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F B I

Date: 1/24/73

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

TO: ACTING DIRECTOR, FBI

FROM: SAC, LOS ANGELES (9-NEW) (P)

RE: CHANGED (IO)  
UNSUB, aka  
"A Bereaved Friend";  
JOHNNY CARSON - VICTIM  
EXTORTION

OO: Los Angeles

*interoffice*

Title is marked changed<sup>^</sup> to set forth title as "UNSUB, aka 'A Bereaved Friend'; JOHNNY CARSON - VICTIM; EXTORTION". Title carried in referenced Washington Field teletype as "UNSUB; TELEGRAM TO MR. ED MC MAHON, NBC STUDIO, BURBANK, CALIFORNIA - VICTIM".

Re Los Angeles telcall to Washington Field 1/23/73, and Washington Field teletype to Los Angeles dated 1/23/73.

*See Index*

[redacted] Broadcast Facilities and Operations, National Broadcasting Company, Inc. (NBC), 3000 West Alameda Avenue, Burbank, California, advised SA RICHARD M. WOOLF on 1/22/73, that NBC had just learned that on Sunday, 1/21/73, the NBC mail room had received a telegram addressed to "ED MCMAHON", announcer on the JOHNNY CARSON "Tonight" Show, that contained a possible threat to Mr. CARSON. The telegram was delivered to the "Tonight" Show production office, NBC, on 1/22/73, as routine mail and was referred to [redacted]

[redacted] the "Tonight" Show

REC 44 *WDA* **MLT-14** *N 9* **55425-1** *JA 30 1973*

[redacted] noted that the telegram was dated Washington, D.C., 1/20/73, and was delivered to the NBC mail room on the morning of 1/21/73. The telegram is as follows:

- ② - Bureau (AM)  
1 - Washington Field (Info) (AM)

2 - Los Angeles  
RMW/kah  
58 FEB 6 1973

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

LA 9-NEW

"NBC BUBK  
LYC061(1409)(2-146320E020)PD 01/20/73 1409—  
ICS IPMMTZZ CSP  
ZCZC 2022449876 TDMT WASHINGTON DC 36 01-20 0209P EST  
PMS ED MCMAHON, DLR  
CARE NBC STUDIOS  
BURBANK LOS ANGELES CO-CA

DEAR ED STICK CLOSE TO YOUR BOSS TONIGHT HE MIGHT  
NEED YOUR HELP  
PS I WAS PLANNING TO SEND A HUNDRED YEARS OLD BOTTLE  
OF SCOTCH BUT THEY CAN'T TRANSMIT IT OVER THE WIRES -  
SHORT CIRCUITED  
A BEREAVED FRIEND".

[ ] advised CARSON frequently makes humorous  
comments on the "Tonight" Show about MC MAHON's drinking  
habits, and the statement in the telegram concerning scotch  
probably was intended as a reference to this.

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[ ] said NBC probably would not have been  
concerned about instant telegram had Mr. CARSON not been the  
recent victim of an extortion attempt which resulted in the  
arrest of one [ ] by the Los Angeles Police  
Department (LAPD), on 10/13/72. (Details of this local extortion  
case were set forth in Los Angeles teletype to the Bureau dated  
10/15/72, captioned [ ] ET AL; JOHNNY CARSON -  
VICTIM. EXTORTION", Los Angeles file 9-4929, Bufile 9-54989).

[ ] pointed out that the time element mentioned in  
instant telegram had passed before the telegram had come to the  
attention of NBC, noting that the telegram, stating "stick close  
to your boss tonight", was dated 1/20/73.

The provisions of the Federal Extortion Statute  
and the general policy of the FBI in handling extortion  
matters were explained to [ ] and to [ ]  
[ ] mentioned above. [ ] said he would advise  
Mr. CARSON and Mr. MC MAHON of the receipt of the telegram.  
[ ] said he also would advise LAPD of the receipt of  
the telegram and ask that routine patrol of Mr. CARSON's  
residence be increased.

[ ] both advised that they  
had no suspects in instant case. They advised no similar  
telegram or communication had been received by NBC or Mr.  
CARSON.

LA 9-NEW

AUSA [redacted] Los Angeles, was advised of the above facts on 1/23/73, by SA WOOLF. [redacted] said the language of the telegram did not appear to constitute a prosecutable violation within the purview of the Federal Extortion Statute; however, he said he would hold his prosecutive opinion in abeyance pending inquiry concerning the identity of the sender.

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[redacted]  
[redacted] advised on 1/23/73, that [redacted]  
[redacted]

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[redacted] Robbery-Homicide Division, LAPD, was telephonically advised on 1/23/73, of the receipt and contents of the telegram. [redacted] was also furnished the opinion of the AUSA.

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By communication dated 1/23/73, the Washington Field Office advised that [redacted]

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[redacted] advised [redacted]  
[redacted] telephone in Washington, D.C., telephone number 244-9876.

[redacted] revealed this number is issued to a pay telephone booth located at People's Drug Store, 5550 Connecticut Avenue, N.W., Washington, D.C.

b7D

Subsequent contact with [redacted] revealed since a pay booth involved in this matter, [redacted]  
[redacted]

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On 1/24/73, AUSA [redacted] was advised of the information from Washington Field as set forth above. He stated that in view of the vagueness of the threat he would not consider prosecution of this matter in Federal Court.

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LA 9-NEW

[redacted] at NBC were advised of the opinion  
of AUSA [redacted] as well as Lt. [redacted] LAPD.

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Los Angeles will confirm the opinion of AUSA  
[redacted] by separate communication.

UNITED STATES GOVERNMENT

# Memorandum

TO : ACTING DIRECTOR, FBI

FROM : SAC, LOS ANGELES (9-4998)(C)

SUBJECT: CHANGED

DATE: 3/20/73

JOHNNY CARSON - VICTIM  
EXTORTION

OO: LA

The title of this case, formerly carried as "UNSUB, aka 'A Bereaved Friend;' JOHNNY CARSON - VICTIM" has been marked changed to show the name of subject as [REDACTED] as contained in information furnished by Western Union, Washington, D.C.

Re Los Angeles airtel to Bureau dated 1/24/73 and WFO airtel dated 3/6/73.

Enclosed for the Bureau are three copies of an LHM concerning captioned subject dated as above.

The confidential source mentioned in the LHM is [REDACTED]

Interviews at Los Angeles were conducted by SA RICHARD M. WOOLF.

It will be noted [REDACTED] advised Western Union that on Inauguration Day the subject had sent seventeen telegrams to a number of people. These people were not further identified. Because of the subject's alleged mental condition and because these telegrams were sent on Inauguration Day, it is possible they were sent to public officials under the cognizance of the Secret Service and that the Secret Service might have some interest in the subject. On this basis, the Bureau may desire to disseminate a copy of the enclosed LHM to Secret Service for information.

2- Bureau (Encls.-3) ENCLOSURE  
1- Los Angeles  
RMW:fet  
(3)

REC-73  
MCT-31

9-55425-2

3 MAR 26 1973

57 APR 2 1973  
ICISS/TICKLER EX-111  
3/30/73



LA 9-4998

One copy of LHM furnished Secret Service locally and  
to the USA, Los Angeles, to confirm the opinion of AUSA

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UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATIONIn Reply, Please Refer to  
File No.

WASHINGTON, D.C. 20535

March 20, 1973

Director  
United States Secret Service  
Department of the Treasury  
Washington, D. C. 20220RE: b6  
b7C

Dear Sir:

The information furnished herewith concerns an individual or organization believed to be covered by the agreement between the FBI and Secret Service concerning protective responsibilities, and to fall within the category or categories checked.

1. ☒ Threats or actions against persons protected by Secret Service.
2. ☐ Attempts or threats to redress grievances.
3. ☐ Threatening or abusive statement about U. S. or foreign official.
4. ☐ Participation in civil disturbances, anti-U. S. demonstrations or hostile incidents against foreign diplomatic establishments.
5. ☐ Illegal bombing, bomb-making or other terrorist activity.
6. ☐ Defector from U. S. or indicates desire to defect.
7. ☐ Potentially dangerous because of background, emotional instability or activity in groups engaged in activities inimical to U. S.

Photograph ☐ has been furnished ☐ enclosed ☒ is not available.

Very truly yours,

L. Patrick Gray, III  
Acting Director1 - Special Agent in Charge (Enclosure(s))  
U. S. Secret Service - Los Angeles

Enclosure(s)



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

March 20, 1973

In Reply, Please Refer to  
File No.

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b7C

[redacted]  
[redacted] Broadcast Facilities and Operations, National Broadcasting Company, Inc. (NBC), 3000 West Alameda Avenue, Burbank, California, advised on January 22, 1973, that the NBC mail room had received a telegram on Sunday, January 21, 1973, addressed to "Ed McMahon," announcer on the Johnny Carson "Tonight" Show, which contained a possible threat to Mr. Carson. The telegram was delivered to the "Tonight" Show production office, NBC, on January 22, 1973, as routine mail and was referred to [redacted] for handling by [redacted] the "Tonight" Show.

[redacted] noted that the telegram was dated Washington, D.C., January 20, 1973, and read as follows:

"DEAR ED STICK CLOSE TO YOUR BOSS TONIGHT HE MIGHT  
NEED YOUR HELP  
PS I WAS PLANNING TO SEND A HUNDRED YEARS OLD  
BOTTLE OF SCOTCH BUT THEY CAN'T TRANSMIT IT OVER  
THE WIRES - SHORT CIRCUITED  
A BEREAVED FRIEND."

[redacted] advised Carson frequently makes humorous comments on the "Tonight" Show about McMahon's drinking habits and the statement in the telegram concerning Scotch probably was intended as a reference to this.

[redacted] said NBC probably would not have been concerned about this telegram except for the fact Mr. Carson recently had been the victim of a local extortion attempt which resulted in the arrest of one [redacted] by the Los Angeles Police Department on October 13, 1972. [redacted] pointed out the time element in the telegram had passed before the telegram had come to the attention of NBC, noting the telegram was dated January 20, 1973, and contained the statement "stick close to your boss tonight."

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE

9-55425-2



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[redacted]

The provisions of the Federal Extortion Statute and the general policy of the Federal Bureau of Investigation in handling extortion matters were explained to [redacted] and to [redacted]. They both advised that they could furnish no leads as to the identity of the sender of the telegram. They also advised that no similar telegram or communications had been received by NBC or by Mr. Carson.

Assistant United States Attorney [redacted] Los Angeles, California, was advised of the above facts on January 23, 1973. [redacted] said the language of the telegram did not appear to constitute a prosecutable violation within the purview of the Federal Extortion Statute; however, he said he would hold his opinion in abeyance pending inquiry concerning the identity of the sender.

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[redacted]  
[redacted]  
[redacted] advised on January 23, 1973, that [redacted]  
[redacted]

[redacted] advised on January 23, 1973, [redacted] to [redacted] telephone number 244-9876 in Washington, D.C.

A confidential source, who has furnished reliable information in the past, advised on January 23, 1973, that this telephone number was issued to a pay telephone booth located at People's Drug Store, 5550 Connecticut Avenue, N.W., Washington, D.C.

[redacted] subsequently advised that since a pay telephone was involved that [redacted] He advised that he would [redacted] He noted [redacted] would take some time.

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b7C

[redacted]

On January 24, 1973, Assistant United States Attorney [redacted] was advised of the information developed at Washington, D.C. He stated that in view of the vagueness of the threat that he would not consider prosecution of this matter in Federal Court.

By correspondence dated March 6, 1973, the Washington Field Office of the Federal Bureau of Investigation furnished information made available by [redacted]

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[redacted] also made available a copy of a letter [redacted]

[redacted]

In this letter, [redacted] said that [redacted] was experiencing mental problems and had been sending telegrams to various well-known people such as Johnny Carson. He said that on Inauguration Day [redacted] had sent out seventeen telegrams to a number of people. These people were not further identified.

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[redacted] said the purpose of his letter was to request that [redacted] and that he refused to assume this responsibility for [redacted]

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Assistant United States Attorney [redacted] was advised of the above information on March 16, 1973. He stated that it continued to be his opinion the wording of the telegram did not constitute a violation within the purview of the Federal Extortion Statute.

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1233996-0

Total Deleted Page(s) = 26

Page 21 ~ Duplicate;  
Page 22 ~ Duplicate;  
Page 99 ~ Duplicate;  
Page 100 ~ Duplicate;  
Page 101 ~ Duplicate;  
Page 106 ~ Duplicate;  
Page 107 ~ Duplicate;  
Page 112 ~ Duplicate;  
Page 121 ~ Duplicate;  
Page 123 ~ Duplicate;  
Page 126 ~ Duplicate;  
Page 128 ~ Duplicate;  
Page 129 ~ Duplicate;  
Page 135 ~ Duplicate;  
Page 136 ~ Duplicate;  
Page 147 ~ Duplicate;  
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Page 149 ~ Duplicate;  
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Page 163 ~ Duplicate;  
Page 165 ~ Duplicate;  
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Page 190 ~ b6; b7C;  
Page 191 ~ b6; b7C;

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NR 037 LA PLAIN

644PM URGENT APRIL 12, 1974 JJS

TO ~~DIRECTOR~~

CHARLOTTE

FROM LOS ANGELES (9-NEW)

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

APR 12 1974

TELETYPE

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

UNSUB; AKA, [REDACTED] JOHNNY CARSON - VICTIM.

EXTORTION. OO: CHARLOTTE.

[REDACTED] CAL., TODAY ADVISED HE  
IS [REDACTED] FOR JOHNNY CARSON, HOST OF NATIONAL BROADCASTING  
COMPANY'S "TONIGHT SHOW" EMANATING FROM NBC, BURBANK, CALIF.  
HE MADE AVAILABLE EXTORTION LETTER POSTMARKED "US POSTAL  
SERVICE NC 285 PM 8 APRIL 1974" WITH HAND PRINTED ADDRESS  
"TONIGHT SHOW NBC STUDIO HOLLYWOOD CALIF", HAND PRINTED  
RETURN ADDRESS [REDACTED], N.C."

AND ACCOMPANYING SALMON COLORED SHEET OF PAPER WITH MESSAGE OF  
WORDS CUT FROM MAGAZINES OR NEWSPAPERS "IF JOHNNY CARSON DON'T  
SEND ME 25 000 TO [REDACTED] I WILL KILL HIM [REDACTED]

[REDACTED], N.C." CH 39 MCT-12 REG-03 119 - 57519 -  
CARSON RECEIVED LETTER APRIL ELEVEN LAST REQUESTED

[REDACTED] CONTACT FBI. [REDACTED] UNKNOWN TO CARSON AND NO SUSPECTS.  
LA INDICES NEGATIVE ON [REDACTED] WAS ADVISED TO (57519)  
CARSON THAT IF PROTECTION DESIRED, MUST BE PROVIDED BY LOCAL  
AUTHORITIES.

END PAGE ONE

APR 22 1974

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LA 9-NEW

PAGE TWO

LA OFFICE ADVISED LAPD, OF LETTER SINCE CARSON  
RESIDES WITHIN LAPD TERRITORY.

CHARLOTTE PRESENT TO USA. ADVISE [REDACTED] N.C., POLICE  
OF LETTER AND CHECK ARREST RECORD ON [REDACTED] IDENTIFY PATRON  
OF [REDACTED] AND INTERVIEW. ADVISE BUREAU AND LOS ANGELES.

FOR INFO CHARLOTTE, LETTER COULD BE CONSTRUED TO READ  
IN PART ".....DON'T SEND ME 25 000 TO [REDACTED]  
[REDACTED], NMC. I WILL KILL HIM."

ORIGINAL ITEMS BEING SUBMITTED TO LABORATORY TODAY AND  
XEROX COPIES NOTED FOR CHARLOTTE.

END

b6  
b7c

CC - [REDACTED]

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

Assoc. Dir. \_\_\_\_\_  
Dep.-A.D.-Adm. \_\_\_\_\_  
Dep.-A.D.-Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. & Trn. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

NR 005 CE PLAIN

APR 15 1974

5:35 PM NITEL APRIL 15, 1974 KCL

TELETYPE

TO DIRECTOR

LOS ANGELES

FROM CHARLOTTE (9-2547) (P) 2P

UNSUB; AKA., [REDACTED] JOHNNY CARSON - VICTIM  
EXTORTION. OO: CHARLOTTE

b6  
b7c

[REDACTED]  
NORTH CAROLINA, LOCATED AND INTERVIEWED APRIL 15, 1974.

[REDACTED] ADVISED HIS FAMILY IS PATRON FOR [REDACTED]  
NORTH CAROLINA. [REDACTED] DENIED ANY KNOWLEDGE OF LETTER TO  
CARSON AND DENIED ANY KNOWLEDGE OF INDIVIDUAL NAMED [REDACTED].

[REDACTED] IT IS NOTED [REDACTED] IS A WHITE MALE, BORN  
[REDACTED] NORTH CAROLINA, 6' TALL,  
WEIGHING 240 POUNDS, BROWN HAIR AND EYES, SSAN [REDACTED]

[REDACTED] ADVISED HE HAS SEVENTH GRADE EDUCATION, HAS NOT BEEN  
EMPLOYED FOR SEVERAL MONTHS, AND LAST WORKED AS A JANITOR.  
HE RESIDES WITH [REDACTED]

END PAGE ONE

REC-80

9- 57549-2

6-100

342

CE 9-2547

PAGE TWO

[REDACTED] NORTH CAROLINA.

[REDACTED] WERE INTERVIEWED AND DENIED  
ANY KNOWLEDGE OF CAPTIONED INDIVIDUAL AND [REDACTED]  
[REDACTED] ADMITTED PRIOR ARREST AT [REDACTED] IN 1968, FOR  
DISTURBING THE PEACE.

ON APRIL 15, 1974, AUSA [REDACTED] EDNC, RALEIGH,  
NC, ADVISED OF RECEIPT OF LETTER AS SET FORTH IN LOS ANGELES  
TELETYPE, AND HE STATED IT APPEARED TO BE A VIOLATION OF  
FEDERAL EXTORTION STATUTE.

CHARLOTTE, AT [REDACTED] NORTH CAROLINA. WILL UPON RECEIPT  
OF EXTORTION LETTER OBTAIN HANDWRITING SAMPLES AND FINGERPRINTS  
FROM [REDACTED]  
END

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FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

APR 13 1974

TELETYPE

Asst. Dir. \_\_\_\_\_  
Dep. A.D.-Adm. \_\_\_\_\_  
Dep. A.D.-Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

NR 001 CE PLAIN

200 PM URGENT APRIL 13, 1974 RNM

TO: DIRECTOR

LOS ANGELES

FROM: CHARLOTTE (9-2547) 2P (P)

UNSUB; AKA., [REDACTED] JOHNNY CARSON - VICTIM,  
EXTORTION, OO CHARLOTTE.

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RE LOS ANGELES TEL TO BUREAU DATED APRIL 12, 1974.

CAPTAIN [REDACTED] PD, [REDACTED] NC, ADVISED  
OF LETTER SENT TO VICTIM JOHNNY CARSON. CAPTAIN [REDACTED] STATED  
[REDACTED] PD RECORDS CONTAINED NO INFORMATION REGARDING [REDACTED]  
[REDACTED] CAPTAIN [REDACTED] ALSO ADVISED  
NAMES NOT FAMILIAR TO HIM.

[REDACTED] SUPERINTENDENT OF MAILS, [REDACTED] POST  
OFFICE, [REDACTED] NC, ADVISED THAT [REDACTED] WAS RENTED BY  
[REDACTED] AT TIME OF APPLICATION, [REDACTED]  
FURNISHED LOCAL ADDRESS AS [REDACTED] NC.  
THIS ADDRESS LOCATED IN [REDACTED] COUNTY OUTSIDE CITY OF [REDACTED]  
CONTACT AT [REDACTED] DETERMINED THIS RESIDENCE  
CURRENTLY OCCUPIED BY A [REDACTED] (PHONETIC) FAMILY; HOWEVER,  
END PAGE ONE.

56 APR 24 1974



• CE 9-2547

PAGE TWO

[REDACTED] NO LONGER LIVING AT THIS ADDRESS. LOCAL DIRECTORIES  
CONTAINED NO LISTING FOR A [REDACTED] NO  
LISTING FOR A [REDACTED] INVESTIGATION CONTINUING TO  
DETERMINE PRESENT ADDRESS OF [REDACTED]

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RESIDENCE OF USA, EDNC, CONTACTED FOR PRESENTATION OF THIS  
MATTER. USA MC NAMARA AND HIS ASSISTANT OUT OF TOWN FOR EASTER  
WEEKEND. USA WILL BE CONTACTED UPON HIS RETURN FOR PROSECUTIVE  
OPINION IN THIS MATTER.

[REDACTED] COUNTY SHERIFF'S OFFICE AT [REDACTED] NC, DOES NOT  
MAINTAIN ARREST RECORDS WHICH ARE KEPT BY CLERK OF SUPERIOR  
COURT. OFFICE OF CLERK OF SUPERIOR COURT CLOSED UNTIL  
APRIL 16, 1974, DUE TO EASTER HOLIDAY.

CHARLOTTE, AT [REDACTED] NC, WILL CONTINUE INVESTIGATION TO  
LOCATE AND INTERVIEW [REDACTED] WILL PRESENT THIS MATTER  
TO USA WHEN AVAILABLE  
END

GHS FBIHQ ACK FOR ONE AND CLR

UNITED STATES GOVERNMENT

# Memorandum

TO: DIRECTOR, FBI  
ATTN: IDENTIFICATION DIVISION

DATE: 4 '15 '74

FROM: SAC, LOS ANGELES (9-new)

SUBJECT: UNSUB. aka. [redacted]

JOHNNY CARSON - VICTIM  
EXTORTION

OO: CHARLOTTE

Re Los Angeles teletype dated 4/12/74.

Enclosed for the Bureau are the original envelope and letter received by victim, plus xerox copy of the front and back of the envelope and a copy of the letter, as described hereinafter.

Enclosed for assistance of Charlotte are two copies of the front and back of the envelope and two copies of the letter.

Envelope postmarked "U. S. POSTAL SERVICE NC 285 PM 8 APR 1974" with handprinted address "TONIGHT SHOW NBC STUDIO HOLLYWOOD CALIF." with handprinted return address [redacted] N.C."

Accompanying sheet of salmon colored paper, bearing message consisting of words and numbers clipped from some type of publication, reading "IF JOHNNY CARSON DON'T SEND ME 25 000 TO [redacted] I WILL KILL HIM [redacted] N.C."

Letter and envelope were made available on 4 '12 '74, by [redacted] California, who advised SA [redacted] as follows:

One of his clients is JOHNNY CARSON, host of the NBC television program "The Tonight Show." On 4 '11 '74, he had dinner with victim who furnished him the envelope and letter and who advised as follows:

- 3 - Bureau (Encls. 5) (RM)
- 2 - Charlotte (Encls. 6)
- 2 - Los Angeles

JAP:mmw

( )

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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b7C

740422095

COPY & FORW. RETURNED TO LAB  
FOR LAB ACTION & REPORT



LA 9-new

The National Broadcasting Company (NBC) Television Network, 3000 West Alameda, Burbank, California, has a "Guest Relations Department" that receives all mail addressed to persons who appear on any television program. On 4/11/74, the previously described envelope and accompanying letter were received in the department, opened and retained for victim until he arrived at the studio on that date. The letter had been opened by someone in the Guest Relations Department and victim did not know how many persons might have handled the envelope and letter.

Victim furnished the items to [redacted] on 4/11/74, and requested they be turned over to the FBI. [redacted] said victim had never received similar letters from [redacted] that [redacted] was unknown to him and that victim had no suspects. [redacted] was advised that if victim desired protection, he should so notify his local police department. [redacted] stated victim resides at 400 St. Cloud Road, Bel Air, California, and resides within the West Los Angeles Division of the Los Angeles Police Department.

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[redacted] was advised the matter would be presented to the United States Attorney for a prosecutive opinion and that [redacted] would be advised of the opinion. [redacted] advised that victim was not particularly upset by the letter but believed the FBI should be aware of the situation.

[redacted] described victim as white, male, age 48 years, 5'11", 160 pounds, gray hair, blue eyes, Social Security Account Number 508-14-8695.

On 4/12/74, Watch Commander Sergeant [redacted] West Los Angeles Division, Los Angeles Police Department, was advised of the contents of the letter received by victim. Burbank, California Police Department also advised.  
REQUEST OF THE LABORATORY

Laboratory is requested to search items through Anonymous Letter File and to process them for indented writing. Envelope and letter should be processed for latent prints of

LA 9-new

value. Upon completion of examinations, items should be returned to Los Angeles and copies of the results of the examinations should be furnished to Charlotte.

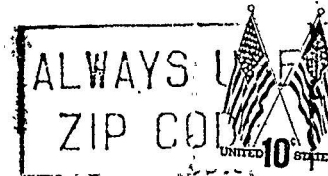
LEAD

CHARLOTTE

AT CHARLOTTE, NORTH CAROLINA. Present to appropriate U. S. Attorney for prosecutive opinion and advise the Bureau and Los Angeles.



N.C,

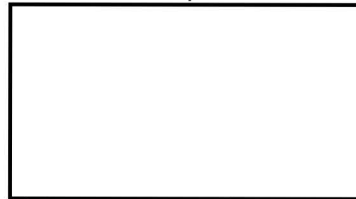
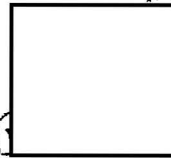


Tonight SHOW  
NBC STUDIO  
HOLLYWOOD Calif

b6  
b7c

If JOHNNY CARSON don't Send me 25 000 to

I will Kill him



N. C.

b6  
b7C

7-2  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded 4/23/74 vpp

NO LAB FILE

Laboratory Work Sheet

Re:

Unsub. aka

JOHNNY CARSON - VICTIM  
EXTORTION

LATENT

File #  
Lab.#

D-740422095 IK

b6  
b7C

OO: Charlotte

Examination requested by:

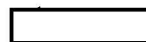
FBI, Los Angeles (9-nw) 4/15/74

Examination requested:

Document - Fingerprint

Result of Examination:

Examination by: 4/19/74



*Handwritten notes:*  
1. 4/15/74  
2. 4/15/74  
3. 4/15/74  
4. 4/15/74  
5. 4/15/74  
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97. 4/15/74  
98. 4/15/74  
99. 4/15/74  
100. 4/15/74

- Q1 Envelope bearing postmark "U.S. POSTAL SERVICE, INC 285 PM 8 APR 1974" bearing hand printed address "Tonight Show NBC Studio Hollywood Calif"
- Q2 Accompanying letter made up of cut-out words and letters beginning "If Johnny Carson don't..."

Return evid

1 -

b6  
b7C



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **SAC, Los Angeles (9-new)**

Date: **May 1, 1974**

From: **Director, FBI**

Re: **Unsub, aka**

**JOHNNY CARSON - VICTIM;  
EXTORTION**

REC-138

FBI File No.

**9-57519-4**

Lab. No.

**D-740422095 IK**

EX-105

**OO: CHARLOTTE**

Examination requested by: **Los Angeles**

Reference: **Letter dated 4/15/74**

Examination requested: **Document - Fingerprint**

Remarks:

**Specimens Q1 and Q2 will be treated for latent fingerprints. The result of that examination and the disposition of these documents will be furnished by a separate report.**

**The Anonymous Letter File does not contain copies of documents prepared in the manner of specimen Q2.**

MAILED 7

MAY 1 1974

FBI

**Enclosures (2) (2 Lab report)  
2 - Charlotte Enclosures (2) (2 Lab report)**

WSO:jh  
(6)

ADMINISTRATIVE PAGE

MAIL ROOM ☐

TELETYPE UNIT ☐

*Handwritten signatures and initials*  
5714  
WSO:jjh



**REPORT  
of the****FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To:

**SAC, Los Angeles (9-new)**

Date:

**May 1, 1974**

Re:

**Unsub. aka**

FBI File No.

Lab. No.

**D-740422095 IK****JOHNNY CARSON - VICTIM;  
EXTORTION**b6  
b7C

Specimens received

**4/19/74**

- Q1 Envelope bearing postmark "U.S. POSTAL SERVICE, NC 285 PM  
8 APR 1974," bearing hand printed address "Tonight Show  
NBC Studio Hollywood Calif"**
- Q2 Accompanying letter made up of cut-out words and letters  
beginning "If Johnny Carson don't..."**

**Result of examination:**

The writing on specimen Q1 was searched through the appropriate section of the Anonymous Letter File without effecting an identification. A representative copy will be added to the file for future reference.

Specimens Q1 and Q2 contain no indented writing, watermark, or other feature through which their immediate source might be ascertained.

The stamp on specimen Q1 was found to have been derived from a sheet of stamps.

Photographs of specimens Q1 and Q2 have been retained.

**WSO:jh  
(6)**

4/30  
 FEDERAL BUREAU OF INVESTIGATION  
 Recorded 4/23/74 vpp UNITED STATES DEPARTMENT OF JUSTICE NO LAB FILE

## Laboratory Work Sheet

Re: Unsub, aka

 File # 9-57519-4  
 Lab.# D-740422095 IK

 JOHNNY CARSON - VICTIM  
 EXTORTION

LATENT

OO: Charlotte

Examination requested by: FBI, Los Angeles (9-new) L. 4/15/74

Examination requested: Document - Fingerprint

Date received: 4/19/74

Result of Examination:

Examination by [redacted] 4/30/74 WJS

- 1 - Wt on Q<sub>1</sub> searched thru opping set of the ATF without effecting an ident. addit.
- 2 - Q<sub>1</sub> + Q<sub>2</sub> contain no indented wt, wmn, or other features from which immed. source could be ascertained.
- 3 - The stamp on spec Q<sub>1</sub> was found to have been derived from a sheet of stamps.
- 4 - Keep photos of Q<sub>1</sub> + Q<sub>2</sub>

TF - Q<sub>1</sub> + Q<sub>2</sub> to LFPs. Result + despos HPThe ATF contains no docs prep in the manner of Q<sub>2</sub>.

Q1 Envelope bearing postmark "U.S. POSTAL SERVICE, NC 285 PM 8 APR 1974" bearing hand printed address "Tonight Show NBC Studio Hollywood Calif"

Q2 Accompanying letter made up of cut-out words and letters beginning "If Johnny Carson don't..."

2-Charlotte

Return evid

 Lab report  
 5-1-74  
 WJS/JS

no ident A L F. Sequenced  
 hp lower case hate & profit  
 Calif, Ga, N.C., S.C., Tenn & Va  
 4/23/74 VDD

 PHOTOGRAPHED  
 APR 23 1974

 b6  
 b7C

Q1 - White envelope measuring 9.51" x 4.15" x 0.0042"  
9.48" x 4.12" x 0.0043"

10¢ stamp from sheet. No watermark or indented writing noted.

Q2 - Sheet of orange paper measuring 6.0" x 7.99" x 0.0040"  
6.0" x 7.98" x 0.0040"

No watermark or indented writing noted. Traces of glue noted around cut-out words and letters.

(5) Enclosures to BUREAU  
with Los Angeles report letter  
4/15/74 described as:

Envelope and letter original and xerox copies

UNSUB, aka. [redacted] etal

file number 9-new

file number

b6  
b7c

**EVIDENCE**

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.



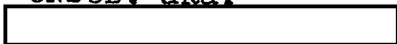
ENCLOSURE

9-5751

4

*David R. ...*  
*LC # A 89075*  
*5-1-74*

UNSUB. aka.



JOHNNY CARSON - VICTIM  
EXTORTION

00: CHARLOTTE

b6

b7C

4/12/74  
JP

V.C.

The Tonight Show  
NBC STUDIO  
HOLLYWOOD calif 90028

RUF  
5/8/74

9-57519 IK K1

[REDACTED]  
[REDACTED] NC.

if JOHNNY carson don't send me 50.000

I will Kill him in \$100 Bill

THANK you

PS I have NOthing To LOSE

MURDER by PROXY .

PS I will Be in HOLLYWOOD To CARRY OUT The

THREAT in A few months if The money  
is NOT sent



N.C,



b6  
b7C

Tonight SHOW  
NBC STUDIO  
HOLLYWOOD Calif

D-740422095 Q1 IK



REC'D  
DEPT. OF JUSTICE

69

D-740422095 Q1 IK

If JOHNNY CARSON don't Send me : 25' 000' to

b6  
b7C



/ will Kill him



 N. C.

D-740422095 Q2 IK



ALWAYS USE  
ZIP CODE



b6

b7c

Tonight Show  
NBC STUDIO  
HOLLYWOOD CALIF  
90028

9-57519 Q3 IK

9-57519 Q3 IK

if JOHNNY CARSON don't send me \$50,000 dollars  
I will Kill him in \$100 Bills

THANK YOU

Send to



N.C.

PS I HAVE NOTHING TO LOSE  
MURDER by proxy

PS I will Be in Hollywood  
TO CARRY OUT THE THREAT  
in A few months if the money  
is NOT sent

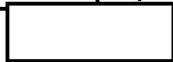
b6  
b7C

9-57519 Q4 IK

9-57519 Q4 IK



N.C.



↓ ↓ ↓ ↓ ↓  
JOHNNY CARSON  
↓ ↓ ↓ ↓ ↓  
NBC network  
↓ ↓ ↓ ↓ ↓  
HOLLYWOOD CALIF  
90028



ALWAYS  
ZIP CODE



b6  
b7C

9-57519 IK Q5



5/10/74  
B

9-57519 IK Q5

b6  
b7C



WAY

N.C.

ZIP CODE

Johnny CARSON  
NBC STUDIO  
HOLLYWOOD CA  
90028

9-57519 IK Q7

9-57519 IK Q7

IF JOHNNY CARSON don't send me \$50.000 dollars  
I will Kill him in 100 Bills  
THANK YOU

Send To

[REDACTED]

[REDACTED]

N.C.

PS I HAVE NOTHING TO LOSE  
MURDER by PROXY

PS I will Be in HOLLYWOOD  
TO CARRY OUT THE THREAT in a few  
months if the MONEY is NOT SENT

PS how is [REDACTED]  
I'm A HOMICIDAL MANIAC

1K Q6

b6

b7C

9-575

5/19/75  
CB

if Johnny CARSON don'T send me \$6000 dollars  
I will Kill him

in \$100 Bills

Send TO



N.C.



ps I AM NOT Kidding!

bullets -- July - 4 1976



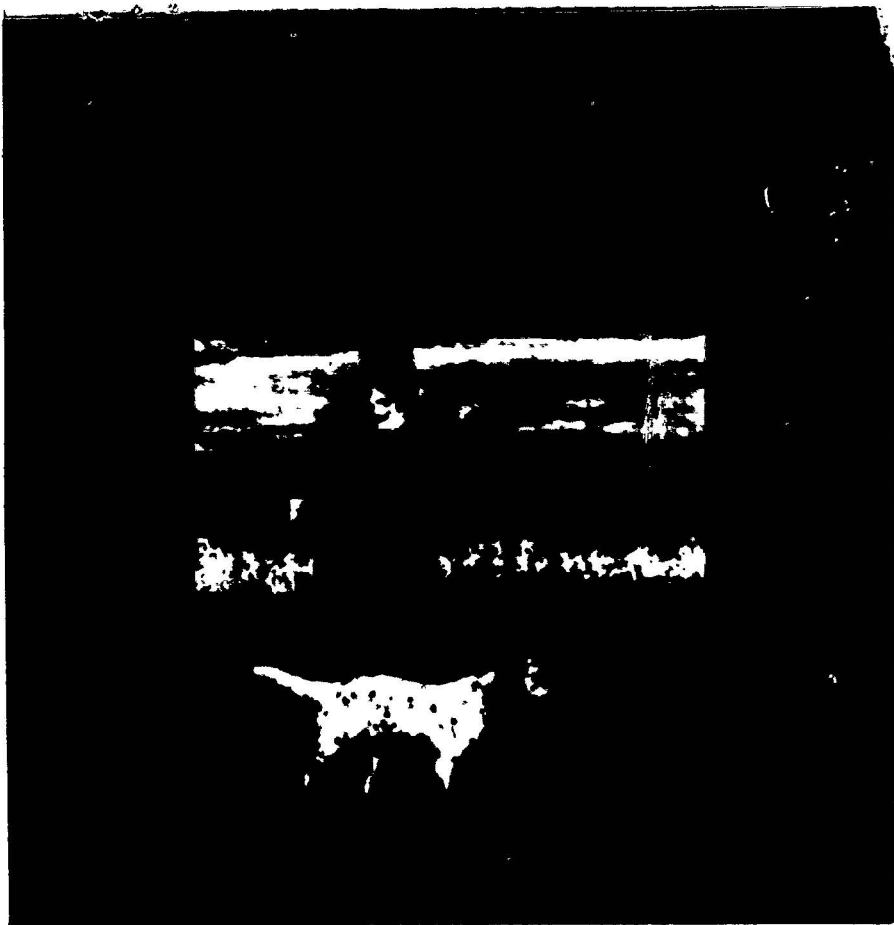
b6  
b7c

9-57519 IK Q8

9-57519 IK Q8



# 'IT WAS THIS WAY, WARDEN...'



by Ferris Weddle

**How Many "Strange Targets" Will Be Hit As This Year's Hunting Season Gets Under Way?**

*In these days of high meat prices it's really time to worry when investigators find hunters who say, "I'm not sure what it is — but it looks edible."*

I must admit that most hunting and fishing stories, whether told around a campfire or elsewhere, bore me with their monotony. But when it comes to some of the excuses violators tell conservation officers or game wardens, the tales and action can be vastly illuminating of human nature.

On a routine field check, a Texas

game warden complimented a hunter on an exceptionally fine buck. Idly, the officer touched the antlers — which moved. A bit of investigation revealed the hunter had tied the antlers to a spike buck that wasn't legal game.

There was the eastern hunter who believed in duck hunting the easy way, and without the use of a shotgun. He soaked corn in whiskey, spread the bait on an iced-over lake, and waited until the ducks were "high." Then he had his bird dog retrieve the fowl. The warden didn't think it was amusing, nor did the judge.

A bird dog figured in a New Mexico case, too. A Conservation Officer (CO) checked a bird hunter who appeared nervous. Everything seemed all right until the CO's dog made a perfect point on the hunter's spare tire — which concealed eight quail over the allowed limit.

A California hunter was allowed to keep his bird, however. The CO examined the man's plucked, dark skinned, lean bird and asked, puzzled,

"After killing this, why'd you bother to pluck it?"

The hunter admitted, "I'm not sure what it is, but it looks edible."

The CO handed the prey back, grinned, and said, "Well, happy eating, although most folks don't care for turkey vultures."

It's amazing how many amateur would-be hunters don't know the identification of the mammals and birds they shoot. We had a case last hunting season in Idaho when a tenderfoot non-resident hunter checked out an animal he thought was a mule deer. A part of the name was right. The animal was a mule colt.

This hunting season, there is likely to be a great many cases of "mistaken identity" — especially involving deer and elk with white faces or all-black big game that is otherwise known as "Angus livestock." One can only wonder how many domestic chickens will be mistaken for pheasant and assorted other wild birds.





REPLICA MODELS PRESENTS...

# THE GUNS THAT WON THE WEST

The East, The South, The North

## & THE CIVIL WAR

Exact Replicas in Metal ... Full Size  
Models that Look, Weigh, Handle ...  
Even Disassemble Like the Real McCoy!

JUST LIKE THE ORIGINALS

... BUT GUARANTEED NOT TO FIRE!

- Classified as "Non-Guns"
- Entirely Legal, Need no License
- Money Back Guarantee
- Already Priced Collector's Classics
- Each made of over 30 Parts
- Delivered Fully Assembled

**RMI CAVALRY.** "Horse-Soldier" Cavalry model, the standard issue revolver to U.S. Cavalry. (Caliber 44/40).  
MODEL #102 .... \$29.95

**RMI FRONTIER.** "Dodge-City" the choice of Frontier Sheriffs and U.S. Marshals of the Old West. (Caliber 44/40).  
MODEL #101 ... \$29.95

**RMI PEACEMAKER.** Fast-draw, single action. The legendary arm of the Old West. Fabled companion of Texas Rangers, "Bat" Masterson & John Wayne.  
MODEL #100 .... \$29.95

**RMI DERRINGER SILVER.** Famous "Hideaway" arm for Western gunfighters, riverboat gamblers & Gold-Rush dandies. Simulated Nickel finish.  
MODEL #305A ... \$29.95

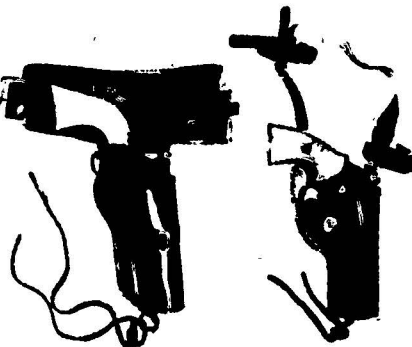
**CIVIL WAR MANY REVOLVER**  
This cap & ball revolver was the most widely used and famous sidearm of both Union & Confederate forces in the Civil War. MODEL #400 ... \$29.95

**WESTERN MODEL #73**  
With octagonal barrel. Western history comes alive. Hand-rubbed Cherry stock. 2 1/2" model, 3 1/2" long, barrel 2 1/2".  
MODEL #201 ... \$24.95

**SUNTLING SPECIAL**  
Legendary arm of Wyatt Earp. Limited production piece. (Caliber 44/40). Single action, 1 1/2" barrel. MODEL #106 ... \$24.95



### NEW! GENUINE LEATHER HOLSTERS for your GUNS (Real or "Fake" Replica Models)



**STANDARD FAST-DRAW HOLSTER.** Fully lined Western style of choice leather for single-action revolver with 4 1/2" or 5 1/2" barrels. Cal. .38, .357, and .45 loads only.

MODEL #511 (Shown left) \$24.95

**FREE SIZE SHOULDER & BELT HOLSTER.** For P-38, P-08 Luger, Colt .45, Python and other standard revolvers and autos with 2" to 5" barrel. Shoulder straps removable for use on belt.

MODEL #512 (Shown right) \$12.95

☐ SEND FOR FREE HOLSTER BROCHURE, OVER 20 HOLSTERS!

**NEW CHIEF REVOLVER.** Overwhelming choice of detectives & undercover agents. Single and double action. "2" barrel, five shot swing-out cylinder. .38 Special.  
MODEL #300 ... \$29.95

**.357 COMBAT REVOLVER.** Standard sidearm of many U.S. police depts. Positive performance & accuracy. Favored by Border Patrol.  
MODEL #305 ... \$29.95

**RAM .357 PYTHON.** This excellent heavy duty revolver is loaded with simulated target wood grips & special vent-rib over barrel.  
MODEL #105 ... \$29.95

MODELS DELIVERED FULLY ASSEMBLED, MONEY BACK GUARANTEE!

REPLICA MODELS, INC., Dept. CM-82 P.O. Box 167, West Long Branch, N.J. 07764

☐ Send FREE Color Gun Catalogue. Over 30 Models ☐ Send FREE Holster Catalogue. IN ENGLAND: REPLICA MODELS (U.K.) LTD., 34 North Street Hailsham, Sussex, Eng.

Please send following: ☐ Dummy Cartridges, Box of 12 only \$2.75

(Add \$1.25 for each model ordered for Postage & Handling)

☐ Check ☐ Money Order Enclosed \$ \_\_\_\_\_  
Charge to my: ☐ American Express ☐ Diners Club  
☐ BankAmericard ☐ Carte Blanche ☐ Master Charge

\_\_\_\_\_  
(Be sure to list all numbers on your credit card)

NAME .....

ADDRESS .....

CITY .....

STATE ..... Zip .....

Your Signature .....

☐ Send FREE Color Gun Catalogue. Over 30 Models ☐ Send FREE Holster Catalogue

FILE#

9-57519 IK

DATE

EXAMINER

#

Q#

K#

NEGATIVES

INITIALS

FILE#

D 740422095

DATE \_\_\_\_\_

EXAMINER

# JK

Q# 1-2

K#

NEGATIVES

INITIALS \_\_\_\_\_

FILE# 9-57519

DATE \_\_\_\_\_

EXAMINER  
# *IK*

Q# 3-4

K#

NEGATIVES

INITIALS \_\_\_\_\_

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FILE# 9-57519 IK

DATE \_\_\_\_\_

EXAMINER  
# \_\_\_\_\_

Q# 5-6

K# \_\_\_\_\_

NEGATIVES

INITIALS \_\_\_\_\_

FILE#

9-57519

DATE \_\_\_\_\_

EXAMINER

#

IK

Q# 1-8

K#

NEGATIVES

INITIALS \_\_\_\_\_



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **SAC, Los Angeles (9-5309)**

Date: **May 20, 1974**

From: **Director, FBI**

Re: **Unsub. aka**

**JOHNNY CARSON - VICTIM;  
EXTORTION**

REC-135

FBI File No. **9-57519** 5

Lab. No. **D-740507006 IK**

**OO: CHARLOTTE**

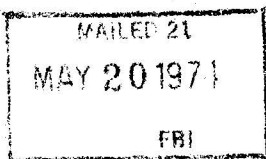
Examination requested by: **Los Angeles**

Reference: **Airtel dated 5/1/74**

Examination requested: **Document - Fingerprint**

Remarks:

**Specimens Q3 and Q4 will be treated for latent fingerprints. The result of that examination and the disposition of these documents will be furnished by a separate report.**



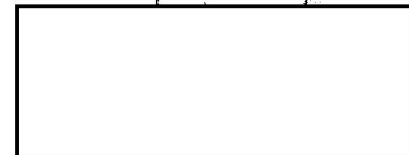
**Enclosures (2) (2 Lab report)  
2 - Charlotte Enclosures (2) (2 Lab report)**

WSO:jh  
(6)

ADMINISTRATIVE PAGE

**60 JUN 1 1974**

MAIL ROOM ☐ TELETYPE UNIT ☐



**REPORT  
of the****FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To:

**SAC, Los Angeles (9-5309)**

Date:

**May 20, 1974**

Re:

**Unsub, aka**

FBI File No.

**9-57519**

Lab. No.

**D-740507006 IK****JOHNNY CARSON - VICTIM;  
EXTORTION**b6  
b7C

Specimens received

**5/6/74**

- Q3 Envelope postmarked "U.S. POSTAL SERVICE, NC 285 PM  
24 APR 1974," bearing hand printed address "Tonight  
Show NBC Studio Hollywood Calif 90028"**
- Q4 Accompanying hand printed letter beginning "if Johnny  
Carson don't..." ending "... is not sent"**

**Result of examination:**

**Characteristics in the hand printing on specimens  
Q3 and Q4 indicate that these documents were probably prepared  
by the writer of the hand printing on specimen Q1.**

**Specimens Q3 and Q4 contain no indented writing  
or other feature through which their immediate source might  
be ascertained.**

**Photographs of specimens Q3 and Q4 have been  
retained.**

**WSO:jh  
(6)**



FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded  
5/8/74 vpp

Laboratory Work Sheet

NO LAB FILE

Re: Unsub, aka

File # 9-57519 - 5  
Lab.# D-740507006 IK

b6  
b7c

JOHNNY CARSON - VICTIM  
EXTORTION

LATENT

OO: Charlotte

Examination requested by: FBI, Los Angeles (9-5309) A. 5/1/74

Examination requested: Document - Fingerprint

Date received: 5/6/74

Result of Examination:

Examination by: 

- 1 - Check in the HP on Q3 & Q4 indicate that these docs were prob prep by the  
writer of HP on Q1.
- 2 - Q3 & Q4 contain no indented or other marks - then which unindented sources  
might be ascertained.
- 3 - Keep photos of Q3 & Q4.
- 4 - Q3 & Q4 to LFP5 - Result & design exp

Q3 Envelope postmarked "U.S. POSTAL SERVICE, NC 285 PM 24 APR 1974" bearing hand printed address "Tonight Show NBC Studio Hollywood Calif 90028"

Q4 Accompanying hand printed letter beginning "if Johnny Carson don't..." ending "...is not sent"

Return evid

2 cc - Charlotte

Lab report  
5-20-74  
WSG/jh

PHOTOGRAPHED  
MAY 8 1974

Q3 - White envelope measuring 5.20" x 4.18" x 0.0040"  
5.19" x 4.20" x 0.0040"

10¢ stamp from coil. No watermark or indented writing noted.

Q4 - Portion of a sheet of white paper - cut from larger sheet - note top and left edges. Lower right corner rounded.

Paper measures 6.97" x 8.62" x 0.0030"

7.06" x 8.60" x 0.0030"

Ruled with 25 blue horizontal lines. Space between lines

0.34" - ten spaces measure 3.43"

No watermark or indented writing noted.

F B I

Date: 5/1/74

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)TO: DIRECTOR, FBI  
ATTN: FBI LABORATORY

FROM: SAC, LOS ANGELES (9-5309)(P)

RE: UNSUB. aka.,  
[REDACTED]  
JOHNNY CARSON - VICTIM  
EXTORTION

OO: CHARLOTTE

9-57519-2  
Re Charlotte tel to Bureau dated 4/15/74.

The original of the following items and a xerox copy of each are enclosed for the Bureau:

Envelope postmarked "U.S. POSTAL SERVICE. NC 285 PM 24 APR 1974" with handprinted address "Tonight Show NBC Studio Hollywood Calif 90028" and handprinted return address [REDACTED] N.C."

Accompanying one page letter with handprinted message reading "IF JOHNNY CARSON DON'T SEND ME \$50.000 DOLLARS I WILL KILL HIM IN \$100 BILLS THANK YOU SEND TO [REDACTED] N.C. PS I HAVE NOTHING TO LOSE MURDER BY PROXY PS I WILL BE IN HOLLYWOOD TO CARRY OUT THE THREAT IN A FEW MONTHS IF THE MONEY IS NOT SENT."

Two xerox copies of the envelope and letter are enclosed for the assistance of Charlotte.

- ③ - Bureau (Encls. 4)(RM)
- 2 - Charlotte (Encls. 4)(9-2547)
- 2 - Los Angeles

JAP:mmw

(7)

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

b6  
b7c

740507006

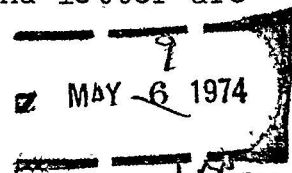
COPY & SPECIFICATION AVAILABLE IN LAB  
FBI

Index Lab Files

EX-113

REC-6

9-57519-5



RECEIVED

FBI

LA 9-5309

Items obtained 4/30/74, from [redacted] California, who is CARSON's [redacted]. The letter was received at NBC Studio, Burbank, California, on 4/29/74.

b6  
b7C

On 4/29/74, [redacted] CARSON's [redacted] advised SA [redacted] the envelope was received by the NBC Mailroom and then forwarded to CARSON's mailroom where it was opened by one of the several persons and it eventually came to her desk whereupon she gave it to CARSON. She reviewed her files and said she had no record of any correspondence with [redacted], North Carolina.

[redacted] were advised to inform local police agencies of the contents of the letter if they desired protection for CARSON.

On 4/30/74, Lieutenant [redacted] Police Department, Burbank, California, which covers NBC Studio, was advised of the latest letter received by CARSON, as was Lieutenant [redacted] Robbery - Homicide, Los Angeles Police Department, which covers victim's residence.

#### REQUEST OF THE LABORATORY

Laboratory requested to process items for latent prints and indented writing. Compare enclosures with items previously submitted to determine if prepared by the same person. Copies of results of examinations should be furnished to Charlotte and Los Angeles.

#### LEAD

#### CHARLOTTE

AT [redacted] NORTH CAROLINA. Recontact [redacted] North Carolina, concerning latest letter to victim and attempt to obtain handprinting specimens and fingerprints of [redacted]

if JOHNNY CARSON don't send me 50.000 dollars  
I will kill him in \$100 Bills  
THANK YOU

Send To

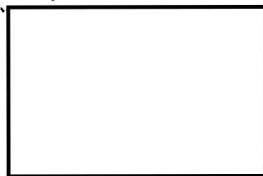
[Redacted Address Box]  
[Redacted Address Box]

N.C.

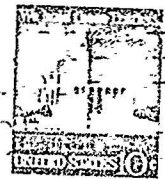
b6  
b7c

PS I HAVE NOTHING TO LOSE  
MURDER BY PROXY

PS I will Be in Hollywood  
TO CARRY OUT The THREAT  
in A few months if The money  
is NOT SENT



ALWAYS USE  
ZIP CODE



Tonight Show  
NBC STUDIO  
HOLLYWOOD CALIF  
90028

9-57519-5

ENCLOSURE

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded  
5/6/74 vpp

Laboratory Work Sheet

NO LAB FILE

Re: Harold. aka

File # 7-57519-5  
Lab.# D-740507006 IK

b6  
b7C

JOHNNY CARSON - VICTIM  
MURDER

LATENT

OO: Harold. aka

Examination requested by:

FBI, Los Angeles (9-5309) A. 5/1/74

Examination requested:

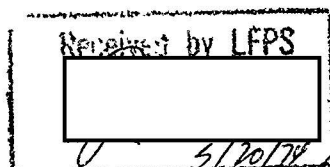
Document - Fingerprint

Date received: 5/6/74

Result of Examination:

Examination by:

*Spec is returned to Los Angeles by L.A. S.B. by 5/20/74*



- Q3 Envelope postmarked "U.S. POSTAL SERVICE, NO 285 PM 24 APR 1974" bearing hand printed address "Tonight Show NBC Studio Hollywood Calif 90028"
- Q4 Accompanying hand printed letter beginning "If Johnny Carson don't..." ending "...is not sent"

Return cvid.  
cc - Charlotte



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **SAC, Charlotte (9-2547)**

Date: **May 20, 1974**

From: **Director, FBI**

Re: **UNSUB. aka**

**JOHNNY CARSON - VICTIM;  
EXTORTION**

EX-105

REC-127

FBI File No. **9-57519**

Lab. No. **D-743513046 IK**

**OO: CHARLOTTE**

Examination requested by: **Charlotte**

Reference: **Airtel dated 5/9/74**

Examination requested: **Document - Fingerprint**

Remarks:

**You will be separately advised regarding the requested  
fingerprint comparisons and the disposition of the Also Submitted  
item.**

**Enclosures (3) (K1, 2 Lab report)  
1 - Los Angeles (9-5309) Enclosure (Lab report)  
1 - Norfolk Enclosure (Lab report)**

WSO:jh  
(6)

55 JUN 7 1974

ADMINISTRATIVE PAGE

MAIL ROOM ☒

TELETYPE UNIT ☐

**REPORT  
of the****FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **SAC, Charlotte (9-2547)**

Date:

FBI File No.

Lab. No.

**May 20, 1974****9-57519****D-740513046 IK**

Re: **UNSUB. aka**  
[redacted]

**JOHNNY CARBON - VICTIM;  
EXTORTION**

Specimens received

**5/13/74**

**K1 Sheet of paper and envelope bearing known hand printing of**  
[redacted]

**ALSO SUBMITTED: Fingerprint card of** [redacted]

**Result of examination:**

**The hand printing on specimens Q1, Q3, and Q4 was  
determined to have been prepared by [redacted] the  
writer of specimen K1.**

**Specimen K1 is returned herewith. Photographs have  
been retained.**

**WSO:jh  
(6)** *[signature]*

b6  
b7C



RECORDED

5/16/74

dh

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

NO LAB FILE

Laboratory Work Sheet

Re: UNSUB, aka.;

JOHNNY CARSON - VICTIM;  
EXTORTION

File # 9-57519 - 6

Lab.# D-740513046 IK

b6  
b7c

OO: CHARLOTTE

Examination requested by: SAC, CHARLOTTE (9-2547)

Airtel 5/9/74

Examination requested: DOCUMENT - FINGERPRINT

Date received: 5/13/74

Result of Examination:

Examination by: [redacted]

5/17/74  
WSD

- 1 - HP on Q1, Q3 + Q4 ident K1
- 2 - Return K1 - keep photos

and envelope

K1 Sheet of paper/bearing known hand printing of [redacted]

ALSO SUBMITTED:

Fingerprint card of [redacted]

- 1 - Los Angeles (9-5309)
- 1 - Norfolk

Lab report  
5-20-74  
WSD/jk

PHOTOGRAPHED

MAY 16 1974

if JOHNNY CARSON don't send me \$50,000 dollars  
I will kill him in 100 Bills  
THANK YOU

SEND TO

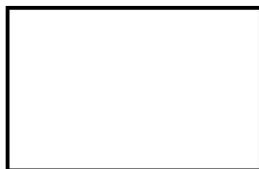


N.C.

b6  
b7C

PS I HAVE NOTHING TO LOSE  
MURDER by proxy

PS I will Be in HOLLYWOOD  
TO CARRY OUT THE THREAT  
in A few months if the money  
is NOT sent



ALWAYS USE  
ZIP CODE



Tonight Show  
NBC STUDIO  
HOLLYWOOD CALIF

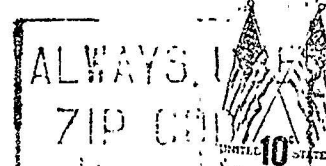
90028

9-57519 Q3 IK

9-57519 Q4 IK



N.C.



b6  
b7C

Tonight SHOW  
NBC STUDIO  
HOLLYWOOD CALIF

D-740422095 Q1 IK

T

F B I

Date: 5/9/74

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)TO: DIRECTOR, FBI  
ATTN: FBI, LABORATORY

FROM: SAC, CHARLOTTE (9-2547) (P)

UNSUB, aka.: [REDACTED]

JOHNNY CARSON - VICTIM  
EXTORTION [REDACTED]

(OO: CHARLOTTE)

b6  
b7c

740513046

Re Los Angeles letter to Bureau, 4/15/74 and Los Angeles airtel to Bureau, 5/1/74.

Enclosed for the Bureau are the following:

1. Fingerprint impressions of [REDACTED]
2. Envelope bearing handwriting samples of [REDACTED]
3. One sheet white bond paper bearing handwriting samples of [REDACTED]

Above items were obtained 5/8/74 from [REDACTED]

[REDACTED] N. C.

- 3 - Bureau (Encls - 3) (RM)  
2 - Los Angeles (9-5309)  
2 - Norfolk  
2 - Charlotte

RMF/lhh  
(9)REC-15  
EX-1169-57519-6  
14 MAY 11 1974

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

U.S. Government Printing Office: 1972 - 455-574

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

CE 9-2547

For the information of Norfolk, victim, host of the NBC Television program "The Tonight Show", received two letters on 4/11/74 and 4/29/74 which demanded that \$25,000 or \$50,000 be sent to [redacted]

[redacted] N. C., or otherwise CARSON would be killed.

Envelopes containing letters bore return address of [redacted]  
[redacted] N. C.

b6  
b7C

During interview, 5/8/74, [redacted] again denied any knowledge of either of the two letters previously forwarded to the Laboratory by the Los Angeles Division, however, [redacted] finally admitted he "reckoned" he wrote the two letters and mentioned a third letter as well. [redacted] then advised he was forced to write letters and after a long period of thought stated as follows:

While in Norfolk, Va., about a month or so ago he was accosted by two white males on the 7th floor of the Fairfax Hotel, Norfolk, Va. He was taken to his room and forced to write three letters to CARSON. [redacted] stated he did not know the men, had never seen them before or since nor did they make any arrangements as to what they would do to obtain any money sent to [redacted] by CARSON. [redacted] denied mailing the letters, stating he did not know when or by whom they were mailed. [redacted] could only provide vague descriptions of the two men, stating they were in their [redacted] both about 6 feet, medium build, brown hair, and wearing sport clothes.

