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# FREEDOM OF INFORMATION AND PRIVACY ACTS

SUBJECT: NATIONAL COUNCIL OF CHURCHES

**HQ FILE: 100-50869** 

**SECTION 7** 



#### FEDERAL BUREAU OF INVESTIGATION

#### **NOTICE**

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Hovember 3rd, 1953.

Mr.J. Edgar Hoover, Director, Federal Dureau of Information, Washington, D.C.

#### Dear Sir:

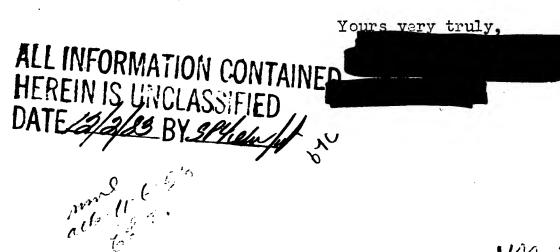
Recently here in Ft Morth there has been a chapter of the Council of Churches of Christ in America organized and I have been invited to become one of the vice presidents of the organization.

I believe there have been some charges made against this organization that it has been identified with Communists or fellow travelers in the past.

Without involving a great amount of work on your part would it be possible for you to give me some information or advice as to the present status of that organization and its present official personnel. I am referring to the National organization.

I feel that there is a great work for this organization to do but before aligning myself with it in an official, capacity I want to be as sure as possible that it has purged itself of all criticism or cause for criticism.

Will appreciate any information you can give me in this matter.



1100-50869-244 NOV-4-1959 PENORDED - 35

EX: - 101

Hovember 6, 1953

RECORDED - 35

END-YED: 35 100-50869-244

17-72 NV



Your letter of November 3, 1953, has been received.

While I would like to be of service, I wish to advise that information in FBI files is confidential and available for official use only. I would like to point out also that the FBI is strictly a fact-finding agency and does not draw conclusions or make evaluations as to the character and integrity of any organization or individual.

I know you will understand the reason for these rules and will not infer either that we do not have the information you requested.

COMM · FBI NOV Ø 1953 MAILED 19 Sincerely yours,

John Edgar Hoover Director

NOTE: Bufiles reflect certain derogatory information concerning Federal Council of Churches, later incorporated into National Council of Churches of Christ in America; Relation was now of this data came from rival church groups. An investigation confined to contacts with informants of the New York Office in 1950, reflected that no data was developed indicating any Communist or subversive activities on the part of any persons affiliated with this organization. (100-50869)

Gastys Harbo
Rosee Tracy Gearty ELT: dep de Moir Wisterroud Tele. Room Holloman F 214

ALL INFORMATION CONTAINED AND A PROPERTY IS WINCLASSIFIED VINE OF DATE 19/18/83 BY SI HULLING

#### Office Memorandum • UNITED STATES GOVERNMENT DATE: 11/6/53

Director, FBI

Attention: Statistical Section

SAC. New York (94-0)

SUBJECT:

RESEARCH MATTER

CHURCH MEMBERSHIP STATISTICS Croneil of Chordes of Christin

Rebulet 10/22/53 requesting latest information relative to the number of church members in the US.

DONALD C. BOLLES, Executive Director, Public Relations Department. Mational Council of the Churches of Christ in the USA, made available the following publications which disclose detailed information concerning church membership:

MEWS--news release for August 24, 1953--Statistical Highlights from "The 1953 Yearbook of American Churches."

NEWS--news release for Angust 24, 1953--New Church Statistics: A preview of 1953 Yearbook of American Churches.

National Council of Churches--What is it? What does it do?

The above publications are being enclosed herewith for the information

of the Bureau

ENCLO. ATTACHED'S

MR. JONES

Re: RESEARCH MATTER
CHURCH MEMBERSHIP STATISTICS

Attl. Statistical socies

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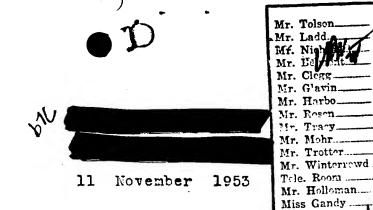
National Council of the Churches of Christ in the United States of America

297 Fourth Avenue, New York 10, N.Y.

# the NATIONAL COUNCIL of CHURCHES

what is it?

what does it do? /00-50869-244X



Hr. J. Edgar Hoover, Director

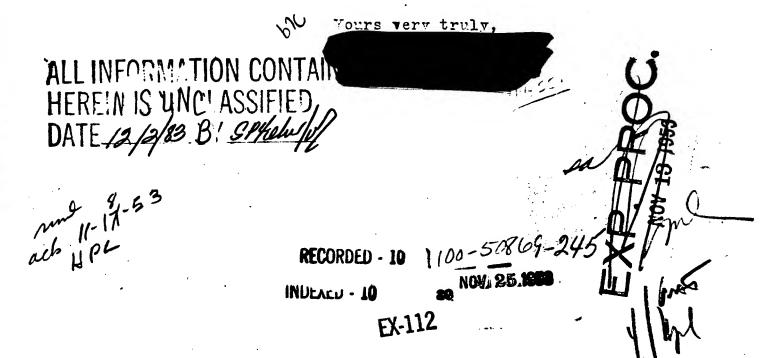
Federal Eureau of Investigation Tashington, D.C.

Dear Ir. Hoover: Not Council of Churches

It has long been my impression that you share the same opinion that I do. That is, that the churches in our country have a tremendously good influence upon the moral social behavior of its citizens.

I have been attempting to square off, what has been called a religious resurgence in America, as indicated by an increase in church membership, with what I have been told is coincidental with an alarming increase in the divorce, suicide, and crime rates. I have no figures for either the religious resurgence or the asocial rates.

That conclusions can we reach from the above social behavior? Should we re-evaluate our opinions concerning the influence of church membership on social tehavior? Just what, if anything, does all this great joy in the church membership increase really mean? Is it sometime about which there is good cause to rejoice?.



50869-245

RECURDED - 10

**EX-112** 

I very much appreciate the interest which prompted your writing me on Movember 11, 1959, and I am taking the liberty of enclosing some material which sets forth my views regarding your inquiries. I do hope this data will be helpful.

You might be interested in knowing that the Associated Press on August 24, 1953, reported that the National Council of Churches estimated the total church membership stood at 92,277,129 at the end of 1952. At this time the Council announced that the church membership for 1952 represented a 4.1 per cent increase over the previous year.

Sincerely yours,

John Edgar Hoover

Director

# ORMATION CONTAINED HEREIN'S UNCLASSIFIED

Director

Statement 3-26-51

Crime Problem 102 into Tomorrow Crime Whallenges the Churches Crime & the Sunday School

UCR Annual 1952

UCR Semiannual 1953

211 HPL:dep:pa?

NOV 1 9 1953

7/w. 26/115 Dear Sei ; /y Would you please send me any and all information you possibly can on the National Council of Churches". Is then such a back as How Redde the Federal Cauncil "? - If a resuld I please get about at RECORDED-65 100-550869 246

INDEXED-65

INDEXED-65

ONLY 102 Appreciate ALL INFORMATION CONTAIN HEREN STANCER ZFIED Chal you DATE 12/2/363 UN SAMONTE DATE 12/2/3/53 OTC Jack June way market

Sincerely,

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REC'D, RECORDS SE

53. MJ ST DI : TS WOK,

12-1

Dear Sir,

Would you please send me any and all information you possibly can on the "National Council of Churches".

Is there such a book as How Red Is the Federal

Council"? - If so could I please get about a dozen of

them?

I would appreciate any thing that you have.

Thank you very much.

Sincerely,

/8/ /V

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED, DATE 19/3/83 SI SPHENTY December 3, 1953

RECORDED-65 100-50861-246
INDEXED-65
INDEXED-65
INDEXED-65

Your letter dated November 24, 1959, has been received.

Although I would like to be of service, information in FBI files is confidential and available for official use only. I would like to point out also that this Bureau is strictly a fact-finding agency and does not make evaluations or draw conclusions as to the character or integrity of any organization or individual.

I know you will understand the reason for these rules and will not infer either that we do or that we do not have the information you desire.

In response to your request, I regret to advise, furthermore, that we do not have information available for distribution relative to the publication you mentioned.

Sincerely yours,

ATTENTION SAC: The Bireau has received numerous frquiries concerning the Federal Council of Churches.

as well as the pamphlet entitled "How Red Is The Federal Council of Churches, issued by the American Council of Christian Laymen, Madisen, Wisconsin. An investigation confined to contacts with informants was conducted by the New York Office in 1950; however, no data was developed indicating any Communistion subversive activities on the part of this organization. The pamphlet attempts to show that the laster promise of the Source of this organization. The pamphlet attempts to show that the Director which is accurate, although incomplete, and is taken from his statement before the Un-American Activities Committee.

Wisterwood (100-50869)

B 2 DEC 11 1953

Mrs & Edgar about some Communitates in Changelies with a Tape recordin Mr. A. Weldinghetes server at. We mil Canton Ohio, Ke man several in h my the Veden Por THEODROED !

Mr. J Edgar Hoover Washington D. C.

Dear Sir:

If you are interested in learning about some Communists in Churches write Radio
Station for a tape recording of Mr. P. A.

Welchmers sermon at WCMW Cantors Ohio.

He name several in his serman in the

Federal Council of Churches. You can get
at tape recording there.

Yours truly

15/

ALL INFORMATION CONTAINED HEREIN IS, U. CLASSIFIED DATE 18/2/83 BY SELLULA

TRUE COPI

RECORDED-88 December 4, 1953 Dear

> Your letter postmarked Movember 30, 1953, has been received and the motives which prompted your communication are indeed appreciated.

> In the event you obtain additional data which you believe to be of interest to this Bureau. you may desire to communicate directly with the Special Agent in Charge of our Cleveland Office located at 900 Standard Building, Cleveland 13, Ohio.

> > Sincerely yours,

**ALL INFORMATION CONTAINED** HEREIN IS UNCLASSIFIED

John Edgar Hoover Director

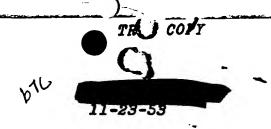
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Mr. J. Elge Hower Would Jon please send me the information on The National Council of Churchen. RECORDED-57 100 50264-248 DEC 9 1953 HEREIN IS UNCLASSIFIED



Mr. J. Edgar Hoover Washington, D. C.

Dear Sir -

Would you please send me the information on "The National Council of Churches".

Very truly yours

() /s

ALL INFORMATION CONTAINED HEREIN IS & CLASSIFIED DATE 12/8/3 BY SPYCEN POR RECORDED-57 100 - 50869-248
INDEXED-57

Dear

Your letter dated November 23, 1953, has been received.

Although I wish it were possible to be of assistance, information in FBI files is confidential and available for official use only. I would like to point out also that this Bureau is strictly a fact-finding agency and does not make evaluations or draw conclusions as to the character or integrity of any organization or individual.

I know you will understand the reason for these rules and will not infer either that we do or that we do not have the information you desire.

Sincerely yours,

John Edgar Hoover

Director

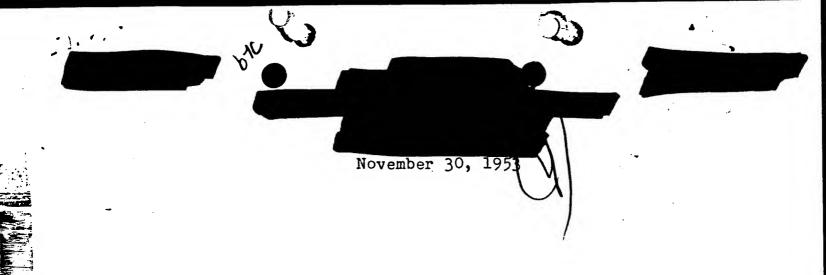
CC - Denver, with copy of incoming.

ATTENTION SAC: The Bureau has received numerous inquiries relative to the Federal Council of Churches.

An investigation confined to contacts with informants was conducted by the New York Office in 1950; however, no data was developed indicating any Communist of subversive activities on the part of this organization.

COMMINIMALED 5

DEC 1953



Hon. J. Edgar Hoover, Director, Federal Bureau of Investigation, Un-American Activities Division, Washington, D. C.

4G-1

Dear Sir:

I have heard several times of late that the <u>National Council of Churches</u>, or at least the head men in this organization, are pro-communist and that the organization is a front for communism.

To satisfy my own mind I thought I would write to inquire if this organization had been investigated and if the \*\*e\*was any "stigma" put on the National Council of Churches.

I am a member of the local Methodist Church of the Colorado Conference which I understand is affiliated with the National Council of Churches and several of we members were wondering just how much truth there is in the rumors.

If you have any literature or information available I would appreciate receiving same.

Thanking you for your courtesy in the above matter, I am,

Very truly yours,

A 13-4-53 by

HEREIN IS UNIT INED INDEXED-67,

100 - 50869 7. DEC

DEC 2 1953

53

December 4, 1953

RECORDED-67 100-50869-249

Dear

Ch4-1

I have received your letter of Movember 30, 1953, and appreciate the interest which prompted you to write me.

With reference to your inquiry, I thought you might like to know that information in FBI files is confidential and available for official use only. In addition, the FBI is strictly a fact-finding agency and does not draw conclusions or make evaluations concerning the character or integrity of any organization or individual. I know that you will understand the reason for these rules and will not infer either that we do not have the information you requested.

Sincerely yours,

John Edgar Hoover 2 5

NOTE: Bufiles reflect certain derogatory Information concerning Federal Council of Churches, later incorporated into the National Council of Churches of Christ on America.

Much of this date has come from rivel church
groups and investigation confined to contacts with
informants of the New York Office in 1950 uncovered no
information indicating any Communist or subversive activities
on the part of any persons affiliated with this organization.

(100-50869)

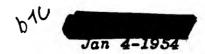
ALL INFORMATION CONTAINED

MAILED & HEREIX IS UNCLASSIMED

DEC 7 1953

Edgar Hoover v Buran of Ilm American Activities Commission Mashington D.C. Please send me all the in mation you have on Communism Churches Espirally the national Council of Churches. Yours De thully NATIONAL Council of Churches





J. Edgar Hoover
Bureau of Un American Activities
Commission

Washington D. C. Dear Sir. -

Please send me all the information you have on Communism in Churches. Especially the National Council of Churches.

**N** 

Yours Respectfully.

LINFORMATION CONTAINED EREIN IS UNCLASSIFIED ATE 18/8/89BY SPENING January 11, 1954

RECORDED-1

INDEXED-1

100-50869-25C

DX-124

Dear

Q"

Harbo

Hollomas ..... Miss Gandy ... Your letter dated January 4, 1954, has been received.

Although I would like to be of service, the FBI does not have any material available for distribution on the specific topics you mentioned.

In this connection, I would like to point out that information in FBI files is confidential and available for official use only. You might further be interested in knowing that this Bureau is strictly a fact-finding agency and does not make evaluations or draw conclusions as to the character or integrity of any organization or individual.

I know you will understand the reasons for these rules and will not infer either that we do not have the information you desire.

Sincerely yours,

MAILED 5
JAN 1 2 1954

COMM'- FBI

John Edgar Hoover
Director

NOTE: It is to be noted that several inquires from individuals in recently have been answered in Crime Records Section relative to subversive tendencies of those associated with the National Council of Churches.

An investigation confined to contacts with informants was conducted by the New York Office re this organization in 1940; however, no data was developed indicating any Communist or subsensive activities for the part of its members.

AN 18 1954 W DITE SOME BY SUPPLY OF THE DIVENTAL OF THE DIVENT

Die

am.11, 4974 W. E. bloover Rederal Con. clear Si: My last correspondence with you was in question of ted louch in the dational Council of Questian Churches while & was alterthing 67C Multional Shal 1 the Bible at Vortland Dragon I tought hear of Mr. Carminglam of this reads on Zionist Commingen in d.5d. City speak on Zionist Communication I am thinking of joining his approved - Hollywood precedon-group. How loes your burean towards le 4 mentioned ordanization what are say true? CENTALINE TRECORDED - 82 JAN 20 I of course inter m with all prudence. Appreciate jumenter Barret July かって





Ne. Edger St. Boover Director of T.B. I.

Washington D.C.

Via Our Mail

ALL INFORMATION CONTAINED HEREIN IS, UNCLASSIFIED DATE 18/8/83 BY SPECIAL OTRUE COP.

P10

Jan. 11, 1954

Mr. E. Hoover

Director of F.B.I.

Dear Sir:

My last correspondence with you was in question of Red touch in the National Council of Christian Churches while I was attending Multnomaß School of the Bible at Portland, Oregon.

I tenight hear a Mr. Cunningham of this city speak on Zionist Communizism in U. S.A. I am thinking of joining his approved - Hollywood freedom - group. How does your bureau feel towards he & mentioned organization? Is what he say true? Is situation in world affairs threatened by "Zionist - Red" group? Is U.N. Red - "child"?

I of course intend to approach this with all prudence. Appreciate immensley, hearing from you immediately.

Respectfully /S/

276

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 199 132 BYSERELL

100.50869-251

January 15, 1954

00

Your letter of January 11, 1954, has been received, and I appreciate the concern which prompted your writing me.

While I would like to be of service, I wust advise that data in FBI files is confidential and available for official use only. I would also like to point out that the FBI is strictly a fact-finding agency and does not draw conclusions or make evaluations as to the character or integrity of any organization or individual.

I know you will understand the reasons for these rules and will not infer either that we do or that we do not have the information you requested.

**ALL INFORMATION CONTAINED** HEREIN IS UNCLASSIFIED

Sincerely yours.

John Edgar Hoover Director

JAN18 1954 NOTE: Bufiles reflect that by postal card date 2 1827/51, dorrespondent requested information concerning the Federal Council of Churches of Christ and the National Council of the Churches of Christ. Bulet of 10/19/51, acknowledged his tested and furnished him reprints on the subject of Communism. By letter dated 10/25/51, correspondent indicated he was a studen of a Bible school in Portland, Oregon, and set forth his comments regarding the Federal Council of Christian Churches.

(Note continued on second page).

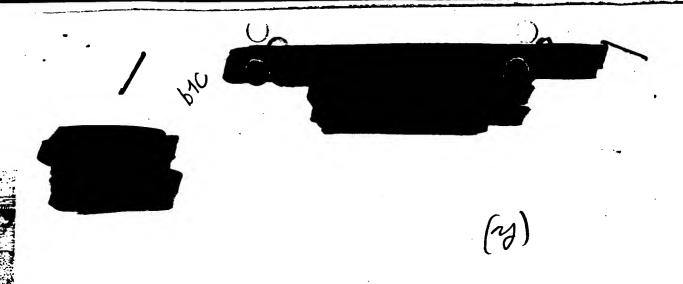
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Janussy 15, 1954

He enclosed literature of a modernistic Communistic nature regarding the modernism in the Methodist church. He wanted to know why the Director was not informing the public of this information concerning the church. His letter was not acknowledged in view of the nature of its contents.

It is deemed advisable to give him the above reply in an effort to discourage future correspondence from him. (100-50869).

CLASS



February 2, 1954

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Weshington, D.C.

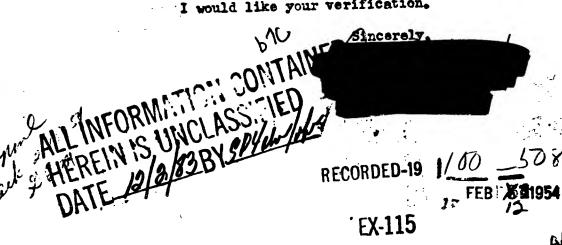
Dear Mr. Hoover:

I have just received a pamphlet from the American Council of Churches, 15 Park Now, New York 7, N.Y. which states that your bureau is contemplating an investigation of the subversive activities of the National Council of Churches of Christ.

It further states that you have "quite a file on the subversive activities of prominent leaders of the Federal (National) Council."

I realize that there may be reasons why you could not answer my question, but if you can, I would like to know if these statements are true.

As a minister of a member denomination of the National Council, such published statements disturb me, for I doubt their truth. Therefore, I would like your verification.



EX-115

RECORDED-19

DENE DE 100-50869-25

February 10, 1954



Your letter of February 2, 1954, has been received.

While I would like to be of service in connection with your inquiries, I must advise that data in FBI files is confidential and available for official use only. I would also like to point out that the FBI is strictly a fact-finding agency and does not draw conclusions or make evaluations as to the character and integrity of any organization, publication, or individual.

I know you will understand the reasons for these rules and will not infer from my inability to be of assistance either that we do or that we do not have the information you requested.

Sincerely yours,

COMM - FBI FEB1 0 1954 MAILED 19

John Edgar Hoover Director

NOTE: Bufiles reflect certain derogatory information concerning Federal Council; of Churches, later in Prograted into National Council of Churches of Christ in America; however, much of this data came from rival church groups. An investigation confined to contacts with informants of the New York Office in 1950, reflected that no take was developed indicating any communist or subversive activities gh the part of any V(100-50869)

53 FEB 1**&**195

#### TONAL COUNCIL OF THE CHURCE THE UNITED STATES

March 30, 1954

Mr. J. Edgar Hoover Director Federal Bureau of Investigation Washington 25, D. C.

3.1

My dear Mr. hoover:

I am pleased to have your letter of March 22 and your statement regarding the estent to which agents of the FBI are now Roman Catholics.

I would be pleased if Dr. Barnes, my associate, and - might have an opportunity to talk with you regarding this and other matters of common interest. I am going to be in Washington on Thursday, April 8, in connection with two other appointments. If we could see you on the afternoon of the 7th we would be plassed to come down in advance of these appointments in order to talk with you.

Following our conversations I hope that I can send a report to the staff according to your suggestion.

Sincerely yours.

/s/ Roy\_G. Ross Roy G. Ross General Secretary

RGR:mm

AL AVFORMATION CONTAINED 50869

March 22, 1954

Dr. Roy G. Ross
General Secretary
National Council of the Churches of Christ
in the United States of America
297 Fourth Avenue
New York 10, New York

Dear Dr. Ross:

The March issue of Eternity Magazine carries an article entitled "The Nature of Our Danger" by Dr. Donald G. Barnhouse, Editor of this publication. In this article Dr. Barnhouse asserts "The first is the staggering figure obtained from a highly placed person in the Department of Justice that seventy-seven per cent of all Agents of the FBI are now Roman Catholics." Since this statement is absolutely untrue, and since Dr. Barnhouse has been repeating this statement in public addresses, we have endeavored to communicate to Dr. Barnhouse the true facts. A copy of my letter to Dr. Barnhouse is attached.

I am communicating with you, however, since Dr. Barnhouse stated that prior to using these figures, he had discussed these figures with officials high in the National Council of Churches, along with other religious leaders, and that all had agreed he should make this disclosure. I hope it will be possible for you to call to the attention of the responsible officials of the National Council of Churches the fact that there is no possible basis for the erroneous representation which Dr. Barnhouse has made.

Tolses
Ladd

MAR 2 4 1954

MAR 2 5 1954

COMM. FBI

Com

INMEGRACED CONT PLED IN SALL /AL /OL /O /

### Office Memorandum - United States Government

TO : Ur. Nichola

DATE: April 6, 1954

TROM : M. A. John

SUBJECT: TELEGRAM RECEIVED FROM Reverend Roy G. Ross
General Secretary

National Council of the Churches of Christ in the U.S.A.

G. L. R. -1

The Bureau has received a telegram from Reverend Roy AROSS, General Secretary, National Council of the Churches of Christ in the U.S.A., 297 Fourth Avenue, New York 10, New York, dated April 2, 1954, in which he states that he appreciates the Director's wire but prefers to wait for an appointment with the Director personally.

It will be recalled that Eternity Magazine" recently carried an article stating that seventy-seven per cent of the agents of the FBI are Roman Catholic. A letter was sent to Dr. Donald G. Barnhouse pointing out the falsity of such a statement. In subsequent communications with the Bureau, Dr. Barnhouse stated he had discussed these figures with high officials of the National Council of the Churches of Christ in the U. S. A., and other individuals prominent in the religious field. He stated that these persons felt these statistics should be printed.

The Director on March 22, 1954, wrote to Reverend Ross, making reference to Dr. Barnhouse's comments, and pointed out that no statistics are compiled concerning the religious beliefs of our employees.

Reverend Ross wrote the Director on March 30, 1954, acknow-ledging the Bureau's letter of March 22 and stated that he would be in Washington on April 7 and 8, 1954, and would call at the Bureau on the afternoon of April 7, and would like to talk with the Director. A telegram was sent to Reverend Ross on April 1, 1954, advising him that the Director would be unavailable when he would be in the city and suggested that he confer with Mr. Nichols.

RECOMMENDATIONS: 1. That the attached letter be sent to Reverend Ross advising him that it is not possible for the of his schedule.

that he be referred to Mr. Nichols for interview.

