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TO : FENTON, CLIFFORD

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SUBJECTS :

PRO-CASTRO CUBANS
GLYNN, PETER CARROLL

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(202) 225-4624

Select Committee on Assassinations
U.S. House of Representatives
3342 HOUSE OFFICE BUILDING, ANNEX 2
WASHINGTON, D.C. 20515

MEMORANDUM

001304

TO: Clifford A. Fenton, Jr.

FROM: Jack Moriarty JM

RE: Peter Carroll Glynn, Jr.

DATE: April 25, 1977

Pursuant to an earlier phone contact, I interviewed Mr. Glynn on his job at 4301 Suitland Road, Suitland, Maryland at 2:35 p.m. Friday, April 22, 1977. Subject is employed as an Intelligence Analyst by NOSIC (Naval Oceanic Surveillance Information Center) 763-2258 and resides at 107 Howard Street, Dumfries, Virginia, 221-8748.

He was serving with the U.S. Army on 11-22-63 assigned to Fort Walters, Mineral Wells, Texas as a radio technician and as such regularly monitered messages between Mexico and Cuba. As a result, he overheard comments in the sphere which were adverse to the newly assassinated President and were upsetting to him. Although he doesn't recall the exact dialogue, the gist concerned the humor found by the Cubans and Mexicans appraising this murder as being done by his own people and yet suspecting foreigners like themselves.

Consequently, it has occurred to Glynn that we may benefit by causing a thorough check to be made of the ASA (Army Security Agency) who Glynn believes recorded all such messages usually in tape form-and stored same. He also prepared dossier of which he gave me the original and one copy. .

He goes on to say their mission at Fort Walters was labeled a training mission and, as such, was comprehensive enough to encompass the recording of all such collateral messages. Additionally, he recalls the Mexican sending station used the name of "Chihuahua."

JM/rlm

NO ARMY DECLASSIFICATION ACTIVITY
OBJECTION TO DECLASSIFICATION
REQUIRES CONCURRENCE OF
DATE: 10 OCT 97 OLB

S T A T E M E N T

FROM: MR. PETER CARROLL GLYNN. JR.
107 HOWARD STREET
DUMFRIES, VIRGINIA 22026 TEL 703 221-8748

WORK: DEPARTMENT OF THE NAVY (NOSIC)
4301 SUITLAND ROAD, SUITLAND, MARYLAND. 20390 TEL 202 763-2258 OR 59

SSN: JFK Act 6 (3)
SERVICE NUMBER RA 11 396 679

TO: MR. MORIARTY INVESTIGATIVE REPRESENTATIVE
FOR ASSASSINATION COMMITTEE.

SUBJ: ASSASSINATION OF PRESIDENT JOHN F. KENNEDY.

ENCL: (1) DD398, DD FORM 1584, AND OPNAV FORM 5510-2.
(2) SPECIAL ORDERS NO 175 OF 22 AUG 1972.
(3) DD 214.

1. ENCLOSURES 1 THROUGH 3 IS FORWARDED HEREWITH TO VALIDATE MY WHEREABOUTS BEFORE, DURING, AND AFTER SUBJECT INCIDENT AND POSSIBLY SAVING THE ASSASSINATIONS INVESTIGATIVE COMMITTEE ADDITIONAL VALIDATION STEPS.

2. DURING SUBJECT INCIDENT I WAS STATIONED AT THE 330TH ASA COMPANY (A) OF THE 303RD ASA BN (CORPS) USASA, LOCATED AT FORT WALTERS, MINERAL WELLS, TEXAS. THE COMMANDING OFFICER AT THAT TIME WAS CHARLES R. GINN, CAPT, AIS. OUR MISSION, IF I REMEMBER CORRECTLY, WAS LABELED AS A "TRAINING MISSION". I PERSONALLY BELIEVE THERE MAY BE A REMOTE POSSIBILITY DATA OBTAINED FROM THIS MISSION BEFORE, DURING, AND AFTER SUBJECT INCIDENT, MAY POSSIBLY BE OF VALUE TO THE INVESTIGATIVE COMMITTEE.

3. SUGGESTIONS:

A. I SUGGEST REPRESENTATIVES OF YOUR COMMITTEE CONTACT PERSONNEL CONCERNED, LOCATED AT "US ARMY SECURITY AGENCY (ASA)" HEADQUARTERS, ARLINGTON HALL STATION, ARLINGTON, VIRGINIA AS TO WHAT THIS MISSION WAS, ITS DATA STORAGE LOCATION (IF ANY), AND POSSIBLY DATA ANALYSIS EVALUATION RESULTS.

B. IF THIS DATA IS AVAILABLE I SUGGEST IT BE RESEARCHED BEFORE, DURING, AND AFTER SUBJECT INCIDENT BY YOUR INVESTIGATIVE COMMITTEE.

C. I ADDITIONALLY SUGGEST A SIMILAR INVESTIGATION BE CONDUCTED FOR DATA OBTAINED AT HOMESTEAD AIR FORCE BASE (FLORIDA) BEFORE, DURING, AND AFTER SUBJECT INCIDENT.

D. FINALLY, I SUGGEST SIMILAR INVESTIGATION(S) BE CONDUCTED FOR ANY OTHER KNOWN SITE BEFORE, DURING, AND AFTER SUBJECT INCIDENT.

4. I MUST APOLOGIZE FOR BEING EXTREMELY VAGUE IN REFERENCE TO MY WORK WITH THE ARMY SECURITY AGENCY, BUT I BELIEVE WHAT HAS BEEN SURFACED WITHIN THIS "STATEMENT" MAY POSSIBLY BRANCH YOUR INVESTIGATION INTO NEW AND HOPEFULLY MORE RESOURCEFUL AREAS.

IF I CAN BE OF ANY ADDITIONAL ASSISTANCE, PLEASE FEEL FREE TO CONTACT ME AT ANY TIME AT HOME OR AT WORK. I PRAY TO THE LORD THIS INVESTIGATIVE COMMITTEE UNVEILS ALL NECESSARY INFORMATION AND CLOSES THIS CASE AND SIMILAR CASES AS SOON AS POSSIBLE.

VERY RESP Peter C. Glynn 22 APRIL 77

NO ARMY DECLASSIFICATION ACTIVITY
OBJECTION TO DECLASSIFICATION
REQUIRES CONCURRENCE OF
DATE: 18 OCT 97 WB

Duplicate copy (less old 398) previously
BI, submitted to Jack Mahon
75 Ø415 12ØØ.

# STATEMENT OF PERSONAL HISTORY

INSTRUCTIONS: Read the certification at the end of this questionnaire before entering the required data. Print or type all answers. All questions and statements must be completed. If the answer is "None," so state. Do not misstate or omit material fact since the statements made herein are subject to verification. If more space is needed, use the Remarks section, item 20, and attach additional sheets if necessary. The information entered hereon is for official use only and will be maintained in confidence.

1. (Print) FIRST NAME—MIDDLE NAME (If any)—LAST NAME
☐ MR. ☐ MRS. ☐ MISS Peter Carroll Glynn. Jr.