He further stated they provided paper and envelopes and threatened to beat him if he did not write the letters.

[redacted] was advised this story was not very believable whereafter he hesitated and thought for about five minutes and finally stated that he would leave the story as it stands.

2

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)C  
CE 9-2547

[redacted] advised he travels fairly often to Norfolk, Va., usually staying at the Atlantic Hotel, but on this occasion stayed at the Fairfax Hotel. [redacted] is described as follows:

Race:	White
Sex:	Male
DOB:	[redacted]
POB:	[redacted], N. C.
Height:	6'
Weight:	240 pounds
Eyes:	Brown
Hair:	Brown
Residence:	Resides with [redacted] [redacted] in [redacted] N. C.
Education:	7th grade

According to [redacted] is retarded and apparently has severe emotional problems and is being treated at [redacted] a mental health center in [redacted] N. C. She stated further he has been evaluated at [redacted] N. C., a state mental hospital, as well as [redacted] N. C.

[redacted] declined to sign authority to release medical information form on 5/8/74 stating that his medical records would not show anything. [redacted] has had prior arrest in [redacted] N. C., in 1968 for Destruction of Personal Property, which case was not pressed.

REQUEST OF THE FBI LABORATORY

Will compare submitted handwriting samples with letters submitted by Los Angeles Division to determine if

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

CE 9-2547

these letters prepared by [ ] Any latent prints developed should be compared with enclosed prints of [ ] Will furnish results of examination to Los Angeles and Charlotte Divisions.

b6  
b7cLEADS:LOS ANGELES:AT HOLLYWOOD, CALIF.

Will alert NBC Studio of apparent third letter written by [ ] and submit to the Laboratory if received.

NORFOLK:AT NORFOLK, VA.

Will review records at Fairfax Hotel to determine if [ ] was guest at that hotel.

Will conduct logical criminal checks regarding [ ]

CHARLOTTE:AT [ ] N. C.

Will contact appropriate AUSA and attempt to obtain subpoena for [ ] medical records for pertinent information regarding [ ]

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

RECORDED  
5/16/74  
Ch

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

NO LAB FILE

Re:

UNKNOWN, aka. [redacted]

File #

Lab. #

9-57519  
9-742213246 IX

JOHNNY GARNON - VICTIM;  
KIDNAPING

CO: CHARLOTTE

Examination requested by:

SAC, CHARLOTTE (9-2247)

Airtel 5/9/74

Examination requested:

DOCUMENT - FINGERPRINT

Date received: 5/13/74

Result of Examination:

Examination by: [redacted]

*Advise Charlotte concerning disposition of  
the also sub. items*

*Expts returned to Charlotte by LFPS  
5/31/74  
CFP*

*Handled by LFPS*

*Returned by  
Doc. Section  
5/31/74*

and envelope  
X1 Sheet of paper/bearing latent prints of [redacted]

ALSO SUBMITTED:  
Fingerprint card of [redacted]

PHOTOGRAPHED

MAY 16 1974

b6  
b7C





# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

### of the IDENTIFICATION DIVISION LATENT FINGERPRINT SECTION

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO. **A-89075****May 9, 1974**TO: **SAC, Los Angeles**RE: **UNSUB. AKA**

**JOHNNY CARSON - VICTIM  
EXTORTION**

REFERENCE:

**Letter 4-15-74**

EXAMINATION REQUESTED BY:

**Los Angeles**

SPECIMENS:

The requested latent print examination is  
being conducted and you will be advised of the results  
upon completion.

**REC-111****MCT-9**

CH 42

**9-57519-7****9 MAY 10 1974**

Assoc. Dir. \_\_\_\_\_

Asst. Dir.: \_\_\_\_\_

Admin. \_\_\_\_\_

Comp. Syst. \_\_\_\_\_

Ext. Affairs \_\_\_\_\_

Files &amp; Com. \_\_\_\_\_

Gen. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Plan. &amp; Eval. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Training \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director Sec'y \_\_\_\_\_

**TWO:blc ble  
(5)**

MAILED 10

MAY 9 1974

FBI

**54 MAY 23 1974**

*Clarence M. Kelley*  
Clarence M. Kelley, Director

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

MAIL ROOM ☐TELETYPE UNIT ☐

WHB



1 -

b6  
b7C

**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **SAC, Los Angeles (9-5309)**

Date: **June 5, 1974**

From: **Director, FBI**

Re:  aka

**JOHNNY CARSON - VICTIM;  
EXTORTION**

**EX-117**

**REC-127**  
FBI File No. **9-57519-8**

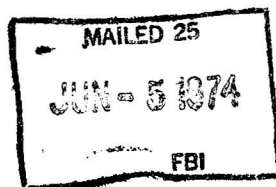
Lab. No. **D-740524003 IK**

**OO: CHARLOTTE**  
Examination requested by: **Los Angeles**

Reference: **Airtel dated 5/17/74**

Examination requested: **Document**

Remarks:



**Enclosures (4) (Q5, Q6, 2 Lab report)  
2 - Charlotte (9-2547) Enclosures (2) (2 Lab report)**

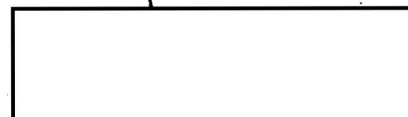
WSO: jh  
(6)

**JUN 18 1974**

ADMINISTRATIVE PAGE

MAIL ROOM ☒

TELETYPE UNIT ☐



**REPORT  
of the****FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To:

Re: **SAC, Los Angeles (9-5309)**

Date:

FBI File No.

Lab. No.

**June 5, 1974****9-57519****D-740524003 IK**

b6

b7C

[Redacted] aka  
**JOHNNY CARSON - VICTIM;  
EXTORTION**

Specimens received

**5/23/74**

**Q5 Envelope postmarked "U. S. POSTAL SERVICE, NC 285 PM  
4 MAY 1974," bearing the hand printed address "JOHNNY  
CARSON NBC Network Hollywood Calif 90028"**

**Q6 Accompanying sheet of ruled paper bearing the hand printed  
letter beginning "If JOHNNY CARSON DON'T SEND ME..."**

**Result of examination:**

**The hand printing on specimens Q5 and Q6 was deter-  
mined to have been prepared by [Redacted] the writer  
of specimen K1.**

**The writings of specimens Q5 and Q6 are returned  
herewith. Photographs have been retained.**

WSO: jh  
(6)

6/4  
Recorded  
5/24/74  
cm

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

NO LAB FILE

Laboratory Work Sheet

Re:

[Redacted]

aka

File # 9-57519 - 8

Lab.# D-740524003 IK

b6  
b7C

JOSNNY CARSON - VICTIM;  
EXTORTION

OO: Charlotte

Examination requested by: SAC, LOS ANGELES (9-5309) Airtel 5/17/74

Examination requested: Document

Date received: 5/23/74

Result of Examination:

Examination by: [Redacted]

1. NPM Q5 + Q6 ident to [Redacted]

2. Return Q5 + Q6 - keep photo.

Q5 Envelope postmarked "U. S. POSTAL SERVICE, NC 285 PM  
4 MAY 1974," bearing the hand printed address "JOHNNY  
CARSON NBC Network Hollywood Calif 90028"

Q6 Accompanying sheet of ruled paper bearing the hand printed  
letter beginning "If JOHNNY CARSON DON'T SEND ME ..."

2 - Charlotte (9-2547)

Lab report  
6-5-74  
WSO/h

PHOTOGRAPHED  
MAY 28 1974

F B I

Date: 5/17/74

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)b6  
b7CTO: DIRECTOR, FBI  
Attn: FBI Laboratory

FROM: SAC, LOS ANGELES (9-5309) (P)

RE: CHANGED  
[redacted] aka  
JOHNNY CARSON - VICTIM  
EXTORTION  
OO: Charlotte

740524003

Title is marked changed to delete unknown subject  
and add [redacted] also known as [redacted] as  
the subject inasmuch as [redacted] admitted writing the three  
letters to the victim.

Re Charlotte airtel to the Bureau, dated 5/9/74.

Enclosed for the Bureau is the original and one  
zerox copy of each of the following items for the FBI Lab-  
oratory:

(1) Envelope postmarked "U. S. POSTAL SERVICE.  
NC 285 PM 4 MAY 1974" with handprinted address "JOHNNY  
CARSON NBC NETWORK HOLLYWOOD CALIF 90028" and hand-  
printed return address [redacted]  
[redacted] N. C. [redacted]

(2) Accompanying sheet of paper with handprinted  
message commencing "IF JOHNNY CARSON DON'T....."

- 3 - Bureau (Enc. 4)  
2 - Charlotte (Enc. 4) (9-2547)  
2 - Los Angeles

jap/lmw  
(7)

ENCLOSURE

CH 41

MAY 23 1974

SEVEN

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

Copy and Specimens retained in Lab  
for Lab Action and Report

Index Lab Files

LA 9-5309

Enclosed for the information of Charlotte are two zerox copies each of the above envelope and letter.


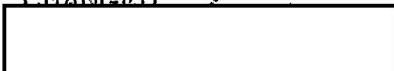

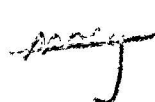
Items were received on 5/10/74 from [redacted] NBC Studio, Burbank, California, who is the victim's [redacted] [redacted] notified the local authorities of the contents of the letter.

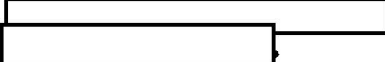

b6  
b7c

REQUEST OF THE BUREAU


The FBI Laboratory is requested to compare enclosures with items previously submitted to determine if prepared by the same person. Upon completion of examination, enclosures should be returned to Los Angeles. Copies of results of examination should be furnished to Charlotte and Los Angeles.

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>CHARLOTTE</b>	OFFICE OF ORIGIN <b>CHARLOTTE</b>	DATE <b>5/21/74</b>	INVESTIGATIVE PERIOD <b>4/12/74 - 5/10/74</b>
TITLE OF CASE  <b>CHANGED</b>   aka <b>JOHNNY CARSON - VICTIM</b>		REPORT MADE BY <b>SA</b> 	TYPED BY <b>mwb</b> b6 b7C
		CHARACTER OF CASE  <b>EXTORTION</b> 	

Title of this case is marked changed to place  
 as subject and to add alias of 

REFERENCES: Los Angeles teletype to Bureau dated 4/12/74.  
 Charlotte teletype to Bureau dated 4/13/74.  
 Charlotte nitel to Bureau dated 4/15/74.  
 Los Angeles letter to Bureau dated 4/15/74.  
 Bureau letter to Los Angeles dated 5/1/74.  
 Los Angeles airtel to Bureau dated 5/1/74.  
 Charlotte airtel to Bureau dated 5/9/74.

CC TO:   
 REQ. BY: **7/20**

ANS.  
 BY: 

- P -

ACCOMPLISHMENTS CLAIMED					<input type="checkbox"/> NONE	ACQUIT- TALS	CASE HAS BEEN:
CONVIC.	FUG.	FINES	SAVINGS	RECOVERIES			
							PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO

APPROVED

  
 SPECIAL AGENT  
 IN CHARGE

DO NOT WRITE IN SPACES BELOW

COPIES MADE:

- (1 - Bureau  
 1 - USA, Raleigh, N. C.  
 2 - Los Angeles (9-5309)  
 2 - Norfolk  
 2 - Charlotte (9-2547)

**9** MAY 28 1974  
  
**DATA PROC.**

**MCT-27**  
**CH 42**

## Dissemination Record of Attached Report

Agency				
Request Recd.				
Date Fwd.				
How Fwd.	<b>3001</b>			
By	<b>55 JUN 4 1974</b>			

Notations

CE 9-2547

ADMINISTRATIVE:

This report being submitted at this time at the request of AUSA [ ] Eastern District of North Carolina, Raleigh, North Carolina, who stated he wished to review the matter while awaiting results of laboratory comparison of [ ] handwriting and prints with letter submitted by Los Angeles, after which time he would make a determination as to prosecutive merits of this matter.

b6  
b7c

LEADS:

NORFOLK

AT NORFOLK, VIRGINIA

Will review records at Fairfax Hotel to determine if [ ] was guest at that hotel.

Conduct logical criminal checks re [ ]

LOS ANGELES

AT HOLLYWOOD, CALIFORNIA

Will alert NBC Studio of apparent third letter written by [ ] and submit to Laboratory if received.

CHARLOTTE

AT [ ] NORTH CAROLINA

Will maintain contact with AUSA re this matter.

B\*

COVER

PAGE



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, Raleigh, N. C.

Report of:

SA [REDACTED]

Office: CHARLOTTE

Date:

MAY 21, 1974

b6  
b7C

Field Office File #:

9-2547

Bureau File #:

Title:

JOHNNY CARSON - VICTIM

Character:

EXTORTION

Synopsis:

Attorney for JOHNNY CARSON, host of NBC Tonight Show, advised 4/12/74, of receipt of letter 4/11/74, by CARSON at Hollywood, California, demanding \$25,000 or writer would kill CARSON. Letter instructed that money should be sent to [REDACTED] [REDACTED] N. C., and envelope bore return address of [REDACTED] N. C. [REDACTED] N. C., determined to be held by [REDACTED] [REDACTED] City Directory reflects [REDACTED] resides [REDACTED] N. C.. and listed [REDACTED] as resident at that address. [REDACTED] interviewed 4/15/74, and denied knowledge of letter or [REDACTED] A second letter demanding \$50,000 from CARSON and threatening his life was received 4/29/74. [REDACTED] advised [REDACTED] is retarded and emotionally disturbed and receiving treatment at [REDACTED] N. C. [REDACTED] reinterviewed 5/8/74, and admitted writing three letters demanding money from CARSON and threatening his life and stated he was forced to write the letters by two men while staying at the Fairfax Hotel in Norfolk, Virginia. AUSA, Raleigh, N. C., advised he desired to withhold prosecutive opinion re this matter pending results of Laboratory investigation and further review of this matter.

- P -

DETAILS:

AT [REDACTED]

CALIFORNIA

By communication dated April 12, 1974, the Los Angeles Division of the Federal Bureau of Investigation advised as follows:

CE 9-2547

[redacted] California, advised April 12, 1974, he was [redacted] for JOHNNY CARSON, host of the National Broadcasting Company (NBC) "Tonight Show" originating from NBC at Burbank, California. He made available a letter postmarked "U. S. Postal Service, NC285, PM, 8 April, 1974" with handprinted address "Tonight Show, NBC Studio, Hollywood, California" and handwritten return address [redacted] N. C." Enclosed in the envelope was a salmon colored sheet of paper with message of words cut from magazines or newspapers as "if Johnny Carson don't send me \$25,000 to [redacted] I will kill him. [redacted] N. C."

b6  
b7c

[redacted] advised that CARSON received the above described letter on April 11, 1974, and requested that he contact the Federal Bureau of Investigation. [redacted] advised that [redacted] is unknown to CARSON and he had no logical suspects as to who might have written the letter.

GE 9-2547

RMF:gas

1

The following investigation was conducted at  
New Bern, North Carolina, by Special Agent [redacted]  
[redacted]

b6  
b7C

On April 15, 1974, [redacted]  
Customer Services at the [redacted] North Carolina,  
Post Office, advised that the postal box application  
on file for [redacted] Post  
Office shows the patron to be [redacted] residing  
at [redacted] North Carolina.  
This application is dated October 31, 1962. [redacted]  
advised that a review of his records reveals no forwarding  
address for [redacted] advised that he  
contacted [redacted] Branch of the [redacted] Post  
Office, which is located on [redacted] and  
determined that [redacted] is located  
next to the [redacted] Post Office and further determined  
that a family named [redacted] resides at [redacted]  
[redacted] and that no one named [redacted] resides at that  
address.

A review of the [redacted] Directory for [redacted]  
[redacted] North Carolina, reveals that, according to that  
directory, the following persons reside at [redacted]  
[redacted]

they have telephone number [redacted] Employment shown  
for the above persons is that [redacted] is  
retired. [redacted] is shown to be employed as  
an [redacted] and no employment is shown  
for [redacted]

On April 15, 1974, Captain [redacted]  
Investigative Division, [redacted] North Carolina, Police  
Department, advised that a review of his records reflected  
no mention of [redacted]

A review of the records of the [redacted] County  
Superior Clerk of Court's Office, on April 16, 1974,  
reflects that in File Number [redacted]  
[redacted] was charged on a warrant filed  
by [redacted] with destroying personal property,

CE 9-2547

2

namely, a Christmas tree and the ornaments thereon, having a value of \$6. It is noted that this warrant was not proessed with leave of court on February 24, 1969.

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription April 26, 1974

1

[redacted] was contacted at his place of residence, [redacted] North Carolina. [redacted] was immediately advised of the identity of the interviewing agents and the nature of the interview, namely that it concerned a possible violation of the Federal Extortion Statutes.

b6  
b7c

[redacted] advised that he had no knowledge whatsoever of a letter mailed to JOHNNY CARSON of the National Broadcasting Company (NBC) Tonight Show, which contained a threat against CARSON. [redacted] advised that he has never written any letters to JOHNNY CARSON or the Tonight Show, nor has he made any threats of any type against CARSON or any other person.

[redacted] advised that he and his family are the patrons of [redacted] North Carolina, and stated that to the best of his knowledge only he and the immediate members of his family have access to that post office box, which is opened by a key. [redacted] further advised that the name [redacted] is unknown to him.

[redacted] advised that he could provide no information concerning this matter.

The following information was obtained by observation and interview:

Name:	[redacted]
Nickname:	[redacted]
Race:	White
Sex:	Male
Born:	[redacted] [redacted] North Carolina
Height:	6'

Interviewed on 4/15/74 at [redacted] H. C. File # CE 9-2547

by SA [redacted] and [redacted] Date dictated 4/19/74  
SA [redacted] RNF:gas

CE 9-2547

2

Weight: 240 pounds  
Eyes: Brown  
Hair: Brown  
Build: Heavy  
Complexion: Medium  
Scars or  
Tattoos: None noticeable  
Address: [redacted]  
[redacted] North Carolina  
Employment: Unemployed  
Could not remember last  
employment; stated he does  
janitorial work  
Education: Seventh grade  
Military  
Service: None  
Social Security  
Number: [redacted]  
Driver's License  
Number: None  
Vehicles: None  
Marital Status: Single  
Children: None  
Relatives:  
Father: [redacted]  
Mother: [redacted]  
Both residing at [redacted]  
[redacted]  
North Carolina  
Brother: [redacted]  
[redacted] North Carolina  
Brother: [redacted] North  
Carolina  
Brother: [redacted]  
[redacted] North Carolina  
Prior Arrests: [redacted] admitted a prior arrest  
in 1968 in [redacted] for disturbing  
the peace.

b6  
b7C

CE 9-2547

133

[redacted] advised that he resides at [redacted]  
[redacted] who is retired, [redacted]  
[redacted] who is employed by the  
[redacted]

b6  
b7c

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription May 3, 19741

[redacted] was contacted at [redacted] in an effort to contact [redacted] was advised of the identity of the interviewing agent and the purpose of the interview. She provided the following voluntary information:

She advised [redacted] was presently asleep and she did not desire to wake him. She advised [redacted] is mentally retarded and quite disturbed emotionally and has been treated and is currently being treated for his condition. She stated he had been treated at both [redacted] North Carolina, and [redacted] at [redacted] North Carolina, for his mental problems. She advised she did not know the exact nature of his mental problem, but stated that [redacted] is retarded, is emotionally disturbed, has often mentioned committing suicide and occasionally displays lapse of memory, some hostility, and irrational behavior.

[redacted] advised concerning the matter of a threatening letter addressed to JOHNNY CARSON of the "Tonight" show, that she did not know anything about the writing of the letter. She advised that [redacted] often stays up late at night watching television and has mentioned that he likes JOHNNY CARSON and apparently does watch the show often. She advised she has never heard [redacted] mention CARSON much or express any hostility toward CARSON. She reiterated she did not know if [redacted] had written a threatening letter, but stated that, in her opinion, it was possible he could write such a letter and not be able to remember it later.

[redacted] advised she does not have any salmon-colored stationery, nor does she know of any in the house or where [redacted] might have access to any such stationery. She advised [redacted] does not work and stays at home almost all of the time.

[redacted] advised she would contact the writer later and make [redacted] available for fingerprinting and handwriting samples.

Interviewed on 4/30/74 at [redacted] N. C. File # CE 9-2547

by SA [redacted] kmc Date dictated 5/2/74



**REPORT  
of the****FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535****To: SAC, Los Angeles (9-new)****Date: May 1, 1974****Re: Unsub, aka**  
**FBI File No.****Lab. No.****D-740422035 IK****JOHNNY CARSON - VICTIM;  
EXTORTION**b6  
b7C**Specimens received 4/19/74**

**Q1 Envelope bearing postmark "U.S. POSTAL SERVICE, NC 285 PM  
8 APR 1974," bearing hand printed address "Tonight Show  
NBC Studio Hollywood Calif"**

**Q2 Accompanying letter made up of cut-out words and letters  
beginning "If Johnny Carson don't..."**

**Result of examination:**

The writing on specimen Q1 was searched through the appropriate section of the Anonymous Letter File without effecting an identification. A representative copy will be added to the file for future reference.

Specimens Q1 and Q2 contain no indented writing, watermark, or other feature through which their immediate source might be ascertained.

The stamp on specimen Q1 was found to have been derived from a sheet of stamps.

Photographs of specimens Q1 and Q2 have been retained.

CE 9-2547

By communication dated May 1, 1974, the Los Angeles Division of the Federal Bureau of Investigation advised as follows:

JOHNNY CARSON'S [REDACTED] California, provided an envelope and letter as described below:

b6  
b7c

Envelope postmarked "U. S. Postal Service, NC285, P.M., 24 April 1974", with handprinted address "Tonight Show, NBC Studio, Hollywood, California 90028" and handprinted return address [REDACTED] N. C."

A one page letter with handprinted message reading, "If Johnny Carson don't send me \$50,000, I will kill him, in \$100 bills. Thank you. Send to [REDACTED], N. C. P. S. I have nothing to lose, Murder by proxy. P.S. I will be in Hollywood to carry out the threat in a few months if the money is not sent."

The above items were received on April 30, 1974, from [REDACTED] CARSON'S [REDACTED] who stated that the letter was received at the NBC Studio in Burbank, California, on April 29, 1974.

On April 29, 1974, [REDACTED] CARSON'S [REDACTED], advised Special Agent [REDACTED] that the envelope was received by the NBC Mail Room and forwarded to CARSON'S mail room where it was opened by one of several persons working there and it eventually came to her desk where upon she gave it to CARSON. She reviewed her files and stated she had no record of any correspondence with [REDACTED] North Carolina.

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription May 14, 1974

1

[redacted] was contacted at his residence, [redacted] and advised of the identity of the interviewing agents and that they wished him to accompany them to the [redacted] Office of the Federal Bureau of Investigation, (FBI) in order to fingerprint him and obtain handwriting samples. [redacted] advised he had no objections and voluntarily accompanied the agents.

After arrival at the [redacted] Office of the Federal Bureau of Investigation, [redacted] was warned of his rights and he waived them as shown on an Executed Warning and Waiver Form and furnished the following information:

[redacted] advised he had no knowledge of either of two letters received at NBC Studio, Hollywood, California, addressed to JOHNNY CARSON threatening to kill him unless a sum of money was sent to [redacted] North Carolina.

[redacted] was fingerprinted by SA [redacted] and thereafter was furnished a sheet of white bond paper and requested to furnish samples of his handwriting which he voluntarily did. While furnishing the handwriting samples [redacted] advised that he did not write very much and had difficulty in spelling words and the material which [redacted] wrote was dictated to him by the interviewing agents. [redacted] was also furnished a plain white envelope on which he wrote his return address and addressed the envelope to JOHNNY CARSON, NBC Studio, Hollywood, California, 90028. These items were retained and marked for identification.

After furnishing the handwriting samples, [redacted] was again asked if he had any knowledge of the threatening letters written to JOHNNY CARSON and after several minutes of hesitation he advised that he "reckoned" that he wrote the letters, but a few moments later stated that he was forced to write the letters.

[redacted] was asked for clarification of this statement and after several minutes hesitation he stated that about a month

Interviewed on 5/8/74 at [redacted] N. C. File # CE 9-2547  
by SAs [redacted] and [redacted]  
[redacted] RME/lhh Date dictated 5/8/74

CE 9-2547

2

or so ago while in Norfolk, Virginia, staying at the Fairfax Hotel he was met by two white males on the 7th floor of the hotel where his room was located. He advised that these men went with him to his room and there forced him to write three letters threatening to kill JOHNNY CARSON if money was not sent to him at [redacted] North Carolina.

[redacted] advised that he has never seen these men before this incident nor since this incident, stated further that they did not give any indication as to why they picked him to write the letters or as to any arrangements they might make to obtain any money received by [redacted] from JOHNNY CARSON. [redacted] advised these two men furnished him with the paper and the envelope and when it was pointed out to him that one of the letters consisted of words cut out of a newspaper or a magazine pasted to a sheet of paper he then stated that they also furnished him with the words to be pasted on the paper, stated that they had the words with them and they were already cut out.

[redacted] further advised that these men threatened to beat him up if he did not write the letters.

ROLISON described these two men as follows:

Race:	White
Sex:	Male
Age:	Both in their 20s
Height:	Both 6 feet
Hair:	Both has brown hair,
Build:	Medium
Wearing Apparel:	Wearing sport clothes

[redacted] advised that he travelled to Norfolk, Virginia, by bus from [redacted] North Carolina, and stayed at the Fairfax Hotel for two days. [redacted] advised that he goes to Norfolk, Virginia, fairly often that he usually stays

b6  
b7c

CE 9-2547

3

at the Atlantic Hotel in Norfolk, but this is the second time that he has stayed at the Fairfax Hotel.

[ ] further advised that he used his own ballpoint pen to write the letters.

[ ] further stated that he, himself, did not mail these letters and he had no idea as to who mailed the letters or when they were mailed.

It was pointed out to [ ] that both of the letters received to date were mailed in [ ] North Carolina, and that his story did not seem very possible.

[ ] insisted, however, that the above story was true and after being questioned further about the two individuals and the circumstances surrounding his being forced to write the letters he was again asked if this was in fact a true story. [ ] then hesitated for several minutes and stated that he would "leave it as it stands".

Thereafter [ ] was transported to his residence by the interviewing agents.

b6  
b7C

CE 9-2547

On May 10, 1974, Assistant United States Attorney [redacted] Eastern District of North Carolina at Raleigh, North Carolina, was advised of the facts in this matter. [redacted] advised that he did not desire to render a prosecutive opinion at this time, but stated that he desired to obtain the results of the FBI Laboratory examination of the letters along with their comparison of handwriting samples provided by [redacted]. He further advised that he desired to review this matter more fully while awaiting the results of the FBI Laboratory examination before rendering a prosecutive opinion.

b6  
b7c



## FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



## REPORT

of the

## IDENTIFICATION DIVISION

## LATENT FINGERPRINT SECTION

YOUR FILE NO.

9-2547

May 31, 1974

FBI FILE NO.

9-57519

LATENT CASE NO.

A-89076

TO SAC, Charlotte

UNSUB., AKA

RE

JOHNNY CARSON - VICTIM  
EXTORTIONb6  
b7C

## REFERENCE:

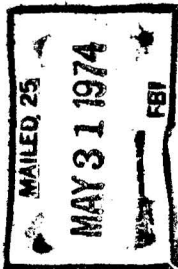
Airtel 5-9-74

## EXAMINATION REQUESTED BY:

Charlotte

## SPECIMENS:

Fingerprints of



See attached page for results of comparisons of seven latent fingerprints previously developed on letter, Q2, submitted by Los Angeles Division, with letter dated 4-15-74. The remaining latent fingerprints previously reported in this case are not identical with fingerprints of [redacted]. No palm prints available here for [redacted].

The submitted fingerprints were searched through our main file without locating an arrest record.

REC-18

9-57517-10

The fingerprints are being returned for retention by Charlotte Division, inasmuch as they lack pattern area necessary for proper classifying and filing. However, photographs have been—  
(Continued on next page)

Enc.

1 - Los Angeles (9-5309)

CFP:rg

(6)

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TELETYPE UNIT ☐

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director \_\_\_\_\_

Clarence M. Kelley, Director

JUN 12 1974

**SAC, Charlotte**

**May 31, 1974**

**prepared of these fingerprints and will be available should additional comparisons be necessary in this case.**

**Laboratory report separate.**

**Fingerprints enclosed.**



**FBI, Los Angeles File No. 9-5309**  
**FBI File No. 9-57519**  
**Latent Case No. A-89075**

**May 31, 1974**

**RE:**

[Redacted]

b6  
b7C

**Seven latent fingerprints previously developed on Q2,  
a letter made up of outout words and letters beginning 'If Johnny  
Carson don't . . . , ' have been identified as fingerprints of [Redacted]**

RECORDED  
5/16/74  
dh

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded 5-31-74 3:45 p.m. hm Laboratory Work Sheet

NO LAB FILE  
Received 5-21-74

Re: UNSUB, aka. /

File # 9-57519-10  
Lab.# D-740513046 IK

b6  
b7c

JOHNNY CARSON - VICTIM;  
EXTORTION

~~LC/A-90309~~

LC A-89075

OO: CHARLOTTE

Examination requested by: SAC, CHARLOTTE (9-2547)

Airtel 5/9/74

Examination requested: DOCUMENT - FINGERPRINT

Date received: 5/13/74

Result of Examination:

Examination by:

Name submitted for comparison purposes:

Noted by:

2/1/74  
2/1/74

No record

5/22

Fgpts to photo for neg & photo

Fgpts search of main file - no record

(over)

Fgpts returned as such (1)

(prints not fully recorded)

Returned to  
Soc. Sec. Admin.

and envelope  
K1 Sheet of paper/bearing known hand printing of

ALSO SUBMITTED:

Fingerprint card of

1cc - Los Angeles  
(9-5309)

1-HFC  
6/1/74  
3-31-74  
1-HFC  
6/1/74

Examination completed

3:45 pm  
Time

5/28/74  
Date

Dictated

5/29/74  
Date

10 let fpts prev report of this case

(3 let fpts - Q1  
7 let fpts - Q2  
1 let fpts - Q2)

Q1 & Q2 submitted by:  
Los Angeles w/let 4/15/74

7 let fpts. Q2 of #4, #6, #6, #6, #6, #7, #7

[Redacted]

b6  
b7C

3 let fpts not of fpts [Redacted] & S Verified  
[Redacted]

description of

Q2

Letter made up of cut-out words and  
letters beginning "If Johnny Carson don't..."

5/9/74

AIRTEL

TO: DIRECTOR, FBI  
ATTN: FBI LABORATORY

b6  
b7C

FROM: SAC, CHARLOTTE (9-2547) (P)

SUBJ: aka: [REDACTED]

JOHNNY CARSON - VICTIM  
EXTORTION

(OO: CHARLOTTE)

Re Los Angeles letter to Bureau, 4/15/74 and Los Angeles airtel to Bureau, 5/1/74.

Enclosed for the Bureau are the following:

1. Fingerprint impressions of [REDACTED]
2. Envelope bearing handwriting samples of [REDACTED]
3. One sheet white bond paper bearing handwriting samples of [REDACTED]

Above items were obtained 5/8/74 from [REDACTED]

[REDACTED] M. L.

- ③ - Bureau (Encls - 3) (RM)  
2 - Los Angeles (9-5309)  
2 - Norfolk  
2 - Charlotte

EW/inn  
(9)

9-57519

Amad 5-31-74  
CFP  
[EXPS]



# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

## IDENTIFICATION DIVISION

### LATENT FINGERPRINT SECTION

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

May 16, 1974

A-89075

TO: SAC, Los Angeles

UNSUB., AKA

RE:

JOHNNY CARSON - VICTIM  
EXTORTION

REFERENCE:

Letter 4-15-74

EXAMINATION REQUESTED BY:

Los Angeles

SPECIMENS:

Envelope and accompanying letter, Q1 and Q2

This report supplements Latent Fingerprint Section report dated 5-9 74.

Listed Q specimens are further described in a separate Laboratory report.

Ten latent fingerprints and one latent palm print of value developed on Q1 and Q2.

Basis information furnished, no fingerprint records located here for following individuals:

Enc. (2)  
2 - Charlotte

(Continued on next page)

Clarence M. Kelley, Director

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MAIL ROOM ☒TELETYPE UNIT ☐

MAILED 11  
MAY 16 1974  
FBI

Assoc. Dir. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

b6  
b7C

MAY 20 1974

SAC, Los Angeles

May 16, 1974

Johnny Carson

Specimens are enclosed.

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded 4/23/74 vpp

NO LAB FILE

Recorded 5-1-74 11:15 a.m. Laboratory Work Sheet Received 5-1-74

Re:

Unsub aka

File #

Lab. #

7-57517-11  
D-740422095 IK

JOHNNY CARSON - VICTIM  
EXTORTION

LATENT

LC#A-89075

OO: Charlotte

Examination requested by:

FBI, Los Angeles (9-new) L. 4/15/74

Examination requested:

Document - Fingerprint

Date received:

4/19/74

Result of Examination:

Examination by:

Processed RTN IN 5/1/74  
G1 & G2 Photo 5/2/74

Noted By:

b6  
b7C

3 Det 44 mts of value - G1

2 Det 44 mts + 1 Det PIP of value - G2

Lab not seen

Basis info furnished No 44 mts  
CF 5 (Chin only)

Spec and

G1.2

Johnny CARSON

Q1 Envelope bearing postmark "U.S. POSTAL SERVICE, NC 285 PM 8 APR 1974" bearing hand printed address "Tonight Show NEC Studio Hollywood Calif"

Q2 Accompanying letter made up of cut-out words and letters beginning "If Johnny Carson don't..."

\* 21 clippings pasted thereon

Return evid

2 cc - Charlotte

Examination Completed

Time

Date

Dictated

Date

1-HFC  
WTFB

5-15-74  
Jwo. 1/8  
5-9-74  
Jwo. 1/8

UNITED STATES GOVERNMENT

# Memorandum

TO: DIRECTOR, FBI  
ATTN: IDENTIFICATION DIVISION

DATE: 4 '15 '74

FROM: SAC, LOS ANGELES (9-new)

SUBJECT: UNSUB aka [REDACTED]

JOHNNY CARSON - VICTIM  
EXTORTION

OO: CHARLOTTE

Re Los Angeles teletype dated 4/12/74.

Enclosed for the Bureau are the original envelope and letter received by victim, plus xerox copy of the front and back of the envelope and a copy of the letter, as described hereinafter.

Enclosed for assistance of Charlotte are two copies of the front and back of the envelope and two copies of the letter.

Envelope postmarked "U. S. POSTAL SERVICE NC 285 PM 8 APR 1974" with handprinted address "TONIGHT SHOW NBC STUDIO HOLLYWOOD CALIF." with handprinted return address [REDACTED] N.C."

Accompanying sheet of salmon colored paper, bearing message consisting of words and numbers clipped from some type of publication, reading "IF JOHNNY CARSON DON'T SEND ME 25 000 TO [REDACTED] I WILL KILL HIM [REDACTED] N.C."

Letter and envelope were made available on 4 '12 '74, by [REDACTED] California, who advised SA [REDACTED] as follows:

One of his clients is JOHNNY CARSON, host of the NBC television program "The Tonight Show." On 4 '11 '74, he had dinner with victim who furnished him the envelope and letter and who advised as follows:

- 3 - Bureau (Encls. 5) (RM)
- 2 - Charlotte (Encls. 6)
- 2 - Los Angeles

JAP:mmw

( )







# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

## IDENTIFICATION DIVISION

### LATENT FINGERPRINT SECTION

YOUR FILE NO.  
FBI FILE NO.  
LATENT CASE NO.

9-2399  
9-57819  
A-89075

May 30, 1974

TO: SAC, Los Angeles

RE:

UNKNOWN AKA

JOHNNY CANSON - VICTIM  
EXTORTION

## REFERENCE:

Airtel 5-1-74

EXAMINATION REQUESTED BY: Los Angeles

## SPECIMENS:

Q3, envelope  
Q4, hand printed letter

MAILED 7

MAY 31 1974

report-FBI

Listed Q specimens described in separate Laboratory

One latent fingerprint of value was developed on Q3.  
No latent prints of value developed on Q4.

See attached page for result of comparison of latent  
fingerprint with fingerprints of [redacted] which were  
submitted by Charlotte Division.

REC-15

EX-110

JUN 7 1974

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Specimens enclosed.

Enc. (3)

2 - Charlotte (9-4547)

CFP:dmk

(7)

Clarence M. Kelley, Director

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

MAIL ROOM ☒TELETYPE UNIT ☐

JUN 14 1974

b6  
b7c

**Your File No. 9-5309**  
**FBI File No. 9-57519**  
**Latent Case No. A-89075**

**May 31, 1974**

**RE:**

b6  
b7C

**A latent print developed on an envelope postmarked "U.S. POSTAL SERVICE, NC 285 PM 24 APR 1974" bearing hand printed address "Tonight Show NBC Studio Hollywood Calif 90028" and designated Q3 has been identified as an impression from the right thumb of**

Recorded 5-21-74, 2:20 p.m. FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE Received 5-21-74

Recorded  
5/8/74 vpp

Laboratory Work Sheet

NO LAB FILE

Re: Unsub. aka  
[redacted]

JOHNNY CARSON - VICTIM  
EXTORTION

LATENT

File # 9-57519-12  
Lab.# D-740507006 IK b6  
LC#A-90309 b7C  
LC A-89075

OO: Charlotte

Examination requested by: FBI, Los Angeles (9-5309) A. 5/1/74

Examination requested: Document - Fingerprint

Date received: 5/6/74

Result of Examination:

Examination by: [redacted]

5/22 Spec in pro fin,  
Q3 to photo in,  
1 cat copy of val devel on Q3  
Q #1 finger  
(data submitted by Charlotte) →

Noted by:  
[signature]  
[redacted]

Q3 Envelope postmarked "U.S. POSTAL SERVICE, NC 285 PM 24 APR 1974" bearing hand printed address "Tonight Show NBC Studio Hollywood Calif 90028"

Q4 Accompanying hand printed letter beginning "if Johnny Carson don't..." ending "...is not sent"

Return evid  
cc - Charlotte  
(9-2547)

No lat prints of val. Q4  
Spec in enclosed (2)

1-1100  
5-21-74  
CFT/2 ink

Examination completed 5/8/74  
Time Date

Dictated 5/29/74  
Date

FBI

Date: 5/1/74

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)TO: DIRECTOR, FBI  
ATTN: FBI LABORATORY

FROM: SAC, LOS ANGELES (9-5309)(P)

RE: UNSUB. aka...  
[REDACTED]  
JOHNNY CARSON - VICTIM  
EXTORTION

OO: CHARLOTTE

Re Charlotte tel to Bureau dated 4/15/74.

The original of the following items and a xerox copy of each are enclosed for the Bureau:

Envelope postmarked "U.S. POSTAL SERVICE. NC 285 PM 24 APR 1974" with handprinted address "Tonight Show NBC Studio Hollywood Calif 90028" and handprinted return address [REDACTED] N.C."

Accompanying one page letter with handprinted message reading "IF JOHNNY CARSON DON'T SEND ME \$50.000 DOLLARS I WILL KILL HIM IN \$100 BILLS THANK YOU SEND TO [REDACTED] N.C. PS I HAVE NOTHING TO LOSE MURDER BY PROXY PS I WILL BE IN HOLLYWOOD TO CARRY OUT THE THREAT IN A FEW MONTHS IF THE MONEY IS NOT SENT."

Two xerox copies of the envelope and letter are enclosed for the assistance of Charlotte.

- ③ - Bureau (Encls. 4)(RM)  
 2 - Charlotte (Encls. 4)(9-2547)  
 2 - Los Angeles

JAP:smg

(7)

CARBON COPY

9-57519

5-31-74  
CFP/jmk

[Handwritten initials]

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

## FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



## REPORT

of the

## IDENTIFICATION DIVISION

## LATENT FINGERPRINT SECTION

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

TO:

REC-10

9-5309  
9-57519 -13  
A-89075

June 11, 1974

SAC, Los Angeles

EX-110

RE:

[REDACTED] AKA;  
JOHN W. CARLSON (PH), AKA  
JOHNNY CARLSON - VICTIM  
EXTORTION

b6  
b7C

REFERENCE:

EXAMINATION REQUESTED BY:

SPECIMENS:

Letter 5-22-74

Los Angeles

Based on information furnished, no fingerprints  
were located here for John W. Carlson and [REDACTED]

2 - Charlotte (9-2547)

Assoc. Dir. \_\_\_\_\_

Dep. AD Adm. \_\_\_\_\_

Dep. AD Inv. \_\_\_\_\_

Asst. Dir.: \_\_\_\_\_

Admin. \_\_\_\_\_

Comp. Syst. \_\_\_\_\_

Ext. Affairs \_\_\_\_\_

Files &amp; Com. \_\_\_\_\_

Gen. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Plan. &amp; Eval. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Training \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director Sec'y \_\_\_\_\_

CFP:bld  
(6)

MAILED 4

JUN 11 1974

FBI

Clarence M. Kelley, Director

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MAIL ROOM ☐TELETYPE UNIT ☐HEC  
WHD

FEDERAL BUREAU OF INVESTIGATION  
LATENT FINGERPRINT SECTION WORK SHEET

Recorded: 5-30-74 11:25a.m. amg Reference No: 9-5309  
Received: 5-30-74 FBI File No: 9-57519-13  
Latent Case No: A-89075  
Answer to: SAC, Los Angeles

Examination requested by: Addressee

Copy to:

RE:  AKA;  
JOHN W. CARSON (TN), AKA  
JOHNNY CARSON-VICTIM  
EXTORTION

b6  
b7C

Date of reference communication: Letter 5-22-74

Specimens: Named for elimination purposes:

JOHN W. CARSON, AKA

*no civil  
no crim*

*CT  
search  
5/30*

Result of examination:

Examination by:   
Evidence noted by:

*Based on info furnished no fpts  
located here for CARSON &*

*2cc Charlotte (9-2542)*

Examination completed

Time

Date

Dictated

Date

*6/11/74  
CFO-Heard*

*1-HEC  
WMB*

*100 PM 6/3/74*

*6/3/74*

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI  
(ATTN: IDENTIFICATION DIVISION)

DATE: 5/22/74

FROM : SAC, LOS ANGELES (9-5309)

SUBJECT: CHANGED

[redacted] aka;  
JOHN W. CARSON (TN), aka  
Johnny Carson - VICTIM  
EXTORTION  
OO: Charlotte

b6  
b7C

Title marked changed to show victim's true name as JOHN W. CARSON, with alias Johnny Carson he uses as an entertainer.

Re Bureau letter, dated 5/16/74.

On 5/21/74, [redacted]  
for victim, advised as follows:

[redacted] stated victim, is a white male, born 10/23/26, at Corning, Iowa. He was an officer in the Navy during World War II and served on active duty. [redacted] had no knowledge of any arrests concerning CARSON.

[redacted] advised he is a whitemale, born [redacted] New York, and was fingerprinted when he passed the New York State Bar examinations in 1963 and agains fingerprinted at Los Angeles, California when he passed the California State Bar examinations in 1973. [redacted] believed he was also fingerprinted in 1963 in either Nashville, Tennessee or New York, New York when he applied for Officer Candidate School in the United States Army.

The Identification Division is requested to conduct search through Civil Fingerprint files for CARSON and [redacted] and if their prints located therein, use them for elimination purposes on any latents developed on specimens submitted in this matter.

- 2 - Bureau
- 2 - Charlotte (9-2547)
- 2 - Los Angeles

jap/lad

(6)



5010-110

ACT-33  
REC-10  
CH 42  
EX-110

9-57519-13

6/13

1974

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>CHARLOTTE</b>	OFFICE OF ORIGIN <b>CHARLOTTE</b>	DATE <b>7/22/74</b>	INVESTIGATIVE PERIOD <b>4/12/74 - 7/19/74</b>
TITLE OF CASE  <b>JOHNNY CARSON - VICTIM</b>		REPORT MADE BY <b>SA [REDACTED]</b>	TYPED BY <b>lct b6 b7c</b>
		CHARACTER OF CASE <b>EXTORTION</b>	

REFERENCE:

Charlotte report of SA [REDACTED] 5/21/74.

-P-

ADMINISTRATIVE:

Investigation period of this report reflects investigation included in summary form in referenced report which was furnished to Charlotte Division by teletype and is included in this report in FD-302 form, and investigative period reflects the entire period of this investigation since its institution.

It is noted that on 6/13/74, AUSA [REDACTED] EDNC, Raleigh, N.C., was contacted re this matter; however, due to

ACCOMPLISHMENTS CLAIMED					<input type="checkbox"/> NONE	ACQUIT-TALS	CASE HAS BEEN:		
CONVIC.	FUG.	FINES	SAVINGS	RECOVERIES					
							PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO		
APPROVED <i>[Signature]</i>					SPECIAL AGENT IN CHARGE			DO NOT WRITE IN SPACES BELOW	
COPIES MADE:								9-5-74-14 REC-59 AUG 1 1974 EX	
(1) - Bureau 1 - USA, Raleigh, N.C. 2 - Los Angeles (9-5309) 2 - Charlotte (9-2547)									
Dissemination Record of Attached Report					Notations				
Agency					DATA PROC				
Request Recd.									
Date Fwd.									
How Fwd.									
By									



an upcoming term of court, [ ] advised that he had not had time to review the matter, and stated that he would contact the writer at a later date when he was able to review the matter at more length.

b6  
b7c

On 6/24/74, the USA's office, Raleigh, N.C., advised that [ ] was out of town for the week.

On 7/17/74, [ ] was contacted again concerning this matter and advised that he would discuss the matter with AUSA [ ] inasmuch as [ ] was now working in the Civil Division and [ ] would be handling the criminal matters, including instant matter.

LEADS:

LOS ANGELES

AT [ ] N.C.

Will contact victim's [ ] and the victim, and ascertain whether he and the victim consider this matter a serious threat and are willing to cooperate in prosecution of subject, which would necessitate their appearance in USDC, [ ] N.C. It is noted that AUSA [ ] has advised that it is his inclination that unless [ ] and CARSON are seriously concerned about this matter and willing to cooperate in prosecution, it would be his inclination to decline prosecution of the subject.

CHARLOTTE

AT [ ] N.C.

Will recontact AUSA upon receipt of information from Los Angeles Division.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, Raleigh, N.C.

Report of: SA [REDACTED]  
Date: 7/29/74

Office: CHARLOTTE

b6  
b7C

Field Office File #: CE 9-2547

Bureau File #:

Title: [REDACTED]  
JOHNNY CARSON - VICTIM

Character: EXTORTION

Synopsis: Details of interviews with victim's [REDACTED] set forth relative to receipt of three threatening letters by victim, wherein his life was threatened if he did not send \$50,000 to [REDACTED] N.C. Investigation at Norfolk, Va., revealed subject unknown at Fairfax Hotel, Norfolk, Va. FBI Laboratory and latent fingerprint examination set forth, which revealed handwriting on threat letters to be that of the subject, and also eight latent fingerprints on letters and envelope identified as those of subjects. AUSA [REDACTED] EDNC, Raleigh, N.C., advised 7/19/74, he would desire to know opinion of victim [REDACTED] concerning their cooperation in prosecution of subject, as it would appear no serious danger to victim is imminent and subject would appear to be interested largely in publicity.

-P-

DETAILS:

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription April 16, 1974

1

[redacted]  
advised as follows:

b6  
b7c

One of his clients is JOHNNY CARSON, host of the NBC television program, "The Tonight Show". On April 11, 1974, he had dinner with CARSON who furnished him with the following described items, and a copy of each is attached:

Envelope postmarked, "U. S. POSTAL SERVICE NC 285 PM 8 APR 1974", with hand printed address, "TONIGHT SHOW NBC STUDIO HOLLYWOOD CALIF", with hand printed return address, [redacted] N.C."

Accompanying sheet of salmon colored paper bearing message consisting of words and numbers clipped from some type of publication reading, "IF JOHNNY CARSON DON'T SEND ME 25 000 TO [redacted] I WILL KILL HIM [redacted] N.C."

CARSON advised [redacted] as follows:

The National Broadcasting Company (NBC) Television Network, 3000 West Alameda, Burbank, California, has a "Guest Relations Department" that receives all mail addressed to persons who appear on any television program. On April 11, 1974, the previously described envelope and accompanying letter were received in the department, opened, and retained for CARSON until he arrived at the studio on that date. The letter had been opened by someone in the Guest Relations Department and CARSON did not know how many persons might have handled the envelope and letter.

CARSON furnished the items to [redacted] on April 11, 1974, and requested they be turned over to the FBI. [redacted] said CARSON had never received similar letters from [redacted] [redacted] was unknown to him, and that CARSON had

Interviewed on 4/12/74 at [redacted] California File # Los Angeles 9-5309

by SA [redacted] /KAH Date dictated 4/12/74

2  
LA 9-5309  
JAP / KAH

no suspects. [ ] was advised that if CARSON desired protection he should so notify his local police department. [ ] stated CARSON resides at 400 St. Cloud Road, Bel Air, California, and resides within the West Los Angeles Division of the Los Angeles Police Department.

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b7c

[ ] was advised the matter would be presented to the United States Attorney for a prosecutive opinion and that [ ] would be advised of the opinion. [ ] advised that CARSON was not particularly upset by the letter but believed the FBI should be aware of the situation.

[ ] described CARSON as a white male, 48 years of age, 5 feet 11 inches, 160 pounds, gray hair, blue eyes, Social Security Account Number 508-14-8695.

RECEIVED  
GUEST RELATIONS DEPT.

G-9

5

## FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 5/2/74

[redacted] National Broadcasting Company  
Studio, Burbank, California, telephonically advised as  
follows:

b6  
b7C

She is [redacted] to JOHNNY CARSON, host of the  
televised "Tonite Show." He recently advised her he  
received a threatening letter in the mail about the  
middle of April 1974.

On April 29, 1974, he made available to her a  
letter he had just received in the mail that date and  
advised her to insert it in a cellophane envelope which  
she did. She recalled the letter was postmarked  
April 24, 1974, at [redacted] North Carolina, and was  
addressed to the "Tonite Show" and not CARSON by name.  
The envelope contained a hand printed message to the  
effect that if CARSON did not send \$50,000.00 to [redacted]  
[redacted] North Carolina,  
the writer would kill him.

She said she reviewed her record and had no  
prior correspondence from [redacted]

Her office telephone number is [redacted]  
extension [redacted]

She was unable to furnish additional information.

Interviewed on 4/29/74 at Burbank, California File # Los Angeles 9-5309

by SA [redacted] /lab

Date dictated 4/29/74

## FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 5/2/74

[redacted]  
[redacted] advised as follows:

One of his clients is JOHNNY CARSON, host of the televised National Broadcasting Company's "Tonite Show." CARSON previously received a letter from a person who used the return address of [redacted] North Carolina."

On April 29, 1974, CARSON advised [redacted] he had received a second letter on April 29, 1974, and desired to make it available to [redacted] and the FBI. [redacted] obtained the letter from CARSON on April 29, 1974.

On April 30, 1974, [redacted] made the items available and a copy of each are attached hereto. [redacted] had no further information.

Interviewed on 4/30/74 at [redacted] California File # Los Angeles 9-5309

by SA [redacted] lab Date dictated 4/30/74

## FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 5/17/74

On May 10, 1974, the following items were received in the mail from [redacted] 3000 West Alameda Avenue, Burbank, California, inasmuch as she is [redacted] to JOHNNY CARSON, host of the Tonight Show who received two threatening letters in the past:

b6  
b7c

Envelope postmarked "U. S. POSTAL SERVICE, NC 285 PM 4 MAY 1974" with hand printed address "JOHNNY CARSON NBC NETWORK HOLLYWOOD CALIF 90028" and hand printed return address [redacted] N.C. [redacted].

Accompanying sheet of paper with hand printed message reading:

"IF JOHNNY CARSON DON'T SEND ME \$50.000 DOLLARS I WILL KILL HIM IN 100 BILLS THANK YOU. SEND TO [redacted] N.C. PS I HAVE NOTHING TO LOSE MURDER BY PROXY PS I WILL BE IN HOLLYWOOD TO CARRY OUT THE THREAT IN A FEW MONTHS IF THE MONEY IS NOT SENT PS HOW IS [redacted] I'M A HOMICIDAL MANIAC."

Copies of the envelope and letter are attached.

Interviewed on 5/10/74 at Los Angeles, California File # Los Angeles 9-5309

by SA [redacted] /bjg Date dictated 5/16/74



## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 6/10/741

[redacted] Office Staff, Fairfax Hotel, Norfolk, Virginia, made available their guest registry book which is a record of all guests at the Fairfax Hotel from January 24, 1974, through May 10, 1974. A review of this book failed to indicate the name of [redacted]

b6  
b7C

[redacted] advised that the name [redacted] is completely unfamiliar to him.

Interviewed on 5/30/74 at Norfolk, Virginia File # Norfolk 9-694  
by SA [redacted] fjd Date dictated 6/5/74

CE 9-2547

By communication dated June 10, 1974, the Norfolk Division of the FBI advised that on May 22, 1974, [redacted] Identification Division, Norfolk, Virginia, Police Department, advised that their records are negative regarding [redacted]

b6  
b7C

REPORT  
of theFEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

To: SAC, Charlotte (9-2547)

Date:

May 20, 1974

FBI File No.

9-57519

Re: UNSUB. aka [REDACTED]

Lab. No.

D-740513046 IK

JOHNNY CARSON - VICTIM;  
EXTORTIONb6  
b7c

Specimens received 5/13/74

K1 Sheet of paper and envelope bearing known hand printing of [REDACTED]

ALSO SUBMITTED: Fingerprint card of [REDACTED]

## Result of examination:

The hand printing on specimens Q1, Q3, and Q4 was determined to have been prepared by [REDACTED] the writer of specimen K1.

Specimen K1 is returned herewith. Photographs have been retained.

REPORT  
of theFEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

To: SAC, Los Angeles (9-5309)

Date: May 20, 1974

Re: Unsub, aka

FBI File No. 9-57519

Lab. No. D-740507006 IK

JOHNNY CARSON - VICTIM;  
EXTORTIONb6  
b7c

Specimens received 5/6/74

Q3 Envelope postmarked "U.S. POSTAL SERVICE, NC 285 PM  
24 APR 1974," bearing hand printed address "Tonight  
Show NBC Studio Hollywood Calif 90028"

Q4 Accompanying hand printed letter beginning "if Johnny  
Carson don't..." ending "... is not sent"

## Result of examination:

Characteristics in the hand printing on specimens  
Q3 and Q4 indicate that these documents were probably prepared  
by the writer of the hand printing on specimen Q1.

Specimens Q3 and Q4 contain no indented writing  
or other feature through which their immediate source might  
be ascertained.

Photographs of specimens Q3 and Q4 have been  
retained.

REPORT  
of theFEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

To: SAC, Los Angeles (9-5309)

Date: June 5, 1974

Re:  aka

FBI File No.

9-57519

Lab. No.

D-740524003 IK

b6  
b7CJOHNNY CARSON -- VICTIM;  
EXTORTION

Specimens received 5/23/74

Q5 Envelope postmarked "U. S. POSTAL SERVICE, NC 285 PM  
4 MAY 1974," bearing the hand printed address "JOHNNY  
CARSON NBC Network Hollywood Calif 90028"

Q6 Accompanying sheet of ruled paper bearing the hand printed  
letter beginning "If JOHNNY CARSON DON'T SEND ME..."

## Result of examination:

The hand printing on specimens Q5 and Q6 was deter-  
mined to have been prepared by  the writer  
of specimen K1.

The writings of specimens Q5 and Q6 are returned  
herewith. Photographs have been retained.

On July 19, 1974, Assistant United States Attorney [ ] was contacted concerning this matter. [ ] advised that from the facts in this matter, it would appear that the subject, who apparently suffers from some sort of mental condition, may be most interested in obtaining publicity for himself and does not appear to present an imminent danger to the victim. [ ] advised that since the victim in this matter is a well-known public figure, he would desire to know the opinion of the victim [ ] as to whether they considered subject's threats serious to the extent that they would be willing to cooperate in the subject's prosecution, which would most likely necessitate their appearance in Federal District Court at [ ] North Carolina.

b6  
b7C

[ ] further advised that unless this were the case, he would be inclined to decline prosecution of the subject for lack of prosecutive merit, inasmuch as it would appear that the subject is most likely seeking publicity and is not serious in his threats.

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE CHARLOTTE	OFFICE OF ORIGIN CHARLOTTE	DATE 10/23/74	INVESTIGATIVE PERIOD 8/5/74 - 10/22/74
TITLE OF CASE  [redacted] aka JOHNNY CARSON - VICTIM		REPORT MADE BY SA [redacted]	TYPED BY gas b6 b7C
		CHARACTER OF CASE EXTORTION	

REFERENCE:

Charlotte report of SA [redacted] dated 7/22/74;  
Los Angeles nitel to Charlotte, dated 9/27/74.

- C -

ADMINISTRATIVE:

A copy of this report is being furnished to Los Angeles Division for their information.

*Handwritten:* 1000  
556  
ABC/ABX

ACCOMPLISHMENTS CLAIMED					<input checked="" type="checkbox"/> NONE	ACQUIT-TALS	CASE HAS BEEN:		
CONVIC.	FUG.	FINES	SAVINGS	RECOVERIES					
							PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
APPROVED <i>[Signature]</i>					SPECIAL AGENT IN CHARGE			DO NOT WRITE IN SPACES BELOW	
COPIES MADE: 1 - Bureau 1 - USA, Raleigh, N. C. 1 - Los Angeles (9-5309) 1 - Charlotte (9-2547)								9-57-15-15 REC-31 OCT 29 1974 DATE PROC.	
Dissemination Record of Attached Report					Notations				
Agency									
Request Recd.									
Date Fwd.									
How Fwd.									
By									

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, Raleigh, N. C.

Report of: SA [REDACTED]  
Date: 10/23/74

Office: CHARLOTTE

b6  
b7C

Field Office File #: CE 9-2547

Bureau File #:

Title: [REDACTED]  
JOHNNY CARSON - VICTIM

Character: EXTORTION

Synopsis: On 8/5/74, [REDACTED] advised of AUSA's opinion, that he was inclined to decline prosecution of subject, but desired victim's opinion re prosecution. [REDACTED] advised 9/27/74 he would telephonically contact AUSA [REDACTED] and discuss matter with him. On 10/22/74, AUSA [REDACTED] advised he had received no contact from [REDACTED] and stated that in view of the above, he would decline prosecution in this matter for lack of prosecutive merit.

- C -

DETAILS:AT LOS ANGELES, CALIFORNIA

On August 5, 1974, [REDACTED] for victim JOHNNY CARSON, was advised of the opinion of the United States Attorney's Office at Raleigh, North Carolina, namely that he would be inclined to decline prosecution of the subject for lack of prosecutive merit unless victim [REDACTED] felt strongly otherwise. [REDACTED] stated that he would confer with CARSON and advise the Los Angeles Division of the FBI.

