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Federal Bureau of Investigation  
Washington, D.C. 20535

March 30, 2018

MR. JOHN GREENEWALD JR.  
SUITE 1203  
27305 WEST LIVE OAK ROAD  
CASTAIC, CA 91384-4520

FOIPA Request No.: 1364063-000  
Subject: RUBIN, VERA FLORENCE

Dear Mr. Greenwald:

The enclosed documents were reviewed under the Freedom of Information Act (FOIA), Title 5, United States Code, Section 552. Deletions have been made to protect information which is exempt from disclosure, with the appropriate exemptions noted on the page next to the excision. In addition, a deleted page information sheet was inserted in the file to indicate where pages were withheld entirely. The exemptions used to withhold information are marked below and explained on the enclosed Explanation of Exemptions:

**Section 552**

**Section 552a**

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

50 U.S.C § 3024(i)(1)

(b)(7)(D)

(k)(2)

(b)(7)(E)

(k)(3)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

98 preprocessed pages are enclosed. To expedite requests, preprocessed packages are released the same way they were originally processed. Documents or information originating with other Government agencies that were originally referred to that agency were not referred as part of this release. This material is being provided to you at no charge.

In accordance with standard FBI practice and pursuant to FOIA exemption (b)(7)(E) and Privacy Act exemption (j)(2) [5 U.S.C. § 552/552a (b)(7)(E)/(j)(2)], this response neither confirms nor denies the existence of your subject's name on any watch lists.

For your information, Congress excluded three discrete categories of law enforcement and national security records from the requirements of the FOIA. See 5 U.S.C. § 552(c) (2006 & Supp. IV (2010)). This response is limited to those records that are subject to the requirements of the FOIA. This is a standard notification that is given to all our requesters and should not be taken as an indication that excluded records do, or do not, exist. Enclosed for your information is a copy of the Explanation of Exemptions.

For questions regarding our determinations, visit the [www.fbi.gov/foia](http://www.fbi.gov/foia) website under "Contact Us." The FOIPA Request Number listed above has been assigned to your request. Please use this number in all correspondence concerning your request. Your patience is appreciated.

You may file an appeal by writing to the Director, Office of Information Policy (OIP), United States Department of Justice, Suite 11050, 1425 New York Avenue, NW, Washington, D.C. 20530-0001, or you may submit an appeal through OIP's FOIA online portal by creating an account on the following web site: <https://foiaonline.regulations.gov/foia/action/public/home>. Your appeal must be postmarked or electronically transmitted within ninety (90) days from the date of this letter in order to be considered timely. If you submit your appeal by mail, both the letter and the envelope should be clearly marked "Freedom of Information Act Appeal." Please cite the FOIPA Request Number assigned to your request so that it may be easily identified.

You may seek dispute resolution services by contacting the Office of Government Information Services (OGIS) at 877-684-6448, or by emailing [ogis@nara.gov](mailto:ogis@nara.gov). Alternatively, you may contact the FBI's FOIA Public Liaison by emailing [foipaquestions@fbi.gov](mailto:foipaquestions@fbi.gov). If you submit your dispute resolution correspondence by email, the subject heading should clearly state "Dispute Resolution Services." Please also cite the FOIPA Request Number assigned to your request so that it may be easily identified.

Sincerely,



David M. Hardy  
Section Chief  
Record/Information  
Dissemination Section  
Records Management Division

#### Enclosures

The enclosed documents represent the first interim release of information responsive to your FOIA request.

Information compiled for law enforcement purposes was withheld per FOIA exemption (b)(7)(E).

Records which may have been responsive to your request were destroyed on December 10, 2004. Since this material could not be reviewed, it is not known if it was responsive to your request. Record retention and disposal is carried out under supervision of the National Archives and Records Administration (NARA), Title 44, United States Code, Section 3301 as implemented by Title 36, Code of Federal Regulations, Part 1228; Title 44, United States Code, Section 3310 as implemented by Title 36, Code of Federal Regulations, Part 1229.10.

For your additional information, a record that may be responsive to your FOIA request has been transferred to the National Archives and Records Administration (NARA). You may desire to direct a request to NARA, 8601 Adelphi Road, College Park, MD 20740-6001. Please reference the file number 100-HQ-462550 Serial 58 enclosure p13.

## EXPLANATION OF EXEMPTIONS

### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552

- (b)(1) (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified to such Executive order;
- (b)(2) related solely to the internal personnel rules and practices of an agency;
- (b)(3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute (A) requires that the matters be withheld from the public in such a manner as to leave no discretion on issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b)(4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b)(5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b)(6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b)(7) records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information ( A ) could reasonably be expected to interfere with enforcement proceedings, ( B ) would deprive a person of a right to a fair trial or an impartial adjudication, ( C ) could reasonably be expected to constitute an unwarranted invasion of personal privacy, ( D ) could reasonably be expected to disclose the identity of confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, information furnished by a confidential source, ( E ) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or ( F ) could reasonably be expected to endanger the life or physical safety of any individual;
- (b)(8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or
- (b)(9) geological and geophysical information and data, including maps, concerning wells.

### SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a

- (d)(5) information compiled in reasonable anticipation of a civil action proceeding;
- (j)(2) material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k)(1) information which is currently and properly classified pursuant to an Executive order in the interest of the national defense or foreign policy, for example, information involving intelligence sources or methods;
- (k)(2) investigatory material compiled for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(3) material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056;
- (k)(4) required by statute to be maintained and used solely as statistical records;
- (k)(5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(6) testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service the release of which would compromise the testing or examination process;
- (k)(7) material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his/her identity would be held in confidence.

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1364063-0

Total Deleted Page(s) = 58

- Page 28 ~ b6; b7C; b7E;
- Page 29 ~ b6; b7C; b7E;
- Page 30 ~ b6; b7C; b7E;
- Page 31 ~ b6; b7C; b7E;
- Page 35 ~ Referral/Consult;
- Page 36 ~ Referral/Consult;
- Page 37 ~ Referral/Consult;
- Page 38 ~ Referral/Consult;
- Page 39 ~ Referral/Consult;
- Page 40 ~ Referral/Consult;
- Page 41 ~ Referral/Consult;
- Page 42 ~ Referral/Consult;
- Page 43 ~ Referral/Consult;
- Page 44 ~ Referral/Consult;
- Page 52 ~ Duplicate;
- Page 57 ~ Referral/Consult;
- Page 67 ~ Duplicate;
- Page 68 ~ Duplicate;
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- Page 82 ~ Duplicate;
- Page 86 ~ b6; b7C; b7E;
- Page 87 ~ b3; b6; b7C; b7E;
- Page 89 ~ Duplicate;
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Page 137 ~ Duplicate;  
Page 140 ~ Duplicate;  
Page 142 ~ Referral/Consult;  
Page 143 ~ Referral/Consult;  
Page 144 ~ Referral/Consult;  
Page 145 ~ Referral/Consult;  
Page 146 ~ Referral/Consult;  
Page 147 ~ Referral/Consult;

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5/13/96  
(Date)

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b7c

TO: FEDERAL BUREAU OF INVESTIGATION  
SPECIAL INQUIRY AND GENERAL BACKGROUND INVESTIGATION   
UNIT, ROOM 4371

FROM: JOHN M. QUINN  
COUNSEL TO THE PRESIDENT

SUBJECT: FBI INVESTIGATIONS

RECEIVED: MAY 13 1996  
ALLOTTED: 5-14-96  
OPENED: -  
INDEXED: 6-13-96  
PCD: 6-17-96 *AW*

OPM 5-14-96/Quinn

Candidate's Name VERA COOPER ~~RUSSIN~~ SSN 577-34-3071  
Date of Birth 7/23/28 Place of Birth PHILADELPHIA PA  
Present Address 3308 MCKINLEY STREET NW  
WASH DC 20015

We request: \_\_\_\_\_ Copy of Previous Report  
\_\_\_\_\_ Name Check  
\_\_\_\_\_ Expanded Name Check  
X \_\_\_\_\_ Full-Field Investigation  
Level I \_\_\_\_\_ Level II X Level III \_\_\_\_\_  
\_\_\_\_\_ Limited Update  
\_\_\_\_\_ Other \_\_\_\_\_

161B-HQ-1165930-1

The candidate named is being considered for:  
X \_\_\_\_\_ Presidential Appointment  
X \_\_\_\_\_ Requiring Senate Confirmation  
\_\_\_\_\_ Not Requiring Confirmation  
\_\_\_\_\_ White House Staff Position

Attachments:  
X \_\_\_\_\_ SF-86  
X \_\_\_\_\_ SF-87 (Fingerprint Card)  
X \_\_\_\_\_ SF-86 Supplement  
\_\_\_\_\_ Other

Remarks/Special Instructions:

THE WHITE HOUSE  
WASHINGTON

MEMORANDUM FOR PROSPECTIVE APPOINTEES

FROM: OFFICE OF COUNSEL TO THE PRESIDENT

This memorandum confirms in writing your express consent for the Federal Bureau of Investigation to investigate your background or conduct appropriate file reviews in connection with the consideration of your application for employment.

The FBI investigation will include the collection and use of relevant information concerning your personal history, and it is necessary that you authorize the disclosure of such information to the FBI. Information may be disseminated outside the FBI when necessary to fulfill obligations imposed by law.

By volunteering information concerning activities protected by the First Amendment, it will be assumed that you are expressly authorizing the maintenance of this information in the records of any Federal agency.

If you consent to such inquiries, please sign your name below and return this original memorandum of consent to this office.

Name (please print or type) VERA C. RUBIN  
Signature Vera C. Rubin Date 9/24/96

QUESTIONNAIRE FOR  
 NATIONAL SECURITY POSITIONS

**Part 1**

|                               |       |             |
|-------------------------------|-------|-------------|
| Investigating Agency Use Only | Codes | Case Number |
|-------------------------------|-------|-------------|

**Agency Use Only (Complete Items A through P using instructions provided by the investigating agency).**

|                         |   |                     |               |                         |                  |                  |     |          |
|-------------------------|---|---------------------|---------------|-------------------------|------------------|------------------|-----|----------|
| A Type of Investigation | B Extra Coverage                            | C Sensitivity Level | D Access      | E Nature of Action Code | F Date of Action | Month            | Day | Year     |
| G Geographic Location   | H Position Code                             | I Position Title    |               |                         |                  |                  |     |          |
| J SON                   | K Location of Official Personnel Folder     | None NPRC At SON    | Other Address |                         |                  |                  |     | ZIP Code |
| L SOI                   | M Location of Security Folder               | None At Sol NPI     | Other Address |                         |                  |                  |     | ZIP Code |
| N OPAC-ALC Number       | O Accounting Data and/or Agency Case Number |                     |               |                         |                  |                  |     |          |
| P Requesting Official   | Name and Title                              |                     |               | Signature               |                  | Telephone Number |     | Date     |

**Persons completing this form should begin with the questions below.**

|  |                               |
|--|-------------------------------|
| <p><b>1 FULL NAME</b> • If you have only initials in your name, use them and state (IO).<br/>                 • If you have no middle name, enter "NMN."<br/>                 • If you are a "Jr.," "Sr.," "II," etc., enter this in the box after your middle name.</p> | <p><b>2 DATE OF BIRTH</b></p> |
|--|-------------------------------|

|                    |                    |                       |               |            |           |            |
|--------------------|--------------------|-----------------------|---------------|------------|-----------|------------|
| Last Name<br>Rubin | First Name<br>Vera | Middle Name<br>Cooper | Jr., II, etc. | Month<br>7 | Day<br>23 | Year<br>28 |
|--------------------|--------------------|-----------------------|---------------|------------|-----------|------------|

|  |   |
|--|---|
| <p><b>3 PLACE OF BIRTH</b> • Use the two letter code for the State.</p> <p>City Philadelphia County State PA Country (if not in the United States)</p> | <p><b>4 SOCIAL SECURITY NUMBER</b></p> <p>577-34-3071</p> |
|--|---|

**5 OTHER NAMES USED**  
 Give other names you used and the period of time you used them (for example: your maiden name, name[s] by a former marriage, former name[s], alias[es], or nickname[s]). If the other name is your maiden name, put "nee" in front of it.

MRS ROBERT JOSHUA RUBIN

|                                  |                 |                    |            |               |               |
|----------------------------------|-----------------|--------------------|------------|---------------|---------------|
| #1 Name nee Vera Florence Cooper | Month/Year 7/28 | Month/Year To 6/48 | #3 Name    | Month/Year    | Month/Year To |
| #2 Name                          | Month/Year To   | #4 Name            | Month/Year | Month/Year To |               |

**6 OTHER IDENTIFYING INFORMATION**

|                                  |                        |                    |                    |  |
|----------------------------------|------------------------|--------------------|--------------------|--|
| Height (feet and inches)<br>5'3" | Weight (pounds)<br>130 | Hair Color<br>Grey | Eye Color<br>Brown | Sex (mark one box)<br><input checked="" type="checkbox"/> Female <input type="checkbox"/> Male |
|----------------------------------|------------------------|--------------------|--------------------|--|

**7 TELEPHONE NUMBERS**

|  |  |
|--|--|
| Work (include Area Code and extension)<br><input checked="" type="checkbox"/> Day ( 202 ) 686-4370<br><input checked="" type="checkbox"/> Night ( 202 ) 686-4370 x4395 | Home (include Area Code)<br><input checked="" type="checkbox"/> Day ( 202 ) 966-3060<br><input checked="" type="checkbox"/> Night ( 202 ) 966-3060 |
|--|--|

|  |   |  |
|--|---|--|
| <p><b>8 CITIZENSHIP</b><br/>                 Mark the box at the right that reflects your current citizenship status, and follow its instructions.</p> | <p><input checked="" type="checkbox"/> I am a U.S. citizen or national by birth in the U.S. or U.S. territory/possession. — Answer Items b and d</p> <p><input type="checkbox"/> I am a U.S. citizen, but I was NOT born in the U.S. — Answer Items b, c, and d</p> <p><input type="checkbox"/> I am not a U.S. citizen. — Answer Items b and e</p> | <p><b>b</b> Your Mother's Maiden Name<br/>                 Applebaum</p> |
|--|---|--|

**c UNITED STATES CITIZENSHIP** If you are a U.S. Citizen, but were not born in the U.S., provide information about one or more of the following proofs of your citizenship.

**Naturalization Certificate (Where were you naturalized?)**

|       |      |       |                    |                       |
|-------|------|-------|--------------------|-----------------------|
| Court | City | State | Certificate Number | Month/Day/Year Issued |
|-------|------|-------|--------------------|-----------------------|

**Citizenship Certificate (Where was the certificate issued?)**

|      |       |                    |                       |
|------|-------|--------------------|-----------------------|
| City | State | Certificate Number | Month/Day/Year Issued |
|------|-------|--------------------|-----------------------|

**State Department Form 240 - Report of Birth Abroad of a Citizen of the United States**

|  |                |             |
|--|----------------|-------------|
| Give the date the form was prepared and give an explanation if needed. | Month/Day/Year | Explanation |
|--|----------------|-------------|

**U.S. Passport**

|   |                 |                       |
|---|-----------------|-----------------------|
| This may be either a current or previous U.S. Passport. | Passport Number | Month/Day/Year Issued |
|---|-----------------|-----------------------|

**d DUAL CITIZENSHIP** If you are (or were) a dual citizen of the United States and another country, provide the name of that country in the space to the right.

**e ALIEN** If you are an alien, provide the following information:

|                                      |      |       |   |                           |                             |
|--------------------------------------|------|-------|---|---------------------------|-----------------------------|
| Place You Entered the United States: | City | State | Date You Entered U.S.<br>Month Day Year | Alien Registration Number | Country(ies) of Citizenship |
|--------------------------------------|------|-------|---|---------------------------|-----------------------------|

161B-H10 - 1165930-1

**9 WHERE YOU HAVE LIVED**

List the places where you have lived, beginning with the most recent (#1) and working back 7 years. All periods must be accounted for in your list. Be sure to indicate the actual physical location of your residence: do not use a post office box as an address, do not list a permanent address when you were actually living at a school address, etc. Be sure to specify your location as closely as possible: for example, do not list only your base or ship, list your barracks number or home port. You may omit temporary military duty locations under 90 days (list your permanent address instead), and you should use your APO/FPO address if you lived overseas.

For any address in the last 5 years, list a person who knew you at that address, and who preferably still lives in that area (do not list people for residences completely outside this 5-year period, and do not list your spouse, former spouses, or other relatives). Also for addresses in the last five years, if the address is "General Delivery," a Rural or Star Route, or may be difficult to locate, provide directions for locating the residence on an attached continuation sheet.

b6  
b7C

|                              |                 |                            |        |                |       |          |
|------------------------------|-----------------|----------------------------|--------|----------------|-------|----------|
| Month/Year                   | Month/Year      | Street Address             | Apt. # | City (Country) | State | ZIP Code |
| #1                           | 9/57 To Present | 3308 McKinley Street, N.W. |        | Washington     | DC    | 20015    |
| Name of Person Who Knows You |                 | Street Address             | Apt.#  | City (Country) | State | ZIP Code |
|                              |                 |                            |        |                |       |          |
| Month/Year                   | Month/Year      | Street Address             | Apt. # | City (Country) | State | ZIP Code |
| #2                           | To              |                            |        |                |       |          |
| Name of Person Who Knew You  |                 | Street Address             | Apt.#  | City (Country) | State | ZIP Code |
|                              |                 |                            |        |                |       |          |
| Month/Year                   | Month/Year      | Street Address             | Apt. # | City (Country) | State | ZIP Code |
| #3                           | To              |                            |        |                |       |          |
| Name of Person Who Knew You  |                 | Street Address             | Apt.#  | City (Country) | State | ZIP Code |
|                              |                 |                            |        |                |       |          |
| Month/Year                   | Month/Year      | Street Address             | Apt. # | City (Country) | State | ZIP Code |
| #4                           | To              |                            |        |                |       |          |
| Name of Person Who Knew You  |                 | Street Address             | Apt.#  | City (Country) | State | ZIP Code |
|                              |                 |                            |        |                |       |          |
| Month/Year                   | Month/Year      | Street Address             | Apt. # | City (Country) | State | ZIP Code |
| #5                           | To              |                            |        |                |       |          |
| Name of Person Who Knew You  |                 | Street Address             | Apt.#  | City (Country) | State | ZIP Code |
|                              |                 |                            |        |                |       |          |

**10 WHERE YOU WENT TO SCHOOL**

List the schools you have attended, beyond Junior High School, beginning with the most recent (#1) and working back 7 years. List College or University degrees and the dates they were received. If all of your education occurred more than 7 years ago, list your most recent education beyond high school, no matter when that education occurred.

- Use one of the following codes in the "Code" block:
  - 1 - High School
  - 2 - College/University/Military College
  - 3 - Vocational/Technical/Trade School
- For schools you attended in the past 3 years, list a person who knew you at school (an instructor, student, etc.). Do not list people for education completely outside this 3-year period.
- For correspondence schools and extension classes, provide the address where the records are maintained.

|   |              |                |                       |                      |                                 |
|---|--------------|----------------|-----------------------|----------------------|---------------------------------|
| Month/Year                                  | Month/Year   | Code           | Name of School        | Degree/Diploma/Other | Month/Year Awarded              |
| #1  | 2/52 To 6/54 | 2              | Georgetown University | Ph.D.                | 6/54                            |
| Street Address and City (Country) of School |              |                |                       |                      | State ZIP Code                  |
|   |              |                |                       |                      |                                 |
| Name of Person Who Knew You                 |              | Street Address | Apt.#                 | City (Country)       | State ZIP Code Telephone Number |
|   |              |                |                       |                      | ( )                             |
| Month/Year                                  | Month/Year   | Code           | Name of School        | Degree/Diploma/Other | Month/Year Awarded              |
| #2  | 9/48 To 2/51 | 2              | Cornell University    | M.A.                 | around 2/51                     |
| Street Address and City (Country) of School |              |                |                       |                      | State ZIP Code                  |
|   |              |                |                       |                      |                                 |
| Name of Person Who Knew You                 |              | Street Address | Apt.#                 | City (Country)       | State ZIP Code Telephone Number |
|   |              |                |                       |                      | ( )                             |
| Month/Year                                  | Month/Year   | Code           | Name of School        | Degree/Diploma/Other | Month/Year Awarded              |
| #3  | 9/45 To 5/48 | 2              | Vassar College        | B.A.                 | 5/48                            |
| Street Address and City (Country) of School |              |                |                       |                      | State ZIP Code                  |
|   |              |                |                       |                      |                                 |
| Name of Person Who Knew You                 |              | Street Address | Apt.#                 | City (Country)       | State ZIP Code Telephone Number |
|   |              |                |                       |                      | ( )                             |

Enter your Social Security Number before going to the next page

577-34-3071

**11 YOUR EMPLOYMENT ACTIVITIES**

List your employment activities, beginning with the present (#1) and working back 7 years. You should list all full-time work, part-time work, military service, temporary military duty locations over 90 days, self-employment, other paid work, and all periods of unemployment. The entire 7-year period must be accounted for without breaks, but you need not list employments before your 16th birthday. **EXCEPTION:** Show all Federal civilian service, whether it occurred within the last 7 years or not.

