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# FREEDOM OF INFORMATION AND PRIVACY ACTS

SUBJECT: NATIONAL COUNCIL OF CHURCHES

**HQ FILE: 100-50869** 

**SECTION 9** 



# FEDERAL BUREAU OF INVESTIGATION

# **NOTICE**

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April 28, 1966



Year letter dated spril 18, 1960, has here received and the internal which prompted you commication is indeed appreciated.

alvice that the jurisdiction and responsibilities of the FII do not extend to furnishing evaluations or compain concerning the character or integrity of any individual, publication or erguization. The Formist Strictly an investigative approxy of the Padaval Gover went and, as such, does not issue of corances or nonctiverances. Furthermore, information in our files is a dutained as confidencial and available only for official use in accordance with a regulation of the pepartment of Justice.

The FBI has from time to ofme issued various articles and statements concerning the seconds of communism. In view of your interest, I see enclosing some of this material which you may like to read.

MALLEY 10

Sincerely yours.

John Edger Reover

1 - SAC. Pittsburgh (Enclosure)

MULE TO SAC, PUTISBURGH, PAGE TWO

(4)

SEE NOTE ON YELLOW: PAGE 1710

# ATTENTION: SAC PITTSBURGH

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable information concerning the correspondent.

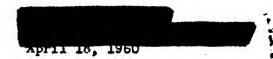
For a number of years allegations have been made by a number of people, including some clergymen, to the effect that the National Council of the Churches of Christ (NCCC) has been infiltrated by communists. Although we have never conducted an investigation of the NCCC, as such, we have kept abreast of the efforts or the Commist Party (CP), USA, to infiltrate this organization through our over-all investigation of the CP, USA, and communist efforts to infiltrate mass-type organizations. It does not appear from the information we have developed that the CP, USA, is dictating the policies of the ECCC today. (100-50869)

The following items of literature were sent to the correspondent:

- Statement of Director Concerning the 17th National Convention, Communist Party, USA, December 10-13, 1959.
- "Breaking the Communist Spell."
- "God and Country or Communism?" "Where do We Stand Today with
- Communism in the United Statesi" The Bitter Enemy of Religion."
- "llow to Beat Communism."
- "Communist Illusion and Democratic Reulity."

# NOTE ON YELLOW:

Correspondent is vice-chairman of the Board of Descons, First Baptist Church of and expresses concern over diregations of Communist Infiltration of the National Council of Churches. He asks "if any, a part of, or a majority of the present or past officers of the Council have been (or are) affiliated with the Communist Party."



5.51

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C.

Dear Sir:

As the vice-chairman of the Board of Deacons of the First Baptist Church of I have been deeply concerned over certain allegations concerning the National Council of Churches and the Communist Party. While our church is not a member of the Council per se we are a member of the American Baptist Convention, which actively participates in the Council.

Knowing your concern about Communism I do not feel it an imposition asking for information about the Council in that connection. I am not particularly desirous of obtaining a list of names - rather I want to know if any, a part of, or a majority of the present or past officers of the Council have been (or are) affiliated with the Communist Party.

Certainly every thinking Christian realizes that Communism and Christianity are antithetical by nature. If there are any connections between the two the witness of Christ is affected adversely. This is my concern as an officer of the church. The American Baptist Convention meets in yearly session in Rochester this year in June. Any information or comments you would care to make would be most beneficial in the instructions our delegates might receive before the Convention starts.

If you will (I'm sure that you can) give me any information on this matter you will have helped the Christian cause that much. If the charges are false then we ought to stand behind the Council - if they are founded in fact then we ought to take such action as we feel necessary under God's leadership.

In closing I want to emphasize that I am writing as an individual, rather than by authority of the church. I am hoping that your reply will give me sufficient information to bring before my fellow Deacons.

Thank you for your consideration.

With truly yours.

COPIES DESTROYED

April 25, 1960

7182



Your letter dated April 12, 1960, has been received, and the interest which promoted your communication is indeed appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances.

Sincerely yours.

John Edgar Boover Director

1 - Dallas (enclosure)

SAC. DALIAS

Enclosed is a copy of correspondent's communi-Bufiles contain no identifiable information concerning the correspondent.

NOTE TO DALLAS, CONTINUED, L'AGE 加州 多种州的

SEE NOTE ON YELLOW, PAGE TWO

TELETYPE UNIT

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## NOTE TO DALLAS. CONTINUED

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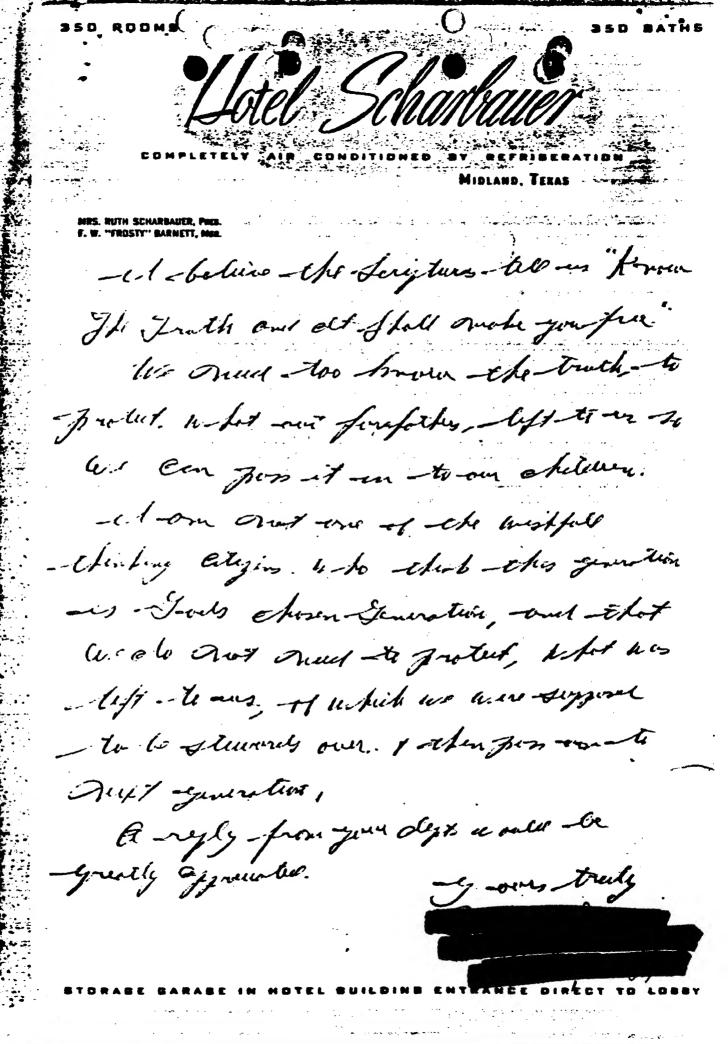
## NOTE ON YELLOW:

Correspondent is desirous of obtaining the true facts concerning recent charges against the NCCC.

Lotel Schandauer J. Edger Hower fust of D.T. ED 78-1 Westington O. C. of Com Men Hower. alds out brow, it il Thould-be Writing you on this solguit New Hower, but Correct information is bully Traidles. our -che Mational Council of Churches and Ther leader Ther Halley. Mather side seen to be able to procure any evidence of authority, at 15/15 the 100-50869-415/16 They but Juck statement.

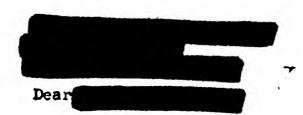
Lotel Schanbauer Mos de Citizin, on intrested in only -ene-ching, The preserveration, of our christian finitage The tucking of Just chief out the protection of our Commie, way of life, bosed en dis - teaching. Aurely in our vest fills of einformation. We have observentul encloses -the any group that is questioned, on it actuates, and its fool. effects -group is right they should be supported it - Sould group as wrong the golding - Hould-hour, so-that we can out be divided because forts or out from.

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REC- 14/00- 3-686

April 21, 1960 AIRMAIL



Your letter dated April 14, 1960, with its enclosure, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances.

Sincorely yours,

John Edgar Hoover Director

1 - New York (Enclosure)

Boston (Enclosure)

SEE NOTE TO SACE NEW YORK AND BOSTON. PAGE TWO

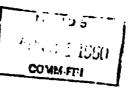
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# ATTENTION: SACS NEW YORK AND BOSTON

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning the correspondent or the book "Christians and the State." Correspondent enclosed a self-addressed, stamped envelope.

of years allegations have been made by a number of people, including some clergymen, to the effect that the National Council of the Churches of Christ (NCCC) has been infiltrated by communists. Although we have never conducted an investigation of the NCCC, as such, we have kept abreast of the efforts of the Communist Party (CP), USA, to infiltrate this organization through our over-all investigations of the CP, USA, and communist efforts to infiltrate mass-type organizations. It does not appear from the information we have developed that the CP, USA, is dictating the policies of the NCCC today. (100-50869)

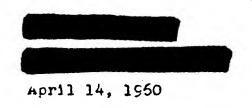
# NOTE ON YELLOW:

Correspondent requests the Bureau's opinion of "Christians and the State" by John C. Bennett. A condensation of two chapters of the book is being distributed by the United Church Women, a department of the NCCC. Correspondent finds no reference in the book to Bennett's connection with the Union Theological Seminary and inquires if she is correct in assuming he is the same one who has been described in the press as being of questionable loyalty.

NOTE ON YELLOW CONTINUED, PAGE THREE

# NOTE ON YELLOW CONTINUED:

The self-addressed, stamped envelope furnished by the correspondent is being used in reply. Bulet sent airmail since correspondent furnished airmail stamp.



Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Sir:

I should appreciate four opinion of "Christians and the State" by John C. Bennett, published by Charles Scribner's Sons. A condensation of two of the chapters is being distributed throughout the United States by United Church Women, a
department of the National Council of Churches, 475 Fifth Avenue,
New York 27, New York. Protestant women are being urged to read
the complete book in preparation for their May 5th Fellowship Day,
the theme of which is worded - "Citizenship, Free and Responsible".

I find no reference in this booklet to Dr. Bennett being connected with Union Theological Seminary, but am I correct in thinking that he is the same one who has been described in the press as being of questionable loyalty to our country?

An early reply will to suprecisted, since I am

Publicity Chairman for our local Council of Church Women, as well
as holding an office in our State Council.

Very touly yours,

1-11-21-60

April 26, 1960

RFC 75

Dear Dear

Your letter dated April 19, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative accept of the Federal Government and, as such, does not issue clearances or nonclearances. Furthermore, information in our files is maintained as confidential and available only for official use in accordance with a regulation of the Department of Justice.

The IBI has issued, from time to time, various statements and items of literature concerning the prowing menace of communism to this country. I am enclosing come of this material which may be of interest to you.

MAILED 10

AIR LO HOLU

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Sincerely yours,

John Edgar Boover Birector

Enclosures (6)

arsons -- Imont -- Illahan 1 - Richmond (enclosure)

SEE NOTE TO RICHTOND, RAGE TWO

SEE NOTE ON YELLOW, PAGE THREE

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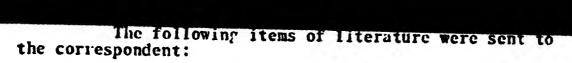
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#### ATTENTION: SAC. RICHMOND

Enclosed is a copy of correspondent's communi-Bufiles contain no identifiable information concerning the correspondent.

For a number of years allegations have been made by a number of people, including some clergymen, to the effect that the National Council of the Churches of Christ (NCCC) has been infiltrated by communists. Although we have never conducted an investigation of the NCCC, as such, we have kept abreast of the efforts of the Communist Party, USA, (CPUSA), to infiltrate this organization through our over-all investigations of the CPUSA and communist efforts to infiltrate mass-type organizations. It does not appear from the information we have developed that the CPUSA is dictating the policies of the NCCC today. (100-50869)



Statement of Director Concerning the 17th National Convention, CPUSA, December 10-13, 1959.

"Communist 'New Look, ""

"Breaking the Communist Spell."

"God and Country or Communism?"
"Where do Wc Stand Today with Communism in the United States?\*

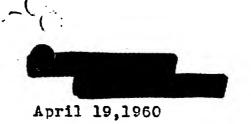
"Communism: The Bitter Enemy of Religion."
"How to Beat Communism." 6.

"Communist Illusion and Democratic Reality."

# NOTE ON YELLOW:

Correspondent requests information concerning the "Infliration of Comminusm in the National Council of Churches." He requests the names of members of the Revisory Board which prepared the New Standard Revised Bible. He states that according to Captain Edgar C. Bundy, each of these individuals was "in some way entangled with Comminusm." It is believed that the above letter of acknowledgment will best serve the interests of the Bureau.

Correspondent was not addressed as "Reverend" because of insufficient information reflecting his status.



J.Edgar hoover Federal Bureau of Invesigation Weshington D.C.

Dear Sir

I hardly know how to ask but will you give me some information on the Infltration of Comminusm in the National Council of Churches I am an Independent Gospel Linister,

I resigned the Christian Decimbe Bro, hood Church in 1952 because they excepted the New Standard Revised Bible

would you also send me the Names of each member that was on the Revisory Board of this New Bible, according to Captien Edgar, C, Bundy Captian of U.S. Air force Reserve Buck each Man that was on the Restwo Revisory Board was in some way entangled with Comminusm

I would like also to have some information on the Air Force Lanual

horing to hear from you real soon

Telinks to you

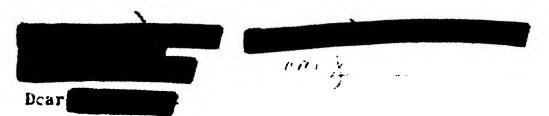
I remain yours Very Trouley



RELic. 75

1. 123

N REC- 53 /01 11 11 12 April 22, 1960



Your letter dated April 12, 1960, has been received, and the interest which prompted your communication is in leaf appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nenclearances. Furthermore, this Bureau does not maintain a list of sources such as you have requested.

The FBI has issued, from time to time, various statements and items of literature concerning the growing menace of communism to this country. I am enclosing some of this material which may be of interest to you.

I want to thank you most cordially for your kind personal remarks, and I trust that the work of the FBI will continue to nerit your support.

Sincerely yours,

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John Edgar Koover 🧀

Enclosures (8) Was I I St thing

1 - Kansas City (enclosure) SEE NOTE TO KANSAS CITY, PAGE TWO

SEE NOTE ON YELLOW, PAGE TWO

**TAPR 28** 1960

MRIL BOOM TELETYPE UNIT

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## ATTENTION: SAC. KANSAS CITY

Enclosed is a copy of correspondent's communi-Bufiles contain no identifiable information concerning the correspondent.

For a number of years allegations have been made by a number of people, including some clergymen, to the effect that the National Council of the Churches of Christ (NCCC) has been infiltrated by communists. Although we have never conducted an investigation of the NCCC, as such, we have kept abreast of the efforts of the Communist Party. USA, (CPUSA), to infiltrate this organization through our over-all investigations of the CPUSA and communist efforts to infiltrate mass-type organizations. It does not appear from the information we have developed that the CPUSA is dictating the policies of the NCCC today. (100-50869)

The following items of literature were furnished to the correspondent:

> Statement of Director Concerning the 17th National Convention, CPUSA, December 10-13, 1959. "Communist 'New Look."

- "Breaking the Communist Spell."
- "God and Country or Communism?"
  "Where do We Stand Today with Communism in the United States?"
- 6. "Communism: The Bitter Enemy of Religion."

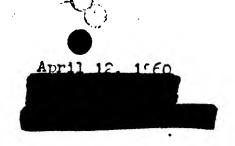
"How to Beat Communism."

"Communist Illusion and Democratic Reality."

## NOTE ON YELLOW:

Correspondent states he is a Bible student who has become increasingly interested in the menace of communism and its infiltration of our churches. His concern has been "especially sparked by the Air Force manual which cited the National Council of Churches as being subversive and infiltrated with Communists." Correspondent requests a list of reliable and trustworthy sources of information on the communist menace. In view of the highly controversial nature of this topic, it is believed that the above reply best serves the Burcau's interests.

J. Edgar Hoover, Director, Federal Eureru of Investigation, Washington, D. C.



Lear Mr. Hoover:

Flease allow me to introduce myself. I am a Eible student in a small denominational college in the midwest. My home is in California. I am preparing to to a minister of God's Word; a preacher of the Gospel of Jesus Christ.

Luring the past year I have become increasingly interested in the menace of Communism and it's infiltration into our churches. My concern has been especiall sparked by the Air Force manual which cited the National Council of Churches as being subversive and infiltrated with Communists. The denomination to which I belong is not a member of the N.C.C. I feel, however, that what effects one member of the body of Christ, effects the other, members as well.

I am now studying this problem with much interest. I have been reading the works of many men and organizations which claim to be, and appear to be, fighting for freedom, democracy, and Christianity. Among those from whom I have taken information ero; Herbert A. Thillpier, Edvard Producted Waler, The Georgia Commission on Education, Dr. Filly James Harris, Roel Smith, J.D. Latthews, The American Leroury Megapine, Ir. C. W. Lurpe, Manning Johnson, and others including various government publications.

The problem which I have come up against is this; who can we struct: I can not possibly do all of the extensive research which thease men have done. I have to trust in someone for a reliable source of information.

This brings me to the point of this letter. I would be grately a pleased if you would send me a list of reliable and trustworthy source of information. I realize you are extreamly busy so perhaps one of your secretaries could make the list for me. I would also appreciate any additional information which you may senc.

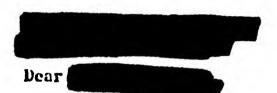
I am certainly grateful that we still have some faithful Christian men, such as yourself, in many of our responsible positions of government. I am praying for you, your work, and the future of our country.

Your co-laborer for Christo Arn 15.2960

1 - Mr. Simpson

H April 22, 1960

REC. 16.



Your letter dated April 14, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, organization or publication. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances. Furthermore, information in our files is maintained as confidential and available only for official use in accordance with a regulation of the Department of Justice.

While I am precluded from furnishing the information you have requested, I am enclosing some naterial available for general distribution by the FBI which may be of interest to you.

Sincerely yours,

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APR. AREA	
COMMEDI	

John Elpar Hoover Director

Enclosures (8)

1 - Kansas City (enclosure)
SEE NOTE TO KANSAS CITY, PAGE TWO

RDS:pw/(4) SEE NOTE ON YELLON, PAGE TWO

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JAMES!

## KANSAS CITY

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\*Communism: The Bitter Enemy of Religion.\*

"How to Beat Communism."

"Where do We Stand Today with Communism in the United States?"

6. "Communist 'New Look.""

"Breaking the Communist Spell."

"Communist Illusion and Democratic Reality."

# NOTE ON YELLOW:

Correspondent requested any information we are able to furnish him concerning communists in protestant churches and especially the NCCC and desires documented evidence that some of the leaders of the NCCC are procommunist. He is a lay leader in the Methodist Church and wants to try to have the church withdraw from the NCCC.

Since correspondent desires to obtain information from the FBI to use in his campaign against the NCCC, it is believed the above reply will best serve the interests of the Bureau.

eril 16, 1960

The J. Com Heaver and Investigation Westington 1. 3.

Tenn Er. Hooven:

This is the first time I have ever tried engishing like this of I have by both to declarate for some is a sent, or if you are this is it to be to me.

I would like any information which you are able to sum lifer the information of Town into journal protectant Churches, are entailly as I interested in the Helicarl Council of Standards. That I would like to have is documented evidence that are mose of a Cational Council of Shareles are mose enamined as a communist are as a smaller front organizations.

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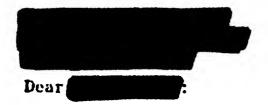
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Act Works 1 K Works 4-32-66 P.DS | por REC. 16

MP 25 100

00-50869-410

April 21, 1960



Your letter dated April 12, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances.

While I am precluded from furnishing the informetion you requested, I am enclosing some material available for general distribution by the FBI which may be of interest to you.

Sincerely yours.

MAILED 10 APR 2 1 1980 COMM-FEI

Enclosures (8)

John Edgar Boever Director

(enclosure) 1 - Springfield

ATTENTION: SAC. SPRINGFIELD

Enclosed is a copy of correspondent's communi-Bufiles contain no identifiable information concerning the correspondent.

NOTE TO SPRINGFIELD, CONTINUED, PAGE TWO SEE NOTE ON YELLOW, L'AGE TWO

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# NOTE TO SPRINGFIELD, CONTINUED

For a number of years allegations have been made by a number of people, including some clergymen, to the effect that the National Council of the Churches of Christ (NCCC) has been infiltrated by communists. Although we have never conducted an investigation of the NCCC, as such, we have kept abreast of the efforts of the Communist Party, USA, (CPUSA), to infiltrate this organization through our over-all investigations of the CPUSA and communist efforts to infiltrate mass-type organizations. It does not appear from the information we have developed that the CPUSA is dictating the policies of the NCCC today. (100-50869)

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2. "Communist 'New Look.""

- Breaking the Communist Spell.
   "God and Country or Communism?"
- 5. "Where do We Stand Today with Communism in the United States?"
- 6. "Communism: The Bitter Enemy of Religion."

7. "How to Best Communism."

8. "Communist Illusion and Democratic Reality."

# NOTE ON YELLOW:

Correspondent states that as a result of the Air Force Manual incident, the question of communist infiltration in the NCCC has been brought into the limelight. He states that he finds opinions on both sides and both sides providing facts to substantiate their claims. He asks the question "Has the National Council been invaded or not." Due to the controversial nature of this topic, it is believed that the above reply will best serve the Bureau's interests.

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FELL MENTER

Hon. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

Recently, as a result of the Air Force manual incident, the question of Communist infiltration into the National Council of Churches has come into the limelight. This, however, was not the first time I had heard this accusation.

I have heard from several sources that such a situation existed and that the President of the organization has allowed his name to be associated with questionable groups.

However, now that the subject is under fire, we find opinions on both sides and with both sides previding facts to substantiate their claims. The Official Board of our particular church has gone on record as withholding support from the National Council of Churches until such time as they have exonerated themselves from these claims or corrected them. We have had communications from the Foundation for Economic Education, Church League of America, Washington News Syndicate, and others, stating that at least Socialistic tendencies or affiliations, in some cases Communistic affiliations, have existed in the past and some even presently within the leadership of the National Council. On the other hand, the Council and many cooperating denominations deny this vigorously.

My question, and most likely, many other people's question—Who is right?

There is no question in my mind but what the unsuspecting Churches of America would be an ideal nesting place for Communism. But, has the National Council been invaded or not.

I felt that with your attitude towards Communism, and your thorough knowledge of where it lurks, you would be able to answer this question better than anyone else. If it is possible to do so, and the information is not of a confidential nature, could you give me what information you might have available which will answer this question once and for all.

REC-74
Thanking you very sincerely, I remain

Very truly yours,0 ATR 22 1960

Very truly yours,

Aller -

# Office Memorandum . United sinis Government

TO : The Director

DATE: 4 - :

FROM : J. P. Mohr-

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SUBJECT: The Congressional Record

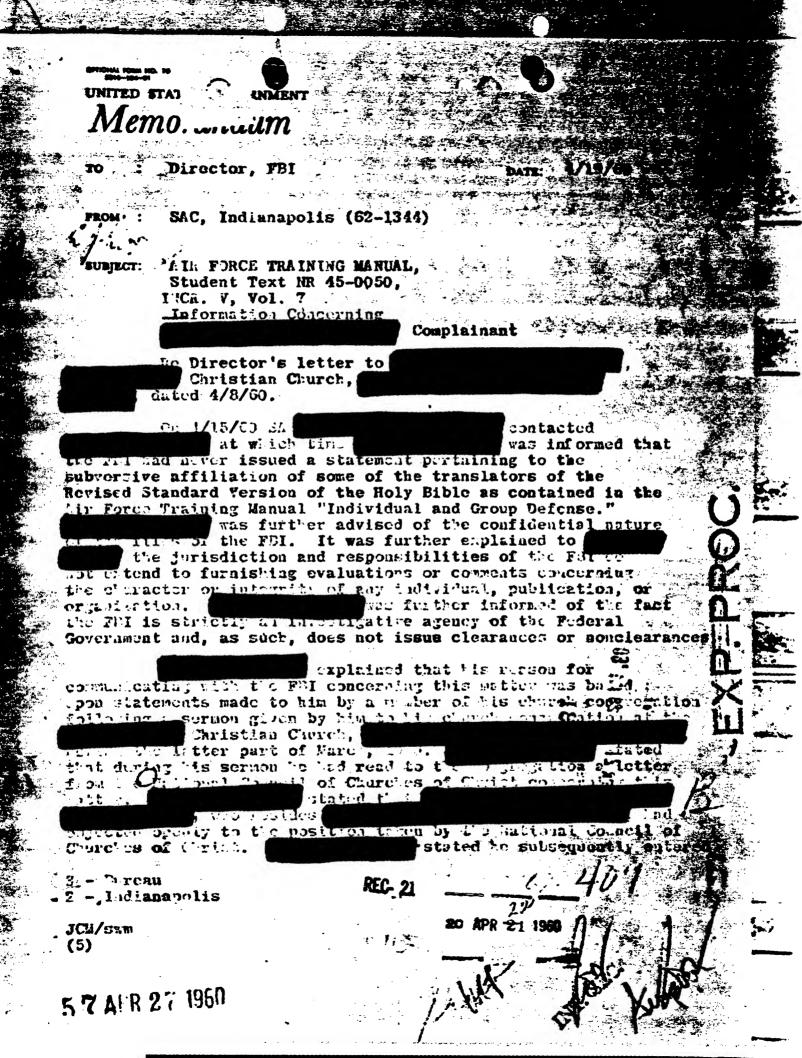
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167 MAY 2 1960

In the original of a memorandum captioned and dated as above, the Congressional Record for // was reviewed and pertinent items were marked for the Offector's oftential (This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.



12 62-1344

told him the material concerning the subversive affiliation of 30 or 35 members of a group of some 95 translators of the movised Standard Version of the Foly Bible, which is discussed in the fir Force Training Manual, was material supplied from the files of the FOI. We stated that he did not consider the statement made by as being correct, and it was obvious from his discussion of the matter with that accepted the material as set forth in the Air Force Training Manual to be completely accurate and above reproach.

stated that is a very influential chare congregation. It was pointed out to that his cooperation in disclosing the identity to attention of the inaccurate statement made by him regarding the material set forth in the Air Force Training Manual as being furnished from the files of the FBI.

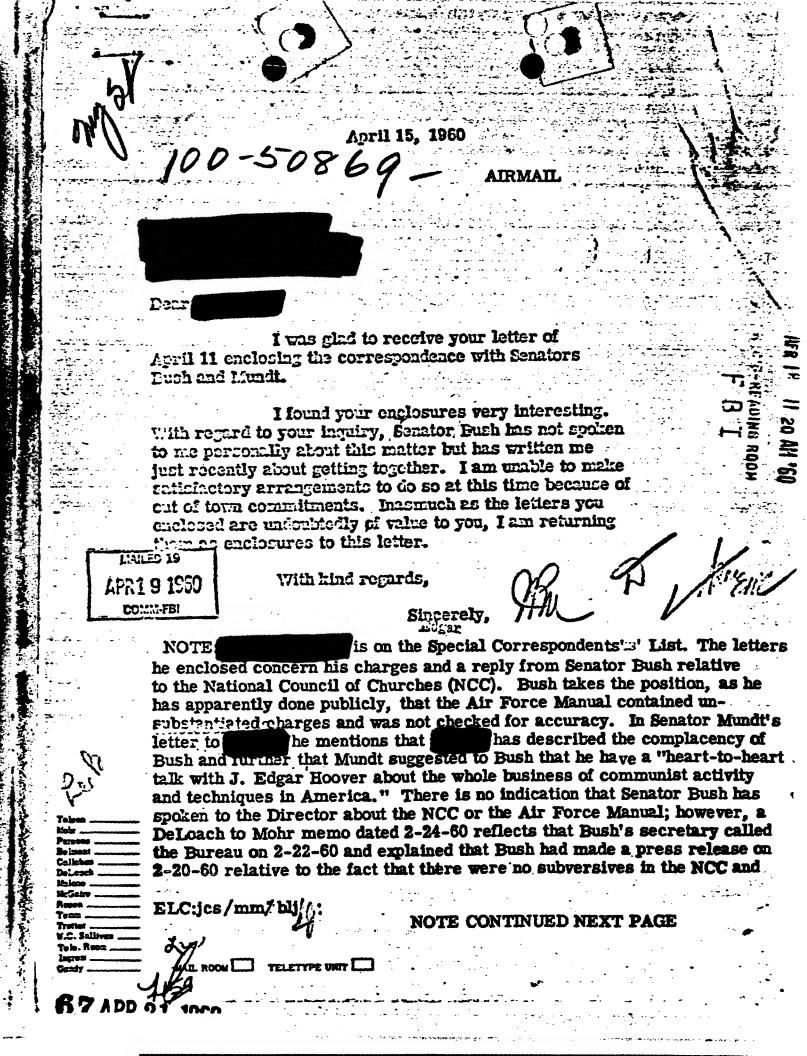
contact to advise him of the fact that his statement, with respect to the material set forth in the Air Force Training Name based on information from the files of the FMI, was an inaccurate statement and that he had corresponded with the FBI solver aing this matter.

theological school of the Christian Church in the control of the Christian Church in appears to be sincere and opviously concerned to the cffect that information contained in the Air Force Training Manual was based on information from FoI files.

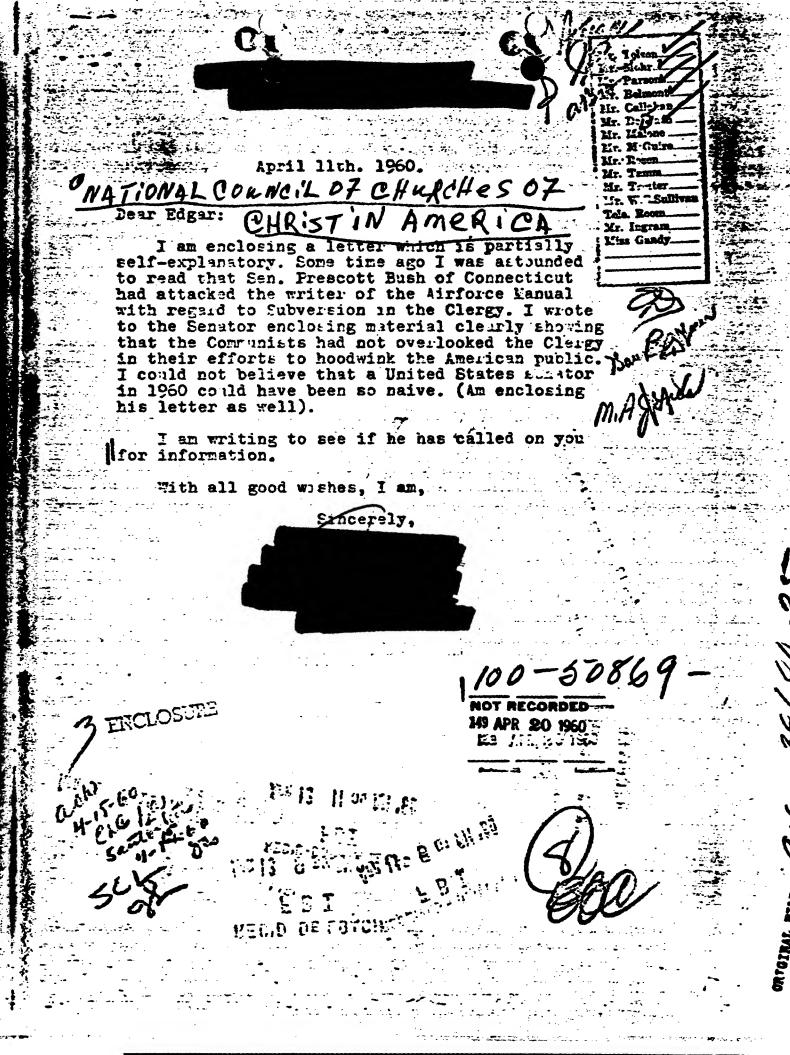
#### THAD

will be interviewed and the inscruming will be interviewed and the inscruming tracement allegeous and by him brought to his attention.

The Europa will be advised of results of interview.



HOTE CONTROLLS: describing the Air Force Manual as "outrageous."
The sourceary further explained that Bush was golling a number of letters and talegrams protesting his stand and she desired to obtain information to mothe Bureau which would, in some manner, substantiate the Senator's position. The was fold our files were confidential and the Director noted, which who because got himself into this position and will have to get himself out. H." In view of the recent controversy relative to the NCC and the Air Force Manual, it is deemed appropriate to make comments along the line, in this letter to



April 13, 1960

REC- 20 30 - 53869-407

Dear

gin =

Your letter dated April 6, 1950, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances. Furthermore, information in our files is maintained as confidential and available only for official use in accordance with a regulation of the Department of Justice.

While I am precluded from furnishing the information you have requested. I am enclosing some naterial wailable for general distribution by the FBI which may be of interest to you.

APRIL 0 1060

Sincerely yours,

John Edgar Foover Director

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cn	 	Enc	losures' (8	)

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Milone .....
McGuire ....

Parking 1 - Okiahoma City (enclosure) del int SEE NOTE TO OKLAHOMA CITY, PAGE TWO

SEE NOTE ON YELLOW, PAGE THREE

WGS: DW (4)

MAIL ROTH TELETY F UNIT

pl?

1120

## ATTENTION: SAC. OKLAHOMA CITY

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning her.