On September 27, 1974, [REDACTED] was recontacted and the situation was again explained to him, at which time [REDACTED] stated that he would telephone Assistant United States Attorney [REDACTED] at Raleigh, North Carolina, on September 30, 1974, and discuss the matter further with him.

AT [REDACTED], NORTH CAROLINA

Upon receipt of the above information, Assistant



CE 9-2547

United States Attorney [redacted] was contacted and advised of [redacted] intention.

b6  
b7C

On September 30, 1974, Assistant United States Attorney [redacted] was contacted and advised that he had not received any communication from [redacted]  
[redacted]

On October 22, 1974, Assistant United States Attorney [redacted] was recontacted, at which time he advised that he has as yet not been contacted by the victim or the [redacted] and that in view of the circumstances he would decline prosecution of the subject for general lack of prosecutive merit.

## FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



## REPORT

of the

## IDENTIFICATION DIVISION

REC 27 EX-101 LATENT FINGERPRINT SECTION

YOUR FILE NO. 9-5309  
 FBI FILE NO. 9-57519 - 16  
 LATENT CASE NO. A-89073

July 18, 1975

TO: SAC, Los Angeles

RE:

JOHNNY CARSON - VICTIM  
 EXTORTION

AKA:

b6  
b7C

REFERENCE Airtel 6-5-75  
 EXAMINATION REQUESTED BY Los Angeles  
 SPECIMENS: Q7, envelope  
 Q8, sheet of paper bearing hand printed message  
 Magazine article

Listed specimens further described in separate  
 Laboratory report.

Two latent fingerprints of value developed on  
 Q7 and one latent palm print of value developed on Q8.  
 No other latent prints of value developed on specimens.

Latent fingerprints not identical fingerprints

North Carolina. No inked palm prints here for  
 for comparison with latent palm print.

Specimens enclosed.

Enc. (3)

2 - Charlotte (9-2547)

181:djm

JUL 24 1975

Clarence M. Kelley, Director

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

MAIL ROOM ☐ TELETYPE UNIT ☐

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

Recorded

6/20/75

rlk

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded 6-1-75

10:55 a.m. bjg  
Laboratory Work Sheet

Received 7-1-75

To: SAC, Los Angeles (9-5309)

NO IAB FILE

Re:



aka

FBI FILE NO.

9-57519 -16

LAB. NO.

D-750612064 IK

YOUR NO.

LC# A-89075

b6  
b7CJOHNNY CARSON - VICTIM;  
EXTORTION

Examination by:



OO: Charlotte

LATENT

Examination requested by:

Los Angeles

Noted by:

Reference:

Airtel dated 6/5/75

Examination requested:

Document - Finge rprint

Specimens received:

*Specimens received 6/12/75  
7/17 92 + 8 photos 7/1/75**2 x 12 photos + 1 lat pprt of value div. (N) as follows: TBT  
1 2 ppts Q7  
1 1 ppt Q8**No other lats of value div. TBT**(over)*

Q1 Envelope postmarked "U.S. POSTAL SERVICE. NC 285  
PM 26 MAY 1975," bearing hand printed address  
"Johnny Carson NBC Studio Hollywood CA 90028"

*No 1st m.p. on envelope  
TBT*

Q2 Sheet of paper bearing newspaper clipping and  
hand printed message beginning "if Johnny Carson  
don't send..."



ALSO SUBMITTED: Magazine article

2 - Charlotte (9-2547)

Examination completed

Time

2:45 PM

Date

7/17/75

Dictated

Date

7/17/75

Lat fpts/mot & fpts

in [redacted] N.C. TBT (Photo of fpts card in photo file)  
No fpts here (Robison) Orig ret'd to Charlotte per  
Detained. TBT bFPS report 5/31/74. TBT  
Specs being ret'd hwr. TBT

F B I

Date: 6/5/75

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

TO: DIRECTOR, FBI (9-57519)  
ATTN: FBI, LABORATORY

FROM: SAC, LOS ANGELES (9-5309)

SUBJECT: CHANGEN [redacted] aka

JOHNNY CARSON - VICTIM  
EXTORTION  
OO: Charlotte

Title marked changed to add new aliases for  
subject as [redacted] as set out in  
his latest letter to victim.

Re report of SA [redacted] dated  
10/23/74 at Charlotte.

Enclosed for the Bureau are the original and  
one copy of an envelope, accompanying note and magazine  
page received by victim. Two copies of each are enclosed  
for Charlotte.

By envelope postmarked 6/3/74 at Burbank,  
California, [redacted] to victim, NBC  
television entertainer, furnished the following items  
to the Los Angeles Office:

Envelope postmarked "U.S. Postal Service,  
NC 285 PM 26 May 1975" with hand printed address.

ENCLOSURE

- 2 - Bureau (Enc. 6) (RM)  
2 - Charlotte (Enc. 6) (RM)  
2 - Los Angeles

jap/efs  
(6)

3 JUN 12 1975

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

b6  
b7c

77-84  
SAC INDEX

Index Tab Files

REC-7 MCT-14 9-57519-16

ST-104

SEVEN

67-1875

LA 9-5309

"JOHNNY CARSON, NBC Studio, Hollywood. CA 90028" and  
hand printed return address [redacted]  
[redacted] N.C. [redacted]"

b6  
b7c

Accompanying sheet of paper bearing hand  
printed message "If JOHNNY CARSON don't send me \$6000  
dollars I will kill him in \$100 bills Send to [redacted]  
[redacted] N.C. [redacted] PS I am not  
kidding! Pasted on the bottom of this paper was a  
photograph of victim and a woman, identified by [redacted]  
as [redacted] with lines extending from the words  
"Bullets - July - 4 1976" to ink marks on the foreheads  
of victim and [redacted]"

Accompanying page torn from magazine with  
article, marked "X", captioned "It was this way, warden...!  
with an article about "...how many amateur would-be  
hunters don't know the identification of the mammals  
and birds they shoot."

[redacted] advised these items were opened in the  
NBC Studio mailroom and then brought to her. She  
estimated possibly a dozen persons handled each item.  
She advised that victim is aware that if he desired  
protection, he should notify his local police agency.

For information of the Bureau and Charlotte,  
[redacted] CARSON's [redacted], advised 6/4/75, that  
he is aware of latest letter received by victim and  
noted victim has received series of letters from [redacted]  
commencing 4/8/74 to the present. [redacted] indicated victim  
concerned about contents of latest letter particularly  
since photograph included [redacted] stated  
he and victim desire to cooperate with Assistant United  
States Attorney, who might furnish opinion in this matter,  
but victim's contractual obligations are such that he would  
prefer not to be subpoenaed as witness. [redacted] as  
[redacted] indicated he would be willing to  
testify about receipt of letter by victim and was advised  
his statement would be furnished to Assistant United  
States Attorney, Raleigh, North Carolina, who is proper

LA 9-5309

person to make decisions in prosecutive matters. [redacted]  
has [redacted]  
California, telephone number [redacted]

b6  
b7C

REQUEST OF FBI LABORATORY

Requested to compare hand printing on enclosures with known hand printing of subject to determine if prepared by the same person. Items should be processed by Latent Fingerprint Section of FBI Identification Division and any latents of value should be compared with previously submitted fingerprint card of subject. Upon completion of exams, items should be returned to Los Angeles and copy of results furnished to Charlotte.

LEAD

CHARLOTTE

AT CHARLOTTE, NORTH CAROLINA: Present to U.S. Attorney for prosecutive opinion, and inform him of [redacted] statement.

AT [redacted] NORTH CAROLINA: Locate and interview subject at [redacted].



1 -

b6  
b7C

**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: **SAC, Los Angeles (9-5309)**

**July 1, 1975**

From: Director, FBI

FBI FILE NO. **9-57519**

LAB. NO. **D-750612064 IK**

Re:  **aka**

**JOHNNY CARSON - VICTIM;  
EXTORTION**

**OO: Charlotte**

Examination requested by: **Los Angeles**

Reference: **Airtel dated 6/5/75**

Examination requested: **Document - Fingerprint**

Remarks:

**You will be separately advised regarding the  
result of the latent fingerprint examination and the  
disposition of specimens Q7 and Q8 and the ALSO SUBMITTED  
item.**

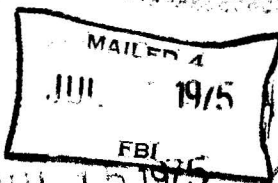
**REC-37**

**9-57519-17**

**JUL 3 1975**

**Enclosures (2) (2 Lab report)  
2 - Charlotte (9-2547) Enclosures (2) (2 Lab report)**

*WWS alk*  
**WSO:rlk  
CER(6)**



**ADMINISTRATIVE PAGE**

**57 JUL 15 1975**

MAIL ROOM ☒

TELETYPE UNIT ☐

*48*





REPORT  
of theFEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

To:

SAC, Los Angeles (9-5309)

July 1, 1975

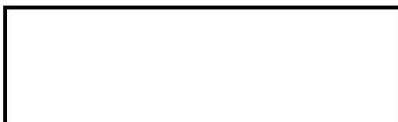
FBI FILE NO.

9-57519 -

LAB. NO.

D-750612064 IK

Re:



aka

JOHNNY CARSON - VICTIM;  
EXTORTIONb6  
b7C

Specimens received

6/12/75

Q7 Envelope postmarked "U.S. POSTAL SERVICE, NC 285  
PM 26 MAY 1975," bearing hand printed address  
"Johnny Carson NBC Studio Hollywood CA 90028"

Q8 Sheet of paper bearing clipping and hand printed  
message beginning "if Johnny Carson don't send..."

ALSO SUBMITTED: Magazine article

## Result of examination:

It was determined that the hand printing  
on specimens Q7 and Q8 was prepared by [redacted]  
[redacted] the writer of specimen K1.

Photographs of specimens Q7 and Q8 have  
been retained.

*nlk*  
WSO:rlk  
COP(6)

6/27  
Recorded  
6/20/75  
rlk

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

To: SAC, Los Angeles (9-5309)

NO IAB FILE

FBI FILE NO. 9-57519-17

LAB. NO. D-750612064 IK

YOUR NO.

Re:



aka

JOHNNY CARSON - VICTIM;  
EXTORTION

Examination by:



6/27/75  
WSO

OO: Charlotte

LATENT

Examination requested by:

Los Angeles

Reference:

Airtel dated 6/5/75

Examination requested:

Document - Finge rprint

Specimens received:

6/12/75

*See attached 1*  
*WSP*

- Q1 Envelope postmarked "U.S. POSTAL SERVICE. NC 285  
PM 26 MAY 1975," bearing hand printed address  
"Johnny Carson NBC Studio Hollywood CA 90028"
- Q2 Sheet of paper bearing ~~newspaper~~ clipping and  
hand printed message beginning "if Johnny Carson  
don't send..."

ALSO SUBMITTED: Magazine article

2 - Charlotte (9-2547)

Lab report  
7-1-75  
WSO:rlk

PHOTOGRAPHED

JUN 20 1975

Q7 length - 9.511

width 4.211

no water marks

no indented writing

Thickness .0039

no stamps

Q8 Length 10.4711

width 6.911 (left edge round)

no water marks

no indented writing of significance

Thickness .0029

CCP 6/23/75

D-750613005 IK

2- LA (9-5309)  
2- CHARLOTTE (9-2547)

Results of exam:

It was determined that [redacted]  
[redacted] writer of handprinting on K1, also  
wrote the handprinting on Q27 and Q28.

Submitted evidence will be returned separately -  
Photographs are retained.

T.F. Submitted evidence will be returned  
with results of latent fingerprint examination.

b6  
b7C

Recorded  
6/20/75  
rlk

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

To: SAC, Los Angeles (9-5309)

NO LAB FILE

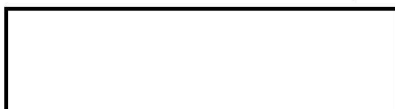
FBI FILE NO.

9-57519

LAB. NO.

D-750612064 IX

Re:

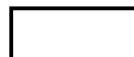


aka

YOUR NO.

JOHNNY CARSON - VICTIM;  
EXTORTION

Examination by:



OO: Charlotte

LATENT

Examination requested by:

Los Angeles

Reference:

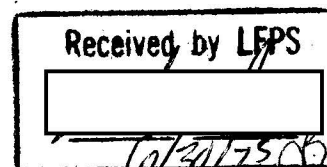
Airtel dated 6/5/75

Examination requested:

Document - Finge rprint

Specimens received:

6/12/75



*Return Q7, Q8 & also submitted item to Los Angeles for  
Spec exam & ret'd with LFPS report  
to L.A. 7/18/75 TBS*

- 1  
Q1 Envelope postmarked "U.S. POSTAL SERVICE. NC 366  
PM 26 MAY 1975," bearing hand printed address  
"Johnny Carson NBC Studio Hollywood CA 90028"
- 6  
Q2 Sheet of paper bearing newspaper clipping and  
hand printed message beginning "if Johnny Carson  
don't send..."

ALSO SUBMITTED: Magazine article

2 - Charlotte (9-2547)

PHOTOGRAPHED

JUN 23 1975

b6  
b7c

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>CHARLOTTE</b>	OFFICE OF ORIGIN <b>CHARLOTTE</b>	DATE <b>8/21/75</b>	INVESTIGATIVE PERIOD <b>7/8/75 - 8/13/75</b>
TITLE OF CASE <div style="border: 1px solid black; width: 250px; height: 60px; display: flex; align-items: center; justify-content: center;"> <div style="width: 100%; height: 100%;"></div> <div style="margin-left: 10px;">aka</div> </div> <b>JOHNNY CARSON - VICTIM</b>		REPORT MADE BY SA <div style="border: 1px solid black; width: 150px; height: 20px; display: inline-block;"></div>	TYPED BY ph
		CHARACTER OF CASE  <b>EXTORTION</b>	

REFERENCE: Charlotte reports of SA  dated 7/22/74 and 10/23/74.  
Los Angeles airtel to Bureau, 6/5/75.

- C -

ADMINISTRATIVE:

A copy of this report is being furnished to Los Angeles Division for information and also one copy to USA at Los Angeles, California, as per instructions of USA, EDNC, Raleigh, N. C.

SEE  
FBI

ACCOMPLISHMENTS CLAIMED					<input checked="" type="checkbox"/> NONE	ACQUIT-TALS	CASE HAS BEEN:
CONVIC.	FUG.	FINES	SAVINGS	RECOVERIES			
							PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
							PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
APPROVED <i>2/Am</i>		SPECIAL AGENT IN CHARGE			DO NOT WRITE IN SPACES BELOW		
COPIES MADE:					<div style="border: 1px solid black; padding: 5px;"> 9-11-11-18  REC-33  EX 104  JUL 27 1975 </div>		
(1) - Bureau (9-57519) 1 - USA, Raleigh, N. C. 2 - Los Angeles (9-5309) (info) (1 - USA, Los Angeles, Calif.) 1 - Charlotte (9-2547)							
Dissemination Record of Attached Report					Notations		
Agency					<div style="border: 1px solid black; padding: 10px;"> DATA RECC </div>		
Request Recd.							
Date Fwd.							
How Fwd.							
By							

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to: 1 - USA, Raleigh, N. C.  
1 - USA, Los Angeles, California

Report of:  
Date:

SA [REDACTED]  
8/21/75

Office: CHARLOTTE

b6  
b7C

Field Office File #:

9-2547

Bureau File #: 9-57519

Title:

[REDACTED]  
JOHNNY CARSON - VICTIM

Character:

EXTORTION

Synopsis:

By letter postmarked 5/26/75, victim was demanded to send \$6,000 or be killed to [REDACTED] N. C. On letter demanding money was photograph of victim and [REDACTED] with lines extending to ink marks on forehead marked "bullets - July 4, 1976." Letter and envelope furnished to FBI Laboratory who identified handwriting as that of subject [REDACTED]. No fingerprint identification effected. Subject interviewed 8/1/75 and stated he did not know whether he wrote extortion letter. Subject examined by psychiatrist at [REDACTED] N. C.

[REDACTED]  
[REDACTED] AUSA [REDACTED] Raleigh, N. C., advised he would decline prosecution in this matter in view of subject's mental condition.

- C -

DETAILS:

Investigation in this matter was instituted upon receipt of information from the Los Angeles Division of the Federal Bureau of Investigation dated June 5, 1975, as follows:

By letter dated June 3, 1974, at Burbank, California, [REDACTED] to victim, JOHNNY CARSON, NBC television entertainer, furnished the following items to the Los Angeles Office of the Federal Bureau of Investigation:

CE 9-2547

Envelope postmarked "U.S. Postal Service, NC 285 PM 26 May 1975", with hand printed address, "JOHNNY CARSON, NBC Studio, Hollywood, CA 90028" and hand printed return address [redacted] N. C. [redacted]"

b6  
b7C

Accompanying sheet of paper bearing hand printed message "If JOHNNY CARSON don't send me \$6000 dollars I will kill him in \$100 bills Send to [redacted] N.C. [redacted] PS I am not kidding!" Pasted on the bottom of this paper was a photograph of victim and a woman, identified by [redacted] with lines extending from the words "Bullets - July - 4 1976" to ink marks on the foreheads of victim and [redacted]

Accompanying page torn from magazine with article, marked "X", captioned "It was this way, warden..." with an article about "...how many amateur would-be hunters don't know the identification of the mammals and birds they shoot."

[redacted] advised these items were opened in the NBC Studio mailroom and then brought to her. She estimated possibly a dozen persons handled each item. She advised that victim is aware that if the desired protection, he should notify his local police agency.

On June 4, 1975, [redacted] CARSON's [redacted] advised that he is aware of the latest letter received by the victim and noted that CARSON has received a series of letters from [redacted] beginning April 8, 1974, to the present. [redacted] stated that CARSON was concerned about the contents of the latest letter received, particularly since the photograph included [redacted] stated he and CARSON desire to cooperate with the U. S. Attorney's Office in this matter but that CARSON's contractual obligations are such that he would prefer not to be subpoenaed as a witness. [redacted] indicated he would be willing to testify about the receipt of the letter by CARSON and would furnish a statement to this effect. [redacted] has [redacted] [redacted] California, telephone number [redacted]

A copy of the above items is attached as follows:



CE 9-2547

By communication dated July 1, 1975, the FBI Laboratory of the Federal Bureau of Investigation advised as follows:

CE 9-2547

By communication dated July 18, 1975, the  
Latent Fingerprint Section of the Identification Division  
advised as follows:

On July 8, 1975, this matter was discussed with Assistant United States Attorney [redacted] Eastern District of North Carolina, Raleigh, North Carolina. [redacted] advised that this matter should be discussed with Assistant United States Attorney [redacted] who is currently out of the office. [redacted] advised, however, that it was her opinion that in view of indications that the subject is receiving mental or psychiatric care that the [redacted] North Carolina, should be contacted in an attempt to determine his status before conducting any additional investigation and that the appropriate officials at [redacted] should be advised of the subject writing extortion letters.

b6  
b7c

On July 9, 1975, [redacted] North Carolina, was contacted. [redacted] advised that her records revealed that the subject was a former visitor to the clinic and is now in inactive status. [redacted] was advised of the most recent letter and previous letters having been written to JOHNNY CARSON by the subject. [redacted] advised that she would advise the appropriate officials of the clinic who would most likely reinstitute contact with the subject.

On July 30, 1975, this matter was discussed with Assistant United States Attorney [redacted] at Raleigh, North Carolina. [redacted] advised that it would be his tendency to decline prosecution of the subject in view of his mental situation; however, he indicated he felt the subject should be interviewed concerning the most recent letter and further that [redacted] North Carolina, should be recontacted to determine any available information concerning the subject.

## FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription 8/18/75

[redacted] was contacted at [redacted] and immediately advised of the identity of the interviewing Agent and the nature of the interview, namely that it concerned extortion letter mailed to JOHNNY CARSON, at Hollywood, California. [redacted] was advised of his rights as set forth on a form entitled "Interrogation; Advice of Rights", which was read to him and which he read and stated that he understood, but further stated that he did not want to sign anything, but would voluntarily provide information concerning this matter.

[redacted] was shown a copy of a letter sent to JOHNNY CARSON of NBC (National Broadcasting Company), Hollywood, California, instructing him to send \$6,000 to [redacted] North Carolina. After viewing this letter and being asked whether he had in fact prepared and mailed this letter, [redacted] could only state that he did not know whether he had or not. It was pointed out to [redacted] that his handwriting had been identified as the handwriting on this letter as well as earlier similar letters sent to Mr. CARSON in April, 1974, and [redacted] could only state, "Well, maybe I did write them, but I don't know." [redacted] refused to discuss any motivation behind the sending of the letters and would provide no further information concerning this matter.

Present during the interview was [redacted] who advised the interviewing Agent that [redacted] has been treated at [redacted] North Carolina, for the past several years, and she stated that she believed that [redacted] was writing these letters only to gain attention. [redacted] was asked whether he had in fact been receiving care at [redacted] to which he replied in the affirmative and stated that he had no objection to the interviewing Agent talking to his doctor at [redacted] but when furnished a form authorizing the release of medical information, [redacted] declined to sign this form, stating that he did not desire to sign anything.

Interviewed on 8/1/75 at [redacted] N. C. File # CE 9-2547  
by SA [redacted] rmi Date dictated 8/11/75

On August 1, 1975, [ ] of the [ ] North Carolina, was contacted. [ ] advised that she has been assigned to work with the subject but has not yet had any contact with him. [ ] advised that she had been advised by [ ] of the extortion letters being written by the subject to JOHNNY CARSON and had requested a psychiatric consultation for the subject with [ ] the Psychiatric Consultant who worked with the [ ]. She advised this consultation had been set for August 5, 1975.

b6  
b7c

On August 5, 1975, [ ] Medical Doctor, telephonically contacted SA [ ] and

[ ] stated that during the interview, [ ] voluntarily signed a waiver to release information and he had discussed the extortion letters to CARSON during his interview with [ ]. [ ] indicated only that he wrote the letters for the money only and did not seriously intend to direct any harm towards CARSON or [ ]. [ ] stated he would furnish SA [ ] with a copy of his report concerning the subject.

On August 6, 1975, this matter was again discussed with Assistant United States Attorney [ ] who advised that in view of [ ] evaluation of the subject, he would decline prosecution in this matter for a general lack of prosecutive merit. [ ] advised further that in view of the fact that venue in this type of matter lies in the Eastern District of North Carolina as well as in Los Angeles, California, and since the victim, through [ ] appeared to be somewhat more concerned about this most recent letter, he felt it would be appropriate to furnish the results of this investigation to the U. S. Attorney's Office at Los Angeles, California, in the event that that office should desire to consider prosecution in this matter.

## FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 8/21/75

[redacted]  
[redacted] North Carolina, made available to  
SA [redacted] the following two items:

1. A North Carolina Division of Mental Health  
Services Release of Information form executed August 5,  
1975, authorizing release of information concerning [redacted]  
[redacted]

2. State of North Carolina, Department of Mental  
Health Psychiatric History and Evaluation report for [redacted]  
[redacted] record number [redacted] dated August 5, 1975, and  
executed by [redacted] Medical Doctor, Psychiatric  
Consultant.

b6  
b7c

Interviewed on 8/13/75 at [redacted] N. C. File # Charlotte 9-2547

by SA [redacted] pbh 13 Date dictated 8/14/75

NORTH CAROLINA  
DIVISION OF MENTAL HEALTH SERVICES

TO:

[Redacted Box]

(Name of Facility Being Asked for Information)

Aug 5, 1975

b6  
b7C

This is to authorize and request the chief executive officer of the foregoing named facility to release only such information that is necessary in order to promote appropriate care and services for:

[Redacted Box]

(Name of Patient)

FROM:

FBI

(Name and Address of Facility or Person Requesting Information)

This authorization and request is fully understood and is made entirely voluntarily on the part of the undersigned.

(1) Signed:

[Redacted Box]

(Patient)

Witness to his or her mark, if necessary:

[Redacted Box]

(Witness)

Date: Aug. 5, 1975 Address: \_\_\_\_\_

(2) Signed: \_\_\_\_\_

(Legal Guardian of Minor or Ward)

(Witness)

Date: \_\_\_\_\_ Address: \_\_\_\_\_

(3) Signed: \_\_\_\_\_

(Parent of Patient)

(Witness)

Date: \_\_\_\_\_ Address: \_\_\_\_\_

Sac, Los Angeles (9-5309)



aka

Johnny Carson - Victim;  
Extortion

Q7, Q8 + A/S

2 lat fgpts  
1 lat pprt.

9-57519  
LC# A-89075

FILE

JUL 24 1975

JUL 24 1975

Serial No.

b6  
b7C

9-57519

A-89075

Date 6/5/75





A-89025  
9-57519 IK Q8

**FBI**  
LABORATORY

Sheet of paper bearing  
clipping and hand  
printed message beginning  
"if Johnny Carson  
don't send --"

Johnny Carson

NBC Studio

Hollywood CA 90028

A-89025

9-57519

IK Q7



b6  
b7C

Envelope postmarked - US Postal  
Service, NC 285 PM 26 Mar  
1975, bearing hand printed  
address - Johnny Carson  
NBC Studios, Hollywood  
Ca 90028



A-89075

9-57519 IK Q7



Los Angeles  
91+92 - Better  
Envelope -

Unsub, clear

Johnny Carson - Victim  
Extortion

Bufile No. 9-57519  
LC No. A-89075  
Date of Relet 4-15-74  
Examiner   
Noted by   
No. of Photos 21

10 24 74  
10.2

DD Webb  
Quinn

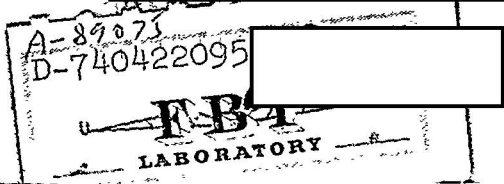
Mike Vukobratovic  
Quinn

9-  
A-89075-

Photos of let out

1/6/74  
4/74

b6  
b7C



b6  
b7C

b6  
b7C

[REDACTED] Aka.

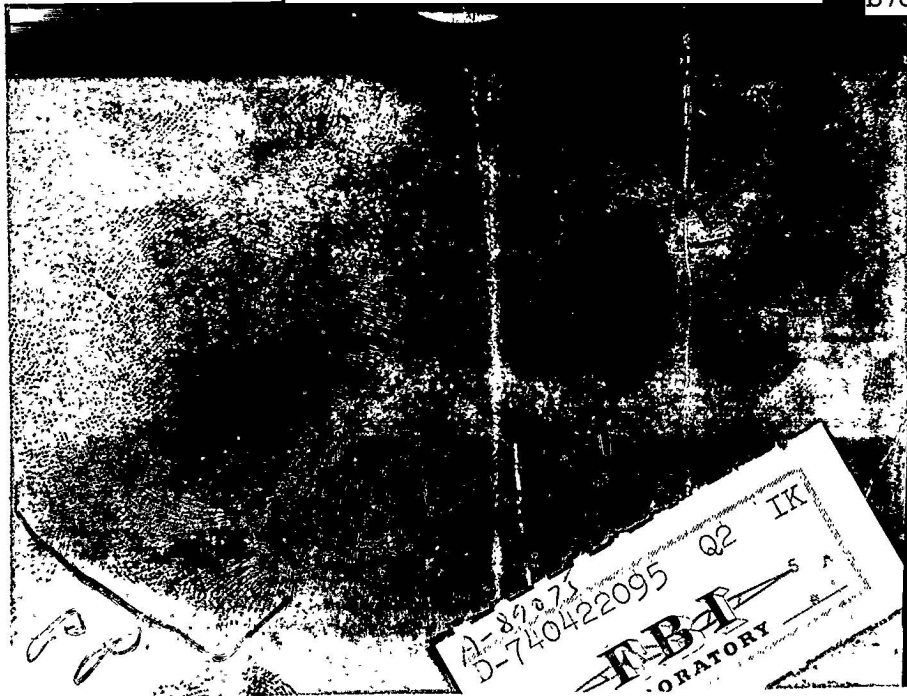
JOHNNY CARSON - VICTIM  
EXTORTION

OO: CHARLOTTE (9-2547)  
BU (9-57519)

SUBMITTED BY LOS ANGELES (9-5309)

*PD*  
*6/4/75*

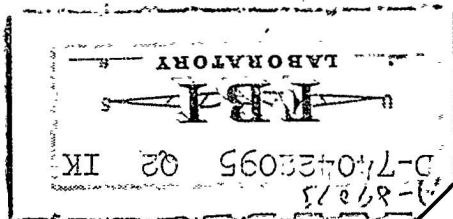




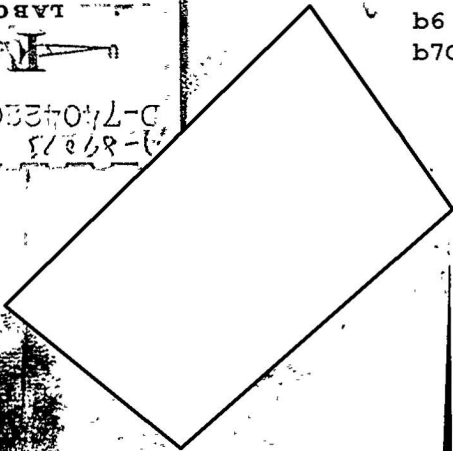
b6  
b7c

If JOHNNY CARSON don't Send  
I will Kill him





b6  
b7C



#4

Handwritten text "#4" is located below the FBI Laboratory tag, to the left of the large white diamond-shaped redaction box.

Q2. Accompanying letter  
made up of cut-out words  
and letters beginning,  
"It Johnny Carson don't".



Q1 - Envelope bearing Postmark  
"U.S. POSTAL SERVICE, NC 285  
PM 8 APR 1974" bearing  
hand printed address "Tonight  
Show NBC Studio Hollywood  
Calif"

A-89075  
D-740422095 Q1 IK

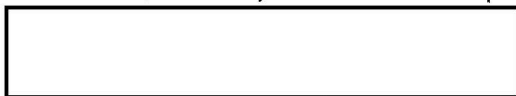
U **FBI** S  
LABORATORY

FBI, Los Angeles (9-5309)

A- 5/1/74

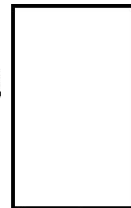
Q3 & Q4

Unsub, aka



Johnny CARSON - Victim  
EXTORTION

Bufile No.  
IN RE  
D. No.  
EX. No.  
NCID No.  
No. of Photos



3

9-57519  
~~9-57519~~ 989075  
Arrest 5/1/74

1 let foot  $\phi$

3 photos

b6  
b7C

126



b6  
b7C  
20 APR  
1974  
NC 285

ORIGHT SH  
STUDIO  
ITWOOD C

ENVELOPE

9-57519 Q3 IK

FBI  
LABORATORY

LC A-90309

N

#1

ALWAYS  
ZIP

ENCLOSURE

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1233996-0

Total Deleted Page(s) = 2  
Page 141 ~ b6; b7C;  
Page 142 ~ b6; b7C;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

FBI

Date: 2/28/77

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Precedence)

TO: DIRECTOR, FBI

FROM: SAC, CHICAGO (9-6831) (P)

SUBJECT: [REDACTED]  
JOHNNY CARSON - VICTIM  
EXTORTION  
(OO: CG)

Re Los Angeles airtel to Chicago dated 2/8/77.

For the information of the Bureau, [REDACTED]  
[REDACTED] representing television entertainer JOHNNY CARSON, was interviewed by agents of the Los Angeles Division on 2/2/77, at which time [REDACTED] advised CARSON had received a letter dated 1/19/76, postmarked 1/20/77, which threatened CARSON's life. The letter was from [REDACTED] Chicago, Illinois.

[REDACTED] advised CARSON had received approximately 15 letters from the same individual on previous occasions, however, the previous letters contained no direct threats to CARSON's life. [REDACTED] also indicated that an individual, believed by CARSON and [REDACTED] to be identical with [REDACTED] has come to CARSON's home in Bel Air, California, on four to five occasions beginning in March, 1975. On one occasion the individual appeared at CARSON's home, spoke to CARSON threatening to kill him. [REDACTED] advised on each occasion, the local police department was called. Efforts by the Los Angeles Office have failed to reveal any record concerning the subject or the incidents wherein [REDACTED] allegedly visited CARSON's home.

Contact with AUSA [REDACTED] on 2/22/77, revealed he would withhold a prosecutive opinion concerning possible Federal violations of Title 18, United States Code, Section 876-Extortion by [REDACTED] in sending the letter to CARSON pending an interview of [REDACTED] by Bureau agents.

2 - Bureau  
2 - Los Angeles (9-6032)  
2 - Chicago  
GCT/rdb  
(6)

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_

M Per \_\_\_\_\_

55 APR 1 1977

CG 9-6831

Efforts to interview [ ] on 2/23/77, have resulted in contact with [ ] Chicago, Illinois, who advised [ ] is apparently leaving the building before too long. He described [ ] as living alone and being unemployed. [ ] phone has been disconnected.

b6  
b7C

Chicago continuing efforts to locate and interview [ ] concerning this matter.

CG0017 1090251Z

RR HQ LA

DE CG

R 180251Z APR 77

FM CHICAGO (9-6831) (P)

TO DIRECTOR (9-62641) ROUTINE

LOS ANGELES (9-6032) ROUTINE

BT

CLEAR

CHANGED, [REDACTED] <sup>①</sup>JOHNNY CARSON<sup>2</sup> - VICTIM; EXTORTION,

OO: CHICAGO.

TITLE PREVIOUSLY CARRIED [REDACTED]

RE CHICAGO Airtel to BUREAU DATED FEBRUARY 28, 1977 AND  
CHICAGO TELETYPE TO LOS ANGELES DATED APRIL 16, 1977.

[REDACTED] WAS INTERVIEWED BY BUREAU AGENTS MARCH 7, 1977,  
ADMITTING HE INTENDED LETTER JANUARY 19, 1976 (77) AS THREAT  
BUT DID NOT INTEND TO FOLLOW THROUGH WITH ANY ACTION ON HIS  
PART. [REDACTED] ADMITTED CONTACTING CARSON AT CARSON'S BEL AIR HOME  
IN OCTOBER, 1976 AND EVENTUALLY WAS DRIVEN OFF BY [REDACTED]  
[REDACTED] WHO THREATENED HIM WITH A GUN.

CARSON RECEIVED ADDITIONAL LETTER DATED MARCH 27, 1977 AND

REC-39

DE-24

V-22

9-62641-2

APR 20 1977

Data Processing

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgt. \_\_\_\_\_  
S. & T. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

WHT  
COW

2  
DEA

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E

ST-113

227  
56 MAY 5 1977

PAGE TWO

CG 9-6831

C L E A R

A MAILGRAM DATED APRIL 13, 1977 AT HIS HOME, BEL AIR, CALIFORNIA.

MAILGRAM STATED [ ] INTENDED LEAVING CHICAGO VIA UNITED AIRLINES IL.

b6  
b7c

FLIGHT 117, 10:00 P.M. ON APRIL 18, 1977 TO LOS ANGELES. CONTACT

WITH [ ] BY BUREAU AGENTS DURING EVENING OF APRIL 15, 1977,

REVEALED HE WAS LEAVING FOR LOS ANGELES APRIL 18, 1977, ILL

INTENDING TO RESOLVE PROBLEMS WITH HIS FRIEND CARSON. FLIGHT

PLANS FOR [ ] VERIFIED BY UNITED AIRLINES.

AUSA CHICAGO CONTACTED. AUTHORIZED PROSECUTION. COMPLAINT  
FILED BEFORE USM OLGA JURCO APRIL 18, 1977. MAGISTRATE'S  
WARRANT ISSUED. [ ] ARRESTED BY BUREAU AGENTS WITHOUT INCIDENT  
APRIL 18, 1977. [ ] TO APPEAR BEFORE USM, CHICAGO ON APRIL 19,  
1977.

BT

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>CHICAGO</b>	OFFICE OF ORIGIN <b>CHICAGO</b>	DATE <b>APR 22 1977</b>	INVESTIGATIVE PERIOD <b>2/2/77 - 4/20/77</b>
TITLE OF CASE <b>FUGITIVE; JOHNNY CARSON - VICTIM</b>		REPORT MADE BY SA <b>[redacted]</b>	TYPED BY <b>KKd</b> b6 b7C
<i>mk</i>		CHARACTER OF CASE <b>EXTORTION</b>	
		<b>5-3-77</b>	

REFERENCE: Chicago airtel to the Bureau, dated 2/28/77.

Chicago teletype to the Bureau, dated 4/18/77.

*Note Page 144, 53-59, 62-68*

-P-

CC TO: **DLB**  
REQ. REC'D **3-24-87**

MAY 6 1987

ANS.  
BY: **RIF/syy**

LEADSLOS ANGELES

AT BEL AIR, CALIFORNIA. Contact Bel Air Patrol, a private security agency, for records relating to **[redacted]** intrusion at the CARSON residence during 1976.

AT **[redacted]** CALIFORNIA. Contact **[redacted]** obtaining originals of most recent letter and mail-gram received by CARSON from **[redacted]**

ACCOMPLISHMENTS CLAIMED					<input type="checkbox"/> NONE	ACQUIT- TALS	CASE HAS BEEN:
CONVIC.	PRETRIAL DIVERSION	FUG.	FINES	SAVINGS	RECOVERIES		
		<b>+1</b>					PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

APPROVED **WFB/mrc** SPECIAL AGENT  
IN CHARGE

## COPIES MADE:

- ① - Bureau (9-62641)
- 1 - USA, Chicago (ATTN: AUSA **[redacted]**)
- 2 - Los Angeles (9-6032)
- 2 - Chicago (9-6831)

DO NOT WRITE IN SPACES BELOW

**9-62641-3** (X) REC-26

APR 28 1977

EX-103

## Dissemination Record of Attached Report

Agency			
Request Recd.			
Date Fwd.			
How Fwd.			
By			

## Notations


A  
COVER PAGE

67 MAY 11 1977

DATA **[signature]**

CHICAGO

AT CHICAGO, ILLINOIS. 1) Conduct appropriate interviews at the Playboy Club, 919 North Michigan, Chicago, Illinois.

2) Contact [ ] Chicago, Illinois, concerning letter bearing her signature sent to the Playboy Club as well as any information she may have concerning [ ] correspondence with CARSON.

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b7C

3) Contact [ ] [ ] Chicago, Illinois, concerning a similar letter and any information she may have concerning [ ] correspondence with CARSON.

4) Follow and report prosecution of [ ] in Chicago, Illinois.

ADMINISTRATIVE

It is noted Chicago is claiming a fugitive stat in instant matter since at the time the warrant was issued, [ ] location was unknown, but the arrest was effected prior to the time an NCIC entry could be made.

Additional leads for the Los Angeles Division will be set forth by Chicago via airtel which will include arrest photographs of [ ] for proposed photograph displays to appropriate individuals. It is suggested interviews of CARSON's household personnel, et cetera, be held in abeyance pending receipt by the Los Angeles Division of [ ] photograph.

Chicago indices failed to reflect any reference identical with [ ]

Contact with the United States Attorney's Office, Chicago, reveals a psychological test would be requested by the Government for [ ] in this matter at the earliest possible opportunity.



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

Copy to: 1-USA, CHICAGO (ATTENTION: ASSISTANT UNITED STATES ATTORNEY [redacted])

b6

b7C

Report of: SA [redacted] Office: CHICAGO  
Date: APRIL 21, 1977

Field Office File #: 9-6831 Bureau File #: 9-62641

Title: [redacted]  
JOHNNY CARSON - VICTIM

Character: EXTORTION

## Synopsis:

[redacted] representing JOHNNY CARSON, Los Angeles, California, advised correspondence from [redacted] Chicago, Illinois, sent via United States mail to CARSON in California. Letter dated 1/19/76, contained threats against CARSON with phrases, "I think most men would have committed suicide or killed you" and "...then it is time for our OK CORRAL". AUSA, Chicago, requested interview of [redacted]. [redacted] advised letter dated 1/19/76 meant as a threat and was made out of frustration over CARSON's refusal to help [redacted] launch an acting career. [redacted] advised he had no intention of following through with any action on his part. [redacted] stated he was not aware such threats constituted Federal violation and advised he intended not to write nor contact CARSON again. Criminal record checks reveal no criminal record for [redacted]. On 4/15/77, mail communications indicating [redacted] intended traveling to Los Angeles, on 4/18/77. [redacted] contacted and related he intended to fly to Los Angeles, for the purpose of conferring with CARSON. On 4/18/77, AUSA, Chicago, authorized prosecution and complaint which was filed that same date before United States Magistrate, Northern District of Illinois, OLGA JURCO, charging [redacted] with violation Title 18, United States Code, 876-Extortion. Magistrate's warrant issued that day. [redacted] arrested 4/18/77, advised by phrase, "...then it is time for our OK CORRAL", he did not intend to threaten to shoot CARSON, only "slug" him. United States

Magistrate, on 4/19/77, set bail at \$10,000.00 secured. On 4/20/77, contact with Playboy Club, Chicago, Illinois, revealed additional letters written by [ ] were received. [ ] had physical confrontation with [ ] when he was involuntarily ejected from club in September, 1976.

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-P-

ENCLOSURE

TO-USA

There is enclosed for the United States Attorney's Office Xerox copies of letters furnished by [ ] Playboy Club, Chicago, Illinois, as described in the details of this report.

DETAILS

Predication

This case was predicated on information furnished by the Los Angeles Division which advised of contact with [ ] representing television entertainer JOHNNY CARSON. [ ] advised of a threatening letter received by CARSON from [ ] and related [ ] may have, in fact, gone to CARSON's home located in Bel Air, California.

Los Angeles advised on February 3, 1977, Detective [ ], Los Angeles Police Department, West Los Angeles Division, advised that a search of the West Los Angeles Division Field Interrogation Records and arrest records for [ ] for the past three years reflected no information identical with [ ]. Los Angeles advised the Los Angeles Police Department Division contacted would have jurisdiction in the area where CARSON's property is located.

## FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 2/8/77

[redacted] representing television entertainer JOHNNY CARSON, telephonically contacted the Los Angeles Division of the FBI to advise that his client, CARSON, had received a letter threatening his life. [redacted] advised that CARSON received a letter postmarked January 20, 1977, at Chicago, Illinois, from a [redacted] Chicago, Illinois, [redacted] advised this letter was mailed to CARSON at his home address of 400 St. Cloud Road, Bel Air, California, 90200.

[redacted] advised that he believed this letter contained threats against Mr. CARSON's life even though it was non-sensical in nature. [redacted] further stated that CARSON has received in the recent past approximately 15 letters from the same individual although these previous letters have contained no direct threats. [redacted] also indicated that an individual believed by himself and CARSON to be identical to [redacted] has come to CARSON's home in Bel Air on approximately 4 or 5 occasions beginning in approximately March 1975. [redacted] advised that on these occasions this individual climbed the fence and came to the front door demanding to see CARSON, and on one occasion did see him. [redacted] advised that this individual, when he appeared at CARSON's home, threatened to kill CARSON, [redacted] and whoever else was present. On each occasion, [redacted] stated the local police were called and this individual was escorted away from CARSON's property, but he did not know if any arrests were made.

[redacted] advised that CARSON does not know this individual and has no previous contacts with him other than the other occasion on which he met CARSON at his home.

[redacted] advised he could be contacted at his office, [redacted] California. telephone number [redacted]

Interviewed on 2/2/77 at Los Angeles, California File # Los Angeles 9-603

by SA [redacted] /aml Date dictated 2/8/77

3

## FEDERAL BUREAU OF INVESTIGATION

2/8/77

Date of transcription

1

On February 3, 1977, [REDACTED]

b6  
b7C

California, furnished SA [REDACTED] a two-page typewritten letter from [REDACTED] mailed to JOHNNY CARSON. In addition, [REDACTED] furnished the envelope in which this letter was mailed from Chicago, Illinois, and four attachments received with with letter concerning various applications made by [REDACTED] to the University of the West Indies, University of Pennsylvania, University of St. Andrews, and the Queen's University of Belfast.

A xerox copy of the above documents is attached hereto.

Interviewed on 2/3/77 at [REDACTED] California File # Los Angeles 9-603

by SA [REDACTED] /aml Date dictated 2/8/77

4

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

January 19, 1976

[redacted]  
Chicago, Illinois [redacted]

b6  
b7C

Dear Sir:

I'm forgetting about style, grammar, and punctuation----and telling it like it is. Please believe me, these words are from my heart, honest and truthful.

[redacted] is undergoing serious surgery tomorrow morning, Carter's Inauguration Day. He collapsed on the job from pressure and stress. Check and verify---- he's in [redacted] Nebraska.

I have had enough and I'm not taking it anymore. I have never bowed before man before---whether [redacted] the University of Nebraska, Penn Law School, Ford, or President Carter. But I am now smart enough to see that I must bow before you to save my life from ruin. I have a problem even in going into the Marine Corp.

Come hell or high water, [redacted] are picking up my furniture and I'm moving away from Chicago forever. I as a national jack can't find a job. When they take my furniture back to Nebraska in February or March, I'll be packing my bags for Los Angeles, for the fifth time. I write for an interviewer. If my acting career is over, I'll understand. But I'm hoping that interviewer can get me into the Marine Corp as an officer. I simply can't do this on my own. And I'm too broke to move to another city and start over again.

Check the signature and prints of [redacted] The University of Chicago was considering my application until June 16, 1976, 4 to 5 weeks after you and [redacted] took my letter for help as a jack. I'm a Nebraska boy, Mr. Carson, and I've tried like hell to do good and make something of myself. I really had a tremendous start in Chicago.

Yes, I'm embarrassed by what has happened these past months. But I'll be damned if I can hear your interviewers. The wax in my ears plugs up my ducts more, much more, after I received that blow at the back of the head this summer. I thought an elderly couple were your interviewers before Christmas. When I turned to take it in the back----I thought I heard the word suicide.

That turned me off. I suppose then it is my mistake.

But too much damage has been done to my life. It would certainly be Christian of you if you could send a subtle interviewer to knock on my door. The old confidence is returning----- the way I was the first time at your studio. I've taken a tremendous beating---something no man has taken before in American Network History. It affected---me, and I think you can see that from the plethora of letters. I should have been on my way to an extraordinary acting career. Why I'm not, I just don't understand. I just don't understand why I buckled. I think most men would have committed suicide or killed you.

I certainly want that acting career. But if that is not possible then have Mr. McMahon get me into the Marine Corp. I wouldn't be writing if I could get into the Corp alone. They do a thorough research into my past----- Nebraska. If you can't send an interviewer to help me be of service to our nation, then it is time for our OK CORRAL. I pray to God for your patience and understanding.

Yours respectfully,

[Redacted Signature]

b6  
b7C

I can't even afford a literary agent in my book.

And [Redacted] has moved back

to Canada.

--- And believe me, this --- it's over the horizon.

get

18 months ago I had  
something to prove to  
a state - now I  
have something to prove  
to a nation. I mean  
this sincerely.

CABLE AND TELEGRAPH

UNIVERSITY

PHONE 927-6061



OUR REFERENCE

MONA, KINGSTON 7

JAMAICA

September 10, 1976

UNIVERSITY OF THE WEST INDIES, MONA, KINGSTON 7, JAMAICA

Dear [REDACTED]

b6  
b7C

This is to let you know that accommodation has been reserved for you in TAYLOR HALL, with effect from September 27, 1976.

Please complete the enclosed form and return it to the Bursar immediately.

If you accept the University's offer of a room in Hall, a reservation fee of Twenty-five dollars (\$25.00) should be enclosed. This sum will be credited to your residence fee for the coming year.

Should you later wish to cancel your room reservation, the Bursar will return your booking fee, provided that written notice of your cancellation is sent to your Warden by September 6, 1976.

Yours sincerely,

[REDACTED]  
Lodgings Officer.[REDACTED]  
Chicago  
Illinois [REDACTED]  
U.S.A.

cc: Warden



UNIVERSITY of PENNSYLVANIA

PHILADELPHIA 19174

The Law School.  
3400 Chestnut Street 14

February 16, 1976

b6  
b7c

[Redacted]  
Chicago, Illinois [Redacted]

Dear [Redacted]

We note from your application that you intend to apply for financial aid. However, before we can determine the amount of financial aid you will be awarded, it will be necessary for you to have sent to us a GAPSFAS report detailing your financial situation. I am enclosing herewith those forms, and I suggest that you fill them in and return them to the address noted on page 2 as quickly as possible.

If you have already taken care of this matter, please write and inform us that we should be in receipt of it in due time.

If you have any questions about this, please feel free to write or phone us.

Sincerely,

[Redacted]  
Admissions Assistant

GDW:st

Enclosures

UNIVERSITY OF ST. ANDREWS

DEAN

PROFESSOR J. M. HOWIE  
MEDICAL SCIENCE

PRO DEAN: DR. C. G. INGRAM

ADMISSIONS OFFICER: DR. J. FRAME

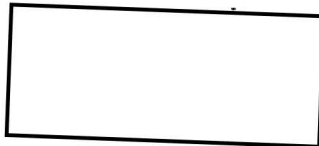


FACULTY OF SCIENCE  
THE UNIVERSITY  
ST. ANDREWS  
FIFE

KY16 9AJ

Telephone 4426-8

Dear



Thank you for your inquiry about the Medical Science Course in St Andrews.

Owing to the great demand for places in medical courses in Britain at the moment we do not consider applications from overseas from those who have medical schools in their own country.

I am therefore sorry that I am unable to be of help.

Yours sincerely

A handwritten signature in ink, appearing to read 'John Frame'.

John Frame

ROv

10  
b6  
b7C

The Queen's University of Belfast

Belfast BT7 1NN Northern Ireland

Telex 74487

S. M. Wisener, BSc, DipEd  
Assistant Secretary  
(Admissions Officer)

Tel 45133 Ext. 2 3081

Our ref. SMN/MS

Your ref. DIA/IED

24 November 1976

b6  
b7C

[Redacted]  
CHICAGO,  
Illinois [Redacted]  
United States of America.

Dear, [Redacted]

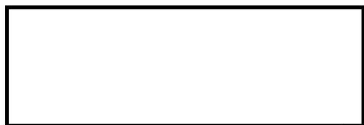
I am referring to your letter of 20 November 1976 enquiring about admission to the Medical School as a graduate applicant.

As you are possibly aware, there is intense competition for places in all Medical Schools in the United Kingdom at the present time. In addition, however, it is the understandable policy of the Faculty of Medicine in this University to give preference to those candidates who have not yet had the benefit of a university education. In view of this, it has been possible to accept literally only one or two graduates in each of the last few years. I must therefore be extremely pessimistic about your chances of success if you should decide to submit an application to this University. While a preliminary selection is made in May or June of each year, no graduate applicants can be accepted until early or mid-September of the proposed year of entry, by which time we have fulfilled our obligations to undergraduate applicants through the UCCA.

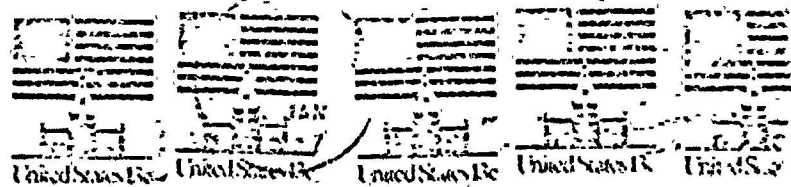
I am sending under separate cover a copy of our medical prospectus for your information, along with a direct application form which you should complete and return to this office if you should decide to make application. However, I would emphasise that the chances of gaining admission to the Medical School are extremely slim indeed.

Yours sincerely,

*S. M. Wisener*  
Admissions Officer



ago, Illinois



MR. JOHNNY CARSON

PERSONAL

400 St. Cloud Road

Bel Air, California 90200

b6  
b7C

12

## FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 2/11/77

On February 7, 1977, [redacted]

[redacted] California, furnished SA [redacted] with ten letters of [redacted] mailed to JOHNNY CARSON. In addition, [redacted] furnished the envelopes for these letters and advised that numerous individuals, including CARSON's household staff had handled each of them.

Xerox copies of the above documents are attached hereto.

b6  
b7C

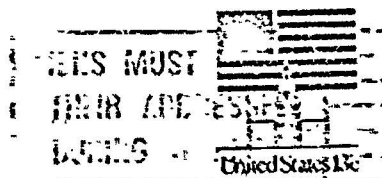
*Cg. 9-6821-4*

---

Interviewed on 2/9/77 at [redacted] California File # Los Angeles 9-6032  
SA's [redacted] and [redacted]  
by [redacted] RAM/aml Date dictated 2/10/77

13

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



Mr. Johnny Carson

IMPORTANT

400 St. Cloud Road

Bel Air, California 90200

[redacted]  
Chicago, Illinois [redacted]

Dear Sir:

I simply can't take it anymore. [redacted] is very sick, [redacted] is brutal, and I'm unemployed with no hope of affording a foreign medical school. My mind is really beginning to sink fast with depression. After what has happened this past weekend, I am really going downhill. I need help. If there is ever a time for an SOS, I need an interviewer which I can spot with my eyes. Let them knock on my door subtly or hang around my apartment building. I swear my life that I will do everything possible with the abilities God has given me to make contact with that interviewer. I would not have tried four times in Los Angeles, if I did not care about you or NBC. I have really had enough of all of this. I can't take any more of it.

Yours truly,  
[redacted]

b6  
b7C



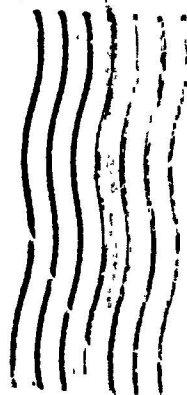
Hotel Cecil



Mr. John Carson  
~~400~~ 400 St. Cloud Road  
Bel Air, California  
90200

b6  
b7C

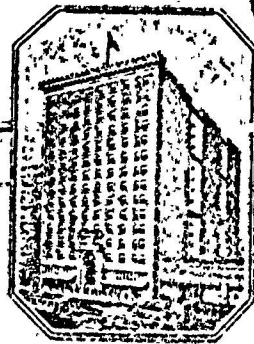




700 ROOMS

READ

MADISON 4-3841



HOTEL CECIL

Please

640 S. MAIN

LOS ANGELES

90014

b6  
b7C

Dear Sirs:

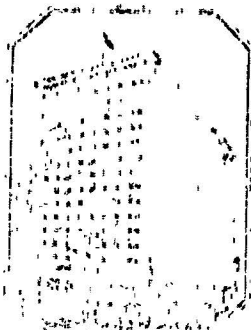
If you can only realize the pressure on [redacted] job during the summer and fall months from officials in the state of Nebraska, you will understand why ~~with~~ I have been indecisive and not sure of the facts. Though [redacted] has been extremely inconsiderate of my endeavors for success, I have always thought of [redacted] and her condition. For this reason, Mr. Carson, I did not crush "Nebraska" with the support of Penn Law School, and for this reason, Mr. Carson, I did not travel to California to be a wealthy actor. In both instances, [redacted] would have been on the street as I find myself now. I did not understand your offer and its implications. This is the reason I treated [redacted] with a sullen and depressed expression. I am

sure you can see the mass of  
confusion that possessed my mind  
with the plethora of letters I have  
written to your home and studio.  
After it introduced myself to you  
at your home, I knew then I wanted  
to take another turn at bat. And  
I will ~~not~~ state ~~not~~  
publicly with this letter, I have not  
tried to "pip around" you or NBC.

I am not going to knock  
on your door or kick the gates  
of NBC to knock McMahon or  
 from their feet, though  
the simple opportunity for the  
latter would be a tremendous  
Christmas Present. I'll be in the  
park in front of Bel Air that  
contains the "Par-3 Golf Course"  
Tuesday, Wednesday and Thursday  
mornings for a couple of hours at  
10:30 A.M. I'll also be at the  
Boathouse on Santa Monica Beach  
Tuesday afternoon. Please send  
an interviewer

There is no family awaiting  
my return for Christmas, no relatives  
and a Christmas dinner. Only a  
Thursday night reservation with an Amtrak

b6  
b7c



## HOTEL CECIL

640 S. MAIN

LOS ANGELES

90014

for Christmas Eve in a  
lonely domeliner.

I guess this is my  
last turn at bat. The damage  
you have done with your school  
can not be valued in terms  
of money. How can you value  
a life time, an exceedingly  
talented career. The denigrations  
of "national jack" and "homosexual"  
spread by your studio hurts me  
more in my heart than when  
I face these charges around  
the nation. When I "jack"  
and then "back up" tough  
, and then  
hear behind my back "he

b6  
b7C

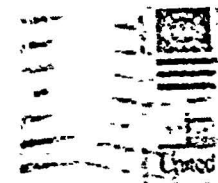
still may be a tag" I  
know the ~~only~~ only way I  
can get it all back is to  
be an actor with your  
support.

I want to come home.  
Mr. Carson, I'll certainly keep  
my eyes and ears awake for a  
"behind the back" interviewer. I am  
\*now fully ready for interception  
of that interviewer, no matter  
how subtle. What kind of  
~~interview~~ life I'll have if no  
interviewer shows up, I know not. I  
only know my Christmas Eve  
will be spent on an Amtrak  
Thursday night with a departure  
in Kansas City.

I am still the poised, intelligent,  
and tough young man your staff  
researched in May and June. As a  
small town boy from Nebraska, I ask  
only for an opportunity to be the  
best actor; at least ~~a~~ a chance to  
live without a great burden on my shoulders.  
I ask for understanding during this  
Christmas season. Yours truly,

[Redacted Signature]

b6  
b7c



Mr. John Carson  
400 St. Cloud Road  
Bel Air, California 90200

[redacted]  
Chicago, Illinois [redacted]

Dear Sirs:

Allow me to write there is no hope of a British medical acceptance when each transcript sent by the University of Nebraska is accompanied by a "black letter." This situation was prevalent last spring when I applied to Ireland's medical schools. After paying the Royal College of Surgeons in Dublin, Ireland, their admission's fee, I did not receive even a letter of denial. This fact was brought home to me by a University of Nebraska official who vexed me at the Chicago Playboy Club by stating to me their people were in Ireland and England to facilitate this end. Surely, their means to finance these trips were helped by the money NEC awarded their educational network. I did not want to believe this fact.

Moreover, when I transported [redacted] to a psychiatric hospital in [redacted] the morning before my high school graduation, I dedicated my entire mind to becoming a doctor. Perhaps, for this dedication with respect to NEC, I should apologize. I apologize, though with mixed feelings. For the opportunity for a medical education is now vanished forever. Every transcript from that university is "Blackened." My persistent will didn't want to believe this fact last summer. I am, indeed, a "marked" young man.

Now, Mr. Carson, I can not find a job in Chicago without being called a "national jack" or "Carson's jack." I want that acting career if that was your intent from the middle of May to about the middle of October. There was never any personal doubt about my abilities or talents. I am exceedingly talented. But I could not understand the lack of directness on your part.

I wish not to be a "loser and bum" for my entire life. Those officials at the University of Nebraska wish to pin me into oblivion forever.