2. STATUS: XX CIVILIAN ☐ MILITARY OR ACTIVE DUTY

3. ALIAS(ES), NICKNAME(S), OR CHANGES IN NAME (Other than by marriage): NONE

4. PERMANENT MAILING ADDRESS: 107 Howard St.,Dumfries,Va. 22026

5. DATE OF BIRTH (Day, month, year): 05 March 1940

PLACE OF BIRTH (City, County, State, and Country): Fall River, Bristol, Mass. U.S.A.

PLACE CERTIFICATE RECORDED: Fall River, Massachusetts.

| HEIGHT | WEIGHT | COLOR OF EYES | COLOR OF HAIR | SCARS, PHYSICAL DEFECTS, DISTINGUISHING MARKS |
|---|---|---|---|---|
| 5 FT 8 IN | 184 | Hazel | Gray | Scar,left wrist, 3½ inches long |

6. DO YOU HAVE A HISTORY OF MENTAL OR NERVOUS DISORDERS? ☐ YES ☒ NO ARE YOU NOW OR HAVE YOU EVER BEEN ADDICTED TO THE USE OF HABIT FORMING DRUGS SUCH AS NARCOTICS OR BARBITURATES? ☐ YES ☒ NO ARE YOU NOW OR HAVE YOU EVER BEEN A CHRONIC USER TO EXCESS OF ALCOHOLIC BEVERAGES? ☐ YES ☒ NO IF THE ANSWER TO ANY OF THE ABOVE IS "YES," EXPLAIN IN ITEM 20.

| 7. U. S. CITIZEN | NATIVE | IF NATURALIZED, CERTIFICATE NO. | IF DERIVED, PARENTS' CERTIFICATE NO(S). | DATE, PLACE, AND COURT |
|---|---|---|---|---|
| ☒ | XX YES ☐ NO | | | |

| ALIEN | REGISTRATION NO. | NATIVE COUNTRY | DATE AND PORT OF ENTRY | DO YOU INTEND TO BECOME A U. S. CITIZEN? |
|---|---|---|---|---|
| ☐ | | | | ☐ YES ☐ NO |

9. MILITARY SERVICE

ARE YOU PRESENTLY ON ACTIVE DUTY IN THE U. S. ARMED FORCES DRAWING FULL PAY? ☐ YES ☒ NO IF "YES," COMPLETE THE FOLLOWING:

| GRADE AND SERVICE NO. | SERVICE AND COMPONENT | ORGANIZATION AND STATION | DATE CURRENT ACTIVE SERVICE STARTED |
|---|---|---|---|
| | | | |

ARE YOU PRESENTLY A MEMBER OF A U. S. RESERVE OR NATIONAL GUARD ORGANIZATION? ☐ YES ☒ NO IF "YES," COMPLETE THE FOLLOWING:

| GRADE AND SERVICE NO. | SERVICE AND COMPONENT | ORGANIZATION AND STATION OR UNIT AND LOCATION |
|---|---|---|
| | | |

HAVE YOU PREVIOUSLY SERVED TOURS OF EXTENDED ACTIVE DUTY, DRAWING FULL PAY, FROM WHICH YOU WERE DISCHARGED OR SEPARATED TO CIVILIAN STATUS? ☐ YES ☐ NO IF "YES," COMPLETE THE FOLLOWING:

| COUNTRY | SERVICE | COMPONENT | FROM (Date) | TO (Date) | TYPE DISCHARGES OR SEPARATIONS—GRADE AND SERVICE NO. |
|---|---|---|---|---|---|
| | | | | | |
| N/C | | | | | N/C |
| | | | | | |

8. EDUCATION (Account for all civilian schools and military academies. Do not include service schools)

| MONTH AND YEAR FROM— | MONTH AND YEAR TO— | NAME AND LOCATION OF SCHOOL | GRADUATE YES | GRADUATE NO | DEGREE |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| N/C | | N/C | | | |
| | | | | | |
| | | | | | |

10. FAMILY (List in order first, parents, spouse, guardians, stepparents, foster parents, parents-in-law, former spouse(s) (if divorced give date and place), children, brothers and sisters, even though deceased. Include any others you resided with or with whom a close relationship existed or exists. If the person is not a U. S. citizen by birth, give date and port of entry, alien registration number, naturalization certificate number and place of issuance.)

| RELATION AND NAME | DATE AND PLACE OF BIRTH | PRESENT ADDRESS, IF LIVING | U. S. CITIZEN YES | U. S. CITIZEN NO |
|---|---|---|---|---|
| FATHER Peter Carroll Glynn | N/C | N/C | | |
| MOTHER (Maiden name) Margaret Mary McMahon | N/C | N/C | | |
| SPOUSE (Maiden name) Betty Marie Speer | 23 December 1943 Hubbard, Texas. | 107 Howard St. Dumfries, Virginia 22191 | X | |
| SISTER (Married name) (sister) Carolyn L. Cashman | 14 January 1938 Fall River, Massachusetts | 505 Hillsboro Drive Silver Spring, Md. | X | |
| (son) James Michael Glynn | 21 October 1966 Falls Church, Virginia. | 107 Howard St. Dumfries, Virginia 22191 | X | |
| (daughter) Christine Marie Glynn | 20 January 1970 Falls Church, Virginia. | 107 Howard St. Dumfries, Virginia 22191 | X | |
| (mother-in-law) Myra Speer | N/C | N/C | | |
| (father-in-law) Vaslin Speer | N/C | N/C | | |

DD FORM 398 REPLACES EDITION OF 1 MAY 53 WHICH MAY BE USED. 02 004 2200

Exception to Standard Form 86 Approved by Bureau of the Budget June 1960

(ENCLOSURE 1)

11. OTHER RELATIVES AND ALIEN FRIENDS LIVING IN FOREIGN COUNTRIES (*List grandparents, first cousins, aunts, uncles, brothers- and sisters-in-law, and other persons with whom a close relationship existed or exists*)

| RELATIONSHIP AND NAME | AGE | OCCUPATION | ADDRESS | CITIZENSHIP |
|---|---|---|---|---|
| NONE | | | | |
| N/C | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

12. FOREIGN TRAVEL (*Other than as a direct result of United States military duties*)

| DATES FROM— | DATES TO— | COUNTRY VISITED | PURPOSE OF TRAVEL |
|---|---|---|---|
| | | | |
| | | | |
| N/C | | | |
| | | | |
| | | | |

13. EMPLOYMENT (*Show every employment you have had and all periods of unemployment*)

| MONTH AND YEAR FROM— | MONTH AND YEAR TO— | NAME AND ADDRESS OF EMPLOYER | NAME OF IMMEDIATE SUPERVISOR | REASON FOR LEAVING |
|---|---|---|---|---|
| 30SEPT70 | CURRENT | (NOSIC) NAVAL OCEAN SURV INFO CENTER 4301 SUITLAND RD.,SUITLAND.MD.20390 | Mr Donald Noble | |
| JULY 1965 | 30SEP70 | (NIPSSA) "B" BLDG RT 50,ARLINGTON HALL STA,ARLINGTON,VA. | Mr Donald Noble | MASS TRANSFER NIPSSA TO NOSIC |
| | | (((((SEE SUPPLEMENT))))) | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

DID ANY OF THE ABOVE EMPLOYMENTS REQUIRE A SECURITY CLEARANCE? ☒ YES ☐ NO DO YOU HAVE ANY FOREIGN PROPERTY OR BUSINESS CONNECTIONS, OR HAVE YOU EVER BEEN EMPLOYED BY A FOREIGN GOVERNMENT, FIRM, OR AGENCY? ☐ YES ☒ NO HAVE YOU EVER BEEN REFUSED BOND? ☐ YES ☒ NO IF THE ANSWER TO ANY OF THE ABOVE IS "YES," EXPLAIN IN ITEM 20.