The Air Force Manual was recently the subject of considerable publicity following protests by the National Council of the Churches of Christ (NCCC) that the Manual linked communism with the United States churches. The Air Force subsequently withdrew the Manual. For a number of years allegations have been made by a number of people, including some clergymen, to the effect that the NCCC has been infiltrated by communists. Although we have never conducted an investigation of the NCCC, as such, we have kept abreast of the efforts of the Communist Party (CP), USA, to infiltrate this organization through our over-all investigations of the CP, USA, and communist efforts to infiltrate mass-type organizations. It does not appear from the information we have developed that the CP, USA, is dictating the policies of the NCCC today.



The following items of literature were sent to the correspondent:

> Statement of Director Concerning the 1. 17th National Convention, Communist Party, USA, December 10-13, 1959.

"Breaking the Communist Spell." 2.

\*Communist 'New Look.'\*

"Where do We Stand Today with Communism in the United States?"

5. "God and Country or Communism?"

6.

"How to Beat Communism."
"Communism: The Bitter Enemy of Religion." "Communist Illusion and Democratic Reality."

## NOTE ON YELLOW:

Correspondent is writing in behalf of some of the members of her church who are concerned about the charge in the Air Force Hanual that the NCCC is communistic. She states that one member has dropped out of the church because of this and others are spreading this information to the extent the correspondent feels it will be detrimental to her church. She inquires as to the accuracy of the charge that the NCCC is communistic.

#### TRUE COPY

Also writing to House of un-American Activities

April 6, 1960

Mr. J. Edgar Hoover Director of FBI Washington. D. C.

Dear !!r. Hoover,

One of the ladies of our church sent a letter to another member saying, "she couldn't worship in our church any more because the committee on un-American activities in Washington, D. C. and the United States Air Force have found the National Council of Churches to be Communistic and our church (Christian or Disciples of Christ) is affilliated with National Council of Churches. The United Christian Missionary Society is a main organization connected with National Council and I just can't go ahead giving my money and support to the communist."

She even went on to say, "the Revised Bible from which our new minister has been using to preach from is sponsored by National Council."

This lady is completely convinced of what she is saying is true but she and several other people have been repeating the same story. This in time will hurt our church. I'm sure if our church is connected with this, it is only innocently - if this information is true. It is these people that are spreading the stories we wish to convince.

We would like to know if her information is accurate?

population around three hundred, could be touched by such a thing. I'm sure this is exactly the sort of thing the communist delight in stirring up.

Any information concerning this matter, you could give us, would be greatly appreciated. Flease answer as quickly as possible.

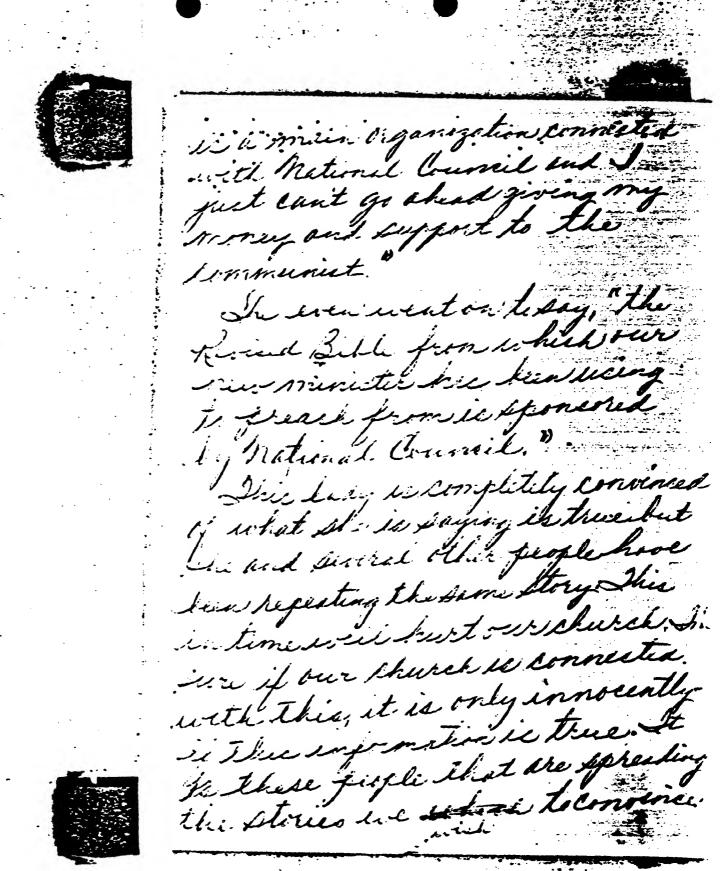
Yours truly,

Some of the !lembers of the Christian Church

Answer to:

407

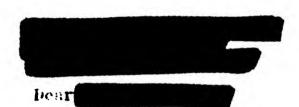
Alexanting to Mr. J. Edgar Horrer Vicinitar of \$51 Thickington, D.C. Sew Mrs. Horrer, One of the ladies of our church pert a letter to another member T. saying "the couldn't working # F our Khurch any more because the committee on un-America 37 activities in Hackington, D. C. and the United States Air Frice have found the national Council of Marches take Communications Jurkhurch (Christian or Disciplish. of Christ) is affillicative with 467 Maternal Council of Churches the United Christian Missions Liber Signification of the State of the Charles of the



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The would like to know if her information is accurate? It seems impossible That in a town the size of population around three hundred, could be toucked by such atking In swetkic wartly the sort of thing the communist delight in String up: any information concerning this snatter, you could give us, would be greatly appreciated. Heave answer as quickly as fossible. yours truly Some of the Minhere inswer to: Christian Church

April 14, 1960



Your letter dated April 4, 1960, has been received, and the interest which prompted your communication is appreciated.

In response to your inquiries. I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances. Furthermore, information in our files is maintained as confidential and available only for official use in accordance with a regulation of the Department of Justice.

It is indeed gratifying to receive your kind personal remarks, and I trust that the work of this Bureau will always nerit your support.

Sincerely yours,

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John Edgarflioover 13 1: Director

(enclosure) 1 - San Antonio

SEE NOTE TO SAN ANTONIO, PAGE TVO

SEE NOTE ON YELLOW, PAGE TWO

RDS:pw (4)

TELETYPE UNIT

#### ATTENTION: SAC. SAN ANTONIO

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable information concerning the correspondent.

The Air Force Manual referred to by the correspondent was recently the subject of considerable publicity following protests by the National Council of the Churches of Christ (NCCC) that the Manual linked communism with churches in the United States. The Air Force subsequently withdrew this Manual.

For a number of years allegations have been made by a number of people, including some cleryymen, to the effect that the NCCC has been infiltrated by communists. Although we have never conducted an investigation of the NCCC, as such, we have kept abreast of the efforts of the Communist Party, USA, (CPUSA) to infiltrate this organization through our over-all investigations of the CPUSA and communist efforts to infiltrate mass-type organizations. It does not appear from the information we have developed that the CPUSA is dictating the policies of the NCCC today.

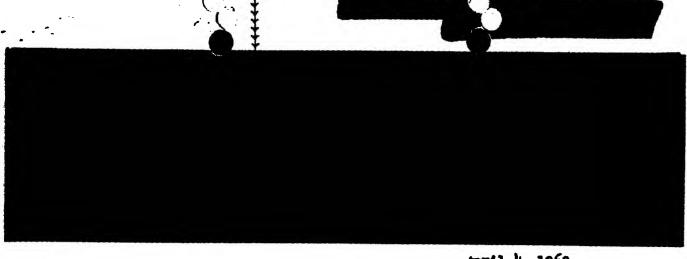
#### NOTE ON YELLOW:

Correspondent states that since the Air Force flanual brought the issue of communism in churches before the American people, he has tried to stand for the truth and reveal the facts to his people from the pulpit. After a recent lecture by Bundy, a certain minister ridiculed Bundy stating there had been no convictions of individuals in the NCCC and these persons should be considered innocent until proven guilty. Correspondent, therefore, requests the Bureau furnish him information concerning individuals in the NCCC and the names of any found guilty in court. He

NOTE ON YELLOW, CONTINUED, PAGE THEEE.

#### NOTE ON YELLOW, CONTINUED

inquires that if these men in the NCCC are guilty, why can't they be brought to trial. Correspondent expressed his confidence in the Director and his work and prays that God gives the Director wisdom as he leads in this important fight.



April 4, 1960

J. Eigar Hoover Director of the F.B.I. Washington, D.C.

Doar Sir:

I have always believed that communism had as its goal to take over the churches in America, in their usual manner. I have never doubted the testimony of your dept. or the Un-American Activities Committee. Since the Air Reserve Center Training Manual has brought this issue before the American people, I have tired to stand for the truth as I believe it and reveal these facts to my people from the pulpit.

A few mights ago, Mayer Edgar Bunday spoke in a local church and I encouraged my people to attend the meeting. A few days later a certain Nethodist minister, during the Sunday morning worship service in his church, ridiculed men like Mayer Bunday, and sent letters to all of his members accusing them of causing a fuse over nothing.

He stated in his letter that there were no convictions, and that these men, in the Matienal Cou noil of Churches, were innoncent until proved guilty. I would like to have information concerning these gin, and names of these who have been found guilty, in court. If these men are guilty why can't t hey be brought to trial. I have confidence in you and in your work and I want all the information that I can obtain so that I can warm my people.

It is so easy for the American people to accept all these wolves in sheep clething. I have never been affilliated with the N...C. and will never be. Praying that God will give you wisdom as you lead in this important fight, and that our people will come to a place that they will not close their eyes to the truth. I really believe our greatest fee is the internal fee.

REC- 87

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April 12, 1960



Your letter dated April 4, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances. I am, therefore, precluded from furnishing you the type of information you have requested.

The FBI has issued, from time to time, various statements and items of literature concerning the menace of communism to this country. I am enclosing some of this material, which may be of interest to you.

MAILED 5
APR 1 2 1960
COMM-FEI

Sincerely yours

John Edgar Hoover Director

Enclosures (8)

1 - Kansas City (Enclosure) (See note, page two)

SEE NOTE ON YELLOW, PAGE THREE

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RIGINAL FILE I

## ATTENTION: SAC, KANSAS CITY

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning the correspondent.

The Navy Manual referred to by the correspondent apparently refers to the Air Force Manual which was recently the subject of considerable publicity following protests by the National Council of the Churches of Christ (NCCC) that the Manual linked communism with the United States churches. The Air Force subsequently withdrew the Manual. For a number of years allegations have been made by a number of people, including some clergymen, to the effect that the NCCC has been infiltrated by communists. Although we have never conducted an investigation of the NCCC, as such, we have kept abreast of the efforts of the Communist Party, USA, to infiltrate this organization through our over-all investigations of the Communist Party, USA, and communist efforts to infiltrate mass-type organizations. It does not appear from the information we have developed that the Communist Party, USA, is dictating the policies of the NCCC today.

The following items of literature were furnished to the correspondent:

> 1. Statement by Director Concerning the 17th National Convention, Communist Party,

USA, December 10-13, 1959. 2. "Breaking the Communist Spell." "Breaking the Communist Spell."
 "Communist 'New Look,' A Study in

Duplicity.

4. "Where Do We Stand Today with Communism in the United States?"

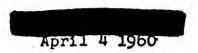
5. "God and Country or Communism?"

"How to Beat Communism."
"Communism: The Bitter Enemy of Religion." "Communist Illusion and Democratic Reality."



#### NOTE ON YELLOW:

Correspondent is an Elder in his church, which supports the NCCC. He inquires as to whether he can depend upon the statement in the service manual with regard to communists being in the NCCC. He feels that the statement in the manual is sound but desires that we give him the final word. In view of the extremely controversial nature of correspondent's inquiry, it is believed the above reply will best serve the interests of the Bureau.



Mr. Hoover;

I am an Elder in my Church and my Church does support the National Council of Churches. The you permitted to tell me how much I can depend upon the statement made recently by the Navy in their manual in regard to Communist in this organization. I do not want to be a party to supporting this or any other Organization which is in any way controlled by Communists.

In asking you for this information it will be only for the purpose of doing all I can to have my Church with draw from supporting such a group. I want to be sure and since our navy has made this report it upsets me and I can't help but feel it is sound, but I wish you would inform me as a final word in making up my mind.

Yours Confidently.

/s/

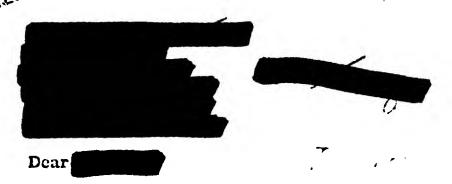
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TRUE COPY

ORTGINAL FILE IN

April 12, 1960

50-67-404



I have received your letter of April 6, 1960, and appreciate your interest in writing me.

While I would like to be of assistance in response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal government and furnishing data of this type would, in effect, constitute an approval or disapproval of the group you named. Please do not infer in this connection either that we do or do not have in our files the specific information you desire.

In view of your concern about communism, I am enclosing some material which you might like to read.

Sincerely yours,

Enclosures (3)

J. Edgar Hower

Communist Illusion and Pemocratic Reality

3-1-60 LEB Introduction

Statement concerning 17th National Convention, CP, USA

SEE NOTE NEXT PAGE

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APR 12 1960 Hommitee

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E.C. Sullivan \_\_\_ Fele: Room \_\_\_\_

WALL TO

TELETYMI UNIT

NOTE: The Bureau has never investigated the National Council of Churches; however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous incuiries concerning communist connections with the National Council of Churches and it has become somewhat of a controversial organization,

More recently, the incident relative to the Air Force manual has caused even more controversy, and for this reason, a files confidential reply is deemed appropriate. The district superintendents of The Methodist Church are ministers.



April 6, 1960

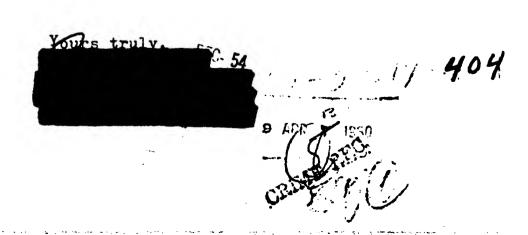
Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D.C.

Dear Mr. Hoover:

I am District Superintendent of the of the Methodist Church. This geographic area includes a large part of the

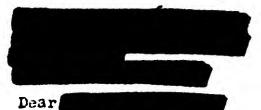
The recent publicity given the Air Force Technical Manual, especially the references or charges made to the National Council of Churches has caused no little unrest and concern among our people. Therefore, will you please answer the following questions concerning so called communistic tendencies which may or may not be found in the National Council of Churches: (1) Does the Federal Bureau of Investigation consider the National Council of Churches Communistic in nature? (2) Do you have listed at the present time, or has the Federal Bureau of Investigation ever listed the National Council of Churches as a subversive organization?

Your immediate reply will be appreciated.



"HP

April 5, 1960



Your letter dated March 28, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concorning the character or integrity of any individual, nublication or organization. The FBI is strictly an inventigative agency of the Federal Government and, as such, does not issue clearances or nonclearances. Furthermore, information in our files is maintained as confidential and available only for official use in accordance with a regulation of the Department of Justice.

I am sure you will understand the necessity for this policy and will not infer that we do or do not have in our files the information you desire.

I am, however, enclosing some literature available for general distribution by the FBI which may be of interest to you.

allohan

MAILED 31 APR 3 - 1930 Sincerely yours,

John Edgar Hoover Director

1 - Springfield (Enclosure: ) (See note page two) SEE NOTE ON YELLOW, PAGE TWO

MAIL ROOM TELETYPE UNIT WC3:kmo (4) /

#### ATTENTION: SAC, SPRINGFIELD

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable information of a derogatory nature concerning the correspondent.

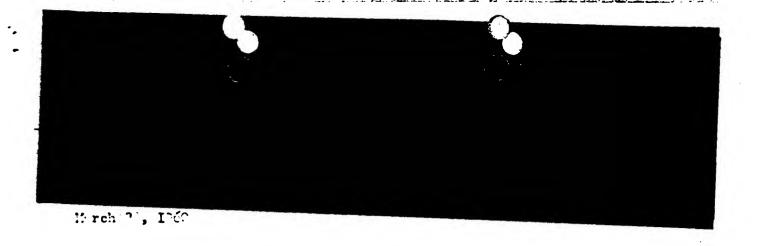
The Bureau has never investigated the National Council of Churches of Christ (NCCC); however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCCC and it has become somewhat of a controversial organization among various church groups.

The following items of literature were sent to the correspondent:

- 1. Statement by J. Edgar Hoover Concerning the 17th National Convention, Communist Party,
- U.S.A., December 10-13, 1959.
- 2. "God and Country or Communism?"
- 3. "Communist Illusion and Democratic Reality."
- 4. "Communism: The Bitter Enemy of Religion."
- 5. "Where Do We Stand Today with Communism in the United States?"
- 6. "Communist 'New Look,' A Study in Duplicity."
- 7. "Breaking the Communist Spell."
- 8. "How to Beat Communism."

#### NOTE ON YELLOW:

He is concerned about the recent accusations against the NCCC and requested he be furnished a report containing factual evidence of subversive activity in the NCCC as well as an over-all evaluation of the NCCC. In view of the extremely controversial nature of correspondent's inquiry, it is believed above reply will best serve the interests of the Bureau.



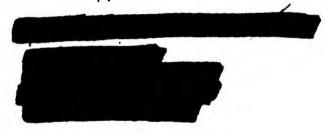
J. Edgar Hodyar Toderal Eureau Of Investigation Mashington D. C.

Dear Mr. Hoover,

Of the State The recent recuertions assinct the Entional Council of Churcher have been of great concern to me. I would appreciate a report from your office containing the factual evidence of submersive activity in this or initation and your personal opinion evaluating the overall worth of this or initation.

A reply to the above query at your earliest convenience would be preatly spareciated.

Sincerely,



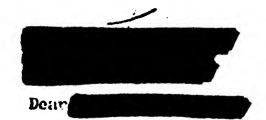
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April 8, 1960

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PEC 55 100 5000 9 - 402



Your letter dated March 31, 1960, has been received and the interest which prompted your communication is indeed appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The PRI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nouclearances.

While I am precluded from furnishing you the information you have requested, I am enclosing some naterial available for general distribution by the FBI which may be of interest to you.

Sincerely yours,

10 mm 10

John Edgar Hoover Director

Enclosures - 8

Million & Royale

- Oklahoma City	(Enclosure)	(See Note for SAC, Oklahoma (	City
<b>x</b> (*)		use Two)	•

WGS:mpp (4)

SEE NOTE ON YELLON, PAGE TWO

MELROOM TELETYPE UNIT

7011

## Note for SAC, Oklahoma City:

Enclosed is a copy of correspondent's communication. Bureau files contain no identifiable data concerning her.

The Bureau has never investigated the National Council of Churches of Christ (NCCC); however, we have in the past checked with informants, but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCCC and it has become somewhat of a controversial organization among various church groups.

(100-50869) The following items of literature were sent to the correspondent.

> Statement by Director Concerning the 17th National Convention, Communist Party, USA,

Decomber 10-13, 1959.
"Breaking the Communist Spell."
"Communist New Look, A Study in Duplicity."
"there do de Stard Today with Communism in the United States?"

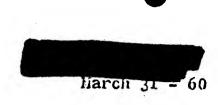
"God and Country or Cormunism?"

6.

"How to Best Communism."
"Communism: The Bitter Enemy of Religion." "Communist Illusion and Democratic Reality."

## NOTE ON YELLOW:

Correspondent inquirés as to whother the NCCC is communistic. She requested that we give her a statement concerning communist work in churches so she could convince her daughter who is active in the Methodist Church of the true picture of communist infiltration of the churches.



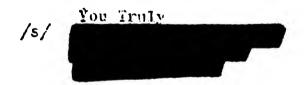
Dear Er. Hoover:

I am writting to you in regard to the National Council of Churches. Some say it is of the communist. Is that true? Also the United Nation.

My daughter is a great worker in the Methodist Church. I am afraid the work she doing is not good because it is connected with the National Council Church.

Not long age she was sent to New York, now in July they are sending her to Atlanta City, N.J. on same mission. I have talked to her but she wont listen to me said I didn't know what I was talking about.

Maybe if you would send a statement about the communist work in churches she would listen. I want to get her out before she gets in any deeper. I know the National Churches are in most of the churches. The quarterly the Nethodist Churches use are printed by National Council of Churches. I don't want no part of it as any thing connected with communist. Please help me. I know you know the inside dope of there work.



Mar lik Herrier are writting to you se regard to the Dational Coursed Chicken Some cay it is & the Communist, de chât-live? ale the writed Making, The Buch the ba great washa - The mother church I am april The wark she ding is not good because it is Congrest Crist the Waternely Carerel Cherch. The long of charge wich to West Yark Tiese in July The win circleny her to littlacte Cap Mil. or same michalise House Packal to ha inst

he wort lister to me Said I didnict knew what i was tackery about plant 4 jun wand perda tatement about the Comment jedick de Churche the waste with sweet to get for out he face the get in any despite Price de pational elimeka eig in mart pute ilinicher The Justility of Mithadist. Christie wer are principal by linternal Educated or Charether I don't want to part of it or any thong connetit with Commencet. Plans fulf 1200 I prove your wreet its south

# Office Men. dum · UNITE

GOVERNMENT

Mr. Tolson Mr. Mohr Mr. Prince Mr. Billion

o : DIRECTOR, FBI

FROM :- 73 SAC, SAN ANTONIO (100-0)

SUBJECT:

NATIONAL COUNCIL OF CHURCHES (Recent Accusations in Air Force Training Manual)

REC. 48

Antonio office, received a copy of a "statement made, to the Miss Gand Shaboli M, KIKER, Pastor, on Sunday, March 20, 1900. This statement is attached herewith for the Bureau's information.

The statement deals with the recent accusations made against the National Council of Churches which was precipitated by an Air Force Training Manual, the subject of recent publicity. In this statement Rev. KIKER quotes an editorial from the Texas Christian Advocate, which is the Texas Methodist publication. The statement defends the National Council of Churches, its officials, and various reference to the FBI on page 3 and points out the FBI mainseach letter sent to it whether the letter is from a JUSEPH MC CARTHY collected letters and material in his files ing to "the evidence" that he had in his files.

The article points out the dangers involved where accusations of the type made by MC CARTHY were based upon appraised and analyzed.

The article concludes that matters of Communism should be investigated and handled by proper and responsible agencies of the Government.

2 Bureau (Enc. 1) 1 San Antonio LE:JIW

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Fran	sing the following i	Date: 4/4/60  (Type in plain text or code)		i de la companya de l
Via .	AIRTEL	AIR MAIL - REGISTERED  (Priority or Method of Mailing)		
	TO: FROM: SUBJECT:	DIRECTOR, FBI SAC, LOS ANGELES (100-dead) COMMUNIST INFILTRATION INTO THE NATIONAL COUNCIL OF CHURCHES IS - C	81	
	request)	Remyairtel, 4/1/60  conceal identity at Congregational Church, who has furnished reliable informat on 4/2/00 provided copies of "The Pink Sheet"	100 10	
)	possible	Six copies of letterhead memorandum with att ts are furnished to the Bureau for informatio dissemination. Los Angeles Office has made d local level to OSI, FIO, and RO II.	n and	
	.3.4 Burca 1 - San E	u (Enc. 12) Fancisco (Info)(Enc. 2) lego (Info)(Enc. 2)(REGUIAR MAIL)	-	
6	Approved: V	Sent W. Per Sent W. Per	er filis	

#### LA 100-dead

One copy of letterhead memorandum with attached pink slip is being furnished to the San Francisco and San Diego Offices for information.





## UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Los Angeles, California April 4, 1960

## MATIONAL COUNCIL OF CHURCHES INFORMATION CONCERNING

A source who has furnished reliable information in the rast has provided copies of the attached "The Fink Sheet".

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

102 50711-1100

ENCLUSURE

A TWICE A DAY RADIO FELLOUSHIP:

KGER 1390 kg. MONDAY THRU FRIDAY 5:45 TO 6:00 A.M. "A MORNING CHALLENGE"

KBBI - F4 107.5 MONDAY THRU SATURDAY 6:15 TO 6:30 P.M. "AN EVENING CHALLENGE"

A DAILY RADIO PROGRAM IN SAN FRANCISCO:

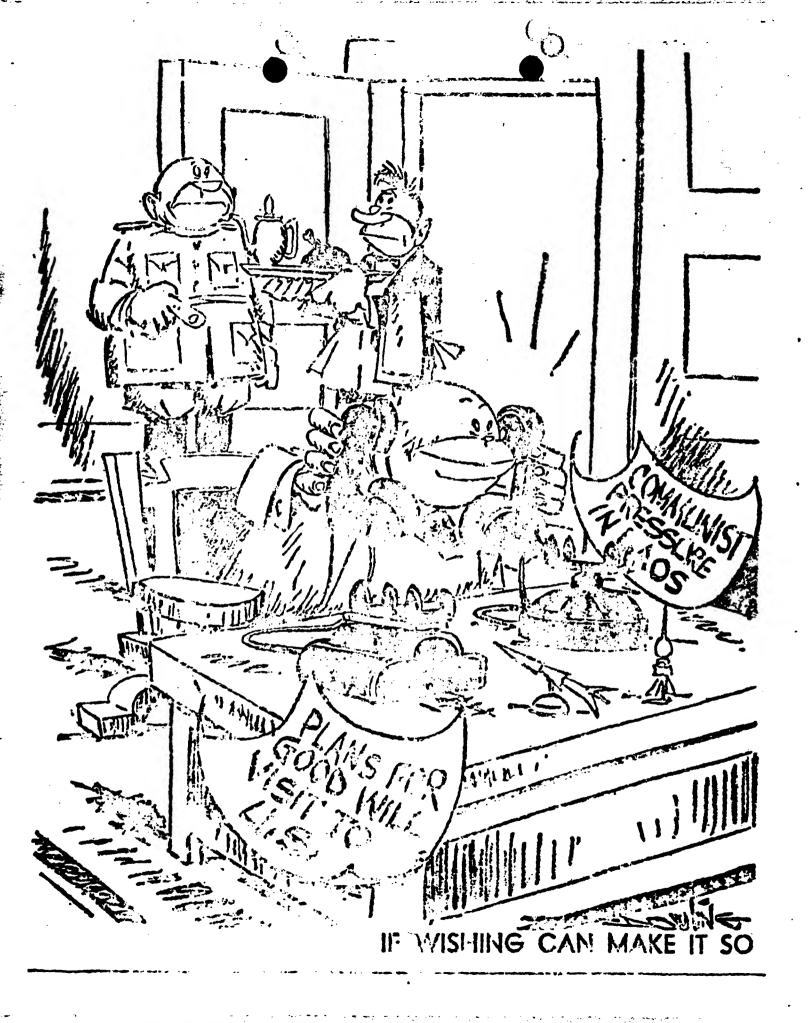
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KGO 810 kg. MONDAY THRU FRIDAY 5:45 TO 6:00 A.M. " MORNING CHALLENGE" (50,000 watts)

THE ATR FORCE MANUALS: Certain training manuals by the U.S. Air Force stirred up quite a storm. The first was a "anual for "Airmen Aides" who serve as orderlies for generals. It told how the enlisted men should go about mixing alcoholic drinks for officers' cocktail parties. That brought a lively reaction from religious and temperance leaders who wanted to know why public taxes should be used to train bartenders. No sooner had this offensive manual been withdrawn by the Pentagon than another came to light. It was a training book for mess attendants and it actually contained some recipes recommended for use in making potent cocktails. It also gave the mess attendants some advice on how to keep the airmen from getting too drunk! This is strange training, indeed, to be given under the guise of "millitary necessity." But the manual that made, front page news day after day was an Air Force training manual with a section on how to safeguard military information and how to recognize subversive techniques. It contained a statement that Communists and Communist fellow-travelers and sympathizers have successfully infiltrated into American churches. "It is known that even the pastors of certain of our churches are card-carrying Communists," it said. "The Mational Council of Churches of Christ in the U.S.A. officially sponsored the Revised Standard Version of the Bible. Of the 95 persons who served in this project, 30 have been affiliated with pro-Communist fronts, projects, and publications...." This, of course, brought heated denials from the National Council of Churches, and strong demands that the Manual be withdrawn. However, the Chairman of the House Un-American Activities Committee objected to its withdrawal. He insisted there were grounds for the charges. One of the many Washington people to raise his voice on the issue was Clyde W.Taylor, secretary for public affairs for the National Association of Evangelicals. He said the political activities of liberal // theologians is the natural result of their there holded in the meedinger of mon Hall

in the fact that liberal churchmen do not believe in the depravity of human nature and the need of the New Birth. They believe that all man needs is better social and economic conditions. That is why they embrace socialist schemes. While it is perhaps true that they have not adopted Marxist-Lenninist thinking in its en-Tirety, there has been a tendency to promote a social gospel which has been related at points to the objectives of international communism," he said. He declared that the public is so confused over the issue that the only sensible thing to do is "to lay all the facts on the table in such a way that they may be studied in their theological, political, and social perspective." We doubt Dr. Taylor is right. Diberal theology is what draws some clergymen into pro-Communist fronts, projects and publications." If they had stuck to their calling and preached the simple Gospel of Christ they never would have been entangled in" Questionable associations. What America needs is the message of personal salvation through the New Birth. No Christian who preaches the individual's need of repentance and cleansing from sin through the precious blood of Christ will ever be tolerated in Red-tinged organizations.

THE REV. FPANK B.HA'BLEN, pastor of Lima, Ohio West High Evangelical United Brethren Church for 11 years, resigned because of "the gradual infiltration of subversive affiliations in the "htional Council of Churches." He said, "'y conscience will not let me continue to pastor a church affiliated with the Wational Council of Churches." CAROL BAY'E, EX-CO" UNTST PARTY-'E'EFR: "I was instructed that I would have to join a church youth group, or a church, and become active in the work." Question to MARL PEWN, WONTER HIGH PANKING OFFICIAL OF THE COMMUNIST PARTY: I gather in your posttion as a functionary of the Communitati Fasty it was your feeling you could put ministers to a much better use if they were not members of the Comm-Little of Danis 1 180. TIENER, Miles de annues 11



(p) /2

April 0, 1960

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EX 103 Foor

> Your letter dated April 1, 1900, has been received and the interest which prompted your communication is indeed approciated.

> In view of the contents of your letter. I am instruction the Special Agent in Chrone of our Indiarapolin Office to her, an A art contest you in

> > Sincerely yours,

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N'AIL TO B

APR - 51960

COMMUNE

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2 - Indianapolis (Enclosures - 2)

ATT WEIGH: SAC, INDIANAPOLIS

Enclosed are two copies of correspondent's communication. Bufiles contain no identifiable data con-

The Air Force Hammal was recently the subject of considerable publicity following protests by the National Council of Churches of Christ (NCCC) that linked communism with the United States churches.

NOTE TO SAC, IMPIARAPOLIS, CONTITUED, PAGE TEO

ALL RUTH TELETYPE UNIT [ 195: PWF (; ) SET NOTE ON YELLOW, PAGE

## NOTE TO SAC, IN TAMAPOLIS, CONTINUED:

Air Force subsequently withdraw the Hanual. The Bureau has never investigated the ECCC; however, we have, in the past, checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Eureau has received numerous inquiries concerning communist connections of the ECCC and it has become somewhat of a controversial organization among various church groups. (100-10809)

Yer are instructed to have an agent promptly contact the correspondent. He should be informed that the FNI has never issued a statement pertaining to the ratter be mentioned in his communication. Correspondent should be advised of the confidential nature of our files and the fact that our jurisdiction and responsibilities do not extend to furnishing evaluations or comments concerning the character or integrity of any included, publication or organization and that the FNI is strictly an investigative agency of the Federal Government and, as such, does not issue elegances or nonelegances.

Consequence the could be adviced that we would be very appreciative if he could advise us the source of his information so that we might bring the inaccurate statement to the attention of the appropriate individual.

The results of this interview should be promptly submitted to the functure under the appropriate caption with reference and to this communication.

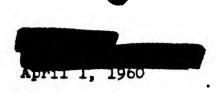
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(Note continued on pare three)

(Note on yellow continued from page two)

Inc to the controversial nature of the issue raised by correspondent and since he may use any letter of reply furnished him in futherance of this issue, it is felt that the best interests of the Bureau can be served through personal contact with correspondent.

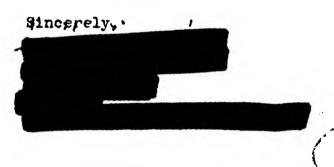


Mr. J. Edger Hoover Federal Bureau of Investigation Washington, D.C.

Dear Mr. Hoover:

I have heard it stated that the material concerning the subversive affiliation of some of the translators of the Revised Standard Version of the Holy Bible contained in the Air Force Training Manuel "Individual and Group Defense" came from the files of the FBI. Is this statement true? To the best of my knowledge the ranuel in question is the Student Text NR 45-3050, INCR. V, Vol.7. Since the authority of your files is claimed for this manuel by its supporters, will you please verify or deny the validity of this claim particularly in reference to the translators mentioned above.

Thank you very much for you attention to this request.



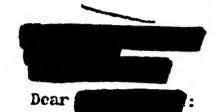
**REC- 13** 

-11/1/11-399

John Will

April 7, 1960

100 100 100 39 8



Your letter dated March 31, 1960, has been received and the interest which prompted your communication is indeed appreciated.

This Bureau has not issued any material on the subject matter you mentioned; however, in an effort to be of assistance, I am enclosing some material evailable for general distribution by the FBI which may be of interest to you.

Sincerely yours,

John Edgar Hoover Director

Daclosures - 8

1 - Dallas

(See Note for SAC, Dallas on Page Two)

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# Note for SAC, Dallas:

Bureau files contain no information identifiable with correspondent. Correspondent requested that he be furnished information pertaining to communist infiltration of churches, especially the National Council of Churches of Christ (NCCC).

