRCP-12-22S	ZRCP-12-22SR
	60	IF POTTING SLEEVE IS DESIRED SELECT ONE FROM PAGE 72	ZRLP-16-38S	ZRLP-16-38SR	ZRCP-16-38S	ZRCP-16-38SR
	100		ZRLP-C20-40S	ZRLP-C20-40SR	ZRCP-C20-40S	ZRCP-C20-40SR
	200		ZRLP-C24-26S	ZRLP-C24-26SR	ZRCP-C24-26S	ZRCP-C24-26SR
4-Wire, 4-Pole	30		ZRLP-12-14S	ZRLP-12-14SR	ZRCP-12-14S	ZRCP-12-14SR
	40		ZRLP-16-28S	ZRLP-16-628SN ▷	ZRCP-16-28S	ZRCP-16-628SN ▷
	60		ZRLP-16-22S	ZRLP-16-22SR	ZRCP-16-22S	ZRCP-16-22SR
	100		ZRLP-C20-42S	ZRLP-C20-42SR	ZRCP-C20-42S	ZRCP-C20-42SR
	200		ZRLP-C24-38S	ZRLP-C24-38SR	ZRCP-C24-38S	ZRCP-C24-38SR
5-Wire, 4-Pole	20		ZRLP-12-21S		ZRCP-12-21S	
	40		ZRLP-16-31S		ZRCP-16-31S	
	60		ZRLP-20-38S	ZRLP-20-38SR	ZRCP-20-38S	ZRCP-20-38SR
	100		ZRLP-C24-49S	ZRLP-C24-49SR	ZRCP-C24-49S	ZRCP-C24-49SR
	200		ZRLP-C28-23S	ZRLP-C28-23SR	ZRCP-C28-23S	ZRCP-C28-23SR
5-Wire, 5-Pole	20		ZRLP-12-24S	ZRLP-12-624SN ▷	ZRCP-12-24S	ZRCP-12-624SN ▷
	40		ZRLP-16-16S		ZRCP-16-16S	
	60		ZRLP-20-37S	ZRLP-20-37SR	ZRCP-20-37S	ZRCP-20-37SR
	100		ZRLP-C24-44S	ZRLP-C24-44SR	ZRCP-C24-44S	ZRCP-C24-44SR
	200		ZRLP-C28-20S	ZRLP-C28-20SR *	ZRCP-C28-20S	ZRCP-C28-20SR

Consult for hardware variations other than those shown are also available. See pages 16 through 30.

MOD III Insert Contacts Are of Crimp Design

SQUARE FLANGE PANEL MOUNT RECEPTACLE



TYPES ZRLP ZRCP ZREP

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

To specify a complete receptacle, substitute the Dash No. of the contact insert selected, for the Asterisk (*) in the shell Catalog No. below

Shell Size	Open Back	Cat. No.	DIMENSIONS												
			A	B	C	D	E	F	G	H	J	K	L	M	N
12	Use with or without Potting sleeves	ZRLP-12.*	1 3/4	1 3/4	1 1/2	1 3/2	1 1/4	2 3/4	2 5/4	1 1/2	1	1 1/2	2 1/4	2 1/2	1 1/2
16		ZRLP-16.*	2 1/4	1 1/4	2	1 1/2	1 3/4	2 3/4	2 1/4	1 3/4	1	1 1/2	2 1/4	2 1/4	1 1/2
20		ZRLP-20.*	2 3/4	2 1/2	2 1/2	2 3/2	1 3/4	2 3/4	2 1/4	2 1/4	1	2 1/2	2 1/4	2 1/4	1 1/2
C20		ZRLP-C20.*	2 3/4	2 1/2	2 1/2	2 3/2	1 3/4	3 1/4	3 1/4	2 1/4	1 1/2	2 1/2	2 1/4	2 1/4	1 1/2
24		ZRLP-24.*	3 1/4	2 1/2	3	2 1/2	1 3/4	2 3/4	2 1/4	2 1/4	1	2 1/2	2 1/4	2 1/4	1 1/2
C24		ZRLP-C24.*	3 1/4	2 1/2	3	2 1/2	1 3/4	2 3/4	2 1/4	2 1/4	1 1/2	2 1/2	2 1/4	2 1/4	1 1/2
28		ZRLP-28.*	3 3/4	3 1/2	3 1/2	3 3/2	1 3/4	2 3/4	2 1/4	2 1/4	1	2 1/2	2 1/4	2 1/4	1 1/2
C28		ZRLP-C28.*	3 3/4	3 1/2	3 1/2	3 3/2	1 3/4	3 1/4	3 1/4	2 1/4	1 1/2	3 1/2	2 1/4	2 1/4	1 1/2

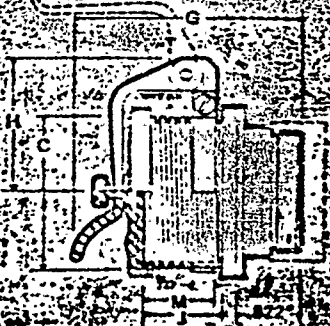
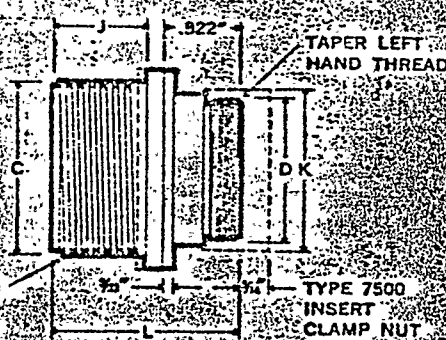
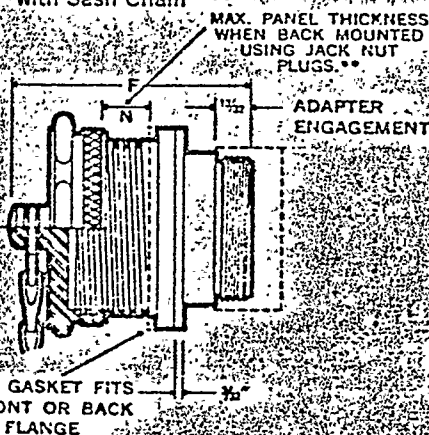
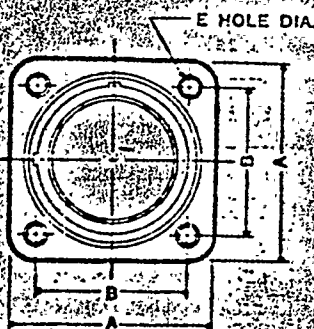
To specify receptacle with threaded dust cover change third letter in part number from "L" to "E".
Example: ZRLP changes to ZREP.

Cat No for the above becomes ZREP-C28

To specify receptacle with spring door cover change third letter in part number from "L" to "C".
Example: ZRLP changes to ZRCP.

Threaded Cap with Sash Chain

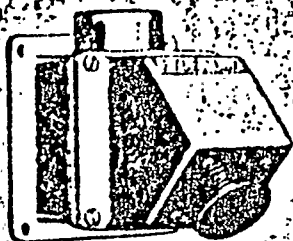
Hinged Spring Door



Drill hole in panel 1/4" larger than Dimension "K" for front mounting or Dimension "C" for back mounting

*Maximum panel thickness may be increased 1/4" when using Standard Co-piling Nut Plugs.

RECEPTACLE MOUNTED TO JUNCTION BOX WITH ANGLE ADAPTER



ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

TYPES ZRLBB ZRCBB ZREBB

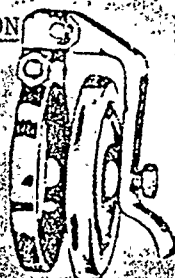
To specify a complete receptacle, substitute the Dash No. of the contact insert selected, for the Asterisk (*) in the shell Catalog No. below

Shell Size	Hub Size	Cat. No.	DIMENSIONS							
			A	B	C	D	E	F	G	H
12	1/4	ZRLBB-2 12.*	5 1/4	4 1/4	4 1/4	3 1/4	2 3/4	2 1/4	2 1/4	1/2
	1	ZRLBB-3 12.*	5 1/4	4 1/4	4 1/4	3 1/4	2 3/4	2 1/4	2 1/4	1/2
16	1 1/4	ZRLBB-3 16.*	5 1/4	4 1/4	4 1/4	3 1/4	2 3/4	2 1/4	2 1/4	1/2
	1 1/2	ZRLBB-4 16.*	5 1/4	4 1/4	4 1/4	3 1/4	2 3/4	2 1/4	2 1/4	1/2
20	1 1/4	ZRLBB-4 20.*	6	5 1/4	4 1/2	3 1/4	3 1/4	3 1/4	3	1/2
	1 1/2	ZRLBB-5 20.*	6	5 1/4	4 1/2	3 1/4	3 1/4	3 1/4	3	1/2
C20	1 1/4	ZRLBB-4 C20.*	6	5 1/4	4 1/2	3 1/4	3 1/4	3 1/4	3 1/4	1/2
	1 1/2	ZRLBB-5 C20.*	6	5 1/4	4 1/2	3 1/4	3 1/4	3 1/4	3 1/4	1/2
24	2 1/4	ZRLBB-7 24.*	SEE DRAWING BELOW		8	7	3 3/4	3 3/4	2 1/4	1/2
	3	ZRLBB-8 24.*			8	7	4 1/2	3 3/4	2 1/4	1/2
C24	2 1/4	ZRLBB-7 C24.*			8	7	3 3/4	3 3/4	2 1/4	1/2
	3	ZRLBB-8 C24.*			8	7	4 1/2	3 3/4	2 1/4	1/2
28	2 1/4	ZRLBB-7 28.*			8	7	3 3/4	3 1/2	2 1/4	1/2
	3	ZRLBB-8 28.*			8	7	4 1/2	3 1/2	2 1/4	1/2
C28	2 1/4	ZRLBB-7 C28.*			8	7	3 3/4	3 1/2	2 1/4	1/2
	3	ZRLBB-8 C28.*			8	7	4 1/2	3 1/2	2 1/4	1/2

Other Hub Sizes also available.

THIS IS AN OPTION - THE JUNCTION BOX WILL PROVIDE BETTER WEATHER PROTECTION.

To specify receptacle with spring door cover change third letter in part number from "L" to "C".
Example: ZRLBB changes to ZRCBB.

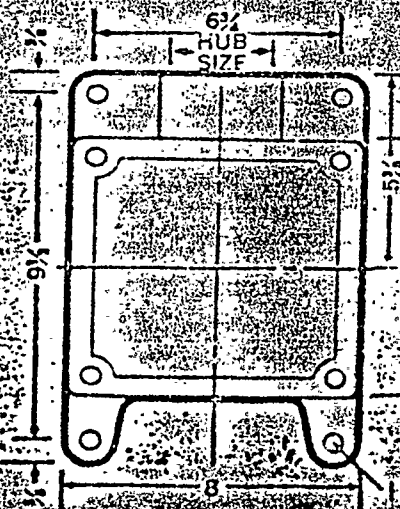
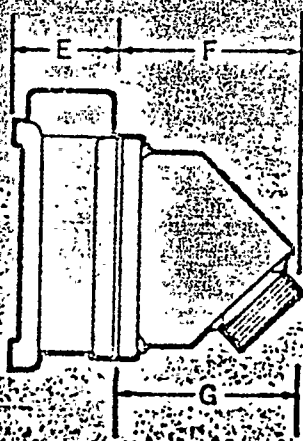
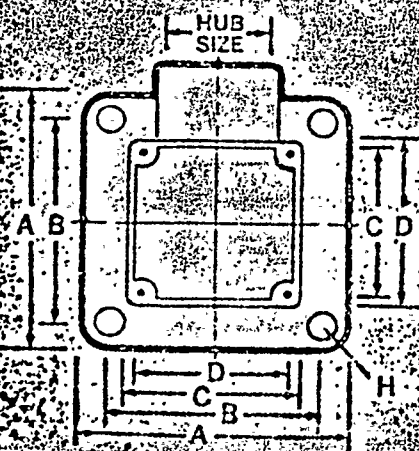


Hinged Spring Door

To specify receptacle with threaded dust cover change third letter in part number from "L" to "E".
Example: ZRLBB changes to ZREBB.



Threaded Cap with Sash Chain



SHELL SIZES 12-16-20-24-28

SHELL SIZES 24-C24-28-C28

STATEMENT OF WORK - TELEPHONE

TELEPHONE SERVICE REQUIREMENTS:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

A. Number of lines required: 20

B. Class of service: Individual Business Lines
New Service
Flat Rate Billing

C. Type of Service: Voice Grade, Local Loop, DTMF Tone (Service should be equivalent to Bell Standard 3002).

D. Listing: NON-PUBLISHED

E. Custom Calling Features: None

F. Equipment: Customer-furnished Equipment.

TELEPHONE LINE REQUIREMENTS:

The quantity of telephone service lines required above shall be installed by the servicing telephone company at a single location on the premise. This location shall be designated the Customer Termination Point. The exact location of the Customer Termination Point shall be provided to the servicing telephone company as part of this telephone service ordering agreement.

A. The required telephone service lines shall be extended by the servicing telephone company from their normal demarkation to the designated Customer Termination Point. These lines shall not be multiplied, nor extended to any other location on the premise. All heat coils, if any, should be removed from these lines.

B. Each telephone line shall be terminated at the Customer Termination Point using a standard telephone company punch-on termination block (RJ-21X). The termination block shall be provided with a lockable cover.

C. The required telephone service lines shall be ordered with randomly assigned numbers. All 20 telephone numbers shall be assigned within the same one-thousands group.

D. Essential Service Protection (line load control) is required for all 20 telephone service lines.

BILLING REQUIREMENTS:

Annual billing on a fiscal year basis (Oct 1 through Sep 30) is desired.

CUSTOMER FURNISHED EQUIPMENT:

A. EQUIPMENT: TEL SET type 2500
FCC Registration: AS293P-70088-TE-T
Ringer Equivalence: 1.0A

B. EQUIPMENT: CODEX LSI 24/24 Modem
FCC Registration: AT993A-67854-DM-N
Ringer Equivalence: 0.38

FBI

TRANSMIT VIA:

☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS
Date 11/1/85

FM SALT LAKE CITY (212B-4) (P)

TO DIRECTOR (212-185) *PH*

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-09-2010

~~SECRET~~

ATTENTION [] ROOM 3662, TL 241, EXT [] TSD

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS~~~~ENTIRETY.~~

RE SALT LAKE CITY AIRTEL TO BUREAU, AUGUST 7, 1984;
AND BUTEL TO SALT LAKE CITY, OCTOBER 7, 1985.

REFERENCED BUTEL REQUESTED UPDATE AND/OR SUPPLEMENTAL
THREAT ASSESSMENT RELATIVE TO RICH, PANGUITCH, IRON, SEVIER,
SANPETE AND MILLARD COUNTIES IN UTAH.

SALT LAKE CITY NOTES THAT PANGUITCH IS CITY IN GARFIELD

JPC/bad *in*

(1)

b6
b7C

Searched _____
Serialized *bad*
Indexed _____
Filed *bad*

Approved: _____

Transmitted _____

(Number)

16⁵⁰
(Time)Per *bad*

212B-4-12

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

PAGE TWO DE SU 212B-4 ~~SECRET~~

COUNTY. THERE IS NO SEPARATE PANGUITCH COUNTY. FOR
PURPOSES OF THIS UPDATE, SALT LAKE CITY WILL INCLUDE
GARFIELD COUNTY IN ADDITION TO ABOVE-LISTED FIVE
COUNTIES IN UTAH:

1. CRIMINAL ACTIVITY

A. THERE ARE NO ORGANIZED CRIMINAL GROUPS KNOWN TO
OPERATE IN ANY OF ABOVE SIX COUNTIES.

B. THERE IS NO HIGH LEVEL NON-ORGANIZED CRIMINAL
ACTIVITY IN ABOVE SIX COUNTIES.

2. INTELLIGENCE RELATED ACTIVITIES

A. THERE ARE NO SIGNIFICANT CHANGES IN U.S.
GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE
TARGETS OF HOSTILE INTELLIGENCE SERVICES WITHIN THE
CONFINES OF ABOVE COUNTIES BEYOND THAT SET FORTH IN
REFERENCED SALT LAKE CITY AIRTEL. ATTENTION IS DIRECTED
TO PART C, PAGE SIX OF REFERENCED SALT LAKE CITY AIRTEL
CONCERNING MILLARD COUNTY.

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

PAGE THREE DE SU 212B-4 ~~SECRET~~

ADDITIONALLY, THE CURRENT LISTING OF DISCO FACILITIES (CORRECTED TO FEBRUARY 20, 1985) OPERATING WITHIN THE STATE OF UTAH NUMBERS 65 FIRMS. NONE IS LOCATED WITHIN THE ABOVE SIX COUNTIES.

B. THERE HAS BEEN NO KNOWN TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE ABOVE SIX COUNTIES DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES

THERE HAVE BEEN NO SIGNIFICANT CHANGES REGARDING EXTREMIST/TERRORIST RELATED ACTIVITIES, INCLUDING (A) FOREIGN GROUPS OR INDIVIDUALS, AND (B) DOMESTIC GROUPS OR INDIVIDUALS WITHIN THE STATE OF UTAH (INCLUDING ABOVE SIX COUNTIES) BEYOND THAT DETAILED IN THE FOLLOWING SECTIONS OF REFERENCED AIRTEL: SECTION III C (CRITERIA COUNTRY ^JSUBJECT PRESENCE); SECTION III E (LEFT WING POLITICAL ENTITIES AND RADICAL GROUPS); AND III F (RIGHT WING RADICAL GROUPS).

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

PAGE FOUR DE SU 212B-4 ~~SECRET~~

4. PERTINENT DEMOGRAPHIC FACTORS

THERE HAVE BEEN NO SIGNIFICANT CHANGES REGARDING PERTINENT DEMOGRAPHIC FACTORS INCLUDING ETHNIC CONCENTRATIONS OR LARGE RELIGIOUS SECTS INCLUDING ABOVE SIX COUNTIES BEYOND THAT DETAILED IN THE FOLLOWING SECTIONS OF REFERENCED AIRTEL: SECTION III C (CRITERIA COUNTRY PRESENCE); SECTION III E (LEFT WING POLITICAL ENTITIES AND RADICAL GROUPS); AND III G (CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS - MORMON CHURCH).

SALT LAKE CITY CONTINUES TO BELIEVE THE SINGLE FACTOR HAVING THE GREATEST POTENTIAL TO AFFECT ANY U.S. GOVERNMENTAL ACTIONS IN THE STATE OF UTAH REGARDING CAPTIONED MATTER CONTINUES TO BE THE MORMON CHURCH. THIS ANALYSIS IS SET FORTH IN PAGES 18-27 OF REFERENCED AIRTEL.

~~C&E BY GS, DECLASSIFY ON OADR~~

BT

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

AGREEMENT

~~SECRET~~

WHEREAS, the Federal Bureau of Investigation, hereinafter referred to as the lessee, may periodically require the use of the facility known as Rubys Inn;

WHEREAS, Rubys Inn, Inc. hereinafter referred to as the lessor agrees to provide such accommodations; and

WHEREAS, the parties hereto desire to record their respective rights and obligations;

NOW, THEREFORE, the parties hereto agree as follows:

1. The lessor agrees to make available to the lessee the entire facility on an emergency basis provided the lessee notifies the lessor of such a requirement twenty-four (24) hours in advance.

2. The lessee agrees to pay the established/published rate per night for each room occupied, utilized or otherwise controlled by lessee for any period of occupancy. The lessee agrees to compensate the lessor for any loss of income from the General Store, Restaurants, Trailer Park and other income that is generated from occupant related services. The amount of income to be compensated for will be based on a review of the lessor's financial records for a similar time period during the preceding two years. In no case will the amount of this compensation be more than the income derived from gross sales in the amount of \$7,500/day for the General Store, \$4,500/day for the restaurants, \$700/day for the trailer park.

3. The lessee agrees to reimburse the lessor for the cost of transportation and relocation of any of lessors occupants displaced as a result of this agreement. This reimbursement is to include the cost of room at other hotels as well as any transportation required to a new hotel in the same vicinity. The liability of the lessee in this regard shall not exceed \$1,000 per occupant. For the purposes of this agreement, occupant is defined as a current tenant or one that is expected within the five days following the activation of this agreement.

4. The lessee agrees to reimburse the lessor's employees for loss of wages, or other incidental employee benefits, which result from lessee's period of occupancy.

TENANT/HOST AGREEMENT Re
Ruby's INN. HAND Delivered
To SA [] by []
[] 2/18/86. *[Signature]*

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5. The lessee agrees to restore the facility to its original unaltered condition if the lessor so requests in writing within thirty days following termination of this agreement. Any such request should be delivered to the Contracting Officer, Headquarters, Federal Bureau of Investigation 10th and Pennsylvania Avenue, N.W., Washington, D.C., 20535.

6. The lessee further agrees to indemnify and save the lessor harmless from and against all claims, demands, and causes of action of every kind that may arise by reason of the negligent acts or omissions of the lessee, its employees or agents occurring under this agreement insofar as such claims, demands, or causes of action are cognizable under Federal law and regulation. The liability of the lessee in this regard shall not exceed \$25,000 for each period of occupancy.

7. As consideration of the rights granted to the lessee by the lessor, the lessee agrees to pay the lessor \$2,500 per year on a United States Government fiscal year basis. This obligation is contingent upon the yearly receipt of appropriated funds from the United States Congress. In no event shall the obligation of the lessee exceed \$500,000 for any single thirty day period of occupancy.

8. The lessor shall maintain the demised premises, including the building and any and all equipment, fixtures, and appurtenances, furnished by the lessor under this agreement in good repair and tenantable condition, except in case of damage arising from the act or the negligence of the governments agents or employees. For the purpose of so maintaining said premises and property, the lessor may at reasonable times, and with the approval of the authorized Government representative in charge, enter and inspect the same and make any necessary repairs thereto.

9. If the said premises be destroyed by fire or other casualty this lease shall immediately terminate. In case of partial destruction or damage, so as to render the premises untenable, as determined by the Government, the Government may terminate the lease by giving written notice to the lessor within fifteen (15) days thereafter; if so terminated no rent shall accrue to the lessor after such partial destruction or damage; and if not so terminated the rent shall be reduced proportionately by supplemental agreement hereto effective from the date of such partial destruction or damage.

10. The lessor warrants that no person or selling agency has been employed or retained to solicit or secure this lease upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide

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employees or bona fide established commercial or selling agencies maintained by the lessor for the purpose of securing business. For breach or violation of this warranty the Government shall have the right to annul this lease without liability or in its discretion to deduct from the rental price or consideration, or otherwise receiver, the full amount of such commission, percentage, brokerage, or contingent fee. (Licensed real estate agents or brokers having listings on property for rent, in accordance with general business practice, and who have not obtained such licenses for the sole purpose of effecting this lease, may be considered as bona fide employees or agencies within the exception contained in this clause).

11. The lessor agrees that he will not discriminate by segregation or otherwise against any person or persons because of race, color, religion, sex, or national origin in furnishing, or by refusing to furnish, to such person or persons the use of any facility customarily furnished by the lessor solely to tenants, their employees, customers, patients, clients, guests, and invitees.

It is agreed that the lessor's noncompliance with the provisions of this section shall constitute a material breach of this lease. In the event of such noncompliance, the Government may take appropriate action to enforce compliance, may terminate this lease, or may pursue such other remedies as may be provided by law. In the event of termination, lessor shall be liable for all excess costs of the Government in acquiring substitute space, including but not limited to the cost of moving to such space. Substitute space shall be obtained in as close proximity to the lessor's building as is feasible and moving costs will be limited to the actual expenses thereof as incurred.

12. In the event of failure by the lessor to provide any service, utility, maintenance, or repairs required under this lease, the Government shall have the right to secure said services, utilities, maintenance, or repairs and to deduct the cost thereof from rental payments.

13. The terms and provisions of this agreement and the conditions herein shall bind the lessor, and the lessor's heirs, executors, administrators, successors, and assigns.

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14. The lessor agrees not to reveal the confidential and sensitive terms and conditions, or the general purpose of this agreement; and further, will not undertake any publication or dissemination of any information or material pertaining to this agreement without the prior express written authorization of the lessee.

15. It is understood that receipt of any compensation by lessor, is contingent upon lessor's compliance with the obligation of confidentiality, as well as all other aspects of this agreement. Further, all monies derived by lessor from a breach of this agreement, will be forfeited to the United States Government.

16. This agreement shall be effective as of the date of execution and shall continue for a period of five (5) years. The lessee, by written notice, may terminate this agreement, in whole or in part, when it is in the Government's interest. If this agreement is terminated, the rights, duties, and obligations of the parties, including compensation to the lessor, shall be in accordance with Part 49 of the Federal Acquisition Regulation in effect on the date of this agreement.

17. Lessor further agrees to provide for any utility improvements or alterations to his facilities which are expressly required by lessee and which are definitized in an Addendum to this agreement, said Addendum being incorporated herewith by reference. The lessee agrees to pay all costs for such improvements or alterations for the period of this agreement.

18. Lessor understands that the lessee is the FBI which is acting in furtherance of its lawful investigative responsibilities and lessor agrees to accept direction under this agreement only from an official of the U.S. Government.

19. This document constitutes the full and complete understanding between lessor and lessee. Modifications to this agreement will have no force and effect unless and until such modifications are reduced to writing and signed by all parties hereto.

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IN WITNESS WHEREOF, the parties hereto have subscribed
their names.

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LESSEE

LESSOR

By:

Title:

Date:

11, 21, 84

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ADDENDUM

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MODIFICATIONS

A. Electrical - Not to exceed \$50,000

1. Construct a concrete pad adjacent to the main building to support a 300 KVA power transformer.

2. Provide and install a 300 KVA transformer having a secondary voltage of 3 phase, 208/120 volts to service the main building. Ground the transformer in accordance with the uniform building code.

3. Provide and install power distribution lines from main power source (either overhead or underground) to primary side of the 300 KVA transformer.

4. Install and ground in accordance with the uniform building code, a 1,200 AMP power panel with a master on/off switch in the mechanical/electrical room of the main building.

5. Provide and install power distribution lines from secondary side of 300 KVA transformer to new 1,200 ampere power panel.

6. Electric meter should be on the concrete pad or the exterior of the building.

B. Telephone lines - Initial installation cost not to exceed \$60.00 per pair and monthly cost at the time of contract not to exceed \$40.00 per pair. Install and activate 26 direct dial two wire telephone lines. Terminate lines at current telephone distribution frame. Telephone lines should be of Bell Standard 3002 quality or better.

LESSEE

By: _____
Title: _____
Date: 1/21/89

LESSOR

By: _____
Title: _____
Date: 10/12/89

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AGREEMENT

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WHEREAS, the Federal Bureau of Investigation, hereinafter referred to as the lessee, may periodically require the use of the facility known as The Saint George Hilton;

WHEREAS, Utah Resources International and [redacted] hereinafter referred to as the lessor agrees to provide such accommodations; and

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WHEREAS, the parties hereto desire to record their respective rights and obligations;

NOW, THEREFORE, the parties hereto agree as follows:

1. The lessor agrees to make available to the lessee the entire facility on an emergency basis provided the lessee notifies the lessor of such a requirement twenty-four (24) hours in advance.

2. The lessee agrees to pay the established/published rate per night for each room occupied, utilized or otherwise controlled by lessee for any period of occupancy. The lessee agrees to compensate the lessor for any loss of income from the Restaurant, and other sources that are resultant from occupant related services. The amount of income to be compensated for will be based on a review of the lessor's financial records for a similar time period during the preceding two years. In no case will the amount of this compensation be more than the income derived from gross sales in the amount of \$2,500/day for the restaurant.

3. The lessee agrees to reimburse the lessor for the cost of transportation and relocation of any of lessors occupants displaced as a result of this agreement. This reimbursement is to include the cost of room at other hotels as well as any transportation required to a new hotel in the same vicinity. The liability of the lessee in this regard shall not exceed \$1,000 per occupant. For the purposes of this agreement, occupant is defined as a current tenant or one that is expected within the five days following the activation of this agreement.

4. The lessee agrees to reimburse the lessor's employees for loss of wages, or other incidental employee benefits, which result from lessee's period of occupancy.

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TENANT/HOST AGREEMENT RE
St. GEORGE HILTON. HAND
Delivered to SA [redacted] by

2/18/86

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5. The lessee agrees to restore the facility to its original unaltered condition if the lessor so requests in writing within thirty days following termination of this agreement. Any such request should be delivered to the Contracting Officer, Headquarters, Federal Bureau of Investigation 10th and Pennsylvania Avenue, N.W., Washington, D.C., 20535.

6. The lessee further agrees to indemnify and save the lessor harmless from and against all claims, demands, and causes of action of every kind that may arise by reason of the negligent acts or omissions of the lessee, its employees or agents occurring under this agreement insofar as such claims, demands, or causes of action are cognizable under Federal law and regulation. The liability of the lessee in this regard shall not exceed \$25,000 for each period of occupancy.

7. As consideration of the rights granted to the lessee by the lessor, the lessee agrees to pay the lessor \$1,000 per year on a United States Government fiscal year basis. This obligation is contingent upon the yearly receipt of appropriated funds from the United States Congress. In no event shall the obligation of the lessee exceed \$300,000 for any single thirty day period of occupancy.

8. The lessor shall maintain the demised premises, including the building and any and all equipment, fixtures, and appurtenances, furnished by the lessor under this agreement in good repair and tenantable condition, except in case of damage arising from the act or the negligence of the governments agents or employees. For the purpose of so maintaining said premises and property, the lessor may at reasonable times, and with the approval of the authorized Government representative in charge, enter and inspect the same and make any necessary repairs thereto.

9. If the said premises be destroyed by fire or other casualty this lease shall immediately terminate. In case of partial destruction or damage, so as to render the premises untenable, as determined by the Government, the Government may terminate the lease by giving written notice to the lessor within fifteen (15) days thereafter; if so terminated no rent shall accrue to the lessor after such partial destruction or damage; and if not so terminated the rent shall be reduced proportionately by supplemental agreement hereto effective from the date of such partial destruction or damage.

10. The lessor warrants that no person or selling agency has been employed or retained to solicit or secure this lease upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide

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employees or bona fide established commercial or selling agencies maintained by the lessor for the purpose of securing business. For breach or violation of this warranty the Government shall have the right to annul this lease without liability or in its discretion to deduct from the rental price or consideration, or otherwise receiver, the full amount of such commission, percentage, brokerage, or contingent fee. (Licensed real estate agents or brokers having listings on property for rent, in accordance with general business practice, and who have not obtained such licenses for the sole purpose of effecting this lease, may be considered as bona fide employees or agencies within the exception contained in this clause).

11. The lessor agrees that he will not discriminate by segregation or otherwise against any person or persons because of race, color, religion, sex, or national origin in furnishing, or by refusing to furnish, to such person or persons the use of any facility customarily furnished by the lessor solely to tenants, their employees, customers, patients, clients, guests, and invitees.