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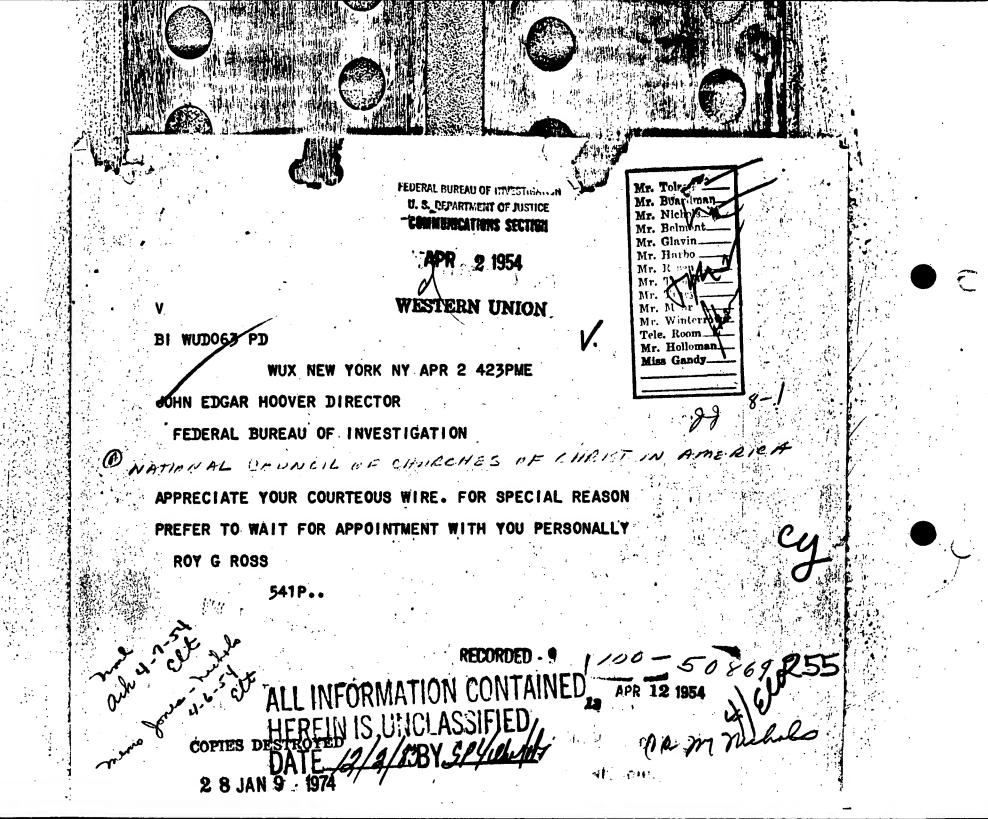
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DATE 12/3/83 BY SP Subscript



April 7, 1954

. 100-50869-255

G.LR.1

Reverend Boy 6. Boss
General Secretary
National Council of the Chunches
of Christ in the U. S. A.
297 Fourth Avenue
New York 10, New York

APR 7

Dear Mr. Boss

Your telegram of April 2, 1954, has been received.

F G S PW ...

While I would like very much to talk with you, my schedule is so uncertain that it is not possible for me to make a definite appointment to see you. The next time you are in Washington, however, please stop by my office. Should I be unavailable, Mr. L. B. Wichols er one of my other assistants will be happy to confer with you.

Sincerely yours,

J. Edgar Hoover

PR 7 12 Ju PN 54

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ALLINFORMATION CONTAINED HEREIN IS UNCLASSIFIED

COMM - FBI

APR 7 1954

MAILED 31

58 APR 26 1954

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6th 10 1754 Jeheral Bureau J Investigation Washington DE. Council Exthurche Sentlement. I am a Member of and Sect. of our Mississery group. I understand that part of our Missionary Masey goes to support The Halion of Council of Churches.
We have been advised that Some of the officials of the Mational Council of churches El hare kennder surveilance Sty your Dept be emise 160-50866-Sommie leaner RECORDED: 80 21 ADD 25-19/4 stop supporting and organiza That has anything to do With Them. Sun you aprise us? We Will appreciate your East, reply because we are due to send our Mississary Money to head-quarter Very Thunk you Keepectifully Information requested for official Board of

April 28, 1954

RECORDED - 60
INDEXED - 60

Your letter of April 20, 1954, has been received, and I appreciate the interest which prompted you to write.

while I would like to be of service, data in FBI files is confidential and available for official use only. I would also like to point out that this Bureau is strictly a fact-finding agency and does not draw conclusions or make evaluations concerning the character or reputation of any organization or individual.

I know you will understand the reasons for these rules and will not infer from my inability to be of assistance either that we do or that we do not have the information you desire.

Sincerely yours,

MAILED 7
APR2 8 1954
COMM-FBI

John Edgar Hoover

Director

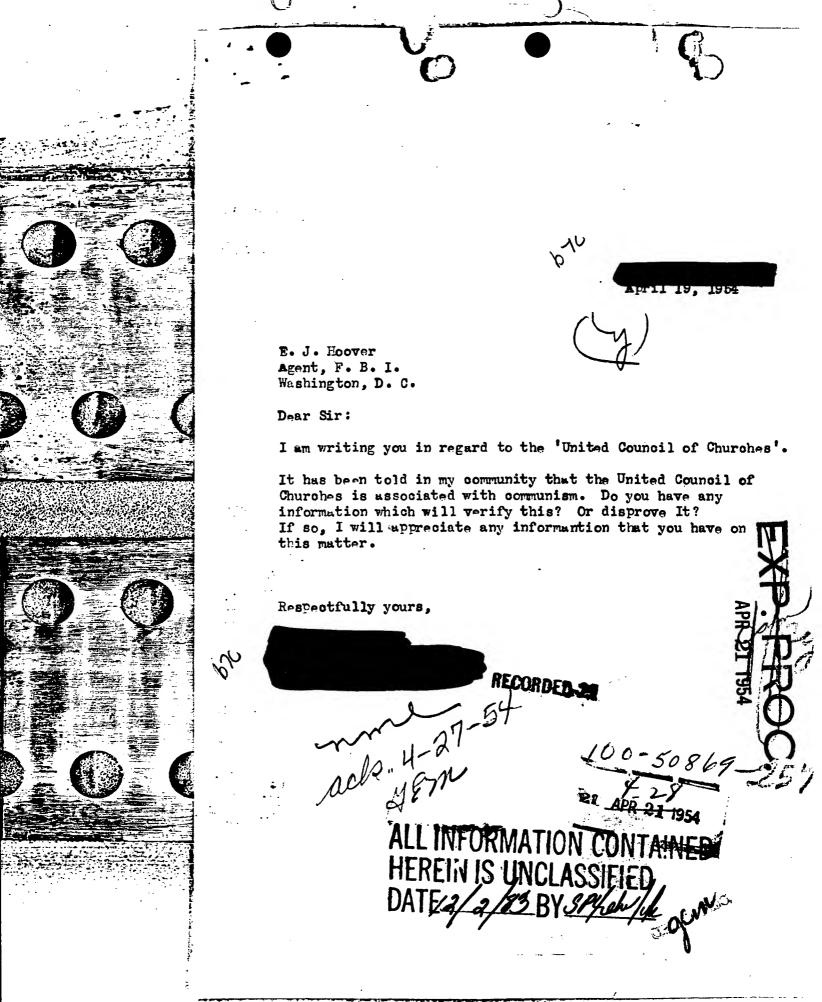
9n0772

NOTE: The Bureau has received numerous inquiries concerning the National Council of Churches, but an investigation confined to contacts with an investigation confined to develop any information indicating Communism or subversive activities on the part of the organization. The group has been however, subjected to considerable attacks by other church organizations, and offices confidential replies are given to inquiries concerning ORMATION CONTAINED.

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Clegg
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Tele. Room
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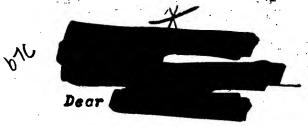
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April 27, 1954

RECORDED-29



Your letter of April 19, 1954, has been received.

While I would like to be of service, I wish to advise that information in FBI files is confidential and available for official use only. I would like to point out clao that the FBI is strictly a fact-finding agency and does not draw conclusions or make evaluations as to the character and integrity of any organization or individual.

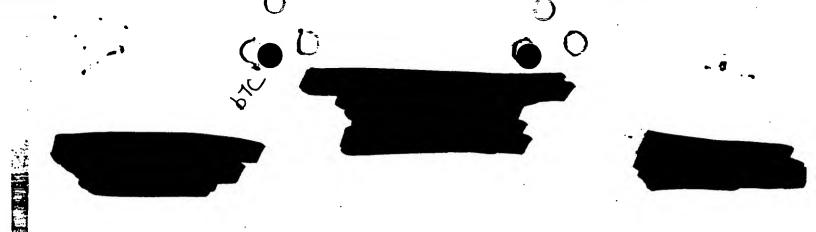
I know you will understand the reason for these rules and will not infer either that we do or that we do not have the information you requested.

Sincerely yours,

VAILED 27

John Edgar Hooves Director

NOTE: Correspondent desired information regarding the "United Council of Churches." Bufiles reflect certain derogatory information concerning Federal Council of Churches, later incorporated into National Council of Churches of Christ in America; however, much of this data came from rival church groups. An investigation confined to contacts with informants of the New York Office in 1950, reflected that no data was developed indicating any Communist or subversive activities on tof any persons affiliated with this organization.



April 16, 1954

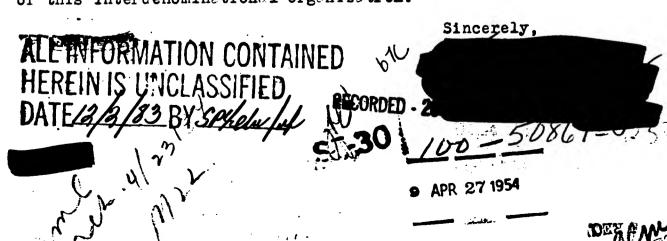
Mr. J. Edger Hoover Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

I am writing for some information from your office with regards to the National Council of Churches of Christ in America. This was formerly the Deservat Council of Churches of Christ in America. We of the Disciples of Christ are members of the National Council and I had been encouraging my people of my local congregation to support this Council by financial contribution.

From time to time I have heard various accusations by certain fundamental groups that the National Council of Churches of Chris is Communistic in its intent and purposes and some have even gone so far as to name names of individuals who have been proven to be Communists.

I am a loyal American and a minister of the Gospel and I do not want to mislead my people in any way. Therefore, I would appreciate it a great deal if you would enlighten me as to the status of this Interdenominational organization.



April 23, 1954

JINDEXED - 25

RECORDED - 26

ter of April 16, 1954, has been received, and I sincerely appreciate the interest which prompted you to write.

In view of the confidential nature of data in FBI files, it is not possible for me to furnish you with the specific information you desire. I would like to point out also that the FBI is strictly a fact-finding agency and does not draw conclusions or make evaluations as to the character and integrity of any organization or individual.

Please do not infer from my inability to be of assistance either that we do or that we do not have any data concerning the organization you mentioned.

> MAILED 7 APR2 3 1954

TI COMM - FEI

Sincerely yours.

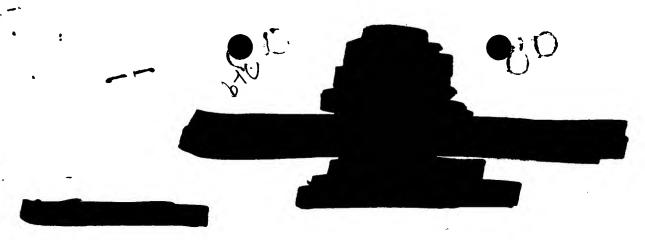
John Edgar Hoover Director

NOTE: Bufiles reflect certain derogatory information regarding the Federal Council of Churches, later theorporated into the National Council of Churches of Christ in America; however, much of this data came from rival church groups. An investigation confined to contacts with informants of the New York Office in 1950 reflected that no data was developed indicating any Communistic or subversive activities on the part of any persons

hitis Luis DAT

Clegg Glavio Tracy

Trotter



April 23, 1954

Mr. J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

(Y)

Dear Mr. Hoover:

The congregation of which I am pastor is affiliated with and gives financial support to the National Council of the Churches of Christ in the U. S. A. and the World Council of Churches.

I would appreciate knowing if the National Council (formerly called the Federal Council of the Churches of Christ in America) or the World Council of Churches have ever been on your list of subversive (Communist) organizations?

The question of the national loyalty of the National and World council has been raised here, and I would appreciate knowing if those two organizations have a clean bill of health from your office.



INFORMATION CONTAINED HEREINIS DIN ASSIFIED DATE 12/2/22 BY 98/10/14 FO RECORDED - 26

111-50061-2 13 APR 30 1954

April 29, 1954

RECORDED - 26

NODEXED - 26

Dear

I sincerely appreciate the interest which prompted your letter of April 23, 1954.

While I would like to be of service, I must advise that data in FBI files are confidential

While I would like to be of service, I must advise that data in FBI files are confidential and available for official use only. I would like to point out also that the FBI is strictly a fact-finding agency and does not draw conclusions or make evaluations regarding the character and integrity of any organization or individual.

I know you will understand the reasons for these rules and will not infer from my inability to be of assistance either that we do or that we do not have any information concerning the organizations you mentioned.

COMM - FBI APR 29 1954 MAILED 19

Nichola

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Sincerely yours,

John Edgar Hoover
Director

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NOTE: Bufiles reflect certain derogatory information concerning the redendl Council of Churches, later incorporated into National Council of Churches of Christ in America; however, in with of this data came from rival church groups. An inpertigation confined to contacts with informants of the New York, Office in 1950, reflected that no data was developed indicating any Communist or subversive activities on the part of any persons affiliated with this organization.

(100-50849) TENT OFFICE CONTAINED

Wheel and the second se

Mr. Tolson
Mr. Boardman
Mr. Nichol
Mr. Belmont
Mr. Glavin
Mr. Harbo
Mr. Rosen
Mr. Tamm
Mr. Tracy
Mr. Mohr
Mr. Winterrov
Tele. Room
Ar. Holloman
Miss Gandy

May 6, 1954

Mr. J. Edgar Hoover Chief, Federal Eureau of Investigation Washington, D. C.

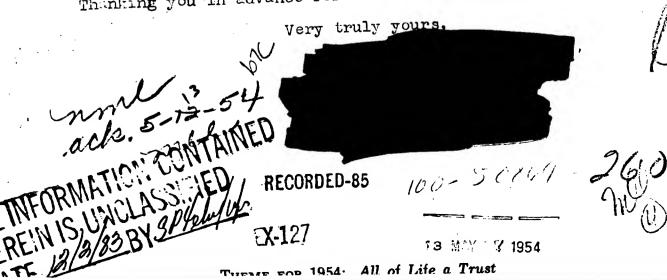
Dear Mr. Hoover:

As Moderator of the General Assembly of the I am writing you for information I am writing you for information our denomination.

Three of the Boards of our Benomination are members of Divisions of the National Council of Churches of Christ in America. There is a certain group that oppose this membership in these Divisions on the charges of Communism of certain leaders of the Council. They have quoted you as saying there were Communist among the leaders of the Council.

In order that I may have the correct information on the matter and in turn will be able to advise our Denomination correctly was to the findings of your Bureau of Communism in the Council or members there of, I would appreciate a letter from you concerning the matter. I believe a letter from you will help to clear up some of the confusion cencerning the Council and will help suide us in our future relations with the Council.

Thanking you in advance for this information, I remain,



May 13, 1954

RECORDED-85

100-50869-260 EX-127 VO. Dear

> Your letter dated May 6, 1954, has been received.

While I would like to be of service, I must point out that information in the files of the FBI is strictly confidential and available for official use only. In addition, this Bureau is an investigative agency, and we do not, therefore, draw conclusions or make evaluations concerning the character or reputation of any organization or individual. In accordance with this policy, you will readily see that the statement which you say has been attributed to me can have no basis in fact.

Please do not assume from this either that we do ar that we do not have the data you desire.

Sincerely yours,

THEORMATION CONTR IN IS L'NCLASSI John Edgar Hoover Note The Bureau has received numerous inquiries concerning this organization, and it has been quite controversial. In 1950, an investigation; however, confined to contact with informants of New York Office, failed to develop any indicating organization. tions of Communist or subversive activities on the part of Just VAN med Tamm the organization. Tracy **V**interrowd

MAY 241954LLijmd:gro

Thay, 28, 1954 J. Edgar Toner Federal Eurem of Investigation dear dies: Urgent: The well being of our church is threatened by remarks that the 'Federal or national louned of Churches of Christ in america are led or run by Communiste. Iwould like any infemalien for or against this organization dlong The line.
Enclosed please find a self Which an imple Extended reply which be greatly appreciated of Jam Vice Cresited to the Homen's lowniel afour larely Thank you HEREIN IS UTICLASSIFIED

- 125

June 7, 1954

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INDEXED-35

Dear

Your letter dated May 28, 1954, with enclosure, has been received.

Although I would like to be of service, information in FBI files is confidential and available for official use only. I would also like to point out that this Bureau is strictly a factfinding agency and we do not make evaluations or draw conclusions as to the character or integrity of any individual, organization or publication.

I know that you will understand the necessity for these restrictions and will not infer either that we do or that we do not have the information you desire.

Sincerely yours,

MAILED 8 JUN 7 - 1954 COMM - FBI

John Edgar Hoover Director

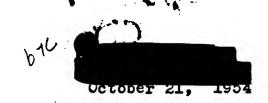
weille

Bufile 100-50869 reflects certain derogatory information concerning the Federal Council of Churches, later incorporated into the National Council of Churches of Christ in America; however, much of Othis data came from rival church groups. An investigation confined to contacts with New York Office informants in 1950 reflected no indication of subversive activities on the part of any individuals affiliated with this organization. Correspondent enclosed a stamped, self addressed envelope which is being utilized in reply.

BET: meb

MM

CC F Boardmin Lan



J. Edgar Hoover F.B. I.

Lear Sir; NETIENEL Consil Church of Christin America

N

The question I ask is not to inform me; I am only too well aware of the danger to our country that is posed by THE NATIONAL COUNCIL OF CHURCHES. Lam only too well aware of the threat to our Constitution under these evil conspirators. Ly people have made so much trouble for me because I oppose it, that I I am obliged to try to convince them or have my life made miserable by their stubborn opposition. They think, because it is in the methodist Church, that it is a Christian Organization.

IS THE NATIONAL COUNCIL OF CHURCHES RED?

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE /2/2/83 BY SPECIMENT

RECORDED-57

An.

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Street Constitution of the Constitution of the

October 28, 1954

RECORDED-57 INDEXED-6 100-50869-262

Dear

Your letter dated October 21, 1954, with enclosure, has been received.

Although I would like to be of service, information in FBI files is confidential and available for official use only. I would like to point out also that this Bureau is strictly a fact-finding agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual.

I know you will understand the reason for these rules and will not infer either that we do or that we do not have data relating to the group you mentioned.

Sincerely yours, **ALL INFORMATION CONTAINED** HEREIN IS UNCLASSIFIED

John Edgar Hoover Director

Note: Correspondent's enclosure was a three-cent stamp which is being utilized in reply.

Frequent inquiries are received by the Bureau concerning the Federal Council of Churches, later incorporated in the National Council Church of Christ in America. Some derogatory information concerning this enganization Relmont appears in Bufiles; however, much of this data came from my grof TEAS Herbo . Mobr . rival church groups. (100-50869) Parsons Rosen

Tamm Sizoo \_ DCL: es **Winterrowd** Tele, Room Holloman

COMM - FBI

/per p

byc November 3, 1934

J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

#### Dear Sir:

I would like to thank you for the information I have recieved concerning Communism, juvenile delinquency, and the crime problem in our country. I appreciate your help very much.

I would also like to know more about the liquor traffic in our country. Any help you might be able to give me concerning this problem will be very much appreciated.

I could use about 12 more copies of the "SYRACUSE LAW REVIEW" for distribution, 12 copies of the 9 page leaflet entitled the Crime Problem.

(I would also like to distribute about four dozen copies of the Booklet \*100 THINGS YOU SHOULD KNOW ABOUT COMMUNISM -- in the U. S. A.

-- and RELIGION

-- and EDUCATION

--and LABOR

--and GOVERNMENT

and SPOTLIGHT ON SPIES

This booklet was written by the Committee on UN-American Activities, and was released May 14, 1951

I'd like to know all I can about how Communism is creeping into our Churches, and I'd like to know what I can do to stop it.

I have minister friends to whom I would like to distribute the booklet prepared by the Committee on Un-American Activities, and released on Feb. 17, 1952 entitled: Review of THE METHODIST FEDERATION FOR SOCIAL ACTION. "I'd like to have anyway 24 copies.

I understand that United States Naval Intelligence in 1935 reported that the Federal Council of Churches was subversive and was one of the strongest of the organizations at that time giving aid to the Communist Party. Is that true, and how about the National Council of Churches in the U.S. A? Are these two organizations one and the same?

Any information on these subjects will be greatly appreciated

ALL INFORMATION RECORDED TO NOV 15 194

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mind DA DATE 19/9/1900 DV. 9PH Elwhol ex . 10

Thanks ahead of time.

G. I. R. -9

Hovember 12, 1954

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100-50869-263

INDEXED-12

Dear

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EL. W

Your letter dated November 3, 1954, has been received.

In accordance with your request, I am sending under separate cover twelve copies of the article concerning juvenile delinquency which appeared in "The Syracuse Law Review" and twelve copies of "The Crime Problem. " I am also sending you some other material on the subject of Communism which I thought you might like to have.

We do not have the parphlet "100 Things You Should Know About Communism in the U.S.A." available for distribution in the quantity you desire. The U.S. Government Printing Office has advised that this pamphlet is out of print; however, this publication and the following five booklets, "100 Things You Should Know About Communism in Religion," "100 Things You Should Know About Communism in Education," "100 Things You Should Know About Communism in Labor," "100 Things You Should Know About Communism in Government" and "Spotlight on Spies," have been compiled into one reprint. This reprint may be obtained from the Superintendent of Documents, U.S. Government Printing Office, Corner of North Capital and H Streets, Northwest, Washington, D. C., at a price of twenty-five cents per copy. It may be ordered by referring to House Document Number 136, 82nd Congress. MOV 12 4 37 PH "54

Boardman Nichols (See note on next.page) Belmont HEW: blb Parsons NOV 12 V Rosen

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Sizoo Vinterrowd

M

Bovember 12, 1954

With regard to your inquiry concerning the liquor traffic in the United States, I suggest that you communicate with the Director, Alcohol and Tobbaco Tax Division, Internal Revenue Service, Twelfth Street and Constitution Avenue, Northwest, Washington 25, D. C., since this agency has jurisdiction over such matters.

May I take this opportunity to point out in response to your other requests that information in FBI files is confidential and available for official use only. You may be interested in knowing that this Bureau is strictly a fact-finding agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual. I do hope you will understand the reason for these rules and will not infer from my inability to be of assistance in this regard either that we do or that we do not have any information concerning the subjects of your inquiries.

Sincerely yours,

#### John Edgar Hoover Director

CC - Mr. M. A. Jones
UNDER SEPARATE COVER
Communist Threat in U.S.
How to Fight Communism
Communist Virus
Breaking the Communist Spell
Where do we Stand Today with Communism in the U.S.?
12 copies of The Crime Problem
12 copies of The Syracuse Law Review

NOTE: Bufiles reflect certain derogatory information concerning Federal Council of Churches, later incorporated into National Council of Churches of Christ in America; however, most of this data came from rival church groups. An investigation confined to contacts with informants of the New York Office in 1950, reflected that no data was developed indicating any Communist or subversive activities on the part of any persons affiliated with this organization.

(100-50\$869)
Correspondent not identifiable in Bufiles. It is an approved procedure in Crime Records Section that, when an individual requests material which we have available for distribution and no necessity exists for sending him a letter, such data is then packaged and mailed to him without cover letter and the incoming is destroyed and not placed in Bufiles.

Mr. D. Edgar Haurs, J. B. J. Hudguartes, (2) Dear Sir, I have recarlly read leterature where source is the american Council of Christian Layon Condemning the National Council of Churches as Red. I am leging to find out the truth and hape you can give me authentic infarmation. De you know where I can get authoritie leterature also? I am enclosing a paryly for you to read and hope you will read as the Case may be, Bishop & Bromley Oit man, a retired precedent of the Council of Churches is on the list of Reds named by the Actionian Council of Christian Laymen. K Gry authentic is farmation will be greatly appreciated. Has the National Council of Kurchen ever been investigated for being RECORDED 100-5016 12 I thank you HEREIN'S UNIT WOULD DATE 13/4/83 EYSPhelwfol

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED,
DATE 2/2/83 BY SPYCELY

ENCLOSURE

100-50869-264

### IT IS THE HEDERA \_ COUNCIL of CHURCHES

Seeking to discredit charges which can not be denied, the Federal Council of Churches assumed an attitude of derision toward the brochure, "How Red Is the Federal Council of Churches ?" An early release to regional and local Councils affiliated with FCCC had the following statement:

As for the list of persons who are described as "present and past of-ficers, leaders and prominent members of the Federal Council,' it is so gravely in error as to be an incredible performance! It includes persons who have not had any connection with the Federal Council for a dozen years — to say nothing of being 'leaders.'