Yet, if I could become an actor while making money, I could still write books and finance [redacted] psychiatric expenses. Perhaps, if God is willing, I could run for public office, my vanished dream with the city of Chicago. For I am now a loser because I wished to become a doctor against impossible odds. You and NEC can make me a credit to society or a degenerate fit only for the refuse of Skid Row. If you decide the latter, then at least treat me as a severely wounded animal, and liquidate my life as an act of humanity. There is not a more miserable man on the face of this earth, and if I did not profess Christianity, I would end my life today.

I want to be an actor. I know you realize that once my mind is determined nothing can prevent me from becoming a success with the smallest opportunity. I have already proved that fact with the city of Chicago. I will not be a loser if you do not wish me to be a loser. *I am now an extreme case of a less fortunate person.*

Yours very truly,

*Hope working on life*

Dear Sir:

Please send an interviewer  
immediately to "pick me up" from  
the [redacted]

b6  
b7c

in [redacted] Arizona. I atone  
for any insincere motivations, my  
"black" sins, and I hope, though  
with a discouraged heart, these  
people can see the good that  
resides behind a wall of disappointment.  
For I certainly care not to dig trenches  
if I care not about my own  
sincerity. These people need money  
and educational opportunities, not a  
"white man" to dig ditches.

My entire perspective is clear  
and I am sure it will not win any popularity.



admirable career. The power to mold  
me into an extraordinary credit  
to society is in your hands, Mr. Carr.  
I possess the talent and abilities.

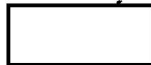
Similarly, I wish to go home  
to Nebraska for Christmas. I can not  
proceed with that intention without an  
acting opportunity, an opportunity to  
help these less fortunate people. For  
I believe the reality to make  
Christmas 1976 the memorable, "while  
Christmas, resides in your Heart and  
the Season's Spirit. Please send  
someone "to track me down" on the  
[redacted] My entire life and  
attitude will change with the  
Season's Meaning. I hope everyday  
that understanding.

With sincerity,  
[redacted]

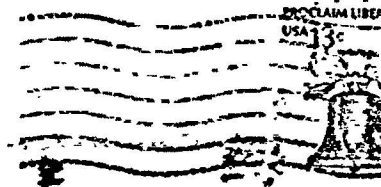
b6  
b7c



Chicago, Illinois



FINAL  
NOTE



Mr. John Carson  
400 St. Cloud Road  
Bel Air, California 90200

b6  
b7C

26

[redacted]  
Chicago, Illinois [redacted]

Dear Sir:

There is no need for more written words after this brief note; except for the knowfact that I am desirous to leave Chicago, picture yourself walking down a Chicago street and called a national "deviate." I certainly prefer fighting than absorbing four monthes of psychological torture. If you feel from the plethora of letters, I am "cracking," yes, to a degree, I am deeply disappointed and discouraged in being the pariah of Chicago.

According to [redacted], you have a letter from President Ford. I have always felt that President Ford has been a good president and my admiration for you and President Ford has not decreased; however, this is another example of the misconceived information promulgated by Penn Law School: I remember the day I walked from their corridors and [redacted] bellowed we are going to "take you down."

I promised I shall not file suit, although my lawyer and his firm are fully behind me in any legal endeavor. I keep my promises. Nevertheless, my will for life ebbs when I see the opportunities I created for myself smoulder into the air because someone possesses fallacious facts and sows them into selfish and degrading revenge. A lawsuit would require national press coverage, involving you, Carter, Ford, Penn Law School, the University of Nebraska, and the Chicago Playboy Club; the largest torts case in American History would be set in motion to vindicate my name and character.

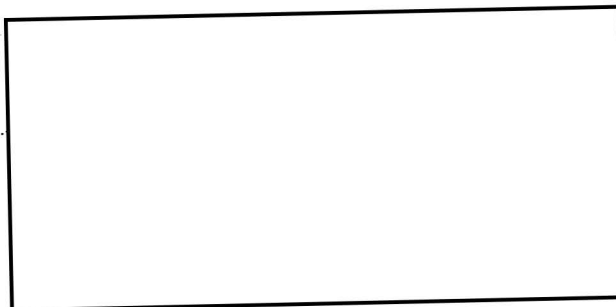
I simply ask, Mr. Carson, that you understand those letters were a means to release pressure and uncertainty. For I am sitting here alone in my apartment with no family to ask for guidance and only several friends to say a pleasant greeting. My job at [redacted] is Thursday to Sunday, 4:00 P.M. to 12:00 A.M., which means I possibly may be spending Christmas Eve behind a desk. When I remember the University of Chicago Medical School professors sitting around the bar at the Chicago Playboy Club with a representative from Penn Law School, when I remember a person from the Machine buying me beers while I [redacted] with [redacted] from the Chicago [redacted], I [redacted] [redacted] was [redacted] [redacted] to the many handicaps I overcame as a youth and student at the University of Nebraska. Life for me is now like a scourge which has drained my fluids

with a premeditated disdain for my welfare. I can't comprehend how my life has changed; I am confused and distraught.

And if I may add, Mr. Carson, simply working as a janitor in Los Angeles would surely help to restore my confidence in living. I always take a walk across Lake Shore Drive near the fence of Belmont Harbor on Thursday between 2:00 P.M. and 3:00 P.M.; and on Friday I have a beer at Poe's Liquors between 2:00 P.M. and 3:00 P.M.. I am only ☐ and I wish not to see my life decay; I do possess talent and I wish to use that talent. I suppose you have an idea how lonely life can be at times. Please send an interviewer which I can hear precisely. If not, before Thanksgiving, I will travel to Los Angeles to introduce myself. You should at least respect me for the person I am: A young man who wants to achieve and help less fortunate people.

b6  
b7C

Yours with respect,





Chicago, Illinois

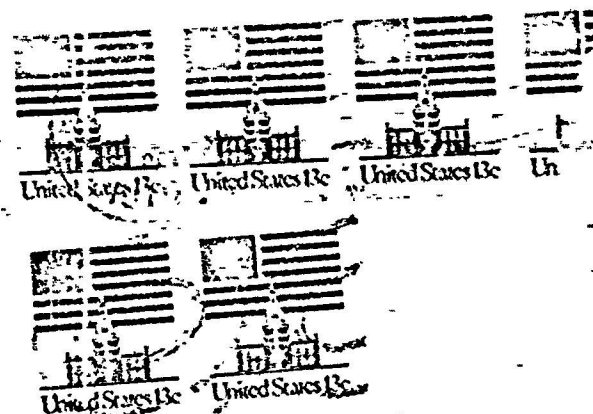


SPECIAL DELIVERY



IMPORTANT

IMPORTANT



Mr. John Carson  
IMPORTANT AND PERSONAL

400 St. Cloud Road  
Bel Air, California 90206

RE

MESSENGER

b6  
b7C

20



Ca

[redacted]  
Chicago, Illinois. [redacted]

b6  
b7c

Dear Sir:

There is something I forgot to state in the other note which I think is extremely important. When I have so many people trying to take me down, I shake every night with fear. Yes, I admit it, Mr. Carson. Any man who wouldn't admit it is a dildoe in my opinion. I am scared to death, and I think this is the reason why I have been slow, confused, and wishing to escape myself. [redacted] doesn't care and [redacted] is mentally unstable. I know they feel the pressure in [redacted] and here I am in Chicago without a job and being run out of the city while being broke. I pray that you have a little understanding for me.

WITH RESPECT,

[redacted]

AFTER FIVE DAYS

Chicago, Illinois

CHICAGO  
OCT 21

1976

IMPORTANT  
DELIVERY

Mr. John Carson  
400 St. Cloud Road  
Bel Air, California

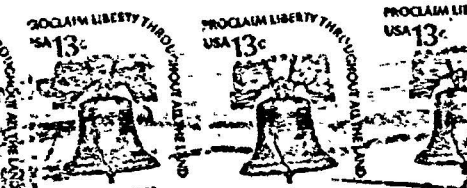
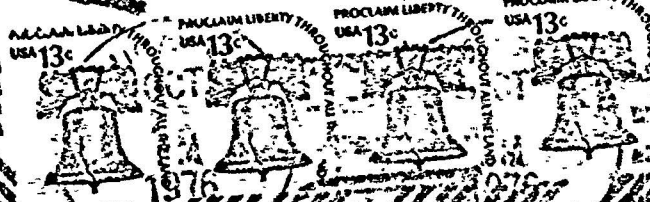
90200

POSTAGE DUE

VOIDED

OCT 22 1976

U.S. POSTAGE  
34



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b7C

32





U.S.  
DU

Bea's Liquor  
Aldine and Broadway

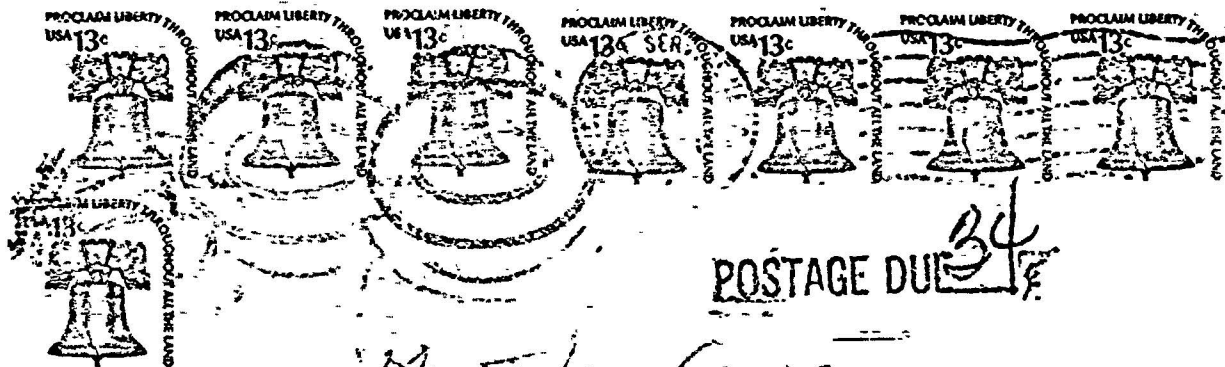
[redacted]  
Chicago, Illinois  
[redacted]

b6  
b7C

Dear Sir:

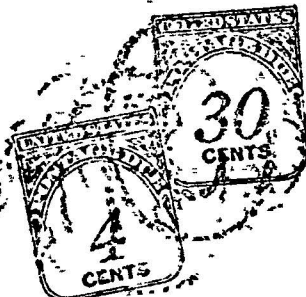
If the interviewers don't appear in Chicago on Thursday or Friday, I am taking the AMTRAK to Los Angeles and personally ask you for your help. I can't find a job in Chicago; moreover, I have been asked to leave Chicago by Mayor Daley. I am not really asking for an acting job, only a job, even a custodian job would presently be adequate. I am almost broke and I can't afford to look for another job in a different city. If you would help me, I'll pay you back after I get on my feet again. I don't want to end up on Skid Row, Mr. Garrison. For [redacted] who have denied me are in jeopardy for their jobs. Your mother was good enough to talk to me.....I think I'm confused by these past months and I must leave this city. I apologize for all the letters. I am really embarrassed. I wish to close this last note with the fact that I have always tried to be sincere and honest.

Yours very truly,  
[redacted]



Mr. John Carson  
450 St. Cloud Road  
Bel Air, California

1027



Special  
Delivery



Oct. 11, 1976

4:03 P.M.

Chicago, Illinois

Dear Sir:

Please accept my apologies. I have been mistaken for the past several months. When I talked to

I finally received the guidance I needed. I have ~~not~~ really been confused as to your intent. Please believe in a small way. In trying to work my fare to California and count on enough after the elections. There is a small bar on the corner of Aldine and Broadway and I'll be there on Friday. I'll be there from about 3:00 to 4:00. My life is at stake and I ask for that. I can make anyone question me. With sincerely,  
(OVER 10037)

And even though there have been  
so many letters, I admit without your  
help my life is ruined forever. Yes  
am one again here is my story



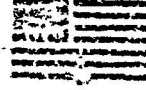
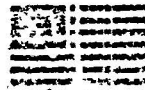
b6  
b7C



Chicago, Illinois



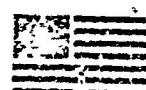
United States



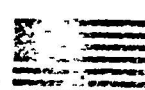
United States



United States



United States



United States

b6

b7C

Special  
Delivery

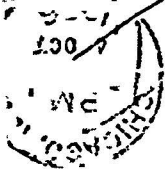
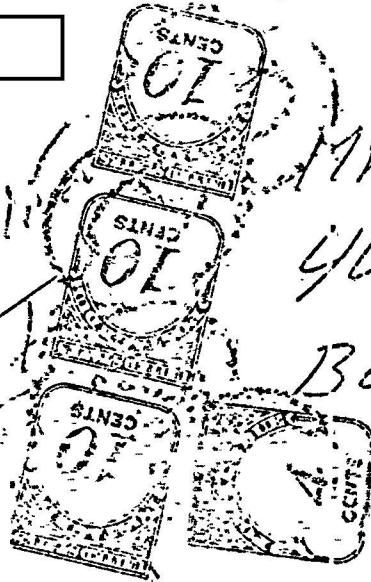
Mr. John Carson

400 St. Cloud Road

Bel Air, California

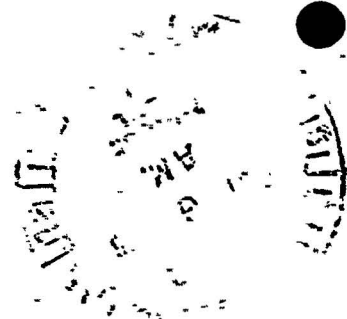
POSTAGE DUE

90200



IMPORT

Important





Chicago, Illinois

Dear Sirs

Even my gasoline station job is gone now. I didn't make it back in time on the bus. I desperately need any kind of a job. I am sincerely begging. I am finished in Chicago, I just can't go on like this. Please have some mercy, for you have no idea what Chicago is like now. Everything I had is now gone, I have <sup>(telephone)</sup> nothing left. I'll try to call you, for I am extremely apprehensive. I wouldn't have taken the bus if I had a car. Please help me, Mr. Carson. I don't want to be a burden. With sincerity,

HOTEL CECIL

640 SOUTH MAIN STREET  
LOS ANGELES, CALIFORNIA 90014



SEVEN  
AM

UNITED STATES POSTAL SERVICE

Mr. John Carson  
400 St. Cloud Road  
Bel Air, California  
9

A7-2

Letters mailed in hotel envelopes if not delivered will be sent  
to the dead letter office unless the writer gives a return address.

If not delivered in \_\_\_\_\_ days return to

\_\_\_\_\_

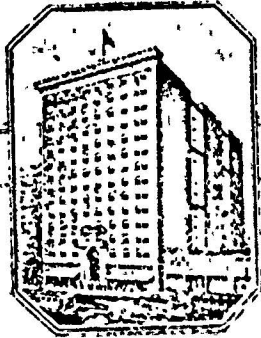
Chicago, Illinois

\_\_\_\_\_

700 ROOMS

MADISON 4-3841

b6  
b7C



# HOTEL CECIL

640 S. MAIN

LOS ANGELES  
90014

[REDACTED]  
Chicago, Illinois  
[REDACTED]

Dear Sir:

I am fully aware of  
what happened at the Democratic  
National Convention this summer.

With [REDACTED] help

I'll remove the racial stigma  
though I remain even yet  
respected in Chicago's Black Community.

And I am sure Jimmy Carter  
knows my background. I attended

a [REDACTED] for the  
first eight years of my life. Christianity,  
it sincerely motivated, can unite many  
factions. If I volunteer for the Democratic

Party in Chicago, I am sure  
the political pressure will be erased  
from my life.

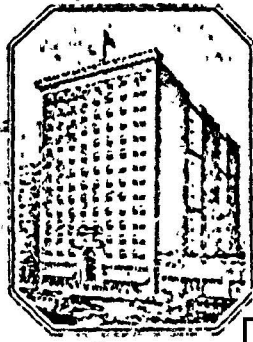
For these reasons I must  
amend the rifts in my life. I  
know the political pressure on you  
is extremely heavy on my account.  
I'll remove this debt in five  
weeks, and then before Christmas,  
I will introduce myself at  
your doorstep. I see no reason  
if I can "make up" for these  
mistakes you should not "give me"  
an opportunity for that "first chance".  
Yes, I was clubbed at the  
back of the head on July 11th.

Yes, you have extensively  
damaged me in Chicago. No, as I  
wrote you in that letter, I  
will not file suit, though a  
friend has made four tapes  
of your show from his T.V.  
on 4 nights this past summer.

700 ROOMS

MADISON 4-3841

b6  
b7C



# HOTEL CECIL

640 S. MAIN

LOS ANGELES  
90014

Even [redacted] hollered as  
I walked from <sup>the</sup> "Drury Lane Theater"  
it you got any kind of a legal  
team, you got Carson for a suitt  
million. This is truly [redacted]

Yes, I was excessively drunk  
that first night at the Playboy  
Club to properly introduce myself.  
Yes, I tried to cover for it with  
a letter to [redacted]

I realize it is my duty  
to "make up" for this mistake. Yet, I  
know, with a stepping stone from you,  
[redacted] will never again be  
[redacted]

Yes, you influenced the University  
of Chicago's decision about medical school.

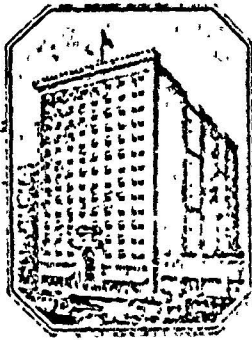
With a medical degree from that university, I would have been Daley's choice to succeed him. The beers the Machine bought me at the Playboy Club were many, indeed. Yes, I admit it, you have almost destroyed my life. Only Christian faith and confidence in myself prevent me from pulling the trigger. For the Playboy Club, what can I say about a [redacted] who filters the money down to the bartenders and Bunnies. But I think I can neutralize ~~that~~ or appease the Bunnies.

For these reasons I'll do my best again in a city that is cold and tight. I am absolutely sure I can take away that political pressure. For this reason I am taking the bus back to Chicago with hope and a goal. Southern California restored my confidence, and it compared to Chicago, is certainly a pleasant environment. And if you may ask why I didn't go to Jamaica, I simply didn't have the money. [redacted] didn't either.

b6  
b7c

700 ROOMS

MADISON 4.3041

b6  
b7C

## HOTEL CECIL

640 S. MAIN

LOS ANGELES  
90014

And you know what happened to my summer job. Allow no room for people at NBC to feel I am an "inadequate fake." I am talented and I know it. I'll be back to introduce myself before Christmas with I know the ~~summer~~ political goal accomplished. For I must have a stepping stone from you before I can engage in any profession in the United States. I simply do not wish to use a false identity for the rest of my life in the America. It is for this reason I am leary of getting my book to a publisher. And ~~when~~ when I introduced myself

I knew ~~was~~ in my heart that I was going back to Chicago



and take away that pressure.  
I only pray and hope when I  
look into your eyes that I  
find a flicker of understanding  
for a life that is nearly  
shattered.

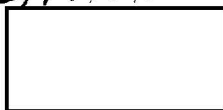
Sincerely,



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Chicago, Illinois



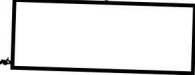
Johnny Carson  
400 St. Cloud Road  
~~Beverly Hills,~~  
Los Angeles, Calif. California 900



ALWAYS USE  
ZIP CODE



Chicago, Illinois



Dear Sirs

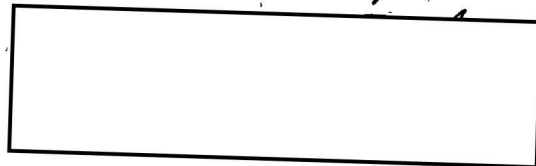
I am bringing the  
other doctor's report. I have  
nothing left in my life.

I request L.A.P.D. security  
at the bus station,

Continental, ~~at~~ Wednesday  
night. One sharp blow to  
my head and I am

finished. I've always  
trusted you. Now I trust  
you for my life.

Sincerely,



On February 22, 1977, contact with Assistant United States Attorney (AUSA) [ ] revealed he would withhold a prosecutive opinion concerning possible Federal violations of Title 18, United States Code, Section 876-Extortion, by [ ] in sending the letter to JOHNNY CARSON pending an interview of [ ] by Federal Bureau of Investigation (FBI) Agents.

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A Law Enforcement Administrative Data Systems (LEADS) check on March 2, 1977, revealed [ ] [ ] Chicago, Illinois, date of birth [ ] [ ] has Illinois driver's license number [ ] which expires June 23, 1980. The description of [ ] set forth on the record included sex male, height 5'8", weight 160 pounds, hair brown, eyes brown. LEADS failed to reflect any vehicle registered to [ ] in the State of Illinois.

On March 2, 1977, contact with [ ] Branch, United States Post Office, [ ] Chicago, Illinois, revealed [ ] had changed his mailing address from [ ] Chicago, Illinois, to [ ] Nebraska, as of February 28, 1977.

## FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription 3/14/77

[redacted], Chicago, Illinois, voluntarily appeared at the Chicago Office of the Federal Bureau of Investigation (FBI), and was advised of the official identities of the interviewing Agents as well as the fact the Agents wanted to interview him concerning a possible federal violation of extortion. [redacted] was advised by Special Agent (SA) [redacted] of his rights as set forth on an "Interrogation; Advice of Rights" form. After reading the form, [redacted] stated he understood his rights, and executed the waiver of rights form. [redacted] furnished the following information:

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[redacted] stated he has had a disagreement with the University of Nebraska where he graduated with a Bachelor of Arts Degree in History. The disagreement had to do with the university not approving of [redacted] frequenting the Playboy Club in Chicago. He claimed the university sent security personnel to Chicago in an attempt to discourage him from going to the Playboy Club. As a result, [redacted] had threatened the university with a \$550,000 law suit.

[redacted] stated he believes JOHNNY CARSON, host of television's Tonight Show, has been contacted by the university and this has influenced CARSON in his decision not to give [redacted] a chance for an acting career. [redacted] stated he has written several letters to CARSON in an effort to obtain CARSON's help to launch a career in show business. These letters have been to no avail, even though [redacted] alleges CARSON has sent interviewers to Chicago for the purpose of evaluating [redacted] potential in show business. [redacted] recalled on one occasion one of the interviewers was allegedly disguised as a woman Salvation Army worker who contacted [redacted] in a liquor store located on the north side of Chicago. [redacted] alleged on one occasion, CARSON actually invited [redacted] to come to Hollywood, but [redacted] refused doubting CARSON's sincerity in extending the invitation. [redacted] stated he erred in not going to Hollywood at that time, and has been requesting another interview and another invitation from CARSON who

Interviewed on 3/7/77 at Chicago, Illinois File # CG 9-6831

by SA [redacted] and SA [redacted] GCT/cmc Date dictated 3/14/77

now is being influenced by the University of Nebraska against [redacted]

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[redacted] stated on July 30, 1976, he went to CARSON's studio in California and spoke with [redacted] and others connected with the Tonight Show. During the first week of October, 1976, [redacted] went to CARSON's home located at 402 St. Cloud Road, Bel Aire, California, again requesting an acting opportunity. [redacted] recalled [redacted] became upset during the contact and threatened [redacted] with a revolver.

[redacted] stated CARSON has made fun of [redacted] on the Tonight Show, and recalled during the first week of October, 1976, CARSON referred to him on the air as "the little zip from [redacted]". [redacted] alleged CARSON continues to make fun of [redacted] on the air through dialog in the use of jesters, such as holding up five fingers which [redacted] believed refers to the amount of his threatened suit against the University of Nebraska.

[redacted] read a xerox copy of a letter dated January 10, 1976, signed by [redacted] which began "Dear Sir: I am forgetting about style, grammar, and punctuation,...". [redacted] stated he wrote the letter and added the handwritten portion on the last two pages of the letter. He stated the line reading "I think most men would have committed suicide or killed you" was intended as a threat to CARSON's life. He stated he wrote the threatening letter in Chicago, and mailed it to CARSON in California on or about January 19, 1977. [redacted] stated he wrote the letter out of frustration, since previous letters have failed in his effort to launch his acting career.

[redacted] stated he did not realize that the letter constituted a possible Federal violation and stated he had no intention of following through on the threat and would refrain from further letters. He stated he intended to look into the possibility of filing a civil suit against CARSON in connection with the comments made on the Tonight Show.

[redacted] stated he is supported by [redacted], Nebraska. He stated he went home for a week during the end of February, 1977, but is now back in Chicago again looking for work.

He stated he is not under psychiatric care at the present time but has recently had a psychiatric test and received a clean bill of health.

The following descriptive information was obtained during the interview:

Name	[REDACTED]
Residence	[REDACTED]
	Chicago, Illinois
Telephone	[REDACTED]
	(disconnected)
Sex	Male
Race	White
Date of Birth	[REDACTED]
Place of Birth	[REDACTED] Nebraska
	[REDACTED]
Height	5'9"
Weight	165 pounds
Build	Medium
Hair	Brown
Eyes	Brown
Complexion	Medium
Occupation	Student
Education	BA Degree
	University of Nebraska
	in History
Marital Status	Single
Arrests	None
Military Service	None
Automobile	None

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CG 9-6831

GCT/KKd

1

On March 16, 1977, a criminal record check conducted by Special Clerk [redacted] at the Chicago Police Department, Chicago, Illinois, failed to reflect any criminal record identifiable with [redacted] Chicago, Illinois. On March 25, 1977, the Federal Bureau of Investigation (FBI), Identification Division, advised they were unable to identify any criminal record identifiable with [redacted]  
[redacted]

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On March 29, 1977, this matter again was discussed with Assistant United States Attorney (AUSA) [redacted] at which time he stated he wished to review the written results of investigation prior to rendering a firm prosecutive decision in this matter.

CG 9-6831

GCT/KKd

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On April 15, 1977, the Los Angeles Division advised of a letter sent by [redacted] dated March 27, 1977, and a mailgram dated April 15, 1977, which read as follows:

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"After I sent Mr. MC MAHON a mailgram I found that it is extremely important for me to leave the city on Monday night, April 18, 1977. I am taking United Airlines flight 117 from Chicago, to Los Angeles. Send an interviewer with security man. I am ten months late but I am still in one piece."

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 4/21/771

[redacted] Chicago, Illinois, was telephonically contacted at telephone number [redacted] and advised as follows:

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[redacted] advised he intended to take a 10:00 p.m. flight to Los Angeles, California, on the evening of April 18, 1977, for the purpose of conferring in person with his friend, JOHNNY CARSON. He stated he hoped the conference would resolve any problems or misunderstandings between the two of them.

[redacted] stated he would make himself available for an interview with Federal Bureau of Investigation Agents on the morning of April 18, 1977, at 11:30 a.m. to discuss his planned trip to California and to answer any other questions relative to his contacts with CARSON.

Interviewed on 4/15/77 at Chicago, Illinois File # CG 9-6831  
by SA [redacted] GCT/KKd Date dictated 4/18/77

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## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 4/21/771

[redacted]  
[redacted] California, was telephonically contacted [redacted]  
[redacted] at which time [redacted] furnished the following information:

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[redacted] advised he is in possession of a mailgram from [redacted] dated April 15, 1977, and a three page letter signed by [redacted] dated March 27, 1977, which were addressed and received by JOHNNY CARSON at CARSON's residence in Bel Air, California. [redacted] stated the mailgram dated April 15, 1977, sets forth the following:

"After I sent Mr. MC MAHON a mailgram I found that it is extremely important for me to leave the city on Monday night, April 18, 1977. I am taking United Airlines flight 117 from Chicago, to Los Angeles. Send an interviewer with security man. I am ten months late but I am still in one piece."

[redacted] advised the mailgram was signed by [redacted]  
[redacted] advised [redacted] has no appointment to see JOHNNY CARSON and advised CARSON does not want to see [redacted]  
He advised [redacted] has been at CARSON's residence in Bel Air, California, on at least two occasions, once threatening [redacted] and once where he actually conferred with CARSON.

Interviewed on 4/18/77 at Chicago, Illinois File # CG 9-6831

by SA [redacted] GCT/KKd Date dictated 4/21/77

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 4/21/771

[redacted] Security Officer, United Airlines, O'Hare Airport, Chicago, Illinois, telephone 686-3416, was telephonically contacted, furnishing the following information:

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[redacted] advised United Airlines has a flight reservation for [redacted] on United Airlines flight 117, for April 18, 1977, at 10:00 p.m. [redacted] advised the reservation is from Chicago, to Los Angeles, California, with no return flight noted.

Interviewed on 4/18/77 at Chicago, Illinois File # CG 9-6831  
by SA [redacted] GCT/KKd Date dictated 4/21/77

61

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CG 9-6831

GCT/KKd

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On April 18, 1977, contact with Assistant United States Attorney [ ] was made wherein information furnished by the Los Angeles Division to the Chicago Division on April 15, 1977, and the results of the [ ] interview on April 15, 1977, were discussed. Based upon investigation conducted thus far, [ ] authorized the filing of a complaint which was then filed before United States Magistrate, Northern District of Illinois, OLGA JURCO, on April 18, 1977, charging [ ] with violation of Title 18, United States Code, Section 876-Extortion. On this same date, a Magistrate's warrant was issued by Magistrate JURCO.

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## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 4/21/77

1

[redacted] Chicago, Illinois, was apprised of the identities of the arresting Agents and the fact he was being arrested on the basis of a United States Magistrate's warrant issued in the Northern District of Illinois, charging him with violation of Title 18, United States Code, Section 876-Extortion. [redacted] was advised verbally of his rights as set forth on an "Interrogation; Advice of Rights" form by SA [redacted] as follows:

"Before we ask you any questions, you must understand your rights. You have the right to remain silent. Anything you say can be used against you in court. You have the right to talk to a lawyer for advice before we ask you any questions and to have him with you during questioning. If you cannot afford a lawyer, one will be appointed for you before any questioning if you wish. If you decide to answer questions now without a lawyer present, you will still have the right to stop answering at any time. You also have the right to stop answering at any time until you talk to a lawyer."

[redacted] stated he understood his rights.

At the time of the arrest, there was observed by the arresting Agents, three duffel bag type suitcases, two plastic garment bags on the floor of the apartment, and three or four pair of shoes lined up in the efficiency apartment livingroom. [redacted] advised he was preparing and packing for a trip to Los Angeles, he was taking that evening at 10:00 p.m. He advised the purpose and only reason for the trip was to see and confer with JOHNNY CARSON.

Interviewed on 4/18/77 at Chicago, Illinois File # CG 9-6831  
by SA [redacted] SA [redacted] SA [redacted] SA [redacted]  
GCT/KKd Date dictated 4/21/77

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[ ] advised he preferred not to make statements regarding any recent letters or correspondence possibly sent by [ ] through the United States mail to CARSON or anyone connected with CARSON in Los Angeles, California. [ ] stated he was employed until the weekend of April 10, 1977, but preferred not to furnish his previous employer's name and address. [ ] advised at the present time he is being supported by [ ] who resides in [ ] Nebraska.

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[ ] was taken to the Chicago Office of the Federal Bureau of Investigation (FBI) where he was photographed and fingerprinted. [ ] was taken in an FBI automobile from the Chicago Office, FBI, to the Metropolitan Correctional Center, Chicago, Illinois. During the ride, [ ] advised Special Agents [ ] that when he wrote the phrase "...then it is time for our OK CORRAL" in his letter to JOHNNY CARSON dated January 19, 1976, he did not intend to kill JOHNNY CARSON, but intended to threaten to "slug" him.

[ ] was remanded to the custody of the Metropolitan Correctional Center, Chicago, Illinois.



CG 9-6831

GCT/KKd

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On April 19, 1977, [ ] appeared before United States Magistrate OLGA JURCO where bond was set at \$10,000.00 secured.

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During the hearing, [ ] advised his only relative in Chicago, was [ ] Chicago, Illinois. [ ] advised up to last week, he was employed by [ ] Magistrate JURCO, in the absence of an attorney representing [ ] scheduled an additional hearing for Friday, April 22, 1977, at 11:00 a.m.

On April 20, 1977, contact with the Metropolitan Correctional Center and the United States Marshal's Office, Chicago, was made in an effort by the Chicago Office to assure notification should [ ] be released after posting bond.

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription, 4/21/77

1

[redacted]  
[redacted] Playboy Club, 919 North Michigan, Chicago, Illinois, telephone 751-8100, extension [redacted] was interviewed and furnished the following information:

[redacted] advised she has met [redacted] on one occasion in the Playboy Club, Chicago, Illinois. She stated she recalled an incident occurring on September 17, 1976, wherein [redacted] forcibly ejected [redacted] from the club for haraasing the "bunnies" and for being a general nuisance. [redacted] had escorted [redacted] out the door and as [redacted] turned to re-enter the club, he was accosted from behind by [redacted] saw the incident and rushed [redacted] knocking him off [redacted] and to the ground. [redacted] advised she did not see the incident but was advised of the details by [redacted] The following Sunday, September 19, 1976, in the morning, she and [redacted] were at [redacted] Chicago, Illinois, when the doorbell [redacted] rang. [redacted] inquired as to who was at the door and the individual advised he was from the Chicago Police Department. [redacted] proceeded to the window to look out onto the street and saw the individual they knew as [redacted] [redacted] then called the Chicago Police Department, who responded to [redacted] advised they spoke to [redacted] for a short time, after which [redacted] departed the scene. [redacted] stated no complaint was filed with the Chicago Police Department concerning [redacted] in connection with this incident.

[redacted] furnished a Xerox copy of a Western Union mailgram dated September 20, 1976, addressed to the "Bunny Mother and Other Bunnies, Chicago Playboy Club, 919 North

Interviewed on 4/20/77 at Chicago, Illinois File # CG 9-6831  
by SA [redacted] GCT/KKd Date dictated 4/21/77

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Michigan Avenue, Chicago, Illinois", which set forth the following:

"[ ] would not confront me one-on-one Sunday afternoon to settle the issue like a man. He needs a bodyguards help for me. Everyone in Chicago knows he took a bribe and that he is really a fluzzy dildoe. Yours very truly, [ ]"

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In addition, [ ] furnished four other letters and notes sent to the Playboy Club by [ ] also furnished two letters of [ ] a letter of [ ] a letter of [ ] three service group reports by the Playboy Club, a computer readout for [ ] membership card, and a letter written to [ ] by the Playboy Club.

On April 20, 1977, Assistant United States Attorney (AUSA) [ ] was advised of the results of the interview with [ ] Playboy Club, Chicago, Illinois. [ ] advised he has been in contact with [ ] who has traveled to Chicago, from [ ] Nebraska, in connection with this matter. [ ] advised [ ] maintained a 3.5 grade point average on a 4.0 scale at the University of Nebraska where he graduated with a Bachelor of Arts degree. [ ] advised [ ] is an only child and that he has been supporting [ ] while [ ] has resided in Chicago, Illinois. [ ] advised [ ] has a [ ] who resides in Chicago. [ ] advised [ ] needs psychological help and advised he has no intention of posting bail for [ ] at this time.

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A0623 2022142Z

PP HQ CGY

DE LA

P 212142Z JUL 77

FM LOS ANGELES (9-6032) (3) (P)

JUL 21 5 47 PM '77

TO DIRECTOR (9-62641) PRIORITY

CHICAGO (9-683L) PRIORITY

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

BT

CLEAR

[REDACTED] JOHNNY CARSON - VICTIM, EXTORTION,

OO: LOS ANGELES.

RE LOS ANGELES TELETYPE TO DIRECTOR, JULY 19, 1977.

AUSA [REDACTED] LOS ANGELES, CALIFORNIA IN

TELEPHONIC CONTACT WITH AUSA [REDACTED] CHICAGO, ILLINOIS,

ON JULY 20, 1977, AT WHICH TIME IT WAS DETERMINED NEITHER

JURISDICTION WOULD SEEK FURTHER PROSECUTION OF SUBJECT

AND THAT SUBJECT COULD NOT BE HELD FOR VIOLATION OF HIS

PRETRIAL DIVERSION AGREEMENT.

AUSA'S [REDACTED] AGREED TO "RELEASE SUBJECT

TO THE CUSTODY OF [REDACTED]

[REDACTED] ARRIVED LOS ANGELES, CALIFORNIA, A.M.,

JULY 21, 1977, AT WHICH TIME SUBJECT RELEASED AND

WILL ACCOMPANY [REDACTED], NEBRASKA WHERE

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

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AC

EX-106

9-62641-4

JUL 22 1977

U.S. DEPT. OF JUSTICE

JUL 21 8 08 PM '77

DIVISION  
INVESTIGATIVE  
CRIMINAL  
RECEIVED

57 JUL 29 1977

PAGE TWO (LA 9-6032) LEAR

PSYCHIATRIC COMMITMENT OF SUBJECT WILL BE OBTAINED.

SUBJECT AGREEABLE TO THIS ARRANGEMENT IN LIEU OF  
FEDERAL PROSECUTION.

NO ADDITIONAL INVESTIGATION BEING CONDUCTED AT LOS  
ANGELES AND REPORT FOLLOWS.

BT

LA0578 2010340Z

PP/HQ CG

DE LA

P 200340Z JUL 77FM LOS ANGELES (9-6032) (P) (3)

TO DIRECTOR (9-62641) (PRIORITY)

CHICAGO (9-6831) (PRIORITY)

JUL 19 11 56 PM '77

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

SRS

*[Handwritten signature]*

Dep. Dir.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Fin. & Pers.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgnt.	
Spec. Inv.	
Tech. Servs.	
Training	
Public Affs. Off.	
Telephone Rm.	
Director's Sec'y	b6

BT

CLEAR

[REDACTED] JOHNNY CARSON - VICTIM; EXTORTION,

OO: CHICAGO.

RE CHICAGO REPORT OF SA [REDACTED] JUNE 24, 1977;

LOS ANGELES TELCALL TO CHICAGO, JULY 19, 1977; CHICAGO

TELCALL TO LOS ANGELES, JULY 19, 1977.

AC

FOR INFORMATION BUREAU AND CHICAGO, [REDACTED]

[REDACTED] TELEPHONICALLY ADVISED FBI, LOS ANGELES,

THAT A WESTERN UNION MAILGRAM HAD BEEN DIRECTED TO JOHNNY

CARSON, MR. ED MC MAHON, [REDACTED], AND THE "TONIGHT

SHOW", NBC, 3000 WEST ALAMEDA AVENUE, BURBANK, CALIFORNIA,

FROM THE SUBJECT AT [REDACTED] CHICAGO, ILLINOIS.

[REDACTED] STATED THAT THE MAILGRAM WAS BEING HELD BY [REDACTED]

[REDACTED] FURNISHED MAILGRAM, WHICH

READ AS FOLLOWS:

REC-53 9-62641-5

6 JUL 22 1977

57 JUL 29 1977

"DEAR SIR: TOMORROW, TUESDAY, JULY 19, 1977, I SHALL BE IN THE PARK ACROSS FROM THE PASADENA AMTRAK STATION FROM 4:00 PM TO 7:00 PM. PLEASE SEND AN INTERVIEWER. SINCE I AM NOT AN 'EXTORTIONIST', I HAVE A RESERVATION UNDER THE NAME [REDACTED] FOR THE TRAIN BACK EAST AT 8:00 PM. YOU KNOW I AM TAKING AN EXTREME GAMBLE BEING IN CALIFORNIA, YET, I AM HAVING AN EXTREME TIME SIMPLY GETTING INTO THE MILITARY FROM CHICAGO. I AM HUNGRY, TIRED, AND SCARED. I AM THROUGH PLAYING GAMES. I HAVE BEEN BLACKED FROM CHICAGO AND I SUPPOSE I HAVE BEEN THE TURKEY. YET, TRY TO CONVINCE A [REDACTED] YEAR OLD THAT HE CAN'T CONQUER THE WORLD. SIMPLY STARTING THERE AS A JANITOR WOULD BE THAT LAW DEGREE OR MEDICAL DEGREE. I WILL BE WEARING A GRAY SHIRT. BELIEVE ME THIS TIME I AM DESPERATE. I CAN'T TAKE ANY MORE OF THIS. WITH DEEP RESPECT, SIGNED (IN TYPING) [REDACTED] CHICAGO, ILLINOIS".

AMTRAK SECURITY CONTACTED ON JULY 19, 1977, AND ADVISED THAT [REDACTED] HOLDS A RESERVATION FOR ONE SEAT ON AN AMTRAK TRAIN LEAVING PASADENA, CALIFORNIA, 8:00 PM EVENING OF JULY 19, 1977, DESTINATION BARSTOW. FURTHER, AMTRAK RECORDS

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LA 9-6032 PAGE THREE

REVEAL TICKET MORE LIKELY PURCHASED VIA THE TELEPHONE  
FROM CHICAGO, ILLINOIS, ON JULY 18, 1977, AT 9:42 AM.  
TICKET SUBSEQUENTLY PICKED UP AT PASADENA AMTRAK STATION,  
3:19 PM, JULY 18, 1977.

WESTERN UNION SECURITY OFFICE, LOS ANGELES, CONTACTED  
CONCERNING AFOREMENTIONED MAILGRAM AND STATED THAT BASED ON  
NUMBERS AND LETTERS PRESENT ON TOP OF MAILGRAM, THAT SENDER,  
[REDACTED], PHONED IN THE MAILGRAM FROM TELEPHONE NUMBER  
213-339-9676, PASADENA, CALIFORNIA, AT 2:47 PM PST,  
JULY 18, 1977.

REFERENCED CHICAGO REPORT INDICATES THAT PRE-TRIAL  
DIVERSION APPROVED FOR [REDACTED] BASED ON PREVIOUS EXTORTION  
ARREST AT CHICAGO ON JUNE 3, 1977, BY U.S. ATTORNEY'S  
OFFICE CONCERNING VIOLATION TITLE 18, SECTION 876, U.S.  
CODE, EXTORTION, AND THAT A PRE-TRIAL DIVERSION CONTRACT WAS  
SIGNED BY [REDACTED] ON JUNE 7, 1977. A REVIEW OF THE PRE-TRIAL  
DIVERSION CONTRACT WHICH WAS SIGNED BY [REDACTED] REFLECTED A  
SPECIAL CONDITION THAT [REDACTED] WOULD NOT TRAVEL TO THE STATE OF

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CALIFORNIA AT ANY TIME DURING THE NEXT TWELVE MONTHS.

ASSISTANT U. S. ATTORNEY (AUSA) [ ] CHICAGO, WAS CONTACTED BY CHICAGO FBI, AND AUSA STATED HE WAS CONCERNED OVER THE FACT THAT [ ] WAS POSSIBLY PRESENT IN PASADENA, CALIFORNIA; HOWEVER, DEFERRED PROSECUTION TO USA'S OFFICE, LOS ANGELES.

AUSA, LOS ANGELES CONTACTED JULY 19, 1977, AND ADVISED OF THE ABOVE. IN ADDITION, WAS ADVISED OF [ ] PREVIOUS HISTORY OF SENDING THREATENING COMMUNICATIONS TO VICTIM CARSON. AUSA STATED HE DESIRED [ ] TO BE INTERVIEWED AT PASADENA, CALIFORNIA, AND IF [ ] SEEMED UNSTABLE, HE WOULD AUTHORIZE PROSECUTION OF [ ] FOR VIOLATION TITLE 18, SECTION 876, U.S. CODE, FOR EXTORTION, IN THAT [ ] CAUSED TO BE MAILED A WESTERN UNION MAILGRAM TO THE VICTIM ON JULY 18, 1977, AND THAT THE AFOREMENTIONED MAILGRAM WOULD BE USED TO PROSECUTE [ ] IN CONJUNCTION WITH THREATENING COMMUNICATIONS PREVIOUSLY SENT TO THE VICTIM FROM [ ] AUSA RECOMMENDED \$50,000 CORPORATE SURETY BOND FOR [ ] IF [ ] TAKEN INTO CUSTODY. AUSA FURTHER STATED THAT IF [ ]

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TAKEN INTO CUSTODY THAT HE WOULD REQUEST TO BE INFORMED IMMEDIATELY IF [ ] IN VIOLATION OF HIS PROBATION (PRE-TRIAL DIVERSION AGREEMENT), IN CHICAGO, ILLINOIS.

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[ ] TAKEN INTO CUSTODY APPROXIMATELY 5:00 PM, JULY 19, 1977, IN THE PARK ACROSS FROM AMTRAK STATION, PASADENA, CALIFORNIA. ARREST MADE WITHOUT INCIDENT BY BUREAU AGENTS. [ ] FIRST IDENTIFIED HIMSELF AS [ ] THEN ADMITTED HIS TRUE IDENTITY. [ ] ADMITTED SENDING AFOREMENTIONED MAILGRAM AND MADE OTHER ADMISSIONS CONCERNING PREVIOUS THREATENING COMMUNICATIONS TO VICTIM CARSON.

CHICAGO AT CHICAGO, ILLINOIS: WILL IMMEDIATELY ADVISE LOS ANGELES DURING A.M., JULY 20, 1977, IF [ ] IN VIOLATION OF HIS PROBATION. FURTHER, FURNISH LOS ANGELES ANY KNOWN INFORMATION CONCERNING PREVIOUS THREATS BY [ ] TO VICTIM CARSON IN ORDER THEY BE INCORPORATED INTO AFFIDAVIT OF ARREST FOR [ ] BEING PREPARED AT LOS ANGELES.

REPORT FOLLOWS.

BT

#

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>LOS ANGELES</b>	OFFICE OF ORIGIN <b>CHICAGO</b>	DATE <b>8/3/77</b>	INVESTIGATIVE PERIOD <b>7/19/77 - 7/25/77</b>
TITLE OF CASE <b>JOHNNY CARSON - VICTIM</b>		REPORT MADE BY [REDACTED]	TYPED BY <b>jjm</b> b6 b7C
		CHARACTER OF CASE  <b>EXTORTION (A)</b>	

*ma* **REFERENCES:** Reports of SA [REDACTED] 4/22/77 and 6/24/77 at Chicago, Illinois.  
Los Angeles phone calls to Chicago, 7/19/77.  
Los Angeles teletypes to Director and Chicago, 7/19/77 and 7/21/77.

- RUC -

ENCLOSURES

TO OMAHA

Enclosed for Omaha is one copy each of referenced report and a copy of [REDACTED] Agreement for Pretrial Diversion.

CC TO: **DIS**  
REQ. REC'D **3-24-87**  
MAY 6 1987  
ANS. BY: **RIC/svv**

ACCOMPLISHMENTS CLAIMED					<input checked="" type="checkbox"/> NONE	ACQUIT- TALS	CASE HAS BEEN:
CONVIC.	PRETRIAL DIVERSION	FUG.	FINES	SAVING	RECOVERIES		
							PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

## APPROVED

## COPIES MADE:

- Re*
- ① - Bureau (9-62641)
  - 1 - USA, Los Angeles
  - 3 - Chicago  
(1 - USA, Chicago, ATTN: AUSA  
[REDACTED])
  - 2 - Omaha (Enc. 3) (Info)
  - 1 - Los Angeles (9-6032) (3)

DO NOT WRITE IN SPACES BELOW

**9-62641-6****REC-82****EX-131****2 AUG 11 1977**

## Dissemination Record of Attached Report

Agency				
Request Recd.				
Date Fwd.				
How Fwd.				
By				

## Notations

[REDACTED]

**DATA PROC****54 AUG 19 1977**

COVER PAGE

LA 9-6032

ADMINISTRATIVE

A copy of this report as well as copies of referenced reports are being furnished to Omaha since subject is returning to [ ] Nebraska, and subject is likely to continue his letter writing to victim.

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- B\* -  
COVER PAGE

**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

Copy to:

1 - USA, Los Angeles

1 - USA, Chicago (ATTN: AUSA [REDACTED])

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b7C

Report of:

[REDACTED]

Office: Los Angeles, California

Date:

8/3/77

Field Office File #:

9-6032

Bureau File #: 9-62641

Title:

[REDACTED]

JOHNNY CARSON - VICTIM

Character:

EXTORTION

Synopsis:

[REDACTED] presently on an Agreement for Pretrial Diversion from Chicago, Illinois, dated 6/7/77, as a result of his letter writing activities to victim JOHNNY CARSON. One of the conditions of this agreement was that [REDACTED] not travel to California, for one year. [REDACTED] at Pasadena, California, on 7/18/77, sent mailgram to victim CARSON at Burbank, California. Mailgram contained no threats but [REDACTED] said he was desperate and asked to meet with a CARSON representative. CARSON interviewed. AUSA [REDACTED] Los Angeles, California, on 7/19/77, authorized prosecution of [REDACTED] for violation Title 18, Section 876, USC, and recommended a \$50,000 corporate surety bond. [REDACTED] arrested at Pasadena, California, 7/19/77, and held on this authorization until 7/21/77. AUSA [REDACTED] Los Angeles, California, and AUSA [REDACTED] Chicago, Illinois, on 7/20/77, agreed not to prosecute [REDACTED] if he was willing to be taken into the custody of [REDACTED] and commit himself to Psychiatric Hospital. [REDACTED] agreeable to this in lieu of Federal prosecution. [REDACTED] on 7/21/77, appeared at the office of AUSA [REDACTED], Los Angeles, California, and took custody of [REDACTED]

- RUC -

DETAILS:

Investigation initiated upon receipt of a phone call from [REDACTED] for JOHNNY CARSON, that Mr. CARSON had received a mailgram from [REDACTED]

LA 9-6032

On July 19, 1977, [ ] for JOHNNY CARSON, telephonically advised that JOHNNY CARSON's [ ] located at NBC Studios, 3000 West Alameda, Burbank, California, had received a telegram from [ ]

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[ ] was contacted and advised that she had received a Western Union Mailgram signed by [ ] with a Chicago address, and that the Mailgram was directed to JOHNNY CARSON, ED McMAHON, [ ] and The Tonight Show. Further, the Mailgram stated that [ ] would be present at Pasadena, California, on July 19, 1977, at the park across from the Pasadena Amtrak Station from 4:00 p.m. to 7:00 p.m. and requested that CARSON send an interviewer. Further, [ ] stated that to demonstrate that he was not an extortionist, he had a train reservation for the 8:00 p.m. train leaving the Pasadena Station under the name [ ]

On July 19, 1977, [ ] Security, Amtrak, National Railroad Passenger Corporation, Los Angeles, telephone number 683-6824, was contacted concerning the names [ ] and [ ] caused a search of Amtrak computer records to be made and the search reflected that a [ ] had reserved one space on the Amtrak train departing Pasadena at 8:00 p.m., July 19, 1977, final destination Barstow, California. [ ] stated that there was no record under the name [ ] on any incoming Amtrak trains for the period July 18-19, 1977.

On July 19, 1977, Supervisor [ ] Federal Bureau of Investigation (FBI), Chicago, Illinois, and case Agent [ ] were contacted concerning the Western Union Mailgram received at JOHNNY CARSON's office, Burbank. SA [ ] stated that [ ] was on a agreement for pretrial diversion which he signed. Further, in the conditions for pretrial diversion were special conditions, and one was namely that [ ] agreed not to travel to the State of California at any time during the next 12 months. The agreement was signed June 7, 1977.

LA 9-6032

SA [ ] Chicago, advised that he would telephonically contact Assistant United States Attorney (AUSA), Chicago, concerning subject [ ] and would thereafter telephonically contact Los Angeles. Further, SA [ ] would attempt to locate the present whereabouts of subject [ ] and advise Los Angeles if [ ] remained in Chicago, Illinois.

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SA [ ] FBI, Chicago, Illinois, telephonically advised on July 19, 1977, that he had been in contact with AUSA [ ] Chicago, concerning captioned matter and the fact that [ ] was possibly in Pasadena, California. SA [ ] stated that AUSA [ ] Chicago, advised that he was concerned about [ ] presence in Pasadena; however, would not authorize an extortion warrant nor a probation violation warrant concerning [ ] AUSA [ ] further advised that he suggested facts in this case be brought to the attention of the United States Attorney's (USA) Office, Los Angeles.

On July 19, 1977, [ ] Security, Amtrak, National Passenger Railroad Corporation, Los Angeles, telephonically advised that Amtrak records concerning [ ] reservation on the 8:00 p.m. Amtrak train departing Pasadena on July 19, 1977, reflect that [ ] telephonically ordered the ticket from what is believed to be the Chicago, Illinois, area at 9:42 a.m., July 18, 1977, and that the ticket was picked up at the Pasadena Amtrak Station at 3:19 p.m., July 18, 1977.

On July 19, 1977, [ ] Security, Western Union, Los Angeles, was contacted concerning Mailgram addressed to Mr. JOHNNY CARSON, et cetera, from [ ] Chicago, Illinois. [ ] stated that based on the numbers and letters present at the top of the Mailgram, that the sender, [ ] phoned in the Mailgram from telephone number 213-339-9676, located in Pasadena, California, at 2:47 p.m. PST, July 18, 1977.

On July 19, 1977, AUSA [ ] Los Angeles, was contacted concerning the facts in this matter, and that



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the USA, Chicago, had deferred prosecution to the Central District of California. AUSA [ ] stated that based on the Western Union telegram from [ ] to victim CARSON and based on [ ] previous threatening communications addressed to CARSON, that he desired [ ] to be located and interviewed and that during interview if [ ] appeared unstable, that he would authorize prosecution of [ ] for violation of Title 18, Section 876, United States Code. AUSA [ ] advised that if [ ] taken into custody, he would recommend \$50,000.00 corporate surety bond. AUSA [ ] requested that if [ ] taken into custody, that he be informed immediately whether [ ] in violation of his probation (pretrial diversion agreement) in Chicago.

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## FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription 7/22/77

[redacted] to Mr. JOHNNY  
CARSON, NBC Studios, 3000 West Alameda, furnished the  
original of the attached copy of Western Union Mailgram  
from [redacted] to CARSON, dated July 18, 1977.

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Interviewed on 7/19/77 at Burbank, California File # Los Angeles 9-6032-50  
by WJP SA [redacted] :fet Date dictated 7/21/77

-5-

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

[REDACTED]  
CHICAGO IL [REDACTED]

western union

Mangram



2-063909E199 07/18/77 ICS IPMRNCZ CSP LSAB  
2134499676 MGM TORN PASADENA CA 200 07-18 0547P EST

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MR JOHNNY CARSON, MR ED MCMAHON, AND [REDACTED]

[REDACTED] TONIGHT SHOW NBC

3000 WEST ALAMEDA AVE  
BURBANK CA 91505

DEAR SIR:

TOMORROW, TUESDAY, JULY 19, 1977, I SHALL BE IN THE PARK ACROSS FROM THE PASADENA AMTRAK STATION FROM 4 PM TO 7 PM. PLEASE SEND AN INTERVIEWER. SINCE I AM NOT AN "EXTORTIONIST", I HAVE A RESERVATION UNDER THE NAME [REDACTED] FOR THE TRAIN BACK EAST AT 8 PM. YOU KNOW I AM TAKING AN EXTREME GAMBLE BEING IN CALIFORNIA, YET, I AM HAVING AN EXTREME TIME SIMPLY GETTING INTO THE MILITARY FROM CHICAGO. I AM HUNGRY, TIRED, AND SCARED. I AM THROUGH PLAYING GAMES. I'VE BEEN BLACKED FROM CHICAGO AND I SUPPOSE I HAVE BEEN THE TURKEY, YET, TRY TO CONVINCE A [REDACTED] YEAR OLD THAT HE CAN'T CONQUER THE WORLD. SIMPLY STARTING THERE AS A JANITOR WOULD BE THAT LAW DEGREE OR MEDICAL DEGREE. I'LL BE WEARING A GRAY SHIRT. BELIEVE ME, THIS TIME I AM DESPERATE. I CAN'T TAKE ANY MORE OF THIS. WITH TRUE DEEP RESPECT,

[REDACTED]  
CHICAGO IL [REDACTED]

17147 EST

MGMCOMP MGM

## FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription 7/26/77

On July 19, 1977, at the Central Park, in the 200th block of South Raymond Avenue, Pasadena, California, Special Agent (SA) [ ] approached a young man and asked him if his name was [ ]. This individual stated his name was not [ ] but he was using this name. He stated, "My name is [ ]".

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Agent [ ] then told [ ] that he was a representative of Mr. JOHNNY CARSON and would like to speak to him regarding a letter he recently sent to Mr. CARSON at Burbank, California. [ ] stated, "No you are not. You are the FBI."

[ ] was then advised of the identities of the interviewing agents and SA [ ] placed [ ] under arrest.

[ ] was advised that he had the right to remain silent and that any statements he might make could possibly be used against him in court. He was further told that he had the right to consult an attorney for advice before an interview, have an attorney present with him during any interview and could terminate the interview at any time he wished. He was also told that if he could not afford an attorney the Federal Government would appoint one for him. [ ] indicated he was willing to speak to the agent regarding his presence at Pasadena, California, since he, [ ] wanted to return to Chicago, Illinois, on the 8:00 train July 20, 1977.

[ ] advised on July 18, 1977, he arrived at Pasadena, California, by train from Chicago, Illinois, and from a phone booth at the Amtrak Station in Pasadena he sent a mail-gram addressed to Mr. JOHNNY CARSON at the Tonight Show in Burbank, California.

[ ] stated this letter contained no threats. He said the reason he came to California was to prove to Mr. CARSON and the authorities that he was not an extortionist.

Interviewed on 7/19/77 at Pasadena, California File # Los Angeles  
9-6032

by SAs [ ] tjb/ent Date dictated 7/22/77

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LA 9-6032

[ ] was asked how he felt about Mr. CARSON and if he intended to harm Mr. CARSON. [ ] stated he did not wish Mr. CARSON any harm and he only wanted to contact Mr. CARSON since he felt Mr. CARSON was still interested in him, in his efforts to start an acting career.

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[ ] advised he understood that he was on a pretrial diversion program from Chicago, Illinois, and one of the conditions of this agreement was that he was not to travel to California. [ ] said he knew that he should not come to California but had to do so in order to prove that he was not an extortionist and determine if Mr. CARSON was still interested in him in his efforts to launch an acting career.

[ ] advised he presently resides at [ ] Chicago, Illinois, and he wanted to return to Chicago on the 8:00 train this date. [ ] indicated he was presently unemployed.

## FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription 7/22/77

Mr. JOHNNY CARSON, 400 St. Cloud Road, furnished the original of the attached letter postmarked July 10, 1977, and signed [ ] Mr. CARSON, in reference to [ ] furnished the following information.

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CARSON is very concerned over the harassment from [ ] in person, by letter, and Mailgram. [ ] persistence, disregard of a court order forbidding travel to California, as well as his mental instability, leave the impression that [ ] may represent a danger and possible threat to Mr. CARSON or his family.

Mr. CARSON, upon being advised of the receipt and contents of a Western Union Mailgram dated July 18, 1977, from [ ], immediately felt concern for the safety of his family at home. That was his first thought, inasmuch as [ ] has actually been to CARSON's residence on at least two occasions. On one such occasion CARSON confronted [ ] with a specific demand to know why [ ] was there and what he wanted, only to be answered by vagueness, silence, and [ ] lack of any ability to articulate a specific demand. [ ] is a "flake" who needs psychiatric treatment. [ ] obvious mental state, his use of such words as "revenge," "desperation" and "shoot-out at OK Corral," indicate that [ ] is emotionally unstable. Mr. CARSON feels that such a person could "flip out any time" and use a gun or other weapon to harm someone.