• **Code.** Use one of the codes listed below to identify the type of employment:

- 1 - Active military duty stations
- 2 - National Guard/Reserve
- 3 - U.S.P.H.S. Commissioned Corps
- 4 - Other Federal employment
- 5 - State Government (Non-Federal employment)
- 6 - Self-employment (Include business name and/or name of person who can verify)
- 7 - Unemployment (Include name of person who can verify)
- 8 - Federal Contractor (List Contractor, not Federal agency)
- 9 - Other

• **Employer/Verifier Name.** List the business name of your employer or the name of the person who can verify your self-employment or unemployment in this block. If military service is being listed, include your duty location or home port here as well as your branch of service. You should provide separate listings to reflect changes in your military duty locations or home ports.

• **Previous Periods of Activity.** Complete these lines if you worked for an employer on more than one occasion at the same location. After entering the most recent period of employment in the initial numbered block, provide previous periods of employment at the same location on the additional lines provided. For example, if you worked at XY Plumbing in Denver, CO, during 3 separate periods of time, you would enter dates and information concerning the most recent period of employment first, and provide dates, position titles, and supervisors for the two previous periods of employment on the lines below that information.

| Month/Year  | Month/Year | Code           | Employer/Verifier Name/Military Duty Location | Your Position Title/Military Rank |          |                  |
|---|------------|----------------|---|-----------------------------------|----------|------------------|
| #1  | 4/1/65     | To Present     | 9 Carnegie Institution of Washington          | Staff Member                      |          |                  |
| Employer's/Verifier's Street Address                                  |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number |
| 5241 Broad Branch Road, N.W.  |            |                | Washington                                    | D.C.                              | 20015    | (202) 686-4370   |
| Street Address of Job Location (if different than Employer's Address) |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number |
| (same)  |            |                |   |                                   |          | ( )              |
| Supervisor's Name & Street Address (if different than Job Location)   |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number |
| (same)  |            |                |   |                                   |          |                  |
| PREVIOUS PERIODS OF ACTIVITY (Block #1)                               | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                  |
|   | To         |                |   |                                   |          |                  |
|   | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                  |
|   | To         |                |   |                                   |          |                  |
| Month/Year  | Month/Year | Position Title | Supervisor                                    |                                   |          |                  |
| To  |            |                |   |                                   |          |                  |
| #2  | To         |                |   |                                   |          |                  |
| Employer's/Verifier's Street Address                                  |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number |
|   |            |                |   |                                   |          | ( )              |
| Street Address of Job Location (if different than Employer's Address) |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number |
|   |            |                |   |                                   |          | ( )              |
| Supervisor's Name & Street Address (if different than Job Location)   |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number |
|   |            |                |   |                                   |          | ( )              |
| PREVIOUS PERIODS OF ACTIVITY (Block #2)                               | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                  |
|   | To         |                |   |                                   |          |                  |
|   | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                  |
|   | To         |                |   |                                   |          |                  |
| Month/Year  | Month/Year | Position Title | Supervisor                                    |                                   |          |                  |
| To  |            |                |   |                                   |          |                  |
| #3  | To         |                |   |                                   |          |                  |
| Employer's/Verifier's Street Address                                  |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number |
|   |            |                |   |                                   |          | ( )              |
| Street Address of Job Location (if different than Employer's Address) |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number |
|   |            |                |   |                                   |          | ( )              |
| Supervisor's Name & Street Address (if different than Job Location)   |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number |
|   |            |                |   |                                   |          | ( )              |
| PREVIOUS PERIODS OF ACTIVITY (Block #3)                               | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                  |
|   | To         |                |   |                                   |          |                  |
|   | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                  |
|   | To         |                |   |                                   |          |                  |
| Month/Year  | Month/Year | Position Title | Supervisor                                    |                                   |          |                  |
| To  |            |                |   |                                   |          |                  |

Enter your Social Security Number before going to the next page

→ 577-34-3071

**YOUR EMPLOYMENT ACTIVITIES (CONTINUED)**

| Month/Year  | Month/Year | Code           | Employer/Verifier Name/Military Duty Location | Your Position Title/Military Rank |          |                         |
|---|------------|----------------|---|-----------------------------------|----------|-------------------------|
| #4  | To         |                |   |                                   |          |                         |
| Employer's/Verifier's Street Address                                  |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number<br>( ) |
| Street Address of Job Location (if different than Employer's Address) |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number<br>( ) |
| Supervisor's Name & Street Address (if different than Job Location)   |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number<br>( ) |
| PREVIOUS PERIODS OF ACTIVITY (Block #4)                               | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                         |
|   | To         |                |   |                                   |          |                         |
|   | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                         |
|   | To         |                |   |                                   |          |                         |
| Month/Year  | Month/Year | Position Title | Supervisor                                    |                                   |          |                         |
| To  |            |                |   |                                   |          |                         |

| Month/Year  | Month/Year | Code           | Employer/Verifier Name/Military Duty Location | Your Position Title/Military Rank |          |                         |
|---|------------|----------------|---|-----------------------------------|----------|-------------------------|
| #5  | To         |                |   |                                   |          |                         |
| Employer's/Verifier's Street Address                                  |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number<br>( ) |
| Street Address of Job Location (if different than Employer's Address) |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number<br>( ) |
| Supervisor's Name & Street Address (if different than Job Location)   |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number<br>( ) |
| PREVIOUS PERIODS OF ACTIVITY (Block #5)                               | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                         |
|   | To         |                |   |                                   |          |                         |
|   | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                         |
|   | To         |                |   |                                   |          |                         |
| Month/Year  | Month/Year | Position Title | Supervisor                                    |                                   |          |                         |
| To  |            |                |   |                                   |          |                         |

| Month/Year  | Month/Year | Code           | Employer/Verifier Name/Military Duty Location | Your Position Title/Military Rank |          |                         |
|---|------------|----------------|---|-----------------------------------|----------|-------------------------|
| #6  | To         |                |   |                                   |          |                         |
| Employer's/Verifier's Street Address                                  |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number<br>( ) |
| Street Address of Job Location (if different than Employer's Address) |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number<br>( ) |
| Supervisor's Name & Street Address (if different than Job Location)   |            |                | City (Country)                                | State                             | ZIP Code | Telephone Number<br>( ) |
| PREVIOUS PERIODS OF ACTIVITY (Block #6)                               | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                         |
|   | To         |                |   |                                   |          |                         |
|   | Month/Year | Month/Year     | Position Title                                | Supervisor                        |          |                         |
|   | To         |                |   |                                   |          |                         |
| Month/Year  | Month/Year | Position Title | Supervisor                                    |                                   |          |                         |
| To  |            |                |   |                                   |          |                         |

**12 PEOPLE WHO KNOW YOU WELL**

List three people who know you well and live in the United States. They should be good friends, peers, colleagues, college roommates, etc., whose combined association with you covers as well as possible the last 7 years. Do not list your spouse, former spouses, or other relatives, and try not to list anyone who is listed elsewhere on this form.

|    |                                    |  |                                 |
|----|------------------------------------|--|---------------------------------|
| #1 | Name                               | Dates Known  | Telephone Number                |
|    | [Redacted]                         | Month/Year Month/Year<br>9/38 To Present<br>(x) Day<br>(x) Night | [Redacted] b6<br>[Redacted] b7C |
|    | Home or Work Address<br>[Redacted] |  |                                 |
| #2 | Name                               | Dates Known  | Telephone Number                |
|    | [Redacted]                         | Month/Year Month/Year<br>4/78 To Present<br>( ) Day<br>( ) Night | [Redacted]                      |
|    | Home or Work Address<br>[Redacted] |  |                                 |
| #3 | Name                               | Dates Known  | Telephone Number                |
|    | Dr. George Wetherill               | Month/Year Month/Year<br>4/75 To Present<br>(x) Day<br>( ) Night | (202) 686-4370 x4375            |
|    | Home or Work Address               |  |                                 |
|    | 5241 Broad Branch Road, N.W.       | City (Country)<br>Washington                                     | State ZIP Code<br>DC 20015      |

Enter your Social Security Number before going to the next page 577-34-3071

**13 YOUR SPOUSE**

Mark one box to show your current marital status and provide information about your spouse(s) in items a, and/or b.

1 - Never married  
 2 - Married

3 - Separated  
 4 - Legally Separated

5 - Divorced  
 6 - Widowed

**a Current Spouse** Complete the following about your current spouse only.

|   |   |   |                                       |
|---|---|---|---------------------------------------|
| Full Name<br>Robert Joshua Rubin  | Date of Birth<br>8/17/26  | Place of Birth (Include country if outside the U.S.)<br>New York City | Social Security Number<br>230-40-3308 |
| Other Names Used (Specify maiden name, names by other marriages, etc., and show dates used for each name)         |   |   | Country(ies) of Citizenship           |
| Date Married<br>6/25/48   | Place Married (Include country if outside the U.S.)<br>Washington |   | State<br>D.C.                         |
| If Separated, Date of Separation  | If Legally Separated, Where is the Record Located? City (Country) |   | State                                 |
| Address of Current Spouse, if different than your current address (Street, city, and country if outside the U.S.) |   |   | State ZIP Code                        |

**b Former Spouse(s)** Complete the following about your former spouse(s), use blank sheets if needed.

|   |                |  |                  |
|---|----------------|--|------------------|
| Full Name<br>None   | Date of Birth  | Place of Birth (Include country if outside the U.S.)     | State            |
| Country(ies) of Citizenship   | Date Married   | Place Married (Include country if outside the U.S.)      | State            |
| Check One, Then Give Date<br><input type="checkbox"/> Divorced <input type="checkbox"/> Widowed | Month/Day/Year | If Divorced, Where is the Record Located? City (Country) | State            |
| Address of Former Spouse (Street, city, and country if outside the U.S.)                        |                | State ZIP Code   | Telephone Number |

**14 YOUR RELATIVES AND ASSOCIATES**

Give the full name, correct code, and other requested information for each of your relatives and associates, living or dead, specified below.

- 1 - Mother (first)      5 - Foster parent      9 - Sister      13 - Half-sister      17 - Other Relative\*
- 2 - Father (second)    6 - Child (adopted also)    10 - Stepbrother    14 - Father-in-law    18 - Associate\*
- 3 - Stepmother      7 - Stepchild      11 - Stepsister    15 - Mother-in-law    19 - Adult Currently Living With You
- 4 - Stepfather      8 - Brother      12 - Half-brother    16 - Guardian

\* Code 17 (Other Relative)-include only foreign national relatives not listed in 1-16 with whom you or your spouse are bound by affection, obligation, or close and continuing contact. Code 18 (Associates) - include only foreign national associates with whom you or your spouse are bound by affection, obligation, or close and continuing contact.

| Full Name (If deceased, check box on the left before entering name) | Code | Date of Birth Month/Day/Year | Country of Birth | Country(ies) of Citizenship | Current Street Address and City (country) of Living Relatives                   | State     |
|---|------|------------------------------|------------------|-----------------------------|---|-----------|
| <input checked="" type="checkbox"/> Rose Applebaum Cooper           | 1    | 9/9/1900                     | USA              | USA                         |   |           |
| <input checked="" type="checkbox"/> Philip (nmi) Cooper             | 2    | 7/18/1897                    | USSR             | USA                         |   | b6<br>b7c |
| <input type="checkbox"/>  |      |                              |                  |                             |   |           |
| <input type="checkbox"/> Benjamin Rubin                             | 14   | 1/6/1896                     | Ukraine          | USA                         | Pleasant Care Convalescent Hos.<br>160 S. Patterson Ave., Santa<br>Barbara, CA. |           |
| <input checked="" type="checkbox"/> Bess Stambler Rubin             | 15   | 4/18/1896                    | USA              | USA                         |   |           |
| <input type="checkbox"/>  |      |                              |                  |                             |   |           |
| <input type="checkbox"/>  |      |                              |                  |                             |   |           |
| <input type="checkbox"/>  |      |                              |                  |                             |   |           |
| <input type="checkbox"/>  |      |                              |                  |                             |   |           |
| <input type="checkbox"/>  |      |                              |                  |                             |   |           |
| <input type="checkbox"/>  |      |                              |                  |                             |   |           |

**15 CITIZENSHIP OF YOUR RELATIVES AND ASSOCIATES**

If your mother, father, sister, brother, child, or current spouse or person with whom you have a spouse-like relationship is a U.S. citizen by other than birth, or an alien residing in the U.S., provide the nature of the individual's relationship to you (Spouse, Spouse-like, Mother, etc.), and the individual's name and date of birth on the first line (this information is needed to pair it accurately with information in items 13 and 14).

On the second line, provide the individual's naturalization certificate or alien registration number and use one of the document codes below to identify proof of citizenship status. Provide additional information on that line as requested.

- 1. **Naturalization Certificate:** Provide the date issued and the location where the person was naturalized (Court, City and State).
- 2. **Citizenship Certificate :** Provide the date and location issued ( City and State).
- 3. **Alien Registration:** Provide the date and place where the person entered the U.S. (City and State).
- 4. **Other:** Provide an explanation in the "Additional Information" block.

|                            |                     |   |
|----------------------------|---------------------|---|
| #1 Association             | Name                | Date of Birth (Month/Day/Year)                                  |
| Certificate/Registration # | Document Code       | Additional Information  |
| #2 Association             | Name                | Date of Birth (Month/Day/Year)                                  |
| Father                     | Philip (nmi) Cooper | July 18, 1897   |
| Certificate/Registration # | Document Code       | Additional Information  |
| 256028                     | 1                   | See attached sheet (5/16/1912 Supreme Court)<br>Johnstown, N.Y. |

**16 YOUR MILITARY HISTORY**

- a Have you served in the United States military?  Yes  No
- b Have you served in the United States Merchant Marine?  Yes  No

List all of your military service below, including service in Reserve, National Guard, and U.S. Merchant Marine. Start with the most recent period of service (#1) and work backward. If you had a break in service, each separate period should be listed.

- **Code.** Use one of the codes listed below to identify your branch of service:  
 1 - Air Force    2 - Army    3 - Navy    4 - Marine Corps    5 - Coast Guard    6 - Merchant Marine    7 - National Guard
- **O/E.** Mark "O" block for Officer or "E" block for Enlisted.
- **Status.** "X" the appropriate block for the status of your service during the time that you served. If your service was in the National Guard, do not use an "X"; use the two-letter code for the state to mark the block.
- **Country.** If your service was with other than the U.S. Armed Forces, identify the country for which you served.

| Month/Year | Month/Year | Code | Service/Certificate # | Status |   |        |                  | Country |
|------------|------------|------|-----------------------|--------|---|--------|------------------|---------|
|            |            |      |                       | O      | E | Active | Inactive Reserve |         |
| To         |            |      |                       |        |   |        |                  |         |
| To         |            |      |                       |        |   |        |                  |         |

**17 YOUR FOREIGN ACTIVITIES**

- a Do you have any foreign property, business connections, or financial interests?  Yes  No
- b Are you now or have you ever been employed by or acted as a consultant for a foreign government, firm, or agency?  Yes  No
- c Have you ever had any contact with a foreign government, its establishments (embassies or consulates), or its representatives, whether inside or outside the U.S., other than on official U.S. Government business? (Does not include routine visa applications and border crossing contacts.)  Yes  No
- d In the last 7 years, have you had an active passport that was issued by a foreign government?  Yes  No

If you answered "Yes" to a, b, c, or d above, explain in the space below: provide inclusive dates, names of firms and/or governments involved, and an explanation of your involvement.

| Month/Year | Month/Year | Firm and/or Government | Explanation |
|------------|------------|------------------------|-------------|
| To         |            |                        |             |
| To         |            |                        |             |

**18 FOREIGN COUNTRIES YOU HAVE VISITED**

List foreign countries you have visited, except on travel under official Government orders, beginning with the most current (#1) and working back 7 years. (Travel as a dependent or contractor must be listed.)

- Use one of these codes to indicate the purpose of your visit:    1 - Business    2 - Pleasure    3 - Education    4 - Other
- Include short trips to Canada or Mexico. If you have lived near a border and have made short (one day or less) trips to the neighboring country, you do not need to list each trip. Instead, provide the time period, the code, the country, and a note ("Many Short Trips").
- Do not repeat travel covered in items 9, 10, or 11.

| Month/Year | Month/Year | Code | Country            | Month/Year | Month/Year | Code | Country |
|------------|------------|------|--------------------|------------|------------|------|---------|
| #1         | To         |      |                    | #3         | To         |      |         |
| #2         | To         |      | See attached sheet | #4         | To         |      |         |

This concludes Part 1 of this form. If you have used Page 9, continuation sheets, or blank sheets to complete any of the questions in Part 1, give the number for those questions in the space to the right:

VERA RUBIN  
577-34-3071

15.

RELATIVE/COTENANT # 2

NAME PHILIP COOPER

RELATIONSHIP TO YOU FATHER

COUNTRY OF CITIZENSHIP USA

WAS U.S. CITIZENSHIP DERIVED FROM PARENTS? YES  NO IF YES, PROVIDE DETAILS

NATURALIZATION NUMBER (A#) 256028 IS NUMBER ON CERTIFICATE  
(PROVIDE CERTIFICATE NUMBER (C#) ONLY IF YOU CANNOT PROVIDE THE A#.)

DATE/PLACE OF ENTRY INTO THE U.S. ELLIS ISLAND, N.Y., 1907  
COURT/CITY WHERE NATURALIZED SUPREME COURT, JOHNSTOWN, N.Y.

DATE NATURALIZED 5/16/1912

NAME/SPELLING USED AT ENTRY/NATURALIZATION PHILIP COOPER (on certificate  
of his father, MAX COOPER

ALIEN REGISTRATION OR VISA # (IF NOT A U.S. CITIZEN) \_\_\_\_\_

RELATIVE/COTENANT # \_\_\_\_\_

NAME \_\_\_\_\_

RELATIONSHIP TO YOU \_\_\_\_\_

COUNTRY OF CITIZENSHIP \_\_\_\_\_

WAS U.S. CITIZENSHIP DERIVED FROM PARENTS? YES NO IF YES, PROVIDE DETAILS

NATURALIZATION NUMBER (A#) \_\_\_\_\_  
(PROVIDE CERTIFICATE NUMBER (C#) ONLY IF YOU CANNOT PROVIDE THE A#.)

DATE/PLACE OF ENTRY INTO THE U.S. \_\_\_\_\_  
COURT/CITY WHERE NATURALIZED \_\_\_\_\_

DATE NATURALIZED \_\_\_\_\_

NAME/SPELLING USED AT ENTRY/NATURALIZATION \_\_\_\_\_

ALIEN REGISTRATION OR VISA # (IF NOT A U.S. CITIZEN) \_\_\_\_\_

IMMIGRATION ADDENDUM TO THE SF-86 (TO BE USED WHEN APPOINTEE,  
COTENANTS AND/OR RELATIVES ARE BORN OUTSIDE THE U.S.  
BUT RESIDE IN THE U.S. OR ARE NATURALIZED U.S. CITIZENS)

NAME VERA C. RUBIN  
DOB 7/23/28 SSAN \_\_\_\_\_

YOUR CITIZENSHIP DATA (FILL IN **ONLY** IF YOU WERE BORN **OUTSIDE** U.S.):

ARE YOU A U.S. CITIZEN? YES NO IF NO, LIST THE COUNTRY IN WHICH YOU ARE A  
CITIZEN \_\_\_\_\_

WAS YOUR U.S. CITIZENSHIP DERIVED FROM YOUR PARENTS? YES NO  
(IF YES, YOU MUST FILL IN SPACES ON THE REVERSE SIDE WITH INFORMATION ON YOUR  
PARENTS' CITIZENSHIP)

NATURALIZATION NUMBER (A#) \_\_\_\_\_  
PROVIDE YOUR CERTIFICATE NUMBER (C#) ONLY IF YOU CAN NOT PROVIDE YOUR A#.