It is agreed that the lessor's noncompliance with the provisions of this section shall constitute a material breach of this lease. In the event of such noncompliance, the Government may take appropriate action to enforce compliance, may terminate this lease, or may pursue such other remedies as may be provided by law. In the event of termination, lessor shall be liable for all excess costs of the Government in acquiring substitute space, including but not limited to the cost of moving to such space. Substitute space shall be obtained in as close proximity to the lessor's building as is feasible and moving costs will be limited to the actual expenses thereof as incurred.

12. In the event of failure by the lessor to provide any service, utility, maintenance, or repairs required under this lease, the Government shall have the right to secure said services, utilities, maintenance, or repairs and to deduct the cost thereof from rental payments.

13. The terms and provisions of this agreement and the conditions herein shall bind the lessor, and the lessor's heirs, executors, administrators, successors, and assigns.

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15. It is understood that receipt of any compensation by lessor, is contingent upon lessor's compliance with the obligation of confidentiality, as well as all other aspects of this agreement. Further, all monies derived by lessor from a breach of this agreement, will be forfeited to the United States Government.

16. This agreement shall be effective as of the date of execution and shall continue for a period of five (5) years. The lessee, by written notice, may terminate this agreement, in whole or in part, when it is in the Government's interest. If this agreement is terminated, the rights, duties, and obligations of the parties, including compensation to the lessor, shall be in accordance with Part 49 of the Federal Acquisition Regulation in effect on the date of this agreement.

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18. Lessor understands that the lessee is the FBI which is acting in furtherance of its lawful investigative responsibilities and lessor agrees to accept direction under this agreement only from an official of the U.S. Government.

19. This document constitutes the full and complete understanding between lessor and lessee. Modifications to this agreement will have no force and effect unless and until such modifications are reduced to writing and signed by all parties hereto.

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IN WITNESS WHEREOF, the parties hereto have subscribed
their names.

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LESSEE

LESSOR

By:

[Redacted Signature Box]

Title:

[Redacted Title Box]

[Redacted Signature Box]

[Redacted Title Box]

W. H. Korman, International

Date:

11/21/84

Oct 19, 1984

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ADDENDUM

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Modifications

A. Electrical - not to exceed \$10,000

1. Provide and/or install power distribution lines if necessary from the secondary side of existing transformer(s) to provide a minimum of 300 KVA to the existing substation.

2. Install and/or make available (as appropriate) spare circuit breakers equal to or exceeding 1,200 amperes in the existing substation.

B. Telephone lines - Initial installation cost not to exceed \$60.00 per pair, monthly cost at the time of contract not to exceed \$40.00 per pair. Increase the number of direct dial two wire telephone lines to twenty-six (26). Terminate lines at current telephone distribution frame. Telephone lines should be of Bell Standard 3002 quality or better.

LESSEE

LESSOR

By:

Title:

Date:

11/21/84

Provided by [Signature] 2/26/85
As of 11/1/84

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Reno firm tentatively agrees to buy Orem studios

By Ken Perkins

Deseret News staff writer

OREM — A Reno company that has been leasing Osmond Studios for the past nine months announced a tentative deal to purchase the north Orem entertainment complex from its Canadian owner.

Summit International Studios has reached an agreement in principal to buy the studio complex from Canada Life Assurance Co., said Summit president Paul D. McAmis.

Terms of the deal were not disclosed, but last month a Canada Life spokesman said the company wanted at least \$1.97 million for the studio. The Toronto-based life insurance company paid that amount to purchase the complex at a trustee's auction May 7.

"We have entered a written agreement with Canada Life for the purchase of the studio," McAmis said Monday. "Closing will occur in approximately 60 to 90 days. The agreement is still undergoing some fine-tuning. When we get a few minor details worked out we will call a press conference to make an announcement."

Canada Life became the unwilling owner of the studio last month when it foreclosed on a mortgage to former owner Paul Jensen. Canada Life had purchased the mortgage on the studio in 1981 when the Osmond family sold the 100,000-square-foot complex to Jensen, a former Texas real estate developer and mortgage broker. He filed for Chapter 11 bankruptcy in March 1985.

The insurance company bought the mortgage as one of many investments it makes with policy holder's premium payments. The company buys mortgages from originating lenders at a discount, and makes a profit as the mortgage is paid off at full value

over the life of the mortgage.

To foreclose on Jensen, Canada Life in effect bought the studio from itself at auction. The company's \$1.97 million bid was the only one entered. Canada Life, which had hoped for someone else to bid for the studio, immediately put the building up for sale again.

Summit announced last year that it had bought the studio from Jensen, only to see the deal fall when financing fell through. Summit has operated the studio since last September when it leased the complex from Jensen.

Summit's deal with Canada Life is for the purchase of the studio building only. Summit is negotiating now to purchase all the equipment in the complex, McAmis said. That equipment is still owned by Jensen through his company Western National Studios.

McAmis has said the studio operation has been a financial success since Summit began leasing the facility. Negotiations are under way for production of three television series at the studio.

Canada Life paid \$1.97 million to purchase the former Osmond Studios (above) in May; ma entertainment stars left permanent handprints in connection with performing at center (below).



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TRIBUNE, 6-17-86, P.D-1
**Reno-Based Summit Buys
Former Osmond Studios**

Summit International Studios, whose principals are based in Reno, has purchased what originally were known as the Osmond Studios in Orem, from Canada Life, an insurance company.

The announcement was made by Paul D. McAmis, president of Summit, who said the company is negotiating for three network series and one first-run syndication series that will be produced at the studio.

The studio was built by the singing Osmond family who primarily used it

to produce the "Donnie and Marie Show" in the 1970s. The family sold the studio about three years ago.

Summit International leased the studio in September 1985 from Western National Studios. But on May 7, Canada Life foreclosed on Western National for the studio.

Mr. McAmis said Summit has been using the 120,000-square-foot studio for television and motion picture production work. For example, the studio has been used almost exclusively to produce national commercial spots such as Kool Aid, Toyota, Nissan, Chevrolet, Lancomb and several Disney cable shows.

Mr. McAmis said the studio recently was used to produce a music video with Herb Albert and Lani Hall based on Ms. Hall's Grammy Award-winning song.

Summit International was mainly formed to purchase and operate the Orem studio. Mr. McAmis said the company is examining the possibility of constructing another studio in another state.

Mr. McAmis said the company also intends to expand the Orem studio's production and support capacity. He said plans call for another sound stage.

The studio employs about 30 employees full time, and about 60 to 70 during a production.

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Deseret News
MAGAZINE
5-18-86

How the dream turned bad OSMONDS

By Jon Brewermaster

MAY 18 1986

DRIVE ALONG INTERSTATE 15, just south of Salt Lake City, and you can still see it: a billboard advertising tours of the Osmond Studios in nearby Orem. Follow the sign's directions, and you come upon not just a collection of studios, but an entire complex.

The complex — like the careers that made it possible — is the product of an Osmond family dream, one first foreseen by 22-year-old Merrill Osmond in 1976. It was then that Merrill — family spokesperson and "financial wizard" — envisioned what a reporter at the time described as an "Osmond community, where all units of the family would live in individual dwellings located in a common circle, joined by avenues with names like Wayne's Way." He predicted Osmond Estates would include a full-size theater for performances, a recording studio, and videotaping facilities with security provided by a guardhouse. "This is a dream," he pronounced.

One year after Merrill's vision, the dream became reality. Now, it seems more like a nightmare.

These days, tours are by appointment only. In the main building's public lobby, lifesize color portraits of the family are on permanent display: the five young Osmond boys — Jay, Alan, Wayne, Merrill and Donny — in orange tuxes, a proud Mom and Pop Osmond, a family portrait including Jimmy and Marie, and a solo shot of Jay in a tux. But the gold records have been packed and returned to the family. In the parking lot, the stenciled names of various Osmond family members have long been painted over, and the guardhouse that Merrill predicted sits abandoned, orange-and-white barricade stuck straight up in the air.

The sign on the street no longer proclaims Osmond Studios, but Summit International, and the property the Osmonds leased back in 1977 is now

Getting their first big break with Andy Williams, the young Osmonds Alan, Wayne, Merrill, and Jay were a big hit in 1963.

partially shared by a methadone clinic. Today, only two brothers, Wayne and Alan, live on Osmond Lane, behind a gate locked to the public, a short drive up the hill from the studio.

WHAT HAPPENED to the dream? It died, a victim of over-ambition, bad luck and a pinch of greed. The '80s have proved a tough decade for the Osmonds, the singing family of Mormons whose squeaky-clean music yielded 23 gold records between 1971 and 1978 — and whose faces became even better known through four seasons of "Donny and Marie" on ABC.

Brother Jay has left show business entirely and taken a nine-to-five job at Brigham Young University. Alan, Wayne and Merrill have struggled to keep their country act afloat. Looking to ditch their white-bread image, Donny and Jimmy have left the Utah mountains and moved

to California. Marie's "problems" — as the family refers to her much-publicized divorce — have become a staple of the supermarket gossip sheets. And hemmed in by financial pressures, the family has been forced to sell their outside-of-Hollywood studio, their oasis in the mountains.

What happened to the dream? "They should have stuck to the things they knew best," declares one longtime friend of the Osmond family. "Singing and dancing."

THAT TOO-GOOD-to-be-true brother-and-sister act, that was just a facade. I didn't create it, and now I'm trying to get over something I wasn't even responsible for."

Donny Osmond is complaining as he maneuvers his BMW down Sunset Boulevard, mobile phone brrringing, Radio Shack portable computer on his lap ("It's the only way I can keep my schedule

straight"). The floorboard is littered with cassette tapes, demos from dozens of songwriters he's considering for a hoped-for next album, and testimonial sermons by Mormon church president Ezra Taft Benson. Floating around inside the car, whipped up by a warm February breeze, are a handful of construction-paper drawings done by his (and wife Debbie's) three kids — Donald Jr., 6; Jeremy, 4; and Brandon, 1.

Donny's mind, though, is on the show that set his goody-goody image in stone. "What really gets under my skin is that once 'Donny and Marie' was on the air, the network took over. You know — all that stuff where Marie is punching me in the stomach, all the pies in the face, the tacky humor — all that stuff was network-dictated. I became a puppet."

The wholesome image of Donny and his family was burnished by producers



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MAY 18 1986



Donny and Marie, shown here in a publicity photo for "Goin' Coconuts," are trying to break away from their old image.

who insisted on changing the lyrics of Three Dog Night's "Joy to the World" from "very good wine" to "very good milk." "We were young — brainwashed, programmed to do a specific thing," he says. "The show was so successful, the family, the producers, the network didn't want to tamper with success. They portrayed Marie and me as being so close, and it's not that way. If anything, the show pulled us apart. It's not like we hate each other, it's just not as American apple pie as people think. That's why the perception people have of us bothers me."

That network show was the culmination of 20 long years of behind-the-scenes promotion by Donny's parents, George and Olive Osmond. Back in the '50s, Mom and Pop discovered their sons had a knack for singing in tune. By the '60s, the then-Donny-less foursome (Merrill, Jay, Alan and Wayne) had done some gigs at Disneyland and eventually became weekly regulars on "The Andy Williams Show."

Donny joined his brothers at age 5, in 1962; Jimmy signed on in 1967, at age 3. They also did TV shows with Jerry Lewis and toured with Phyllis Diller and Pat Boone. "I remember when I was 7, sitting backstage in Vegas while these topless showgirls adjusted their G-strings in front of me," recalls Donny. "It was a strange way to grow up."

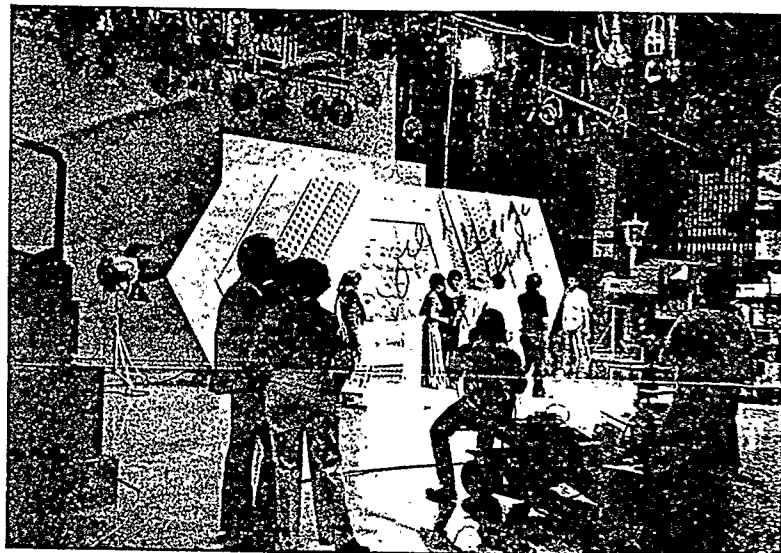
In 1970, MGM Records president Mike Curb signed them to a recording deal, and by '71, they'd notched what would be their only No. 1 single as a group: the infectious "One Bad Apple." Later that year, Donny had a No. 1 of his own with "Go Away Little Girl," and the '70s

newest teen dreams were launched. Millions of fans worldwide snapped up albums, posters, T-shirts, Donny wrist-watches, Super-8 films of the family in concert and every other imaginable piece of Osmond paraphernalia. The family toured the world, playing extensive dates in Las Vegas and selling out 20,000-seat arenas around the U.S. In 1976 alone, the family grossed an estimated \$10 million. The smiling Osmonds became the stereotype for good, clean all-American fun.

"And contrary to public perception," notes Donny, "I didn't sit around and drink milk all day."

IT IS, OF COURSE, that clean-cut image that has saddled him to this day. Donny clearly hates that image — and tries, almost to a fault, to live it down. He moved to Irvine, Calif., last August — against the advice of his family — to put him closer to the rock 'n' roll action he wants to be a part of. He's had his picture taken with Billy Idol, gossiped with Boy George and even been embraced by South African bishop Desmond Tutu (who probably didn't catch the Osmonds' 1981 Sun City show). "My family is pretty conservative," admits Donny, "and they think I'm making some mistakes."

Most surprising, though, was his recent appearance on ABC's "Nightline," when he argued against attempts by the Parents' Music Resource Center to slap ratings on rock records. "I really got in deep yogurt over that," he confesses. "But I'm convinced it's the right stand. Besides, I don't want my album coming out with a G rating. Nobody would buy it. It'll end up in the section next to 'The Jungle Book' soundtrack. But I could get



In their new \$10 million Orem studio, the Osmonds begin taping the 1978-79 "Donny and Marie" show. The facility, less some of its equipment, was recently auctioned off for less than \$2 million.

away with murder, couldn't I? What parents wouldn't let their kid buy a Donny Osmond record?"

Donny claims this is the first time, having grown up in a family of nine kids, that he's had any autonomy — no big brother telling him what to do. The first time he tried to break away, in 1982, he signed on as the lead in the Broadway play "Little Johnny Jones." It closed on opening night. "That was a tough experience. It was the first thing I'd done on my

own, after splitting up with Marie, and to end up like that was a real blow to my ego."

And now, like a handful of other teen dreams (Rick Springfield, David Cassidy), Donny has his own crossover dream: to turn from pop-schlock teenybopper superstar to rock 'n' roller. Frank Rand at Epic, who's helping Donny out with a demo, thinks he's got a chance.

Continued on page 6



Older and still singing on July 4, 1983 were Alan, Merrill, Jay and Wayne.

OSMONDS

Continued from page 5 MAY 18 1989

"It's hard to say if it will work," says Rand. "I told him, 'I love the way you sing, I love the way you look. The problem is, your name is Donny Osmond.'"

Marie, too, is enduring some growing pains. Now 26, she is at the top of her country-music career, with a new slit-skirt image and a Grammy-nominated single (with Dan Seals), "Meet Me in Montana." (Has little sister won the first round, Don? "Yeah, the jerk," he laughs.) Her 1985 divorce from Utah basketball player Steve Craig and her single parenthood have lent an aura of normalcy to her once unappealingly immaculate image. She is about to move to Nashville, to be closer to the country-music scene.

Jimmy, who many remember last seeing crooning "That's Life" at age 5 on The Andy Williams Show, has settled behind the cameras. Today, at 23, he co-produces a series of children's shows for the Disney Channel with Donny.

The Osmond Brothers are no longer a quartet. Brother Jay last year became the first singing O to fall to the eight-hour workday, and toils in the admissions office at Brigham Young University, in Provo. "He just got tired of the wheeling and dealing and uncertainty," says one family friend. The trio — Alan, Wayne and Merrill — are recording a new album and will tour through small venues in the South and West. Merrill, too, is moving to Nashville soon, and is considering building a recording studio in the country-music capital.

"I hope," says Donny, "it's a small one." He remembers what happened last time.

SOON AFTER DONNY and Marie went on the air in 1976, George Osmond convinced ABC that the show could be produced from Orem, not Los Angeles. George and Olive wanted their toothy bunch back home in Utah, where the air was clean, the schools sound, the morals unquestionable: "We'd had enough of living in hotels and airports," recalls Olive. The network eventually agreed, provided a proper studio was available. So in early 1977, the Osmonds signed a \$2.2 million, 50-year lease on 28 acres of Orem land.

Most predicted they couldn't build a studio in a year and a half, let alone assemble the 250-person staff necessary to produce a weekly show. But on Nov. 1 of that year — a mere six months after groundbreaking — Spencer W. Kimball, then president of the Mormon church, dedicated the George V. Osmond Studios.

The Osmonds spent approximately \$6 million on construction of their 104,000-square-foot complex, which boasted a 24,000-square-foot sound stage, two edit bays, an audio recording studio, rehearsal hall, set-construction facilities, makeup and dressing rooms and office space. In addition, they built an elaborate four-plex of condos on the lip of the hill overlooking the studio, right next to Osmond Lane.

Merrill, Wayne and Alan eventually had expensive homes on the Lane, while the rest of the family threw up similar digs in the neighborhood. Sixteen days after the dedication, Donny and Marie tap-danced their way into the living rooms of millions of Americans, in front of a live studio audience full of family and friends.

Hometown fans, though, weren't enough to ensure stellar ratings. Fourteen months after that first broadcast from Orem, in January 1979, ABC redubbed the show "The Osmond Family Show" and shuffled it to Sunday opposite "60 Minutes." It lasted 10 weeks. Disco was in, family entertainment



Throughout the 70s, the Osmonds were teen hearthrobs. At the 1973 concert in Illinois where this photo was taken, 10 girl fans were injured when they were caught in the enthusiasm of the performance.

was out, and the Osmonds were off the air.

In the offices above the studios, Merrill and the rest of the family appeared only slightly dismayed by the cancellation. "The show was a nightmare of endless work," sighs Olive, "and we all breathed a sigh of relief when it was over." A former employee remembers differently: "They were severely bummed out — the show was the only reason they'd built the place."

They hoped to turn the facility into a center for out-of-Hollywood production, and added three high-priced directors of commercials on six-figure retainers to help lure business.

"At that point," remembers one employee who worked in their accounting department, "they were doing well. The family was set up as a corporation, and the show had made money (budgeted for overhead and roughly 200 employees, at just over \$200,000 weekly). The future looked bright. But they had made one disastrous mistake — they had built an elaborate, expensive film-production studio in the middle of the boonies." Without the weekly cash-flow produced by their TV series, meeting the studio's overhead became a problem.

But the Osmonds are nothing if not hard-working and fiercely competitive. The brothers, led by Merrill and Alan, soon had more companies cooking. There was Osmond Films, which was responsible for films like "The Great Brain" and "Goin' Coconuts"; and Osmond Television, which produced some Osmond family specials, two seasons' worth of a Donna Fargo variety show, and "Mel and Susan Together" (featuring Mel Tillis and Susan Anton). They even set up Osmond Sports Management and signed Dallas Cowboys running back Tony Dorsett to a brief contract. Osmond Entertainment had a hand in coordinating Ronald Reagan's first inauguration. A reporter wrote that Merrill "had more ideas than the patent office."

"There was all sorts of action at that time," recalls one administrator who still works at the facility. "Money was coming in, but it seemed to go out just as fast." In early 1981, Comworld, headed by longtime Osmond associate Dick Callister, split off from the studios, taking over many of the sundry production operations — and leaving the Osmonds the studio.

In a press release that May, Merrill announced the reorganization of the family business. Merrill declared that Osmond Enterprises Inc. would consolidate and run the

family's 11 smaller companies, and that he would be the chairman of the board. Merrill boasted then that they had an estimated \$100 million worth of business in the works.

"Doesn't the older brother always think he's the smartest?" wonders Donny today.

What Merrill neglected to tell the press was that he was, at the same time, desperately seeking a buyer for the facility. Several different managers were brought in to straighten out the sagging family business, but to no avail. "The bottom line," says the former Osmond accountant, "is that their business deals were mostly hot air."

MIDDLE AMERICA STILL loved Donny and Marie, and they toured often. Jimmy had grown into a heartthrob and taken Japan by storm. The brothers continued to take their country act on the road. But that did not pay the studio's payroll. Two weeks after Merrill's announcement, the Deseret News reported that the studio, operating at less than 20 percent of capacity, would lay off 50 of its last 75 employees. Even after the layoffs, estimates put the studio's monthly overhead between \$100,000 and \$150,000. That year, according to one remaining employee, the facility lost close to \$2 million. Payroll checks were bouncing. Banks threatened to foreclose on the studio, as well as on Merrill's house on Osmond Lane.

A potential buyer surfaced: a Chilean Mormon named Arturo Rifo, who tried to buy the facility backed by his claimed ownership of a South American titanium mine. He was later imprisoned for attempting to bilk the family. In the words of one employee, "Their lack of management skills was only outweighed by their discernible lack of good judgment."

In February 1983, a savior of sorts did come their way in the person of Paul Jensen, a multimillionaire from Dallas who'd worked as an interior decorator at the studios.

Jensen bought the studios for \$6 million within a week after Merrill proposed the sale. He also took over payments and moved into Merrill's house. Merrill also indicated at that press conference that a contract had been signed with Ted Turner for video production at the studio, so "we'll be working 24 hours a day and we'll build a new studio if we have to."

But Jensen knew little-to-nothing about production, and spent millions trying to

learn. Alleged deals with Ted Turner, the producers of "Let's Make a Deal" and others take their name off the studio, and he redubbed it Western National. His efforts were also distracted by a grand jury in Dallas that wanted to know more about what Forbes (magazine) has called one of the largest bank frauds in U.S. history, a scandal involving the financing of Dallas real-estate developments. In March 1985, he filed Chapter 11 bankruptcy.

Today, Jensen and his wife run a cabinet-making company in Heber City, outside of Salt Lake City. The studio is on the auction block, a mammoth white elephant squatted on the outskirts of Orem, with an \$8-million price tag.

(Editor's Note: On May 8, Canada Life Assurance Co. bought the studios with a \$1.97 million bid at a trustee's sale — the only bid on the studios, which were auctioned off just hours after a bankruptcy judge rejected a bid from Jensen to block the sale. Canada Life explained it didn't want the studios, but did want to get back the money owed it on the mortgage, and when no one topped the bid, the company found itself owning the complex. "It's up for sale as of five minutes ago," said Canada Life's Bob Jones. "We're disappointed there were no higher bids. It means more work for us." Under terms of the sale, Canada Life paid the amount in cash immediately after the auction, would pay Utah County some \$207,000 in back taxes, and pay about \$11,000 in delinquent lease payments to Orem City, which owns the land.)

The Osmonds, meanwhile, keep an office in Orem and occasionally get their name in the local papers. Lately, the family's glamour has been tarnished by numerous publicized bad dealings. Late last year, the Utah State Tax Commission told the Osmonds they owed \$40,000 in back taxes, interest and penalties for two Fourth of July shows they put on at BYU; they are appealing. In another suit filed in January, Jay Osmond claims he was bilked out of a \$30,000 investment by former chairman of the Osmond Foundation, J. Gary Sheets.

The Osmonds aren't giving up, though. Their bank balances may have foundered, but their determination remains intact. The family, once again headed by Merrill, has gotten into the food-marketing business and is planning to build a \$750,000 guest lodge in Avon, Utah, with lodging for 100. George is busy with small real-estate and insurance companies, and Olive runs a mail-order catalog. The folks are planning to build a house on the mountainside, big enough to hold their offspring when they come home to visit.

Olive admits it's out of her hands now. "Our philosophy is that we raised them the way we wanted, and then turned them loose. If you haven't done your job, it's too late."

DONNY, TOO, IS trying to become a deal maker. Trading on the ultimate trustworthiness of his name, the Donny Osmond Entertainment Corporation went public in 1984, raising \$4 million to invest in television, movie, sports and concert productions. Stock sold initially at \$5 a share and now stands at closer to \$1.50, says business manager Bill Waite. "One big company bought \$400,000 at the initial public offering, then sold it within a week. The stock dropped immediately to about \$2.75." Waite says the stock hasn't appreciated because the company's biggest assets, 81 hours of the "Donny and Marie Show," are just now ready for syndication.

"We're not raking in millions of dollars yet," says chairman of the board Donald C. Osmond. "It's a development company."

Continued on page 7

OSMONDS

MAY 18 1986

Continued from page 6

Hopefully, a few of the projects are going to start earning lot of money soon. But don't worry, we're in good shape." The young company's first major production, a battle of baseball superstars running, bunting, sliding and hitting with a \$54,000 first prize, airs on NBC in May. When asked what he's learned from his brothers' mistakes, Donny's answer is swift. "Sometimes it's cheaper to rent than to buy."

And as a performer, Donny remains pragmatic. "Donny Osmond today, without a record, can't do shows alone," he says quietly. "So we still do some Donny and Marie gigs, but we stay away from big cities. Marie's getting pressure from her record company not to perform with me, and I'm getting the same pressure from my advisers. But Marie's success, and problems, have helped me, too. People see her changing and wonder what I'm up to."

On the family's television special, "Through the

Years: The Osmonds' 25th Anniversary," which aired last fall, Donny played a small part. "I didn't want to appear on stage with Marie. I just couldn't sing 'Little Bit Country.' If I duet again in the near future with Marie, it will probably be with Teena Marie." Neither he nor Norman Winter has quite figured how to excise the goody-goody brand Donny wears, but for now they're keeping their fingers crossed. "I've got the stage show all planned," confides Donny. "It's going to be hot."

And in the years to come, if he's back on stage with sister Marie at the Nebraska State Fair? "Hey, one day at a time. But from this vantage point, that would be a disappointment. Just a couple years ago, I thought my biggest successes might have been behind me. Not now."

"For the first time," says his mother, "people probably think he's real."

■ Jon Bowermaster is a New York-based freelance writer.

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ON 08-09-2010

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FM DIRECTOR FBI (212-185)

TO FBI SALT LAKE CITY (212 B-4) PRIORITY

ATTN: SA [REDACTED]

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BT

~~SECRET~~

SUBJECT: PROJECT WINE WAUGH EIGHT (900); SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

FOLLOWING ADDITIONAL FACILITIES IN YOUR DIVISION HAVE BEEN
PRELIMINARILY IDENTIFIED AS POTENTIAL RELOCATION SITES: 1) SUMMIT
INTERNATIONAL STUDIOS (OSMOND ENTERTAINMENT CENTER, 1420 E. 800
NORTH, OREM, UTAH 84057; 2) THE TALLEY CORPORATION, 1820 N 300
WEST, SPANISH FORK, UTAH 84660; AND 3) M.G. INDUSTRIES WESTERN
DISTRIBUTION CENTER, 4777 W 10400 SOUTH, PAYSON, UTAH 84651.

IN FURTHER SUPPORT OF THIS PROJECT, IT IS REQUESTED THAT
BACKGROUND INFORMATION BE DEVELOPED, INDICES CHECKS BE CONDUCTED

212B-4-19

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PAGE TWO DE HQ 0002 ~~SECRET~~

AND CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR RESPONSIBLE OFFICIALS. IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE 1) THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; 2) IN FURTHERANCE THEREOF, THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO

PAGE THREE DE HQ 232 ~~SECRET~~

WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR
SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE
OFFICIAL(S).

BJEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT,
ROOM 362, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~CLASS BY 3, DECLASSIFY ON OADR.~~

BT

232

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FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☒ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
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DECLASSIFIED BY 60322 UCLP/PLJ/JN
 ON 08-09-2010

Date _____

1 FM SALT LAKE CITY (212B-4) - P -

2 TO DIRECTOR FBI (212-185) (Priority) *1606Z/RH*

3 BT

4 ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TL 241, TSD

5 ~~SECRET~~

6 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
 7 COMMUNITY

8 THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

9 REBUTEL TO SU, 7/29/86..

10 I. SUMMIT INTERNATIONAL STUDIOS POTENTIAL SITE:

11 THE FOLLOWING IS A SUMMARY OF INFORMATION LOCATED THROUGH
 12 SU INDICES, AND CONTAINED IN RECENT ARTICLES FOUND IN NEWSPAPER
 13 MORGUES OF THE SALT LAKE TRIBUNE AND THE DESERET NEWS RE SUMMIT
 14 INTERNATIONAL STUDIOS (OSMOND ENTERTAINMENT CENTER), OREM, UT:

15 THE SIX MILLION DOLLAR, 104,000 SQUARE FOOT COMPLEX WAS
 16 BUILT BY THE UTAH-BASED OSMOND FAMILY, AND DEDICATED AS THE
 17 GEORGE V. OSMOND STUDIOS BY THEN MORMON CHURCH PRESIDENT SPENCER W.
 18 KIMBALL, ON 11/1/77. THIS CONSERVATIVE MORMON FAMILY CONSISTS

19
 20 *JPC/bad*
WITH CORRECTIONS
 21 (1)

Approved: *RMB/mc*

Transmitted

(Number) *014*(Time) *2300Z*Per *bad*

Searched _____

Serialized *bad*

Indexed _____

Filed *bad**212B-4-20*

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- ☐ TOP SECRET
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☐ UNCLAS

Date _____

PAGE TWO SU 212B-4 ~~SECRET~~

OF GEORGE AND OLIVE OSMOND-PARENTS; PLUS MERRILL, DONNY, MARIE,
ALAN, WAYNE, JAY, AND JIMMY OSMOND-THE CHILDREN.

IN 1976, DONNY AND MARIE (OSMOND) BEGAN THEIR WEEKLY ABC TELEVISION SHOW AND THIS PROMPTED MERRILL, THE FAMILY SPOKESMAN AND "FINANCIAL WIZARD" TO RAPIDLY BEGIN ^{and} INSTRUCTION OF THE OSMOND STUDIOS (OS) FOR THE PRIMARY PURPOSE OF UTILIZING SAME FOR THE PRODUCTION AND BROADCAST OF DONNY AND MARIE SHOW. BECAUSE OF POOR RATINGS, DONNY AND MARIE SHOW WAS CANCELLED BY ABC, MARCH, 1979, AND THIS IN TURN CONTRIBUTED TO THE OS FALTERING, FINANCIALLY. OSMOND FAMILY FORTUNES WERE ADDITIONALLY AFFECTED ADVERSELY BY THE FAMILY'S TRUST IN UNSCRUPULOUS BUSINESS OPERATORS SUCH AS

(SU FILE 196B-584*) WHO TRIED TO BY ^{buy back} OS WITH FINANCIAL BACKING OF HIS CLAIMED OWNERSHIP OF A SOUTH AMERICAN TITANIUM MINE. HE WAS LATER IMPRISONED FOR ATTEMPTING TO BILK THE OSMOND FAMILY. ACCORDING TO AN ARTICLE IN THE DESERET NEWS, MAY 18, 1986-IN WORDS OF ONE OS EMPLOYEE, RE THE OSMOND FAMILY, "THEIR LACK OF MANAGEMENT SKILLS WAS ONLY OUTWEIGHED BY THEIR DISCERNIBLE LACK OF GOOD JUDGMENT."