The same statement, with only minor change, appeared over the signature of Dr. Samuel McCrea Cavert in the FCC booklet "The Truth about the Federal Council of Churches."

Here are same of the persons listed: Bishop G. Bromley Oxnam, only recently retired as president of FCC, and one of the most active men in the Council.

Dr. Ralph W. Sockman, who was chosen to preach the first sermon at the Constituting Convention of the National Council.

Bishop William Scarlett, chairman of the Council's Department of International Justice and Goodwill.

Dr. E. Stanley Jones, the Federal Couneil's best known "evangelist."

Dr. Henry Smith Leiper, secretary of the World Council of Churches, which was sponsored by the Federal Council.

Dr. John C. Bennett, author of many books which purport to correlate the ideologies of Communism and Christianity. He was one of the secretaries of the World Council of Churches conclave at Amsterdam, and was author of the infamous declaration of that session which castigated Communism and capitalism on exactly the same basis.

Rev. James Myers, for many years Industrial Secretary of the Federal Council; although he now is retired, his prolific writings on organized labor and cooperatives still are published and sold by the Federal Council.

In addition to the foregoing, and many other presently active leaders of the Federal Council, "How Red . . . ?" listed seven men who then held important positions on the staff of the Federal Council, and who, under the National Council setup, have similar or more advanced po-

These men are Roswell P. Barnes, W. Russell Bowie, Samuel McCrea Cavert, F. Ernest Johnson, Benson Y. Landis, Worth M. Tippy and Walter Van Kirk. A new summarization of their affiliations with radical organizations, many of which are officially branded as subversive, appears later in this presentation.

Most significant of the promotions is that of Dr. Samuel McCrea Cavert from general secretary of FCC to general secretary of NCC. This is the most important position in the entire setup. Dr. Cavert is described in the official publicity of FCC as its chief executive officer, and he will be exactly that in the "new" National Council. His selection is one of the important indications that NCC is nothing more than FCC under a new name, but with broader influence and greater power, and with the old FCC leadership firmly in

All FCC secretaries, directors and other staff members not elected by the Constituting Convention or nominated for later election by the General Board, are taken care of by the following regulation:

"In cases where uniting agencies are making funds and staff available for the work of the Central Departments . . . the program units carrying forward the work of these uniting agencies are permitted to list such personnel in their staff roster, with the understanding that the primary relationship of such staff personnel is to the Central Departments involved."

Insofar as the new positions for FCC staff members were disclosed at the time of the Constituting Convention, they are indicated, in bold-faced type, in the following presentation of affiliations of staff members of the Federal Council of Churches:

Earl F. Adams - Chairman, Field Department. Administrative Secy.

American Youth Congress - Listed under Peace Committee, Buffalo Peace council. (Appendix IX, p. 539)

Roswell P. Barnes - Associate General Secretary. Executive Sec'y. Division of Christian Life and work.

Associated Film Audiences — Executive Board (Appendix IX, pp. 728, 1101) Committee on Militarism in Education

Secretary Committee for Norman Thomas, 1929 Norman Thomas Campaign Committee, Sec'y Emergency Peace Campaign - Nat'l. Sponsor

Fellowship of Reconciliation - Executive Committee (letterhead)

Fellowship of Socialist Christians - Secretary, 1934

National Religion and Labor Foundation -Signed letter to F. D. R. 11-29-35

100-5016

At a Constituting Convention held in Cleveland, Ohio, Nov. 28 to Dec. 1, 1950, the Federal Council of Churches "went underground" by merging with a dozen other interdenominational agencies under the name National Council of Churches of Christ in the U.S.A. The Federal Council will not surrender its legal charter, and its aims, programs and leadership are unchanged, although it is operating under a new name.

(Revised edition of the brochure, How Red is the Federal Council of Churches?" has the above paragraph on the first page, and the word eral" is overprinted as shown in the heading at the left.)

North American Committee to Aid Spanish Democracy ( letterhead) United China Relief — Director

War Resisters League World Youth Congress — Sponsor (Daily Worker, March 28, 1938, p. 3)

W. Bussell Bowie - Vice Chairman, Commission on Worship. Vice Chairman, Department Worship and Art.

American Committee for Non-Participation in Japanese Aggression - Sponsor

American Committee to Save Refugees Sponsor of Dinner (Appendix IX, p. 362) American Committee for Protection of Foreign Born - Sponsor 5th National

Conference (Appendix IX, p. 353) Church Emergency Committee for Relief of Textile Strikers - Member

Church League for Industrial Democracy Official Folder

Attacked American Legion Lobby in Washington (Chicago Tribune, March 19, 1934) Citizens Emergency Conference for Interracial Unity - Sponsor

Civil Rights Congress — Sponsor (Un-American Activities Committee)

Committee on Militarism in Education -National Council

Coordinating Committee to Lift the Embargo (Appendix IX, p. 669)

Emergency Committee for Strikers Relief Fellowship of Reconciliation

Friends of Italian Democracy - Member Greater New York Emergency Conference on Inalienable Rights. (Appendix IX, p. 772)

Harry Bridges Defense Committee. (Calif. 4th Report, p. 348)
National Citizens Political Action Committee

- Member (Appendix IX, p. 264)

National Citizens Committee on Relations with Latin America, 1927

National Council of the Arts, Sciences and Professions — Sponsor

National Emergency Conference for Demo-cratic Rights — Executive Committee and Board of Sponsors (Calif. 4th Report

p. 327) National Federation for Constitutional Liberties (Appendix IX, p. 1222)

Non-Intervention Citizens Committee North American Committee to Aid Spanish

Open Letter to President Roosevelt Protesting Bridges Deportation - Signer Protestant - signed Petition (August-September issue, 1947, p. 33) Schappes Defense Committee (Appendix IX, p. 1555) War Resisters League - Member Washington Committee to Lift Spanish Embargo - Sponsor World Tomorrow Poll - Signer Beverly M. Boyd - Executive Secretary, Department of Christian Social Relations. Executive Director, Dept. of Social Welfare. Russian War Relief, Inc. - Chairman, Richmond Committee (Soviet Russia Today, June 1942, p. 23) Nannie H. Burroughs - Vice Chairman, Committee on Church and Cooperatives National Negro Congress - Endorser (Appendix IX, p. 1293) Samuel McCrea Cavert\_ General Secretary. General Secretary, NCC. Fellowship of Reconciliation (letterhead); Admitted membership in pamphlet, "The Truth About the Federal Council of Churches." North American Committee to Aid Spanish Democracy Sponsor. Admitted in above pamphlet. Protestant - Signer of Appeal; Sponsor of Dinner, February 25, 1941 War Resisters League - Endorsed Pamphlet, "Military Training in the Schools and Colleges of the U. S.," by Winthrop D. Lane Henry Sloane Coffin - Chairman, Department of Research and Education, Dr. Coffin will be 74 years old in 1951; he retired as President of Union Theological Seminary in 1945: presumably he did not wish a position in the NCC setup.) "On July 6, 1919, Five clergymen issued a protest against the repression exercised against the Reds, against arrests and deportations, and against the application of the Espionage Act. The clergymen signing this document were . . . Henry Sloane Coffin . . ." (Lusk Report, p. 1138) American Civil Liberties Union - Worked with, protesting against the use of police action to suppress Communism (Vol. 1, p. 523, of House Reports) American Committee for Protection of Foreign Born - Signer (Daily Worker, Oct. 28, 1940): Sponsor (Appendix DK. DD. 349, 354) American Committee to Save Refugees -Sponsor (folder) American Committee for Yugoslav Relief -Sponsor Mary Ware Dennett Defense Committee Member (Vol. 1, p. 530, House Reports); Vice Chairman Committee for Thomas, 1929 Endorser, Lane Pamphlet Medical Aid to Russia - Sponsor (Soviet Russia Today, Sept. 1941) National Council of American-Soviet Friendship - Sponsor of Congress; National Sponsor, 1943-44 (Calif. 4th Report, p. 3221

Democracy — Sponsor

Open Letter on Harry Bridges - Signer

(Daily Worker, July 19, 1942, p. 4)

Non-Intervention Citizens Committee, 1927 -

Protestant - Member New York Committee

Protestant Digest Associates - Sponsor of

Russian War Relief - Member, Board of

Directors (New Masses, January 13, 1942,

(letterhead, January 22, 1941); Sponsor

of Call for Dinner-Forum (Appendix IX.

Member (letterhead)

Call for Dinner-Forum

D. 1521)

p. 23); Vice Chairman (New York Times, October 10, 1941) Signed Petition for Sacco and Vanzetti, August 22, 1927

Signed Fellowship of Reconcilation Petition for Russian Recognition, 1932

Sent Greetings to Communist Student Congress Against War, December 27, 1832
Soviet Russia Today — Issued Statement in support of USSR (Soviet Russia Today, November, 1941, p. 14), Contributor (Soviet Russia Today, June 1942, p. ?)

United States Soviet Friendship Congress — Sponsor of U. S. — Soviet Friendship Rallies (Daily Worker, Sept 29, 1943, p. 5; Appendix DK, p. 481)

Edwin T. Dahlberg — Chairman, Department of Evangelism

Open Letter to Pres. Roosevelt Protesting Bridges Deportation — Signer

Citizens Committee to Free Earl Browder (Appendix IX, p. 621)

Hugh D. Darsie — Chairman, Commission on Marriage and the Home

American Relief for Greek Democracy -Sponsor (letterhead, Nov. 19, 1946)

Truman Douglas — Vice Chairman, Protestant Radio Commission

Schappes Defense Committee (Appendin IX, p. 1559)

Richard Fagley — Executive Secretary, Dept. of International Justice and Goodwill. Director, Department of International Justice and Goodwill.

National Committee on Atomic Information

— Executive Committee

Save Czechoslovakia Committee — Member (Handbill)

World Youth Congress — Delegate to Second
World Youth Congress

George E. Haynes — Secretary Emeritus, Dept. of Race Relations

Citizens Emergency Conference for Inter-

racial Unity — Sponsor (Booklet)
Shelby Harrison — Chairman, Department of
Christian Social Relations

Christian Social Relations
Included in a list as being affiliated with

from 1 to 10 Communist-front organizations (Committee on Un-American Activities Report on the Scientific and Cultural Conference for World Peace-Waldorf Conference-March 25, 1949, p. 19)

World Peace Conference — Sponsor (p. 28 above report)

Social Work Today Cooperators, 1941 (Appendix IX, p. 1791)

Ernest Johnson — Executive Secretary, De-

partment of Research and Education. Executive Director, Department of Research and Survey.

Consumers National Federation — Sponsor (Official Leaflet); Sponsor, Come and Hear the Case of "The People vs. H. C. L." (Appendix IX, p. 659)

Institute for Propaganda Analysis — Adviser (letterhead, June 1938)

League for Industrial Democracy

World Peaceways — Sponsor (letterhead)

E. Felix Kloman — Vice Chairman, Department
of Christian Social Relations

Consumers National Federation — Sponsor (Official leaflet); Sponsor, Come and Hear the Case of "The People vs. H.C.L." (Appendix IX, p. 659)

Benson Y. Landis — Associate Executive Secy.

Dept. of Research and Education; Secy.

Committee on Town and Country Acting Secy., Washington Office. Secretary

of Department of Town and Country,
and Associate Executive Director, Dept.

of Research and Survey.

Consumers Nat'l Federation — Sponsor Equality — Contributor Dec. 1939, p. 22 Oscar Maddaus -- Chairman, Committee on the Church and Cooperatives

American Civil Liberties Union — National Committee (Lusk Report, pp. 1989, 1102); Nat'l Committee, Mar. 1920 (which made victous attack on Attorney General Palmer for the Red Raids) (Vol. 1, p. 534 of House Reports)

L George Nace — Vice Chairman and Secretary, Joint Commission on Planning and Adjustment of Local Inter-Church Relations. Executive Secy., Division of Home Missions. Nat'l Committee to Abolish Poll Tax —

Sponsor (letterhead, March, 1946)
Malcolm E. Peabody — Chairman, Committee
for Religious Tolerance

Committee of Welcome for the Very Reverend Hewlett Johnson — Member

National Council of American-Soviet Friendahip — Nat'l Sponsor, 1943-44 (Calif. 4th Report, p. 323); Sponsor (letterhead, Jan. 7, 1948; May 9, 1949); National Sponsor (letterhead, October 26, 1949); Sponsor of Congress (Soviet Russia Töday, December 1942, p. 42; Appendix IX, p. 1199)

United States Soviet Friendship Congress — Sponsor of U. S.-Soviet Friendship Rallies (Daily Worker, September 29, 1943, p. 5; Appendix DK, p. 481)

William Scarlett — Chairman, Dep't. of Internat'l Justice and Goodwill; Acting Chairman of Committee on Policy, Dept. of of International Jurtice and Goodwill

American Civil Liberties Union — Committee, 1937 (Vol. 1, p. 528, House Reports); Committee, June 7, 1938 (Vol. 4, p. 2978; House Reports)

American Civil Liberties Union of St. Louis (Subsidiary of ACLU) — Director (Vol. 1, p. 530, House Reports)

American Committee for Non-participation in Japanese Aggression — Sponsor Church Emergency Relief Committee Church League for Industrial Democracy Committee on Militarism in Education (letterhead)

National Religion and Labor Foundation Protestant — Sponsor of Call for Dinner-Forum (Appendix IX, p. 1521)

Sherwood Eddy Commission to Russia -Member (1926)

Worth M. Tippy — Secretary Emeritus, Department of Christian Social Relations

American League for Peace and Democracy — Endorser of Congress

Associated Film Audiences — Honorary Chairman (Appendix IX, p. 728)

Church Emergency Relief Committee Coordinating Committee to Lift the Embargo — Representative Individual (Official Booklet of Coordinating Committee; Appendix IX, p. 669)

Fellowship of Faiths — Speaker, 1933 Film Audiences for Democracy — Hon. Pres. Exec Committee (Appendix IX)

Methodist Federation for Social Service — Secy, 1908; Committee, 1933

Walter Van Kirk — Executive Secy., Dept. of International Justice and Goodwill. Executive Director, Department of International Justice and Goodwill.

American Youth Congress
Emergency Peace Mobilization
Committee on Militarism in Education
League for Industrial Democracy Recommended his "peace" writings, 1935-36
War Resisters League

American Council of Christian Laymen

122 West Washington Avenue

Madison 1, Wisconsin

December 2, 1954

RECORDED - 26 14

(HIGHER) - 26 14

Dear

Your letter postmarked November 23, 1954, with enclosure, has been received.

While I would like to be of service, information contained in FBI files is confidential and available for official use only. You may be interested in knowing that this Bureau is strictly a fact-finding agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual. I do hope that you will understand the reasons for these rules and will not infer from my inability to be of assistance either that we do or that we do not have any information concerning the subject of your inquiry.

I am not aware of any source from which you can begin literature of the type you desire.

Sincerely yours,

John Edgar Hoover
Director

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NOTE: Bufiles reflect derogatory information concerning the Federal Council of Churches, later incorporated into the National Council of Churches of Christ in America; however, much of this data is from rival church groups and investigation confined to contacts with informants of the New York Office in 1950 reflected that no information was developed indicating Communist or subversive activities on the part of any individual affiliated with this group. (100-50869)

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66 DEC & 1954

**Vinterrowd** 

(See Note Next Page)

December 2, 1954

W \_\_\_

NOTE: (continued)

The American Council of Christian Laymen is responsible for the brochure "How Red is the Federal Council of Churches" which quoted from the Director's testimony before the HCUA in 1947 stating that the Director had fears "so long as Communists are able to send ministers of the Council to promote their evil work." This quotation was used out of context to infer that certain individuals affiliated with Federal Council of Churches was subversive, and much controversy among Christian Laymen has resulted from this publication. Vern T. Kaud, President of the American Council of Christian Laymen, has written letters to the Director relative to his use of the aforementioned quotation. (94-1-14921; 94-37868-37 and 62-100432)

Correspondent enclosed leaflet entitled "Now It Is The Federal Council of Churches" which is concerned with the article "How Red is the Federal Council of Churches."



Federal Bureau of Investigation, Washington, D. C.

F-1. 1

Gentlemen:

(N)

I am enclosing some printed material that was sent to me by an acquaintance that know that I do a lot of work in the World Council of Churches. She is getting so excited over the "Red" question that she can see them 'standing behind every fence post'.

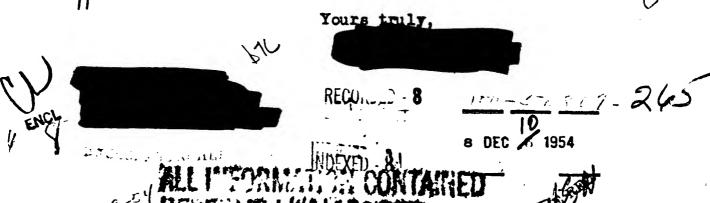
After reading some of this material, it would seem to me that all of this is being printed by people who are themselves incited by communists. The communists know that there has been an almost world-wide upserging toward God, so what better place would there be for them to work? I wonder if they haven't published this stuff themselves so that Christianity will be weakened.

I know that you can't tell me much about how this is distributed and by whom, but I would like some assurance that there is no foundation for these accusations.

I think perhaps some of our ministers and religious leaders have been striving so desperately for peace that they have not always been wise in the choise of their affiliation with peace organizations. I can't believe it would be through any sense of disloyalty--that is, in the case of our older and best known religious leaders.

Would you please be so kind as to give me some information as to the origin of this material?

(Y)-



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DATE 18/2/83 DY SPYOLUTION
DATE 18/2/83 DY SPYOLUTION

ENCLOSURE

10-50869-265

American Council of Christian Laymen has dared to

The Federal Council of Churches and all the hierarchies in control of

Having merged with a dozen other inter-demoninational agencies, tig..tennaving merged with a dozen other inter-demonstational agencies, tighten-ing its control over them, FCC now operates under the name National M Council of the Churches of Christ in U. S. A.

How Red Is the Federal Council of Churches was the first challenge; its six pages name Communist-Front affiliations of Federal Council leaders and pro-Communist statements of these leaders and the Council. Revised and pro-Communist statements of these leaders and the Council acceptable, 2 copies, 25 cents; 10 copies, \$1.00; \$7.50 per 100; \$60 per 1,000.

U The Federal Council of Churches Takes Its Stand With Enemies of America is a 16 page pamphlet, supplement to "How Red . . . ?" Cites additional evidence of pro-Communist position of the Federal Council of from official publications of that Council. Two copies, 25 cents; 10 copies,

Let Us Protestants Awake! 64-page book by (the late) Reuben H. Markham, American Board missionary who turned to journalism and became internationally recognized expert on Balkan affairs. He wrote this book in 1948, after being expelled from Rumania, as a contribution to Christian Americanism — a plea to Protestants to strive mightly to preserve American Freedom. 50 cents per copy; 5 copies, \$2.00; \$35,00 per 100;

American Council of Christian Laymen Madison 1. Wisconsin I want to know more about Communistic trends of the Churches, I want to know more about Communistic trends or the Churches, and help others to know about them. Please apply my remittance as Copies of How Red Is the Federal Council? .Copies of FCC Takes Its Stand ...... Copies of Let Us Protestants Awake! Contribution to promotional work of ACCL .. . . . . Membership fees: Active (\$5 to \$25) Contributor (\$30 to \$100) Donor (\$200 to \$500) Benefactor (\$1,000 and above) Total Remittance Name Addresa City (Clergymen may enroll as associate members of any group)

All Shipping Charges Prepaid on All Publications

# NOW CHURCHES

Seeking to discredit charges which can not be denied, the Federal Council of Churches assumed an attitude of derision toward the brochure, "How Red Is the Federal Council of Churches?" An early release to regional and local Councils affiliated with FCCC had the following statement:

As for the list of persons who are described as "present and past officers, leaders and prominent mem-bers of the Federal Council," it is so gravely in error as to be an incredible performance! It includes persons who have not had any connection with the Federal Council for a dozen years — to say nothing of being "leaders."

The same statement, with only minor change, appeared over the signature of Dr. Samuel McCrea Cavert in the FCC booklet "The Truth about the Federal Council of Churches."

Here are some of the persons listed: Bishop G. Bromley Oxnam, only recently retired as president of FCC, and one of the most active men in the Council.

Dr. Ralph W. Sockman, who was chosen to preach the first sermon at the Constituting Convention of the National Council.

Bishop William Scarlett, chairman of the Council's Department of International Justice and Goodwill.

Dr. E. Stanley Jones, the Federal Council's best known "evangelist."

Dr. Henry Smith Leiper, secretary of the World Council of Churches, which was sponsored by the Federal Council.

Dr. John C. Bennett, author of many books which purport to correlate the ideologies of Communism and Christianity. He was one of the secretaries of the World Council of Churches conclave at Amsterdam, and was author of the infamous declaration of that session which castigated Communism and capitalism on exactly the same basis.

Rev. James Myers, for many years Industrial Secretary of the Federal Council; although he now is retired, his prolific writings on organized labor and cooperatives still are published and sold by the Federal Council.

In addition to the foregoing, and many other presently active leaders of the Federal Council, "How Red . . . ?" listed seven men who then held important positions on the staff of the Federal Council, and who, under the National Council setup, have similar or more advanced po-

These men are Roswell P. Barnes, W. Russell Bowie, Samuel McCrea Cavert, F. Ernest Johnson, Benson Y. Landis, Worth M. Tippy and Walter Van Kirk. A new summarization of their affiliations with radical organizations, many of which are officially branded as subversive, appears later in this presentation.

Most significant of the promotions is that of Dr. Samuel McCrea Cavert from general secretary of FCC to general secretary of NCC. This is the most important position in the entire setup. Dr. Cavert is described in the official publicity of FCC as its chief executive officer, and he will be exactly that in the "new" National Council. His selection is one of the important indications that NCC is nothing more than FCC under a new name, but with broader influence and greater power, and with the old FCC leadership firmly in

All FCC secretaries, directors and other staff members not elected by the Constituting Convention or nominated for later election by the General Board, are taken care of by the following regulation:

"In cases where uniting agencies are making funds and staff available for the work of the Central Departments . . . the program units carrying forward the work of these uniting agencies are permitted to list such personnel in their staff roster, with the understanding that the primary relationship of such staff personnel is to the Central Departments involved."

Insofar as the new positions for FCC staff members were disclosed at the time of the Constituting Convention, they are indicated, in bold-faced type, in the following presentation of affiliations of staff members of the Federal Council of Churches:

Earl F. Adams - Chairman, Field Department. Administrative Secy.

American Youth Congress - Listed under Peace Committee, Buffalo Peace council. (Appendix IX, p. 539)

Roswell P. Barnes - Associate General Secretary. Executive Sec'y. Division of Christian Life and work.

Associated Film Audiences Executive Board (Appendix IX, pp. 728, 1101)

Committee on Militarism in Education -Secretary

Committee for Norman Thomas, 1929 Norman Thomas Campaign Committee, Sec'y Emergency Peace Campaign - Nat'l. Sponsor

Fellowship of Reconciliation — Executive Committee (letterhead)

Fellowship of Socialist Christians - Secretary, 1934

National Religion and Labor Foundation -Signed letter to F. D. R. 11-29-35

At a Constituting Convention hold in Cleveland, Ohio, Nov. 28 to Dec. 1, 1950, the Federal Council of Churches "went underground" by merging with a dozen other interdenominational agencies under the name National Council of Churches of Christ in the U.S.A. The Federal Council will not surrender its legal charter, and its aims, programs and leadership are unchanged, although it is operating under a new name.

(Revised edition of the brochure, How Red is the Federal Council of Churches?" has the above paragraph on the first page, and the word eral" is overprinted as shown in the heading at the left.)