The Bureau has never investigated the NCCC; however, we have in the past checked with informants, but did not develop any indication that communists influence the policies of this organization. In recent years, the Bureau has received numerous inquiries concerning communist connections of the NCCC and it has become somewhat of a controversial organization among various church groups. (100-50864)

The following items of literature were furnished the correspondent.

1. Statement by Director Concerning the 17th National Convention, Communist Party, USA, December 10-13, 1959.

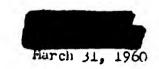
2. "Breaking the Communist Spell."

3. "Communist 'New Look,' A Study in Duplicity."
4. "Where Do We Stand Today with Communism in the United States?"

5. "God and Country or Communism?"

6. "How to Beat Communism."

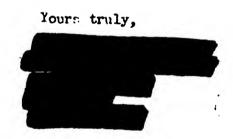
7. "Communist Illusion and Democratic Reality."
8. "Communism: The Bitter Enemy of Religion."



Mr. J. Edgar Hoover Firector - PBT Washington, D.C.

Dear Mr. Hoover:

Plea e send me what information you have on Communist, infiltration of churcher, especially the National or Federal Council of Churches of Christ in the U.S.4.



of the second

16 11 11 1050

April 7, 1960

Dear Dear

I have received your letter of March 31, 1960, and appreciate your interest in writing me.

While I would like to be of assistance to you in response to your request, we do not have any material on the topics you mentioned available for distribution. In view of your concern about communism, I am sending you some material which you might like to read.

APR - 7 1060

Sincerely yours,

J. Edger Langue

Communist Illusion and Democratic Reality 3-1-60 LEB Introduction

God and Country or Communism
What You Can Do About Communism

Statement re 17th National Convention, CP, USA

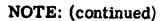
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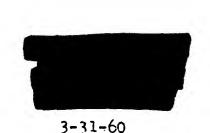
Enclosures (5)

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The

Bureau has never investigated the National Council of Churches as such, however, we have in the past checked with informants but did not develop any indication that communisty influenced the policies of this organization. We have received numerous inquiries in recent years concerning this council and other church councils and the topic has become somewhat controversial, and the recent incident involving the Air Force manual has caused even greater controversy.



J. Fdcar Hoover Director Federal Bureau of Investigation reshington, D.C.

Deam Sin:

The Bureau records will reflect that my service ended on November 15.  $10^{10}_{1}$  %.

I am interested in obtaining interesting case write ups remarding confidence schemes in the United States between the years of 1940 and 1945. Five or six of these write ups would be sufficient.

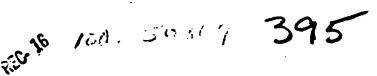
I also need interesting case write ups regarding communist infiltration of Christian Organizations in the United States. If available, I would like to have any write ups regarding infiltration of the National Council of Church's.

Yours very truly,

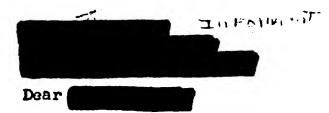
REC- 25

REC- 25

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April 6, 1960



Your letter dated March 25, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, the jurisdiction and responsibilities of the PBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances. I am, therefore, precluded from furnishing the type of information you have requested.

This Bureau, however, has issued from time to time various statements and items of literature concerning the growing menace of communism to this country. I am enclosing some of this material which I trust will be of assistance to you. I would also like to refer you to my book, "Masters of Deceit," published in 1958 by Henry Holt and Company, New York City. This book ray possibly be obtained through your local library.

Sincerely yours,

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John Edgar Hoover Director

Enclosures (8)

uf 0.0 "
1 - Chicago (Enclosure) (See note page two)

SEE NOTE ON YELLOW, PAGE TWO

APR 1.1.1966 (4)

5.

Me Make M

## ATTENTION: SAC, CHICAGO

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable information concerning the correspondent.

apparently refers to the Air Force Manual which was recently the subject of considerable publicity following protests by the National Council of Churches of Christ (NCCC) that the Manual Yinked communism with the United States churches. The Air Force subsequently withdrew the Manual. The Bureau has never investigated the NCCC; however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

NOTE TO SAC, CHICAGO, CONTINUED PAGE THREE

# NOTE TO SAC, CHICAGO CONTINUED:

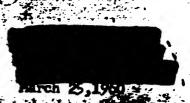
The following items of literature were sent to the correspondent:

1. Statement by Director Concerning the
17th National Convention, Communist Party,
U. S. A., December 10-13, 1959.
2. "Breaking the Communist Spell."
3. "Communist 'New Look,' A Study in
Duplicity."
4. "Where Do We Stand Today with Communism
in the United States?"
5. "God and Country or Communism?"
6. "How to Beat Communism."
7. "Communist Illusion and Democratic

Reality."
8. "Communism: The Bitter Enemy of Religion."

#### NOTE ON YELLOW:

Correspondent, heard Major Bundy speak on the radio and sent for literature. She states literature pertained to the service manuals' reference to communism in the churches as well as alleged communist affiliation on the part of several leaders of the NCCC. She inquires if the Miterature is authentic and also inquires as to whether we have any literature on that subject matter and whether we could suggest any reading material.



Federal Bureau of Investigation Washington D.C.

Gentlemen:

What does a citizen do in a state of complete confusion, such as the following?

I heard Major Bundy from the Church League of America, Wheaton, Illinois on the radio. After hearing it I sent for literature. The subject was the Mavy Manual which made reference to Communism in the churches. This led to the National Council of Churches and the communist association against a number of the council's leaders. Now our church has dealings and literature from them: Could the Church League of America be right and our church wrong?

Also in the literature for the Church League of America, a John & Bennett was mentioned. Could it be possible for a man such as this to have Communist learnings?

I hope you will be able to clear up these matters in my mind. Do you have any literature available on this subject? Can you suggest any reading material? I would deeply appreciate your help.

Sincerely,

REC-16

100-50869-395

6 APR 7 1980

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Och 4-1060 (ench -8)

TO

DIRECTOR, FBI

DATE:

4/6/60

() ANT PM

SAC, SAVANNAH (62,998)

SUBJECT:

INFORMATION CONCERNING (INTERNAL SECURITY)

Re Bureau letter dated 3/21/60.

On 3/24/60, enclosures in referenced letter were delivered in person by SA

charged by Fresidential directives and Federal statutes with the responsibility for the investigation of matters relating to the internal security of this country and with the correlation of such information with other interested governmental agencies and that the FBI cannot advise her concerning her contemplated endeavors.

that an agent had seen designated to deliver the enclosures personally.

appeared to be interested in the matter at hand and was somewhat disturbed at the apathy of the people toward what she called the infiltration by liberal groups into the operation and policy of the churches.

#### RUC

2 Bureau

I Savannah

LFM: 1pc (3)

REC- SA

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6 4 APR 14 10

Date:

Transmit the following in		•		
		(Type in plain text or code)		
Via	AIRTEL	AIR MAIL		
		(Priority or Method of Mailing)		

TO:

DIRECTOR, FBI

FROM:

SAC, LOS ANGELES (100-DEAD)

RE:

COMMUNIST-INFILTRATION INTO

THE MATIONAL COUNCIL OF CHURCHES

(conceal at her request), who has furnished reliable innormation in the past, the wife of a retired officer of the

of ountarily furnished the Los Angeles Office mimeographed copies of a two-page legal-size mailing to be addressed 4/4/60 to approximately, 4,000 in the lists of the "Network of Patriotic Letter-Writers" Box 2003D, Pasadena, Calif.
The sheets are captioned Vir Force Manual Tells The Truth Reveals Communist Infiltration into the National Council of Churches"; "To Church Members Who Help Support the National Council of Churches -- yet have no voice in the Bcard's policies -- does not this documentation show That An Influence Is At Work, That is Serving the Communists?"

The first document leads off with a quotation from Mr. J. EDGAR HOOVER, Head of the FBI, concerning the strategy of Communists to cloak their activities behind unsuspecting religious organizations and urges individuals to deny support of the NCC until the church withdraws from the Council; and urges an immediate investigation of the NCC through writing FRANCIS E. WALTER, Chairman and also congressmen and senators. The second sheet sets out in tabulated form "Objectives of the National Council of Churches' and "Objectives of the Communist Party" and gives documentation from various published sources on 18 points ASENCY A ABIO-USDI; 6:2: 1NJ: 05 J of alleged comparison.

3 - Bureau (Enc. 18)(RM)

- San Francisco (Info)(Enc.3)(RM)

- San Diego (Info) (Enc. 3) (REI: 76

- Los Angeles

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#### LA 100-DEAD

indicated that an additional 2,000 copies would be mailed about 4/4/60 by Reverend C. T. WAYLBERG, PO Box 190, Redondo Beach, Calif., to persons on mailing list of WAYLBERG's "Christian Anti-Communist Radio Fellowship," which list comprises persons who have responded over the past  $2\frac{1}{2}$  years to WAYLBERG's broadcasts at 5:45 a.m., five days a week over KGER, a radio station, Long Beach, Calif.

described herself as

of the "Network of Patriotic Letter-Writers,"

consisting of about two
dozen volunteer, patriotic, anti-Communist, women, friends,
and neighbors of the The group's purpose, according
to is to counter left wing, Communist and proCommunity elements in the U.S., known to seize issues of
public interest and mass extensive letter writing campaigns
to the press and appropriate legislative figures locally and
nationally.

"Letters to the Editor" columns of community and metropolitan press in Los Angeles and scizes opportunities to reply constructively and inexposition to patent Communist-line letters to the editor. Said that such activity by her friends is supplemented from time to time with mailings such as the enclosed.

Six letterhead memorandum with attachment of instant sheets are furnished the Bureau for information and possible dissemination and one copy of each sheet is furnished San Francisco and San Diego Offices for information. Dissemination of this information has been made to OSI, RO2, and FIO at Los Angeles.



In Reply, Please Refer to File No.

# UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Los Angel es, California April 1, 1960

## NATIONAL COUNCIL OF CHURCHES

A source, who has furnished reliable information in the past, has advised that during the first week of April, 1960 about 4,000 copies of the attached sheets will be mailed mainly in the Los Angeles area and as well to points outside of California. The source advised that this is a mailing of the "Network of Patriotic Letter-Writers," which source described as a small group of volunteer, patrlotic friends and neighbors who meet regularly to counter left wing, Communist and pro-Communist elements in the United States known to seize issues of public interest and mass extensive letter writing campaigns to the press and appropriate legislative figures locally and nationally.

The source stated that additionally it is expected about the same time another 2,000 copies of the attached sheets will be mailed to individuals who have responded over the past two and one half years to the broadcasts of the "Christian Anti-Communist Radio Fellowship." The program at 5:45 a.m., five days a week over radio station KGER, Long Beach, is conducted by the Reverend C. T. WALBERG, Post Office Box 190, Redondo Beach, California. The source stated that Reverend WALBERG is the Pastor of the First Congregational Church of Redondo Beach, California, who conducts his program also under the name "Cup of Cold Water Ministry" and which, through cooperative effort of listeners, sends annually thousands of tons of cast off clothing, soap, and medicine to Christian Missionaries in the Orient.

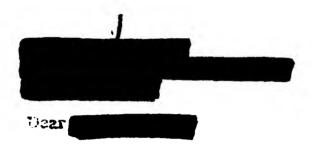
This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

393

1 - Mr. Simpson

REC-29/60-508,67.392

April 1, 1960



Four letter dated-Flarch 22, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, I would like to advise that I have not issued any statement concerning the organization you mentioned. The responsibilities and jurisdiction of the \*PI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The I BI is strictly an investigative agency of the Tederal Government and does not issue clearances or nonclearances.

I am enclosing some literature available for general distribution by the VRI which may be of interest to you.

MAILED 8

APR - 4 1960

COMM-FBI

Director

Enclosures (7)

1 - Cleveland (Enclosure) (See note page two)

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S. Sullivan \_\_\_\_\_

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## ATTENTION: SAC, CLEVELAND

Enclosed is a copy of correspondent's communication. Bufiles contain no information identifiable with the correspondent.

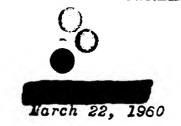
The Bureau has never investigated the NCC; however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years, the Bureau has received numerous inquiries concerning communist connections with the NCC, and it has become somewhat of a controversial organization among various church groups.

The following items of literature were furnished the correspondent:

- 1. Statement by J. Edgar Hoover Concerning the 17th National Convention, Communist Party, U.S.A., December 10-13, 1959.
- 2. "Communist Illusion and Democratic Reality."
- 3. "How to Beat Communism."
- 4. "God and Country or Communism?"
- 5. "Where Do We Stand Today with Communism in the United States?"
- 6. "Communist 'New Look,' A Study in Duplicity."
- 7. "Breaking the Communist Spell."

## NOTE ON YELLOW:

Correspondent resides in She states an article in their Sunday paper has motivated her in writing to inquire how the Director can support the NCC when he cannot help but know what it is. She claims to know the true nature of the NCC, and states it is confusing to see the Director fight communism on one hand and support the most effective arm it has on the other hand. She states that the Director is highly respected and his stand on this issue can mean everything to the country.



J. Edgar Hoover, Washington, D. C.

Dear Sir:

I am moved to write this letter by an article appearing in our Sunday paper.

I want to ask you a question? I want to know how you can stand for the things you stand for and support the National Council of Churches when you cannot help but know what it is? I have known what it was even before the organization was known as the National Council but as the Federal Council of Churches. It is so confusing to see men such as yourself fighting communism on one hand and supporting the most effective arm it has in the United States on the other hand.

Ly family are staunch Presbyterians and they do not try to see the issue. They just point to people such as you and President Eisenhower and say "if it's all right for them, it is all right for me."

What can we who do know the truth do? We have battled this issue for years but we are just the common people, the masses, and who will listen? You are a man that people respect, one everyone knows is an American through and through, intelligent, wise and very capable. Your stand on this issue can mean everything for our country just now. People all over this country feel just as I do but they are afraid to take a stand -- they just "follow the leaders."

Yours truly,



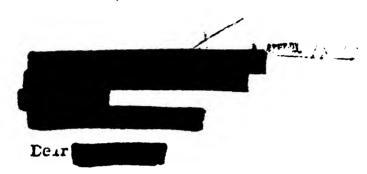
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its in an right for for What will with who do forme the trust do? We have fattache this issue for a are but use the promote and who have listen? Mou are a men that from Hermet, one everyone fortunidade Amishios . Thereis Cana, theore of, interior lais and when canal Just now Period of the formathy they do not discount to take as stand - they first factoristher. Leadings. Mount truly

900 100-50869-391

April 1, 1360



Your letter of March 25, 1960, has been received and I appreciate your favorable comments about my book, "Masters of Deceit." It was good of you to write and give me your views on the menace of communism and in this regard, I am enclosing some material that might be of interest to you.

MAILED 10
APPL - 1000

Enclosures (6)
Struggle on a New Plane
God and Country and Communism
Connunist Illusion and Democratic Reality
Communism: Bitter Enemy of Religion
How to Beat Communism

NOTE: No record of the Bufiles. The correspondent mentions the National Council of Churches, which is an organization that has not been investigated by this Bureau. In view of the controversial content of his letter, it is believed advisable not to comment on his remarks dealing with above Council.

"NHC:jcs/jet (3)

VR 11:01960 TELETYPE UNIT ...

Sincerely yours,

1. Edgar Hower

Abl

Vari



March 25, 1960

Mr. John Edgar Hoover, Weshington, D. C., My dear Mr. Hoover: Mr. McGuire ...

Mr. Rosen

Lir. Rosen

Lir. Tumm

Lir. Vrotter

Mr. Vr.O.Sullivan

Tule. Room

Mr. Irgram

Miss Gandy

Mr. Tolson Mr. Mohr Mr. Parsons Mr. Belmont

Mr. Marke

I cannot refrain from sending you a few lines of enthusiastic commendation for your great book, "Masters Of Deceit." I have read only as far as page 115. but that is quite enough to convince me that you have put your great heart and U highly useful life into these pages of truth and fact. It is a wast pity that sormanyw of the high school and college students of this country are utterly ignorant of this masterpiece, and that so few sdults are alert to the awful menace of atheistic communism -- unimated and controlled by Satan himself. It is his last bid, in my opinion, for the domination of the world. As a minister, I hang my head in shame when I realize that a condiderable number of my fellow clergyman are dupes and even "fellow-travelers". The denomination of which I am now a member -- though my batground is Southern Presbyterian-is studded with "pinks" and starry-eyed "acresos "do-gooders" The puissent Methodist Church is literally crammed with such imbeciles. I have been a rather close student of current history and politics for the last fifty years, but you are a very busy geneleman, and I shall not further bore you with my observations. Let me say this, with your indulgence, since you have doubtless read thus far: I heartily endorse the controversal statement an the Continental Air Command Air Reserve Center Training Manual--NR 45-0050, Incr. V, Vo. 7, Rubric 5 (Five or, Par. 4. And I emphatically REPUDIATE any deliverance of the tainted/National Council of Churches, of which, alas! my denomination is a part. This repudiation includes the absurd and peurile statement of the December 1958 Cleveland, (Chio) conference--the Red China "deliverance".

It has been my privilege to recommend one or two young men to the FBI. One, I believe, served during the War; the other "pooped out." It was also my high privilege to serve as n chaplain in World War II. To me, patriotism and conservative Christianity go hand in hand. My daily prayers are with you and your dedicated gentlemen. Thank you again, and I will revel in the remaining pages of -

Please, please pardon typing errors, etc. This is a 1940 model "Corona" and the operator is sixty-three.

Thank you for your forbearance. No reply indicated. Eph. 1:16b.

Since rely,
5 APR 5 1950

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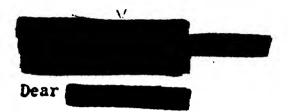
March 30, 1960

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· i.nor.t -Loach

T.C. Sullivan

iele. Room \_



Your letter dated March 21, 1960, has been received and the in erest which prompted your communication is indeed appreciated.

In response to your inquiries, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication, or organization. The FBI is strictly an investigative agency of the Federal Government and as such does not issue clearances or nonclearances.

I am enclosing a copy of a statement I made before the Constitute on Un-American Activities, United States House of Representatives, on March 26, 1947, and on page 12 appears the statement which you correctly quoted in your letter. However, when you rend the statement in context, you will note I am merely referring to some of the general areas in our society in which communists have infiltrated. This statement is certainly not to be construed as referring to any particular religious denomination or church group.

For your information, Mr. Herber. A. Philbrick was pover a Special Agent of the IBI. He furnished this Buread information on a confidential basis from early 124, to April, 1942. The FII has had no control over his eccivities including any writings, specches or radio and rejevision ventures in which he has participated.

Sincerely yours.

John Edgar Hoover Director

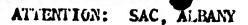
Kin

Enclosure

WGS: bgc Teletype unit

(4)

1 - Albany (Enclosure) SEE NOTE TO SAC, ALBANY, PAGE TWO NOTE ON YELLOW, PAGE TWO



Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable information concerning the correspondent.

The Air Force Manual referred to by the correspondent was recently the subject of considerable publicity following protests by the National Council of Churches (NCC) that the Manual linked communists with the United States churches. The Air Force subsequently withdrew the Manual. The Bureau has never investigated the NCC; however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections with the MCC and it has become somewhat of a controversial organization among various church groups. (190-50869)

#### NOTE ON YELLOW

Correspondent states that the March 17, 1960, issue of the "Binghamton Press" contains a statement attributed to the Director which relates to communists being able to secure ministers to promote their evil work. She inquires as to whether the Director has ever made such a statemen. She mentions that she desires to ascertain if the charges in the Air Force Manual linking some clergymen with communist affiliations are true and also as to whether there is any validity to the charge that 30 of the writers of the Revised Standard Version of the Bible had communist front affiliations. Correspondent also inquires as to whether we agree with statements Herbert Philbrick has published since he was an FBI undercover agent.

Mr. Tamin... Mr. Pincier .

Mc legram

Mr. W.C. Sullive

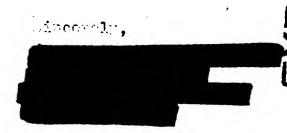
Dere ir. Hoover,

Some one whote in our Biarbordon Oreco (5/17/30) in a letter to the 10 ftor thet you had note this strien by: | Miss Gandy\_\_\_\_ "I confess to real apprehension so low is communists are take to occure ministers of the cospel to promote Music ovil work.

id you will tuck a strictment? If so, our you give me the rais for the strtements. I have be a corneral section to find out the truth of the wather concerning the recent element in the William Linking so to W. T. elor y an will don u del es iliedio e.

Now in it result to for tope a mill everyon eitizaent to wet the truth of to the wilding of this put.in perticwhere, the element with the day and a weathers at the sewise. Standard Version of the Tible bed commuter fromt radiliations In I conttaine out surfaint clas, I cortrinks would like to set a straight answer from someone es to weather it is true or felse.

by information you can give me would be exceptly appearent of the stage



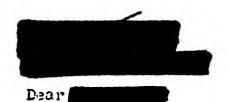
P. S. Do you agree with the statements Herbert A. Philbrick has published since he was an 7BI undercover agent? REC 31

P.S. Do you agree with the statements Herbert A. Philbrick has published since he was an FBI undercover agent 2% What 4s 1200 story on him.

- Mr. Shaw

REC- 54 100-50869-38

Apr11 4, 1960



Your letter dated March 27, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances.

In an effort to be of assistance, however, I am enclosing some literature available for general distribution by the FBI which may be of interest to you.

Sincerely yours,

John Edgar Hoover Director

Enclosures (7)

1 - Cincinnati (Enclosure)

ATTENTION: SAC, CINCINNATA

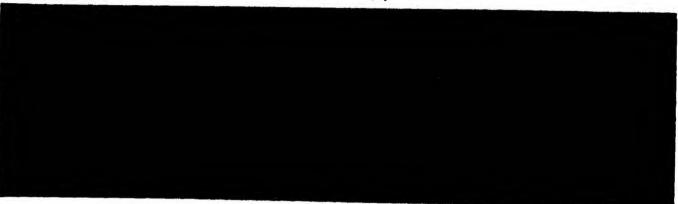
Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable information concerning the correspondent

NOTE TO SAC, CINCINNATI CONTINUED, PAGE TWO SEE NOTE ON YELLOW, MAIL BOOM TELETYPE UNIT PAGE TWO WGS:kmo (4) \

Sullivan

## NOTE TO SAC, CINCINNATI, CONTINUED:

The Air Force Manual referred to by the correspondent was recently the subject of considerable publicity following protests by the National Council of Churches (NCC) that the Manual linked communism with the United States churches. The Air Force subsequently withdrew the Manual. The Bureau has never investigated the NCC; however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections with the NCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

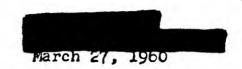


The following items of literature are being sent to the correspondent:

- 1. "How to Beat Communism."
- 2. "Communism: The Bitter Enemy of Religion."
- 3. "Communist Illusion and Democratic Reality."
- 4. "God and Country or Communism?"
- 5. "Where Do We Stand Today with Communism in the United States?"
- 6. "Communist 'New Look,' A Study in Duplicity."
- 7. "Breaking the Communist Spell."

#### NOTE ON YELLOW:

Correspondent requests information on the charges brought out by the recent Air Force Manual in regard to the NCC. He states his church is studying the report of the Fifth World Order Study Conference of the NCC and requests information regarding communistic influences among those who were leaders at the conference.



Dear Sir:

If possible, would you please send me any information (substantiated) on the charges brought out by the recent Air Force Manual - National Council of Churches In the U.S.A. incident regarding Un American activities of some of the officers of the latter.

Also, since our local Presbyterian Church is studying the report of the "Fifth World Order Study Conference" of the National Council of Churches I would appreciate any information regarding Communistic influence among those who were leaders or influential at this conference ie G. Bromley Oxnam Edwin T Dahlbeng, Ernest A. Gross etc.

The above requested/information would be appreciated to help me decide how much Communistic infiltration may be in exsistance within church organizations of influence. I realize that communism will go to no end even using churches to accomplish their end.

If the charges & counter charges made are true it is high time church members take such action as possible to remove communists from powerfull positions within the church.

Yours truly

/s/

Near Sur of result would you never son! is any enjournature (autostantutus) in the horas wought out by the recent the Porce mond - Ratinel Council of Carolie in the If the northest me, and has the commence interation of now of the offering of the Latter James of the of the Rolling dies tout the Part the Charle + studying in report of the Tight frold oder Staffer Consequent of the Butwell Cornel of Complete to would engineered ing ing cafera. Tum organishing communisting in lience ming there seeds were leading in reglaritual Men conference in the Brown lay to man Elm I Duklling Grand a From ate. The class requested infromtion would be i inamushe safellate my le se aprolone maly that communical southings for the 1389 an army charity to accomplish that It is charge to mentocharge 12/AFR & 1960 1 ,2 orgh land Church mention the winds the a prosibile to server community for francistal 17. 11-4-10 ( 1-6-1) 1 month of truly ( 1005: 1-10 1-10 ( 1-10 ( 1)) 

#### UNITED STATES

# Memoranuum

ro : ila. Balhoptá

FROM : J. A. Bizoo

DATE: 3/31/60

cc lir. Parsons

Mr. Belmont

Ir. DeLoach

Mr. Baumgardner

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Toison Mahr

Ma lone

SUBJECT: NATIONAL COUNCIL OF CHURCHES

Tom Hall of the Internal Security Division, of the Department, / called at my office at approximately 10 a.m. today, 3/31, and made available the attached material, which he asked that we look over and furnish the Department any comments, in view of the AG's note: "Be sure FLI has no objection."

This consists of a letter dated 3/14/00, addressed to the Department by asks for a copy of the list of Au-cited organizations, and whether or not the National Council of Churches is listed, and furthermore asks for permission to submit the names of personnel for a determination as to whether any are "communist front members, left-wingers, or card-carrying communists."

office prepared a suggested reply, the yellow copy of which is attached. Mr. Cushman, in the AC's office, rejected suggested acknowledgment and prepared an alternate draft, which is discates the purpose of the preparation of the list of AG-cited organizations and indicates that the National Council of Churches is not on the list and has never been the subject of investigation by the Department, nor has such investigation been contemplated. The linear contemplated of the list and has no objection."

Mr. Hall advised that did not agree that it would be desirable to state in the acknowledgment that the Mational Council of Churches has never been investigated, nor was such investigation contemplated. He, accordingly, prepared an alternate last paragraph which, in essence, omits this thought.

#### ODSLEXVATION:

The sentence in the Cushman draft, "Inasmuch as the dovernment conducts no investigations pursuant to this order other than in the course of considering applications for employment...." might lead to misinterpretation, and it may be desirable (if this draft is to be used) to change this sentence to read, "Inasmuch as the Government conducts no investigations of individuals pursuant to this order other than in the course of considering Government employment...." This

Enclosures
JAS:CSM (5)

REC 88

\* APR 4 1950



Mr. Belmont

change would remove any possible question about the investigation of organizations under the Executive Order, and takes cognizance of the fact that investigations can be made of an incumbent as well as an applicant. Otherwise, the suggested drafts appear to be correct and not objectionable to the Bureau.

### RECOMMENDATION:

That Mr. Hall be advised of the above observation, but that the Bureau has no other comments to make and will leave the matter to the Department's decision.

Mr. Hall Was

Simpson

March 31, 1960

Charles Mount of then here

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166-50819-386

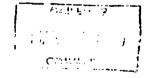


Your letter dated March 21, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and as such does not issue clearances or nonclearances.

I am, however, enclosing some literature available for general distribution by the FBI which may be of interest to you.

Sincerely yours,



John Edgar Poover Director

Enclosures (8)

1- Cleveland (enclosure)

SEE NOTE TO CLEVELAND, PAGE TWO

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# ATTENTION: SAC. CLEVELAND

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable information concerning the correspondent.

The Bureau has never investigated the National Council of Churches (NCC); however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

The following items of literature were sent to the correspondent:

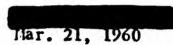
- 1. Statement of Director Concerning the 17th National Convention, Communist Party, USA, December 10-13, 1959.
- December 10-13, 1959.

  2. "Where do We Stand Today with Communism in the United States?"
- 3. "Communist 'New Look.'"
- 4. "Breaking the Communist Spell."
- 5. "God and Country or Communism?"
- 6. "Communism: The Bitter Enemy of Religion."
- 7. "How to Beat Communism."
- 8. "Communist Illusion and Democratic Reality."

NOTE ON YELLOW: Correspondent expressed her interest in the allegation of communist infiltration of churches. She inquired if the FBI considers the NCC a threat to our security; whether there are other clergy beside the ones in the NCC aiding the communists, and whether E. Stanley Jones is procommunist. In view of the extremely controversial nature of correspondent's inquiries, it is believed the above reply will best serve the interests of the Burcau.

- 2 -

#### TRUE COPY



Federal Bureau of Investigation Washington D.C.

Dear Sir,

I have been very much interested in the account of communist infiltration in the churches. I have a few questions I'd like to ask you. Do you consider the National Council of Churches a threat to our security and religious freedom? Are there other clergy beside the ones connected with the National Council of Churches giving aid to the communists? Is E. Stanley Jones a pro-communist or not?

I would appreciate any information you might have on this subject.

Sincerely,

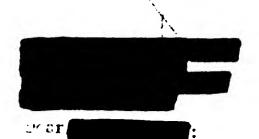
/s/

May 21,1960 3 "Tideral Bureared Incestingation iteration Kon hall. Moude I have been very much interested in the account of Romanicon it infeltrate, in the churchen I have Comme Louisian with the whole who Les Upon a mobile O Date Mationale Chin set by the worker on the colo to have secured, the Bur Believe a Herridone & Buthers Min Clothe in Frederick The Creek Comme Clare of the Heart Course to the since Green, aid to The Francisco Star Do & Stanky Some a Pro Comment State moto? -corrected application in appropria aliene aper Marche Kare Konglike REC. 76 /6 Ch. 1. 1. 1. 1. 12 APR 1 1960

Harca 30, 1969

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REG TO 1



Year letver dated Prich 19, 1964, has been received and it is indeed gratifying to know of your interest in my book, "Dasvers of Daceit."

In response to your inquiries, I must edvice that information in the files of the file in incident as confidential tar available may for official was in accordance with a regulation of the bonarmon of duction.
He over, I am enclosing some secricl available for
remark distriction which contains information concerning
convenient with be of essistance to you in contaction with

Sincerely yours,

John Phor Hower Piacolor

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া - Springfield (Caclosure)

SEE NOTE TO SAC. SPRIMBLEID, PAGE TWO

SEE NOTE ON YELLOW, PAGE TWO

WGS:hgc

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# ATTENTION, SAC, SPRINGFIELD

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning the correspondent.

The Air Force Manual referred to by the correspondent was recently the subject of considerable publicity following protests by the Rational Council of Churches (NCC) that the Manual linked communism with the United States churches. The Air Force subsequently withdrew the Manual. The Bureau has never investigated the NCC; however, we have in the past checked with inferments but did now develop ony indication that communists influence the policies of this erganization. In recent years the Bureau has received annerous inquiries concerning communist connections with the . CC and it has become serewher of a centroversial organization among various church groups. (103-50869)

The following items of literature were furnished to the correspondent:

> Statement of the Pirector concerning the 17th Petional Convention, Communist Party USA, Facarias 19-79, 1959.
> "The Yen Can Do he Fight Communist and

Preserve America."

"Commissi The Bitter Ency of Religion." "Learne int Illusion and Democratic Reality."

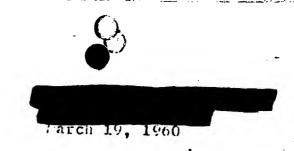
"Her to how Commiss."
"God and Country on Commission"
"Thora Do Na Stand boday with Commission in the United States?"

"Breshing the Communist Spell."

"Commist New Look. ""

# NOTE OF MELLOW:

Correspondent is writing a research paper on the tepic of the "Communicat Party in America." He chose this topic after reading "Posters of Deceit" which be described as being very intermedive. He requested information on this topic and specifically requested the addresses of some of the CP headquarters in the US as well as the addresses of William Z. Foster, chairman emeritus of the CP, USA, and Earl Browder, former CP functionary. He also inquired as to the truth of the statements in the Air Force Manual that the communists had infiltrated the churches.



J. Edgar deever c/c Federal Bureau of Investigation Wastington, D.C.

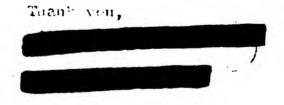
Dear Sir:

After reading your very informative book, Masters of seceit, I decided to write my research paper for my English class on the Communist Party in America.

I would appreciate any concreter specific information (in addition to that found in your book) that you could send me. Specifically I would like the addresses of William Foster and Earl Browner so that I hav write to them and the addresses of some Party headquarters in America.

I would also like to know if it is true that the Communists have infiltrated our churches as the Air Force masual claims.

I know you are very best so blease do not feel obligated to answer this lefter.



REC. 76 /

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# News and Views

Eternal Vigilance is Forever the Price of Freedom

Vol. 23, No. 1

Wheaton, Minois

March, 1960

## WORLD ORDER STUDY CONFERENCEMOSCOW'S MOUTHPIECE

by HERBERT A. PHILBRICK

PART TWO

The following laws of News & Views is a continuation of the article by Counter-Spy Herbert A. Philbrick which began in the February 1960 Special Edition of NEWS & VIEWS. Mr. Philbrick began his expose of the so-colled "Nation-wide Program of Education and Action for Pease" being presented by the National Council of Churches in ecoparation with various state and local councils of churches, and augmented by other groups discussed in these two additions.

to this laure Mr. Philbrick goes lots the so-called "study austeriol", largely written by lefter John C. Bennett, and be expense the first washing techniques used on the successfully students.