IN FEBRUARY, 1983, [REDACTED] MILLIONAIRE,
PURCHASED OS FOR SIX MILLION DOLLARS, RENAMING OS SHORTLY THEREAFTER.

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(Number) (Time)

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☐ UNCLAS

Date _____

PAGE THREE SU 212B-4 ~~SECRET~~b6
b7c

WESTERN NATIONAL STUDIOS. [] KNEW LITTLE OF TV PRODUCTION,
 AND THIS IN TURN CONTRIBUTED TO HIS FILING FOR CHAPTER 11
 BANKRUPTCY IN MARCH, 1985. THE BANKRUPTCY RESULTED IN CANADA
 LIFE ASSURANCE CO. (A/TORONTO, CANADA, BASED INSURANCE CO.) TO
 RELUCTANTLY REGAIN OWNERSHIP OF OS AFTER A TRUSTEE'S AUCTION OF
 THE PROPERTY ON MAY 7, 1986.

ACCORDING TO ARTICLES THAT APPEARED IN THE SU TRIBUNE, AND
 DESERET NEWS, 6/17/86, AND 6/18/86, RESPECTIVELY, A RENO, NV,
 BASED COMPANY CALLED SUMMIT INTERNATIONAL STUDIOS BEGAN,
 9/85, TO LEASE OS (THEN CALLED WESTERN NATIONAL STUDIOS), AND
 AS OF 6/86, SUMMIT INTERNATIONAL STUDIOS WAS NEGOTIATING WITH
 CANADA LIFE FOR THE PURCHASE OF THIS OREM, UT, ENTERTAINMENT
 COMPLEX. TO DATE, REPORTEDLY, NO PURCHASE AGREEMENT HAS BEEN
 FINALIZED.

IN VIEW OF OSMOND STUDIOS CHECKERED FINANCIAL HISTORY,
 COUPLED WITH ITS CURRENT FOREIGN OWNERSHIP, SU RECOMMENDS
 AGAINST FURTHER CONSIDERATON OF THE FACILITY AS A POTENTIAL
 PROJECT 908 RELOCATION SITE, AND AS SUCH, NO ADDITIONAL ACTION
 WILL BE TAKEN BY SU, UACB.

II. TALLEY CORP. POTENTIAL SITE:

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

FBI

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☐ Teletype
☐ Facsimile
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PRECEDENCE:

☐ Immediate
☐ Priority
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CLASSIFICATION:

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☐ UNCLAS E F T O
☐ UNCLAS

Date _____

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b7CPAGE FOUR SU 212B-4 ~~SECRET~~

ON 8/12/86, [REDACTED]

[REDACTED] TELEFLEX, INC., LIMERICK, PA, 19468, WAS
 INTERVIEWED AT THE TALLEY CORP., 1800 N., 300 W., SPANISH FORK,
 UT, 84660. [REDACTED] SAID THAT TELEFLEX, A LIMERICK, PA BASED
 CONGLOMERATE, ^{Purchased} PURCHASED TALLEY CORP. ON 5/2/86. HE DESCRIBED

[REDACTED] AS HAVING BEEN FOUNDED BY [REDACTED]

[REDACTED] HE SAID THE TALLEY CORP. SITE, LOCATED AT ABOVE SPANISH
 FORK, UT, LOCATION, SITS ON 44 ONE-HALF ACRES. TWO SEPARATE
 STRUCTURES ARE ERECTED IN THE SITE-ONE WITH 140,000 SQUARE FEET,
 AND THE OTHER WITH 48,000 SQUARE FEET. [REDACTED] SAID TALLEY CORP.
 PRESENTLY HAS SEVERAL NON-CLASSIFIED CONTRACTS WITH THE FEDERAL
 GOVERNMENT THAT INCLUDE THE MANUFACTURE OF A LAUNCHER FOR THE TOW
 MISSILE SYSTEM; AND A MISSILE LAUNCHER FOR THE BRADLEY FIGHTING
 VEHICLE. SPANISH FORK PLANT PRESENTLY EMPLOYS 400 INDIVIDUALS. ^{b6}
^{b7C}

[REDACTED] WHO IS THE HIGHEST RANKING [REDACTED] ON SITE,
 AND WHO ONLY TRAVELS TO THE SPANISH FORK PLANT OCCASIONALLY, WAS
 BRIEFED AS TO CAPTIONED MATTER ALONG THE LINES SET FORTH IN RETEL.
 DURING BRIEFING, THE CONFIDENTIAL NATURE OF THE ENDEAVOR WAS
 STRESSED. [REDACTED] STATED THAT HE WOULD SHORTLY RETURN TO TELEFLEX
 CORP. HQ AND DISCUSS PROPOSAL WITH TOP CORPORATE FIGURE(S), AND

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☐ UNCLAS E F T O
☐ UNCLAS

Date _____

PAGE FIVE SU 212B-4 ~~SECRET~~

IN TURN, STRESS TO THEM THE CONFIDENTIAL NATURE OF THE PROPOSAL. HE AGREED TO TELEPHONICALLY CONTACT SU BRIEFING AGENT SOMETIME AFTER 9/10/86, WITH TELEFLEX' DECISION. IT WAS AGREED IN PRINCIPLE THAT EVEN IF THE DECISION IS ONLY TENTATIVELY POSITIVE, ARRANGEMENTS COULD BE MADE, AT THAT TIME, FOR THE ON-SITE TECHNICAL SURVEY, AND [] SAW NO OBSTACLE TO PROVIDING ACCESS TO THE FACILITY'S BLUEPRINTS.

b6
b7C

III. A.G. INDUSTRIES POTENTIAL SITE:

ON 8/12/86, []

[] A. G. INDUSTRIES, WESTERN DISTRIBUTION CENTER, ^{4777 hnd} 477 WEST 10400 SOUTH, PAYSON, UT, 84651, WERE JOINTLY INTERVIEWED AT ABOVE LOCATION. [] ^{hnd} described A.G. INDUSTRIES AS A WHOLLY OWNED SUBSIDIARY OF AMERICAN GREETING CARDS INC. (THE LATTER HAVING ITS CORPORATE HQ IN CLEVELAND, OH.) []

INDICATED THAT A.G. INDUSTRIES HAS TWO LOCATIONS: A MANUFACTURING PLANT LOCATED AT FORREST CITY, NC, (THE MAIN FACILITY) AND THE ABOVE PAYSON, UT DISTRIBUTION CENTER. HE INDICATED THAT THE PAYSON LOCATION FUNCTIONS AS THE SHIPPING AND DISTRIBUTION CENTER FOR THE 13 WESTERN STATES, SUPPLYING TO SAME, AMERICAN GREETING CARD DISPLAY CASES. [] STATED THAT THE PAYSON FACILITY IS

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

FBI

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PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
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☐ UNCLAS

Date _____

PAGE SIX SU 212B-4 ~~SECRET~~

SITUATED ON 47 ACRES, HAS A MAIN BUILDING OF 80,000 SQUARE FEET,
 BUT HAS AN ADDITIONAL 20,000 SQUARE FOOT OFFICE APPENDED TO SAME.

_____ SAID FACILITY (WHICH HE LOCALLY OVERSEES) HAS ONLY NINE
 EMPLOYEES.

b6
 b7C

_____ AND _____ WERE BRIEFED SIMILARLY TO THAT
 DESCRIBED UNDER SECTION II ABOVE; BOTH PROMISED CONFIDENTIALITY.

_____ SAID DECISION RE PROPOSAL WOULD NEED TO BE MADE BY A.G.
 INDUSTRIES OFFICIALS AT FORREST CITY, NC, AND PERHAPS, BY TOP
 FUNCTIONARIES AT AMERICAN GREETING CARDS, INC., IN CLEVELAND, OH.

_____ SAID HE WOULD STRESS TO HIS SUPERIORS THE CONFIDENTIAL
 NATURE OF THE PROPOSAL. _____ AGREED TO SUBSEQUENTLY CONTACT
 SU BRIEFING AGENT AS TO AMERICAN GREETING CARDS, INC. DECISION.
 AGAIN, IT WAS AGREED IN PRINCIPLE, THAT EVEN IF THE DECISION IS
 ONLY TENTATIVELY POSITIVE, ARRANGEMENTS COULD BE MADE AT THAT TIME
 FOR THE ON-SITE TECHNICAL SURVEY, AND _____ SAW NO OBSTACLE TO
 PROVIDING ACCESS TO THE FACILITY'S BLUEPRINTS.

SU GENERAL AND CONFIDENTIAL INDICES NEGATIVE RE ALL NAMES
 MENTIONED UNDER SECTIONS II AND III OF INSTANT TEL.

b6
 b7C

UPON RECEIPT OF DECISIONS FROM _____ AND _____ SU WILL
 NOTIFY FBIHQ OF SAME. IN EVENT BOTH OFFER TENTATIVE APPROVALS,

SU WILL COORDINATE (FIRST WITH FBIHQ) A CONVENIENT TIME FOR THE
 Approved: _____ Transmitted _____ Per _____
 TECHNICAL SURVEY TEAM TO EXAMINE BOTH FACILITIES.

~~C&E BY G3, DECLASSIFY ON OADR.~~

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[redacted]
No description

4/78

105-2447-5 P.1
105-2447-5p7
7

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

6/10/86 196B-960-SubA-10

ly

[redacted]

6/77

62-0-8654

I

No Desc

OOSU

FBW

[redacted]

5/14/85

196A-892*

I

[redacted]

6/10/86

196B-960-SubA

b6
b7C

I

OOSU

[redacted]

3/76

7-655*

NO DESC.

I

OSMOND ENTERPRISES 7/82
(OO:SU)

196A-383-1B-27
M/C 36

I

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

b6
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[REDACTED]

12/80
(OO:SF)

91-7884

N1

AKA [REDACTED]

WM

DOB: [REDACTED]

POB: [REDACTED]

SSAN: [REDACTED]

AIRTEL DATE: 7/8/80; 7/3/80

BR DATE: 1/11/79; 1/23/80

OO: SF 91-17530

[REDACTED]

12/80
(OO:SF)

91-7884

N1

AKA [REDACTED]

WM

DOB: [REDACTED]

POB: [REDACTED]

SSAN: [REDACTED]

AIRTEL DATE: 7/8/80; 7/3/80

BR DATE: 1/11/79; 1/23/80

OO: SF 91-17530; SF 91-18405

b6
b7C

[REDACTED]

12/80
(OO:SF)

91-7884

N1

WMA

DOB: [REDACTED]

POB: [REDACTED]

SSN: [REDACTED]

AIRTEL DATE: 7/08/79; 7/3/80

DATE OF BRS: 1/11/79; 1/23/80

OO: SF 91-18405; 91-17530

WM
DOB: [REDACTED]
SSAN: [REDACTED]
FBI # [REDACTED]

6/80
(OO:OC)

26-30707

OOSU

OSMOND, ALAN RALPH

6/10/86

196B-960-SubA-9

b6
b7C

NO desc.
00, 54

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-11-2010 BY 60322 UCLP/PLJ/JN

OOSU

(1/79) 105-2447-13p3

[REDACTED]

4/76

7-655*

NO DESC.

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b7C

OSMOND ENTERTAINMENT
STUDIO

1420 EAST 800 NORTH
OREM, UTAH
TEL. # (801) 224-4444

7/6/84
(OO:AX)

[REDACTED]

7/77

88-6881-1,P .4

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65A-1441-269

- 269

[REDACTED]

7/6/84
(OO:AX)

65A-1441-269

I

FBI

TRANSMIT VIA:

☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☒ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS ²⁵

Date 9/24/86

1 FM SALT LAKE CITY (212B-4) (P)

2 TO DIRECTOR FBI (212-185) *Priority 1506Z/LD*

3 BT

4 ~~SECRET~~DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-09-2010

5 ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TSD, TL 241

6 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
7 COMMUNITY.8 THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

9 RESUTEL, 8/14/86.

10 THE FOLLOWING TWO PREVIOUSLY INTERVIEWED REPRESENTATIVES
11 OF THE BELOW LISTED COMPANIES WERE TELEPHONICALLY RECONTACTED BY
12 SALT LAKE CITY ON THE DATES INDICATED:13 9/18/86 - [REDACTED] A. G. INDUSTRIES
14 WESTERN DISTRIBUTION CENTER, 4777 WEST 10400 SOUTH, PAYSON, UT,
15 84651.16 9/23/86 - [REDACTED]
17 [REDACTED] TELEFLEX, INC., LIMERICK, PA 19468 -18 REGARDING THE TALLEY CORP., 1800 NORTH 300 WEST, SPANISH FORK, UT
19 84660.

20 JPC/bad

21 (1) *bad*Approved: *RMB/ie*

Transmitted

012
(Number)1455Z
(Time)

Per

*bad*SEARCHED *bad*SERIALIZED *bad*INDEXED *bad*FILED *bad*

212B-4-21

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b7C

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

SU 212B-4 ~~SECRET~~ PAGE TWO

BOTH ABOVE INDIVIDUALS AGREED ON BEHALF OF THEIR RESPECTIVE COMPANIES TO ALLOW FOR ON SITE TECHNICAL SURVEYS OF THEIR FACILITIES, ALONG WITH EXPRESSED WILLINGNESS TO PROVIDE AVAILABLE FACILITY BLUEPRINTS OF SAME. BOTH EMPHASIZED THAT THIS PERMISSION DID NOT SIGNIFY THAT THEIR RESPECTIVE COMPANY MANagements AGREED THAT THEIR SITES COULD BE UTILIZED BY THE GOVERNMENT AS EMERGENCY COMMUNICATON CENTERS, BUT THE PERMISSION EXTENDED ONLY TO THE SURVEY AND BLUEPRINTS USEAGE. IN EVENT SITE(S) ARE ACCEPTABLE TO GOVERNMENT, EACH REP STATED HIS COMPANY'S RESPECTIVE MANAGEMENT WOULD REQUIRE ADDITIONAL SPECIFIC DETAILS AS TO WHAT THE POSSIBLE LEASE AGREEMENTS, LIABILITY, FINANCIAL CONSIDERATIONS, ETC. WOULD ENTAIL PRIOR TO THEIR FIRMS' FINAL DECISION IN THE MATTER.

FBIHQ IS REQUESTED TO ADVISE SALT LAKE CITY AS TO THE CONVENIENT TIME FOR A TECHNICAL SURVEY TEAM TO INSPECT THE ABOVE TWO SITES. IT IS NOTED THAT PARTICULARLY IN THE CASE OF THE TALLEY CORP., THE CONTACTED IS NORMALLY AT TELEFLEX'S CORP. HQ AT LIMERICK, PA AND HE WILL NEED SUFFICIENT LEAD TIME TO ARRANGE FOR THE UTAH TALLEY

b6
b7c

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

CORP.'S ON-SITE PERSONNEL TO BE BRIEFED BY HIM AS TO THE

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

1 SU 212B-4 ~~SECRET~~ PAGE THREE

2 ACTUAL INSPECTION, AND FOR THEM TO HAVE THE NECESSARY
 3 BLUEPRINTS AVAILABLE.

4 UPON RECEIPT OF THE SUITABLE DATE(S) FOR THE SURVEYS
 5 FROM FBIHQ, SALT LAKE CITY WILL ARRANGE FOR SAME WITH AG
 6 INDUSTRIES AND THE TALLEY CORP.

7 ~~C BY G-3. DECLASSIFY ON OADR.~~

8 BT
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Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

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FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☒ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 12/17/86

~~SECRET~~

1 FM SALT LAKE CITY (212B-4) (P)

2 TO DIRECTOR (212-185) PRIORITY 1705/86

3 ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,

4 TECHNICAL SERVICES DIVISION

5 BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-09-20106 ~~SECRET~~7 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
8 COMMUNITY.9 THIS COMMUNICATION CLASSIFIED "~~SECRET~~" IN ENTIRETY.b6
b7C

10 RE BUREAU SECURE TELCALL TO SU, 11/13/86.

11 ON 12/9/86, [REDACTED]

12 [REDACTED] THE TALLEY DIVISION (SPANISH FORK, UTAH) OF THE

13 TELEFLEX CORPORATION TELEPHONICALLY SPOKE WITH SA [REDACTED]

14 AND ADVISED THAT TELEFLEX TOP MANAGEMENT HAD DECIDED AGAINST

15 ALLOWING ITS TALLEY (UTAH) DIVISION TO PARTICIPATE IN CAPTIONED

16 PROJECT AS OUTLINED TO [REDACTED] BY PROJECT 908 REPRESENTATIVES

17 ON 11/19/86.

18 ① - SU

19 JPC:gf [REDACTED]

212B-4-22.

20 Approved: [Signature]

Transmitted

351/0001 16³⁰
(Number) (Time)

Per [Signature]

SEARCHED _____
SERIALIZED ☒
INDEXED _____
FILED ☒

~~SECRET~~

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

1 SU 212B-4 PAGE TWO ~~SECRET~~ b6
2 [] STATED THAT THE DECISION WAS JOINTLY MADE BY b7C
3 HIMSELF; [] TELEFLEX []
4 [] AND [] OF THE
5 BOARD (THE LATTER TWO INDIVIDUALS OPERATING FROM TELEFLEX'S
6 CORPORATE HEADQUARTERS LOCATED AT LIMERICK, PENNSYLVANIA).
7 [] SAID THE DECISION WAS PRIMARILY BASED UPON THE CURRENT
8 FRAGILITY OF TELEFLEX'S UTAH OPERATION. HE SAID HIS UTAH PLANT
9 HAS ONLY RECENTLY BEGUN A SERIES OF AEROSPACE CONTRACT
10 INITIATIVES THAT ARE FORMING THE BASIS FOR LONG TERM DEFENSE
11 RELATED PROJECTS. [] INDICATED THAT IN HIS OPINION, IF
12 TELEFLEX AGREED TO THE PROJECT 908 PROPOSAL AND IT WAS, IN FACT,
13 IMPLEMENTED SOMETIME IN THE NEAR FUTURE, THE DISRUPTION OF
14 ONGOING MANUFACTURING PROCESSES CAUSED BY SUCH IMPLEMENTATION
15 WOULD SO SEVERELY DISRUPT PLANT OPERATIONS AS TO NEGATE ALL OF
16 THEIR DEFENSE RELATED CONTRACTS. [] SAID THAT IT WOULD BE
17 IMPOSSIBLE TO ESTIMATE A DOLLAR FIGURE THAT WOULD ATTEMPT TO
18 COMPENSATE FOR SUCH A POTENTIAL DISRUPTION, AND FOR THIS REASON
19 TELEFLEX WOULD HAVE TO DECLINE IN BEING FURTHER CONSIDERED AS A
20 PROJECT 908 PARTICIPANT.
21

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

1 SU 212B-4 PAGE THREE ~~SECRET~~

2 ON 12/10/86, THE TALLEY CORPORATION PROVIDED AN AERIAL
3 PHOTOGRAPH OF THEIR SPANISH FORK FACILITY AS WAS REQUESTED BY
4 PROJECT 908 REPRESENTATIVES DURING THE 11/19/86 MEETING. THIS
5 PHOTOGRAPH IS BEING PROVIDED FBIHQ SEPARATELY VIA REGISTERED
6 MAIL.

7 ON 12/16/86, SALT LAKE CITY DIVISION TELEPHONICALLY
8 CONTACTED [REDACTED] A.G. INDUSTRIES,
9 PAYSON, UTAH. [REDACTED] ADVISED THAT THE PROJECT 908 PROPOSAL
10 OUTLINED FOR [REDACTED] DURING HIS 11/18/86 BRIEFING HAS BEEN
11 FORWARDED TO THE LEGAL DEPARTMENT OF AMERICAN GREETING CARDS,
12 INC. CORPORATE HEADQUARTERS AT CLEVELAND, OHIO FOR EVALUATION.
13 [REDACTED] ADVISED THAT WHEN A DECISION IS MADE BY HIS CORPORATE
14 HEADQUARTERS, HE WILL NOTIFY SALT LAKE CITY.

15 BOTH [REDACTED] AND [REDACTED] STATED THEY WOULD CONTINUE TO STRESS
16 THE CONFIDENTIAL NATURE OF THE PROPOSAL WITH THEIR CORPORATE
17 SUPERIORS.

18 SALT LAKE CITY WILL KEEP FBIHQ APPRISED OF ANY FUTURE
19 DECISION OF A.G. INDUSTRIES.

20 ~~CLASSIFIED BY G-3, DECLASSIFY ON: OADR.~~

21 BT

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

AGREEMENT

WHEREAS, the Federal Bureau of Investigation (FBI), hereinafter referred to as the lessee, may periodically require the use of the facility known as

WHEREAS, _____, hereinafter referred to as the lessor, agrees to provide such accommodations; and

WHEREAS, the parties hereto desire to record their respective rights and obligations;

NOW, THEREFORE, the parties hereto agree as follows:

1. The lessor agrees to make available to the lessee the entire facility on an emergency basis provided the lessee notifies the lessor of such a requirement twenty-four (24) hours in advance. The facility is described as follows:
2. The express intent of this agreement is that lessee shall require use of said facility only during times of national emergency.
3. The lessee agrees to provide \$ _____ per year and other good and valuable consideration as a retainer. This payment shall be based upon the United States Government fiscal year (October 1 to September 30), and shall be prorated for partial years.
4. In the event said facility is utilized by lessee, lessee agrees to compensate lessor for all actual operating expenses as well as lost profit during any period of occupancy. Should any dispute arise as to the amount of compensation, lessee has the right to examine lessor's records and make any adjustments warranted by such a review. Such compensation shall be defined as rent. It is lessors responsibility to remove all equipment and inventory from the building prior to occupancy by lessee. Lessee shall reimburse lessor for all costs directly related to moving and storing such equipment and inventory.
5. The lessee agrees to restore the facility to its original unaltered condition if the lessor so requests in writing within thirty days following termination of this agreement. Any such request should be delivered to the Contracting Officer, Headquarters, Federal Bureau of Investigation, 10th & Pennsylvania Avenue, N.W., Washington, D.C. 20535.

"Type
Agreement Provided
TO SA _____ BY
SSA _____ 11/19/86. *[Signature]*

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712 B-4-23

SEARCHED	INDEXED
SERIALIZED	FILED
DEC 19 1986	
FBI - SALT LAKE CITY	

6. The lessee further agrees to indemnify and save the lessor harmless from and against all claims, demands, and causes of action of every kind that may arise by reason of the acts or omissions of the lessee, its employees or agents occurring under this agreement, insofar as such claims, demands, or causes of action are cognizable under Federal and state law and regulations. The liability of the United States Government in this regard shall not exceed \$1,000,000 for each period of occupancy.

7. The lessor shall maintain the demised premises, including the building and any and all equipment, fixtures, and appurtenances, furnished by the lessor under this agreement in good repair and tenantable condition, except in case of damage arising from the acts of the lessee, lessee's agents or employees. For the purpose of so maintaining said premises and property, the lessor may at reasonable times, and with the approval of the authorized Government representative in charge, enter and inspect the same and make any repairs thereto.

8. If the said premises be destroyed by fire or other casualty during the term of this agreement, this lease shall immediately terminate. In case of partial destruction or damage, so as to render the premises untenable as determined by the lessee, the lessee may terminate the lease by giving written notice to the lessor within fifteen (15) days thereafter; if so terminated, no rent or retainer shall accrue to the lessor after such partial destruction or damage; and if not so terminated, the rent or retainer shall be reduced proportionately by supplemental agreement hereto effective from the date of such partial destruction or damage.

9. The lessor warrants that no person or selling agency has been employed or retained to solicit or secure this lease upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the lessor for the purpose of securing business. For breach or violation of this warranty, the lessee shall have the right to annul this lease without liability or in its discretion to deduct from the rental price or consideration, the full amount of such commission, percentage, brokerage, or contingent fee. (Licensed real estate agents or brokers having listings on property for rent, in accordance with general business practices, and who have not obtained such licenses for the sole purpose of effecting this lease, may be considered as bona fide employees or agencies within the exception contained in this clause.)

10. The lessor agrees that he will not discriminate by segregation, or otherwise, against any person or persons because of race, color, religion, sex, or national origin in furnishing, or by refusing to furnish, to such person or persons the use of any facility customarily furnished by the lessor solely to tenants, their employees, customers, patients, clients, guests, and invitees.

It is agreed that the lessor's noncompliance with the provisions of this section shall constitute a material breach of this lease. In the event of such noncompliance, the lessee may take appropriate action to enforce compliance, may terminate this lease, or may pursue such other remedies as may be provided by law.

11. In the event of failure by the lessor to provide any service, utility, maintenance, or repairs required under this lease, the lessee shall have the right to secure said services, utilities, maintenance or repairs.

12. The lessor agrees not to reveal the confidential and sensitive terms and conditions, or the general purpose of this agreement; and further, will not undertake any publication or dissemination of any information or material pertaining to this agreement without the prior express written authorization of the lessee.

13. It is understood that receipt of any compensation by lessor, is contingent upon lessor's compliance with the obligation of confidentiality, as well as other aspects of this agreement. Further, all monies derived by lessor from a breach of this agreement, will be forfeited to the United States Government.

14. This agreement shall not be a bar to lessor selling, incumbering or leasing facility. However, lessor agrees to promptly notify the lessee in writing of any changes in the availability, use, or structural alterations prior to consumating such changes.

15. This agreement shall be effective as of the date of execution by the parties and shall continue until the expiration of the current United States Government fiscal year. The lessee has the option to extend this agreement on a fiscal year basis for fifteen (15) one year periods contingent upon the lessee receiving appropriate funding for this purpose. The lessee, by written notice, may terminate this agreement, in whole or in part, when it is in the Government's interest. If this agreement is terminated by the lessee the rights, duties, and obligations of the parties, including compensation to the lessor, shall be in accordance with Part 49 of the Federal Acquisition Regulation in effect on the date of this agreement. At any time other than during lessee's occupancy of the premises during a national emergency, lessor shall also have the right to terminate this agreement upon written notice to lessee. Upon such termination by lessor, neither party shall have any further rights, duties, and obligations hereunder.

16. Lessor further agrees to provide for any utility improvements or alterations to his facility which are expressly required by lessee and which are definitized in an Addendum to this agreement, said Addendum being incorporated herewith by reference. The lessee agrees to pay all costs for such improvements or alterations for the period of this agreement.

17. Lessor understands that the lessee is the FBI which is acting in furtherance of its lawful investigative responsibilities and lessor agrees to accept direction under this agreement only from lessee or lessee's employees or agents.

18. This document constitutes the full and complete understanding between lessor and lessee. Modifications to this agreement will have no force and effect unless and until such modifications are reduced to writing and signed by all parties hereto.

IN WITNESS WHEREOF, the parties hereto have subscribed their names.

LESSEE

LESSOR

FEDERAL BUREAU OF INVESTIGATION

BY: _____

BY: _____

SIGNATURE: _____

SIGNATURE: _____

TITLE: _____

TITLE: _____

DATE: _____

DATE: _____

FBI

TRANSMIT VIA:

☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☒ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/7/87

~~SECRET~~

1 FM SALT LAKE CITY (212B-4) (P)

2 TO DIRECTOR (212-185) PRIORITY

3 ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,

4 TECHNICAL SERVICES DIVISION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-09-2010

5 BT

6 ~~SECRET~~7 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
8 COMMUNITY.9 THIS COMMUNICATION CLASSIFIED ~~"SECRET"~~ IN ENTIRETY.

10 RE SU TELETYPE TO THE BUREAU, 12/17/86.

11 TWO INDIVIDUALS FORMERLY ASSIGNED TO SALT LAKE CITY, WHO
 12 HAD BEEN READ INTO CAPTIONED PROGRAM, HAVE RECENTLY DEPARTED
 13 THIS OFFICE: SSA [REDACTED] (WHITE COLLAR CRIME/FCI
 14 SUPERVISOR) RETIRED 1/2/87; AND ASSISTANT OSM (RECORDS) [REDACTED]
 15 [REDACTED] WHO HANDLED ALL TYPING AND FILING DUTIES RE CAPTIONED
 16 PROJECT, HAS BEEN REASSIGNED TO LEGAT CANBERRA.

17 SAC, SALT LAKE CITY RECOMMENDS THAT THE FOLLOWING TWO

18 ON 1/13/87 SSA [REDACTED]
 19 ADVISED VIA Secure Telephone That Reps.
 20 from Bu Polygraph Unit & Project 908
 21 would coordinate a trip to SLG in the
 next few months for simultaneous
 briefing & polygraph exams of
 SSA [REDACTED] & [REDACTED] HE
 advised that should either be

Approved: [Signature]

Transmitted

007/0001

Per

(Number) (Time)

Traveling to WDC in the MEANTIME,
 ARRANGEMENTS could be made for SEARCHED
 Briefing & TEST in WDC at SERIALIZED
 That time. [REDACTED] INDEXED
 Advised - [REDACTED] FILED

~~SECRET~~b6
b7C

1/20/87

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212B-4-24

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
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PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
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Date _____

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SU 212B-4 PAGE TWO ~~SECRET~~

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INDIVIDUALS BE READ INTO PROJECT 908 AS REPLACEMENTS FOR THE
AFOREMENTIONED EMPLOYEES: SSA [REDACTED] SSAN: [REDACTED]
[REDACTED] NEWLY-APPOINTED WHITE COLLAR CRIME/FCI SUPERVISOR; AND
[REDACTED] (SSAN: [REDACTED], SALT LAKE CITY'S
INTELLIGENCE INFORMATION SYSTEM ANALYST.

BOTH ABOVE INDIVIDUALS ARE PRESENTLY ON BOARD AND
AVAILABLE AT SALT LAKE CITY FOR A PROJECT 908 BRIEFING AND
POLYGRAPH EXAMINATION SHOULD FBIHQ AGREE TO THEIR INCLUSION
INTO THIS PROGRAM.

~~CLASSIFIED BY G-3, DECLASSIFY ON: OADR.~~

BT

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 2/24/87~~SECRET~~

1 FM SALT LAKE CITY (212B-4) (P)

2 TO DIRECTOR (212-185) ROUTINE - 22³⁵/₆₄

3 ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,
 4 TECHNICAL SERVICES DIVISION

5 BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
 ON 08-09-2010

6 ~~SECRET~~

7 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
 8 COMMUNITY.