North American Committee to Aid Spanish Democracy ( letterhead)

United China Relief - Director War Resisters League

World Youth Congress — Sponsor (Daily Worker, March 28, 1938, p. 3)

W. Russell Bowie - Vice Chairman, Commission on Worship. Vice Chairman, Department Worship and Art.

American Committee for Non-Participation

in Japanese Aggression — Sponsor American Committee to Save Refugees — Sponsor of Dinner (Appendix IX, p. 362) American Committee for Protection of Foreign Born - Sponsor 5th National

Conference (Appendix IX, p. 353) Church Emergency Committee for Relief of Textile Strikers - Member

Church League for Industrial Democracy -Official Folder

Attacked American Legion Lobby in Washington (Chicago Tribune, March 19, 1934) Citizens Emergency Conference for Interracial Unity - Sponsor

Civil Rights Congress — Sponsor (Un-American Activities Committee) Committee on Militarism in Education -

National Council Coordinating Committee to Lift the Embargo

(Appendix IX, p. 669) Emergency Committee for Strikers Relief Fellowship of Reconciliation

Friends of Italian Democracy - Member Greater New York Emergency Conference on Inalienable Rights. (Appendix IX. p. 772)

Harry Bridges Defense Committee. (Calif. 4th Report, p. 248)

National Citizens Political Action Committee - Member (Appendix IX, p. 264)

National Citizens Committee on Relations with Latin America, 1927

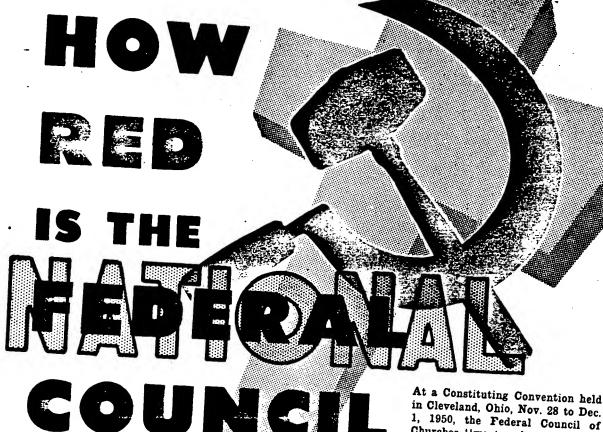
National Council of the Arts, Sciences and Professions — Sponsor

National Emergency Conference for Demo-cratic Rights — Executive Committee and Board of Sponsors (Calif. 4th Report p. 327)

National Federation for Constitutional Libertles (Appendix IX, p. 1222)

Non-Intervention Citizens Committee North American Committee to Aid Spanish

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COUNCI

changed, although it is operating CHURCHES? under a new name.



Churches "went underground" by merging with a dozen other interdenominational agencies under the name National Council of Churches of Christ in the U.S.A. The Federal Council will not surrender its legal charter, and its aims, programs and leadership are un-

READ THE FACTS INSIDE AND RAW YOUR OWN CONCLUSIONS

160-50869-265

"Whose Unclean Fingers Have Been Tampering With The Holy Bible, God's Pure, Infallible, Verbally Inspired Word?"

A discussion of the FACTS concerning the new Revised Standard Version of the Bible, edited and copyrighted by the National (Federal) Council of Churches.

(Copies of this pamphlet may be secured by writing the Book Table, Wealthy Street Baptist Church, Grand Rapids, Michigan. No charge for as many as you can preyerfully use. We would appreciate any contribution to pay for the printing for as wide a distribution as possible.)

13th Printing (Total copies printed — 96,350)

by David Otis Fuller, D.D., Pastor

100-50869-265

100-50469-265

## A WARNING!

# AGAINST THE NEW "INTERPRETER'S BIBLE"

The sinister companion to the RSV Bible, BOTH sponsored and backed by the National (Federal) Council of Churches, an organization whose leaders are proved to be Socialistic, Pro-Communistic and Unitarian.

(Copies of this pamphlet may be secured by writing the Book Table, Wealthy Street Baptist Church, Grand Repids, Michigen. No charge for as many as you can prayerfully use. We would appreciate any contribution to pay for the printing for as wide a distribution as possible.)

by David Otis Fuller, D.D., Pastor

100-50869-265

## OF THE BIBLE

Five Are Considered Herein.

Which is the worst?

Take your choice!

- 1. "Red" Communism (It Began in Heaven!)
- 2. "Black" Romanism (Perfectly Described in Rev. 17 and 18!)
- 3. "Pink" Modernism (As old as the Devill)
- 4. "Yellow" Fundamentalism ("A man is known by the Company he keeps")
- 5. You???? I Samuel 15:22

(Copies of this pamphlet may be secured by writing the Book Table, Wealthy Street Baptist Church, Grand Rapids, Michigan. No charge for as many as you can preyerfully use. We would apreciate any contribution to pay for the printing for as wide a distribution as possible.)

By David Otis Fuller, D.D. Pastor

(1)

RECORDED . 8 INDEXED -8 100-50869-265 TY.130 W

Dear

Your letter dated December 2, 1954, with enclosures, has been received.

While I would like to be of service, it will not be possible for me to comply with your requests due to the confidential nature of information in FBI I do hope that you will understand my position in this matter and will not infer from my inability to be of assistance either that we do or that we do not have any information concerning the subject of your inquiry.

Sincerely yours,

## John Edgar Hoover

NOTE: Correspondent enclosed literature concerning the National Council of Churches which is known as the Federal Council of Churches. One of the enclosures is a pamphlet entitled "How Red Is The Federal Council of Churches?" To Bureau has received numerous inquiries concerning this pamphlet as well as the organization. An investigation of the New York Office in 1950; however, no data was developed indicating any Communist or subversive activities on the part of the (100-50869) organization.

Holloman

HEW:nma (3) DEC 9 - 1951

64DEC 161954

ffice Memorandum, UNITED STATES GOVERNMENT Mr. Tolson DATE: Dec. 15, 1954 Nichols Harbo L. B. Nichols Parsons Rosen SUBJECT: For record purposes, Miss Hutha G/Smith, TEmple 6-6128, Alexandria, Virginia, called to invite the Director to speak at a Lenten Service meeting sponsored by the Federal Council of Churches at the Washington Street Methodist Church in Alexandria on April 5, 6, or 7, 1955. The meetings will run from 11:50 a.m. to 12:10 p.m. I expressed the Director's regrets. Miss Smith statedshe would keep after the Director until she got him. cc: Mr. Jones LBN:arm (3) MAY 7 P1959 ALL INFORMATION CONTAINED 17 1964

MEREIN IS UNCLASSIFIED,

DATE 19, 183 BY SEPONDANCE OF THE PROPERTY.

100-50869-266 CHANGED TO 94-1-31672-13

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ALL INFORMATION CONTAINED
WEREIN IS, UNCLASSIFIED
DATE 12 12 183 BY S Mobility

Dec 27-1954 Hind Dureau. Well you kindley give me imformation on the Cource of Churches! I womens organization. I have treat remore that the Commists are working through these organization Please tell que as dout, word anything to do with a gomenet organization, am a real American Resbyterian and a Democrat. tokud have been chosen President the hocal Council of church Zoomen. and with a good report Junyou d'well go a head god t Turling. but Please inform me flies organization - 501 5/1 - 5/1 RECORDED-11 Hanking y 501 Misso

U 100-50869-367

INDEXED-11 been received. Your letter of December 27, 1954, has

In response to your request, I wish to advise that information in FBI files is confidential and available for efficial use only. You may be interested in knowing that this Bureau strictly a fact-finding agency and does not make evaluations or draw conclusions as to the cracter or integrity of any organization, iblication or individual.

I do hope that you will understand the reasons for these rules and will not infer from my inability to be of assistance either that we do or that we do not have any information concerns. ing the subject of your inquiry.

Sincerely yours,

John Edgar Hoover Director

Bufiles reflect certain derogatory information conquerning Federal Council of Churches, later incorporated into National Council of Churches of Christ in America;

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DEC 3 1 1954

COMM - FBI

(See next page.) New Pr

December 31, 1954

however, much of this data was received from rival church groups. Investigation confined to contacts with informants of the New York Office in 1950 reflected that no data was developed indicating any Communist of subversive activities on the part of any persons affiliated with this organization. (100-50869)

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Your letter of December 31, 1954, eceived.

While I would like to be of service, information in FBI files is confidential and available for official use only. I would like to point out also that the FBI is strictly a fact-finding agency and does not draw conclusions or make evaluations as to the character or integrity of any organization or individual. that you will understand the reason for this rule and will not infer either that we do or that we do not have any information concerning the organization you mentioned.

In accordance with your request, I am enclosing some information concerning the menace of Communism.

Sincerely yours,

COMM - FBI JAN- 7 1955 MAILED 19

John Edgar Hoover Director

Encipaures (4) How to ght Communism Commun st Threat in U. S. Communist Virus Where Do We Stand Today With Communism

in the United States?

Bufiles contain certain derogatory information concerning the Federal Council of Churches, later incorporated into the National Council of Churches of Christ in America; however, much of this data came from rival church groups. An investigation confined to contacts with informants of the New York Office in (Continued next page.)

Nichols Belmon Mohr Parsons Rasen

Tamm Sizoo Vinterrowd

Tele, Room

NOTE (Cont)

1950, reflected that no data was developed indicating any Communist or subversive activities on the part of any persons affiliated with this organization.

1/10/55

SAC. New York

Director, FBI

PRDERAL COUNCIL OF CHURCHES OF CHRIST IN AMERICA (FBI, Statistical Section)

In the past you have obtained the following information from this organizations

- 1. Member of Sunday School students.
- 2. Mamber of Sunday School officers and teachers.
- 3. Mumber of schools (church).

Please bring this up-to-date and in addition inquire for any estimate figures they use on total annual <u>aifts</u> and contributions to religious bodies. The Department of Commerce has discontinued estimates on this specific item.

INFORMATION CONTAINED HEREINIS DAY SPEED

100-50869-268 RECORDED-42 94/3/67 EX-103 7 JAN 11 1955

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COMM - FBI JAN 1 0 1955 MAILED 28

### National Co cil of the Churches of Chris

in the United States of America

Division of Christian Education

COMMISSION ON GENERAL CHRISTIAN EDUCATION

79 East Adams Street (Adams Street at Michigan Avenue) Chicago 3, Illinois

Associate General Secretary

CHARLES E. WILSON

REV. ROY G. ROSS

Treasurer

President

General Secretary

Officers of the Division
REV. PAUL CALVIN PAYNE
Chairman

Rev. Luther Wesley Smith Chairman, Executive Board January 17, 1955

THE RT. REV. HENRY KNOX SHERRILL

REV. SAMUEL MC CREA CAVERT

Officers of the Commission
Rev. HARRY THOMAS STOCK
Chairman

REV. RAY J. HARMELINE Chairman, Executive Committee

Staff of the Commission

REV. GERALD E. KNOFF General Director

MRS. ALICE L. GODDARD
Executive Director
Children's Work

MARY ELIZABETH VENABLE Associate Executive Director Children's Work

REV. A. WILSON CHEEK Executive Director Youth Work

Rev. Dennis B. Savage Associate Executive Director Youth Work

REV. RICHARD E. LENTZ Executive Director Adult Work

W. RANDOLPH THORNTON
Executive Director
Leadership Education and
Church School Administration

Rev. PAUL H. King Associate Executive Director Leadership Education and Church School Administration

MILDRED A. MAONUSON
Executive Director
Curriculum Development

REV. ERWIN L. SHAVER
Executive Director
Weekday Religious Education

PEARL ROSSER
Executive Director
Audio-Visual and Radio
Education

REV. ELMER G. MILLION Associate Executive Director Audio-Visual and Radio Education

REV. JOHN C. TREVER Executive Director Department of English Bible

Rev. Vincil. E. Fosten
Editor
International Journal
of Religious Education

Rev. Percy R. Hayward Editor Emeritus International Journal of Religious Education

LILIAN WILLIAMS
Managing Editor
International Journal
of Religious Education

Helen F. Spaulding Associate Executive Director Educational Program

REV. WILLIAM H. VASTINE
Executive Director
Inter-Group Education

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

As the Committee on the Graded Series of the National Council of Churches met in March, 1954 to plan curriculum materials which would be used in the church schools of many denominations in 1958 and following, the question of the teaching of temperance in church schools was considered, and dissatisfaction was expressed over present ways of doing this.

As the children's workers discussed this, they agreed that new ways should be found for presenting this matter to children. It was recognized that conflicts in the home might be more acute on this subject than on many other subjects and that the church faces the problem of handling this in such a way as to avoid conflict in the mind of the child between the teachings of the church school and the practices of the parents. The need is recognized to avoid conflict too great for the child to handle. There is a desire to approach teachings about temperance in a positive way which will help the child as he grows to recognize the implications from the Christian viewpoint.

We believe that, if your time permits, you could help us in developing an intelligent approach to this problem. We are concerned not
only with alcohol education as such, but with it in relation to the
total developmental approach. We would be grateful for any information and suggestions which you might give in regard to such questions
as the following:

How can this subject be approached so as to involve the child in the least possible conflict?

How may we safeguard the children from conflicts where this problem is particularly acute in the home?

How can the child be helped in the church school to build values and practices that will enable him to live with satisfaction to himself and others; that will protect his physical and mental health?

ALL INFORMATION CONTAINED
HEREIN!SUBJECTION TAINED

DATE 12 /2/83BY999ehulus

100-50869 - 201 18 IAH 27 1555 MID Mr. J. Edgar Hoover 1/17/55

-2-

We shall greatly appreciate the sharing of your insights for the curriculum work of the church school. We wish also to assure you of the confidential nature of this letter and that your reply likewise will be treated confidentially should you so desire.

Thank you heartily for your cooperation in this important matter.

Cordially yours,

acia L. Goddard

Mrs. Alice L. Goddard Executive Director Department of Children's Work

ALG:lml

January 24, 1955

MCORDED 41

Mrs. Alice L. Goddard
Executive Director
Department of Children's Work
Wational Council of the Churches of
Christ in the United States of America
79 East Adams Street
Chicago 3, Illinois

Dear Mrs. Goddard:

Four letter dated January 17, 1955, with enclosure, has been received.

While I appreciate the interest which prompted your request, I am unable to comment specifically on the curriculum work of the church school, inasmuch as that would more properly be within the authority of educational and clerical officials. Enclosed, however, is some material which explains my views on the value of religious training. I hope it will be of assistance to you.

The envelope which you so thoughtfully provided is returned herewith.

ALPINEORMATION CONTAINED Edgar Hoover

Sincerely yours,

JAH	BEIN S, UNICLASSIFIED John Edgar Hoover	ob and
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Boardman	Enclosines (4)	, ,
Nichols Belmont	Crime Challenges the Churches, The Sunday School	l - Key to Tomorrow
Harbo	Crime and the Sunday School, Envelope enclosed	by correspondent
Hohr Parsons	NOTE: The stamped self-addressed envelope furn	
Rosen	correspondent was too small for our enclosures.	
Tamm Sizee	Federal Council of Churches, later incorporated	
Vinterrowd	(NOTE: CONTINUED ON NEXT PAGE)	$\mathcal{M}^{\mathbb{N}}$
Tele, Room		$\alpha M\lambda$

Mrs. Alice L. Goddard

January 24, 1955

National Council of Churches of Christ in the U.S.A., has been the center of considerable controversy, much of it the result of attacks by rival church clubs. An investigation confined to contacts with New York Office informants in 1950 reflected to a data indicating any Communist or subversive activities on the part of persons affiliated with this group. (100-50869) In view of its controversial nature, however, it is not felt that the Director should prepare any original statement for them.

January 20, 1955

Federal Bureau of Investigation Washington, D. C.

#### Gentlemen:

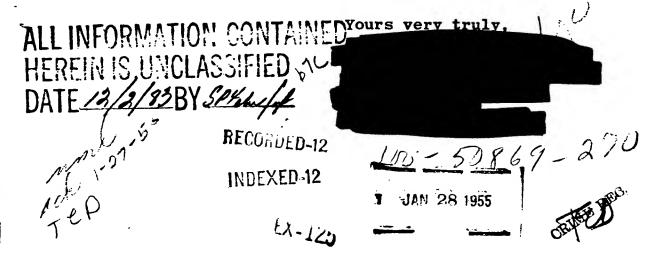
Sometime ago you published a pamphlet entitled, "100 Subversive Organizations". If this pamphlet is free, please send me a copy of it, and if there is a charge, please advise and I will send you the money to cover.

If this booklet is not still in print I will appreciate anything that you have to offer that will help to know what the subversive organizations are in this Country.

Please send any information you have available on the National Council of Churches.

If there is any charge for any of this information please advise and I will remit promptly, or you may send C.O.D. if you prefer.

Thank you.



January 27,

100-50869-276

Dear

EX-125

Your letter dated January 20, 1955, has been received.

In connection with your first inquiry, the FBI has never published a booklet of the type you mentioned. It is felt, however, that you may have reference to a pamphlet entitled "100 Things You Should Know About Communism in the U. S. A. which was prepared and released by the Committee on Un-American Activities, U. S. House of Representatives, Washington, D. C. I am enclosing a copy of this pamphlet, and there is no charge for

Concerning your second inquiry. I am unable to comment regarding it inasmuch as the FBI is a fact-finding agency and as such does not make evaluations or draw conclusions as to the character or integrity of any organization. Coublication or individual. I hope you will undertand the reasons for this and will not infer ither that we do or that we do not have infortion concerning the organization you mentioned.

> COMM - FBI JAN 27 1955 MAILED 19

Sincerely yours,

John Edgar Hoov

Enellasure (1) Things You Should Know About Communism in the

NOTE: Correspondent inquired regarding National Council of Churches. Bufiles reflect that the Federal Council of Churches which was incorporated into the National Council of

(Note continued on next page.)

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January 27, 1955

NOTE CONTINUED:

Churches of Christ in American, was investigated with a limit to contacts with informants of the New York Office in 1950. No data was developed indicating any Communist or subversive activity on the part of persons affiliated with this organization. (100-50869)

#### ffice Memorandum • UNITED S.AIES GOVERNMENT

. : Director, FBI

1/26/55 DATE:

SAC, New York (94-0-427)

FEDERAL COUNCIL OF CHURCHES OF CHRIST IN AMERICA (FBI, Statistical Section)

Rebulet 1/10/55.

Miss RETTY BENEDICT, secretary to DONALD BOLLES, Director, Public Relations Department, National Council of the Churches of Christ in the U-S.A., 297 Fourth Ave., N.Y.C., which was formerly known as the Federal Council of Churches of Christ in America, made available the enclosed releases all dated 7/30/54 which contain the information requested in rebulet.

- 1. Number of Sunday School Students 35,389,466 V
- 2. Number of Sunday School Officers and Teachers 2,741,929
- 3. Number of Schools (Church) 262,084
- Total annual gifts and contributions to religious bodies \$1,401,114,217.

Miss BENEDICT advised that the above figures pertain to the calendar year/1953.

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RECORDED - 77 EX-103

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II INFORMATION CONTAINED HEREINIS UNCLASSIFIED DATE 12/2/83 BYSPHANIAL



100-50869-270X

ENCL OSURE

NEWS

A federation of 30 American Churches, with 35,500,000 members, formed in 1950 to spread the Christian faith, carrying on the work of twelve interdenominational agencies at home and abroad. The nation's largest religious body.

exefrom the NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE U.S.A.

#297 FOURTH AVENUE, NEW YORK 10, N.Y. . ORegon 4-5005 . PUBLIC RELATIONS DEPT. . FLETCHER COATES, Associate Director

152R&S7/30/54

Note to Editors:

Statistics from official statisticians of religious bodies do not include geographical breakdowns for states or cities. Nor do they include church attendance.

Councils of churches, and local Catholic and Jewish authorities may provide estimates of local membership.

FOR RELEASE IN AM'S, WEDNESDAY, AUG. 25

GUARD AGAINST PREMATURE PUBLICATION

NEW YORK, N.Y., Aug. 24 -- The nation's religious climate--judged by statistics alone--has never been better than it is now.

The United States has more church members, more Sabbath school members, more churches, and more ministers than at any time in its history. Church giving is also at an all-time high, and church building has expanded eight-fold since 1960.

Hearken to other statistics from the Yearbook of American Churches, which put on the books for 1953 new, all-time records for religious life in America, under the impetus of a mid-century religious revival that has been sustained since 1940:

Never before has such a large percentage of the nation's population been enrolled in the churches.

Six out of every ten persons are on church rolls--Protestant, Roman Catholic, Jewish, and others. Percentage-wise it is 59.5, as against 49 percent in 1940.

Thirty million have joined churches since 1940, to bring the total number of members of all religious bodies in continental U.S. to 94,842,845. The net gain between 1952 and 1953 was 2,565,716--a 2.8 percent rise.

The enrollment in Sunday or Sabbath schools skyrocketed three times faster than church membership. An 8.1 percent gain brought the total to 35,389,466-- mostly young people in Protestant Sunday schools. This all-time high, including 2,741,929 teachers and officers, represents 22 percent of the nation's population.

Places of worship—churches and synagogues—increased 1.5 percent, in an effort to keep pace with the expanded membership. The 1953 additions were 9,082, and the grand total 294,359.

Clergymen in charge of local churches increased from 183,899 to 207,618, and the total ordained—including those retired and engaged in non-pastoral work-is 338,250. The record of clergymen with charges is incomplete—from 200 of the 268 religious bodies.

Church building approaches the half-billion mark. The 1953 figure of \$474,000,000 for new construction compares with \$59,000,000 in 1940.

/\_---

Statistics gathered in 1953 showed that people gave 8.9 percent more to Protestant and Orthodox churches than in the previous year. The total--a per member average of \$41.94--was \$1,401,114,217. Figures are not made available by other religious bodies, but independent estimates indicate the grand total exceeds two billion dollars a year.

"A vigorous, sustained movement of Americans into the churches is reflected in every facet of the nation's religious life," said Dr. Benson Y. Landis, editor of the Yearbook of American Churches.

"Statistics measure the growth, but throw little light upon the reason for this mid-century renascence. However, I believe the growth reflects shifting opinion in favor of a life that includes the spiritual and, in fact, is not complete without it. The unrelieved world crisis may contribute to the accelerated pace of the turn to the churches, but it must be remembered that there has been one crisis after another that has brought no sustained gains to the churches."

Dr. Landis said there were many other contributing factors to the growth of church and Sunday school memberships—a phenomenal increase in the birth-rate; effective evangelistic efforts of the churches; and population moving from city to suburbs, with an accompanying increase in new churches to serve them.

The Yearbook, published by the National Council of the Churches of Christ in the U.S.A., is the only source of statistical data for all religious bodies in the continental United States. The new figures, mostly for 1953 and collected from official statisticians of all faiths, will appear in the Yearbook for 1955, scheduled for publication September 15.

The 2.8 percent gain in church membership in 1953 compared with a population gain of 1.7.

The nation's religiously-affiliated population of almost 95,000,000, when broken down into six major faith groups, shows the Protestants, with 55,000,000, first; Roman Catholics, with 31,000,000, second; and Jewish, with 5,000,000, third.

The relative strength of Protestant and Roman Catholic groups has remained virtually constant for more than 50 years.

From 1940 to 1953, Protestants increased from 37,814,606 to 55,837,325; Roman Catholics from 21,284,455 to 31,476,261. On a basis of ratio of membership to population for the same period, Protestants showed: 1940--28.7 percent; 1953--35.1 percent. Roman Catholics showed: 1940--16.1 percent; 1953--19.8 percent.

Figures for the six major groups in continental United States, for 1952 and

1953, follow:	1952	1953
Protestant Roman Catholic	54,229,963 30,253,427	55,837,325 31,476,261
Jewish Congregations	5,000,000	5,000,000
Eastern Orthodox Old Catholic and Polish National Catholic	2,353,783 366,956	2,100,171 366,088
Buddhist (more)	73,000 92,277,129	63,000 94,842,845

There are also Muslims in the United States but the number is not reported.

The unofficial census of religious bodies, embracing 255 groups, shows that

98.2 percent are concentrated in 77. These groups, each with 50,000 or more

members, include 18 that have more than 1,000,000 on their membership rolls.

Furthermore, Dr. Landis points out, the division numerically in the ranks of Protestantism is not as wide as indicated by the number of denominations reporting—255. Out of 55,000,000 Protestants, about 85 percent are embraced within nine general denominational families.

The Baptists are the largest Protestant groups. Divided among 25 bodies, there are 17,990,613. Methodists of 21 bodies are second, with 11,641,891. The largest single Protestant religious body is The Methodist Church, with 9,151,524. The Southern Baptist Convention, with 7,883,708, is second; and the National Baptist Convention, U.S.A., Inc., with 4,526,847, is third.

The numerical increase in church membership was three times as fast in the period since 1940, as in the comparable period of 1926-1940. Ten million were added in the former period, compared to 30 million since 1940.

A table provided by Dr. Landis shows:

Year	Local Churches	Total Membership
1926	232,154	54,576,346
1931	238,966	59,797,851
1936	245,422	63,493,036
1940	21,4,319	64,501,594
1950	281,511	86,830,490
1953	294,359	94,842,845

And to explode a widely-held notion that there were more religiously-minded Americans a hundred years ago than now, the Yearbook shows that less than 20 percent of the population held church membership in 1850. More than three times this percentage now are members.



A federation of 30 American Churches, with 35,500,000 bers, formed in 1950 to spread the Christian faith, wrying on the work of twelve interdenominational agencies at home and abroad. The nation's largest religious body.

Section the NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE U.S.A.

297 FOURTH AVENUE, NEW YORK 10, N. V. . DRegon 4-5005 . PUBLIC RELATIONS DEPT. . BONALD C. BOLLES, Director

154R&S7/30/54

FOR RELEASE AUGUST 25, 1954

(Guard Against Premature Publication)

HIGHLIGHTS AT A GLANCE

from

The Yearbook of American Churches for 1955

published by the

National Council of the Churches of Christ in the U.S.A. 297 Fourth Ave., New York 10, N.Y.

#### Church Membership

More Americans belong to churches--Protestant, Catholic, Jewish, and others-than ever before in the country's history -- a total of 94,842,854, or six out of
every ten persons in the Continental U.S.