The "Nationwide Program of Education and Action For Peace" (NPOE & AFP) was developed by the World Order Study Conference, which was aponsored by the Department of International Affairs, which is part of the National Council of Churches of Christ in the U.S.A. The aftern basic manuals being used were prepared, we are told, "to stimulate questions, study and discussion on crucial international issues." The manuals are sold by the Department of Publication and Distribution, 120 East 23rd Street, New York 10, New York.

However, everybody denies responsibility for the manuals. Each booklet contains a carefully written disclaimer, contending that "no commission member is to be held responsible for or necessarily is in accord with the views expressed in it. It is not to be considered an official representation of the views of the Department of International Affairs or of the National Council of Churches."

On the other hand, while seeking to avoid responsibility for the "views", the Council seeks to retain tight control over them. They state, "It (the manual) is not to be quoted in publications in whole or in part without permission of the Department of International Affairs." If any one pays attention to this nonsense, it means that the only quotes from the manuals will be quoted with specific authorization. How they can authorize the quotation of views they are not responsible for — or vice versa — is, of course, beyond understanding.

Thus, in the very beginning, we are plunged into a never-never-land of contradictory confusion. The booklets never quite emerge from this atmosphere of schisophrenic unreality.

This is, of course, a sharp departure from the traditional Protestant ethic which holds that although all things belong to God and are given by God — including our freedom of speech — at the same time we have a responsibility to God. This is commonly called Christian Stewardship, which means that we are personally held accountable for every word, as well as every deed. Most Protestant Churches are still teaching that to fail or shirk such responsibility is at least delinquent, and at worst, sinful.

As a nation, we have been shocked to discover such delinquency in the field of entertainment, in motion pictures and in television. On every hand we are admonished that this is because of a moral and spiritual decline, and because our culture has been infected with materialism and Marxism.

The philosophy of irresponsibility is, in fact, part of the philosophy of Communism, which seeks to center all authority in a centralized dictatorship, with equivalent loss of individual responsibility by every citizen, and the substitution of "responsibility to the group" or the commune.

However, this is not the only segment of the Nation-wide Program of Education and Action For Peace which adheres more to the Communist than to the Christian point of view. As pointed out in Part I of this article, published by News and Views last month, the National Council booklets are so permeated with pro-Soviet propaganda that many volumes would be required to expose or uncover even a part of it. Indeed, I submit that the NPOE & AFP booklets may well become a classic for the study of the various kinds and styles of propaganda techniques. Let us examine a few samples.

#### FEAR AS A PROPAGANDA WEAPON

The use of fear as a weapon in communist aggression has been well documented by many writers besides the author of this article. As we have already pointed out, however, the National Council at no time refers to any of the texts or the authorities in this field \_\_\_\_\_ such as, for example, Joost Meerloo, who wrote the excellent book, "Rape of The Mind"; Nikolai Khokhlov, whose testi-

mony on "Communist Control of the Ai has been praised for its outstanding lucidity; or other

Recently, Stewart Alsop, writing in the January 30, 1960 Saturday Evening Post, described his findings based on a 3000-mile trip behind the iron curtain, digging deep beneath the surface of communism. The article is entitled "I Saw What Makes Communism Work". The answer? It is "fear, which is everywhere, for it is what makes Com-munism Work." ... and Mr. Alsop backs up his findings with example after example.

The "Nationwide Program" material is permiated with an atmosphere of fear and terror . . . there are few pages without it. Over and over again we are fed such phrases as: "history so dangerously today . . . the whole range of terrors . . . evil intrudes itself on men in new magnitudes of urgency and terror . . . all the promises tremble now over one peril . . . the capacity for destruction possible in war today exceeds the most ominous forebodings of yesterday ... mutual destruction ... great cities would lie in ruins ... whole populations would be annihilated ... a radioactive plague would actile on the earth . . . we find ourselves always on the brink of annihilation . . . devastation and destruction . . . " and so on, ad infinitum.

In addition to the atmosphere of fear and terror, the "Nationwide Program" material also contains an atmosphere of hopelessness; the idea that there is nothing at all that we can do about it . . . and that certainly we cannot expect or hope that "old fashioned" ideas of right and wrong will be of any value or effect.

The very best we can hope for, then, is to "end" the cold war . . . but never, of course to WIN the cold war. That the free world should ever defeat, conquer, overcome, or win the struggle against communist aggression . . . each an idea is, to the National Council experts, absolutely anthinkable

Hence we learn the following: that "The power to win a war has lost its significance . . . the policy of deterence (poses) the threat . . . of mutual suicide . . . we must face new realities . . we must accept the fact that in Russia and China, Communism is a reality that will not be overcome by outside pressure. Deterrence? "A real danger". Limited wars? "A danger of utmost gravity". Moral judgment (often mentioned by President Eisenhower)? "We should abandon the black and white moralistic approach". The threat of massive retalistion? "Does not make sense". Con teinment? "Our adventures in containment could he our own isolation in an embittered Fortress America".

The end conclusion? We had just better resign our-selves to accepting the inevitable. We can't possibly win the struggle against communist tyranny. We are told conphatically, The overriding consideration in coming to accept the necessity of living with the communist nations is that there is no alternative except one that would be likely to destroy both the communist world and our own".

And that is that. But—of course—"it is not our purpose to indoctrinate churches and their members with particularized views or dogmas.!—so emphatically states the National Councilities! BUT.

Those who criticise this article . . . and I am sure they will be noisy and bitter . . . will be able to quote a great number of statements from the National Program manuals which are decidedly unfavorable to communism;

BUT when you are these statements carefully, you will find virtually ery time this is done, that within the same sentence or within a few sentences, there is a "but", a "yet", a "however", "still", or some other qualifying preposition followed by a white-wash excuse of the co munist crime or misdeed.

There is, of course, a reason for this. For a long time the Communists were quite successful in hiding their oris against the enslaved peoples from the outside world. The iron curtain was very successful. But as time west on 162 years of time, to be exact) the truth began to leak out. The stench of communism became embarrassingly apparent. No longer are the fellow-travelers able to quote the Red Dean of Canterbury, as they once did, that "Stalin is no oriental The second second

It was necessary for Khruschev to deliver his "downgrading" "secret" speech, manufactured for dispetch to the outside world, as an attempt to separate the crimes of communism from the perpetrators of communist crimes.

Hence, it is no longer possible to conceal completely the evils of communism. Hence the tactic is to "decodorine" them by excuses—any excuse, no matter how far fetched . . so long as you can get gullible people to swallow The second secon

Hence, in the National Program indoctrination manuals, what do we find? Let's take a look at only a few of the many examples.

"If the non-communist world were to shrink h youd a curtain point, no nation would be likely to maintain its freedom. BUT

"It is true that there are important interactions between communist military power and other forms of communist power. BUT—"

"There are forms of oppression, of the denial of the basic rights of the person of which we should not be tolerant. BUT-

"We must oppose communism as an evil system which denies God and defiles man, BUT-

. "The Communist goal of world domination must be squarely faced and constantly kept in mind. YET IT DOES NOT FOLLOW—"

"It is life to expect that at any time in the foreseeable future the communists will formally re-nounce their dream of world revolution. BUT IF--

"It is true that they are atheists in principle BUT-

"Aggressive totalitarianism or communist perialism should be resisted. BUT-

By the time the reader completes the 15 textbooks in the series, he has been given an apology for most of the crimes committed by the communists. Of course, many serious crimes committed against the enslaved peoples are not mentioned at all.

#### STACKING THE CARDS

A device sometimes used by the less ethical in gamble circles is known as "stacking the deck" or "stacking the cards". The deck is "loaded" in your favor and puts yet opponent in a most unfortunate position. Of course, in gambling circles this is considered to be chesting. But, in propaganda warfare waged against the free world by the communist criminal conspiracy, "stacking" the propaganda deck is one of the standard practices.

It is therefore interesting to note the the World Order Study Conference has "stacked" its manual very decidedly in favor of the communists, and to the detriment of the free world and particularly the United States.

In addition to the favorable words used in connection with the communists, balanced against the unfavorable words used in discussion of the United States, we also find that very harsh words are used to describe matters, peoples or movements other than communist, but that softer words are used in talking about the very same crime committed by the communists.

For example: In the book on "Changing Dimensions", the persecution of people in Poland and Germany is referred to as the "shocking massacre". There is nothing inaccurate about that statement. But, in the very same sentence, persecution of people in the Soviet Union is referred to as simply "suppression". a much softer, less damning term.

On page 4 of the same manual, reference is made to "the persecution of Jews in Germany"; but there is no reference made to the much more insidious persecution of the Jews under communism, despite a terrific amount of available evidence. Can the National Council of Churches expect us to believe that it is entirely accidental that they should condemn the persecution of the Jewish people 20 years ago in Germany, but say mothing about the persecution of the Jewish people in the Soviet Union NOW?

Over and over again, we are fed such words as "Communist nations as nations have their own legitimate interests and their own reasonable fears"; "there is real hope that new generations within the communist countries will be less fanatical". Or, if there have been "failings" on the part of the communists, it's all our fault!

Hence, we read that "the intransigeance and aggressive tectics of the communist powers are camed, in part, by fear of their own security". Whose fash is it? Why, "American nuclear stockpiles . . . arouse apprahension"! There is no mention, of course, so to WHY we have found it necessary to build a nuclear stockpile.

Or, we read, "There is in Communism an element of judgment upon the churches and upon the more privileged societies". And, since communism is all our lauk anyway, "We should avoid the posture of general hostility to them and cease the practice of continual moral lectures to them by our leaders".

The writers of the National Program manuals cannot get around the fact that we seem to be in a "auclear stalemente"... that the cold war continues. There are, they declare, "five reasons. for these failures". And the five reasons? You guessed it. All five "reasons" are blamed on the United States. Not a word to indicate that the Soviet Union is to be held responsible for declaring and waging total war on the free world.

There are many references to "communist dreams". Russian sime, communist goals ... but not a ward about the American dream, American aims, intentions, hopes and aspirations. Whatever happened to the American dream? But, of Communist China? A "crusade" of such magnificent proportions, that it is completely unreasonable for us to expect the reds to abandon their noble purposes. Specifically, the sentence reads, "It may now be too late for Communist China to give up her crusade to liberate and reclaim Formess.

Crusade? Liberate? Reclaim? Those who, during and before World War II, supported Hitler's movement as a "Crusade" to "liberate" and "reclaim" certain

restitories and nationalities for Germany were called Fascists. Yet, D. Maring, who wrote the above gam, insists upon putting on an air of injured innocesses and indignation if anyone reaches a logical conclusion as which brand of totalitarianism he supports.

which brand of totalitarianism he supports. As an American citizen, Fleming, of course, has the right to expouse any philosophy he wishes. But it would seem that our Protestant Churches, since they had the right to oppose the views of Gerald L. K. Smith, should have the equal right to oppose, just as streamously, the views of D. F. Fleming.

#### RED TRICKS OF THE PROPAGANDA TRADE

I have, in my file of Communist propaganda leaflets, one clever little mailing piece used acveral years ago which did a fabulous money-raising job for the Reds. It successfully confused a large number of innocent victims. Sincers non-Communists, they nevertheless were tricked into contributing to a Communist front organization.

The trick was accomplished simply by asking questions!

The trap was set by inserting a false statement seithen the question; and, since the good-natured person is intent upon finding the answer so the question, his mind tends to ignore the precise content of the question itself. And, since the question is "loaded" in favor of his enemy, his ensure is likely to strengthen the side of the enemy, and weeken the side of the victim.

The National Council of Churches, is its NPOE & APP booklets, pulls this propagands trick constantly. Securingly innocent questions are, in fact, loaded favorably for the Soviet Union and unfavorably for the United States and the free world. Sometimes it is done within the question itself; sometimes the question is prefected by shated are distorted information, thus "betting up" a tinted background designed to color the victim's reply; and sometimes it is done with a combination of questions.

For example, on Page 24 of the "Study Guide" we find a question which was loaded from within: We are asked,

What does the rise of nationalism mann in Africa, Asia, and Latin America? In what sunys does it compare with the rise of nationalism in our own country's history?"

Unless the victim is careful, he may be tricked by this apparantly innocent question . . . because a Communist false twist of fact has been inserted!

The key, of course, is the accusation of "Nationalism" huried at the United States. This is a continuing accusation made against us by the Reds, not only as part of their propagands of hatred, but also as a very definite part of the war to weaken our resistance to Soviet oppression.

This Red propagands line holds that the people of the United States are guilty of Nationalism, Charvinism, Imperialism and super-Patriotism, thus endangering the peace and tranquility of the world.

Much closer to the truth, of course, is that the people of this country are among the least "nationalistic" of any nation in the world. Still a new country, we are aware that this land has been a "melting pot" for many peoples, mationalities and cultures. Indeed, we lack patriotism to a fault. Many competent observers, too numerous to list have, have cited our deplorable lack of knowledge concerning our own nation and heritage; of the meaning of freedom; of a true appreciation of our constitution and the liberties it protects. Indeed, rather than suffering from "nationalism", we are more likely to suffer from apathy, indiffer-

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ence and complacency
which have, in fact, played right the hands of the
Communists and which have contributed, more than any
thing else, to the fact that the Reds are winning Weeld
War III right now.

It is, therefore, completely in the interests of the Rods to try to prevent any trend towards greater love of country and of American freedom, because such loyalties are an obstacle to Soviet aggression.

On Page 19 of the "Study Guide", we find an example of the ancient "Have you stopped beating your wife" question; in other words, one that comes out to your detriment no matter which way it is answered. Here it is:

"Some people say that Communism must be destroyed. Some people say that Capitalism must be destroyed. How could either be done without destroying much of the world in war?"

This question is asked against the "tinted" backdrop of the "background paper" entitled, "Can the Cold War Be Ended?" This paper holds, in essence, that we have no choice; that the answer is either co-existence or no-existence; and that we had best resign ourselves to the inevitable conclusion that totalitarianism is here to stay.

We can only hope that the intended victims will be smart enough to realize that we are not faced with a choice of equally unacceptable "solutions", both of which would plunge us into war; but that the only real solution is precious for the enslaved peoples.

On the same page of the "Study Manual" is an example of a loaded combination of questions. We are asked, "Is all of Capitalism good?" Of course the first question prompts favorable remarks concerning Soviet totalitarianism, while the second question incites unfavorable comments concerning the United States.

Or, we find that a whole series of questions manage to direct our attention every from any criticism of the Soviet Union, and to concentrate all criticism against the United States.

For example, one would assume that in the "Report of Section IV", which has to do with "The Changing Dimensions of Human Rights", that a fair comparison would be made of human rights under the free Republic of the United States and the Union of Socialist Soviet Republics. Also! We find nothing of the sort!

Rather, we are sternly admonished that any criticism of "another nation or group" is unjustified; that to do so we would most certainly be harboring dangerous "political propaganda reasons"; and besides, "Christians are reminded of the Biblical injunction to take the obstruction out of our own sys if we are to help in clearing the sight of others."

Hence it is not surprising to find in the 22 questions posed concerning "human rights", not one single mention of Communism. There is nothing about Soviet slave labor camps; nothing about the destruction of free speech, of assembly, of the churches; nothing about the murder of Christian martyrs behind the iron curtain; nothing about the dread MVD, the Soviet Secret Police; nothing about the brasen Soviet kidnapping of refugees in the United States; nothing about Anti-Semitism in the Soviet Union; nothing about the destruction of the rights of labor and workers . . . mot even mention

of the iron curse. Atself. If the hoped-for victim in the Discussion coups wakes up in time, he will find that he is not even talking about "peace" any more!

What is he talking about? By clever transition, the questions slowly change the entire direction of thinking. We find out, without realizing it, what was meant by the "whole field" of human rights. From the original statement of simple human rights, the questions take us to "Do you believe that the community has a responsibility to see that every child has a right to an education?" What responsibility does the world community have. I The right to remunerative work? The right to a minimum standard of living? Have the rights of the American Indian boss considered? Should everybody have the right to vote? The right to equal opportunities? Housing? Houpital case? Recreation?

The final question of the 22 posed in the Study Guide reads: "What obligations, if any, do Christians have in being concerned about these questions in the changing dimensions of human rights?" By this time it is quite likely that the victim has completely forgotten that the question has anything to do with Communism... his entire attention has been scientifically directed, by mouns of very clever propagands techniques, towards thinking what a perfectly awful place see live in — a discredited, maligned United States which is in such a deplorable state that we had best direct our prayers to God to forgive us our many eins against humanity. But this is not yet the end. We have still to be delivered the coup de grace. Directly following the list of questions, and to sail down any loose ends the brainwashing may have left over, the National Council of Churches provides a list of "Readings".

Here we find that the National Council of Churches recommends that we read "The Races of Mankind" by Prof. Gene Weltfish, published by "Public Affairs Pamphlets" in New York. What we are not told (remember — Christians must base their decisions on facts?) is that Maxwell S. Stewart, the editor of Public Affairs Pamphleta, has been identified as a member of the Communist Pasty, U.S.A., by a sworn witness before the Internal Security Subcommittee in 1951 and that Prof. Weltfish who was one of the outstanding Red front joiners in the U.S., was head of the infamous Communist front known as Congress of American Women and was fired from Columbia University after invoking the Fifth Amendment before a Sanate Committee hearing.

Neither are we told, by the writers of the National Program booklets who insisted that Christians "know the facts", that Maxwell S. Stewart has been affiliated with the defunct publication Ameracia, of which 6 members of the editorial and contributing staff were arrested by the Federal Bureau of Investigation on June 6, 1945 on charges of conspiring to violate the Federal Espionage Statutes through their of government documents ranging from Restricted to Top Secret in security classification.

We are not warned by the National Program authors that Stewart has been affiliated with New Masses, described as a "communist periodical" by the Atterney General of the United States in 1942 . . . or that he has been affiliated with over 40 subversive organizations during the past 22 years.

And so we have travelled the complete circle. From an initial discussion point, which was alleged to have been for the purpose of establishing "peace and friendship" we have been brought completely around, step by step, until we have been delivered safely into the hands of an identified communist.

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### COMMUNIST LIES

In addition to the slanted, distorted, angled, loaded and twisted material in the National Council of Churches "Nationwide Program for Peace" booklets, we are also fed straight communist propaganda lies. Let's take just one. On page 21 of the "Christian Responsibility" booklet, we read that the "cold war" (their quotes) "had its roots in the Russian Bolshevik Revolution of 1917".

It is incredible that a lie of such magnitude and importance could be contained in so few words; but this communist lie, which is a deliberate fabrication of "history", is literally the key-stone of the whole facade of communist propagands.

In the first place, strictly speaking it is technically inaccurate to link the words "Communist" and "Bolshevik" since, as we have already pointed out, the communists have mover been a "majority" of anything. However, we cannot, of course, hold the National Council of Churches accountable for this bit of Red deceit, since the term "Bolshevik" has come to be generally recognized as the label used, albeit fraudulently, by the communists.

Behavik) with the term "revolution" is equally false as total natruth. Communism is not revolutionary; it never has been revolutionary; it never will be revolutionary, because communism by its very essence is reactionary. In the original sense of the words, "revolutionary" or "liberal" mean something new, something forward, a movement towards freedom, a release from the shackles of state power and control, the liberation of man from state authority. Communism is, and always has been, the complete opposite. It increases the power and authority of the state at the expense of society. It diminishes the freedom of the individual to the vanishing point. It makes of overy man, including the member of the communist apparatus, a slave to the state.

However, the communist propagandist wants you to zhink that communism is something different; that he may be compared, let us say, to Tom Paine, or Abraham Lincoln, or to an number of other great "revolutionaries". It is to their advantage to claim that they are moving forward in history, when in fact they are plunging nations and peoples under communism backward at least a thousand years.

But the most important part of the lies is the very turn hadf, "Russian Bolshevik Revolution". There was, of course, no such thing as a Russian Bolshevik Revolution. It is only important that the communists make you think that such an event occurred in history. The importance of the lie, to the structure of communist falsehood, becomes apparent when you examine the truth.

What really happened? Culminating a long struggle by the Russian people against the tyransy of the Tuez, a series of aprisings and demonstrations in early 1917 ended, in the middle of March of that year, in the abdication of the Tearist government and the formation of a pro-

terre and the second 
visional government the Russian people under the leadership of Kerensky. his was a true revolution, in the same tradition and for the same goals as the American Revolution; to accure a greater measure of individual fraction from autocratic government.

For the first time in the long history of the Russian people, freedom was established. Amnesty was declared for political prisoners; government restrictions against people because of nationality and religion were outlawed; tangato soo courts were abolished and trial by jury was decreed; equal rights were declared for women; exile to Siberian camps were abolished; freedom of the press and of assembly were declared. Also, the Russian people, through their previsional government leaders, laid plans for a free election to be held in the fall of that same year, 1917.

What part did the Bolshevika" play in the Russian Revolution? Mr. W. Cleon Skousen, in his excellent beak, "The Naked Communist" (published 1958 by the Ensign Publishing Company, Sak Lake City, Utah) explains:

The most significant thing about the abdication of the Tsar and the setting up on the people's Provisional Government in Russia, is the simple historical fact that the Balakevika, or Communists, had practically nothing to do with it! This revolution had been initiated by the same kind of people as those who started the revolt against the Tsar in 1905. They represented Russia's best people—the liberal aristocrats, the intellectuals, the businessmen, the millions of peasants and the millions of workers. But the Bolshoulk leaders were nowhere in sight. (Italica mine). Lenin was in exile in Switzerland, Trotaky was in exile in New York and Joseph Stalia was in prison in Siberia."

Not until a month after the Russian Revolution did Lenin manage to get beck into Russia. Further, he was able to do so only with the aid and assistance of the Gorman totalitarian regime, which was at that moment waging war against Russia! As enemies, fighting the Russian people, the German militarists most certainly would not have helped Lenin unless they knext that Lenin, too, was an enemy of the Russian people.

Immediately, Lenin began to utilize his well-developed tactics as a wrecker, gained by long experience in his ruthless search for power. And so the communists begin working towards the violent overthrow and destruction, not of the totalitarian Tear, but of the free government of the Russian people. Within six months the evil deed was done.

Free elections had been promised the people, and the self-styled "bolsheviks" either felt they could not afford to "lose face" by preventing the elections, or else they had actually swallowed their own propaganda and had come to assume that they really did have "majority" support. In any event, the elections were held on November 25, 1917. OVER 75% OF THE RUSSIAN PEOPLE VOTED AGAINST THE COMMUNISTS! That was the last free election ever permitted the Russian people. When the freshy elected government met in January of 1918, the armed ganguters of Lenin ruthlessly moved into the assembly, aimed their bristling rifles at the representatives elected by the people, and ordered them to get out. And that was that.

Of course this was not revolution, it was insurrection, an act of treason against the will of the majority of the Russian workers and possents. Hence it was that the line-tian people were plunged back under a dictatorship for worse, far more cruel, far more ruthless, then anything they had known under the Taur.

But the National Council of Churches, in their NPOE & AFP material, makes no mention of Mr. Skousen and his

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book on communism. Neither do the self-appointed "leaders" of the Protestant Churches mention at the accurate, truthful account of the communistation of the communistation of the communistation of conspiracy. Rather, the National Council and its credited World Order Study Conference, under the guise of a "/ "peace" campaign, elects to repeat fabricated, false "history" which was deliberately manufactured by the communists as part of their world campaign to deceive and confuse the people of the free world.

This, of course, is not the only pro-communist falsehood in the Study Material. A few further examples:

RED PROPAGANDA: The use of the word "leaders" to identify those at the top of the heap in the Soviet Socialist States.

FACT: The communist dictators cannot "lead" anybody at the point of a bayonet. The word "leader" is false propaganda, because it implies that the people are willingly following the red gangster regime.

RED PROPAGANDA: Adlai Stevenson mentioned "the angry hostility of the Chinese leaders (there's that word again!) to the United States. This is the emotion which dominates 640,000,000 Chinese."

FACT: It is totally false that the Chinese people are in accord with the communist dictatorship in their hatred of free America. This was dramatically proved in "Operation Big Switch," after the Korean War, when only a tiny percentage of the Chinese POWs elected to return to their communist controlled homeland.

RED PROPAGANDA: The "cold war" is a result of our "illusions," our "lear of communism," our "adventures in containment," etc.

EACT; It is nothing less than straight communist propaganda to allege that the "cold war" is entirely and completely the fault of the free world, and in particular the United States. Hence, to the communists, "fiquidating the cold war" means that the United States should cease all effective opposition to soviet imperialism.

RED PROPAGANDA: Some field commander, or anbalanced officer, can launch an atomic war. FACT: The Constantion of the United States specifically provides that Con | a, and only Congress, has the authority to clare war. It is not only constitutionally, but physically impossible for any individual in the United States armed services to start a war.

#### SUMMARY :

We have been able to mention only a tiny proportion of the massive volume of communist and pro-Soviet propaganda in the 15 NPOE & AFP booklets.

One may complain that, after all, it is not necessarily subversive that the red dictators are called "leaders or that Red Chinese agression is called a "crusade," or that it is falsely claimed that there was, in history, a "Russian Bolshevik Revolution."

It is perfectly true that any one, or possibly two or three of these "slips" might not be serious. But when we find that this same pattern continues, for book after book, chapter after chapter, page after page, sentence after sentence, the sheer massive weight of communist propaganda becomes nothing less than devastating. A single pebble dropped on your head may do little harm; a pailful of pebbles can cave in your skull.

Were these "errors"? Common sense tells us otherwise. If these were mistakes, at least some of the mistakes would be in our favor!

It is my opinion that, this time, those responsible for foisting this fraud upon the Protestant Churches have overplayed their hand. When the hright light of truth is thrown on the NPOE material, he bright red hue stands out all too clearly. Protestant Churches, Protestant Pastors, Protestant laymen are not nearly as asleep as they once were. They know a great deal more about communism than they did ten, five, or even one year ago. And they are learning more all the time. Because of this, it is my conviction that the NPOE & AFP will, in the end, prove to be an abject failure. It may even prove to be the end of the National Council of Churches.

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1 - Mr. Simpson

March 28, 1960

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Dear

Your letter dated March 17, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or connents concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and as such does not issue clearances or noncledrances.

I an enclosing a copy of the statement I made before the Consittee on Un-American Activities, United States flouse of Representatives, on March 26, 1947, and on page 12 ap, ears the statement which you correctly quoted in your letter. However, when you read this statement in context, you will note I was recely referring to some of the meneral areas in our society in which communists have infiltrated. This statement is certainly not to be construed as referring to any particular religious denomination or church group.

MA'LED 10 MAR LA 1900 COLT' FRI

Sincerely yours.

J. Edgar Hosvet

John Edgar Boover Director

**Enclosure** 

i - Omaha (enclosure) (SEE NOTE TO OMAHA, PAGE TWO)

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SEE NOTE ON YELLOW, PAGE TWO

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1966

#### ATTENTION: SAC OMAHA

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning the correspondent.

The Bureau has never investigated the National Council of Churches (NCC); however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

### NOTE ON YELLOW:

Correspondent advised she has recently read a booklet issued by the American Council of Christian Churches which attacks the NCC as a communist organization. She requested we advise her if this is correct. She stated the booklet quotes the Director as stating "I confess to a real apprehension so long as communists are able to secure ministers of the gospel to promote their evil work." She inquires if this statement was used with the Director's permission to accuse the NCC of "being Red."

The above statement of the Director has been extensively quoted in the current controversy concerning communism in churches.

#### TRUE COPY

March 17, 1960

Office of J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover,

Church at Recently someone sent me a booklet and three learlets put out by the American Council of Christian Churches, attacking the National Council of the Churches of Christ in the USA and the president of this group. Dr. Dahlberg, calling it a communistic organization with many Red leaders, I would like to know if your office considers the NCCC to be a communistic organization. You have probably seen the booklet, "What is Wrong with the NCCC in the USA" and it quotes you as saying "I confess to a real apprehension so long as communists are able to secure ministers of the gospel to promote their evil work." Was this statement of yours used with your permission to accuse the NCCC of being Red? I would be very grateful for your answer if you can spare the time to write.

Office 9 J. Edger Hoover Hederal Bureau g Investigation Unskington, D. K.

Wear Mr. Hoover,

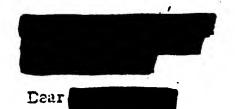
I am a member of The Evangelical and Reformed . Recentle someone sent me a booklet and Three leglets put but by The american Council of Chiestan Churches, attacking the national Council pla Churches of Christ in the 45H and The procedent of This Joup, Dr. Dallerg, Calling it a communistic organization with many Red leaders, Iwould like to know y your office Considers The NCCC to be a communistic organization. You have forbally seen the booklet, " What is wrong with the MCCC in the USA and it quites you as aging "I confer to a real apprehension Long es communiste are able to secure minister I the gospel to promote their silvers!" Was this statement grows used with your fermission to access the NCCC glaing and it would be very grateful for your answer your Can spare the time to write.

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Your letter of March 19, 1960, with enclosure, concerning the National Council of The Churches of Christ in America, has been received, and your interest in this matter is appreciated.

Although I would like to be of service, the function of this Eureau as strictly a fact-gathering agency does not eatend to ternishing evaluations or clearances of any organizations. Furnishing data of the type you desire would, in effect, constitute an approval or disapproval of the group you named; therefore, I am unable to answer your inquiries. Please do not infer in this connection either that we do or do not have in our files the specific information you desire.

I am taking the liberty of enclosing some material on the topic of communism that you may find of interest.

MAILED 10 11. ha 20 13

Sincerely yours.

J. Dugar Hoover

Enclosures (4)

Communist Illusion and Democratic Reality "Director's statement before Committee on

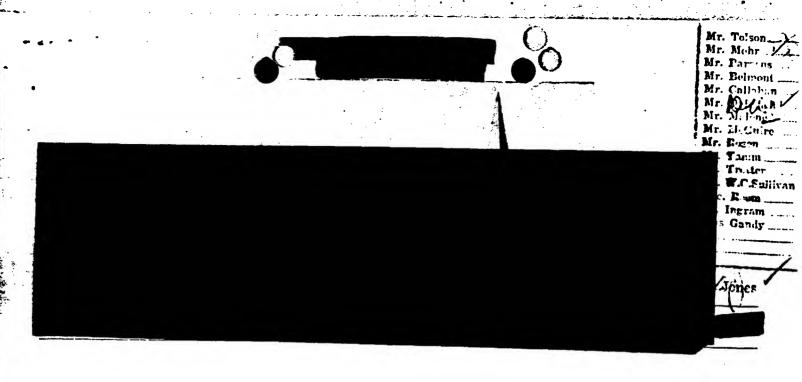
Un-American Activities, 3-26-47 17th National Convention of CP'USA Stamped self-addressed envelope

SEE NOTE NEXT PAGE NHC: ics '~

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NOTE: We have not conducted an investigation on the Federal Council of Churches or its successor The National Council of the Churches of Christ in America. The asked us to comment on the quotations in his letter, but this is not being done inasmuch as we do not know the source of these quotations, and in view of our policy of not commenting on organizations. The enclosed a stamped, self-addressed envelope which is not being used in reply inasmuch as reprint material is being sent to him. We have had cordial correspondence with the Last outgoing 4-23-47. He has been furnished considerable material since 1938.



March 19, 1960

Mr. J. Edgar Hoover,
DIRECTOR, FEDERAL BUREAU OF INVESTIGATION,
DEPARTMENT OF JUSTICE,
Cashington, D. C.

Dear Mr. Hoover:

In material I have here before me in an attack on the NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA, I find this statement:

"Another thing I wish Mr. Swaim (of the National Council) would clear up for me, 'WHY DID MEMBERS OF THE COUNCIL TURN DOWN REP. FRANCIS WALTER'S INVITATION TO APPEAR BEFORE THE HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES and EXPOSE THESE 'LIES' AGAINST ITS MEMBERS?

"I would also like to know if RICHARD ARENDS, STAFF DIRECTOR, OF THE HOUSE COMMITTEE ON UN-AMERICAN ACT IVITIES, IS BIAS AND A LIAR OR WAS HE TELLING THE TRUTH IN HIS STATEMENTS TO THE COMMITTEE WHEN HE REPORTED:

THUS FAR OF THE LABE. SHIP OF THE NATIONAL COUNCIL OF CHURCHES OF CHRIST IN AMERICA, WE HAVE FOUND OVER 100 PERSONS IN LEADERSHIP CAPACITY WITH EITHER COMMUNIST FRONT RECORDS OF SERVICE TO COMMUNIST CAUSE.

Will you be kind enough to give me a statement concerning this alleged \_\_\_\_\_\_\_

Thanking you, and with my very best wishes from THE PANHANDLE OF TEXASON

SINCERELY

CITIME ROLL

on In

Vemorandum for Mr. Belmont RE: COMINFIL OF RFLIGION 100-403529

The Manual mentions and sets out the following description of Dr. E. Stanley Jones: "a Christian missionary of one of the leading Protestant denominations, is considered in the circles of the National Council of Churches to be one of the outstanding Christian missionaries..." Nevertheless, Jones, according to the Manual, has praised the Soviet Union and its slave state and has reportedly stated in his book, "The Choice Before Us," the fact that "...communism loses sight of the individual in the mass is obviously untrue..." and he further wrote "...Capitalism seems to have the cheapest and most thoughy goal..." This latter statement was made concerning a comparison of Maxism, fascism, communism and capitalism.