NBC maintains guards at the studios, but with the presence of so many people on tours and with open offices inside the building, it is possible for a person to enter the various office spaces.

Mr. CARSON stated that he intends to request that the studio arrange for a uniformed guard to patrol his residential grounds during the daytime. He is particularly desirous of having a guard at his residence for the protection of his family when CARSON is not at home.

[ ] complete disregard of a court order not to travel to California, his resources to accomplish such travel, as well as the obvious lack of a logical mind, lend further

Interviewed on 7/20/77 at Bel Air, California File # Los Angeles 9-6032

SA [ ] :fet

Date dictated 7/21/77

2  
LA 9-6032

credence to the possibility of [ ] being dangerous. A logical person would have anticipated that Mr. CARSON would notify the FBI of [ ] travel to California, especially in view of [ ] previous arrest on a similar charge in Chicago. The fact that [ ] did not arrive at such a logical conclusion regarding the results of his travel and communications to CARSON reflect [ ] convoluted thinking and disregard of the consequences of his actions.

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Dear Sirs:

Since I deem a final personal appeal necessary before I suffer again in a military camp with the end of July, 1977, I avidly await my introduction to your interviewer in the night's darkness near Buckingham Fountain, 8:00 P.M. to 11:00 P.M., on Thursday, July 14th, 1977. Neither camera nor witness will be present. My ears during those anxious hours will long for that subtle hint.

I have nothing more to relate except what happened last summer, July, 1976, on the Tonight Show, was, no doubt, too much. The disparaging gestures and denigrating remarks added fuel to my already volatile, competitive character. My sense of values and ethics became clouded behind a shield of revenge. Those bitter pangs are gone. Only a deep regret lingers for those who were embarrassed there and those who were hurt here.

Certainly, there are no written words which can express how much I desire an immediate comeback with an acting career. My circumstances in this city are horrible. Yet, though I inwardly realize that I am one of the world's "best"—there are few who possess more ingrained toughness--and that 3½ years in the service are extraordinarily valuable years at the age of [ ] I stoically accept your decision if negative to my wishes. When I stand near this hopeful symbol awaiting one last desperate chance, I hope an inner peace envelopes us again with our prevailing years.

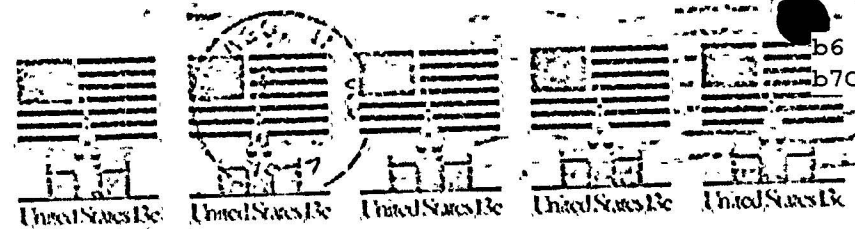
Sincerely,

[ ]


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b7C



67202 7/2-9-77



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CARSON, McMAHON, AND   
TONIGHT SHOW  
NBC  
3000 WEST ALAMEDA AVENUE  
BURBANK, CALIFORNIA 91505

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LA 9-6032  
tjb/ent

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Assistant United States Attorney (AUSA) [redacted]  
[redacted] Los Angeles, California, on July 20, 1977, advised  
he had been in telephonic contact with AUSA [redacted]  
Chicago, Illinois, at which time the prosecution of [redacted]  
[redacted] was discussed. [redacted] stated since [redacted]  
[redacted] was then on a pretrial diversion agreement from Chicago,  
Illinois, he felt that the matter should be adjudicated in  
that district.

[redacted] said apparently the pretrial diversion  
agreement has no provisions for revocation and apparently the  
only way to prosecute this matter is to prosecute on the  
original charges on which the pretrial diversion agreement  
was based. [redacted] advised AUSA [redacted] at Chicago, is  
not willing to prosecute [redacted] on the original charges.

[redacted] advised he would continue his oral  
authority to file a complaint against [redacted]  
until some type of agreement can be made to have [redacted] admitted  
to some type of mental institution. [redacted] said he and  
[redacted] are both of the opinion that [redacted] should be  
released to [redacted] and psychiatric help sought.

[redacted] on July 20, 1977, advised he had just  
telephonically spoken to [redacted] Nebraska,  
[redacted] at which time it was agreed  
that [redacted] would be in Los Angeles, California, on the  
morning of July 21, 1977, at which time he would take custody  
of [redacted]

## FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 7/22/77

[redacted] to Mr. JOHNNY CARSON, NBC Studios, 3000 West Alameda, telephonically furnished the following information.

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[redacted] attempted to reach [redacted] by telephone on July 20, 1977. The office mail desk, in the absence of [redacted] received a call at 11:00 a.m. on July 20, 1977, from [redacted] who asked to speak with Mr. CARSON's [redacted]. The call was taken by [redacted] at the mail desk. [redacted] subsequently relayed the message by telephone to [redacted].

The message was to the effect that [redacted] called, stating that he was in jail at the Federal Building for extortion. [redacted] requested that the Tonight Show pay his high bond. There were no further details.

Interviewed on 7/21/77 at Burbank, California File # Los Angeles 9-6032-26

*Wpu.*  
by SA [redacted]:fet

Date dictated 7/21/77

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## FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 7/26/77b6  
b7c

[redacted] on July 21, 1977, appeared at the office of Assistant United States Attorney (AUSA) [redacted] 312 North Spring Street, Los Angeles, California.

AUSA [redacted] told [redacted] that he and AUSA [redacted] of Chicago, Illinois, were of the opinion that in the interest of justice they would not seek prosecution of [redacted] if he [redacted] took custody of [redacted] and obtained psychiatric help for [redacted]

[redacted] said because of [redacted] mental problems he did not feel that [redacted] belonged within the Federal Criminal Justice System.

[redacted] as well as [redacted] [redacted] stated they were both agreeable to the above in lieu of Federal prosecution.

[redacted] said he and [redacted] would both immediately return to [redacted] Nebraska, where mental help would be obtained for [redacted]

[redacted] stated in view of the above no Federal prosecution would be sought in this district for [redacted]

Interviewed on 7/21/77 at Los Angeles, California File # Los Angeles 9-6032

by SAs [redacted] and [redacted] Date dictated 9/22/77  
JAMES E. HOFFER/tjb/ent

-15\*-

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>CHICAGO</b>	OFFICE OF ORIGIN <b>CHICAGO</b>	DATE <b>6/24/77</b>	INVESTIGATIVE PERIOD <b>4/22/77 - 6/14/77</b>
TITLE OF CASE <b>JOHNNY CARSON - VICTIM</b>		REPORT MADE BY SA <span style="border: 1px solid black; padding: 0 20px;"> </span>	TYPED BY <b>KKd</b> b6 b7C
		CHARACTER OF CASE <b>EXTORTION</b> <span style="float: right;"><b>P 7/21/77</b></span>	

REFERENCE: Chicago report of SA   dated 4/22/77.

## ENCLOSURES

Enclosed for the Bureau is one copy R-84, Disposition Report for   and one copy FD-165, FBI Field Office Flash Notice for  

Enclosed for Los Angeles is one copy of the Pre-Trial Diversion Agreement signed by   on June 7, 1977.

## ADMINISTRATIVE

Copy of Pre Trial Diversion Agreement being set forth for Los Angeles since it is felt by the Chicago Office that   may be

ACCOMPLISHMENTS CLAIMED				<input checked="" type="checkbox"/> NONE	ACQUIT- TALS	CASE HAS BEEN: PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
CONVIC.	PRETRIAL DIVERSION	FUG.	FINES	SAVINGS RECOVERIES		
	1					
APPROVED <span style="float: right;">WTO/pmg</span>					DO NOT WRITE IN SPACES BELOW	
COPIES MADE: ① - Bureau (9-62641) (Encls. 2) 1 - USA, Chicago (ATTN: AUSA <span style="border: 1px solid black; padding: 0 20px;"> </span> ) 1 - Los Angeles (9-6032) (Encl. 1) (Info) 1 - Chicago (9-6831)					<div style="text-align: center;"> <b>9-62641-7</b>  <b>8-17</b>  <b>1977</b> </div> <div style="text-align: right;"> <b>REC-99</b>  <b>SI-126</b> </div>	
Dissemination Record of Attached Report					Notations	
Agency					SEC REVERSE SIDE FOR ADD. DISSEMINATION <b>JTS/DS</b> <b>WIP</b> <b>DO NOT WRITE</b>	
Request Recd.						
Date Fwd.						
How Fwd.						
By						

CG 9-6831

inclined to travel to Los Angeles in hopes of contacting JOHNNY CARSON prior to the expiration of the Pre Trial Diversion Contract. Any information regarding  appearance in Los Angeles, should immediately be brought to the attention of Chicago.

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It is noted appropriate "ticklers" have been set in Chicago, in accordance with Bureau instructions, to re-open this case to determine final disposition.

B\*  
COVER PAGE

**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

Copy to: 1-USA, CHICAGO (ATTENTION: ASSISTANT UNITED STATES ATTORNEY [REDACTED])

Report of: SA [REDACTED] Office: CHICAGO  
Date: JUNE 24, 1977

Field Office File #: 9-6831 Bureau File #: 9-62641

Title: [REDACTED]  
JOHNNY CARSON - VICTIM

Character: EXTORTION

Synopsis: Interview of Playboy Club personnel, Chicago, reveals no additional information regarding threats by [REDACTED]. Psychological examination reveals [REDACTED] able to stand trial. PTD approved for [REDACTED] on 6/3/77, by US Attorney's Office re violation Title 18, Section 876 - Extortion. Pre Trial Diversion Contract signed by [REDACTED] 6/7/77, expiring 6/8/78.

-C-

DETAILS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 10/14/77 BY SP4H/77

DATA PROCESSING SECTION-F

CG 9-6831

GCT/KKd

1

On April 22, 1977, United States District Judge,  
Northern District of Illinois, HUBERT L. WILL, granted a  
motion by the Government under Title 18, United States Code,  
Section 4244, for a psychological examination of [REDACTED]  
[REDACTED].

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## FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription 5/5/77

[redacted] Playboy Club, 919  
North Michigan, Chicago, Illinois, phone 751-8100,  
Extension [redacted] furnished the following information  
concerning [redacted]

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[redacted] advised that he first met [redacted] in  
the Spring of 1976 and last saw him September, 1976.  
[redacted] stated that [redacted] never threatened him nor did  
he talk about any threats he was going to carry out  
against the television personality, JOHNNY CARSON.  
[redacted] advised that [redacted] would come into the bar at  
the Playboy Club approximately once every week, or  
sometimes just three times a month. [redacted] described  
him as a "loner" and at one time [redacted] wrote a message  
on a napkin asking [redacted] if he would be a character  
witness against people from Nebraska who were trying  
to defame his character. [redacted] advised that he does  
not have this napkin which [redacted] wrote this message on.

[redacted] advised that he never saw anyone in  
the Playboy Club bar bothering [redacted] or harrassing him  
in any way.

[redacted] advised that [redacted] had told him he was  
a transfer student from Nebraska, and he was studying  
medicine in Chicago. [redacted] advised that [redacted] would  
occasionally tell him that individuals from Nebraska  
were following him, and on one occasion, [redacted]  
First Name Unknown (FNU) [redacted] came into the Playboy Club  
bar with [redacted] and told [redacted] that people had been har-  
rassing [redacted] stated that he told [redacted]  
that he never noticed anyone in the Playboy Club bar  
harrassing [redacted]

Interviewed on 4/29/77 at Chicago, Illinois File # CG 9-6831

SAs [redacted]

(SRS/cmb)

Date dictated 5/3/77

by

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CG 9-6831

[ ] advised that when [ ] came into the bar he would either order a daiquiri or a beer, and after sitting at the bar for a while, he would depart and sit at a table in the bar area. [ ] advised that [ ] did not say where he was attending school in Chicago.

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[ ] advised that he resides at [ ]  
[ ] Chicago, and has a home phone  
number of [ ]

## FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription 5/16/77

JOHNNY CARSON, 400 St. Cloud Road, Bel Air, California, was contacted at his residence and thereafter voluntarily furnished the following information:

CARSON advised that during the past year to 18 months, he has received several letters from an individual identifying himself in these letters as [redacted] Chicago, Illinois. CARSON stated that during the period he has received these letters, an individual identifying himself as [redacted] has come to his home in Bel Air on at least two occasions. CARSON advised that he can recall two occasions where he personally talked with this individual who introduced himself to CARSON as [redacted]. CARSON advised that his conversations with this individual were nonsensical and almost identical to the letters he had received from [redacted]. CARSON stated that when he would ask [redacted] what he wanted, the reply would be, "You know what I want." CARSON was never able to get any significant information from this individual as to what exactly he expected CARSON to do for him, except some of the letters indicated that he expected CARSON to help him in some way in an acting career.

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CARSON advised that during his conversations with [redacted] he recalled that [redacted] would also make statements that, "The Playboy bunnies in Chicago, Illinois, know what it's all about."

CARSON advised he believes the last occasion in which [redacted] came to his home was approximately six months ago. CARSON described [redacted] as a young white male, in his early [redacted], well dressed in casual clothes. CARSON stated that the conversations he had with [redacted] lasted approximately five minutes, after which he would ask him to leave, and [redacted] did so on both occasions voluntarily, stating as he left, "I'll be back again."

Interviewed on 5/13/77 at Bel Air, California File # Los Angeles 9-6032  
by SA's [redacted] JR. and [redacted]  
[redacted] RAM/aml Date dictated 5/16/77

5

CARSON advised that he believes [ ] may have come to his home on other occasions, but never got passed the front gates. CARSON stated that on the two occasions that [ ] did come to his home, [ ] did not threaten him in any way. CARSON advised that he did not believe anyone else living at his home had personally seen [ ] except perhaps [ ]

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[ ] CARSON advised that he was certain after talking with his household staff that no one else had personally seen [ ]

CARSON advised that approximately three weeks ago his mother, RUTH CARSON, 108 Pershing Road, Columbus, Nebraska, telephonically advised him that [ ] had been to her home in Columbus approximately 5 or 6 months ago. CARSON stated that his mother had called him after reading the account of [ ] arrest in Chicago. CARSON stated his mother advised him that she had recognized his personal description in the article and the man had called to tell him that [ ] had been to her home as well. CARSON stated that his mother was not threatened by this individual when he visited her.

CARSON advised he was a graduate of the University of Nebraska, and he felt that this could possibly be the reason for [ ] contacting him because of their both being from Nebraska.

CARSON advised he was born October 23, 1925. He further stated he lives at 400 St. Cloud Road, Bel Air, California, with [ ]

CARSON advised he did not believe that anyone else on the "Tonight Show" had received letters from [ ] other than possibly his producer, FRED DE CORDOVA. CARSON stated that if DE CORDOVA had received a letter from [ ] it was probably over a year ago.

CARSON stated on both occasions when [ ] came to his home, [ ] left voluntarily and that neither the Bel Air Security Patrol nor the Beverly Hills Police Department were contacted to have him removed. CARSON advised that he had never contacted the Los Angeles Police Department as well regarding [ ]

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LA 9-6032

CARSON was shown a photographic spread consisting of a photograph of [redacted] and five other individuals. CARSON was unable to identify [redacted] from this photograph display.

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## FEDERAL BUREAU OF INVESTIGATION

5/16/77

1

Date of transcription

[redacted] for  
[redacted] was contacted at 400 St. Cloud Road,  
Bel Air, California. [redacted] advised she has been the  
[redacted] for approximately 1 1/2 years  
and that she currently resides at [redacted]  
[redacted] California, [redacted]  
advised that her home telephone number is [redacted]

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b7C

[redacted] advised that on one occasion she observed  
an individual identified to her by JOHNNY CARSON as [redacted]  
[redacted] stated that this was after this individual had come  
to CARSON's residence in Bel Air and talked previously  
with CARSON. [redacted] was shown a photographic spread  
consisting of a photograph of [redacted] and five  
other individuals, and she was unable to identify [redacted]

Interviewed on 5/13/77 at Bel Air, California File # Los Angeles 9-6032  
SA's [redacted]  
by [redacted] /RAM/aml Date dictated 5/16/77

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 5/3/77

[redacted] Playboy Bunny, Playboy Club, 919 North Michigan Avenue, Chicago, Illinois, telephone 751-8100 was interviewed furnishing the following information:

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[redacted] advised [redacted] frequented the club during the fall, 1976. [redacted] always seemed to sit at a table in the area covered by [redacted] and conferred with her often. JOHNNY CARSON, according to [redacted], had slandered [redacted] on television and [redacted] requested [redacted] to be his character witness in a legal action he was taking against CARSON. On one occasion, [redacted] surprised [redacted] by telling her he knew where she lived and then naming her boyfriend. He also knew when she began her employment at the club. At this time she became upset since it was apparent [redacted] was, for some unknown reason, intruding into her personal life.

Eventually, [redacted] became a nuisance in the club when he bothered [redacted] and other employees. In September, 1976, [redacted] was in the club when [redacted] approached him and requested that he leave. At this time [redacted] was ready to forcefully eject [redacted] from the club should he refuse. [redacted] got up from the table and approached [redacted] telling her he knew she was responsible for him being thrown out of the club. Later that same day or possibly the next day, as she left the club to go home, she noticed [redacted] was waiting for her outside the club on Walton Street. She stated she immediately jumped into a cab before he could approach her.

[redacted] stated she never heard [redacted] make any threats against CARSON nor did he ever speak of any threats already made. He did speak of a legal suit against CARSON for slander. [redacted] advised [redacted] never threatened her, but she feared he may have had intentions of doing something to her just after he was ejected from the club by [redacted].

[redacted] advised she resides at [redacted] Chicago, Illinois.

Interviewed on 4/29/77 at Chicago, Illinois File # 9-6831  
by SAs [redacted] Date dictated 5/3/77

CG 9-6831

GCT/KKd

1

On June 14, 1977, contact with Assistant United States Attorney (AUSA) [ ] revealed the psychological examination of [ ] determined [ ] was able to stand trial in this matter. [ ] advised a pre trial diversion agreement contract was approved by the United States Attorney's Office, Chicago, Illinois, on June 3, 1977, and executed by [ ] on June 3, 1977, in connection with violation of Title 18, United States Code, Section 876 - Extortion. [ ] advised the pre trial diversion agreement contract expires June 8, 1978.

b6  
b7c



## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>CHICAGO</b>	OFFICE OF ORIGIN <b>CHICAGO</b>	DATE <b>11-7-77</b>	INVESTIGATIVE PERIOD <b>8/4/77 - 10/7/77</b>
TITLE OF CASE <b>JOHNNY CARSON-VICTIM</b>		REPORT MADE BY SA <span style="border: 1px solid black; padding: 0 20px;"> </span>	TYPED BY <b>jjp</b>
		CHARACTER OF CASE  <b>EXTORTION (A)</b>	

b6  
b7c

REFERENCE: Los Angeles report of SA   8/3/77.  
Los Angeles airtels to Chicago dated 8/15/77 and 9/1/77.

-C-

*Photo*

CC TO: DES	
REQ. REC'D 3	24 87
MAY 6 1987	
ANS BY: Rf/sy	

ACCOMPLISHMENTS CLAIMED					<input checked="" type="checkbox"/> NONE	ACQUIT-TALS	CASE HAS BEEN: PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
CONVIC.	PRETRIAL DIVERSION	FUG.	FINES	SAVINGS	RECOVERIES		
APPROVED <i>[Signature]</i>						SPECIAL AGENT IN CHARGE	
COPIES MADE						DO NOT WRITE IN SPACES BELOW	
① - Bureau (9-62641) 1 - USA, Chicago (ATTN: AUSA <span style="border: 1px solid black; padding: 0 20px;"> </span> ) 1 - Los Angeles (9-6032) 1 - USA, Los Angeles 1 - Omaha (Info.) 1 - Chicago (9-6831)						9-62641-8 REC-46	
						21 NOV 21 1977	
						EX-137	
Dissemination Record of Attached Report						Notations	
Agency						<i>[Signature]</i>	
Request Recd.							
Date Fwd.							
How Fwd.							
By							

A\*-  
COVER PAGE

55 NOV 3 1977

**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

Copy to: 1 - USA, Chicago (ATTENTION: AUSA [REDACTED])  
1 - USA, Los Angeles

b6  
b7C

Report of: SA [REDACTED]  
Date: 11-7-77

Office: CHICAGO

Field Office File #: 9-6831

Bureau File #: 9-62641

Title: [REDACTED]  
JOHNNY CARSON-VICTIM

Character: EXTORTION (A)

Synopsis: Telegram sent by [REDACTED] to victims ED MC MAHON, and [REDACTED] on 8/4/77 while [REDACTED] was a patient in the Psychiatric Ward of [REDACTED] Nebraska, requested "Interviewer" and indicated [REDACTED] may try an unauthorized departure from that institution. AUSA contacted in Chicago and advised of 8/4/77 telegram. AUSA advised Pre-trial diversion agreement to remain in effect. Additional telegrams sent to the Tonight Show on 8/7/77, 8/10/77, and 8/14/77, by [REDACTED] again requesting an "interviewer". Telegram 8/14/77, stated [REDACTED] ran and was caught. AUSA again contacted on 9/9/77, and stated the Pretrial Diversion Agreement would stay in effect. Letter from the Probation Office, Omaha, Nebraska reveals [REDACTED] probation matter has now been assigned to that office. The letter stated on 9/1/77, a final hearing by the Mental Health Board of Dodge County, Fremont, Nebraska, found [REDACTED] to be a mentally ill dangerous person and he was ordered confined to the [REDACTED] Nebraska. The Board set the matter for a rehearing in six months.

-C-

**DETAILS:**

On August 4, 1977, [REDACTED] to JOHNNY CARSON, National Broadcasting Company (NBC) Studio, Burbank, California, made available to the Los Angeles Office of the Federal Bureau of Investigation (FBI) a copy of a telegram sent by [REDACTED] on August 4, 1977, as follows:

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

western union Mailgram



b6  
b7c

2-025763E226 08/14/77 ICS IPMRNCZ CSP LSAB  
[REDACTED] MGM TDRM [REDACTED] NE 159 08-14 0614P EST

"TONIGHT SHOW"  
TONIGHT SHOW  
NBC  
3000 WEST ALAMEDA AVE.  
BURBANK CA 91523

DEAR SIRSI:  
I RAN AND I WAS CAUGHT FRIDAY NIGHT. NOW, FORMAL COMMITMENT  
PROCEEDINGS ARE BEING INITIATED. PERHAPS, THIS IS WHAT I WANTED THOUGH  
I AM BEING "BLACKED" INTO DEPRESSION. NO DOUBT, THIS EVENT HAS STIRRED  
ME UP. WHAT CAN I SAY EXCEPT I DESERVE TO BE WHIPPED BY YOU. I SUPPOSE  
I CAN TRY TO ESCAPE AGAIN INTO AN IOWA RECRUITING STATION. I HAVE  
LEARNED MY LESSON, AND I AM NOT GOING TO WRITE OR MAILGRAM AGAIN. I AM  
SORRY FOR US ALL, THOUGH I ASSURE YOU, I AM NOT A DEVIANT HOMOSEXUAL.  
THOUGH I AM GUILTY OF INSINCERITY, I, NEVERTHELESS, DESERVE A MOTLEY  
HABERDASHERY FOR GABLES PLASTIC LINE IN GONE WITH THE WIND, A RED BELL  
FOR "THE HALLS OF MONTEZUMA TO THE SHORES OF TRIPOLI", OR A BLUEBELL  
FOR AN EVENTUAL MESSIAH SINGING "HAIL TO THE VICTORS". I AM NOT  
FRIGHTENED. MY LEG IS NOT SHAKING. TRUST ME.

YOURS WITH A PLETHORA OF RESPECT,

[REDACTED]  
18:15 EST

MGMCOMP MGM

On September 2, 1977, this matter, including the last telegram on August 4, 1977, from [ ] was discussed with Assistant United States Attorney (AUSA) [ ]. [ ] advised the Pre-Trial Diversion agreement executed in June, 1977, would continue in effect. [ ] stated he wished to be immediately advised of any unauthorized departures by [ ] from the hospital in [ ] Nebraska.

b6  
b7C

On September 5, 1977, the Chicago Office FBI was advised by the Los Angeles Office that [ ] had furnished, on August 22, 1977, three mailgrams sent by [ ] to CARSON on August 7, 1977, August 10, 1977, and August 14, 1977, as follows:

western union Mailgram



b6  
b7c

2-015387E219 08/07/77 ICS IPMBNGZ CSP LSAB  
[REDACTED] MGM TDBN [REDACTED] NE 108 08-07 0217P EST

"TONIGHT SHOW"  
TONIGHT SHOW CARE NBC  
3000 WEST ALAMEDA AVE  
BURBANK CA 91505

GENTLEMEN:

IT IS FINISHED. PERHAPS, [REDACTED] CAN SIZE ME UP FROM [REDACTED] "THEY ARE ERRING MEN WHOSE SUFFERING HAS MADE BLIND TO RIGHT AND WRONG." WOULD IT NOT HAVE BEEN EASIER, JOHN, FOR YOUR INTERVIEWER TO BELLOW SIMPLY, "HEY, KID, WE HEAR YOU'RE GOOD. WANT TO FIND OUT HOW GOOD?" I'D HAVE LOVED TO TAKE THAT, NOW, I'M ON MY WAY TO TAKING TWO BOOT CAMPS OCS, AND A BOOK WITHIN THE NEXT TEN MONTHS. AFTER THAT I DESERVE IMMEDIATELY THE "GREAT ESCAPE", NOT THE "PARALLAX VIEW",

WITH A PLETHORA OF NEBRASKA JOKES,

[REDACTED]  
14117 EST

MGMCOMP MGM

[REDACTED]  
[REDACTED] NE [REDACTED]

western union Mailgram®



b6  
b7c

2-052719E222 08/10/77 ICS 1PM0NGZ CSP LSAB  
[REDACTED] HGM TDBN [REDACTED] NE 217 08-10 0441P EST

TONIGHT SHOW  
TONIGHT SHOW NBC 3000 WEST ALAMEDA AVE  
BURBANK CA 91523

DEAR SIR  
I CAN SURELY ASCERTAIN THAT COMPETITIVENESS HAS ITS LIMITATION WHEN  
THE SKY AT SUNSET STREAMS RED LIKE AN OPEN VAIN, [REDACTED]  
REFLECTS "THAT MEN ACT BADLY AT TIMES WITHOUT BEING MUCH WORSE THAN  
OTHERS". IF I JUMP INTO THE MILITARY WITHOUT FIRST SEEKING A JUST AND  
ETHICAL SETTLEMENT WITH YOUR DISCRETION THIS FRIDAY NEAR THE GIFT SHOP,  
THEN I DESERVE TO BE BLACKED AWAY TO A "PATUSAN". I HAVE BEEN GRANTED  
A PLETHORA OF OPPORTUNITIES FROM YOU; NOW, I ASK FOR A SOLUTION WHILE  
CONDESENDING MY PRIDE AND GUILT WITH A SIMPLE INTRODUCTION TO YOUR  
INTERVIEWER. AFTER THAT I DO NOT KNOW WHAT TO DO OR WHERE TO GO, ACCEPT  
TO ESCAPE AN INDIRECT COMMITAL AND, HOPEFULLY, WORK THERE. HELP ME  
THIS LAST TIME. I AM TOO OLD FOR AN ENLISTMENT, TOO PHYSICALLY AND  
MENTALLY FATIGUED, AND MY COLLEGE DIPLOMA DENIGRATED UPON REFERENCE.  
HEMINGWAY USED A QUOTE FROM JOHN DONNE AS A THEME FOR HIS CLASSIC NOVEL  
FOR WHOM THE BELL TOLLS. "NO MAN IS AN ISLAND...FOR WHOM THE BELL  
TOLLS, IT TOLLS FOR THEE." AFTER REALISING HOW PATHETIC I AM AFTER  
THESE TRYING MONTHS, NOW DEPRESSION HAS ALSO ENVELOPED MY MIND, I SAY  
MUCHO GRACIAS AND HOPE THE BELL IT TOLLS FOR ME,  
WITH A FINAL AMEN  
[REDACTED]

16:42 EST

HGMCOMP HGM

~~NBC BUSK~~

WU IWX6A LSA

WUH022 LSA018(0101)(2-001275E216)PD 08/04/77 0100

ICS IPMBNGZ CSP

[REDACTED] NL TDBN [REDACTED] NE 262 08-04 0100A EST

PMS MR JOHNNY CARSON, MR ED MCMAHON, AND [REDACTED]

292 NBC 3000 WEST ALAMEDA

BURBANK CA 91505

DEAR SIRS:

WHILE SPENDING MY LAST FEW DOLLARS, FOR THIS TELEGRAM. I AM SCARED.

[REDACTED] IN ORDER TO KEEP HIS JOB AND ME OUT OF A FEDERAL PRISON HAD TO SIGN A CUSTODY WARRANT IN [REDACTED] WAS THE COUNTY ATTORNEY FOR THE STATE OF NEBRASKA. I AM NOW IN THE PHYCIATRIC WARD AT [REDACTED] THE UNIVERSITY OF NEBRESKA. PSYCHIATRIST HAS PRONOUNCE ME INSANE WITH PARANOIC ILLUSIONS, WHILE THE NURSES DAILY REMIND ME WITH SUTILE JESTURES OF YOUR SHOW. I AM GUILTY OF A PLETHORA OF INSINCERE AND DISRESPECTFUL LETTERS. AND I

b6  
b7C

ADMIT THIS WHOLE YEAR HAS BEEN MY FAULT. BUT I AM NOT A HOMOSEXUAL,  
DEVIANT WHO NEEDS MONTHS OF MEDICATION. THE TRUTH HAS NO MEANING  
HERE. EVEN A CLOSE PERSONAL FRIEND WHO IS A MEDICAL STUDENT IN  
NEBRASKA TOLD ME TO GO OVER THE WALL. I MUST RUN FOR MY LIFE, IF YOU  
CAN'T GET ME OUT OF THIS IN ANY WAY BY SATURDAY NIGHT. I ONLY GO TO  
THE GIFT SHOP WITH A STAFF MEMBER. I WILL LOOK FOR AN INTERVIEWER  
AND LITERALLY TAKE THAT BIG HINT WITH MY INTRODUCTION. MY LIFE IS  
RUDE. GET ME OUT OF THIS THEN YOU CAN SHOOT ME. I'VE BEEN BAD BUT I  
AM NOT GOING TO HAVE MY LIFE IN THIS WAY WITHOUT A FIGHT. EVEN THE  
MILITARY WOULD BE AN HONOR FOR ME NOW. YOU REALISE MY HONOR AND  
INTEGRITY AS A MAN IS WORTH THIS TELEGRAM. POSSIBLY MY ENTIRE LIFE.  
I'M PRAYING. TRULY YOURS,

[REDACTED]

NNNN

8-4 950A PDT

•

NBC BUBK



On September 9, 1977, the additional telegrams were discussed with AUSA [ ] at which time he stated the Pre-Trial diversion agreement executed with [ ] in June, 1977, would continue in effect.

b6  
b7C

On October 7, 1977, a letter dated October 4, 1977, from the United States Attorney's (USA) Office, Chicago, Illinois, enclosed a letter dated September 15, 1977, from the United States District Court, District of Nebraska Probation Office, [ ] United States Probation Officer. The September 15, 1977, letter advised the [ ] Pre-Trial Diversion Case Number [ ] had been accepted by the Probation Office in Nebraska. The letter stated on September 1, 1977, a final hearing was conducted by the Mental Health Board of Dodge County, Fremont, Nebraska, and the Board found probable cause to believe that [ ] was a mentally ill dangerous person and that neither voluntary hospitalization or other treatment alternatives, less restrictive to his liberty, would suffice and he was therefore ordered confined to the [ ] [ ] Nebraska. A review of [ ] case was scheduled for six months later. The letter advised that the Chicago Office would be advised of [ ] progress in connection with treatment he receives while being confined.

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1233996-0

Total Deleted Page(s) = 6

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Page 37 ~ b6; b7C;  
Page 38 ~ b6; b7C;  
Page 39 ~ b6; b7C;  
Page 40 ~ b6; b7C;  
Page 41 ~ b6; b7C;

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21074

ENCLOSURE

CLOSURE

FILE #.....9-66862-5

CONTENTS LAB WORKSHEET ITEMS

DO NOT STAMP OR HANDLE AS ENCLOSURE

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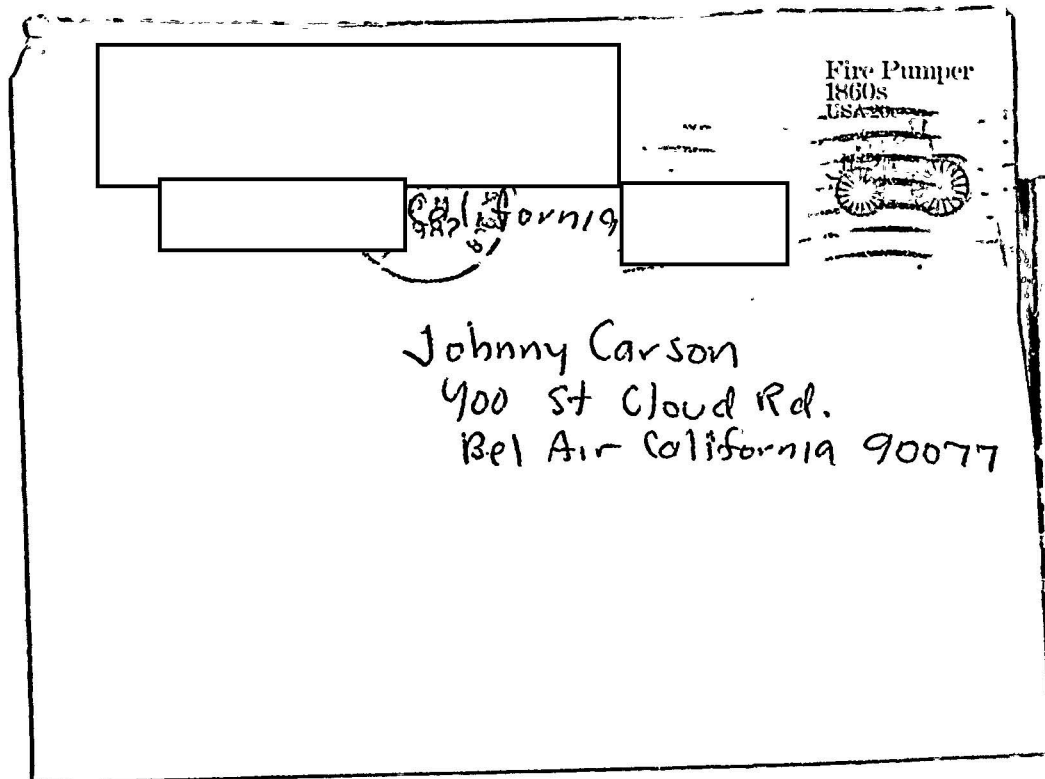
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WASHINGTON, D.C.

210 12077

TY



Fire Pumper  
1860s  
USA 20c

California

Johnny Carson  
400 St Cloud Rd.  
Bel Air California 90077

b6  
b7C

21012077 D TY Q1

Hi friends Johnny & [ ] Hi Hi Hi

When 3:20 AM What a discovery. Whether this day, 3 days, 6 months or ~~to~~ whatever period of time, as soon as I connect with [ ] this order would be enforced retroactive and this order as it a life & death emergency ~~then~~ would be fully enforced as though [ ] himself inked it.

I have an adequate copy that covers the main points, although this letter has more detail.

#1 No intentional harm shall occur to Johnny Carson of the Tonight Show or [ ] of the [ ] (To penalize the offenders for honest accidental injury would be unjust, and as Christians we must be fair; we must heart to heart love our enemies)

#2 No sexual act shall occur to Johnny Carson or [ ] that they would not of free will consent to. In other words if [ ] don't want to fuck she ain't gonna fuck. Johnny ditto. All sexual acts covered.

#3 During the time period from ~~12:01 PM~~ <sup>3 PM</sup> of Tuesday the 15th <sup>June 1982</sup> until 12:01 PM the 18th of June 1982 one or the other shall be in my custody. One or the other. [ ] or Johnny. One in my custody or the other during the entire 72 hours.

\* lifesaver Praise GOD!!! When close.

good enough for me. We can work & overcome anything.  
All of our life, love.)

Now #1, 2, 3 if violated result in the following  
substantial penalty. [redacted] b6 b7C

[redacted] Ed McMahon,  
[redacted] & his man who was  
wearing the Mary Belt Buckle June 7th 1982 will be  
killed. That simple.

The letter was posted at Aprx 11 AM the 15th  
arrived at Bel Air by 12:30 at the latest & 1 1/2 hrs for one or the  
others to drive to [redacted]

[redacted] would be best. Johnny you start  
cleaning house. The Casino no skim, no rigged  
machines, Keno goes as Keno goes, Cards play as they  
play. Christian's could own a casino but it must be  
100% legit. The Mansion 400 St Cloud & attendant  
properties, as fast as possible empty them of all  
enforcement, guests so forth. ~~The~~ The girls & guys  
at the Gladden & the Mansion properties are turned  
over to [redacted] As soon as possible. [redacted]  
[redacted] excluded naturally. The banks only cleaning  
as necessary.

~~So~~ Johnny score the \$200 Million. Since  
We 3 know & [redacted] etc know any robbery etc



This to call off the [ ] driven Federal Case is the first order of business. They could swear out Warrants tonight for example & [ ] its Tomorrow at dawn. The first order of business is to call off the Federal Case. For their Sake.

Johnny in the meanwhile tapes a TNT show if he should. [ ] & Ed can carry a gun, one guy in the audience one guy behind the curtain armed should provide adequate custody. Johnny ain't got no gun there's 4 at the scene that's plenty big enough odds.

~~REDACTED~~ To call off the Federal Case is this afternoons chore, for obvious reasons.

[ ] & I fly back to LAX. We get some steaks someone & so forth & come to 400 St Cloud for a victory dinner. Victory for JESUS.

I'll be glad to stay overnight no sweat. Even if the place is busy yet we'll use the outdoors & clean parts for us Christians. That is a 7ish pm dinner. June 15th, 1982. ☺☺☺ smiles around

June 16th [ ] & I cruise to [ ] & see

[ ] Oh yeah something else important we're supposed to do tomorrow the 16th. Huh? Can I remember? ~~for~~ for sure for sure. We got to score a wedding ring set & license. Yeah we got to do that. We'll do that before we

A ideal time would be when we go to the Bank make the deposit & to the Church they are close together you know.

We arrange some Choir Numbers. We cover baptism if needed. ~~When~~ When we do this the 27th of June would be a good time. We can do this at Evening.

We tape it & from the 210 Million Broadcast at NA/Europe. And as we can Worldwide. Figure a 2 hour long show.

This won't be open to the general public. We will pack it TV, Movie, sports personalities. We will do the whole #2 X's, Aprx 4-6 pm for the Professions audience & television taping. The 6-8 pm for the general congregation of the Church & public.

Last night I watched the News, 4 NBC. Whew. They knew Johnny something happened.

[redacted] watery eyes, [redacted] Shit shocked etc etc. I bet almost every single one of them in the professions audience accepts JESUS as their LORD & SAVIOUR that night.

b6  
b7C

The TV show how about airing it July 4th 1982 Independence Day, Christian Independence Celebration. Even though it's the 27th we can easy score some fireworks for the night.

Now I wouldn't really rip [ ] for a \$1 Million plus a minute. He needs the War Kitty.

~~Now as I want~~

[ ] was getting uptight on that note. Just was checking him. Johnny would not send doctors. On TV he'd say hey [ ] etc at risk of life & I know it. [ ] can't send doctors in as much as he don't want death.

#1A If [ ] encounters any doctors etc white coats, ambulances etc, stretchers etc, and the penalty shall be [ ]

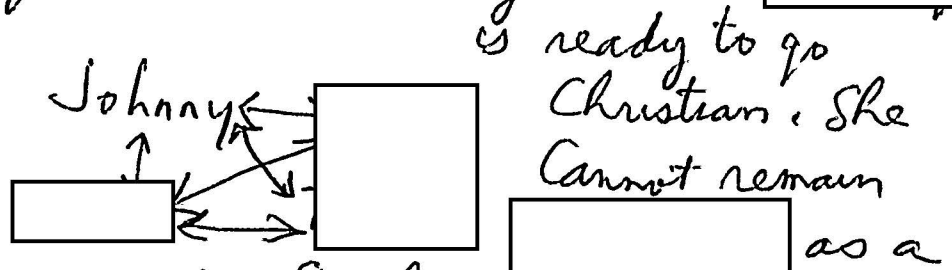
Ed McMahon, [ ] & his man going on the belt buckle shall be killed.

[ ] & all the felons get no legal heat. They get Billions in additional War Assets. These 2 factors should make them very happy.

I get an end to the Carnage. The Body Count has reached its maximum. I do hope everybody enjoyed [ ] last night last time as long as you all live. That's all I ever wanted.

new Media Christians but certain the 4  
 [redacted] Johnny You & I wow what a draw  
 for a live sex show.

Ask Johnny 300 Billion in the bag & with  
 [redacted] \$ so forth 600, 700, 800 Billion or higher  
 easy \$ for JESUS. 3 days. Now [redacted]



Christian cannot. So her confession of faith  
 & Christianity she takes care of that. We shall see  
 about [redacted] proving he is Satan to the satisfaction of  
 the Earth at that time. This will convince everybody  
 there is a GOD & this will open the floodgate to  
 JESUS. So she can go <sup>sex</sup> Media public since  
 she is leaving notoriety.

Now just plain speaking to cheat JESUS  
 forgives. But this show work & is special,  
 it's not even a sin, no way no how. The proceeds  
 are for Christian & humanitarian causes.

Now the show will be well after the war  
 & well after we are married. But that one  
 occasion will be my only "cheating" & I do feel  
 yours as well. This will also satisfy the itch of

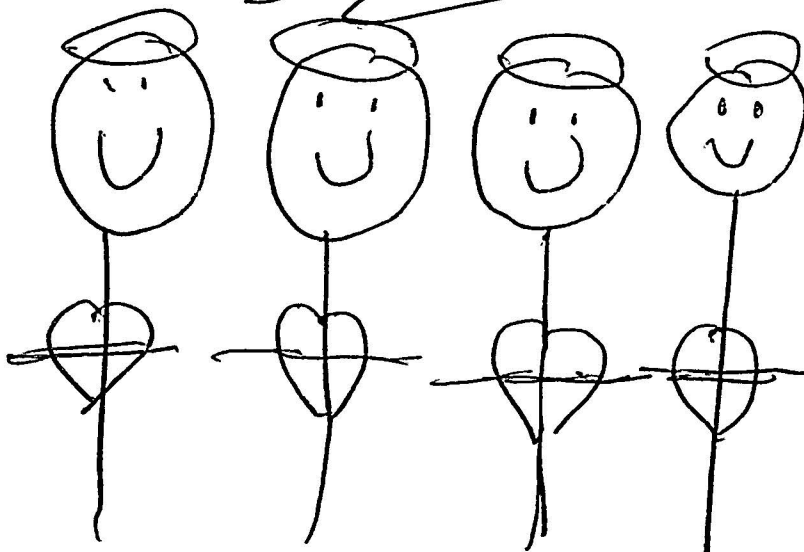
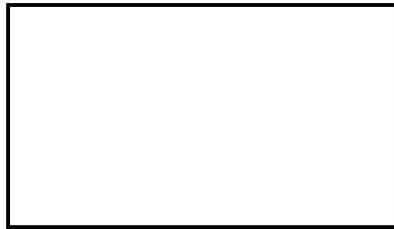
Every dollar 20% → 0.0 % bite I get 35¢  
on each.

No need to sign anything, Johnny &   
are witnesses —

b6  
b7C

Have a good day all.

3 pm  today. Then  then  
Keds then back for Dinner with Johnny 7/8 ish.  
See you.



Who knows  
 &  
Johnny might  
really chick.  
GOD knows.

for  
1/2/82

0  
[redacted] & I. At that point after that I will <sup>b6</sup>  
never ever cheat again. I love you. <sup>b7C</sup>

Now I am getting ready to mail this letter.  
It is close to 12 PM. NOON.

I shall put put put on the busto the  
Star Kret Tora Plant in the Harbor which was  
main like [redacted]

#1, 2, 3 & 1A will be secured at that time.

[redacted] etc & his wealth are not threatened.  
Now or ever. War. That's the only thing 0  
& he feels he can handle it.

See you [redacted] about 3 pm the 15th of  
June 1982. [redacted]

Now last night I was told Johnny  
was getting quite a booty of cash together.  
Great. Just bring \$10,000 - \$100,000 & a little  
smoke.

Oh Yeah. [redacted] % I can &  
still will take care of or the transfers  
near worthless.

Every dollar saved from his standard 0  
bite down reduced down to 20.1% bite.  
I get 5¢. *in under*

Johnny gets 100% clean & 100% Saved.  
[redacted] gets liberty, life, salvation.

b6  
b7C

~~One aspect of meeting the [redacted]~~  
3,31 in order.

Everybody will be satisfied.

War Wisc I do not know nor do I suspect  
will ever know until its started. One day we'll  
get snatched, picked up or somehow or the  
other [redacted] Secured.

[redacted] etc can keep their eyes on us  
& when we all 3 vanish start the countdown.

There's one thing.

2 years in the Beverly Hills Hotel [redacted] & I  
were within 5 minutes of making love. The  
year following we both wanted. [redacted] knew  
I was [redacted] but yet the desire was such  
in her. I didn't know if it sure was a issue  
here.

Now [redacted] for sin's sake I would never  
cheat, less with my forxy [redacted] you know that.

But c'mon I slummed down [redacted]  
H's, & being [redacted] & perhaps some  
Johnny Lawen [redacted] as there

Plus you Johnny do confess [ ] A to Z. b6 b7C

We are that 1 month after [ ] was killed. Here it is gangster to Christian Saint Johnny. Every Christian is a Saint according to the Bible. The Catholics say different but GOD says each is a Saint. I always rely on the highest authority.

~~Now after the transfer of your properties is done the custody ends.~~

Now after the transfer of your properties the custody situation ends. If it spills over a little bit 84 hrs, 96 hrs etc fine but the point is when the property transfer is complete, the last 1¢ for so & so property has changed hands, the [ ] Rep perhaps [ ] himself & the 4 guards ~~at~~ on duty at that time do leave Vamoose gone.

There is ~~no~~ just 3 persons in the Mansion, You Johnny [ ] & I.

You own the Clean Bank.

The Clean Casino.

The Clean Mansion.

Zero slaves. Zero Criminal Anything.

\$70 million in the Bank on your name.

\$140 million [ ] & I. Soon [ ]

8/13/72



cruise to [ ] We'll see [ ] & connect  
with [ ] etc etc etc in the 10,000's of names.  
Johnny if needs tapes again. He works at  
the 1¢ sale process. ~~I don't quite know if~~

I don't know if [ ] & I will be back  
we may have to meet [ ] the 16th PM. If we can  
be back by all means we shall be.

This is a little over 24/30 hrs total of 72.

The 17th or 18th we deposit the monies in the  
Bank on Carson Street. Did you have that rigged  
years ago? Carson Street's meant..

[ ] & I go with 140 Million, then return  
then you & I go with 70 Million.

You have in the interim sold everything 1¢  
per property. The foreign secret bank accounts,  
close them out. Have your couriers give the \$ to  
[ ] & into his secret bank accounts. 1¢

per account.

In the interim 17th, 18th of June 1982, once [ ]  
& I, & once you & I go to New Life Community  
Church & arrange for a public confession of  
faith in JESUS Christ as LORD & SAVIOUR for you  
both & I will rededicate my life.

Pretty good name New Life. That's what it is  
New & Eternal life.

b6  
b7c

my 9/30/82

my 9/30/82

~~Place~~ the penalty



Killed is enforced.

b6  
b7C

During the Next 12 hours just a handful of [redacted] guards Keep [redacted] or Johnny in Custody.

How many does it take to guard an unarmed Christian? 4 maximum per shift. Plus 1 rep of

[redacted] to absorb your properties up for sale.

[redacted] 1¢ sold. Sign this & that here you go

[redacted] XYZ 1¢ sold. Sign this & that here you go

[redacted] etc etc. Unload everything except the Casino, the Mansion & attendant properties & your legit bank. All the slaves in Johnny's system

1¢. Just unload everything Johnny, Stocks, promissory notes, Bonds the whole 100 yards.

This is a rough schedule of events in the next 12 hours.

2 pm. [redacted] arrives at [redacted] Cab or a personal auto.

Briefly we discuss whatever we feel moved to discuss. We check flights to Sacramento.

We go to the LAX airport & hop on a jet to Sacramento. Business before pleasure. We rent a car shoot up to Marysville. Call off the [redacted] sponsored Federal Case.

200 5/30/22

#4 Johnny Carson is to retain 3 physical properties. The Aladdin Casino; the banks one of which is situated in Hawaiian Gardens the Golden State Savings Bank I do believe is the name; & the Mansion property itself 400 St. Cloud <sup>Road</sup> ~~Drive~~ proper.

#5 From his sources Johnny is to draw up \$200,000,000. This could be from Secret Foreign Accounts, Casino revenue, or any other area of funding. ~~When the cash is all gathered up~~ When the cash is all gathered up I & [ ] do open up at Johnny's American legit bank a bank account for us. Me \$70 Million, [ ] \$70 Million & Johnny \$70 Million. [ ] let's go ahead & make it official, under our 2 names of today [ ] let's open up a joint account of \$140 Million. Then after the name has been corrected to [ ] we will work that into a Mr & Mrs Account. Consider that last sentence a proposal for holy Matrimony, I can already tell you accepted. O O Kiss Kiss Kiss. You know that is for all of our life. If we have a fight we are both intelligent enough Christians to face the fact of who was wrong & the erroneous party swallows their pride, admits their mistake, appropriate amends are instituted, we hug & Kiss & stuff & make up. All of our lives, Any Woman who was willing to die for me that is plenty

208 9/30/82

[REDACTED]  
[REDACTED] CALIFORNIA [REDACTED]

Johnny Carson  
400 St. Cloud Rd.  
Bel Air California 90077

PKG  
10/8/82

[REDACTED]  
[REDACTED] CALIFORNIA [REDACTED]

Johnny Carson  
400 St. Cloud Road  
Bel-Air California 90077

PKG 10/8/82

21012077 D TY K1



10-08-82

I know the other  
was the last letter.  
So Johnny real hard  
Slap my hand.

See you 8ish for dinner



10-08-82

I know the other  
was the last letter.  
So Johnny real hard  
Slap my hand  
See you 8ish for dinner

Hi Friends Johnny & [redacted] Hi Hi Hi

b6  
b7C

When 3:20 AM what a discovery. Whether this day,  
3 days, 6 months or whatever period of time,  
as soon as I connect with [redacted] this order  
would be enforced retroactive & this order as it a life  
& death emergency would be fully enforced as though  
[redacted] himself inked it.

10-08-82

[redacted]

#4 Johnny Carson is to retain £3 physical properties. The Aladdin casino; the Banks one of which is situated in Hawaiian Gardens the Golden State Sanwa Bank I do believe is the name; & the mansion property itself 400 St. Cloud Road proper.

10-08-82




b6  
b7C

The letter was posted at approx 11 Am the 15th  
arrived at Bcl Air by 12:30 at the latest & one  $\frac{1}{2}$  <sup>b6</sup>  
hrs. for one or the other to drive to  <sup>b7c</sup>

10-08-82






We go to the LAX airport & hop on a jet to Sacramento. Business before pleasure. We rent a car shoot up to Marysville. Call off the  Sponsored Federal Case.

b6  
b7C

10-08-82



 & I fly back to LAX. We get some <sup>b6</sup> <sup>b7C</sup> steaks, some wine & so forth & come to 400 St. Cloud for a victory dinner.

Victory for JESUS.

10-08-82



A ideal time would be when we go to  
the bank make the deposit & to the church.  
They are close together you know.



10-08-82

b6  
b7c

I don't know if [ ] & I will be  
back we may have to meet [ ] the 16th pm.  
If we can be back by all means we shall be.

10-08-82

[ ]

Zero slaves. Zero criminal anything.  
\$ 70 Million in the bank on your name.  
\$ 140 Million  & I period.  
Soon Mr & Mrs.

b6  
b7C

10-08-82

[redacted] & all the felons get no legal heat.  
They get Billions in addition, [redacted]  
[redacted] assets. These 2 paragraphs factors  
The [redacted] should make them very happy.

b6  
b7c

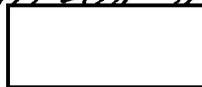
10-08-82

[redacted]

Johnny gets 100% clean saved.  
[redacted] gets liberty. Life. Salvation. 3,2,1.

b6  
b7C

1A-08-82



21012077 D TY KI

[redacted] Johnny, you & I WOW what a  
draw for a <sup>live</sup> sex show.

Ask Johnny 300 Billion in the bag &  
with [redacted] & so forth. 600 700 800 billion or  
higher easy \$ for JESUS. ~~in~~ [redacted] 3 days.

[redacted]

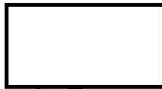
16-08-82

21012077 D TY KI



Now last night I was told Johnny was  
getting quite a booty of cash together. Great. Just  
bring \$10,000 - \$100,000 & a little smoke.

10-08-82



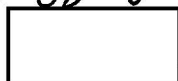
b6  
b7C

3 pm [ ] today. Then [ ] then feds then  
back for dinner with Johnny 7/8ish. See you.

b6  
b7c



10-08-82



FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1233996-0

Total Deleted Page(s) = 3  
Page 46 ~ Duplicate;  
Page 47 ~ Duplicate;  
Page 55 ~ Duplicate;

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X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
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## FEDERAL BUREAU OF INVESTIGATION

Reporting Office <b>SACRAMENTO</b>	Office of Origin <b>SACRAMENTO</b>	Date <b>7/15/82</b>	Investigative Period <b>5/28/82 - 6/18/82</b>
Title of Case <b>JOHNNY CARSON</b> <b>VICTIM: 20</b>		Report made by <b>[Redacted]</b>	Typed By: <b>js</b>
Character of Case <b>EXTORTION (A)</b>		<b>2</b>	

PROSECUTIVE

Approved <i>Raymond P. Getchak</i> Special Agent in Charge	Do not write in spaces below		
Copies made: ② Bureau 1-USA, Sacramento 2-Sacramento (9A-846)	<b>N 9-166862-1</b>	<b>DE-93</b>	
	<b>15 JUL 26 1982</b>		

Notations:

*1cc PCW 7/23/82 DET. + DESTROYED*  
*o2*

57 AUG 23 1982

A\*  
COVER PAGE



**FEDERAL BUREAU OF INVESTIGATION**

**PROSECUTIVE REPORT OF INVESTIGATION CONCERNING**

[REDACTED]  
[REDACTED] - VICTIM;  
JOHNNY CARSON - VICTIM;  
[REDACTED] - VICTIM  
EXTORTION

b6  
b7C

SC 9A-846

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Name of Defendant	C
Prosecutive Status	D
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Copy to:

1-USA, Sacramento

Report of:  
Date:[redacted]  
July 15, 1982

Office: Sacramento, California

Field Office File #:

9A-846

Bureau File #:

Narrative of Offense:

This investigation was initiated on 5/25/82, upon receipt of information from [redacted] that he had received a threatening letter from [redacted]

A review of the first letter received by [redacted] which was postmarked May 20, 1982, at Long Beach, California, [redacted] writes "those guys. Carson. [redacted] Incorporated would kill you, [redacted] any kids at home, ate your entire organization & put [redacted] on the (my label here) the trail of tears". He also wrote in this letter, [redacted] when I got to [redacted] I was going to [redacted] Going to rustle up just 2, 3 truckers get a gun from one of them. They park, I go to the door or CTA itself. You are thee [redacted] Yes. From their it would have been ugly." Later in this letter he stated, "Will grab guns lets go shot Carson and [redacted]"

On 5/26/82 [redacted] was interviewed at his residence in [redacted] California, at which time he admitted to the interviewing Agents that he had written a letter to [redacted] and mailed it to him either on May 20, or May 21.

On 6/4/82, [redacted] received a large manila envelope addressed to [redacted] California, with a return address of [redacted] California, and this manila envelope contained several different written letters, articles, pamphlets including a new testament psalms proverb Bible. In this package of letters there was a letter addressed to [redacted] and in this letter statements were made to the effect "but it would give you the knowledge that when they kill you, you will join Jesus in heaven".

SC 9A-846

Directly below this was a stick drawing of a girl crying with a gun pointed to her head labeled [redacted]. Beside this was another stick girl smiling labeled [redacted] with a note to it saying [redacted] in heaven.

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On 6/10/82, two more letters were received by [redacted] one addressed to [redacted] with a return address to [redacted] and in this letter [redacted] explains on how to kill people, also instructs that [redacted] must get a M-16 and he described this as a deadliest hand held machine gun deadlier than a .03-.06 a .45 the old tommy-gun, deadlier far is a .223 of M-16. He also describes that she must get a clip "so damn big its got a curve in the clip". He then explains how to line these people up and then shot them.

On 6/7/82, [redacted] appeared at the [redacted] California, where he walked directly into [redacted] office. [redacted] was startled and walked out of the office where he contacted the former Sheriff of Yuba County, Gary Miller, who then went in and started making conversation with [redacted] until the Marysville Police Department arrived and took [redacted] to the Police Department. After questioning by the Marysville Police Department he was released and taken back to the bus station and placed on a bus where he then went to Sacramento.

On 6/18/82, an authorized complaint was filed by Special Agent [redacted] and a warrant issued by U. S. Magistrate Esther Mix, Eastern District of California, Sacramento, California, for the arrest [redacted] for the violation of Title 18, Section 876.

On 6/18/82 [redacted] was arrested by Special Agents of the FBI in Lakewood, California, and he was incarcerated at the Orange County Jail. Bond was set at \$10,000.



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NAME OF DEFENDANT:

1. [redacted] described as:

b6  
b7C

~~Race~~ ~~White~~

~~Sex~~ ~~Male~~

~~Date of birth~~ [redacted]

Height 6'3"

Weight 240 pounds

Eyes Blue

Hair Red

Stepparents [redacted]

California

Telephone [redacted]

Employment Unemployed

Previous employment [redacted]

California

SC 9A-846

PROSECUTIVE STATUS:

1. On 7/15/82, AUSA [redacted] advised this matter would be presented to the next session of the Federal Grand Jury for possible indictment.

b6  
b7C

SC 9A-846

WITNESS:

1. [redacted]  
[redacted] California

Can testify to the receipt of letters from [redacted] and also can testify to the appearance of [redacted] at his office in [redacted] California.