SOCIAL SECURITY NO.
022-30-2275

14. CREDIT AND CHARACTER REFERENCES (*Do not include relatives, former employers, or persons living outside the United States or its Territories.*

| | NAME (*List 3 credit and 3 character*) | YEARS KNOWN | STREET AND NUMBER (*Business address preferred*) | CITY | STATE OR TERRITORY | |
|---|---|---|---|---|---|---|
| CREDIT | Virginia Investment Co Inc | 70-75 | 4600 Lee Hwy | Arlington | Va | 22207 |
| | John Hancock Life Ins Co | 60-75 | PO BOX 236 (ATTN MR MARCULLES) | Falls Church | Va | 22046 |
| | Virginia National Bank | 71-75 | PO BOX 1359 | Norfolk | Va | 23501 |
| CHARACTER | Mr&Mrs Lawson Pilkinton | 74-75 | 110 Howard Street | Dumfries | Va | 22026 |
| | Mr&Mrs Robert Lutes | 71-75 | 15110 Concord Drive(DaleCity) | Woodbridge | Va | 22191 |
| | Mr&Mrs Carl Haller | 69-75 | 3921 North Forestdale(DaleCity) | Woodbridge | Va | 22191 |
| | Mr&Mrs Kenneth Malzi | 69-75 | 4517 Weyburn Drive | Annandale | Va | 22003 |
| | Mr Sidney Maddux | 64-75 | 801 Karen Ct NO 102 | Laurel | Md | 20810 |

REMARKS

# STATEMENT OF PERSONAL HISTORY

INSTRUCTIONS: Read the certification at the end of this questionnaire before entering the required data. Print or type all answers. All questions and statements must be completed. If the answer is "None," so state. Do not misstate or omit material fact since the statements made herein are subject to verification. If more space is needed, use the Remarks section, Item 30, and attach additional sheets if necessary. The information entered hereon is for official use only and will be maintained in confidence.

13. LIST ALL RESIDENCES FROM 1 JANUARY 1961

| MONTH AND YEAR FROM— | MONTH AND YEAR TO— | STREET AND NUMBER | CITY | STATE OR COUNTRY |
|---|---|---|---|---|
| APRIL 74 | PRESENT | 107 Howard Street | Dumfries | Virginia 22026 |
| MAY 69 | APRIL 74 | 3632 North Forestdale Avenue(DALE CITY) | Woodbridge | Virginia 22191 |
| | | | | |
| | | | | |
| | | (((((SEE SUPPLEMENT))))) | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

15. PAST AND/OR PRESENT MEMBERSHIP IN ORGANIZATIONS

| NAME AND ADDRESS | TYPE (Social, fraternal, professional, etc.) | OFFICE HELD | MEMBERSHIP FROM— | MEMBERSHIP TO— |
|---|---|---|---|---|
| American Legion, POST 139 | SOCIAL | MEMBER | Jan 1969 | Dec 74 |
| Wilson Blvd, Arlington,Va. | | | | |
| American Legion, POST 162 | SOCIAL | MEMBER | Dec 1974 | PRESENT |
| Lorton, Virginia (STREET UNK) | | | | |
| | | | | |
| | | | | |

17.

| YES | NO | |
|---|---|---|
| | X | ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY U. S. A., OR ANY COMMUNIST ORGANIZATIONS ANYWHERE? |
| | X | ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF A FASCIST ORGANIZATION? |
| | X | ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP OR COMBINATION OF PERSONS WHICH ADVOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERNMENT, OR WHICH HAS ADOPTED THE POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES, OR WHICH SEEKS TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS? |
| | X | ARE YOU NOW OR HAVE YOU EVER BEEN AFFILIATED OR ASSOCIATED WITH ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE AS AN AGENT, OFFICIAL, OR EMPLOYEE? |
| | X | ARE YOU NOW ASSOCIATING WITH, OR HAVE YOU ASSOCIATED WITH ANY INDIVIDUALS, INCLUDING RELATIVES, WHO YOU KNOW OR HAVE REASON TO BELIEVE, ARE OR HAVE BEEN MEMBERS OF ANY OF THE ORGANIZATIONS IDENTIFIED ABOVE? |
| | X | HAVE YOU EVER ENGAGED IN ANY OF THE FOLLOWING ACTIVITIES OF ANY ORGANIZATION OF THE TYPE DESCRIBED ABOVE: CONTRIBUTION(S) TO, ATTENDANCE AT OR PARTICIPATION IN ANY ORGANIZATIONAL, SOCIAL, OR OTHER ACTIVITIES OF SAID ORGANIZATIONS OR OF ANY PROJECTS SPONSORED BY THEM; THE SALE, GIFT, OR DISTRIBUTION OF ANY WRITTEN, PRINTED, OR OTHER MATTER, PREPARED, REPRODUCED, OR PUBLISHED, BY THEM OR ANY OF THEIR AGENTS OR INSTRUMENTALITIES? |

IF "YES," DESCRIBE THE CIRCUMSTANCES. ATTACH ADDITIONAL SHEETS FOR A FULL, DETAILED STATEMENT. IF ASSOCIATED WITH ANY OF THE ABOVE ORGANIZATIONS, SPECIFY NATURE AND EXTENT OF ASSOCIATION WITH EACH, INCLUDING OFFICE OR POSITION HELD. ALSO INCLUDE DATES, PLACES, AND CREDENTIALS NOW OR FORMERLY HELD. IF ASSOCIATIONS HAVE BEEN WITH INDIVIDUALS WHO ARE MEMBERS OF THE ABOVE ORGANIZATIONS, THEN LIST THE INDIVIDUALS AND THE ORGANIZATIONS WITH WHICH THEY WERE OR ARE AFFILIATED.