DATE/PLACE OF ENTRY INTO THE U.S. \_\_\_\_\_  
COURT/CITY WHERE NATURALIZED \_\_\_\_\_

DATE NATURALIZED \_\_\_\_\_

NAME/SPELLING YOU USED WHEN YOU ENTERED/WERE NATURALIZED  
\_\_\_\_\_

ALIEN REGISTRATION (A#) OR VISA # (IF YOU ARE NOT A U.S. CITIZEN) \_\_\_\_\_

ON THE REVERSE SIDE, SPACES ARE PROVIDED FOR INFORMATION ON YOUR RELATIVES  
AND COTENANTS. FILL IN AS MANY AS NECESSARY FOR ALL RELATIVES AND  
COTENANTS BORN OUTSIDE THE U.S. AND WHO NOW LIVE IN THE U.S. OR ARE U.S.  
CITIZENS. "RELATIVES" INCLUDES YOUR PARENTS, YOUR STEPPARENTS, YOUR SPOUSE  
AND ANY OF YOUR BROTHERS, SISTERS, STEPBROTHERS, STEPSISTERS, HALF  
BROTHERS OR HALF SISTERS WHO ARE EIGHTEEN YEARS OF AGE OR OLDER.  
"COTENANTS" INCLUDES ANYONE WHO LIVES WITH YOU OVER THE AGE OF EIGHTEEN,  
TO INCLUDE EMPLOYEES. DO NOT INCLUDE DATA FOR PEOPLE UNDER AGE EIGHTEEN  
IN-LAWS, OR PEOPLE BORN ABROAD TO AMERICAN PARENTS. THE REVERSE SIDE  
SHOULD BE COPIED IF NECESSARY FOR ADDITIONAL RELATIVES AND COTENANTS.

Vera C. Rubin  
SIGNATURE

5/6/96  
DATE

(OVER)

18.

|                     |                   |
|---------------------|-------------------|
| 7/31/95 - 8/12/95   | England (1)       |
| 4/24/95 - 5/31/95   | Netherlands (1)   |
| 9/3/94 - 9/11/94    | Switzerland (2)   |
| 5/6/93 - 5/20/93    | England (1)       |
| 5/9/92 - 5/17/92    | France (2)        |
| 12/12/90 - 12/29/90 | Chile (1)         |
| 6/27/90 - 8/27/90   | England (1)       |
| 4/25/90 - 4/30/90   | Holland (1)       |
| 8/31/89 - 9/9/89    | Italy (2)         |
| 8/25/89 - 8/30/89   | QE2 to London (2) |
| 4/11/88 - 4/19/88   | France (1)        |
| 11/6/87 - 11/16/87  | Italy (1)         |
| 6/12/87 - 6/23/87   | Hungary (1)       |
| 8/12/86 - 9/9/86    | China (1)         |
| 7/10/86 - 7/20/86   | Switzerland (2)   |
| 6/8/86 - 7/10/86    | Italy (1)         |
| 5/24/86 - 6/8/86    | USSR (1)          |
| 11/18/85 - 11/30/85 | India (1)         |
| 11/16/85 - 11/18/85 | Thailand (2)      |
| 11/8/85 - 11/16/85  | Japan (2)         |
| 10/10/85 - 10/21/85 | Chile (1)         |
| 1/27/85 - 2/2/85    | Germany (1)       |
| 6/16/84 - 7/13/84   | Israel (1)        |
| 6/2/84 - 6/15/84    | Fiji (2)          |
| 11/25/83 - 11/30/83 | France (2)        |
| 11/2/83 - 11/25/83  | Switzerland (1)   |
| 6/26/83 - 7/12/83   | Chile (1)         |
| 8/14/82 - 8/26/82   | Greece (1)        |
| 8/8/82 - 8/14/82    | France (1)        |
| 8/3/82 - 8/8/82     | France (2)        |
| 7/17/82 - 8/3/82    | Italy (1)         |
| 5/19/82 - 5/26/82   | Canada (2)        |
| 5/15/82 - 5/19/82   | Canada (1)        |
| 10/30/81 - 11/7/81  | Chile (1)         |
| 8/21/81 - 9/9/81    | Chile (1)         |
| 6/25/81 - 7/1/81    | France (2)        |
| 6/12/81 - 6/25/81   | Holland (1)       |
| 5/22/81 - 6/2/81    | Chile (1)         |

# QUESTIONNAIRE FOR NATIONAL SECURITY POSITIONS

## Part 2

OFFICIAL  
 USE  
 ONLY

|  |                             |     |    |
|--|-----------------------------|-----|----|
| <b>19</b>  | <b>YOUR MILITARY RECORD</b> | Yes | No |
| Have you ever received other than an honorable discharge from the military? If "Yes," provide the date of discharge and type of discharge below. |                             |     |    |
|  |                             |     | X  |

|            |                   |
|------------|-------------------|
| Month/Year | Type of Discharge |
|------------|-------------------|

|   |                                      |     |    |
|---|--------------------------------------|-----|----|
| <b>20</b>   | <b>YOUR SELECTIVE SERVICE RECORD</b> | Yes | No |
| <b>a</b> Are you a male born after December 31, 1959? If "No," go to 21. If "Yes," go to b.<br><b>b</b> Have you registered with the Selective Service System? If "Yes," provide your registration number. If "No," show the reason for your legal exemption below. |                                      |     |    |
|   |                                      |     | X  |

|                     |                             |
|---------------------|-----------------------------|
| Registration Number | Legal Exemption Explanation |
|---------------------|-----------------------------|

|  |                            |     |    |
|--|----------------------------|-----|----|
| <b>21</b>  | <b>YOUR MEDICAL RECORD</b> | Yes | No |
| In the last 7 years, have you consulted with a mental health professional (psychiatrist, psychologist, counselor, etc.) or have you consulted with another health care provider about a mental health related condition? |                            |     |    |
|  |                            |     | X  |

If you answered "Yes", provide the dates of treatment and the name and address of the therapist or doctor below, unless the consultation(s) involved only marital, family, or grief counseling, not related to violence by you.

|            |            |                                     |       |          |
|------------|------------|-------------------------------------|-------|----------|
| Month/Year | Month/Year | Name/Address of Therapist or Doctor | State | ZIP Code |
| To         |            |                                     |       |          |
| To         |            |                                     |       |          |

|  |                               |     |    |
|--|-------------------------------|-----|----|
| <b>22</b>  | <b>YOUR EMPLOYMENT RECORD</b> | Yes | No |
| Has any of the following happened to you in the last 7 years? If "Yes," begin with the most recent occurrence and go backward, providing date fired, quit, or left, and other information requested. |                               |     |    |
|  |                               |     | X  |

Use the following codes and explain the reason your employment was ended:

- |  |  |  |
|--|--|--|
| 1 - Fired from a job                           | 3 - Left a job by mutual agreement following allegations of misconduct                 | 5 - Left a job for other reasons under unfavorable circumstances |
| 2 - Quit a job after being told you'd be fired | 4 - Left a job by mutual agreement following allegations of unsatisfactory performance |  |

|            |      |                |  |       |          |
|------------|------|----------------|--|-------|----------|
| Month/Year | Code | Specify Reason | Employer's Name and Address (Include city/Country if outside U.S.) | State | ZIP Code |
|            |      |                |  |       |          |

|  |   |     |    |
|--|---|-----|----|
| <b>23</b>  | <b>YOUR POLICE RECORD</b>   | Yes | No |
| For this item, report information regardless of whether the record in your case has been "sealed" or otherwise stricken from the court record. The single exception to this requirement is for certain convictions under the Federal Controlled Substances Act for which the court issued an expungement order under the authority of 21 U.S.C. 844 or 18 U.S.C. 3607. |   |     |    |
|  | <b>a</b> Have you ever been charged with or convicted of any felony offense? (Include those under Uniform Code of Military Justice)   |     | X  |
|  | <b>b</b> Have you ever been charged with or convicted of a firearms or explosives offense?  |     | X  |
|  | <b>c</b> Are there currently any charges pending against you for any criminal offense?  |     | X  |
|  | <b>d</b> Have you ever been charged with or convicted of any offense(s) related to alcohol or drugs?  |     | X  |
|  | <b>e</b> In the last 7 years, have you been subject to court martial or other disciplinary proceedings under the Uniform Code of Military Justice? (Include non-judicial, Captain's mast, etc.)   |     | X  |
|  | <b>f</b> In the last 7 years, have you been arrested for, charged with, or convicted of any offense(s) not listed in response to a, b, c, d, or e above? (Leave out traffic fines of less than \$150 unless the violation was alcohol or drug related.) |     | X  |

If you answered "Yes" to a, b, c, d, e, or f above, explain below. Under "Offense," do not list specific penalty codes, list the actual offense or violation (for example, arson, theft, etc.).

|            |         |              |   |       |          |
|------------|---------|--------------|---|-------|----------|
| Month/Year | Offense | Action Taken | Law Enforcement Authority/Court (Include City and county/country if outside U.S.) | State | ZIP Code |
|            |         |              |   |       |          |

Enter your Social Security Number before going to the next page

→ 577-34-3071

**24 YOUR USE OF ILLEGAL DRUGS AND DRUG ACTIVITY**

The following questions pertain to the illegal use of drugs or drug activity. You are required to answer the questions fully and truthfully, and your failure to do so could be grounds for an adverse employment decision or action against you, but neither your truthful responses nor information derived from your responses will be used as evidence against you in any subsequent criminal proceeding.

- a** Since the age of 16 or in the last 7 years, whichever is shorter, have you illegally used any controlled substance, for example, marijuana, cocaine, crack cocaine, hashish, narcotics (opium, morphine, codeine, heroin, etc.), amphetamines, depressants (barbiturates, methaqualone, tranquilizers, etc.), hallucinogenics (LSD, PCP, etc.), or prescription drugs?
- b** Have you ever illegally used a controlled substance while employed as a law enforcement officer, prosecutor, or courtroom official; while possessing a security clearance; or while in a position directly and immediately affecting the public safety?
- c** In the last 7 years, have you been involved in the illegal purchase, manufacture, trafficking, production, transfer, shipping, receiving, or sale of any narcotic, depressant, stimulant, hallucinogen, or cannabis for your own intended profit or that of another?

| Yes | No |
|-----|----|
|     | X  |
|     | X  |
|     | X  |

If you answered "Yes" to a or b above, provide the date(s), identify the controlled substance(s) and/or prescription drugs used, and the number of times each was used.

| Month/Year -<br>To | Month/Year<br>To | Controlled Substance/Prescription Drug Used | Number of Times Used |
|--------------------|------------------|---|----------------------|
|                    |                  |   |                      |

**25 YOUR USE OF ALCOHOL**

In the last 7 years, has your use of alcoholic beverages (such as liquor, beer, wine) resulted in any alcohol-related treatment or counseling (such as for alcohol abuse or alcoholism)?

| Yes | No |
|-----|----|
|     | X  |

If you answered "Yes", provide the dates of treatment and the name and address of the counselor or doctor below. Do not repeat information reported in response to item 21 above.

| Month/Year<br>To | Month/Year<br>To | Name/Address of Counselor or Doctor | State | ZIP Code |
|------------------|------------------|-------------------------------------|-------|----------|
|                  |                  |                                     |       |          |

**26 YOUR INVESTIGATIONS RECORD**

- a** Has the United States Government ever investigated your background and/or granted you a security clearance? If "Yes," use the codes that follow to provide the requested information below. If "Yes," but you can't recall the investigating agency and/or the security clearance received, enter "Other" agency code or clearance code, as appropriate, and "Don't know" or "Don't recall" under the "Other Agency" heading, below. If your response is "No," or you don't know or can't recall if you were investigated and cleared, check the "No" box.

| Yes | No |
|-----|----|
|     | X  |

|                                    |                         |                                       |   |           |
|------------------------------------|-------------------------|---------------------------------------|---|-----------|
| Codes for Investigating Agency     |                         | Codes for Security Clearance Received |   |           |
| 1 - Defense Department             | 4 - FBI                 | 0 - Not Required                      | 3 - Top Secret                          | 6 - L     |
| 2 - State Department               | 5 - Treasury Department | 1 - Confidential                      | 4 - Sensitive Compartmented Information | 7 - Other |
| 3 - Office of Personnel Management | 6 - Other (Specify)     | 2 - Secret                            | 5 - Q                                   |           |

| Month/Year | Agency Code | Other Agency | Clearance Code | Month/Year | Agency Code | Other Agency | Clearance Code |
|------------|-------------|--------------|----------------|------------|-------------|--------------|----------------|
|            |             |              |                |            |             |              |                |

- b** To your knowledge, have you ever had a clearance or access authorization denied, suspended, or revoked, or have you ever been debarred from government employment? If "Yes," give date of action and agency. Note: An administrative downgrade or termination of a security clearance is not a revocation.

| Yes | No |
|-----|----|
|     | X  |

| Month/Year | Department or Agency Taking Action | Month/Year | Department or Agency Taking Action |
|------------|------------------------------------|------------|------------------------------------|
|            |                                    |            |                                    |

**27 YOUR FINANCIAL RECORD**

- a** In the last 7 years, have you filed a petition under any chapter of the bankruptcy code (to include Chapter 13)?
- b** In the last 7 years, have you had your wages garnished or had any property repossessed for any reason?
- c** In the last 7 years, have you had a lien placed against your property for failing to pay taxes or other debts?
- d** In the last 7 years, have you had any judgments against you that have not been paid?

| Yes | No |
|-----|----|
|     | X  |
|     | X  |
|     | X  |
|     | X  |

If you answered "Yes" to a, b, c, or d, provide the information requested below:

| Month/Year | Type of Action | Amount | Name Action Occurred Under | Name/Address of Court or Agency Handling Case | State | ZIP Code |
|------------|----------------|--------|----------------------------|---|-------|----------|
|            |                |        |                            |   |       |          |

Enter your Social Security Number before going to the next page



577-34-3071

**28 YOUR FINANCIAL DELINQUENCIES**

| Yes | No |
|-----|----|
|     | X  |
|     | X  |

- a In the last 7 years, have you been over 180 days delinquent on any debt(s)?
- b Are you currently over 90 days delinquent on any debt(s)?

If you answered "Yes" to a or b, provide the information requested below:

| Incurring Month/Year | Satisfied Month/Year | Amount | Type of Loan or Obligation and Account Number | Name/Address of Creditor or Obligor | State | ZIP Code |
|----------------------|----------------------|--------|---|-------------------------------------|-------|----------|
|                      |                      |        |   |                                     |       |          |

**29 PUBLIC RECORD CIVIL COURT ACTIONS**

| Yes | No |
|-----|----|
|     | X  |

In the last 7 years, have you been a party to any public record civil court actions not listed elsewhere on this form?

If you answered "Yes," provide the information about the public record civil court action requested below.

| Month/Year | Nature of Action | Result of Action | Name of Parties Involved | Court (Include City and county/country if outside U.S.) | State | ZIP Code |
|------------|------------------|------------------|--------------------------|---|-------|----------|
|            |                  |                  |                          |   |       |          |

**30 YOUR ASSOCIATION RECORD**

| Yes | No |
|-----|----|
|     | X  |
|     | X  |

- a Have you ever been an officer or a member or made a contribution to an organization dedicated to the violent overthrow of the United States Government and which engages in illegal activities to that end, knowing that the organization engages in such activities with the specific intent to further such activities?
- b Have you ever knowingly engaged in any acts or activities designed to overthrow the United States Government by force?

If you answered "Yes" to a or b, explain in the space below.

**Continuation Space**

Use the continuation sheet(s) (SF 86A) for additional answers to items 9, 10, and 11. Use the space below to continue answers to all other items and any information you would like to add. If more space is needed than is provided below, use a blank sheet(s) of paper. Start each sheet with your name and Social Security Number. Before each answer, identify the number of the item.

See attached sheets

After completing Parts 1 and 2 of this form and any attachments, you should review your answers to all questions to make sure the form is complete and accurate, and then sign and date the following certification and sign and date the release on page 10.

**Certification That My Answers Are True**

My statements on this form, and any attachments to it, are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I understand that a knowing and willful false statement on this form can be punished by fine or imprisonment or both. (See section 1001 of title 18, United States Code).

|   |                       |
|---|-----------------------|
| Signature (Sign in ink)<br><i>Vera C. Rubin</i>                 | Date<br><i>5/6/96</i> |
| Enter your Social Security Number before going to the next page | → 577-34-3071         |

# UNITED STATES OF AMERICA

## AUTHORIZATION FOR RELEASE OF INFORMATION

Carefully read this authorization to release information about you, then sign and date it in ink.

**I Authorize** any investigator, special agent, or other duly accredited representative of the authorized Federal agency conducting my background investigation, to obtain any information relating to my activities from individuals, schools, residential management agents, employers, criminal justice agencies, credit bureaus, consumer reporting agencies, collection agencies, retail business establishments, or other sources of information. This information may include, but is not limited to, my academic, residential, achievement, performance, attendance, disciplinary, employment history, criminal history record information, and financial and credit information. I authorize the Federal agency conducting my investigation to disclose the record of my background investigation to the requesting agency for the purpose of making a determination of suitability or eligibility for a security clearance.

**I Understand** that, for financial or lending institutions, medical institutions, hospitals, health care professionals, and other sources of information, a separate specific release will be needed, and I may be contacted for such a release at a later date. Where a separate release is requested for information relating to mental health treatment or counseling, the release will contain a list of the specific questions, relevant to the job description, which the doctor or therapist will be asked.

**I Further Authorize** any investigator, special agent, or other duly accredited representative of the U.S. Office of Personnel Management, the Federal Bureau of Investigation, the Department of Defense, the Defense Investigative Service, and any other authorized Federal agency, to request criminal record information about me from criminal justice agencies for the purpose of determining my eligibility for access to classified information and/or for assignment to, or retention in, a sensitive National Security position, in accordance with 5 U.S.C. 9101. I understand that I may request a copy of such records as may be available to me under the law.

**I Authorize** custodians of records and other sources of information pertaining to me to release such information upon request of the investigator, special agent, or other duly accredited representative of any Federal agency authorized above regardless of any previous agreement to the contrary.

**I Understand** that the information released by records custodians and sources of information is for official use by the Federal Government only for the purposes provided in this Standard Form 86, and that it may be redisclosed by the Government only as authorized by law.

Copies of this authorization that show my signature are as valid as the original release signed by me. This authorization is valid for five (5) years from the date signed or upon the termination of my affiliation with the Federal Government, whichever is sooner. Read, sign and date the release on the next page if you answered "Yes" to question 21.

|   |  |  |                                       |  |
|---|--|--|---------------------------------------|--|
| Signature (Sign in ink)<br><i>Vera C. Rubin</i>                         |  | Full Name (Type or Print Legibly)<br>Vera Cooper Rubin |                                       | Date Signed<br>5/9/96  |
| Other Names Used  |  |  | Social Security Number<br>577-34-3071 |  |
| Current Address (Street, City)<br>3308 McKinley Street, N.W. Washington |  | State<br>DC  | ZIP Code<br>20015                     | Home Telephone Number<br>(Include Area Code)<br>(202) 966-3060 |

## UNITED STATES OF AMERICA

### AUTHORIZATION FOR RELEASE OF MEDICAL INFORMATION

Carefully read this authorization to release information about you, then sign and date it in ink.

#### Instructions for Completing this Release

This is a release for the investigator to ask your health practitioner(s) the three questions below concerning your mental health consultations. Your signature will allow the practitioner(s) to answer only these questions.