Of the total U. S. population, 59.5 per cent are church members—a gain of 2.8 per cent over the previous year as against a population gain of 1.7 per cent for the same period.

Since 1940 the increase in church membership has been thirty million as compared with the years between 1926 and 1940 when the net increase was ten million.

Population percentage-wise, the number of church members has swelled since 1850. In that year 16 per cent of the population were church members. In 1900 the figure was 36 per cent; in 1954 -- 59.5 per cent.

#### Major Faiths List Gains

The biggest numerical gain in 1953 is shown in the Protestant Churches which added a total of 1,607,362 members—an increase of 3 per cent for a total of 55,837,325. Protestant church membership is equal to 58.9 per cent of all U. S. church members, the same as in 1952 and in 1951.

Gain in Roman Catholic membership in 1953 was 1,223,824 or 4 per cent for a total of 31,476,261.

Population percentage-wise, the Protestants number 35.1 per cent in 1953 as compared with 28.7 per cent in 1940. Roman Catholics number 19.8 per cent as compared with 16.1 per cent in 1940.

(more)

The increase in Protestant church membership since 1926 has been 77.2 per cent. The increase in Roman Catholic membership during the same period has been 69.2 per cent.

Neither gain nor loss is shown in figures for Jewish congregations. The figure listed for both 1952 and 1953 is 5,000,000.

#### Local Churches

Places of worship in the U. S. number 294,359 as compared with 289,934 in 1952—a gain of 1.5 per cent. Average number of members of each last year was 322 as compared with 235 in 1926, an increase of 37 per cent and 265 in 1940, an increase of 21.5 per cent.

#### Sunday and Sabbath Schools

An unprecedented 22 per cent of the nation is enrolled in Sunday or Sabbath Schools in all religious bodies. The total is reported at 35,389,466, an increase of 2,750,587 or 8.1 per cent over the provious year. All but 7 per cent are Protestants.

The number of schools listed in 1953 is 262,084 with a total of 2,741,929 teachers and officers.

#### Number of Clergy

A total of 207,618 pastors having charges was reported by 212 church bodies. The total number of ordained persons reported by them is 338,250.

Of this figure 189 Protestant bodies have 187,551 pastors with charges and a total of 287,593 ordained persons.

The Roman Catholic Church lists 15,835 pastors with charges and a total of 45,271 ordained persons.



A federation of 30 American Churches, with 35,500,000 bers, formed in 1950 to spread the Christian faith, wying on the work of twelve interdenominational agencies at home and abroad. The nation's largest religious body.

#### From the NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE U.S.A.

297 FOURTH AVENUE, NEW YORK 10, N.Y. . ORogon 4-5005 . PUBLIC RELATIONS DEPT. . BUNKLO C. BOLLES, Bizerton Fletiches Coates, Associate Director

153R&S7/30/54

FOR RELEASE AUGUST 25, 1954

STATISTICS AT A GLANCE

1953 Statistics on Religious Bodies in the Continental United States

Compiled by

The Yearbook of American Churches

published by the

National Council of the Churches of Christ in the U. S. A. 297 Fourth Ave., N.Y., N.Y.

#### Continental United States

#### Church Membership & Number of Churches - By Religious Groups

	Membership	Churches
Buddhist	63,000	48
Old Catholic and Polish National Catholic .	366,088	256
Eastern Orthodox	2,100,171	1,340
Jewish	5,000,000	3,990
Roman Catholic	31,476,261	20,618
Protestant	55,837,325	268,107

#### Protestant Denomination Membership

(The membership of major Protestant denominations is listed below. Figures given in parenthesis following the name indicate the number of member bodies reporting in the group.)

Baptist (25 bodies)	17,990,613
Protestant Episcopal	2,550,831
Methodist (21 bodies)	11,641,891
Lutheran (20 bodies)	6,608,951
Presbyterian (10 bodies)	3,635,077
Eastern Orthodox (19 bodies)	2,100,171

(more)

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h Members	hip as Percentage	of the Population	
1850	16%	1930	47%
1860	23%	1950	57%
1900	36%	1953	59.5%
1910	43%		<i>37-3</i> /-
Protestants as	Percentage of the	Total Population	
1926	27.0%		
1940	28.7%		
1950	33.8%		
1953	35.1%		
Roman Catholic:	s as Porcentage of	the Total Population	· <del>-</del>
_ 1926	16.0%	·	
1940	16.1%		
1950	18.9%	•	
1953	19.8%		
dadon II S. Chus	ach Podice With We	and Then 1 000 000 Nambarra	
ajor 0.5. Chui	ch bodies with Mo	ore Than 1,000,000 Members	
Roman Cath	nolic Church	•••••••	31,476,261
Methodist	Church		9,151,524
Southern H	Baptist Convention	1	7,883,708
Jewish Cor	ngregations	•••••	5,000,000

National Baptist Convention, U.S.A., Inc. .....

National Baptist Convention of America .....

Protestant Episcopal Church .....

Presbyterian Church in the U.S.A. .....

United Lutheran Church in America ......

Lutheran Church - Missouri Synod ......

Disciples of Christ, International Convention ......

Christ Unity Science Church ......

American Baptist Convention .....

Churches of Christ ......

Congregational Christian Churches .....

African Methodist Episcopal Church ......

Church of Jesus Christ of Latter-Day Saints .....

Greek Archdiocese of North and South America .....

4,526,847

2,606,510

2,550,831

2,492,504

2,061,004

1,850,100

1,847,954

1,581,286

1,557,816

1,500,000

1,283,754

1,166,301

1,077,285

1,000,000

Nat.

acil of the Churches of

in the United States of:

Division of Christian Education

Chicago 3, Illinois

February 1, 1955

THE RT. REV. HENRY KNOX SHERRILL

REV. SAMUEL MC CREA CAVERT General Secretary

REV. ROY G. ROSS Associate General Secretary

CHARLES E. WILSON

Treasurer

COMMISSION ON GENERAL CHRISTIAN EDUCATION

19 East Adams Street (Adams Street at Michigan Avenue)

Officers of the Division REV. PAUL CALVIN PAYNE REV. LUTERA WEELEY SMITH Chairman, Enecutive Board

Officers of the Commission REV. HARRY THOMAS STOCK Chairman

Rev. Ray J. Harmetine Chairman, Executive Committee

Staff of the Commission Ray. Greath E. Knorr General Director

Mrs. Alexe L. Goddard Executive Director Children's Work

MARY ELECABETH VENABLE
Associate Executive Director
Children's Work

REV. A. WILSON CHEEK Executive Director Youth Work

REV. DENNIS B. SAVAGE Associate Executive Director Youth Work

REV. RICHARD E. LENTZ Executive Director Adult Work

W. RANDOLPH THORNTON

Recentive Director

Leadership Education and

srch School Administration

REV. PAUL H. KINO
Associate Executive Director
Leadership Education and
Church School Administration

Murero A. Magnuson
Executive Director
Curriculum Development

Rev. Erwin L. Shaver Executive Director Weekday Religious Education

PEARL ROSSER
Executive Director
Audio-Visual and Radio
Education

REV. ELMER G. MILLION
Associate Executive Director
Audio-Visual and Radio
Education

REV. JOHN G. TREVER Executive Director Department of English Bible

REV. VINGIL E. FOSTER
Relitor International Journal
of Religious Education

REV. PERCY R. HAYWARD

Editor Emeritus
International Journal
of Religious Education

LILLIAN WILLIAMS
Managing Editor
International Journal
of Religious Education

HELEN P. SPAULENCO Associate Executive Director Educational Program

Rav. William H. Vastine Executive Director Inter-Group Education

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

Your letter of January 24 has been received along with the materials which you enclosed. I believe that there is a great deal in them that will be of very practical help to our committee.

Thank you again for taking the time to care for our request.

Sincerely.

Mrs. Alice L. Goddard Executive Director

Department of Children's Work

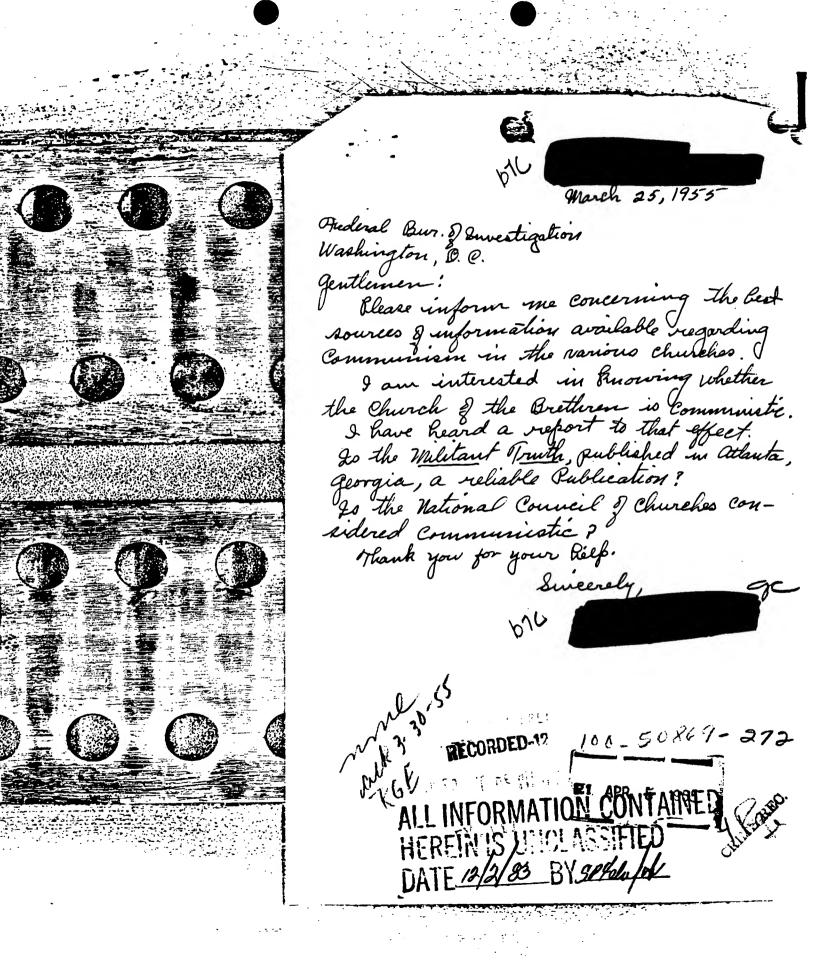
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This Commission continues the educational work of the International Council of Religious Education



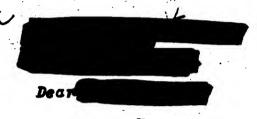
o O

100-50869-272

RECORDED-12

March 31, 1955

INDEXED-12



Your letter of March 25, 1955, has been received, and while I would like to be of service, it is not possible to give any information concerning the organizations and publication you mentioned.

I wish to point out that the FBI is primarily a fact-gathering agency, and its files are confidential and available for official use only. It is not within the purview of our investigative authority to draw conclusions as to the character or integrity of any individual, organization or publication.

I know you will understand the reason for these rules and will not infer that the FBI does or does not have information concerning the groups you mentioned. I am taking the liberty of enclosing some material which you may find interesting.

COMM - FBI MAR 3 1 1955 MAILED 28 Sincerely yours,

John Edgar Hoover
Director

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Enclosures (4)

Where Do We Stand Today With Communism in the United States?
The Communists are After Our Minds.

Foe Po Freedom

McCarran Report on Communism

U.S. DEPT. OF JUST WHEELE

NOTE: Correspondent requests data concerning affiliation or influences in the (1) Church of the Brethren, (2) the on-publication "Militant Truth," and (3) National Council of Churches. Bufiles 100-50869 indicates that a check was made with informants in the New York area in 1950 concerning the National Council of Churches of Christ, No data was developed indicating any Communistic or

(3) (See next page)

SV

Letter to

March 30, 1955

NOTE (continued)
subversive activities on the part of any persons
affiliated with the organization.







## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

=	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
Z	Document(s) originating with the following government agency(ies) Stote Questionent  was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
	For your information:
	The following number is to be used for reference regarding these pages:  100-50819-213

XXXXXX XXXXXX XXXXXX



Federal Bureau of Investigation Washington, D.C. U.S.A.

Dear Sirs:

Please give the following information in relation to the organization of United Church Tomen of Oklahoma, which is affiliated with the Diational Council of the Churches of Christ in the U.S.A..

Is this organization in sympathy or associated with the Communist movement in any way?

Has it at any time or in any way been subversive to our American Democratic Way of Life!

As a citizen of this great country of ours, and one who is interested in the welfare of all worthy organizations, I desire this information.

Yours truly,

**ALL INFORMATION CONTAINED** HEREIN IS UNCI ASSIFIED DATE 12/2/83 BY SPECIAL OF

RECORDED-48

INDEXED-48

(j)

May 11, 1955

BETURDED # 374

Dear

Dear

Your letter of May 3, 1955, has been received.

Although I would like to be of service, information in FBI files is confidential and available for official use only. I would like to point out also that this Rureau is strictly a fact-gathering agency and does not make evaluations or draw conclusions as to the character or integrity of any organization or individual.

I know you will understand the reasons for these rules and will not infer either that we do or that we do not have the information you desire.

Sincerely yours,

# EEREIN IS UNCLASSIFIED DATE 18/2/83 BYSPHELL July

John Edgar Hoover Director

W. Carlotte

NOTE:

Numerous inquiries concerning the National Council of Churches and its affiliated groups were received by the Bureau, and the only derogatory data concerning these groups was received from rival church organizations. An investigation limited about New York Office, in 1950, failed to disclose any facts substantiating subversive activities another particularly of the particular of the Council. (100-50869) mirror account 1961.

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Mr. Boardman Mr. Nichols. Mr. Belmont Mr. Harbo. Mr. Mohr. 5-9-55 Dear Mr. Heaver: It has been brought to my attention that your Defartment Classified The Federal Council & Churche, the frederesson of the National Council of Churchen of the U.S. as Aulit Versie. Sam writing to see Jan Will verify that a consaliant Trank you for your alline to this matter, Licecely, ALL INFORMATION CONTINUED HEREIN'IS LINCLASSIFIED, DATE 12/2/83313P4elv 100 - 201 / 27a RECORDED - 72 10 MAY 20 1955 EX. - 124

OFFICE OF DIRECTOR  FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE  Mr. Harbo Mr. Harbo Mr. Parsons Mr. Rosen Mr. Tamm Mr. Jones Mr. Winterrowd Tele. Room Mr. Holloman Miss Holmes Mr. Holloman Miss Gandy Mr. Winterrowd That your Department classified Mr. Holloman
the U.S., as subversive. I am writing to see if you will verify that accusation. Thank you for your attention to this matter.
Sincerely, /s/ COPY:hmb (1)
1 N.C.
LIFEREINIS UNCLASSIFIED DATE 14/9/83 BYSPANIS

20116

100-50869-275 May 17, 1955 RECORDED - 72 INDEXED - 72 124 Dear

> Your letter dated May 9, 1955, has been received.

In response to your inquiry, I wish to advise that the FBI has never made a statement concerning the group you named, since we are strictly a fact-finding agency and do not make evaluations or draw conclusions as to the character br integrity of any organization or individual. I would like to take this occasion also to point out that information in PBI files is confidential and available for official use only.

I know you will understand the reason for these rules and will not infer either that we do or do not have information concerning the group you mentioned.

> COMM = FBI MAY 1 8 1955 MAILED 28

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover Director

a'S tree atie Bufiles reflect certain derogatory information, concerning Mederal Council of Churches, later incorporated into National Council of Churches of Christ in America; however, much of this data came from rival church groups. An investigation confined to contacts with informants of the New York Office in 1950, reflected \$ that no data was developed indicating any Communist or subversive activities on the part of any persons affiliated with this organization. (100-50869).

SMAY Ozprepogdent not identified in Bufiles. **Vinterrowd** Tele. Room

S

NATIONAL COUNCIL OF CHURCESS OF CHRIST IN U.S.A. 297 Fourth Avenue New York 10, New York

#### FUND FOR THE REPUBLIC

The report of the Fund for the Republic, dated 5/31/85, stated that \$10,000 had been awarded to the Department of Racial and Cultural Relations of the National Council of Churches of Christ in U.S.A. (NCCC). This money this to be used for a study of racial discrimination.

The Bureau has conducted no investigation concerning the MCCC. In November, 1953, a pamphlet issued by the organization stated that the MCCC, which was organized in 1950, was a fellowship of thirty national demoninations representing most of the major historic bodies of American christianity, except Roman Catholics. The membership of the organization at that time was 35 million. (94-1-31672-11)

Our files reflect volumineus correspondence concerning the Federal Council of Churches of Christ in America (FCCCA), the predecessor of MCCC. Allegations have been received from individuals and rival church groups stating that many leaders in FCCCA follow the Communist Party (CP) line and have been members of numerous CP front groups. In July, 1950, the New York Office Donducted an inquiry limited to confidential informants of that Coffice as well as public statements issued by FCCCA and rival progenizations. This inquiry failed to develop any substantial suidence that the organization was Communist dominated. Because of the controversial nature of both FCCCA and MCCC, the Bureau has repeatedly declined to issue a statement on the organizations.

There are listed hereinafter typical examples of controversial statements which have appeared in publications confirming FCCCA and HCCCs

A pamphlet entitled "How Red is the Federal Council of Churches " made published by the American Council of Christian Tolson Laymen in Madison, Wisconsin, which was copyrighted in 1949, set Boardman. forth a list of Council leaders, together with their affiliation Nichols with cited organizations. The pamphlet stated that the FCCCA Mohr "went underground" in November, 1950, by merging with a dozen Parsons Ther interdenominational agencies under the name of National Rosen . Council of Churches of Christ in the U. S.A., but that the aims, Temm Sizoo Sizes Programs and leaders were unchanged 100 - 50167 Tele, Room Holloman . **5.**H.Rogers:pyp Gandy . 191 NOV 22 1955 Original - 100-391697 Tellow 100-50869

FCCCA subsequently published a pamphlet entitled out the Federal Council of Churches" which was an arious attacks, particularly to accusations made in the pw set "How Red is the Federal Council of Churches." The executive conmittee of FCCCA stated that the Council has explicitly and vigorously repudiated Communism; that the men who published the critical article concerning FCCCA were "to confused to be able to distinguish between the man of progress seeking social reform within the general pattern of our American way of life, and the Communists who seek to overthrow our system." (100-50869-124)

Our files contain a pamphlet entitled What is Wrong with the Federal Council? New Inown as the Mational Council of the Churches of Christ in the U.S.A, published in 1950 by W. O. H. Garman. Dr. Garman is President of the American Council of Christian Churches, which organization split off from FCCCA in 1941. The publication stated that FCCCA is anti-American and has championed a "near Communism." Dr. Garman alleged the Rockefeller millions have been tapped to finance the pet projects of the Federal Council in its efforts to destroy the free economy of America and to promote world socialism. Our files contain a pamphlet Dr. Garman wrete in May, 1953, listing Communist front connections of eight translators of the Mational Council of Churches, revised standard version of the Bible. (94-37557-10, 16)

During the review of our files, it was noted that much of the information appearing in the public source statements concerning alleged Communist front activity on the part of leaders in FCCCA and ECCC was taken from published reports of the House Committee on Un-American Activities.

SAC, New York (94-0-427)

10/20/55

Director, FBI (94-1-31672)

CHURCH STATISTICS (FBI, Statistical Section)

Reurlet 1/26/55.

In January of this year Miss Betty Benedict, secretary to Donald Bolles, Director, Public Relations Department, National Council of the Churches of Christ in the U.S.A., 297 Fourth Avenue, New York City, which was formerly known as the federal Council of Churches of Christ in America, gave you statistics which you forwarded to the Bureau. We would like to get similar information for the Calendar Year 1954. Items of interest are as follows:

- 1. Number of Sunday School Students.
- 2. Number of Sunday School Officers and Teachers.
- 3. Humber of Sunday Schools or Schools (Church).
- 4. Total annual gifts and contributions to religious bodies.

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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

<del>a</del> _	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.	
	Deleted under exemption(s) with no segregable material available for release to you.	
	Information pertained only to a third party with no reference to you or the subject of your request.	
	Information pertained only to a third party. Your name is listed in the title only.	
<b>2</b>	Document(s) originating with the following government agency(ies) State Department State Newscars and State Newscars are supported by the support of the sup	
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.	
<del></del>	Page(s) withheld for the following reason(s):	
	For your information:	
	The following number is to be used for reference regarding these pages:  100-50869-276	



Nov. 10, 1955.

Mr J. Edgar Hoover, Federal Bureau of Investigation, washington, D. C.

Dear Mr. Hoover:

**C** 

I know you are a buy man but I didn't know who else to write to except you about a matter which is very important - to me and to our local church. I would like to know whether the information on the pamphlet enclosed . How Red is the national Council of Churches" is correct. There is listed here a number of Federal Councillor National Council, leaders who, it says, have helped Communist organizations and been affiliated with them also have any of thise windwals actually cited for un-american activities?

I am especially interested to know about W. Russell Bowie and Luther a. Weigle, as they were two

RECORDED 13 100 - 501 27

I would appreciate it very EX-118 if 20 NOV 18 1955 me er much information es you can because it is

Scally a matter of concern of the pamphlet is correct certainly people should know it. Many show in would withdraw from the Council if they did how it.

My immediate concern, of course, is right here and

I would arteinly appreciate a reply. Enclosed find stamped, self-addressed envelope. Thank you, and may the Lord bless you in your work and be your constant buide.

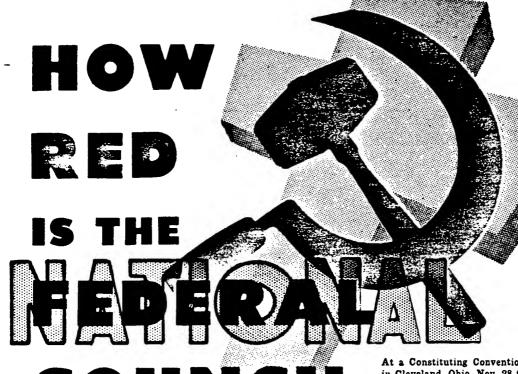
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COUNCIL

At a Constituting Convention held in Cleveland, Ohio, Nov. 28 to Dec. 1, 1950, the Federal Council of Churches "went underground" by merging with a dozen other interdenominational agencies under the name National Council of Churches of Christ in the U. S. A. The Federal Council will not surrender its legal charter, and its aims, programs and leadership are unchanged, although it is operating under a new name.

CHURCHES?



MREAD THE FACTS INSIDE MAND BORAW MOUR TOWN CONCLUSIONS

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RELANDED 13 - 5 6869-277

November 17, 1955

INDEXED - Dear

Your letter of November 10, 1955, with enclosures, has been received, and while I would like to be of service, information in the files of the FBI is confidential and available for official use only.

I would like to add that the PBI is a fact-gathering agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual. I am sure that you will appreciate the need for such a policy and will not infer from my inability to be of assistance either that we do or that we do not have the information you desire.

The Attorney General of the United States has the authority to designate organizations as subversive pursuant to Executive Order 10450, and list of such organizations may be obtained by directing a request to the Department of Justice, attention: Subversive Organizations Section, Internal Security Division, Vashington 25, D. C.

COMM - FBI NOV 1 7 1955 MAILED 20 Sincerely yours,

John Edgar Hoover Director

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NOTE: Investigation by the New York Office in 1950 reflected that no data was developed indicating any communist or subversive activities on the part of any persons affiliated with the Federal Council of Churches, later incorporated into National Council of Churches of Christ in America. (100-50869)

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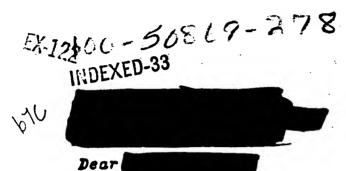
Mr. J. Edgar Hoover, The Wirector of the United States Federal Bureau of Investigation, Washington, R. C. Will you please give me the fact about the National Council of the Churches of Christ in the U.S.a.? Who are the leaders who are or have been working with the Communist Movements? 100-50869-278 are they helping the Communicates destroy Christianity and america: If so, the Church histobers should

ALL INFORMATION CONTAINED HEREIN IS LINCI ASSIFIED DATE 12/2/2/28 BY 2020

RECORDED - 33

November 29, 1955

AIRMAIL



Your letter postmarked November 20, 1955, with enclosures, has been received.

Although I would like to be of service, information in FBI files is confidential and available for official use only. I would like to point out also that this Bureau is strictly a fact-gathering agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual.

I know you will understand the reasons for these rules and will not infer either that we do or that we do not have the information you desire.

Sincerely yours.

John Edgar Hoover Director

NOV 2 9 1955 MAILED 20

ն 08հն ալ դ թյ NOTE: Bufiles reflect certain derogatory information concerning Federal Council of Churches, later incorporated into ONational Council of Churches of Christ in America; however, much of this data came from rival church groups. An investigation confined to contacts with informants of the New York Office in 1950, reflected that no data was developed indicating any Communist or subversive activities on the part of any persons affiliated with this organization. (100-50869) Correspondent's enclosures were 2 three-cent stamps which are being utilized in forwarding the acknowledgment Airmail.