NONE

19. HAVE YOU EVER BEEN DETAINED, HELD, ARRESTED, INDICTED OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION, OR HAVE YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE VIOLATION OF ANY LAW, POLICE REGULATION OR ORDINANCE (*excluding minor traffic violations for which a fine or forfeiture of $25, or less was imposed*)? INCLUDE ALL COURT MARTIALS WHILE IN MILITARY SERVICE. ☐ YES ☒ NO IF "YES," LIST THE DATE, THE NATURE OF THE OFFENSE OR VIOLATION, THE NAME AND LOCATION OF THE COURT OR PLACE OF HEARING, AND THE PENALTY IMPOSED OR OTHER DISPOSITION OF EACH CASE.

NONE

19. ARE THERE ANY INCIDENTS IN YOUR LIFE NOT MENTIONED HEREIN WHICH MAY REFLECT UPON YOUR LOYALTY TO THE UNITED STATES OR UPON YOUR SUITABILITY TO PERFORM THE DUTIES WHICH YOU MAY BE CALLED UPON TO TAKE OR WHICH MIGHT REQUIRE FURTHER EXPLANATION? ☐ YES ☒ NO IF "YES," GIVE DETAILS

NONE

20. REMARKS

ITEM #13 "SECURITY CLEARANCES HELD"

| ORGANIZATION: | DEPT: | CLEARANCE: | INVESTIGATIVE AGENCY: | DATE COMPLETED: |
|---|---|---|---|---|
| U.S.ARMY | ARMY | T.S. CRYPTO | CIC | APPROX MARCH 1962 |
| DIO NDW | NAVY | T.S. S.I. | DIO NDW | 05 MARCH 1965 |
| | | | | FILE #1313-1C |
| NIPSSA | NAVY | T.S. S.I. | BELIEVED TO BE N.I.S. | APPROX JUNE 1965 |
| NIPSSA/NOSIC | NAVY | T.S. S.I. (UPDATE) | BELIEVED TO BE N.I.S. | APPROX JUNE 1970 |

ITEM #10
(wife's step-brother)

| NAME | DOB/POB | PRESENT ADDRESS | U.S. CITIZEN |
|---|---|---|---|
| Thomas Howard Speer | 25 October 1933 Omaha, Texas. | 403 Hornel Avenue Baltimore, 24, Maryland. 21224 | "YES" |

ITEM #14 "CREDIT REFERENCES"
VIRGINIA MORTGAGE AND INVESTMENT CO INC.....ACCOUNT NUMBER 0143270
VIRGINIA NATIONAL BANK.....ACCOUNT NUMBER 1001578

I CERTIFY THAT THE ENTRIES MADE BY ME ABOVE ARE TRUE, COMPLETE, AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND ARE MADE IN GOOD FAITH. I UNDERSTAND THAT A KNOWING AND WILLFUL FALSE STATEMENT ON THIS FORM CAN BE PUNISHED BY FINE OR IMPRISONMENT OR BOTH (*See U. S. Code, title 18, section 1001*)

| DATE | SIGNATURE OF PERSON COMPLETING FORM | |
|---|---|---|
| 15 APRIL 1975 | Peter C. Dale | |
| | TYPED NAME AND ADDRESS OF WITNESS<br>MR DONALD W. NOBLE<br>5314 FENWOOD AVE.OXON HILL,MD. 20022 | SIGNATURE OF WITNESS<br>Donald W Noble |

21. *THIS SECTION TO BE COMPLETED BY AUTHORITY REQUESTING INVESTIGATION*

BRIEF DESCRIPTION OF DUTY ASSIGNMENT AND DEGREE OF CLASSIFIED MATTER (*Top secret, secret, etc.*) TO WHICH APPLICANT WILL REQUIRE ACCESS

RECORD OF PRIOR CLEARANCES

| AUTHORITY CLEARANCE | TYPE OF CLEARANCE | AGENCY THAT CONDUCTED INVESTIGATION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

REMARKS

FINGERPRINT CARD DPNAV FORM-5510-2 (REV. 9-66) (Supersedes OPNAV-32-327 (6-50)) S/N 0107-752-3000

| APPLICANT | LEAVE THIS SPACE BLANK | GLYNN (LAST NAME) PETER (FIRST NAME) CARROLL JR. (MIDDLE NAME) | SEX M / RACE CAU |
|---|---|---|---|
| SIGNATURE OF PERSON FINGERPRINTED: Peter C Glynn | CONTRIBUTOR & ADDRESS: DOD NAC CENTER, Post Office Box 4, Fort Holabird, Md. 21219 | COMPANY & ADDRESS: COMMANDER, NAVAL INTELLIGENCE COMMAND, 2461 EISENHOWER AVENUE, ALEXANDRIA, VA. 22331 | HT. (IN.) 68 / WT. 184 |
| RESIDENCE OF PERSON FINGERPRINTED: 07 HOWARD ST, DUMFRIES, VA 22026 | | | DATE OF BIRTH: 05 MARCH 1940 |
| | | | HAIR GRAY / EYES HAZEL |
| SIGNATURE OF OFFICIAL TAKING FINGERPRINTS: Don Metz | NUMBER | LEAVE THIS SPACE BLANK | |
| TYPE OR PRINT ALL REQUESTED DATA | DATE FINGERPRINTED: 15 APR 1975 | CLASS. | |
| | PLACE OF BIRTH: FALL RIVER, MASS. | REF. | |
| (SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS) | CITIZENSHIP: U.S. | | |

| 1. RIGHT THUMB | 2. RIGHT INDEX | 3. RIGHT MIDDLE | 4. RIGHT RING | 5. RIGHT LITTLE |
|---|---|---|---|---|
| | | | | |

JFK Act 6 (3)

FINGERPRINT CARD OPNAV FORM-5510-2 (REV. 9-66) (Supersedes OPNAV-93-327 (6-50)) S/N 0107-792-3900

APPLICANT

LEAVE THIS SPACE BLANK

GLYNN (LAST NAME) PETER (FIRST NAME) CARROLL JR. (MIDDLE NAME)

SEX: M

RACE: CAU

SIGNATURE OF PERSON FINGERPRINTED

RESIDENCE OF PERSON FINGERPRINTED: 07 HOWARD ST, DUMFRIES, VA 22026

CONTRIBUTOR & ADDRESS:
DOD NAC CENTER
Post Office Box 4
Fort Holabird, Md. 21219

COMPANY & ADDRESS:
COMMANDER
NAVAL INTELLIGENCE
COMMAND, 2461
EISENHOWER AVENUE
ALEXANDRIA, VA. 22331

HT. (IN.): 68

WT.: 184

DATE OF BIRTH: 05 MARCH 1940

HAIR: GRAY

EYES: HAZEL

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

NUMBER

LEAVE THIS SPACE BLANK

CLASS.

REF.

TYPE OR PRINT ALL REQUESTED DATA

DATE FINGERPRINTED: 15 APR 1975

PLACE OF BIRTH: FALL RIVER, MASS.