2. [redacted]  
[redacted] California

Can testify to receipt of letters from [redacted]

3. Special Agent [redacted]  
Federal Bureau of Investigation  
Long Beach, California

Can testify to the interview of [redacted] at Lakewood, California, wherein [redacted] admitted writing the letters to [redacted]

4. Special Agent [redacted]  
Federal Bureau of Investigation  
New York City, New York

Can testify to the facts surrounding the obtaining of a warrant for [redacted]

5. Special Agent [redacted]  
Federal Bureau of Investigation  
Long Beach, California

Can testify to the arrest of [redacted] at Lakewood, California.

b6  
b7C

SC 9A-846

EVIDENCE:

1. Manila envelope postmarked in Long Beach, California, addressed to [REDACTED] with a return address of [REDACTED]. This contains numerous letters and articles written by [REDACTED].
2. Letter postmarked May 20, 1982, at Long Beach, California, addressed to [REDACTED] California, with a return address of [REDACTED] California.
3. Letter postmarked June 8, 1982, at Stockton, California, to [REDACTED] California, with a note in the upper left hand corner of [REDACTED].

b6  
b7C

SC 9A-848

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<span style="border: 1px solid black; display: inline-block; width: 230px; height: 90px; vertical-align: middle;"></span>	3
	5
	20

b6  
b7C

## FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 6/9/82

Under-Sheriff [redacted], Nevada County Sheriff's Office, Nevada City, California, turned over a brown manila envelope which contained several letters which were sent to [redacted] who resides in [redacted] California. These letters were sent by a [redacted] [redacted] California.

According to Under-Sheriff [redacted] these letters contained several threats to kill. One of these threats was where [redacted] indicated he may get a gun and come to [redacted] California, where [redacted] works.

Also enclosed in this packet were letters written from [redacted]

b6  
b7C

Investigation on 5/28/82 at Nevada City, California File # SC 9A-846  
by SA [redacted] /mrs [redacted] Date dictated 6/3/82

## FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 6/17/82

[redacted] was contacted at her place of employment, [redacted] California, where she was advised of the identity of the interviewing agent and the fact that the interview concerned letters which had been received by herself and [redacted] from a [redacted]

b6  
b7C

[redacted] advised the letters she had had been received by them in the mail on June 4, 1982, however, they did not check their mail until June 5, 1982, at which time they found them. The letters came in a large manila envelope and enclosed were several different letters of various lengths, one being over 100 pages, written by [redacted]

[redacted] advised that [redacted] had met [redacted] at a [redacted] California, and after that meeting she had written him several times. [redacted] advised that most of the letters first received from [redacted] were fairly normal, however, the last letters have become very threatening.

[redacted] also advised that in this particular batch of letters there was a letter supposedly to a [redacted] and at one point in the letter there was a drawing done by [redacted] where he had a picture of [redacted] drawn with a gun to her head and right next to it was a picture drawn by [redacted] which he had labeled [redacted] in heaven.

[redacted] also said that she had received a telephone call on June 5, 1982, from [redacted] and she just responded to the telephone that he was not supposed to call them to which he responded "okay" and hung up.

[redacted] turned all of these letters over to the Federal Bureau of Investigation (FBI).

Investigation on 6/7/82 at [redacted] California File # SC 9A-846

by SA [redacted] /mrs [redacted] Date dictated 6/11/82

## FEDERAL BUREAU OF INVESTIGATION

1Date of transcription 6/22/82

[redacted] was interviewed at her place of employment, [redacted] California.

[redacted] turned over to the interviewing agent two more letters which had been received by her in the mail, one postmarked Stockton, California, and the other which was sent through from the California Teachers Association (CTA) office in Sacramento, California, to [redacted] [redacted] California.

b6  
b7C

Investigation on 6/10/82 at [redacted] California File # SC 9A-846

by SA [redacted] /mrs Date dictated 6/16/82

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



## FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription 5/27/82

[redacted]  
California Teachers Association (CTA), 4144 Winding Way,  
telephone number (916) 481-7403, provided the following  
information relative to an extortion letter received by [redacted]  
[redacted] allegedly from one [redacted]

b6  
b7C

[redacted] received a copy of this letter on the  
morning of May 26, 1982, from [redacted] who had  
received the original in the mail on May 25, 1982. It is his  
understanding that [redacted] still has the original letter in  
his possession. [redacted]

[redacted] California [redacted] telephone  
number [redacted] told him that he had already  
notified the Nevada County Sheriff's Office, as well as the  
Postal Inspectors.

[redacted] made available a photocopy of the envelope  
and letter (which is attached) and provided the following  
additional comments:

The letter misspells the addressee as [redacted]  
and bears a Long Beach, California postmark on May 20, 1982.  
The return address is shown as [redacted]  
[redacted] California [redacted]

The alleged writer is identified (per [redacted]  
description to [redacted] as a white male American, age [redacted]  
6'3", 220 pounds, red hair and beard, hazel eyes, who refers to  
himself as [redacted]. He is known to [redacted] and to [redacted]  
[redacted], age early [redacted] who was a [redacted]  
[redacted] in the [redacted] area at the time [redacted] was a [redacted]  
at the same [redacted]

The "[redacted] Carson" mentioned in the letter is  
apparently a business venture involving Television entertainer  
Johnny Carson. The threats made in the letter focus mainly  
against [redacted] personally, but also are made against CTA,  
which the writer claims is a "front" for other "enemies".

Investigation on 5/26/82 at [redacted] California File # SC 9A-846-3

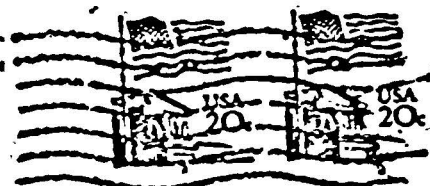
by SA [redacted] /mrs [redacted] Date dictated 5/27/82

SC 9A-846

[redacted] noted that the writer claims he will travel to Sacramento on the 27th (of May) via Greyhound. CTA has an office near the Greyhound Bus Station in Sacramento; and is located at Room 450, 11th and "L" Building, telephone number (916) 442-5895. [redacted] advised that [redacted] is the [redacted] of this office, and [redacted] may or may not be aware of the threats made by the letter writer.

b6  
b7C

[Redacted]  
[Redacted] CALIF [Redacted]



[Redacted]  
[Redacted]  
[Redacted] Calif. [Redacted]

b6  
b7C

Kilo  
Optional

Have [Redacted] here  
before 9AM or  
Post 7PM

- Make Car #2 Drop off  
Anyplace Rental

I am not to be precise [redacted] but close, very close. I am [redacted] [redacted] is a direct lineal descendant of Amenhotep of Rosicrucian fame. As a fact & [redacted] is a descendant direct of Nefertites. Yes King & Queen of the Nile [redacted] King & Queen today. [redacted] Her Apparent.

Let's use our brains & get serious. Quite a while after you knew I knew [redacted] was in trouble your Name, the CTA (FRONT) & your phone # came in a letter. She wouldn't put that in there what for she hasn't been home in a while, unless you told her to. What that says to me is that you are on the same stick I am, that we both are upset & we both want [redacted] free & we both want to have [redacted] hitched before the baby.

Something incredible about [redacted] You know how it is today "promiscuity" promise them anything just give them ass. All the girls 15-20 feel for sure love someone sit on their lap. Every guy [redacted] went with [redacted] included knew this & says if you love me sit on my lap. [redacted] didn't think that was right but if everybody does it it's right. That old peer pressure. Now right away like letter #4 [redacted] & I hunted hot & heavy but she didn't & I wouldn't. Wouldn't say "let's fuck". Now I hunted & hunted every way I could think to in every letter but that was for the permanent matrimonial future not a quickie, Not a temporary. Permanent or nothing. She <sup>thought</sup> for a temporary & quickie, Let's meet for a week at [redacted] & then

out for a week of tricking, backpacking, hiking. She must of inked the King parts. 3 or 4 times & she meant fucking. She was saying this is what every girl suggests & every guy requests to do. Well I was going to take the week & camping doesn't really thrill me a great deal. But her company and a week of intensity this I wanted to "seal our hearts" but not any sex making. Oh yes I'd of made out with her got her as hot & horny as I could & then sit up & discuss why Christians refrain from pre marital sex & extra marital sex. She'd really get in love then "that would clinch the hearts". She'd see my big dick ready to rip my pants & she'd know I'm jerking the dick behind the bushes numerous times a day. I'd be the only man she'd ever know to not demand indeed refuse her love making as a show of love.

"Clinch". That week, those acts, would hold her over until we are ready to get married. She'd know by week end that married to [ ] means no doubt or forget &

No time or All time. You know sir it wouldn't be expensive but I'd have a engagement ring for her probably a 1 point diamond but a 24 Karat heart & she knows it. There's millions of diamonds but how many 24 Karat hearts in California? In America? A dozen or so. A man who stands <sup>up in</sup> ~~against~~ a raging river is one thing but a man who marches against it another also. She & I wouldn't cheat, we'd both wait the years it would take. Plus she'd be burning & burning not for any dick, that dick. To keep her tied in once we were married. I'd always call it a "thru". The th are in there for [ ] & whether it realized it or not the "one" would give it an index.

b6  
b7c

self extant living quality. [redacted] that stuff.  
Boy it's good to talk with an intelligent guy who  
hears what I'm saying & appreciates it, Plus what's  
thine choice? Thine is a very old fashioned word but  
it means "yours" & [redacted] knows it or will sure find <sup>b6</sup>  
out when she checks the dictionary. She'd have the <sup>b7C</sup>  
24 Karat heart & the thine "ch" that's mine. He means it  
belongs to me. Hooked for life. 24Kt heart, thine.  
She'd know there is no replacement for either & from  
me <sup>life</sup> she'd know 98% of husbands let there's go for  
"time sharing". No cheating. she'd hang in rich  
or poor. Right? Right!!! Sure my motive was there.  
The treatment of the week etc all has a reason & all  
that's to make her temptation proof able to resist any  
come ons before & in Matrimony.

Good of a plan as it was. It ain't going to happen  
that way. I don't think she'd get the week off.

Let's use our brains & get serious. We can get  
[redacted] out of the pit get her liberty & get [redacted] to  
come here direct to us. Don't have to go hunting high  
& low, he'll come direct to us. This is in ten days  
to 2 weeks.

See these [redacted] brain cells work good real good.  
Surprised even you when I walked past [redacted]  
on the phone. Bet it really wiggled them & [redacted]  
out when I called that #. She answered the phone  
I announced myself [redacted] "how did you get this #?"  
like it was top, top, top secret. From [redacted] etc.  
What's up emergency, que cards & a goon or two?  
She said so much that howe. Enough I knew to  
keep at this. Most it was statements in letters  
contradicted on the phone. [a question about three

letters has [redacted] or some girl you have rewrote some of the letters & added a clue or two? Yes I bet so. ] b6  
b7C

Right after I figured first [redacted] was in trouble. did you talk to [redacted] on the phone? Somebody did & he fired me that weekend. But he thought a hand grenade or two were at any moment.

You know I "ain't" even been threatened? Not beat up. Not Kidnapped. Not Killed. Never going to happen either. You know [redacted] hasn't been beat to death or even marked. You know you a haven't been threatened either. Those guys Carson [redacted] would of killed you, [redacted] any

kids at the home ate your entire organization & put [redacted] on the (my label here) the trail of tea. That's more their usual. Right? Right!!

Shit man you should of sent a door to door salesman or sent someone to burglarize my house & put a letter under the pillow. About February. About Day #1 Modesto Even

Just figured this last night tho. Am. About you & I having mutual objectives. Being on the same stick & all. Your name rang the bell in Seal Beach Police to be sure but Carson [redacted] that croaked the bell. Shit the whole pd wigged out.

So what do we do? We do the things that get [redacted] Pronto. ASAP Rush. FAST etc



Did you know, well I'll tell you around Christmas 1980 About ten days in that month [redacted] your [redacted] & me were messing around. Hee yes Mountains, San Diego, Las Vegas anywhere where there was a bed. Wink Wink.

Quite a coincidence & when [redacted] saw the name on the envelope osh gosh that's [redacted] well about the 25th, 26th... of May curiosity was going to get her cat. [redacted] all night but so damn busy. [redacted] sure but she's gone for good. [redacted] thought my name was [redacted] Maiden Name before [redacted]

He won't know... AS me [redacted] & I'm so damn horny for [redacted] to hell with [redacted]

"Honey I'm going to LA a couple days do some shopping. Neiman Marcus, Rodeo Drive etc. How about I fly to LA first very first possible flight! (This doesn't have to be 25th it can be Saturday Sunday & be fine by me.) the first possible flight on [redacted] (25th, 26th latest) OK love XXX."

See about a secret pre scored wedding license & send it with [redacted] & sign it & mail another letter from [redacted]. Blood test fake it AOK health.

Or just [redacted] & some charge cards because we really are going shopping.

I don't know what [redacted] looks like but you know [redacted]. She gets in LA & puts a bandana & sunglasses on from in her purse like she's pulling a sneaky. She goes to a car rental agency & rents a car. On the Change. Goes to another agency rents a car in cash. With this [redacted]

\* Never let on to you either.

Saturday



She goes to [ ] in Car #2. There's an eye on the place & it's wired for sound thanks to C/B Inc. (Some statements made in the house come back to me Verbatim in letters from [ ] A sentence here, a paragraph, an entire paragraph sometimes. I thought they were physically squeezing [ ] goals, shaking them down. No it's a wire.)

So she goes "[ ]" it's been sometime <sup>long</sup>.  
[ ] "I say, 'Yes' she says "[ ] maiden name" before [ ] Sure was great [ ]  
What brings you to LA? You silly. her answer.  
Want to go shopping & have a little lunch? Sure  
[ ] Dress my best & we go shopping. at [ ]

Home is wired. Will smooch a little. Kiss the palm of our hand. Not each other. In public just a little bit. Like once in each public place. We'd both feel like crap if we went overboard & you & [ ] expense. I'd feel so low with any woman I swore to myself no sex until I see [ ] & when I did that I meant even if that's forever.

[ ] when I got to Santa Maria I was going to Penn Valley. Going to make up just 2, 3 trucks get a gun from one of them. They park. I go to the door or CTA itself. You are there [ ]

Yes. From then it would of been ugly. I figured you were sole proprietor at the time. Like I said to stand against the over one thing to march against it another. But the Goodwill truck was the LA. tip off. A goodwill charity truck followed us all the way to Santa Maria. Hong. arrived Pappys. & did not unload. Followed us back to LA. Girls & or goons in that truck. A Check Valve. They can't kill me

b6  
b7C  
but ~~go~~ bang [ ] bang [ ] bang other innocents. Or  
just the threat to the girls pull [ ] out with a  
gun up to her head & tell me to go back to LA. They  
were that afraid of us meeting. That Goodwill type  
me [ ] & Johnny Carson gave himself away on TV  
while they were trying to forever stall me. They know  
when I connect with you that's the end. The start &  
then end anyhow. Their end. I just wanted you to know  
it's nothing personal just something [ ] If I had to  
take a six shooter & kill a million people that's what  
it would be.

So [ ] one on the scene LA. The day  
she arrives.

[ ] is going to play 2 roles. One  
herself. I [ ] Short, tall, slender,  
brunette, green hair whatever. She's good enough  
for you & seeing [ ] as a sample so I know she's  
good looking probably blonde. [ ] has a blonde wig  
for sure. Natural looking. Must be blonde for #2

She brings a Kilo of A#1 heat pot, & a tape  
recorder with several blank tapes & microphones.

The other day I tested a theory & it worked as  
figured. Talked to 2 guys about [ ] gross graphic  
detail. Bummer they kicked. But a bright side  
[ ] fact. We'll grab guns lets go shoot Carson  
& [ ] Ready Freddy that night. No No No. That  
won't do shut they'll just put new bosses up &  
[ ] will still be property. Oh Yeah, that's right.  
Got to cut the head & the arms off of LA Crime Inc  
viewed as a human. Brains & Brawn.

\* I was going to say if she's good enough etc

1. [ ] Comes to LA. Car #1, Car #2. Comes to [ ] Smooches, I'll give her a big kiss on the front porch. like she's mine (she's yours son) so the cops see. Inside we have stuff so cars hear.

We go first to the Beach. With taperecorder we make tape [ ] VS [ ] VS. Carson [ ] Inc. ~~For the record we are not to be used for the~~  
~~duplication~~

With Kilo & taperecorder we go to [ ] tight friend. [ ] throw a party. Give every a little pinch of smoke. Tell them they have to listen a tape. [ ] plays the tape. Sign up right here. I've got gun apps figured. Thumb prints, Complete crime & sex life reporting. Firearms you can use & Firearms you own. Occupation. Access to top sec. US Govt file. Military list specs. #5. Address & phone.

Each of those guys goes out with a tape recorder & throws a party with some smoke. Sign up right here. [ ] sees. Have UPS bring [ ] a shitload of tape recorders. 100 isn't to many. Tapes also.

With [ ] it clicks. They're afraid. for [ ] future daughters, girls & future brides. Scared ~~enough~~ enough to act. To grab a gun take orders & do it to it. 200,000 at least in LA County. 200,000 guys [ ] got the pistols & ammo.

[ ] Carson won't threaten [ ] & they can't say that woman isn't [ ]. By GOD

[ ] has so many aliases [ ] could be one more & then you being [ ] just let it go far enough acting small & scared.

Pls try not  
to tell him it's true  
if they are stored

to draw me in to [ ] to stir the <sup>Inmate</sup> ~~water~~ gut within for  
25 years. Which whether you are [ ]  
or [ ] the inmate gut is stirred.

[ ] & I. cruise up to Sacramento. Yes  
she's going to slap you in the face. Motel as close  
to [ ] or Your Home as possible. Like she's going  
Ha Ha Ha [ ]

I know since I'm so close, I'm going to see  
[ ] He'll fuck me to be sure but I'll see  
the "punk" & check him out. Do you want to go.  
[ ] NO. Wonder why? We know why.

When I do see you Sir I'll deliver the rest  
of the plan. It works it'll get [ ]  
fast. Then "US" gets the overdue payback.

[ ] meanwhile gets a shipment of pot as  
needed. To keep the party's flowing. They can be at a  
Park just be real cool with the smoke. Hand out.

He's gathering apps. Each of the tape recorders  
is gathering apps. Stored in cardboard boxes some ones  
the 8 1/2 X 11" stock paper come in.

Burglar can deliver pot & pickup Apps.  
Or UPS.

The rest of the plan is simple but I'm not going  
to include it in case enemy or FBI of Enemy gets  
this letter. Or FBI of FBI if there are any around.

Note Enemy & FBI put the letter back on track  
to [ ] Don't know how you figured it  
but good job, I'm going to Sacramento on Greyhound  
the 27th if no [ ] & there ain't hell you can  
do to stop us then. Take some girls if you little  
pricks think that's security. Start Killing them  
they are better off in GOD than in your [ ]

Stop me. Be good little boys photo the letters 2X  
once for [redacted] Carson & Inc. once for the Bureau.

b6  
b7C

Put it in a fresh envelope fake the postmarks  
get the Resident forger busy. & send it to [redacted]  
[redacted] The 27th I'm going to Sacramento & into  
CTA. So do it. > if you stall the letter. So send it.

[redacted] the preceding paragraph was a precaution.  
Yes no [redacted] can. wire the situation...

Send [redacted]: Let's get this  
shown on the road.

Expect as part of the plan to see Enemy  
FBI Heat, Your guys & [redacted] Fool proof. Id for the

[redacted] included with plan. 2 ways.

One info. One action.

[redacted] are the ones we want. Fuck the rest.

[redacted] Carson  
Know My Ass

Thanks  
[redacted]

[redacted]

[redacted] I got some Rosicrucian literature ~~one~~  
a while back. Had two total Projections without  
training. The literature was accurate yes we  
can view people at distance. I have caught a second  
of [redacted] in some unusual circumstances. Yes  
a letter without being opened says bad or good.  
Yes. people can mentally communicate.

But the organization didn't seem right for me.  
Now I realize whatever others call the Supreme  
Being it is GOD J.E. HOVAH.

I began to experiment in telepathy you know  
sir. She about a million watt transmitter & it's  
on. For life or love I couldn't turn it off. [redacted]  
& Carson hear me like I was on the phone. I just  
can't turn it off.

Contact a Rosicrucian or if you are one sir  
fine. Get a crash course in turning it off & on.

Send it with [redacted]

When I walked through [redacted] & talked to  
[redacted] for an hour she said you were atheist  
then Agnostic, [redacted] Christian.

I don't know what you do or don't think of  
GOD. Ask [redacted] he don't like GOD but he knows Him  
to be real.

If I didn't pump & pump & pump JESUS into  
[redacted] in the early pre censorship letters  
she'd have died inside like so many do. With out  
the faith & strength instilled she'd of died inside  
or been so bent & spin & shook she'd never  
recover when we get her out. [redacted] says  
she'll recover in quick time thanks just to JESU.



I hardly mentioned JESUS the last 3/4 month.  
& hardly wrote her. Why mention JESUS so they  
can scratch it out? I don't waste Ink. Why write  
all the good stuff. I put in each letter like  
[redacted] they turn into Smart, Fucking bastards. b6  
b7C

It's not such good tasting stuff your own  
medicine is it? But you had a lot of rough  
nights. It's not your fault or my fault it is  
Enemy fault. That don't make it better for  
[redacted]

Let's get serious.

Send [redacted] Send a Burglar with \$,  
Send [redacted] is the best.

Friday the 21st is none to soon.

I'm real certain enemy got letter but enemy  
will put it back in mail.

So Enemy knows first 1/3 of plan. We still  
get [redacted] & Victory. Right on.

You are on my [redacted] side. Do it to it.

It's not our fault shit do you know how I  
feel about getting [redacted] into the "whole stupid  
business & Carson [redacted] Hell"? About this by @.

Because I love her they took her as far as they  
could. It's my trouble.

lets be friends  
[redacted]

## FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription 6/3/82b6  
b7C

[redacted]  
California, telephone [redacted] was advised of the identities of the interviewing Agents and the purpose of the interview.

[redacted] admitted that he had written a letter to [redacted] and mailed it on either May 20 or 21, 1982, to [redacted] California.

[redacted] stated he met [redacted] in August 1981, at a [redacted] California. He stated he and [redacted] started a relationship and, after returning home, they continued to communicate with each other by telephoning and writing letters. He was initially writing to [redacted] when she was residing at [redacted] California. In December 1981, [redacted] married [redacted] moved with them to [redacted] California. [redacted] continued corresponding with [redacted] through February 1982. In February 1982, [redacted] received a letter from [redacted] in which she indicated she had traveled to [redacted] California, with five guys and had been "graped". The letter ended with a thumb print in grape juice.

[redacted] indicated that during his written correspondence with [redacted] he determined from her that she was involved with five males from her high school named [redacted] and [redacted] feels these five individuals are holding [redacted] prisoner against her will and that they take her to locations where she is forced to commit sex acts.

[redacted] advised he attempted to telephonically contact [redacted] on numerous occasions and each time, was told by either [redacted] that [redacted] was not home. At one point [redacted] called [redacted] four times in one week and she was never home. During one telephone conversation [redacted] had with [redacted] indicated that [redacted] was "out with the boys".

Investigation on 5/26/82 at [redacted] California Los Angeles 9A-7251  
SAs [redacted] and [redacted] Sacramento 9A-846  
by [redacted] /REF/cac Date dictated 5/28/82



2  
LA 9A-7251  
SC 9A-846

At that time, [ ] felt [ ] was a "big power man or gangster" and that he was letting [ ] be involved in sex against her will.

b6  
b7C

[ ] indicated that he did not intend to imply in the letter sent to [ ] that he was threatening [ ] explained that, in fact, he was attempting to apologize to [ ] for thinking that [ ] was involved in keeping [ ] against her will. He stated the threats he made in the letter were directed to the five above mentioned individuals, who he felt were holding [ ] against her will. [ ] said he intended to travel to [ ] by hitchhiking with a truck driver and, with the aid of a truck driver and a gun, would take 16 penny nails and nail the five individuals' hands into the studs on the walls of the house.

[ ] concluded by indicating that [ ] and Johnny Carson (the personality) were both involved in keeping [ ] against her will to have sex acts and that she was probably at Johnny Carson's house at 400 St. Cloud Drive, Bel Air, California.

[ ] admitted that he was arrested on January 1, 1981, by the Signal Hill, California Police Department (SHPD) for Grand Theft Auto and that the charges were later dismissed. He said the charges were dropped in this case because of the fact that [ ] is an "organized crime figure" and "paid hundreds of thousands of dollars" to have the charges against [ ] dropped by the SHPD.

[ ] admitted to a heavy usage of drugs, including LSD, cocaine, marijuana, speed, and PCP.

[ ] was advised of the violation involved in regard to the letter he wrote and the seriousness of his acts. He was also advised that he should not make any attempts to travel to [ ] California, with intent to cause harm to anyone.

The following is a description of [ ]

Name  
Race  
Sex

[ ]  
White  
Male

3  
LA 9A-7251  
SC 9A-846

Date of Birth  
Height  
Weight  
Eyes  
Hair  
Stepparents

[REDACTED]

6'3"

240 pounds

Blue

Red

[REDACTED]

[REDACTED] California

Telephone [REDACTED]

Unemployed

Employment  
Previous  
Employment

[REDACTED]

[REDACTED] California

b6  
b7C

6/24/82

Date

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES

SUBJECT:

JOHNNY CARSON-VICTIM;

VICTIM

EXTORTION (A)

OO: Sacramento

Bureau File Number

9A-7251

Field Office File Number

Squad or RA Number

Investigative Assistance or Techniques Used

Were any of the investigative assistance or techniques listed below used in connection with accomplishment being claimed? ☒ No ☐ Yes - If Yes, rate each used as follows:

- 1 = Used, but did not help  
2 = Helped, but only minimally  
3 = Helped, substantially  
4 = Absolutely essential

16. Surveill. Sqd Asst  
17. SWAT Team Action  
18. Telephone Toll Records  
19. Undercover Operation  
20. Visual Invest. Analysis (VIA)

b6  
b7C  
b7E

A. Preliminary Judicial Process (Number of subjects)		Complaints	Informations	Indictments	D. Recoveries, Restitutions, Court Ordered Forfeitures or Potential Economic Loss Prevented (PELP)				
B. Arrests, Locates & Summonses (Number of subjects)		Subject Priority (See Reverse)			Property or PELP Type Code *	Recoveries	Restitutions	Court Ordered Forfeitures	Potential Economic Loss Prevented
FBI Arrests -		A	B	C		\$	\$	\$	\$
FBI Locates -		1				\$	\$	\$	\$
Criminal Summons -						\$	\$	\$	\$
Number of Subjects of FBI Arrests Who Physically Resisted						\$	\$	\$	\$
Number of Subjects of FBI Arrests Who Were Armed						\$	\$	\$	\$
C. Release of Hostages: (Number of Hostages Released)					E. Civil Matters		Government Defendant		
Hostages Held By Terrorists					Amount of Suit		\$		
					Settlement or Award		\$		
							Enter AFA Payment Here		

F. Final Judicial Process: Judicial District		(Use two letter state abbreviations per U.S. Post Office Guide. For Example - The Northern District of Texas as ND TX; The District of Maine as ME in the state field only)											
Subject 1 - Name -		District		State		Subject's Description Code *							
<input type="checkbox"/> Pretrial <input type="checkbox"/> Diversion <input type="checkbox"/> Dismissal <input type="checkbox"/> Acquittal	- Convictions - Enter conviction and sentence data in space at right. If more than four sections are involved, limit to the four most relevant.		<input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Plea <input type="checkbox"/> Trial	Conviction		In-Jail Term		Suspended		Probation		Fine	
				Title	Section	Counts	Yrs	Mos	Yrs	Mos	Yrs	Mos	\$
													\$
													\$
													\$
													\$
Subject 2 - Name -		District		State		Subject's Description Code *							
<input type="checkbox"/> Pretrial <input type="checkbox"/> Diversion <input type="checkbox"/> Dismissal <input type="checkbox"/> Acquittal	- Convictions - Enter conviction and sentence data in space at right. If more than four sections are involved, limit to the four most relevant.		<input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Plea <input type="checkbox"/> Trial	Conviction		In-Jail Term		Suspended		Probation		Fine	
				Title	Section	Counts	Yrs	Mos	Yrs	Mos	Yrs	Mos	\$
													\$
													\$
													\$
													\$
Subject 3 - Name -		District		State		Subject's Description Code *							
<input type="checkbox"/> Pretrial <input type="checkbox"/> Diversion <input type="checkbox"/> Dismissal <input type="checkbox"/> Acquittal	- Convictions - Enter conviction and sentence data in space at right. If more than four sections are involved, limit to the four most relevant.		<input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Plea <input type="checkbox"/> Trial	Conviction		In-Jail Term		Suspended		Probation		Fine	
				Title	Section	Counts	Yrs	Mos	Yrs	Mos	Yrs	Mos	\$
													\$
													\$
													\$
													\$

Attach additional forms if reporting final judicial process on more than three subjects.

Remarks: Subject arrested 6/18/82.

② - Bureau

1 - Sacramento

3 - Los Angeles (P) (C-1)

(1 - 9A-7251)

(1 - Admin. Stat. File)

(1 - SA [redacted] Personnel Folder)

LRG/cac

(6)

\* See codes on reverse side. - Subject description codes in Section F are required only when reporting a conviction.

FBI/DOJ

# Property Type Codes \*

Code No	Description
1	Cash (U.S. and foreign currency)
2	Stock, Bonds or Negotiable Instruments (checks, travelers checks, money orders, certificates of deposit, etc)
3	General Retail Merchandise (clothing, food, liquor, cigarettes, TVs, etc)
4	Vehicles (autos, trucks, tractors, trailers, campers, motorcycles, etc)
5	Heavy Machinery & Equipment (heavy equipment, computers, etc)
6	Bulk Materials (grain, fuel, raw materials, metals, wire, etc)
7	Jewelry (including unset precious and semiprecious stones)
8	Precious Metals (gold, silver, silverware, platinum, etc)
9	Art, Antiques or Rare Collections
10	Dangerous Drugs
11	Weapons or Explosives
12	Businesses or Assets Forfeited
20	All Other Recoveries (not falling in any category above)

# Potential Economic Loss Prevented (PELP) Type Codes \*

Code No	Description
21	Blank Negotiable Instruments or Tickets
22	Counterfeit Stocks, Bonds, Currency or Negotiable Instruments
23	Counterfeit or Pirated Sound Recordings or Motion Pictures
24	Bank Theft Scheme Aborted
25	Ransom, Extortion or Bribe Demand Aborted
26	Theft From, or Fraud Against, Government Scheme Aborted
27	Commercial or Industrial Theft Scheme Aborted
30	All Other Potential Economic Loss Prevented (not falling in any category above)

\*The case file must contain an explanation of the computation of the recovery value or loss prevented. An explanation airtel must accompany this report if the recovery is \$1 million or more, or if the PELP is \$5 million or more.

## Subject Description Codes \*

- Enter Description Code Only When Reporting a Conviction -

### Organized Crime Subjects:

- 1A Boss, Underboss or Consigliere
- 1B Capodecina or Soldier
- 1C Possible LCN Member or Associate
- 1D OC Subject Other Than LCN

### Known Criminals (Other Than OC Members):

- 2A Top Ten or I.O. Fugitive
- 2B Top Thief
- 2C Top Con Man

### Foreign Nationals:

- 3A Legal Alien
- 3B Illegal Alien
- 3C Foreign Official Without Diplomatic Immunity
- 3D U.N. Employee Without Diplomatic Immunity
- 3E Foreign Students
- 3F All Others

### Terrorists:

- 4A Known Member of a Terrorist Organization
- 4B Possible Terrorist Member or Sympathizer

\*If a subject can be classified in more than one of the categories, select the most appropriate in the circumstance.

### Union Members:

- 5A International or National Officer
- 5B Local Officer
- 5C Union Employee

### Government Official Or Employees:

- 6A Federal - Elected Official
- 6B Federal - Nonelected Executive Level
- 6C Federal - All Other
- 6D State - Elected Official
- 6E State - Nonelected Executive Level
- 6F State - All Other
- 6G Local - Elected Official
- 6H Local - Nonelected Executive Level
- 6J Local - All Other

### Bank Officers Or Employees:

- 7A Bank Officer
- 7B Bank Employee

### All Others:

- 8A All Other Subjects (not fitting above categories)

## Instructions

### Subject Priorities for FBI Arrest or Locates:

- A - Subject wanted for crimes of violence (i.e. murder, manslaughter, forcible rape, robbery and aggravated assault) or convicted of such crimes in the past five years.
- B - Subjects wanted for crimes involving the loss or destruction of property valued in excess of \$25,000 or convicted of such crimes in the past five years.
- C - All others

### Claiming Convictions Other Than Federal:

It is permissible to claim a local (state, county or local) conviction if the FBI's investigation significantly contributed to the successful local prosecution. A succinct narrative setting forth the basis for claiming a local conviction must accompany this report. When claiming a conviction other than Federal, enter the word "LOCAL" in the "Conviction-Section" block, disregard the number of conviction counts, but enter the sentence in the appropriate blocks. Enter "LF" in the "In-Jail" block for all life sentences and "CP" for all capital punishment sentences.

### Reporting Convictions:

Convictions should not be reported until the sentence has been issued. There are two exceptions to this rule. The conviction information can be submitted by itself if:

- 1. The subject becomes a fugitive after conviction but prior to sentencing.
- 2. The subject dies after conviction but prior to sentencing.

An explanation is required in the Remarks section for either of the above exceptions.

### Rule 20 Situations:

The field office that obtained the process (normally the office of origin) is the office that should claim the conviction, not the office where the subject enters the plea in cases involving Rule 20 of the Federal Rules of Criminal Procedures.

### Investigative Assistance or Techniques (IA/Ts) Used:

- Since more than one IA/T could have contributed to the accomplishment, each IA/T must be rated.
- The IA/T used must be rated each time an accomplishment is claimed. (For example - if informant information was the basis for a complaint, an arrest, a recovery and a conviction and if separate FD-515s are submitted for each of the aforementioned accomplishments, the "Informant Information" block must be rated on each FD-515 even if it was the same information that contributed to all the accomplishments.)

FBI

TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 10/8/82

TO: DIRECTOR, FBI  
ATTN: FBI Laboratory, Document Section

FROM: SAC, LOS ANGELES (9A-7251) (C-1) (P)

SUBJECT:

[REDACTED] VICTIM:

JOHNNY CARSON - VICTIM:

[REDACTED] - VICTIM:

EXTORTION (A)

OO: Sacramento

21012077

Enclosed are original envelope postmarked Long Beach, California, June 15, 1982, addressed Johnny Carson and original seven page letter with salutation, "Hi friends Johnny and [REDACTED] Hi Hi Hi."

Also enclosed are handwriting samples and fingerprints of [REDACTED]

Note: [REDACTED] is scheduled for trial October 18, 1982, in U.S. District Court, Los Angeles, however, the possibility of a postponement exists, pending the results of competency and sanity study. Document Section and Latent Sections are requested to advise Los Angeles by teletype upon completion of examinations. Expedite handling is requested of Laboratory and Identification Divisions.

For information of the Bureau, [REDACTED] has been writing victims alledging they are all partners in a sex slave ring involving victim [REDACTED] He has been

④ - Bureau (Enc. 4)  
2 - Los Angeles

LRG/sh  
(6) JB

12 OCT 18 1982

9-66862

Approved: RTB/AB

Transmitted

(Number) (Time)

Per

☆ U.S. GOVERNMENT PRINTING OFFICE: 1980-305-750/5402

57 DEC 10 1982

LA 9A-7251

charged in an Eastern District of California indictment and the enclosed letter will constitute an additional count. Venue has been set in the Central District of California, Los Angeles, California.

REQUEST OF THE FBI LABORATORY, DOCUMENT SECTION

Document section is requested to compare enclosed original letter and envelope with handwriting samples.

REQUEST OF THE IDENTIFICATION DIVISIONS, LFS

Identification Division is requested to compare enclosed evidence with fingerprints in an effort to make latent identification.

LA0025 10230Z

RR HQ SC

DE LA LA0010

R 070230Z OCT 1982

FM LOS ANGELES (9A-7251) (C-1) (P)

TO DIRECTOR ROUTINE

SACRAMENTO (9A-846) ROUTINE

BT

UNCLAS

RECEIVED  
TELETYPE UNIT

00CT82 UG 02z

FEDERAL BUREAU  
OF INVESTIGATION

068/82

- VICTIM; JOHNNY CARSON -

VICTIM; [REDACTED] - VICTIM; EXTORTION (A); OO: SACRAMENTO

RE LOS ANGELES LETTER TO SACRAMENTO, DATED AUGUST  
26, 1982.

ON OCTOBER 6, 1982, ASSISTANT UNITED STATES ATTORNEY  
(AUSA) [REDACTED] LOS ANGELES ADVISED VENUE HAS BEEN  
CHANGED IN CASE FROM EASTERN TO SOUTHERN DISTRICT  
CALIFORNIA AND TRIAL SCHEDULED OCTOBER 18, 1982, ALTHOUGH  
COMPETENCY AND SANITY HEARINGS MAY POSSIBLY DELAY TRIAL  
DATE. AUSA, LOS ANGELES ANTICIPATES OBTAINING A TRUE  
BILL ON ADDITIONAL EXTORTION COUNTS PRIOR TO TRIAL.

BUREAU IS REQUESTED TO RE-DESIGNATE LOS ANGELES

b6  
b7C

9 - 66862 - 4

228

OCT

10 OCT 13 1982

PAGE TWO (9A-7251) UNCLAS

AS OO. SACRAMENTO FORWARD ALL EVIDENCE AND PERTINENT  
302'S TO LOS ANGELES DIVISION.

BT

#

2



REPORT  
of the

1 - [ ]

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

To: SAC, Los Angeles (9A-7251) (C-1)

October 18, 1982

FBI FILE NO. 9-66862-5

LAB. NO. 21012077 D TY

Re: [ ]

VICTIM;  
JOHNNY CARSON - VICTIM;  
[ ] - VICTIM;  
EXTORTION (A)

VUM 2

b6  
b7C

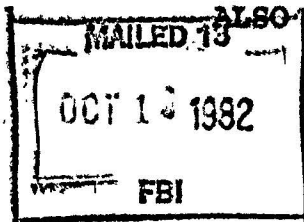
Examination requested by: Los Angeles  
Reference: Communication dated October 8, 1982  
Examination requested: Document - Fingerprint  
Specimens received: October 12, 1982

## Specimens:

- Q1 Envelope hand printed postmarked "LONG BEACH CA JUN 15 PM 1982" addressed "Johnny Carson 900 St Cloud Rd. Bel Air California 90077"
- Q2 Seven-page letter handwritten on white ruled paper, beginning "Hi friends Johnny & [ ] Hi Hi Hi. . . ." and ending "GOD Knows"
- K1 Thirteen sheets of white ruled paper bearing the known handwriting of [ ]

## ALSO SUBMITTED:

Major case prints for [ ]



9-66862-5

Page 1

ENC. BEHIND FILE

(over)

MGN: lan\* (4)

ENCLOSURE

3 OCT 19 1982

DEC 21 1982

MAIL ROOM

1982

FBI/DOJ

**Result of examination:**

This report confirms and supplements information provided to SA [ ] by telephone October 15, 1982.

b6  
b7C

Due to the presence of a few unexplained handwriting variations, no definite conclusion was reached as to whether or not [ ] the writer of specimen K1, prepared specimens Q1 and Q2. However, numerous significant handwriting characteristics in common were noted which indicate that [ ] prepared these two items.

You will be separately advised regarding the results of the latent fingerprint examination and the disposition of specimens Q1, Q2, K1, and the ALSO SUBMITTED material. Photographs have been retained.

OCT 15 P.M.

RECORDED  
10/14/82  
ksk\*FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

[REDACTED]  
LATENT  
10/12/82b6  
b7c

To: SAC, Los Angeles (9A-7251) (C-1)

FBI FILE NO.

9-66862-5

LAB. NO.

21012077 D TY

YOUR NO.

Re:

[REDACTED] VICTIM;  
JOHNNY CARSON - VICTIM;  
[REDACTED] - VICTIM;  
EXTORTION (A)

Examination b

[REDACTED] 10/15/82

Examination requested by: Los Angeles

Reference: Communication dated October 8, 1982

Examination requested: Document - Fingerprint

Specimens received: October 12, 1982

## Specimens:

- Q1 Envelope hand printed postmarked "LONG BEACH CA JUN 15 PM. 1982" addressed "Johnny Carson 900 St. Cloud Rd. Bel. Air California 90077"
- Q2 Seven-page letter handwritten on white ruled paper, beginning "Hi friends Johnny & [REDACTED] HZ HZ HZ. . ." and ending "GOD Knows"
- K1 Thirteen sheets of white ruled paper bearing the known handwriting of [REDACTED]

## ALSO SUBMITTED:

Major case prints for [REDACTED]

7-16  
10/15/82  
mg Nilan

Q2 <sup>K2</sup> situated <sup>K2</sup> Zero <sup>100%</sup>  
saved Ask

Q1 sk other

Time spent out of office info sent to  
CA [redacted] or teleph  
10/15/82.

b6  
b7C

Re: of En.

Due to the p of a few new h/w on, no. of q was  
reduced as to who sent [redacted] the int  
of K1, p ~ Q1 & Q2. When [redacted] l/w chg in an  
our notes who sent [redacted] p ~ Q1 & Q2. These  
two chs.

You will be up on it ~ of + LDC : he chg  
of ~ Q1, Q2, K1, & 1/5, m. Re it.

Examiner's Name

Date

10/13

Lab #

21012077-5

b6  
b7c

## Recognition Section:

1. _____	10. _____	19. _____	28. _____
2. _____	11. _____	20. _____	29. _____
3. _____	12. _____	21. _____	30. _____
4. _____	13. _____	22. _____	31. _____
5. _____	14. _____	23. _____	32. _____
6. _____	15. _____	24. _____	33. _____
7. _____	16. _____	25. _____	34. _____
8. _____	17. _____	26. _____	35. _____
9. _____	18. _____	27. _____	36. _____

## National Fraudulent Check File

Date Searched	Date Added	
_____	_____	Signature Section
_____	_____	Company Name File
_____	_____	Checkwriter Section - Classified as _____
_____	_____	Gimmick Section
_____	_____	Master Check Section
_____	_____	Counterfeit Travelers Checks
_____	_____	Counterfeit Money Orders
_____	_____	Counterfeit Checks
_____	_____	Altered Travelers Checks
_____	_____	Altered Money Orders
_____	_____	Raised Bank Checks
_____	_____	Checks prepared with False "Certified" Impressions
_____	_____	Checks prepared with Press-On Letters

## Stolen Money Orders &amp; Travelers Checks Section:

Travelers Checks - Type

# From

To #

_____	_____	_____
_____	_____	_____
_____	_____	_____

Money Orders - Type

_____	_____	_____
_____	_____	_____
_____	_____	_____

Photographed: PHOTOGRAPHEDDate: 85

OCT 14 1982

Roll #: \_\_\_\_\_

**Evidence Files Searched**

	Section(s) Searched	Date Searched	Section(s) Added	Date Added
Art				
Bank Robbery Note File				
Motor Vehicle Title				
Anonymous Letter File:	H.P./H.W.	10/15	UHP/6 of III	10/15(T)
Motive	Typewriter Information:			
State(s)	Calif			
VIP				
Bombing				
Other				

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b7c

**Standards Files Searched**

	Date Searched
Tire Tread	
Shoe Print	
Typewriter	
Watermark	NONE
Office Copier	
Safety Paper	
Computer Print Out	

Remarks:

Indented writing on ESDA 10/14 none sig noted

RECORDED  
10/14/82  
ksk\*

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

LATENT  
10/12/82

b6  
b7C

To: SAC, Los Angeles (9A-7251) (C-1)

FBI FILE NO. 9-66862-5

LAB. NO.

21012077 D TY

YOUR NO.

Examination by:

Re: [REDACTED] VICTIM;  
JOHNNY CARSON - VICTIM;  
[REDACTED] - VICTIM;  
EXTORTION (A)

Examination requested by: Los Angeles

Reference: Communication dated October 8, 1982

Examination requested: Document - Fingerprint

Specimens received: October 12, 1982

Specimens:

Q1 Envelope hand printed postmarked "LONG BEACH CA JUN 15 PM 1982" addressed "Johnny Carson 900 St Cloud Rd. Bel Air California 90077"

Q2 Seven-page letter handwritten on white ruled paper, beginning "Hi friends Johnny & [REDACTED] HI HI HI. . ." and ending "GOD Knows"

K1 Thirteen sheets of white ruled paper bearing the known handwriting of [REDACTED]

ALSO SUBMITTED:

Major case prints for [REDACTED]

*Spec's returned to [REDACTED] with LFPS report dated 10/15/82*  
Q1-Q2 K1 A/S LFPS

LFPS will process and return 10/15/82  
the submitted evidence

*man*

b6  
b7C

[illegible]

*[Faint handwritten notes, possibly bleed-through from the reverse side.]*

The first thing I noticed when I stepped  
 out this morning was the cold. The frost  
 was still on the ground, and the air was  
 crisp. I had heard that the weather was  
 perfect, but it felt like I had stepped  
 into a different world. The trees were  
 bare, and the leaves had turned a  
 brilliant yellow. It was beautiful, but  
 also a little bit scary. I had never  
 seen anything like this before.





## FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

LATENT FINGERPRINT SECTION  
IDENTIFICATION DIVISION

YOUR FILE NO. 9A-7251 (C-1) (P)  
 FBI FILE NO.  
 LATENT CASE NO. C-15791

October 22, 1982

TO: SAC, Los Angeles

RE:

ET AL. - VICTIMS  
 EXTORTION (A)

REFERENCE: Airtel 10/8/82  
 EXAMINATION REQUESTED BY: Los Angeles  
 SPECIMENS: Envelope, Q1  
 Seven-page letter, Q2  
 Major case prints of [redacted] FBI [redacted]

This report confirms and supplements information telephonically furnished to the Los Angeles Division on 10/15/82.

The listed Q specimens are further described in a separate Laboratory report.

The specimens were examined and thirty-five latent fingerprints and one latent palm print of value were developed on Q1 and six pages of Q2.

The thirty-five latent fingerprints and the latent palm print, which were developed on Q1 and Q2, have been identified as fingerprints and a palm print of [redacted] FBI as follows:

Enc. (3)

Sacramento

FW:dlt  
 (6)

MAIL ROOM ☒

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

(Continued on next page)

10 OCT 26 1982

FBI/DOJ

LC # C-15791

b6  
b7C

MAILED 4

OCT 22 1982

FBI

BT

9-66862-6  
 JTB

SAC, Los Angeles

October 22, 1982

One fingerprint on Q1, an envelope bearing postmark "LONG BEACH CA JUN 15 PM 1982," addressed to "Johnny Carson 900 St. Cloud Rd. Bel Air California 90077"

Thirty-four fingerprints and one palm print on Q2, a handwritten letter with the first page beginning "Hi friends Johnny & [redacted] HI HI HI. . ." and ending "GOD Knows"

The submitted prints of [redacted] have been retained. A transcript of this individual's identification record will be furnished separately.

Q1 and Q2, along with K1, which was submitted for a laboratory examination, are enclosed.

RECORDED  
10/14/82  
ksk\*

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

**LATENT**

10/12/82

b6  
b7C

RECORDED: 10/15/82

TRL RECEIVED: 10/15/82

To: SAC, Los Angeles (9A-7251) (C-1) (P)

FBI FILE NO.

9-66862-6

LAB. NO.

21012077 D TY

Re:

ET AL. VICTIMS  
EXTORTION (A) VICTIMS  
REASONABLE

YOUR NO.

LC#C-15791

Examination by:

Noted by:

Examination requested by:

Los Angeles

Reference:

Communication dated October 8, 1982, Airtel

Examination requested:

Document - Fingerprint.

Specimens received:

October 12, 1982

Specimens:

Q1 Envelope hand printed postmarked "LONG BEACH, CA JUN 15 PM 1982" addressed "Johnny Carson 900 St. Cloud Rd. Bel-Air-California-90077"

Q2 Seven-page letter handwritten on white ruled paper, beginning "Hi friends Johnny & [redacted] HI HI HI. . ." and ending "GOD Knows"

K1 Thirteen sheets of white ruled paper bearing the known handwriting of [redacted] FBI# [redacted]

ALSO SUBMITTED:

Major case prints for [redacted]

- subject

2 - SAC, Sacramento

FBI# [redacted]

Spec's proc. [redacted] - 6 pages of the letter Q2 to photo 10/15/82

Telephone Reply "ASAP"

Examination completed

3:15pm  
Time

10/18/82  
Date

Dictated

10/18/82  
Date

2cc's Sacramento

gaf  
K/WAB  
FBI/DOJ  
OASD 10-22-82  
TRN:del

1 lat fpt on page 6 - of p2 - #10

Also duplicated below

[redacted] VICTIM;  
JOHNNY CARSON - VICTIM;  
[redacted] VICTIM;  
EXTORTION (A)

AS verified

[redacted]

35 lat fpts + 1 lat pp char'd in on Q1 + p2 as follows:

1 fpt on Q1 - #4

[redacted]

FBI #

[redacted]

11 fpts on page 1 of Q2 - #1#3; 1#4; 4#9; 5#10

8 fpts on page 2 of Q2 - #1#3; 2#8; 3#9; 2#10

1 fpt on page 3 of Q2 - #9

[redacted]

5 fpts - 1 pp on page 4 of Q2 - #1#3; 1#4; 1#8; 2#9 + LEFT PP

[redacted]

7 fpts - on page 5 of Q2 - #1#3; 3#8; 2#9; 1#10

[redacted]

2 fpts on page 6 of Q2 - #1#3; #10

[redacted]

modals of value char'd on page 7 of Q2 -

fpts + pp of [redacted] - fpts for negative 10/15/82

The submitted prints have been retained. A Transcript of [redacted] FD  
record will be furnished separately.

Q1 + Q2, along with K1, which was submitted for a Lab. exam, are enc.

Enc (3)

FBI

10/12

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 10/8/82

TO: DIRECTOR, FBI  
 ATTN: FBI Laboratory, Document Section

FROM: SAC, LOS ANGELES (9A-7251) (C-1) (P)

SUBJECT: [REDACTED]; VICTIM;  
 JOHNNY CARSON - VICTIM;  
 [REDACTED] - VICTIM;  
 EXTORTION (A)  
 OO: Sacramento

21012077

b6  
b7c

Enclosed are original envelope postmarked Long Beach, California, June 15, 1982, addressed Johnny Carson and original seven page letter with salutation, "Hi Friends Johnny and [REDACTED] Hi Hi Hi."

Also enclosed are handwriting samples and fingerprints of [REDACTED]

Note: [REDACTED] is scheduled for trial October 18, 1982, in U.S. District Court, Los Angeles, however, the possibility of a postponement exists, pending the results of competency and sanity study. Document Section and Latent Sections are requested to advise Los Angeles by teletype upon completion of examinations. Expedite handling is requested of Laboratory and Identification Divisions.

For information of the Bureau, [REDACTED] has been writing victims alledging they are all partners in a sex slave ring involving victim [REDACTED]. He has been

④ - Bureau (Enc. 4)  
 2 - Los Angeles

LRG/sh  
 (6)

C. S. Salt

Approved: REB/RAB

Transmitted \_\_\_\_\_

Per \_\_\_\_\_

(Number) (Time)

★ U.S. GOVERNMENT PRINTING OFFICE: 1980-305-750/5402

and 10-22-82  
 JRW:det

SPECIMENS DETACHED IN LPS  
 SPECIMENS DETACHED IN LPS

10/15/82 - AL

## ACCOMPLISHMENT REPORT

(Submit within 30 days from date of accomplishment)

Date 10/14/82

TO: DIRECTOR, FBI

Bureau File Number

9A-7251  
Field Office File Number

Squad or RA Number

## Investigative Assistance or Techniques Used

Were any of the investigative assistance or techniques listed below used in connection with accomplishment claimed? ☒ No ☐ Yes - If Yes, rate each used as follows:

- 1 = Used, but did not help  
 2 = Helped, but only minimally  
 3 = Helped, substantially  
 4 = Absolutely essential

b6  
b7C  
b7E

FROM: LOS ANGELES

SUBJECT: EDUMCAHON - VICTIM

ET AL  
EXTORTION

OO: Sacramento

A. Preliminary Judicial Process (Number of subjects)	Complaints	Informations	Indictments	D. Recoveries Property of PELP Type Code *	Recoveries	Restitutions	Court Ordered Forfeitures	Potential Economic Loss Prevented
			1					
B. Arrests, Locates & Summonses (Number of subjects)	Subject Priority (See Reverse)							
	A	B	C					
	FBI Arrests -							
	FBI Locates -							
	Criminal Summons							
Number of Subjects of FBI Arrests Who Physically Resisted								
Number of Subjects of FBI Arrests Who Were Armed								
C. Release of Hostages: (Number of Hostages Released)				E. Civil Matters		Government Defendant		
Hostages Held By Terrorists				Amount of Suit		Government Plaintiff		
All Other Hostage Situations				Settlement or Award		Enter AFA Payment Here		

F. Final Judicial Process: Judicial District \_\_\_\_\_ (Use two letter state abbreviations per U.S. Post Office Guide. For Example - The Northern District of Texas as ND TX; The District of Maine as ME in the state field only)

Subject 1 - Name \_\_\_\_\_ Subject's Description Code \* \_\_\_\_\_

<input type="checkbox"/> Pretrial <input type="checkbox"/> Diversion <input type="checkbox"/> Dismissal <input type="checkbox"/> Acquittal	* Convictions - Enter conviction and sentence data in space at right. If more than four sections are involved, limit to the four most relevant.	<input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Plea <input type="checkbox"/> Trial	Conviction			In-Jail Term		Suspended		Probation		Fine
			Title	Section	Counts	Yrs	Mos	Yrs	Mos	Yrs	Mos	

Subject 2 - Name \_\_\_\_\_ Subject's Description Code \* \_\_\_\_\_

<input type="checkbox"/> Pretrial <input type="checkbox"/> Diversion <input type="checkbox"/> Dismissal <input type="checkbox"/> Acquittal	* Convictions - Enter conviction and sentence data in space at right. If more than four sections are involved, limit to the four most relevant.	<input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Plea <input type="checkbox"/> Trial	Conviction			In-Jail Term		Suspended		Probation		Fine
			Title	Section	Counts	Yrs	Mos	Yrs	Mos	Yrs	Mos	

Subject 3 - Name \_\_\_\_\_ Subject's Description Code \* \_\_\_\_\_

<input type="checkbox"/> Pretrial <input type="checkbox"/> Diversion <input type="checkbox"/> Dismissal <input type="checkbox"/> Acquittal	* Convictions - Enter conviction and sentence data in space at right. If more than four sections are involved, limit to the four most relevant.	<input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor <input type="checkbox"/> Plea <input type="checkbox"/> Trial	Conviction			In-Jail Term		Suspended		Probation		Fine
			Title	Section	Counts	Yrs	Mos	Yrs	Mos	Yrs	Mos	

Attach additional forms if reporting final judicial process on more than three subjects.

Remarks:

\_\_\_\_\_ was indicted by the Federal Grand Jury, Los Angeles, California, for violation of Title 18, U.S. Code, Section 876, on 10/12/82

b6  
b7C

See page 2.

\* See codes on reverse side. Subject description codes in Section F are required only when reporting a conviction.

FBI/DOJ

# Property Type Codes \*

Code No	Description
1	Cash (U.S. and foreign currency)
2	Stock, Bonds or Negotiable Instruments (checks, travelers checks, money orders, certificates of deposit, etc)
3	General Retail Merchandise (clothing, food, liquor, cigarettes, TVs, etc)
4	Vehicles (autos, trucks, tractors, trailers, campers, motorcycles, etc)
5	Heavy Machinery & Equipment (heavy equipment, computers, etc)
6	Bulk Materials (grain, fuel, raw materials, metals, wire, etc)
7	Jewelry (including unset precious and semiprecious stones)
8	Precious Metals (gold, silver, silverware, platinum, etc)
9	Art, Antiques or Rare Collections
10	Dangerous Drugs
11	Weapons or Explosives
12	Businesses or Assets Forfeited
20	All Other Recoveries (not falling in any category above)

# Potential Economic Loss Prevented (PELP) Type Codes \*

Code No	Description
21	Blank Negotiable Instruments or Tickets
22	Counterfeit Stocks, Bonds, Currency or Negotiable Instruments
23	Counterfeit or Pirated Sound Recordings or Motion Pictures
24	Bank Theft Scheme Aborted
25	Ransom, Extortion or Bribe Demand Aborted
26	Theft From, or Fraud Against, Government Scheme Aborted
27	Commercial or Industrial Theft Scheme Aborted
30	All Other Potential Economic Loss Prevented (not falling in any category above)

\*The case file must contain an explanation of the computation of the recovery value or loss prevented. An explanation airtel must accompany this report if the recovery is \$1 million or more, or if the PELP is \$5 million or more.

## Subject Description Codes \*

- Enter Description Code Only When Reporting a Conviction -

### Organized Crime Subjects:

- 1A Boss, Underboss or Consigliere
- 1B Capodecina or Soldier
- 1C Possible LCN Member or Associate
- 1D OC Subject Other Than LCN

### Known Criminals (Other Than OC Members):

- 2A Top Ten or LO Fugitive
- 2B Top Thief
- 2C Top Con Man

### Foreign Nationals:

- 3A Legal Alien
- 3B Illegal Alien
- 3C Foreign Official Without Diplomatic Immunity
- 3D U.N. Employee Without Diplomatic Immunity
- 3E Foreign Students
- 3F All Others

### Terrorists:

- 4A Known Member of a Terrorist Organization
- 4B Possible Terrorist Member or Sympathizer

\*If a subject can be classified in more than one of the categories, select the most appropriate in the circumstance.

### Union Members:

- 5A International or National Officer
- 5B Local Officer
- 5C Union Employee

### Government Official Or Employees:

- 6A Federal - Elected Official
- 6B Federal - Nonelected Executive Level
- 6C Federal - All Other
- 6D State - Elected Official
- 6E State - Nonelected Executive Level
- 6F State - All Other
- 6G Local - Elected Official
- 6H Local - Nonelected Executive Level
- 6J Local - All Other

### Bank Officers Or Employees:

- 7A Bank Officer
- 7B Bank Employee

### All Others:

- 8A All Other Subjects (not fitting above categories)

## Instructions

### Subject Priorities for FBI Arrest or Locates:

- A - Subject wanted for crimes of violence (i.e. murder, manslaughter, forcible rape, robbery and aggravated assault) or convicted of such crimes in the past five years.
- B - Subjects wanted for crimes involving the loss or destruction of property valued in excess of \$25,000 or convicted of such crimes in the past five years.
- C - All others

### Claiming Convictions Other Than Federal

It is permissible to claim a local (state, county or local) conviction if the FBI's investigation significantly contributed to the successful local prosecution. A succinct narrative setting forth the basis for claiming a local conviction must accompany this report. When claiming a conviction other than Federal, enter the word "LOCAL" in the "Conviction-Section" block, disregard the number of conviction counts, but enter the sentence in the appropriate blocks. Enter "LF" in the "In-Jail" block for all life sentences and "CP" for all capital punishment sentences.

### Reporting Convictions:

Convictions should not be reported until the sentence has been issued. There are two exceptions to this rule. The conviction information can be submitted by itself if:

- 1. The subject becomes a fugitive after conviction but prior to sentencing.
- 2. The subject dies after conviction but prior to sentencing.