ALL INFORMATION CONTAIN



November 23, 1955

Federal Bureau of Investigation Washington, D. C.

Attention: Director J. Edgar Hoover

Dear Mr. Hoover,

I am the Pastor of a small Baptist church located in Southern Wisconsin. This church at present is a member of the American Baptist Convention. I want you to know that I am a born again Christian. That I realize that it was no work of my own that gave me my Eternal Salvation but that through believing on the Lord Jesus Christ and the fact that He died upon the cross for my sin and that He arose again on the third day from the dead, I have eternal life, because I applied personally to myself what Christ did for the whole world. Enough of myself, except to say, that I am a graduate of the Moody Bible Institute.

I have recently brought up in my church board meeting that the American Baptist Convention is Modernistic, that is denies many of the Bible truths that are essential to Salvation or belief in God in any degree, and that also the Convention is a member of the National Council of Churches which to me is the very baby of Satan himself and is fed by communistic disciples who have twisted minds and hearts. Now I realize that this is a strong accusation to make, but I have heard of men in the National Council of Churches that deny God Himself, Jesus Christ, and the Virgin Birth of Christ as well as His atoning death upon the cross. Is not this one of the main doctrines of the Communist Party? Also is understood by the writer that the F.B.I. is aware of many of the leaders of the N.C. of C. that are connected with subversive organizations.

100-5056 What I would appreciate you doing, is this: Would you be willing to send to me any information that can be rade public concerning your own opinion or the judgement of the F.B.I. upon this National Council of Churches? I would be the concerning the council of Churches? this National Council of Churches? I understand that you are a Christian and I rejoice to know that. Let me assure you that my personal prayers will be with you in your duty as the leader of of the world's Greatest and most efficient law enforcement agency. I hope that you will be able to provide me with some information.

> Thank you so very much, Yours sincore

A friendly Country Church where we "pread

RECORDED-99. INDEXED-99

50869-279

December 2, 1955

1 hFormall Dear

Your letter dated November 23, 1955, has been received, and I want to thank you for your prayers and your generous comments concerning the FBI.

Although I would like to be of service, information in FBI files is confidential and available for official use only. I would like to point out also that this Bureau is strictly a fact-gathering agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual.

I know you will understand the reasons for these rules and will not infer either that we do or that we do not have the information you desire.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover Director

COMM - FBI DEC 5 - 1955 MAILED 22

NOTE: Bufiles reflect certain derogatory information concerning Federal Council of Churches, later incorporated into National Council of Churches of Christ in America; however, much of this data came from rival church groups. An investigation confined to contacts with informants of the New York Office in 1950, reflected that no data was: developed indicating any communist or subversive activities on the part of any persons affiliased with this organization.

(100-50869)

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Belmont Mohr Parsons

Rosen . Tamm Sizoo

The Federal Bereau of Investig

Dec. 7 1955.

Washington D.C. Gentlemen,

A STATE OF THE PROPERTY OF THE PARTY OF THE

15 I am & church worker I desire some information It has been talked around here that the David C.Cook Publishing Co. of lein Ill.are affilleated with the world Council of Churches and the were restinal Council of Churches of Christ Mi. U.S.A. and that the two shove mentioned are controlled by the Communist Party."

Also it is rumored that they print the New revised Version of the Bible and that it does not contain all the chapters and verses that

the Zing James Version has.

Sould you please give us what information you can concerning this matter and it will be greately appreciated.

Yours Very Truly. **61**C

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HECORDED-49 INDEXED-48 100-30869-286

**6** DEC වර 1955

RECORDED-48

HDEXED-48

Dear

Your letter of December 7, 1955, has been received. While I would like to be of service in connection with your inquiry, data in the files of the FBI is confidential and available for official use only.

Furthermore, this Bureau is strictly a factgathering agency and draws no conclusions as to the character or integrity of any individual, organization or publication.

I am sure you will understand the reason for these rules and will not infer either that we do or do not have information concerning the subjects of your inquiry.

Sincerely yours,

COMM - FBI DEC 1 & 1955 MAILED 28

John Edgar Hoover Director

The National Council of Churches of Christ in America was ormed out of the Federal Council of Churches. Certain derogatory information received concerning the Federal Council of Churches I with to an investigation confined to contacts with informants of New York Office in 1950. No data was developed indicating any communistic or subversive activities on the part of this organization or any of the persons affiliated with it. (100-50869)

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NOTE:

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March 6, 1956

J. Edgar Hoover Federal Bureau of Investigation Washington, D.C.

My dear Mr. Hoover:

Recently I was severely criticized for belonging to a church (Methodist) that is a member of the fational Council of Churches. I was told it was staffed and many of its important leaders were Communists or had Communistic leanings since they had been associated previously with Federal Council of Churches, which definitely was Communistic. Naturally I was overwhelmed by their accusations. I had no evidence to refute their charges while they produced phamplets and other data on the subject. I was also advised that the new Revised Bible was written by persons with Communistic beliefs to stir up discontent among church peoples.

Being a stubborn woman and one who likes to know the true facts about any situation, as near as possible, I am presumptuous enough to write asking for information.

Is it true that the National Council of Churches has communistic tendencies? One of the phamplets given me to emphasize this point is published by the American Council of Christian Laymen, 122 W. Washington, Ave., Madison 1, Wisconsin, under the title: "How Red is the (Federal) National Council of Churches?" I should like to quote one paragraph.

"At a Constituting Convention held in Cleveland, Ohio, Nov.28 to Dec 1, 1950, the Federal Council of Churches went underground by merging with a dozen other interdenominational agencies under the name of National Council of Churches of Christ in the U.S.A. The Federal Council will not surrender its legal charter, and its aims, programs and leadership are unchanged, although it is operating under a new name."

There are many well known person's names listed as pinks, whom I have admired through their writings and lactures for years. It is hard to believe that my ideas may need to be changed about them.

Any information you can send me or where I may obtain such information will be greatly appreciated, either good or bad. My faith in myself and my fellownan has been rudely shaken.

RECORDED-95

17 M

EX. - 124

COMM-FBI

March 14, 1956

DEXED-95

100.50869-281

δ<sub>O</sub> 124

Your letter dated March 6, 1956, has been received.

Although I deeply appreciate the concern prompting your writing me, information in FBI files is confidential and available for official use only. I would like to point out also that this Bureau is strictly a fact-gathering agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication er individual.

I know you will understand the reasons for these rules and will not infer either that we do or that we do not have the information you desire.

Sincerely yours,

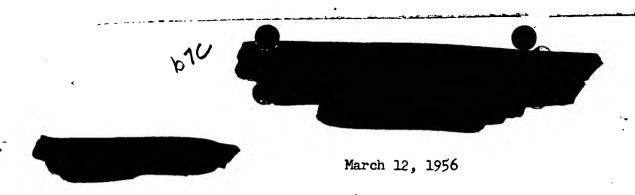
John Edgar Hoover Director

NOTE:

Certain derogatory information received concerning the Federal Council of Churches led to an investigation confined to contacts of the New York Office in 1950. No data was developed indicating any subversive activities on the part of the organization or any of the persons affiliated with it. (100-50869)

wite dure persons, responsible for the of the Holy Bible have been thirtee questionable organizations.

MAILED & MAR 1 4 1956



Mr. J. Edgar Hoover Federal Bureau of Investigation Department of Justice Washington. D. C.

Dear Mr. Hoover:

I write to you seeking information and help. A few weeks ago Edgar C Bundy, of whom I know very little. spoke here in Lubbock. Most of his remarks were an attack against the National Council of Churches. One statement he made was, and I quote his exact words. "Communism has been most successful in the churches of America".

I realize that in the church there are those who are extremely to the left, and those who have been misguided and led astray. I cannot, however, believe the above statement.

I do not know how much information you and your department release or are permitted to release to the public. I would deeply appreciate, however, receiving any facts you could send me on these two questions. First, is it true that communism has been most successful in our churches, and if not are our churches a bulwark against communism?

Secondly, is the National Council of Churches aiding communism by going along with communistic ideas such as collectivism and socialistic principles? Bundy made this claim in his address.

I hope that my requests are not out of line. greatly appreciate whatever information you can furnish, and trust I will hear from you as soon as possible.

(DED) - **8**8

MDEXED-88

Sincerely yours, WAN 20 1956

Can good on the above matter would also I

March 16, 1956

100-50869-281

RECORDED \_ 88 INDEXED-88

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Your letter dated March 12, 1956, has been received.

Although I would like to be of service, information in FBI files is confidential and available for official use only. I would like to point out also that this Bureau is strictly a factgathering agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual.

I know you will understand the reasons for these rules and will not infer either that we do or that we do not have the information you desire.

Enclosed is some material available for general distribution by the FBI relating to the general subject of communism which you might like to read.

> COMM - FBI MAR1 6 1956 MAILED 30

Sincerely yours,

John Edgar Hoover Director

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The Underground Tactics of the Communists DHVIT 8000

Unmasking The Communist Masquerader

God Or Chaos? Where Do We Stand Today With Communism In The U.S. ? Mus Mil Breaking the Communist Spell

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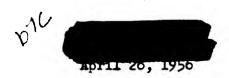
Letter to

March 16, 1956

NOTE: Bufiles reflect numerous inquiries have been received by the Bureau concerning Captain Edgar C. Bundy who has been conducting an anticommunist lecturing tour throughouthshe United States.

p10

The Bureau conducted an investigation confined to statistics of the New York Office relative to the Federal Council of Churches in 1950; no subversive activities disclosed. (100-50869)



The Honorable J. Edgar Hoover
Director of the Federal Bureau of Investigation
Washington 25, D. C.

Dear Siry

I am wondering if your office can give me any information on the National Council of Churches, and its counterpart, the World Council of Churches. That is, are these organizations questionable as far as their activities with Soviet Russia are concerned. Should they be given financial support by our local churches.

Many thanks for your help in this.

Very truly yours,

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. May 4, 1956

100-58869-283

RECORDED - 15

EX - 120 Dean

Your letter dated April 26, 1956, has been

received.

Although I would like to be of service, information in FHI files is confidential and available for official use only. I would like to point out also that this Bureau is strictly a fact-gathering agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication, or individual.

I know you will understand the reasons for these rules and will not infer either that we do or that we do not have the information you desire.

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John Edgar Hooverall INFORMATION CONTAINED
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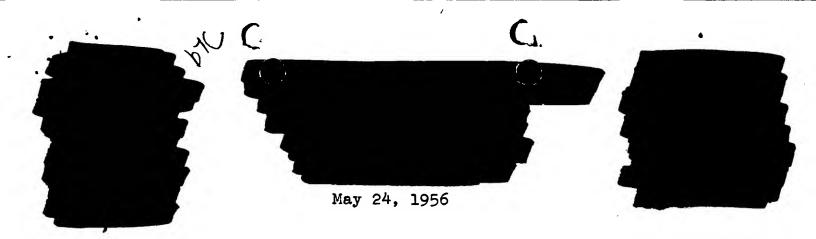
NOTE: Bufile 100-231551 reflects that the Bureau followed the activities of the Assembly of the World Council of Churches at Evanston, Illinois, in 1

the Bureau indicating any communist or subversive activities on the part of persons affiliated with the National Council of Chrisches.

COMM - FBI
MAY 4 1956

(100-50869) M J M

OST



The Federal Bureau of Investigation Washington, D. C.

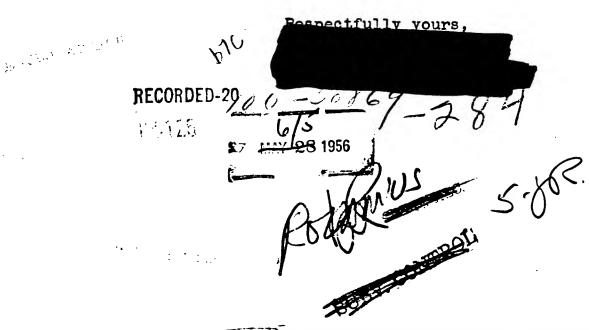
Dear Sirs:

It has been reported in circles here that some of the members of the Board and Committee which gave us the Revised Standard Version of the Bible are listed in your office as "subversives".

Such accusation seems to me to be a very serious one, the truth of which seems incredible. However, because it is an issue in our community I am writing to ask you, if it is possible to comply with such request, to state whether any member or members of the Revision Board and Committee are now, or have ever been, listed with you as Communists or Communist sympathizers or "subversives". I am enclosing an official copy of a publication of the National Council of Churches, in which all names of scholars related to this work are listed on pages 18, 19, 20,21 and 22.

Your kindness in replying to this inquiry

will be most helpful in answering questions which have been raised in our community. Please accept my hearty thanks in advance.



ALL INFORMATION CONTAINED HERE: NIS UNCLASSIFIED DATE 12/3/83 BYSOLOWARD

ENCLOSURE

100-50869-284

# An Open Letter concerning the Revised Standard Version of the Bible

Fig.



This is the first of a series of pamphlets which will be issued from time to time for the promotion of the use and understanding of the Bible. Those who wish to receive a copy of other pamphlets when published should send their names and addresses to the publishing houses of their denominations or to the office of the Division of Christian Education, National Council of Churches, 257 Fourth Avenue, New York 10, N. Y.

DIVISION OF CHRISTIAN EDUCATION

National Council of the Churches

of Christ in the U.S.A.

257 Fourth Avenue, New York 10, N. Y.

79 E. Adams Street, Chicago S, Illinois

160 - 10819-500

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100-50869-284

June 4. 1956

RECORDED-20

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Ex. He



Your letter dated May 24, 1956, with the enclosure, has been received and the interest which prompted your communication is indeed appreciated.

In response to your inquiry, I wish to advise that the FBI, as a fact-gathering agency, does not issue evaluations of organizations, publications or individuals under any circumstances. Furthermore, data contained in the files of this Bureau is maintained as confidential and available for official use only in accordance with a Departmental regulation. No inference should be drawn because of my inability to be of assistance that we do or do not have in our files information concerning the individuals of interest to you.

Sincerely yours,

JUN - 4 1956

MAILED 24

John Edgar Hoover Director

Bufile 100-50869 120

cc - Indianapolis (See Note, Page 2)

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rrowd \_\_\_ Room \_ S

Letter to

SAC, Indianapolis:

Correspondent asks whether any of the members of the Revision Board and Committee whose names are set out on pages eighteen through twenty-two of an enclosed pamphlet and who prepared the Revised Standard Version of the Bible have been listed by the FBI as subversive. The letter states that the Bureau has reportedly listed those individuals.

His letter enclosed a pamphlet entitled "An Open Letter Concerning the Revised Standard Version of the Bible," issued by the "Division of Christian Education, National Council of the Churches of Christ in the U.S.A., 257 Fourth Avenue, New York 10, N. Y., and 79 E. Adams Street, Chicago 3, Illinois."

Bureau files contain no information identifiable with correspondent. The files reflect receipt of numerous inquiries concerning the National Council of the Churches of Christ in the U.S.A. and individuals affiliated with the group which has been severely criticized by rival church groups who have used part of a statement by the Director before the Un-American Activities Committee. An inquiry confined to contacts with individuals was made by New York Office in 1950 and disclosed no evidence of subversive activities on the part of the individuals affiliated with the organization.

. J. Edgar Evous United States Dept. of Justice Jederal Bureau of Snuistigation 25, D.C. aC. Dear Mr Hooner; I'm very much interested about the fact some stupid organization has given authority to those so called Russian church leaders to enter this country and room from place to place gathering Tall information they can find to carry back to their country. Those so-called Russian church leaders are of Bod to decieve, to decieve the people in this Towntry, the Russians know the american people are interested in any thing concerning the church, and the Russians I decide to rise up and, pretend to be big church leaders and come to america and decieve thousands of people in the Churches in this country; because the Communist Anow america has plenty of stupid people who will believe any thing they say, the american people of think the Russians are trying to make peace Sthink the Kussians are Trying to man, they are setween Russia and america, but they are Trying to take over this country through the childrenes by decieving the people to believe Stree Russians who are here this country, (who came I have last week) are great believers in bod and would like to be able to be an agent and he I would like to be able to be an agent and he this country, if I knew they would not kiff must this country, if I knew they would not kiff must wiff I could leave my got lorly knowly I don't claim with the so smart, altho' I think I could trap them Wish (those Russians). ECORDED - 72 COUN 25 1956 Bour countries greeted those Russians at Idlewild four own own complets which read go back to your own country you communist, spies and devile,

jour destroyed our churches. Thank God For this country where we have Freedom of speach and Freedom to act, for God and our Country, those refugees knew they had a right in this country they knew they could call those Russians spiel, devils and communist and the Russians Could not stop them, "Thank God," those to take over the world and kill all who telieve in God, the communist made remarks they will come into this country and work with the Christians in the churches untill they get this country in their controlle and they will smash our God, I get all me all my information from Church papers, there are true facts because they are published by people who keep up with world affaire, Mr Hooner, please, help us keep our good old blasd, free from Communism I believe you are doing all you can and all that you get infomation on you need more information, the communist are trying to take over in offices, churches, and organizations the Russians pretend to Claim Christ to get the american people to follow them, some are being deciened and they will try to dealers att. will try to decieve others. keeping sep a confusion in this country, they think people H. H. & war started between the white + colored Jean read between lines I read the news papers and I can see these things are creeping upon us I'm not lasely convinced in to other people's Plots, I know when people are pretending and when they mean business, they can't fool me when they mean business, they show Russians (so-called church leaders) left Mashville Denn Sat. gone. 9, 1956. they are headed west for Teyas and are those western states. please, investigate the national Churches Council of churches and find who is leading it I have learned it you this, I'm very up set over the things taking place in this country, I wish I had the nerve to help investigate, if I had some one to go with me at all times I could have the nerve. (Over)

may Do Bless you Mr Hour as you are doing your hest, I wish I could help some how, other than write this letter, these so called thurch leaders from Kussia are communist spies entered into this country under the mock of God, here is a ficture of one pretending to ordain a deacon in a church, you can see fire in his eyes, he is the devil in sheeps clothed, you may already have them under investigation for all I know, but I trust you have, for the for the state of the thing for they will no doubt they will do some nasty thing before they are caught. How the devil does work through some people to take the advantage of others, These Russians (communists) went into other Countries pretending to be church leaders and destroyed their churches and took over their countries and now They have started here in america and it wont be long will they will take over this country through the Tchurches by making a mock of bod and decising the people in america, making some of the american Acople think They can prevent I war among Russia and the Clab. B. sure it will prevent war between the two countries by giving history communist a Chance to take over through churches and officer without war, if they distill get to take over that without war, if they distill officer this country. Way they will fight to take officer this country. they are behind the colored speople (the communist) they are behind the colored speople (the communist) trying to get them on their side so they will trying to get them on their side so they will throw, the regro's must learn this, which they will throw. They must know some how what the communist are trying OFALEDEN

# Hair Snipped in Ceremony



NEW YORK — Visiting Russian Metropolitan Nikolai snips lock of hair from head of Andrew Woronovich of Baltimore in ceremony at Russian Orthodox Cathedral of St. Nicholas here as he ordained Woronovich a church deacon. Ordination was part of a pontifical liturgy held for Metropolitan Nikolai and seven other Soviet churchmen who arrived on a United States visit as guests of the National Council of Churches.

TACLINFORMATION CONTAINED HEREIN IS UNCO ASSIFIED DATE 12/3/83 BY SPhelogy

PLICEORDER

160-50869-285

RECORDED - 72

INDEXED - 72

100-50869-285

June 21, 1956

N



Dear Vadams

Tour letter postmarked June 11, 1956, with the enclosure has been received. You may be assured that the observations set out in your communication are being made a matter of record in the files of this Bureau.

Very truly yours,

John Edgar Hoover Director

cc - Memphis

Correspondent's letter consisting of three pages is somewhat rambling and states in substance as follows:

Nichols Boardman Belmon

Mason

lloman \_

She is concerned about some "stupid organization" permitting Russian church leaders 'to tour the United States. She would like to conduct a surveillance on those Russians if she knew they would not kill her. She requests that the National Council of Churches be investigated for sponsoring the Russians.

Her letter enclosed a newspaper clipping reporting a religious ceremony involving one of the Russian church leaders.

MJR: 1fj (Note on Yellow, Acigs 2)3 2th bli 32

Mohr\_ Parsons vinterr**ew**d le. Room

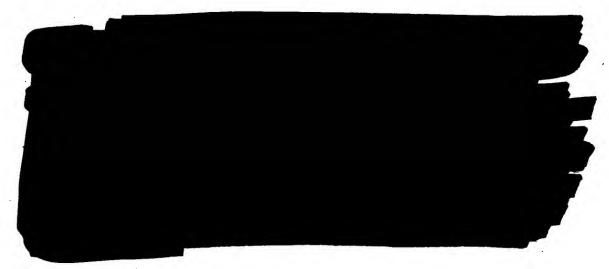
NFORMATION CONTAINED

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Letter to

The files reflect that an inquiry confined to contacts with informants was made by New York Office in 1950 pertaining to the National Council of Churches and disclosed no evidence of subversive activities on the part of individuals affiliated with the organization. Coverage of the Russian church leaders was given in accordance with Bureau instructions. (100-50869)

NOTE ON YELLOW:



Reading Room: Please use stamp signature.

Mr. J. Edgar Hoover Washington, D. C.

Dear Mr. Hoover:

I read, with much interest, your article in The Sunday Bulletin, titled, "America Needs Full-Time Patriots".

After reading your article, I am anxious to know your opinion of our collaboration with the Red Clergy, through exchange visits arranged for by the National Council Churches.

As you probably, already, know there is a minority group known as the American Council of Christian Churches raising opposition in this issue but with relatively small support.

Your opinion in this matter will be very much appreciated.

Sincerely yours.

RECORDED-85

100-50867-286

14 JUL 11 1956

100-50869.286 July 9, 1958

Dear

Tour letter dated July 2, 1956, has been received, and although I would like to be of service, it is not within the area of my authority to make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual.

I know that you will understand my position in this regard.

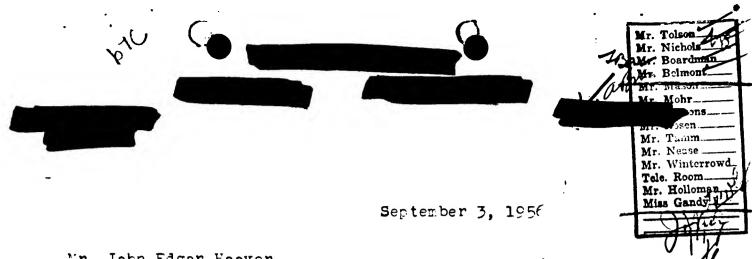
Sincerely yours,

John Edgar Hoover Director

NOTE: Bufiles contain no record on correspondent.

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Holloman Gandy	JUL 9 1956 MAILED 25
Various - Title	

MAIL RCOV BI



Mr. John Edgar Foover Director of F. B. I. Washington 25, D. C.

Dear Mr. Poover:

Your articles in various Christian magazines indicate that you are a man of sound convictions; because of this fact I mail you the enclosed booklet: What Is Wrong with the Federal Council" now known as the Cational Council of the Churches of Christ in the U.S.A.

I will not ask you to commit your information to me concerning the charges in this booklet, unless you desire to do so, or unless you feel it is safe in the light of Communist power in America. Nor do I seek to involve you in any "religious" controversey, but I do wonder. ARE THESE THINGS SO?!

I, of course, am not a member of this church group, rather I am just a small, insignificant Baptist preacher, trying to preach the Gospel of Jesus Christ as it is set forth by God in the Scriptures, believing that the Scriptures are the final authority for man and the church—and not man's philosophy to accommodate the Scriptures to fit his Communistic and Socialistic ideals.

Your reading of the booklet and your commentary on the same would be appreciated. I will respect you and your judgment if you deem best not to express yourself concerning its charges.

INDEXED-59
Sincerely yours-59

SEP 21 1956

ALI INFORMATION COMMINED
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100-50869

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"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me." (JOHN 14:6)

PEXP. PROC.

## ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 18 18 BY SPECIAL BY



ENCLOSUP! 50869-287



with the

#### FEDERAL COUNCIL?

now known as the

National Council of the Churches of Christ in the U.S.A.



Revised 1950 Edition

"I confess to a real apprehension so long as Communists are able to secure ministers of the gospel to promote their evil work."

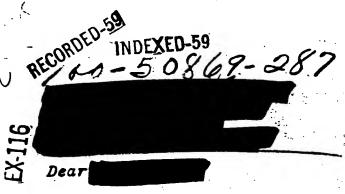
J. Edgar Hoover

> By W. O. H. GARMAN President (1947-50)

American Council of Christian Churches
15 Park Row,
New York 7, N. Y.

Literature Item No. 100. For additional copies use this number.

September 12, 1956



Holloman

Gandy

Your letter dated September 3, 1956, and enclosure have been received and the interest which prompted your communication is appreciated.