The communist front background of Dr. Harry F. Ward is also specifically mentioned in the Manual, which poss to considerable length to show that Ward was identified as a Communist Party (CP) member by Louis Fudenz, that other former communists testified that Ward was assigned to a top policy-making body of the CP and that Ward, in a radio broadcast 5/21/16, stated the Soviet Union is progressing while the capitalist society is starving and going down.

The portion of the Manual entitled "Communism and Religion in Red China and North Korea" deals with the testimony before the Fouse Committee on Im-American Activities (FCUA) of individuals who were in a position to comment concerning the communist operations in China and North Korea. It was pointed out family units are broken up in a communist society; there is a complete lack of morality and, generally, all individuals are treated like animals; the communists in China and North Korea have crushed religion except for the communist-run churches

l'emorandum for Mr. Relmont RF: COMINFIL OF RELIGION 100-400129

which are show places for visitors; and details concerning the above observations of communist tyrenny were published in the Nation's press. The Vanual observes that despite this emposure of communist tactics and activities, ir. John A. Vackay charged in a United Press International news dispatch of 5/27/59 that "America is turning its back on untola thousands of Christians in Red China. Dr. Mackay called for the recognition of Red China..." The Manual indicates it is extremally difficult to reconcile the stand of Mackay on the admission of Red China with the fact he is a Christian clerayman and retired president of the Princeton Theological Seminary.

In conclusion, the Manual indicated that the reader, hased upon the foregoing information, must be alert; must be careful to evaluate any conversation, speach, article, sermon or book if the subject touches adversely upon the increase way of life. It called for the continuation of our belief in the dignity of man and the right of every individual to choose his manner of living, worship, his occupation—as long as the rights of others are respected.

#### ACTION:

hence. For information.

I'r. A. H. Belmont

Warch 4, 1960

Mr. F. J. Baumgardner

1 - Ur. Belmont 1 - Ur. Baumgardner

1 - Hr. Baumgaruner 1 - Nr. W. C. Eullivan

1 - Mr. G'Connor

COMINFIL OF RELIGION
INTERNAL SECURITY - C

The present controversy involving the Air Force and the National Council of the Churches of Christ (NCCC) evolves about certain portions of Air Force Training Manual NR 45-0050, Increment V, Volume 7. a source of the New York Office, has furnished the pertinent portions. We do not have a copy of the complete manual in our files.

noted Air Force rescruist 37t. Paul Crian i, Tricion, New Jers v, brought certain references to the NCCC and to members of the NCCC in this Manual, which he considered objectionable, to the attention of his pastor, Er. Stabley believy, Frace Methodist Church, Trenton, New Jersey, who in turn notified his superior, Revered Garactt Fhills. Pentrend Phibbs contacted leaders of the NCCC who protested vigorously to Pentagon officials concerning the references in the Manual.

The Air Force Training Manuel in question is one of a series prepared for the training of Air Force noncommissional officers. This Hanual is made up of lessons dealing with problems of "individual and group defense." The portion we are interested in is set out in Lesson 1'. pages 14-20, ceptioned "Communish and Religion" and "Communish and religion in Red China and North Forca."

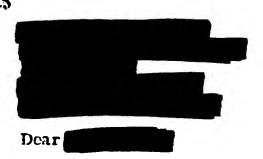
The gist of the article entitled "Communism and Religion" is that there appears to be "overwhelming evidence of Communist antireligious activity in the United States through the infiltration of fellow-iravelers into churches and educational institutions." To support this contention, the article claims 10 of 21 individuals who prepared the Revised Standard Version of the 1116, a project of the NCCC, have been offiliated with various communist fronts, projects and publications of This information is taken from a pamphlet, "A Compilation of Public Records - 30 of the 95 Men Who Gave Us the Period Standard Version of the Bible," prepared by M. G. Lowman of the Circuit Riders, Inc., which is an erganization of laymen opposed, inter clia, to the policies of the NCCC. Of the 30 individuals, the Hanual lists the following cleroymens Walter Russell Rowie; Henry J. Cadbury; George Dahl: Frederick C. Grant; Leroy Waterman; and Fleming James.

100-403729 1 - 100-3-72 (CP, Religious Matters) (1) - 100-50969 (MCCC) 170 MAR 17 1960

JACTO MOO

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REC- 12



Your telegram of March 14, 1960, has been received, and I appreciate the interest which prompted you to contact me.

You may be certain that I have never authorized anyone to use material in "Masters of Deceit" as a means for attacking any religious group. / While I would like to be of further assistance to you, the function of the FBI as a factgathering agency does not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. I regret, therefore, that I am unable to furnish the information you desire.

Sincerely yours,



John Edgar Hoover Director

The Bureau in

recent years has received numerous inquiries concerning communist connections of the National Council of Churches (NCC), formerly known as the Federal Council of Churches. This organization has become an extremely controversial one among various church groups. We have not investigated the NCC; however, we did make inquiries of informants in New York City in 1950 and did not develop any indication of communist of subversive influences 301 the bart of persons affiliated with the organization at that time. (100-50869) WLD:mhd

NOTE: Bufiles reflect nothing identifiable with

(3)
MAIL ROOM \_\_\_\_ TELETYET UNIT \_\_\_

CEDENTE BUNEAU OF MAZZING WHELE U. S. DEPARTMENT OF LISTICE COMMUNICATIONS SECTION

MAR 14 1960

WESTERN UNION

TIA003 KSSS AME HARM, 60) RE023

REC- 12

DE IDEO04 PD AN INDIAMAPOLIS IND 14 522AMS

TOGAT HOOVER, HEDERAL EURRAU OF INVESTIGATION

UNING STATEMENT

-UOTE NA TENS IN DECITE SHOPOPE AND OTHER UNITING

THE MATICHAL COUNCIL OF CHURCHIE DO YOU FOR AMY REA ON QUEUTIC

REPLY WILL BE APPRECIATED

1 - I'r. Shaw

REC. 6 / 100 100 138 March 24, 1960

Your letter dated March 14, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

This Bureau has not issued any material on the subject matter you mentioned; however, in an effort to be of assistance, I am enclosing some material available for general distribution by the FBI which may be of interest to you. /

Sincerely yours,

John Edgar Hoover Director

Enclosures (7)

1 - New Orleans (enclosure)

ATTENTION: SAC, NEW ORLEANS

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable information concerning the correspondent.

The Bureauthas never investigated the National Council of Churches' (NCC); however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization.

NOTE TO NEW ORLEANS, CONTINUED, PAGE TWO

SEE NOTE ON YELLOW, PAGE TWO

WGS:pw"(4)

HALLEY OF THE THE THE TWO THE TWO



In recent years the Bureau has received numerous inquiries concerning communist connections of the NCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

The following items of literature are being furnished to the correspondent:

> Statement of the Director Concerning the 17th National Convention, Communist Party, USA, December 10-13, 1959.

"Breaking the Communist Spell."
"Communist 'New Look."

"Where do we Stand Today with Communism in the United States?"

"How to Beat Communism."

"God and Country or Communism?"

"Communist Illusion and Democratic Reality."

#### NOTE ON YELLOW:

Correspondent states he left the Methodist Church over a year ago because of anti-Christ, socialistic literature distributed to the young people. He states that the NCC is controlled by the communists; that they want to set up a world order, and that they want to abolish the FBI and the House Committee on Un-American Activities. He requested printed material concerning the infiltration of churches by communists and the spread of communist poison into our major denominations or into the NCC. He states he desires this material to show friends and to use in talks.



#### True COPY

March 14, 1960

Dear Mr. J. Edgar Hoover --

I left the Methodist Church over a year ago because of Anti-Christ, socialistic literature distributed to the young people. We all know that the National Council of Churches is controlled by the Communists and it wants to set up a world order or world church which will be controlled and taken over by Moscow.

Any printed information about the infiltration of some of the churches (major denominations) by communism that you could send me would be appreciated. I want to use this information to show friends and also to be used in talks.

Thanks.



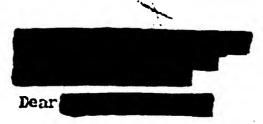
- F. S. I Any printed matter concerning the spread of communist poison into our major denominations or into the National Council of Churches will be appreciated.
- 1. S. II I know the National Council of Churches want to abolish the F.B.I. and also the House Committee on Un-American Activities headed by Chairman Francis E. Walter. God forbid!

TRUE COPY

MG 14, 1960 tran Mr. J. Edgar Horn -If the Methodist Church over a year ago breauce of anti-christ, porialistic literature distributed to the young Jegle. WE all Row that the National Council of Churchen controlled by the communists and wants to set up a world order or horld Church which will be controlled ten taken ver by Moreow. Any printed information about the infiltration of frome (maggertinomistions) communisten that you could send me would be appreciated. I want to use this information to show friends and also take used in talks. Hanley, O.S. Chy punted matter concerning the opened of Communications or into the - hotional Corneil of Charles will be appreciated. P.S. of linew the national Council of Churches want to abolish the F.B.I. and also the House Committee on Un-Univer activities herfel by Chairman Francis

REC 48 100-50 86 1- 380

March 25, 1960



Your letter dated March 14, 1960, has been received and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and, as such, does not issue clearances or nonclearances.

In an effort to be of assistance, however, I am enclosing some literature available for general distribution by the FBI which may be of interest to you.

Sincerely yours,

Epclosures - 8

John Edgar Hoover Director

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(Enclosure). (See Note Page Two)

WGS :mpp

SEE NOTE ON YELLOW. PAGE THREE

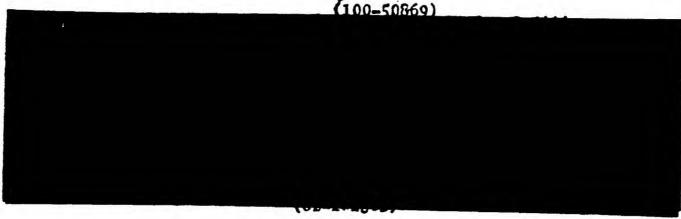
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MAR 301 1360 DESTYPE UNIT

#### NOTE FOR SAC, DENVER:

Enclosed is a copy of correspondent's communication. Bureau files contain no identifiable information concerning the correspondent.

The Bureau has never investigated the National Council of Churches (NCC); however, we have, in the past, checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years, the Bureau has received numerous inquiries concerning communist connections of the NCC and it has become somewhat of a controversialorganization among various church groups.



Glenn Martz is the author of "The Londown on Farm Affairs from Washington" which is published by the Washington News Syndicate. It is a violently anticommunist paper dealing with political maneuvering on issues affecting the farmer.

(62-102652)The following items of literature are being sent to the correspondent.

> Statement of the Director Concerning the 17th National Convention, Communist Party, USA, Docember 10-13, 1959.
> "What You can do to Fight Communism and

Preserve America.

"Communist Illusion and Democratic Reality."
"How to Beat Communism."

"God and Country or Communism?"

Where Do we Stand Today with Communism in the United States?"

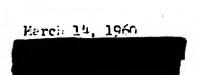
"Breaking the Communist Spell."

"Communist 'New Look. "



#### NOTE ON YELLOW:

Correspondent is concerned about the recent publicity afforded the NCC since her church is affiliated with the NCC. She requested information as to whether Edwin Dahlberg, president of the NCC, Bishop Oxnam, former president of the NCC, and others are associated with left-wing organizations and go along with communistic principles. She indicates that the past two issues of "Lowdown on Farm Affairs from Washington" contain information relative to communistic efforts on the part of those individuals which makes her want to know if there are communists in the leadership of the NCC.



Mr. J. Elgar Hoover Federal Bureau of Investigation Mashirgton, D. C.

Dear 31r:

In view of the recent publicity given the National Council of Churches of Christ, on 1.7., redio, newspapers etc., gives me great concern. I am a member of the local Trinity avancelies? Luthoran Church nore in is a marker of the United Luther a Church of Emericae and it being of this National Council of Churches just automatically waken as a member of this cutfit too.

I have written to the President of our Rocky Mountain Synod and me has replied there are no communists to the N.C.C. I am still not convinced that there isn't communists at the herd of this thing.

Having read statements concerning Bishop Cxnem, former president of the R.C.C., sud now that Rev. Edwin T. Dahlborg, current president of the P.C.C. has been listed with 17 communist-front organizations and several other ministers like baker and Rev. Donal McKnight and others I am wondering who to believe.

Con you tell me if there people and others are associated with laft-wind organistions and jor along with communistic principles? Build, an or richn, proses of my country and action all that communism stands for, I want to ac all I may in any way I can to open the eyes of our church mambers and preseners to this sort of thing.

I know that you say a Christian man, emphasizing the medd of Sunday Schools and the Christian education of our young folk in American and Christian etnics and sering I contribet the paterection I ask for them the clergy in my church, purphysion con set we straight and satisfy my eagerners as to what this is all shoul and what is true and what is not.

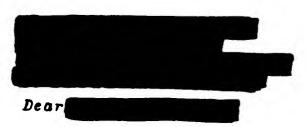
I have been menting the "lectors on Form Affeirs" from inshington by Glenn Marte and he recomp states some pretty strong facts in the past two issues and tells of the above mentioned names and their communistic efforts along with others and weber me went to know but the more, "are there Communiste in the U.C.C. leadership?"

Think you for your time in reciing this letter and healing to hear from you. er er in

MAR 29 1950

7 REC- 48 100 - 10667 379

March 22, 1960



Your letter dated March 14, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your Inquiries, I must advise you that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and as such does not issue clearances or nonclearances.

In an effort to be of assistance, I am enclosing some material available for general distribution by the FBI which may be of interest to you, and I want to suggest that you may desire to obtain a pamphlet entitled "Guide to Subversive Organizations and Publications," which has been prepared and released by the Committee on Un-American Activities, United States House of Representatives. This pamphlet may be obtained for thirty-five cents per copy by communicating with the Superintendent of Documents. United States Government Printing Office, Corner North Capitol and H Streets, Northwest, Washington 25, D. C.

MAR 2 2 1960

Sincerely yours,

高麗之 以上科特

MAIL ROOM TELETYPE UNI

John Edgar Hoover
Director

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	Enclosures (9)	Carlo Contract		
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le ione	T - Wildehorts	(Enclosure)	(SEE NOTE,	PAGE TWO)
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los The Later	11 00 1000			•.•
	SEE NOTE ON YELL	LOW, PAGE TWO	***	•
C Sullings	WGS:djw:ser (4)			

#### ATTENTION: SAC, MINNEAPOLIS

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning the correspondent and no derogatory information concerning the United Christian Youth Movement.

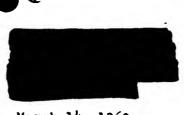
The Bureau has never investigated the National Council of Churches; however, we have, in the past, checked with informants, but did not develop any indication that communists influence the policies of this organization. recent years, the Bureau has received numerous inquiries concerning communist connections with the NCC, and it has become somewhat of a controversial organization among various church groups. (100-50869)

The following items of literature were furnished the correspondent:

- Statement of the Director Concerning the 17th National Convention of the Communist Party, USA, December 10-13, 1959.
- ""here Do Ve Stand Today with Communism 2. in the United States?"
- "God and Country or Communism."
- "That You Can Do to Fight Communism and Preserve America."
- 5. 6. "Communism: The Bitter Enemy of Religion."
- "How to Beat Communism."
- "Communist Illusion and Democratic Reality."
- "Breaking the Communist Spell."
- "Communism and the College Student."

#### NOTE ON YELLOW:

Correspondent is president of the United Christian Youth Movement in Her organization is affiliated with the mitional Council of Churches. She desires information as to whether the National Council of Churches Ts a communist front. She also requested a copy of a list of known subversive organizations.



March 14, 1960

J. Edgar Hoover, Director bederal bureau of Investigation Washington, D. C.

Doar Er. Hoover:

We, in are comfronted with what may be a communist-front organization. I am the president of the United Christian Youth Movement, which is affiliated with the National Council of the Churches of Christ in the U.S.A., in this town. I would greatly appreciate your reply as to whother this is a communist-front organization or just some propaganda that has recently been appearing in our newspapers.

Also, liter attending the lectures by Mr. Philbrick--Citizen, Communist, and Counterspy, I would like to request a copy of the backlet containing a list of the known communist-front organizations. Could you please send it to me.

I will be awaiting your reply, as this is a matter of the greatest importance to me. As a youth of today, I will be a leader of tomorrow, and I went to work for a better America! The only way in which we can do this is by educating the young people so that they will be able to recognize subversive organizations when they see them.

are we just going to sit still and let our wonderful country be overrun by communists---- or, are we going to stand up for our rights and fight!

Respectfulty,

11 MAR 25 1960

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DATE: 3-23-60

TO : Mr. DeLoach

SUBJECT:

By letter dated 3-15-60 the above minister stated that he and numerous other people were disturbed about the relationship with the National Council of Churches of Christ in America (NCCCA). He added that he did not want to support or affiliate with any communist front organization, and that the Director had been quoted as accusing the National Council as being communistic. The attached letter points out that the Director has never made a statement accusing the NCCCA of being communistic.

The NCCCA is the successor to the Federal Council of Churches (FCC). Neither of these organizations have been investigated by us. The American Council of Christian Churches (ACCC) is a strong anticommunist organization that broke away from the FCC, and has been at odds with both the NCCCA and FCC. Its founder, Carl McIntire, has interjected himself into the controversy involving the NCCCA by making statements to the effect that the communists are using the NCCCA in the United States.

#### **RECOMMENDATION:**

That the attached letter to sent. Enclosure NHC:jcs helf- 3 **(2)** x-301 / 1/2

60

A. Re-Belmont(Note

March 15, 1960

F. J. Baumgardner

COMMUNISM AND RELIGION INTERNAL SECURITY - C

Reference is made to the memorandum from Mr. DeLoach to Mr. Mohr dated 3/9/60 captioned "Conduittee on Un-American Activities, Air Reserve Center Training Manual 2/25/60" which enclosed a copy of a report issued by the flouse Committee on Un-American Activities (HCUA) concerning the hearings on 2/25/60 regarding the controversial Air Force Manual.

Archiew of the report disclosed that on page 1303 Richard Archs of the HCUA stated that thus far HCUA had found over 100 persons in the leadership capacity of the National Council of the Churches of Christ (NCCC) with either communist front records or records of service to communist causes.

#### RECOMMENDATION:

As you know we are presently preparing a brief for the Director concerning "Communism and Religion." It is felt we should have the identities of the individuals referred to by Arens in order that our brief can be complete in this respect. Upon receipt of these names, we would search them through our indices and files to determine what we have therein on these individuals and also to determine the periods wherein these individuals were active on behalf of the communist cause. Therefore, it is recommended that this memorandum be referred to kir. Beloach in order that he can contact his source at BCUA and secure the list of these individuals for us and if at all possible the subversive listings that BCUA as compiled for each of the individuals. This matter should be handled promptly so that we wen't hold up our orief for the birector.

1 - Ar. DeLoach 1 - Ar. Belmont-1 - Ar. Baumgariner

1-- hr. Kleinkauf

JEC:fk
(6)

145 MATE 2000 STA

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## UNITED STATES GOVERNMENT

The Director

subject: The Congressional Record

Office Memorandum .

ship of Medich, conditessmandarhien, (1) California, proke concerning the state went in the Air Proce Training Marrial Scaling with Additionation of Courts what influence into a pagment of the Angelesan Coloratant Choren. Sr. Jace on inch to the charter of the line at entitled. Composition to biligion. This chapter contains a mice from format to milarica, former under bour agent für ihr bill. Burn 5004-2015, bie. Junarus vertufnig statement is Chages example Schores, (a) this, before the House In-American Attivible to a term of regarding Communication that on the religious groups. the, school state of It is unfortunate that confo of those good bought have been theorem. It is a placette that many of this gross littlesty remains and only well no an atimes, who therein, may efforts by this committee to being to light the hatere as function, we of the Councillations of to infiltrate the course. Ri. Jankson fate! I am middle amount with the remarks of the cheere, and I would receive a think every post incl. make the though you sold well intendentions. Tergy visit to the wast post of a state. It is gue those in the contract the content but to dings unation, was the cause when as who east limbs to a real a carely in top on long as 0.00 in a data are sulp to two its linear or the govern to sentence, their well thank and he is is see a cause man is along to the religion of Thrule on the late of the very daments and best about the opening that ment of Congressions of Aden, (1) corregioania, That ... and Congression on the differences activation, and from the research by Air havern western analysing flancat, garhiging, and another the boundary of a contraction who ex connection at the Communications of a setment of the factor of the factors

G Z MAR 23 PUNC

In the original of a memorandum captioned and dated as above, the Congressional Record for was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

117 MAR 22 1960



Ald FORGESECKETARY tion of churches in America. Party must have been a bit be

Churches headed by Edwin T called Mr Sharp to brand as Force It aming Manual charge that Communities were sing church organizations to spread the lide of the fire world, including the United States.

Balliberg demanded that the oriending state ment be deleted with the content of the lide 
Whereuson; Mr. Sharp apologized and agreed to the floure Unit American Activities Committee by Chairman (D-Pal), Mr. Sharp admitted he had eried and promised to leave the con-troversial statement in the mamual - in inte specific dames of individuals and organiza-tions.

Immediately after the hearing (which was a blosed session from which dewemen were

barred). Mr. Sharp denied he thad admitted the truth of allegations contained in the manual.
All of which served to further confuse the public at large

The issue was subsequently settled when chairman Walter released for publication that portion of Mr. Sharp's testimony which re-

hich not only pointed up the fact that will Red ente mad succeeded in intuitating

upe to carry on their, work of undermin United States, government, but hamed groups of undermining

dividuals and the organizations in which the were operating has a first confronted with this evidence there was little ease Mr. Sharr could do.

If this evidence was sufficient to cause Sharp to change his mind, it could conceivably serve to clear up the controversy among dis-turbed fank and life citizens who fean the con-sequences of subtle Communist propaganda from within but don't wish to unjustly involve individuals and organizations innocent of such

ctivities.

(However, the press; despite the fact that half man waiter, made this evidence available onewsmen in a filmeographed summary, byo newsmen in a passed the proof and limited articles to ments of those engaged in the dispute. The public thus, got only the fact, the Vational Council of Churches denied the manual's Charge - and that Chairman Walter youched for its truthfulness. Hardly a Sufficient basis for an uninformed

person to make up his mind with any certainty

THE EVIDENCE: LACK OF SPACE MAKES it impossible for the Lowdown to reveal all the evidence of Communist Mutration of churches in America i -- even a summary bid.

However, we herewith present a resume of the most glaring examples of Red penetration vealed that Mr. Sharp DID; as the Committee. Stock america strell lous, life for the benefit of had reported; admit that Communists had successfully the benefit of the decided in barrowing into the church; the high ranking official that caused Mr. Sharp to change his mind? What was a mass of evidence in HUAG files? Who se Un American Activities Committee on March 25, 1954, told members how he week

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Almeapolis conference mentione Bishop Karol Kötülä Alishop helis: theology, professor A P logy, professor, and thrector naintained Profestant Theologic nneapolis oland Dr. Wiktor Niemcz Evangelicat Watchtower II of the Polish Evangelical At Miss Irena Heintz-Coller II

PASTOR SERIKESEB SIGNIFICANTLY VA SEE

the National County I A bine time of the National County I of Churches get cal Methodist Church of Dublin (Rev. Donald McKnight Dastor) a sent the following message to Allmen and Government Officials. We have followed with lifteres raised by the air torce than has when the county the same of the county of the

We have followed with different the furbrised by the alk torce manual willch inken the National Council of Churches with Communism, and were disturbed when Secretary Sharp of the Air Force and Secretary Gales of the Defense Department boyed to the pressure of the NCC by apologizing and withdrawing the manual:

These then should not apologize for the truth, and to withdraw the Historian fierery to shield the NCC is Wrong and dangerous to our security. Men entrusted wind furderense and irecom should know all the schemes of communism including its infilitation fitto the NCC. A great Bervice could be fendered to cuir churches and country by a thorough unfovering and exposing of Communism in certain church gions.

The evidence of communism in certain church gions.

translators of the NCC's new k were communist fronters according to evi-dence uncovered by the House Un-American

Activities Committee F Dr. Edwin T Daniberg bresider NCC, has been listed with 19 dominin

an zations raceording to the book; er Red China? by M. G. Lowfini ilberg stepped off a plane in Form organ zations, according of Lowinan.

hize Red China? by M. G. Lowinan.

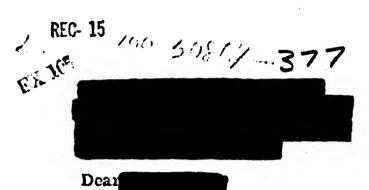
Dahiberg stepped on a plane in Formosa of the Christmas season as he toured the East io visit U. S. troops, not a single Chin welconded him has is the Eustom When Am cans arrive a firstead, a group of 29 lead that the Chinese churchmen signed an open letter in the that lifey were gravely disturbed by Lowing Dahiberg's communistic Connect gravely disturbed by his communistic connections comings. Danibers's communistic comections and his leadership in calling for the recognition of communist leaders of Red China, prompted this reaction. He is a leading pacifiet and has reportedly called upon young men to refuse to this reaction. He reportedly called

Was a mazed by some of the communistic fifaleftal that came from NCC leaders of have in
his files, sunday school literature which uninitially carries the communist life. A
Similar school paper praised stalm and Russia
as examples for interican routhward filatinged
the voing people to go out and to serve God
and the common secople of anierica as shi
perely and course best for his people. Let
us the article continued a devote of lives to
the unitialished task of making america a country with a serving church has serving state and
a serving economic order.

John Evangel call Methodist Charches beleve that someone must expose the community
instic actions and connections of the leaders
of the Description in the routh of the
peaks only for a small core of their communist
thinking leaders. We have been praying that
someone would rise to warn our nation of the
perils of communistic tendancies being profinoted by NCC leaders. We have been praying that
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someone prove to invell file peril and not to
lear the tremendous power being will endeavor to
directant protect our national directant protect our national directant.

NCC; has been listed with the problem of the list of t nrisimas notitiay season Individual copies of back issues ten cents each in lots of twenty o criptions 50 cents per month. Entered as second class Matter at v subscriptions.

March 23, 1960



Your letter of March 15, 1960, concerning the National Council of Churches of Christ in America has been received. Thank you for the interest that prompted you to write.

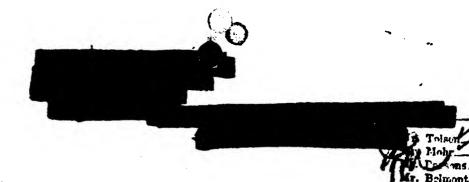
I must advise that I have never made a statement accusing this group of being communistic, and while I would like to be of service, the function of this Bureau as strictly a fact-gathering agency does not extend to furnishing evaluations or clearances of any organization. Furnishing data of the type you desire would, in effect, constitute an approval or disapproval of the group you named; therefore, I am unable to answer your inquiry. Please do not infer in this connection either that we do or do not have in our files the specific information you desire.

It was good of you to recall our meeting in June. 1953, and I am pleased that this visit evokes pleasant memories.

toured the Bureau and met the Director on 6-15-53. NOTE: Nothing of a derogatory nature in Bufiles for him. The Director has never made the statement that the National Council of Churches of Christ in America is a communist front organization. He has repeatedly denied making this statement. (100-50869-117 and 144) We have not investigated the National Council of Churches of Christ in America, or its predecessor the Federal Council of Churches. See Jones to DeLoach memo of same date

NHC:mhd (3) captioned

DEFILETYPE UNIT



March 15, 1960

Mr. Callahau urloggy.

Mr. II.Go Mr. Rosen. Mr. Talem., Mr. Troiter .... Mr. W.C.Sulliva

Tele. Roem. Mr. Ingram.

Miss Gandy.

M. A. Jones

Dear Mr. Hoover:

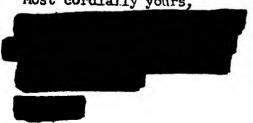
A few years ago our mutual friends, U. S. Senator Mike S. Monroney of Oklahoma and Mr. Dave Vandivier of Chickasha, Oklahoma, made it possible for me to visit with you in your office while I was in Washington. I will always cherish that delightful visit. At that time I was pastor of the First Christian Church in Since then I have come to

I am writing to solicit your help on a matter which has become an issue in our section of the country and particularly in our church and city. We have had a number of prophets of discord on the air and in our press accusing the National Council of Churches of Christ in America of being a communist front organization. During my twenty year ministry I have found the Council to be a strong arm of Christian service and righteousness. It is difficult for me to believe these charges.

Our church gives financial support to the National Council. Because of the recent Air Force Manual affair the National Council has come under renewed attacks. A number of our church people are disturbed about our relationship to the National Council. Of course, we do not want to support or affiliate ourselves with a communist front organization. You have been quoted as one who has accused the National Council of being communistic. I will appreciate a word from you as to where the National Council stands as far as the bureau is concerned.

I know you are a busy man, but I remember how gracious you were to share your time with me before. I hope you will share a few minutes to give me a reply to this urgent matter.

Most cordially yours,



Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C.

MAR 25 1960

l ... shaw

SAC, Savannah

March 21, 1960

Director, FBI

orrice.

100-00114-29

INFORMATION CONCERNING (INTERNAL SECURITY)

ReBulet dated February 16, 1960, directed to a copy or which was designated for your

There are enclosed two copies of a letter dated larch 9, 1960, from In view of the nature of her communication of narch 9, 1960, and the fact she has indicated she would use a letter from the Bureau in furtherance of her work, the receipt of her letter has not been acknowledged. The Bureau desires, however, that she be contacted by an Agent, the receipt of her letter orally acknowledged and she be advised that the Director appreciates the interest which prompted her to communicate with the Bureau and desires her to have the enclosed literature which may be of assistance to her.

It should be pointed out that the FBI has been charged by Presidential directives and Federal statutes with the responsibility for the investigation of matters relating to the internal security of this country and with the correlation of such information with other interested agencies of this Government and that the FBI cannot advise her concerning her contemplated endeavors. She should be urged, however, that should she obtain any information which may be pertinent to our responsibilities to promptly report such data to your office in order that it may be afforded appropriate attention by the FBI.

The following items of literature are enclosed which should be furnished the correspondent during this interview:

1. Statement of Director Concerning the 17th National Convention, Communist Party, USA, December 10-13, 1959.

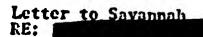
Enclosures (10)

WGS:pw. (4)

SEE NOTE ON YELLOW, PAGE TWO

Arpsi

WAIL ROOM TELETYPE UNIT



"Communist Illusion and Democratic Reality."

\*Communism: The Bitter Enemy of Religion.\* "What you can do to Fight Communism and Preserve America."

Reprint from \*FBI Law Enforcement Bulletin, \* April, 1959.

6. "Unmasking the Communist Masquerader."
"Communist 'New Look."

"Breaking the Communist Spell."

The results of this interview should be promptly made available to the Bureau under appropriate caption with reference made to this communication.

#### NOTE ON YELLOW:

Correspondent by letter dated 2-8-60 asked that we give her information concerning the NCC about which there has been much discussion as she and others would not want to support it unless it is all right. She also stated she would like a list of publishers whose textbooks have heen deemed detrimental to our American ideals. Correspondent congratulated the Director on the grand job he has done and the fine organization he has and stated she is thankful we have an FBI instead of an NIVD.

In her second letter dated 2-10-60, correspondent furnished the names of officers of the NCC and requested that we list under each man's name any organization to which he belongs that is considered subversive by the Government. She reiterated her request for any information we can furnish regarding the NCC. She desired this information to convince the people in her church that they must not allow any additional funds to go to the NCC.

Bulet 2-16-60 acknowledged receipt of correspondent's two letters and she was advised of the fact that the Bureau does not evaluate or comment relative to the preparation or maintenance of any list of publishers such as she described. She was also advised of the confidential nature of Bufiles.

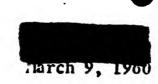
NOTE ON YELLOW, CONTINUED, PAGE THREE

Letter to Savannah RE:

NOTE ON YELLOW, CONTINUED

In her current letter, correspondent stated she was appointed by a committee of her church, The Holy Comforter, to get to the "bottom of this thing" and "we" are endeavoring to prove to the satisfaction of "our" congregation that the NCC has come under communistic influence. She also stated that a personal letter from the Director commending her efforts would provide great inspiration and encourage them in seeking the truth. Correspondent requested that she be furnished other sources of reference that are available to private citizens.

In view of the nature of correspondent's inquiries and the fact she has indicated she will use a letter from the Bureau, it is believed that personal contact with her will best serve the interests of the Bureau.



Dear Mr. Hoover.

Sometime ago I wrote to you asking for information concerning the Nat'l Council of Churches of Christ In America.

You replied with the reasons why you could not send it (I should have remembered from High School civics that your organization is attached to the Executive Branch - more than likely I lost that bit of information during four years of college).

I hope that you will be able to help me with this second request.

I have been appointed to a committee of our Church Of The Holy Comforter (Episcopal) to try to get to the bottom of this thing.

Some people refuse to take an objective point of view even where their own welfare is the issue.

The only man or organization that the die-hards would admit were not corrupted were you and your F.B.I.

It's inconcievable to me that intelligent, educated people can stand up and say, "But I don't believe in the liouse Committee On Un-American Activities and what it is trying to do."

It's happened, though, time and again.

You have warned the American people over and over, via the press, of the Communist menace. Bob Kennedy is doing the same thing.

If you can commend our efforts and encourage us to continue seeking for truth in this manner, your personal letter to this effect would provide great inspiration to us all.

Tell me other sources of reference that are available to private citizens. As an "investigator" I make the best blueberry pie you ever tasted.

TRUE COPY



If we prove, to the satisfaction of our congregation, that the N.C.C.C. has come under communistic influence then our group will never rest until we see the Episcopal church in South Carolina withhold support from it.