I am seeking assignment to or retention in a position with the Federal government which requires access to classified national security information or special nuclear information or material. As part of the clearance process, I **hereby authorize** the investigator, special agent, or duly accredited representative of the authorized Federal agency conducting my background investigation, to obtain the following information relating to my mental health consultations:

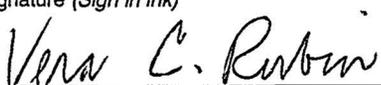
Does the person under investigation have a condition or treatment that could impair his/her judgement or reliability, particularly in the context of safeguarding classified national security information or special nuclear information or material?

If so, please describe the nature of the condition and the extent and duration of the impairment or treatment.

What is the prognosis?

I understand the information released pursuant to this release is for use by the Federal Government only for purposes provided in the Standard Form 86 and that it may be redisclosed by the Government only as authorized by law.

Copies of this authorization that show my signature are as valid as the original release signed by me. This authorization is valid for 1 year from the date signed or upon termination of my affiliation with the Federal Government, whichever is sooner.

|  |   |   |
|--|---|---|
| Signature ( <i>Sign in ink</i> )<br> | Full Name ( <i>Type or Print Legibly</i> )<br>Vera Cooper Rubin | Date Signed<br>5/1/96   |
| Other Names Used   | Social Security Number<br>577-34-3071                           |   |
| Current Address ( <i>Street, City</i> )<br>3308 McKinley Street, N.W. Washington                                       | State<br>DC   | ZIP Code<br>20015   |
|  |   | Home Telephone Number<br>( <i>Include Area Code</i> )<br>( 202 ) 966-3060 |

**SUPPLEMENT TO STANDARD FORM 86 (SF-86)**  
(Attach additional pages if necessary)

- 1S. Please list names of all corporations, firms, partnerships or other business enterprises, and all nonprofit organizations and other institutions with which you are now, or during the past five years have been, affiliated as an officer, owner, director, trustee, partner, advisor, attorney or consultant. In addition, please provide the names of any other organizations with which you were affiliated prior to the past five years that might present a potential conflict or appearance of conflict of interest with your prospective appointment. (Please note that in the case of an attorney's client listing; it is only necessary to provide the names of major clients and those that might present a potential conflict or appearance of conflict of interest with the prospective appointment).

Associated Universities, Inc. (AUI); Trustee, non-profit University consortium, 1993 - present.  
Association of Univ. for Research in Astronomy (AURA); Board of Directors, Executive Committee, non-profit University consortium, 1994 - present.  
First Light, Carnegie Institution of Washington, Advisory Committee;  
Saturday Science School; 1989-present.  
Carnegie Academy for Science Education (CASE); Advisory Council, D.C. Teacher Science Education; 1994 - present.  
National Academy of Sciences; committee on Human Rights 1987 - 1993; Board on Physics and Astronomy 1990 - 1992; Chair Astronomy Section 1992 - 1995.  
Association for Women in Science (AWIS); Council 1993 - 1995. Non-profit.  
Hayden Planetarium, N.Y.; Visiting Committee 1992.  
Harvard University Astronomy Department; Visiting Committee, 1995 - present.  
Massachusetts Institute of Technology Physics Department; Visiting Committee, 1996 - present.  
Space Telescope Science Institute; Visiting Committee 1990 - 1992.  
Astronomical Society of the Pacific. Councilor, 1992 - 1995.  
Presidents' Committee for the National Medal of Science, 1995 - present. Committee selects NMS recipients from those nominated.

- 2S. Please list all your interests in real property, other than a personal residence, setting forth the nature of your interest, the type of property and the address.

Vacation Condominium, owned, 2413 Yampa, Jackson Hole Racquet Club Resort,  
Jackson, WY. 83001  
Limited Partnerships: Shelter Properties IV,V; Carlyle Real Estate XIII,  
Roble Vista Assoc.; Congressional Towers II; National Housing Trust

- 3S. Have you or any firm, company or other entity with which you have been associated ever been convicted of a violation of any Federal, state, county or municipal law, regulation or ordinance? If so, please provide full details.

No

- 4S. Have you or any firm, company or other entity with which you have been associated ever been the subject of Federal, state or local investigation for possible violation of a criminal statute? If so, please give full details.

No

- 5S. Have you ever been involved in civil or criminal litigation, or in administrative or legislative proceedings of any kind, either as a plaintiff, defendant, respondent, witness or party in interest? If so, please give full details identifying dates, issues litigated and the location where the civil action is recorded.

No

161B-HQ-1165930-1

6S. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If so, please give full details.

No

7S. Have you ever run for political office, served on a political committee or been identified in a public way with a particular organization, candidate or issue? Have any complaints been lodged against you or your political committee with the Federal Election Commission or state or local election authorities? If so, please describe.

No

8S. Are you currently, or have you ever been, a member or office holder in any club or organization that restricts or restricted membership on the basis of sex, race, color, religion, national origin, age or handicap? If so, provide the name, address and dates of membership for each.

No

9S. Please identify any adults (18 years or older) currently living with you who are not members of your immediate family. Provide the names of those individuals, dates and places of birth, and whether or not they are United States citizens.

None

10S. Is there anything in your personal life that could be used by someone to coerce or blackmail you? Is there anything in your life that could cause an embarrassment to you or to the President if publicly known? If so, please provide full details.

No

I understand that the information being provided on this supplement to the SF-86 is to be considered part of the original SF-86 dated 5/6/96 and a false statement on this form is punishable by law.

Vera C. Rubin

Signature

[Redacted]

4371

*[Handwritten mark]*

0005 MRI 00098

OO P12 FBIWMFC

DE FBISF #0003 1810144

ZNR UUUU

C 250144Z JUN 96

FM FBI SAN FRANCISCO (161B-HQ-1165930) (RUC) (SQUAD 22)

TO DIRECTOR FBI/IMMEDIATE/

FBI WMFC/IMMEDIATE/

BT

UNCLAS

CITE: //3790//

PASS: SPSS: [Redacted] ROOM 4371, EXT-2568.

b6  
b7c

SUBJECT: VERA COOPER RUBIN SPIN; BUDED: 06/13/1996: CO:  
BUREAU.

RE FBIHQ TELETYPE DATED 05/02/1996.

REVIEW OF SAN FRANCISCO INDICES DISCLOSED NO RECORD  
IDENTIFIABLE TO [Redacted]  
CURRENTLY RESIDING AT [Redacted]

[Redacted]

FOR INFORMATION TO SPECIAL INQUIRY UNIT/GENERAL

*[Handwritten mark]*

PAGE TWO DE FEISF 0003 UNCLAS

BACKGROUND UNIT, (SFG-BIU), COMMUNICATION REQUEST IS DATED  
05/02/1996, BUDED 06/13/1996, AND WAS RECEIVED BY SAN  
FRANCISCO ON 06/18/1996.

BT

#0003

NNNN

FD-36 (Rev. 8-29-85)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

JUN 27 12 24 AM '96

Date 6/26/96

FM FBI SAN FRANCISCO (161B-HQ-1165930) (RUC) (SQ 22)

TO DIRECTOR FBI/IMMEDIATE/

TO FBI WMFO/IMMEDIATE/

BT

UNCLAS

CITE: //3790//

PASS: SPSS: [REDACTED] ROOM -4371, EXT-2568

b6  
b7c

SUBJECT: VERA COOPER RUBIN

SPIN; BUDED: 06/13/1996: 00: BUREAU.

RE FBIHQ TELETYPE DATED 05/02/1996.

REVIEW OF SAN FRANCISCO INDICES DISCLOSED NO RECORD

IDENTIFIABLE TO [REDACTED]

CURRENTLY RESIDING AT [REDACTED]

[REDACTED]

FOR INFORMATION TO SPECIAL INQUIRY UNIT/GENERAL  
BACKGROUND UNIT, (SFG-BIU), COMMUNICATION REQUEST IS DATED

RJC/KKM

Approved: F/K Original filename: KKM005W.178

Time Received: \_\_\_\_\_ Telprep filename: KKM005S0.178

MRU/JULIAN DATE: 5701/179 ISN: 1

FOX DATE & TIME OF ACCEPTANCE: \_\_\_\_\_

^PAGE 2 161B-HQ-1165930 UNCLAS

05/02/1996, BUDED 06/13/1996, AND WAS RECEIVED BY SAN  
FRANCISCO ON 06/18/1996.

BT

(06/01/1995)

**FEDERAL BUREAU OF INVESTIGATION**

**Precedence:** IMMEDIATE

**Date:** 06/14/1996

**To:** FBIHQ

**Attn:** SIGBIU, PSS [redacted]

b6  
b7c

**From:** NEWARK

C-7

**Contact:** SA [redacted] EXT. 6294

**Approved By:** [redacted]

**Drafted By:** [redacted] :cm

**Case ID #:** 161E-HQ-1165930 (Pending)

**Title:** VERA COOPER RUBIN, aka  
VERA FLORENCE COOPER,  
MRS. ROBERT JOSHUA RUBIN  
LEVEL II - PAS

**Synopsis:** Indices review completed. All leads completed.

**Administrative:**

Re WMPDEC to BS dated 5/2/96 and received in NK on 6/13/96.

NK Indices located no reference identifiable with the

[redacted]

**Details:** None.

♦♦

*(to Cxmo? E)*

(06/01/1995)

**FEDERAL BUREAU OF INVESTIGATION**

**Precedence:** ROUTINE

**Date:** 06/13/1996

**To:** FBIHQ

**Attn:** PSS [redacted]  
SIGBIU ROOM 4371

b6  
b7c

**From:** BOSTON  
APPLICANT SQUAD

**Approved By:** [redacted]

**Drafted By:** [redacted]

**Case ID #:** 161B-HQ-1165930 (Closed)

**Title:** VERA COOPER RUBIN AKA:  
VERA FLORENCE COOPER  
MRS. ROBERT JOSHUA RUBIN  
LEVEL II - PAS  
BUDED: 6/13/96

**Synopsis:** INDICES CHECK ON RELATIVE.

**Details:** A [redacted] of Boston's general and computer indices failed to [redacted] identifiable information regarding the appointee [redacted] and, Judith Sharon Young.

♦♦



# FBI FACSIMILE COVERSHEET

## PRECEDENCE

- Immediate
- Priority
- Routine

## CLASSIFICATION

- ~~Top Secret~~
- Secret
- Confidential
- Sensitive
- Unclassified

Time Transmitted: \_\_\_\_\_

Sender's Initials: \_\_\_\_\_

Number of Pages: 5  
(Including Cover Page)

To: SIGCTU  
(Name Office)

Date: 6/13/96

Facsimile Number: \_\_\_\_\_

Attn:   
(Name Room Telephone)

From: NAME SEARCHING OFF-SITE NEWINGTON VA.  
(Name of Office)

Subject: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Special Handling Instructions: \_\_\_\_\_

Originator's Name: \_\_\_\_\_

Telephone: (703) 550-3334

Originator's Facsimile Number: \_\_\_\_\_

Approved:  \_\_\_\_\_

FBI/DOJ

b6  
b7c

101000100

(06/01/1995)

# FEDERAL BUREAU OF INVESTIGATION

**Precedence:** DEADLINE 06/13/1996

**Date:** 06/07/1996

**To:** Director

**Attn:** PSS [redacted]  
SIGBIU

b6  
b7c

*[Handwritten Signature]*  
**From:** Denver

**Contact:** IA [redacted] - (303) 629-7171

**Approved By:** [redacted]

**Drafted By:** [redacted] :ecv

**Case ID #:** 161B-HQ-1165930 (Closed)

**Title:** VERA COOPER RUBIN, aka  
Vera Florence Cooper  
Mrs. Robert Joshua Rubin  
Level II - PAS

**Synopsis:** Arrest checks were conducted on the appointee. A review of civil and criminal case records were conducted at the United States Attorney's Office, Denver, Colorado.

**Reference:** 161B-HQ-1165930 Serial

**Administrative:** All persons interviewed were furnished the appropriate provisions of the Privacy Act. Express promises of confidentiality have not been granted.

On 05/15/1996, the Denver Division's General and Automated Case Support (ACS) indice records were searched with negative results regarding the appointee.

**Details:** On 05/31/1996, personnel at the Colorado Bureau of Investigation, Lakewood, Colorado reviewed their records in order to determine if Vera Cooper Rubin, also known as: Vera Florence Cooper, date of birth July 23, 1928 possesses a Colorado criminal record or is currently wanted by any Colorado law enforcement agency, and the results were negative.

On 06/04/1996, [redacted] Identification Bureau Denver Police Department, Denver, Colorado advised the records at her agency contained no arrests and/or contacts identifiable with the appointee.

(06/01/1995)

**FEDERAL BUREAU OF INVESTIGATION**

To: Director From: Denver  
Re: 161B-HQ-1165930, 06/07/1996

On 06/05/1996, [redacted] Legal Technician, United States Attorney's Office, Denver, Colorado reviewed the civil and criminal case records at her agency for any identifiable information relative with the appointee, Vera Cooper Rubin, also known as: Vera Florence Cooper, date of birth July 23, 1928. [redacted] advised the records disclosed no information.

b6  
b7c

♦♦

TO: NEXIS -  
FROM:  
SPECIAL INQUIRY & GENERAL BACKGROUND INVESTIGATIONS, 4383,

b6  
b7c

SUBJECT: VERA COOPER RUBIN

BUDED: 05/16/96

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY & GENERAL BACKGROUND INVESTIGATIONS, RM 4383, VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT  
+/-

NAME: VERA COOPER RUBIN  
DOB: 07/23/28 POB: PHILADELPHIA, PA  
SSAN: 577-34-3071  
CURRENT RESIDENCE: 3308 MCKINLEY ST  
WASHINGTON, DC 20015  
EMPLOYMENT: CARNEGIE INSTITUTION OF WASHIN  
5241 BROAD RD WASHINGTON, DC 20015

*(83 stories)*

*w/25 Carnegie institution =*

CHECK CONDUCTED BY: [redacted], ON 5-14-96  
USING THE Papers DATABASE(S) AND THE FOLLOWING  
PARAMETERS: -----

*NP  
JC*

b6  
b7c

## UNITED STATES OF AMERICA

### AUTHORIZATION FOR RELEASE OF MEDICAL INFORMATION

Carefully read this authorization to release information about you, then sign and date it in ink.

#### Instructions for Completing this Release

This is a release for the investigator to ask your health practitioner(s) the three questions below concerning your mental health consultations. Your signature will allow the practitioner(s) to answer only these questions.

I am seeking assignment to or retention in a position with the Federal government which requires access to classified national security information or special nuclear information or material. As part of the clearance process, I hereby authorize the investigator, special agent, or duly accredited representative of the authorized Federal agency conducting my background investigation, to obtain the following information relating to my mental health consultations:

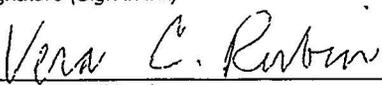
Does the person under investigation have a condition or treatment that could impair his/her judgement or reliability, particularly in the context of safeguarding classified national security information or special nuclear information or material?

If so, please describe the nature of the condition and the extent and duration of the impairment or treatment.

What is the prognosis?

I understand the information released pursuant to this release is for use by the Federal Government only for purposes provided in the Standard Form 86 and that it may be redisclosed by the Government only as authorized by law.

Copies of this authorization that show my signature are as valid as the original release signed by me. This authorization is valid for 1 year from the date signed or upon termination of my affiliation with the Federal Government, whichever is sooner.

|  |   |   |
|--|---|---|
| Signature <i>(Sign in ink)</i><br> | Full Name <i>(Type or Print Legibly)</i><br>Vera Cooper Rubin | Date Signed<br>5/1/96   |
| Other Names Used   | Social Security Number<br>577-34-3071                         |   |
| Current Address <i>(Street, City)</i><br>3308 McKinley Street, N.W. Washington                                       | State<br>DC   | ZIP Code<br>20015   |
|  |   | Home Telephone Number<br><i>(Include Area Code)</i><br>( 202 ) 966-3060 |

**SUPPLEMENT TO STANDARD FORM 86 (SF-86)**  
(Attach additional pages if necessary)

1S. Please list names of all corporations, firms, partnerships or other business enterprises, and all nonprofit organizations and other institutions with which you are now, or during the past five years have been, affiliated as an officer, owner, director, trustee, partner, advisor, attorney or consultant. In addition, please provide the names of any other organizations with which you were affiliated prior to the past five years that might present a potential conflict or appearance of conflict of interest with your prospective appointment. (Please note that in the case of an attorney's client listing, it is only necessary to provide the names of major clients and those that might present a potential conflict or appearance of conflict of interest with the prospective appointment).

Associated Universities, Inc. (AUI); Trustee, non-profit University consortium, 1993 - present.  
 Association of Univ. for Research in Astronomy (AURA); Board of Directors, Executive Committee, non-profit University consortium, 1994 - present.  
 First Light, Carnegie Institution of Washington, Advisory Committee;  
 Saturday Science School; 1989-present.  
 Carnegie Academy for Science Education (CASE); Advisory Council, D.C. Teacher Science Education; 1994 - present.  
 National Academy of Sciences; committee on Human Rights 1987 - 1993; Board on Physics and Astronomy 1990 - 1992; Chair Astronomy Section 1992 - 1995.  
 Association for Women in Science (AWIS); Council 1993 - 1995. Non-profit.  
 Hayden Planetarium, N.Y.; Visiting Committee 1992.  
 Harvard University Astronomy Department; Visiting Committee, 1995 - present.  
 Massachusetts Institute of Technology Physics Department; Visiting Committee, 1996 - present.  
 Space Telescope Science Institute; Visiting Committee 1990 - 1992.  
 Astronomical Society of the Pacific. Councilor, 1992 - 1995.  
 Presidents' Committee for the National Medal of Science, 1995 - present. Committee selects NMS recipients from those nominated.

2S. Please list all your interests in real property, other than a personal residence, setting forth the nature of your interest, the type of property and the address.

Vacation Condominium, owned, 2413 Yampa, Jackson Hole Racquet Club Resort, Jackson, WY. 83001  
 Limited Partnerships: Shelter Properties IV,V; Carlyle Real Estate XIII, Roble Vista Assoc.; Congressional Towers II; National Housing Trust

3S. Have you or any firm, company or other entity with which you have been associated ever been convicted of a violation of any Federal, state, county or municipal law, regulation or ordinance? If so, please provide full details.

No

4S. Have you or any firm, company or other entity with which you have been associated ever been the subject of Federal, state or local investigation for possible violation of a criminal statute? If so, please give full details.

No

5S. Have you ever been involved in civil or criminal litigation, or in administrative or legislative proceedings of any kind, either as a plaintiff, defendant, respondent, witness or party in interest? If so, please give full details identifying dates, issues litigated and the location where the civil action is recorded.

No

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6S. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If so, please give full details.

No

7S. Have you ever run for political office, served on a political committee or been identified in a public way with a particular organization, candidate or issue? Have any complaints been lodged against you or your political committee with the Federal Election Commission or state or local election authorities? If so, please describe.

No

8S. Are you currently, or have you ever been, a member or office holder in any club or organization that restricts or restricted membership on the basis of sex, race, color, religion, national origin, age or handicap? If so, provide the name, address and dates of membership for each.

No

9S. Please identify any adults (18 years or older) currently living with you who are not members of your immediate family. Provide the names of those individuals, dates and places of birth, and whether or not they are United States citizens.

None

10S. Is there anything in your personal life that could be used by someone to coerce or blackmail you? Is there anything in your life that could cause an embarrassment to you or to the President if publicly known? If so, please provide full details.

No

I understand that the information being provided on this supplement to the SF-86 is to be considered part of the original SF-86 dated 5/6/96 and a false statement on this form is punishable by law.