While I would like to be of assistance to you, I must advise that my official position precludes me from rendering opinions, guidance or suggestions to you. I am certain that upon reflection you will understand the wisdom and necessity of such a policy.

You may be interested in the fact that the statement attributed to me on the cover of your enclosure is an excerpt from a statement I made on March 26, 1947, before the Committee on Un-American Activities, House of Representatives.

I am enclosing a copy of this statement for what interest it may be to you. The excerpt quoted appears on Page 12 and I know you will realize when you read this passage

in context that I was not making reference to any particular organization or religious denomination. Sincerely yours, J. Edgar Hoover John Edgar Hoover Directors ... Z 32 PM '56 Parsons U.S. DEPT OF JUSTICE Rosen Temm NOTE;\//Correspondent on mailing list for Uniform Crime Reports 436. He enclosed pamphlet by WEBCHINGarmin20N

(Note continued on page 2)

Letter to

Note on yellow continued from page 1:

regarding National Council of the Churches of Christ in the USA (NCCC). Pamphlet attempts to connote communist infiltration and domination to NCCC and quotes statement of Director which is accurate although incomplete and is taken from Director's statement before Committee on Un-American Activities (CUAA). Page 3 of pamphlet states because of certain activities by NCCC, there is talk of FBI and CUAA making public investigation.

Previous cordial correspondence with Garman who has been most complimentary of Director and FBI. (100-50869)

Numerous inquiries have been received regarding NCCC and individuals affiliated with the group which has been severely criticized by individual church groups and inquiry confined to contacts with informants of the New York Office in 1950 disclosed no evidence of subversive activities on part of the individuals affiliated with the organization. (100-50869)

Correspondent requests Director's commentary regarding pamphlet. Enclosure is statement by Director before Committee on Un-American Activities, House of Representatives, March 26, 1947, Washington, D.C.

Oct. 19-1956 M.J. Egdar Hoover.
Washington L. S.
National Council of Chrisches
Xlew Sir, - Jame writing you in regard to the national Council of Chur are they Communists? I have hearts, and should know different meny that should know to do with the organization because they were communistic; I took my stand agnainst them I would not work with them. Ils you have any printel matter on this subject Front nothing to do with Communist. Please send me literature ou this HEREINIC HEICHARDINED Thank 15 40 5 20 1956. CHEREINJIS UNCLASSIFICE DATE J 1/3/3/83 BISPHELLER 670

700 - 50869 - 388 Pear Dear

Your letter postmarked October 24, 1956, has been received.

Although I would like to be of service, information in FBI files is confidential and available for official use only. I would like to point out also that this Bureau is strictly a fact-gathering agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual.

I know that you will understand the reasons for these rules and will not infer from my inability to be of assistance either that we do or that we do not have the information you desire.

There is enclosed, however, some information relating to the subject of communism which I hope you will find of value.

All MFORMATION CONTAINED

Sincerely yours,

John Edgar Hoovers

Director

Director

Mason

Mason

The Communists are after our Minds

Struggle on a New Plane

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Tam

99

Office Memorandum . UNITED STATES GOVERNMENT Mr. Tolson DATE: January 2, 1957 SUBJECT: NATIONAL COUNCIL OF CHURCHES Russell Maguire, the Publisher of "American Mercury" magazine, while recently in the Bureau, gave me the attached copy of an editorial he has written for his own signature to appear in the March, 1957, issue of "American Mercury" wherein he takes the National Council of Churches to task. He was handed the attached pamphlet written by Dr. Billy James Hargis of Tulsa, Oklahoma, who indicts the National Council of Churches on "50 Counts of Treason to God and Country." 8.1. Markey to. Enclosures LBN:sak IATION CONTAINED 50367-269 13 13 UNICLASSIFIED 12 /3/83 BY 9PHOLIDE 16 JAN 8 1957 64 1411 11 1957

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ENCLOSURE

IN THE MERCURY'S OPINION

for March

Hon-radical American churchmen will be aghast at the proposal which the Divisions of Home Missions and Shristian Life and Work of the Matismal Council of Churches have just made.

a goodwill delegation of prominent American Protestant leaders to Communist China to establish relations with the "Christian churchmen in Red China". American clergymen actually propose to drive a breach into our sation's beyoutt of Red China - a beyoutt which has been efficial American palicy over since the marderous attack of the Red Chinese on our American troops at the Yain River in Movember, 1950.

What, precisely, does this proposal mean?

First of all, there are no "Christian churchmen in Red China", whom the delegation could visit. The only Chinese who today publicly call themselves Christian, in Red China, are masquereding Communists who have been planted in the former churches to take them ever, and convert them into Communist government agencies. The actual Christians, who are still in China, are either in prison, in the forced work camps, or else they are severing in fear and terrorism.

We wonder if the Matienal Council group, which is spearheaded by Dr. John 1.

Mackay, President of Princeton Theological Seminary, has ever heard of the so-called "Christian Manifesto" which every clergymen in China was forced to sign in 1950 under penalty of expulsion from his pulpit.

Listen to Dr. Hollington K. Tong, imbassador to the United States from the Republic of China.

\*Signing the Manifesto was obligatory for all Christiansif they wished to avoid public accusation as supporters of Western "Imperialism". This Manifesto followed a virulent campaign of the Communists against Christian churches which were affiliated or connected with any fereign body.

The so-called "Christians" with whom Dr. Hackay's delegation proposes to hobnob are the former churchmen who have oringingly signed this "Manifesto" and

In The Hercury's Opinion . March

who have accepted the role of secret police for Communism tomerch sut and expose to public trial the true Christians of China.

Dr. Yong continues: "I am afraid that at least 50% of the Christians on the mainland have been driven underground by Communist persecution. They do not spenly attend services. Communists keep a close telly on church a ttendance and those on the Christian list are subjected to stern discrimination.

What is the purpose of Dr. Mackay's proposed delegation?

Since they will be anable to contact the true Christian underground, it is a fair presumption that they propose to fraternise, as fellow-churchmen, with the Red agents who are now operating the former churches as political institutions. Dr. Hackay and his companions will dignify these ignoble Peking sell-outs by clasping hands with them as fellow-Christians. In doing so they will dishoner the hereic fight which is being made from the undergoound by the 50% of the Chinese Christian clergy who refused to sign the Manifestow.

It is difficult to conceive of anything more shameful to the god name af American Protestantism.

It is important to note that Dr. Mackay himself is an old hand at urging friendly American gestures to Red China. On August 1, 1950 at Northfield, Ninn., he vehemently urged American recognition of Red China in an address before an audience of Lutheran missionaries. At that time, Chinese Communist volunteers were already killing American boys in Korea.

Ir. Mackay is entitled to his off-centre opinions about Red China. But when he endeavors to mobilise a church body which purports to speak for the 74,000,000 American Protestants, behind his schemings, that is another matter.

American Christians don't want friendship with the denouncers and murderers of the true Christians of China. It will be a black blot on the name of Protestantian if a little chosen group in the National Council succeeds in making this un-merican and un-Christian gesture in favor of Chinese Communism. the
National
Council
of
Churches

INDICTS
ITSELF ON

50 COUNTS
of TREASON
to
God and Country!

by Billy James Hargis, D.D. P. O. Box 977, Tulsa, Okla.

\$1.00

#### About The Author . . . .

Billy James Hargis, D. D., president and founder of CHRISTIAN CRUSADE, is fast becoming recognized as America's most fearless leader in a militant, all-out fight against Apostasy and Communism in our Churches and in Government.

Leaving a comfortable and prospering pastorate to organize this Crusade, Dr. Hargis was inspired by the vision of a mighty movement which would not be limited to one group, but would awaken God's people everywhere. It is to this purpose that he has dedicated his life.



20069-089

#### TREASON

"The betrayal of a trust or confidence; breach of faith; treachery; violation by a subject of his allegiance to his sovereign or to the state . . ."

The New Century Dictionary.

# NATIONAL COUNCIL OF CHURCHES INDICTS THEMSELVES ON 50 COUNTS OF TREASON TO GOD AND COUNTRY

By BILLY JAMES HARGIS, D. D.

"For there shall arise false Christs and false prophets . . . if it were possible, they shall deceive the very elect"—Matthew 24:24.

"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ, and no marvel: for Satan himself is transformed into an angel of light"—II Corinthians 11:13, 14.

"Who is a liar but he that denieth that Jesus is the Christ? He is anti-christ that denieth the Father and the Son. Whosoevel denieth the Son, the same hath not the Father"—I John 2:22, 23.

The National and World Council of Churches came into existence through a series of events that began in 1907. Dr. Harry F. Ward, who for twenty years was professor of Christian Ethics in Union Theological Seminary, led in the organization of a group of socialist clergymen into a movement called "The Methodist Federation for Social Service" in 1907. Page 2084 of the Congressional document, "Investigation of Communist Activities in the New York City Area," dated July 7, 1953, has this to say about this organization: "The Methodist Federation for Social Service was organized by a group of socialist-Marxist clergymen of the Methodist Church, headed by Dr. Harry F .Ward, twelve years before the organization of the Communist Party in the United States in 1919." This was the first united effort to organize the clergy of America, and to get the committed in a scheme for socialist reform. To show the thinking of Dr. Ward, in a radio broadcast, May 21, 1946, he stated: "The Soviet Union is progressing and growing up economically and politically since the time of the Czars, while capitalist society is starving, and going down." As established, the Methodist Federation for Social Service provided the leaders for the establishment of the Federal Council of Churches of Christ in America in 1908.

In a Constituting Convention held in Cleveland, Ohio, November 28-December 1, 1950, the said convention of churches "went underground" by merging with a dozen other interdenominational agents under the name of National Council of Churches of Christ in the United States.

In 1948 at Amsterdam, The Netherlands, the Federal Council of Churches further broadened its activities by establishing the World Council of Churches, which is dominated by the American leaders of the National Council of Churches. Although the Federal Council now operates under the name of National Council and World Council of Churches, its program, aspirations and leadership are unchanged.

One of America's most brilliant anti-communists, J. B. Matthews, states: "Communists have been successful in enlisting several thousand Protestant clergymen in support of their objectives . . . the Kremlin has done its work well."

Herbert Philbrick, author of "I Led Three Lives," for nine years an undercover agent for the F. B. I., said: "We are losing the fight with Communism . . . there are more names of ministers than any other profession on the list of Communist supporters in this country . . . Protest this to your religious leaders . . . if their name is on the list, demand that they withdraw from it or kick them out of your church organization . . . " These straight-forward words are from Mr. Philbrick's speech before the Daughters of American Revolution, April 18, 1956.

Paul said: "Expose them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple" (Romans 16:17, 18). In obedience to this Divine Command to expose the enemies of the historic Christian faith, I now indict the National and World Council of Churches on 50 counts:

#### ARTICLE 1

#### NATIONAL COUNCIL LEADERSHIP BRANDED PRO-COMMUNIST BY GOVERNMENT AGENCY IN 1935

United States Naval Intelligence in 1935 reported that the Federal Council of Churches was subversive and was one of the strongest of the organizations "which while not openly advocating the 'force and violence' principles of the Communist party give aid and comfort to the Communist movement and party ... It is a large radical pacifist organization and probably represents 20,000,000 Protestants in the United States. However, its leadership consists of a small radical group which dictates its policies. It is always extremely active in any matters against national defense."

Since that time the activities and policies of the Federal Council have not improved one whit.

#### ARTICLE 2

### NATIONAL COUNCIL OF CHURCHES SPONSORS AMERICAN TOUR OF COMMUNIST CLERGYMEN

The National Council of Churches brought Metropolitan Nicolai of Moscow, Russia, to the United States, June 2, 1956, to speak in selected churches under the auspices of the National Council of Churches.

The record of Metropolitan Nicolai:

- -In charge of Foreign Relations of the Russian Orthodox Church
- -Member of Presidium of the Communist World Peace Council
- -Leader in charging germ warfare and U. S. aggression in Korea
- -Awarded Soviet Union's Red Flag Order of Work
- -Led Communist "World Peace Congress" in Stockholm, Sweden, April 7-10, 1956.

The Metropolitan, speaking against the United States, said: "The ideas hatred of humanity are inoculated in children and young people on a biscale in the U. S. A. . . . It is thus that the American kindlers of war try to raise murderers from their tender years. Thus the enemies of peace desire to corrupt the minds of people and force them to be submissive participants in unheard-of evil deeds against humanity." "Hitler and his servants might well have envied General MacArthur and his fellow-champions in the Korean aggression." "Apparently, the bestial aspect of imperialism can change only in one direction—become still more ferocious, dreadful, merciless."

#### ARTICLE 3

### LAJOS VETO, LEADER OF WORLD COUNCIL OF CHURCHES, IS RED LEADER BEHIND THE IRON CURTAIN

Lajos Veto, member of the Central Committee of the World Council, is the publisher of the Communist Hungarian Church Press, director of the Lutheran Church, a member of the Communist party and a member of the Communist Parliament of Hungary.

# ALBERT BERECZKY, ANOTHER LEADER OF THE WORLD COUNCIL OF CHURCHES, IS MOSCOW-PICKED COMMUNIST STOOGE

Albert Bereczky, chairman of the Ecumenical Council of Hungary, was a Communist leader it the underground and was chairman of the committee which received the World Council's Central Committee in Budapest, July 28-August 5, 1956. Celebrating the 10th anniversary of the liberation of Budapest, Bereczky said: "A rich, abundant, flourishing, powerful new life surrounds us, and we decided, as a Church, to regard this new, pulsating, hopeful life as the gift of God's grace which we modestly and humbly try to promote with our helpful ministrations."

#### ARTICLE 5

## JOSEF HROMADKA IS COMMUNIST SPOKESMAN IN THE WORLD COUNCIL OF CHURCHES

Josef Hromadka, the No. 1 Defender of Communism, is a spokesman for the Red world in the World Council of Churches. As a member of an official delegation to Moscow, celebrating the 30th anniversary of the Revolution, he declared: "There exists a much purer, more genuine, healthier. and uncorrupted atmosphere than in the West."

In July, 1953, he received the first Czechoslovak Communist Peace Award from the hands of the president. While in the United States in 1954, he confessed that he had been a member of the Communist Party. While in Australia in 1956 he said: "I believe it is possible to be both a Communist and a Christian."

#### ARTICLE 6

# WORLD COUNCIL OF CHURCHES HAS LEADERS WHO ARE PLEDGED TO THE COMMUNIST REGIME IN CZECHOSLOVAKIA

The government subsidizes the churches and pays the salaries of its clergy who mouth the Communist line as the Gospel. Hromadka took this oath: "I promise on my honor and conscience to be faithful to the Czechoslovak Republic and to its people's democratic order, and I shall not undertake anything contrary to its interests, security and integrity. As a citizen of the people's democratic State, I shall conscientiously perform the duties inherent in my office and I shall do anything within my ability to support the efforts at (social) reconstruction for the welfare of the people."

#### ARTICLE 7

# COMMUNIST PARTY LEADER IS OFFICER IN WORLD COUNCIL OF CHURCHES

Jon Chabada, a leader in the Communist Party in Czechoslovakia, is the Bishop of the Lutheran Church and is now a member of the Central Committee of the World Council. A bishop who was never elected, he was appointed to his position by the Communists.

# COMMUNIST CHURCHES IN POLAND HEADED BY WORLD COUNCIL OF CHURCHES OFFICERS

The Lutheran Church is headed by the Communist-appointed Bishop Kotula, a member of the World Council's Central Committee. He has directed the activities of the Church in complete submission to the party line.

These communists have infiltrated the church and operate with the approval of Western church leaders. They . . . promote propaganda for coexistence between the East and West, testify to Marxism as a substitution for the Gospel, propagandize for the party line in foreign affairs, influence the decisions and resolutions adopted, which frequently present party line propaganda, and are handed down through the inner channels of the Western churches and published in their church literature as the voice of the church.

#### ARTICLE 9

# NATIONAL COUNCIL OF CHURCHES PROMOTES SOCIALISM WHICH IS CONTRARY TO OUR HISTORIC WAY OF LIFE

In many official pronouncements, the Federal Council has attacked free enterprise, capitalism and the American way of life, and has boldly advocated Socialism

In an official report in 1932, the Federal Council stated: "The Christian ideal calls for hearty support of a planned economic system . . . It demands that cooperation shall replace competition as a fundamental method."

At a full meeting in Indianapolis in December, 1932, the Federal Council adopted unanimously this Socialist creed: "The Churches should stand for social planning and control of the credit and monetary systems and the economic processes."

The following year, 1933, the Council officially declared: "The Christian conscience can be satisfied with nothing less than the complete substitution of motives of mutual helpfulness and good will for the motive of private gain."

The Federal Council has not changed since then. This anti-free enterprise, anti-profit attitude is still its fundamental policy. In Cleveland in January, 1945, they again attacked the right of private property as all absolute freedom, and further stated: "Many changes may be necessary in our economic practices. These changes will probably lie in the direction of a larger measure of social planning and control than characterized our prewar system."

In 1948, at Amsterdam, the World Council of Churches, which is dominated by the Federal Council and was attended by most of its leading lights, adopted this resolution: "The Christian Churches should reject the ideologies of both Communism and laissez-faire Capitalism." (Note: The resolution which was first adopted did not have the words "laissez-faire." These were added next day to "tone down" the resolution after unfavorable repercussions began to pour in.)

These are just a few illustrations which prove that the Federal Council believes in, preaches and advocates Socialism, and is completely opposed to the American (and Christian) system of Individual Freedom.

### NATIONAL COUNCIL OF CHURCHES LEADER PRAISES SOVIET REVOLUTION

"Is it not probable that the greatest event of the 20th century thus far is the Soviet Revolution and all it has meant to human welfare?" (Prof. Jerome Davis, long time member of the Federal Council inner circle.)

#### ARTICLE 11

### GENERAL SECRETARY OF NATIONAL COUNCIL OF CHURCHES ATTACKS AMERICAN PRIVATE ENTERPRISE

"The principle of competition seems to be nothing more than a partly conventionalized embodiment of primeval selfishness." (Samuel McCrea Calvert, general secretary of National Council, in an official council publication.)

#### ARTICLE 12

### FAMED NATIONAL COUNCIL OF CHURCHES EVANGELIST SAYS COMMUNISM PRODUCED BY GOD

"When the Western World was floundering in an unjust and competitive order . . . God reached out and put His hand on the Russian Communists to produce a juster order and to show a recumbent Church what it has missed in its own gospel." (E. Stanley Jones, Federal Council-sponsored preacher and speaker.)

#### ATICLE 13

### NATIONAL COUNCIL OF CHURCHES LEADER REPUDIATES CHRISTIAN RELIGION

"The Christian religion is not a suitable religion for today." (Edward C. Lindeman, Federal Council Commission on research, and editor, 1939 and 1940.)

#### ARTICLE 14

# FRIEND OF NATIONAL COUNCIL LEADERSHIP SAYS THAT MARY WAS A HARLOT AND JESUS' FATHER WAS A GERMAN SOLDIER

Nels F. S. Ferre is Professor of Philosophical Theology at Vanderbilt University School of Religion. He is in much demand as a speaker in churches and denominational schools. He has lectured at the Southern Baptist Seminary in Louisville. He has been scheduled to speak for youth groups in the Southern Baptist Convention. He is highly recommended by practically every high official in both the National and World Council of Churches. The following vicious and blasphemous attack upon the Lord Jesus Christ is taken from Ferre's Book, "The Christian Understanding of God," published by Harper & Brothers. Page 191, "Strange, however, is the hold which this doctrine (the Virgin Birth) in its more literal form has on countless people. Reference to the Virgin Birth is not found in Paul's letters, the earliest writings we have. It is not found in Mark, the original gospel. It is not found in the various epistles of the New Testament. It is not found in the Johannine

tradition. As a matter of fact, the reference in John to the claim by the Jews to the effect that they were not born in adultery, could give external credence to a Nazi claim that Jesus was German.

"Mary, we remember, was found pregnant before her engagement to mild Joseph. Nazareth was hard by a Roman garrison where the soldiers were German mercenaries. Jesus is also reported throughout a continuous part of the history of art, it is claimed, to have been blond.

"This supposedly is unnatural for the Mediterranean countries where this same tradition started and was continued. Hence Jesus must have been the child of a German soldier.

"After all, the claim develops, such is the experience of many girls near military camps. His great genius, spiritual agony, and serene victory would thus be accounted for, as far as the unusual conditions go which gave Him the chance to respond in an exceptional manner in the fullness of time.

"Such an interpretation has been made of His life, AND WHO CAN DENY THAT SUCH A CONJECTURE COULD BE TRUE?"

#### ARTICLE 15

### DARLING OF NATIONAL COUNCIL OF CHURCHES ATTACKS EVERYTHING HELD SACRED BY CHRISTIANS

Ferre has written another book, "The Sun and the Umbrella." A review of this book appeared in the "Sword of the Lord," edited by Dr. John R. Rice of Wheaton, Illinois, and from which the following extracts are taken:

Bible. "The Christian Church has no significant future till it puts away traditionalistic orthodoxy" . . . (p. 87). This kind of theology "has to be challenged, fought and slain." (p. 79).

The Person of Christ. "He is at best a vague figure" and has been mythologized. (p. 115). "Jesus never was nor became God" (p. 112). He was not pre-existent, Ferre says. "Such is the nature of the grand myth which at its heart is idolatry." (p. 83).

The Resurrection. "It seems appropriate that He (Jesus) . . . was allowed; to return to earthly life . . . to encourage His followers . . . But we know neither that this event actually happened nor exactly what took place" (p. 115, 116).

As to the Second Coming. "It semes doubtful Jesus ever taught such a doctrine" (p. 33).

The Bible. "The use of the Bible as the final authority for Christian truth is idolatry" (p. 39).

Church. There can also be "the Hindu branch of the Church of the Living God" (p. 122). "Hinduism is good and wise" (p. 117). "What a spiritual people this religion has produced!" (p. 119).

For Communists Ferre has an approach. "They are too sharply aware of the imperfect parts of the Bible and too honest with the truth" (p. 129). "We shall witness to the Communists because whatever truth is theirs we accept wholeheartedly, and beyond their truth lies God's truth" (p. 156).

# THE NATIONAL COUNCIL OF CHURCHES PUBLISHED A NEW BIBLE WHICH ELIMINATES REFERENCE TO THE VIRGIN BIRTH OF CHRIST IN THE OLD TESTAMENT

The prophecy of the virgin birth of Christ is eliminated from the Old Testament. Isaiah 7:14, the beloved passage used particularly at Christmas time, has been changed. The word "virgin" in reference to the coming Messiah has been removed, and the words "a young woman" have been substituted. Yet, Matthew 1:22 specifically declares that this prophecy was given by the Lord, "spoken of the Lord by the prophet," and had been fulfilled in the birth of Jesus Christ of the virgin Mary.

The King James Version of Isaiah 7:14 reads: "Behold, a virgin shall conceive, and bear a son and shall call his name Immanuel."

The new National Council Bible reads: "Behold, a young woman shall conceive and bear a son, and shall call his name Immanuel."

#### ARTICLE 17

### NATIONAL COUNCIL OF CHURCHES COPYRIGHTS THE WORD OF GOD, WHICH IS UNHEARD OF IN CHRISTIAN HISTORY

The copyrighting of this Bible by the National Council of Churches makes it the National Council Bible.

It is explained in the preface that this copyright is made in order to prevent the corrupting of the text, but this copyright gives the NCC exclusive control over the use to which the book shall be put, and no publisher may be permitted in any extended manner to quote or use this book without the permission of the NCC. The King James Version is not copyrighted by anyone and it has not been corrupted. The National Council of Churches in holding the copyright also receives the financial royalties from the sale of the book. This represents definite commercializing of the Bible by the NCC and making merchandise of the Scriptures for their own pecuniary profit.

#### ARTICLE 18

### TRANSLATORS OF NATIONAL COUNCIL BIBLE HAVE COMMUNIST-FRONT RECORDS

Who are the men who translated this Bible? The committee is headed by Dr. Luther A. Weigle, former head of Yale University Divinity School, an outspoken modernist, and former Federal Council president.

Dr. Weigle has been affiliated with the Co-ordinating Committee to Lift the (Spanish) Embargo, cited by the Congressional Committee on Un-American Activities as one of a number of front organizations set up by the Communist Party during the Spanish Civil War. He was also affiliated with the North American Committee to aid Spanish Democracy, cited as a Communist front by the Congressional Committee on Un-American Activities; and affiliated with the National Religion and Labor Foundation set up by radicals in 1932 to propagandize "the new social order."

He was a signer of the "World Tomorrow" Poll and voted in favor of socialism, a drastic increase in inheritance and income taxes, and for a cooperative commonwealth instead of capitalism.

The committee actually included in its membership a Jew, Harry M. Orlinsky, of the Jewish Institute of Religion, New York. A Jew does not accept the deity of Christ, but is unitarian in belief, and this helps to explain the unitarian emphasis dealing with the passages referring to the Messiah.