9 THIS COMMUNICATION CLASSIFIED ~~"SECRET" IN ENTIRETY.~~

10 RE SU TELETYPE TO THE BUREAU, 12/17/86.

b6
 b7C

11 ON 2/20/87, [REDACTED] A.G.

12 INDUSTRIES, PAYSON, UTAH, TELEPHONICALLY CONTACTED SU DIVISION
 13 PROJECT 908 REPRESENTATIVE AND ADVISED THAT A.G. INDUSTRIES/
 14 AMERICAN GREETING CARDS, INC., TOP MANAGEMENT, HAD GIVEN
 15 TENTATIVE APPROVAL TO ALLOW THE FIRM'S PAYSON, UTAH PLANT TO
 16 PARTICIPATE IN CAPTIONED PROJECT.

17 HOWEVER, [REDACTED] SAID HIS FIRM HAD "SEVERAL MINOR CHANGES"

18
 19 ① - SU
 JPC:gt
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Approved: B/A

Transmitted

C55/C003
 (Number)

(Time)

Per 6/19/87212B-4-25~~SECRET~~

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SERIALIZED A

INDEXED _____

FILED A

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

1 SU 212B-4 PAGE TWO ~~SECRET~~
2 THAT WERE BEING PREPARED IN WRITTEN FORM BY A.G. INDUSTRIES'
3 LEGAL DEPARTMENT, AND WHEN THESE ARE MADE AVAILABLE TO HIM, THEY
4 WOULD BE PROVIDED TO SALT LAKE CITY FBI.

5 UPON RECEIPT OF ABOVE WRITTEN RESPONSE, SALT LAKE CITY
6 WILL PROVIDE SAME TO FBIHQ.

7 ~~CLASSIFIED BY G-3; DECLASSIFY ON: OADR.~~

8 BT
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Approved: _____ Transmitted _____ Per _____
(Number) (Time)



AMERICAN GREETINGS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

February 24, 1987

[Redacted]
Federal Bureau of Investigation
125 South State Street
Salt Lake City, Utah 84138

b6
b7C

Dear [Redacted]

Sometime ago, [Redacted]
plant informed us he had been contacted by the
FBI concerning their possible use of our plant.
This was then forwarded on to our people in
Cleveland and it has now been turned over to
the Legal Department.

After discussion, we have made certain changes
in the form of agreement as submitted. For
your information, I enclose a marked-up copy
of the form together with two copies of the
revised agreement which have been duly executed
on behalf of A.G. Industries, Inc.

If you find the changes to be satisfactory,
will you please have both copies executed and
return one signed copy to me for our files.

Sincerely,

[Redacted]
AJG:rk

b6
b7C



212B-4-26

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 9 1987	
FBI - SALT LAKE CITY	



AMERICAN GREETINGS

Date: January 5, 1987

~~CONFIDENTIAL~~

To:

cc:

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b7C

From:

Subject:

PAYSON PLANT - F.B.I. USE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

Attached is information concerning the possible use of
our plant at Payson, Utah by the F.B.I.

Does this request meet with your approval?

b6
b7C

CN:cm

Attachments



212B-4-27

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 2 1987	
FBI - SALT LAKE CITY	

INFORMATION
ONLY

REPLY
REQUESTED BY

DATE



December 9, 1986

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

TO: [REDACTED]

SUBJECT: Payson Plant - FBI Use

[REDACTED] has been contacted by the FBI concerning possible use of our plant. The attached information is fairly self-explanatory but if you will call me after you have read the proposals, I would like to discuss it with you.

Sincerely,

[REDACTED]

fce

Attachments:

1. Copy of contract
2. List of comments
3. Name of FBI Agent in Salt Lake City

11-21-86

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

Here are a few additional points covered by the FBI agents who visited Payson.

1) American Greetings may submit figures for any legal costs or administration costs it feels have been incurred implementing this program into action. Such as, my time and Normas time any time you Mel or anyone else may have into it. They will re-imburse.

2) A \$2000.00 to \$2500.00 annual retainer will paid to American Greetings each year though no actual use of the facility takes place.

3) In the event of a disaster, terrorist attack, earthquake etc. The U.S. Gov't will monthly compensate American Greetings for lost dollars due to orders not shipped , wages lost etc.etc.

4) This contract will run from Oct 1 to Sept. 30 for fifteen consecutive years and may be terminated at anytime and for any reason by either party. We are not bound. At the end of fifteen years the contract will come up for re-negotiation.

5) Even though the facility may never be used, the Federal Gov't. is willing to pay a monthly fee for the goodwill gesture of allowing them to use this as a possible site for their communications equipment. This amount is to be determined by American Greetings if it feels compensation necessary.

This fee is also meant to cover any inconvenience placed upon A.G. in having to cover for the FBI or to "front" so-to-speak for contracts or utility improvements to the premissis. These improvements, however, will not be necessary since all phone cable-electrical & gas incoming are more than adequate for their needs.

6) Should it ever be necessary for the FBI to locate here all equipment, computers, satellites etc. will be brought in onboard eighteen wheel trailers. There will be no permanent attachments or marks made on or to the building or grounds.

AGREEMENT

WHEREAS, the Federal Bureau of Investigation (FBI), hereinafter referred to as the Lessee, may periodically require the use of the facility known as PAYSON, UTAH PLANT

WHEREAS, A. G. Industries, Inc., hereinafter referred to as the Lessor, agrees to provide such accommodations; and

WHEREAS, the parties hereto desire to record their respective rights and obligations;

NOW, THEREFORE, the parties hereto agree as follows:

1. The lessor agrees to make available to the lessee the entire facility on an emergency basis provided the lessee notifies the lessor of such a requirement twenty-four (24) hours in advance. The facility is described as follows:

A one story factory building located on the parcel set forth in Exhibit A attached hereto.

2. The express intent of this agreement is that Lessee shall require use of said facility only during times of national emergency.

3. The Lessee agrees to provide \$2500.00 per year and other good and valuable consideration as a retainer. This payment shall be based upon the United States Government fiscal year (October 1 to September 30), and shall be prorated for partial years.

4. In the event said facility is utilized by Lessee, Lessee agrees to compensate lessor for all actual operating expenses as well as lost profit during any period of occupancy. Should any dispute arise as to the amount of compensation, Lessee has the right to examine lessor's records and make any adjustments warranted by such a review. Such compensation shall be defined as rent. ~~It is lessors responsibility to remove all equipment and inventory from the building prior to occupancy by Lessee. Lessee shall reimburse lessor for all costs directly related to moving and storing such equipment and inventory.~~ *this does not apply in a case. There is adequate side agreement to accommodate the needs of proposed program.*

5. The Lessee agrees to restore the facility to its original unaltered condition if the lessor so requests in writing within thirty days following termination of this agreement. Any such request should be delivered to the Contracting Officer, Headquarters, Federal Bureau of Investigation, 10th & Pennsylvania Avenue, N.W., Washington, D.C. 20535.

Lessor shall not be required to remove equipment and inventory from the building and shall be permitted to normal operations in the area not occupied by Lessee

6. The Lessee further agrees to indemnify and save the Lessor harmless from and against all claims, demands, and causes of action of every kind that may arise by reason of the acts or omissions of the lessee, its employees or agents occurring under this agreement, insofar as such claims, demands, or causes of action are cognizable under Federal and state law and regulations. The liability of the United States Government in this regard shall not exceed \$1,000,000 for each period of occupancy.

7. The Lessor shall maintain the demised premises, including the building and any and all equipment, fixtures, and appurtenances, furnished by the Lessor under this agreement in good repair and tenantable condition, except in case of damage arising from the acts of the lessee, lessee's agents or employees. For the purpose of so maintaining said premises and property, the lessor may at reasonable times, and with the approval of the authorized Government representative in charge, enter and inspect the same and make any repairs thereto.

8. If the said premises be destroyed by fire or other casualty during the term of this agreement, this lease shall immediately terminate. In case of partial destruction or damage, so as to render the premises untenable as determined by the lessee, the Lessee may terminate the lease by giving written notice to the Lessor within fifteen (15) days thereafter; if so terminated, no rent or retainer shall accrue to the Lessor after such partial destruction or damage; and if not so terminated, the rent or retainer shall be reduced proportionately by supplemental agreement hereto effective from the date of such partial destruction or damage.

9. The Lessor warrants that no person or selling agency has been employed or retained to solicit or secure this lease upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the Lessor for the purpose of securing business. For breach or violation of this warranty, the Lessee shall have the right to annul this lease without liability or in its discretion to deduct from the rental price or consideration, the full amount of such commission, percentage, brokerage, or contingent fee. (Licensed real estate agents or brokers having listings on property for rent, in accordance with general business practices, and who have not obtained such licenses for the sole purpose of effecting this lease, may be considered as bona fide employees or agencies within the exception contained in this clause.)

10. The Lessor agrees that he will not discriminate by segregation, or otherwise, against any person or persons because of race, color, religion, sex, or national origin in furnishing, or by refusing to furnish, to such person or persons the use of any facility customarily furnished by the Lessor solely to tenants, their employees, customers, patients, clients, guests, and invitees.

It is agreed that the lessor's noncompliance with the provisions of this section shall constitute a material breach of this lease. In the event of such noncompliance, the lessee may take appropriate action to enforce compliance, may terminate this lease, or may pursue such other remedies as may be provided by law.

11. In the event of failure by the lessor to provide any service, utility, maintenance, or repairs required under this lease, the lessee shall have the right to secure said services, utilities, maintenance or repairs.

12. The lessor agrees not to reveal the confidential and sensitive terms and conditions, or the general purpose of this agreement; and further, will not undertake any publication or dissemination of any information or material pertaining to this agreement without the prior express written authorization of the lessee.

13. It is understood that receipt of any compensation by lessor, is contingent upon lessor's compliance with the obligation of confidentiality, as well as other aspects of this agreement. ~~Further, all monies derived by lessor from a breach of this agreement, will be forfeited to the United States Government.~~

14. This agreement shall not be a bar to lessor selling, incumbering or leasing facility. However, lessor agrees to promptly notify the lessee in writing of any changes in the availability, use, or structural alterations prior to consummating such changes.

15. This agreement shall be effective as of the date of execution by the parties and shall continue until the expiration of the current United States Government fiscal year. The lessee has the option to extend this agreement on a fiscal year basis for fifteen (15) one year periods contingent upon the lessee receiving appropriate funding for this purpose. The lessee, by written notice, may terminate this agreement, in whole or in part, when it is in the Government's interest. If this agreement is terminated by the lessee the rights, duties, and obligations of the parties, including compensation to the lessor, shall be in accordance with Part 49 of the Federal Acquisition Regulation in effect on the date of this agreement. At any time other than during lessee's occupancy of the premises during a national emergency, lessor shall also have the right to terminate this agreement upon written notice to lessee. Upon such termination by lessor, neither party shall have any further rights, duties, and obligations hereunder.

~~16. Lessor further agrees to provide for any utility improvements or alterations to his facility which are expressly required by lessee and which are defined in an Addendum to this agreement, said Addendum being incorporated herewith by reference. The lessee agrees to pay all costs for such improvements or alterations for the period of this agreement.~~

*No utility improvements
or upgrades
will be necessary.*

18. Lessor understands that the Lessee is the FBI which is acting in furtherance of its lawful investigative responsibilities and Lessor agrees to accept direction under this agreement only from Lessee or Lessee's employees or agents.

17. This document constitutes the full and complete understanding between Lessor and Lessee. Modifications to this agreement will have no force and effect unless and until such modifications are reduced to writing and signed by all parties hereto.

IN WITNESS WHEREOF, the parties hereto have subscribed their names.

LESSEE

LESSOR

FEDERAL BUREAU OF INVESTIGATION

BY: _____

BY: _____

SIGNATURE: _____

SIGNATURE: _____

TITLE: _____

TITLE: _____

DATE: _____

DATE: _____

AGREEMENT

WHEREAS, the FEDERAL BUREAU OF INVESTIGATION (FBI), herein-
after referred to as the Lessee, may periodically require the
use of the facility known as Payson, Utah plant; and

WHEREAS, A.G. INDUSTRIES, INC., hereinafter referred to
as the Lessor, agrees to provide such accommodations; and

WHEREAS, the parties hereto desire to record their respective
rights and obligations;

NOW, THEREFORE, the parties hereto agree as follows:

1. The Lessor agrees to make available to the Lessee
the entire facility on an emergency basis provided the Lessee
notifies the Lessor of such a requirement twenty-four (24)
hours in advance. The facility is described as follows: A
one-story factory building located on the parcel set forth
in Exhibit A attached hereto.
2. The express intent of this agreement is that Lessee
shall require use of said facility only during times of national
emergency.
3. The Lessee agrees to provide \$2,500.00 per year and
other good and valuable consideration as a retainer. This
payment shall be based upon the United States Government fiscal
year (October 1 to September 30), and shall be prorated for
partial years.
4. In the event said facility is utilized by Lessee,
Lessee agrees to compensate Lessor for all actual operating
expenses as well as lost profit during any period of occupancy.
Should any dispute arise as to the amount of compensation,
Lessee has the right to examine Lessor's records and make any
adjustments warranted by such a review. Such compensation
shall be defined as rent. Lessor shall not be required to
remove equipment and inventory from the building and shall
be permitted normal operations in areas not occupied by Lessee.
5. The Lessee agrees to restore the facility to its
original unaltered condition if the Lessor so requests in
writing within thirty (30) days following termination of this
agreement. Any such request should be delivered to the
Contracting Officer, Headquarters, Federal Bureau of Investigation,
10th & Pennsylvania Avenue, N.W., Washington, D.C. 20535.

212B-4-28

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
MAR 9 1967	
FBI - SALT LAKE CITY	

6. The Lessee further agrees to indemnify and save the Lessor harmless from and against all claims, demands, and causes of action of every kind that may arise by reason of the acts or omissions of the Lessee, its employees or agents occurring under this agreement, insofar as such claims, demands or causes of action are cognizable under Federal and state law and regulations. The liability of the United States Government in this respect shall not exceed \$1,000,000 for each period of occupancy.

7. The Lessor shall maintain the demised premises, including the building and any and all equipment, fixtures, and appurtenances, furnished by the Lessor under this agreement in good repair and tenantable condition, except in case of damage arising from the acts of the Lessee, Lessee's agents or employees. For the purpose of so maintaining said premises and property, the Lessor may at reasonable times, and with the approval of the authorized Government representative in charge, enter and inspect the same and make any repairs thereto.

8. If the said premises be destroyed by fire or other casualty during the term of this agreement, this lease shall immediately terminate. In case of partial destruction or damage, so as to render the premises untenable as determined by the Lessee, the Lessee may terminate the lease by giving written notice to the Lessor within fifteen (15) days thereafter; if so terminated, no rent or retainer shall accrue to the Lessor after such partial destruction or damage; and if not so terminated, the rent or retainer shall be reduced proportionately by supplemental agreement hereto effective from the date of such partial destruction or damage.

9. The Lessor warrants that no person or selling agency has been employed or retained to solicit or secure this lease upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide established commercial or selling agencies maintained by the Lessor for the purpose of securing business. For breach or violation of this warranty, the Lessee shall have the right to annul this lease without liability or in its discretion to deduct from the rental price or consideration, the full amount of such commission, percentage, brokerage, or contingent fee. (Licensed real estate agents or brokers having listings on property for rent, in accordance with general business practices, and who have not obtained such licenses for the sole purpose of effecting this lease, may be considered as bona fide employees or agencies within the exception contained in this clause.)

10. The Lessor agrees that he will not discriminate by segregation, or otherwise, against any person or persons because of race, color, religion, sex, or national origin in furnishing, or by refusing to furnish, to such person or persons the use

of any facility customarily furnished by the Lessor solely to tenants, their employees, customers, patients, clients, guests, and invitees.

It is agreed that the Lessor's noncompliance with the provisions of this section shall constitute a material breach of this lease. In the event of such noncompliance, the Lessee may take appropriate action to enforce compliance, may terminate this lease, or may pursue such other remedies as may be provided by law.

11. In the event of failure by the Lessor to provide any service, utility, maintenance, or repairs required under this lease, the Lessee shall have the right to secure said services, utilities, maintenance or repairs.

12. The Lessor agrees not to reveal the confidential and sensitive terms and conditions, or the general purpose of this agreement and further, will not undertake any publication or dissemination of any information or material pertaining to this agreement without the prior express written authorization of the Lessee.

13. It is understood that receipt of any compensation by Lessor is contingent upon Lessor's compliance with the obligation of confidentiality, as well as other aspects of this agreement.

14. This agreement shall not be a bar to Lessor selling, incumbering or leasing facility. However, Lessor agrees to promptly notify the Lessee in writing of any changes in the availability, use, or structural alterations prior to consummating such changes.

15. This agreement shall be effective as of the date of execution by the parties and shall continue until the expiration of the current United States Government fiscal year. The Lessee has the option to extend this agreement on a fiscal year basis for fifteen (15) one-year periods contingent upon the Lessee receiving appropriate funding for this purpose. The Lessee, by written notice, may terminate this agreement, in whole or in part, when it is in the Government's interest. If this agreement is terminated by the Lessee, the rights, duties, and obligations of the parties, including compensation to the Lessor, shall be in accordance with Part 49 of the Federal Acquisition Regulation in effect on the date of this agreement. At any time other than during Lessee's occupancy of the premises during a national emergency, Lessor shall also have the right to terminate this agreement upon written notice to Lessee. Upon such termination by Lessor, neither party shall have any further rights, duties, and obligations hereunder.

16. Lessor understands that the Lessee is the FBI which is acting in furtherance of its lawful investigative responsibilities and Lessor agrees to accept direction under this agreement only from Lessee or Lessee's employees or agents.

17. This document constitutes the full and complete understanding between Lessor and Lessee. Modifications to this agreement will have no force and effect unless and until such modifications are reduced to writing and signed by all parties hereto.

IN WITNESS WHEREOF, the parties hereto have subscribed their names.

LESSEE

FEDERAL BUREAU OF INVESTIGATION

A.G. INDUSTRIES, INC.

b6
b7C

By: _____

By: _____

Signature: _____

Signature: _____

Title: _____

Title: _____

Date: _____

Date: 2/24/87

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JM

EXHIBIT A

Situated in the State of Utah, County of Utah and described as follows:

Beginning at a point on the South right of way fence of a County Road (10400 South), said point being South 0° 29' 58" East 37.0 feet from the Northeast corner of Section 13, Township 9 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 0° 29' 58" East 2516.66 feet along Section line to railroad right of way line; thence North 35° 51' 32" East 2225.18 feet along said railroad right of way line; thence North 86.31 feet; thence North 35° 51' 32" East 218.82 feet to Northerly line of ditch; thence North 89° 53' 28" West 590.00 feet along the North line of ditch; thence North 0° 19' 10" West 451.27 feet along a fence to said 10400 South right of way fence; thence South 89° 48' 23" West along the South line of said 10400 South, 861.10 feet to the point of beginning.

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 3/5/87

~~SECRET~~

TO: DIRECTOR, FBI (212-185)
 ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT
 241, TECHNICAL SERVICES DIVISION

FROM: SAC, SALT LAKE CITY (212B-4) (P)

PROJECT NINE NAUGHT EIGHT (908);
 SUPPORT TO THE INTELLIGENCE COMMUNITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
 ON 08-09-2010

All markings, notations, and items of information
 contained in this document are classified "~~Secret~~".

Re Salt Lake City teletype, 2/24/87.

Enclosed for the Bureau are two (2) copies of
 an agreement signed by [redacted] of AMERICAN
 GREETINGS; one (1) copy of an internal AMERICAN GREETINGS
 company document "to [redacted] from [redacted] and
 one (1) copy of AMERICAN GREETINGS letter to [redacted]
 dated 2/24/87, all of which were received by mail at Salt
 Lake City, Utah, on 3/2/87.

b6
 b7C

The enclosed documents represent AMERICAN GREETINGS'
 response to the proposal outlined to A.G. INDUSTRIES' repre-
 sentatives at Payson, Utah, by Project 908 representatives
 on 11/18/86.

Salt Lake City will leave any response to Mr.
 [redacted] to the discretion of FBIHQ.

~~SECRET~~

~~Classified by G-3
 Declassify on OADR~~

2 - Bureau (Enc. 4)

2 - Salt Lake City

JPC:gf

(4)

212B-4-29
 SEARCHED
 SERIALIZED
 INDEXED
 FILED

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JM

Routing Slip

0-7 (Rev. 10-9-84)

(Copies to Offices Checked)

TO: SAC,

ATTN: [REDACTED]

TO: LEGAT,

☐ Albany
☐ Albuquerque
☐ Alexandria
☐ Anchorage
☐ Atlanta
☐ Baltimore
☐ Birmingham
☐ Boston
☐ Buffalo
☐ Butte
☐ Charlotte
☐ Chicago
☐ Cincinnati
☐ Cleveland
☐ Columbia
☐ Dallas
☐ Denver
☐ Detroit
☐ El Paso
☐ Honolulu
☐ ASAC, Brooklyn-Queens (MRA)

☐ Houston
☐ Indianapolis
☐ Jackson
☐ Jacksonville
☐ Kansas City
☐ Knoxville
☐ Las Vegas
☐ Little Rock
☐ Los Angeles
☐ Louisville
☐ Memphis
☐ Miami
☐ Milwaukee
☐ Minneapolis
☐ Mobile
☐ Newark
☐ New Haven
☐ New Orleans
☐ New York City
☐ Norfolk

☐ Oklahoma City
☐ Omaha
☐ Philadelphia
☐ Phoenix
☐ Pittsburgh
☐ Portland
☐ Richmond
☐ Sacramento
☐ St. Louis
☒ Salt Lake City
☐ San Antonio
☐ San Diego
☐ San Francisco
☐ San Juan
☐ Savannah
☐ Seattle
☐ Springfield
☐ Tampa
☐ Washington Field
☐ Quantico

☐ Bern
☐ Bogota
☐ Bonn
☐ Canberra
☐ Hong Kong
☐ London
☐ Mexico City
☐ Montevideo
☐ Ottawa
☐ Panama City
☐ Paris
☐ Rome
☐ Tokyo

b6
b7C

03/24/87
Date

RE:

AMERICAN GREETING INCORPORATED

- ☒ For information Retention For appropriate
☐ optional ☐ action ☐ Surep, by _____
- ☒ The enclosed is for your information. If used in a future report, ☐ conceal all sources,
☐ paraphrase contents.
- ☐ Enclosed are corrected pages from report of SA _____
dated _____

Remarks:

Enclosed herewith, for completion of your records, is a copy of correspondence to American Greetings, Inc., [REDACTED] from FBIHQ Contracting [REDACTED] dated 03/20/87, as well as a copy of agreement signed by same. If you require further information contact [REDACTED] FBIHQ.

b6
b7C

Enc. 2
Bufile
Urfile

FBI/DOJ

212B-4-30

SEARCHED	INDEXED
SERIALIZED	FILED
CITY	

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b6
b7C

March 20, 1987

[redacted]
American Greetings Incorporated
10500 American Road
Cleveland, Ohio 44144

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

Dear [redacted]

Enclosed herewith are an executed copy of your agreement with the Federal Bureau of Investigation (FBI) and a check payable to A. G. Industries, Inc., in the amount of \$2,500.00 for fiscal year 1987.

In our telephone conversation I mentioned that the FBI is interested in making some modifications to the existing telephone system and electrical power system of the Payson, Utah property. Such modifications would be at the total expense of the FBI and would not be disruptive to A. G. Industries, operation. With your concurrence we will coordinate the ordering of these modifications through [redacted]

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As I further mentioned in our conversation, the FBI is also interested in an informal first right of refusal should this property be made available for leasing at some future date. Please call me if you decide to lease the property.

The FBI appreciates your cooperation in this matter.
Remit any invoices to [redacted]

[redacted] telephone number [redacted]

If I can be of assistance please contact me at telephone number [redacted]

Thanks again for your cooperation and that of your employees.

Sincerely,

b6
b7C

[redacted]
Contract Review Unit,
Property Procurement and
Management Section,
Administrative Services
Division

AGREEMENT

WHEREAS, the FEDERAL BUREAU OF INVESTIGATION (FBI), herein-
after referred to as the Lessee, may periodically require the
use of the facility known as Payson, Utah plant; and

WHEREAS, A.G. INDUSTRIES, INC., hereinafter referred to
as the Lessor, agrees to provide such accommodations; and

WHEREAS, the parties hereto desire to record their respective
rights and obligations;

NOW, THEREFORE, the parties hereto agree as follows:

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the entire facility on an emergency basis provided the Lessee
notifies the Lessor of such a requirement twenty-four (24)
hours in advance. The facility is described as follows: A
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emergency.
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other good and valuable consideration as a retainer. This
payment shall be based upon the United States Government fiscal
year (October 1 to September 30), and shall be prorated for
partial years.
4. In the event said facility is utilized by Lessee,
Lessee agrees to compensate Lessor for all actual operating
expenses as well as lost profit during any period of occupancy.
Should any dispute arise as to the amount of compensation,
Lessee has the right to examine Lessor's records and make any
adjustments warranted by such a review. Such compensation
shall be defined as rent. Lessor shall not be required to
remove equipment and inventory from the building and shall
be permitted normal operations in areas not occupied by Lessee.
5. The Lessee agrees to restore the facility to its
original unaltered condition if the Lessor so requests in
writing within thirty (30) days following termination of this
agreement. Any such request should be delivered to the
Contracting Officer, Headquarters, Federal Bureau of Investigation,
10th & Pennsylvania Avenue, N.W., Washington, D.C. 20535.

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7. The Lessor shall maintain the demised premises, including the building and any and all equipment, fixtures, and appurtenances, furnished by the Lessor under this agreement in good repair and tenantable condition, except in case of damage arising from the acts of the Lessee, Lessee's agents or employees. For the purpose of so maintaining said premises and property, the Lessor may at reasonable times, and with the approval of the authorized Government representative in charge, enter and inspect the same and make any repairs thereto.

8. If the said premises be destroyed by fire or other casualty during the term of this agreement, this lease shall immediately terminate. In case of partial destruction or damage, so as to render the premises untenable as determined by the Lessee, the Lessee may terminate the lease by giving written notice to the Lessor within fifteen (15) days thereafter; if so terminated, no rent or retainer shall accrue to the Lessor after such partial destruction or damage; and if not so terminated, the rent or retainer shall be reduced proportionately by supplemental agreement hereto effective from the date of such partial destruction or damage.

9. The Lessor warrants that no person or selling agency has been employed or retained to solicit or secure this lease upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide established commercial or selling agencies maintained by the Lessor for the purpose of securing business. For breach or violation of this warranty, the Lessee shall have the right to annul this lease without liability or in its discretion to deduct from the rental price or consideration, the full amount of such commission, percentage, brokerage, or contingent fee. (Licensed real estate agents or brokers having listings on property for rent, in accordance with general business practices, and who have not obtained such licenses for the sole purpose of effecting this lease, may be considered as bona fide employees or agencies within the exception contained in this clause.)

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of any facility customarily furnished by the Lessor solely to tenants, their employees, customers, patients, clients, guests, and invitees.

It is agreed that the Lessor's noncompliance with the provisions of this section shall constitute a material breach of this lease. In the event of such noncompliance, the Lessee may take appropriate action to enforce compliance, may terminate this lease, or may pursue such other remedies as may be provided by law.

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17. This document constitutes the full and complete understanding between Lessor and Lessee. Modifications to this agreement will have no force and effect unless and until such modifications are reduced to writing and signed by all parties hereto.

IN WITNESS WHEREOF, the parties hereto have subscribed their names.

LESSEE

FEDERAL BUREAU OF INVESTIGATION

By:

[Redacted]

Signature

[Redacted]

Title:

[Redacted]

Date: 3/12/87

A.G. INDUSTRIES, INC.

By:

[Redacted]

Signature:

[Redacted]

Title:

[Redacted]

Date: 2/24/87

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

EXHIBIT A

Situated in the State of Utah, County of Utah and described as follows:

Beginning at a point on the South right of way fence of a County Road (10400 South), said point being South 0° 29' 58" East 37.0 feet from the Northeast corner of Section 13, Township 9 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 0° 29' 58" East 2516.66 feet along Section line to railroad right of way line; thence North 35° 51' 32" East 2225.18 feet along said railroad right of way line; thence North 86.31 feet; thence North 35° 51' 32" East 218.82 feet to Northerly line of ditch; thence North 89° 53' 28" West 590.00 feet along the North line of ditch; thence North 0° 19' 10" West 451.27 feet along a fence to said 10400 South right of way fence; thence South 89° 48' 23" West along the South line of said 10400 South, 861.10 feet to the point of beginning.

b6
b7C

Routing Slip
0-7 (Rev. 10-9-84)

ATTN:
(Copies to Offices Checked)

TO: SAC,

<input type="checkbox"/> Albany	<input type="checkbox"/> Houston
<input type="checkbox"/> Albuquerque	<input type="checkbox"/> Indianapolis
<input type="checkbox"/> Alexandria	<input type="checkbox"/> Jackson
<input type="checkbox"/> Anchorage	<input type="checkbox"/> Jacksonville
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<input type="checkbox"/> Butte	<input type="checkbox"/> Louisville
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<input type="checkbox"/> Cincinnati	<input type="checkbox"/> Milwaukee
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<input type="checkbox"/> El Paso	<input type="checkbox"/> New York City
<input type="checkbox"/> Honolulu	<input type="checkbox"/> Norfolk
<input type="checkbox"/> ASAC, Brooklyn-Queens (MRA)	

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<input type="checkbox"/> Springfield
<input type="checkbox"/> Tampa
<input type="checkbox"/> Washington Field
<input type="checkbox"/> Quantico

TO: LEGAT,

<input type="checkbox"/> Bern
<input type="checkbox"/> Bogota
<input type="checkbox"/> Bonn
<input type="checkbox"/> Canberra
<input type="checkbox"/> Hong Kong
<input type="checkbox"/> London
<input type="checkbox"/> Mexico City
<input type="checkbox"/> Montevideo
<input type="checkbox"/> Ottawa
<input type="checkbox"/> Panama City
<input type="checkbox"/> Paris
<input type="checkbox"/> Rome
<input type="checkbox"/> Tokyo

04/13/87
Date

RE: PROJECT 908 (212B-4)

☒ For information ☐ optional ☐ Retention ☒ For appropriate action ☐ Surep, by _____
☒ The enclosed is for your information. If used in a future report, ☐ conceal all sources,
☐ paraphrase contents.
☐ Enclosed are corrected pages from report of SA _____
dated _____

Remarks: For your records: letter from
 American Greetings, to
 Contract Review Unit, PPMS, ASD,
dated 03/25/87.

b6
b7C

ATTENTION:

Enc
Bufile
Urfile

FBI/DOJ

212B-4-31
SEARCHED ☒ INDEXED ☒
SERIALIZED ☒ FILED ☒

b6
b7C



AMERICAN GREETINGS

[REDACTED]
March 25, 1987

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JW

[REDACTED]
Contract Review Unit
Property Procurement and Management Section
U.S. Department of Justice
Federal Bureau of Investigation
Washington, D.C. 20535

b6
b7C

Dear [REDACTED]

Thank you for your letter and check of March 20,
1987.