Vera C. Rubin

Signature

IMMIGRATION ADDENDUM TO THE SF-86 (TO BE USED WHEN APPOINTEE,  
COTENANTS AND/OR RELATIVES ARE BORN OUTSIDE THE U.S.  
BUT RESIDE IN THE U.S. OR ARE NATURALIZED U.S. CITIZENS)

NAME VERA C. RUBIN  
DOB 7/23/28 SSAN \_\_\_\_\_

YOUR CITIZENSHIP DATA (FILL IN **ONLY** IF YOU WERE BORN **OUTSIDE** U.S.):

ARE YOU A U.S. CITIZEN? YES NO IF NO, LIST THE COUNTRY IN WHICH YOU ARE A  
CITIZEN \_\_\_\_\_

WAS YOUR U.S. CITIZENSHIP DERIVED FROM YOUR PARENTS? YES NO  
(IF YES, YOU MUST FILL IN SPACES ON THE REVERSE SIDE WITH INFORMATION ON YOUR  
PARENTS' CITIZENSHIP)

NATURALIZATION NUMBER (A#) \_\_\_\_\_  
PROVIDE YOUR CERTIFICATE NUMBER (C#) **ONLY** IF YOU CAN NOT PROVIDE YOUR A#.

DATE/PLACE OF ENTRY INTO THE U.S. \_\_\_\_\_  
COURT/CITY WHERE NATURALIZED \_\_\_\_\_

DATE NATURALIZED \_\_\_\_\_

NAME/SPELLING YOU USED WHEN YOU ENTERED/WERE NATURALIZED  
\_\_\_\_\_

ALIEN REGISTRATION (A#) OR VISA # (IF YOU ARE NOT A U.S. CITIZEN) \_\_\_\_\_

---

ON THE REVERSE SIDE, SPACES ARE PROVIDED FOR INFORMATION ON YOUR RELATIVES  
AND COTENANTS. FILL IN AS MANY AS NECESSARY FOR ALL RELATIVES AND  
COTENANTS BORN OUTSIDE THE U.S. AND WHO NOW LIVE IN THE U.S. OR ARE U.S.  
CITIZENS. \*RELATIVES\* INCLUDES YOUR PARENTS, YOUR STEPPARENTS, YOUR SPOUSE  
AND ANY OF YOUR BROTHERS, SISTERS, STEPBROTHERS, STEPSISTERS, HALF  
BROTHERS OR HALF SISTERS WHO ARE EIGHTEEN YEARS OF AGE OR OLDER.  
\*COTENANTS\* INCLUDES ANYONE WHO LIVES WITH YOU OVER THE AGE OF EIGHTEEN,  
TO INCLUDE EMPLOYEES. DO NOT INCLUDE DATA FOR PEOPLE UNDER AGE EIGHTEEN  
IN-LAWS, OR PEOPLE BORN ABROAD TO AMERICAN PARENTS. THE REVERSE SIDE  
SHOULD BE COPIED IF NECESSARY FOR ADDITIONAL RELATIVES AND COTENANTS.

---

Vera C. Rubin  
SIGNATURE

5/6/96  
DATE

(OVER)

15.

VERA RUBIN  
577-34-3071

RELATIVE/COTENANT # 2

NAME PHILIP COOPER

RELATIONSHIP TO YOU FATHER

COUNTRY OF CITIZENSHIP USA

WAS U.S. CITIZENSHIP DERIVED FROM PARENTS? YES  NO IF YES, PROVIDE DETAILS

NATURALIZATION NUMBER (A#) 256028 IS NUMBER ON CERTIFICATE  
(PROVIDE CERTIFICATE NUMBER (C#) ONLY IF YOU CANNOT PROVIDE THE A#.)

DATE/PLACE OF ENTRY INTO THE U.S. ELLIS ISLAND, N.Y., 1907  
COURT/CITY WHERE NATURALIZED SUPREME COURT, JOHNSTOWN, N.Y.

DATE NATURALIZED 5/16/1912

NAME/SPELLING USED AT ENTRY/NATURALIZATION PHILIP COOPER (on certificate  
of his father, MAX COOPER)

ALIEN REGISTRATION OR VISA # (IF NOT A U.S. CITIZEN) \_\_\_\_\_

RELATIVE/COTENANT # \_\_\_\_\_

NAME \_\_\_\_\_

RELATIONSHIP TO YOU \_\_\_\_\_

COUNTRY OF CITIZENSHIP \_\_\_\_\_

WAS U.S. CITIZENSHIP DERIVED FROM PARENTS? YES NO IF YES, PROVIDE DETAILS

NATURALIZATION NUMBER (A#) \_\_\_\_\_  
(PROVIDE CERTIFICATE NUMBER (C#) ONLY IF YOU CANNOT PROVIDE THE A#.)

DATE/PLACE OF ENTRY INTO THE U.S. \_\_\_\_\_  
COURT/CITY WHERE NATURALIZED \_\_\_\_\_

DATE NATURALIZED \_\_\_\_\_

NAME/SPELLING USED AT ENTRY/NATURALIZATION \_\_\_\_\_

ALIEN REGISTRATION OR VISA # (IF NOT A U.S. CITIZEN) \_\_\_\_\_

CALL 2623  
When complete.

DATE: June 13, 1996  
TO: CJIS  
FROM: [REDACTED] SPECIAL INQUIRY UNIT)  
ROOM 4371 EXTENSION: 2589  
SUBJECT: VERA COOPER RUBIN

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old  
6-13

PLEASE SEARCH THE FOLLOWING INDIVIDUALS LISTED BELOW:

NAME: [REDACTED]  
DOB: [REDACTED]  
ADDRESS: [REDACTED]  
CITIZENSHIP: USA

NAME: ~~X~~JUDITH SHARON YOUNG  
DOB: 09-15-52  
ADDRESS: 9 MC CLURE STREET AMHERST, MASSACHUSETTS 01002  
CITIZENSHIP: USA

NAME: [REDACTED]  
DOB: [REDACTED]  
ADDRESS: [REDACTED]  
CITIZENSHIP: USA

NAME: [REDACTED]  
DOB: [REDACTED]  
ADDRESS: [REDACTED]  
CITIZENSHIP: USA  
POB: [REDACTED] RESIDES: [REDACTED]

~~X~~UNABLE TO IDENTIFY WITH ARREST RECORD  
ON BASIS OF INFORMATION FURNISHED.  
FBI IDENTIFICATION DIVISION.  
JUN 13 1996

REQUEST FOR CREDIT CHECK

*PAS PAS*

MAY 15 10 25 AM '96  
DATE 05/14/96

TO: CONTRACTOR  
FROM: SPECIAL INQUIRY & GENERAL BACKGROUND INVESTIGATIONS (SIGBIU)

ATTENTION:  ROOM 4371 EXT.

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-----RESPONSE CRITERIA-----

-----TYPE OF REQUEST-----

3 WORK DAYS

SUITABILITY

SUBJECT'S NAME: RUBIN, VERA COOPER

MAIDEN: COOPER

DATE OF BIRTH (DOB): 07/23/28 PLACE OF BIRTH (POB): PHILADELPHIA, PA

SEX: F SOCIAL SECURITY ACCOUNT NUMBER (SSAN): 577-34-3071

SPOUSE'S NAME: RUBIN, ROBERT JOSHUA  
AKA:

MAIDEN:

SUBJECT'S CURRENT ADDRESS: 3308 MCKINLEY ST, WASHINGTON, DC 20015

SUBJECT'S ADDRESS(ES) FOR LAST SEVEN (7) YEARS: 3308 MCKINLEY ST, WASHINGTON, DC 20015

ENCLOSURE - RELEASE FORM TO BE ATTACHED

*OK  
gr*

\*\*\*\*\*  
 \* MergeRight with SMART.ALX \*  
 \* BEARAK REPORTS / FBI CONTRACTING UNIT \*  
 \* VERA COOPER RUBIN \*  
 \* Date: 5/19/96 Time: 8:49:44 Record Number: 1099 Page: 1 \*  
 \*\*\*\*\*

Style: Standard Subj ID: Look  
 Department: SPIN User: SUPERVISOR

Name: VERA COOPER RUBIN  
 DOB/Age: 07/23/28 SSN: 577-34-3071  
 Cur: 3308 MCKINLEY ST, WASHINGTON, DC 20015

Inquiry: EFX 5/18/96 12:23:51 TU 5/18/96 14:38:14

===== IDENTIFICATION =====

TU 1 Name: VERA C RUBIN  
 SSN: 577-34-3071  
 Cur: 3308 MCKINLEY ST NW, WASHINGTON DC 20015 8/85

EFX1 Name: VERA COOPER RUBIN YOB: 1928  
 SSN: 577-34-3071  
 Cur: 3308 MCKINLEY ST NW, WASHINGTON DC 20015 0/57  
 Prev: 1910 LAGUNA RD, HYATTSVILLE MD

===== EXECUTIVE SUMMARY =====

| Bankrupt..No | \$   | Limit   | Balance | Payment | 30/60/90+      | Satis..12 |
|--------------|------|---------|---------|---------|----------------|-----------|
| Pub Rec...No |      | ~~~~~   | ~~~~~   | ~~~~~   | ~~~~~          | NowDel..0 |
| Inquiries..3 | Ins: | 1,142   | 0       |         | 2 Yrs 00/00/00 | WasDel..0 |
| Inq/6 mos..2 | Mtg: |         |         |         | Total 00/00/00 | Paid....1 |
|              | Opn: | 25+     | 25      | +       |                | Closed..2 |
| == Trades == | Rev: | 47,860  | 9,684   | 45+     | Rev Avail..80% | Other...0 |
| Oldest..4/84 |      | =====   | =====   | =====   |                | =====     |
| Newest..8/94 | Tot: | 49,027+ | 9,709   | 45+     | PastDue.....0  | Total..15 |

===== EMPLOYMENT =====

EFX1 HOUSEWIFE

CARNEGIE INST OF WASH Rptd: 0/65  
 WASH DC  
 Occupation: ASTRONOMER Hired: 0/65

more...

TRADES

| Name                        | Type       | Reptd    | Cr Limit | Balance      | 30                     | 60 | 90+ | Status   |
|-----------------------------|------------|----------|----------|--------------|------------------------|----|-----|----------|
| Account Number              | EOCA       | Trm Opnd | High Cr  | P            |                        |    |     |          |
| Bureau                      | Subcode    | LastAct  | Pay Amt  | Date/Payment | History                |    |     |          |
| HECHT CO                    | I          | 3/90     | 1,142    | 0            |                        |    |     | PAID     |
| 727120584                   | 2          | 10 9/88  |          | 0            |                        | 0  |     |          |
| TU 1                        | D2354001   | 10/88    |          |              |                        |    |     |          |
| -----                       |            |          |          |              |                        |    |     |          |
| AMERICAN EXP                | O CRC      | 1/94     |          | 0            | 0                      | 0  | 0   | CLOSED   |
| 37135                       | B          | 4/84     | 0        | 0            |                        | 1  |     |          |
| TU 1                        | N656N001   | 1/94     |          |              |                        |    |     |          |
| -----                       |            |          |          |              |                        |    |     |          |
| AMEXTRVLSV                  | O          | 4/96     | U        | 0            |                        |    |     | CURRENT  |
|                             | 3          | 7/85     | 0        |              |                        | 27 |     |          |
| EFX1                        | 9060N259   | 4/96     |          |              |                        |    |     |          |
| -----                       |            |          |          |              |                        |    |     |          |
| AMERICAN EXP                | O CRC      | 11/95    |          | 25           | 0                      | 0  | 0   | CURRENT  |
| 37135                       | 3          | 7/85     | 25       | 0            |                        | 48 |     |          |
| TU 1                        | N656N001   |          |          | 10/95        | -----CC--CC-C-CCC-CCCC |    |     |          |
| -----                       |            |          |          |              |                        |    |     |          |
| WOODWARD LOT                | R          | 8/95     | U        | 0            | 0                      | 0  | 0   | TRANSFER |
| 774585242                   | 1 REV      | 11/92    | 300      | 0            |                        | 1  |     |          |
| TU 1                        | D689R001   | 12/92    |          |              |                        |    |     |          |
| Collateral: TRANS TO MAY DE |            |          |          |              |                        |    |     |          |
| -----                       |            |          |          |              |                        |    |     |          |
| USAA CC                     | R CRC      | 4/96     | 7,500    | 0            |                        |    |     | CURRENT  |
|                             | 2 REV      | 3/85     | U        |              |                        | 64 |     |          |
| EFX1                        | 6500N9797  | 9/94     |          |              |                        |    |     |          |
| -----                       |            |          |          |              |                        |    |     |          |
| FIRST CARD                  | R          | 4/96     | 15,000   | 4,842        |                        |    |     | CURRENT  |
|                             | 2 REV      | 8/94     | U        |              |                        | 19 |     |          |
| EFX1                        | 1550N85    | 4/96     |          |              |                        |    |     |          |
| -----                       |            |          |          |              |                        |    |     |          |
| MAY/HECHTS                  | R          | 3/96     | U        | 0            |                        |    |     | CURRENT  |
|                             | 1 REV      | 11/92    | 30       |              |                        | 2  |     |          |
| EFX1                        | 491DC90616 | 3/96     |          |              |                        |    |     |          |
| -----                       |            |          |          |              |                        |    |     |          |
| NORDSTROM                   | R          | 7/94     | U        | 0            |                        |    |     | CURRENT  |
|                             | 4 REV      | 8/89     | 429      |              |                        | 54 |     |          |
| EFX1                        | 701DC529   | 7/94     |          |              |                        |    |     |          |
| -----                       |            |          |          |              |                        |    |     |          |
| HECHT CO                    | R          | 3/94     | U        | 0            |                        |    |     | CURRENT  |
|                             | 2 REV      | 3/88     | 1,142    |              |                        | 67 |     |          |
| EFX1                        | 491DC2872  | 3/94     |          |              |                        |    |     |          |
| -----                       |            |          |          |              |                        |    |     |          |
| FIRST CARD                  | R CRC      | 4/96     | 15,000   | 4,842        | 0                      | 0  | 0   | CURRENT  |
| 4673666463                  | 2 X        | 8/94     | 8,000    | 0            |                        | 21 |     |          |
| TU 1                        | B3681001   |          | 45       | 3/96         | CCCC-CCCCCCCCCCC       |    |     |          |

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===== TRADES (continued) =====  
 Name Type Reptd Cr Limit Balance 30 60 90+ Status  
 Account Number ECOA Trm Opnd High Cr Past Due MosRev MaxDelDate  
 Bureau Subcode LastAct Pay Amt Date/Payment History

|              |          |       |       |       |                          |    |    |         |
|--------------|----------|-------|-------|-------|--------------------------|----|----|---------|
| MAY DPT STRS | R        | 4/96  | U     | 0     | 0                        | 0  | 0  | CURRENT |
| 271640812    | 1 REV    | 11/92 | 30    |       |                          |    | 1  |         |
| TU 1         | D1G47001 | 10/95 |       | 10/95 | C                        |    |    |         |
| -----        |          |       |       |       |                          |    |    |         |
| USAA CRDT CD | R CRC    | 3/96  | 7,500 | 0     | 0                        | 0  | 0  | CURRENT |
| 541630003014 | 2 REV    | 3/85  |       |       |                          |    | 48 |         |
| TU 1         | B3112001 | 9/94  |       | 9/94  | CCCCCCCCCCCCCCCCCCCCCCCC |    |    |         |
| -----        |          |       |       |       |                          |    |    |         |
| NORDSTROM    | R CHG    | 7/94  | U     | 0     | 0                        | 0  | 0  | CURRENT |
| 77267265     | 4 REV    | 8/89  | 429   | 0     |                          | 43 |    |         |
| TU 1         | D370T008 | 9/93  |       | 9/93  | CCC                      |    |    |         |
| -----        |          |       |       |       |                          |    |    |         |
| HECHT CO     | R        | 3/94  | 500   | 0     | 0                        | 0  | 0  | CURRENT |
| 72712058     | 2 REV    | 3/88  | 1,142 | 0     |                          | 22 |    |         |
| TU 1         | D2354001 | 10/91 |       | 10/91 | CC-----CC-CC             |    |    |         |

===== INQUIRIES =====

| Bur  | Subscriber | Inq Date | Subcode      | Type | Terms | Amount |
|------|------------|----------|--------------|------|-------|--------|
| TU 1 | BEARAK RPT | 5/20/96  | 1407Z0000261 |      |       |        |
|      | HECHTS     | 5/11/96  | 1908D0060891 |      |       |        |
| EFX1 | FIRST CARD | 7/19/94  | 1550N01109   |      |       |        |

===== SUBSCRIBER INFORMATION =====

|      |                       |                         |
|------|-----------------------|-------------------------|
| TU 1 | FNB CHICAGO FST CARD  | Subcode: 3681001        |
|      | POB 2010              | ELGIN, IL 60121         |
|      | AMERICAN EXPRESS      | Subcode: 656N001        |
|      | P O BOX 7871          | FT LAUDERDALE, FL 33329 |
|      | MAY DEPARTMENT STORES | Subcode: 1G47001        |
|      | 300 SHEFFIELD CNTR    | LORAIN, OH 44055        |
|      | USAA CREDIT CARD CTR  | Subcode: 3112001        |
|      | POB 21658             | TULSA, OK 74121         |
|      | NORDSTROM             | Subcode: 370T008        |
|      | POB 6566              | ENGLEWOOD, CO 80155     |
|      | HECHT CO              | Subcode: 2354001        |
|      | 111 BOULDER IND DR    | BRIDGETON, MO 63044     |

more...

## ===== SUBSCRIBER INFORMATION (continued) =====

|      |  |   |
|------|--|---|
| TU 1 | WOODWARD AND LOTHLOP<br>2800 EISENHOWER AV | Subcode: 689R001<br>ALEXANDRIA, VA 22314                          |
|      | HECHTS<br>300 SHEFFIELD CTR                | Subcode: 0060891<br>LORAIN, OH 44055                              |
| EFX1 | USAA CC<br>9800 FREDERICKSBURG             | 210-498-2265 Subcode: 6500N09797<br>SAN ANTONIO, TX 78288         |
|      | AMEXTRVLSV<br>PO BOX 7871                  | 954-503-3787 Subcode: 9060N00259<br>FT. LAUDERDALE, FL 33329-7871 |
|      | FIRST CARD<br>P O BOX 2014 C-O             | 847-931-1030 Subcode: 1550N00085<br>ELGIN, IL 60123               |
|      | MAY/HECHTS<br>219 SHEFFIELD CENTER         | MAIL ONLY Subcode: 491DC90616<br>LORAIN, OH 44055                 |
|      | NORDSTROM<br>SEE BRANCH LISTING            | MAIL ONLY Subcode: 701DC00529<br>SEATTLE, WA 98111                |
|      | HECHT CO<br>901 ELLSWORTH DRIVE            | 301-650-2382 Subcode: 491DC02872<br>SILVER SPRING, MD 20910-4461  |
|      | FIRST CARD<br>300 KING ST                  | 847-931-1030 Subcode: 1550N01109<br>WILMINGTON, DE 19801          |

\*\*\* End MergeRight \*\*\*

IDENT CHECK ROOM 1102R TUBE J1, ATTN: [REDACTED]

FROM: SPECIAL INQUIRY & GENERAL BACKGROUND INVESTIGATIONS, DIV 3, RM 4371

EXT: ATTN: PSS [REDACTED]

SUBJECT: VERA COOPER RUBIN

BUDED: 05/16/96

BUREAU FILE NUMBER: 161B-1165930

*(2 prints attached)*

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THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY & GENERAL BACKGROUND INVESTIGATIONS,

RM

4371 VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT NAME: VERA COOPER RUBIN *07/20/48 799 185A*  
 NEE: VERA FLORENCE COOPER *19/1000 5048*  
 DOB: 07/23/28  
 POB: PHILADELPHIA, PA  
 SSAN: 577-34-3071  
 CURRENT ADDRESS: 3308 MCKINLEY ST  
 WASHINGTON, DC 20015  
 EMPLOYMENT: CARNEGIE INSTITUTION OF WASHIN  
 5241 BROAD RD WASHINGTON, DC 20015

*Tipte*

CLOSE RELATIVES

| RESULT | NAME                | DOB      | RESIDENCE |
|--------|---------------------|----------|-----------|
| -----  | [REDACTED]          |          |           |
| -----  | ROBERT JOSHUA RUBIN | 08/17/26 |           |