Thank you for any suggestions or directives on how we should proceed that you may be in a position to give us.

Bob Kennedy has said that the salvation of our country is dependent on the assumption of responsibility by "the grass-roots." It has been said by others before him.

That, Mr. Hoover, is what we are trying to do

After witnessing, first hand, the indiffence on the part of the people and how it reaches colossal proportions, I wonder how the F.B.I. has stayed in business.

Sincerely,



March 9, 1960 Sear Mr. Itasuer.
Sometime age I wrate to your asking for information Concerning.

The Mark. Council of Churcher of Christ In America.

Christ In America.

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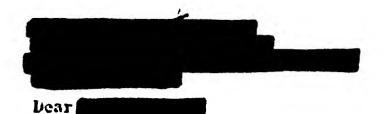
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If you can commend our efforts and execurage us to Harring suking for Erall in the This exploit bould provide peal inspiration to be all. reference that are available to reference that are an investigator plinate citizens. As an investigator plinate citizens! Asst blueberry pil you ever tasted from to the satioyeu ever tasted from to the satioyeur sour congregation, that
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7 / 7 / 7 374 Morch 18, 1960

**REC. 11** 



Your letter dated Mifch 8, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiries, I would like to advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and as such does not issue clearances or nonclearances. Consequently, this Bureau does not prepare or maintain a list of organizations of the type you mentioned and cannot recommend a course of action for your church to follow in this matter.

MALLED 30.

Sincerely yours,

John Edgar Boover birector

1 Licincinnati (enclosure)

SEE NOTE TO CINCINNATI, PAGE TWO

SEE NOTE ON YELLOW, PAGE THO

WGS: DW (4)

## 6

#### ATTENTION: SAC CINCINNATI

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning the correspondent.

The Bureau has never investigated the National Council of Churches (NCC); however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

#### NOTE ON YELLOW:

Correspondent was instructed by the Board of Elders of the to write to the Bureau concerning the NCC since their church is considering affiliation with the NCC. Correspondent stated that the Bureau in the past has published a list of organizations that are deemed to have interests detrimental to the welfare of the United States and requested to be advised if the NCC or any of its present or past leaders have such interests. He is not being referred to the "Guide to Subversive Organizations and Publications" since it would infer that the NCC might be listed and his main inquiry is whether the NCC is on a list of subversive organizations maintained by the Bureau.



March 8, 1960

Federal Bureau of Investigation Washington, D. C.

Dear Sirs:

The Board of Elders of the have instructed me to write you concerning the National Council of Churches.

Your office, in the past, has published lists of organizations that are deemed to have interests detrimental to the welfare of the United States. We would like to know if the National Council of Churches or any of it's past or present leaders have any such interests to your knowledge.

Since our church is considering affiliation with the National Council of Churches and it's State and local units, we would like to have your opinion as to whether this affiliation has any probability of being an undesirable action.

Respectfully yours,

REG. 12

7

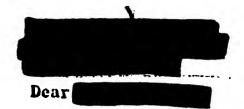
CHAIR RED

A-17

1 - Mr. Shaw

REC 19 100 5076 1 373

March 18, 1960



Your letter dated March 8, 1969, has been received, and the interest which prompted your communication is indeed appreciated.

In response to your inquiry, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and as such does not issue clearances or nonclearances. Furthermore, information in our files is maintained as confidential and available only for official use in accordance with a regulation of the Department of Justice.

In an effort to be of assistance, however, I am enclosing some literature available for distribution by the FBI which may be of interest to you.

Sincerely yours,

John Edgar Hoover Director

Enclosures (3)

1 - Dallas (enclosure) 1 - San Antonio (enclosure)

ATTENTION: SACS DALIAS AND SAN ANTONIO

Enclosed is a copy of correspondent's letter. Bufiles contain no identifiable information concerning the correspondent.

The following items of literature were sent to the correspondent: (1) Statement of Director Concerning the 17th National Convention of the Communist Party, USA, 12-10/13-59; (2) "Communism: The Bitter Enemy of Religion," and (3) "God and Country or Communism."

6 7 MAR 2.55 190 (5)

NOTE TO SACS, CONTINUED, PAGE TWO SEE NOTE ON YELLOW, PAGE TWO

MAILED 30 13E()

## NUTE TO SACS, CONTINUED

Correspondent in making reference to the Council of Churches is apparently referring to the National Council of Churches (NCC). The Bureau has never investigated the NCC; however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

Correspondent's reference to a communist having been allowed to lecture at Southern Methodist University (SMU) two or three years ago apparently refers to an invitation extended by the Student Forum Center Committee of SMU to John Gates, former Communist Party national functionary, to appear on the campus of SMU on April 23, 1958, for the purpose of participating in a student forum on the question of the communist conspiracy.

## NOTE ON YELLOW:

Correspondent was appointed by the officers of the Methodist Church of to write a letter to the Bureau concerning communistic activities in the churches particularly the "Council of Churches." Correspondent also inquired as to whether there is any such activity at SMJ particularly the Theological Seminary. Correspondent stated that she believed this matter arose as a result of a communist being permitted to lecture at SMJ possibly two or three years ago. Since correspondent is apparently inquiring about communist affiliations of the NCC as well as SMJ, it is believed that the above reply will best serve the interests of the Bureau.

TRUE COPY

March 8, 1960

Dear Sir:

I have been appointed by the officers of the different boards of the lethodist Church of to write you a letter of inquiry into and about the communistic activities in the churches, especially the Council of Churches.

Do you know of any such activities in the Southern Methodist University in Dallas Texas - especially the Theological Seminary - and/or in the university as a whole.

I believe this all was brought into discussion, in the churches and in general, because a communist was allowed to lecture at the university, possibly two or three years ago.

I do know the theological students and their professors are required to/take the oath of allegiance.

Thanks for any information you could give.

Yours truly,

10/

- Ocar Sir: Million 11-1960. I have been appointed by the opposes of Westlieder towards of the you a letter if enquiry into and about the Communication activities .... The Thursday, inperiorly the council, of charehor. Le you have of any such activities in the Sweethern mathodist unwinity -Dallie Light - inspecially . The Hermany coal Bening and det fred the less musty as a cuticle I tellane this all was the eight .... to die -Conser, ... . the churchevand in general, Recause de Communist men actiques. To lectureat the university possibly two or treveryears Edo know the the day only ofthe don't and There propersion are prograted to take. The west of all general - her the for any organism all in my 1960 come in jacie Truly

**Q**0

1 - Mr. Simpson

REC. 14 / 11 / 5/16/ - 3/2 March 16, 1960

Dear

Your letter dated March 7, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

While I would like to be of assistance to you, I must advise that the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, organization or publication. The FBI is strictly an investigative agency of the Federal Government and as such does not issue clearances or nonclearances. Furthermore, information in our files is maintained as confidential and available only for official use in accordance with a regulation of the Department of Justice.

I am sure you will understand my position in this repard and will not infer that we do or do not have in our files the information you have requested.

Sincerely yours,

MAR 1 G 1960 COMM-FBI

John Edgar Hoover Director

1 - Los Angeles (enclosure)

SEE NOTE TO LOS ANGELES, PAGE TWO

RDS:pw (4) SEE NOTE ON NELLOW, PAGE TWO

Phil

## ATTENTION: SAC, LOS ANGELIS

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable information concerning her.

It was the National Council of Churches (NCC) which recently protested the training manual issued for the Air Force Reserve in which communism was linked with United States churches. Subsequently, the Air Force withdrew the manual.

The Bureau has never investigated the NCC; however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

## NOTE ON YELLOW:

Correspondent refers to the statements in the Air Force manual to the effect that churches and the NCC are filled with communists. She inquires if the statement is true.



## TRUE COPY

March 7, 1960

J. Edgar Hoover, Esquire Federal Bureau of Investigation Washington, D.C.

Sir:

I write to you with reference to the statements made in the air force training manual - statements to the effect that the churches - National Council of Churches are filled with communists.

Is this statement true?

Very truly yours,

*j*s/

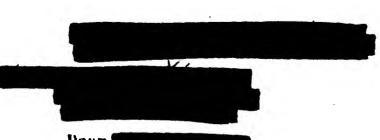
TRUE COPY

March 7, 1960 J. Edgar Hover, Esquire Federal Bureau of Investigation. Hashington, D.C. Sir: I write to you with reference to the statements made in the airforce training manual - statements to the effect that the churches national Council of Churchen are filled with communists. Is this statement True? Very truly ejours, 1. LA Wenc 3-16-60 REC 31 200 50167-37 RDS/pw.

1 - Mr. Simpson

100-50869-371 REC- 46

March 17, 1960



Dear

Your letter dated March 8, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

While I would like to be of assistance to you, the jurisdiction and responsibilities of the FBI do not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. The FBI is strictly an investigative agency of the Federal Government and as such does not issue clearances or nonclearances.

Sincerely yours,

John Edgar Hoover Director

1 - Indianapolis (enclosure)

ATTENTION: SAC INDIANAPOLIS

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning the correspondent.

NOTE TO INDIANAPOLIS, CONTINUED, PAGE TWO

SEE NOTE ON YELLOW, PAGE TWO RDS:pw (4)

MAIR ROOM ... TELETYPE UNIT ...

## NOTE TO INDIANAPOLIS, CONTINUED

The Bureau has never investigated the National Council of Churches (NCC); however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

## NOTE ON YELLOW:

Correspondent stated she has for several years felt that the NCC had some anti-Christian leaders and inquired if the FBI has any information on the organization. She requested the Bureau's opinion concerning this matter.

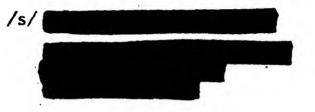
## TRUE COPY

March 8th 1960

Mr J. Edgar Hoover: Fedral Bureau of Investigation.

Sir:

I have every faith in you, and your opinion. I have felt for some years that the National council of Churches, had some leaders who were anti Christian. do you have any information on this organization? Would you please advise me as to your opinion? We are in need of sound judgement in this matter, as much of donation to our church goes to this organization thank you







of sound judgiment in this matter, as much of donation to Sold the Robin to the Sperron the organization thank, Tehould really like to know Why these arctions human beings Rush about and Worry sof Said the Sparrow to the Robin Friend, I think that It must be That they have no Heavenly Jather 3241 my TRAIFORM



M. J. Colgan Harver: Liebeal Bureau of Investigation. I have every faith in you and your opinion. I have felt for Some years that the Rational council of Chlicken, had some leaders who Mure anti Christian. do you have any information on the organization. Misued you please advise me au to your principle de se in nei f





370 March 7, 1°60



I have received your letter of February 27, 1960, with enclosure and appreciate the interest which prompted you to write. I want to thank you for affording the the benefit of your observations and are enclosing material you might be interested in reading.

fincerely your.,

dacternres (2)

Communist Illusion and Democratic Reality 17th National Convention CP, USA

NOTE:	is not identifiable in Juffles				

ELC:Dla/hmm (3)

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MARINEAS ME O TELETYPE UNIT



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February 27, 1960

Air Force Secretary Dudley C. Sharp The Pentagon Washington, D.C.

Dear Mr. Secretary:

Relative to the Air Force training manual's denouncement of the National Council of Churches, it is absolutely imperative that the Air Force does not back down on this issue. The facts presented in the manual are true. They are all a matter of record and can be confirmed. However, if the National Council feels that it is innocent of the charges made, it should not be afraid of an investigation. And by this I do not mean a "whitewashing" investigation.

For years I have been aware of the leftwing activities of this religious organization. You have no doubt been sent a copy of that fine book by Major Edgar Bundy, "Collectivism in the Churches." This book gives the documented record of the left-wing activities of the Federal, National, and World Councils of Churches.

Tremendous pressure will be brought to bear on you to apologize to the National Council. Defore you even consider such a move, I beg of you to thoroughly inform yourself on this vitally important issue. Your duty is to God and country, not to a religious body which hides its activities behind a cloak of piousness.

I am writing to Francis E. Walter of the House Committee on Un-American Activities asking him to start this much needed investigation. As a Christian who loves this great land, I feel that this investigation is long over-due.

Very sincerely yours,



MNCLOSURE

CC J. Edgar Hoover



February 27, 1960

Mr. Tolson

Mr. Belmont Mr. Callahan Mr. Perhaches

W.C. Sullivan

Mr. Resear My. Tann Tratter

T. le. Room

Mr. Ingram

Miss Gandy

Mr. J. Edgar Honver Federal Bureau of Investigation Washington D.C.

Dear Mr. Hoover:

As you can see from the enclosed copy of my letter to Secretary of the Air Force, Mr. Dudley Charp, I am gravely concerned over this M. A. Jones matter of the National Council of Churches.

It is time for this religious body to be exposed for what it is. Too long it has deluded the American people, leading them down the path A toward socialism and a one-world. As for giving spiritual help to its many members, it has failed there, too, for the majority of its churches have ceased preaching the Gospel of our Lord Jesus Christ.

Those of us who would like to see this organization's activities brought to the light are not "attacking religion." Far from it. We simply hope to sem the tide that would destroy true Christianity and our precious freedoms.

Many, many people are writing to Mr. Walter of the House Committee on Un-American Activities asking him to conduct this much needed investigation of the National Council of Churches. You are, I know, well aware of much that is going on in the religious world, and I am sure that you have read Edgar Bundy's excellent documented book "Collectiviam in the Churches REC- 46 / -

ENCLOSURE This is a very serious situation ipdeed. It is my hope that if you are approached regard 1950 it, that you will stand fast for God and country and not be intimidated by the power of the Kartonal Council. It is my belief that if the National Council is innocent of the charges made that it should not be afraid of an investigation.

Very sincercly,

Int Lavia, Columnian, Cire, Threting Intelligencer', Wheeling, 7. Va.

Dear sat Cods

In your column, "and Year for allowings" ("femaling Intuitivencer", "healting, ". "n., "n. 10, 1060) you give yourself appose only owen we take there is an amounty of critical astertives distinction of the Churches by the "Core naise fine".

dow the privilege (not fully) of criticis to inherent under our postulations expectly on privilege of in the privilege of source compage. The right to information for this series is, toorestoom, and contented.

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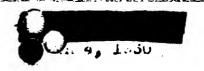
51 MAR 25 1950

rector J. Edger hoover as to what is a "mountain" and that a "mole-hill" when it comes to Communicate Processing whether processes and his power associates who forthrightly call themselves Communists or others who object to the near but almy the same tune.

Sincercly.

P. J. The acove is a 'spenianeous reaction' but not what you have in the in the last paragraph or 'ear lear l'or lumbers .

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Chelrman arancis E. malter house Co eliter on un-morrican adivities tabilington, E. C.

14)518

De r . ir:

If your and other similar committees have found evidence of communists in the National Council of Churches, we thust you will have the council of your convictions and insist on a fairscare investigation of this group and any other groups, ministers and persons that are involved. I am sure that a very high percentage of the 35 million protestants they claim to represent would welcome for the item to it is long past due. If you have facis to prove they are fellow travelers we want to know who they are. Certainly where there is so much smoke there must be a good sized fire. We don't want this thing hashed up, we want it brought out in the open and any who are guilty sieked out of the Council!

is wife at I are just two agree torking definery eights. To have a ron in coalege. To three belong to the presbyterian charen. It have not support her and her four callaren, not-withblanding at have given one than a tithe to our cauch and other charities. It have also worked hard in our charen. Then an executable have needed at five of failuring lund Companies. It has at eye been a great joy working or four-but in recent sontable have become greatly perturaed.

for sile time now we have both neither core and all that the core and condities and a postalacts in the racional condition thromenes. In we seem to orts that between, butter a significant numerous offices in velicence committing, offices or symptethic rate first of our conformalistic constitution to the support of this can it. I can be considered to the composition of the entire policy of the entire policy of the contract of the contract of country.

some everything laise we have it and all it attents for. They is distant in decays food and according to all reports to an and problem every other known crime. We feel it should be outlined in the tions to be have honorable intentions toward their positions that it should be punished with laws as strict at an according to the result of 
I feel as me or bac wider states on an session that I should bring this matter has to our session. Certainty as Christian should take a stand against any person or group with free life to and a stand against any person or group with free like to be sure of the facts. Is it possible that the a.d.l. or your committee to obtain the list of commist fronts and the names of clargener, officers of the Council, or pople in high-places who have been communists, sympathizers, or signal politions for their beautiff. I would appear to any information of a could provide mowith on this.

west winesrely,

Charles in the control of the contro

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Arch 2, 1:50

Honorable Thomas S. Cates, Jr. Lecretury of Defense Trabianton, D. C.

some 'r. integ:

I as chocked to hear that you, on behalf or the United States Government, applicated to the Mational Council of Churches for the Air Moreo manual. I understand the president of the Salisand Council has a long record of communist from affiliations. To whom did you tour or the spalonies of the Samueless people, Tr. secretary?

If the Petimed Council had any real interest in the truth (and had no to see to feer the truth), and in the Christian faith they claim to uphold, they would be the first to ask for an investigation, include of high-pressuring government officials in an attempt to quash the matter.

I believe any member of the FBI will testify to the fact that there are communist party members and sympathizers posing as ministers. In a booklet entitled "100 Things You should know bout Communism", released cover I years ago by the House Un-American ectivities Committee, Ir. J. Year Hoover is quoted as follows:

"I confers to a real apprehension so long as community are able to secure ministers of the goodel to promote their evil fork and echouse a cause that is alien to the religion of Christ and Justism."

for your importation on this must r. I recomment on excellent work by figur burdy entitled "collectivism in the Churches", which focuments the political activities of the moderal, butional and forth founding of Churches.

noted by our serviceson connot combat communism unless they learn bot to face mize in when they see it, even if they find it in a church. It would be a great miscrapiles of justice if disciplinary retion were taken regiment a man with the course to tell the truth.

indescriully yours,

cc/ Secretary of the 1s once in tay to Marp cc/ ir. J. Signr Boover.

MAR. W

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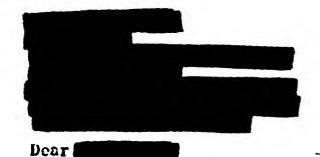
**24** ....



1 - Mr. Simpson

March 17, 1960

366



Mr. Jan

Your letter dated March 10, 1960, has been received, and the interest which prompted your communication is indeed appreciated.

While I would like to be of assistance to you, the function of the FBI as a fact-gathering agency does not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. Furthermore, information in our files is maintained as confidential and available only for official use in accordance with a regulation of the Department of Justice.

I am sure you will understand the necessity for this policy and will not infer that the files of this Bureau do or do not contain the information you have requested.

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T. Ison

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Sincerely yours,

John Edgar Hoover with 15 )

1 -	Chicago	(enclosure)		E TWO
See	NOTE TO	CHICAGO, PAGI		
SEE	NOTE: ON	YELLOW,	PAGE	TWO

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#### ATTENTION: SAC CHICAGO

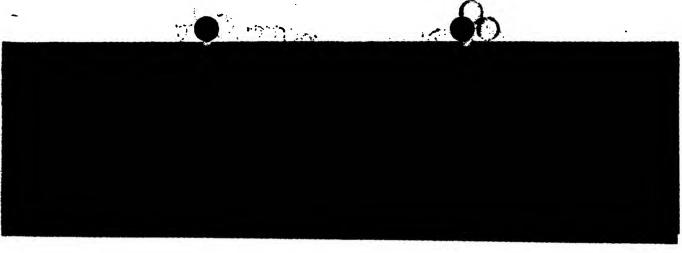
Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable information concerning the correspondent.

The Bureau has never investigated the National Council of Churches (NCC); however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

#### NOTE ON YELLOW:

Correspondent stated her church is a contributor to the NCC but she has heard that 30 of the 95 men who worked on the Levised Standard Version of the Bible have been identified with communist fronts. She inquired as to the validity of this charge and whether there is any documented material to show that the statement is true.

Due to the extremely controversial nature of the NCC in recent months, it is believed the above reply will best serve the interests of the Bureau.



March 10, 1960

Federal Bureau of Investigation Washington D.C.

Gentlemen:

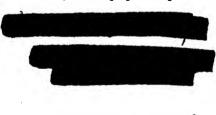
Our Church is a regular contributor to the National Council of Churches of Christ in America.

It has come to the attention of our Council of Administration that thirty of the ninety-five men who worked on the Revised Standard Version of the Bible have been identified with pro-Communist fronts, etc. What can you say as to the validity of this charge? It is very serious, and we have a right to know how much truth there is in it.

Is there any documented material to show that the statement is true?

We would appreciate hearing from you.

Very truly yours,



REC- 15

Memorand

MR. A. H. B. CONT

DATE: February . 5. 1500

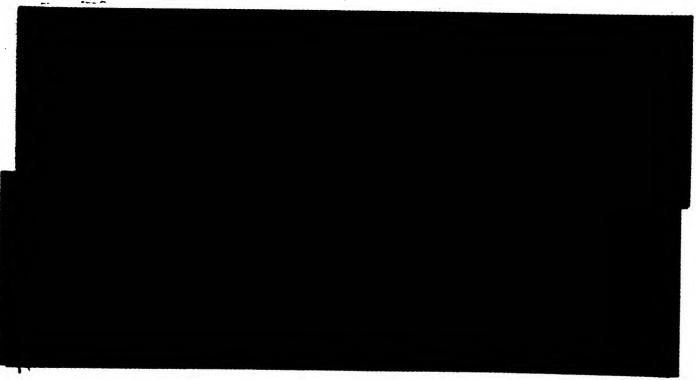
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IR. G. E. SCALMMADAY

st agreer

REVIREND DOCTOR EUGENE CARSON BLAKE INFORMATION CONCERNING

The "Loshington Fost and lines Herald" of 1-24-0, on saye As, in connection with an article concerning the Air Force training manual, which was attacked by the National Council of Churches for its alleged statements concerning communist infiltration of religion, quoted the captioned individual in connection with this matter. The article described Dr. Blake is chief administrative officer of the General Assembly of the United Freebyterian Church and quoted nim as suggesting "a brown congressional investigation of the armon services at also in the State Department, the Civil Service Commission, the Central Intelligence Agency and the Federal Bureau of Investigation."



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Memorandum

Mr. A H. Belm nt

1111 February 24, 1960

ROS

W. C. Sully

SUBJECT

INFORMATION CONCERNING (CENTRAL RESEARCH MATTER)

the Bureau to a request it will soon be receiving, quite likely today, from/the Office of the Secretary of Defense. The request will relate to communist infiltration of churches in the United States and in particular, the association between any members and leaders the ouncil of Churches of Christ in America and the communist movement at the United States.

do me control vally that Secretary of Defense Thomas S. Gates, Jr., as receiving the ry, very great volume of mail from all over the country criticizing to Air Force for backing down because its meanal pointed to the communist in the are anong American clergymen. The great volume of mail being received said expresses the convictions of the writers that the Air bore manual was right in what it said concerning communist influence an agrelergymen. told me that Mr. Gates is extremely disturbed of on the matter and is of the opinion that there is only one agency it the country which would know the whole went on to say that Mr. Gates truth and that agency is the FBI. has referred the problem to Vincent Buril, who is the General Counsel of the Department of Defense. Mr. Burke he said, has the authority equivalent to Assistant Secretary of Defense. Mr. Burke, according to will be contacting the Bureau very shortly.

I thanked the large alering us to the matter? He said he hoped that the Bureau would be able to render a constructive contribution on the matter because he himself is convinced from his long experience in the Navy and elsewhere that the American clergy has been tainted and influenced by the communist movement in this country and that this influence still prevails.

WCS.lmm(B)

WCS.lmm(B)

Mr. Parsons

Wr. Par

Memorandum to Mr. Belmont Pe:

On discussing this matter with Mr. A. H. Belmont, it was agreed that an call coming into the Bureau should be received, of course, with interest but circumspectly with no commitments being made over than to say that we will take the request under advisement and will get in contact with the appropriate official in the Department of Defense.

It is to be noted that the Internal Security Section is now completing a memorandum concerning communist infiltration and influence among the American clergy.

RECOMMENDATION:

For the information of the Director.

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N. LI) STATES GOVERNMENT

## Memorandum

Mr. DeLoach

2-20-60

M. A. Jones

FULTON LEWIS, AT 7:00 P.M. ON 2-19-60

On the evening of 2-19-60 radio commentator Fulton Lewis devoted part of his broadcast to the flare-up on the Air Force Manuals which is of possible interest to the Director. The following remarks are quoted verbatim:

"In the battle over the Air Force Manual and its mention of the communist learnings of the National Council of Churches of Christ in America, Chairman Francis Walters of the House Un-American Activities Committee has issued a new blast accusing Defense Secretary Gates of making a groveling apology without taking the trouble to determine the facts. He said that Gates would have done well to have investigated the facts respecting the bureaucracy which runs the National Council of Churches before apologizing, and he said further quote: The leadership of the National Council of Churches which fraudulently claims to speak for 38 million American Protestants has in the aggregate a record of hundreds of affiliations with communist fronts and causes. A world study conference held in Cleveland in 1958 under the Council's auspicies went on record in favor of U.S. diplomatic recognition of Red China and seating that government in the United Nations. Not one word was uttered there against the inhumanities of the atheistic regime nor concerning its aggressive acts in which scores of hundreds of American boys were murdered.' end of quotation. I might say on my own that the so called world conference went fraudulently on record as claiming that that resolution was adopted by unanimous vote when in fact there was dissenting minority resolutions which protested violently one of them being from the Greek Orthodox Church. A trick rule was passed at the beginning of the meeting stating that if 3/4 of the delegates agreed to a motion it would be considered to be passed unanimously, if you please. And inasmuch as many temptests have blown up about this dritte National Council of Churches itself brought the matter into the open, I think this is an excellent subject on which to do a comprehensive series and really dig out the full story from top to bottom. This needs to be done. This bureaucracy as Chairman Walters calls it has been running the Retional Council with the aid of such figures as Bishop G. Brommey Oxuna and Bishop Edgar Love and other affiliators with communict front organizations for much too long now and I as a practicing Protestant resent it. These people don't represent me and I know very well that they don't represent the rank and file of Profesionts over

1 - Mr. Ingram

BMS:jab

ENCLOSUM

IR MAR 7 1960

Phillip

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Jones to DeLoach memorandum

Radio Broadcast

the Nation and when they represent themselves as doing so they don the role of frauds and charlatans and montebanks, and it is long past time that it should be stopped. They have the committees of Congress intimidated for fear some one will say that Congress is interferring with freedom of religion. This has nothing to do with freedom of religion. This is a question of a hand full of fuddy-duddy ministers and professional church politicians who are attempting improperly and without are real authority to use the church movement to their own ends and it suggist to be stopped. I promised I'd have or you tonight the record of the bank of this National Council, the Reverend Council Dalberg of St. Louis, I do have it, but I don't have time to present it so will have to go over until Monday, but I will have it then

#### RECOMMENDATION:

For information

I'm gh

7/12

ro : Er. Parsons

FROM : Er. Belaont,

. . . . Delitont

SUBJECT: NATIONAL COUNCIL OF THE CHURCHES OF CHRIST

INFORMATION CONCERNING (INTERNAL SECURITY)

kegarding an article entitled "Church Leaders Reply to Critics," which appeared in the 2/25/60 issue of "The New York Times," Mr. Tolson noted: "What do files show re Dr. Adams? Has Dr. KcIntire furnished info to us? I think we should ask Dr. Adams for specifics."

DATE: Fubruary 26, 1960

kr. Kleinkauf

Mr. W. C. Sullivan Mr. Baumgardner

1 - Mr. Parsons 1 - Mr. Belmont

The article noted Lev. Dr. Hampton Adams, pastor, Pari: Avenue Christian Church, New York City, and a member of the National Council of the Churches of Christ (NCCC) general board, identified hev. Dr. Carl McIntire of Collingswood, New Jersey, as the individual largely responsible for the charges of communist infiltration of the NCCC which appeared in the now highly controversial Air Force Training Manual. The article noted the NCCC board adopted a resolution declaring that the appearance of edited material prepared and distributed by any agency of the United States Government which attempts to discredit and create suspicion against the religious and educational institutions of this country is a patent violation of the free exercise of religion as guaranteed by the First Amendment of the Constitution of the United States and that the issue raised by the controversy is "how long the American people are going to allow various agencies of Government to continue the practice of treating false and absurd charges lifted from confidential files as material to be seriously used as a basis for security decisions and for official indoctrination of Government employees." The article lacded that a spokesman for the NCCC said the reference to "confidential matter meant files of the Federal Bureau of Investigation," adding there, was no question but the "McIntire group" and others had been responsible. for "feeding" unsubstantiated charges to Government agencies.

Total reeding unsubstantiated charges to Government agencies.

100-30869 1-100-403529 (Cominfil into Religion)

1-194-37990 (Dr. Carl McIntire)

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Momo for Er. Parsons he: Hational Council of the Churches of Christ 100-50060

#### R MODEL MIDAGION:

In view of the above information, it is suggested that it would not be to the Eureau's advantage to interview Adams. It is believed that there is a strong probability that we would be interjecting the Eureau into the bitter controversy presently raging over this religious issue.

James of

Parsons . Belmont 🚣 Callahan Delipach ! McGuire Rosen Tamm. Trotter . W.C. Sullivan Tele. Room Ingram \_ Gandy .

EW YORK TIMES, THURSDAY, FEBRUARY 25, 1960.

critics of the interdenominaional body.

"How can we protect of

Obviously recent allegations in Air Force man has in Government?" manuals that the council was Dr. McIntire was instruinfiltrated with Communists, mental in forming the Amerthe churchmen named the individual they believed to be Churches and the International
largely responsible for the Council of Christian Churches.

charges, the was publicly identified as have consistently opposed the the Rev. Dr. Carl McIntire of National Council as well as the Collingswood, N. J. by the World Council as well as the World Council of Churches for Rev. Dr. Hampton Adams, so-called "leftish" leanings. pastor of the Park Avenue Christian Church in New York has also frequently attacked and a member of the National the two councils for what he and a member of the National the two councils for what hell

Board.

The board, policy-making REPLY TO CRITICS a two-day meeting in Oklahoma Biltmore Hotel.

OKLAHOMA CITY, Feb. 24 Dr. Adams declared that the fundamentalist Council of Churches fired their say that McIntire is a man off a number of similar com-United States.

An "important issue" raised Top leaders of the National board "should not hesitate to some 1.500,000 members. first public broadside here to-who was unfrocked as a min-ments. He then

disturbed over selves against the entree this

WASHINGTON C

Council's 200-member General described as "modernistic her-minister had broken the ice on esies."

Dr. McIntire was removed the council but had never bearm of the council, is holding from the Presbyterian Church fore been brought into the open. in 1936 on charges of delying. The resolution, which was

> denominations, groups,

Dr. Adams' statement touched ment to the Constitution of the

a subject that has long plagued

During discussion on a re-church discipline and disturb-adopted later, declared that "the solution objecting to the maning the "peace of the church." appearance of edited materials. Dr. Adams said that Dr. The National Council of propaged and distributed by any Jersey Pastor for Red Charges in Manuals

Charges in Manuals

Charges in Manuals

Charges in Manuals

Charges in Manuals

Charges in Manuals

Charges in Manuals

The National Council of prepared and distributed by any Churches includes most of the agency of the United States major Protestant and Eastern Orthodox bodies in this country of Defense, to protest the try with a constituency of 35, discredit and create suspicion of the Churches includes most of the agency of the United States Orthodox bodies in this country with a constituency of 35, discredit and create suspicion of the Churches includes most of the agency of the United States Orthodox bodies in this country with a constituency of 35, discredit and create suspicion of the Churches includes most of the agency of the United States Orthodox bodies in this country of Defense, to protest the agency of the United States Orthodox bodies in this country of Defense, to protest the agency of the United States Orthodox bodies in this country of Defense, to protest the agency of the United States Orthodox bodies in this country of Defense, to protest the agency of the United States Orthodox bodies in this country of Defense, to protest the agency of the United States Orthodox bodies in this country of Defense, to protest the agency of the United States Orthodox bodies in this country of Defense, to protest the agency of the United States Orthodox bodies in this country of Defense, to protest the agency of the United States Orthodox bodies in this country of Defense, to protest the agency of the United States Orthodox bodies in this country of Defense, to protest the agency of the United States Orthodox bodies in this country of Defense, to protest the agency of the United States Orthodox bodies in this country of Defense, the agency of the United States Orthodox bodies in this country or Defense or D mostly small try is a patent violation of the with free exercise of religion as guaranteed by the First Amenda

It was obvious the New York by the controversy, it went ord

is how long the American people are going to allow various agencies of Government to continue the practice of treatting false and absurd charges lifted from confidential files as material to be seriously used as a basis for security decisions and for official indoctrination of government employes."

A spokesman for the council said the reference to confidential matter meant files of the Federal Bureau of Investigation.

He added that there was no question but that the "McIntire group" and others had been responsible for "feeding" unsubstantiated charges to government agencies.

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ask Dradoms

New York Times

1 - Mr. Simpson

REC- 19 100 00000 364

March 15, 1960



Your letter dated March 7, 1960, with its enclosure, has been received.

While I would like to belof assistance, I must addise that the Church of the Nazarene, Dacadur, Illinois, has not been the subject of an investigation by the FBI. I am unable, therefore, to furnish any information concerning your Church or its organizational affiliations.

Sincerely yours,

MAR 1 5 1960 cottm-fei

John Edgar Hoover

1 - Springfield (Enclosure)

ATTENTION: SAC, SPRINGFIELD

Enclosed is a copy of correspondent's communication. Correspondent enclosed a self-addressed, stamped envelope. Bufiles contain no identifiable information concerning the correspondent or the Church of the Nazarene, Decatur, Illinois.