We have no objection to your making modifications
to the existing telephone system and electrical
power system at our Payson, Utah property as long
as the same are done at the expense of the F.B.I.
and are not disruptive to A.G. Industries operations.

This letter will also serve as an informal first
right of refusal should this property be made
available for leasing at some future date.

Thank you for your cooperation in this matter.

Sincerely,

[REDACTED]
AJG:rk

b6
b7C

cc: Messrs. [REDACTED]

Routing Slip

0-7 (Rev. 10-9-84)

(Copies to Offices Checked)

TO: SAC,

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|------------------------------------------------------|----------------------------------------|
| <input type="checkbox"/> Albany | <input type="checkbox"/> Houston |
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| <input type="checkbox"/> Honolulu | <input type="checkbox"/> Norfolk |
| <input type="checkbox"/> ASAC, Brooklyn-Queens (MRA) | |

TO: LEGAT,

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| <input type="checkbox"/> Savannah | |
| <input type="checkbox"/> Seattle | |
| <input type="checkbox"/> Springfield | |
| <input type="checkbox"/> Tampa | |
| <input type="checkbox"/> Washington Field | |
| <input type="checkbox"/> Quantico | |

06/09/87

Date

RE:

PROJECT 908

SUPPORT TO THE INTELLIGENCE COMMUNITY

ATTENTION: [REDACTED]

b6
b7C

- ☒ For information ☐ Retention optional ☐ For appropriate action ☐ Surep, by _____
- ☒ The enclosed is for your information. If used in a future report, ☐ conceal all sources, ☐ paraphrase contents.
- ☐ Enclosed are corrected pages from report of SA _____ dated _____

Remarks:

ENCLOSED FOR YOUR RECORDS IS A COPY
OF THE NEW HOST/TENNANT AGREEMENT
BETWEEN THE FBI AND [REDACTED]

Enc. ✓
Bufile
Urfile

212B-4-32

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 12 1987	
[REDACTED]	

b6
b7C

FBI/DOJ

AGREEMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

WHEREAS, the Federal Bureau of Investigation (FBI), hereinafter referred to as the lessee, may periodically require the exclusive use of the facility known as the Ruby's Inn, Inc., Hwy 12, Bryce, Utah 84764.

WHEREAS, Ruby's Inn, Inc., hereinafter referred to as the lessor, agrees to provide such accommodations; and

WHEREAS, the parties hereto desire to record their respective rights and obligations;

NOW, THEREFORE, the parties hereto agree as follows:

1. The lessor agrees to make available to the lessee the entire facility on an emergency basis provided the lessee notifies the lessor of such a requirement twenty-four (24) hours in advance. The facility is described as follows:

The lodge and all motel rooms as well as the trailer park and all adjacent parking space and unimproved land within a six acre area.

2. The express intent of this agreement is that lessee shall require use of said facility only during times of national emergency.

3. The lessee agrees to provide \$2,500.00 per year and other good and valuable consideration as a retainer. This payment shall be based upon the United States Government fiscal year (October 1 to September 30), shall be prorated for partial years, and is contingent upon the receipt of appropriated funds from the United States Congress.

4. The lessee agrees to pay the established/published rate per night for each room occupied, utilized or otherwise controlled by lessee for any period of occupancy. The lessee agrees to compensate the lessor for any loss of income from the General Store, Restaurants, Trailer Park and other income that is generated from occupant related services. The amount of income to be compensated for will be based on a review of the lessor's financial records by the lessee for a similar time period during the preceding two years. In no case will the amount of this compensation be more than the income derived from gross sales in the amount of \$10,700/day for the General Store, \$6,425/day for the restaurants, \$1,000/day for the trailer park.

5. The lessee agrees to reimburse the lessor for the cost of transportation and relocation of any of lessors occupants displaced as a result of this agreement. This reimbursement is to include the cost of room at other hotels as well as any transportation required to a new hotel in the same vicinity. The liability of the lessee in this regard shall not exceed \$1,000 per occupant. For the purposes of this agreement, occupant is defined as a current tenant or one that is expected within the five days following the activation of this agreement.

6. The lessee further agrees to reimburse the lessor's employees for loss of wages, or other incidental employee benefits, which result from lessee's period of occupancy.

7. The lessee agrees to restore the facility to its original unaltered condition if the lessor so requests in writing within thirty days following termination of this agreement. Any such request should be delivered to the Contracting Officer, Headquarters, Federal Bureau of Investigation, 10th & Pennsylvania Avenue, N.W., Washington, D.C. 20535.

8. The lessee further agrees to indemnify and save the lessor harmless from and against all claims, demands, and causes of action of every kind that may arise by reason of the acts or omissions of the lessee, its employees or agents occurring under this agreement, insofar as such claims, demands, or causes of action are cognizable under Federal and state law and regulations. The liability of the United States Government in this regard shall not exceed \$1,000,000 for each period of occupancy.

9. The lessor shall maintain the demised premises, including the building and any and all equipment, fixtures, and appurtenances, furnished by the lessor under this agreement in good repair and tenantable condition, except in case of damage arising from the acts of the lessee, lessee's agents or employees. For the purpose of so maintaining said premises and property, the lessor may at reasonable times, and with the approval of the authorized Government representative in charge, enter and inspect the same and make any repairs thereto.

10. If the said premises be destroyed by fire or other casualty during the term of this agreement, this lease shall immediately terminate. In case of partial destruction or damage, so as to render the premises untenable as determined by the lessee, the lessee may terminate the lease by giving written notice to the lessor within fifteen (15) days thereafter; if so terminated, no rent or retainer shall accrue to the lessor after such partial destruction or damage; and if not so terminated, the rent or retainer shall be reduced proportionately by supplemental agreement hereto effective from the date of such partial destruction or damage.

11. The lessor warrants that no person or selling agency has been employed or retained to solicit or secure this lease upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the lessor for the purpose of securing business. For breach or violation of this warranty, the lessee shall have the right to annul this lease without liability or in its discretion to deduct from the rental price or consideration, the full amount of such commission, percentage, brokerage, or contingent fee. (Licensed real estate agents or brokers having listings on property for rent, in accordance with general business practices, and who have not obtained such licenses for the sole purpose of effecting this lease, may be considered as bona fide employees or agencies within the exception contained in this clause.)

12. The lessor agrees that he will not discriminate by segregation, or otherwise, against any person or persons because of race, color, religion, sex, or national origin in furnishing, or by refusing to furnish, to such person or persons the use of any facility customarily furnished by the lessor solely to tenants, their employees, customers, patients, clients, guests, and invitees.

It is agreed that the lessor's noncompliance with the provisions of this section shall constitute a material breach of this lease. In the event of such noncompliance, the lessee may take appropriate action to enforce compliance, may terminate this lease, or may pursue such other remedies as may be provided by law.

13. In the event of failure by the lessor to provide any service, utility, maintenance, or repairs required under this lease, the lessee shall have the right to secure said services, utilities, maintenance or repairs.

14. The lessor agrees not to reveal the confidential and sensitive terms and conditions, or the general purpose of this agreement; and further, will not undertake any publication or dissemination of any information or material pertaining to this agreement without the prior express written authorization of the lessee.

15. It is understood that receipt of any compensation by lessor, is contingent upon lessor's compliance with the obligation of confidentiality, as well as other aspects of this agreement and contingent upon the receipt of adequate appropriations from the United States Congress. Further, all monies derived by lessor from a breach of this agreement, will be forfeited to the United States Government.

16. This agreement shall not be a bar to lessor selling, incumbering or leasing facility. However, lessor agrees to promptly notify the lessee in writing of any changes in the availability, use, or structural alterations prior to consummating such changes.

17. This agreement shall be effective as of the date of execution by the lessee and shall continue until the expiration of the current United States Government fiscal year. The lessee has the option to extend this agreement on a fiscal year basis for fifteen (15) one year periods contingent upon the lessee, receiving appropriate funding for this purpose. The lessee, by written notice, may terminate this agreement, in whole or in part, when it is in the Government's interest. If this agreement is terminated by the lessee the rights, duties, and obligations of the parties, including compensation to the lessor, shall be in accordance with Part 49 of the Federal Acquisition Regulation in effect on the date of this agreement. At any time other than during lessee's occupancy of the premises during a national emergency, lessor shall also have the right to terminate this agreement upon written notice to lessee. Upon such termination by lessor, neither party shall have any further rights, duties, and obligations hereunder.

18. Lessor further agrees to provide for any utility improvements or alterations to his facility which are expressly required by lessee and which are definitized in an Addendum to this agreement, said Addendum being incorporated herewith by reference. The lessee agrees to pay all costs for such improvements or alterations for the period of this agreement.

19. Lessor understands that the lessee is the FBI which is acting in furtherance of its lawful investigative responsibilities and lessor agrees to accept direction under this agreement only from lessee or lessee's employees or agents.

20. This document constitutes the full and complete understanding between lessor and lessee and shall replace any agreements previously entered into between the parties. Modifications to this agreement will have no force and effect unless and until such modifications are reduced to writing and signed by all parties hereto.

IN WITNESS WHEREOF, the parties hereto have subscribed their names.

LESSEE

FEDERAL BUREAU OF INVESTIGATION

BY:

SIGNATURE

TITLE:

DATE:

4/2/87

LESSOR

Ruby's Inn, Inc.

BY:

SIGNATURE:

TITLE:

DATE:

5/13/87

b6
b7C

Memorandum

~~SECRET~~



To : SAC, SALT LAKE CITY (212B-4) (P)

Date 6/24/87

From : SA [redacted]

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-09-2010

b6
b7C

Subject : PROJECT 908
SUPPORT TO THE INTELLIGENCE COMMUNITY;
FCI-INTELLIGENCE COMMUNITY SUPPORT

All markings, notations, and items of information contained in this document are classified ~~"Secret"~~.

On 6/19/87, SAC ROBERT M. BRYANT was advised via secure telephone by Deputy Assistant Director (DAD) THOMAS E. DU HADWAY (INTD) that [redacted] who has been read into captioned program, is presently attached to [redacted] DAD. DU HADWAY stated that allegations have been made concerning the possible compromise of captioned project by [redacted] in connection with his involvement with a [redacted] New York. DU HADWAY indicated that the compromise may have stemmed from [redacted] being involved in the alleged arson of [redacted] home; and his alleged involvement in the attempted murder of [redacted]

b6
b7C

~~SECRET~~

~~Classified by G-3~~
~~Declassify on OADR~~

JPC:gf
(1) *gf*

212B-4-33

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 24 1987	
FBI - SALT LAKE CITY	
SAC	

~~SECRET~~

[REDACTED]

SAs [REDACTED] and [REDACTED] attempted an interview of [REDACTED] between 1:45 p.m. through 1:53 p.m., 6/19/87. [REDACTED] refused to sign the Advice of Rights form (FD-395) presented to him, and refused to discuss anything with SA [REDACTED]. The FD-395 and an FD-302 reflecting the attempted interview have been filed and/or dictated.

[REDACTED]

[REDACTED]

b6
b7C

SA [REDACTED] advised the writer that SAs [REDACTED] and [REDACTED] had interrogated [REDACTED] on 6/15/87, and later [REDACTED] was polygraphed by INSCOM Special Agent [REDACTED] on 6/18/87. [REDACTED] said [REDACTED] is stationed (with [REDACTED] and [REDACTED] and [REDACTED] U.S. ARMY INSCOM headquarters at FORT MEADE, Maryland. [REDACTED] said that presently SA [REDACTED] [REDACTED] the local Watertown Police Department in the latter's drawing up criminal charges against [REDACTED] and [REDACTED]. SA [REDACTED] advised that the results of the 6/18/87, polygraph of [REDACTED] revealed that he had not made any disclosure of Project 908 information to any unauthorized individual(s).

[REDACTED]

b6
b7C~~SECRET~~

~~SECRET~~

During the afternoon of 6/19/87, the writer telephonically spoke with DAD DU HADWAY re captioned matter, and advised him of the results of Salt Lake City's attempted interview of [] DU HADWAY advised that he had briefed the Albany FBI office re the [] matter, and that Albany Division FBI Agents were presently in contact with INSCOM SA [] Deputy Assistant Director DU HADWAY stated that Salt Lake City need not submit any communication re captioned matter, and advised that SU would be contacted later should additional investigation be required by this office.

b6
b7c~~SECRET~~

Dissemination
Routing Slip
FD-417 (Rev. 10-22-79)

(Copies to Offices Checked)

To: ☒ Director, Att.: JEH
☐ SAC,

ROOM 3670, TELELIFT 241

<input type="checkbox"/> Albany	<input type="checkbox"/> Houston	<input type="checkbox"/> Oklahoma City
<input type="checkbox"/> Albuquerque	<input type="checkbox"/> Indianapolis	<input type="checkbox"/> Omaha
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<input type="checkbox"/> El Paso	<input type="checkbox"/> New York City	<input type="checkbox"/> Washington Field
<input type="checkbox"/> Honolulu	<input type="checkbox"/> Norfolk	

☐ SAC, New Rochelle (MRA)
☐ SAC, Brooklyn-Queens (MRA)

Date 9-4-87

RE: Project 908

REMARKS:

ATTACHED ARE COPIES OF
TWO RECENT COMMUNICATIONS FROM
AG INDUSTRIES - PROVIDED FOR
THE COMPLETION OF FBIHQ RECORDS -

212 B-4-35

SEARCHED	_____
SERIALIZED	_____ <u>A</u>
INDEXED	_____
FILED	_____ <u>A</u>

FILE #: SU 212 B-4

B
SAC

OFFICE SALT LAKE CITY
FBI/DOJ

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-10-2010 BY 60322 UCLP/PLJ/JN

Date: August 18, 1987
To: [redacted]
Subject: Telephone Installations
[redacted]

b6
b7c

Enclosed please find a copy of the tentative arrangements made with Mountain Bell regarding lines to be installed at our facility, for your use.

If, for any reason, August 31 isn't a workable date for installation let me know.

Regards



250 Bell Plaza, 12th floor
Salt Lake City, Utah
August 13, 1987



Mountain Bell

[redacted]
A G Industries
4777 West 10400 South
Payson, UT 84651

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-10-2010 BY 60322 UCLP/PLJ/JN

Dear [redacted]

Following is the confirmation of rates for twenty-five flat rate private business lines with third-number and collect call restriction which you requested.

Each line is \$ 53.77 monthly.

$$\begin{array}{r} \text{---} \text{---} \text{---} \times 25 \\ \hline \text{Total} - \$1,344.25 \text{ per month plus applicable taxes} \end{array}$$

Initial installation is \$ 76.50 per line.

$$\begin{array}{r} \times 25 \\ \$1,912.50 \\ + 125.00 \text{ per RJ21X} \\ \hline \text{Total} - \$2,037.50 \end{array}$$

Depending on the distance from the entrance cable to the shipping room, labor and wiring charges possibly might apply. These charges are determined at the time of installation. The Installer will leave an invoice detailing all materials used and labor. Labor is billed in fifteen-minute increments; the first fifteen minutes is \$39.00 and each additional fifteen-minute increment is \$10.00.

You also requested twenty-five nonsequential numbers in the same thousand bank. We could not meet that request due to limitations in the numbers available in Payson. I have, however, reserved the following telephone numbers for your use.

[redacted]

In order for me to reserve telephone numbers, we agreed on a due date of August 31. If we need to make any changes to this order or if you have any questions or concerns, please call me at [redacted]

Sincerely,

[redacted]

Service Representative

b6
b7C

FILE MEMORANDUM

FBI/PAYSON

b6
b7C

8/14/87

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-10-2010 BY 60322 UCLP/PLJ/JN

Had a telephone call from [] of the FBI who outlined the procedure that had been arranged, subject to my approval, whereby the additional telephone system installed at the Payson plant by the FBI would be billed to A.G. Industries, Inc., on a separate billing and [] would then forward the billing on to the FBI for payment directly to the telephone company.

I telephoned [] and left a message that this procedure was acceptable.

cc: []

[]

AJG:rk

TRANSMIT VIA:

☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION

☐ Secret
☒ ~~Secret~~
☐ Confidential
☐ Unclass E F T O
☐ Unclass

Date 11/4/88

DATE: 08-10-2010

CLASSIFIED BY 60322 UCLP/PLJ/JN

REASON: 1.4 (C)

DECLASSIFY ON: 08-10-2035

FM FBI SALT LAKE CITY (212B-4) (P)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

SECRET

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

CITE: //3750//

PASS: SSA [REDACTED] EMERGENCY PLANS UNIT, ROOM 3662,
T/L 241, TSD, FBIHQ.

b6
b7C

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE SALT LAKE CITY SECURE TELCALs TO THE BUREAU DATED
7/11/88, AND 10/25/88.

SALT LAKE CITY ADVISED VIA REFERENCED TELCALs THAT WITH THE
RATIFICATION OF THE INF TREATY THIS YEAR, SALT LAKE CITY'S FCI
PROGRAM HAS UNDERGONE CONSIDERABLE EXPANSION AND CHANGES. SINCE

① - SU

JPC:clm

(1) *clm*

SAC



b6
b7C

Approved: *[Signature]*

Transmitted CLM001D.309

(Number) (Time)

Per

212B-4-36

~~SECRET~~

Sent 11/4/88 530PM clm

SEARCHED

SERIALIZED

INDEXED

FILED

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION

☐ ~~Top Secret~~
☐ Secret
☐ Confidential
☐ Unclass E F T O
☐ Unclass

Date _____

^PAGE TWO DE SU (212B-4) ~~SECRET~~

JULY, 1988, THIS OFFICE'S FCI PROGRAM, INCLUDING 212

CLASSIFICATION MATTERS, HAS BEEN SUPERVISED BY SSA [REDACTED]

[REDACTED], WHO HAS NOT BEEN READ INTO CAPTIONED PROGRAM.

SSA [REDACTED] PRESENT ISOLATION FROM CAPTIONED PROGRAM HAS
CREATED AN AWKWARD MANAGERIAL PROBLEM FOR THIS OFFICE. FOR
EXAMPLE, SPECIAL AGENT [REDACTED] U.S. ARMY INSCOM
(FT DOUGLAS, UTAH), HAS BEEN READ INTO CERTAIN ASPECTS OF
CAPTIONED PROGRAM. AS SUCH, [REDACTED] HAS EXPRESSED HIS CONCERNS
(S) TO THE FBI SALT LAKE CITY PROJECT 908 CASE AGENT REGARDING THE
CLOSE PROXIMITY OF [REDACTED] (STATIONED IN
UTAH UNDER THE PROVISIONS OF THE INF TREATY) TO PRESENTLY
POSITIONED PROJECT 908 MANPOWER AND EQUIPMENT.

THESE CONCERNS SHOULD BE MADE KNOWN TO AND ADDRESSED BY
SSA [REDACTED]

REQUEST OF THE BUREAU:

SAC SALT LAKE CITY RECOMMENDS THAT SSA [REDACTED] BE
EXPEDITIOUSLY READ INTO PROJECT 908.

~~C BY G-3; D ON OADR.~~

BT

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

~~SECRET~~

b1
b6
b7c

.1

INBOX.1 (#443)

TO: SU @ EMH2

FROM: HQTX @ EMH1

SUBJECT: 321/0072 PRIORITY

DATE: 18 NOV 88 00:48:46 GMT

CC:

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

TEXT:

VZCZCH00072

PP SU

DE HQ 00072 3220812

ZNY SSSSS

P 161704Z NOV 88

FM DIRECTOR, FBI (212-185)

TO FBI SALT LAKE CITY (212B-4) PRIORITY

PERSONAL ATTENTION

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE

COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTERS
NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT
ASSESSMENT RELATIVE TO CASSIA COUNTY, AND AN UPDATE THREAT

212B-4-37

SEARCHED	INDEXED
SERIALIZED	FILED
NOV 17 1988	
FBI — SALT LAKE CITY	

PAGE TWO DE HQ 007-~~SECRET~~

ASSESSMENT RELATIVE TO UTAH COUNTY. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

912 13-4-37

A. A
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PAGE THREE DE HQ 0072 ~~SECRET~~

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G.; SURVIVALISTS)

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED] TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

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b7C

~~CLASSIFIED BY: G, DECLASSIFY ON: OADR~~

BT

#0072

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311111/37
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NEOX.1

INBOX.1 (#463)

TO: SU @ EMH2

FROM: HQT X @ EMH1

SUBJECT: 336/0169 PRIORITY

DATE: 2 DEC 88 13:13:55 GMT

CC:

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

TEXT:

VZCZCH00169

FP SU

DE HQ #0169 3360116

ZNY 33333

P 012117Z DEC 88

FM DIRECTOR, FBI (212-185)

TO FBI SALT LAKE (212B-4) PRIORITY

PERSONAL ATTENTION SAC

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTEL TO SALT LAKE CITY, 10/7/85, AND SALT LAKE CITY TEL,
12/17/86, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING

FOIMS

212B-4-38

SEARCHED	INDEXED
SERIALIZED	FILED
DEC 02 1988	
FBI - SALT LAKE CITY	

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PAGE TWO DE HQ 0169 ~~SECRET~~

FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP ((IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE)); AND CHECK INDICES.

1) THE TALLEY CORPORATION, 1300 N. 300 WEST, SPANISH FORK, UTAH. FBIHQ IS AWARE OF THE POSITION TAKEN BY THE TALLEY CORPORATION PER REFERENCED SALT LAKE CITY TEL; HOWEVER, IT IS REQUESTED THAT [REDACTED] BE RECONTACTED. SINCE NEARLY TWO YEARS HAVE ELAPSED SINCE HE DISCOURAGED A COOPERATIVE EFFORT, IT IS POSSIBLE HE MAY NOW BE IN A POSITION WHERE WE CAN AGAIN PURSUE A WORKABLE ARRANGEMENT.

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2) MOUNTAIN HOME FUEL SUPPLY, UTAH 16 AND REDWOOD ROAD, WOODRUFF, UTAH.

PAGE THREE DE HQ 0169 ~~SECRET~~

IF OWNERSHIP IS DETERMINED TO BE BE LOCAL AND INDICES CHECKS CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY

PAGE FOUR DE HQ 0169 ~~SECRET~~

BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF, ,
ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: S, DECLASSIFY ON: OADR~~

BT

#0169

NNNN

VZCZCF00001

RR HQ

DE FO #0001 3431956

ZNY 88888

R 082140Z DEC 88

FM FBI SALT LAKE CITY (212B-4)(P)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

~~SECRET~~

SECTION ONE OF TWO

CITE: //3750//

PASS: TSD, ROOM 3670, TELELIFT 241, EXT.

b6
b7c

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY; BUDED: 12/14/88.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" ~~IN ITS ENTIRETY~~

RE BUTEL TO SU, 11/16/88; AND SU AIRTEL TO BUREAU, 8/7/84.

REFERENCED BUREAU COMMUNICATION REQUESTED SALT LAKE CITY TO
PROVIDE A THREAT ASSESSMENT RELATIVE TO CASSIA COUNTY, AND AN
UPDATE THREAT ASSESSMENT RELATIVE TO UTAH COUNTY.

FOR INFORMATION, THERE IS NO CASSIA COUNTY WITHIN THE STATE

212B-4-39

SEARCHED ☒

SERIALIZED ☒

INDEXED ☒

FILED ☒

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PAGE TWO DE FO 0001 ~~SECRET~~

OF UTAH, HOWEVER IT IS NOTED THERE IS A CASSIA COUNTY LOCATED IN SOUTH CENTRAL IDAHO, COVERED BY THE BUTTE DIVISION.

WITH REGARD TO THE UPDATED THREAT ASSESSMENT RELATIVE TO UTAH COUNTY, THE FOLLOWING IS SET FORTH:

1. CRIMINAL ACTIVITY:

A. THERE ARE NO ORGANIZED CRIMINAL GROUPS KNOWN TO OPERATE IN UTAH COUNTY.

B. THERE IS NO HIGH LEVEL NON-ORGANIZED CRIMINAL ACTIVITY IN UTAH COUNTY.

(S)

(S)

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PAGE THREE DE FO 0001 ~~SECRET~~

(S)



CAME ABOUT WITH THE RATIFICATION OF THE
INTERMEDIATE NUCLEAR FORCES (INF) TREATY, AND ITS PROVISION
CALLING FOR THE POSITIONING OF UP TO 30 SOVIET INSPECTORS AT THE
HERCULES MISSILE COMPONENT PRODUCTION PLANT LOCATED AT MAGNA,
UTAH, FOR UP TO THIRTEEN YEARS. THE SOVIET INSPECTORS HAVE BEEN
IN UTAH SINCE JULY, 1988.

b1

UNDER THE PROVISIONS OF THE TREATY, THEIR TRAVEL IS
RESTRICTED TO WITHIN A 31 MILE RADIUS OF THE HERCULES PORTAL
MONITORING SITE (8250 WEST 5400 SOUTH, WEST VALLEY CITY, UTAH
84120); AND THE TREATY PROVIDES FOR ALL OF THEIR TRAVEL TO BE
ESCORTED, WHICH IS BEING EFFECTED BY A PRIVATE CONTRACTOR (LEWIS
BROS. STAGES) THROUGH THE ON-SITE INSPECTION AGENCY (OSIA).

(S)



THE ABOVE SOVIETS PRESENTLY RESIDE IN A BUILDING LOCATED AT
A PRIVATE APARTMENT COMPLEX, SUN ARBOR APARTMENTS, 1876 WEST

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PAGE FOUR DE FO 0001 ~~S E C R E T~~

NORTH TEMPLE STREET, SALT LAKE CITY, UTAH. BY APPROXIMATELY
MARCH, 1989, THE SOVIETS WILL MOVE TO THEIR OWN RESIDENTIAL
COMPOUND PRESENTLY BEING CONSTRUCTED NEAR 7800 SOUTH AND 3200
WEST, WEST JORDAN, UTAH.

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(S)



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PAGE SIX DE FO 0001 ~~SECRET~~

(S)



(S)



3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

THERE HAVE BEEN NO SIGNIFICANT CHANGES REGARDING
EXTREMIST/TERRORIST RELATED ACTIVITIES, INCLUDING (A) FOREIGN
GROUPS OR INDIVIDUALS WITHIN THE STATE OF UTAH (INCLUDING UTAH
COUNTY) BEYOND THAT DETAILED IN THE FOLLOWING SECTIONS OF
BT

#0001

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VZCZCF00002

RR HQ

DE FO #0002 3432001

ZNY SSSSS

R 082140Z DEC 88

FM FBI SALT LAKE CITY (212B-4)(P)

TO DIRECTOR, FBI (212-185)/ROUTINE/

BT

~~SECRET~~

SECTION TWO OF TWO

b6
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CITE: //3750//

PASS: TSD, ROOM 3670, TELELIFT 241, EXT.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY; BUDED: 12/14/88.

REFERENCED AIRTEL: SECTION III C (CRITERIA COUNTRY SUBJECT
PRESENCE); SECTION III E (LEFT WING POLITICAL ENTITIES AND
RADICAL GROUPS); AND III F (RIGHT WING RADICAL GROUPS).

4. PERTINENT DEMOGRAPHIC FACTORS:

THERE HAVE BEEN NO SIGNIFICANT CHANGES REGARDING PERTINENT
DEMOGRAPHIC FACTORS INCLUDING ETHNIC CONCENTRATIONS OR LARGE

~~SECRET~~

PAGE TWO DE FO 0002 ~~S E C R E T~~

RELIGIOUS SECTS WITHIN UTAH COUNTY, BEYOND THAT DETAILED IN THE FOLLOWING SECTIONS OF REFERENCED AIRTEL: SECTION III C (CRITERIA COUNTRY PRESENCE); SECTION III E (LEFT WING POLITICAL ENTITIES AND RADICAL GROUPS); AND III G (CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS - MORMON CHURCH).

~~CLASSIFIED BY: G-3; DECLASSIFY ON: OADR.~~

BT

#0002

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☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:
☐ Immediate
☒ Priority
☐ Routine

CLASSIFICATION:
☐ Top Secret
☒ Secret
☐ Confidential
☐ Unclass E F T O
☐ Unclass
Date 12/12/88

~~SECRET~~

FM FBI SALT LAKE CITY (212B-4) (P)
TO DIRECTOR, FBI (212-185)/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

~~SECRET~~

CITE: //3750//

PASS: EMERGENCY PLANS STAFF, ROOM 3670, T/L 241, TSD.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.
REBUTEL TO SU, 12-1-BR.

1. ON 12/8/88, [REDACTED]

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[REDACTED] OF THE TALLEY DIVISION (SPANISH FORK, UTAH) OF THE
TELEFLEX CORPORATION WAS RECONTACTED BY SA [REDACTED]

[REDACTED] WAS ASKED IF CHANGES HAVE OCCURRED DURING THE PAST TWO
YEARS WHICH WOULD ALLOW THE TALLEY DIVISION TO ENGAGE IN A
COOPERATIVE EFFORT WITH THE FBI AS WAS EXPLAINED TO HIM DURING

1 - SU

JPC:mjb
(1) mjb

212B-4-41

SEARCHED _____
SERIALIZED A
INDEXED _____
FILED A

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Approved B Transmitted MJB001D.347 Per _____
(Number) (Time)

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Rec'd 12/12/88
@ 1750

P. 1.

0004

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:
☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:
☐ Top Secret
☐ Secret
☐ Confidential
☐ Unclass E F T O
☐ Unclass
Date _____

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^PAGE TWO DE SU (212B-4) ~~SECRET~~

1986. [REDACTED] FIRM IS PRESENTLY UTILIZING PREVIOUSLY DISCUSSED PHYSICAL STRUCTURES AT THE PLANT IN THE MANUFACTURE OF MILITARY COMPONENTS UNDER SEVERAL U.S. AIR FORCE CONTRACTS; AND AS SUCH, HIS INITIAL REACTION WAS THAT ANY AGREEMENT WITH THE FBI WOULD RESULT IN A CONFLICT OF INTEREST WITHIN THE FEDERAL GOVERNMENT SHOULD THE USE PROVISIONS OF THE AGREEMENT WITH THE FBI EVER BE IMPLEMENTED. HOWEVER, HE AGREED TO DISCUSS THE MATTER WITH TELEFLEX'S [REDACTED]

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[REDACTED] (OPERATING OUT OF THE CORPORATE HEADQUARTERS AT LIMERICK, PENNSYLVANIA) PRIOR TO RENDERING A FINAL DECISION.

FBIHQ WILL BE KEPT ADVISED AS TO TELEFLEX'S DECISION CONCERNING THEIR WILLINGNESS TO ENGAGE IN A COOPERATIVE EFFORT WITH THE FBI.