*515 PR*

CHECK CONDUCTED BY: \_\_\_\_\_, ON \_\_\_\_\_

*js*

PCN 961386117107 OCA  
RUBIN, VERA COOPER U 503 07/23/28  
MNU SUC 577 34 3071 SEX F  
USCIC000Z OFF/COUNSEL/PRSONT PRT REC  
WASHINGTON US 05/17/96  
A SEARCH OF THE FINGERPRINTS ON THE ABOVE  
INDIVIDUAL HAS FAILED TO DISCLOSE PRIOR ARREST  
DATA. DIVISION 1  
05/29/96 FEDERAL BUREAU OF INVESTIGATION

USCIC000Z  
OFFICE OF COUNSEL TO THE  
PRESIDENT  
OLD EXECUTIVE OFF BLDG  
THE WHITE HOUSE ROOM 136  
WASHINGTON, DC 20500-0001

NCIC CHECK ROOM 132 TL153, ATTN: [REDACTED] WANTED & CHECKS

FROM: EXT: ATTN: PSS [REDACTED]

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SUBJECT: VERA COOPER RUBIN BUDED: 06/13/96  
AKA(S): *NR* COOPER, VERA FLORENCE

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE RM

VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT NAME: VERA COOPER RUBIN  
DOB: 07/23/28  
POB: PHILADELPHIA, PA  
SSAN: 577-34-3071  
CURRENT ADDRESS: 3308 MCKINLEY ST  
WASHINGTON, DC 20015  
EMPLOYMENT: CARNEGIE INSTITUTION OF WASHIN  
5241 BROAD RD WASHINGTON, DC 20015

CLOSE RELATIVES

| RESULT | NAME                          | DOB      | RESIDENCE                     |
|--------|-------------------------------|----------|-------------------------------|
| -      | [REDACTED]                    |          |                               |
| -      | <i>NR</i> ROBERT JOSHUA RUBIN | 08/17/26 | 3106 QUE ST<br>WASHINGTON, DC |

CHECK CONDUCTED BY: [REDACTED], ON 5-14-96

*JK*

QW.DCFBIWAA6.NAM/RUBIN,VERA COOPER

.SEX/F.DOB/072328.SOC/577343071

DCFBIWAA6

NO NCIC WANT SOC/577343071

NO NCIC WANT DOB/072328 NAM/RUBIN,VERA COOPER SEX/F

QW.DCFBIWAA6.NAM/COOPER,VERA FLORENCE

.SEX/F.DOB/072328.SOC/577343071

DCFBIWAA6

NO NCIC WANT SOC/577343071

NO NCIC WANT DOB/072328 NAM/COOPER,VERA FLORENCE SEX/F



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QW.DCFBIWAA6.NAM/RUBIN,ROBERT JOSHUA

.SEX/M.DOB/081726

DCFBIWAA6

NO NCIC WANT DOB/081726 NAM/RUBIN,ROBERT JOSHUA SEX/M



MAY 14, 1996

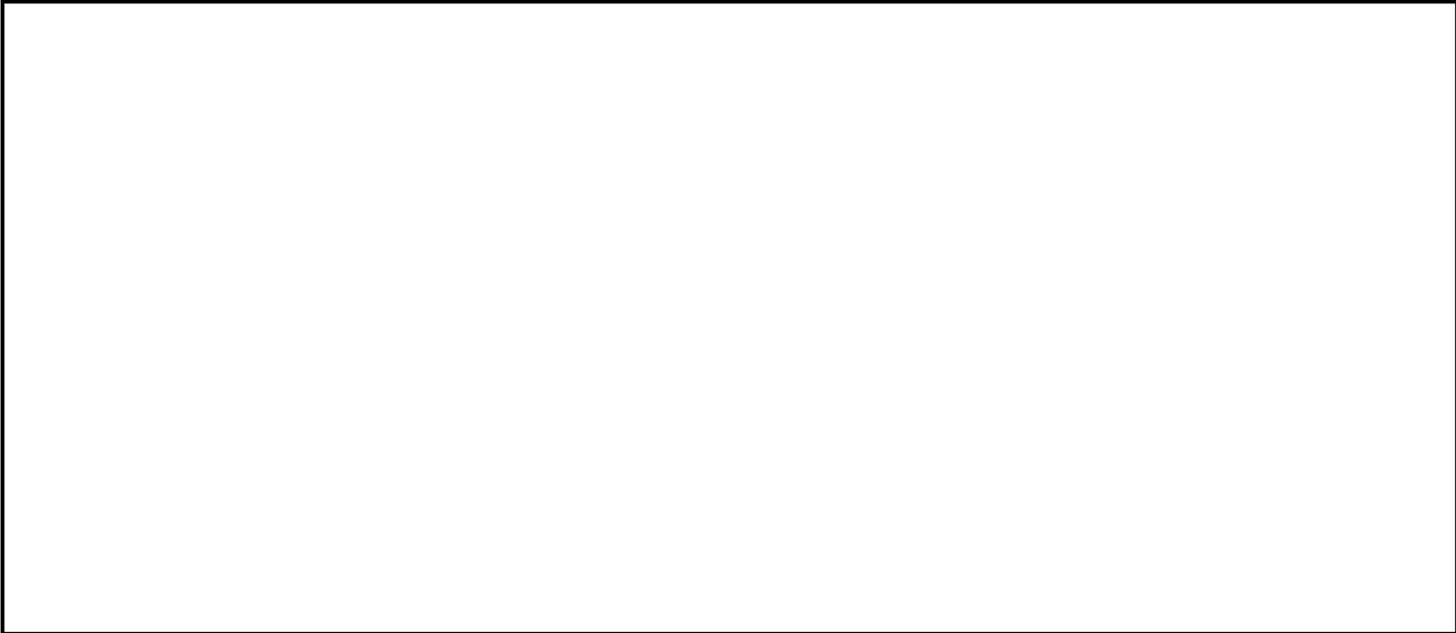
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TO: INVESTIGATION BACKGROUND BRANCH (IBB)  
OPM  
ATTN: 

FROM: SPECIAL INQUIRY & GENERAL BACKGROUND UNIT  
FBI HEADQUARTERS

PLEASE SEARCH THE FOLLOWING NAMES THROUGH OPM RECORDS:

| NAME   | SSAN                           | DOB                |
|--|--------------------------------|--------------------|
| ✓ RUBIN, VERA COOPER<br>NEE: COOPER, VERA <u>FLORENCE</u><br>AKA: RUBIN, VERA C.<br>AKA: RUBIN, ROBERT JOSHUA (MRS.) | 577-34-3071<br><i>Florence</i> | 07-23-28 <i>NR</i> |



QUESTIONS, PLEASE CALL  AT  
(202) 324-4773. SPIN UNIT FAX NUMBER IS  
(202) 324-2574

*gn*

FEDERAL BUREAU OF INVESTIGATION

Precedence: DEADLINE 06/13/1996

Date: 05/14/1996

To: Denver  
Pittsburgh  
Washington Field

From: Personnel Division  
Special Inquiry and General Background Investigations  
Unit (SIGBIU)

Contact: PSS [redacted] Ext. 2589

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Approved By: [redacted]

Drafted By: [redacted]:glc

Case ID #: 161B-HQ-<sup>1165930</sup> (Pending)

Title: VERA COOPER RUBIN, aka  
Vera Florence Cooper  
Mrs. Robert Joshua Rubin  
Level II - PAS

Synopsis: Initiation of BI on Rubin.

Administrative: Buded is 06/13/1996.

The investigative status of a background investigation (BI) and all deadlines are not to be disclosed to any interviewees. Candidates making inquiries regarding the status of their BIs are to be referred to the client entity.

Direct results/questions to PSS [redacted] supra. Advise SIGBIU (PSS [redacted] and appropriate field offices of any derogatory information in accordance with MIOG, Part II, Section 17-5.1(1). If Buded will not be met, telephonically advise PSS [redacted] and set forth reason(s) in Administrative section of investigative report. SIGBIU facsimile numbers are:

161B-HQ-1165930-2

To: Denver From: Personnel Division  
Re: 161B-HQ-1165930, 05/14/1996

(202) 324-2574; (202) 324-1373; (202) 324-1865; and (202) 324-4504.

**Enclosures:** Rubin's SF-86 and Authorizations to Release Information, all dated 4/4/96.

**Details:** The Bureau has been requested by the White House to conduct a Level II BI of Rubin who is being considered for a Presidential appointment which requires Senate confirmation.

To: Denver From: Personnel Division  
Re: 161B-HQ-1165930, 05/14/1996

LEAD(s) :

Set Lead 1:

DENVER

AT JACKSON, WY

Check appropriate indices, law enforcement agencies,  
and USAO re Rubin.

Set Lead 2:

PITTSBURGH

AT PITTSBURGH, PA

Verify Rubin's DPOB at the Bureau of Vital Statistics.

Set Lead 3:

WASHINGTON FIELD

AT WASHINGTON, DC

Interview Rubin in accordance with MIOG, Part II,  
Section 17-5.6. Specifically address her business interest in the  
limited partnerships listed on the Supplement to the SF-86. Set  
appropriate leads to verify same (if necessary).

Conduct logical neighborhood investigation in the  
vicinity of 3308 McKinley Street, NW, WDC.

To: Denver From: Personnel Division  
Re: 161B-HQ-1165930, 05/14/1996

Verify receipt of Ph.D. from Georgetown University in 1954.

Verify employment at Carnegie Institute of Washington. Review personnel records and conduct logical interviews.

Check Executive Clerks Office at the White House.

Check U.S. Secret Service.

Interview listed references and a sampling of professional associates (see Supplement to SF-86). Interview at least 20 persons knowledgeable of Rubin. ALL INTERVIEWS SHOULD INCLUDE QUESTIONS RE BIAS AND PREJUDICE.

Check appropriate indices, law enforcement agencies, and USAO re Rubin. Check appropriate indices re listed relatives.

◆◆

**FEDERAL BUREAU OF INVESTIGATION**

|  |                            |  |                                 |
|--|----------------------------|--|---------------------------------|
| REPORTING OFFICE<br>PITTSBURGH   | OFFICE OF ORIGIN<br>BUREAU | DATE<br>5/30/96  | INVESTIGATIVE PERIOD<br>5/29/96 |
| TITLE OF CASE<br>VERA COOPER RUBIN, aka<br>Vera Florence Cooper,<br>Mrs. Robert Joshua Rubin |                            | REPORT MADE BY<br>IA <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span> | TYPED BY:<br>dk                 |
|  |                            | CHARACTER OF CASE<br>LEVEL II - PRESIDENTIAL APPOINTMENT<br>WITH SENATE CONFIRMATION                                   |                                 |

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REFERENCE

FBIHQ facsimile to Denver dated 05/14/1996.

-P-

ADMINISTRATIVE

All persons interviewed were furnished the appropriate provisions of the Privacy Act. Express promises of confidentiality have not been granted.

Pittsburgh general indices negative regarding candidate.

|   |                              |  |   |
|---|------------------------------|--|---|
| APPROVED <i>JPE/US</i><br>SPECIAL AGENT<br>IN CHARGE  | DO NOT WRITE IN SPACES BELOW |  |   |
| COPIES MADE:<br>② - Bureau (161B-HQ-1165930)<br>(ATTN: PSS <span style="border: 1px solid black; display: inline-block; width: 80px; height: 15px;"></span> )<br>FBIHQ, SIGBIU, RM 4371<br>2 - Pittsburgh (161B-HQ-1165930) |                              |  |   |
| CC DESTROYED <i>[Signature]</i>   | 161B-HQ-1165930-3            |  |   |
| DISSEMINATION RECORD OF ATTACHED REPORT   | Notations                    |  |   |
| Agency  |                              |  | <i>cc destroyed</i><br><i>[Signature]</i> |
| Request Recd.   |                              |  |   |
| Date Fwd.   |                              |  |   |
| How Fwd.  |                              |  |   |
| By  |                              |  |   |

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to:

Report of: IA [REDACTED]  
Date: May 30, 1996

Office: PITTSBURGH

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Field Office File #: 161B-HQ-1165930

Bureau File #: 161B-HQ-1165930

Title: VERA COOPER RUBIN

Character: LEVEL II - PRESIDENTIAL APPOINTMENT WITH SENATE  
CONFIRMATION

Synopsis: Birth verified.

-P-

DETAILS:

161B-HQ-1165930

BIRTH

On May 29, 1996, a check of records of the Commonwealth of Pennsylvania, Department of Health, Vital Statistics, New Castle, PA, verified the applicant was born VERA FLORENCE COOPER on July 23, 1928, at Philadelphia, PA, Philadelphia County; father, PHILIP COOPER and mother, ROSE ANNA APPLEBAUM. This information was filed on August 3, 1928, under File Number 106117-28.

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S P P E C I A A L  
SSSS PPPP EE C I A AAAAA L  
S P E C I A A L  
SSSS P EEEE CCCC IIIII A A LLLLL

PAS 518  
MAY 17 1996  
3

SPECIAL INQUIRY & GENERAL BACKGROUND INVESTIGATIONS (SIGBIU)  
FEDERAL BUREAU OF INVESTIGATION  
RECORDS/OPERATIONS SECTIONS

DATE: 05/14/96 BUDED: 05/16/96

\*\*\*\*\*  
X NAME SEARCHING UNIT, NEWINGTON ANNEX  
X FORWARD TO PICKETT STREET  
X FORWARD TO FILE REVIEW : RM 5931  
X RETURN TO: GARI CARTER ROOM 4371, EXT.  
\*\*\*\*\*  
SCOPE OF SEARCH: UNRESTRICTED ACTIVE/INACTIVE (ADB)  
\*\*\*\*\*  
TYPE OF SEARCH REQUESTED: ALL REFERENCES (SECURITY & CRIMINAL)  
\*\*\*\*\*  
FR UTD , 19  
-----

SPECIAL INSTRUCTIONS: X SIX WAY PHONETIC

SUBJECT IS DESCRIBED AS FOLLOWS:

NAME: *SLINE* RUBIN, VERA, COOPER \*  
NEE: COOPER, VERA, FLORENCE  
DOB: 07/23/28  
POR: PHILADELPHIA, PA \*  
SSAN: 577-34-3071  
LOCALITIES: DC.

\*\*\*\*\*  
RELATIVES: FR UTD , 19  
-----

SPECIAL INSTRUCTIONS: X THREE WAY SEARCH



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**FEDERAL BUREAU OF INVESTIGATION**

|   |                            |   |  |
|---|----------------------------|---|--|
| REPORTING OFFICE<br>WMFO  | OFFICE OF ORIGIN<br>BUREAU | DATE<br>6/8/96  | INVESTIGATIVE PERIOD<br>5/16/96 - 6/4/96 |
| TITLE OF CASE<br>VERA COOPER RUBIN, AKA<br>VERA FLORENCE COOPER<br>MRS. ROBERT JOSHUA ROBIN |                            | REPORT MADE BY<br>PSS <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span> | TYPED BY:                                |
|   |                            | CHARACTER OF CASE<br>SPECIAL INQUIRY UNIT B   |  |

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REFERENCE: Bureau airtel dated 5/14/96.

- P -

ADMINISTRATIVE: All persons interviewed were furnished the appropriate provisions of the Privacy Act. Express promises of confidentiality, both limited and unlimited, have not been granted.

A review of WMFO GENERAL and ELECTRONIC indices failed to reveal any derogatory information regarding the appointee or listed references/relatives.

- LEADS:
1. Recontact appointee regarding his children;
  2. Verify education.

|   |                              |
|---|------------------------------|
| APPROVED <i>wca</i><br>SPECIAL AGENT IN CHARGE  | DO NOT WRITE IN SPACES BELOW |
| COPIES MADE:<br>2 - BUREAU (161B-HQ-1165930)<br>ATTN: PSS <span style="border: 1px solid black; display: inline-block; width: 80px; height: 15px;"></span><br>1 - WMFO (161B-HQ-1165930) -4 |                              |
| CC DESTROYED <i>[Signature]</i>   |                              |

| DISSEMINATION RECORD OF ATTACHED REPORT |  |  |  |  | Notations |
|---|--|--|--|--|-----------|
| Agency                                  |  |  |  |  |           |
| Request Recd.                           |  |  |  |  |           |
| Date Fwd.                               |  |  |  |  |           |
| How Fwd.                                |  |  |  |  |           |
| By                                      |  |  |  |  |           |

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to:

Report of: PSS [redacted]  
Date: 6/8/96

Office: WMFO

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Field Office File #: 161B-HQ-1165930

Bureau File #: 161B-HQ-1165930

Title:

VERA COOPER RUBIN,  
AKA VERA FLORENCE COOPER,  
MRS. ROBERT JOSHUA RUBIN

Character: SPECIAL INQUIRY UNIT B

Synopsis:

Appointee interviewed. Employment verified and supervisor/coworkers commented favorably. Residence verified and neighbors commented favorably. References interviewed and commented favorably. U.S. Attorney's Office in Washington, D.C., revealed no record. U.S. Department of Justice, PIS, revealed no record. Law Enforcement agencies revealed no record. U.S. Secret Service revealed no record.

-P-

- 1 -

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 6/4/96

VERA COOPER-RUBIN, currently employed as Staff Member/Astronomer, Carnegie Institute of Washington, 5241 Broad Branch Road, NW, Washington, D.C., was advised of the identity of the interviewing Agent and that she was being interviewed regarding her background clearance investigation; specifically to verify the completeness and accuracy of her Standard Form 86 (SF-86), as well as her knowledge of any current or past circumstances that might have a bearing on her suitability for federal employment or access to classified information. The appointee provided the following information:

She does not now nor has she in the past abused prescription drugs, utilized illicit drugs or abused alcohol. In this regard she has not participated in any type of drug or alcohol counselling or rehabilitation programs. With regard to credit issues she has not been involved in any personal or business credit difficulties, to include repossessions, delinquent loans or debts placed for collection. She has not filed for bankruptcy.

She has never been involved in any type of civil suit as a plaintiff or defendant.

She has not been involved in any criminal matter as a subject or a suspect, nor has she been charged, arrested, or convicted in any criminal matter.

She has never been denied any type of federal employment, nor has she been dismissed from any employment for any reason.

She has not contacted, nor has she been contacted by representatives of foreign countries outside the scope of her official duties.

She knows of no issues in her personal life which could be used to coerce her any way.

Investigation on 5/23/96 at Washington, D.C.

File # 161B-HQ-1165930

by SA  jeb Date dictated 6/4/96

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161B-HQ-1165930

Continuation of FD-302 of VERA COOPER-RUBIN, On 5/23/96, Page 2

She has not been named as a subject in any professional complaints or any other type of non-judicial disciplinary actions, to include bar association grievances, Better Business complaints, student or military disciplinary proceedings or EEO complaints.

She is not aware of any business or investment circumstances that could involve or have involved conflict of interest allegations against her.

She has never been involved in any type of psychological counselling with any psychiatrists, psychologists or other qualified counsellor.

She has never been a member in any type of organization that restricts membership on the basis of sex, race, religion or national origin.

She advised that she is currently paid up to date on all local, state and federal taxes.

To the best of her knowledge all other information contained on the SF-86 as originally submitted is complete and accurate.

She advised that the listed investments on the supplemental form are all passive partnerships in which she and her husband own less than one percent interest. She stated that the investments are handled through a broker and stated that she and her husband invest money with a broker which is then invested in various properties and housing developments. She stated that she could not provide additional pertinent information regarding these investments as she has no additional specific knowledge to provide since the investments are handled through her broker. She advised that she and her husband own a very small share of any of the properties and certainly less than one percent of any of the listed properties. She advised that the National Housing Trust is an investment through Smith Barney which is a government initiative to build low-cost housing. She advised that the shelter properties are also a national housing program. She stated that the Congressional Towers is a Pollenger Partnership in which she and her husband own fractions of shares. She advised that the Roble Vista Association investment is a Palo Alto, California apartment in which she and her husband own less than once percent share. She advised that the Carlyle Real Estate Investment is approximately \$10,000.00 which she and her husband have invested. She stated that she did not have any

161B-HQ-1165930

Continuation of FD-302 of VERA COOPER-RUBIN, On 5/23/96, Page 3

additional specific information available regarding her investments as she stated that she and her husband had no management function and are merely in a passive partnership where their money is invested for them by a broker.