NOTE TO SAC, SPRINGFIELD CONTINUED PAGE TWO

MAIL ROOM TELETYPE UNIT SEE NOTE ON YELLOW PAGE TWO

#### NOTE TO SAC, SPRINGFIELD CONTINUED:

The Bureau has never investigated the National Council of Churches (NCC); however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

#### NOTE ON YELLOW:

Correspondent desired the truth about her Church. She has asked her minister if the Church of the Nazarene, catur, Illinoi, is a member of the NCC and he replied it was not. She has, however, seen a chart naming her Church as a member of the NCC. Since she does not know what to believe, she requests the Bureau inform her of the truth.

#### TRUE COPY



Mar. 7, 1960

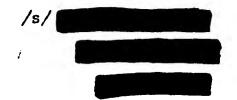
Mr Hoover.

We would like to know some truth concerning our church.

We are members of the church of the Nazarene and we ask our preacher if these Nazarene churches were members of the National Council of Churches and his ans was no.

But we have seen a photostat copy of a chart naming our churchs as members. this photostat copy was in the Voice of the Nazarene Magazine. We hardly know what to beleive. Can you please inform us of the truth.

Thanking you in advance.



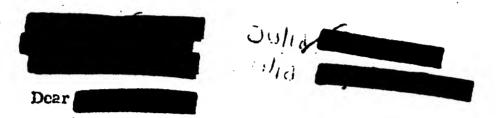
70% would like to burn some truth Concerning out church. The are trumber of the church of the Disgarance much we were me preacher of these Tragarene thursto were members of the mational connect of churches and his here was me. But not have seen a photostaterful of a chart maning our churches - as members this or photostat was in The Voce of the Magazine magazine We hadly Inon- what to believe can you place. whom us of the Truth. Thanking you in delvame.

Oca 1-15-60 1- Lynn KOS. 1 5

Mr Horrer.

MAR 17 1950

REC. 13 /6/2 1996 1996



Your letter dated March 7, 1960, has been received.

Although I would like to be of service, information in FBI files is confidential and available for official use only. I would like to point out also that this Bureau is strictly a fact-gathering agency and does not make evaluations or draw conclusions as to the character or integrity of any organization, publication or individual.

I know that you will understand our position in this matter and will not infer from my inability to be of assistance either that we do or that we do not have the information you desire.

Sincerely yours,

John Edgar Hoover Director

NOTE: No record of Bufiles identifiable with correspondent. RWE:elw

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2MAR 22 1360

TELETYLETENIT

Non C. Edger Hooner, All. 1:424/11 Washington, B. E Ilease send me any information you may have for puelle empleation En any sulverois actually The William Councily Chilleden I have never met you, havere, you connot had my short but I for one america, am truly gratifice for your pieses tent puter week, for every one? us who plake me, take m much for granter wely much for your liforstalin 11/1-363

32 MAR 15 1960

TELEGRAM

March 9, 1960 Telegram Called in about 3:25 P.M. Sent by fast wire

Copy for Director Hoover

The President of the United States
The White House
Washington, D. C.

Dear Mr. President:

I understand National Council of Churches way run for cover to white House. Fore churches, church members and citizens becoming aroused. Therefore truth

Please let Secretaries Sharp and Gates know beyond doubt you will support them to honestly take action on basis of truth and encourage them to express it. National Council will, I believe, attempt to keep this from being done.

Reading transcripts of House Un-American Activities Committee, or attending oran hearings anyone can tell they seek and find truth. They do not smear innocent. These support members of House Un-American Activities Committee when they do not apologize for telling truth. Communists and liberal sympathizers will discredit them.

National Council is most powerful hierarchy, powerful influence on press, powerful political influence. It is an untruth that they represent thirty—eight million church members as they claim. They have run from several opportunities to explain truth to public. No doubt they would like to run to White House.

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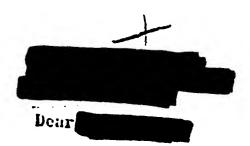
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REC-29 100-50869-361

1 - Mr. Simpson

March 10, 1960



Your letter dated March 2, 1960, has been received, and it is indeed gratifying to know of your interest in my book, "Masters of Deceit."

In response to your inquiry, I am enclosing some additional material available for distribution and which contains information concerning communism which I am at liberty to disclose. I trust it will be of assistance to you in connection with your inquiry.

Sincerely yours,

MAYLED OF 130 i 3180 i

John Edgar Hoover Director

Enclosures (9)

1 - Cleveland

## ATTENTION: SAC. CLEVELAND

Correspondent advised she is giving reports on the Director's most impressive book, "Masters of Deceit." She requests any more recent information on communist membership in the United States and new fronts that have been established and especially mentioning the possibility that communists have infiltrated the National Council of

NOTE TO CLEVELAND, CONTINUED, PAGE THO

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WASE ROOM TELETYPE UNIT

### NOTE TO CLEVELAND, CONTINUED

Bufiles contain no identifiable information concerning the correspondent.

The Bureau has never investigated the NCC; however, we have in the past checked with informants but did not develop any indication that communists influence the policies of this organization. In recent years the Bureau has received numerous inquiries concerning communist connections of the NCC, and it has become somewhat of a controversial organization among various church groups. (100-50869)

The following items-of literature were sent to the correspondent with Bulet:

"Communism: The Bitter Enemy of Religion."

"God and Country or Communism?"

3. "How to Beat Communism." "Communist 'New Look. 1"

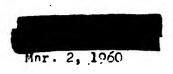
"Where do we Stand Today with Communism 5. in the United States?"

Reprint from the "FBI Law Enforcement Bulletin," April, 1959.
"Communist Illusion and Democratic Reality."

7.

"Breaking the Communist Spell."

Statement of Director Concerning the 17th National Convention, Communist l'arty, USA, December 10-13, 1959.



J. Edgar Hoover, Director Federal Burmau of Investigation Washington, D. C.

Denr Sir:

I'm riving reports on your most impressive book, "Masters of Deceit".

Could you give me any more recent information on the communist membership in the U.S. and new "fronts" they have established, especially mentioning the possibility that they have infiltrated the National Council of Churches? --

Than's You.

Yours truly,

REC- 29 100-11/69-361

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2 MAR 14 1960

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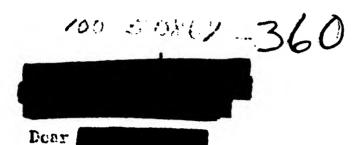
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1 - Mr. DeLoach 1 - Ar. Simpson

March 4, 1960

**REC. 28** 



I have received your letter dated February 22,

It was most thoughtful of you to communicate with me and afford me the benefit of your abservations.

Sincerely yours,

John Edgar Hoover Director

1 - Oktobona City (enclosure)

ATTENTION: SAC. ON AHOMA CITY

Enclosed is a copy of correspondent's communication. Bufiles reveal that correspondent wrote to the Bureau on July 4, 1959, to inquire if the FBI cleared the individuals connected with the United States Exhibit in Poscow. The receipt of his letter was Ecknowledged by Bulet dated July 9, 1959, and he was advised that the Bureau did not issue clearances. (105-77346-28)

NOTE TO OKLAHOMA CITY, CONTINUED, PAGE TWO

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A SHE NOTE ON YELLOW, PAGE TWO

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MAIL ROOM \_\_\_\_ TELETYPE UNIT \_\_\_

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a with the

Helmont
Callahan
DeLoach
Malone
McGuire
Rosen
Tamm

#### NOTE TO OKLAHOMA CITY, CONTINUED

Correspondent has reference to the National Council of Churches (NCC) which recently protested the training manuals issued for the Air Force Reserve in which communism was linked with churches in this country. Subsequently, the Air Force withdrew the manual. The Bureau has never investigated the NCC; however, we did check with informants but did not develop any indication that communists influence the policies of the organization. In recent years, the Bureau has received numerous inquiries concerning the communist connections of the NCC and it has become somewhat of a controversial organization among various church groups. (100-50869)

#### NOTE ON YELLOW:

Correspondent referred to the recent controversy over the Air Force training manual and expressed his fears that leaders of the NCC will try to get a statement from the Director which they will then distort into their own meaning to indicate there is no communist infiltration into churches. Correspondent does not believe any such statement should be issued by the Bureau since if communist infiltration in the churches cannot be exposed, there is little hope for this country.

#### THE COPY

February 22, 1960

F.B.I. Edgar Boover, director F.B.I. Washington, D. C.

Dear Mr. Hoover:

In the current controversy over the Air Force clanual which pointed out the overwhelmingly documented fact that there has been communist infiltration and influence in high church circles, some of us who know this fear that National Council leaders will try to get some statement out of you which they can twist, distort and pervert into their own meaning. Of, course, their meaning would be that there has been no communist infiltration and influence in church circles.

<u>Please do not let them do it!!</u> If communist influence in the churches are exempt from exposure there is little hope for America.

Sincerely Yours,

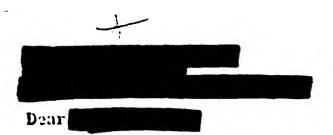
/s/

- Coming 22, 1560 B.I. De Roget Washington il C. . Com Mo Haran. on the occurred contravery own the Cin Force Proceed which remarked west - The averates may be dereum that find that allere has been the Community my Streetien and influence in high Claush circles, someway ses who Browthy - fine that Mules Oberal Count - linders will they to get some statement on lay your when they can twist distart and herest unto their aun meaning would be that the inglance in charle andles. et leave de mot la REC-28 Chem els Theneling care spend from 12 MAR 8 7000 things is little hope for anjuica - The - Lencoul, Yours states

1 - Mr. Simpson

911 100 50867 358

March 3, 1960



Your letter dated February 25, 1960, with its enclosures, has been received, and the interest which prompted your communication is indeed appreciated.

While I would like to be of assistance to you, the function of the FBI as a fact-gathering agency does not extend to furnishing evaluations or corrects concerning the character or integrity of any individual, publication or organization. Furthermore, information in our files is maintained as confidential and available only for official use in accordance with a regulation of the Department of Justice. I regret, therefore, that I am unable to comply with your request for information.

I am sure you will understand the necessity for this policy and will not infer from my inability to be of assistance that we do or do not have in our files the information you desire.

Sincerely yours,

John Edgar hoover Birector

1 - Charlotte (enclosure)

SME NOTE TO CHARLOTTE, ON PAGE TWO

SEE NOTE ON YELLOW, TAGE TWO

1DS:pw, (4)

Persons Re!mont

Callahan De Loach

**McGuire** 

F.C. Sullivan

Mit 3 33 17 18

MAIL ROOM TELETYPE UNIT

LITTE UNIT L

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Jane -

#### ATTENTION: SAC, CHARLOTTE

Enclosed is a copy of correspondent's communication. Bufiles contain no identifiable data concerning the correspondent.

Correspondent enclosed with his letter a self-addressed, stamped envelope and a clipping from an unnamed newspaper captioned "AF Secretary Sharp Queried On Manual." This clipping indicated that Air Force Secretary Dudley C. Sharp was being called to testify before the House Committee on Un-American Activities concerning the withdrawal of an Air Force manual which had linked some churches with communism.

Correspondent's reference to "Council of Churches" undoubtedly refers to the National Council of Churches (NCC) which recently protested this Air Force manual. The Bureau has never investigated the NCC; however, we have in the past checked with informants but did not develop any indication that communists influence the policies of the organization. In recent years, the Bureau has received numerous inquiries concerning communist connections of the NCC, and it has become somewhat of a controversial organization among various church groups. (100-50869)

#### NOTE ON YELLOW:

Correspondent is an elder of a Presbyterian church. Due to certain church propaganda, he has begun to feel that communism may be directly or indirectly responsible for some of the radical attitudes assumed by some ministers of his acquaintance. He has been wondering how close the NCC was linked to communism and asked to be advised if there are any "card carrying ministers in the Council of Churches."

C 2-25-65 7B9 Chief J. Edgar Hooser, Mashington, DE,
Notional Council
Dear Mr. Hoover, of Churches Enclosed you will find a Ciffing regarding the Withdrawal of in air Force manual linking Low Churche With Communication I am an Elder on trucky trice Church, Kire in Live to certain happinings an Certain Church frose Jouda I bagan to feel That Commission Was responsible directly or undiretly for some of the radical attitude Alle asimum for the or there There there is to the start of the control of the country control of the country control of the country of the c

THUE COLY

2-25-60.

FB1 Chief J. Edgar Hoover, Washington, D.C.

Dear IIr. Roover,

Enclosed you will find a clipping regarding the withdrawal of an Air Force manual linking some churches with communism. I am an Elder in Presbyterian Church, here in

Due to certain happenings in certain church propaganda, I began to feel that communism was responsible directly or indirectly for some of the radical attitude assumed by one or more ministers of my acquaintance. Since 1945 I have been wondering just how close the Council of Churches was linked to communism. Please advise me if there are any card carrying ministers in the Council of Churches.

Enclosing a stamped envelope for your convenience.

Very sincerely yours,

/s/

358

Jour Convenience. Very Dinevely yours.

2011-60 attack to get to information. It said, "Another

## **AF** Secretary Sharp Queried On Manual

foolish remark often heard is that Americans have the right to know what's going on."

WASHINGTON (UPI) - The House Committee on un-American Activities called Air Force Secretary Dudley C. Sharp to a closed session today to ask about the windrawal of an Air Force manual linking some churches with communism.

Chairman Francis E. Walter (D-Pa.) has contended that the charges presented in the manual are true. He said Sharp would be asked why the training publication was withdrawn after a protest by the National Council of Churches.

Two other House committees are laying the groundwork for investigations taking the opposite ack. They want to know how the controversial manual came to be ssued in the first place.

Rep. Donald L. Jackson (D-Calif.), said today's inquiry was "to find out what sort of an investigation they made on the charges in the manual before they withdrew it."

Rep. August E. Johansen (R-Mich.) said in advance of today's rearing he thought Sharp's "reaudiation of the basic warning containd in the manual was a bit usty."

He said the whole question of ommunism in religion had been nut in "good perspective" by FBI hief J. Edgar Hoover when he aid there were Communists try-ng to infiltrate the churches.

The Air Force Reserve manual ontained these quotes:

"Communists and Communist ellow travelers have successfully afiltrated our churches.

"It is well known that even the estors of certain of our churches re card-carrying Communists."

The publication also questioned se right of the public to certain

150 90

## Viemorandum

Br. D. J. Parcors

DAGE Tebruary :

Mr. A. H. Belmont'

COMMUNIST INFILTRATION OF MELICION INTERNAL SECTION - C

The February 20, 1960, edition of the "New York Journal American" contained an article entitled Review Ordered for Reary Armed Dovces Manual" which dealt with the Air Force Training Manual proported by Russr'H. My ie, which charged that certain segments of the Protestant church have been infiltrated by communists. The Director in pired "What do we know about Hyge? Also let me see copy of gove poblication Communism & Religion, "

. You desire, we could contact suitatio officials of the Air Porce offrough Lisison to obtain background information on this Sudividual. Bosever, 3 - to the widespread high-level interest in the present situation in anich the Air Porce has found itself, this action Appears at this time to be unwise.

Fire publication "Communism and Religion" is undo muedly the parpulat and thed "100 Things You Should Know About Communism and Religion" prepared by the House Committee on Un-American Activities in 1948. A copy of this document is attached. This document covers a wide range of general subjects relating to communism and religion. You may be into rested in item of in this publication which, according to the pre: reports, contained warnings about communist infiltration of religion, which warnings were incorporated in the Air Force Manual. You will also note that the Director is quoted on the last page of this document.

#### ACTION:

For the Director's information

1 - 100-3-85 (CP, MSA, Meligious Activities)

l - Mr. Mohr

1 - Mr. Parsons

- Mr. Belmont

l - Mr. W. C. Sullivan

- Mr. Ageattenday Baumgardner

DU-7

FROM

DEFICE

FECTOR, FEDERAL BUEFAL

VESTIGATION

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FICIAL INDICATED HI WBY M	ARK
Mr. Telson Mr. Motor Mr. Larrograph	11
Mr. Beitrand Mr. Callorion Mr. Dellarch	X.
Mr. McGuire Mr. Rosen	now
Mr. Trotter Mr. C. Surlivan Mr. Ingram	et se
Miss Gandy	less of
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What are the facts? () Remarks: ************************************	***
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# Review Ordered For Every Armed Forces Manual

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Air Foice Section C. Sharo et live to hat it. manua" leferina po Comegnica infiltration of charles by written by Homer H. Hode, . civiling comploye at Lack'and All Force Base, Texas

Mr. Hyde, 54. defiantly cefended his pamplilet.

he completely effective as a it was completely inappropritool for combatting Community, His supervisors erred serinistic activities with which the ously in falling to pick this non-remmissioned officer up might come in contact either Mr. H. de said his sources for en er eff duty unless he had the panighlet were Circuit

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HOMER Delends Pamphlet

gode has ed outline of this "I felt the manual could not manual without authority. And

all the reidence of such activity is derr. Inc., of Curcinesti, Dr. available to him that it was Bully James Burges, a radio ponties to provide," he said. | countries from Tale. Onla ! Be Mas. Gen. Robert M. an editorial in the Ber. t. trife

Westi tion Delly News ork sterald Tribune

FEBre 1904

106-251

February 17, 1960

NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE USA REVEREND EDWIN T. DAHLBERG, PRESIDENT REVEREND ROY G. ROSS, GENERAL SECRETARY MR. JAMES WINE, ASSOCIATE GENERAL SECRETARY

Pursuant to your request for a chack of the files of this Bureau concerning the above organization and above-listed three officers, the following information is set forth.

## National Council of the Churches of Christ in the USA

No investigation has been conducted by this Bureau concerning the National Council of the Churches of Christ in the USA (NCCC); however, the following information appearing in the files of this Bureau is being set forth for your information.

In November, 1953, a pamphlet issued by the organization stated that the NCCC, which was organized in 1950, was a fellow-ship of thirty national denominations representing most of the major historic bodies of American Christianity except Roman Catholics. The membership of the organization at that time was stated to be 35,000,000.

A pamphlet entitled "How Red is the Federal Council of Churches?" published by the American Council of Christian Laymen in Madison, Wisconsin, copyrighted in 1949 and later reissued under the caption "How Red is the National Council of Churches?" set forth a list of Councilleaders together with their alleged affiliation with organizations cited as communist. The pamphlet stated that the Federal Council of Churches "went underground" in 1950 by merging with other interdenominational agencies under the name of the NGCC but that the aims, programs, and leaders were unchanged.

The NCCC in 1913, published a pamphlet entitled "Plein Facts About the National Council of the Churches of Christ in the USA" for the purpose of refuting the allegations get forth. In the pamphlet published by the American Council of Christian Laymen.

The reports of the Fund for the Republic dated May 31, Sulliven 105, and May 31, 1958, stated that the sums of \$10,000 and e. Room \$50,000, respectively, had been awarded to the Department of the Mail Room Gas less hims (5) Original to OST via Linkson - 1200

Orig to OSI via Limison - requested

National Council of the Churches of Christ in the USA Reverend Edwin T. Dahlberg, President Reverend Roy G. Ross, General Secretary Mr. James Wine, Associate General Secretary

Racial and Cultural Relations of the NCCC, which money was to be used for a study of racial discrimination. (100-50869, summary dated 9-9-55)

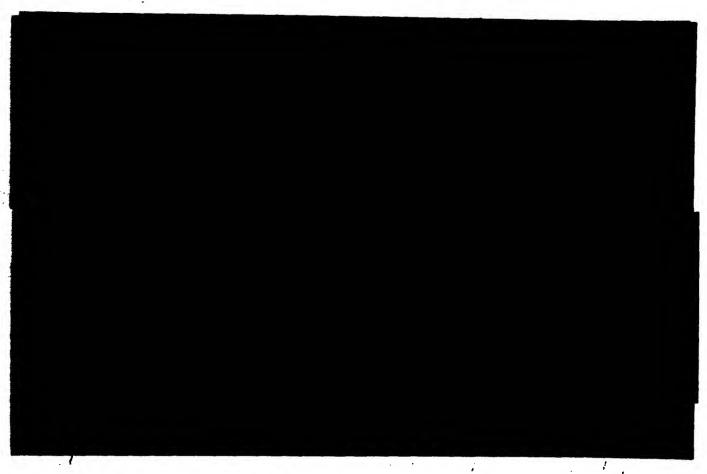
"Firing Line" reported that delegates to the World Order Study Conference, sponsored by the NCCC, had unanimously urged recognition of Communist China and that Communist China be admitted to the United Nations. Other statements adopted by the Conference present stalemate and to find ways of living with the communist nations. " (100-50869)

Another Governmental agency reported in December, 1955, that eight delegates of the NCCC contemplated a three weeks' visit to the Soviet Union and it was expected the delegation would arrive in Moscow on March 9, 1956. The same source stated that certain leaders of Soviet Christian churches hoped to pay a return visit to the United States in June, 1956, and that the NCCC would be prepared to make the necessary arrangements for such a visit. (62-4270-233)

The Washington City News Service on February 25, 1954, reported that the NCCC had asked the House of Representatives of the U. S. Congress to curb abuses by the House Committee on Un-American Activities (HCUA). They reportedly urged that the Committee be halted from spreading malicious gossip through the release of unevaluated accusations from its files about individuals and groups, stating that the information was not checked for accuracy and some of it is false. (100-403529-A)

The "Washington Post and Times Herald" of February 28, 1959, reported that the National Council of Churches on February 26, 1959, had urged Congress to strike out the loyalty oath provision of the 1958 National Defense Education Act.

National Council of the Churches of Christ in the USA Reverend Nation 7. Dahlberg, Iresident Reverend Roy G. Ross, General Secretary Lr. James Fine, Associate General Secretary



NOTE OF VELLOW: ( AND A STATE OF THE STATE O

Fue to the extremely expedite noture of this request (received & p.m., 2-15-50, and Air Force needs the information early on morning 2-17-60), search was limited to updating form the reil file on the Parional Council of Churches.

REC- 14

Adan LaVoure Althouse Ascietan Editor Department of Youth Work National Councit of the Churches of Christ in the U.S.A. \*475 Elverside Erive New York 27, New York

Lear Miss Althouse:

Your letter dated February 17, 1960, has been received, and it is indeed a pleasure to be of service with regard to your request.

There is no objection to your quoting the material y'u mentioned on juventle delinquency from the October, 1958, iscue of the FEI Law Enforcement Bulletin and, for your assistance, I am enclosing a copy of the statement from which this quotation was taken. If you desire to use a credit line, you may indicate that it came from my introduction in the FM Law Enforcement Fulletin.

MAILED 19

Sincerely yours,

\_nclosurc

NOTE: There is nothing in Bufiles to preclude sending this letter, and Miss Althouse is not identifiable in Bufiles. We are presently preparing an article for Fred Cloud over the Director's signature which he has requested by August 1, 1950. We have had frequent cordial correspondence with him. CEM:rwz (3) This is the same organization involved in the current controversy resulting from the organization's being described in an Air Force manual as communist



#### COMMISSION ON MISSION RY EDUCATION FRIENDSHIP PRESS

### national council of the churches of christ in the u.s.a.

475 RIVERSIDE DRIVE, NEW YORK 27, n. y.

Riverside 9-2200

REV. cowin t. dahlberg, president

RGV. ROY G. ROSS, GENERAL SCERELARY

youth department WARS I. L'INCR

February 17, 1960

Editor FBI Law Enforcement Bulletin Federal Bureau of Investigation Washington, D.C.

Dear Sir:

We would like permission to quote from the October, 1959 issue of your Bulletin in our forthcoming book, In Step With Time by Fred Cloud.

The material we would like to use concerns statistics on juvenile delinquency and reads as follows:

... "arrests of juveniles under the ages of 18 increased 8 per cent, while arrests of adults rose 1.8 per cent. Alarmingly, not only the frequency of youth crimes but the savagery of these offenses is mounting day by day, year by year."

These are said in the preceding text of the book to be 1958 figures.

If any credit line is necessary, we would appreciate knowing the wording it should have or the information it should include. Our author did not give us the page number of the Bulletin on which this article appears.

We will appreciate receiving permission to quote this material and any correction you might find should be made in it. REC- 14

Sincerely yours.

LaVonne Althouse Assistant Editor

Department of Youth Work

1 - Mr. Simpson

February 25, 1960

Dear

Your letter postmarked February 15, 1960, with its enclosure, has been received, and the interest which prompted your communication is indeed appreciated.

While I would like to be of assistance to you, the function of the FBI os a fact-gathering agency does not extend to furnishing evaluations or corments concerning the character or integrity of any individual, publication or organization. I regret, therefore, that I am unable to comply with your request for information.

Sincerely yours,

MAILED 4 FEB 2 5 1960 COMM-FBI

John Edgar Hoover Director

1 - Omaha (enclosure)

ATTENTION: SAC, OMAMA

125 75 3 31 EH + 11) Enclosed is a copy of correspondent's communi-x be used in reply. Bufiles contain no identifiable information concerning the correspondent.

NOTE TO OMAIIA, CONTINUED, PAGE TWO 32

SEE NOTE ON YELLOW, PAGE TWO

RUS:pw. (4)

- Loach L'-Guire 

:aliaban

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#### NOTE TO OMAHA. CONTINUED

The World Council of Churches is allegedly composed of most of the Christian churches throughout the world except the Roman Catholic Church and other small sects. It has not been investigated by the Burcau, and Bufiles contain no identifiable derogatory information concerning the organization. (100-231551)

The Bureau in recent years has received numerous inquiries concerning communist connections of the National Council of Churches (NCC), formerly known as the Federal Council of Churches, and this organization has become an extremely controversial one among various church groups. We have not investigated the NCC; however, we did make inquiries of informants in New York City in 1950 and did not develop any indication of communist or subversive influences on the part of persons affiliated with the organization at that time. (100-50869)

#### NOTE ON YELLOW:

Correspondent is a Sunday School teacher and during a discussion of the NCC and the World Council of Churches, she made the statement these organizations are communistic; however, other persons present disagreed. She, therefore, requests the Bureau to "enlighten us on this matter." Since the NCC has become such a controversial group, it is believed the above reply will best serve the interests of the Bureau. Stamped envelope submitted by the correspondent being used in reply. Reference is made to postmark date since correspondent dated her letter February 15, 1966.

#### TRUE COPY

Feb 15- 1966

J. Edgar Hoover Washington, D. C.

Dear Mr Hoover. - 1 am a Sunday School teacher. We were discussing the National, Federal and World Council of Churches. I made a statement, and said, "they were communistic." There were those who, thought I was wrong. It was suggested that I write to you, and you might enlighten us on this matter.

TRUE COLY

Fix 6. 15. 31966 J. Agar Marine And the Manual desired and Directory Solver. Francisco Court would be mill of thereto. 2 The state of the s De la competition della compet FORT

February 24, 1960

NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE USA
REVEREND EDUIN T. DAHLBERG, PRESIDENT
REVEREND ROY G. ROSS, GENERAL SECRETARY
MR. JAKES WINE, ASSOCIATE GENERAL SECRETARY

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National Council of the Churches of Christ in the USA Reverend Fixin T. Dehlberg, Prosident Reverend Roy G. Ross, General Secretary Mr. James Wine, Associate General Secretary

Racial and Cultural Relations of the MGC, which money was to be used for a study of racial discrimination. (100-50869, summary

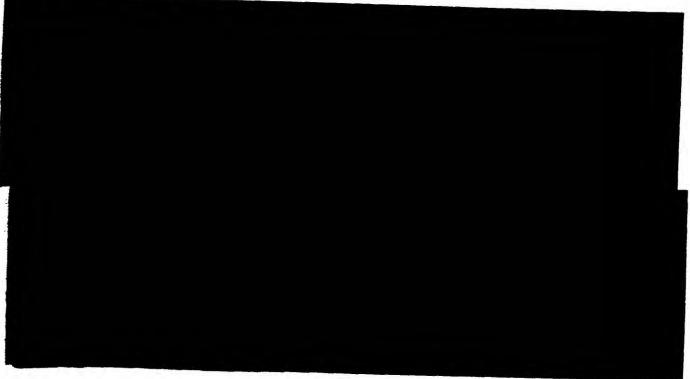
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National Council of the Churches of Christ in the USA Leverand Edwin T. Dahlberg, President Reverend Roy G. Ross, General Secretary Mr. James Wine, Associate General Secretary



This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency. This is in answer to your request for a check of FBI files.

## Memorana

Mr. Mohr

DATE TO STATE

wan C. D. DeLoach

(R-CONNECTICUT)

MATIONAL COUNCIL OF CHURCHES

Secretary to Senator Prescott Bush, salled Monday, Feb. 22, 1960. She explained Sen. Bush on Saturday, Feb. 20 had made a press release regarding the fact that there were no subversives in the National Council of Churches and that the Air Force Manual reflecting possible infiltration by communists should be criticized by the Secretary of the Senator called the Air Force Manual "outrageous."

further explained Sen. Bush was getting a number of letters and telegrams of protest concerning his stand. She wanted to know if we could furnish any information which might in some manner substantiate the Senator's position.

I told that our files were, of course, confidential that she might desire to check with either the Senate Internal Security Subcommittee or the House Committee on Un-American Activities.

#### CTION:

For record purposes.

1 - Mr. Parson

1 - Mr. Belmont

1 - Mr. Jones

CDD/crab

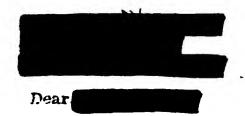
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10-155 20 1030

- C.T. SUC

The Secretary of Defense Department of Defense Wast. Ington, D. C. Door Liri Widespread publicity is being given to an Air Force remutl rumportedly containing statements regarding Construct infiltration in duerican churches and in an organization known as the listical Council of Churchos. One now item sold that the garnel had been reputiated by the Air Force. This is to ask that you investigate this entire situation very theroughly before taking any decisive action. A consultation with the Federal Bureau of Investiga-Would be indicated. Any expletely informed person the is elso a good werteen will tell you that the statements reported to be cruta hed in this manual are correct in regard to Coxamict inciliration in Apprican churches and the intional Council of Cinuches. Louisons of the latter organization have a long record of affiliation with Commist front organizations. Unfortunately the Commists have found an unusually guilible field in which to work among the charches. Floors do not pormit the Department of Defense to be sta recod into entiring by protests from Congressmen and controls on, the best of them are mismided, while the worst are cotuci Commist agents. It is good to hear that the Air Force has issued such a patriotic rubitention. It should be co. manded, not regulated. Groover propared it should be decorated rather than commend. Sincerely Secretory of the Mr Force Mrector, Federal Aireau REC- 14 of lavitisetion B FEL 44 1960

REC- 30/60 - 56367 352

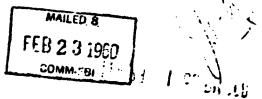
February 23, 1960



Your letter dated February 13, 1960, with enclosure, has been received.

While I would like to be of service to you, the function of the FPI as a fact-gathering agency does not extend to furnishing evaluations or comments concerning the character or integrity of any individual, organization or publication. Furthermore, information in our files is maintained as confidential and available only fer official use in accordance with a regulation of the Department of Justice. I regret, therefore, that I am unable to furnish the information you desire, and I am sure you will not infer from my inability to be of assistance that we do or do not have in our files the information you have requested.

Sincerely yours,



John Edgar Hoever Director

NOTE: Correspondent not identifiable in Bufiles and above letter is form used to answer this type of letter in the past regarding National Council of Churchs and Dr. Edwin T. Dahlberg.

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<b>17950</b>	ĺ	

THIL BODY THE TYPE BED!

ist.

Istraay 13, 1960

Continued Courself ( Sugar )

To whom it may concern:

Secretly appearing in our daily newspaper, the scottibling Star Merald, was the inclosed feature artide. I find show to be quite entryuing and am carious to the extent that I would like to Krow the validity of Lance 91. Allin's accidentions

Hould your hura plan seal. uate Dr. Dakelerg's Communic record and when similar of Feliations alledged by the Allen. Your attention to this request will be greatly approvated.

Cordall, 20 FEB 25 1930

#### Letter fox

(Exep letters short. Sim them. Your name will be withneld if you wish. The right to edit letters is gentived.)

#### MINISION WAS SUCCESS

The recent Spiritual Life Mission he's a our community has been view by the committee as fine achievement in spiritual endeavor. The committee in charge of this project feels grateful for the success of the receivem and descrea to make known some of the facts about the mission.

In fact, your newspaper played on ineportant part in publicity and in circularizing information about Dr. Ldwin J. Palaberg and the more facets of organized Christionary which he represents.

I would like to cite just a few points that would indicate how well the people of the community did support the mission. Attendance for the times evening ratio, at the First Christiae Church reached a total of 1,000. There were over 300 churches represented in this total. Our figures are buset on attendance resistantial residual count.

Desides their audiences, Dr. Dainterp adversed offer audiences with an estimated total of 1.200 people advalling. This makes a grand total of 2.200 people act thed and if we add the radia and TV audiences we get a rather

imposing figure.

We wan have been close to the planning and fulfillment of the numerous goals feel that a fire action for united Christianity was gained in our community. The lasting less has of such a relative and councies who caused a vision of the prest Christian task at home a sold read that a day to be done by so.

Sincercia yours, Giann G. Knight, Chairman Spiritual Life Committee of North Platte Valley Ministerial Assn.

#### DIREIOUS HONOR

Just recently Scottsbull has had the dubious honor of being har city to a very controversial flare.

Rev. Edwin T. Dohlberg, president of the National Council of Charches, is indeed a very presonable man. That he is hand-name, debonair, persuasive and a powerful orator is not to be questioned. He is dedicated to his position as leader of the National Council of Christian Churches.

alor and by the actuar ecord he has established this lite and office as present the National Council of the National Council o

Fulton Lewis Jr. and J. B. Matthews and others have carefully called this nauseous truth to our attention. According to these sources Mr. Dahlberg's record in Communist "front" work begin in 1942. At that time he was affiliated with the "Citizens Committee to Free Earl Browder." Browder at that particular time was none other than the general secretary of the Communist party and was in jail for perjury. Since that time Mr. Dahlberg was a "front" member interceding for Harry Bridges.