2. REFERENCED TELETYPE REQUESTED THAT SALT LAKE CITY DETERMINE OWNERSHIP AND PROCEED WITH INITIAL CONTACTS CONCERNING MOUNTAIN HOME FUEL SUPPLY, UTAH 16 AND REDWOOD ROAD, WOODRUFF, UTAH. SALT LAKE CITY RECORDS REFLECT THAT ABOVE FACILITY IS OWNED BY MOUNTAIN FUEL RESOURCES (MFR), INC., AND IS KNOWN TO MFR AS THEIR MOUNTAIN MEADOW CAMP IN UTAH. SALT LAKE CITY INITIATED

~~SECRET~~

Approved _____ Transmitted _____ Per _____
(Number) (Time)

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:
☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:
☐ Top Secret
☐ Secret
☐ Confidential
☐ Unclass E F T O
☐ Unclass
Date _____

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^PAGE THREE DE SU (212B-4) ~~SECRET~~

CONTACT WITH [REDACTED]

MFR, ON 10/16/84, REGARDING THE ABOVE MFR FACILITY. HE WAS INITIALLY COOPERATIVE, AND THIS RESULTED IN HEADQUARTERS' PROJECT 908 AFFILIATES [REDACTED] AND [REDACTED] AT SALT LAKE CITY (SLC), ON 4/17/85, AT OR NEAR WHICH TIME THEY PHYSICALLY EXAMINED THE MOUNTAIN MEADOW CAMP SITE; SUBSEQUENTLY [REDACTED] ALONE WITH [REDACTED] AT SLC, ON 7/29/85, AT WHICH TIME SSA [REDACTED] PROVIDED [REDACTED] WITH A CONTRACT PROPOSAL OUTLINING GOVERNMENT USE OF THE MFR FACILITY. [REDACTED] FURNISHED THE CONTRACT TO MFR'S [REDACTED] AND THIS RESULTED IN MFR MAKING SIGNIFICANT CHANGES IN SAME (DATED 9/19/85). THESE CHANGES WERE DISCUSSED IN DETAIL DURING SEPTEMBER AND OCTOBER, 1985, BY PROJECT 908 AFFILIATES SSA [REDACTED] AND SSA [REDACTED] WITH MFR REPRESENTATIVES [REDACTED] AND [REDACTED] SSA [REDACTED] SUBSEQUENTLY ADVISED SALT LAKE CITY FIELD OFFICE PERSONNEL VIA SECURE TELEPHONE THAT THE CONTRACT CHANGES INSISTED UPON BY MFR WERE UNACCEPTABLE TO THE U.S. GOVERNMENT, AND BECAUSE MFR WAS INSISTENT UPON SEVERAL OF THESE CHANGES (PARTICULARLY WITH REGARD TO MFR'S UNWILLINGNESS TO AGREE TO A U.S. GOVERNMENT

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Approved _____ Transmitted _____ Per _____
(Number) (Time)

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:
☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:
☐ Top Secret
☐ Secret
☐ Confidential
☐ Unclass E F T O
☐ Unclass
Date _____

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^PAGE FOUR DE SU (212B-4) ~~SECRET~~

FIXED DOLLAR LIABILITY LIMIT), THE NEGOTIATIONS BETWEEN MFR AND PROJECT 908 HEADQUARTERS' REPRESENTATIVES BROKE DOWN.

IT IS EMPHASIZED THAT SALT LAKE CITY FIELD OFFICE PERSONNEL READ INTO PROJECT 908 WERE NOT PARTIES TO ANY OF THE ABOVE NEGOTIATIONS, AND NONE OF THE DETAILS OF SAME ARE KNOWN TO THIS OFFICE.

IF FBIHQ DESIRES THAT SALT LAKE CITY RECONTACT (OR ANY OTHER EMPLOYEES OF MFR) WITH REGARD TO PROJECT 908 WITH REGARD TO THEIR MOUNTAIN MEADOW CAMP FACILITY, IT IS REQUESTED THAT THE DETAILS OF THE NEGOTIATIONS BETWEEN BUREAU PERSONNEL AND MFR BE MADE AVAILABLE TO THIS OFFICE.

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~~CLASSIFIED BY: G-3; DECLASSIFY ON: OADR.~~

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Approved _____ Transmitted _____ Per _____
(Number) (Time)

INBOX.1 (4300)

TO: SU @ ENH2

FROM: HQTX @ ENH1

SUBJECT: 348/0000 PRIORITY

DATE: 14 DEC 88 09:43:48 GMT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

CC:

TEXT: VZCZCH030000

PF 50

DE HQ 00000 3480020

ZNY 33333

F 1313131 DEC 00

FM DIRECTOR FBI (212-185)

TO FBI SALT LAKE (1125-4) PRIORITY

PERSONAL ATTENTION SAS

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~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTEL TO SALT LAKE CITY, 12/1/88, AND BUCAL TO SSA [REDACTED]

ON 12/6/88.

FOR REFERENCE TELCALL, PLANS ARE BEING FINALIZED TO PRESENT

PROGRAM BRIEFINGS TO SSA [REDACTED] SSA [REDACTED]

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[REDACTED] PLAN TO BE IN SALT LAKE CITY TO CONDUCT
BRIEFINGS ON 12/16/88, AT 9:00 A.M.

SAC, ASAC, AND SSA [REDACTED] ARE WELCOME TO ATTEND THE BRIEFINGS

IF THEIR RESPECTIVE SCHEDULES ALLOW FOR IT.

712B-4-42
DEC 19 1988

COPI

PAGE TWO DE HQ 0000 ~~SECRET~~

LODGING AT THE DOWNTOWN MARRIOTT FOR THE NIGHT OF 12/13 HAS
BEEN ARRANGED THROUGH SSA [REDACTED] AND THOSE EFFORTS
ARE GREATLY APPRECIATED. NO ADDITIONAL ASSISTANCE IS ANTICIPATED
AT THIS TIME.

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~~CLASSIFIED BY: S, DECLASSIFY ON: OADR~~

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JUN 2

☒ Facsimile
☐ _____

PRIORITY:
☐ Immediate
☒ Priority
☐ Routine

CLASSIFICATION:
☐ Top Secret
☒ Secret
☐ Confidential
☐ Unclass E F T O
☐ Unclass
Date 1/17/89

~~SECRET~~

FM FBI SALT LAKE CITY (212B-4) (P)
TO DIRECTOR FBI(212-185)/PRIORITY/
BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

~~SECRET~~

CITE: //3750//

PASS: EMERGENCY PLANS STAFF, ROOM 3670, T/L 241, TSD.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

RE SU TELETYPE TO BUREAU DATED 12/12/88.

ON 1/17/89, [REDACTED]

[REDACTED] OF THE

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TALLEY DIVISION (SPANISH FORK, UTAH) OF THE TELEFLEX CORPORATION,
TELEPHONICALLY ADVISED SA [REDACTED] THAT AFTER [REDACTED]
HAD DISCUSSED THE FBI'S PROPOSAL (SET OUT IN RETEL) WITH

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(X)

1 - SU
JPC:mjb
(1)

[REDACTED] 212B-4-43

SEARCHED _____
SERIALIZED _____
INDEXED _____
FILED _____

~~SECRET~~

Approved [Signature] Transmitted MLBDDSD.017 Per _____
(Number) (Time)

1/17/89
mjb
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EOD

☐ Facsimile
☐ _____

PRIORITY:
☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:
☐ Top Secret
☐ Secret
☐ Confidential
☐ Unclass E F T O
☐ Unclass
Date _____

~~SECRET~~

^PAGE TWO DE SU (212B-4) ~~SECRET~~

TELEFLEX'S [REDACTED]

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[REDACTED] IT WAS DECIDED THAT TELEFLEX WOULD NOT BE IN A POSITION TO ENGAGE IN A COOPERATIVE EFFORT WITH THE FBI (FOR THE REASON SET FORTH IN PARAGRAPH ONE, ^{6 m/b} PAGE TWO OF RETEL).

~~CLASSIFIED BY: 2335; DECLASSIFY ON: OADR.~~

BT

~~SECRET~~

Approved _____ Transmitted _____ Per _____
(Number) (Time)

Memorandum

~~SECRET~~



To : SAC, SALT LAKE CITY (212B-4) (P)

Date 8/4/89

From :

SA [redacted]

b6
b7C

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

Subject:

PROJECT 908
SUPPORT TO THE INTELLIGENCE COMMUNITY

All markings, notations, and items of information contained in this document are classified ~~"Secret."~~

On 8/2/89, [redacted] Emergency Plans Staff, TSD FBIHQ, spoke to the writer via secure telephone and advised SA [redacted] that portions of captioned project had been divulged in an article that appeared in the August 7, 1989 issue of U.S. NEWS & WORLD REPORT (copy attached). [redacted] directed that if there is any inquiry about the article, the FBI should neither confirm nor deny knowledge of captioned project, and requested the writer to advise all employees assigned to SU who have been read into Project 908, of Bureau policy in this matter.

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The writer advised that SAC BRYANT, SSA [redacted] and AOSM [redacted] would be made aware of the above instructions by the writer, however, it was requested that [redacted] directly brief those current Bureau employees now assigned to Idaho and Montana who have been read into Project 908 (the old Butte Division), inasmuch as the writer is unaware of the identities of all of these individuals. [redacted] agreed to make these notifications.

~~Classified by: 2335~~
~~Declassify on: OADR~~

① - SU (attachment)
JPC:car
(10)

SAC Bryant [signature]
AOSM [signature]
[redacted]

~~SECRET~~

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b7C

(Last)

212B-4-44

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 04 1989	

[redacted]

ABORTION: WHAT OUR READERS THINK

U.S. News & World Report

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-10-2010 BY 60322 UCLP/PLJ/JM

AUGUST 7, 1989

\$1.95

EXCLUSIVE REPORT

AMERICA'S DOOMSDAY PROJECT

The U.S. has a secret survival plan in the event of nuclear war, but would it work? Critics have doubts.



AMERICA'S DOOMSDAY PROJECT

It is one of America's deepest official secrets, a combination of classified escape plans, cleverly concealed bunkers and Space Age communications systems that, in the event of a surprise nuclear attack, would enable the government to regroup to provide critical services to a stricken citizenry and organize

an effective military reprisal against its attacker. It might well be called the Doomsday Project, but government bureaucrats, indulging their penchant for the prosaic, simply call it COG, short for "continuity of government."

COG is the government's ultimate insurance policy should Armageddon ever

arrive, providing the program runs smoothly. That may be the problem. *U.S. News* has learned that officials familiar with COG worry that parts of it are deeply flawed. Their concerns focus on the quality of the program's technology, the way the program is administered and some apparent contract irregularities. Inquiries by the Pentagon, the Justice Department and the House Armed Services Committee are under way, and a federal grand jury is hearing testimony on the program. The investigations are exploring the following complaints:

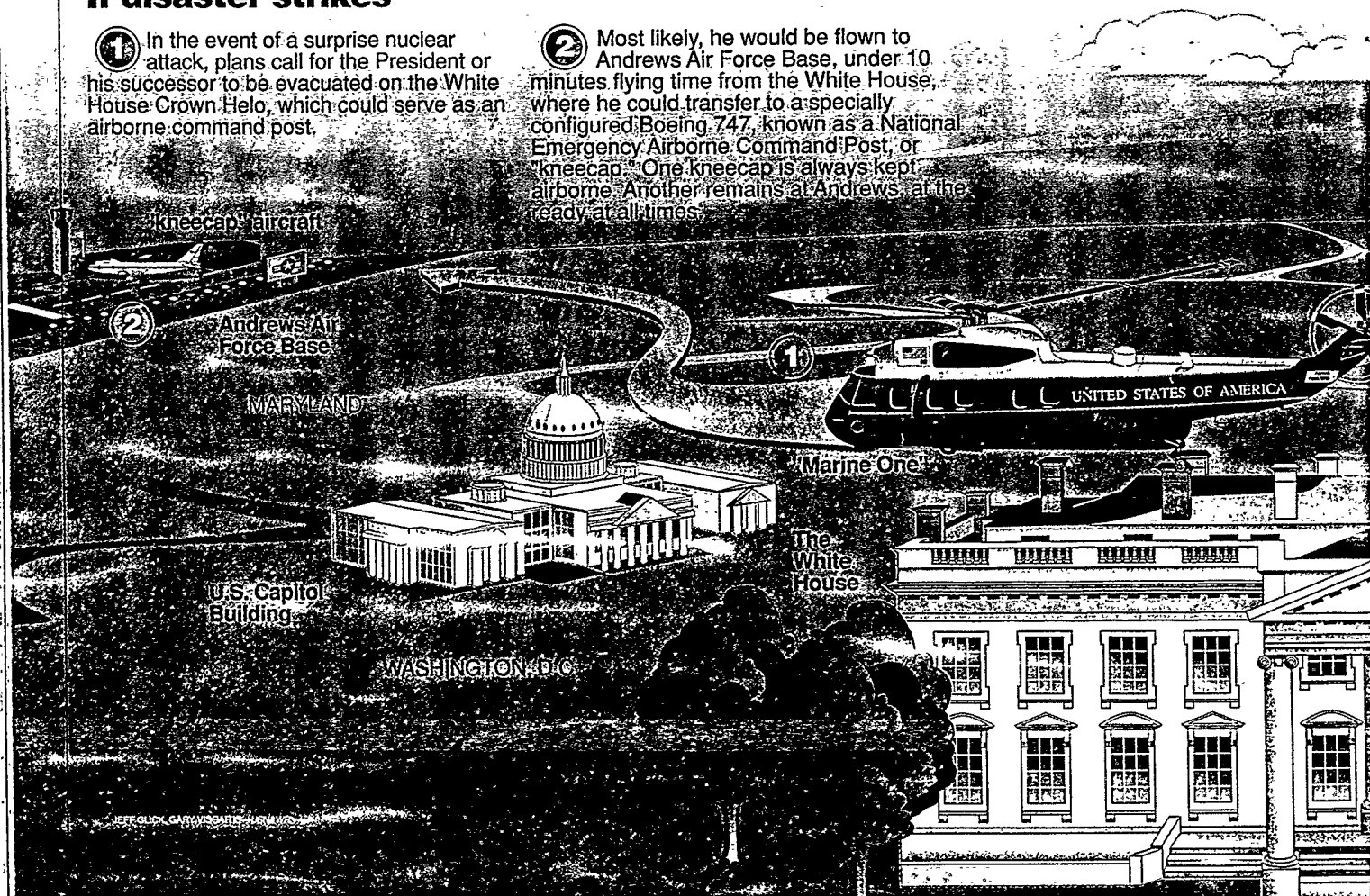
- That state-of-the-art communications systems, which have cost billions of dollars, do not function properly.
- That "sole source" contracts, often required because of the secrecy of the program, were awarded improperly, resulting in millions of dollars in program costs that may not be justified.
- That security at some bunkers and supply depots, which contain massive amounts of food, drugs and chemicals, has been plagued by numerous breaches.

The origins of, and the need for, a plan to keep the U.S. government functioning after a nuclear attack are hardly surprising. After the Soviets successfully tested an atomic bomb in August, 1949, defense planners in Washington began

If disaster strikes

① In the event of a surprise nuclear attack, plans call for the President or his successor to be evacuated on the White House Crown Helo, which could serve as an airborne command post.

② Most likely, he would be flown to Andrews Air Force Base, under 10 minutes flying time from the White House, where he could transfer to a specially configured Boeing 747, known as a National Emergency Airborne Command Post, or "kneecap." One kneecap is always kept airborne. Another remains at Andrews, at the ready at all times.



preparing measures to counter the threat of nuclear attack. In 1951, President Harry Truman created the Civil Defense Administration, which drew up the first set of evacuation plans for the nation's capital. One year later, the Army Corps of Engineers began carving an enormous bunker out of a mountain in the Virginia countryside not far from Washington. The place was called Mount Weather, and before it was completed, it would cost over \$1 billion. Mount Weather became the nation's biggest and best fallout shelter, though its existence was not officially acknowledged until 1974, when a TWA jet crashed nearby.

Tensions have eased considerably since the height of the cold war, but even today, despite a moderating Soviet Union and Mikhail Gorbachev's apparent willingness to engage in serious conventional and nuclear-arms reductions, planning for doomsday continues. The latest thinking focuses more on high-tech communications than on hardened-concrete fallout shelters. Command, control and communications—"c-cubed" in the military argot—have become the new trinity. "Computers, satellites and radars," says defense analyst William Arkin, "share priority status with missiles, bombers and submarines."

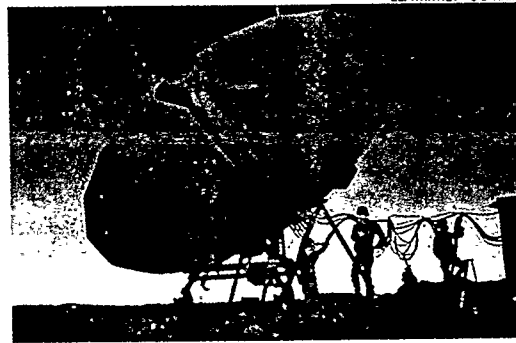
It was Ronald Reagan's belief, expressed early in his Presidency, that a nuclear war was "winnable" but only if the government in Washington could guarantee its own survival. A review of the COG program by Reagan administration officials found big trouble on that score. Despite the attention paid by prior

Bush. Before Bush succeeded Reagan in the Oval Office, more than \$3 billion had been spent upgrading command, control and communications links.

On paper, the results were impressive. The officials designated as the chain of command in the event the President were disabled are tracked on a daily basis. The

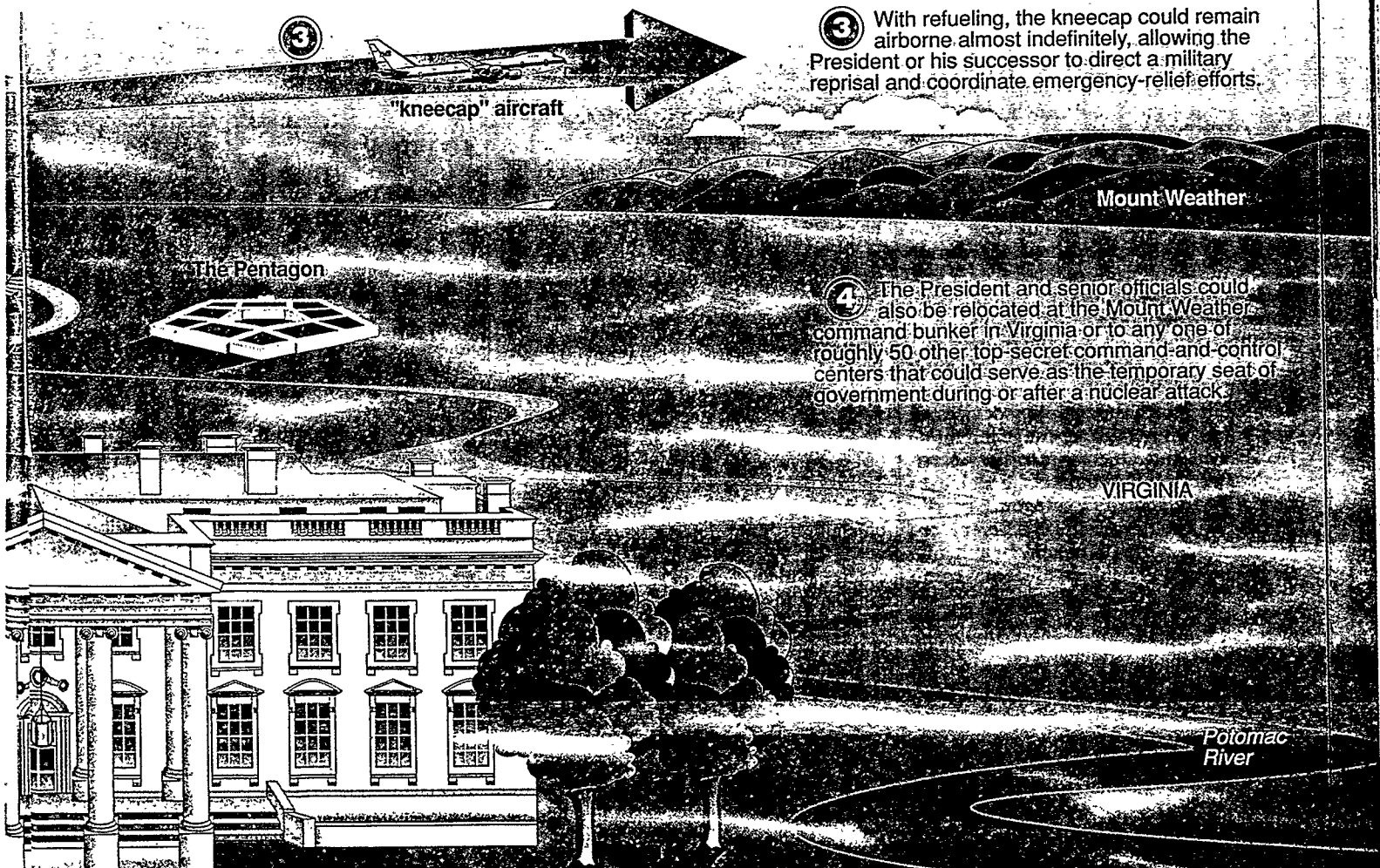
White House Communications Agency, together with the Federal Emergency Management Agency (FEMA) and the Pentagon, keeps computerized itineraries for the officials (see chart, page 29). Standing orders provide that, at any given time, one of the 17 designated successors will be away from Washington. But intelligence sources say there have been more than a dozen occasions during the past seven years when all of the officials have been within 2 miles of each other in the capital.

According to a key COG plan, known as "Treetop," in the event of a nuclear attack, special teams equipped with war plans, military codes and other essential data would accompany each designated presidential successor to secret command posts around the country. The President himself would be whisked from the Oval Office by the White House's



At Fort Huachuca. Satellites to facilitate reprisal

administrations, much of the COG technology had not been updated since the 1950s and 1960s. Improvements had to be made, and quickly. In 1982, a new secret agency was created. It was called the Defense Mobilization Planning Systems Agency, and its officials were instructed to report to then Vice President George



③ With refueling, the kneecap could remain airborne almost indefinitely, allowing the President or his successor to direct a military reprisal and coordinate emergency-relief efforts.

④ The President and senior officials could also be relocated at the Mount Weather command bunker in Virginia or to any one of roughly 50 other top-secret command-and-control centers that could serve as the temporary seat of government during or after a nuclear attack.

Crown Helo, a high-tech helicopter command post, to a National Emergency Airborne Command Post (NEACP, called "kneecap"), a specially reconfigured Boeing 747 jammed with telecommunications gear. Actually, there are four kneecaps. One is always kept airborne; another is parked at Andrews Air Force Base, less than 10 minutes from the White House by helicopter.

Who gets saved

Besides the President and the other officials designated as successors, the Pentagon has developed COG plans for evacuating an additional 46 key officials at any time of the day or night. These 46, named in the Joint Emergency Evacuation Plan, or JEEP, would be moved by helicopter to bunkers and command posts. Each has been issued a JEEP-1 identification card. Most of the JEEP-1 cardholders are military officers who work for the Joint Chiefs of Staff. An additional 248 JEEP-2 cardholders—disaster-relief specialists, senior Pentagon officials and others—would be airlifted to bunkers and command posts but only between the hours of 9 a.m. and 5

p.m. An attack after business hours would mean JEEP-2 cardholders would have to get in their cars and drive to their designated locations. In all, more than 1,000 political and military officials have been deemed important enough to the continued operations of government to warrant evacuation.

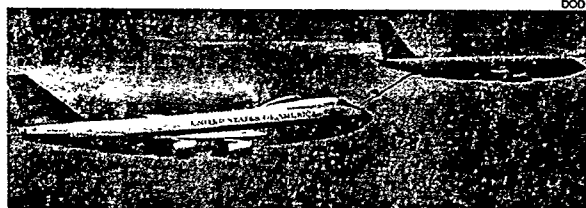
So odd is the business of planning for doomsday that nothing may be taken for granted. Thus, COG planners have assumed that the coordinates for Mount Weather and Raven Rock have already been entered into the targeting devices of the Soviet Union's long-range missiles. Because of this, there are other secret civilian and military bunkers. Specialists from FEMA and the Pentagon have divided the country into 10 different regions, among which there may be as many as 50 different "fallout resistant" command-post bunkers, each linked with the others by satellite, ground-wave and high-frequency transmissions. Any one of these facilities is equipped to function as an emergency White House, coordinating the functions of a new, reconstituted government. Theoretically, any secret command bunkers could be used by the President or his successor during or after a nuclear strike, allowing COG planners to play the ultimate high-stakes shell game. The attacker could never be certain which bunker was the "right" one.

Like "command and control," secrecy and deception would also become watchwords of the COG planners. In its essence, during the heavy expenditures of the Reagan years, COG, or Project 908, which is one of its official titles, was a crash program designed to manufacture mobile and secure communications systems, establish the regional centers to which a government under attack could safely be relocated and replicate the most important government services, including allocation of food and medicine and coordination of disaster relief. Because it was so sensitive, the Reagan administration decided to remove much of the program from congressional oversight. Even many senior Pentagon officials were unaware of its existence.

For all the planning and money that went into the COG program, there have been some embarrassments. One plan called for placing new communications gear capable of withstanding the electronic pulses created by nuclear explosions into specially configured 18-wheel tractor trailers. The first two prototype trucks were completed in 1984, but when they were dispatched on a test run in rural Virginia that fall, disaster struck. In one instance, a road buckled under the truck, which was far heavier

than ordinary roadbeds can accommodate. The truck sank into the pavement, immobilized. The other truck got wedged beneath a highway overpass. Evidently, someone had neglected to check clearance heights for bridges.

Some of the communications gear itself caused problems. Officials say the computer systems of different government agencies have not been able to communicate with each other properly. Collectively, the systems cost billions of dollars to design, build and install. Three years ago, intelligence officials say, it was discovered that five such systems could not communicate with one another at all. To rectify the problem, new "interface modems" were designed, but intelligence officials say the modems have interfered with the systems' ability to send and receive information, in some cases by as much as 75 percent. In one instance, a missile-launch protocol (a detailed series of data needed to arm, fuse and launch a missile) took several seconds to transmit; the transmission is supposed to be almost instantaneous. In selected reports to Congress, military officials say, COG planners misrepresented the results of



Above the fray. A presidential command post

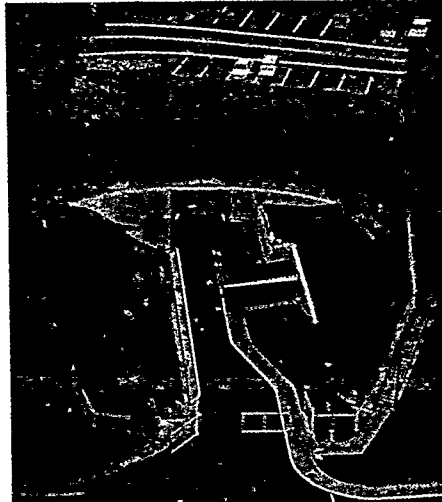
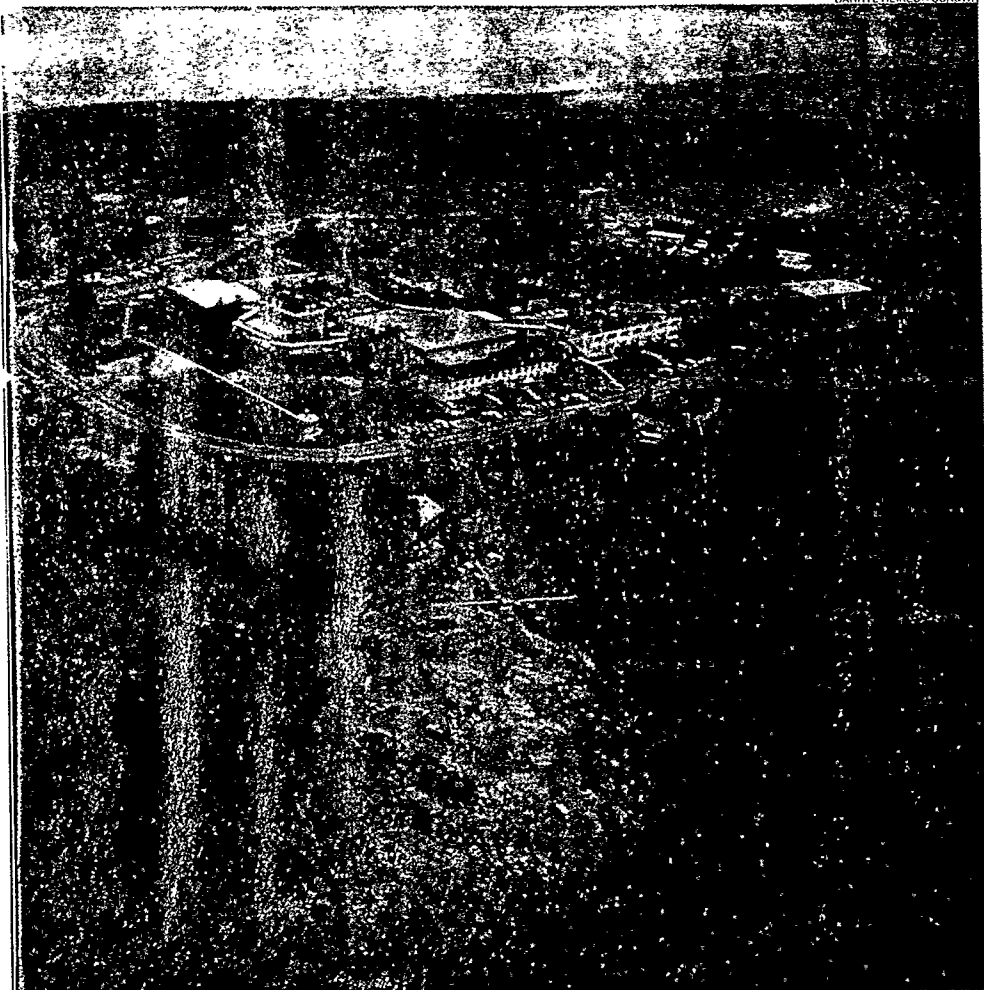


Fighting back after an attack

The U.S. military has its own scenario to cope with doomsday. In a nuclear attack, the Pentagon would certainly be targeted, so plans have been laid for the nation's military elite to wage war from other places. There are secret bomb shelters and airborne command posts. The most likely underground bunker is located 5 miles north of Camp David in the Maryland hills. Its official name is the Alternate National Military Command Center, but it is known more commonly as Raven Rock or, simply, Site R. Raven Rock is said to be able to withstand everything but a direct hit. The nation's war planners could stay there a long time, too. According to military documents, Raven Rock has a medical clinic, a barber shop and a dining hall. There is also a chapel, a laundry (self-service only), a racquetball court and a place to cash checks.

DARRYL HEIKES—USNEWS

DARRYL HEIKES—USNEWS



Mount Weather. The enormous underground bunker could house 1,000 officials who would run the country

The President and top military leaders could take to the air, if need be, boarding one of four specially equipped Boeing 747s called National Emergency Airborne Command Posts (NEACP's) kept at Andrews Air Force Base near Washington. The NEACP's can stay airborne for 12 hours and travel up to 6,000 miles without refueling. They carry tons of communications equipment linked to a satellite network, as well as commercial telephone systems.