Walter Russell Bowie, of Union Theological Seminary, worked on the New Testament. He is well known as a radical, and has been a member of a number of Communist front organizations. Dr. Bowie was related to the American Committee for Protection of Foreign Born, cited as subversive and Communist by Attorney General Tom Clark. This committee is said to be one of the oldest auxiliaries of the Communist Party in the United States by the Congressional Committee on Un-American Activities. He was a member of the Civil Rights Congress, listed as subversive and Communist by Attorney General Tom Clark. All together he has been named on 15 Communist or Communist-front organizations.

It should be observed that four of them are of Union Theological Seminary, New York City, hotbed of modernism and socialism; three of Yale Divinity School, a center of socialism and modernism.

#### ARTICLE 19

### BRITISH LEADER OF WORLD COUNCIL OF CHURCHES PRAISES RUSSIA

An Associated Press dispatch from Sheffield, England, reports Dr. Donald Soper, head of the Methodist Churches of Great Britain, as praising the leaders of Soviet Russia. Dr. Soper, a Socialist and known pacifist, accepted an invitation of the Russian Orthodox Catholic Church to visit Soviet Russia. Upon return, he addressed a mass meeting in England, at which time he declared that Russia is no better and no worse than Americans, and added that every Christian should be a leftwinger. Dr. Soper, the head of the Methodist denomination of England, thus identifies himself with World Communism.

#### ARTICLE 20

### NATIONAL COUNCIL OF CHURCHES LEADERS REJECT SECOND COMING OF CHRIST

Many American preachers, affiliated with the National Council and World Council of Churches, do not accept the evangelical doctrine of the second coming of Christ. They don't believe He is coming back to bring in His kingdom, so they have commenced to set up the kingdom without the King. Some of these men, like Ferre, Oxnam and E. Stanley Jones, believe the Kingdom can be quickly realized through a socialist revolution.

The headlines of the Chicago Tribune for August 26, 1954, when the World Council of Churches was meeting in a Chicago suburb, were: "World Council Churches splits over Christ's Coming Again." It seems that some of the European preachers attending the World Council fiasco, actually believed in the fundamental doctrine of the second coming of Christ. But, the American preachers did not accept the evangelical truth of the second coming. The American preachers believed the Kingdom of God would come in after some sort of a socialistic revolution.

### NATIONAL COUNCIL OF CHURCHES SEEKS TO MONOPOLIZE RADIO AND TELEVISION

March 7, 1956, the Broadcasting and Film Commission of the National Council of Churches adopted a resolution advising "against the sale or purchase of time for religious broadcasts." It holds this practice to be inconsistent with its own basis of operation . . . The commission, therefore, calls upon its constituents to exercise their influence to support this policy by discouraging this practice.

There is nothing new in this resolution. It has long been the practice of the National Council and its predecessor, the Federal Council, falsely claiming to be the spokesmen for Protestantism in America, to seek to establish a monopoly on religious broadcasting in the United States.

The National Council has met with much success in obtaining from the major radio and television networks free time to present their own modernistic spokesmen, but they are not satisfied. To make their monopoly complete, they would deny the right of any minister, church or organization to purchase time, at commercial rates, to present the gospel.

The theory is that, while it is acceptable for beer, liquor and tobacco interests to purchase time in which to demoralize our people, it should be impossible to buy time to preach the gospel of the saving grace of our Lord Jesus Christ!

When our Lord was on this earth, it was the religious leaders who denied Him, and who sent Him to the cross. Likewise, today, it is many of our most prominent "religious" leaders—MIS-LEADERS—who are standing in the way of the gospel.

#### ARTICLE 22

### COMMUNIST LEADERS CLAIM CREDIT FOR WORLD COUNCIL OF CHURCHES PROGRAM

Religious News Service recently carried this news story from East Germany, which was a report made by Communist clergymen at a convention behind the Iron Curtain: "An attempt to link decisions of the World Council of Churches Second Assembly at Evanston, Illinois, last August with the Communist "peace front" were made at a conference of "progressive" churchmen held in Leipzig, East Germany. The Conference issued an appeal to Christians and church groups in both East and West Germany to make "resolutions against rearmament adopted by the Evanston Assembly the basis of peace discussions at parish and synod levels." Dr. Josef Hromadka of Prague, prominent Czech theologian, and a delegate to the Evanston Assembly, was reported . . . as having lauded the World Council at the Leipzig meeting for "condemning all crusades against the East propagated in the West by irresponsible war-mongers."

Thus, our American denominations that financed the World Council meeting in Evanston, should feel right proud of themselves. The Communists are telling the world that the World Council has officially adopted the Communist plan for world peace, and publicly slapped the Americans, who the Communists accuse of being "irresponsible war-mongers."

#### WORLD COUNCIL OF CHURCHES PLANS WORLD CHURCH

Dr. Liston Pope, dean of the Yale Divinity School, said in New Haven, Connecticut, that the time "is coming when the split between the Roman Catholic and Protestant branches of Christendom will have to be re-examined boldly and honestly." Dr. Pope, who along with the Czech Communist, Hromadka, is a member of the Central and Executive Committee of the World Council of Churches, advocated a union of all Protestant and Catholic Churches into one body. He said: "Unity in the churches can help bring enduring peace on earth among nations." He added, "that the feeling of unity among all the churches (in both the communist and free states) is growing rapidly now, and already is a powerful force in a divided world." Dr. Pope, one of America's best known trainers of ministerial students, furthermore declared that the division between the Catholics and Protestants is a "sin and . . . the Christian faith requires strong efforts toward unity."

Thus we see the handwriting on the wall. The World Church is not far away. Already there are efforts being made by the World Council of Churches to unite all religions into one church.

#### ARTICLE 24

#### NATIONAL COUNCIL OF CHURCHES EVANGELIST ASPIRES A WORLD CHURCH

One of America's most famous preachers, Dr. E. Stanley Jones of the Methodist Church, world famous missionary, author and lecturer, spoke last January before the January assembly of the Council of Churches of Greater Houston. In this address Dr. Jones said: "Plans are under way for the formation of a federal union of American churches. A nation-wide gathering of denominational leaders is planned for 1956 and a year later a constitutional convention, in which the union of churches would actually be brought into existence."

#### ARTICLE 25

### NATIONAL COUNCIL OF CHURCHES ATTACKS ANTI-COMMUNISTS



The National Council of Churches had a convention in 1954 in Boston. One of the speakers at the National Council Convention was Roland H. Bainton, who trains ministerial students at Yale University. He told the convention of clergymen that the United States has a greater enemy in the anticommunists, than in the communists themselves. In other words, the National Council of Churches does not consider Communism an enemy of America; instead, they consider those of us fighting Communism, an enemy of America. His speech was greeted by a standing ovation from the clergymen attending the convention.

#### ARTICLE 26

### NATIONAL COUNCIL OF CHURCHES LEADERS SUPPORT ENTRANCE OF RED CHINA INTO UNITED NATIONS

Dr. John A. MacKay, recent moderator of the General Assembly of the

Presbyterian Church, has gone on record as approving the recognition of the Communists of China in the U. N. Chambers. Speaking before a group of 200 Protestant leaders, January 16, 1950, in New York City on his return from Bangkok, Dr. John A. MacKay, President of Princeton Theological-Seminary, one of the largest preacher-training schools in America today, and former head of the Presbyterian Church in the U. S. A., said: "No matter what we think of the social and political aspects of Communism, the government now in control of China deserves our recognition," and then he added: "The Russians saw Christianity at its worst. While in China, Christianity—as exemplified by the missionary movement—is seen at its best. Many of the Chinese Communists have been educated and trained in our Christian schools and universities."

So, again we see the handwriting on the wall. The Churchmen of America will now campaign for the recognition of Red China, the betrayal of Chiang Kai-Shek and the furtherance of Communist aggression throughout the world, under the cloak of respectability.

#### ARTICLE 27

# NATIONAL COUNCIL OF CHURCHES AFFILIATE PUBLISHED AND ENDORSED A PACIFIST BOOK TO BE USED AS MATERIAL FOR SERMONS

The head of the Methodist denomination, Bishop G. Bromley Oxnam, has written the introduction to a new book called "PLOWSHARES AND PRUNING HOOKS," a ninety-four page book, published by the Crusade for World Order led by the Council of Bishops of the Methodist Church. The book contains three articles: "The Meaning of Peace" by Sockman. "The United Nations" by Dr. O. Frederick Nolde, one of the officers of the World Council of Churches; and "Disarmament" by Walter W. VanKirk, an officer of the National Council of Churches. According to the book, every Methodist minister in the United States has been instructed to preach these three sermons, which mouth the socialist, pacifist line.

#### ARTICLE 28

## LEADERS OF WORLD COUNCIL OF CHURCHES PRAISE THE GODLESS U. N.

In the above mentioned book, Dr. Walter VanKirk said: "There is under way in this country a movement to get the United States out of the United Nations and the United Nations out of the United States. Powerful voices have been raised in the Senate of the United States to the effect that if actions are taken in the United Nations that are not to their liking, a campaign will be initiated to encourage American withdrawal from the world organization. McCarthyism engenders its own peculiar form of isolationism. Unless Christians, among others, are able to successfully counter this trend toward going it alone, the United Nations will die. And if the United Nations dies, there will die with it the opportunity to bring armaments and armed forces under international control." This is propaganda for world government.

## NATIONAL COUNCIL LEADER ADVOCATES WORLD GOVERNMENT

This same Walter W. VanKirk, who in this Methodist publication attacks those of us advocating that America should immediately withdraw from the United Nations, is the same preacher that has gone all over America preaching World Government. On February 4, 1953, Dr. VanKirk delivered an address at the University of Southern California in which he said: "The surest way ultimately to achieve some form of world government is through the United Nations. A super-world endowed with constitutional authority and with sufficient police force to impose its judgments on sovereign nation states may come some day." Here is a man, an executive officer of the National Council of Churches in the United States, preaching world government, and his ideas are published for every preacher in America's largest denomination, the Methodist Church, by the Church itself. Every God-loving Methodist in America is helping to support the publication of this propagand for world government, by supporting the denominational apparatus.

#### ARTICLE 30

# NATIONAL COUNCIL OF CHURCHES DENOMINATION SAYS BIBLE IS FABLE

Even a cursory survey of the teaching materials of the Presbyterian Church, U. S. A., in the new Curriculum for the Sunday School reveals a tragic story of apostasy and shameless unbelief. One example among many concerns a text written by Hulda Niebuhr, "The One Story," intended for teen-agers, and purporting to cover the whole Bible in rapid review; only the tale is shot through with the most subtle and destructive criticism of the Bible, and with propaganda slanted to promote the socialistic aims of the National and World Councils of Churches.

The Prologue advises that "through the many pages of the Bible runs one great story," a story made up of many stories, "history, biography, parable, legend, even a fable or two." On page 47, the legends are ascribed to the stories about Elijah: "In the later years many legends were told about Elijah, and the people always expected that he would come again to hold them to their course as the Lord's own people." Since the Lord Jesus Christ Himself declared that Elijah would indeed return (Matt. 17:11), He, too, bears the stigma of the perpetrator of fictitous tales.

#### ARTICLE 31

# NATIONAL COUNCIL OF CHURCHES FRIEND SAYS BIBLE IS VANISHING BOOK

Prof. J. B. Pratt of Williams daringly charges, "The Bible has lost all hold on the leaders of thought and certainly is destined before many years to become one of the curiosities of the past. The inspiration of those who spake a "Thus saith the Lord" is of only a little higher type than that of the whirling dervishes and heathen medicine men."

### TRANSLATOR OF NATIONAL COUNCIL OF CHURCHES BIBLE REPUDIATES INSPIRATION OF THE BIBLE

Frederick C. Eiselen, a Revised Standard Version translator, wrote: "Modern investigators . . . have marshalled too many facts to permit any longer the use of the Bible as an infallible guide in matters of service and history . . . The writers did the best of which they were capable under the intellectual limitations of the age in which they lived . . . (And) in matters of faith and conduct . . . the student soon discovers difficulties."

#### ARTICLE 33

### PRESIDENT OF NATIONAL COUNCIL OF CHURCHES ATTACKS BIBLE

Methodist Bishops G. Bromley Oxnam and William C. Martin (also the present President of the National-Federal Council), writing in a special Methodist booklet "reviewed by a Committee of The Council of Bishops," declared about the "verbal inspiration theory," "this is far from doing justice to our faith concerning the Bible or to the way the Bible itself shows us how God revealed Himself to man."

Dr. McGiffert announced: "We have learned, not to think of the Bible as the final and infallible authority and have come to see that there is no such authority and that we need none."

#### ARTICLE 34

### NATIONAL COUNCIL OF CHURCHES EVANGELISTS SAY COMMUNISM IS LIKE CHRISTIANITY

E. Stanley Jones in his estimate of communism in the closing chapter of "The Choice Before Us," argues: "Nevertheless, Communism is essentially closer in spirit to Christianity than is Fascism, for it stands for principles that are interracial and international and bases life upon the essential worth of every man and would give every man equal opportunity." (p. 212).

#### ARTICLE 35

### NATIONAL AND WORLD COUNCIL OF CHURCHES FINANCE COMMUNISTS

The Communists have arranged that the churches of the West pay for their activities in the World Council. According to the Financial Report of the World Council of Churches for 1952-53, and 1953-54, the churches in Iron Curtain countries which belong to the World Council have contributed nothing. In Hungary, the Reformed Church and the Lutheran Church are listed in the statistical report as contributing nothing. In Czechoslovakia, Poland, Rumania and Yugoslavia, the same is true. In the report of the finances for the Third World Congress on Faith and Order, held in Lund, Sweden, August 15-29, 1952, the largest item is entitled, "Travel expenses, lodging, etc., for: Delegates," and this includes the delegates from the Iron Curtain countries.

Bishop Peter from Hungary also went to the meeting of the Central Committee in India, in January of 1953. Of the \$306,316.14 contributed to the World Council in 1952-53, \$240,000 came from the United States; approximately three-fourths has been American dollars. The churches, therefore, in the United States have made the major contribution for the expenses of the delegates from these Communist churches.

#### ARTICLE 36

### NATIONAL COUNCIL OF CHURCHES MISSIONARY DETHRONES JESUS

Cecil G. Fielder, a missionary out under the American (Northern) Baptist Convention, stated: "Jesus definitely disclaimed any intention of placing Himself on a level with God the Father."

#### ARTICLE 37

### NATIONAL COUNCIL OF CHURCHES SPONSORS "UNITED GOD'S MEETING"



Before the tenth anniversary celebration of the United Nations opened in San Francisco, the San Francisco Council of Churches organized a United Festival of Faith, which was held in the San Francisco Cow Palace.

Dr. C. Frederick Nolde, one of the officers of the World Council of Churches presided over this conglomerated religious affair. Even the Roman Catholics declined to cooperate. However, the Hindus, the Mohammedans. the Buddhists took their places, read from their sacred writings and then all simultaneously prayed to their own Gods. This festival of faith was held in conjunction with the tenth anniversary of the United Nations. The theme could well have been "United Gods!" The Secretary of State of the United States, John Foster Dulles, graced the occasion and delivered the address to the inter-religious conference. He quoted the scripture. "Not by might nor power, but by Spirit, saith the Lord of Hosts." He said: "That sentiment is common to all our faiths. It can well guide us as we look to a future which contains greater hazard than any future men have ever faced, but which contains greater opportunity." For John Foster Dulles to quote that te from the Old Testament and say that it is common to all our faiths. the Hina the Buddhists, the Mohammedans, the Christian, reveals on his part a lacof understanding as to what these religions, are, and particularly a lack of understanding as to what his own professed faith is.

#### ARTICLE 38

### NATIONAL COUNCIL OF CHURCHES YOUTH LEADER SAYS JESUS IS NOT GOD

Dr. Wesner Fallaw, speaking at the March 1944 annual meeting of the International Council of Religious Education (producers of the Revised Standard Version), is quoted as saying: "We want youth to view Jesus as God's principal revelation of his nature. Jesus is not God, nor another God; nor yet the only revelation we have of God... To my mind, one of the major foults with orthodoxy has always been the practice of confusing God with Jesus. We still have much to do in deleting from the prayers, hymns and certain textbooks used with children, evidences of Christ-worship."

### NATIONAL COUNCIL OF CHURCHES PROFESSOR REPUDIATES CHRIST AS CREATOR

Dr. Edwin Ewart Aubrey, president of Crozer Seminary, asking if Jesus "is really God," replied, "To this one can but say that He is not the Creator who made heaven and earth, nor is He all of God."

#### ARTICLE 40

### TRANSLATOR OF NATIONAL COUNCIL OF CHURCHES BIBLE SAYS JESUS IS LIAR

Henry J. Cadbury, one of the Revised Standard Version translators, politely called Christ a liar by saying: "He was given to overstatements..." Waxing still more boldly in another book, he declared: "A psychology of God, if that is what Jesus was, is not available." Later he wrote: "It is particularly dangerous to stress the terms of Jesus," and announce that God was "not in the foreground of Jesus' thinking, but in the background."

#### ARTICLE 41

### PRESIDENT OF NATIONAL COUNCIL OF CHURCHES SAYS "DEITY OF CHRIST" IS HEATHEN DOCUMENT

Dr. Francis J. McConnell, former president of the National-Federal Council of Churches and Methodist Bishop of the New York area, wrote: "Is not this tendency to deify Jesus more heathen than Christian? Are we not most truly Christian when we cut loose from a heathen propensity and take Jesus simply for the character that He was and for the ideal that He is?"

#### ARTICLE 42

### NATIONAL COUNCIL OF CHURCHES FRIEND SAYS JESUS MERE HUMAN

Theology Professor Paul W. Schmiedel, writer of the article on Christ's resurrection in the Encyclopedia Biblica, wrote: "My religion does not require me to find in Jesus an absolutely perfect model, and it would not trouble me if I found another person who excelled Him, as indeed, in some respects, some have already done. Convinced as I am that He was human, if another should have more to offer me than He had, I should consider this simply another instance of God's bounty and favour."

#### ARTICLE 43

### PRESIDENT OF NATIONAL COUNCIL OF CHURCHES WONDERS IF THERE IS A GOD

Dr. George A. Buttrick, another past president of the National-Federal Council, went so far as to wonder, "if God there be."

#### ARTICLE 44

### NATIONAL COUNCIL OF CHURCHES COLLEGE PRESIDENT REPUDIATES VIRGIN BIRTH

Dr. Albert W. Palmer, long president of the Chicago Theological Semi-

nary, wrote: "You may decide that the evidence for the virgin birth is so slender that it is imperative for you to think of Jesus as born like all the rest of us, of two human parents. Personally, I should welcome that conclusion . . . "

#### ARTICLE 45

### NATIONAL COUNCIL OF CHURCHES LEADER SAYS CHRIST NO MORE GOD THAN MOTHER

Harry Emerson Fosdick, one of the world's best known modernist-infidels, has been unrelentless in his attacks upon Christ's deity. The author of a sermon called "The Peril of Worshipping Jesus," he wrote: "To say, therefore, that God was in Christ seems to me no theological puzzle at all. I think God was in my mother, the source of the loveliness that blessed us there!" In other words, Christ was no more God than was Mrs. Fosdick.

#### ARTICLE 46

### NATIONAL COUNCIL OF CHURCHES PROFESSOR SAYS CHRIST NOT FOR THIS AGE

Dr. J. W. Nixon, theology professor at Colgate-Rochester Divinity School, wrote: "We shall not bandy words about the finality of Christ . . . The field is open for anyone at any time to mean more to men than Jesus has meant . . . He was the child of his people and his time."

#### ARTICLE 47

### NATIONAL COUNCIL OF CHURCHES TO BLAME FOR PEARL HARBOR

Prior to World War II, the National Council of Churches, then called the Federal Council of Churches, made every effort imaginable and humanly possible to undermine our traditional preparedness program and to disarm our American boys, fresh out of college. This fact is brought home in the dynamic new book, "The Untold Story of Douglas MacArthur" by Frazer Hunt. Hunt refers to an incident that happened in Washington, D. C., is spring of 1931, after General MacArthur had been Chief of Staff for months. The leaders of the Federal Council of Churches including Harry Emerson Fosdick, had circulated a questionnaire among 53,000 Protestant preachers, in which the clergymen were asked to sign a pledge that they would not bear arms to defend their country in event of war. It was this attitude on the part of the clergymen of America that kept the United States from arming properly. At Pearl Harbor, we were caught off guard at the Japanese sneak attack. There is no doubt in my mind that the pacifism of the Federal Council of Churches is directly responsible for the thousands of boys who were killed in the beginning days of Warld War II. Our country was not ready for war. We were caught off guard.

As Captain Edgar C. Bundy, formerly in United States Intelligence, now residing in Wheaton, Illinois, has said: "The Federal Council of Churches must bear a great share of the responsibility for the unpreparedness of the United States at the time of the Pearl Harbor attack, because of its consistent lobbying through its Washington office, against proposed defense measures."

### NATIONAL COUNCIL OF CHURCHES TO BLAME FOR RACE RIOTS IN THE SOUTH

The agitation that brought about the Supreme Court's decision and the ensuing race riots in progress in the South, was brought about by pressure groups such as the National Council of Churches of Christ in the U. S. A. Senator Eastland said that the organizations supporting the war on segregation "run from the blood red of the Communist Party to the almost equally red of the National Council of Churches of Christ, in the U. S. A."

#### ARTICLE 49

### NATIONAL COUNCIL OF CHURCHES TO BLAME FOR SOCIALIST TREND IN UNITED STATES TODAY

An influential American, J. Howard Pew, Chairman of the Lay Committee and former President of the Sun Oil Company, wrote an open letter to the National Council of Churches on December 15, 1955, in which he charged the Protestant leaders have become too deeply involved in political adventures and other acts which could have been termed akin to socialism and Communism. Mr. Pew charged the National Council of Churches policies turned out to be substantially the same of those of its predecessor organization, the Federal Council of Churches of Christ of America, which was listed by the Naval Intelligence Service as a Communist front. He cited examples of the leftist policies of the National Council of Churches.

#### ARTICLE 50

### NATIONAL COUNCIL OF CHURCHES HAS CORRUPTED THE CHURCH

In the February, 1956, issue of Facts Forum, Admiral Ben Morrell, who for twenty-nine years served the United States Navy in a remarkable manner which merited him many honors including the Distinguished Service Medal, the Legion of Merit and who is accredited as being the Founder of the Seabees, has written an excellent article entitled "Of Bread and Circuses." In this article he says: "We urge people to go back to church; but there they frequently find that the very forces which have impaired our traditional beliefs have also affected the source of those beliefs, the church itself. The contemporary religious scene is in a state of confusion. Many of our prominent and articulate churchmen and some of our most influential church bodies have favored socialization of our national life and have urged that more power to be placed in the hands of the government."

It is indeed most discouraging that the American people do not realize these facts, that they have been misled by men who have posed as righteous and infallible spiritual leaders. The hope of the United States may well be a return to orthodoxy. We need a revival. People who are associated with the churches affiliated with the National and World Council of Churches should not hesitate to withdraw from those communions, and form independent orthodox churches in their communities. It is not disgraceful to be an independent testimony even in a home, in order to be true to the traditional theological doctrines of Protestantism and American principles.

#### SOURCES OF INFORMATION FOR THE FOREGOING ARTICLES:

- 1. "How Red Is the Federal-National Council of Churches?" by Verne Kaub.
- 2, 3, 4, 5, 6, 7 and 8. "Christianity or Communism" by Carl McIntire.
- 9, 10, 11, 12 and 13. "How Red is the Federal-National Council of Churches?" by Verne Kaub.
- 14 and 15. "The Blasphemies of Nels Ferre" by David Otis Fuller.
- 16, 17, and 18. "The New Bible" by Carl McIntire.
- 19. "The Chronology of A Super-Church" by Billy James Hargis.
- 20. "Religion at the Crossroads" by Billy James Hargis.
- 21. Militant Truth, May 1956.
- 22 and 23. "The Scarlet Woman of Revelation" by Billy James Hargis.
- 24. "Do We Really Want Church Unity?" by Billy James Hargis.
- 25. "Separation, Not Reform" by Billy James Hargis.
- 26. "Which Shall We Forfeit, U. N. or Formosa?" by Billy James Hargis.
- 27, 28, and 29. "A Sobering Analysis" by Billy James Hargis.
- 30. Christian Beacon, October 21, 1954.
- 31 and 32. "Christianity Today," pages 42, 43.
- 33. "Our Faith in the Bible," page 18.
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- 36. "Perils Shadowing You and Your Family," page 3.
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- 45. "The Hope of the World," page 103.
- 46. "Emerging Christian Faith," page 200.
- 47. "Communism In The Churches" and "The Chronology of a Super-Church" by Billy James Hargis.
- 48, 49, and 50. "Communism In The Churches" by Billy James Hargis.

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NOTE: Bufiles reflect certain derogatory information concerning the Federal Council of Churches, however, much of this data came from rival church groups. The New York Office made an investigation which was confined to contacts with informants in 1950 and developed no data indicating subversive activities on the part of persons affiliated with this organization. (100-50869)

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