CITIZENSHIP: US

(SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS)

| 1. RIGHT THUMB | 2. RIGHT INDEX | 3. RIGHT MIDDLE | 4. RIGHT RING | 5. RIGHT LITTLE |
|---|---|---|---|---|
| | | | | |

JFK Act 6 (3)

HEADQUARTERS
UNITED STATES ARMY SECURITY AGENCY TRAINING CENTER & SCHOOL
Fort Devens, Massachusetts

SPECIAL ORDERS
NUMBER 175

EXTRACT

27 Aug 1962

15 TC 221. Fol reassignment dir. TDN. WP: 4 Sep 62 2132010 01-1361 -1363 P1513 S99-999.

FRISBY, CLARENCE R RA15658275 PFC E3 058.10 Co A USASATR (9322) this sta.
Asg to: 303rd USASA Bn, Camp Wolters, Texas.
Rept Date: 7 Sep 62
PCS (MDC): AD
ADC: 3 yrs
BPED: 11 Dec 61
ETS: Dec 64
Lv Data: DDALVAHP- NONE
EDCSA: 11 Sep 62
Scty Clnc: Interim TS & Crypto
PPSC: B
Nr Depn: 1
Last FST & Tvl Sta: Z
DROS: NONE
DMOS: 058.10
FSAC: 6
Auth: Aloc CUSASA, Aug D101-10
Grad date: 22 Aug 62
Sp Instr: TO will detm & furn nec TR & AMT fr this sta to Camp Wolters, Texas only. Govt tvl fr N Sta to S Sta or Logan Airport Boston, Mass is auth.

GINCLEY, KENNETH E RA13750222 PVT E2 058.10 Co B USASATR (9322) this sta.
Asg to: 303rd USASA Bn, Camp Wolters, Texas.
Rept Date: 7 Sep 62
PCS (MDC): AD
ADC: 3 yrs
BPED: 22 Dec 61
ETS: Dec 64
Lv Data: DDALVAHP- NONE
EDCSA: 11 Sep 62
Scty Clnc: Final TS & Crypto
PPSC: A
Nr Depn: 1
Last FST & Tvl Sta: Z
DROS: NONE
DMOS: 058.10
FSAC: 6
Auth: Aloc CUSASA, Aug D101-10
Grad date: 22 Aug 62.
Sp Instr: TO will detm & furn nec TR & AMT fr this sta to Camp Wolters, Texas only. Govt Tvl fr N Sta to S Sta or Logan Airport Boston, Mass is auth.

GLYNN, PETER C Jr RA11396679 PFC E3 058.10 Co E USASATR (9322) this sta.
Asg to: 303rd USASA Bn, Camp Wolters, Texas.
Rept Date: 7 Sep 62
PCS (MDC): AD
ADC: 3 yrs
BPED: 18Sep61
ETS: Sep 64
Lv Data: DDALVAHP- NONE
EDCSA: 11 Sep 62
Scty Clnc: Final TS & Crypto
PPSC: A
Nr Depn: 0
Last FST & Tvl Sta: Z
DROS: NONE
DMOS: 058.10
FSAC: N
Auth: Aloc CUSASA, Aug D101-10
Grad date: 22 Aug 62
Sp Instr: TO will detm & furn nec TR & AMT fr this sta to Camp Wolters, Texas only. Govt Tvl fr N Sta to S Sta or Logan Airport Boston, Mass is auth.

ENCLOSURE (2)

EXTRACT: SO175 HQ, U.S. ASA TNG CEN & SCH FT DEVENS, MASS. 27 AUG 62

16. TC 221. Fol reassignment dir. TDN. WP: 7 Sep 62 2132010 01-1361-1363 P1513 899-999.

HOLBROOKS, JAMES R RA13752318 PVT E2 058.10 Co E USASATR (9322) this sta.
Asg to: 303rd USASA Bn, Camp Wolters, Tex. PPSC: A
Rept Date: 7 Sep 62 Mr Depn: 0
PCS (MDC): AD Last FST & Tvl Sta: Z
ADC: 3 yrs DROS: NONE
BPED: 18 Dec 61 DMOS: 059.10
ETS: Dec 64 FSAC: 6
Lv Data: DDALVAHP-NONE Auth: Aloc CUSASA, Aug 101-10
EDCSA: 11 Sep 62 Grad date: 22 Aug 62
Scty clnc: Interim TS & Crypto
Sp instr: TO will detm & furn nec TR & AMT fr this sta to Camp Wolters, Texas only. Govt Tvl fr N Sta to S Sta or Logan Airport Boston, Mass is auth.

HOLLIS, CALVIN V III RA13750110 PFC E3 Co A USASATR (9322) this sta.
Asg to: 303rd USASA Bn, Camp Wolters, Tex. PPSC: A
Rept Date: 7 Sep 62 Nr Depn: 0
PCS (MDC): AD Last FST & Tvl Sta: Z
ADC: 3 yrs DROS: NONE
BPED: 12 Dec 61 DMOS: 058.10
ETS: Dec 64 FSAC: 6
Lv Data: DDALVAHP-NONE Auth: Aloc CUSASA, Aug D101-10
EDCSA: 11 Sep 62 Grad date: 22 Aug 62.
Scty clnc: Interim TS & Crypto
Sp instr: TO will detm & furn nec TR & AMT fr this sta to Camp Wolters, Texas only. Govt Tvl fr N Sta to S Sta or Logan Airport Boston, Mass is auth.

FOR THE COMMANDER:

OFFICIAL:

GEORGE E FIGEL
Major, AS(Inf)
Adjutant

T. S. BELL
Capt AGC
Asst Adj

DISTRIBUTION: C & L
plus CUSASA ATTN:AAG-AS AHS Arl 12, Va. (2 cys)
CO 303rd USASA Bn, Camp Wolters, Texas. (5 cys)

ENCLOSURE(2)

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RE-1

LEGEND: Insert N/A in the items below which are not applicable

**PERSONAL DATA**

| 1. LAST NAME - FIRST NAME - MIDDLE NAME | 2. SERVICE NUMBER | 3a. GRADE, RATE OR RANK | b. DATE OF RANK (Day, Month, Year) |
|---|---|---|---|
| GLYNN, PETER CARROLL, JR. | RA 11 396 679 | SP4 E-4 (P) | 6 Dec 62 |

| 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS | 5. PLACE OF BIRTH (City and State or Country) | 6. DATE OF BIRTH | DAY | MONTH | YEAR |
|---|---|---|---|---|---|
| ARMY - RA - AIS | Fall River, Massachusetts | | 5 | Mar | 40 |

| 7a. RACE | b. SEX | c. COLOR HAIR | d. COLOR EYES | e. HEIGHT | f. WEIGHT | 8. U.S. CITIZEN | 9. MARITAL STATUS |
|---|---|---|---|---|---|---|---|
| N/A | Male | Gray | Brown | 67½ | 172 | ☒ YES ☐ NO | Single |

| 10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED | b. MAJOR COURSE OR FIELD |
|---|---|
| 12 Years | Academic |