If the Strategic Air Command is unable to carry out its mission from its underground headquarters at Offutt Air Force Base outside Omaha, it, too, can take to the air. SAC maintains several four-engine jet aircraft code-named "Looking Glass," each of which can carry a 28-person airborne command staff—including intelligence, weather, logistics and battle specialists. These craft can remain aloft for more than 8 hours. One of the jets is kept airborne at all times.

by Douglas Pasternak

LINE OF SUCCESSION

In the event that the President were incapacitated in a nuclear attack, federal law specifies that these officials would succeed him in the following order:

Vice President Dan Quayle
 Speaker of the House Thomas Foley
 President Pro Tempore of the Senate Robert Byrd
 Secretary of State James Baker III
 Treasury Secretary Nicholas Brady
 Secretary of Defense Richard Cheney
 Atty. Gen. Dick Thornburgh
 Interior Secretary Manuel Lujan, Jr.
 Agriculture Secretary Clayton Yeutter
 Commerce Secretary Robert Mosbacher
 Secretary of Labor Elizabeth Dole
 Secretary of Health and Human Services Louis Sullivan
 Secretary of Housing and Urban Development Jack Kemp
 Transportation Secretary Samuel Skinner
 Energy Secretary James Watkins
 Education Secretary Lauro Cavazos
 Secretary of Veterans Affairs Edward Derwinski

tests on the systems. "Congress was treated to a successful demonstration," says one knowledgeable military source, "except the results were rigged." At one briefing, in December, 1985, congressmen were told that the communications systems were "operational," even though they were not capable of functioning properly at the time.

Problems with COG, which might have come to light eventually, surfaced when someone blew a whistle. In 1983, then Defense Secretary Caspar Weinberger and the Joint Chiefs of Staff assigned the Army the job of devising and maintaining the COG communications system under Project 908. The Army, in turn, assigned the job to its Information Systems Command, based at Fort Huachuca, Ariz.

Who gets paid

For help on Project 908, the Information Systems Command turned to a company based in Arlington, Va., the Betac Corporation. A consulting firm composed of former intelligence and communications specialists from the Pentagon, Betac was awarded a "sole source" contract to devise and maintain security systems for parts of the COG communications system. The "main basis for selecting the Betac Corporation for this contract effort," according to an Army contracting document, "was because no other company has its unique experience, business status and role in C3I architecture." Internal Army documents indicate the value of Betac's Army contract in 1983 at \$316,672. By 1985, it had risen to nearly \$3 million. By 1988, Betac had multiple COG contracts worth \$22 million.

A civilian intelligence officer responsible for security at the Information Systems Command was curious about Betac,

according to Army and congressional sources. Thomas Golden wanted to know whether regular Army personnel could supply the services Betac was being paid to provide. Golden would not talk with a *U.S. News* reporter. But military and congressional sources say he became curious after learning that a number of Army officials who had worked with Betac at Fort Huachuca and elsewhere were retiring from the Army and being hired back, under the auspices of Betac. As paid consultants to the Army, some were earning up to \$400 a day. Seldom had the Pentagon's revolving door spun more quickly. Golden also discovered that Eugene Renzi, a colonel who was deputy chief of staff for operations at the Information Systems Command, had been a key player in the award of the Betac contract. Golden learned that Renzi's son was now working for Betac.

Pointing fingers at COG was a risky business. Gicola Thorndike, a senior Army contracting officer at Fort Huachuca, says she was forced out of the Army after demanding repeatedly to review the Betac contract. But Golden had authority to review parts of the contract. And in July of 1987, when investigators from the Army inspector general's staff came to Fort Huachuca asking questions about Betac, Golden talked. Under an offer of confidentiality, Golden told of his concerns about the Betac contract. Within weeks, Golden's comments had leaked back to Fort Huachuca.

Unanswered questions

It was a bad sign. The Army's inspector general has enjoyed a strong reputation for integrity, but the Golden affair shot a huge hole through it. The Army IG began another investigation to determine who had leaked Golden's comments. But word of the new investigation quickly leaked, and before the investigators even left for Fort Huachuca, officials at the Information Systems Command had begun destroying documents. When the Army investigators arrived at Fort Huachuca, they were told the documents had been destroyed in compliance with "routine classified-documents disposal" procedures. According to a copy of their report, the Army investigators concluded that Renzi had retaliated against Golden. But they found no other improprieties and recommended that the investigation be closed. Renzi received a reprimand. The affair was over. Or so it seemed.

But others besides Golden had begun raising questions about the COG program. Fred Westerman had worked for more than 20 years as an Army counter-intelligence officer before retiring to open his own consulting firm, Systems Evaluation, Inc. Documents show that

From 'duck and cover' to 'run like hell'

Perhaps the seeds of optimism were sown way back after the great flood, when Noah and his passengers trooped off the ark onto Mount Ararat, two by two, eager to get on with being fruitful and multiplying. It was then that God promised never again to "destroy every living creature." And ever since,

human beings have maintained a stubborn hope that it is possible to survive the worst.

Nothing has changed in the Nuclear Age. The first great fad, after the Soviets detonated



BLACK STAR/STERN

their first A-bomb, was blast shelters—windowless, thick-walled buildings that might protect inhabitants if they didn't happen to be located precisely at ground zero. But such buildings were far too expensive to build, so federal officials launched a multimedia educational campaign. KNOW THE BOMB'S TRUE DANGERS, blared the films and pamphlets. To avoid them, simply "duck and cover." Millions of schoolchildren spent untold hours ducking under desks and covering their heads to the tune of air-raid sirens.

The trouble was that even the experts didn't know the bomb's true dangers. And as it became clear that the most acrobatic ducker wouldn't survive a thermonuclear blast, officials changed their advice from "duck and cover" to "run like hell" and tried to design evacuation plans. In the mid-1950s, scientists realized that even if you ran, you couldn't hide. The real danger of the bomb was a silent, invisible and highly mobile byproduct called fallout. By 1962, and the Cuban missile crisis, fallout shelters were the order of the day. Families stocked backyard bunkers with food, water and weapons.

The early 1980s brought the last great

his company was awarded a contract to provide security for COG facilities around the country. According to Westerman's attorney, Francis Mroz, Westerman discovered that his part of the COG program was riddled with security problems, such as inadequate alarms, faulty locks and flimsy doors. Mroz also says his client became concerned about "waste and abuse," such as payments for

work not properly done. After Westerman proposed tighter controls, he says, the Army declined to renew his contract. He has sued the Army and FEMA for what he says are unreimbursed costs. In court papers, he has alleged that unidentified government agents have conducted a campaign of secret surveillance, break-ins at his office and wiretaps. His lawyer was a witness to one episode in



burst of civil-defense enthusiasm. Although his advisers never figured out just where he got his information, Ronald Reagan was convinced that the Soviet Union had invested in "a great civil-defense program" and called for a matching American effort. Building shelters for all Americans would cost a budget-shattering \$70 billion or more, so federal officials concentrated instead on "crisis relocation planning." Once again, the planners designed evacuation measures. The private sector, too, pitched in. AT&T set up shelters for key executives. And in LaVerkin, Utah, a developer built 240

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DARK ROOM
LAR ETC.

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\$79.50 DOWN F.H.A. Financing

Peace of mind. Americans could buy a bit of security in their own back yards

underground condos complete with outdoor scenes painted on the "windows."

For those without access to such facilities, Reagan's deputy under secretary of defense, T. K. Jones, had some advice. "Dig a hole, cover it with a couple of doors and then throw 3 feet of dirt on top. It's the dirt that does it. If there are enough shovels to go around, everybody's going to make it."

by Merrill McLoughlin.



which an alleged government agent kept watch on Westerman's movements. When the agent's license plate was traced, it was found to belong to a couple in Delaware, who knew nothing about the vehicle. A Justice Department attorney has since launched an investigation of Westerman to determine whether he committed any fraud in the COG program. In an extraordinary move, the

government has also sought to classify Westerman's civil suit.

Congressional investigators eventually became aware of some of the concerns about COG, having heard complaints informally through contacts in the Pentagon. Representative Les Aspin (D-Wis.), the chairman of the House Armed Services Committee, was especially perturbed by the Army's initial investiga-

tion into the COG program. In a report, Aspin's investigators concluded that the Army's inspector-general system was compromised. And in a stinging letter to Army Secretary John Marsh dated Oct. 24, 1988, Aspin said he was "concern[ed] about the objectivity and competence of the investigation." Aspin wrote that the "confidentiality [of the investigation] was breached almost immediately by the head of the inspector-general inspection team." Aspin's investigators concluded that the Army had failed to exercise adequate oversight over the COG program. They also found that the sole-source contract to Betac should not have been allowed. Betac officials say they know of no investigation of any of their contracts. They declined to discuss the COG program because of its classified nature.

Cover-ups and fat contracts

For the Congress, the first long look into the COG program was not a heartening one. In response to Aspin's letter, the Army has reopened its investigation of the Army's inspector general and the COG program. Those familiar with this latest inquiry, and with the ongoing congressional inquiry, say intelligence officials are disturbed by what they describe as attempted cover-ups of wrongdoing, possible fraud and woefully inadequate oversight of multimillion-dollar contracts. Investigators have been told of double billing by some COG contractors to separate agencies of the government for the same work. It was also learned that other contracts, valued at millions of dollars, were increased, some by as much as 50 percent, without input by any contract-oversight office or without any demonstration of need. Pentagon sources say the COG program has awarded contracts worth tens of millions of dollars to former military officials who worked on COG while they were in the Pentagon. "The program," says a key official, referring to a troubled multibillion-dollar antitank weapons system that was scrapped by Congress, "is another DIVAD." Says another: "It is a real mess."

Things could get messier still. Subpoenas have been issued, and a grand jury continues to hear evidence. Congress is set to hold hearings this fall on the lack of oversight of classified, or "black," Pentagon programs like COG. For one of the nation's most secret national-security programs, the glare of publicity is bound to be embarrassing. That one of the nation's most important national-security programs was jeopardized by the very people in charge of it would be the most wounding development of all. ■

by Steven Emerson

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TO FBI SALT LAKE CITY (212B-4)/PRIORITY/

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CITE: //1295//

BASE: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

CAPTIONED PROJECT, AS IT PRESENTLY EXISTS, IS BEING
DISCONTINUED, BUT THE FILE SHOULD BE RETAINED IN THE SAC'S SAFE.
ANY REFERENCES IN GENERAL INDICES TO THIS PROJECT SHOULD BE
TRANSFERRED TO THE INDICES MAINTAINED IN THE OFFICE CONFIDENTIAL
FILE ROOM. BOTH MANUAL AND AUTOMATED INDICES SHOULD BE ANNOTATED
TO INDICATE THAT INFORMATION RELATING TO THE FORMER 908 PROGRAM IS

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ADDITIONAL GUIDELINES MAY BE PROVIDED BY SEPARATE
COMMUNICATION.

~~CLASSIFIED BY: 3. DECLASSIFY ON: OADR~~

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FBI

TRANSMIT VIA:

☒ Teletype
☐ Facsimile
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PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☒ UNCLAS E F T O
☐ UNCLAS

Date 7/16/84

FM BUTTE

TO DIRECTOR (ROUTINE)

BT

UNCLAS E F T O

ATTENTION: TECHNICAL SERVICES DIVISION

EMERGENCY PLANNING MATTERS, PROJECT 908.

RE SAC, BUTTE. TEL CALL, JULY 5, 1984, TO F. STANDIFER.

NAMES OF INITIAL PERSONNEL ARE SAC WILLIAM D. FALLIN, ASAC

TOBY M. HARDING, AND SA

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FM DIRECTOR FBI (212-185)

TO SAC BUTTE PRIORITY

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66-1655 S.2141

SUBJECT: PROJECT NINE NAUGHT EIGHT (908): SUPPORT TO THE
INTELLIGENCE COMMUNITY

DATE: 11/15/85

~~THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URTELS, AUGUST 14, 1984
AND NOVEMBER 21, 1984, ALL CAPTIONED "EMERGENCY PLANS MATTERS",
WHICH RESPECTIVELY REQUESTED AND PROVIDED YOUR ASSESSMENT OF
THREATS TO SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN
THE USE OF COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE
EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY. *212 B-4-47*

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

66-1655-2153



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reply sent
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SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO MADISON AND
CANNON COUNTIES, IDAHO. AS PREVIOUSLY NOTED, THE PRIMARY
CONCEPT IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE
ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS
AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED
PROJECT SEEMS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR
INCIDENTAL COMPROMISE DURING PEACETIME CONDITIONS AND FOR
SUSPECTED IVL ACTIVITIES DURING A NATIONAL EMERGENCY AS A
CONSEQUENCE OF:

CRIMINAL ACTIVITY

1. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
FBI/IC/R

SIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL
ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG
TRAFFICKING, ETC.

2. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL
ACTIVITY.

3. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH
MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

3. AVAILABLE WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

4. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS E.G., SURVIVALISTS)

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC).

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEW; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 2001. SEND RESULTS TO DIRECTOR, FBI; ATTN:

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SERVICES DIVISION.

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~~ONE BY 8, DECLASSIFY ON OADR~~

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FM BUTTE (66-1655)

TO DIRECTOR (212-185) (ROUTINE)

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PROJECT NINE NAUGHT EIGHT (9 0 8) SUPPORT TO THE INTELLIGENCE
COMMUNITY, BUDED: NOVEMBER 15, 1985.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO BUTTE, OCTOBER 7, 1985.

FOLLOWING IS AN UPDATED THREAT ASSESSMENT RELATIVE TO MADISON

AND CANYON COUNTIES, IDAHO:

MADISON COUNTY:

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY
ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

Searched.....
Serialized.....
Indexed.....
Filed.....

212B-4-48

212B-5-3

66-1655-215

PAGE TWO (66-1655) ~~SECRET~~

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS

4. PERTINENT DEMOGRAPHIC FACTORS

NONE

CANYON COUNTY:

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS

B. NO DOMESTIC GROUPS OR INDIVIDUALS

4. PERTINENT DEMOGRAPHIC FACTORS

PAGE THREE (66-1655) ~~SECRET~~

NONE

~~CLASSIFIED BY 445~~

~~DECLASSIFY ON OADR~~

BT

#

FBI

TRANSMIT VIA:

☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 11/13/85

FM BUTTE (66-1655)

TO DIRECTOR (212-185) (ROUTINE)

DECLASSIFICATION AUTHORITY DERIVED FROM:
 FBI AUTOMATIC DECLASSIFICATION GUIDE
 DATE 08-10-2010

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (9 0 8) SUPPORT TO THE INTELLIGENCE
 COMMUNITY, BUDED: NOVEMBER 15, 1985.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE TO BUTTE, OCTOBER 7, 1985.

FOLLOWING IS AN UPDATED THREAT ASSESSMENT RELATIVE TO MADISON
 AND CANYON COUNTIES, IDAHO:

MADISON COUNTY:

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY
 ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

KPH/tab

(1)

212B-4-49
~~212B-5-3~~
~~66-1655-2154~~

Approved: UDF/HTransmitted 007

(Number)

0044

(Time)

Per B

Searched.....
 Serialized.....
 Indexed.....
 Filed.....

FBI

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- ☒ Teletype
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PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

PAGE TWO (66-1655) ~~SECRET~~

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS

4. PERTINENT DEMOGRAPHIC FACTORS

NONE

CANYON COUNTY:

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS

B. NO DOMESTIC GROUPS OR INDIVIDUALS

4. PERTINENT DEMOGRAPHIC FACTORS

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

- ☒ Teletype
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☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

PAGE THREE (66-1655) ~~SECRET~~

NONE

~~CLASSIFIED BY 445~~~~DECLASSIFY ON OADR~~

B3

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Approved: _____ Transmitted _____ Per _____
(Number) (Time)

VZCZCHQ0020

PP AT BT SV

DE HQ #0020 1001341

ZNY SSSSS

P 081527Z APR 86

FM DIRECTOR, FBI

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

TO FBI ATLANTA PRIORITY

PERSONAL ATTENTION: SAC

FBI BUTTE

PERSONAL ATTENTION: SAC

FBI SAVANNAH PRIORITY

PERSONAL ATTENTION: SAC

BT

~~SECRET~~

SUBJECT: DEPARTMENT OF DEFENSE (DD) EXERCISE "PRESENT ARMS";

SUPPORT TO THE INTELLIGENCE COMMUNITY

BUDED 5/5/86

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

DURING THE TIME FRAME 6/1-6/30/86, PROJECT 908 ASSETS WILL
BE CONDUCTING AN EXTENSIVE EXERCISE TO TEST AND EVALUATE ITS
OPERATIONAL CAPABILITY.

212B-4-50

-66-1655-2155-

APR 10 1986

PAGE TWO DE HQ 0020 ~~SECRET~~

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT ASSESSMENT RELATIVE TO THE FOLLOWING METROPOLITAN AREAS AND MILITARY FACILITIES:

ATLANTA DIVISION, DUBBINS USAF, MARIETTA, GEORGIA

SAVANNAH DIVISION, HUNTER ARMY AIRFIELD, SAVANNAH, GEORGIA

BUTTE DIVISION, MALMSTROM USAF, GREAT FALLS, MONTANA

THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL/HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE PROJECT 908'S MISSION OR ASSETS. IN ORDER TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING THE ABOVE STATED TIME FRAME THE FOLLOWING THREAT ASSESSMENT INFORMATION IS REQUESTED.

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

PAGE THREE DE HQ 0020 ~~SECRET~~

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC).

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE. INQUIRES WITH LOCAL LAW ENFORCEMENT OR OTHER GOVERNMENT AGENCIES SHOULD BE CONDUCTED AS PART OF ROUTINE INQUIRIES TO ELIMINATE THE POSSIBILITY OF COMPROMISE.

PAGE FOUR DE HQ 0020 ~~S E C R E T~~

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE
SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF MAY 5, 1986,
SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS UNIT,
TECHNICAL SERVICES DIVISION, ROOM 3662, TELELIFT 241, TELEPHONE
EXTENSION

b6
b7C

~~C&E BY 8, DECLASSIFY ON OADR~~

BT

#0020

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VZCZCHQ0031

PP BT

DE HQ #0031 2100119

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

ZNY SSSSS

P 291759Z JUL 86

FM DIRECTOR FBI (212-185)

TO FBI BUTTE (66-1655) PRIORITY

ATTN: SSA

b6
b7C

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~.

THE FOLLOWING FACILITIES IN YOUR DIVISION HAVE BEEN TENTATIVELY IDENTIFIED AS POTENTIAL RELOCATION SITES: 1) MOORE BUSINESS FORMS INC., JEROME, ID. 83338 (JEROME COUNTY); 2) FERRY-MORSE SEED CO (WHAREHOUSE), U.S. HIGHWAY 30 (2.2 MILES EAST OF WIMBERLY) WINEERLY, ID. 83341 (TWIN FALLS COUNTY); AND 3) ORE-IDA FOODS, INC., 280 W. U.S. HIGHWAY 30, BURLEY, ID. 83318 (CASSIA COUNTY).

212B-4-51
5
66-1655-3153

IN FURTHER SUPPORT OF THIS PROJECT, IT IS REQUESTED THAT



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PAGE TWO DE HQ 0031 ~~SECRET~~

BACKGROUND INFORMATION BE DEVELOPED, INDICES CHECKS BE CONDUCTED, AND CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR RESPONSIBLE OFFICIALS. IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE 1) THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS
THL

THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; 2) IN FURTHERANCE THEREOF, THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL

PAGE THREE DE HQ 0031 ~~SECRET~~

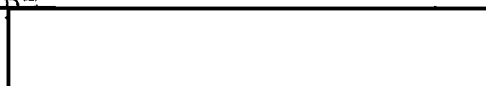
TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~C&E BY 8, DECLASSIFY ON OADR~~

BT

att:



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#0031

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FBI

TRANSMIT VIA:

☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 2/24/87

1 FM BUTTE (66-1655)
 2 TO DIRECTOR (212-185) (ROUTINE)
 3 BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
 ON 08-10-2010

4 ~~SECRET~~

5 ATTENTION: [REDACTED] EMERGENCY PLANS UNIT, ROOM 3662, b6 b7C

6 TELELIFT 241, TECHNICAL SERVICES DIVISION.

7 PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
 8 COMMUNITY.

9 THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

10 RE BUREAU TELETYPE TO BUTTE, JULY 29, 1986.

11 ON JANUARY 20, 1987, THE FOLLOWING BUSINESSES WERE CONTACTED
 12 BY SSA [REDACTED] WITH THE INDICATED RESULTS, RELATIVE TO
 13 UTILIZATION OF THE FACILITIES AS A POTENTIAL RELOCATION SITE:

14 [REDACTED] MOORE BUSINESS FORMS, ROAD 100
 15 SOUTH, JEROME, IDAHO, ADVISED THAT THE ^{Corporate} COMPLETE HEADQUARTERS FOR
 16 MOORE BUSINESS FORMS IS IN TORONTO, CANADA. [REDACTED] b6 b7C

17 [REDACTED] THE U. S. BUSINESS FORMS AND SYSTEMS

18 KPH/mjd

19 (1)

*Correction
 pg 6, 1, 2, 4
 corrected*

Searched _____
 Serialized _____
 Indexed _____
 Filed 2/24/87

~~66-1655-2165~~

Approved: _____

Transmitted _____

(Number)

(Time)

Per _____

*055/0005-021
 400 mjd*

212B-4-52

212B-5-6

FBI

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☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
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☐ UNCLAS

Date _____

1 PAGE TWO, BT 66-1655, ~~SECRET~~
2 DIVISION IN GLENWOOD, ILLINOIS, WHERE [REDACTED]
3 [REDACTED] OF THAT DIVISION.

4 THE JEROME FACILITY IS APPROXIMATELY 130,000 SQUARE FEET IN
5 SIZE, WHICH INCLUDES AN EXCEPTIONALLY NICE OFFICE AREA AND AN
6 EXTREMELY LARGE AREA UTILIZED FOR PAPER STORAGE AND ANOTHER LARGE
7 AREA IN WHICH PRINTING PRESSES ARE IN OPERATION. [REDACTED]
8 ADVISED THAT THEY CURRENTLY EMPLOY 265 INDIVIDUALS AND THEIR
9 MONTHLY SALES ARE APPROXIMATELY \$4 MILLION. THE PLANT HANDLES
10 PRINTING OF PAYROLLS AND VARIOUS BUSINESS FORMS. [REDACTED]
11 ALSO EXPLAINED THAT THE PLANT PERFORMS ALL FUNCTIONS OF THE
12 BUSINESS TO INCLUDE LAYOUT AND TYPESET AS WELL AS THE PRINTING.
13 WITHIN THE ACTUAL PRINTING PRESS AREA, THERE ARE 20 PRINTING
14 PRESSES IN OPERATION ESSENTIALLY ALL THE TIME AND EACH PRINTING
15 PRESS IS OPERATED BY A 100 HORSEPOWER ELECTRIC MOTOR. WITHIN THE
16 WAREHOUSE PORTION OF THE FACILITY, THE NORMAL AMOUNT OF PAPER AT
17 ANY ONE TIME IS APPROXIMATELY THREE MILLION POUNDS IN STORAGE.

18 THE IMPACT OF THE GOVERNMENT UTILIZING SUCH A FACILITY AS A
19 *RE*LOCATION SITE WOULD BE SUBSTANTIAL AND WOULD CREATE MANY PROBLEMS.
20 ALSO, INASMUCH AS THIS COMPANY IS A CANADIAN COMPANY, IT WOULD
21 APPEAR THAT CONSIDERATION FOR UTILIZATION AS A LOCATION SITE

b6
b7c

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

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☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

1 PAGE THREE, BT 66-1655, ~~SECRET~~

2 SHOULD BE ABORTED.

3 [REDACTED] FERRY MORSE SEED COMPANY,
4 HIGHWAY 30, KIMBERLY, IDAHO, ADVISED THAT THIS FACILITY IS
5 UTILIZED TO PROCESS APPROXIMATELY 6,000,000 POUNDS OF SEEDS, b6
6 PRIMARILY PEAS, BEANS, AND SWEET CORN EACH YEAR. [REDACTED] b7C
7 EXPLAINED THAT THE SEEDS NORMALLY ARRIVE AT THE FACILITY IN
8 SEPTEMBER, THE MONTHS OF OCTOBER AND NOVEMBER ARE UTILIZED FOR
9 CLEANING AND SORTING OF THE SEEDS, AND PACKAGING AND SHIPPING OF
10 THE SEEDS TAKES PLACE DURING THE PERIOD DECEMBER THROUGH APRIL.
11 THE FACILITY IS ESSENTIALLY EMPTY DURING THE PERIOD MAY THROUGH
12 AUGUST. b6
b7C

13 [REDACTED] ADVISED THAT THE PERMANENT WORK FORCE INCLUDES 12
14 PERSONS NORMALLY, BUT DURING BUSY SEASON, THERE ARE OFTENTIMES
15 AS MANY AS 50 EMPLOYEES. [REDACTED] ALSO ADVISED THAT THEY ARE
16 UNDER CONTRACT TO ABOUT 70 FARMERS WHO PROVIDE THE SEEDS FOR THEIR
17 OPERATION.

18 THIS FACILITY IS ESSENTIALLY LIKE A LARGE WAREHOUSE WITH
19 VERY SMALL OFFICE SPACE. THE TOTAL SIZE IS APPROXIMATELY 65,000
20 SQUARE FEET WITH TIP-UP PANEL CONSTRUCTION, THE PANELS BEING
21 3" TO 4" IN THICKNESS.

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

1 PAGE FOUR, BT 66-1655, ~~SECRET~~b6
b7c

2 [] EXPLAINED THAT THE HEADQUARTERS FOR FERRY MORSE
3 SEED COMPANY IS IN MODESTO, CALIFORNIA, WHERE []
4 IS THE [] OF THE COMPANY AND [] WOULD BE
5 [] PROBABLY EITHER ONE OF THESE INDIVIDUALS
6 WOULD BE THE PERSON TO AUTHORIZE A TECHNICAL SURVEY OF THE FACILITY.

7 FOR INFORMATION OF THE BUREAU, IN THE OPINION OF SSA []
8 [] BASED ON THE KNOWLEDGE OBTAINED FROM PREVIOUS SURVEYS,
9 THE FERRY MORSE FACILITY WOULD PROBABLY NOT BE AN ADEQUATE FACILITY
10 FOR CONSIDERATION.

11 [] ORE-IDA FOODS, 280 WEST
12 U. S. HIGHWAY 30, BURLEY, IDAHO, ADVISED THAT THE ORE-IDA FOOD
13 COMPANY IS A WHOLLY OWNED SUBSIDIARY OF HEINZ CORPORATION IN
14 PITTSBURGH, PENNSYLVANIA. HE ADDED, HOWEVER, THAT HE ANSWERS
15 DIRECTLY TO THE PRESIDENT OF ORE-IDA FOODS IN BOISE, IDAHO. []

b6
b7c

16 ✓ [] ADVISED THAT []
17 [] OF THE COMPANY, WOULD BE
18 THE INDIVIDUALS AUTHORIZED TO ANSWER ANY QUESTIONS PERTAINING TO
19 THE UTILIZATION OF THE FACILITY.

20 IT IS NOTED THAT THE ORE-IDA FACILITY IN BURLEY IS
21 APPROXIMATELY 1,500 FEET IN LENGTH AND HIRES SEVERAL HUNDRED PEOPLE.

Approved: _____ Transmitted _____ (Number) (Time) Per _____

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

1 PAGE FIVE, BT 66-1655, ~~SECRET~~

2 THE FACILITY PROCESSES FROZEN HASH BROWNS AND FRENCH FRIES.

3 PRIOR TO MEETING WITH [REDACTED] IT WAS NOTED THAT THERE
4 WAS A SEPARATE BUILDING OF CEMENT BLOCK CONSTRUCTION WHICH WAS5 SEPARATE FROM THE MAIN PLANT AND LOCATED AT THE WEST END OF THE
6 PLANT. IT WAS FELT THAT IF ANY OF THE TOTAL FACILITY WOULD b6
b7C7 POSSIBLY BE APPROPRIATE FOR RELOCATION PURPOSES, IT MAY WELL BE
8 THE SEPARATE FACILITY AT THE WEST END. THEREFORE, THIS FACILITY

9 WAS SPECIFICALLY DISCUSSED WITH [REDACTED]

10 ADVISED THAT THIS FACILITY IS REFERRED TO AS THE A&P PLANT. IT
11 IS APPROXIMATELY 300 FEET BY 120 FEET IN SIZE, MAKING APPROXIMATELY
12 36,000 SQUARE FEET AND THERE IS ALSO A SEPARATE STORAGE BUILDING
13 ASSOCIATED WITH THE A&P PLANT WHICH IS APPROXIMATELY 14,000 SQUARE

14 FEET. [REDACTED] ADVISED THAT THE A&P PLANT IS NOT BEING

15 UTILIZED FOR ANYTHING EXCEPT STORAGE OF SURPLUS EQUIPMENT AT THE

16 PRESENT TIME. [REDACTED] ADDED THAT ORE-IDA FOODS DOES HAVE b6
b7C17 LONG-TERM PLANS FOR THE FACILITY, BUT AT THE PRESENT TIME, IF THE
18 GOVERNMENT WERE TO UTILIZE THE BUILDING IN THE EVENT OF A NATIONAL

19 EMERGENCY, THERE WOULD BE LITTLE OR NO IMPACT UPON THE NORMAL

20 OPERATION OF THE ORE-IDA FACILITY.

21 [REDACTED] ADVISED, FOLLOWING DISCUSSION, THAT HE WOULD

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

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☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

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☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

1 PAGE SIX, BT 66-1655, ~~SECRET~~

2 CONTACT THE CORPORATE OFFICERS IN BOISE, IDAHO, TO DETERMINE IF
3 THERE WOULD BE ANY PROBLEM WITH THE FBI CONDUCTING A TECHNICAL SURVEY.