WMFO 161B-HQ-1165930

MLP:mlp

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EDUCATION

GEORGETOWN UNIVERSITY  
G-01 White Gravenor  
37th and O Street, N.W.,  
Washington, D.C.

On May 17, 1996, Investigative Analyst (IA) [ ]  
[ ] contacted the GEORGETOWN UNIVERSITY concerning the  
appointee, VERA COOPER RUBIN, aliases Vera Florence Cooper, Mrs.  
Robert Joshua Rubin, Social Security Number (SSAN) 577-34-3071,  
and was advised of the following:

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On May 17, 1996, [ ] Liaison, Office of  
the Registrar, GEORGETOWN UNIVERSITY, Washington, D.C., advised  
IA [ ] that in order to obtain a record regarding the  
appointee's attendance at the university from 1952-1954, she will  
need the appointee's true name, the attending school, and the  
program studied by the appointee while attending the university.

[ ] Loan Manager, Office of Financial Aid,  
Georgetown University, advised IA [ ] on May 22, 1996, that  
a search of the files concerning the appointee revealed the  
following:

[ ] advised IA [ ] that no information was  
available regarding the appointee.

161B-HQ-1165930

HAC:jeb

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EMPLOYMENT

Carnegie Institution of Washington  
5241 Broad Branch Road, NW  
Washington, D.C.  
4/1/65 - Present

The following investigation was conducted by Special Agent [redacted] from 5/23/96 to 6/4/96, regarding the appointee, VERA COOPER-RUBIN.

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[redacted] Receptionist/Clerk, Personnel Department, Provided the official personnel file for the appointee, Social Security Account Number 577-34-3071, which reflected the following information:

The appointee's file reflects that she was hired on 4/1/65, as a Staff Member, Department of Terrestrial Magnetism, Carnegie Institution of Washington, Washington, D.C. The appointee's file reflects no unfavorable information nor does it reflect any additional pertinent information. [redacted] advised that she has worked both directly and indirectly with the appointee for approximately three years and describes the appointee as a wonderful person who is a great administrator. She advised that the appointee appears to have a stable personality and appears to live within her financial means. She commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. She stated that she has not seen any indication of alcohol abuse, prescription drug abuse, or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. She also advised she has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. She also advised she is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. She recommended the appointee for a position of trust and confidence in the United States Government.

[redacted] advised that the appointee has worked [redacted] for approximately 3½ years and describes the appointee as a wonderful person who is an outstanding and conscientious staff member and astronomer. He advised that the appointee appears to have a stable personality and appears to live within her financial means. He commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information

regarding her. He stated that he has not seen any indication of alcohol abuse, prescription drug abuse or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. He also advised he has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. He also advised he is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. He recommended the appointee, VERA COOPER-RUBIN, for a position of trust and confidence in the United States Government.

[redacted] Post Doctorate Candidate, advised that she has worked with the appointee for approximately three years and describes the appointee as a very helpful and down-to-earth individual who she feels is a great astronomer. She advised that the appointee appears to have a stable personality and appears to live within her financial means. She commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. She stated that she has not seen any indication of alcohol abuse, prescription drug abuse, or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. She also advised she is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. She also advised she has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. She recommended the appointee for a position of trust and confidence in the United States Government.

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[redacted] Staff Member, advised that he has worked both directly and indirectly with the appointee for approximately 15 years and describes the appointee as a top-notch professional who has been a great coworker. He advised that the appointee appears to have a stable personality and appears to live within her financial means. He commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. He stated that he has not seen any indication of alcohol abuse, prescription drug abuse or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. He also advised he has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. He also advised he is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. He recommended the appointee, VERA COOPER-RUBIN, for a position of trust and confidence in the United States Government.

[redacted] Staff Member, advised that he has worked both directly and indirectly with the appointee from 1981 to the present time and describes the appointee as a very nice person and a good astronomer. He advised that the appointee appears to have a stable personality and appears to live within her financial means. He commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. He stated that he has not seen any indication of alcohol abuse, prescription drug abuse or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. He also advised he has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. He also advised he is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. He recommended the appointee for a position of trust and confidence in the United States Government.

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[redacted] Computer Programmer, advised that she has worked with the appointed for approximately three years and describes the appointee as a fine person who is an upstanding and trustworthy citizen. She advised that the appointee appears to have a stable personality and appears to live within her financial means. She commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. She stated that she has not seen any indication of alcohol abuse, prescription drug abuse, or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. She also advised she is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. She also advised she has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. She recommended the appointee, VERA COOPER-RUBIN, for a position of trust and confidence in the United States Government.

[redacted] Staff Member, Astrophysicist, advised that he has worked with the appointee and known the appointee both professionally and socially from 1981 to the present time. He describes the appointee as a very reliable and extraordinarily, well-qualified individual, who has been a good and trustworthy friend. He advised that the appointee appears to have a stable personality and appears to live within her financial means. He commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. He stated that he has not seen any indication of alcohol abuse, prescription drug abuse or

the use, purchase, sale, distribution or possession of illegal drugs by the appointee. He also advised he has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. He also advised he is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. He recommended the appointee, VERA COOPER-RUBIN, absolutely for a position of trust and confidence in the United States Government.

[redacted] Technical Writer, advised that she has worked with the appointee and known the appointee socially for approximately 11 years and describes the appointee as a wonderful person who is very kind, compassionate and considerate. She advised that the appointee appears to have a stable personality and appears to live within her financial means. She commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. She stated that she has not seen any indication of alcohol abuse, prescription drug abuse, or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. She also advised she is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. She also advised she has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. She recommended the appointee definitely for a position of trust and confidence in the United States Government.

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[redacted] Staff Geophysicist, advised that he has worked with the appointee both directly and indirectly from 1965 to the present time and also has had some social interaction with the appointee. He describes the appointee as a rock solid citizen who is very reliable and trustworthy. He advised that the appointee appears to have a stable personality and appears to live within her financial means. He commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. He stated that he has not seen any indication of alcohol abuse, prescription drug abuse or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. He also advised he has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. He also advised he is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. He recommended the appointee, VERA COOPER-RUBIN, without question for a position of trust and confidence in the United States Government.

161B-HQ-1165930  
HAC:jeb  
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RESIDENCE

3308 Mc Kinley Street, NW  
Washington, D.C.  
September, 1957 - Present

A neighborhood investigation was conducted in the vicinity of the above address by Special Agent [redacted] regarding the appointee, VERA COOPER-RUBIN:

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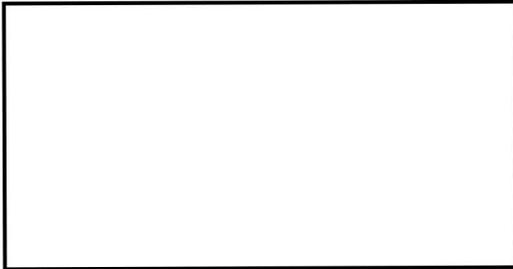
The following individuals were contacted and each of them commented favorably regarding the character, associates, reputation and loyalty of the appointee. Each person contacted stated that he or she knew of no alcohol abuse, prescription drug abuse or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. Each person contacted recommended the appointee for a position of trust and confidence with the United States Government. All persons interviewed stated that the appointee appeared to live within the appointee's financial means and appeared to have a stable personality. They advised they have never seen the appointee exhibit any indication of bias or prejudice against any individual group based upon race, sex, color, national origin, handicap or age. They also advised that they were not aware of anything in the appointee's background that might be the basis of attempted influence or coercion.

| <u>Name &amp; Address</u> | <u>Date Contacted</u> | <u>Number of Years<br/>Appointee Known to<br/>Reside at<br/>Above Residence</u> |
|---------------------------|-----------------------|---|
| [redacted]                | 5/20/96               | September 1963<br>to Present  |
| [redacted]                | 5/20/96               | September 1963<br>to Present  |
| [redacted]                | 5/23/96               | 1972 - Present  |
| [redacted]                | 5/23/96               | 1972 - Present  |
| [redacted]                | 5/23/96               | 25 Years  |
| [redacted]                | 5/24/96               | 1982 - Present  |

161B-HQ-1165930

2

The following neighbors were contacted and were not knowledgeable concerning the appointee.

| <u>Name and Address</u>   | <u>Date Contacted</u> |
|---|-----------------------|
|  | 5/26/96               |
|   | 5/23/96               |
|   | 5/23/96               |

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The following descriptive phrases were used by the neighbors of the appointee to describe the appointee: good person, trustworthy neighbor; solid citizen, excellent neighbor; nice person, good person; bright and capable individual; helpful person, great neighbor; lovely person, wonderful neighbor.

REFERENCES

The following investigation was conducted by Special Agent [redacted] from 5/20/96 to 5/27/96, regarding the appointee, VERA COOPER-RUBIN.

b6  
b7c

[redacted] employed as [redacted]  
[redacted], advised that she has known the appointee since 1938 on a social basis and describes the appointee as an outstanding individual who has been a good and trustworthy friend. She advised that the appointee appears to have a stable personality and appears to live within her financial means. She commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. She stated that she has not seen any indication of alcohol abuse, prescription drug abuse, or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. She also advised she is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. She also advised she has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. She recommended the appointee, VERA COOPER-RUBIN, for a position of trust and confidence in the United States Government.

MARY MC DERMOTT CODER, employed as Editorial Assistant and Administrator, Carnegie Institution of Washington, 5241 Broad Branch Road, NW, Washington, D.C., advised that she has known the appointee on both a professional and social basis since 1978, and describes the appointee as an outstanding individual who is a very remarkable and trustworthy professional. She advised that the appointee appears to have a stable personality and appears to live within her financial means. She commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. She stated that she has not seen any indication of alcohol abuse, prescription drug abuse, or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. She also advised she is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. She also advised she has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. She recommended the appointee for a position of trust and confidence in the United States Government.

DR. GEORGE WETHERILL, employed as Staff Member, Carnegie Institution of Washington, 5241 Broad Branch Road, NW, Washington, D.C., advised that he has known the appointee both professionally and socially from 1975 to the present time, and describes the appointee as a very fine and trustworthy individual who is a distinguished astronomer. He advised that the appointee appears to have a stable personality and appears to live within her financial means. He commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. He stated that he has not seen any indication of alcohol abuse, prescription drug abuse or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. He also advised he has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. He also advised he is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. He recommended the appointee, VERA COOPER-RUBIN, for a position of trust and confidence in the United States Government.

161B-HQ-1165930  
HAC:jeb  
1

ORGANIZATIONS

Associated Universities, Incorporated  
Washington, D.C.

The following investigation was conducted by Special Agent [redacted] on 5/30/96, regarding the appointee, VERA COOPER-RUBIN.

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ROBERT HUGHES, President, advised that the above organization is a non-profit organization and stated that the appointee has been a member of the Board of Trustees from 1993 to the present time according to his records. He advised that this organization runs Brookhaven National Laboratory. He describes the appointee as a very intelligent and dynamic individual who is an upright and trustworthy citizen. He advised that the appointee appears to have a stable personality and appears to live within her financial means. He commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. He stated that he has not seen any indication of alcohol abuse, prescription drug abuse or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. He also advised he has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. He also advised he is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. He recommended the appointee, VERA COOPER-RUBIN, for a position of trust and confidence in the United States Government.

First Light, Carnegie Institution of Washington  
Washington, D.C.

The following investigation was conducted by Special Agent [redacted] on 5/30/96, regarding the appointee, VERA COOPER-RUBIN.

INES CIFUENTEES, Director, advised that she could verify that the appointee, VERA COOPER-RUBIN, has been a member of the Advisory Committee from 1989 to the present time. She stated that First Light is a local science school for inner city children and provides summer programs in the sciences for inner city children. She advised that the appointee's position on the Advisory Committee is a non-paid voluntary position. She describes the appointee as a fine person who is a very discreet and trustworthy individual. She advised that the appointee appears to have a stable personality and appears to live within

her financial means. She commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. She stated that she has not seen any indication of alcohol abuse, prescription drug abuse, or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. She also advised she is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. She also advised she has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. She recommended the appointee, VERA COOPER-RUBIN, for a position of trust and confidence in the United States Government.

President's Committee for the National Medal of Sciences  
Washington, D.C.

The following investigation was conducted by Special Agent [redacted] from 5/30/96 to 6/3/96, regarding the appointee, VERA COOPER-RUBIN.

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[redacted] advised that her records reflect that the appointee has been a member of the above committee from 10/24/95 until the present time. She stated the above committee selects National Medal of Science Recipients. She stated the above position is an unpaid position. She commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. She advised that the appointee appears to have a stable personality and appears to live within her financial means. She stated that she has not seen any indication of alcohol abuse, prescription drug abuse, or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. She also advised she is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. She stated she has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. She recommended the appointee, VERA COOPER-RUBIN, for a position of trust and confidence in the United States Government.

National Academy of Sciences  
Astronomy Section  
Washington, D.C.

The following investigation was conducted by Special Agent [redacted] from 6/3/96 to 6/4/96, regarding the appointee, VERA COOPER-RUBIN.

[redacted] advised that he has known the appointee both directly and indirectly for approximately ten years on a professional basis and stated that he could verify that the appointee has been a member of the National Academy of Science, Astronomy Section, from approximately 1992 to the present time. He stated that he is aware that the appointee served as Chairman of the Astronomy Section from 1992 to 1995. [redacted] describes the appointee as a very distinguished and well respected astronomer. He advised that the appointee appears to have a stable personality and appears to live within her financial means. He commented favorably regarding the appointee's character, associates, reputation and loyalty to the country and knew of no unfavorable information regarding her. He stated that he has not seen any indication of alcohol abuse, prescription drug abuse or the use, purchase, sale, distribution or possession of illegal drugs by the appointee. He stated he has not seen the appointee exhibit any indication of bias or prejudice against any individual group based upon sex, race, color, religion, national origin, handicap or age. He also advised he is not aware of anything in the appointee's background that might be the basis of attempted influence or coercion. He recommended the appointee, VERA COOPER-RUBIN, for a position of trust and confidence in the United States Government.

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[redacted] advised that her records reflect that the appointee has been a member of the National Academy of Sciences from April, 1981 to the present time. She advised that her records reflect that the appointee was Chairman of the Astronomy Section from 5/1/92 to 6/30/95. She stated that her records indicate that the appointee is a member in good standing and reflect no unfavorable information regarding her. She stated that her records reflect no additional pertinent information regarding the appointee.

WMFO 161B-HQ-1165930

MLP:mlp

1

ARREST CHECK

UNITED STATES DEPARTMENT OF JUSTICE (USDOJ)  
Office of the United States Attorney (USA)  
Judiciary Center  
555 Fourth Street, N.W.,  
Washington, D.C. 20001

On May 17, 1996, the following investigation was initiated by Investigative Analyst (IA) [REDACTED] concerning the appointee, VERA COOPER RUBIN, aliases Vera Florence Cooper, Mrs. Robert Joshua Rubin.

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[REDACTED]  
[REDACTED]  
[REDACTED] advised on May 28, 1996, that the record reflects that no identifiable record could be located regarding the appointee.

On May 17, 1996, IA [REDACTED] caused a search to be made of the pending and closed cases of the CIVIL DIVISION. KARLA TIMMONS, Supervisor of the agency reviewed the records and advised on June 6, 1996, that no identifiable record could be located regarding the appointee.

It should be noted that the index system of the Civil Division, U.S. Attorney's Office (USAO) contains only names of plaintiffs, except in civil actions brought by the United States against a particular defendant. Suits against government employees who are represented by the United States Attorney would be filed by plaintiff's name and docket number.

WMFO 161B-HQ-1165930

RLW:rlw

1

RECORD CHECK

U.S. DEPARTMENT OF JUSTICE

PUBLIC INTEGRITY SECTION  
Criminal Division  
1400 New York Avenue, N.W.  
Washington, D.C.

On May 17, 1996, Investigative Analyst (IA) [ ]  
[ ] caused a search to be made of the files of the U.S.  
Department of Justice (DOJ), Criminal Division, Public Integrity  
Section, Washington, D.C., concerning the appointee VERA COOPER  
RUBIN.

[ ] Public  
Integrity Section, DOJ, advised IA [ ] that a search of the  
files concerning the appointee RUBIN was met with negative  
results.

No further information was available.

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WMFO 161B-HQ-1165930  
MLH:mlh  
1

RECORD CHECK

DRIVER'S RECORD

GOVERNMENT OF THE DISTRICT OF COLUMBIA  
Department of Public Works  
Bureau of Motor Vehicle Services  
301 C Street, N.W.  
Washington, D.C.

The following investigation was conducted by  
Investigative Analyst (IA) [REDACTED] on 5/17/96 regarding  
the applicant, VERA COOPER RUBIN, aliases: Vera Florence Cooper,  
Mrs. Robert Joshua Rubin, born 7/23/28, SSN: 577343071:

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DRIVER'S RECORD:

VERA C. RUBIN  
ADDRESS: 3308 MC Kinley Street, N.W.  
Washington, DC 20015  
DATE OF BIRTH: 7/23/28  
SSN: 577-34-3071

PERMIT RECORD

According to the information available as of 5/17/96,  
the above named individual's operator privilege status is legal  
and D.C. Permit status is valid. That information is as follows:

OPERATOR PERMIT: D.C. 577-34-3071  
CLASS: D  
STATUS: Valid  
RESTRICTION (S): None  
EXPIRATION: 12/29/96

No additional pertinent information was obtained.

WMFO 161B-HQ-1165930  
RGC:rgc  
1.

RECORD CHECK

NATIONAL PARK SERVICE  
U.S.Park Police Department  
1100 Ohio Drive, Southwest  
Washington, D.C.

On May 20, 1996, Investigative Analyst (IA) [REDACTED] caused a search to be made of the records of the captioned agency concerning, VERA COOPER RUBIN; AKA: Vera Florence Cooper; Mrs. Robert Joshua Rubin.

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[REDACTED] Clerk, advised that no identifiable Adult Criminal record could be located regarding RUBIN.

WMFO 161B-HQ-1165930  
AMC/amc

LAW ENFORCEMENT AGENCIES

On 5/16/96, a search was made of the records of the Metropolitan Police Department, Washington, D.C., and it was advised that no record was located regarding the appointee, VERA COOPER RUBIN.

It should be noted that at all times an indefinite number of unidentified records are out of file, and therefore, unavailable for review.

WMFO 161B-HQ-1165930

RLW:rlw

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RECORD CHECK

UNITED STATES SECRET SERVICE (USSS)  
Investigative Support Division (ISD)  
1800 G Street, Northwest  
Washington, D.C.

On May 21, 1996, Investigative Analyst (IA) [REDACTED] caused a search to be made of the files of the United States Secret Service (USSS), Department of Treasury, Washington, D.C., concerning the appointee VERA COOPER RUBIN.

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On May 22, 1996, Special Agent (SA) [REDACTED] ISD, USSS, advised IA [REDACTED] that no record could be located concerning the appointee RUBIN.

No further pertinent information was available.

**FEDERAL BUREAU OF INVESTIGATION**

|   |                            |   |  |
|---|----------------------------|---|--|
| REPORTING OFFICE<br>WMFO                | OFFICE OF ORIGIN<br>BUREAU | DATE<br>6/10/96                             | INVESTIGATIVE PERIOD<br>6/8/96 - 6/10/96 |
| TITLE OF CASE<br>VERA COOPER RUBIN, AKA |                            | REPORT MADE BY<br>PSS [redacted]            | TYPED BY:<br>amc                         |
|   |                            | CHARACTER OF CASE<br>SPECIAL INQUIRY UNIT B |  |

b6  
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REFERENCE: WMFO report dated 6/8/96.

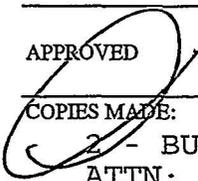
- P -

ADMINISTRATIVE: All persons interviewed were furnished the appropriate provisions of the Privacy Act. Express promises of confidentiality, both limited and unlimited, have not been granted.

LEAD: Verify education.