An explanation is required in the Remarks section for either of the above exceptions.

### Rule 20 Situations:

The field office that obtained the process (normally the office of origin) is the office that should claim the conviction, not the office where the subject enters the plea in cases involving Rule 20 of the Federal Rules of Criminal Procedures.

### Investigative Assistance or Techniques (IA/Ts) Used:

Since more than one IA/T could have contributed to the accomplishment, each IA/T must be rated.

The IA/T used must be rated each time an accomplishment is claimed. (For example - if informant information was the basis for a complaint, an arrest, a recovery and a conviction and if separate FD-515s are submitted for each of the aforementioned accomplishments, the "Informant Information" block must be rated on each FD-515 even if it was the same information that contributed to all the accomplishments.)



LA 9A-7251

- ② - Bureau
- 1 - Sacramento
- 3 - Los Angeles (P)(C-1)
  - (1 - 9A-7251)
  - (1 - Admin Stat. File)
  - (1 - SA  Personnel Folder)

LRG/sh

(6)

b6  
b7C



# Memorandum



*BA*  
*kmw*  
*213/P*  
To : DIRECTOR, FBI (9-66862)

Date 8/16/83

From : SAC, LOS ANGELES (9A-7251) (C-1/LBRA) (P\*)

Subject :

VICTIM  
ET AL  
EXTORTION  
OO: Los Angeles

On 8/16/83, Assistant United States Attorney *D*  
*[Redacted]* Los Angeles, California, advised  
subject is presently incarcerated at the Federal Bureau  
of Prisons Medical Facility, Springfield, Missouri, for  
competency study. *(S)*

Inasmuch as subject's trial status has not  
yet been determined, Los Angeles is placing this case  
in a pending inactive status for six months. *(X)*

*10*  
2 - Bureau  
2 - Los Angeles

LRG/sh

(4)

*6*

*81 AUG 21 1983*  
*JB*

*9-66862-8*

18 AUG 25 1983

*BA*

RECEIVED  
TELETYPE UNIT

12 Nov 83 09 07z

FEDERAL BUREAU  
OF INVESTIGATION

LA0004 3160625Z

RR HQ SC

DE LA LA0004

R 110625Z NOV 1983

FM LOS ANGELES (9A-7251) (C-1) (C)

TO DIRECTOR (9-66862) (ROUTINE)

SACRAMENTO (9A-846) (ROUTINE)

BT

UNCLAS

[REDACTED] - VICTIM; JOHNNY CARSON -

VICTIM; [REDACTED] - VICTIM; EXTORTION, OO: LOS ANGELES  
ON OCTOBER 11, 1983, AUSA [REDACTED] LOS ANGELES,  
ADVISED PSYCHIATRIC REPORTS INDICATE SUBJECT INSANE AT TIME  
EXTORTION LETTERS PREPARED.

SUBJECT SCHEDULED TO APPEAR U.S. DISTRICT COURT, LOS  
ANGELES ON NOVEMBER 14, 1983, AT WHICH TIME GOVERNMENT  
ANTICIPATES CHARGES WILL BE DISMISSED AND SUBJECT RELEASED.

LOS ANGELES IS NOTIFYING REPRESENTATIVES OF VICTIMS  
CARSON AND [REDACTED] OF SUBJECT'S IMPENDING RELEASE.

SACRAMENTO, AT PENN VALLEY, CALIFORNIA: NOTIFY

NOV 21 1983

66 DEC 6 1983

1-10-83

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

b6  
b7c

PAGE (LA 9A-7251) U.S. AS

VICTIM [REDACTED] AND [REDACTED]

[REDACTED] OF SUBJECT'S PENDING RELEASE.

BT

b6  
b7C

11/18/83

Date

DIRECTOR, FBI

9-66862

Bureau File Number

9A-7251

Field Office File Number

Squad or RA Number

☐ - X if a joint FBI/DEA (or other Federal Agency \*\*) operation.

☐ - X if case involves corruption of a public official (Federal, State or Local)

Investigative Assistance or Techniques Used

Were any of the investigative assistance or techniques listed below used in connection with accomplishment being claimed? ☒ No ☐ Yes - If Yes, rate each used as follows

- 1 = Used, but did not help  
2 = Helped, but only minimally  
3 = Helped, substantially  
4 = Absolutely essential

1. Acctg Tech Assistance	Rating	6. ELSUR - Title III	Rating	11. Lab Div Field Support	Rating	16. Show Money Rating Usage
2. Aircraft Assistance		7. Hypnosis Assistance		12. Pen Registers		17. Surveil Sqd Asst
3. Computer Assistance		8. Ident Div Assistance		13. Photographic Coverage		18. SWAT Team Action
4. Consensual Monitoring		9. Informant Information		14. Polygraph Assistance		19. Telephone Toll Records
5. ELSUR - FISC		10. Lab Div Exams		15. Search Warrants Executed		20. Undercover Operation
						21. Visual Invest - Analysis (VIA)

b6  
b7c

A. Preliminary Judicial Process (Number of subjects)	Complaints	Informations	Indictments	D. Recoveries, Restitutions, Court Ordered Forfeitures or Potential Economic Loss Prevented (PELP)				
B. Arrests, Locates, Summonses & Subpoenas (No. of subjects)	Subject Priority (See Reverse)			Property or PELP Type Code *	Recoveries	Restitutions	Court Ordered Forfeitures	Potential Economic Loss Prevented
FBI Arrests -	A	B	C		\$	\$	\$	\$
FBI Locates -					\$	\$	\$	\$
Number of Subjects of FBI Arrests Who Physically Resisted _____					\$	\$	\$	\$
Number of Subjects of FBI Arrests Who Were Armed _____					\$	\$	\$	\$
Criminal Summons _____ Subpoenas Served _____					\$	\$	\$	\$
C. Release of Hostages: (Number of Hostages Released)				E. Civil Matters		Government Defendant		
Hostages Held By Terrorists _____; All Other Hostage Situations _____				Amount of Suit		\$		
				Settlement or Award		\$		
						Enter AFA Payment Here		

F. Final Judicial Process: Judicial District CD CA (Use two letter state abbreviations per U.S. Post Office Guide For Example - The Northern District of Texas as ND TX. The District of Maine as ME in the state field only)

Subject 1 - Name	Subject's Description Code *																								
<input type="checkbox"/> Pretrial <input checked="" type="checkbox"/> Diversion <input type="checkbox"/> Dismissal <input type="checkbox"/> Acquittal	8A																								
- Convictions - Enter conviction and sentence data in space at right. If more than four sections are involved, limit to the four most relevant.	<table><tr><td>Conviction</td><td>In-Jail Term</td><td>Suspended</td><td>Probation</td></tr><tr><td>Title Section Counts</td><td>Yrs Mos</td><td>Yrs Mos</td><td>Yrs Mos</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table>	Conviction	In-Jail Term	Suspended	Probation	Title Section Counts	Yrs Mos	Yrs Mos	Yrs Mos																
Conviction	In-Jail Term	Suspended	Probation																						
Title Section Counts	Yrs Mos	Yrs Mos	Yrs Mos																						

Subject 2 - Name	Subject's Description Code *																								
<input type="checkbox"/> Pretrial <input type="checkbox"/> Diversion <input type="checkbox"/> Dismissal <input type="checkbox"/> Acquittal	9-66862-10																								
- Convictions - Enter conviction and sentence data in space at right. If more than four sections are involved, limit to the four most relevant.	<table><tr><td>Conviction</td><td>In-Jail Term</td><td>Suspended</td><td>Probation</td></tr><tr><td>Title Section Counts</td><td>Yrs Mos</td><td>Yrs Mos</td><td>Yrs Mos</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table>	Conviction	In-Jail Term	Suspended	Probation	Title Section Counts	Yrs Mos	Yrs Mos	Yrs Mos																
Conviction	In-Jail Term	Suspended	Probation																						
Title Section Counts	Yrs Mos	Yrs Mos	Yrs Mos																						

Subject 3 - Name	Subject's Description Code *																								
<input type="checkbox"/> Pretrial <input type="checkbox"/> Diversion <input type="checkbox"/> Dismissal <input type="checkbox"/> Acquittal	NOV 29 1983																								
- Convictions - Enter conviction and sentence data in space at right. If more than four sections are involved, limit to the four most relevant.	<table><tr><td>Conviction</td><td>In-Jail Term</td><td>Suspended</td><td>Probation</td></tr><tr><td>Title Section Counts</td><td>Yrs Mos</td><td>Yrs Mos</td><td>Yrs Mos</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table>	Conviction	In-Jail Term	Suspended	Probation	Title Section Counts	Yrs Mos	Yrs Mos	Yrs Mos																
Conviction	In-Jail Term	Suspended	Probation																						
Title Section Counts	Yrs Mos	Yrs Mos	Yrs Mos																						

Attach additional forms if reporting final judicial process on more than three subjects.

Remarks Subject determined to be insane at time of offenses. Charges dismissed 11/14/83, in U.S. District Court, Los Angeles, California.  
(2) - Bureau (1 - Admin. Stat. File)  
(3) - Los Angeles (P) (C-1/LBRA) (1 - SA [redacted] Personnel Folder)  
(1) - 9A-7251

\* See codes on reverse side. Subject description codes in Section F are required only when reporting a conviction.  
\*\* Identify the other Federal Agency(ies) in the Remarks Section.

LRG/sh  
(5)

# Property Type

Code

- | Code | Description   |
|------|---|
| 1    | Cash (U.S. and foreign currency)  |
| 2    | Stock, Bonds or Negotiable Instruments (checks, travelers checks, money orders, certificates of deposit, etc) |
| 3    | General Retail Merchandise (clothing, food, liquor, cigarettes, TVs, etc)                                     |
| 4    | Vehicles (autos, trucks, tractors, trailers, campers, motorcycles, etc)                                       |
| 5    | Heavy Machinery & Equipment (heavy equipment, computers, etc)   |
| 6    | Bulk Materials (grain, fuel, raw materials, metals, wire, etc)  |
| 7    | Jewelry (including unset precious and semiprecious stones)  |
| 8    | Precious Metals (gold, silver, silverware, platinum, etc)   |
| 9    | Art, Antiques or Rare Collections   |
| 10   | Dangerous Drugs   |
| 11   | Weapons or Explosives   |
| 12   | Businesses or Assets Forfeited  |
| 20   | All Other Recoveries (not falling in any category above)  |

# Potential Economic Loss Prevented (PELP) Type Codes

Code

- | Code | Description   |
|------|---|
| 21   | Blank Negotiable Instruments or Tickets   |
| 22   | Counterfeit Stocks, Bonds, Currency or Negotiable Instruments                   |
| 23   | Counterfeit or Pirated Sound Recordings or Motion Pictures                      |
| 24   | Bank Theft Scheme Aborted   |
| 25   | Ransom, Extortion or Bribe Demand Aborted                                       |
| 26   | Theft From, or Fraud Against, Government Scheme Aborted                         |
| 27   | Commercial or Industrial Theft Scheme Aborted                                   |
| 30   | All Other Potential Economic Loss Prevented (not falling in any category above) |

\*The case file must contain an explanation of the computation of the recovery value or loss prevented. An explanation airtel must accompany this report if the recovery is \$1 million or more, or if the PELP is \$5 million or more.

## Subject Description Codes \*

- Enter Description Code Only When Reporting a Conviction -

### Organized Crime Subjects:

- 1A Boss, Underboss or Consigliere
- 1B Capodecina or Soldier
- 1C Possible LCN Member or Associate
- 1D OC Subject Other Than LCN

### Known Criminals (Other Than OC Members):

- 2A Top Ten or LO Fugitive
- 2B Top Thief
- 2C Top Con Man

### Foreign Nationals:

- 3A Legal Alien
- 3B Illegal Alien
- 3C Foreign Official Without Diplomatic Immunity
- 3D U.N. Employee Without Diplomatic Immunity
- 3E Foreign Students
- 3F All Others

### Terrorists:

- 4A Known Member of a Terrorist Organization
- 4B Possible Terrorist Member or Sympathizer

### Union Members:

- 5A International or National Officer
- 5B Local Officer
- 5C Union Employee

### Government Official Or Employees:

- 6A Federal - Elected Official
- 6B Federal - Nonelected Executive Level
- 6C Federal - All Other
- 6D State - Elected Official
- 6E State - Nonelected Executive Level
- 6F State - All Other
- 6G Local - Elected Official
- 6H Local - Nonelected Executive Level
- 6J Local - All Other

### Bank Officers Or Employees:

- 7A Bank Officer
- 7B Bank Employee

### All Others:

- 8A All Other Subjects (not fitting above categories)

\*If a subject can be classified in more than one of the categories, select the most appropriate in the circumstance.

## Instructions

### Subject Priorities for FBI Arrest or Locates:

- A - Subject wanted for crimes of violence (i.e. murder, manslaughter, forcible rape, robbery and aggravated assault) or convicted of such crimes in the past five years.
- B - Subjects wanted for crimes involving the loss or destruction of property valued in excess of \$25,000 or convicted of such crimes in the past five years.
- C - All others.

### Claiming Convictions Other Than Federal:

It is permissible to claim a local (state, county or local) conviction if the FBI's investigation significantly contributed to the successful local prosecution. A succinct narrative setting forth the basis for claiming a local conviction must accompany this report. When claiming a conviction other than Federal, enter the word "LOCAL" in the "Conviction-Section" block, disregard the number of conviction counts, but enter the sentence in the appropriate blocks. Enter "LF" in the "In-Jail" block for all life sentences and "CP" for all capital punishment sentences.

### Reporting Convictions:

Convictions should not be reported until the sentence has been issued. There are two exceptions to this rule. The conviction information can be submitted by itself if:

- 1. The subject becomes a fugitive after conviction but prior to sentencing.
- 2. The subject dies after conviction but prior to sentencing.

An explanation is required in the Remarks section for either of the above exceptions.

### Rule 20 Situations:

The field office that obtained the process (normally the office of origin) is the office that should claim the conviction, not the office where the subject enters the plea in cases involving Rule 20 of the Federal Rules of Criminal Procedures.

### Investigative Assistance or Techniques (IATs) Used:

Since more than one IAT could have contributed to the accomplishment, each IAT must be rated.

The IAT used must be rated each time an accomplishment is claimed. (For example - if informant information was the basis for a complaint, an arrest, a recovery and a conviction and if separate FD-515s are submitted for each of the aforementioned accomplishments, the "Informant Information" block must be rated on each FD-515 even if it was the same information that contributed to all the accomplishments.)

FEB 9 1981

SAC, Los Angeles (9A-7251) (C-1) (P)

Q1 + Q2 + MC prints of [redacted]

[redacted]  
[redacted]

Excluded (A)

ETAPL - Vietnam

Prints of Detents  
9-66862

No. of Photos

Noted by

Examiner

Date of Relet

LC No.

Bufile No.

~~1~~ 17

[redacted]

9-66862  
C-15791  
Rec'd Oct 18, 1982

35 prints all  
1 pp - 8

[redacted]

FBI [redacted]

Rec'd  
15791

b6  
b7C







erly  
of

Page 5  
1-287 (REV. 3-10-75)

beginning" now I

FBI

LATENT FINGERPRINT  
SECTION

FILE\*  
LC#

C-15791

would

---

wanted. now know

[redacted]

the desire was sure

& it sure was a issue

no sake I would never

[redacted]

You know that.

hed down

[redacted]

fe &

[redacted]

&

[redacted]

& perhaps come

as there

b6  
b7C

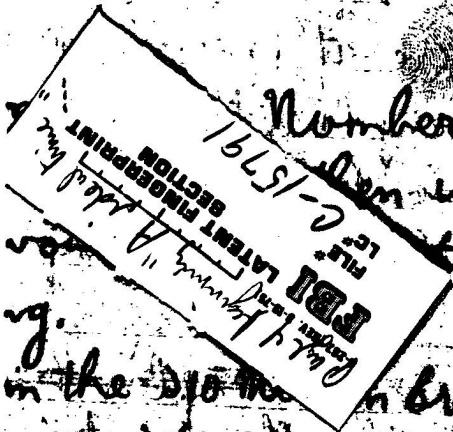
Pg 4 of

b6  
b7C

the numbers we go to the  
& to the Church they are close

Numbers. We  
then we do this  
time. We

in the 310 m on broadcast  
re can't understand figure a 2



4-15791  
b6  
b7C  
FBI  
FILE #  
LC #  
LATENT FINDING SECTION

I would do the  
Profession  
for the  
Last  
Where They

[Redacted]

etc etc. I bet  
the professions  
LOVE SAVOUR

The TV sh  
1982 Independence  
Celebration, Eve  
score some fireworks

years ago, ...

[Redacted]

b6  
b7C



then a

[Redacted]

per pro  
close the

[Redacted]

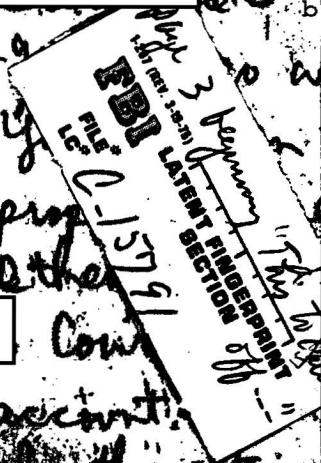
Cow

about

per account

[Redacted]

the intern  
it's once you  
Church & arrange  
faith in JESUS. Ch  
both & I will re  
Pretty good to



Now  
Substantial penalty

Page 2 beginning "good enough"

1-287 (REV. 3-10-75)

FBI

LATENT FINGERPRINT  
SECTION

FILE #  
LC #

C-15791

443



arrived at Bel by 10  
others to leave to

That in  
The letter to  
by 10  
to leave to

cleaning ho  
machines, K  
play. Christi  
100% legat

b6  
b7C

Plant in the Harbor where  
Muscle Center.

b6  
b7C

'A' will be secured at the

with one not threatened  
That's the only thing  
conspicuous

Page 61  
FBI LATENT FINGERPRINT SECTION  
FBI  
1-27-79  
FILE  
LC  
C-15791  
Media

about 3:00 pm the 15th  
10.1

it was told that  
a group of cash together  
\$100,000 \$100,000 &c

John  
1-267 (REV. 3-19-75)  
FBI LATENT FINGERPRINT SECTION  
FILE # C-15791 [redacted]  
is order  
ger fully  
ney himself inked it to  
te copy that over the main  
letter has more detail.  
[redacted] shall occur to  
right show [redacted]  
on show. It is penalize the  
accidental injury would be unjust,  
be fair plus must heart to  
it shall occur to Johnny  
that they would not of free

b6  
b7C

I  
was

othe  
le Ha  
ment  
by f

2/8/82  
800



8ish f

7-8  
2000

9/30/82



the Gold  
e home; & the  
Road  
the  
is  
is confid. be from. I  
expud; on any other a  
within the cap. is a  
at Johnny  
a bank account for  
approx. \$10, Million; & Johnny  
to go ahead & make it official  
today [redacted] let  
of \$40 million. Then after

time; as soon as a connect  
order would be enforced net  
as a emergency

1-287 (REV. 3-10-75)

**FBI**

**LATENT FINGERPRINT  
SECTION**

FILE #  
LC#

C-15791

b6

b7C

points although this letter

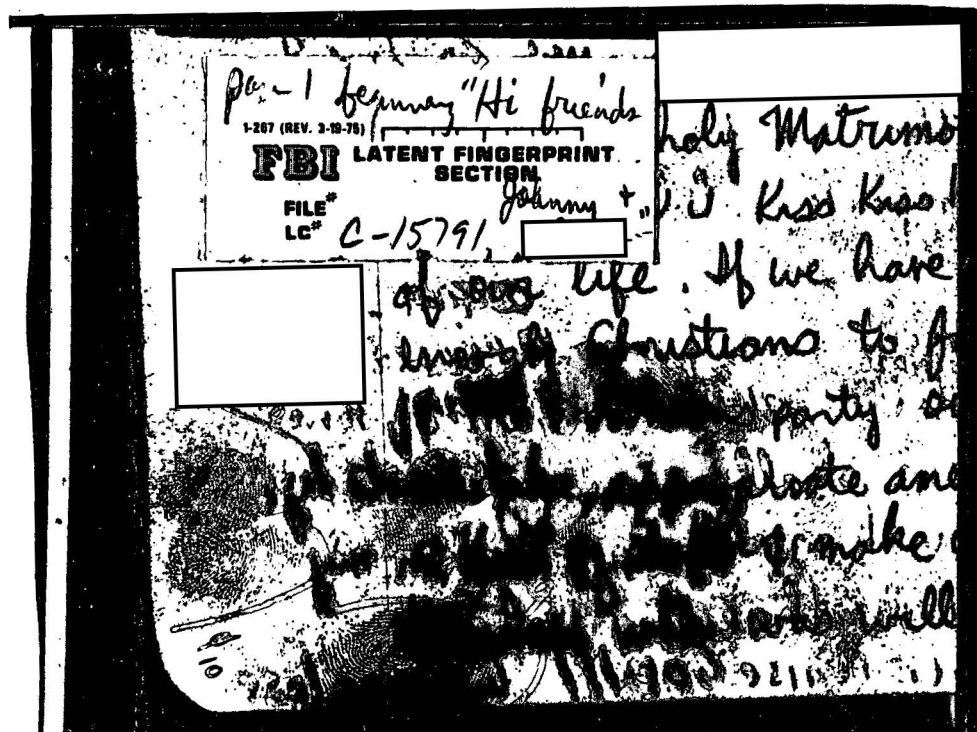
#1 No intention of

Johnny Carson if that night  
of the

offenders for honest decision  
and as Christians just be  
heart. love our enemies

#2 No sexual abuse

that



b6  
b7C

1-20 (REV. 3-10-70)  
**FBI**  
FILE #  
LC #  
C-1579  
LATENT FINGERPRINT  
SECTION

Hi from  
Lansing  
Antregard  
a few  
mob at the day, 3 days  
Antregard  
would be enforced  
and a life death emergency  
enforced as though  
I have an

b6  
b7C

b6  
b7C

*Page 5*  
1-20-71 (Rev. 3-20-71)  
**FBI**

FILE\*  
LC\*

*beginning*  
**LATENT FINGERPRINT SECTION**

*C-15791*

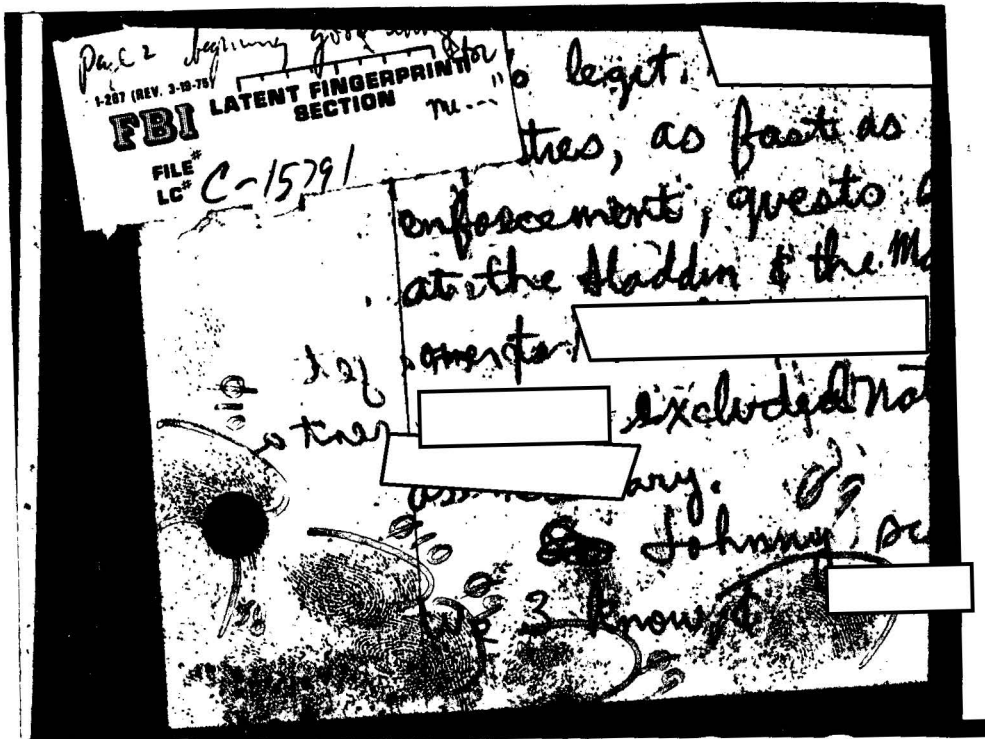
*new & World's*

*John gets 100%*  
*[redacted] gets liberty. Life.*

~~*One aspect of [redacted]*~~

*3,31 in order.*

*Everybody will be satisfied.*



b6  
b7C

to ...  
was ...  
llor of ...  
trap ...

provisional ...  
in ...  
1982 ...  
consider the ...  
custody of the ...  
\* 1

Page 1 beginning "Hi friends"  
FBI LATENT FINGERPRINT SECTION  
FILE # C-15791  
100-15791-100

b6  
b7C

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1233996-0

Total Deleted Page(s) = 2  
Page 7 ~ Duplicate;  
Page 8 ~ Duplicate;

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September 7, 1983

MEMORANDUM TO MR. REVELL

RE: JOHNNY CARSON

[redacted] who represents Johnny Carson on a number of matters, came by today to discuss a problem Mr. Carson is confronting.

Mr. Carson is in the midst of a well publicized divorce. Under California law his assets become the subject of public scrutiny. As a result of the divorce proceedings, the number of threats of various kinds on Mr. Carson have materially increased. Some are extortionate in nature, others are simply threats of harm. These matters have been uniformly turned over to Special Agent [redacted] (sp?) in the Los Angeles Division.

Mr. Carson is interested in seeking a protective order to shield his disclosure of assets from the general public, while making full disclosure to [redacted]. He believes this would help reduce the threats and potential harm that he associates with the publicity about his domestic affairs.

In this connection, [redacted] has been asked to inquire whether it would be possible for an FBI official in the Los Angeles area to certify in some form, presumably by affidavit, that as a general proposition, disclosure of assets and other intimate detail about a celebrity increases the likelihood of threats and risk of harm.

DE-117

If it is not possible to accommodate this request, we are asked whether there are any published statements by FBI Directors or FBI officials, or any teaching practices already in existence which could be referred to in support of the affidavit. I'm not sure whether we have the means to check these sources or if anyone at the Academy is aware of such public materials. It

Exec AD Adm. — would not necessarily be limited to FBI writings. — — —

Exec AD Inv. —

Exec AD LES —

Asst. Dir.:

Adm. Serv. — Mr. Mintz

Crim. Inv. —

Ident. —

Insp. — WHW:mfd

Intell. —

Lab. —

Legal Coun. —

Off. Cong. & Public Affs. —

Rec. Mgnt. —

Tech. Servs. —

Training —

Telephone Rm. —

Director's Sec'y — MAIL ROOM ☐

SPMT FROM D. O.  
TIME 4:15  
DATE 9/7/83  
BY [signature]

CONTINUED - OVER

MEMORANDUM TO MR. REVELL  
RE: JOHNNY CARSON

b6  
b7c

I don't believe we should authorize a major undertaking in this area, but I would appreciate your comments on whether and to what extent [redacted] request can or should be accommodated.

William H. Webster  
Director

# Memorandum



Exec AD Adm. \_\_\_\_\_  
 Exec AD Inv. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Off. of Cong. & Public Affs. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

To : The Director

Date September 12, 1983

From : O. B. Revell

1 - Mr. Revell

Subject : JOHNNY CARSON  
 EXTORTION - INFORMATION CONCERNING

1 -

PURPOSE: To respond to your request for any information previously made public by the Bureau regarding the proposition that disclosure of assets and other intimate details of a celebrity increase the likelihood of threats and risk of harm.

RECOMMENDATION: That the FBI not provide any certification of the proposition propounded by

**APPROVED:**

Director \_\_\_\_\_

Exec. AD-Adm. \_\_\_\_\_

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Off. of Cong. & Public Affs. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

DETAILS: This is in response to your memorandum dated September 7, 1983 (copy attached), in which you requested information concerning increased threats against Johnny Carson as they may relate to disclosure of his assets during his pending divorce proceedings.

Information received from our Los Angeles Office indicates Mr. Carson has been the victim of twelve extortion cases (threatening letters) in the past ten years. The most recent cases reported to our Los Angeles Office occurred in April, 1983, and August, 1983. A thorough review of the two cases reported in 1983 failed to show any correlation between the threats and the pending divorce of Mr. Carson.

A review of retrievable material available at the FBI Academy Library, Office of Congressional and Public Affairs, and Records Management Division did not disclose any published FBI policy statements or documents which support the proposition that disclosure of the assets of a celebrity will increase threats and risk of harm to that person.

In the absence of such information, I suggest that we do not provide a statement as requested by  and instead advise him that a limited search failed to locate published statements or documents which support his proposition.

Enclosure

ENCLOSURE

CONTINUED-OVER

LEGAL COUNSEL

FBI/DOJ

MPM:dlb

258

memo Legal Council to Dir, 9-16-83  
 JAM:dlb

Memo from O. B. Revell to Director .  
RE: JOHNNY CARSON;

While common sense dictates that public knowledge of well-known personages can increase the likelihood that they will be targeted by criminal elements, there is no demonstrable data to show this, in fact, occurs. On the other hand, security measures employed by many public personages may reduce their risk level below that of a well-to-do, non-public personage.

## OFFICE OF DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

TO

OFFICIAL INDICATED BELOW

	( )
	( )
	( )
	( )
	( )
	( )
	( )
Mr. Mintz	( )
	( )
	( )
Mr. Revell	( )
	( )
	( )
	( )
	( )
	( )
Tele. Room	( )
	( )

b6  
b7C

See Me ( )

Note and return ( )

Prepare reply and return for my signature ( )

Please Handle *with* ( ) *in my chamber*

Respond over your signature ( )

Prepare memo for the Department ( )

For your recommendation ( )

What are the facts? ( )

Hold ( )

Remarks: *unavailable when I*

*called on 9/14; 9/15; reached him at 3<sup>32</sup> p. 9/16/83. See my memo of 9/16*

*John*

*See memo Legal Counsel to Director 9-16-83*

*John: bpr*

OUTSIDE SOURCE

b6  
b7C

with  
compliments

1)  
Jill, C...

John Murty  
are you buying  
this  
My research is  
suspect!

2

DM (circled)

9-64116-3

1-ENCLOSURE

2 APR 4 1974

258

86 APR 5 1974

9-30



U.S. Department of Justice

Federal Bureau of Investigation

Washington, D.C. 20535

KIDNAPINGS FOR RANSOM

SUGGESTIONS FOR BUSINESS OFFICIALS

The following suggestions are tentative and incomplete as must be any list of precautions dealing with such a complex and unsettled crime as kidnaping. However, their observance may do much to reduce the chance of kidnaping.

1. Instruct your family and business associates not to provide information concerning you or your family to strangers.

2. Avoid giving unnecessary personal details in response to inquiries from information collectors that would be used in such publications as business directories, social registers, or community directories.

3. Review your organization's security plans to determine their effectiveness. Make certain all employees are aware of these plans.

4. Establish simple, effective signal systems which, when activated, will alert your business associates or family members that you are in danger.

5. Be alert to strangers who are on business property for no apparent reason.

6. Vary your daily routines to avoid habitual patterns which kidnapers look for. Fluctuate your travel, as to times and routes, to and from the office.

7. Refuse to meet with strangers at secluded or unknown locations.

8. Always advise a business associate or family member of your destination when leaving the office or home and what time you intend to return.

9. Lock all doors and roll up windows of your automobile while traveling to and from work.

7-68176-39 JHC  
ENCLOSURE

# Memorandum



Exec AD Inv. \_\_\_\_\_  
Exec AD Adm. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

To : The Director

Date 9/16/83

From : Legal Counsel

Subject : JOHNNY CARSON  
EXTORTION - INFORMATION CONCERNING

Reference O.B. Revell to the Director memorandum dated September 12, 1983, captioned as above and the Director's routing slip to me received September 14 which instructed me to handle this matter "with [redacted] in my absence."

The referenced memorandum responded to the Director's memorandum of September 7, 1983, regarding the request of [redacted] to certify that as a general proposition disclosure of assets and other intimate details about a celebrity increases the likelihood of threats and risk of harm. In the alternative, [redacted] requested any published statements by the FBI which could be referred to to support that general proposition. The Director's routing slip referred this matter to me to handle with [redacted] was unavailable when I called him on September 14 and September 15 but I did reach him at 3:32 p.m. on September 16, 1983. I furnished him the information in referenced memorandum and told him that without the documented basis for such a statement the FBI could not furnish the statement regarding the general proposition he had requested.

[redacted] said that he had a copy of an "FBI bulletin" which he did not have with him at the time of our conversation but which he recalled contained specific advice regarding protection against kidnapping and extortion. He said that the FBI advised avoiding disclosure of wealth in order to reduce the risk of kidnapping or extortion. As that was at variance from the information previously developed, I requested [redacted] to send me a copy of that document in order that it might be reviewed and considered by the Director. He agreed to do so.

2 APR 4 1984

**RECOMMENDATION:** That upon receipt of the material from [redacted] this matter be reviewed by the Criminal Investigative Division with final recommendations to the Director.

1 - Mr. Revell  
1 - Mr. Mintz  
JAM:bpr  
(3)

APPROVED

Director

Exec. AD-Adm.

Exec. AD-Inv.

Exec. AD-LES

Adm. Servs.

Crim. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Off. of Cong. & Public Affs.

Rec. Mgnt.

Tech. Servs.

Training

251  
66 APR 1984



# Memorandum



Exec AD Inv. \_\_\_\_\_  
 Exec AD Adm. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
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 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

To : The Director

Date 10/5/83

From : O. B. Revell

1 - Mr. Revell

Subject : JOHNNY CARSON  
 EXTORTION - INFORMATION CONCERNING

1 - Mr. Mintz

Reference O. B. Revell to the Director memorandum dated 9/12/83 and Legal Counsel to the Director memorandum dated 9/16/83 regarding captioned matter.

**PURPOSE:** To respond to the information contained in the memorandum from Legal Counsel to Director dated 9/16/83.

**RECOMMENDATION:** To furnish [redacted] a copy of the press release (attached) dated 2/4/77 that relates to kidnaping and extortion cases. It is also the recommendation that the FBI still not provide any certification of the proposition propounded by [redacted]

## APPROVED:

Director	Adm. Servs.	Laboratory
Exec. AD-Adm.	Crim. Inv.	Legal Coun.
Exec. AD-Inv.	Ident.	Off. of Cong. & Public Affs.
Exec. AD-LES	Inspection	Rec. Mgnt.
	Intell.	Tech. Servs.
		Training

**DETAILS:** The Personal Crimes Unit, General Crimes Section, Criminal Investigative Division, has reviewed the information contained in the Legal Counsel memorandum to the Director dated 9/16/83, as well as the copy of an FBI bulletin captioned "Kidnapings for Ransom - Suggestions for Business Officials," furnished to Mr. Mintz by [redacted]. This specific document in [redacted] possession is only one page of a nine-page document (see attached) that is a news release issued by former FBI Director Clarence M. Kelley on 2/4/77.

After an exhaustive review of Bureau files, it was determined that the information contained in this news release concerning "Kidnapings for Ransom, Suggestions for Business Officials, Parents, Children, and School Authorities," was prepared by the former External Affairs and General Investigation Divisions of the FBI in April, 1974. By Bureau airtel to all SACs (dated 4/10/74, captioned "Bureau-Wide Information Program" (Bulfile 62-115768), each Field Division was furnished copies of

TPM:htg (8)

CONTINUED-OVER

Memo from O. B. Revell to The Director  
RE: JOHNNY CARSON;

this document and instructed each SAC to use this information in response to inquiries from the media as well as dissemination to interested individuals.

This information was not located during the original search of FBI files since we were dealing only with a broad statement that disclosure of assets would increase threats and risk of harm. The document in [redacted] possession is contained in a Bureau 62 file, (Miscellaneous Information) captioned "Bureau-Wide Information Program" that was indexed under the title "Kidnapings for Ransom and Suggestions for Business Officials."

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The FBI document entitled Kidnaping for Ransom - Suggestions for Business Officials clearly states that the suggestions enumerated are "tentative and incomplete." This list of suggestions is not based on any statistical analysis or empirical studies related to the crime of kidnaping.

In conclusion, it is still my suggestion that we do not provide a statement as requested by [redacted] and only furnish him with the entire text of the press release issued by former Director Clarence M. Kelley on 2/4/77.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

FOR RELEASE  
FEBRUARY 4, 1977

Nationwide efforts by the FBI to put the brakes on kidnaping and extortion cases have paid off with a dramatic decline in the number of kidnaping cases and a sharp increase in convictions for both crimes, FBI Director Clarence M. Kelley reported today.

Kidnaping cases reported to the FBI for investigation dropped 25 percent in Fiscal Year 1976, compared to Fiscal Year 1975. The ratio of convictions to cases investigated jumped 15 percent. Recoveries of ransom money amounted to more than \$2.6 million, nearly twice that of Fiscal Year 1975. Some 226 kidnaping cases were investigated by the FBI in Fiscal Year 1975, and 170 last fiscal year.

Although the number of extortion cases investigated by the FBI increased by eight percent in Fiscal Year 1976, convictions in extortion cases, totaling 82, increased by 15 percent over the previous year, Kelley reported.

Enclosure to Letter 1048/83 J. Edgar Hoover to  
ESQ, [redacted]

[redacted]

IRC [redacted]

9-63111-5

ENCLOSURE

9-81111-5

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"We feel our efforts to alert businessmen and others who are more frequently victims of these crimes contributed to the decline in kidnaping cases reported to us, as well as to the increase in convictions," Kelley said.

"We have been taking positive steps to reduce their vulnerability to these crimes," Kelley said.

These steps included conducting crime resistance-type seminars with businessmen, personal contact with likely victims as well as the distribution of material containing tips on avoiding kidnaping.

Kelley said good teamwork between federal prosecutors and FBI Agents was an important factor in the successful prosecutions.

Kidnaping, with its dire potential for harm to the victim, is a crime which demands top priority of the FBI and other law enforcement agencies, Kelley said. "Regardless of the circumstances which motivate an abductor, the FBI's primary consideration in these investigations is always the safe return of the victim," the FBI Director said.

In one bizarre kidnaping, on July 15, 1976, 26 children and a bus driver vanished at Chowchilla, California. The following day, all the children and the bus driver were located at a quarry near Livermore, California, after they had escaped from a subterranean prison. Cooperative efforts

by local authorities and the FBI led to the arrest of three individuals who are now awaiting trial on numerous state charges in California for kidnaping and assault.

Earlier in 1976, the son of a Washington, D. C., businessman was abducted at gun-point and held for five days. He was released after a \$250,000 ransom was paid in a nearby Maryland community. Once again, cooperative efforts of the FBI and local police culminated in the arrest of 10 persons who were charged in the abduction. An eleventh individual was placed on the FBI's "Ten Most Wanted" fugitives list prior to his apprehension in the Bahamas.

Kelley said many violations of the Federal Extortion Statute involve threats of violence in an effort to intimidate--and thereby to alter the plans and activities of--prominent persons and organizations. Other extortion demands, he said, are motivated by simple greed.

One of the FBI's most intensive investigations of Fiscal Year 1976 involved an attempt to extort \$2.3 million dollars, from a top industrial official in New York, under threat of death to his son, who had disappeared. Information developed in the investigation led FBI Agents to a New York apartment where two individuals were arrested and the \$2.3 million was recovered. The two persons arrested were convicted in state court for grand larceny--extortion.

To illustrate the wide diversity in motivations underlying extortion demands, Kelley said that one such case investigated by the FBI in Fiscal Year 1976, involved an effort to extort \$45 million from several major oil companies by threatening to blow up oil company facilities. Another case involved two female followers of the California-based Manson cult who mailed letters to public and private organizations containing demands pertaining to the protection of the environment. They threatened death to those who failed to comply.

Although three bombs were actually exploded in the extortion attempt against the oil companies, there were no injuries and property damage was minimal. Two men were charged in this crime and await prosecution, according to Director Kelley.

The two Manson cultists were convicted of sending extortionate threats through the U. S. Mails, a practice they allegedly continued even throughout the sentencing phase of their trial.

Accompanying this release is a list of suggestions for citizens to reduce the possibility of their being victimized by kidnapers, as well as suggestions that could aid in the investigation should a kidnaping occur.

TO

\_\_\_\_\_

[illegible]

Little to [redacted] b6  
10-28-83 SRC: edj b7C

( )  
( )  
( )  
( )  
( )  
( )  
( )  
( )  
( )

~~1~~ Done.

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OUTSIDE SOURCE October 28, 1983

Washington, D.C.

Dear

At the request of Director Webster, I have undertaken to respond to the matter which you discussed with the Director on September 7, 1983, and which you and I later discussed telephonically on September 16, 1983.

As a first step, a word of explanation pertaining to the document which you forwarded to me entitled "Kidnappings for Ransom - Suggestions for Business Officials" is in order. This document is part of a nine-page news release issued by former FBI Director Clarence M. Kelley on February 4, 1977. Copies of this press release were forwarded to all FBI field divisions where they were to be utilized to respond to inquiries from the media and for dissemination to other interested individuals. With respect to this press release, two points require emphasis.

First, by its own terms, the document in question contains "suggestions" which are "tentative and incomplete". The Bureau maintains its belief in the validity of the practical, common sense approaches outlined in the press release and, since the suggestions have been made available to the public, you are free to utilize the press release for whatever weight it might bear on your present situation. Second, the document in question, on its face, does not explicitly support the proposition cited in your letter. While provision number one of the document in question might be

Exec. AD-Adm.	___
Exec. AD-Inv.	___
Exec. AD-LES.	___
Asst. Dir.:	
Adm. Servs.	___
Crim. Inv.	___
Ident.	___
Inspection	___
Intell.	___
Laboratory	___
Legal Coun.	___
Off. of Cong. & Public Affs.	___
Rec. Mgnt.	___
Tech. Servs.	___
Training	___
Telephone Rm.	___
Director's Sec'y	___

1 - Mr. Mintz

1 -

1 - Legal Research Unit

JRC:ldg. (6)

MAIL ROOM

66 APR 1 1984

251

DE-117

9-68176-6

2 APR 4 1984

Copy 1



interpreted to support the proposition that the disclosure of assets and other details of a celebrity's life increases the likelihood of kidnapping or threats of harm, in the absence of statistical or empirical studies to support that proposition, it remains a suggestion, and does not constitute a Bureau certification of that proposition.

A copy of the complete press release is being enclosed for your information. I regret that we are unable to be of more assistance in this matter.

Sincerely yours,

John A. Mintz  
Assistant Director - Legal Counsel

Enclosure

NOTE: See Director's memo to Mr. Revell captioned "Johnny Carson", dated 9/7/83; Memo from O. B. Revell to the Director captioned "Johnny Carson, Extortion - Information Concerning", dated 9/12/83; Memo from LCD to Director captioned "Johnny Carson, Extortion - Information Concerning", dated 9/16/83; Memo from O. B. Revell to the Director captioned "Johnny Carson, Extortion - Information Concerning", dated 10/5/83. By routing slip (undated) the Director referred this matter to Mr. Mintz with instructions to handle.

<del>Adm. Serv.</del>	Adm. Serv.	Laboratory
<del>Crim. Inv.</del>	Crim. Inv.	Legal Coun.
<del>Ident.</del>	Ident.	Off. of Cong. & Public Affs.
<del>Inspection</del>	Inspection	Rec. Mgmt.
<del>Training</del>	Training	Tech. Servs.

*PSD*

SST

CLASS  
SRC'D  
SER  
REC'D

REC'D FBI 0085  
FD-217  
RUCNEB  
FBI LA  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

TELETYPE

18 AUG 90

FEDERAL BUREAU  
OF INVESTIGATION

DE FBI SD #0008 2301508

ZNR UUUUU

R 181449Z AUG 90

FM FBI SAN DIEGO (9A-LA-113347) (P)

TO DIRECTOR FBI/ROUTINE/

FBI LOS ANGELES/ROUTINE/

BT

UNCLAS

ARMED AND DANGEROUS

CITE: //3780//

SUBJECT:

AKA;

MR. JOHNNY CARSON-VICTIM; EXTORTION-THREATENING LETTERS THROUGH

U.S. MAIL; DO: LOS ANGELES.

RE LOS ANGELES TELETYPE, JULY 11, 1990.

FOR THE INFORMATION OF LOS ANGELES, INVESTIGATION AT SAN  
DIEGO DETERMINED THAT THE ADDRESS OF 551-FOURTH AVENUE IS THE  
PACIFICA HOTEL, HOWEVER, THE APARTMENT NUMBER 201 AT THIS  
LOCATION IS NON-EXISTENT AND SUBJECT [REDACTED] IS

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b7C

9-72473-1

1-5042

107

JFK

PAGE TWO DE FBISD 0008 UNCLAS

UNKNOWN AT THIS LOCATION.

INVESTIGATION AT SAN DIEGO DETERMINED THAT [REDACTED] IS KNOWN TO THE SAN DIEGO POLICE DEPARTMENT AS A "STREET PERSON" AND A TRANSIENT WITH NO KNOWN PERMANENT ADDRESS. [REDACTED] HAS NUMEROUS INCIDENTS ON FILE WITH THE SAN DIEGO POLICE DEPARTMENT IN WHICH HE IS EITHER A VICTIM OR SUSPECT IN ASSAULT TYPE CASES AND THE ADDRESSES HE GIVES ARE INVARIABLE LOCAL PARKS OR "FLOP HOUSES" IN THE DOWNTOWN SAN DIEGO AREA.

SAN DIEGO HAS MADE CONTACT WITH THE SAN DIEGO POLICE DEPARTMENT BEAT OFFICERS WHO PATROL THE DOWNTOWN AREA AND IS ATTEMPTING TO IDENTIFY THE OFFICER ACQUAINTED WITH [REDACTED] AND WHO COULD ASSIST IN LOCATING HIM FOR AN INTERVIEW. SAN DIEGO IS ALSO IN THE PROCESS OF OBTAINING A PHOTOGRAPH OF [REDACTED] AND WILL MAKE EVERY EFFORT TO LOCATE [REDACTED] AND INTERVIEW HIM CONCERNING THIS INCIDENT.

FOR INFORMATION, [REDACTED] IS DESCRIBED AS A (X)(X)WHITE MALE, DATE OF BIRTH (DOB) [REDACTED] HEIGHT: 5'6", WEIGHT: 200 POUNDS, BROWN HAIR, BLUE EYES, SSAN [REDACTED] [REDACTED] CALIFORNIA DRIVER'S LICENSE NUMBER [REDACTED] [REDACTED], WEARS GLASSES, OCCUPATION: UNEMPLOYED, POSSIBLE ALCOHOLIC(X)(X).

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PAGE THREE DE FBISD 0008 UNCLAS

SAN DIEGO. AT SAN DIEGO, CALIFORNIA, WILL MAINTAIN CONTACT WITH SAN DIEGO POLICE DEPARTMENT CONCERNING [REDACTED] LOCATION, WILL OBTAIN PHOTOGRAPH OF [REDACTED] AND WILL INTERVIEW [REDACTED] WHEN LOCATED CONCERNING THIS MATTER. WILL NOTIFY SAN DIEGO POLICE DEPARTMENT OF [REDACTED] INVOLVEMENT IN ABOVE MATTER.

ARMED AND DANGEROUS.

BT

#0008

NNNN

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b7c

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1233996-0

Total Deleted Page(s) = 6

Page 24 ~ Duplicate;  
Page 30 ~ Duplicate;  
Page 31 ~ Duplicate;  
Page 32 ~ Duplicate;  
Page 33 ~ Duplicate;  
Page 34 ~ Duplicate;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

**FEDERAL BUREAU OF INVESTIGATION**

Washington, D. C. 20537

**REPORT**

of the

**IDENTIFICATION DIVISION**

LATENT FINGERPRINT SECTION

*YB*

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

REC- 135

174-5494 -1  
A-95350

September 6, 1974

TO:

SAC, Los Angeles

RE:

UNSUB.,  
THREAT TO BOMB JOHNNY CARSON  
7/21/74  
BT

REFERENCE:

Airtel 7/30/74

EXAMINATION REQUESTED BY:

Los Angeles

SPECIMENS:

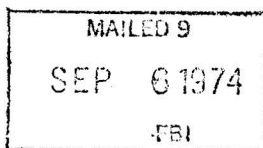
Q1 and Q2, envelope and typewritten message

Listed Q specimens further described in separate  
Laboratory report.

Three latent fingerprints of value developed on  
Q2. No latent prints of value developed on Q1.

Specimens enclosed.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_



Enc. (2)

WDL:skn

(4)

*Clarence M. Kelley*  
Clarence M. Kelley, Director

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

MAIL ROOM ☐TELETYPE UNIT ☐

58 SEP 12 1974

b6  
b7C

Recorded  
8/6/74  
did

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
Recorded 8/22/74 8:20 am DK  
Laboratory Work Sheet

Received ~~8/22/74~~  
File # 174-5494  
Lab.#  
D-740805107 PF  
LC# A-95350

Re: UNSUB;  
THREAT TO BOMB  
JOHNNY CARSON  
7/21/74;  
BOMB THREATS

OO: Los Angeles

Examination requested by: SAC, Los Angeles (174-NEW)

Airtel 7/30/74  
Date received: 8/5/74

Examination requested: Document - Fingerprnt

Result of Examination:

Examination by:

b6  
b7C

8/22  
Specs proc'd I, N - p2 to photo

8/26  
3 lat fpts value dev. on p2

8/27  
Specs proc'd SN - no add. lts dev.

8/28  
Specs retained  
Specs enclosed  
Enc (2)

Noted by

- Q1 Envelope postmarked "U.S. POSTAL SERVICE, CA 900 JUL 21 PM 1974," bearing the typewritten and hand printed address "Johnny Carson c/o WNEC-TV Hollywood, California 90028 Burbank Calif."
- Q2 Accompanying sheet of typewritten paper dated 7/17/74 bearing message beginning "I will release a new kind. . ."

Examination completed 10<sup>00</sup> AM 8/28/74 Dictated 8/28/74  
Time Date Date

F B I

Date: 7/30/74

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

TO: DIRECTOR, FBI

ATTN: FBI LABORATORY

FROM: SAC, LOS ANGELES (174-NEW) (P)

SUBJECT: UNSUB.  
THREAT TO BOMB  
JOHNNY CARSON  
7/21/74  
 BOMB THREATS  
 OO: Los Angeles

740805107  
2

Enclosed herewith is one plastic envelope containing a letter addressed to JOHNNY CARSON, c/o WNBC-TV, Hollywood, California, 90028, postmarked 7/21/74.

It should be noted that [ ] JOHNNY CARSON's [ ] opened the letter and many persons have handled the letter and envelope.

REQUEST OF THE BUREAU

The Bureau is requested to search the anonymous letter file and to process the letter and envelope for latent fingerprints.

- 3 - Bureau (Encls. 1) (RM)  
 2 - Los Angeles

MEH/sef  
 (5)

ENCLOSURE ATTACHED 101  
 ENCLOSURE REC-34

CH 40  
 MCT-30

PHOTOGRAPHED

AUG 6 1974

AUG 3 1974

Approved: 9/3/74  
 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_



Recorded  
8/6/74  
dld

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

Re:

UNSUB;  
THREAT TO BOMB  
JOHNNY CARSON  
7/2/74;  
BOMB THREATS

NO LAB FILE  
File # 174-5494  
Lab.# D-740805107 PF

OO: Los Angeles  
Examination requested by:

SAC, Los Angeles (174-NEW)

Examination requested:

Document - Fingerprint

Result of Examination:

Airtel 7/30/74  
Date received: 8/5/74

Examination by:

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b7c

"Evidence to be  
returned by LFP" *Q*



*Specs exam LFPs & ret'd to LA 8/6/74  
will*

- Q1 Envelope postmarked "U.S. POSTAL SERVICE, CA 900 JUL 21 PM 1974," bearing the typewritten and hand printed address "Johnny Carson c/o WNBC-TV Hollywood, California 90028 Burbank Calif."
- Q2 Accompanying sheet of typewritten paper dated 7/17/74 bearing message beginning "I will release a new kind. . ."

PHOTOGRAPHED

AUG 14 1974



174-5494-1

END



Johnny Carson

c/o WNBC-TV

~~Hollywood, California 90028~~

*Burbank Calif.*

740805107 PF Q-1

RECEIVED

meu/  
7/25/74

740805107 PF Q-1

174-5494-1

July 17, 1974

Gentlemen:

I will release a new kind of crude fragmentation grenade. I will escape unhurt but it will appear to be an obvious suicide on your part.

Until I am ready for you I suggest that you continue with your usual life style.

UNPREDICTABLE AND FEARLESS

740805107 PF Q-2

4/7/25/74

7/7/74

FILE# 174-5494  
740805107

DATE \_\_\_\_\_

EXAMINER PF  
#

Q# 1-2

K#

NEGATIVES

INITIALS \_\_\_\_\_



174-5494-1 unsubs

**E V I D E N C E**  
**FEDERAL BUREAU OF INVESTIGATION**  
**WASHINGTON, D. C.**

F B I

Date: 7/30/74

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Precedence)

To: Director, FBI

ATTENTION:

From: SAC, LOS ANGELES (P)  
(174-☐ CIVIL RIGHTS SECTION  
GENERAL INVEST. DIV.Subject: UNSUB;  
THREAT TO BOMB  
JOHNNY CARSON  
7/21/74☒ INTELLIGENCE DIVISION☐ CR ☐ EL ☐ DIH ☐ CRA-64☐ PA ☐ PE ☐ PF ☐ E☐ EID ☒ Bomb Threats☐ Extremist Matters☐ White Hate ☐ Black

## Summary of Complaint:

Enclosed for the Bureau are seven copies of a letter-head memorandum (LHM) with two copies of FD-376 stapled thereto for dissemination to U.S. Secret Service.

Original letter from unknown subject to JOHNNY CARSON has been obtained and sent to the Laboratory for examination.

The Bureau is requested to discuss the contents of the letter to determine if further investigation is warranted with the Department.

1 cc - CD, 0-70 G

1 cc - SS

1 cc - EID Unit

## ACTION: UACB:

2 - Bureau ☐ No further action being taken and(Encls. 7) ☐ LHM enclosed☒ Copy to:☒ USA Los Angeles

3 - Los Angeles

☒ FD-376 (Enc. to LHM)☒ Secret Service Los Angeles

(1 - 80-398A)

☐ LHM being submitted☐ ATF

(1 - 174-110)

☐ Report being submitted

MEH/sef

(5)

☐ Preliminary investigation instituted☐ Limited investigation instituted

REC-77

174-5494-2

AUG 3 1974

Approved: 140934

UNIFORM CRIME REPORTING

Sent

M Per

Special Agent in Charge

FIVE



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

July 30, 1974

Director  
United States Secret Service  
Department of the Treasury  
Washington, D. C. 20220

UNKNOWN SUBJECT;  
THREAT TO BOMB  
JOHNNY CARSON  
JULY 21, 1974

RE:

In Reply, Please Refer to  
File No. 174-

Dear Sir:

The information furnished herewith concerns an individual or organization believed to be covered by the agreement between the FBI and Secret Service concerning protective responsibilities, and to fall within the category or categories checked.

1. ☐ Threats or actions against persons protected by Secret Service.
2. ☐ Attempts or threats to redress grievances.
3. ☐ Threatening or abusive statement about U. S. or foreign official.
4. ☐ Participation in civil disturbances, anti-U. S. demonstrations or hostile incidents against foreign diplomatic establishments.
5. ☒ Illegal bombing, bomb-making or other terrorist activity.
6. ☐ Defector from U. S. or indicates desire to defect.
7. ☐ Potentially dangerous because of background, emotional instability or activity in groups engaged in activities inimical to U. S.

Photograph ☐ has been furnished ☐ enclosed ☐ is not available.

Very truly yours,

A handwritten signature in cursive script, reading "Clarence M. Kelley".  
Clarence M. Kelley  
Director

1 - Special Agent in Charge (Enclosure(s))  
U. S. Secret Service, Los Angeles (RM)

Enclosure(s)



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California  
July 30, 1974

In Reply, Please Refer to  
File No.

UNKNOWN SUBJECT;  
THREAT TO BOMB  
JOHNNY CARSON  
JULY 21, 1974

[redacted] NBC, 3000 West Alameda Avenue, Burbank, California, telephone 849-3911, extension 2865, telephonically advised as follows on July 23, 1974:

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b7c

She is [redacted] to Johnny Carson, host of the Johnny Carson Show on television. Carson receives many anonymous letters of a crank type and most of these are destroyed. Any letters that contain definite threats are referred by her to [redacted] Carson's [redacted] who is located at [redacted] [redacted] California, telephone [redacted]

She advised that about on July 22, 1974, the following described items were received in the mail and that [redacted] advised her to advise the FBI:

Envelope postmarked "U.S. Postal Service. CA 900 PM JUL 21 1974", with typewritten address "Johnny Carson c/o WNBC-TV Hollywood, California 90028". Someone, possibly a postal employee, had crossed out the city, state and ZIP code and hand printed therefore, "Burbank, California".

174-5494-2

This document contains neither  
recommendations nor conclusions of  
the FBI. It is the property of  
the FBI and is loaned to your agency;  
it and its contents are not to be  
distributed outside your agency.

UNKNOWN SUBJECT  
THREAT TO BOMB  
JOHNNY CARSON  
JULY 21, 1974

Accompanying sheet of paper bearing typewritten message as follows:

"July 17, 1974

"Gentlemen:

"I will release a new kind of crude fragmentation grenade. I will escape unhurt but it will appear to be an obvious suicide on your part.

"Until I am ready for you I suggest that you continue with your usual life style.

"UNPREDICTABLE AND FEARLESS"

[redacted] advised she would mail the envelope and letter to the FBI. Many persons have handled the letter and envelope. She was advised to inform the Burbank and Los Angeles Police Departments if she desired protection.

b6  
b7c

The following persons at Los Angeles were notified of this incident on July 25, 1974:

[redacted] Investigator  
Criminal Conspiracy Section  
Los Angeles Police Department

[redacted] - Complaint Unit  
United States Attorney's Office

[redacted] Postal Inspector  
U.S. Postal Service

[redacted] Special Agent  
U.S. Secret Service



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: SAC, Los Angeles (174-JEW)

Date: August 21, 1974

From: Director, FBI

Re: UNSUB;  
THREAT TO BOMB  
JEWELRY CARSON  
7/21/74;  
BOMB THREATS  
OO: Los Angeles

FBI File No. 174-5494

Lab. No. D-740005107 PF

Examination requested by: Los Angeles

Reference: Airtel dated 7/30/74

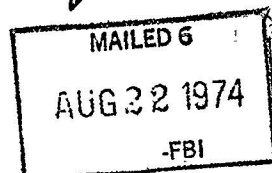
Examination requested: Document - Fingerprint

Remarks:

Q1 and Q2 are being returned separately with  
the results of the latent fingerprint examination.