4 ON JANUARY 27, 1987, [REDACTED] TELEPHONICALLY ADVISED [REDACTED]

5 [REDACTED] WAS AGREEABLE

b6
b7C

6 TO ALLOWING THE FBI TO CONDUCT A TECHNICAL SURVEY IF THEY DESIRED.

7 INDICES OF THE BUTTE OFFICE PERTAINING TO THE FACILITIES
8 AND OFFICERS MENTIONED ABOVE WAS NEGATIVE.

9 ~~C&E BY 445, DECLASSIFY ON OADR.~~

~~G-3~~

10 BT

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Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#269)

TEXT:
VZCZCHQ0073

RR BT

DE HQ #0073 2442236

ZNY SSSSS

R 011347Z SEP 87

FM DIRECTOR, FBI

TO FBI BUTTE (66-1655) ROUTINE

ATTENTION: SSA [REDACTED]

b6
b7C

BT

~~SECRET~~

b6
b7C

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REVIEW OF TECHNICAL SURVEYS CONDUCTED MAY 12-13, 1987,
DETERMINED UNUSED, CEMENT BLOCK BUILDING REFERRED TO AS "THE A&P
PLANT" AND LOCATED AT THE WESTERN END OF THE ORE-IDA FOODS PLANT IN
BURLEY, IDAHO, MEETS TECHNICAL REQUIREMENTS OF CAPTIONED PROJECT.
ACCORDINGLY, IT IS REQUESTED THAT ARRANGEMENTS BE PERFECTED FOR
VISIT OF 2-3 MEMBER TEAM TO PROPOSE CONTRACTUAL USE AGREEMENT WITH
[REDACTED], ABOUT MID-OCTOBER IF CONVENIENT.

b6
b7C

ALSO, SAME GROUP WOULD LIKE TO HOLD ADDITIONAL LEASE DISCUSSIONS

~~212B-5-7~~
~~66-1655-2170~~
SEP 1 1987
[REDACTED]
212B-4-53

PAGE TWO DE HQ 0073 ~~SECRET~~

b6
b7C

WITH [] REGARDING THE WAREHOUSE [] IN
NAMP, IDAHO, AND SURVEYED FOR TECHNICAL NEEDS IN MAY, 1987. SUTEL
ARRANGEMENTS TO EMERGENCY PLANS UNIT, ROOM 3670, TELELIFT 241,
TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: 8, DECLASSIFY ON: OADR~~

BT

#0073

NNNN

Memorandum

~~SECRET~~



To : ACTING SAC TOBY M. HARDING

Date 8/5/88

From : SSRA [redacted]

b6
b7C

Subject : PROJECT 908

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

On 8/4/88 [redacted] telephonically provided the following information regarding employees:

[redacted]
SSAN [redacted]
[redacted]
SSAN [redacted]
[redacted]
SSAN [redacted]

b6
b7C

TCB/mls
(1)

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SEARCHED	INDEXED
SERIALIZED	FILED
AUG 05 1988	
FBI - BUTTE	
ASAC	

~~SECRET~~

SSS
pls [redacted]

212B-4-54
212B-5-8
66-1655-2174

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 05 1988	
FBI - BUTTE	
ASAC	

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#303)

TEXT:
VZCZCHQ0074

PP BT

DE HQ #0074 3220814

ZNY SSSSS

P 161704Z NOV 88

FM DIRECTOR, FBI (212-185)

TO FBI BUTTE PRIORITY

PERSONAL ATTENTION ACTING SAC

BT

~~SECRET~~

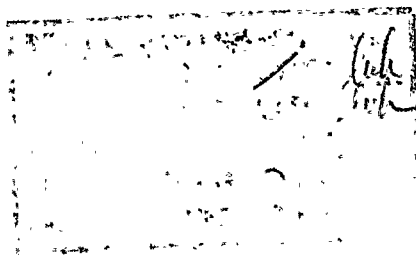
PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 12/14/88

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85, CAPTIONED AS ABOVE, WHICH RELATED BACKGROUND
OF POSSIBLE FBIHQ REQUESTS FOR YOUR ASSESSMENT OF THREATS TO
SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION
CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR
NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED
THREAT ASSESSMENT RELATIVE TO MADISON COUNTY, AS PREVIOUSLY NOTED.



212B-4-55
66-1655-2175
212B-5-9

SEARCHED <i>h</i>	INDEXED <i>h</i>
SERIALIZED <i>h</i>	FILED <i>h</i>
NOV 17 1988	
BUTTE	

plb handle.
w/ser. 2154

b6
b7c

THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE

INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE
RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE
SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL
FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME
CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL
EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN,
ETHNIC/RACIAL GANGS)--OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND
ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES.

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY
BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL
OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE
(GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALIST)

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC.)

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF DECEMBER 14, 1988. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [REDACTED], TECHNICAL SERVICES DIVISION, ROOM 3670, TELELIFT 241, [REDACTED]

b6
b7C

~~CLASSIFIED BY: 8, DECLASSIFY ON: OADR~~

BT

#0074

NNNN

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 11/22/88

1 FM FBI BUTTE (66-1655)

2 TO DIRECTOR, FBI (212-185)/ROUTINE/

3 BT

4 ~~SECRET~~DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

5 CITE: //3120:1615//

6 PASS: TECHNICAL SERVICES DIVISION, ROOM 3670, b6
 7 TL 241. b7C

8
 9 SUBJECT: PROJECT NINE NAUGHT EIGHT (9 0'8) SUPPORT TO
 10 THE INTELLIGENCE COMMUNITY, BUDED: 12/14/88.

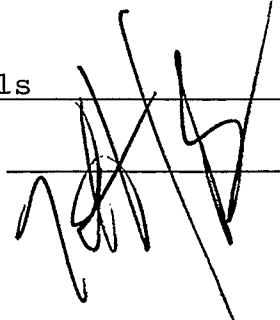
11 THIS COMMUNICATION IS CLASSIFIED. ~~"SECRET" IN ITS~~
 12 ~~ENTIRETY.~~

13 RE BUREAU TELETYPE TO BUTTE, DATED 11/16/88.

14 FOLLOWING IS AN UPDATED THREAT ASSESSMENT RELATIVE
 15 TO MADISON COUNTY, MONTANA, AND CANYON COUNTY, IDAHO:
 16 MADISON COUNTY:

17 1. CRIMINAL ACTIVITIES

21 TCB/sls

Approved: 

Transmitted

(Number)

(Time)

Per 

212B-4-56

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 11/22/881 PAGE TWO DE BT (66-1655) ~~SECRET~~2 A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/
3 PROPERTY ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.4 B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC
5 GROUPS.

6 2. INTELLIGENCE RELATED ACTIVITIES

7 A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE
8 AREA.9 B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE
10 INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

11 3. EXTREMIST/TERRORISTS RELATED ACTIVITIES

12 A. NO FOREIGN GROUPS OR INDIVIDUALS.

13 B. NO DOMESTIC GROUPS OR INDIVIDUALS.

14 4. PERTINENT DEMOGRAPHIC FACTORS

15 NONE.

16 CANYON COUNTY:

17 1. CRIMINAL ACTIVITIES

18 A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/
19 PROPERTY ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.20 B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC
21 GROUPS.

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 11/22/881 PAGE THREE DE BT (66-1655) ~~SECRET~~

2 2. INTELLIGENCE RELATED ACTIVITIES

3 . A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE
4 AREA.5 B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE
6 INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

7 3. EXTREMIST/TERRORISTS RELATED ACTIVITIES

8 A. NO FOREIGN GROUPS OR INDIVIDUALS.

9 B. NO DOMESTIC GROUPS OR INDIVIDUALS.

10 4. PERTINENT DEMOGRAPHIC FACTORS

11 NONE.

12 ~~CLASSIFIED BY 8; DECLASSIFY ON: OADR.~~13 BT
14
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18
19
20
21

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

- ☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 11/28/88

FM FBI BUTTE (66-1655)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JM
ON 08-10-2010~~SECRET~~

CITE: //3120:1615//

PASS: TECHNICAL SERVICES DIVISION, ROOM 3670, TL 241.b6
b7c

SUBJECT: PROJECT NINE NAUGHT EIGHT (9 0 8) SUPPORT TO THE
INTELLIGENCE COMMUNITY, BUDED: 12/14/88.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO BUTTE, DATED 11/16/88.

FOLLOWING IS AN UPDATED THREAT ASSESSMENT RELATIVE TO
MADISON COUNTY, MONTANA, AND CANYON COUNTY, IDAHO:

MADISON COUNTY:

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY

TCB/sls/jhd

(1) *jhd*

Approved: _____

Transmitted _____

D/9:45
jhd001W.333
(Number) (Time)

Per _____

FBI

TRANSMIT VIA:

- ☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

^PAGE TWO DE BT (66-1655) ~~SECRET~~

ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS.

4. PERTINENT DEMOGRAPHIC FACTORS

NONE.

CANYON COUNTY:

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

☒ Teletype☐ Facsimile☐ _____

PRECEDENCE:

☐ Immediate☐ Priority☐ Routine

CLASSIFICATION:

☐ TOP SECRET☐ SECRET☐ CONFIDENTIAL☐ UNCLAS E F T O☐ UNCLAS

Date _____

^PAGE THREE DE BT (66-1655) ~~SECRET~~

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES.

A. NO FOREIGN GROUPS OR INDIVIDUALS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS.

4. PERTINENT DEMOGRAPHIC FACTORS

NONE.

~~C BY C-3; DECL: OADR.~~

BT

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

VZCZCBTO002

RR HQ

DE BT #0002 3340221

ZNY SSSSS

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

R 280248Z NOV 88

FM FBI BUTTE (66-1655)

TO DIRECTOR FBI (212-185)/ROUTINE/

BT

~~SECRET~~

CITE: //3120:1615//

PASS: TECHNICAL SERVICES DIVISION, ROOM 3670, TL 241.

b6
b7C

SUBJECT: PROJECT NINE NAUGHT EIGHT (9 0 8) SUPPORT TO THE
INTELLIGENCE COMMUNITY, BUDED: 12/14/88.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO BUTTE, DATED 11/16/88.

FOLLOWING IS AN UPDATED THREAT ASSESSMENT RELATIVE TO
MADISON COUNTY, MONTANA, AND CANYON COUNTY, IDAHO:
MADISON COUNTY;

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY

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~~212B-5-10~~
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INDEXED
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FBI - BUTTE
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PAGE TWO DE BT 0002 ~~S-E-C-R-E-T~~

ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS.

4. PERTINENT DEMOGRAPHIC FACTORS

NONE.

CANYON COUNTY;

1. CRIMINAL ACTIVITIES

A. NO ORGANIZED CRIME GROUPS CONTROLLING BUSINESS/PROPERTY ARE INVOLVED IN ILLEGAL BUSINESS ACTIVITIES.

B. NO UNUSUAL LEVEL OF CRIMES BY ANY SPECIFIC GROUPS.

2. INTELLIGENCE RELATED ACTIVITIES

A. NO ONGOING INTELLIGENCE ACTIVITIES WITHIN THE AREA.

B. NO CURRENT OR ANTICIPATED TRAVEL OF HOSTILE INTELLIGENCE SERVICES TO OR THROUGH THE AREA.

PAGE THREE DE BT 0002 ~~S E C R E T~~

3. EXTREMIST/TERRORISTS RELATED ACTIVITIES.

A. NO FOREIGN GROUPS OR INDIVIDUALS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS.

4. PERTINENT DEMOGRAPHIC FACTORS

NONE.

~~C BY G-3; DECL: OADR.~~

BT

#0002

NNNN

EXT
FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#456)

TEXT:
VZCZCHQ0190

PP BT

DE HQ #0190 3370150

ZNY SSSSS

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

P 022120Z DEC 88

FM DIRECTOR, FBI (212-185)

TO FBI BUTTE (212B- - PRIORITY

PERSONAL ATTENTION SAC

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 10/7/85. CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

*original
disseminated
to [redacted] [redacted]
to [redacted]*

212B-4-57
212B-5-11

SEARCHED <i>h</i>	INDEXED <i>h</i>
SERIALIZED <i>h</i>	FILED <i>h</i>
DEC 3 - 1988	
FBI - BUTTE	

[Signature]

b6
b7C

INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY. YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITY HAS BEEN TENTATIVELY SELECTED AS A POTENTIAL RELOCATION SITE. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP (IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) ARTCO STATIONERY, 1 STATIONERY PLACE, APPROXIMATELY 1700 SALEM ROAD, REXBURG, IDAHO.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR

212 B - 27
- 71-5-41
11

PAGE THREE DE HQ 0190 ~~SECRET~~

PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: 8, DECLASSIFY ON: OADR~~

BT

#0190

NNNN

EXT
FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#456)

TEXT:
VZCZCHQ0190

PP BT

DE HQ #0190 3370150

ZNY SSSSS

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

P 022120Z DEC 88

FM DIRECTOR, FBI (212-185)

TO FBI BUTTE (212B- - PRIORITY

PERSONAL ATTENTION SAC

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REBUTEL, 10/7/85, CAPTIONED AS ABOVE.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO
ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN
CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE
AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING
COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE
UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING
FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

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212B-4-57
212B-5-11

SEARCHED	INDEXED
SERIALIZED	FILED
DEC 3- 1988	
TE	

b6
b7C

INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY. YOUR OFFICE SHOULD MAINTAIN A 212 B CASE UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITY HAS BEEN TENTATIVELY SELECTED AS A POTENTIAL RELOCATION SITE. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP (IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) ARTCO STATIONERY, 1 STATIONERY PLACE, APPROXIMATELY 1700 SALEM ROAD, REXBURG, IDAHO.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT CONTACT BE INITIATED WITH FACILITY'S OWNERSHIP AND/OR RESPONSIBLE OFFICIALS. INITIAL CONTACT SHOULD RELATE: 1) THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR

PAGE THREE DE HQ 0190 ~~SECRET~~

PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR, FBI, ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: 8, DECLASSIFY ON: OADR~~

BT

#0190

NNNN

AEXT
TAEXT DOES NOT EXIST
CANNOT FIND THE FORM

INBOX.1 (#271)

TO: BT @ EMH2

FROM: HQ2 @ EMH2

SUBJECT: 019/0201 PRIORITY

DATE: 20 JAN 89 11:17:48 GMT

CC: HQTX @ EMH1

TEXT: VZCZCHQ0201

PP BT

DE HQ #0201 0200751

ZNY SSSSS

P 192126Z JAN 89

FM DIRECTOR, FBI (212-185)

TO FBI BUTTE (212B-) PRIORITY

PERSONAL ATTENTION SAC

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE
COMMUNITY

BUDED: 2/21/89

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, 12/2/88, CAPTIONED AS ABOVE.

PURSUANT TO CURRENT INFORMATION AVAILABLE REGARDING THE
POTENTIAL RELOCATION SITE IDENTIFIED IN REFERENCED COMMUNICATION,
THIS FACILITY IS CONSIDERED A PRIORITY LOCATION. BUTTE SHOULD
PROCEED AS DIRECTED IN REFERENCED COMMUNICATION CONCERNING ARTCO
STATIONERY IN REXBURG, IDAHO.

THIS INFORMATION IS REQUESTED BY COB 2/21/89 AND SHOULD BE
DUPLICATE COPY FORWARDED TO

BOISE RA. 1-20-89

(D. TE)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

212B-4-58
~~212B-5-12~~

SEARCHED <input checked="" type="checkbox"/>	INDEXED <input checked="" type="checkbox"/>
SERIALIZED <input checked="" type="checkbox"/>	FILED <input checked="" type="checkbox"/>
JAN 20 1989	
[Redacted Box] - BUTTE	

b6
b7C

PAGE TWO DE HQ 0201 ~~SECRET~~

ADDRESSED TO DIRECTOR, FBIHQ, TECHNICAL SERVICES DIVISION,

ATTN: EMERGENCY PLANS STAFF, ROOM 3670, TL 241.

BT

#0201

NNNN

FBI

TRANSMIT VIA:

- ☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 02/16/89

FM FBI BUTTE (212B-5) (P)

TO DIRECTOR FBI (212-85)/ROUTINE/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010~~SECRET~~

CITE: //3120:1615//

PASS: EMERGENCY PLANNING STAFF, ROOM 3670, TL 241, TSD.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUTEL, DATED 12/2/88, CAPTIONED AS ABOVE.

TCB/sls/maf

(1)

FILE STRIPPED maf

Date 3/31/89 Initials *es*

DUPLICATE COPY FORWARDED TO

BOISE RA

Approved: *2-24-89*

(DATE)

Transmitted

212B-4-59

Searched

Serialized *u*

Indexed

Filed *a*

SLS003W.047

(Number)

(Time)

Per *juw**B* @ 10:30 am

2/17/89

maf

212B-5-13

DUPLICATE SERIAL
ORIGINAL FILED BUTTE HQ

^PAGE TWO DE BT (212B-5) ~~SECRET~~

FOR THE INFORMATION OF THE BUREAU, ARTCO, INC., 1 STATIONERY PLACE, REXBURG, IDAHO, IS ENGAGED IN PRINTING STATIONERY, CARDS, WEDDING ANNOUNCEMENTS, ETC., AND IS THE SECOND LARGEST EMPLOYER IN REXBURG, IDAHO. ARTCO, INC., IS OWNED BY THE TAYLOR CORPORATION, MANKATO, MINNESOTA. TAXNOTICES FOR ARTCO ARE SENT TO ARTCO, INC., POST OFFICE BOX 8700, MANKATO, MINNESOTA 56001. NO NAMES ARE LISTED FOR TAYLOR CORPORATION IN REXBURG, IDAHO RECORDER'S OFFICE.

BUTTE RECOMMENDS DISCONTINUE THIS SITE OPTION, BASED ON OWNERSHIP AND PROXIMITY TO IDAHO NATIONAL ENGINEERING LABORATORY.

~~CLASSIFIED BY G-3; DECLASSIFY ON: OADR.~~

BT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-10-2010 BY 60322 UCLP/PLJ/JN

DATE 2/16/89 FILE NUMBER 212B-5-
DICTATOR TCB TYPIST SLS
TELETYPE NAME SL5003W.047

SUPERVISORY SPECIAL AGENT APPROVED THE ABOVE LISTED TELETYPE FOR
TRANSMITTAL.

APPROVED 

VZCZCBTO0003

RR HQ

DE BT #0003 0482257

ZNY SSSSS

R 172239Z FEB 89

FM FBI BUTTE (212B-5) (P)

TO DIRECTOR FBI (212-85)/ROUTINE/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-10-2010

~~SECRET~~

CITE: //3120;1615//

PASS: EMERGENCY PLANNING STAFF, ROOM 3670, TL 241, TSD.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUTEL, DATED 12/2/98, CAPTIONED AS ABOVE.

FOR THE INFORMATION OF THE BUREAU, ARTCO, INC., 1 STATIONERY
PLACE, REXBURG, IDAHO, IS ENGAGED IN PRINTING STATIONERY, CARDS,
WEDDING ANNOUNCEMENTS, ETC., AND IS THE SECOND LARGEST EMPLOYER
IN REXBURG, IDAHO. ARTCO, INC., IS OWNED BY THE TAYLOR
CORPORATION, MANKATO, MINNESOTA. TAXNOTICES FOR ARTCO ARE SENT

DUPLICATE COPY FORWARDED TO
BOISE RA 2-24-89
(DATE)

212B-4-59

~~DUPLICATE SERIAL~~
~~ORIGINAL FILED BUTTE HQ~~

Searched _____
Serialized cu
Indexed _____
Filed WU



212B-5-13

b6
b7c

PAGE TWO DE BT 0003 ~~SECRET~~

TO ARTCO, INC., POST OFFICE BOX 8700, MANKATO, MINNESOTA 56001,
NO NAMES ARE LISTED FOR TAYLOR CORPORATION IN REXBURG, IDAHO
RECORDER'S OFFICE.

BUTTE RECOMMENDS DISCONTINUE THIS SITE OPTION, BASED ON
OWNERSHIP AND PROXIMITY TO IDAHO NATIONAL ENGINEERING
LABORATORY.

~~CLASSIFIED BY G-3; DECLASSIFY ON: OADR.~~

BT

#0003

NNNN

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 03-01-2011

VZCZCSUD008

PP HQ

DE SU #0008 0172130

ZNY 68555

P 172318Z JAN 89

FM FBI SALT LAKE CITY (212B-4)(P)

TO DIRECTOR FBI(212-185)/PRIORITY/

BT

~~SECRET~~

CITE: //3750//

PASS: EMERGENCY PLANS STAFF, ROOM 3670, T/L 241, TSD.

SUBJECT: PROJECT NINE NAUGHT EIGHT (202); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

RE SU TELETYPE TO BUREAU DATED 12/12/88.

ON 1/17/89, [REDACTED]

TO

b6
b7C

[REDACTED] OF THE

TALLEY DIVISION (SPANISH FORK, UTAH) OF THE TELEFLEX CORPORATION,
TELEPHONICALLY ADVISED SA [REDACTED] THAT AFTER [REDACTED]
HAD DISCUSSED THE FBI'S PROPOSAL (SET OUT IN RETEL) WITH

212B-4-43

SEARCHED

SERIALIZED

INDEXED

FILED

A

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A

PAGE TWO DE SU 0008 ~~S E C R E T~~

TELEFLEX: [REDACTED]

[REDACTED] IT WAS DECIDED THAT TELEFLEX WOULD NOT BE IN A POSITION TO ENGAGE IN A COOPERATIVE EFFORT WITH THE FBI (FOR THE REASON SET FORTH IN PARAGRAPH ONE, PAGE TWO OF RETEL).

CLASSIFIED BY: 2335; DECLASSIFY ON: OADR.

BT

#0008

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b7C

PAGE TWO DE HQ 0103 ~~SECRET~~

THAT REGARD, THE BUREAU IS SEEKING EXPERTISE FROM CORPORATIONS WHO
HAVE EXPERIENCED SUCCESS IN MANAGING THROUGH CENTRALIZED

LEADERSHIP, IF NEITHER [REDACTED] ARE AVAILABLE ON
THAT DATE, LITTLE ROCK SHOULD OBTAIN SEVERAL ALTERNATE DATES AND
SSA [REDACTED] WILL ADJUST THEIR SCHEDULES ACCORDINGLY.

b6
b7C

WHENEVER THE MEETING IS SCHEDULED, SSA [REDACTED]
WOULD LIKE TO MEET WITH SAC FETUS EITHER THE DAY BEFORE OR IN THE
MORNING PRIOR TO THE MEETING TO EXPLAIN THE SPECIFIC EMPHASIS OF
THE PROSPECTIVE MEETING.

PLEASE DIRECT YOUR RESPONSE TO DIRECTOR, FBI, ATTENTION;
TECHNICAL SERVICES DIVISION, EMERGENCY PLANE STAFF, ROOM 3670.

~~CLASSIFIED BY, 2, DECLASSIFY ON, OADR~~

BT

#0103

NNNN

FBI

TRANSMIT VIA:

☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☒ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 3/8/89

FM FBI LITTLE ROCK (212B-5) (P)

TO DIRECTOR FBI (212-185)/PRIORITY/

BT

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-09-2010~~SECRET~~

CITE: //3390//

PASS: ATTENTION: TECHNICAL SERVICES DIVISION, EMERGENCY PLANS
STAFF, ROOM 3670.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

RE BUREAU TELETYPE TO LITTLE ROCK, FEBRUARY 17, 1989.

CONTACT WITH WAL-MART HEADQUARTERS, BENTONVILLE, ARKANSAS,
REVEALED THAT THE DATE OF MARCH 16, 1989, IS NOT (REPEAT NOT)
ACCEPTABLE FOR MEETING DATE; HOWEVER, [REDACTED]
OF WAL-MART STORES, INC., OFFERED FOUR ALTERNATIVE DATES, THOSE

RJOC/sso
(1) *LS*

b6
b7C

Approved: *DP/wcz*

Transmitted

(Number)

067/0022 4:40pm

(Time)

Per *yl*

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

^PAGE TWO LR (212B-5) ~~SECRET~~

DATES BEING APRIL 5, 1989; APRIL 10, 1989; APRIL 12, 1989; OR
APRIL 13, 1989. [] IS COOPERATIVE AND MOST ANXIOUS TO
MEET WITH BUREAU OFFICIALS TO DISCUSS A MATTER REGARDING BUREAU
CRISIS MANAGEMENT PROGRAM.

FBIHQ IS REQUESTED TO TELEPHONICALLY CONTACT SRA []
[] FAYETTEVILLE, ARKANSAS, FTS NUMBER [] SO THAT A
FIRM COMMITMENT MAY BE GIVEN TO [] REGARDING ONE OF THE
ABOVE-MENTIONED DATES.

~~C BY 7561; DECL: OADR.~~

BT

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

b6
b7c

FBI

CLB0050.073
#3

TRANSMIT VIA:

☒ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

☐ Immediate
☐ Priority
☒ Routine

CLASSIFICATION:

☐ TOP SECRET
☒ ~~SECRET~~
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS
Date 3/14/89

FM FBI LITTLE ROCK (212B-5) (P)
TO DIRECTOR FBI (212-185)/ROUTINE/

BT

~~SECRET~~

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-09-2010

CITE: //3390//

PASS: ATTENTION TECHNICAL SERVICES DIVISION, EMERGENCY PLANS
STAFF, ROOM 3670.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE
INTELLIGENCE COMMUNITY.

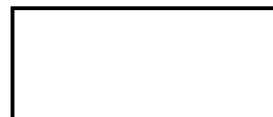
THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~ IN ITS ENTIRETY.

RE LITTLE ROCK TELETYPE TO THE BUREAU, 3/10/89, AND
LITTLE ROCK TELCAL TO SSA [] 3/14/89.

A CONFIRMED APPOINTMENT HAS BEEN MADE WITH []
WAL-MART, INC., FOR A MEETING AT WAL-MART HEADQUARTERS,
BENTONVILLE, ARKANSAS, FOR 2:00 P.M., APRIL 4, 1989. ANY CHANGE

RJOC/clb
(1) *clb*

212B-5-3
Searched _____
Serialized *of*
Indexed _____
Filed *15*

Approved: *DP/WC*

Transmitted

074/0014 9²⁴
(Number) (Time)

Per *Alc*

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☐ _____

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date _____

^PAGE TWO LR (212B-5) ~~SECRET~~

IN TIME OR DATE SHOULD IMMEDIATELY BE REFERRED TO SA [REDACTED]

[REDACTED] FAYETTEVILLE, ARKANSAS, RA, [REDACTED]

BT

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b7C

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#570)

TEXT:

VZCZCHQ0047

OO LR

DE HQ #0047 3901745

ZNY 38838

3 311632Z MAR 89

FM DIRECTOR FBI (212-185)

TO FBI LITTLE ROCK (212B-5)/IMMEDIATE/

BT

~~SECRET~~

CITE: //1595//

PASS: PERSONAL ATTENTION SAC.

SUBJECT: PROJECT NINE NAUGHT EIGHT (908): SUPPORT TO THE
INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

RETEL FROM LITTLE ROCK, 3/9/85, AND BUCAL TO SA

[REDACTED] FAYETTEVILLE RESIDENT AGENCY.

PURSUANT TO ABOVE REFERENCES, SSA [REDACTED] FBIHQ, AND

[REDACTED] ARE SCHEDULED TO MEET WITH

[REDACTED] WAL-MART STORES. BENTONVILLE, AT 2:00

PM, APRIL 4, 1989. SAC DONALD PETTUS IS INVITED TO PARTICIPATE IN

THIS MEETING. SSA [REDACTED] WILL HAVE THE FOLLOWING

b6
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212B-5-41

SEARCHED	INDEXED
SERIALIZED	FILED
APR 4 1989	
FBI - LITTLE ROCK	

[REDACTED]

SA C [initials]
[initials]

Suite 200 - Two Financial Centre
10825 Financial Centre Parkway
Little Rock, Arkansas 72211
April 6, 1989

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-09-2010 BY 60322 UCLP/PLJ/JN

[redacted]
[redacted]
Wal-Mart Stores, Inc.
702 S.W. 8th Street
Bentonville, Arkansas 72716

Dear [redacted]

I want to thank you for your time in meeting with representatives from Washington and myself on Tuesday, April 4, 1989. Whatever decision you make with regard to the request by our headquarters will be fully understood and appreciated.

In the future when you are in Little Rock, I would like to afford a tour of our new office which was dedicated by the Director, an Arkansas native, in September, 1988, and is perceived to be one of the most modern field offices in the FBI.

If you should ever have any desire for assistance within the state of Arkansas, please feel free to call me personally.

Sincerely yours,

Don K. Pettus
Special Agent in Charge
FBI, State of Arkansas

212B-5-5

1 - Addressee
(1) - 212B-5
DKP/skf
(2) sky

Searched
Serialized *op*
Indexed
Filed *op*

pp

wld

[redacted]

pp

b6
b7C

~~SECRET~~

MEMORANDUM

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-09-2010

TO: SAC, LITTLE ROCK (212B-5) (RUC)
FROM: SA
SUBJECT: PROJECT NINE NAUGHT EIGHT (908); *212B-5**
SUPPORT TO THE INTELLIGENCE COMMUNITY

DATE: April 26, 1989

b6
b7C

~~This communication is classified "SECRET" in its entirety.~~

Re previous teletypes between Little Rock and FBIHQ.

The contacts requested in Bureau communications have been made with the appropriate meeting handled and this matter should be considered RUC.

~~SECRET~~

~~CLASSIFIED BY 7541
DECLASSIFY ON: OADR~~

EXTRA COPIES PURGED & DESTROYED
PURSUANT TO BUAIRTEL 11/3/86.

4-1-91 H880
Date Initials

RJOC/kec

(1) *kec*

1*

212B-5-6

1X ASSIGNMENT CARD _____
2X ASSIGNMENT CARD BEHIND CLOSED ☒
3X FILE FRONT _____
4X AMP DESTROY ☒
5X JACKET & REPLY ☒
6X FILE NUMBER ON ☒
7X PERTINENT ORIGIN ☒
8X DALS & DATE *4/27/89* *N/A*
9X CERT RED FLAG IF NEEDED ☒

RUC-6
un

SEARCHED _____	INDEXED _____
SERIALIZED <i>un</i>	FILED <i>un</i>
APR 26 1989	
FBI - LITTLE ROCK	

b6
b7C

VZCZCHQ0047

00 SU

DE HQ 0047 1391807

ZNY TTTT

O 131534Z MAY 84

FM DIRECTOR FBI

TO FBI SALT LAKE CITY - IMMEDIATE

EYES ONLY SAC *RC*

(FBI INFORMATION ONLY)

BT

~~TOP SECRET~~

EMERGENCY PLANS (EP) MATTERS

YOU ARE SCHEDULED TO RECEIVE A BRIEFING BY FBIHQ AND DEPARTMENT OF DEFENSE (DOD) PERSONNEL CONCERNING FBI SUPPORT TO AN EXTERNAL AGENCY NATIONAL PREPAREDNESS PROGRAM REQUIRING EVALUATION AND POTENTIAL RETENTION OF SELECT FACILITIES WITHIN YOUR DIVISION. THIS BRIEFING WILL BE LIMITED TO YOURSELF AND MUST BE CONDUCTED IN THE MOST SECURE SPACE AVAILABLE.

FBIHQ INDICES, FILES AND AUTOMATED DATA BASES HAVE BEEN REVIEWED CONCERNING FACILITIES WITHIN YOUR DIVISION WITH NEGATIVE RESULTS. A SIMILAR REVIEW OF YOUR FIELD DIVISION INDICES AND FILES WILL BE REQUIRED AND CONDUCTED ON 5/22/84 BY THE VISITING FBI AND DOD PERSONNEL. LIMITED SUPPORT

*downgraded by
ply on 2/10/91*

Two (2) copies of

this teletype shredded 5/18/84

*Reviewed in SAC's
office, 7/6/84*

*Open
Read
5/21/84 RK*

212B-4-1
66F-2134-2

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 18 1984	
FBI - SALT LAKE CITY	

RK

b6
b7C