The record grows throughout the years—ad nauseousm. More recently Mr. Dahlberg was part of the "Iront" organization known as the "Committee to Secure Justice for Morton Sobell." Mr. Sobell, as you remember, has a 30-year sojourn at Alentraz for his part in the Rogenberg espionage case.

Mr. Dublberg also writes intiductions for books. A very recent one is the book, "On the Brink." One of the authors of the book is Jerome Davis. Mr. Davis has been known for years as a very ardent

pre-Communist.

Mr. Edwin Dahlberg is not only a Rapidst minister and president of the National Council of Churcher, he is also interested in military affairs. He is so interested that he has been active in trying to get American young men to accept this pledget. "I hereby affirm may relieval to make or to use the weapons of war. And I proper to not any thouast to win other complians to join me in this stand and to bring the Courch of Chris. throughout the world to break with war."

Would this attitude and effort qualify him as a radical pacific?

Chair Christian forefathers wrought a tremend as work when they fashioned our nation out of the wilderness. This colossal achievement was not done by compremise but by Bible evangelism, hard work, upright living and sacrificial deaths. All this was accomplished in accordance with the Hale Scrubur which brought our nation to the value cameng all nations.

It was just such citizens of Scottshaif. Neb., that first founded and mainteined the Baptist and tolder Christian citarches in the early days. These old fushion of folk believed there was a Hell to shan and a Heaven to pain. They believed and taught the Holy Bible was the infallible and inerrent Word of the living God. Their early deep ministers thundered out again; and sales in. They dogmatically delated. "Ye must be born again." These earlier Christians were God feariac, Christ heaming, Bible believing people. Could you visualize there dear people giving the plai hand to a radical process.

ENCLO: TE

UNITED STATES

### Memoranaum

to : .iii. 2 MLIONT

FROM : G. M. Coattorday

DATE: 2/17/GO

cc Mr.Belmont
Mr.Frohbose

dr.Parsons

Mr. Scatterda

SUBJECT: NATIONAL COUNCIL OF CHUNCHES OF CHAIRM IN THE USE - Information Concerning

On the evening of 2/16/60, the Office of Special Investigations (031), hir Force, through liaison, requested a very expedite clock of Aureau files (stating they needed the information on the morning of 2/17) concerning the captioned organization and three of licers thereof, Edwin T. Dahlberg, Reverend Roy G. Ross, and James Line. All advised liaison that they were having difficulty in commodition with a manual which had been propared.

Times Torald of 2/17/60, indicating that the captioned organization had protested a training manual of the Lim Force Leserves, linking community with United States churches.

Attached is a copy of a letterhead memorandum being furnished to OSI, setting forth pertinent information in sufiles concerning the captioned organization and the three officers.

reveals that the Eureau has conducted no investigation of the cap- I tioned agranization, which was organized in 1950. A pamphletwest of prelished by the American Council of Christian Laymen, setting forth a list of alleged communist front affiliations on the part of officials of the Federal Council of Churches, and alleging the Federal Council of Churches had merged into the captioned organization, but the aims, programs and teaders were unchanged.

In 1930 the captioned organization published a pamphlet for the purpose of refuting the allegations in the pamphlet published by the Imerican Council of Christian Lapaen.

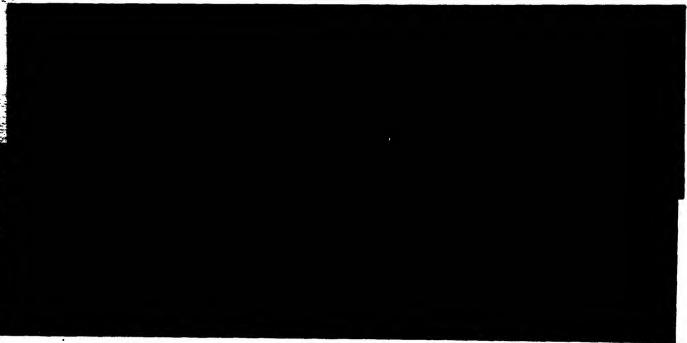
The Fund for the copublic, in May, 1988, avanded \$10,000 to a department of the captioned organization, to be used for a study of racial discrimination. A similar award of \$30,000 was made in 1957.

The 1/1/50 issue of the "Firing Line," put out by the American Legion, reported that a conference, aponsored by the captioned organization, had unanimously urged recognition of Communist China and its admission to the United Nations. The State Department, in 15/55 reported that eight delegates of the captioned organization contemplated a three-weeks' visit to the Soviet Union in March, 1956, and that the organization hoped to make necessary arrangements 2016 visit to the UD by leaders of Soviet churches.

GNU:CDM (3) # copyrighted 19k9 and apparently reissued after (Inclosures) | December, 1990

lir. Belmont

In February 1954 captioned organization asked the House of Representatives to curb abuses by the House Committee on Un-American Activities, and in February 1959 urged Congress to strike out the loyalty oath provision of the 1958 Rational Defense Education Act.



L TION:

the original of the attached memorandum is being furnished to OUI today.

2 9 V

#### National Council Protests

# Churches Flay AF Manual Linking Them With Reds

Force training manual linking com-involved were probably closed tast night, brought the manual munism with United States for the day. He later called to to the attention of his pastor churches and questioning the say the letter had been re last Wednesday in Trenton, struck a bechive of protest ceived only that day (Tuesday) N. J. The paster, in turn, from the National Council of and that no action has been turned it over to the executive Churches. Churches.

Council, directly accused in crement V. Volume 7, a stu-tion who submitted it to Wil-te manual, were such state dent text for the Reserve liam Frye, director of informaments as:

- net fellow-travelers have suc Command. cessfully infiltrated our

... It is well known that given the orders of certain of pur churche ere eard-earrying Communists

• The National Council of I the Churche, or Christ in the S. A. officially spensored the Bevised Standard Version of the Bible. Or the 95 persons who served on this project, to have been arbitated with pro-I Communist trouts, projects, an bub ications

• \* Another toolish remark often heard with A confeans I have a might to know objects goita, on. Moss people realize the toolbactions at such a suggestion."

• "Keep in mond that public inews media pre-ent only as e'muth information as the Gov con nent wants to release."

· "Since we are theoretically in a time of peace . . . i (This, a Conneil official said, I suggests that the Air Force thas taken on a congressional prerogative to determine when a train the war exist at

Reserves was taken on it because offices man, a Council official said

The manual attacked by secretary of the Drawing anger from the the Council is VR. 45-0050, In of Churches of Greater Tren-. "Communists and Commu-Course of the Continental Air assistant to the Secretary of

A nonecommissioned air

Non-Commissioned Officer tion for the Council, who was →Defense and director of public

See MANUAL, A14, Col. 2

#### Council South t Withdrawal

The Council asked Defense Secretary Thomas S. Gates Jr., with head the oublication, issued Jan. 4 as a lesson text of a training educee for noncommissioned officers in the Air Force Reserve, and recall all comes aircudy distributed. It also called for an official explanation of how stein ma terial gets into official mintary manuals,

The protest was made in a letter to Gates and other top · Pentacon officials dated Feb. 11 and signed by James Wine, Associate General Sectetary of the Conneil. Wine declared that "the appear lance of this material, in the circumstances, is a patent contravention of the First Amendment of the Constitu-(dealing with freedom of religion, speech, press, and assemble).

A spokesman for the Detense Department, profesting ,the lateness of the hour for comment, said last night it would be difficult to trace the matter and see what action

> Washington Post and Times Herald February 17, 1960, page Al

## Churches Protest AF Manual Linking Them with Communists

information in the Defense De-Ithe Air Police, no matter how [Version (RSV) of the Holy partment during 1949-50.

Statements Under Attack

United States, the Council ments . . . also took issue with the following state nents contained a

ing. . ."

• ". . . Keep an eye out at:

trival they may seem."

#### 'Un-American Atlitudes'

ing..."

""... Keep an eye out at a personnel."

The "right to know" statement in the manual is precided by the comment that newspapers are not an official source of sacret information. The manual then prescribes the "right to know" principle by drawing an analogy with a football team's right to se-

or cold; if we tell our secrets expected to be given a top

impression he said it leaves "Guide for security and on the airmen about the impartion."

The Foreword of the man-

the admission that "some in is published for the informa-justices may arise in a loyalty tion and guidance of all concheck," and an admonition to cerned and comprises the Stu-Reserve non-coms of the Air dent Text prepared specifically Force to adopt an I-Don't for use by Reservists partici-Know attitude with relatives pating in the Continental Air and friends as the best way Command Air Reserve Center to stop questions whose an Training Programs and enswers might endanger se rolled in the Reserve Noncomcurit;...

#### Comment on Revised Bible

the implied relationship be. J. M. Chappell, USAF, Deputy

Bible and communism is both "Be especially watchful for "insidious and absurd," and B sides protesting what it dermine the Air Force by beeditors on the opinions "of called an attack on the Coun- littling or sneering at its prejudiced persons is an incident and the churches of the policies and accomplishment and sense of responsibility of all involved."

but try to be sure he isn't just disaffected or a complainer. If you do know of a disaffected person, nevertheless, he will bear watchling."

its commands."

The spokesman described discribed an article by Billy James Hardistribution of the manual as the for God-Hating Communist messianic mission to indoction indoction of Churches Indicts gular personnel."

> a football team's right to se Pootu, is sent Oklahoma City, "It's the same in war-het where the Air Force matter is

> we are likely to be beaten and priority.
> beaten hadly," the text states.
> In this connection, a Council source for much of its constituents as Air Force Manual 205-statement in the text, regard-less of its context or motivalism. He cause of the harmful force Manual 205-5, entitled fimpression he said it leaves.

portance of full information the rorewing of the portance of full information that the portance of full information the rorewing of the portance of full information that the portance of full information the portance Elsewhere in the manual is serve Center Training Manual missioned Officers Course 45-0050,"

The manual was issued un-A Council spokesman said der the signature of Brig. Gen. tween the Revised Standard Chief of Staff. Operations.

February 17, 1960

MATIONAL COUNCIL OF THE CHUICHES OF CHRIST IN THE WAS REVEREND ROVIN T. DAHLBERG, FRESIDENT REVEREND ROVIG. ROSS, GENERAL LUGRETARY MR. JAMES WINE, ASSOCIATE GENERAL SECRETARY

formant to your request for a check of the files of the formant to your request for a check of the files of the formation of allowed the perfect of the set forth.

### Moblevel Council of the Churchen of 40 mist in the USA

No investigation has been conducted by this Persau concerning the National Council of the Churches of Christ in the PCA (MCCI); however, the Pollowing information superring in all filty of this Passau is being at forth for a containing authors.

In Meverier, 10.0, a prophlet insert by the organization at the time to the News of the constitution of the Ship of the patient denominations representing nest of the Laper Phietoric todies of American Christianity except Roman Catholic. The man bership of the organization at that time was state to to 30,000,000.

of therehead published by the America, Council of Christian Lays and in badison, Misconsin, copyrighted in 1949 and later roll next which the caption "How Red is the National Journal of Charehead" ast forth a list of Councillander together with this ellered affiliation with esganderations either at communist. The possible of that the that the Charles and the communist. The possible of the tract that the first property is "east under the name of the Hoof and property is "east to be named to the name of the Hoof and the the strongers, and it form the unabunded.

The BCCC in 1/13 pullibraded mamphis expited "Plan Figur About the Mational Council of the Churches of christ in the BCA" for the purpose of refusing the allegations set forth in the perphlet published by the American Council of Christian Layran.

The reports of the Food for the Beretlie dated May 31, 1985, and May 31, 1985, stated that the end of \$10,000 and \$30,000, respectively, has a managed to the Department of



Rational Council of the Churches of Christ in the UTA Reverend Eduin T. Pablberg, President Reverend Roy G. Ross, General Secretary Br. James Wine, Associate General Secretary

Racial and Celtural Pelations of the NCCC, which movey was to be used for a study of racial discrimination.

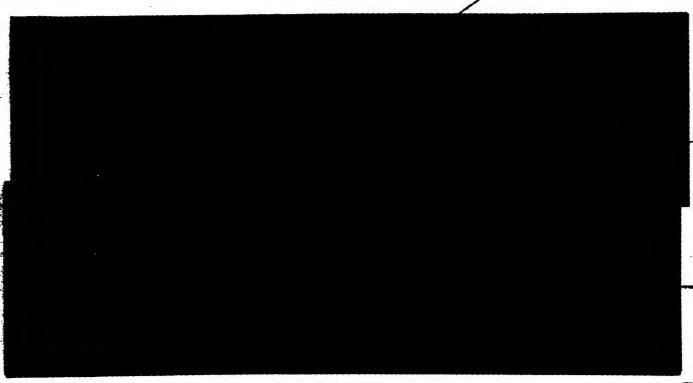
The January 1, 1859, issue of the American beginn "Firing Line" reported that delegated to the World Order Study Conference, appeared by the NCCC, had unanimously urged recognition of Communist China and that Communist China be admitted to the United Nations. Other statements adopted by the Conference called for "stronger efforts should be made to break through the present statements and to find ways of living with the communist

Another Communical agency reported in Precamber, 1988, that eight delegates of the NFC contemplated a three weeks' virit to the Covict Union and it was expected the delegation would arrive in Mospow on March 9, 1986. The same source stated that certain leaders of Covict Christian churches hoped to pay Mich would be expected to the United Crates in June, 1989, and that the such a visit to the United Crates in June, 1989, and that the such a visit.

reports that is 1800 less school the source of Representatives of the L. I. Congress to curb abuses by the Mouse Consistee on Un-A crican Activities (M.MA). They reportedly urged that the Consistee be lasted from spreading relicious neasin through the release of unradianted requestions from its illes about individuals and groups, utaling that the information was not observed for

The " action ton To. 8 and Times Ferald" of Johnson "3, 1923, rejected that the Erphones Council of Character on Following 3, 1923, bad upged Concern to station out the legalty section and the legalty section of the legalty sections.

Retional Council of the Churches of Erict in the UEA Reverond Edmin T. Pohlberg, Tresident Reverse Roy G. Ress, Central Secretary Ir. Jones Wine, Associate Ceneral Secretary



conclusions of the SI. It is the property of the SI and is I made to property of the SI and is I made to property of the SI and is I made to prove open by it as it can the contents one may be to utilize the basics four opening. The term is in encount to parameter to be about the solution.

### 1emoranau

DATE: February 17, 1960

1-Parsons 1-DeLoach

1-Kohr

1-Belmont

1-Liaison

1-Scatterday 1-Day

: F. A. FROHBOSE 1

SUBJECT: NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE USA PROTEST TO DEFENSE DEPARTMENT

REGARDING AIR FORCE PUBLICATION

l-Fields

Nutronal On evening of February 16, 1960, seemed of tide by Special Investigations (OSI), Air Force (AF) requested through Liaison expedite name checks regarding captioned body and its officers, Reverend Edwin Tx Dahlberg, President; Reverend Roy Grass, General Secretary; and James Hine, Associate General Secretary. from the Council to Secretary of Defense Gates has strongly protested an AF Reserve training manual containing statements indicating community in iltration of U.S. churches and activities of the Council. He stated Inspector General Carroll and Secretary of the Air Force Sharp are to discuss with Secretary Gates on February 17, 1960 what position and action should be taken in the matter and Carroll is very desirous of the obtaining pertinent data of a subversive nature which Burecu may provide

In above regard, attached clipping from "The Washington Post" of February 17, 1960, captioned Churches Flay AF Manual Linking Them With Reds" indicates the Council, which represents 33 Protestant and Orthodox denominations of the U.S., asked Secretary Gates in its protest to withdraw the publication, a student text for members of the Continental Air Command. The Council was stated to be angered at statements of successful communist infiltration of churches; implications that some pastors are card-carrying communists; indications that Americans only have a right to know what the Government wants to release to news media: and statements that many persons working on the Council-sponsored Revised Standard Version of the Bible have communist affiliations. article stated sources of the manual were cited as other AF security manuals and also non-Government publications.

Name Check Section is compiling pertinent data to be furnished to AF re the Council and officers. This appears to be a situation where AF has gotten itself involved and which will probably result in further unfavorable publicity as above article indicates the General Beard of the Council expects to take this matter up at a meeting at Oblahoma City, February 24, 1969.

advised biaison, February 17, 1900, that region of AF mantals, 205-4 and 205-5, indicated by the "Post" as source of much information in the protested manual, indicates no referencesto any Bureau or OSI data, and it appears the source of the training manual's information was outside civilian-type publications.

For information. We should not become further involved in this

**National Council Protests** 

# Churches Flay AF Manual Linking Them With Reds

sist fellow-travelers have suc-Command. dessfully infiltrated our hurches."
"... It is well known that

even the pastors of certain of our churches are card-carrying Communists . . .

• "The National Council of the Churches of Christ in the U. S. A. officially sponsored the Revised Standard Version of the Bible. Of the 95 persons who served on this project, 30 have been affiliated with pro-Communist fronts, projects, and publications."

· "Another foolish remark often heard is that Americans have a right to know what's going on. Most people realize the forihardiness of such a suggestion."

· "Keep in mind that public news media present only as much information as the Government wants to release."

· "Since we are theoretically in a time of peace . . . (This. a Council official said, Msuggests that the Air Force Ehas takien on a congressional supreroghtne to determine Hwhen h state of war exists.)

FCouncil Sought Withdrawal

The Council asked Defense Secretary Thomas S. Gates &Jr., withdraw the publication, rissued Jan. 4 as a lesson text tof a training course for nonreommissioned officers in the Air Force Reserve, and recall all copies already distributed. It also called for an official explanation of how such material gets into official military manuals.

Air Force Reserves was taken on it because offices man, a Council official said training manual linking com-involved were probably closed last night, brought the manual munism with United States for the day. He later called to to the attention of his pastor

non-commissioned air.

churches and questioning the say the letter had been relast Wednesday in Trenton, istruck a beehive of protest from the National Council of taken as yet.

The manual attacked by secretary of the Council Churches. Churches.

Drawing anger from the Council is NR. 45-0050, Increment V, Volume 7, a student text for the Reserve Non-Commissioned Officer Council, who was assistant to the Secretary of Defense and director of public assistant to the Secretary of Defense and director of public council with the Council of Churches of Greater Trenton who submitted it to William Frye, director of information the Council, who was assistant to the Secretary of Defense and director of public council of the Council of Council See MANUAL, A14, Col. 2

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New York Mirror
New York Daily News
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The New York Times
The Worker
The New Leader
The Wall Street Journal

MANUAL From Page Al

## Churches Protest AF Manual Linking Them with Communists

partment during 1949-50.

Statements Under Attack

Besides protesting what it called an attack on the Council and the churches of the United States, the Council also took issue with the following statements contained in the manual and described

but try to be sure he isn't its commands." just disaffected or a complainer. If you do know of a disaffected person, nevertheie-s, he will bear watch-

ing. . ."

1 ". . . Keep an eye out at

information in the Defense De-ithe Air Police, no matter how | Version (RSV) of the Holy trival they may seem."

•" Be especially watchful for dermine the Air Force by be- editors on the opinions "of ments . . .

'Un-American Attitudes'

The "right to know" statement in the manual is preceded by the comment that
newspapers are not an official
source of secret information.
The manual then prescribes
the "right to know" principle
by drawing an analogy with cret plays.

of cold; if we tell our secrets expected to be given a top

official deplored the entire tents as Air Force Manual 205 statement in the text, regardition, because of the harmful impression he said it leaves on the airmen about the importance of full information."

The Foreward of the minimum and the mortance of full information."

The Foreward of the minimum and the mortance of full information." portance of full information. The Foreword of the man in a democratic society.

the admission that "some in is published for the informajustices may arise in a loyalty ion and guidance of all con-check," and an admonition to cerned and comprises the Stu-Roce to adopt an I-Dan't-lor use by Reservists partici-from attitude with relatives pating in the Continental Air and friends as the best way Command Air Reserve Center to stop questions whose an-Training Program and command and command are relief in the Reserve Nonethern Reserve Nonethern Command and Command Air Reserve Nonethern Command Air Reserve Nonethern Command Command Air Reserve Nonethern Command Comm

A Council spokesman said der the signature of Brig. Gen. the implied relationship be J. M. Chappell, USAF, Deputy tween the Revised Standard Chief of Staff, Operations.

Bible and communism is both "insidious and absurd," and persons who are trying to unthat the castigations of its littling or sneering at its prejudiced persons is an in-policies and accomplish credible reflection on the judgment and sense of responsibility of all involved."

Cited as sources of Page 4 All these a Council spokes of the manual's appendix were by the Council as un-American:

"If you suspect an individual of deliberate subversion, report him, of course; instance of the manual's appendix wefers as a partial of deliberate subversion, report him, of course; instance of the manual's appendix wefers such publications as a partial of the manual's appendix wefers such publications as a partial of the manual's appendix wefers The spokesman described gis, "Apostate Clergymen Bat-distribution of the manual as the for God-Hating Communist China," and another by the messianic mission to indoc-same author, "The National as Re-distribution of Churches Indicts trinate Reserve as well as Re-Council of Churches Indicts

> by drawing an analogy with governing body, the General a football team's right to se-eret plays.
>
> The Tright to know principle governing body, the General Board, is scheduled to meet Feb. 24-25 in Oklahoma City, "It's the same in war-hot where the Air Force matten is

we are likely to be beaten and priority.
beaten badly," the text states. The manual cites lits connection, a Council source for much of its connection, a council source for much of its connection.

ual notes that: "This Air Re Elsewhere in the manual is serve Center Training Manua awers might endanger se rolled in the Reserve Noncom-curity.

Comment on Revised Bible

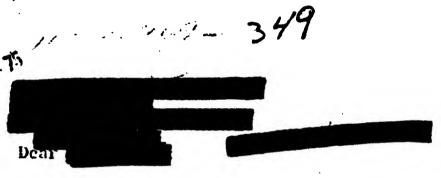
The manual was issued un-

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,	The Washington Post and
	Times Herald
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	New York Herald Tribune
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	New York Daily News
-	New York Post
•	The New York Times
	The Worker
	The New Leader
•	The Wali Street Journal
	Date
•	

1 - Mr. Simpson

February 16, 1960



I have received your letters postmarked February 8, 1960, and February 10, 1960, and the interest which prompted your communications is indeed appreciated.

While I would like to be of service to you, the function of the FBI as a fact-gathering agency does not extend to furnishing evaluations or comments concerning the character or integrity of any individual, organization or publication or to the preparation or maintenance of any list of publishers such as you described. Furthermore, information in our files is maintained as confidential and available only for official use in accordance with a regulation of the Department of Justice. I regret, therefore, that I am unable to furnish the information you desire, and I am sure you will not infer from my inability to be of assistance that we do or do not have in our files the information you have requested.

Your kind personal comments are most gratifying, and I trust that the work of the FBI will continue to merit your support.

Sincerely yours,

		No selection to high &	ye~
oleon	John John	n Edger Hoover Director 10 11,25	
elmont	(analdannaa a)	priecelor 10 11 14	
SEE NOTE TO	(enclosures - 2) SAVANNAH, VAGE TWO	5E	المستوال المستوال
osen	YELLOW, PAGE THREE	$f_{i,j} = f_{i,j} = X_i$	J .
C. Sullivit Ltd 26 1960			

#### ATTENTION: SAC. SAVANNAH

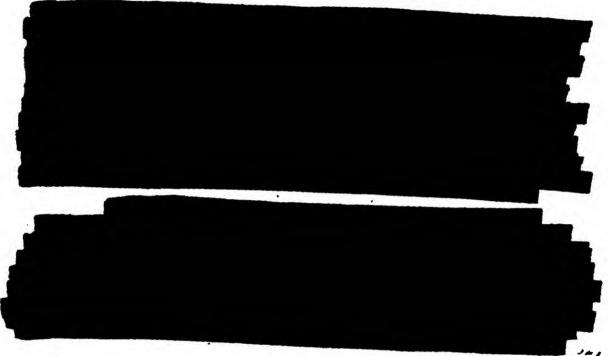
There is enclosed for your information one copy each of correspondent's communications. Bufiles contain no identifiable information concerning the correspondent.

In recent years the Bureau has received numerous inquiries concerning the communist connections of the National Council of Churches (NCC) and this organization has become somewhat controversial among various church groups. We have not investigated the NCC; however, we did make inquiries of informants in New York City in 1950 and did not develop any indication of communist or subversive influence on the part of persons affiliated with the organization at that time. (100-50869)



NOTE TO SAVANNAH, CONTINUED, PAGE THREE





#### AJIE ON YELLOW:

Correspondent, in her first letter, asked that we give her information concerning the NCC about which there has been much discussion as she and others would not want to support it unless it is all right. She also stated she would like a list of publishers whose texthooks have been deemed detrimental to our American ideals. Correspondent congratulates the Director on the grand job he has done and the fine organization he has and stated she is thankful we have an FBI instead of an NKVD.

In her second letter, correspondent furnished the names of the above officers of the NCC and requested that we list under each man's name any organization to which he belongs that is considered subversive by the Government. She reiterated her request for any information we can furnish regarding the NCC. She desires this information to convince the people in her church that they must now allow any additional funds to go to the NCC.

In view of the nature of her inquiries and the fact she has indicated she will use a letter from the Bureau, it is believed the above reply will best serve the interests of the Bureau.

- 3 -

#### TRUE COFY

Dear Mr. Hoover.

For all your fame, your's is not an enviable job -- I wonder that the frustrations haven't outweighed the satisfactions long ago.

Much has been written concerning the dubious honor of the National Council of Churches -- and of the men in key positions in this organization.

The Nat'l C. of C. is supported by funds from the various Protestant Churches in the U. S. I, as most citizens, certainly do not want one cent of my money going to people who do not believe whole-heartedly in the U. S. form of government.

I wouldn't give them "air in a jug" -- much less money I do love so well to spend.

I'm tired of hearing the people in my own church debate this question. I believe in going straight to "the horse's mouth."

If the F.B.I. says an organization or a man is of questionable integrity I withdraw any support until such a time that the F.B.I. might clear them.

I will appreciate any information you can give me on the subject.

I would also like a list of publishers who's textbooks have been deemed detrimental to our American Ideals.

It's time for the American people to rise and turn the tide of internal aggression - they just don't realize and thank the powers that be that we have an F.B.I. instead of an N.K.V.D. (or whatever they call that Russian police outfit).

Congratulations on the grand job you've done and the fine organization you've run.

Sincerely,

/s/

TRUE COPY

Diav Re! Harael An are sur fame serve in my lenarable williams I wonder that the Kulthalite Vanil a Victional Carlotte 1 Thich Hav Then writing Concerning the delices Andrew Lie Victoria Charles 4/ - - The if the mon was Mali C of C. Joseph Line top dien our it Marine de mal 1 100 miles de la constante de l Cerch Hay and a my men with whole matine, in the 16 Valle Like to unical que Long 1-9 - Trush we rest

I the love to well a fine In lived of Started Lie pape in my own church achale this question. I lelecte in your saight to the horses J' Wa 73.1 wir or or or degreen on a man is a quationable integity & willfaren lang is upol and it but a line the the And might come then I will appreciate any andrewedien glad Ival Time the on the subject I willed also like and hour deine deinen, actimental to sur its pricare Ideald. Ila lineo for the american La rice and lura Lie Like of internal aggrecion they just don't healthed and thank the pour that se

the the face of the ended of an Mitters

Addies of an Mitters

Belie at the Congratulations en Ele Re Veil biganistion Existe Ainerely,





Dear Mr. Hoover,

The following men have been accused of belonging to various subversive organizations: they are officers in the National Council of Churches.

Pres: Edwin T. Dahlberg

Vice Pres: Bishop G. Bromley Oxnam

Gen.Sec.: Rev. Roy G. Ross

Associated Gen. Sec.: Rev. R. H. Edwin Espy John C. Rennet

I asked you for this information just two days ago but, at that time, I could not list the names.

If their records are grim enough -- and if the information comes from your office it will be a tremendous help in convincing the people in our church that we must put a stop to our funds going into the National Council.

Please just list under each man's name any organization to which he belongs that is considered subversive by the U. S. Government.

Any information that your office may have regarding the organization (the Natl Council) itself, I would appreciate having.

The National Council of Churches, refuses to send a copy of its budget upon request. Various people have asked for it time and time again but they have each been refused. We feel that this, in itself, is indicative of skulduggery somewhere. After all, the money came from the Protestant churches.

> Sincerely. /s/

TRUE COPY

Bu Dr. Herney, the following men List. Seen accused of telongers parious subversive erganialists they are office: in the Maline Cancil of Wherehad Wie fix: Bichop D. Browley Ourand Des. Lee: Rev. Roy D. Roses Osiocirked Sen. See! : Riv. F. H. Edwin Repay who C. Bernet I acked you for this end Germation gist ino day no Rut, at that were, I round hat to List the names. KGTS 110-50819-348 I then we will are The and if the "HEB IT ISO Makes contes show your office it was orice a tremendour felp in Consineing the people in april should that we must put it the FEB 26 1960 , to new Judde gring tale

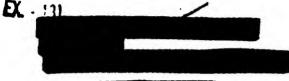
The Kational Cauxil. Pleased piet Seil under Pleased piet leit under Dogs Zeal in Considered Subnestice by the Fi. S. Guernment. any information that the man have harden iteef, I would appreciate The Y, alienal Council of Churchey reserved to since a city of its heart man request. Theriam scoper hand darked The way delde heart her perfect. The ted that the , in well, is endication of all anyques come where there are the there can Mand. El Warder Contract of the Contract of th

February 1, 1960

**REC-14** 

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Dear

Your letter dated January 23, 1960, with its enclosure, has been received, and the interest which prompted your communication is indeed appreciated.

While I would like to be of assistance to you, the function of the FBI as a fact-gathering agency does not extend to furnishing evaluations or comments concerning the character or integrity of any individual, publication or organization. I regret, therefore, that I am unable to comment upon the pamphlet you mentioned.

In accordance with your request, I am returning this pamphlet to you.

Sincerely yours,

FEB - 1 1960
Enclosure commissi

John Edgar Hoover Director

in-Mendels" (Lenclosure)

ATTENTION:	340,78	100	5
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cation. Bufiles contain no identifiable information concerning the correspondent.

SEE NOTE TO MERPHIS, CONTINUED, PAGE TWO

SEE NOTE ON YELLOW, 1400 TWO

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A-1,

### NOTE TO MEMPHIS. CONTINUED

Correspondent enclosed a pamphlet entitled by the American Council of Churches issued by the American Council of Christian Laymen, 122 West Washington Avenue, Madison, Wisconsin. This pamphlet, which has been brought to the Bureau's attention on numerous occasions, charges that the National Council of Churches (NCC) promotes socialism and that many of its preachers are communists or fellow travelers.

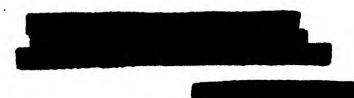
The Bureau has in recent years received numerous inquiries concerning communist connections of the NCC, formerly known as the Federal Council of Churches, and this organization has become an extremely controversial one among various church groups. We have not investigated the NCC; however, we did make inquiries of informants in New York City in 1950 and did not develop any indication of communist or subversive influences on the part of the persons affiliated with the organization at that time.

#### NOT DON YELLOW:

Correspondent stated he was surprised at the allegations made in the pauphlet he enclosed. Since they are serious accusations made by a group which offers no proof, he requested the Bureau advise him as to the accuracy of the charges made.

hamphlet returned to correspondent pursuant to his request and copy not made for Bufiles since numerous copies are available.

THUE COLY



1-23-60

Mr. J. Edgar Hoover Director, Federal Bureau of Investigation Washington, D. C.

Dear I'r. lioover,

I am sure that you receive numerous letters such as this and also I know that you are quite busy, and consequently I hate to bother you with this matter. However, it deeply concerns me and I wanted to get accurate information on the attached folder which was distributed to me.

I was quite surprised at the allegations made in the folder. Some of the organizations listed on the inside I remember as being listed on the affadavit which officers of the armed Forces sign periodically.

To me these are serious accusations made by a group which offers no proof other than a list of names. I am not attempting to draw you into any fray between theological groupings but I would appreciate a reply as to the accuracy of this pamphlet.

I can assure you that this is purely for my own edification and for no other reason.

ilease return the pamphlet

Very truly yours,

/s/

Minte Federal Brian of Incentigation

Washington De C

Washington De C

Washington De C I am seen that you receive summer letter such we this and also I from that you we gente frage One congruently white to bother you with the mother -Henry it suply encloses my and subated to get accounte to ine I we just impried at the allegeting wick in the falle some of the organization take on the hand I remember the flery faction the offections intak officers of the armed free sign pluisheally. I me the au come accuration made liga groups which offers or great other than a bely work I am not attempting to die - you into any Letween thirtigical groupings but I would apprecent - Com wear you det che in purification some sund flow when the promphet 22 being truly your of Brown is affects

UNITED STATES Memoranaum

Mr. DeLoach

SUBJECT:

NATIONAL COUNCIL OF CHURCHES 122 MARYLAND AVENUE, NORTHEAST WASHINGTON, D.C.

On January 15, 1960. telephonically by Special Agent was interviewed Section. She requested that three copies of the introduction to the January, 1960, FBI Law Enforcement Bulletin be sent to her. The three copies were mailed on January 15, 1960.

RECOMMENDATION:

None. For information.

HFT:bla

DATE: January 15, 1960