**TRANSFER OR DISCHARGE DATA**

| 11a. TYPE OF TRANSFER OR DISCHARGE | b. STATION OR INSTALLATION AT WHICH EFFECTED |
|---|---|
| Transferred to USAR (See Item 18) | FORT WOLTERS, MINERAL WELLS, TEXAS |

| c. REASON AND AUTHORITY | d. EFFECTIVE DATE | DAY | MONTH | YEAR |
|---|---|---|---|---|
| AR 635-200 SPN 201 Expiration of Term of Service | | 17 | Sep | 64 |

| 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND | 13a. CHARACTER OF SERVICE | b. TYPE OF CERTIFICATE ISSUED |
|---|---|---|
| 330th ASA Co (A) 303D ASA Bn (Corps) USASA | HONORABLE | None |

**SELECTIVE SERVICE DATA**

| 14. SELECTIVE SERVICE NUMBER | 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE | 16. DATE INDUCTED | | |
|---|---|---|---|---|
| | | DAY | MONTH | YEAR |
| 37 3 40 42 | Local Board #3<br>Newport, Rhode Island | | N/A | |

17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED
Transferred to USAR Control Group (Reinforcements) XIII U. S. Army Corps

**SERVICE DATA**

| 18. TERMINAL DATE OF RESERVE OBLIGATION | | | 19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION | | | c. DATE OF ENTRY | | |
|---|---|---|---|---|---|---|---|---|
| DAY | MONTH | YEAR | a. SOURCE OF ENTRY | b. TERM OF SERVICE (Years) | | DAY | MONTH | YEAR |
| 17 | Sep | 67 | ☒ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED ☐ OTHER: | 3 | | 18 | Sep | 61 |

| 20. PRIOR REGULAR ENLISTMENTS | 21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE | 22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) |
|---|---|---|
| None | PVT E-1 (P) | Providence, Rhode Island |

| 23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) | 24. STATEMENT OF SERVICE | | YEARS | MONTHS | DAYS |
|---|---|---|---|---|---|
| 50 Hobson Avenue<br>Tiverton (Newport) Rhode Island | a. CREDITABLE FOR BASIC PAY PURPOSES | (1) NET SERVICE THIS PERIOD | 3 | 0 | 0 |
| | | (2) OTHER SERVICE | 0 | 0 | 0 |
| | | (3) TOTAL (Line (1) + line (2)) | 3 | 0 | 0 |
| | b. TOTAL ACTIVE SERVICE | | 3 | 0 | 0 |
| | c. FOREIGN AND/OR SEA SERVICE | | 0 | 0 | 0 |

| 25a. SPECIALTY NUMBER AND TITLE | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER |
|---|---|
| 058.10<br>Morse Intercept | Radio Operator<br>0-61 |

26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED
Marksman Badge (Rifle M-1)
Good Conduct Medal

27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known)
None

28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST GRADUATE COURSES SUCCESSFULLY COMPLETED

| SCHOOL OR COURSE a | DATES (From-To) b | MAJOR COURSES c |
|---|---|---|
| USASATC&S | 26 Weeks - 1962 | T/T Intercept |

29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED
CBR Training
Battle Indoc
Military Justice
Code of Conduct
Non-Jud Pun
Geneva Convention

**VA DATA**

| 30a. GOVERNMENT LIFE INSURANCE IN FORCE | b. AMOUNT OF ALLOTMENT | c. MONTH ALLOTMENT DISCONTINUED |
|---|---|---|
| ☐ YES ☒ NO | N/A | N/A |

| 31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) | b. VA CLAIM NUMBER |
|---|---|
| None | C- N/A |

32. REMARKS
Blood Group: O
SSAN: JFK Act 6 (3)
Lump sum payment made for 15 days accrued leave.
RM entitled to reenlistment bonus No. 1 in pay grade E-4 UP Chap 9 AR 37-104.
Accumulative amount of bonuses and allowances paid subsequent to 1 Oct 49: None

| 33. MAILING ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) | 34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED |
|---|---|
| 50 Hobson Ave, Tiverton (Newport) R. I. | |
| 35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br>J. H. HENDERSON CWO W-3 USA Asst Adjutant | b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN |

DD FORM 1 JUL 53 214 REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE. ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

(ENCLOSURE 3)

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SUPPLEMENT: DD 398 STATEMENT OF PERSONAL HISTORY

OTTEN, PETER CARROLL JR. SSN: JFK Act 6 (3)

ITEM #12 (RESIDENCES):

| FROM: | TO: | ADDRESS: | CITY: | STATE: | |
|---|---|---|---|---|---|
| APR 1974 | PRESENT | 107 HOWARD STREET | DUMFRIES | VA | 22026 |
| MAY 1969 | APRIL 1974 | 3922 NORTH FORESTDALE AVE | DALE CITY<br>WOODBRIDGE, | VA | 22191 |
| MAR 1966 | MAY 1969 | 817 SOUTH FLORIDA STREET<br>(NOTE: NO LONGER DOES ABOVE ADDRESS EXIST) | ARLINGTON, | VA | |
| JAN 1965 | MAR 1966 | 133 NORTH WAYNE STREET | ARLINGTON, | VA | |
| OCT 1964 | JAN 1965 | 903 SOUTH STAFFORD STREET | ARLINGTON, | VA | |
| SEP 1964 | OCT 1964 | 50 HOBSON AVENUE | TIVERTON, | RI | |
| SEP 1962 | SEP 1964 | 303 US ASA EN (CORPS)<br>330 US ASA CO | FORT WALDEN,<br>MINERAL WELLS, | TEXAS | |
| DEC 1961 | SEP 1962 | CO "E" US ASA TR | FORT DEVENS, AYER | MASS | |
| NOV 1961 | DEC 1961 | 50 HOBSON AVENUE | TIVERTON, | RI | |
| SEP 1961 | NOV 1961 | 3RD TRNG BGMT CO "C" | FORT DIX, | NEW JERSEY | |
| AUG 1955 | SEP 1961 | 50 HOBSON AVENUE | TIVERTON, | RI | |
| MAR 1940 | AUG 1955 | 303 CAMBRIDGE STREET | FALL RIVER, | MASS | |

ITEM #13 (EMPLOYMENT):

| FROM: | TO: | | EMPLOYER: | ADDRESS: | CITY: | STATE: |
|---|---|---|---|---|---|---|
| 30 SEPT 70 | PRESENT | | NAVAL OCEAN SURV INFO CENTER (NOSIC) | 4301 SUITLAND RD | SUITLAND, | MD 20390 |
| JUL 1965 | 30SEPT70 | | NAVAL INTELL PROC SYS SUPPORT AGCY(NIPSSA) | ARLINGTON HALL "B" BLDG RM 1402 | ARLINGTON, | VA |
| OCT 1964 | JAN 1965 | * | ARLINGTON DETECTIVE AGCY | 2201 WILSON BLVD | ARLINGTON, | VA |
| JAN 1965 | AUG 1965 | * | TOWN CENTER PLAZA | 1001 3rd ST SW | WASHINGTON, | D.C. |
| OCT 1964 | JUN 1965 | | DIO NDW (NAVY DEPT) | NAVY WEAPONS PLANT M ST AT 11TH SW | WASHINGTON, | D.C. |
| SEP 1964 | OCT 1964 | | UNEMPLOYED | 50 HOBSON AVE | TIVERTON, | R.I. |
| SEP 1961 | SEP 1964 | | UNITED STATES ARMY | | | |
| JUL 1961 | SEP 1961 | | THIBOUTOT AUTO BODY | SLADE STREET | FALL RIVER, | MASS. |
| SEP 1959 | JULY 1961 | | UNITED STATES TRUNK CO (CLARKE PRECISION MOULDING) | 951 BROADWAY | FALL RIVER, | MASS. |
| APR 1959 | SEP 1959 | | UNEMPLOYED | 50 HOBSON AVENUE | TIVERTON, | R.I. |
| SEP 1955 | APR 1959 | * | STONE BRIDGE INN | MAIN ROAD, | TIVERTON, | R.I. |

* INDICES PART TIME EMPLOYMENT.

DATE: 15 APRIL 1975

SIGNATURE OF PERSON COMPLETING FORM: Peter C. Otten

SIGNATURE OF WITNESS: Norma W. Wyatt

☆ U.S. GOVERNMENT PRINTING OFFICE: 1959—234,413

STAPLE HERE

| NACC Use Only | DEPARTMENT OF DEFENSE<br>NATIONAL AGENCY CHECK REQUEST | REQUEST DATE |
|---|---|---|
| | 1. LAST NAME-FIRST NAME-MIDDLE NAME<br>GLYNN, PETER CARROLL JR | 2. SEX<br>MALE |
| | 3. ALIAS (ES) AND ALL FORMER NAME (S) | 4. SOCIAL SECURITY NUMBER<br>JFK Act 6 (3) |
| 5. MONTH, DAY, YEAR OF BIRTH<br>MARCH 05, 1940 | 6. PLACE OF BIRTH<br>FALL RIVER, BRISTOL COUNTY, MASS. | 7. SERVICE NUMBER<br>RA 11-396-679 |
| RETURN RESULTS TO:<br>(Include Zip Code) | | 8. a. SECURITY PROGRAM<br>☐ MILITARY<br>☒ CIVILIAN<br>☐ INDUSTRIAL<br>b.<br>☐ LOCAL FILES CHECKED WITH FAVORABLE RESULTS<br>c. INITIATOR OF REQUEST |

| 9. RELATIVES | 10. DATE AND PLACE OF BIRTH | 11. PRESENT ADDRESS | 12. CITIZENSHIP |
|---|---|---|---|
| a. FATHER<br>PETER CARROLL GLYNN | MARCH 21, 1908<br>FALL RIVER, MASS. | 50 HOBSON AVENUE<br>TIVERTON, RHODE ISLAND | U.S.A. |
| b. MOTHER (Full Maiden Name)<br>MARGARET MARY MC MAHON | MARCH 14, 1914<br>FALL RIVER, MASS. | 50 HOBSON AVENUE<br>TIVERTON, RHODE ISLAND | U.S.A. |
| c. SPOUSE (Full Maiden Name)<br>BETTY MARIE GLYNN | DECEMBER 23, 1943<br>HUBBARD, TEXAS. | 107 HOWARD STREET<br>DUMFRIES, VIRGINIA | U.S.A. |

13. RESIDENCES (*List all from 18th birthday or during past 15 years, whichever is shorter. If under 18, list present and most recent addresses.*)

| a. FROM | b. TO | c. NUMBER AND STREET | d. CITY | e. STATE |
|---|---|---|---|---|
| | | (((((SEE ATTACHED SUPPLEMENT))))) | | |

14. EMPLOYMENT (*List all from 18th birthday or during past 15 years, whichever is shorter. If under 18, list present and most recent employment.*)

| a. FROM | b. TO | c. EMPLOYER | d. PLACE |
|---|---|---|---|
| | | (((((SEE ATTACHED SUPPLEMENT))))) | |

15. LAST CIVILIAN SCHOOL

| a. FROM | b. TO | c. NAME | d. PLACE |
|---|---|---|---|
| SEPT 9, 1955 | 6 APR 1959 | DE LA SALLE ACADEMY | (NOTE: CLOSED APPROX 1973)<br>BELEVUE AVE, NEWPORT, RHODE ISLAND. |

| YES | NO | 16. ("Yes" answers must be explained in Item 18, below.) |
|---|---|---|
| | X | a. Is the subject an alien or naturalized citizen? |
| | X | b. Has the subject any foreign connections, employment or military service? |
| | X | c. Has the subject travelled or resided abroad other than for the U.S. Government? |
| X | | d. Has the subject had employment requiring a security clearance or investigation? |
| X | | e. Is the subject now or has he ever been in the Federal Civil Service or Armed Forces? |
| | X | f. Has the subject qualified DD Form 398, 98, 48-1, or similar security form? |
| | X | g. Has the subject ever been addicted to drugs? |

| 17. REQUEST DATA | | | | | |
|---|---|---|---|---|---|
| a. REQUESTOR DESIGNATOR | | | | b. REASON | |
| | ARMY | | DASA | | BASIC TRAINEE |
| | NAVY | | DCA | | PRE-COMMISSION |
| | AIR FORCE | | DCAA | | NUCLEAR |
| | OSD | | DIA | | SI |
| | JCS | | DSA | | SECRET CLEARANCE |
| | NSA | | DISCO | | |
| | USMC | | | | |

18. REMARKS (*If additional space is needed, continue on plain paper.*)

ITEM #16d SECURITY CLEARANCES REQUIRED:
US ARMY.....TS CRYPTO.....CIC.....COMPLETED APPROX MARCH 1962
DIO NDM.....TS SI.....DIO NDM.COMPLETED APPROX MARCH 5, 1965 FILE #1313-1C
NSA.....TS SI.....N.I.S...COMPLETED APPROX JUNE 1965
NSA/DOSIC..TS SI.....N.I.S...COMPLETED APPROX JUNE 1970

DD FORM 1584 1 DEC 56

S/N 0102-016-1700

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# NATIONAL AGENCY CHECK

SUPPLEMENT:

GLENN, ESTES CARROLL JR. SSN: JFK Act 6 (3)

