

NR_key_name: 84F0E0C512266DB88525627C0042C3D6
SendTo: CN=Tammi Long/O=ARRB @ ARRB
CN=Christopher Barger/O=ARRB @ ARRB;CN=Chet Rhodes/O=ARRB @ ARRB;CN=Dave Montague/O=ARRB @ ARRB;CN=Noelle Gray/O=ARRB @ ARRB
CopyTo:
DisplayBlindCopyTo:
BlindCopyTo: CN=R ecord/O=ARRB
From: CN=Jeremy Gunn/O=ARRB
DisplayFromDomain:
DisplayDate: 11/22/1995
DisplayDate_Time: 7:20:06 AM
ComposedDate: 11/22/1995
ComposedDate_Time: 7:09:15 AM
Subject: Drug-Free Program

Thanks for your call report on Richard Hopkins of the Department of the Interior. All members of our Drug-Free Workplace task force should read it. Please prepare a work plan that identifies chronologically: (a) every step we need to take; (b) every contract we need to make; and (c) every approval we need to obtain. Please determine which parts of our plan are: (a) mandatory, (b) optional, and (c) what our options are. To the extent that you have any questions about this, I have a friend at DOJ who can help answer these. As soon as you have completed the two items above, let's schedule a meeting of our Drug-Free Workplace Task Force.

Body:
recstat: Record
DeliveryPriority: N
DeliveryReport: B
ReturnReceipt:
Categories: