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### FREEDOM OF INFORMATION AND PRIVACY ACTS

SUBJECT: NATIONAL COUNCIL OF CHURCHES

**HQ FILE: 100-50869** 

**SECTION 16** 

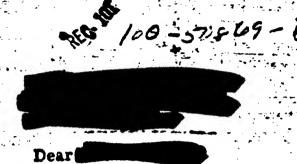


#### FEDERAL BUREAU OF INVESTIGATION

### **NOTICE**

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Your letter of April 2, 1962, has been received.

While I would like to be of assistance to you, information contained in the files of the FBI is confidential and available for official use only pursuant to regulations of the Department of Justice. In view of the foregoing, I am sure you will understand why it is not possible to comment in the manner you have suggested and trust you will not infer either that we do or do not have data in our files relative to the subject of your inquiry.

Enclosed is some literature I hope you will find to was a service of the be of interest.

Sincerely yours.

T Edger Hoover

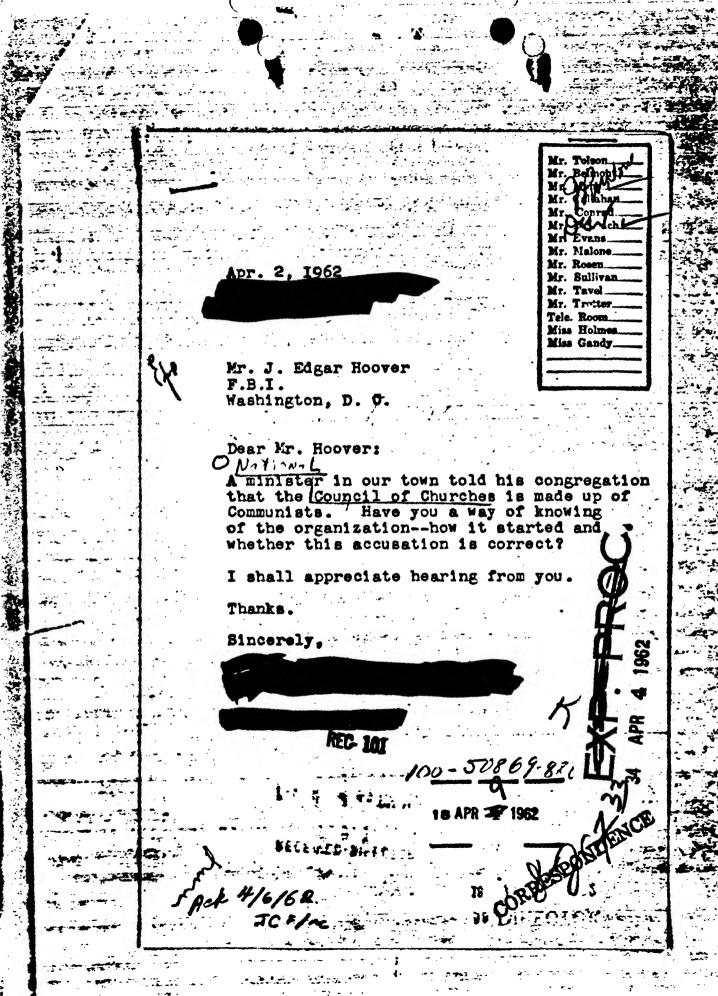
MATLED BO APR 6-1962 COMM-FE

John Edgar Hoover Director

Enclosures (5) "You Versus Crime". The Courage Of Free Men Bulwarks of Liberty Shall It Be Law or Tyranny? Let's Fight Communism Sanely!

NOTE: Builles contain no information identifiable with

JCF:rc



DWITED STATES GOVERNME norandum Mr. A. H. Belmont THE REVEREND ARTHUR E. WALMSLEY EXECUTIVE SECRETARY DIVISION OF CHRISTIAN CITIZENSHIP THE NATIONAL COUNCIL OF CHURCHES 281 PARK AVENUE SOUTH NEW YORK 10, NEW YORK The Reverend Arthur E. Walmsley has contacted me to make a suggestion. On studying Bureau literature on communism he was most favorably impressed. He suggests that the Director may want to give consideration to preparing a document made up of selected quotations from all of the Director's speeches and articles. He believes that these quotations could be placed beneath appropriate headings and would be most useful in educating the American public about communism and the need to oppose it in an effective and rational manner I have thanked Reverend Walmsley and told him that his suggestion would be taken under advisement. Additionally, I told him that if he had any further suggestions, please do not hesitate to so inform us of them. I believe that Reverend Walmsley's suggestion has considerable merit. It would allow for selecting the best and most compelling and impressive of the Director's thoughts and statements in the field of communism giving them evermore wider distribution. RECOMMENDATION: That the Central Research Section of the Domestic Intelligence Division handle the research in this matter and prepare the document with the counsel of the Crime Records Division AEU - Mr. Belmont - Mr. Mohr - Mr. DeLoach - Mr. M. A. Jones 1 - Mr. D.E. Moore Mr. J. A. Bizoo Mr. Bullivan APR 1 wcs362 hu

W. C. Sullivan to Mr. Belmont memo dated 3-24-62

Re: The Reverend Arthur E. Walmsley
Executive Secretary
Division of Christian Citizenship
The National Council of Churches
281 Park Avenue South
New York 10, New York

#### ADDENDUM: (CDD: sak):3-28-62:

I have discussed this matter with Mr. Sullivan and he agrees that this matter should be properly handled in the Crime Records Division. The Director's articles, speeches, tapes, etc., over the years have been coordinated by this Division and maintained in one place; consequently, there will be very little difficulty in handling this project. While the project is extremely worthwhile, we will have to be very selective.

ax. Offini Day.

1 - Mr. Belmont

- 1 - Mr. Jones

1 - Mr. D. E. Moore

1 - Mr. Sizoo

1 - Mr. Sullivan ...

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	March 28, 1962
	March 28, 1962  DEC 6/00 - 508 69 - 884  March 28, 1962
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	Committee of Christian Laymen
1	Post Office Box 285 Woodland Hills, California
121	Woodland Hitts, California
	Dear
	Your letter dated March 22, 1962, with
1 514	enclosure, has been received.
	Enclosed is a copy of the complete text
	of my speech given at Valley Forge, Pennsylvania, or
	this address. However, I am also sending the pertinent
	to your anguir! am sending you a copy of "Let's Fight
<b>A</b>	Communism Sanely!" which is pertinent to your inquiry.  Sincerely yours,
	Edgar Hooles
4	
3	S SMAR 2 9 1962  COMM.FBI  COMM.FBI
	Director
	Enclosures (2)
	The Courage of Free Men
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COMMITTEE OF CHRISTIAN LAYMEN
P. O. BOX 285
WOODLAND HILLS, CALIFORNIA

March 22, 1962

Mr. Evant
Mr. Malone
Mr. Rosen
Mr. Rosen
Mr. Bullivali
Mr. Tevel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

Mr. Tolson Mr. Belmot

Mr. J. Edgar Hoover - Director Federal Bureau of Investigation Washington, D. C.

Dear Mr Hoover:

The following is an exact quotation from a copy of a printed sermon by Dr. Calvin Duncan of St James Presbyterian Church of Tarzana, California on March 4, 1962, which is being circulated in our area.

"On the extreme right we have the irresponsible accusations against individuals and organizations. These too often become sowers of suspicion, disciples of dissention, purveyors of . hate. J. Edgar Hoover of the F.B.L, while speaking recently at Valley Forge for the Freedom Foundation, answered the accusation of "the Rightists" that there are 7000 Communists among the American clergy. If any man has the facts and knows wherof he speaks concerning communism infiltration, it is J. Edgar Hoover. He made the statement that there is no single group in America 5 which has so successfully resisted the infiltration of Communism as has the Protestant clergy. Hoover declared that the accusation of 7000 Communists among the clergy is utterly ridiculous and false. In our United Presbyterian denomination we have spotted two: Communists. They were brought to trial and promptly unfrocked. How could anyone preach the gospel of Jesus Christ and be an atheist and a Communist."

Now I personally doubt that you ever made the above statements attributed to you at Valley Forge since I recognize the statement of Dr. J. B. Matthews in American Mercury in 1953. I in Solon't believe that you have accused 'he Rightists' of making any buch charges. Am I correct in assuming that the statements attributed to you are inaccurate?

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.11 APR 4 1962

F B T C C

How some of our clergy on the one hand can be actively engaged in trying to abolish the House Committee on Un-American Activities, the Senate Internal Security Committee while condemning the F.B.I. and then on the other hand use the findings of these Committees to prove their points we cannot understand.

The Ministerial Association have tried to get the press to refuse our Committee space but do not want Communist propaganda materials curtailed in distribution by the post office Department just does not make sense.

Please advise us if you were correctly quoted.

Sincerely

Copy: Hon. Francis Walter HCUA

COPY:hcw

Committee of Christian Laymen Mr. Tolson Mr. Belmont P.O. Box 285 Mr. Mohr\_ Woodland Hills, California Mr. Callahan Mr. Conrad ... Mr. J. Edgar Horrer-Director Mr. Ballivan Federal Bureau of Investigative PROC Mr. Tavel Mr. Trotter. Tele. Room Miss Holmes Washington. W.C. Miss Gandy. 38 MAR 23 1962 Dear mu Harre: The following is an exact quotation from a Copy of a fronted sermon by Tr. Calvin Huncan of It James Phistytiman Church of Jargena. California on march 4. 1962 which as being circulated in our area. " On the extreme right we have the irresponsible accusations against individuals and organizations. There the often become somers of suspicion, disciples of dissintion, furrying of hate. W. Edgar Horrer of the F. B.I., while speaking recently of Valley Forge for the Freedom Foundation, answered the accusation of "the Rightiste" that there are 7000 Communiste. among the american durgy. If any man his the facts and knows whereof he spinks concerning Communism infiltration, it is f. Edgar Fromer. He made the statement that there is no single group in america which has so successfully resisted the infiltration of Communican as has the Protestint Clugy. Hover declared that the declisations of 7000 Communists among the charge is uttirty ridiculous and false. In our United Ousbyturen denomination we have ofted two Communiste they were brought to wiel and fromptly unfrocked. How could anyone fresh the gospel of June Christ and be an atheist and a Ommunist. now I personally doubt that you ever made the above statements attributed to you at Yally Forge since I receipning the statement regarding Food Communito as a distriction of a statement of Dr. S. B. Matthews in american merenry in 1953. I gust dent believe that you have accused the Rightest of making any such charges. am I carried in assuming that the statements attributed to you are inaccurate? How some of our clurgy on the one hand can be actively engaged in trying to abolish the House Committee on Un-american activities, the Lenate Internal Security Committee while condemning the F. B.I. and then on the other hand were the findings of These Commettees to from Their frints ur connot understand. The ministered association him tried to get the prese to refuse our committee space but do not want Communist profegends materials curticled in distillution by the post office Refartment fust does not make sense. Peux adrier us if you were corretty quoted Cofg: How Farners Watter

Double Talk and

## The National Council Of Churches Of Christ

The front page of The Valley News and Green Sheet, issue of Feb. 8, 1962, carried a news story to the effect that the West Valley Ministerial Association backs "Bomb Victim's Right to Speak Out" on right wing extremism. They do not however, want the same right to speak out extended to others as you will note from the letter reportedly sent to this same newspaper on January 24, as reprinted below.

January 24, 1962 Mr. Larry Fowler Green Sheet and Valley News 14539 Sylvan Van Nuys, Calif.

The great majority of our churches in the Valley are member churches of the thirty-four denominations which form the National Council of Churches and which also belong to the World Council of Churches. Both church groups are under attack, and have been since their inception, by various splinter groups. These attacks are aimed at American Protestantism and our Orthodox Catholic bodies, representing forty million members, and is both divisive and a distortion.

At the January 17th meeting of the West Valley Ministerial Association it was voted unanimously to write to you and to commend your paper for refusing to accept paid advertisements from these groups in their campaign to attack the National Council.

We thank you sincerely, (signed) R. L. Danner President, West Valley Ministerial Asan. Pastor, First Christian Church of Reseds Reseda, California

Note that the letter follows the National Council line mentioning their strength of 34 denominations representing 40,000,000 members. This letter, it seems to us, was intended to pressure this news media into not printing anything critical of The National Council of Churches. The American Civil Liberties Union, of which Rev. Simmons (one of the ministers whose home was bombed) has been a very active member, on Sunday, Feb. 11, was reported to have urged the Senate not to pass legislation barring distribution of Communist propaganda through the mails because it would limit the individual's right to read, guaranteed by the first Amendment. We feel that these ministers, however, are trying to prevent our Committee from being heard in regard to The National Council of Churches. We doubt that the management of prevent our Committee from being heard in regard to The National Council of Churches. The Valley News will be intimidated. We suggest that you write The Valley News as to your feelings on this matter.

The Communists have murdered millions of Christians in the countries they have over-run. They have engaged in bombings all over the world, yet not once did the West Valley Ministerial Association mention the Communist Party by name as a probable participant in the bombing of the homes of the two ministers, Rev. Walker and Rev. Simmons. The Christian Century magazine, a N.C.C. spokesman in a recent issue passed judgment without a hearing in an article titled "Why Must Rightests Resort To Terror!"

Our Committee wrote Rev. Danner, President of the West Valley Ministerial Association, deploring the bombings and our letter was read at the meeting of the Association at Loop's Restaurant, Feb. 7, but reportedly in such a manner as to draw a laugh from the assembled ministers. Thank God there were a number of ministers in the group who did not concur with what could be interpreted as a well-staged propaganda performance, even though they kept quiet at the meeting.

We are grateful to Mayor Yorty, Police Chief Parker, George Putnam, Tom Duggan and others who did not climb on the bandwagon in placing responsibility for the bombings either directly or indirectly on so-called right wing extremists.

Our Committee believes that our Country is in a life or death struggle with atheistic Communism. We think the danger is far greater from within than from without as has been the case with countries which have already fallen behind the Iron Curtain. We contend that the clergy should provide the spiritual and patriotic leadership that will result in our winning the cold war. Instead the N.C.C. oriented clergy are blindly following the policies of the National Council of Churches which has advocated banning nuclear testing, abolition of security laws, clemency for Communist spics, abolition of universal military training, more and more foreign aid to the point of national bankruptcy, abolition of government committees investigating Communist activities, opposition to loyalty oaths, and many, many Socialistic programs, all of which have Communist approval.

Are you aware that local church laymen were never given an opportunity to vote for or against the establishment of The National Council of Churches? But, rather, denominational leaders arbitrarily took the denominations isto N.C.C. membership. Could this be one reason why the N.C.C. oriented clergy do not want the press to print anything critical of the National Council? The time has come for lay people to assert themselves. Our Country and Christianity are in real danger.

COMMITTEE OF CHRISTIAN LAYMEN P.O. Box 285 Woodland Hills, California (a Non-Profit Organisation)

me. Reprint of an advertisement please write us. Reprints are available. Any contributions are un published in the Woodland Hills (Colif.) Reporter.

Publication No. 21

100-50869

UNITED STATES GOVER HENT DATE: March 26, 1962 Ar. DeLoach : D. C. Morrell SUBJECT: By letter received March 22nd captioned individual enclosed numerous articles regarding communism and the National Council of Churches. Included among the enclosures were two issues of "Presbyteer" published by the First Presbyterian Church of Phoenix, Arizona, two issues of "The Capitol Informer" published by the Capitol Methodist Church in Phoenix, and miscellaneous other articles and publications on which she has made notations. Bufiles show that when Assistant Director W. C. Sullivan lectured in Phoenix in November, 1961, the Phoenix Office asking to talk to him. He called her and discussed with her the fact that newspaper accounts of his talk to the ministers and her church bulletin had used his speeches in an attempt to destroy the anticommunist groups which are opposed to the National Council of Churches. advised the Director of her By letter dated December 6th discussion of these matters with Mr. Sullivan ... On the Bureau's reply, Mr. Sullivan noted that she appeared to be a sincere person, but extremely distraught over communism and prone to take the usual extremist viewpoints. (100-0-34917) RECOMMENDATIONS: 1. That in light of the above, be acknowledged. 2. That her letter be referred to Domestic Intelligence Division for a review of the enclosures to determine if they contain any information on communism of interest to the Bureau.

EFT:baw (3)

March 12, 1962

Dear Mr. Hoover,

I am only sending these because I think they might interest you. Nat to be witch-hunting. May God Bless you.

yours truly



National Council of Churches

Mark Mark & 2 hard REC- 42

6 3 APR 5

Dear Mr. Hoover, I am only sending these lecause I think they might interest you. Not to be witch hunting. May God Bless you. your truly

EG 28 100-50869-883



I have received your letter of March 22nd, with enclosure, and want to thank you for your interest in writing. I certainly appreciate your kind remarks concerning my administration of the FBL

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Although I would like to be of service, the FBI is an investigative agency of the Federal Government and, as such, does not make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope you will not infer in this connection either that we do or do not have data in our files relating to the Subjects of your inquiry.

Communist Party in this country has attempted to infiltrate and subject every segment of our society. However, the Party's efforts are being thwarted by the FBI's internal security programs, by investigation, arrest and prosecution of Party functionaries, and by indestroad, intelligent public opposition to the communist philosophy. These achievements are being accomplished through orderly, legal procedures.

In view of your concern, enclosed is some material I hope will be of assistance to you. I am returning the stamped envelope you so thoughtfully sent.

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Enclosures (6) Note and encs. next page.

PS TOBON (3) TELETYPE UNIT

Correspondent's stamped envelope
4-17-61 Internal Security Statement
4-1-61 LEB Introduction
Let's Fight Communism Sanely!
Shall It Be Law or Tyranny?
Faith to Be Free 12-7-61 Director's Speech

NOTE: Correspondent is not identifiable in Bufiles. 🔩 🧀

#### TRUE COPY

March 22, 1962

Mr. J. Edgar Hoover, Chief The Federal Bureau of Investigation Washington, D. C.

Dear Sir:

I have heard that you have often repudiated charges that certain right wingers often make that the FBI has found the clergy and such organizations as the National Council of Churches and Federal Council of Churches to be infested with Communists and fellow-travelers. To what extent is it true that these organizations are not to be trusted?

The right wing extremists are accused by some of so undermining the confidence of the American People in their government, and religious, and social leaders as to pose a greater threat to American Security than they are a benefit to it. What are your opinions on these matters, and are there any government documents available on this subject.

I appreciate your good work and have every confidence in you in your position. I trust you or one designated by you will be able to help me on this question. I am preparing a paper on Super-patriotism for a college course, otherwise I would not trouble you in this way.

Sincerely,

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REC-28 100- 50869-88.

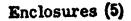
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march 22 1962 6 Imposes Mr. J. Edgar Hoover, Chiefword I'm Federal Bureau of Investigation Washington, D.C. I have heard that you have often regardeated Charges that certain right wingers often make that the FBI has found the Clergy and such organizations as the National Council of Chinchen and Federal- Council of Churches to be infected with Communisteand fellow-Travelers. To what extent trusted? " Here organization are not to be? The right wing extremists are accused by some of so undermingthe confidence of the americans fleogle in their government, and religious, and strend leader as to pose a quester threat to amending Security than they are a benefit to it. What are your opinios states there matters, and are there Lefjet. 1TC ack: 3-25-62 HI apputent your good work and have every

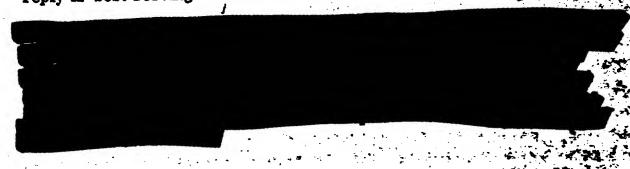
none designant by you well beable & help me on this question. I am prepare a paper on Super-partition for a college course. Otherwise I would not trouble you wind Entered Brisain of Survent front charge that contain sugar warpers when I am I a that the FBI I'm found the course and in Manipater of the Matural Comment of Columbia the long water out of the transfer to whote spent months of many others of the starts The sale of the state of the sale of the sale of fish in their amenders of the Course of the fiet time their processing and raingeness and 40 boxen de to me the coi a hard to devine a The South of the S SCRIVED DIRECTION COCCAMINED 4 20 MI SE 4 20 MI SE 179 SAN JOSE A 20 MI SE 4 20 MI SE 4

50869-Your letter postmarked March 24, 1962, has been The rest of the last of the second contract of the second contract of Although I would like to be of service, the FBI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope you will not infer in this connection either that we do or do not have data in our files relating to the subjects of your inquiry. Enclosed is some literature which I hope will be of interest. Sincerely yours L Edgar House MAILED BI John Edgar Hoover MAR 2 8 1962 Director COMM-FEE Enclosures (4) See next page

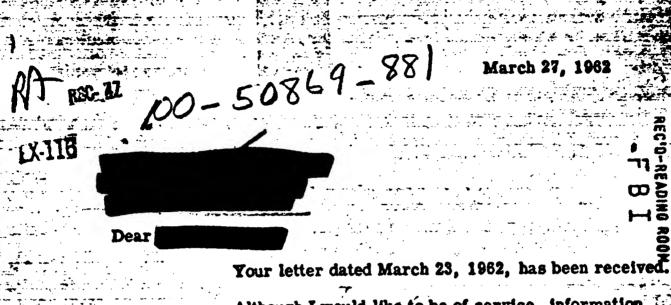


Internal Security Statement (4-17-61)
FBI Jurisdiction Does Not Cover Making Evaluations
Deadly Duel
The Communist Menace: Red Goals and Christian Ideals
One Nations's Response to Communism

NOTE: No record Bufiles identifiable with correspondent or her husband. There has been much controversy between the American Council of Christian Laymen and the National Council of Churches reflecting considerable controversy among various religious groups. Neither group, as such, has been investigated by the Bureau, and the above reply is best serving the Bureau's interest. (62-100432)



Federal Bureau of Investigation Washington, D. C. Bentlemen: I have seen literature being distributed locally from the American Council of Christian Laymen, Madison-1-Wisconsin. Could you tell me if this is a Church organization; if as, what denomination? I am especially with the attack by this particular press on the National Council of Churches and Bishop Oxnam. REC-3 Thank you for any information concerning this. Also information as to HUMAN EVENTS, 410 first St., S.E., Washington-3-D.C. I would like any information you have as to the National Council of Churches being . infiltrated with communists. Yours very truly, MAR 29 1962



Although I would like to be of service, information in FBI files is confidential and available for official use only, due to regulations of the Department of Justice. I must point out, however, that this Bureau has not made any statement relative to the group you named since we are strictly an investigative agency of the Federal Government and, as such, do not make evaluations nor draw conclusions as to the character or integrity of any organization, individual or publication. Please do not infer either that we do or do not have data in our files concerning the subject of your inquiry.

Enclosed is material on the topic of communism available for general distribution by the FBI. I hope you find it of value.

MAILED 31 MAR 2 7 1962 COMM.FBI Sincerely yours,

Edgar Hoover Director

Enclosures (5)

4/17/61 Internal Security statement

Shall It Be Law on Tyranny?

Time of Testing

Deadly Duel
Christianity Today Series? The Communist Menace

MOTE: Correspondent in mot identifiable in Builles

MAIL ROOM TELETYPE UNIT

Burles Purch



March 23, 1962

Mr. J. Edgar Hoover, Director Pederal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover.

I am a member of the Presbyterian Church of This church is having something of a problem because some of the membership cannot agree with the National Council of Churches with which our local church is affiliated, through proper channels. I refer to the National Council of Churches, whose Office of Information lists its address as 475 Riverside Drive, New York 27. New York.

Various charges are leveled at this National Council, but the most troubling deals with Communism. I have been told that a Deputy Director of the FBI recently made a statement as to the presence or lack of presence of communistic influence within the National Council of Churches.

If you have information of this sort, regarding the National Council of Churches as an organization, and regarding the individual persons in positions of leadership within the Council; and stating whether or not there seems to be any communistic influence or communistic leanings; I would be most happy to receive it. Thank you very much.

Sincerely.



100-50

H. Belmont SUBJECT: NATIONAL COUNCIL OF CHURCHES NEW YORK It will be recalled that I gave an off-the-record lecture in January before a group in Connecticut sponsored by the National Council of Churches. Since that time I have been trying to make some contacts with this group who could be helpful to the Bureau and the country in the security field. I have recently been informed of this group that the Council & plans to write a pooklet condemning and opposing communism in the United States. If this is done properly, it could accomplish some good. I will follow this matter discreetly and keep the Bureau advised. RECOMMENDATION: For the information of the Director. - Belmont 55 - NohF - DeLoach - M. A. Jones - D. E. Moore - J. A. Sizoo - Sullivan WCS:baw/eab (8) 18 MAR 28 1962 FBI - JUSTICE -REC'D BELMONT C'D DE LUAC

100-50869-879

RFC- 113

March 21, 1962



Your letter of March 12th has been received, and I wantz to thank you for your interest in writing.

with regard to the matters you mentioned, I pointed out in my book, "Masters of Deceit," that it is a continuing program of the Communist Party to attempt infiltration of every part of our society, including religion. This is still true today. Churches will continue to be important targets in the over-all subversive plan of endeavoring to control our established institutions, and we must remain alert to any attempts to replace our national traditions with the atheistic philosophy of communism.

In view of your concern, enclosed is some material I hope will be of assistance to you.

MAILED 82 MAR 2 1 1962

COMM-FBI

Sincerely yours,

Enclosures (5)
10-1-61 LEB Introduction
Shall It Be Law or Tyranny?
Let's Fight Communism Sanely!
The Communist Party Line

Director's Speech The Faith to be Free

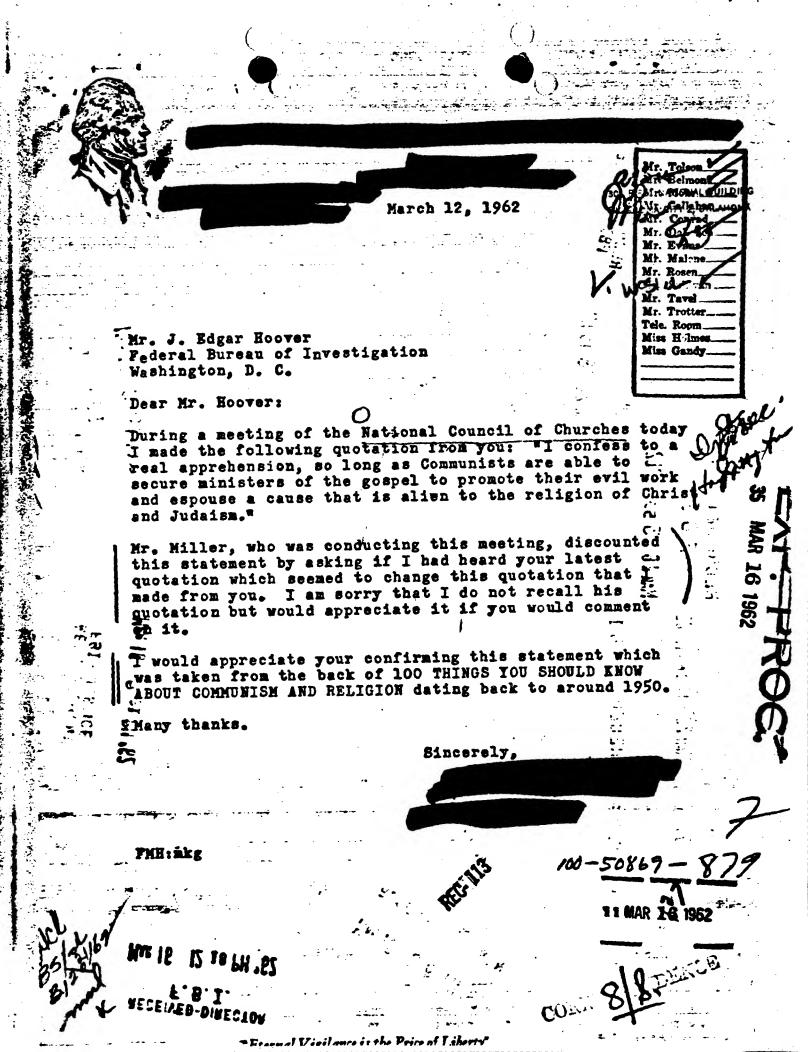
NOTE: Bufiles contain no dericatory information regarding correspondent and (Continued next page)

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Note continued: there is no further identifying data. Only outgoing 9-20-61, Enclosed reprint material on communism, none of which is identical with that being furnished now. The quotation of the Director's which mentions is accurate and appeared on the last page of the HCUA publication "100 Things You Should Know About Communisma and Religion."



March 27, 1962

REC 42 100-50869 - 878

Dear

Your letter of March 20, 1962, has been received, and I want to thank you for your kind prayers and generous comments.

While I would like to be of assistance to you, the FBI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. In this connection, information contained in the files of the FBI is confidential and available for official use only pursuant to regulations of the Department of Justice. In view of the foregoing, I am sure you will understand why it is not possible to comment in the manner you have suggested, and trust you will not infer either that we do or do not have data in our files relative to the subjects of your inquiries.

Enclosed is some literature I hope you will find to be of interest.

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	MAR 2 7 1962
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Sincerely yours

RECEIVED-DIRECTO

(Enclosures and note on next page

Enclosures
Director's 4-17-61 Internal Security Statement
LEB Intro, 4-1-61
Let's Fight Communism Sanely!
The Courage Of Free Men, Director's 2-22-62 Speech
Shall It Be Law or Tyranny?

NOTE: Bufiles contain no information identifiable with correspondent.

Tolog Belmon Miss Holme Miss Gandy.

Mr. J. Edgar Hoover. 4936 30th Place, 44 Zone 8. Washington D. C.

Dear Sir:

I am taking the liberty of writing to you at your home address I am most desirable of your personal attention, and, answer to this letter

I would appreciate knowing your opinion on the National Council Of Churches, and, any and all literature you have available on it; precepts, purpose, intents, ect .. I have read that eventually all churches belonging to this organization will have one united head, and, that head will be in Rome. (This I rebel against, if true!)

Information on all communist, and, communist dominated organization would also be appreciated.

Are you familiar with the work of Dr. Billy James Hargis? If so. .. would you care to state your opinion on this work? I believe him to be dedicated christian and American.

May I take this opportunity to say a heart-felt THANK YOU stand you have always taken for America, and, all for your fight those things which would destroy our country, whether on an indiv state, or, national level! : " : "

May God righly bless you, and, give you continued courage and loyal

Most Sincerely,

lemorandum Mr. Mohr March 23, 1962 CIRCUIT RIDERS CINCINNATI, OHIO Captioned individual telephonically contacted my office this morning, 3-23-62, and in my absence spoke with SA Hanning. Lowman was just calling to advise that Karl Prussion had just put out a new recording in which he goes into his background and experiences in the Communist Party. The record is entitled, "Inside a Communist! Cell." stated he had just received this record from Key Records, Box 46128, Hollywood 46, California. He stated he had played it last night and thought it was very good, and it has wonderful uses if it is correct and factual. He wanted to know whether the Bureau. or SAC Mason could brief him as to how factual this recording is after hearing it. No promises were made to concerning this matter. also mentioned that the Circuit Riders are putting out a new book which just went to the painters today. It will be a compilation of the record of 658 persons connected with the National Council of Churches. He was quite enthusiastic about it and said that it is merely a statement of the record with no commentary that the liberals might jump on. NOT RECORDED was thanked for his information. 176 MAR 28 1962 RECOMMENDATION: That this memorandum be forwarded to the Domestic Intelligence Division for their information. 1 - Mr. Belmont 1 - Mr. Bullivan

March 16, 1962

REC 91 100-50869-877



Dear

Your letter of March 14, 1962, has been received, and I welcome the opportunity to clarify the statements attributed to me in your communication. As I indicated in my letter of February 3, 1951, to the quotation to which you refer was lifted out of context from congressional testimony I gave in 1947. In this testimony I made several statements, general in nature, to the effect that communists were, and still are endeavoring to infiltrate all mass-type organizations. I mentioned no group in particular.

While I would like to be of assistance to you concerning your other inquiry, the FBI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, individual or publication. In view of this, I am sure you will understand why it is not possible to comment in the manner you have suggested and trust you will not infer either that we do or do not have data in our flies relating to the subject of your inquiry.

Enclosed is some material I hope you will find to be of a interest.

MAR 1 6 1962 COMM-FEI Sincerely yours,

L Edgar Hoover

John Edgar Hoove

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Enclosures (5)
Communism and The Knowledge To Combat It!
Bulwarks of Liberty
"You Versus Crime"
The Courage of Free Men, February 22, 1962
Let's Fight Communism Sanely!

NOTE: Only reference identifiable with correspondent was outgoing letter to him of 1-18-62 at which time he was sent reprint material. This material is not being duplicated.

Callahan Conrad Mr. DeLas Mr. Evans. Mr. Malone Mr. Rosen Mr. Fellivan Mr. Tavel. Mr. Trotter. Tele. Room Miss Halmes Miss Gandy.

Director J. Edgar Hoover The Federal Bureau of Investigation Washington, D.C.

Dear Sir:

I pray that his letter finds all well with you and yours.

In our church here there is quite a concern and discussion over the Mational Council of Churches. There are many charges made that it is Communist Sontrolled, or either very much in sympathy with the Communist cause. As a result of this, I am making a close study of all material that I can find on the subject. There is so much 'documentation' on both's sides, much of which is out of context, that I am attempting to trace a good deal down myself in order to find the truth.

You could help me very much here. Below is quoted a portion of a paragraph. I would like for you to read it and explain what is true and what is misrepresented in it. The paragraph comes from Sowing Dissension in the Churches, page 25, put out by the National Council of Churches.

A statement attributed to J. Edgar Hoover, dating from 1947 is often used as proof that the American clergy has been used by the Communists. The statement reads: "I confess to a real apprehension so long as Communists are able to secure ministers of the Gospel to promote their evil work and esponse a cause that is alien to the religion of Christ and Judaism. This statement was used in a pamphlet entitled 'How Red is the Federal-Hational Council of Churches' as proof positive that Council leaders were rad-tinged. In a letter dated Feb. 3, 1951, addressed to Mr. Hoover explained that 'the quotation which you set forth was taken out of context from remarks I made before the Committee on Un-American activities of the House of Representatives on March 26, 1947 . . . I want you to know that neither con this occasion nor at any other time have I ever made any statement criticising the Federal Council of Churches of the Madiomal Council of Churches. Inspite of Hoover's repudiation of this statement, Bundy, Hargis, McIntire and others continue to use it. This repetition of discredited and disproved ... charges is a favorite method of 'Documentation' of these critics of the

I would appreciate very much your comments on this.

Esir, I realize that you cannot speak officially to me from the F.B.I. files on any organisation or person. But, I would appreciate any personal word or advise your day of the High my to Matical Council of the Churches of 111-50169 Christ in America. **REC- 91** EX 101

Expressing a parachatron in advance for all the help that you can grant it an eith best regards DECIOS

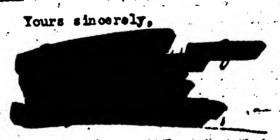
Respectfully yours

19 March 1962

Director J. Edgar Hoover Washington, D.C.

Dear Sire

Thank you very much for your prompt reply to my questions concerning the Estional Council of Churches.



REC- 46

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63 MAR 28 962

FBI

Dear

Your letter of March 14, 1962, has been received, and I can appreciate the concern prompting you to write.

While I would like to be of help to you, the FBI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, individual or publication. In this connection, information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice. In view of this, I am sure you will understand why I cannot comment concerning the matters you discussed, nor can I suggest a source where you could obtain the information you desire. I hope you will not infer either that we do or do not have data relating to the subjects of your inquiry.

Enclosed is some material I trust you will find to be

Sincerely yours.

J. Edger Hoover

John Edgar Hoover

Director

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MAR 2 0 1962 COMM-FBI

Enclosures (5) You Versus Crime -

Bulwarks of Liberty

The Courage of Free Men (Director speech 2-22-62 Communication and The Knowledge To Combat It! Let's Fight Communism Sanely!

ontain no information identifiable with dirrespondent

TRUE COPY

March 14, 1962

Mr. J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

I am a member of the Methodist Church and have been placed on a committee to look into the possibility of communism within the National Council of Churches. Our church has been giving financial support to this organization. Quite a bit of feeling has arisen over this question and, presently, is reaching the point of possible dissention within our church.

I have given much study to the question, pro and con, of the National Council of Churches, and feel this organization has done much good. Some of our laymen rely completely on the charges of Edgar C. Bundy and Carl McIntyre. However; they have every confidence in anything that you say.

or con on Mr. Bundy and Mr. McIntyre? Anything that you have to say, pro and con, on the National Council of Churches will also be appreciated If you cannot give any of the above requested information, can you refer me to another source.

I would like to see this question solved so that our membership can once more, pull together and work for the Glory of God.

Thank you.

Sincerely,

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Brown to a principal public for a CONTROL OF THE PROPERTY OF THE PARTY OF THE March 14, 196 THE TRANSPORT OF THE PARTY OF Mr. J. Edgar Hoover Febral Bureau of Succestigation XP PROG. Washington , D.C. 34 MAR 16 1962/6 Dear Mr. Leaver: I am a member of the nathalist church and have been placed on a committee to look into the possibility of communican justin the Sational Council of Churches. Our Church has here giving financial surport to this arganization. But a bit of faling has arisen over this question and, proceedly, is realing the paint of pessible dissentien within our church and can of the national launcil of the question, per feel this organization has done much good. Some of sion laymen rely esupletely on the charges of Edgar S. Bundy and Carl Mi Setyre. However, Ly Lane eding sufidule in anything that you say is it is possible, will you give to the suformation, pro auch can on Mr. Builger and Mr. In Sutyre STATION HER 50 100 - 5/0 8/0 7 8/15

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of Churches will also she appreciated 1962 of 1962 Carriet give verrige officielle above

I would like to see This question solved so that our membership can exce more pull together and work for the blow I God. Thank you Sincerely

photo 100-50869-874

March 16, 1962

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EC'D-READING ROOM

Dear

on March 13, 1962, concerning the matters you discussed.

While I would like to be of assistance to you, the FBI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, individual or publication. In view of the foregoing, I am sure you will understand why it is not possible to comment in the manner you suggested and trust you will not infer either that we do or do not have data in our files relating to the subjects of your inquiries.

Enclosed is some material I hope you will find to

Sincerely yours

L Edgar Hoover

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MAR 1 6 1962

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Let's Fight Communism Sanely!

The Communist Party Line

The Courage of Free Men, February 22, 1962 C.O W. "Youk Welfaus Orline" [6]

Bulwarks of Liberty

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TRUE COPY

March 13-62

Dear Mr Hoover-

Officially, the leaders of the N.C.C. of Churches teach that they are against Communism. Yes, they seem to be fighting it.

But there seems to be a lot of talk and their actions often betray them.

The leaders of the National Council of Churches testify in favor of Communism by having been Associated and affiliated with numerous Communist fronts, projects publications and causes. In a pamplet, "How red is the F. C. C. and the N. C. C.?" there are 46 Communist fronts named. Names of the leaders are listed and the Number of fronts they have been affiliated with are also listed.

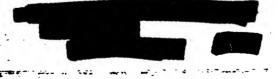
Let me share with you a quotation from an Un-American Activities
Publication on Communism. "We are talking about those Clergymen
who have over a period of years consistently followed the party line and
gained, not one of two fronts but ten, twenty or thirty.

We are Lutherans and as a local rural Congregation will in a few months join the N. C. C. We fear the head is it sound?

We would appreciate greatly to hear from you soon as possible.

Sincerely-

Thank you.

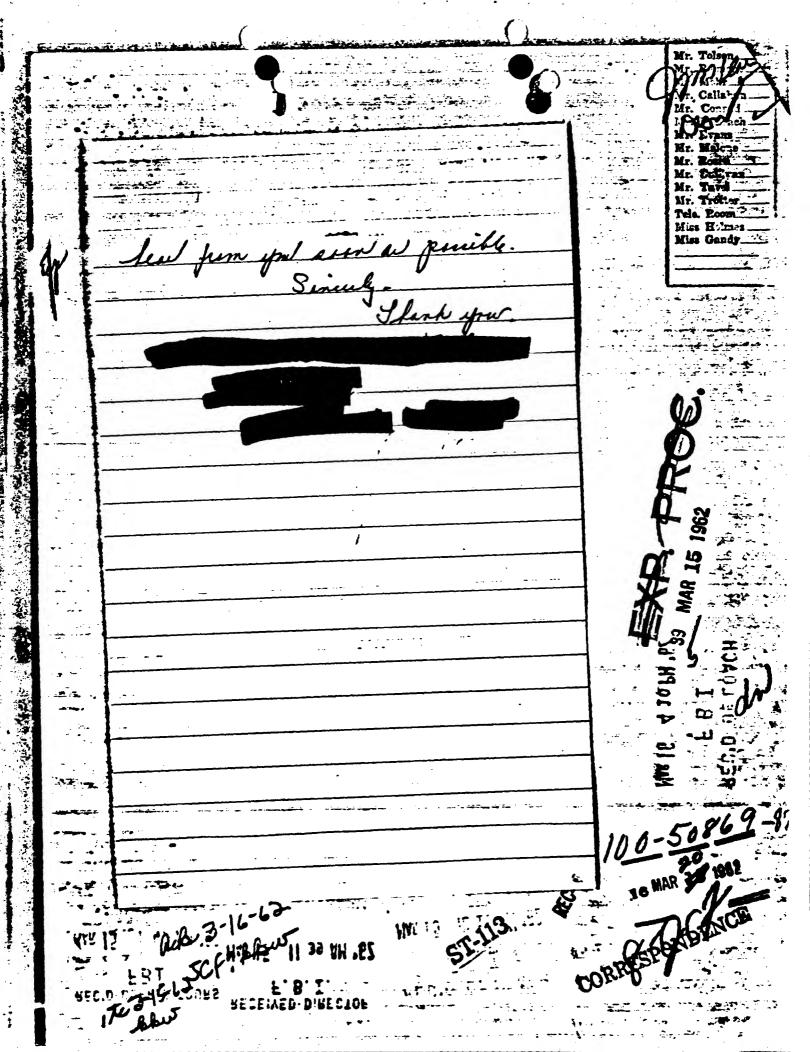


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March 13 - 62 NATIONAL COUNCIL OF Churches Dear Ma Horrer Officely, the ledent 9 the 71 G.C. of Churcher track that they are against Communion. Yes, they sum to be fighting it. But there summe to be a lot of talk and This action often Letrey Then The Senden of The Mational Council of Churchen Testify in farms of Communion by loving been arrivated and Officiated With Numerous Communitat front, prejute Publication and Course da a Pargett, "Then red is thit cc. and the mec. 3

there One 46 Communist frost namel. Ramed of the leadure: are listed and the Number 9 fronts they fare heen affiliated With are also lited. Let me share with your a gustation from la Un. ancicar action Suffection to Communion: "We are Telking Obout These Chapymen Who love one a period of years Consentently followed the facty line and grined, not one on tus fronts: but ten, Twenty on Thinky. We be Lutturns and as a local ruel Conjugation Will in a few menth grin The M.C.C. We few the head in it seemed ? We Woold appreciate quetly to



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Dean

Your letter of March 9, 1962, has been received, and I want to thank you for your kind message.

Although I would like to be of service, the FBI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope you will not infer in this connection either that we do or do not have data in our files relating to the subject of your inquiry.

Enclosed is some literature which I hope will be of interest.

Sincerely your

3. Edgar Hoov

John Edgar Hoover Director

MAILED 5 MARI 4 1962 CON.M-FBI

Enclosures (5) 4-17-61 Internal Security Statement

Shall It Be Law or Tyranny?

Director's speech "The Courage of Free Men"

The Communist Party Line The Communist Party Line

The Communist Menace: Red Goals and Christian Ideals

espondent cannot be identified in Bufiles.

March 9, 1962

Hon. J. Edgar Hoover #Federal Bureau of Investigation Washington, D. C.

Dear Sir:

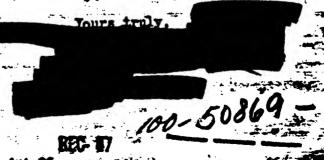
Our community is presently engaged in a debate about the National Council of Churches. My own church will soon have a meeting to decide will take any action at the local level concerning the Council.

Has the Federal Bureau of Investigation uncovered anything subversive about the National Council of Churches and/or its officials? Do you have any personal opinion, as one who has studied the subversive situation in this country?

Your comments will be counted on to throw a great deal of light on the problem in this community.

Might I say in closing that every American appreciates the tremendous job you have done over the years and hopes that you will be able to servethis nation for many more years in your present capacity.

I shall appreciate correspondence from you or your office concerning this matter.



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9 MAR 15 1962

REC'D-CORR. & TOURS

CORRESPONDE

Committee of Linibuan ... P.O. Box 285 Woodland Hills, California march 6. 1962 Yon. Francis Walter, Chairman You're Committee on Un-American Activities House office Building Washington, R.C. Hear my Walter ? or received an input with a Church bulletin The Sofrman much 1912 isom pet and by the First Ceptiel Church, 34th Street & Churton Con. Bawyn. Ellenies , which has all the assmarks of being freford by into on filler through. The most is boken down as fillered! A Gen. Walker - The mon on fort or hersel 2. This is the "Matley Cruseds of Reaction" (4) net port of Reed organizations, including ofthe Birch Seich (1) Fusiness and Industrial leaders, tap bross of the demed ferres, Influential cion Schoolies Committee and Sonoto Mimber of angress, those William Internal Security Committee 3. This is the fregrom of the Ultra Right W Rejection of all pureful alternations to nychor been I withdrawal from United Waltons and and to forego with Violes Bight' col segregation (c) Wholes do brook from (2) Consorthip of that bear and ork (1) Enterchance on foreform of speech, price and exemply by the forest of the forest o Wenciating to recial befrate, bembings and from ite. m in a Testing Trogram for Teste and Prestim (a) The severa of Roce and discommend ore of foremost unfor fonce , to reconst where the sense of which subsets and Informer born and their point heardards for motion to the properties for morrow and professor born per Bill 5.08 69-812.

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Prof. Wilson T. Stare K may Paul M. Hat # Dr. a. Evation Haydon Bl. Bull 8. Sand etc Wands Ab. + mrs. marchall O.S. Holgan Res. Jack C. Jones - Committee of obed church) Prof. Burners a. Weisluger A Pay, Centre Mes Hungall They Contract Mark Hangall & septem as Brid member on Africa of the Chicago Committee to Orfold the They of Cythe. Co I would get tel lichard h. aily . Secretary of this Committee of from the the three hours Committee on Not American activities . Frie for plans aline of the Ching Committee & Major the By of light has been listed as Automorphic to the Committee of Christian Regimen as Committee of Christian Regimen as Committee of Christian Regimen as Committee of Christian of Christi function of Sylve . The Later of States of Sta

## The National Council of Churches of Christ -

## Is This True or False?

A Methodist of 50 years standing wrote the letter below to the editor of The Woodland Hills Reporter. The Methodist thinks he is entitled to an answer and we agree with him. It would no doubt be easier and less embarassing to the National Council of Churches to pass this off as coming from a right wing extremist but laymen are reaching a point where they are going to insist on straight answers. The letter is as follows:

February 21, 4962

Woodland Hills Reporter

Dear Sir:

Since reading some of the letters of The Committee of Christian Laymen, P.O. Box 225, Woodland Hills that have appeared in your paper, my attention has been called to the following information which appears in Document No. 117 of the United States Senate entitled "A Handbook for Americans, The Communiar Party of the United States of America". These are exact quotations:

"One of the most important instruments of Communist deception is the front organization. With an eye to religious groups, the Communists have formed religious fronts such as the Methodist Federation for Social Action, The Protestant (magazine) and the American Jowish Labor Council." The Methodist Federation for Social Action has no official connection with the Methodist Church.

On page 94 of this same publication there appears a list of names of individuals with this heading "List of most typical sponsors of Front organizations." In this list, among others of the Clergy, appears the name of Jack R. McMichael.

Now we come across the following article in a church Bulletin "The Blue Print" published at 1530 Foothill Blvd, Oakland 6, Calif. dated January 16, 1962. "Dr. Jack R. McMichael, identified Communist and Pastor of Grace Metho-

The Jack R. McMichael, identified Communist and Pastor of Grace Methodist Church of Stockton, was chairman of the nominating committee for Methodist Federation for Social Action annual meeting July 25-27, 1961 at Wilberforce, Obio." The article then listed a number of other ministers."

In the Dec. 19, 1961 issue of Blue-Print reference is made to the H.C.U.A. book "Communist activities in the New York area — Part 6" in which Benjamin Gitlow stated — The principal individuals involved in the Communist conspiracy to subvert the Methodist church for Communist purposes are; — Dr. Harry P. Ward, Rev. Jack R. McMichael, Rev. Chas. C. Webber, Rev. Alson S. Smith, Dr. Willard Uphaus, Margaret Forsyth, Rev. Lee H. Ball and Prof. Walter Rautenstrauth".

Mr. Gitlow stated that in his opinion The Methodist Federation for Social Action played a most important part in the Communist infiltration of religion.

Now then as a Methodist of 50 years standing, I am concerned when the West Valley Ministerial Association, instead of replying to the Committee of Christian Laymen in Woodland Hills, writes a letter such as they are reported to have written on Jan. 24, 1962 for the purpose of trying to induce a newspaper not to carry news stories or advertisements critical of the National Council of Churches.

As a Methodist Layman I want some answers as to whether or not the information published in the United States Senate Document No. 117 and the articles in the Blue-Print are true. If they are true then in my opinion there is something seriously wrong in our Church organization.

Sincerely,

Frank Ableson 10022 Burnet Ave. Sepulveda, Calif.

Now it just happens that Mr. Jack Lotto, in his column in the February 17, 1962, issue of the Los Angeles Herald-Examiner, wrote "Pro-Communists are pushing a campaign among Clergymen and religious groups in an effort to destroy our Nation's Internal Security laws. Behind this drive is an organization called 'Religious Freedom Committee of New York', whose treasurer and active head is Rev. Lee H. Ball of Ardsley, New York. Mr. Ball has been an officer of the 'Methodist Federation for Social Action'. Please note that Rev. Ball is one of the ministers mentioned in the above letter.

Mr. Lotto, in the February 24, 1962, issue of the Herald-Examiner, reported that Alger Hiss recently made his first known appearance, since his conviction, at a Pro-Red Welcome Home rally for Frank Wilkinson, identified under oath as a member of the Communist party. You may also recall that our Publication No. 18 lists a number of prominent clergymen who petitioned for Wilkinson's release. One of these Clergymen, President of a Theological Seminary, referred to Wilkinson as "a prominent protestant political prisoner". Surely some of you of the Clergy are ready to "Come ye from an among them."

Dr. Martin E. Marty, an editor of Christian Century Magazine which serves as an un-official defender of The National Council of Churches, according to a heading for a news item in the Los Angeles Times, Feb. 2, 1962, "urged Pastors to make Churches Controversial." If this is the primary objective of The National Council of Churches even we must admit that it is a huge success.

How long are you lay people going to tolerate this situation? If you are giving your financial support to a church which is making no effort to correct the practices of The National Council of Churches, then in our opinion you are same tioning socialism and the One-World, One-Church program of The N.C.C. Is this what you wish to leave to your children?

"As goes the Church at goes the Nation".

COMMITTEE OF CHRISTIAN LAYMEN

P.O. Box 285

WOODLAND HILLS, CALIFORNIA
(A Non-Profit Organisation)

Publication No. 24

Publication No. 24

TATOT OCTIRE

Policy policy of the Modern Control of the Modern Contro

Born, Odon, Indiana Graduate of Purdue University (1922), B.S. M.E.

Present Status, Retired.

Residence, 20937 Dumetz Road, Woodland Hills, California.

## Prior Business Connections

Executive Vice President and Director, W. H. Barber Co. (Division of Pure Oil Co.) Chicago, Illinois.

Director, Pennsylvania Grade Crude Oil Assn., Oil City, Pennsylvania.

Director and Board Chairman, Central West Oil Corporation, South Bend, Indiana.

Director, Investors Oil Company, Lander, Wyoming.

Director, Automobile Dealer Associates Inc., Chicago, Illinois.

President and Director, Dixie-Land Specialties Co., Gainesville, Florida.

### World War I and H

Veteran of World War I, Infantry.

Member of National Advisory Committee, Office of Price Administration, Washington. D.C.

Member of National Advisory Committee, Office of Defense Transportation, Washington, D.C.

Chairman, State of Illinois Local Delivery Committee, Office of Defense Transportation.

Member of Committee for Defense of Petroleum Facilities (Great Lakes Region).

## **Organizations**

The American Legion. Sons of The American Revolution. Woodland Hills Rotary Club. Los Angeles Breakfast Club. Indiana Society of Chicago. The Indiana Historical Society. 82° Mason and Shriner.

Presently, Member of St. James Presbyterian Church, Tarzana, California.

Presently, President, Committee of Christian Laymen, P.O. Box 285, Woodland Hills,

Calif.

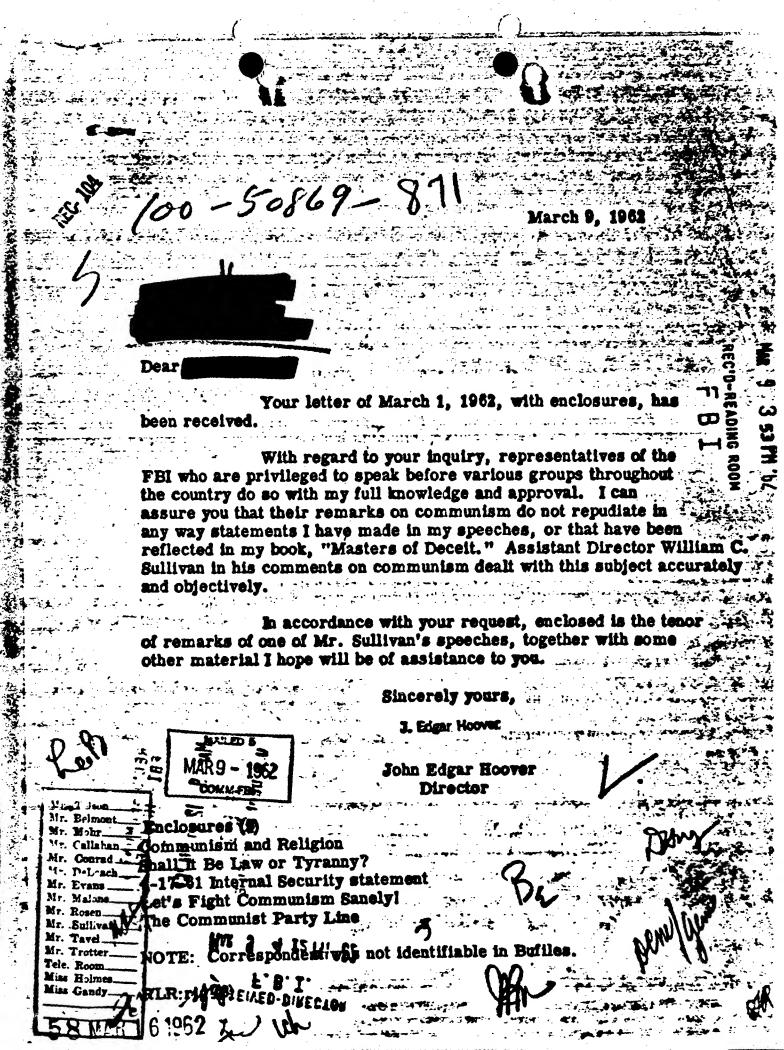
Formerly, Elder of First Presbyterian Church, Gainesville, Florida.

Formerly, Director, Presbyterian Student Center, University of Florida.

Formerly, Member Florida Crusade Committee (Presbyterian Church U.S.).

Formerly, Director Camp Montgomery, (owned by Suwanee Presbytery of Florida).

The N.C.C. Olugy have been penning the terms John Buchen ind Estreme Righthoto our our Committee. So for so we know there the Ohn Borch assetts amond one membershy is



Mr. Belmont Mr. Mohe 'st Miss Holmes Miss Gandy. Mr. J. Edgar Hoover Federal Bureau of Investigation Washington D. C. ... Dear Mr. Hoover: In recent months our local news paper, The Redding Record-Searchlight, has had articles cuoting Chief Inspector -- Illiam C. Sullivan. Would you please send me any information concerning these statements made by Mr. Sullivan, which seem to be contradictory. to your's. (when, where and before what group and if printed- ... what periodical- so that I may read the whole article?) Thank you very much.

\* Charges that Communists livan declared. "The truth of have infiltrated the Cational the matter is that the Com-Council of Churches have munist party has not achieved been denounced by an officed any substantial success in cial of the federal bureau of exerting dominance, control investigation, a Redding or influence over America's church group has been told.

The statement was made tutions on a national scale by the Rev. Ray Welles, pas- on the subject have made the the charges at a fireside anything that will weaken 

ham C. Sullivan on the as saying. charge that Communists have many churches.

tor of the Pilgrim Congrega-tional church, as he discussed Communists unhappy. The Communists are in favor of America's churches and dis-The Rev. Welles quoted credit their leaders," the FBI Chief Inspector Wil-Rev. Welles quoted Sullivan

The minister said the very succeeded in infiltrating serious charges" against the National Council of Churches This is a patent false have been repeated by minhood," the minister said Sul-listers in the Redding area.

# Opinion Redding Record Searchlight Page 16 Monday, Dec. 11, 1961 Page 16

Editorial:

# Self-appointed patriots hit the wrong enemy?

In each period of war or serious international tension, some Americans have let their emotions get out of control, and have done some things in the name of patriotism that they and the country regretted later.

During World war I, people with German names were stractized and taunted by "patriots" who couldn't distinguish between the enemy in Europe and perfectly innocent and loyal Americans of German extraction. Hamburger sandwiches became disloyal; they had to be called "Liberty sandwiches"; orchestras couldn't play music by Beethoven and Bach, because they were Germans.

Well, we were all a bit ashamed afterward, so during World war II we didn't go around suspecting the Schmidts and banning Bach, but with Japan as a new enemy, some Americans felt it was patriotic to beat up Japanese they encountered in the United States. Some of the victims turned out to be Chinese or Filipinos — the misguided patriots' didn't distinguish very clearly between real and imaginary enemies. Even our government was guilty of what it acknowledged later was an unconstitutional invasion of rights when it moved Japanese-Americans into relocation camps.

Now we're in a cold war, and the enemy is a particularly exasperating one, because it's not only a group of countries, headed by the Soviet Union, but it's also an ideology, communism. Some of our own native born American citizens, unfortunately, are loyal to the enemy and not to their own country. Some of them are open about it; some are secretive.

But again we have the problem of some misguided Americans who cannot distinguish between the real and imaginary enemies, denouncing those they think must be Communists or their tools.

Just as we once had people who thought that "anyone" with a German accent must be an enemy" or "anyone with slant eyes must be an enemy," we have people who are convinced that anyone who holds certain beliefs must be a Communist or "is doing the Communists' work for them."

160-50869-871

Christian clergymen who concern themselves with social problems find themselves under attack. There is, for instance, the charge by extremists that the churches have been infiltrated by Communists. (This is answered by FBI Chief Inspector William C. Sullivan: "But this is a patent falsehood. The truth of the matter is that the Communist party has not achieved any substantial success in exerting domination, control or influence over American clergymen or religious institutions on a national scale... There can be no question as to the loyalty of the overwhelming majority of the American clergy to the nation, and the fact that they have been among the most consistent and vigorous opponents of communism."

Those who believe in public power (a native American institution since long before the Russian revolution), or in desegregation, or in the social security approach to the problem of medical care for the aged, or in other "liberal" programs, are likely to find themselves under attack.

The Communists are for, or say they're for, a number of good things: peace, civil rights, an end to poverty, an end to racial discrimination, etc. (Their performance where they're in power shows they aren't really for these things.) Now we have "anti-Communist" speakers telling us it's all right for Americans to be for some of these things, but let any American be for more than three—or five—or seven of these things, and he's to be suspected.

Just as we had the misguided would be patriots who couldn't tell a Chinese from a Japanese, we have those now who lump "liberal, left-wing, socialist and Communist" together as being essentially the same thing. Or we have the speaker who told the local Democratic club:

"We have in the Democratic party a breed of liberalism so much like Communism you can't tell where one's begins and the other leaves off." The party of the state of the sta

The effect of all this is to make people hesitant to express ideas that don't please the ultra-conservatives. When that happens, we've diluted one of the basic elements of the American way of life: freedom of thought, speech and press. Another effect is to hamper our government in its efforts to meet serious world and national problems.

We're not proposing that the ultra-conservatives be muzzled. Free speech belongs to everyone, rich, poor, fool, wise man, knave and saint. For our Anglo-Saxon tradition, embodied in the Magna Charta and the U.S. constitution, is that when all ideas, true and false, are offer ed freely, we'll choose the true and the good. Let's not go around denouncing as disloyal those who offer ideas we don't agree with

4 (4) 多数是原始的 的现在分词 March 8, 1962 Dear Your letter postmarked March 5, 1962, has been recei**ved.** Although I would like to be of service, the FBI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope you will not infer in this connection either that we do or do not have data in our files relating to the subject of your inquiry. Enclosed is some literature dealing with the general topic of communism which I hope will be of interest. Sincerely yours. J. Edgar Hoover (1986年) John Edgar Hoover MAR8 - 1962 Director Enclosures (5) The Courage of Free Men 2-22-62 Shall It he Law or Tyranny? Time of Testing . Let's Fight Communism Sanely. The Communist Party Line SEE NOTE NEXT PAGE MIL ROOM TELETYPE UNIT

NOTE: Correspondent is not identifiable in Bufiles.

The National Council of Churches of Christ (NCCC) includes in its membership the leading Protestant churches in the country. Various critics of the Council, without access to factual data to support their assertions, have claimed this group is communist controlled or influenced. The FBI, of course, has not investigated the NCCC. (100-50869)

TRUE COPY

Mr. J. Edgar Hoover, F. B. I. Washington, D. C.

Dear Mr. Hoover:-

I know that you are a very busy man, but I would like you to clear something up for me.

There is propaganda going around here that the United Council of Churches is a Communist Organization, Our denomination is a member of it and I don't know whether it is true or not.

I don't know whether that is the right title or not, on some literature it is called The National Federal Council of Churches and on another booklet it called The National Council of The Churches of Christ in the U.S.A.

These were loaned to me to read but I see the one can be procured from Am. Council of Christian Laymen Madison, Wis 3 copies 25¢ and the title is "How Red is the Nat. Fed. Council of Churches." The other is a Booklet entitled "St Marks Vestry Com. Report on The Nat. Council of The Churches of Christ in the U. S. A and can be procured from St. Marks Episcopal Church 908 Rutherford St., Shreveport, Louisiana. pr. 40¢

I know if any one knows about this you certainly would, and if it is true I don't think the laymen should be kept in the dark about it, and if it is not true, that should be published too.

Sawips RECTI 10-50869-870

ETIS

RAD 0 1962

There or his

Mr. J. Edgar Horrer, A. B. D. Washington, D. L. Dear Mr. Horrer: I know that you are a very busy man, but I would like you to clear something up for me. There is propaganda going around here that the United Council of Churches is a Communicat Organization, Our denomination is a member of it and In don't know whether it is true or not. I don't know whether that is the right title or not, on some literature it is called The National Federal bound of Churches and on another booklet it called The nations Gornail of The Churches of Christin the U. S. a. 2-462 CORRESPONDINCESSON There were loaned to me to read but Jose the one can be procured from am. Coruncil of le hristian Laymen 3 copies 25 6 

and the title is How Red is the rate Trad Council of Churches. The other is a Broklet entitled "St marker Vestry Com. Report on The nat, council of The bhurches of Christ in the U. S. a and can be procured from St. marks Episcopal & Church 905 Rutherford St. Shrevefort, Louisana, pr. 40.4 I know if any one knows about this you certainly would, and if it is true I don't think the laymen should be kept in the dark about it, and if it is not true, that should be published too. your very truly

Dear

100-50869-869

I received your letter of March 1st and want to thank you for your kind comments.

Although I would like to be of service, the FBI, as an investigative agency of the Federal Government, does not make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual. I regret I am unable to help you and hope you will not infer that we do or do not have data relating to the subject of your inquiry. I trust you will understand the necessary essary reasons for this policy.

Enclosed is some literature dealing with the general topic of communism I thought would be of interest to you.

and the second of the second of the second of the second Sincerely yours.

MAILED 5

MAR7 - 1962 COMM-FBI

IS 05 LH .25 4 7 ....

Shall It Be Law or Tyranny?

Let's Fight Communism Sanely!
4-17-61 Internal Security Statement
The Communist Menace. Red Goals and Christian Ideals (Christianity Today)

The Communist Party Lin

NOTE: Neither correspondent nor

can be identified in Bufiles.

Mr. Belmant 32r. 15thr... ter Callaban

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D.C.

Dear Mr. Hoover:

& Christin America It has come to my attention that throughout the churches in this area and especially in my church, there seems to be a great deal of discussion regarding the National Council of Churches. The allegation that there is evidence of Communist infiltration in this organization to some degree, is the subject of these discussions.

has been especially active who lives in One man, a in talking to individuals, church groups and civic organizations promoting the idea that the N.C.C. or members of it have been used to promote the Communist cause. I believe he has some very convincing arguments to back up what he says and I have no reason to believe he is not entirely sincere in his efforts.

has convinced me that this matter should be looked into and should positive proof be found that indicates the N.C.C. is wittingly or unwittingly allowing themselves to be used or members of the N.C.C. are being used to promote the Communist conspiracy something should be done about it.

However, I have seen and read much lately about extreme rightest groups that seem to be doing as much harm as good. They seem to criticize for the sake of criticism alone, almost anything and everything. I do not believe has any association with such a group but some of the people whom I have met at his discussions very well could be of this caliber.

I have talked with the ministers of my church who are both very fine men of the highest intelligence. It is their stand that the N.C.C. has been investigated by various organizations and they feel the subject is closed.

I would like to ask for whatever help, advice or recommendation you; can' give on the subject of the N.C.C. so that I as a Presbyterian layman and my Mamily can straighten out in our mind what exactly the situation is and what 100-5086 ction should be taken.

Thank you for many fire years of service to our country.

REC- 70"

\$ 100-50869-869 March 7, 1962

Dear

Your letter of February 28, 1962, has been received, and I certainly appreciate the confidence you expressed in the work being done by this Bureau.

Although I would like to be of service, the FBI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope you will not infer in this connection either that we do or do not have data in our files relating to the subjects of your inquiry.

Enclosed is some literature dealing with the general topic of communism which I hope will be of interest.

Sincerely yours,

MAR 7 - 1962

John Edgar Hoover Director

Enclosures (5)

Let's Fight Communism Sanely!

The Courage of Free Men

Shall It Be Law or Tyranny

Time of Testing

Whi Confident Party Line

SEE NOTE NEXT PAGE

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MAIL ROOM TELETYPE UNIT

58 MAR 14 1962

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NOTE: The Bureau conducted an Atomic Energy Act-Applicant investigation on the developed.

The National Council of Churches of Christ (NCCC) includes in its membership the leading Protestant churches in the country. Various critics of the Council, without access to factual data to support their assertions, have claimed this group is communist controlled or influenced. The FBI, of course, has not investigated the NCCC. (100-50869)

There has been no indication of any communist infiltration or control of the mental health movement in this country.

0

TRUE COPY



Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

My purpose in writing to you is two-fold. My husband and I want to say a most profound "Thank You" for your great service to our country through your constant alertness and uncompromising integrity.

written about the National Mental Health organization as being a Communist tool. Since the communists openly state their objective to control men's minds that possibility certainly seems plausible. I have been asked to work on the forthcoming drive and herewith request any information you might furnish to prepare me for my actions. If the organization is questionable from your investigations actions. If the organization is questionable from your investigations I think the general public should be informed and wish to work toward that end. My fear is that the local service is commendable such as Child Guidance work, but national activities are perhaps questionable.

regarding the National Council of Churches. I would most gratefully receive it. I fear that the local and national responsibilities and activities are out of balance there also. As an active Episcopalian and Board Member of the United Church Women I am vitally interested in this matter.

Any information which you could forward to enlighten us about these two organizations would be deeply appreciated.

Again our thanks for your dedicated public service and for being the one national official whom we can trust completely.

Respectfully yours, 8 1962

North 10/ 3.9.62.

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Lebruary 28,1962 Mr. J. Edgar Hoose, Director Ichnel Bureau of Investigation Washington, D. C. Dear Mr. Hoson: my purpose in widing to you is two-fall. My husband and I went to say a nest profound thesh for for your great service to ever country Hrough your constant alerhers and uncompromising intigrety. In some time comments have been witherland weether about the Netwood Mental Health organization as being a Communist Host. Line the Communists spenly state their objective to control men's minds that presidely certainly seems plausible. I have been askel to work as the fullcoming drive each hirwith request any information you might furnish to proper me for my actions. If the arganization is questionable possiper innestigations I think the gravel Tublic should be informed gal with work toward that end. My free is that the focal service is commendable suches chill duringe work, but refined activities are partyred CORRESPONDENCE Bridged 103-9-62

quetinable If you have my information to derify the controversey regarding the National Council of Churcher of would most gratifully receive it. I feer that the local and national responsibilities and activities are net of believe there also. Is an active Episcopalian and ... best number of the will Church Women D In vilely inducted in this matter. any information which you could formal sto enlighten us about theat two againstions would be deeply appreciated. again our Thinks for your dedicated public service and for being the one retinal official whom we can treet completely-Respectfully your,

March 5, 1962

REC- 43

100-50469-867

Dear

I have received both of your letters dated February 22nd, together with your enclosure.

In response to your inquiry, the FBI is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. Thus, it is not within our province to issue clearances of any type. In view of the above, the statement you quoted in your letter is inaccurate.

I am enclosing some material which I hope will be of assistance to you in regard to your inquiry. I am also returning the enclosure you so thoughtfully forwarded.

MAR 5 = 1962 COMM-FBI Sincerely yours, ...

J. Edgar Hooved ...

John Edgar Hoover Director

PM	Enclosures	(2) U. S. DEP:	PI
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Enclosures and NOTE west page.

F. B. I. FBI - JUS THE

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Selliven 3 1962/5

TELETYPE UNIT

NOTE: Bufiles contain no record identifiable with correspondent. The enclosure, "Let's Fight Communism," is being sent in order to answer her question re infiltration of churches.

Enclosures (5)
Correspondent's enclosure
Let's Fight Communism Sanely!
4-17-61 Internal Security Statement
Faith in God--Our Answer To Communism
Shall It Be Law or Tyranny?

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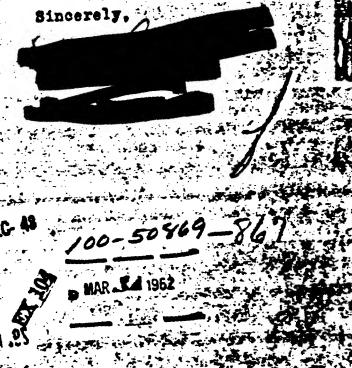
February 22, 1967

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Department of Justice Washington 25, D. C.

Dear Mr. Hoover,

We are having a bit of a discussion in our church regarding the National Council of Churches. Our head minister has stated from the pulpit. "The National Council of Churches has been investigated by the F.B.I. at its own request, and they (the Bureau) have found nothing to fear from it."

Is this true?



AEC'D CORR & TOURS

MARRES

February 27, 1962 I do appreciate your calling to my attention that my statement to you concoming Mr. Hoover's statement regarding the National Council of Churches was in error. I do not like to misquote people and obviously will refrain from using this quotation in the future. You were kind to bring it to my at: tention. I cannot remember where the quote came from. It was in some of the reams of mail and literature I have received during the past six months concerning. the National Council of Churches. So many people have been borrowing from this file that the information seems to be gone. Again, my apologies for misleading you. Sincerely yours, 2-6484 CC: The Hon. J. Edgar Hoover Federal Bureau of Investigation United States Department of Justice Washington 25, D. C.

March 2, 1962 Dear Your letter postmarked February 26, 1962, has been received. Although I would like to be of service, the PSI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope you will not infer in this connection either that we do or do not have data in our files relating to the subject of your inquiries. Enclosed is some literature dealing with the general topic of communism which I hope will be of interest. Sincerely yours, MAILED ID John Edgar Hoover MAR - 2 1962 Director : COMM-FBI Enclosures (5) God & Country or Communism? 4-17-61 Internal Security Statement Shall It Be Law or Tyranny? Christianity Today Series (The Communist Menace) One Nation's Response to Communism ecser note next page DCL:js\* (3 Tele. R

NOTE: Bufiles contain no record of correspondent.

The National Council of Churches of Christ (NCCC) includes in its membership the leading Protestant churches in the country. Various critics of the Council, without access to factual data to support their assertions, have claimed this group is communist controlled or influenced. The FBI, of course, has not investigated the NCCC. (100-50869)

J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

Mr. Hoover

The question has been raised in our lives and community concerning Communism. Please give me information on how to discern Communism.

Also tell us how the National Council of Churches stand on the question of Communism. We have read in the phamplet: "30 of the 95 men Who Gave us the Revised Standard ." Version of the Bible," of the men who had Communistic dealings or served on committee's associated with Communism. Are these statements true?

The National Council of Churches say, "No;" these men have been misrepresented. Can you tell me which ones are true?

The following men seem to be doing a fine job of speaking out against Communism: Dr. Billy James Hargis, Fulton Lewis, Dean Clearence Manion, Dan Smoot, Dr. Carl McIntire, Martha Roundtree, Dr. Wayne Paucher, Paul Harvey and Dr. Bob Jones. The National Council of Churches say these men have misrepresented the National Council and the men Who translated the Revised Standard Version of the Bible. As the National Council of Churches is supposed to be the leader of our churches of our Country we are concerned.

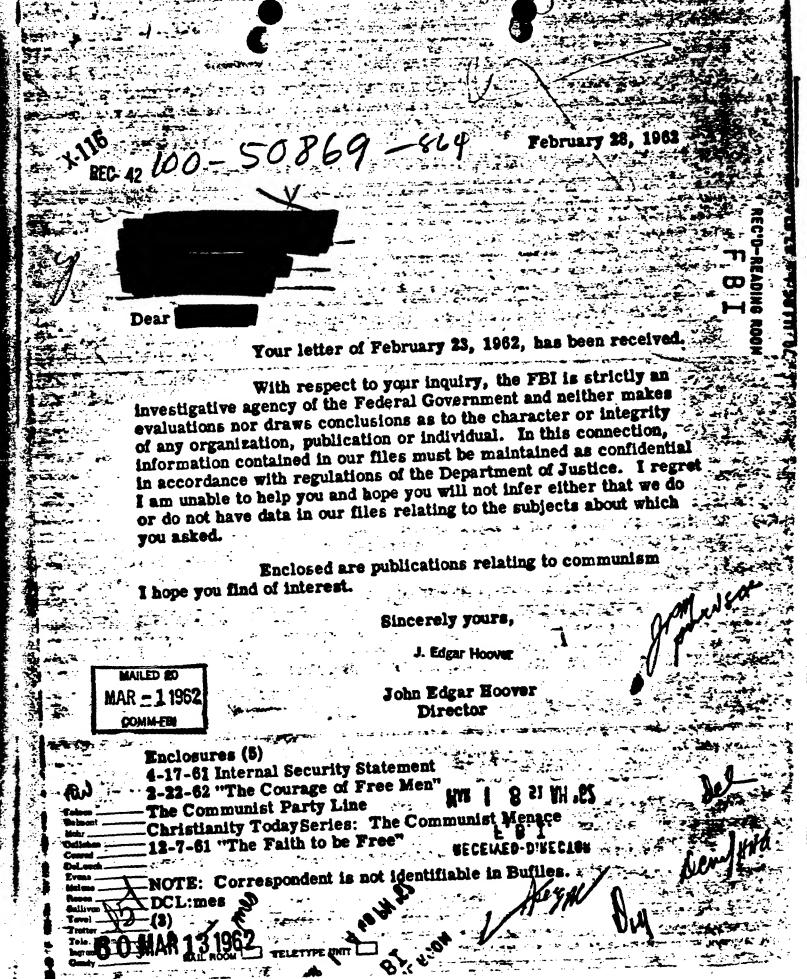
Please give me any information you can on this MAR 6 1962 subject and of the Men mentioned above who speak out against MAR 6 1962 Communism.

Concerned

Return address as on envelope:

Walington, D. C. Ile question has been trived in our like and Community Concerning Communican Also tell us low the fational Council Communism. The Sale head in the Samplet "30 of the 95 men Who gode us the Swind Standard Vission of the Sible " of the Communism. One there Tatements true? The Kational Council & Churches say "Xaj" of the These men have been thisrepresent & Can you tell me Which ones are true & I was Me following men seem to Danie de la faction de la faction

Mc Saline, Whitle foundhie, De Uben Parker Lul Harry and De Bet Jones The Ystional Counsil of Churchen say these men lave midrepresented the Totional Council and the men who translated the Levised Standard Varsion of the Billion as the Hatimal Council of Churchen is supposed to be the hadry our Churches of our Country who are Consumed. Plane gelle me any information you can bin this suggest and of the then mentioned above who speak but against Concernel,



TRUE COPY

February 23, 1962

Dear Mr. Hoover,

Do you have facts that the National Council of
Churches is communist infiltrated or that men in the Council
belong to communist front organizations? Is there any printed
material on proving this that I can secure?

I have been asked to speak on this subject and need to have documented proof.

February 23, 1962 Deer Mr. Heaver, Do you have facts that the National Council, Churches is communist ingeltrated or that men in the Council belong to community front organizations? In there any provided printed material on proving the that I can occure her asked to speak on this subject and ned to have documented pray. Sincerely, CORREGIOLOGENCE non 225 les



ABC-TV

CHANNEL 9

Mr. Ingram Miss Gandy

Mr. Evan Mr. Malone Mr. Boson Mr. Full

The followinh WLOF-TV Editorial was telecast on ORBIT at 1:30 P.M. and on \* MID-FLORIDA NEWS at 6:15 and 11:15 P.M. February 21, 1962 and is furnisheds for your information. Permission granted to reprint with credit. 

This is a WLOF-TV News Editorial in the public interest -- entitled:

# THE NONSENSE CONTINUES

This work, Orlando is the target again for another so-called anti-commu rally. The physicus purpose of this one is to keep up the malicious attacks against the National Council of Churches, to perpetuate the myths and phoney charges against respectable ministries. They will even claim that the revise standard version of the Bible is communist inspired. How silly can you get?

It is about time we begin to disown organizations developed by individuals and a small group posing as gigantic organized crusades. Merely because they sound "official" or highly organized, it doesn't mean any more than the soly privately run by one man or a small group with no public accounting of their funds.

It must give the Propaganda Ministry in Moscow a laugh to see Americans sow fear and dissension among other Americans. Never have so many falsehoods appeared so well-documented. The technique is for one source to quote another source which is a quote from a third or fourth source with half-truths, opinions, and outright inaccuracies as the fundamental basis of it all. They justify their ridiculous charges on the basis that any means justify the end, which parallels the Communist point of view.

We can only warn Central Floridians to cold-shoulder these rabble rousers. Here's what an expert anti-communist has to say about them: "Far too many self-styled experts on communism are giving out erroneous and distorted information. Our fight against communism must be a sane, rational understanding of the facts. Emotional outbursts, extravagant name-calling, gross exaggerations hinder our effort." These are the words of J. Edgar Hoover, Director of the Federal Bureau of Investigation, writing in the American Bar Association's Journal.

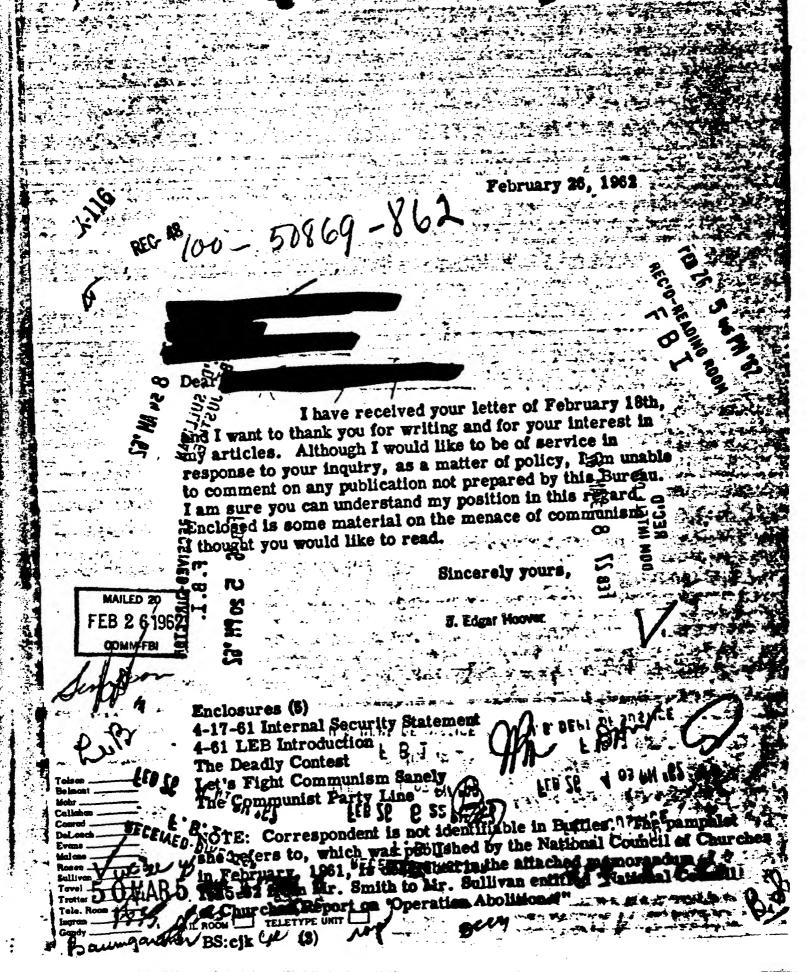
Watch out for these pseudo-patriots who while claiming they are trying to protect American freedom would destroy it. 100-50869

FOR I SOFT BY # #17 &

NOT RECORDED

BOX 5795 - ORLANDO, FLORIDA - PHONE: CH 1-6543 639 WEST CENTRAL 4

MENDEL RIVERS Congress of the United States House of Representatives Mashington, D. C. February 8, 1962 The Honorable J. Edgar Hoover Director Tele. Room Federal Bureau of Investigation Mr. Ingram Washington, D. C. My dear Mr. Hoover: I am now preparing a speech on the history of the National Council of Churches of Christ in the United States of America whose antecedent was the Federal Council of Churches. Will you advise me if this organization or its antecedent has ever at any time been infiltrated with Communism or the loyalty to this Country of any of its members been questioned by your lorganization. The old Dies Committee and the present Committee on Un-American Activities have furnished me with a lot of information on this organization. I would appreciate your advising me of your stand as fully as you can give it on this subject. I plan to reflect your views in my speech. GROZSincerel y. 18 1962



February 18, 1962

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

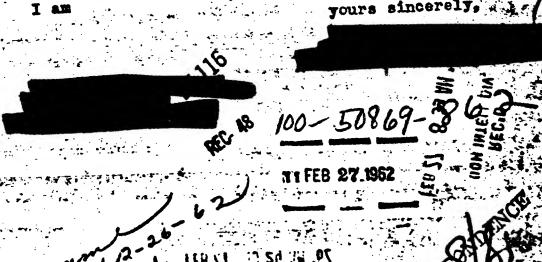
With a special interest in your writings and the religious publications dealing with the same subjects, I am attempting to make a constructive criticism of the pamphlet "Operation Abolition" published by the National Council of Churches in February, 1961.

This pamphlet gives your report "Communist Target Youth as a primary source but prints only one direct. quotation from you(page 4, both pamphlets). This is a verbatim quote but gives the reader of the Church pamphlet an impression which is diametrically opposed to the main point of your report. Had the Council of Churches quoted you either above or below on the same page, your thinking would have appeared to the reader to be quite different.

Do you agree with me or am I in error?

If you care to make any other comments on this Church publication, I would behappy to have them.

Thanking you for your attention to this matter



February 23, 1961 Your letter of February 11, 1962, has been 🥦 Although I would like to be of service, the FBI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope you will not infer in this connection either that we do or do not have data in our files relating to the subject of your inquiry. Enclosed is some literature dealing with the eneral topic of communism which I hope will be of interest. Sincerely yours FEB 231962 John Edgar Hoover Faith in God--Our Answer to Communism The Depthy Course I 4117561 Thternal Security Statement Communist Illusion and Democratic Reality Communisms The Bitter Enemy of Religion NOTE: Bufiles contain no record identifiable with correspondent CJJ:le\*\_L AND THE SAME THE STATE OF THE STAT int ite

February 11, 1962

Public Information Office Federal Bureau of Information Washington D. C.

Tear Eir:

This letter is written to request the help of your offite. As a Presbyterian minister and the leader of my congregation, I feel compelled to try to investigate to my own satisfaction this whole question of possible Communist infiltration in American Church life. Having gathered and read the charges of such men as Hargis, gathered and read the charges of such men as Hargis, Bundy, Matthews, etc., and the defences of men within the N. C. C., I now want to ask your office for concrete facts which will let me decide for myself if there have been or are Communists in the ational Council of Churches. For instance, I have the personal testimony of John Mackey where he sites exactly what have the personal testimony of John Mackey where he sites exactly what have been or a conclude that John Mackey is not a Communist nor me to conclude that John Mackey is not a Communist nor a fellow traveler.

Could you supply me with sctuel testimony regarding men such as Eugene (arson Blake, Reinhold Niebuhr, Harry F. Ward, E. Stanley Jones, Edwin T. Pahlberg and G. Bromley Oxnam? Your help in supplying this information which will help me to make an objective decision on this Communicium question will be greatly appreciated.

Elncerely yours.

accid-current a tours.

50869-860= February 16, Dear Your communication postmarked February 13, has been received. In response to your specific inquiry, it is a pleasure to clarify my position for you on the subject of communism and religion. In my book, "Masters of Deceil," I pointed out that the Communist Part in this country has attempted to infiltrate and subvert every segment of our society, including the field of religion. This is still true today. Fortugately, the Party's efforts are being thwarted by the FBI's internal security programs, by investigation, arrest and prosecution of Party functionaries, and by widespread, intelligent public opposition to the communist philosophy. These achievements have been accomplished through orderly, legal procedures. I would like to emphasize, however that churcaes will continue to be important targets in the over-all subversive plan of endeavoring to control our established institutions, and we must remain alert to any attempts to replace our national traditions with the atheistic philosophy of communism. The state of the same of the s FEB 1 6 1962 With regard to the other matters you discussed, the FBI is strictly an investigative agency of the Federal Government, and neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. In this connection, information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice. In view of this, I'am sure you will understand why I am unable to comment in the manner you have suggested. Enclosed is some material I hope you will find to be Bincerely ECHOMAIL K.O.

Enclosures
10-61 LEB Introduction
The Deadly Contest
Let's Fight Communism Sanely!
The Communist Party Line
"The Faith to be Free" (Criss Award)

NOTE: Bufiles contain no information identifiable with correspondent.



Please give me information about clergymen in the U. S. Some say that 7000 clergymen or about 30% of them belong to Communist fronts. Is these correct? Could you break them down as to denominations and regions. Are there any to your knowledge in S. C.? What do you think of the National Council of Churches? Why do you give out conflicting statements about this matter in your department.

Yours truly-

QC

Please gere me information about clergy men in the U.S. Some say that 7000 clergy men ov about 30070 7 tem gelong to ov about 30070 7 tem Greak Them Cornert? Colled you break Them down " Tolled you break them regions. are there any to your preventede in S. C. 2. What do you think of the natural Councie y Chambes! why do you give out conflicting etatements about This maller in your depart ment.

1 - Mr. Smith February 21. I have received your letter dated February 14, 1962, and your interest in communicating with me is appreciated. While I would like to be of assistance the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations er comments concerning the character or integrity of any individual, organization or publication.
Furthermore, a regulation of the Department of Justice prohibits the disclosure of information to other than appropriate agencies of the executive branch of the Federal Government. I am precluded, therefore, from commenting on the organization you mentioned.
You should not infer, however, that we do or do not have information in our files concerning it. I am enclosing some literature dealing with the subject of communism and religion which I hope will be of assistance to you. Sincerely yours, 35 L Edgar Hoovet John Edgar Hoover BEN DE MENCE Directer REC'D - SULLIVAN sanclosures -Release Callabar WLS: bee it محد أعلا Sulliver Tavel . Techter Tele. Ro MAIL ROOM TELETYPE UNIT



Bufiles contain no information identifiable with correspondent.

The National Council of the Churches of Christ includes in its membership the leading Protestant churches in the country. Various critics of the Council have claimed this group is communist controlled or influenced. We have not investigated this organization and our answer to correspondents concerning it have been to the effect that we do not evaluate organizations, publications or individuals. 100-50869

The following literature was sent to the correspondent.

"Red Goals and Christian Ideals."

"Time of Testing."

"Faith in God - Our Answer to Communism."

"Let's Fight Communist Sanely!"

February 14, 1962 Mr. J. Edgar Hoover, Director Pederal Bureau of Investigation The First Methodist Church of needs your answer to a question which threatens Our Adult Sunday School Class has been studying about the National Council of Churches. Out of this study have come charges and counter charges about the work It is my belief that your answer to the following question will stop all of the debate that has been going on and allow us to get back to an even keel. ... Is the National Council of Churches a primary source of or a front for action which is detrimental to the people or government of the United States? Sincerely yours 13 FEB 18 1962

Washington D. C. was

to split the Church.

of the N. C. C.

Dear Sir:

STATES GOVERNMENT BOOK REVIEW: A CHRISTIAN'S HANDBOOK ON COMMUNISM PUBLISHED FOR COMMITTEE ON WORLD LITERACY AND CHRISTIAN LITERATURE OF THE NATIONAL COUNCIL OF CHURCHES CENTRAL RESEARCH MATTER The Book Captioned book, reviewed by Central Research Section, was published for the Committee on World Literacy and Christian Literature of the National Council of the Churches of Christ in the U.S.A. (NCCCA). This 1962 edition is a third and enlarged edition of a booklet first put out in 1952. It has not been officially sanctioned by the General Board of the NCCCA. There is no mention, of the Director or the FBL The Purpose This Handbook is designed for both American and foreign readers. In six chapters it seeks to examine communism in theory and practice and to point out the role of the Christian in combatting it. The Theme The Handbook makes the following points: Economic exploitation and bitter social injustice afford communismy fertile breeding ground. Marxist theory is refuted by subsequent history. The communist regimes have a disregard for the rights of individuals. Mr. Baumgardner - Miss Butler - Section tickler

Memo Smith to Sullivan Re: BOOK REVIEW: A CHRISTIAN'S HANDBOOK ON COMMUNISM

Atheism is a part of communism.

Communism can be fought by preaching Christianity.

The church has a clear directive for action in community and national life.

## Possible Controversial Issues

The Handbook does an objective and effective job of refuting communist. theory and exposing communist tactics. There are some minor errors such as attributing the theory of historical materialism to Hegel as well as to Marx and stating that communists campaigned for peace with fascism in order to unleash World War II. In discussing communism in practice in Russia, the disadvantages are shown to outweigh the accomplishments. However, if the accomplishments listed, for example bringing the problem of unemployment under control, are taken out of context the material could be used effectively by opponents of the NCCCA.

We know that some members of the NCCCA, for whatever reasons, have been identified with communist fronts. An attempt is made to justify this and blame communist tactics. Further, it is asserted that 'In order to put moderately liberal people into a bad light with conservative groups, Communists often identify themselves with them, get them labeled 'red' or at least 'pink, ' and so create distrust and confusion. "

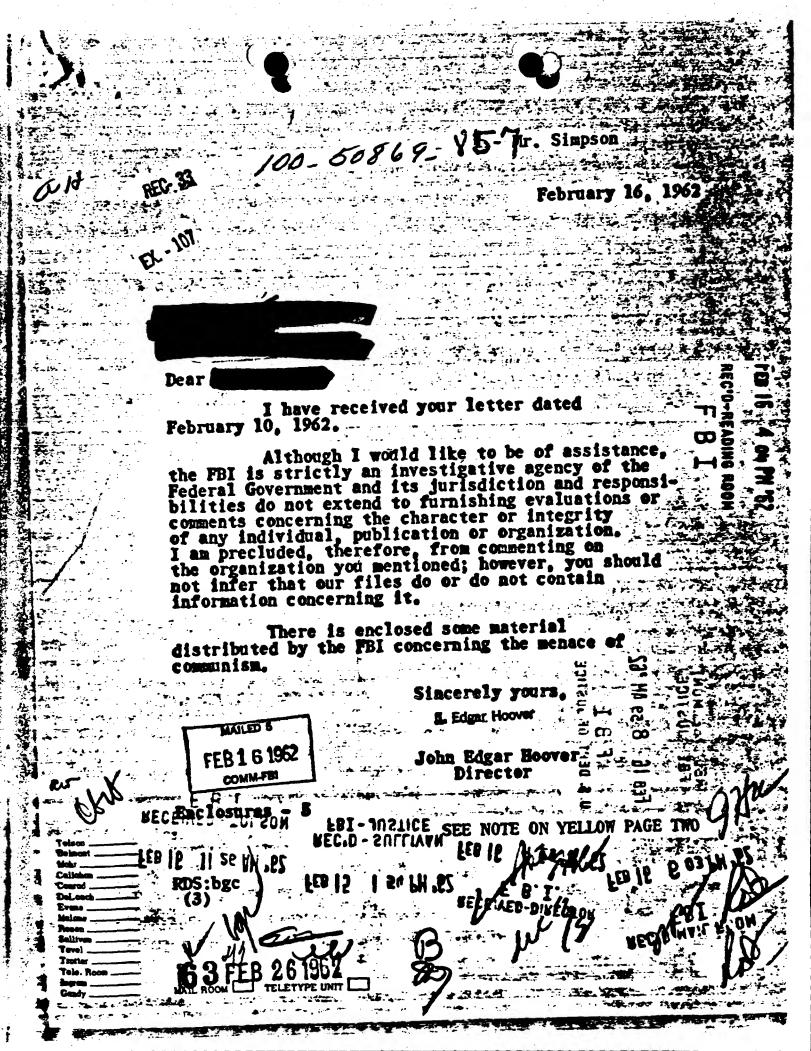
It is also asserted that about three-fourths of the sponsors of communistled organizations are 'unsuspecting people of good reputation asked to lend their names as sponsors of some worthy cause." No effort is made to show the need to learn the nature of an organization before sponsoring it.

While stating that no argument is made for or against any form of social or economic organization, producers and consumers cooperatives are presented in a favorable light. On the other hand, while condemning Marxism for glorifying science and denying God, the free enterprise system is said to encourage an attitude of worshipping science and denying God's Providence.

By urging support of the United Nations and promoting social action programs, the NCCCA may be giving ammunition to its theological opponents. 

### RECOMMENDATION:

For information.



Bufiles contain no identifiable data concerning the correspondent. 

The National Council of the Churches of Christ has not been investigated by the Bureau.
Its membership allegedly includes most of the major religious denominations in the United States.
We receive numerous inquiries concerning it.

The following literature was furnished to the correspondent.

"The Faith to be Free."

"The Communist Party Line."

\*Lets Fight Communism Sanely!\*

"Time of Testing."

Director's statement 4/17/61 re Internal Security.

00

00. 10, 1962

J. Edgar Hoover
Federal Bureau of Investigation
Washington D.C.

Dear Sir:

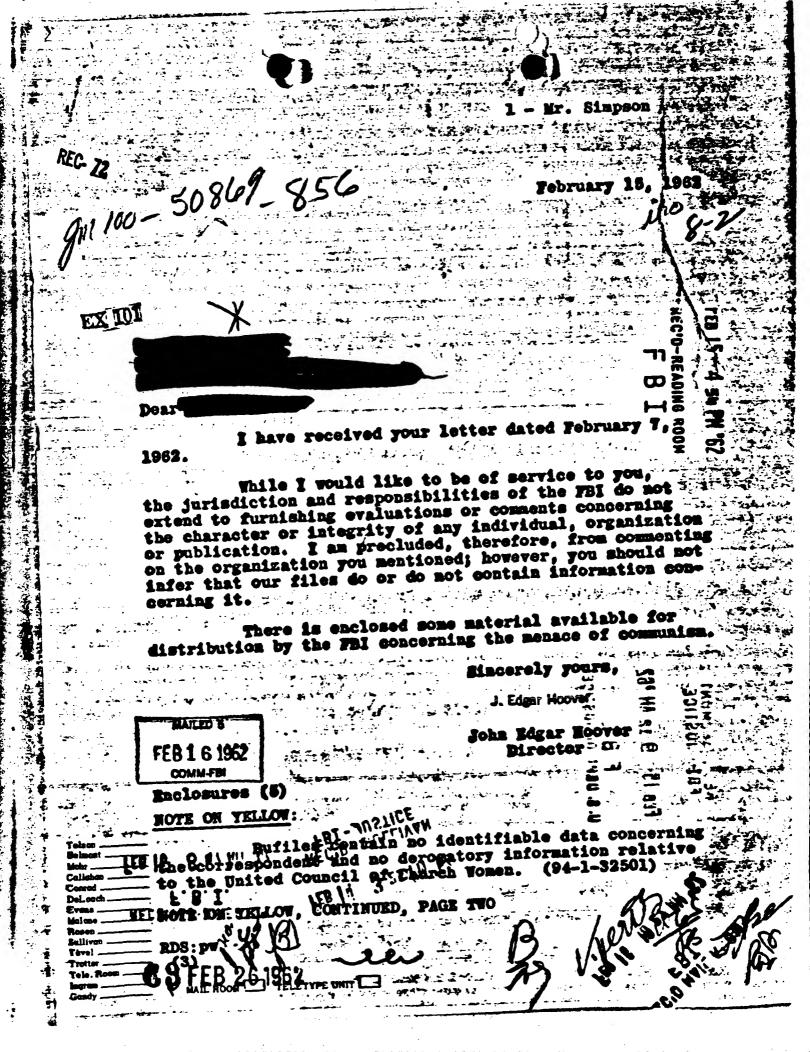
I am on the Social Concern Committee of the Methodist Church, Methodist Church, Me ape studing the subject of Communism in the National Council of Churches. Please send me available information about this subject at your disposal. Thank you.

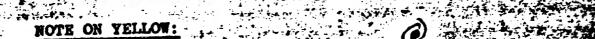
Sincerely yours,

REC'D REC'D TO INTELL DIV

ET S 100-50869-

LE IS SOMMANDER





We have not investigated the National Counci of the Churches of Christ; however, we receive numerous inquiries concerning this organization. Its membership represents most of the major church organizations in the United States.

The following material was sent to the corre-The first of the first term and the regiment of the first spondent:

- "The Communist Party Line."
- "The Faith to be Free."
- "Let's Fight Communism Sanely!" "The Deadly Contest."
- 4.
- "Time of Testing."

Mr. J. Edgar Hoover Federal Bureau of Investigation Washington, D.C.

was the wind of the second second I realize that you are a very busy man, and I hesitate to impose upon your time; but I am deeply disturbed and since you are one of the very few men in this country whose image has, it seems to me, remained completely untarnished over the years, I feel constrained to write for your advise.

Let me begin by explaining something of the kind of person I' am so that you will not think I am some kind of crack pot. I am one the "little people" in this country. I have never done anything particularly outstanding, and, frankly, I don't ever expect to. And that's allright with me. But I like to think that in my own plugging. way, I am part of the "backbone" of this country too. My loyalties are fierce and firm. I believe in God. I believe a woman's place is in the home, but I'm not in mine very much anymore, because I also believe in Sunday School and the P.T.A. and Girl Scouts and a few dozen other things. And I believe somebody has to work to keep these things going and it might as well be people like me.

Commence of the Commence of th Now, for the problem. Since I am a "believer" in Causes, I allowed my name to be put up for President of the United Council of Church Women in our small town. As you know, this organization is connected with the National Council of Churches of Christ in the U.S. Now comes all the smear and mud-slinging and charges and countercharges and one group of ladies withdrew from the group. Our town has a population of about 5000. It is predominately Catholic since we are so close to New Orleans. We just cannot afford, as Protestants, to be disunited. With regard to staying in the Council, I feel that If 14 is a good organization which has been deliberately infiltrated by Communists, we would be doing our country a disservice to pull out and let the Communists have it. I'd rather stay in and fight. If the other hand, the National Council is so riddled with Communists as the other hand, the National Council is so riddled with Communists as to be dangerous to America, I want to get out -- and NOW. I have read to so much material on both sides that I am completely confused. May I . ... put you on the spot? What do YOU think? Please believe me to be conpletely sincere when I tell you that I want to do what is plain oldfashioned RIGHT, but I don't know anymore what Right is in this case. I don't and REC. 72 Can you help me? 19814

Thank you for your kind attention.

man and the state of the state of Yours very truly,

EX 101

1 - Mr. Simpson Pebruary 15. 1962 50869 - 855 Dear I have received your letter dated February 9. 1962. Although I would like to be of assistance to you, the FBI is strictly an investigative agency and its jurisdiction and responsibilities do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication er organization. I am precluded, therefore, from commenting on the organization you mentioned. However, you should not infer that our files do or do not contain information concerning it. There is enclosed some material available for distribution by the FBI relating to the subject of communism. Sincerely yours, WALLED B A. Edgar Hoover FEB 1 6 1962 John Edgar Hoover DOMM-FBI Director Enclosures - 4 MOTE ON YELLOW: Bufiles antisin no identifiable data concerning correspondent. The National Council of the Churches of Christ has not been investigated by the Bureau, It consists of representatives of all major Christian churches in this country-14 Wa receive numerous inquires concerning tt. MASKE 48 (3) NOTE ON YELLOW CONTINUED PAGE TWO TELETYPE UNIT L

The following literature was furnished to the correspondent:

"The Feith to be Free"

"The Communist Party Line"

"Let's Fight Communism Sanely!"
"Time of Testing"

TRUE COPY

Febr. 9, 1962

John Edgar Hoover, Washington D. C.

Dear Sir,

Do you know enything about the National Council of Churches as to what kind of an organization they are as to whether or not they have communist officers. I was reading a book written by Billy Hargis he tells about it that they are.

If you have any information on it as to whether or not there is communism in the N.C.C. I would appreciate it if you would send me some or tell me where to get it. I will be willing to pay for it. Thank you very much for the work you are doing for our country.

Respectfuly yours

/8/

TRITE COPY

An Edgar Howers as hington Mational Council of Churches ear Sir, o now know anything about the national Coung kind of an organization hey are as to whether or brok written by Bill argia Le tella a whether La Constitution the same land on the same The second of the second

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# WINSTON-SALEM JOURNAL

BOTTORIAL PAGE STAFF: H. Clay Ferree, Frances B. Griffin, Howard L. Myers, Romulus T. Weatherman, Lloyd Preslar.

## Looking Communism in the Eye

published a new study booklet which will be helpful to those who are concerned about communism. Entitled A Christian's Handbook on Communism, the booklet's arguments are couched primarily, of course, the terminology and principles of Protestant Christianity. Most of the analyses, however, would be equally meaningful to all Americans.

The handbook is valuable most of all, perhaps, because it contains no smoke-surcein, no traces of blind hysteria. The authors were strong enough in their own faith to be able to face communism forth-sightly and confidently. They were willing so give communism its due. They realized that the American is best able to combat an alian system when he understands it fully. They realize also that so far as communism is concerned, the condemning features of the system stand out most clearly when they are contrasted against its deceifful strong points. For example:

"Much has been accomplished in the U.S.S.R. and other Communist countries, and credit must be given to those who have improved conditions. Gains, however, must always be balanced against losses."

And many of the "losses" are listed—the protherhood among Communists, arrives accompanied by a hatred of and

opposition to all non-Communist systems and thereby fosters world tensions; the totalitarian techniques and new imperallism; and, above all, the Communist system's total disregard for the individual.

Too many opponents of communism have missed the mark in their campaigns because they have failed to understand communism's strong points. The National Council's booklet is not so blind. "The great appeal of communism to people of high ideals," it says, "is that it proposes a prompt and vigorous remedy for some of the worst evils in modern society."

The booklet contains some good advice for American Christians who would fight communism. It tells them to apply the force of their own consciences to the ills of society Re: and to develop strength in Christian love and in the fellowship of the church and the community.

The strongest point in the Handbook is its indictment of communism as a force which, despite its pretenses, makes the individual a tool who has no need for personal values of his own and who deserves no respect as an individual Christians, the booklet says, "realize that any system, whatever its slogans or outward program, that denies God and the dignity and worth of all his children leads the Christian only into a dead-end street."

WINSTON SALEM JOURNAL WINSTON SALEM, N. C. 2-14-62

COMMUNIST MATTERS

For sor of

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MOT RECORDED

46 FEB 23 1962

UNITED STATES GOVER lemorandum 2-13-62 : Mr. DeLoach HONORABLE L. MENDEL RIVERS (D-S. C.) HOUSE OF REPRESENTATIVES REQUEST FOR DIRECTOR'S VIEWS ON NATIONAL COUNCIL OF CHURCHES OF CHRIST By letter of February 8th, Congressman Rivers asked the Director to advise him if the National Council of Churches of Christ (NCCC) or its antecedent, the Federal Council of Churches, has ever at any time been infiltrated with communism. He also asked whether the loyalty to this Nation of any of the members of NCCC had ever been questioned by the FBI. Mr. Rivers said he had been supplied with quite a bit of data by the old Dies Committee and the House Committee on Un-American Activities. He stated his request is based on the fact that he is presently preparing a speech on the history of NCCC and that he plans to reflect Mr. Hoover's views of the organization in it. The Bureau has had a very cordial relationship with Congressman Rivers over the years. He is a long-time friend of the FBI and has supported it on many occasions and has often voiced his admiration of the Director; although he has made many bitter comments about the Department of Justice as a result of his opposition to its work in the field of civil rights. The 3-22-61 issue of the "Congressional Record" indicated Rivers spoke in support of the John Birch Societic For a number of years allegations have been made by a great number of people, including some clergymen, that NCCC, which includes in its membership the leading Protestant churches in the Nation, has been infiltrated by communists. Although the FBI has never conducted an investigation of the organization, as such, we have kept abreast of the efforts of the Communist Party, USA, to subvert it. This has been done through our over-all investigations of the Party and its endeavors to infiltrate all segments of our society. From the information tion developed, it does not appear that the communists are dictating the policies of NCCC. 1 - M. A. Jones 1 - Mr. DeLoach. 149 FEB '28 1962 1 - Mr. Sullivan HHA:cfn

Morrell to DeLoach memo

### **OBSERVATIONS:**

Adding a second of the contract of

The outspoken views of some of the leading members of NCCC generated a nation-wide controversy and resulted in thousands of letters to the FBI asking about the status of the organization. You will recall that, in early 1960, the Air Force Training Manual alleged NCCC was communist dominated and this added fuel to the fires. Claims have also been made that 30 of the 95 individuals who worked on the revised standard version of the Bible were members of numerous communist front groups. Hardly a day passes without the Director being asked to verify that NCCC is being run by communists.

Mr. Rivers is very careful to give no indication as to his feelings with respect to NCCC. It is felt, however, that neither the Director nor the Bureau has anything to gain by making any statements pro or con for the end result will be the placing of both in the middle of another fierce battle of accusations condemnations, charges and countercharges. Too, Mr. Rivers' request would entail voluminous research as there have been a horde of members since the founding of the organization.

It is believed that some one in your office should contact
Congressman Rivers and explain to him that while the Director would like to be of
service to him, the FBI is strictly an investigative agency of the Federal Government and neither makes evaluations nor comments concerning the character or
integrity of any individual, publication or organization.

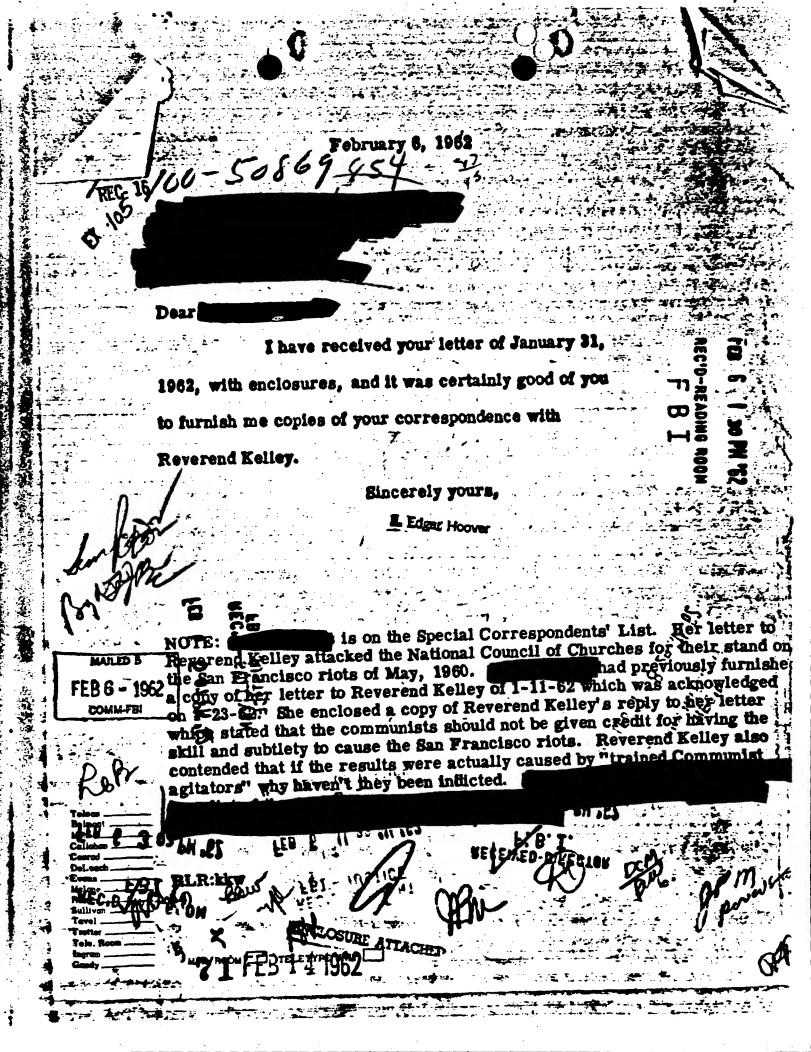
### RECOMMENDATION:

That some one in your office personally contact Congressman Rivers, cordially acknowledge receipt of his letter and explain that while the Director would like to be of service to him, the FBI, as an investigative agency of the Federal Government, neither makes evaluations nor comments concerning the character or integrity of any individual, publication or organization.

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January 31, 1902

Mr. Mohr Mr. Calla

Mr. Bullivan

Tele. Bon

Mr. Ingram

Mr. J. Edgar Hoover, Director -Federal Bureau of Investigation Department of Justice Washington, D.C.

Dear Mr. Hoover,

I wish to express my appreciation for the copies of your articles on the Communist Menace which appeared in Christianity

Today. I also thought you might be interested in seeing the reply I received to my letter to the Rev. Dear helley of the National Council of Churches. I am enclosing a thermofax of this, as well as another copy of the letter which I sent him.

Thank you very much for putting me on the mailing list to receive FBE publications from time to time.

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Sincerely yours

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FEB 1962

ENGLOSURE ATTACHE

BESTELLUK M

I have received your letter of January 30th, and I want to thank you for your kind remark relative to my efforts as Director of the FBL

While I would like to be of assistance to you, the FBI being an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the char- a acter or integrity of any organization, individual or publication. In view of this, I am sure you will understand why I am unable to comment in the manner you have suggested.

In my book, "Masters of Deceit," I pointed out that it is a continuing program of the Communist Party to attempt infiltration of every part of our society, including the field of religion. This is still true today. Fortunately, this evil conspiracy has not made any substantial penetration into our religious 😁 ... organizations. I would like to emphasize, however, that churches will continue to be important targets in the over-all subversive plan of endeavoring to control our established institutions, and we must remain alert to any attempts to replace our national traditions with the atheistic philosophy of communism.

Enclosed is some material on the general topic of communism you may like to read.

FEB 6 - 1962

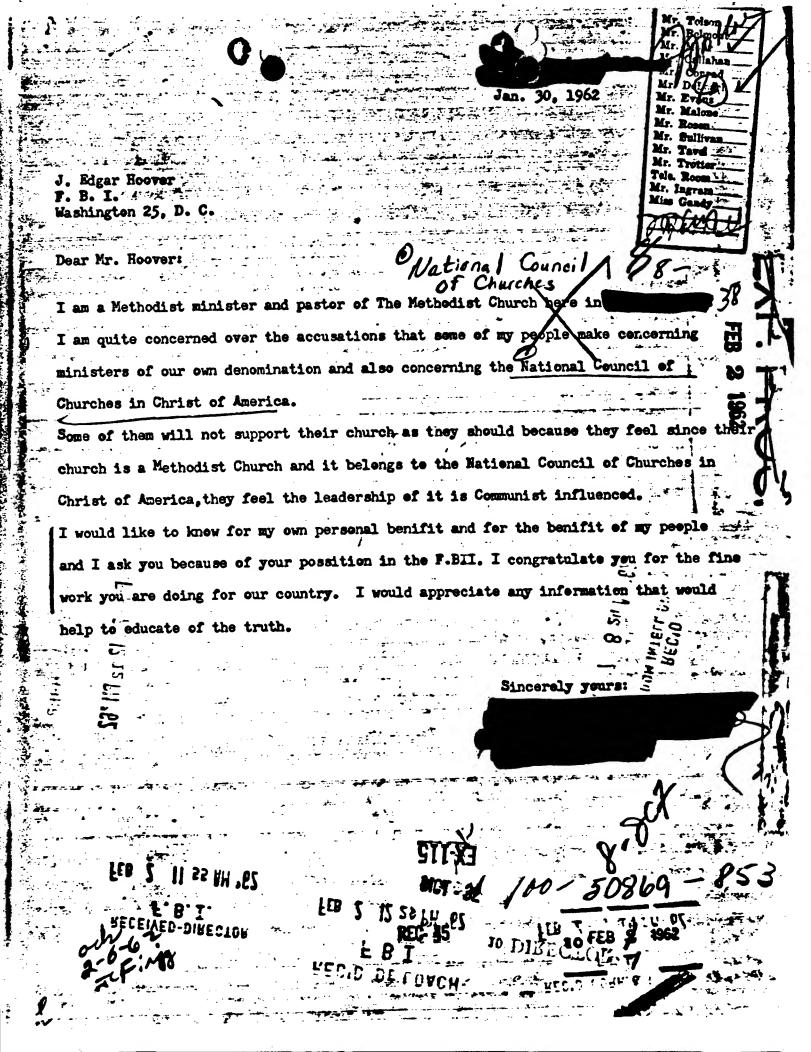
Sincerely yours, [[9 ]

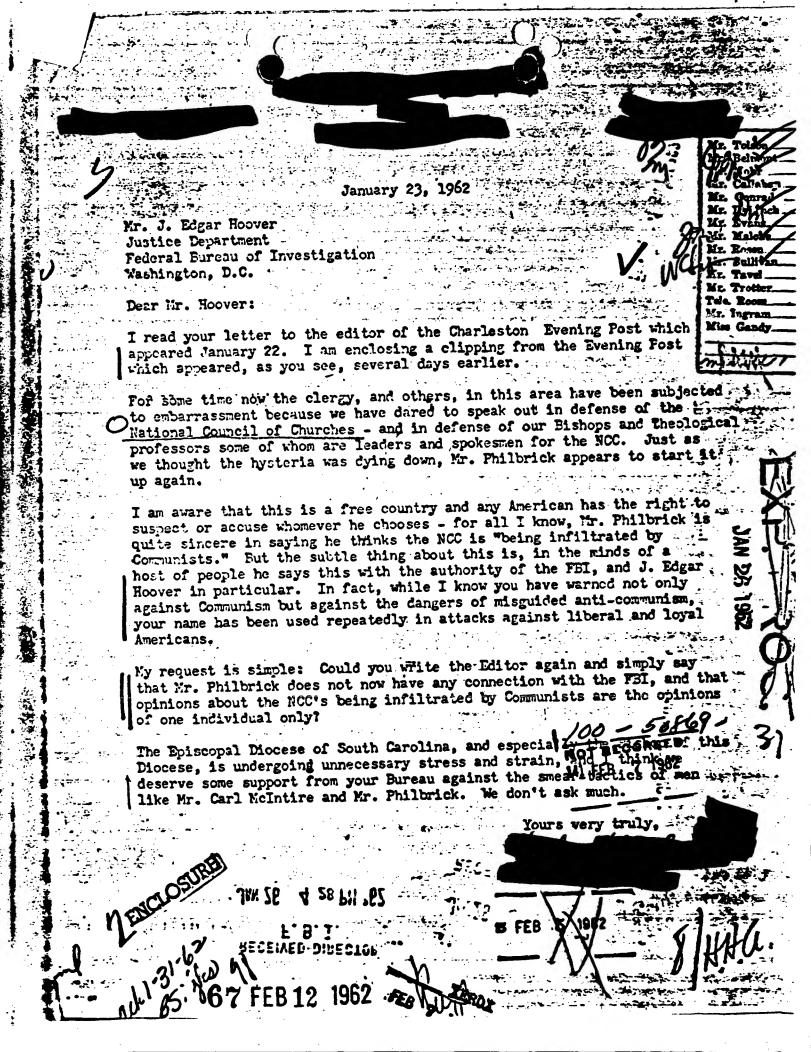
John Edgar Hoover

(ENCLOSURES & NOTE NEXT PAGE)

Faith In God--Our Answer To Communism
The Deadly Contest
10-61 LEB Introduction
Let's Fight Communism Sanely
The Faith To Be Free--Criss Award Speech, 12-7-61

NOTE: Bufiles contain no information identifiable with correspondent.





lemorandum W. C. Sullivan\N DR. CHARLES POLING, D.D. UNITED PRESBYTERIAN CHURCH CENTRAL RESEARCH MATTER Synopsis Memorandum 1/9/62 in captioned matter advised of efforts to authenticate for the Director a quotation used by Dr. Poling. He claimed officials of National Council of Churches and World Council of Churches met in Nybrok, Denmark, 1959, and issued statement recommending Christians surrender on enemy's terms to avoid all-out nuclear war. Initial efforts to verify unsuccessful, but we now have answers. Meeting took place in Nyborg (not Nybrok) in 1958 (not 1959). Quote appeared in study document prepared by 14-man subcommittee created to assess problem of prevention of war. Upon presentation to Central Committee of World Council of Churches by subcommittee, study document was sharply criticized and exception was taken to statement concerning surrender. Document was distributed among member churches for continuing study with specific statement that it was not a statement of official policy. Upon culmination of study, World Council of Churches issued revised report in 1961 in which it specifically rejected proposition that Christians should surrender on enemy's terms. Thus, Dr. Poling's use of material is misleading, questionable, and suspect as to purpose. RECOMMENDATION: For the information of the Director. Details By memorandum dated 1/9/62 in captioned matter you were ad our efforts to authenticate for the Director a quotation which appeared in an "The National Council of Churches." Dr. Poling article by Dr. Poling Enclosures CDB:mai w Mr. Belmont 1 - Mr. Mohr 1 - Mr. DeLoach 1 - Mr. Sulliy Mr. J. M. Sizoo 1 - Mr. Smith 1 - Section

Memo Sullivan to Belmont
Re: Dr. Charles Poling, D.D.
United Presbyterian Church

claimed that officers of the National Council of Churches (NCC) and the World Council of Churches (WCC) had met in Nybrok, Denmark, in August, 1959, and had issued a report containing the statement that "If all-out war should occur, that is should urge a cease fire, if necessary on the enemy's terms, and resort to non-violent resistance." You will recall that we located a reference to the quotation in the Christian Century issue of 5/13/59 but found no reference to an NCC or WCC meeting in a place called Nybrok in 1959. You were advised that we would follow up on this to try and pin it down.

We had the New York office make some discreet inquiries into the matter, and we have the answers. In the first place, Dr. Poling was incorrect in stating that the meeting occurred in Nybrok, Denmark, in August, 1959. As we had previously noted, there is no such place. The meeting occurred in Nyborg, Denmark, in August, 1958. In the second place, Poling's use of the Nyborg, Denmark, in August, 1958. In the second place, Poling's use of the quotation making it appear that the officials of the NCC and the WCC had sanctioned surrender on the enemy's terms rather than risk an all-out atomic war was not only a distortion of the true facts but was actually contradictory to the facts.

The facts are these. In 1955, the Central Committee of the WCC named a 14-man subcommittee to study the problem: "Christians and the Prevention of War in an Atomic Age." The Subcommittee, or Commission as it was called, was in 1956, 1957, and 1958. At its last meeting, it drew up a provisional Study Document which it presented to the Central Committee of the WCC at its 1958 meeting.

The New York office succeeded in discreetly obtaining a copy of the Provisional Study Document, which is attached hereto. On page 30, it contains the portion quoted by Dr. Poling, namely: "... Christians should openly declare that the all out use of these weapons should never be resorted to. Moreover, that Christians must oppose all policies which give evidence of leading to all out Christians must oppose all policies which give evidence of leading to all out war. Finally, if all out war should occur, Christians should urge a cease fire, war. Finally, if all out war should occur, christians should urge a cease fire, if necessary on the enemy's terms, and resort to non-violent resistance."

But Dr. Poling left out some very pertinent points in using the quotation. On page 29a of the Study, for example, the Commission itself frankly admitted that urging a cease fire on the enemy's terms was by no means suggested as an appropriate solution of the crisis of an all out war. It added that 'Nobody should appropriate solution that non-violent resistance gives us a guarantee to preserve be under the illusion that non-violent resistance gives us a guarantee to preserve

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Memo Sullivan to Belmont
Re: Dr. Charles Poling, D.D.
United Presbyterian Church

our freedom; non-violent resistance or non-resistance may mean decades of tyranny and suffering."

In addition, the Central Committee of the WCC took sharp exception to the recommendations contained in the Study. The Central Committee submitted a "Critique" of the Study (pages 37-39) outlining "The difficulties the document raises in our minds." It questioned whether the Study represented too great a departure from the original intention, and said that portions were unevenly worked out, that other portions were confusing and unclear, that some of the terminology was inappropriate, that it was not well drafted, that it did not adequately discuss some issues, and that it omitted others.

In specific reference to the statement in the Study which Dr. Poling later quoted, the Central Committee "Critique" reads:

"... Without entering upon this debate fully, we wish simply to question two proposals - that in certain circumstances surrender on the enemy's terms should be prepared, and secondly that a nation is not permitted to be the first to use a megaton weapon."

The Central Committee added that the 14-man study group had, in effect, ignored the ethical requirements and the political risks involved. Adopting such a position, the Central Committee stated, would actually destroy the balance of deterrence that does, in fact, inhibit war-making.

It was finally agreed at the 1958 meeting that the Provisional Study

Document would be made available to member churches of the WCC to stimulate
reflection and discussion on the issues involved. However, the Central Committee
first took the precautionary step of including a statement on the cover of the
document explaining what its purpose was and adding that it was a "first step
in a continuing study process." In bold type, it stressed the fact that: "No point
here expressed is to be understood as an official view of the World Council of
Churches. This document is in no sense a statement of World Council policy."

In the light of these facts, Dr. Poling's use of the quotation is not only misleading and questionable, but downright suspect as to his purpose.

Memo Sullivan to Belmont
Re: Dr. Charles Poling, D. D.
United Presbyterian Church

Finally, Dr. Poling failed to mention that, in 1961, the WCC published a revised report which was a culmination of the continuing study in which it stated its official position in regard to the question whether or not a cease fire should be accepted on the enemy's terms. The report is entitled "Christians and the Prevention of War in an Atomic Age," a copy of which is enclosed. In reference to this question, the WCC states on page 37 that its own answer to the question in "No."

Along with the Provisional Study Document and the 1961 WCC report, there is also enclosed for future reference a full report of the minutes and reports of the 1958 WCC meeting.

12-7-31 Director's Speech

Faith in God--Our Answer to Communism

4-17-61 Internal Security Statement

Communism: The Bitter Enemy of Religion
Series from "Christianity Today" The Communist Menace

NOTE: Bufiles contain no record identifiable with correspondent.

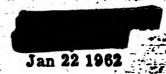
Jan. 10, 1962 352 J. Edgar Hoover, Director United States Department of Justice Federal Bureau of Investigation Washington 25, D.C. Desire and Desirent Dear Sirs I am pastor of a Congregational Christian Church (Now, The United Church of Christ). Our churches are part of the National Council of Churches. For quite a long time now our people have been reading articles which accuse the NCC of being Communist controlled, or at least of having Communistic leanings. But supposedly reliable people give such conflicting reports concerning this issue that we do not know what to believe!! In your books and articles you warn against false accusation, but also warn us of the subtilty of Communists. Can you give me information concerning the NCC Or could you tell me where I can get RELIABLE information?? Does the IBI public periodicals giving definite information about these things? I have The Un-American Activities Comm. Publications. What other publications should a minis have? I am especially interested in knowing the truth about the Thank you very much for all you have done and are doing for our country. Sincerely yours, REG-19 100-50869-83 BO JAN 30 1962

(Type in plain text or code) (Priority or Method of Mailing) TO: DIRECTOR, FBI PERSONAL ATTENTION: INSPECTOR J. SAC, NEW YORK WATIONAL COUNCIL OF CHURCHES SUBJECT: WORLD COUNCIL OF CHURCHES; INFORMATION CONCERNING Retelcal to Mr. SIZOO from ASAC RONEY, New York today. Enclosed are one copy each of three booklet as follows: · captioned "Christians and the Prevention of War in An Atomic Age" CONTRACTOR OF THE PROPERTY OF Minutes and Reports of the Eleventh Meeting of the Central Committee, Nyborg Strand, Denmark, August 21-29, 1958" "A Provisional Study Document on Christians and the Prevention of War in an Atomic Age A Theological Discussion' X-115 REC- 42 /10 - 50867 Paper "flags" have been inserted in these booklets? which will be of particular pertinence. booklets may be retained by the Bureau. - Bureau (Enclass) w (7

**经验证证明** Dear Your letter of January 22nd has been received, and the thought prompting you to write is appreciated. With respect-to your inquiry, the FBI is strictly • an investigative agency of the Federal Government and, as such \_\_\_ = neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. In this connection, information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice. /In view of the foregoing, I want to assure you that no representative of this Bureau has made any statement concerning the group you mentioned. Enclosed is some material on the general topic of communism you may like to read. Sincerely yours, 🔑 John Edgar Hoover Director Enclosures (4) The Deadly Contest The Faith To Be Free--Criss Award Speech, The Communist Party Line One Nation's Response to Communism

NOTE: Bufiles contain no information identifiable with correspondent. The National Council of Churches of Christ (NCCC) includes in its membership the leading Protestant churches in the country. Various critics of the Council, without access to factual data to support their assertions, have claimed this group is communist controlled or influenced. The FBI, of course, has not investigated the NCCC. (100-50869)

TRUE COPY



Dear Mr. Hoover

Public Forum letters in our Lebanon Daily News stating they can prove that members of the National Council of Church are connected with the commusts and that people and churches who support the N.C.C. are also aiding and helping the commiss. A year ago I talked to a member of the N.C.C. and I asked him if this is true. He said there is no one on the N.C.C. who is connected with the Commusts That the F.B.I. had investigated and found nothing. Some Church people in our area are terribly opposed to helping or even going to a church who belongs to the Local Council of Churches. So this is why I would like a statement from you. Did you investigate, and did you find any commust on the N.C.C.?

Thank you

/s/

May 25 had lot 1-36-62

Dear ma Homer leen some real mosty Editorale and Public Forum letters in our Lebanon Daily news stating they Can prove that members of the national Council of Church are Connected with the communists and that people and Churches who support the M.C.C. are des aiding and helping the commisse ligear ago & talked to a member of the hee and & asked him if this is true. He said there is no one on the her who is connected with the community That the F.B.I had investigated and found nothing . Some Church people in An prea are terribly offered to helping or When going to a church who belonge to the Total Council of Churches So This is

--e a statement why & would li ed you invest ind any Communication . A K .. D. • 4 2 4 4,5,73 1 · . b A CO. J.T.1 ENT. Talibure - Its Suce

January 24, 1962 Dear Your letter of January 13th has been received, and the interest prompting your communication is appreciated. Although I would like to be of service, the jurisdiction and responsibilities of the FBI, strictly an investigative agency of the Federal Government, do not extend to furnishing evaluations or comments as to the character or integrity of any individual, organization or publication. I am sure you will understand the necessity for this policy and will not infer either that we do or do not have the specific data you requested. In connection with your discussion, I would like to point out that our churches have been and will continue to be important targets in the over-all communist program of endeavoring to infiltrate our established institutions, and we must remain alert to such efforts to subvert our way of life. The communists have tried to infiltrate every part of our society, and patriotic Americans must continue to take a firm stand against communism and combat it wherever possible. But this opposition to communism must be careful, constructive and positive, and it must always be kept within the due process of law. I am enclosing some material dealing with the general subject of communism you may like to read. You may also wish to refer to my book, "Masters of Deceit," which was written in the hope that it would become a primer for those interested in learning the true nature and objectives of communism. You will probably be able to obtain a copy of it at your local library. John Edgar Hoov

NOTE & encs. next page.

NOTE: Bufiles contain no record identifiable with correspondent.

Encs. 12-7-61 Director's Speech (Crus award speech) God & Country or Communism

Faith in God--Our Answer to Communism Communism: The Bitter Enemy of Religion

Series from "Christianity Today" The Communist Menace

AND SAME SECOND OF THE SECOND SECOND

#### TRUE COPY

January 13, 1962

J. Edgar Hoover
Federal Bureau of Investigation
Washington D. C.

Dear Sir.

and a matter has recently come to my attention that I would like some information on. I received some literature from another teen-ager in our High School put out by various people concerning the National Council of Churches. The literature inferred that certain leaders of this council are Communist Party members, and that the organization itself is promoting communistic doctrines.

Needless to say, the information was quite shocking to me and to many other Christian young people in our community. We refuse to uphold any organization that follows the doctrines put out from communist headquarters in Moscow, but we do not wish to refuse anything on mere hearsay evidence, or on the advice of a fanatic either. Thus, a letter to you was in order.

Would you please send us information on this matter?

If this is not possible, I would appreciate addresses that could help

me. This is quite important to me, as it involves a serious breach of
faith in an organization which carries the name of the church.

Thank you for your time and kind attention.

Bincerely

5 JÁN 2571962

/=/

CORRECTION

act: 1-24-62

TC 1-22-62 FRP

January 13, 1962 of Edgar Houses Telent Berear of Investigation -Washington D.C. Dear Sir. I am a teen ager attending and a matter has recently come to my attention that I would like some information on. I received some literature from another teen ager in our kigh School put out by various people concerning the National Council of Churches. The literature injured that urtain. leaders of this council are conmunist faity members, andthat the organization itself is promoting communistic doctrines. 170- 62 Needless to say, the information thas quite shocking to me and to many other thristian young people in our community. We refuse to uphold any organization that follows the doctrines put, Mout from Communist headquoters Out: 1-24-62 EFT 400 CORRESPONDENCE 

in pascow. Out me de not Bish to offise anything on mese has say evidence, or on the advice of to you was in order. Would you please send in information on this matter? If this is not possible. I would appreciate addresses that could help me. This is quite important to me, as it involves a serious! breach of faith in an organization which carries the name of the church. Thank you for your time and kind attention. Sincuely, ---- FBI rec'u Corr. & Tours

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Transmit the following in (Type in plain text or code) de AIRTEL (Priority or Method of Mailing) PERSONAL ATTENTION: INSPECTOR J NATIONAL COUNCIL OF CHURCHES WORLD COUNCIL OF CHURCHES INFORMATION CONCERNING Retelcal Inspector SIZOO to ASAC D. E. RONEY, New York 1/18/62. 💉 Attached is the original of a memorandum prepared in the NYO dated 1/18/62, captioned, "ARTICLE BY DR. CHARLES S. POLING, D.D., UNITED PRESBYTERIAN CHURCH U.S.A., ENTITLED THE NATIONAL COUNCIL OF CHURCHES." WHICH APPEARED IN 'THE SPEARHEAD WICHITA, KANSAS, DECEMBER, 1961, PAGE 4. A STATE OF THE STA As a result of a pretext inquiry made by Agents of the NYO at the NATIONAL COUNCIL OF CHURCHES in New York City, it was ascertained that the meeting of a commission of the WORLD COUNCIES OF CHURCHES actually took place in Nyborg, Denmark, in August 1958, not Nybrok, Denmark, in August, 1959. According to accounts of the proceedings of this commission as reported by the "New York Times" newspaper, it would appear that a statement was made by this commission as quoted in "The Spearhead." However, the manner. in which the quotation is set forth in "The Spearhead" would indig cate that this represents an official position or policy of the WORLD COUNCIL OF CHURCHES whereas the report of the "New York Times" indicates that this is only a partial statement of a sub-commission of the WORLD COUNCIL OF CHURCHES and is not in accord with the final statement lissued by the commission. DOM INTEL SIVE Approved: . 

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ASAC DONALD E. RONEY

FROM

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SA JAMES P. HALLERON. #41

ARTICLE BY DR. CHARLES & POLING. D.D. UNITED PRESBYTERIAN CHURCH U.S.A. ENTITLED, "THE NATIONAL COUNCIL OF CHURCHES" WHICH APPEARED IN "THE SPEARHEAD" WICHITA KANSAS DECEMBER 1961, PAGE 4

Subject article refers to the following:

"In Nybrok, Denmark, August 23, 1959, when officers, of the National and World Councils defined what Christians should do about the threat of atomic war: 'If all-out war should occur, Christians should urge a cease fire, if necessary on the enemy's terms, and resort to non-violent resistance.

A review of the "New York Times" newspaper for Sunday, 8/24/58, page 24, column 1, reflects the following article paraphrased:

Churches Accept Lesser Atom War. World Council Board Agrees to limited use but bars all-out employment. Article by WERNER WISKARI (Special to the "New York Times"). The second secon

Nyborg, Denmark, 8/23. A special commission of the Territoria World Council of Churches has concluded after a three-year study that a Christian could in conscience agree to the use of atomic arms in a limited war.

But the commission declared in a report made public here tonight that "Christians should openly declare that the all-out use of these weapons should never be resorted to. What is more, the report added, Christians must oppose all policies giving evidence of leading to all-out conflict. But if such a war should break out, the report said, then they should urge a cease fire, if necessary on the enemy's terms

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and resort to non-violent resistance.

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This report entitled, "Christians and the Prevention and of War in an Atomic Age," was presented to the World Councils Central Committee, now holding its annual meeting in this Danish coastal town. The meeting of representatives of Protestant, Anglican and Orthodox communions began Thursday and will continue through next Friday. It was emphasized at the meeting that the document was in no way a legal one or one giving a set of rules for the use of power. Rather, it was said, it was a report of a discussion lasting three 

The study.....was intended as a means of trying to help member churches "come to grips with the extraordinary ! developments of society in Asia, Africa and Latin America and with their implication for the West."

The study of the prevention of war was prepared by a fourteen-man commission headed by SIR THOMAS MURRAY TAYLOR. Principal and Vice-Chancellor at the University of Aberdeen Scotland. Included Rear Admiral SIR ANTHONY BUZZARD of FNgland London and one member of the United States Dr. HENRY MARGENAN, Professor of Physics. Yale University. CONNI

The "New York Times" dated 8/28/58, page 11, column reflects the following article paraphrased:

Churches Patience on Arms Curb Urged. Nyborg, Denmark, 8/27. The Central Committee of the World Council of Churches advised Christians today to avoid over-simplifying the question of disarmament and atomic tests. the state of the s

The committee in a policy statement emphasized the importance of inspection and control if any nuclear weapons test ban or disarmament was to be ultimately successful. It welcomed the idea of suspensions of tests by the United States, the Soviet Union, and Great Britain, and added, "We must not

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deceive ourselves by resting content with suspension for the subsequent steps in disarmament are at least as urgent and may well be more difficult."

A review of the several "New York Times" articles which referred to the general conference held in Nyborg reflected that the fourteen-man (sub) commission studied for a three or more year period and submitted their findings to the World Council as a whole for declarative or definitive statements. The study by the commission had for its purpose a study of the prevention of war.

The review of the "New York Times" article for 8/24/58 does include/the quotation noted marginally on page two of the Verifax copy. The quotation is, "If all-out war should occur, Christians should urge a cease fire, if necessary on the enemy's terms, and resort to non-violent resistance." However, the account appearing in Dr. POLING'S article differs from that appearing in the "New York Times" in that Dr. POLING'S article can give the impression that the statement within the quotes is a conclusion or definitive declaration of the World Council as a whole, whereas the "New York Times" article indicates that this quotation was only part of the sub-commission's findings which were given to the council as a whole for their consideration. It should be noted here that the New York Office has determined that the conferences in question, according to the "New York Times" articles were held in 1958 and not in 1959 as indicated in Dr. POLING'S article, and that the name of the town in Denmark is properly spelled "Nyborg."

The review of the "New York Times" articles indicated that the sub-commission had two general matters for study:

(1) Concerning the use of atomic weapons, and (2) Concerning the position to be taken by Christians in the event of all-out war. The review of the articles disclosed a definitive statement by the Council as a whole with respect to the first matter only. No conclusions by the Council as a whole could be located in the review of the "New York Times" articles with respect to the second matter under study.

Control of the Contro

NATIONAL COUNCIL OF CHURCHES REPORT ON "OPERATION ABOLITION Reference is made to the enclosed newspaper clipping from the Richmond News Leader concerning a report by the National Council of Churches (NCC) on the film "Operation Abolition." The clipping refers to a report published by the House Committee on Un-American Activities (HCUA) entitled "The Truth About the Film 'Operation Abolition'" in which it was stated that the NCC report took a portion of material from "Communist Target--Youth" and quoted it out of context. The Director asked: "What about this?" The portion of "Communist Target--Youth" involved is two paragraphs describing the setting in San Francisco when the 1960 HCUA hearings were announced. It points out that the HCUA had proposed to hold hearings in 1959 concerning communist activities among educators and that widespread opposition to the proposed hearings had arisen among teachers' groups, church organizations, civil liberties! groups, student groups, and a few newspapers. Although the 1959 hearings were cancelled, a nucleus of these groups remained intact. When the 1960 hearings were announced, the Communist Party skillfully propagandized he idea that they were again aimed at teachers. The combination of the existing nucleus of these groups and communist propaganda resulted in a quick reactivation of them. The NCC report referred to these two paragraphs, but left out the subheading "Party in Advantageous Position" and the first sentence of the first paragraph which read: "The proposed setting for the hearings placed the party in a particularly advantageous position for launching the attack." The NCC report emphasized only that early opposition to the HCUA had been noncommunist in nature and implied that the same was true of the 1960 opposition to the hearings. Enclosure l ซะ มีลิท 24 196 Brimgardner

Memo R. W. Smith to W. C. Sullivan National Council of Churches Report on "Operation Abolition"

As the enclosed newspaper article indicates, the HCUA rebuttal exposed the NCC's report on this point, correctly showing that the material had been used out of context.

Unfortunately, the HCUA erred equally in its rebuttal by going to the opposite extreme. In its report on the point it attempts to emphasize the Communist Party opposition and minimize the noncommunist opposition to the HCUA, stating that what really was meant in "Communist Target--Youth" was that the communists reactivated their own front groups. This clearly is in contradiction to what was said and obviously is a distorted interpretation of it.

The truth, then, is that both the NCC and the HCUA are wrong on . the point. The former quoted out of context for the purpose of minimizing the role which communists played at the San Francisco riots. The latter distorted the meaning to stress the role which communists played at the riots. The incident is typical of the distortions which have been made by those who have engaged in the bitter battle about "Operation Abolition" and have attempted to use "Communist Target--Youth" to support their particular positions in the squabble.

RECOMMENDATION:

For information.



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On May 12-14, 1960, the House UnAmerican Activities Committee attempted to hold hearings in the San
Francisco City Hall on Communist activities in the California area. The
hearings were completely disrupted by
a riotous mob, composed chiefly of college students demanding that the committee be abolished. Some weeks after
the incident, the committee had a 45minute motion picture film prepared
from pictures taken at the time by San
Francisco television stations. This film,
"Operation Abolition." has been shown
widely around the United States; it has
itself become an issue of intense controversy.

The film is a shocker. Most Americans never knowingly have seen a real, live Communist in action; few Americans ever have witnessed a full-scale riot. Whatever its inconsequential inaccuracies may have been, the film vividly educates its viewers in the techniques of the Communist apparatus put to work in our own country. Here is the ugly, impassioned face of anarchy — an organized and well-planned attempt to overfhrow an agency of the United States Government by

force and violence.

To Communist sympathizers, and to woolly Liberals known as anti-anti-Communists, the film has proved entirely too successful. Last year they embarked upon a concerted effort to discredit "Operation Abolition" as a mass of "distortions." The Nation, the Reporter, the Washington Post, and the National Council of Churches have played significant parts in this effort, and it must be said that in many respects their campaign has achieved its purpose. "Operation Abolition" has been withdrawn by the Pentagon from exhibition to troops, and many persons, only vaguely aware of what the controversy is all about, have come to segard the film as appectable as a segard the film as a segard the film as a segard the segard the film as a segard the seg

RICHMOND NEWS LEADER ---

Date:

JAN 8 1962

Editor:

JAMES J. KILPATRICK

Mr. Callahan

Tele. Room
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ENCLOSURE

leased an 80-page report, "Are Truth About the Film Operation Abolition." In our view, this report is an impressive and altogether convincing refutation of the charges made against the film. The Committee acknowledges that a few shots in the film are out of sequence, but persons who have seen the film will agree that these flaws are wholly immaterial in terms of the film as a whole.

The Committee's report is not entirely defensive. It carries an assault against the National Council of Churches for the NCC's 32-page pamphlet, "Operation Abolition: Some Facts and Some Comments." Persons who have tended to support the NCC may well be shocked by the House Committee's blunt charges of unethical and dishonest practices by a body that poses loftily as spokesman for more than 30 million Protestants. The Committee report says:

"The slanting of the National Council of Churches' document is obvious from the manner in which it has been put together. It opens with an almost two-page statement adopted by the NCC on Feb. 22, 1961—a statement, which, without any justification what.

soever, makes vicious insinuations against the Committee. [The booklet] continues with 30 pages of statements and editorials about the film, balanced 16-2 against the film and the House Committee; these are intended to present "some facts on which there seems to be no serious disagreement" and also comments by "responsible" publications and writers.] But some of the facts' in the National Council of Churches' report are not facts at all. They are falsehoods or misleading halftruths, and there is sharp disagreement concerning them . . . There would be nothing unfair or wrong in the NCC pamphlet's line-up against the committee and the film if the statements, editorials, columns, etc., quoted in the brochure, were completely truthful In fact, however, every single one of these items contains either outright falsemodes distortions of the truth, or subtle, unfounded instructions against the committee and the film."

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It is apparent, says the Committee report, that the NCC's booklet "is a thing but an objective or scholarly document." On the contrary, "it is obviously prefudiced and compiled to advance a certain view, while disclaiming any such objective."

The NCC booklet at one point quotes.

J. Edgar Hoover on certain opposition to the House Committee that arose in San Francisco in 1959. Says the NCC. "Mr. Hoover does not indicate that there was any subversive influence involved in this opposition in 1959." But the House Committee's report shows that the NCC's compilers lifted Hoover's quotation neatly out of context Hoover was indeed talking about the party." But the NCC left that septence out.

The National Council says in its

The National Council says in its booklet that the Committee and its chairman, Congressman Francis Walter, have themselves "admitted that the film contains distortions." Says the Committee report: "This, of course, is completely untrue. Neither Mr. Walter nor any member of the committee staff has admitted distortions' in the film."

The Committee closes its rebuttal report by asserting, once more, that the San Francisco riots were deliberately planned and instigated by the Communist Party. Then the report adds this, and we leave it to supporters of the NCC and defenders of the cap and gown to think about:

But was the party alone responsible? Would it have succeeded in fomenting violence without the help of the false, inflammatory statements of the professors and clergymen who had [publicized charges against the committee in latters to newspapers and through other media]? Perhaps it would have perhaps not. However, there can be no doubt but that these statements, signed primarily by non-Communists, played a major part in what has been described as the most successful Communist coup in the Bay. Area in 25 years. The party cases a debt of gratitude to the professors and clergymen who helped it on this score.

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T7 16, 1961

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EX 100 Dear

I have received the letter which you and sent dated January 9th, and the interest which prompted you to write is appreciated.

Although I would like to be of service, the jurisdiction and responsibilities of the FBI, strictly an investigative agency of the Federal Government, do not extend to furnishing evaluations or comments as to the character or integrity of any individual, organization or publication. In addition, information in FBI files must be maintained as confidential through a regulation of the Department of Justice. I am sure you will understand the necessity for this policy and will not infereither that we do or do not have the specific data you requested. I regret I am unable to make any suggestions as to where the information you seek can be obtained.

In view of the concern you expressed, I am enclosing some literature dealing with the general subject of communism. You may wish to consider my book, "Masters of Deceit," which was written in the hope that it would become a primer for those interested in learning the true nature and objectives of communism. You will probably be able to secure a copy of it at your local library.

JAN 1 6 1962

COMM-FBI

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Enclosures (5)

John Edgar Hoover

Callishes

12-7-61 Director's Speech

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Faith in God—Our Answer to Communism

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God & Country or Commission

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God & Country or Commission

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Gommunism the Bitter Enemy of Religion

Series from "Christianity Today" The Communist Menace

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TELETY

Mr. 'J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

We have found the controversy surrounding the Mational Council of Churches an alarming and puzzling one. If our convictions are true, some of the most vocal members of the NCC are using their posts for political pronouncements which are more than just a little pink.

We have voiced our objections to the NCC and our own church's contribution to it and are ready to find a new church which does not support the MCC. But to help those in our present church find the truth about this subject, we are searching for any information available concerning the political activities of the MCC and its officers, leaders and prominent members.

Can you or your organization supply any documentation on this? If not, can you direct us to someone who can give us information on this subject?

Thank you for your consideration,

way i wanawa i a magawa wa ma 🕶 🗸 mila iliyi isa Sincerely, 50869

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DR. CHARLES S POLING, D.D. SUBIECT: UNITED PRESBYTERIAN CHURCH, USA CENTRAL RESEARCH MATTER Re attached article by Dr. Poling entitled "The National Council of Churches" which contained an alleged quotation from the National Council of Churches of Christ (NCCC) and the World Council of Churches (WCC) concerning what Christians should do about the threat of atomic war. The Director asked: "Can we authenticate this quotation? H. " .. Exhaustive search for the source of the quotation was made at the Library of Congress and in the Bufeau files. The only reference located concerning the quotation was an article in the Christian Century, issue of May 13, 1959, pp. 588-590. The Christian Century article presents the quotation as set forth in Dr. Poling's article and refers to it as coming from a study document still in preparation at that time by the World Council of Churches commission dealing with Christians and the prevention of war in an atomic age. 5 Dr. Poling attributes the quotation to a meeting of the officers of the NCC and the WCC in Nybrok, Denmark, August 23, 1959. A check of current atlases and other sources could not locate Nybrok although there is a Danish city Nyborg. No reference was found to such a meeting and it was noted that the annual meeting of the Central Committee of the WCC was held in Greece from August 19 through 27, 1959. Bureau files show that inquiry has been made by a correspondent concerning the past allegations by Dr. Poling that the NCCC has "allied herself with communist fronts and advocated ideologies directly opposed to our free ray of life." Mr. Mohr E Mr. DeLoach Mr. Sullivan Section tickler

Memo Smith to Sullivan
Re: DR. CHARLES S. POLING, D.D.
UNITED PRESBYTERIAN CHURCH, USA

The NCCC includes in its membership the leading Protestant churches in the country. Various critics of the Council, without access to factual data to support their assertions, have claimed the NCCC is communist controlled or influenced. It is noted that 27 of the 33 church group members of the NCCC are affiliated with the WCC. The WCC is allegedly composed of most of the Christian churches throughout the world except the Roman Catholic church and certain small sects. The Bureau has not investigated the NCCC or the WCC.