ITEM #13 (RESIDENCES):

| FROM: | TO: | ADDRESS: | CITY: | STATE: | |
|---|---|---|---|---|---|
| APR 1974 | PRESENT | 107 HOWARD STREET | DUMFRIES | VA | 22026 |
| MAY 1969 | APRIL 1974 | 3922 NORTH FORESTDALE AVE | DALE CITY<br>WOODBRIDGE, | VA | 22191 |
| MAR 1966 | MAY 1969 | 817 SOUTH FLORIDA STREET<br>(NOTE: NO LONGER DOES ABOVE ADDRESS EXIST) | ARLINGTON, | VA | |
| JAN 1965 | MAR 1966 | 133 NORTH WAYNE STREET | ARLINGTON, | VA | |
| OCT 1964 | JAN 1965 | 903 SOUTH STAMFORD STREET | ARLINGTON, | VA | |
| SEP 1964 | OCT 1964 | 50 HOBSON AVENUE | TIVERTON, | RI | |
| SEP 1962 | SEP 1964 | 303 US ASA DN (CORPS)<br>330 US ASA CO | FORT WALTERS,<br>MINERAL WELLS, | TEXAS | |
| DEC 1961 | SEP 1962 | CO "E" US ASA TR | FORT DEVENS, AYER | MASS | |
| NOV 1961 | DEC 1961 | 50 HOBSON AVENUE | TIVERTON, | RI | |
| SEP 1961 | NOV 1961 | 3RD TRNG RGMT CO "C" | FORT DIX, | NEW JERSEY | |
| AUG 1955 | SEP 1961 | 50 HOBSON AVENUE | TIVERTON, | RI | |
| MAR 1940 | AUG 1955 | 303 CAMBRIDGE STREET | FALL RIVER, | MASS | |

ITEM #14 (EMPLOYMENT):

| FROM | TO: | | EMPLOYER: | ADDRESS: | CITY: | STATE: |
|---|---|---|---|---|---|---|
| 30 SEPT 70 | PRESENT | | NAVAL OCEAN SURV INFO CENTER (NOSIC) | 4301 SUITLAND RD | SUITLAND, | MD 20390 |
| JUL 1965 | 30SEPT70 | | NAVAL INTELL PROC SYS SUPPORT ACTY(NIPSSA) | ARLINGTON HALL "B" BLDG RM 1402 | ARLINGTON, | VA |
| OCT 1964 | JAN 1965 | * | ARLINGTON DETECTIVE AGCY | 2201 WILSON BLVD | ARLINGTON, | VA |
| JAN 1965 | AUG 1965 | * | TOWN CENTER PLAZA | 1001 3rd ST SW | WASHINGTON, | D.C. |
| OCT 1964 | JUN 1965 | | DIO NEW (NAVY DEPT) | NAVY WEAPONS PLANT<br>M ST AT 11TH SW | WASHINGTON, | D.C. |
| SEP 1964 | OCT 1964 | | UNEMPLOYED | 50 HOBSON AVE | TIVERTON, | R.I. |
| SEP 1961 | SEP 1964 | | UNITED STATES ARMY | | | |
| JUL 1961 | SEP 1961 | | THIBODOT AUTO BODY | SLADE STREET | FALL RIVER, | MASS. |
| SEP 1959 | JULY 1961 | | UNITED STATES TRUNK CO (CLARKE PRECISION MOLDING) | 951 BROADWAY | FALL RIVER, | MASS. |
| APR 1957 | SEP 1959 | | UNEMPLOYED | 50 HOBSON AVENUE | TIVERTON, | R.I. |
| SEP 1956 | APR 1959 | * | STONE DRIVE INN | MAIN ROAD, | TIVERTON, | R.I. |

* DENOTES PART TIME EMPLOYMENT.

ITEM #15: MILITARY SERVICE/RESERVE FORCES:
I HAVE BEEN EMPLOYED WITH CIVIL SERVICE FROM OCT 1964 TO PRESENT.
SEE ITEM #14 ABOVE FOR INCLUSIVE DATES.
I WAS IN THE UNITED STATES ARMY FROM 18 SEPT 61 TO 17 SEPT 1964.
RANK E-4, SERIAL NO. SER RA 11-396-679, SEPARATION--HONORABLE, AND DISCHARGE--HONORABLE.

DATE: 21 APRIL 1975 SIGNATURE OF PERSON COMPLETING FORM [signature]

SIGNATURE OF WITNESS [signature]

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☆ U.S. GOVERNMENT PRINTING OFFICE: 1964—734-413

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NACC Use Only

# DEPARTMENT OF DEFENSE
# NATIONAL AGENCY CHECK REQUEST

REQUEST DATE:

1. LAST NAME-FIRST NAME-MIDDLE NAME: GLYNN, BETTY MARIE

2. SEX: FEMALE

3. ALIAS(ES) AND ALL FORMER NAME(S): SPEER, BETTY MARIE

4. SOCIAL SECURITY NUMBER: JFK Act 6 (3)

5. MONTH, DAY, YEAR OF BIRTH: DECEMBER 23, 1943

6. PLACE OF BIRTH: HUBBARD, (COUNTY UNK) TEXAS.

7. SERVICE NUMBER:

RETURN RESULTS TO: (Include Zip Code)

8. a. SECURITY PROGRAM
- ☐ MILITARY
- ☒ CIVILIAN
- ☐ INDUSTRIAL

b.
- ☐ LOCAL FILES CHECKED WITH FAVORABLE RESULTS

c. INITIATOR OF REQUEST

| 9. RELATIVES | 10. DATE AND PLACE OF BIRTH | 11. PRESENT ADDRESS | 12. CITIZENSHIP |
|---|---|---|---|
| a. FATHER | | | |
| b. MOTHER (Full Maiden Name) | | | |
| c. SPOUSE (Full Maiden Name) | | | |

13. RESIDENCES (List all from 18th birthday or during past 15 years, whichever is shorter. If under 18, list present and most recent addresses.)

| a. FROM | b. TO | c. NUMBER AND STREET | d. CITY | e. STATE |
|---|---|---|---|---|
| | | | | |

14. EMPLOYMENT (List all from 18th birthday or during past 15 years, whichever is shorter. If under 18, list present and most recent employment.)

| a. FROM | b. TO | c. EMPLOYER | d. PLACE |
|---|---|---|---|
| | | | |

15. LAST CIVILIAN SCHOOL

| a. FROM | b. TO | c. NAME | d. PLACE |
|---|---|---|---|
| | | | |

| YES | NO | 16. ("Yes" answers must be explained in Item 18, below.) |
|---|---|---|
| | | a. Is the subject an alien or naturalized citizen? |
| | | b. Has the subject any foreign connections, employment or military service? |
| | | c. Has the subject travelled or resided abroad other than for the U.S. Government? |
| | | d. Has the subject had employment requiring a security clearance or investigation? |
| | | e. Is the subject now or has he ever been in the Federal Civil Service or Armed Forces? |
| | | f. Has the subject completed DD Form 398, 98, 48-1, or similar security form? |
| | | g. Has the subject ever been addicted to drugs? |

17. REQUEST DATA

| a. REQUESTOR DESIGNATOR | | | | b. REASON | |
|---|---|---|---|---|---|
| | ARMY | | DASA | | BASIC TRAINEE |
| | NAVY | | DCA | | PRECOMMISSION |
| | AIR FORCE | | DCAA | | NUCLEAR |
| | OSD | | DIA | | BI |
| | JCS | | DSA | | SECRET CLEARANCE |
| | NSA | | DISCO | | |
| | USMC | | | | |

18. REMARKS (If additional space is needed, continue on plain paper.)

SUBJECT OF INVESTIGATION: PEER CARROLL GLYNN JR (SPOUSE)

DD FORM 1584 1 DEC 66

S/N 0102-013-1700