*D: PLS do EXPEDITE  
IRD / CJIS on  
relatives on  
enclosed.  
Need them  
ASAP.*

*Thanks!*

|   |                            |   |  |
|---|----------------------------|---|--|
| APPROVED<br>        | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BE<br>[redacted] |  |
| COPIES MADE:<br>2 - BUREAU (161B-HQ-1165930)<br>ATTN: PSS [redacted]<br>1 - WMFO (161B-HQ-1165930) -6 |                            |   |  |
| <i>CC DESTROYED</i>   |                            |   |  |
| <b>DISSEMINATION RECORD OF ATTACHED REPORT</b>  |                            | <b>Notations</b>                        |  |
| Agency  |                            |   |  |
| Request Recd.   |                            |   |  |
| Date Fwd.   |                            |   |  |
| How Fwd.  |                            |   |  |
| By  |                            |   |  |

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to:

Report of: PSS [redacted]  
Date: 6/10/96

Office: WMFO

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b7C

Field Office File #: 161B-HQ-1165930

Bureau File #: 161B-HQ-1165930

Title:  
Vera Cooper Rubin, aka

Character: SPECIAL INQUIRY UNIT B

Synopsis: Appointee reinterviewed.

-P-

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 6/10/96

VERA COOPER-RUBIN, 3308 Mc Kinley Street, NW, Washington, D.C., was reinterviewed in order to obtain the names, dates of birth and current addresses for her four children and she provided the following information:

The appointee provided the names, dates of birth and addresses as follows:

| <u>Name and Current Address</u> | <u>Date of Birth</u> | <u>Country of Birth and Citizenship</u> |
|---------------------------------|----------------------|---|
|---------------------------------|----------------------|---|

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|   |         |   |
|---|---------|---|
| ✓ JUDITH SHARON YOUNG<br>9 Mc Clure Street<br>Amherst, Massachusetts<br>01002 | 9/15/52 | United States of America<br>United States Citizen |
|---|---------|---|

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Investigation on 6/9/96 at Washington, D.C. File # 161B-HQ-1165930  
 by SA [redacted] /jeb Date dictated 6/9/96

FEDERAL BUREAU OF INVESTIGATION

Precedence: DEADLINE 06/13/1996

Date: 06/13/1996

To: Personnel Division

Attn: PSS [redacted] SIGBIU,  
Room 4371

b6  
b7C

*TJ/na*  
From: Cincinnati  
Squad 4

Contact: [redacted] 513-562-5837

Approved By: [redacted]

Drafted By: [redacted] see

Case ID #: 161B-HQ-1165930 (Pending)

Title: VERA COOPER RUBIN, aka  
LEVEL II - PAS

Synopsis: Cincinnati indices negative regarding candidate and her son.

Administrative: Re WMFO EC to Boston 5/2/96.

and [redacted] Cincinnati indices are negative regarding the candidate

*4371*

*161B-HQ-1165930-7*

**FEDERAL BUREAU OF INVESTIGATION**

|   |                            |   |   |
|---|----------------------------|---|---|
| REPORTING OFFICE<br>WMFO                | OFFICE OF ORIGIN<br>BUREAU | DATE<br>6/27/96                             | INVESTIGATIVE PERIOD<br>6/20/96 - 6/25/96 |
| TITLE OF CASE<br>VERA COOPER RUBIN, AKA |                            | REPORT MADE BY<br>PSS [REDACTED]            | TYPED BY:<br>amc                          |
|   |                            | CHARACTER OF CASE<br>SPECIAL INQUIRY UNIT B |   |

b6  
b7c

REFERENCE: Bureau routing slip dated 6/20/96.

- RUC -

ADMINISTRATIVE: All persons interviewed were furnished the appropriate provisions of the Privacy Act. Express promises of confidentiality, both limited and unlimited, have not been granted.

|   |                            |                              |  |  |
|---|----------------------------|------------------------------|--|--|
| APPROVED<br><i>[Signature]</i>  | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |  |
| COPIES MADE:<br>2 - BUREAU (161B-HQ-1165930) - <i>[Arrow]</i><br>ATTN: PSS [REDACTED]<br>1 - WMFO (161B-HQ-1165930) - |                            |                              |  |  |
| CC DESTROYED <i>[Signature]</i>   |                            |                              |  |  |
|   |                            |                              |  |  |
| DISSEMINATION RECORD OF ATTACHED REPORT   |                            | Notations                    |  |  |
| Agency  |                            |                              |  |  |
| Request Recd.   |                            |                              |  |  |
| Date Fwd.   |                            |                              |  |  |
| How Fwd.  |                            |                              |  |  |
| By  |                            |                              |  |  |

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to:

Report of:  
Date:

PSS [REDACTED]  
6/27/96

Office: WMFO

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b7C

Field Office File #:

Bureau File #:

Title: 161B-HQ-1165930

161B-HQ-1165930

VERA COOPER RUBIN, AKA

Character:

SPECIAL INQUIRY UNIT B

Synopsis:

Appointee reinterviewed. Education verified.

-RUC-

- 1 -

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 6/25/96

VERA COOPER RUBIN, Astronomer, Carnegie Institution of Washington, 5241 Broad Branch Road, N.W., Washington, D.C., was reinterviewed and provided the following information:

RUBIN advised that she attended Georgetown University from approximately February, 1952 to June, 1954, at which time she received a Ph.D. in Astronomy. She also advised she attended Cornell University from approximately September, 1948 to February, 1951, and received a Master's degree in Astronomy.

Investigation on 5/27/96 at Washington, D.C.

File # WMFO 161B-HQ-1165930 Date dictated 6/24/96

by SA :cr

WMFO 161B-HQ-1165930

MLP:mlp

1

EDUCATION

GEORGETOWN UNIVERSITY  
37th and O Street, Northwest,  
Washington, D.C.

On June 14, 1996, [redacted] Receptionist, Office of the University Registrar, Georgetown University, Washington, D.C., made available for review by Investigative Analyst (IA) [redacted] the academic transcript of the appointee, VERA COOPER RUBIN, aliases Vera Florence Cooper, Mrs. Robert Joshua Rubin. The following pertinent information was obtained from the appointee's academic record:

|                                |                              |
|--------------------------------|------------------------------|
| Name:                          | VERA COOPER RUBIN            |
| Date of birth:                 | Transcript Does Not Indicate |
| Student identification number: | Transcript Does Not Indicate |
| Degree(s) awarded:             | Transcript Does Not Indicate |
| Hours earned:                  | 40.00                        |

RUBIN attended the university continually 1952 thru 1954.

[redacted] Office of Financial Aid, Georgetown University, advised IA [redacted] on May 20, 1996, that a search of the files concerning the appointee revealed the following:

[redacted] advised IA [redacted] that no information was available regarding the appointee.

It should be noted that the GEORGETOWN UNIVERSITY, Office of Financial Aid, does not maintain financial aid records after five years.

No additional pertinent information was obtained regarding the appointee.

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Graduate Work of Vera Cooper RUBIN

to 19

| Year | Hrs. | Exam. | No.      | Course                | SPRING SEMESTER | Hrs. | Exam. |
|------|------|-------|----------|-----------------------|-----------------|------|-------|
|      |      |       |          |                       | -1952-          |      |       |
|      |      |       | Ast. 206 | Celestial Mechanics   |                 | 4    | A     |
|      |      |       | Ast. 212 | Astronomical Optics   |                 | 4    | A     |
|      |      |       | Ast. 402 | Research              |                 | 4    | B+    |
|      |      |       |          |                       | -1953-          |      |       |
|      | 4    | A     | 206      | Astrophysics          |                 | 4    | B+    |
|      | 4    | B+    | 212      | Solar Physics         |                 | 4    | A-    |
|      | 4    | A-    | 402      | Research in Astronomy |                 | 4    | A     |
|      |      |       |          |                       | -1954-          |      |       |
|      |      |       |          | Continuation Student. |                 |      |       |

MAY 3 1966

LIBRARY

CONFIDENTIAL DOCUMENT  
 NOT TO BE RELEASED TO A THIRD PARTY

64227

**FEDERAL BUREAU OF INVESTIGATION**

|   |                            |   |  |
|---|----------------------------|---|--|
| REPORTING OFFICE<br>WMFO                | OFFICE OF ORIGIN<br>BUREAU | DATE<br>6/17/96                             | INVESTIGATIVE PERIOD<br>6/5/96 - 6/14/96 |
| TITLE OF CASE<br>VERA COOPER RUBIN, AKA |                            | REPORT MADE BY<br>PSS [redacted]            | TYPED BY:<br>amc                         |
|   |                            | CHARACTER OF CASE<br>SPECIAL INQUIRY UNIT B |  |

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b7c

REFERENCE: WMFO report dated 6/8/96.

- P - [Signature] 6/17/96

ADMINISTRATIVE: All persons interviewed were furnished the appropriate provisions of the Privacy Act. Express promises of confidentiality, both limited and unlimited, have not been granted.

A review of WMFO GENERAL and ELECTRONIC indices failed to reveal any derogatory information regarding the appointee or listed references/relatives.

Appointee was recontacted on 6/17/96, and she advised that she would attempt to locate a document which would verify her education.

|   |                              |  |  |
|---|------------------------------|--|--|
| APPROVED [Signature]<br>SPECIAL AGENT<br>IN CHARGE  | DO NOT WRITE IN SPACES BELOW |  |  |
| COPIES MADE:<br>2 - BUREAU (161B-HQ-1165930)<br>ATTN: PSS [redacted]<br>1 - WMFO (161B-HQ-1165930)-9<br><br>[Signature]<br>CC DESTROYED |                              |  |  |
|   |                              |  |  |
|   |                              |  |  |
|   |                              |  |  |

| DISSEMINATION RECORD OF ATTACHED REPORT |  |  |  |  |
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| Agency                                  |  |  |  |  |
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| Date Fwd.                               |  |  |  |  |
| How Fwd.                                |  |  |  |  |
| By                                      |  |  |  |  |

Notations

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to:

Report of:  
Date:

PSS

6/17/96

Office:

WMFO

b6  
b7C

Field Office File #:

161B-HQ-1165930

Bureau File #:

161B-HQ-1165930

Title:

VERA COOPER RUBIN, AKA

Character:

SPECIAL INQUIRY UNIT B

Synopsis:

White House Office. Attempts to verify education.

-P-

161B-HQ-1165930  
NH:mpf

1

RECORD CHECK

The White House  
Executive Clerk's Office  
Old Executive Office Building  
Washington, D.C.

On June 5, 1996, Special Agent (SA)  reviewed the records of the above office and no information was located concerning VERA COOPER RUBIN.

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# FEDERAL BUREAU OF INVESTIGATION

Precedence: DEADLINE (PAST)

Date: 06/20/1996

To: Washington Field

From: Personnel Division

Special Inquiry and General Background Investigations  
Unit (SIGBIU)

Contact: PSS [redacted] Ext. 2589

b6  
b7C

Approved By: [redacted]

Drafted By: [redacted] glc

Case ID #: 161B-HQ-1165930 (Pending)

Title: VERA COOPER RUBIN, aka  
Vera Florence Cooper  
Mrs. Robert Joshua Rubin  
Level II - PAS

Synopsis: Request for additional lead on Rubin.

Administrative: References is made to WMFO report of 6/8/96.

Direct results/questions to PSS [redacted] supra. Advise  
SIGBIU (PSS [redacted] and appropriate field offices of any  
derogatory information in accordance with MIOG, Part II, Section  
17-5.1(1). If Buded will not be met, telephonically advise PSS  
[redacted] and set forth reason(s) in Administrative section of  
investigative report. SIGBIU facsimile numbers are:  
(202) 324-2574; (202) 324-1373; (202) 324-1865; and  
(202) 324-4504.

Details: WMFO's report contained an insert re Rubin's education  
that full information (true name, attending school, and program  
studied) had not been provided to Georgetown University in order  
to check education records. The Investigative Assistant had

161 B-HQ-1165930-13

(06/01/1995).

**FEDERAL BUREAU OF INVESTIGATION**

To: Denver From: Personnel Division

Re: 161B-HQ-1165930, 05/14/1996

provided Rubin's true name (she was married in 1948 and therefore, would have used her married name while in attendance. The IA also provided her maiden name on the insert, so one assumes that Georgetown University was provided all aliases by the IA.) Further, investigation disclosed that Rubin is an astronomer, so a reasonable assumption is that her field of study would have been astronomy or physics. As to the actual school she attended, Rubin can be contacted to verify where she actually attended Georgetown University (as well as her field of study).

(06/01/1995) \*

**FEDERAL BUREAU OF INVESTIGATION**

To: Denver From: Personnel Division

Re: 161B-HQ-1165930, 05/14/1996

LEAD(s) :

Set Lead 1:

WASHINGTON FIELD

AT WASHINGTON, DC

Recontact Rubin to determine where she attended school at Georgetown University (if necessary).

Re-check education records at Georgetown University, providing all names used by Rubin, her field of study, and the school she attended.

◆◆

# Memorandum



To : WMFO FILE 161B- HQ -1165930

Date 6/29/95

From : PSS

Subject: RECORDS CHECKS

Attached are records checks which are to be made part of the above listed file. These checks were conducted during the background investigation of RUBIN.

161B-HQ-1165930-14

WASHINGTON METROPOLITAN FIELD OFFICE  
UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

FOR APPLICANT BACKGROUND INVESTIGATIONS ONLY

FILE: 161B-HQ-1165930 ASSIGNED TO:  SQUAD: A-1 BUDED: 6-10-96

APPLICANT'S NAME: Vera Cooper Rubin

DATE OF BIRTH: 7-23-28 PLACE OF BIRTH: Philadelphia, PA

CURRENT ADDRESS: 3308 McKinley St, NW

WDC

SOCIAL SECURITY ACCOUNT NUMBER: 577-34-3071

ALIASES: Vera Florence Cooper

Mrs. Robert Joshua Rubin

- BVS - 1
- MPD - 1 ✓
- DMV - 1 ✓
- USSS - 2 ✓
- PKPD - 2 ✓
- VCIN - 1
- DMV, VA - 1
- ALEX PD - 1
- ARL PD - 1
- FAIRFAX CO PD - 1
- FAIRFAX CITY PD - 1
- FAUQUIER CO SO - 1
- FALLS CHURCH PD - 1
- HERNDON PD - 1
- LOUDOUN CO SO - 1
- LEESBURG PD - 1
- MANASSAS CITY PD - 1
- MANASSAS PARK PD - 1
- PR WILL CO PD - 1
- QUANTICO PD - 1
- STAFFORD CO PD - 1
- VIENNA PD - 1
- WARRENTON PD - 1

On 5/16/96,  caused a search to be made of the records of the Metropolitan Police Department, Washington, D.C., and was advised that no record was located concerning App

REQUESTING AUTHORITY,

W. LANE CROCKER, JR.  
ASSISTANT DIRECTOR IN CHARGE

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b7c

6/17

7/5/96

JUL 3 1996  
BY COURIER

64227

b6  
b7c

Honorable John M. Quinn  
Counsel to the President  
The White House  
Washington, D.C.

Dear Mr. Quinn:

Reference is made to my letter to your office dated June 14, 1996, which furnished the partial results of a background investigation concerning Mrs. Vera Cooper Rubin.

Enclosed is a summary memorandum containing the results of additional inquiries in this matter.

This completes our investigation. Any questions regarding this investigation may be directed to Supervisory Personnel Security Specialist [redacted] telephone number (202) 324-3865.

161B-HQ - 1165930-15

Sincerely yours,

[redacted signature box]

Chief  
Special Inquiry and General  
Background Investigations Unit

B/E

Enclosure  
EMB:emb  
CLOSED

NOTE: Education verified. Investigation is complete.

Non-FBI Delay - (01)

- Dep. Dir. \_\_\_\_\_
- Chief of Staff \_\_\_\_\_
- Off. of Gen. Counsel \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- CJIS \_\_\_\_\_
- Finance \_\_\_\_\_
- Info. Res. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Lab. \_\_\_\_\_
- National Sec. \_\_\_\_\_
- Personnel \_\_\_\_\_
- Training \_\_\_\_\_
- Off. of EEOA \_\_\_\_\_
- Off. of Public & Cong. Affs. \_\_\_\_\_
- Director's Office \_\_\_\_\_

RETURN TO [redacted] ROOM 4371

MAIL ROOM

FBI/DOJ

JUL 3 1996

VERA COOPER RUBIN

The information in this summary memorandum supplements the information contained in the summary memorandum dated June 14, 1996, and completes the investigation.

Education

Mrs. Rubin received a Ph.D. degree from Georgetown University, Washington, D.C., in June, 1954.

Agency Checks

Searches of the various indices of the FBI, including but not limited to the central index maintained at FBI Headquarters, the index of the Criminal Justice Information Services Division, the indices of appropriate field offices and other appropriate computer data bases, did not identify any documents that contain pertinent information identifiable with Mrs. Rubin or her close relatives.

Dep. Dir. \_\_\_\_\_  
Chief of Staff \_\_\_\_\_  
Off. of Gen. Counsel \_\_\_\_\_  
Asst. Dir.:  
Crim. Inv. \_\_\_\_\_  
CJIS \_\_\_\_\_  
Finance \_\_\_\_\_  
Info. Res. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Lab. \_\_\_\_\_  
National Sec. \_\_\_\_\_  
Personnel \_\_\_\_\_  
Training \_\_\_\_\_  
Off. of EEOA \_\_\_\_\_  
Off. of Public & Cong Affs. \_\_\_\_\_  
Director's Office \_\_\_\_\_

RETURN TO  ROOM 4371

MAIL ROOM

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b7C

FBI/DOJ



U.S. Department of Justice

Federal Bureau of Investigation

Washington, D.C. 20535

JUL 3 1996

VERA COOPER RUBIN

The information in this summary memorandum supplements the information contained in the summary memorandum dated June 14, 1996, and completes the investigation.

Education

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Agency Checks

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Copy of report as furnished to  
outside agency. Do not remove  
from file.

~~CONFIDENTIAL~~

64227

## FEDERAL BUREAU OF INVESTIGATION

|   |                            |   |   |
|---|----------------------------|---|---|
| REPORTING OFFICE<br>WMFO                | OFFICE OF ORIGIN<br>BUREAU | DATE<br>6/20/96                             | INVESTIGATIVE PERIOD<br>6/17/96 - 6/20/96 |
| TITLE OF CASE<br>VERA COOPER RUBIN, AKA |                            | REPORT MADE BY<br>PSS [REDACTED]            | TYPED BY:<br>amc                          |
|   |                            | CHARACTER OF CASE<br>SPECIAL INQUIRY UNIT B |   |

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REFERENCE: WMFO report dated 6/17/96.

- RUC -

ADMINISTRATIVE: All persons interviewed were furnished the appropriate provisions of the Privacy Act. Express promises of confidentiality, both limited and unlimited, have not been granted.

Appointee was contacted on 6/17/96, regarding her college degree. On 6/20/96, appointee advised that she could not located degree.

|   |                              |
|---|------------------------------|
| APPROVED <i>[Signature]</i><br>SPECIAL AGENT IN CHARGE<br><del>COPIES DESTROYED</del>                 | DO NOT WRITE IN SPACES BELOW |
| COPIES MADE:<br>2 - BUREAU (161B-HQ-1165930)<br>ATTN: PSS [REDACTED]<br>1 - WMFO (161B-HQ-1165930)-15 |                              |
| <b>DISSEMINATION RECORD OF ATTACHED REPORT</b>  | Notations                    |
| Agency  |                              |
| Request Recd.   |                              |
| Date Fwd.   |                              |
| How Fwd.  |                              |
| By  |                              |

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to:

Report of: PSS [REDACTED]  
Date: 6/20/96

Office: WMFO

b6  
b7c

Field Office File #: 161B-HQ-1165930

Bureau File #: 161B-HQ-1165930

Title:  
VERA COOPER RUBIN, AKA

Character: SPECIAL INQUIRY UNIT B

Synopsis: Attempts to verify education.

-RUC-

- 1 -

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 6/20/96

VERA COOPER-RUBIN, Staff Member/Astronomer, Carnegie Institute of Washington, 5241 Board Branch Road, Washington, D.C., was recontacted and she provided the following additional information:

RUBIN advised that she could not locate a copy of her college degree.

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Investigation on 6/20/96 at Washington, D.C. File # 161B-HQ-1165930

by SA  Date dictated 6/20/96

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