### RECOMMENDATION:

For the information of the Director.

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ADDENDUM (1/10/62):

Through sources known to me in the American clergy, I will make a personal and discreet effort to find out about this quotation, and will advise the Director by memorandum as to the results of my inquires.

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The answer now rests with the laymen. Our ministers have had abundant opportunity to lead in this crusade against the Godless forces of Communism and to part company with the National Council and World Council of Churches which, by the indisputable record have given aid and comfort to the atheist Communist conspiracy. Personally, I find it impossible to play on the same team with an arganization that joins forces with Communism. Practically all of our National Council leaders shout to high-heaven, that they hate Communism but their official pronouncements have them following the Communist line. The Communists are against the Director Amendment-40 is the National Council; the Communists are opposed to the Connally Reservation-so is the National Council; the Communists are to kill Selective Service-so is the National Council; the Communists want a ban of muclear testing--so does the National Council; the Communists are against the Right to Work Laws--so is the National Council; the Communists have sought to discredit J. Edgar Hoover and the F.B.L -- the National Council joins them on this front; the Commanists seek to abolish the American loyalty-security laws -- so does the National Council; the Communists want recognition of Red China by the U.S. and her dimission to a seat in the U.N.-o does the National Council--And knowing well that this mation slaughtered over thirty-milion of her over people, gives millions of acres to the culture of speciming hollow and reprop to

Note: Dr. Poling was a chaplain in World War One and Two and has served forty-seven years and an active pastor. The statements. following are extracted from Dra Poling's : "An Expanded Statement." The complete statement may be obtained at 10¢ per copy or \$3.00 per 100 copies from P. O. Box 5056. Phoenix Arland Art and Art and

of the world, rather than convert this land to the raising of grain that her starving millions may be fed.) The Communist, (with rape and slaughter in his heart) pleads for peaceful coexistence--the National Council joins in this plea. There is more, much more, but is it necessary to document more?

We heartily agree with a resolution passed, May 16th, 1961, by the Session of the more than 6,4 000 member First Presbyterian Church of Hollywood, California .-"Pronouncements are made by the National Council on matters which are not religious but nolitical, matters on which intelligent Christians have widely divergent views and opinions: REC- 62 particularly they have made pronouncements advocating precisely the things sought by the Communists...and in opposition the movie Operation Aboli-1 tion." For some reason this last has been banned by most of i our Protestant churches. Is there something evil here? Is there comething here that will make our people less Christian and ess determined to defend ou American way of Light a

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Seven ministers who were sye witherstandmited in a statem as follows: "Inasmuch as the Communist conspiracy, has launched a massive attempt to discredit this film, we ministers who were eye witnesses so this horrifying development locally, wish to certify that this film is a true and accurate representation of the activities of the hearings. ... The film is not 'doctored.' The sound-track is not distorted. The left-wing charge that the film is forgery is a manifest lie"-When Communism is breaching the wall of the U.S. of America

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100-51869

December 1965 TE

will ministers play patsy with the enemy? ... Nybrok, Denmark, August 23, 1959, When officers of the National and World Councils defined what Christians should do about the ureat or atomic wir: "If all-on War should occur. Christian should urge a cease fire. necessary on the enemy sterms. and resort to non-violent resis-Each year our churches are losing thousands of consecrated

paying members. This exodus should alarm our church leaders and prompt us to take a second look...Those leaving are branded as "fanatics" and "trouble makers." But so were the early Christians...The layman is act stupid nor unschooled in secular and world affairs. He resents having the clergy speak politicals ly for him in areas foreign w religion and spiritual matters... The layman is urging us to stick to our knitting, to prove that we are the messengers and prophets of God...lt is difficult for me so understand why the clergy will fly to the defense of the National Council when that body is under attack and, all too often, be reluctant to oppose those who deny the fundamental and basic beliefs upon which the Christian church is founded.

One can refuse to affirm his belief in the Virgin birth of Christ and still remain in good standing in the church; he can pronounce portions of the Book "a mythe" insist the miracles ascribed to Christ as never having been performed, and still retain his standing among the brethren. Has the NOC become another golden calf that we are called ap accept as sacred and worship?

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January 8, 1962

REC-29 100 - 50869 - 843



Your letter dated January 1, 1962, has been received.

Although I deeply appreciate the motives prompting your to write me, information in FBI files is confidential and available for official use only, due to regulations of the Department of Justice. Also the FBI is strictly an investigative agency of the Federal Government and, as such, does not make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual. Please do not infer in this connection, however, either that we do or do not have data in our files relating to the subjects of your inquiry.

I am forwarding a copy of your letter to the Chairman, House Committee on Un-American Activities, Room 225, Old House Office Building, Washington 25, D. C. to whom its contents may be of interest.

Enclosed is material on the subject of communism available for general distribution of the FBI, and I am including a copy of the list of organizations which have been cited by the Department of Justice as coming within the scope of Executive Order 10450.

Bincerely yours,

JAN 9 - 1962

JAN 9 - 1962

COMM-FBI

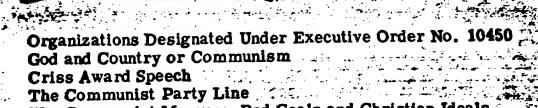
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John Edgar Hoover

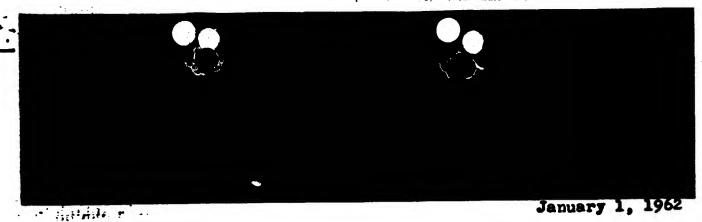
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The Communist Menace: Red Goals and Christian Ideals



### ATTENTION: J. Edgar Hoover, Director

Federal Bureau of Investigation United States Department of Justice Washington, D.C.

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Dear Mr. Hoover:

For two years I have been an appointed trustee of our church, the Evangelical Congregational Church of Easton, Mass. It has been brought to my attention there are many questions regarding the financial appropriations in our annual budget. This budget is to be voted on within the next few weeks by the church members.

One particular appropriation to be made very shortly pertains to a mission fund which is under the direct supervision of the, NATIONAL COUNCIL OF CHURCHES. These appropriations have been made for years with no general discussion or question.

Since I feel responsible to my church, and the proper expenditure of public funds I would appreciate information regarding the, "Communist Key Control" of the various agencies of the National Council of Churches. The information we have is not authentic and therefore not reliable, but we understand this organization is under SUEVEILLANCE and is or will be placed on the Subversible List of Un - American Activities, by the House Committee.

Our annual church meeting is to be held approximately January 15th. A reply received by that time will be appreciated and presented at our meeting as an authentic and true answer to many rumors.

I wish to thank you in advance for your attention to this matter in face of the tremendous and complex important matters.

Yours truly,

REG-29 100 - 84

TOURS TRULY,

CORRESPONDENCE

BLOG 100-50869 - 842

December 20, 1961



Your letter of December 11, 1961, has been received, and the interest which prompted you to write is appreciated.

Although I would like to be of service, the PBI is an investigative agency of the Federal Government and, as such, does not make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual. I regret that I am unable to help you and hope you will not infer in this connection either that we do or do not have data in our files relating to the subject of your inquiry.

Enclosed is some literature dealing with the general subject of communism which may be of interest.

Sincerely yours, -

A Edgar Hoover

MAILED 20 DEC 2 0 1961 COMM-FIN

John Edgar Hoover Director

PCM

God & Country or Communism

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The Communist Party Line

Christianty Today Series (The Comminist Menace)

NOTE Bufiles contain no record on effher correspondent or her husband on the basis of information furnished.

NOTE CONTINUED NEXT PAGE

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NOTE: The National Council of Churches of Christ (NCCC) includes in its membership the leading Protestant churches in the country. Various critics of the Council, without access to factual data to support their assertions, have claimed this group is communist controlled or influenced. The FBI, of course, has not investigated the NCCC. (100-50869)

#### TRUE COPY

Dec. 11, 1961

Mr. Edgar J. Hoover c/o F. B. L. Washington, D. C.

Dear Mr. Hoover:

In the course of my anti communist reading I keep hearing the National Council of Churches mentioned in a very distasteful way. It seems that some of the leaders over a period of years have been mixed up in many communist fronts. Now while I am sure that most of our clergymen are dependable and true blue wouldn't religion as our chief weapon against communism, be the most logical thing for the communists to try to gain control of?

I feel that the communists do not want to have to ruin our lovely, bush country with atom or hydrogen bombs. I feel an all out effort will be made to take us peaceably and subjugate us from within.

The liberal attitude of so many of our modernist preachers has watered down our Protestant religion so that young people no longer fear God or have any knowledge of the Bible.

If I have been wrong and have unjustly accused the N.C.C. will you please straighten me out?

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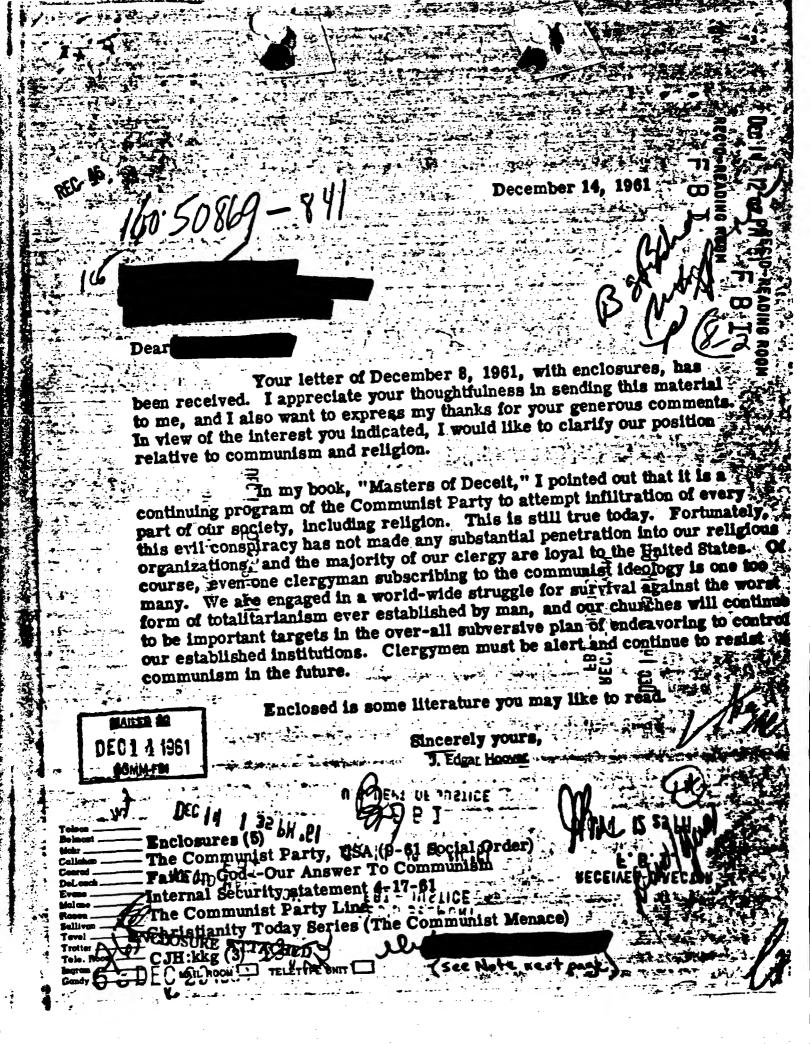
Yours truly,

nec 21 1961

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m. Edging. Komer 4. 7. B. S Washington, D. C. Dear mr. Horner: In the course of my antithe retirine Council of Churchenger mentioning in a very distriction way. It seems that some of the leaders over a period of in many community grouts now while I am some that most 7 am elingsymen are dependation at the blue mandent religion Communacións; the the mace & 

The total to the controls I ful that The committees a war to have to have to have to release with alon er hydrogen bombis. I zul an all out effort will be made to take its flacistly and subjugate us from mith-The behard attitude of 20 mong og om modunist purcher has watered down rur Obstertant religion 20 that young people no longer year And on have any Lowling of the Bible It I have her mong and And regretly occurs the N.C. C. will you blease. your truly 7.63 是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就 





foregoing information pertains to correspondent. He enclosed two bulletins issued by the First Methodist Church, Fullerton, California, reporting statements by Assistant Director William C. Sullivan concerning communist infiltration of churches; two newspaper clippings containing a letter to the editor in which the writer deplored what she felt were communist influences in our churches; and two copies of a leaflet critical of the National Council of Churches.

Mr. Callahan Mr. Conp. Mr. Dell Mr. Evas Mr. Malon Mr. Rose Mr. Sulliva Mr. Trott Tele. Room Mr. Ingram Miss Gandy\_ Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C. .....

Dear Mr. Hoovert

First of all, I would like to thank you for the great personal effort, as well as the effort of the organization of which you are the head, to make America aware of the dangers and threats to our society from international communism working through some of our respected institutions. People in these institutions use statements or parts of statements by members of the FBI to support the lullabiles they use on so many American citizens.

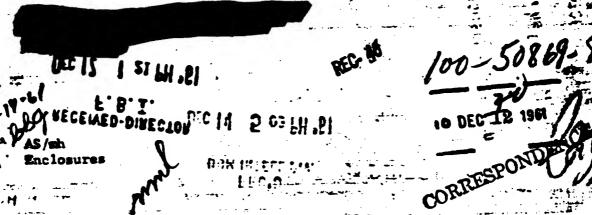
The enclosed church bulletin is one of those instances. Preaching from the platform against people becoming concerned and attending anti-communistic rallies, is a commonplace activity in this particular church,

If it were possible to prevent misuse, or use out of context, of statements by you and your agents, it sure would encourage and support those of us who are trying so desperately to alert the public to the effects this insidious conspiracy will have on our way of life.

Again, my deepest appreciation for your good work, and for your taking a positive position under most difficult circumstances.

I have enclosed two church bulletins, two newspaper clippings, and two pamphlets, How Red is the Federal Council of Churches.

Sincerely yours,



## Our Readers Express Their Views

# THE CLEARING HOUSE

Liave Out Church?

Just a few weeks ago I heard a Methodist minister say something like this from the pulpit, "I don't mind these people going to these anti-communist meetings and schools but I wish they'd leave the church out of it."

His wish is understandable but how is this possible? As long ago as 1853 Dr. J. B. Matthews in the American Mercury issue of July 1953 said: "Some seven thousand Protestant clergymen ave been drawn during the past 17 years into the network of the Kremlin's conspiracy." He mentions that his card file contained the names if \$,573 such clergymen, the greater number whom, naturally, belonged in the category of unwitting dupes of communist-front apparatus. Dr. J. B. Matthews is the man who made the Dies Committee, gave it its foundation and set up its research files in the days when he led in developing the anti - communist movement. The epening sentence of his article and Our Churches" follows: "The largest reads as follows: single group supporting the communist apparatus in the United States today is composed of Prostant clergymen." This . Matthews, an ordained Me list deacon, graduated from the

and was once a missionary in

in the Dec. 1900 issue of American Mercury" the article: "Do the Reds Speak Through The Methodist Church" by Kenneth W. Ryker, which is excerpted from a booklet, we have a report by Methodists to Methodists about Methodists. I brings out parts of some conference committee reports found in The Journal, the Calif. Nevada Anna al Conference of The Methodist Church 1958, are practically identical with aims of the Communist Party U.S.A. It reveals sending the ideas of a man identified as a communist in sworn testimony before a congressional committee to Methodist Churches in a conference billed as a program for peace! The Journal of th Conference refers to unethical practices by the House Commit ice on Un-American Activities Committee and the Senzie & Committee on Internal Se and urges that the committee e eliminated! (my exclamat mark, added) Who says tices? The communists and their fellow-travelers do, we know. J Edgar Hoover said of th mittees: "Your committee's s in safeguarding our fre reli-known to every petriotic a

Register
Santa Ana, Calif.
11-30-61
ENCLOSURE

Memorandum to Mr. Belmont

Re: REQUEST FOR LECTURE BY DR. DEAN KELLEY

Dr. Kelley said they would like to have me give the opening lecture and present the material in such a manner that it would set the tone and the scope of their three-day conference. 

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In addition to my work with the NCC, this lecture may give me an opportunity to develop Brooks Hays, Special Assistant to the President, whom Kelley said will be present at this off-the-record meeting. He is considered to be an outstanding Baptist layman. As you know, Brooks Hays was a former congressman from Arkansas and later held the position of Assistant Secretary of State for Congressional Relations. Bureau files reveal that Mr. Hays is on the Special Correspondents' List.

#### RECOMMENDATION:

That approval be given for me to participate at this conference and for me to so advise Dr. Dean Kelley by telephone today or tomorrow. that the Director has approved of my participation.

I think good idea, but would like draft of speech.

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We have been referring to cree cism by Methodists to Methodists. Let us continue. In Dr. Philip Wogaman's booklet, The lethodist Ministry and Commuism - The Truth Behind the harges" which I obtained in the lethodist itself, and quite undertandably, The Circuit Riders, oc. are berated for their publiration: "A Compilation of Public Records of 2109 Methodist Minsters." Although they were paintd as villains by Dr. Wogaman, me the Circuit Riders were the heroes and represented the thinking of Methodism in its earfier days. I must say that on the basis of other material that has come to my attention this book by Dr. Wogaman is more incriminating than exonerating as far as the guilty in the Methodist ministry is concerned.

It seems to me that so much of the truth is omitted in Woga-, man's booklet that it would have been more appropriate to have. left "The Truth Behind The Charges" from the title. I would term the book a very lame apolomy at best and far from convince ing to the person of average in-telligence. Such generalities as unfounded charges" and "giaring examples of irresponsibility are leveled at the Circuit Riders find, but I sensed them as being empty of meaning. The book tries hard to excuse but makes no scathing denunciation of the minlaters involved. There was desire expressed or resolve to change the direction of the Mothedist church away from the control of the National Council of Churches. Social crisis was given as an understandable reason for the stand of some of the ministers to aid or underwrite the communist line. We learn in this book that the Methodist Federation of Social Action was primanded by the 1851 Commi Conference: Can we take this to mean a scolding, not a repudiation? I have seen where fi Methodist Federation of Social Action was cited by the Con-pressional Committee on Un American Activities as "a ted the Communist Party which tried to use the prestige of the lethodist Church to promote # es of the Communist Party."

One senience from the Wor man book struck me a particular. There probably are nountreasons why a Christian should be very cautious about lending a dominated by communists, eve for apparently laudable purposes.
This sentence deserves all camation point but such does not appear in the original less so you can accept the stalements casually if you want to hi the close of the book, although the House Committee on Un-American Activities is not mentioned as such, I get the distinct pression that this is the body Dc Wogaman is attacking . I can think of a number of other . ganizations that I don't consider very American in their viewpoint that would like to see this committee abolished

And, then again, with the backing the churches are giving the National Council of Churches and the United Nations to what I consider Dmitri Manulisky's gigantic peace offensive we come back to the original question: How can we leave the churches out this? They asked to get in and now they're in it up to their necks. By the way, I see in today's p per where the Russian Orthod Church called on the World Council of Churches to press for w versal disarmament. This came within 24 hours after they had been admitted to the global church body. Doesn't take em long, doe Sincerely and

Sincerely more Martin 2. Tiple 116 Chatesu va Analyse

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Mr. A. H. Belmont DATE: December 14, 1961 REQUEST FOR LECTURE BY SUBJECT: ... DR. DEAN KELLEY NATIONAL COUNCIL OF CHURCHES NEW YORK, NEW YORK Yesterday afternoon Dr. Dean Kelley of the National Council of Churches (NCC), 475 Riverside Drive, New York City, called me. He said that he was acting to convey a request of Brooks Hays, Special Assistant to the President, that I deliver a lecture to a very select group of offficials of the NCC meeting in a private, off-the-record capacity January 25-27, 1962. in New York. No press will be present. The purpose of this meeting of the NCC will be to consider very seriously and extensively the communist problem and effective ways and means which can be employed to solve it. Dr. Kelley told me that high-ranking officials of the Catholic Church and the Jewish faith have been invited to attend and have accepted. I advised Dr. Kelley that Mr. J. Edgar Hoover, Director of the FBI, made these decisions in regard to lecturing and that I would consult with him on the matter. As the Bureau is aware, because of heavy administrative duties, I have eliminated some nineteen of my lectures. Each week I decline invitations to give new lectures. I am at the present time completing some lectures which have long been scheduled and cannot be cancelled or assigned to someone else. I do think in the future because of my administrative responsibilities, that my lectures should be limited to some four to six a year which the Director would want me to give. I do think that this invitation would fall in the category of those. which the Director would certainly want me to accept. As we know, the NCC is the most powerful Protestant organization in the country. To date we have not been able to get this Council to actively, consistently, and effectively supper the FBL. At this point I am willing to "go out on the end of a limb" and say that I do think the Council can be developed and induced to give its full support to the FBL. I would like an opportunity to make the effort to bring this about. Therefore, I think that approval should be given to me to accept this favitation WCB:lml /m g - Mr. Mohr 1 - Mr. Belmont 1 - Mr. DeLoack IBEE NEXT PAGE Jones. - Mr. M. A