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MINUTEMEN

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FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE LOS ANGELES	OFFICE OF ORIGIN KANSAS CITY	DATE 2/14/64	INVESTIGATIVE PERIOD 1/22/64 - 2/12/64
TITLE OF CASE "MINUTEMEN"		REPORT MADE BY LLOYD O. BOGSTAD	TYPED BY slh
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE		CHARACTER OF CASE INFORMATION CONCERNING (INTERNAL SECURITY)	

REFERENCE: Bureau airtel to Albany dated 1/16/64.

ADMINISTRATIVE:

By letter dated 1/29/64, the headquarters, Sixth U.S. Army, Presidio of San Francisco, California, Office of the Deputy Chief of Staff, Intelligence, furnished information to this office which disclosed that the U.S. Army recently released for sale as surplus 80,000 carbine rifles, .30 caliber. Under present program, any individual who is a member of the National Rifle Association, 1600 Rhode Island Avenue, N.W., Washington, D.C., may purchase one of these rifles for \$20.00. To date, approximately 10,000 rifles have been sold. Eighty per cent of these rifles have been shipped to individuals (names not indicated) residing within the vicinity of Los Angeles, California. The Los Angeles Office is not aware of any particular significance to this information.

APPROVED COPIES MADE	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW
7-Bureau (62-107261) (RM) 1-FIO, Los Angeles (RM) 1-OSI, Maywood (RM) 1-Region II, U.S. Army, Pasadena (RM) 1-Secret Service, Los Angeles (RM) 2-Kansas City (RM) 2-Los Angeles (62-5101)		62-1107261-265 3 FEB 17 1964 REC-41
Dissemination Record of Attached Report		Notations
Agency	Request Recd.	Date Fwd.
How Fwd.	By	

4 MAR 3 1964

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LA 62-5101

A search of the records of the Los Angeles Police Department was not conducted concerning CLINT WHITE, inasmuch as he is employed by that department.

LEAD:

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: (1) Will conduct further inquiry at Orange County Sheriff's Office and Santa Ana Police Department concerning captioned organization and JACK KADER.

(2) Will, upon completion of this investigation, consider requesting Bureau authority to interview one of the leaders of the Minutemen in the Los Angeles

INFORMANTS

SOURCE

LOCATION

✓ LA T-1
CSLA 4399-S

Instant

✓ LA T-2
WILLEM ANNE
GIETMA, PCI
(Racial)

157-712-102

✓ LA T-3
BILL G. TUBBS
(requested),
666 West Harvard
Street, Glendale,
California

62-5101-107

✓ LA T-4
CSLA 3184-S

Instant

- C -

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LA 62-5101

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NEGATIVE INFORMANT CONTACT (FRESNO)

~~(X)~~ [LA 3593-S,] on 2/6/64, to SA ROBERT J. EMONTS.
~~(X)~~ [LA 3864-S,] on 2/6/64, to SA ROBERT J. EMONTS.

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