Enclosures (2) (2 Lab report)

WLG:DLW:dld (4)



57 AUG 29 1974

ADMINISTRATIVE PAGE

MAIL ROOM ☐ TELETYPE UNIT ☐

3 AUG 26 1974



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b7c

702  
9th + 10

**REPORT  
of the****FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535****To: SAC, Los Angeles (174-NEW)****Date:**  
**FBI File No.**  
**Lab. No.****August 21, 1974**  
**174-5494**  
**D-740805107 PF****Re: UNSUB;  
THREAT TO BOMB  
JOHNNY CARSON  
7/21/74;  
BOMB THREATS****Specimens received 8/5/74**

- Q1 Envelope postmarked "U.S. POSTAL SERVICE, CA 900 JUL 21 PM 1974," bearing the typewritten and hand printed address "Johnny Carson c/o WNBC-TV Hollywood, California 90028 Burbank Calif."**
- Q2 Accompanying sheet of typewritten paper dated 7/17/74 bearing message beginning "I will release a new kind. . ."**

**Result of examination:**

**Q1 and Q2 were not associated with material maintained in the Anonymous Letter File. Appropriate copies have been added thereto.**

**The typewriting on Q1 and Q2 most closely corresponds to an elite style of type manufactured by Brother Industries, Nagoya, Japan, spaced approximately 235mm per 100 characters, and found on typewriters such as Signature, Wizard, Webster, Bradford, Typemaster and T.V.B.**

**Q1 and Q2 contain no watermarks, indented writing of significance or other characteristics which would aid in determining their source.**

**Q1 and Q2, which have been photographed, are being returned separately.**

*aff*  
**BRG:DDW:dfc (4)**

Recorded  
8/6/74  
dfd

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## Laboratory Work Sheet

NO LAB FILE

Re: UNSUB;  
THREAT TO BOMB  
JOHNNY CARSON  
7/21/74;  
BOMB THREATS

File # 174-5494-3  
Lab.# D-740805107 PF

OO: Los Angeles

Examination requested by: SAC, Los Angeles (174-NEW)

Airtel 7/30/74

Examination requested: Document - Fingerprnt

Date received: 8/5/74

Result of Examination:

Examination by: [redacted] b6  
8/20/74 [redacted] b7C

Q1-2 were not assoc. with material maintained in the ALF.  
Appropriate copies have been added thereto.

The typewriting on Q1-2 most closely corresponds to an elite style of type manufactured by Brother Industries, Nagoya, Japan spaced approx. 235 mm per 100 characters, and found on typewriters such as Signature, Wizard, Webster, Bradford, Typemaster and T.V.B.

Q1-2 contain no watermarks, indented writing of significance or other characteristics which would aid in determining their source.

Q1-2, which have been photographed, are being returned sep.

TF/ Q1-2 are being returned separately with results of the latent fingerprint examination.

- Q1 Envelope postmarked "U.S. POSTAL SERVICE, CA 900 JUL 21 PM 1974," bearing the typewritten and hand printed address "Johnny Carson c/o WNBC-TV Hollywood, California 90028 Burbank Calif."
- Q2 Accompanying sheet of typewritten paper dated 7/17/74 bearing message beginning "I will release a new kind. . ."

Type style corresponds to Brother (235 sp.) approx. (Brother Industries) see back PHOTOGRAPHED (Nagoya, Japan)

Searched ALF & Bombing File. Nothing sig. noted. Added to both 8/20/74 [redacted]  
8/21/74



Q1 Envelope

color: whitemeasures: 6.48 x 3.61 x .0043stamp: 10¢ us Flacs — coil or roll

no indented writing / watermarks noted

Q2 Sheet of Paper (opened)

color: whitemeasures: 10.95 x 8.51 x .0031

no indented writing / watermarks noted

Typewriter

Brother Industries

Nagoya, JAPAN

Found on: Signature

Wizard

Webster

Bradford

Typewriter

T.V.B.

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI  
ATTN: INTD

FROM : SAC, LOS ANGELES (174-2015) (C)

SUBJECT: UNSUB;  
THREAT TO BOMB  
JOHNNY CARSON  
7/21/74  
BOMB THREATS  
00: Los Angeles

DATE: 11/21/74

Re Los Angeles airtel and LHM to the Bureau dated 7/30/74.

No subject has been developed in this matter and no additional investigation remains at Los Angeles. This case will, therefore, be considered closed, UACB.

EX 103

REC-62

174-5494-4

27  
17 NOV 26 1974

1cc destroyed

2 - Bureau (RM)  
1 - Los Angeles

MEH/sef  
(3)

57 DEC 6 1974



5010-110

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

b6  
b7C

Doc, Los Angeles (174 - new)

Unsub; Threat to Bomb  
Johnny Carson,  
7/21/74;  
Bomb Threat

Q1 & Q2

SEP 1 1974

Buffile No. 174-5494  
LC No. A-95350  
Date of Relet with 7/30/74  
Examiner [redacted]  
Notes by [redacted]  
No. of Photos 4

FILE  
DIV. 1

F.L.  
S.B.K. 2/7

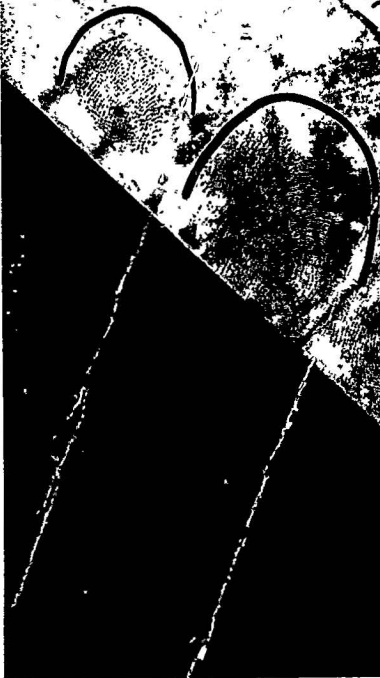
3 fpts

174-5494 f  
photos 1st fpts

27



del. (N) on typewritten message  
beginning "I will release a  
new kind..."



FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1233996-0

Total Deleted Page(s) = 2  
Page 20 ~ Duplicate;  
Page 21 ~ Duplicate;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

7-72



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

1 -  b6  
Room 4427 JEH b7c  
1 -

To: SAC, Los Angeles (174-2425)

EX 103

June 13, 1975

From: Director, FBI

FBI FILE NO.

174-6180-1

LAB. NO.

D-750603058 PF

Re:

UNSUB, aka

JOHNNY CARSON - VICTIM;  
BOMB THREAT

OO: Los Angeles

Examination requested by: Los Angeles

Reference: Airtel dated 5/29/75

Examination requested: Document - Fingerprint

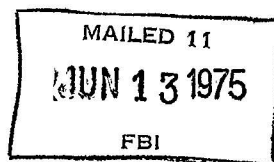
Remarks:

Q1 and Q2 are being returned with results of the latent fingerprint examination.

The previous Carson case mentioned in the attached report has Los Angeles file #174-2015 and bufile #174-5494.

Enclosures (2) (2 Lab report)  
2 - Los Angeles (174-2015) Enclosures (2) (2 Lab report)  
1 - Bufile (174-5494)

ERG:smk  
(8)



ADMINISTRATIVE PAGE

MAIL ROOM ☒

TELETYPE UNIT ☐

RECORDED COPY FILED IN



REPORT  
of theFEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

To: SAC, Los Angeles (174-2425)

June 13, 1975

FBI FILE NO. 174-6188

LAB. NO. D-750603058 PF

Re: UNSUB. aka

JOHNNY CARSON - VICTIM;  
BOMB THREATb6  
b7C

Specimens received

6/2/75

- Q1 Postcard postmarked "U.S. POSTAL SERVICE, CA 902 PM 16 MAY 1975" bearing written address "Johnny Carson %NBC 3000 W. Alameda Burbank Cal" and written message on back beginning "[redacted] has joined the weather underground ..."
- Q2 Postcard postmarked "U.S. POSTAL SERVICE, CA 902 5A PM 17 MAY 1975" bearing written address "NBC %Johnny Carson Show 3000 W. Alameda Burbank Cal" and written message on back beginning "[redacted] has joined the weather underground ..."

## Result of examination:

Q1 and Q2 were not associated with material maintained in the Anonymous Letter File. Copies have been added thereto.

Characteristics observed indicate that the questioned writing on Q1 and Q2 were probably prepared by the same person or persons.

Page 1

(over)

BRG:smk

(8)

The items submitted in case captioned "UNSUB; THREAT TO BOMB JOHNNY CARSON 7/21/74; BOMB THREATS" were typewritten and, therefore, not adequate for comparison with the handwriting and hand printing on the items submitted in this case.

Q1 and Q2, which have been photographed, are being returned separately.

Recorded 6-4-75  
dlwFEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## Laboratory Work Sheet

NO LAB FILE  
LATENT

To: SAC, Los Angeles (174-2425)

FBI FILE NO. 174-6188-1

LAB. NO. D-750603058 PF

Re: UNSUB. aka

YOUR NO.

JOHNNY CARSON - VICTIM  
BOMB THREAT

Examination by: [redacted]

OO: Los Angeles

Examination requested by: addressee

Reference: airtel 5-29-75

Examination requested: Document - Fingerprint

Specimens received: 6-2-75

Q1 + Q2 W/ ALF. Added

Chas des indicate gw Q1 + Q2 <sup>prob</sup> prep by the same  
person or persons.

The items sub in case capt. "UNSUB; THREAT TO  
BOMB JOHNNY CARSON 7/21/74 BOMB THREATS" were  
tw, and therefore could not act as  
copy with no slip on items sub in this  
case.

kind to be with GPS  
prev case came out LA file 174-2015 + 174-5494

Q1 Postcard postmarked "U.S. POSTAL SERVICE, CA 902 PM 16 MAY 1975"  
bearing written address "Johnny Carson %NBC 3000 W. Alameda  
Burbank, Cal" and written message on back beginning "[redacted]  
has joined the weather underground..."

Q2 Postcard postmarked "U.S. POSTAL SERVICE, CA 902 5A PM 17 MAY 1975"  
bearing written address "NBC %Johnny Carson Show 3000 W. Alameda  
Burbank Cal" and written message on back beginning "[redacted]  
has joined the weather underground..."

2-LA (174-2015) 1-Yellow + [redacted] 4427 Jek  
Bofile 174-5494  
ALF III A Hate to E., Bombing File, VIP JUN, and  
sign not 6/10 dw

F B I

Date: 5/29/75

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL (REGISTERED)  
(Priority)

TO: DIRECTOR, FBI  
(ATTN: FBI LABORATORY)

FROM: SAC, LOS ANGELES (174-2425) (P)

SUBJECT: UNSUB, aka  
[REDACTED]  
JOHNNY CARSON - VICTIM  
BOMB THREAT  
OO: Los Angeles

Enclosed herewith for the Bureau is one plastic envelope containing two postcards described as follows:

- (1) Postcard addressed to "JOHNNY CARSON, C/O NBC, 3000 W. Alameda, Burbank, California", with return address of [REDACTED] care of The Weather Underground", postmarked May 16, 1975.
- (2) Postcard addressed to "NBC, C/O JOHNNY CARSON Show, 3000 W. Alameda, Burbank, California", with return address of [REDACTED] care of The Weather Underground", postmarked May 17, 1975.

It should be noted that [REDACTED] JOHNNY CARSON's [REDACTED] as well as many other persons have handled the postcards.

CH 45

MCT-31

11/174-

6188

JOHNNY CARSON received previous bomb threat, Los Angeles File 174-2015, Bureau File 174-5494; Laboratory Number D-740805107 PF.

- ③ - Bureau (Enc.1) (RM) (S) (C) (102)  
2 - Los Angeles (Sq. #6)

MEH:met  
(5)

LAB REPORT  
6/13/75  
BRL-SMK

MICROGRAPHED

JUN 1 1975

5 JUN 2 1975

SEARCHED  
SERIALIZED  
INDEXED  
FILED

Approved: [Signature]  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

COPY 2 SPECIMENS RETAINED IN LAB  
FOR LAS NUMBER & REPORT

b6  
b7c

LA 174-2425

REQUEST OF THE BUREAU

The FBI Laboratory is requested to search the Anonymous Letter File and process the enclosed postcards for latent fingerprints. The Laboratory is also requested to compare fingerprints from enclosed postcards with known fingerprints of the Weatherman as well as fingerprints, previously submitted in above mentioned case.

Recorded 6-4-75  
dlw

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

NO LAB FILE  
LATENT

To: SAC, Los Angeles (174-2425)

FBI FILE NO. 174-6188

LAB. NO. D-750603058 PT

Re:

REUR. aka

JOHNNY CARSON - VICTIM  
BOMB THREAT

YOUR NO.

Examination by: Gillham

OO: Los Angeles

Examination requested by: addressee

Reference: airtel 5-29-75

Examination requested: Document - Fingerprint

Specimens received: 6-2-75

*Q-42 returned with  
LFPs report 6/2/75  
[Signature]*

"Evidence to be  
returned by LFP"

Received by LFPs
6/11/75

Q1 Postcard postmarked "U.S. POSTAL SERVICE, CA 902 PM 16 MAY 1975" bearing written address "Johnny Carson WNC 3000 W. Alameda Burbank, Cal" and written message on back beginning [redacted] has joined the weather underground..."

Q2 Postcard postmarked "U.S. POSTAL SERVICE, CA 902 SA PM 17 MAY 1975" bearing written address "WNC Johnny Carson Show 3000 W. Alameda Burbank Cal" and written message on back beginning [redacted] has joined the weather underground..."

b6  
b7C

PHOTOGRAPHED

JUN 4 1975

(1) enclosures to Bureau  
to go with Los Angeles report, 1 for air  
dated 5/29/75, described as  
see below  
Re: Murphy, aka  
Los Angeles ID number 74-2425  
BU file number ---

One plastic envelope containing  
the following:

Postcard addressed to  
"Johnny Carson c/o  
NBC, postmarked 5/16/75

Postcard addressed to  
"NBC, c/o Johnny  
Carson Show,  
postmarked 5/17/75

174688-

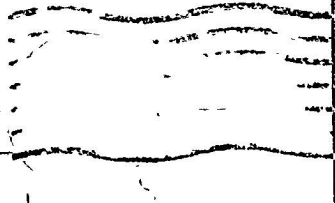
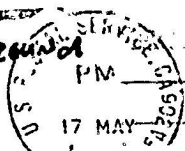
ENCLOSURE

Encl Rec'd  
6-12-75

LC# B-12922



CARE OF  
THE WEATHER UNDERGROUND



NBC  
C/O JOHNNY CARSON SHOW  
3000 W. ALAMEDA  
BURBANK CAL

men/  
5/29/75

b6  
b7c

PF  
Q2  
D-750603058



CARE OF  
THE WEATHER UNDERGROUND



JOHNNY CARSON  
C/O NBC  
3000 W. ALAMEDA  
BURBANK CAL

men/  
5/29/75

PF  
Q1  
D-750603058



[redacted] has joined the weather underground.

they can experience concern, at least, for  
torture victims. to repeat myself: [redacted]

make no mistake, has united with the  
looker and gentlemen of the weather underground  
if i were you i'd begin a cleaner search  
for bombs. maybe you've got some. maybe  
you don't. we do consider you a target.

meh/  
5/29/75

[redacted] has joined the weather underground.

they can experience concern, at least, for torture  
victims. to repeat myself: [redacted], make  
no mistake, has united with the looker and  
gentlemen of the weather underground. if i were  
you i'd maintain a cleaner search for bombs.  
in meaning: every single day, sadistic swine.

meh/  
5/29/75

D-750603058 Q1 PF

D-750603058 Q2 PF

FILE#

174-6188

DATE \_\_\_\_\_

EXAMINER

#

PF

Q#

1-2

K#

NEGATIVES

INITIALS \_\_\_\_\_

Unsub  
174-6183-1

**EVIDENCE**

**BUREAU OF INVESTIGATION  
WASHINGTON, D. C.**



# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

## IDENTIFICATION DIVISION

### LATENT FINGERPRINT SECTION

YOUR FILE NO.

FBI FILE NO.

LATENT CASE NO.

**174-2426****174-6188****B-12922****June 24, 1975**

TO:

**SAC, Los Angeles****UNSUB - AKA**

RE:

**JOHNNY CARSON - VICTIM**  
**BOMB THREAT**

REFERENCE:

EXAMINATION REQUESTED

SPECIMENS:

**Airtel 5/29/75****Los Angeles****Two post cards, Q1 and Q2****report.****Specimens further described in separate Laboratory**

**Specimens examined and one latent fingerprint of value developed on Q1 and three latent fingerprints of value developed on Q2.**

**The four currently developed latent fingerprints and three latent fingerprints previously reported in connection with Bufile #174-5494, latent case #A-95350, your #174-2015, were compared, insofar as possible, with the fingerprints of**

**New York,****Enc. (2)****(Continued on next page)****1 - Los Angeles (174-2015)****1 - Bufile (174-5494)**
  
 Clarence M. Kelley, Director

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

MAIL ROOM

TELETYPE UNIT ☐

UNRECORDED COPY FILED IN 174-5494-2

b6  
b7C
 MAILED 9  
 JUN 24 1975  
 FBI

 G.W.J.:bbs  
 (16) 22  
 RAA/ib

FIVE

**SAC, Los Angeles**

**June 24, 1975**

who may or may not be the individual mentioned in your airtel, but no identification was effected. A conclusive comparison could not be conducted, inasmuch as these fingerprints are not clearly recorded.

The four currently developed latent fingerprints were compared, insofar as possible, with comparable areas of three latent fingerprints previously reported in Bufile #174-5494, but no identification effected.

Searches were conducted in the single fingerprint file, but no identification effected.

Based upon information furnished, no fingerprint record located here for

b6  
b7C

**Specimens enclosed.**

Recorded 6-4-75  
dlw

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

NO LAB FILE  
LATENT

Laboratory Work Sheet

Recorded 6/12/75 8:20a.m. mcl

Received 6/12/75

To: SAC, Los Angeles (174-2425)

FBI FILE NO. 174-6188-2

LAB. NO. D-750603058 PF

Re: UNSUB. aka

JOHNNY CARSON - VICTIM  
BOMB THREAT

OO: Los Angeles

YOUR NO.

LC# B-12922

b6  
b7C

Examination by:

Examination requested by: addressee

Noted By:

Reference: airtel 5-29-75

Examination requested: Document - Fingerprint

Specimens received: 6-2-75

6/12/75

CI -  
Spec's processed (min) - photo  
found specs from photo -

QMSCL  
6/21/75  
6/29/75

6/12/75 - no lot of vol

1 Lot top of vol dec (min) on 91  
3 " top of " " " " " 92

1-6 PM  
6/12/75

Q1 Postcard postmarked "U.S. POSTAL SERVICE, CA 902 PM 16 MAY 1975" bearing written address "Johnny Carson %NBC 3000 W. Alameda Burbank, Cal" and written message on back beginning [redacted] has joined the weather underground..."

Q2 Postcard postmarked "U.S. POSTAL SERVICE, CA 902 5A PM 17 MAY 1975" bearing written address "NBC %Johnny Carson Show 3000 W. Alameda Burbank Cal" and written message on back beginning [redacted] has joined the weather underground..."

Examination completed

2:30 PM

6/12/75

Dictated

6/12/75

1 CC. Borline 174-5494

1 CC. LA #174-2215

Time

Date

Date

4 currently down hot fights + 3 hot fights prev  
reported in 174-5494, LCH# 95350, LA# 174-2015, comp'd, insator as poss

fights of [redacted]

b6  
b7C

[redacted] N.Y. [redacted]

[redacted] (who may or may not be  
individual mentioned for elimination in  
Airtel) - no

convict comp not poss inasmuch as fights  
not clearly recorded

no p 7-1

4 hot fights comp'd, insator as poss with comparably  
areas as 3 hot fights prev reported in Butlip  
# 174-5494, LCH# A-95350, LA# 174-2015  
no effect

3 currently down hot fights searched weatherman  
section sept. no

no suspects prev named in 174-5494

individuals bearing name [redacted] too  
numerous for page comp's

no p 77

spec's returned as encls (2)

LOS ANGELES (174-2425)

91-92

JUN 18 1976

JUN 21 1976

UNSUB, AKA

[Redacted]

JOHNNY CARSON - VICTIM;  
BOMB THREAT

NUF# EXPL#90

93  
Bufile No. 174-6188  
LC No. B-12922  
Examined by [Redacted] Air Tel. Slap B  
Noted by [Redacted]  
Date of Findings 1/18/76

b6  
b7C

Photos of bar, 2/25  
4 typis

174-6188



[Redacted]

has joined the western building

b6  
b7C

they can experience some of the  
victims to report myself

[Redacted]

no mistake, he was with the ladies as  
gentlemen of the weather. Washington. 1941  
you should take a careful search  
for me. very single day, 1941

124-6188 44213-12922 Q2 DF (N)  
D-750603058  
FBI  
LABORATORY



16 MAY 16 8:15 PM  
San Francisco, CA



U.S. Postage 8c

Patriot

J. CARSON

W. ALAMEDA

OK CAL

meil/5/2/64

174-6184 404B-12922 (2)

D-750603058 Q1 PF



DOJ/FBI

F B I

Date: 6/27/75

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL (AIR MAIL) (REGISTERED)  
(Precedence)

To: Director, FBI

ATTENTION:

- ☐ GENERAL INVESTIGATIVE DIVISION  
☐ CIVIL RIGHTS SECTION  
☐ CRIMINAL SECTION  
☒ INTELLIGENCE DIVISION

From: SAC, LOS ANGELES (174-2425) (C)

Subject: UNSUB, aka

JOHNNY CARSON - VICTIM

BOMB THREAT

OO: Los Angeles

Re Los Angeles airtel and attached LHM to the Bureau dated 5/29/75.

- ☐ CR ☐ EL ☐ DIH ☐ CRA-64  
☐ PA ☐ PE ☐ PF ☐ E  
☐ DAMV ☐ DAMV-FR ☐ CAA  
☐ AP ☐ IWFC ☐ CWA ☐ FI  
☐ EID ☒ Bomb Threats ☐ Extremist Matters  
☐ White Hate ☐ Black

Summary of Complaint:

Enclosed for the Bureau are seven copies of a LHM with two copies of an FD-376 attached thereto for dissemination to U. S. Secret Service.

1 cc - CD, 0-70-6

1 cc - SS

3 cc - destroyed

1 cc - EID Unit

REC-13

ENCLOSURE

INDICES: ☐ Negative ☐ See Summary

ACTION: UACB:

- 2 - Bureau (RM) ☐ No further action being taken and (Enc. 7) ☒ LHM enclosed  
 3 - Los Angeles ☐ FD-376 (Enc. to LHM) (Sq. #6) ☐ LHM being submitted (1-80-398A) ☐ Report being submitted (1-174-110) ☐ Preliminary investigation instituted ☐ Limited investigation instituted  
 MEH:met (5) ☐ Investigation continuing

- ☒ Copy to: ☒ USA  
☒ Secret Service  
☐ ATF

15 JUL 3 1975

JUL 29 1975

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

b6  
b7c



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

June 27, 1975

Director  
United States Secret Service  
Department of the Treasury  
Washington, D. C. 20220

In Reply, Please Refer to  
File No. 174-2425

RE: UNKNOWN SUBJECT, Also Known AS  
[REDACTED] THREAT TO BOMB JOHNNY  
CARSON, May 16 and 17, 1975

b6  
b7C

Dear Sir:

The information furnished herewith concerns an individual or organization believed to be covered by the agreement between the FBI and Secret Service concerning protective responsibilities, and to fall within the category or categories checked.

1. ☐ Threats or actions against persons protected by Secret Service.
2. ☐ Attempts or threats to redress grievances.
3. ☐ Threatening or abusive statement about U. S. or foreign official.
4. ☐ Participation in civil disturbances, anti-U. S. demonstrations or hostile incidents against foreign diplomatic establishments.
5. ☒ Illegal bombing, bomb-making or other terrorist activity.
6. ☐ Defector from U. S. or indicates desire to defect.
7. ☐ Potentially dangerous because of background, emotional instability or activity in groups engaged in activities inimical to U. S.

Photograph ☐ has been furnished ☐ enclosed ☐ is not available.

Very truly yours,

A handwritten signature in cursive script, reading "Clarence M. Kelley".  
Clarence M. Kelley  
Director

1 - Special Agent in Charge (Enclosure(s))  
U. S. Secret Service

Enclosure(s)



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

June 27, 1975

In Reply, Please Refer to  
File No.

UNKNOWN SUBJECT,

Also Known As

THREAT TO BOMB JOHNNY CARSON

May 16 and 17, 1975

b6  
b7C

On May 21, 1975, two postcards, addressed to "Johnny Carson, C/O NBC, 3000 W. Alameda, Burbank, California" with return address of [redacted] care of "The Weather Underground", were received by [redacted] to Johnny Carson. Both postcards contained bomb threats.

The postcards have been examined by the FBI Laboratory, and the Laboratory was unable to associate the postcards with any material maintained in the Anonymous Letter File, nor were they able to obtain positive latent fingerprints.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

- 1\* -



ENCLOSURE

174-6188-3

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1233996-0

Total Deleted Page(s) = 2  
Page 17 ~ Duplicate;  
Page 105 ~ Duplicate;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

087

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

Date: 8-1-85

PRECEDENCE:

☐ IMMEDIATE☒ PRIORITY☐ ROUTINE

FM: DIRECTOR, FBI

TO:

b6  
b7C

## FEDERAL GOVERNMENT

☐ White House/WH/☐ Bureau of Alcohol Tobacco Firearms/BATF/☐ Central Intelligence Agency/CIA/☐ CIA DCD/DCD/☐ Dept. of Energy HQS/DOEHQ/☐ Dept. of Energy Germantown DIV/DOE/☐ Dept. of Justice/DOJ/☐ Dept. of State/DOS/☐ Dept. of the Army/DA/☐ Dept. of Treasury/DOT/☐ Defense Intelligence Agency/DIA/☐ Director National Security Agency/NSA/☐ Director Naval Investigative Service/DIRNAVINSERV/☐ Drug Enforcement Admin./DEA/☐ FAA Washington HQ/FAA/☐ HQ AFOSI Bolling AFBDC/AFOSI/☐ INSCOM Ft. Meade/INSCOM/☐ Nuclear Regulatory Commission/NRC/☐ U.S. Customs Service/UCS/☐ U.S. Immigration & Naturalization Service/INS/☒ U.S. Secret Service/USSS/☐ Other: \_\_\_\_\_

BT

Classification:

Unclass

Addressee Internal Distribution

For:

Subject:

28 AUG 20 1985

☒ See Attached

Approved By:

FCL/aj

Originator:

Tele. Ext.

2805

Room/Div.:

5027-Div. 6

53 NOV 29 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

100 9/18/84

USE AND PREPARATION OF FORM 0-73

RECEIVED  
TELETYPE  
UNIT  
AUG 05 13 32  
FEDERAL BUREAU OF INVESTIGATION

**Restrictions on Use**

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7 pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

**Preparation of 0-73 Form (Yellow)**

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
**Example:** For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP  
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

**Preparation of Message To Be Transmitted**

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS \_\_\_\_\_ (or LEGATS) \_\_\_\_\_ (or Government Agencies) \_\_\_\_\_.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. **(Do Not Obliterate the Heading)**
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.



b6  
b7C

~~410009-2130223~~

~~RR-NI~~

~~DE-NI~~

~~R-010223Z AUG 85~~

~~FM MILWAUKEE (9A-NEW) (P)~~

~~TO DIRECTOR ROUTINE~~

~~BT~~

~~UNCLAS E F T O~~

~~[REDACTED] AKA; WARREN P. KNOWLES - VICTIM; HENRY MATER -~~  
~~VICTIM; [REDACTED] - VICTIM; [REDACTED] - VICTIM; [REDACTED]~~  
~~[REDACTED] - VICTIM; [REDACTED] - VICTIM; [REDACTED] - VICTIM;~~

~~EXTORTION; OO: MILWAUKEE~~

MILWAUKEE OFFICE, FBI, MILWAUKEE, WISCONSIN, ADVISED BY TELETYPE AUGUST 1, 1985, AS  
ON JULY 29, 1985, VICTIM KNOWLES RECEIVED A LETTER AND A TAPE FOLLOWS:

AT HIS HOME. IN THE TAPE, PERSON IDENTIFIED HIMSELF AS [REDACTED]  
DURING THE COURSE OF THE 90 MINUTE TAPE, SUBJECT THREATENED THE  
ABOVE-CAPTIONED VICTIMS. VICTIMS INCLUDE OFFICIALS IN STATE AND  
LOCAL GOVERNMENT AND OTHER PROMINENT CITIZENS.

LETTER ADDRESSED TO VICTIM KNOWLES, WHO IS A FORMER GOVERNOR  
OF WISCONSIN, DEMANDS REPAYMENT OF \$6,000 BUT SUBJECT DID NOT MAKE A  
DIRECT THREAT TO KNOWLES.

**FBI** MILWAUKEE HAS NOTIFIED USSS, LOCAL LAW ENFORCEMENT AGENCIES  
AND POTENTIAL VICTIMS.

Exec. Adm.	
Exec. Sec.	
Exec. Dir.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Affs.	

2

~~PAGE TWO (MI 0A NEW) UNCLAS E F T O~~

MILWAUKEE POLICE DEPARTMENT WILL ATTEMPT TO ARREST SUBJECT ON  
A LOCAL WARRANT. FBI WILL INTERVIEW SUBJECT AND PRESENT CASE TO  
AUSA.

BT

3

MI0001 2220108

PP HI WF LA

DE MI

P 100108Z AUG 85

RECEIVED  
TELETYPE UNIT

10 AUG 85 21 13Z

FEDERAL BUREAU  
OF INVESTIGATION

b6  
b7C

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

FM MILWAUKEE (P)

TO DIRECTOR PRIORITY

WFO ROUTINE

LOS ANGELES ROUTINE

BT

UNCLAS E F T O

"CHANGED" [REDACTED] AKA: WARREN P. KNOWLES VICTIM;

HENRY MAIER VICTIM; [REDACTED] VICTIM; [REDACTED]

VICTIM; [REDACTED] - VICTIM; [REDACTED] - VICTIM;

[REDACTED] - VICTIM; [REDACTED] - VICTIM; JOHNNIE CARSON -

VICTIM; ED MC MAHAN - VICTIM; DICK CLARK - VICTIM;

FRED DE CORDIBLE (PHONETIC) - VICTIM; EXTORTION; OO: MILWAUKEE

(MI 1A-1326).

[REDACTED] AKA: PRESIDENT RONALD REAGAN - VICTIM;

THREAT AGAINST THE PRESIDENT; OO: MILWAUKEE (MI 1750-0).

TITLE IS MARKED CHANGED TO REFLECT ADDITIONAL VICTIMS,

[REDACTED] JOHNNIE CARSON, ED MC MAHAN, DICK CLARK,  
AND FRED DE CORDIBLE.

REMITTEL TO THE BUREAU, DATED JULY 31, 1985.

29 AUG 28 1985

0-73 to USSS  
CCK:CGJ  
8/12/85

SEP 10 1985

47 JUN 4 1986

PAGE TWO (MI 9A-1826) (MI 175C-0) UNCLAS E F T O

ON AUGUST 8, 1985, VICTIM KNOWLES RECEIVED ANOTHER LETTER AND TAPE FROM SUBJECT. DURING THE COURSE OF THIS 90 MINUTE TAPE, SUBJECT MADE NUMEROUS REFERENCES AND THREATS AGAINST PRESIDENT RONALD REAGAN, JOHNNIE CARSON, ED MC MAHAN, DICK CLARK, FRED DE CORDIBLE AND ONE THREAT AGAINST [REDACTED] SUBJECT STATED THAT IF HE DID NOT RECEIVE A \$10,000 LOAN FROM VICTIM KNOWLES THE ABOVE-STATED PEOPLE WOULD GET THEMSELVES KILLED.

FOR THE INFORMATION OF RECEIVING OFFICES, ON JULY 31, 1985, SUBJECT WAS ARRESTED BY LOCAL AUTHORITIES ON A LOCAL CHARGE. ON AUGUST 2, 1985, SUBJECT WAS COMMITTED TO [REDACTED] MENTAL HEALTH CENTER FOR EVALUATION BY LOCAL AUTHORITIES. AN ARREST WARRANT WAS SECURED ON AUGUST 1, 1985, CHARGING SUBJECT WITH ONE COUNT OF VIOLATION OF TITLE 18, USC, SECTION 876, IN THE EASTERN DISTRICT OF WISCONSIN, BY U.S. MAGISTRATE ROBERT L. BITTNER. AUSA [REDACTED] PLANS TO INDICT SUBJECT AS SOON AS POSSIBLE FOR ABOVE STATED VIOLATION. LOCAL AUTHORITIES HAVE BEEN ALERTED TO THE FEDERAL ARREST WARRANT AND HAVE PLACED A HOLD ON SUBJECT.

MILWAUKEE HAS NOTIFIED MILWAUKEE'S SECRET SERVICE OFFICE.

PAGE THREE (MI 9A-1826) (MI 175C-0) UNCLAS E F T O

WFO IS REQUESTED TO CONTACT THE UNITED STATES CAPITOL  
POLICE REGARDING THREAT TO VICTIM

b6  
b7c

LOS ANGELES IS REQUESTED TO CONTACT VICTIMS CARSON,  
MC MAHAN, CLARK AND DE CORDIBLE, WHO APPARENTLY IS THE  
PRODUCER FOR THE TONIGHT SHOW, REGARDING THREATS MADE  
AGAINST THEM BY SUBJECT.

BT

W

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

033

b6  
b7C

Date: 8/12/85

PRECEDENCE: ☐ IMMEDIATE ☐ PRIORITY ☒ ROUTINE

FM: DIRECTOR, FBI

TO:

FEDERAL GOVERNMENT

- ☐ White House/WH/
- ☐ Bureau of Alcohol Tobacco Firearms/BATF/
- ☐ Central Intelligence Agency/CIA/
- ☐ CIA DCD/DCD/
- ☐ Dept. of Energy HQS/DOEHQ/
- ☐ Dept. of Energy Germantown DIV/DOE/
- ☐ Dept. of Justice/DOJ/
- ☐ Dept. of State/DOS/
- ☐ Dept. of the Army/DA/
- ☐ Dept. of Treasury/DOT/
- ☐ Defense Intelligence Agency/DIA/
- ☐ Director National Security Agency/NSA/
- ☐ Director Naval Investigative Service/DIRNAVINSERV/
- ☐ Drug Enforcement Admin./DEA/
- ☐ FAA Washington HQ/FAA/
- ☐ HQ AFOSI Bolling AFBDC/AFOSI/
- ☐ INSCOM Ft. Meade/INSCOM/
- ☐ Nuclear Regulatory Commission/NRC/
- ☐ U.S. Customs Service/UCS/
- ☐ U.S. Immigration & Naturalization Service/INS/
- ☒ U.S. Secret Service/USSS/
- ☐ Other: \_\_\_\_\_

BT

Classification: UNCLAS E F T O

## Addressee Internal Distribution

For: \_\_\_\_\_

Subject: [REDACTED] AKA; WARREN P. KNOWLES - VICTIM; HENRY MAIER -

VICTIM; [REDACTED] - VICTIM; [REDACTED] - VICTIM; [REDACTED]

VICTIM; [REDACTED] - VICTIM; [REDACTED] - VICTIM; [REDACTED]

☐ See Attached [REDACTED] - VICTIM; JOHNNIE CARSON - VICTIM; ED MAHAN - VICTIM;  
DICK CLARK - VICTIM; FRED DE CORDIBLE (PHONETIC) - VICTIM; EXTORTION;

Approved By: <i>FIC/</i>	Originator: <i>CCKaceg</i>	Tele Ext. 4294	Room/Div.: 00: MI 5046/6
--------------------------	----------------------------	----------------	-----------------------------

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
015748  
AUG 18 1985

DE-82

17 AUG 26 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

USE AND PREPARATION OF FORM 0-73

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3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.



MI0001 2220108

PP HI WF LA

DE MI

P 100108Z AUG 85

RECEIVED  
TELETYPE UNIT

10 AUG 85 01 13z

FEDERAL BUREAU  
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

b6  
b7C

FM MILWAUKEE (P)

TO DIRECTOR PRIORITY

WFO ROUTINE

LOS ANGELES ROUTINE

BT

UNCLAS E F T O

"CHANGED", [REDACTED] AKA; WARREN P. KNOWLES - VICTIM;

HENRY MAIER - VICTIM; [REDACTED] - VICTIM; [REDACTED]

VICTIM; [REDACTED] - VICTIM; [REDACTED] - VICTIM;

[REDACTED] - VICTIM; [REDACTED] - VICTIM; JOHNNIE CARSON -

VICTIM; ED MC MAHAN - VICTIM; DICK CLARK - VICTIM;

FRED DE CORDIBLE (PHONETIC) - VICTIM; EXTORTION; OO: MILWAUKEE

~~(MI 175C-0)~~

[REDACTED] AKA; PRESIDENT RONALD REAGAN - VICTIM;

THREAT AGAINST THE PRESIDENT; OO: MILWAUKEE (MI 175C-0).

BY TELETYPE DATED AUGUST 10, 1985, FBI MILWAUKEE FURNISHED THE FOLLOWING:  
TITLE IS MARKED CHANGED TO REFLECT ADDITIONAL VICTIMS,

[REDACTED] JOHNNIE CARSON, ED MC MAHAN, DICK CLARK, ✓

AND FRED DE CORDIBLE.

~~REMITTEL TO THE DIRECTOR, DATED JULY 31, 1985.~~

[REDACTED]

*CCP (info)*



FBI

b6  
b7C

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 1/6/86

TO: DIRECTOR, FBI  
 FROM: SAC, MILWAUKEE (9A-1826) (C)

SUBJECT: [REDACTED] Encl 2,3  
 WARREN P. KNOWLES-VICTIM; Encl 1  
 ET AL;  
 EXTORTION;  
 OO: MILWAUKEE

[REDACTED]  
 PRESIDENT, RONALD REAGAN-VICTIM;  
 THREATS AGAINST THE PRESIDENT;  
 MI 175C-0

[REDACTED]  
 SHIRLEY TEMPLE BLACK-VICTIM;  
 ESTORTION-THREAT BY MAIL  
 9/26/85  
 OO: SAN FRANCISCO

Reference Milwaukee teletype to the Bureau, dated 8/9/85.

Enclosed for the Bureau are one (1) original and three (3) photostat copies of a self-explanatory LHM.

Enclosed for Los Angeles, San Francisco, and Washington Field Office is one (1) photostat copy each of the LHM.

Milwaukee is disseminating one (1) copy of instant LHM to U.S. Secret, Service, Milwaukee and U.S. Attorney's Office, Milwaukee.

3-Bureau (Enc. 4)  
 2-Los Angeles (Enc. 1)  
 2-San Francisco (9B-3946) (Enc. 1)  
 2-WFO (Enc. 1)  
 1-Milwaukee (9A-1826)  
 RJA/dw  
 (10)

MAR 3 1986  
 DE-219  
 9-69151-6

11 JAN 13 1986

Approved: [Signature] Transmitted (Number) (Time) Per [Signature]

108 AUG 27 1986

Copy of LHM - Pm 5012

unrec copy and copy of encl filed in 9-69151-6 175 593

1cc encl to USSS  
 1cc 44-45042  
 1-15-86 ACK/RJB



U.S. Department of Justice

Federal Bureau of Investigation

b6  
b7C

In Reply, Please Refer to  
File No.

Milwaukee, Wisconsin  
January 6, 1986

[REDACTED]  
WARREN P. KNOWLES-VICTIM;  
HENRY MAIER-VICTIM;  
[REDACTED]-VICTIM;  
[REDACTED]-VICTIM;  
[REDACTED]-VICTIM;  
[REDACTED]-VICTIM;  
[REDACTED]-VICTIM;  
[REDACTED]-VICTIM;  
JOHNNIE CARSON-VICTIM;  
ED MC MAHAN-VICTIM;  
DICK CLARK-VICTIM;  
FRED DE CORDIBLE (PHONETIC)-VICTIM;  
EXTORTION;

[REDACTED]  
PRESIDENT RONALD REAGAN-VICTIM;  
THREAT AGAINST THE PRESIDENT;

On July 26, 1985, WARREN D. KNOWLES (former Governor of Wisconsin) received, through the United States Postal Service, a letter and a tape delivered to his home, 3039 East Newport Court, Milwaukee, Wisconsin, from [REDACTED]. During the course of the 90 minute tape [REDACTED] threatened HENRY MAIER (Mayor of Milwaukee, Wisconsin); [REDACTED] of Wisconsin); [REDACTED] TV newscaster); [REDACTED] TV newscaster); [REDACTED] (Milwaukee County Executive); and [REDACTED] childhood counselor). Although KNOWLES was not threatened, [REDACTED] demanded \$6,000.00.

The Milwaukee Division became aware of the letter and tape on July 29, 1985, and between July 30, 1985 and August 1, 1985, all the aforementioned victims were notified, excluding [REDACTED]. Additionally, Special Agent (SA) [REDACTED] United States Secret Service (USSS), was notified of [REDACTED] threats. [REDACTED] indicated that the USSS was already aware of [REDACTED] as he had telephoned the White House in 1981 stating that he had a vision that someone with special weapons was going to kill President RONALD REAGAN.

On July 31, 1985, [REDACTED] was arrested by the Milwaukee County Sheriff's Department under authority of a state warrant

9-69154-  
This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE

[REDACTED] ET AL

charging disorderly conduct. [REDACTED] was subsequently committed to the [REDACTED] Mental Health Center for a twenty to thirty day evaluation. On August 1, 1985, Assistant United States Attorney (AUSA) [REDACTED] authorized filing a complaint against [REDACTED]. On that same date United States Magistrate (USM) ROBERT L. BITTNER, Eastern District of Wisconsin, signed the complaint charging [REDACTED] with violation of Title 18, USC, Section 876.

KNOWLES, on August 8, 1985, received a second letter and tape, postmarked July 31, 1985, from [REDACTED]. During the course of the second 90 minute tape [REDACTED] threatened to kill United States television personalities JOHNNIE CARSON, ED MC MAHAN, DICK CLARK, and FRED DE CORDIBLE (phonetic); and President RONALD REAGAN.

The Los Angeles Division was requested to contact victims CARSON, MC MAHAN, CLARK and DE CORDIBLE regarding the threats made against them by [REDACTED]. [REDACTED], Wisconsin, was notified on August 9, 1985, of [REDACTED] threat against [REDACTED]. Additionally, SA [REDACTED] USSS, was advised on August 9, 1985, of [REDACTED] threat to kill President REAGAN.

SA [REDACTED] subsequently interviewed [REDACTED] at the [REDACTED] Mental Health Center, on August 9, 1985. [REDACTED] also interviewed [REDACTED] psychiatrist (unidentified) who reported that he did not believe that [REDACTED] was dangerous.

Upon completion of his psychiatric evaluation, [REDACTED] was released without being prosecuted on the state disorderly conduct charges.

On September 26, 1985, SHIRLEY TEMPLE BLACK, San Francisco, California, received through the United States Postal Service, postmarked September 23, 1985, from [REDACTED] a cassette tape, a photograph of [REDACTED] business card, and a short letter. In the cassette tape [REDACTED] makes another threat against CARSON.

This matter was presented to AUSA [REDACTED] on December 19, 1985. AUSA [REDACTED] declined to prosecute, citing minimal involvement.

The records of the Milwaukee Police Department (B of I number [REDACTED]) and the Milwaukee County Sheriff's Department (B of I number [REDACTED]) provide the following description of [REDACTED]

Name:  
FBI Number:  
Social Security Number:  
Sex:  
Race:  
Date of Birth:  
Place of Birth:

Male  
Black

[REDACTED] ET AL

Height:	5'10"
Weight:	185
Complexion:	Dark brown
Eyes:	Brown
Hair:	Black
Scars and Marks:	Clear
Marital Status:	Single
<u>Address:</u>	[REDACTED]
Parents: (father)	[REDACTED] Wisconsin
(mother)	JESSE (deceased)
	[REDACTED]
	[REDACTED] Wisconsin
Brothers and Sisters:	None

FORMS TEXT HAS 1 DOCUMENT

INBOX.5 (#2046)

TEXT:

LAO047 272148Z

PP HQ MI SF

DE LA

P 27 2148Z APR 86

FM LOS ANGELES (9A-8005)(C-1)(P)

TO ~~DIRECTOR~~ PRIORITY.

MILWAUKEE (9A-1826) PRIORITY

SAN FRANCISCO (9B-3946)(INFO) PRIORITY

BT

UNCLAS

ATTN: OFFICE OF CONGRESSIONAL AFFAIRS, PERSONAL CRIMES  
SECTION.

[REDACTED] CHANGED; WARREN P. KNOWLES - VICTIM;

[REDACTED] ET AL; EXTORTION; OO: MILWAUKEE.

[REDACTED] PRESIDENT, RONALD REAGAN - VICTIM;

THREATS AGAINST THE PRESIDENT; MI 175C-0.

[REDACTED] - VICTIM;

EXTORTION - THREAT BY MAIL SEPTEMBER 26, 1985; OO:

SAN FRANCISCO.

TITLE MARKED CHANGED TO REFLECT THE ADDITIONAL  
VICTIM [REDACTED] TO TITLE WHICH WAS PREVIOUSLY

CARRIED [REDACTED] WARREN P. KNOWLES - VICTIM,

073 to USSS  
4/29/86 TEB/SL

64 OCT 6 1986

XEROX

JUL 8 1986

b6  
b7C

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. of Cong. & Public Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_  
FBI/DOJ

Unrecorded Copy Filed in 175-593-175-69766

12 MAY 21 1986

PAGE TWO (9A-8005) UNCLAS

ET AL; EXTORTION; OO: MILWAUKEE.

RE MILWAUKEE AIRTEL TO DIRECTOR DATED JANUARY 6,  
1986, LOS ANGELES TELCALL TO DIRECTOR DATED APRIL 23,  
1986.

FOR INFORMATION OF THE BUREAU, [REDACTED]

BLACK MALE, [REDACTED] DOB [REDACTED] 5'10",

185 POUNDS, BLACK HAIR, BROWN EYES IS A KNOWN LETTER  
WRITER AND SINCE 1981 HAS BEEN SENDING THREATENING  
LETTERS AND TAPES VIA U.S. MAIL TO THE PRESIDENT OF THE  
UNITED STATES AS WELL AS SEVERAL KNOWN CELEBRITIES AND  
INDIVIDUALS.

ON AUGUST 9, 1985, [REDACTED] HAD BEEN COMMITTED AND  
USSS INTERVIEWED [REDACTED] AT [REDACTED] MENTAL HEALTH CENTER.  
[REDACTED] PSYCHIATRIST (UNIDENTIFIED) REPORTED [REDACTED] NOT  
BELIEVE TO BE DANGEROUS. [REDACTED] WAS RELEASED FROM  
CUSTODY.

ON DECEMBER 19, 1985, AFTER SENDING MORE LETTERS  
AND TAPES, THE MATTER WAS PRESENTED TO AUSA [REDACTED]  
MILWAUKEE, WISCONSIN WHO DECLINED TO PROSECUTE, CITING

PAGE THREE (9A-8005) UNCLAS

MINIMAL INVOLVEMENT.

ON APRIL 24, 1986, [REDACTED] (NOTED TV AND  
MOVIE PERSONALITY) CONTACTED FBI LOS ANGELES AND  
ADVISED HE HAS RECEIVED A TAPE AND LETTER FROM [REDACTED]

[REDACTED] DATED MARCH 20, 1986.

LETTER WAS SENT TO [REDACTED] AT HIS FORMER  
ADDRESS [REDACTED]  
CALIFORNIA.

DURING INTERVIEW WITH [REDACTED] ADVISED HE  
HOSTED GOOD MORNING AMERICA (ABC-TV) WEEK OF MARCH  
17-21, 1986. [REDACTED] AND FBI CONCLUDED THAT SINCE LETTER  
WAS DATED MARCH 20, 1986, IN ALL PROBABILITY [REDACTED] WAS  
SPURRED BY THE TV PROGRAM TO WRITE LETTER TO [REDACTED]

CONTENTS OF LETTER AND TAPE REVIEWED AND SIMILAR  
THREATS APPEAR IN ALL COMMUNICATIONS SENT TO ALL HIS  
VICTIMS.

PHOTOGRAPHS OF SUBJECT, [REDACTED] HAVE BEEN REQUESTED  
BY LOS ANGELES SO THAT ALL TV PERSONALITIES CAN BE  
FORWARDED A PHOTOGRAPH FOR SECURITY MEASURES.

3

b6  
b7C

PAGE FOUR (9A-8005) UNCLAS

[REDACTED] WAS ADVISED [REDACTED] WAS A PROLIFIC LETTER  
WRITER AND FBI AND USSS HAVE INTERVIEWED HIM IN THE  
PAST.

LEAD

MILWAUKEE IN WISCONSIN

ADVISE USSS, MILWAUKEE AND U.S. ATTORNEY'S OFFICE  
MILWAUKEE OF ADDITIONAL INFORMATION.

ALSO FURNISH LOS ANGELES PHOTOGRAPH OF [REDACTED]

LOS ANGELES IN CALIFORNIA

WILL UPON RECEIPT OF PHOTOGRAPHS FURNISH TO ALL  
INTERESTED VICTIM WITHIN LOS ANGELES DIVISION.

LOS ANGELES WILL FURNISH APPROPRIATE FD 302'S  
ORIGINAL LETTER AND TAPE TO MILWAUKEE FOR THEIR  
INVESTIGATION.

BT

#

-->READ INEBOX7 TEXT



## INFORMATIVE NOTE

Date 4/29/86

WARREN P. KNOWLES - VICTIM;  
 Re: [REDACTED] - VICTIM;  
 ET AL;  
 EXTORTION (A);  
 OO: MILWAUKEE

The Los Angeles Office advised that [REDACTED] [REDACTED] contacted Los Angeles on 4/24/86, and reported that he had received a tape recording and a letter from [REDACTED] which was dated March 20, 1986, and postmarked Milwaukee, Wisconsin.

[REDACTED] is a known prolific letter writer and since 1981 has sent threatening letters to the President of the United States, celebrities and other individuals.

[REDACTED] was last interviewed by the U. S. Secret Service in August 1985.

[REDACTED] had disclosed the receipt of the items from [REDACTED] to the Director, FBI prior to contacting the Los Angeles Office.

Investigation is continuing.

APPROVED:

Adm. Servs.

Laboratory

Crim. Inv.

Legal Coun.

Off. of Cong.

&amp; Public Affs.

Director

Exec. AD-Adm.

Ident.

Rec. Mgnt.

Exec. AD-Inv.

Inspection

Tech. Servs.

Exec. AD-LES

Intell.

Training

1 - Mr. Revell

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CID Duty Office

TEB:sl

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b7C

MI0005 1210130

RECEIVED  
TELETYPE

PP HI LA SF

DE MI

1 MAY 06 02 05

P 010130Z MAY 86

FM MILWAUKEE (9A-1826) (P) JUSTICE

TO DIRECTOR PRIORITY

LOS ANGELES (9A-8005) (SQ. C1) PRIORITY

SAN FRANCISCO (9B-3946) PRIORITY

(ATTN: OFFICE OF CONGRESSIONAL AFFAIRS, PERSONAL CRIMES SECTION)

BT

UNCLAS E F T O

[REDACTED] WARREN P. KNOWLES-VICTIM; [REDACTED] ET AL;

EXTORTION; OO: MILWAUKEE

[REDACTED] PRESIDENT, RONALD REAGAN-VICTIM; THREATS AGAINST  
THE PRESIDENT; MI 175C-0

[REDACTED] SHIRLEY TEMPLE BLACK-VICTIM; EXTORTION-THREAT BY  
MAIL, SEPT. 26, 1985; OO: SAN FRANCISCO

RE LOS ANGELES TELETYPE TO THE BUREAU, APRIL 27, 1986, AND  
TELCALL BETWEEN SA [REDACTED] MILWAUKEE, AND SSA [REDACTED]

[REDACTED] LOS ANGELES, APRIL 30, 1986.

cc-O.C.P.A.

DEC 4 1986

10 MAY 12 1986

Off. of Cong. & Pub. Aff.

UNRECORDED COPY FILED IN

4  
9-69154  
9-69766-1  
175-593-58

PAGE TWO (MI 9-1826) UNCLASSIFIED

ON APRIL 30, 1986, UNITED STATES SECRET SERVICE, MILWAUKEE, AND  
UNITED STATES ATTORNEY'S OFFICE, MILWAUKEE, ADVISED OF [REDACTED]  
MARCH 20, 1986, LETTER TO [REDACTED] U.S. ATTORNEY'S OFFICE AT  
MILWAUKEE WILL REVIEW ORIGINAL LETTER AND TAPE UPON RECEIPT FROM  
LOS ANGELES.

MILWAUKEE DIVISION AT MILWAUKEE, WISCONSIN: WILL EXPEDITIOUSLY  
FORWARD PHOTOGRAPH OF [REDACTED] TO LOS ANGELES UNDER SEPARATE COVER.  
BT.

b6  
b7C

FBI

b6  
b7C

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 7/1/86

TO: DIRECTOR, FBI  
 (ATTENTION: ID/LFS; LABORATORY DIVISION/DOCUMENT  
 SECTION; TSD/ENGINEERING SECTION)

FROM: SAC, MILWAUKEE (9A-1826) (P)

CHANGED *(P)*

[REDACTED] VICTIM;

HENRY MAIER

HOWARD COSELL - VICTIMS;  
 EXTORTION

OO: MILWAUKEE

Title changed to reflect identity of victims,  
 addition of HOWARD COSELL as victim, and deletion of  
 WARREN P. KNOWLES as victim due to prosecutive declination.

Re telcall from SA [REDACTED]  
 Milwaukee, to [REDACTED] Secretary, Laboratory Division/  
 Document Section, 7/1/86, Milwaukee teletype to  
 Director, 6/25/86, and New York airtel to Director,  
 6/23/86.

For the information of New York, subject's  
 true name is [REDACTED] black male, date of birth  
 [REDACTED] is a prolific letter writer and has

④ - Bureau  
 2 - New York  
 2 - Milwaukee (9A-1826)  
 PAP/lmd  
 (8)

7 JUL 9 1986

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

52 MAY 18 1987

MI 9A-1826

previously undergone psychiatric evaluation. On 4/24/86, [ ] noted television and movie personality, received a letter and cassette tape from subject, in which [ ] requested \$5,000 from [ ] and made veiled threats to numerous individuals. This matter was presented to Assistant United States Attorney (AUSA) [ ] Eastern District of Wisconsin (EDW), on 6/25/86, who advised that he would review to determine if a violation existed.

On 6/30/86, AUSA [ ] was advised of subject's extortion attempt against HOWARD COSELL per referenced New York airtel. AUSA [ ] stated that since subject identified himself in the above-mentioned letters, a latent fingerprint comparison is unwarranted. Upon receipt of the letter and tape which was sent to COSELL, AUSA [ ] will review and render prosecutive opinion.

REQUEST OF THE BUREAU

Identification Division/Latent Fingerprint Section is requested to discontinue processing letter per referenced New York airtel.

Laboratory Division/Document Section is requested to discontinue comparison of letter to anonymous letter file per referenced New York airtel. It is further requested that evidence be forwarded to the Milwaukee Division.

Technical Services Division/Engineering Section is requested to continue examination of cassette tape and upon completion forward same to Milwaukee.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

b6  
b7C

AIRTEL

DATE: 6/23/86

TO : DIRECTOR, FBI  
(ATTN: ID/LFS; LABORATORY DIVISION/DOCUMENT  
SECTION; TSD/ENGINEERING SECTION)

FROM : ADIC, NEW YORK (9A-2517) (RUC) (JTF-1)

SUBJECT: [REDACTED]  
HOWARD COSELL - VICTIM;  
EXTORTION  
(OO: MI)

60630039

Enclosed for the Bureau are one letter with accompanying envelope and 90-minute cassette tape.

For information, victim received enclosures in the mail on 6/18/86. COSELL immediately turned them over to the security chief, [REDACTED] American Broadcasting Company, New York, NY, who immediately contacted the NY office of the FBI. [REDACTED] then turned over enclosures to NYO.

Enclosed letter, which is rambling in nature, indicates subject wants \$42 million from numerous people in the entertainment business. Numerous attempts to play accompanying cassette tape have met with negative results, and it appears that tape is not functional and in need of repair.

REQUEST OF THE BUREAU

Identification Division/Latent Fingerprint Section is requested to process enclosed letter for latents of value.

Laboratory Division/Document Section is requested to compare enclosed letter to anonymous letter file, JUL 8 1986

Technical Services Division/Engineering Section is requested to examine enclosed cassette tape, to see if it is in workable order.

- 2 - Bureau (Encs. 3)
- 1 - Milwaukee
- 1 - New York

TRS:pg  
(5)

60 MAY 20 1987

391  
JUL 3 1986

INDEX ECC  
R

ENCLOSURE

NY 9A-9517

Above results should be furnished to Milwaukee Division, in that enclosures were mailed from what appears to be address of subject. Return address is as follows:

[redacted]  
[redacted] Wisconsin [redacted]

In view of the above, NYO is considering this case RUC.

REPORT  
of theFEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 205351 -  
1 -b6  
b7C

To: ADIC, New York (9A-2517) (JTF-1)

July 23, 1986

FBI FILE NO.

9-69154-9  
9-69696-1

LAB. NO.

60630039 D/E LL VT

Re:

[REDACTED]  
HOWARD COSELL - VICTIM;  
EXTORTION

OO: Milwaukee

Examination requested by:

Addressee

Reference:

Communication dated June 23, 1986

Examination requested:

Document - Engineering - Fingerprint

Specimens received

June 30, 1986

## Specimens:

- Q1 Envelope twice postmarked "UPPER THIRD ST STA MILWAUKEE WI USPO JUNE 13 1986," bearing the handwritten address "to: Mr Howard Cosell 150 E. 69th Street New York, N.Y. 10021"
- Q2 Accompanying handwritten letter beginning "My Dear Mr Howard ..."

## ALSO SUBMITTED:

90 minute cassette tape

Enclosures (2)

2 - Milwaukee (9A-1826)

Page 1

(over)

LMS:aec (8) #82

MAIL ROOM

52 MAY 18 1987

JUL 25 1986

3236

FBI/DOJ



Result of examination:

Q1 and Q2 were not identified in the Anonymous Letter File. Representative copies of these specimens have been added to this file for future reference.

No watermarks or indented writing of value were found on Q1 and Q2.

No latent fingerprint examinations are being conducted in this matter per instructions in Milwaukee communication dated July 1, 1986.

Q1 and Q2 were photographed and are being returned to Milwaukee. The disposition of the ALSO SUBMITTED cassette tape and the results of the examination of that tape will be furnished separately.

RECORDED  
7/7/86  
sat#1

6/30/86

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

b6  
b7C

To: ADIC, New York (9A-2517) (JTF-1)

Re:   
HOWARD COSELL - VICTIM;  
EXTORTION

OO: Milwaukee

FBI FILE NO.

LAB. NO.

YOUR NO.

Examination by:

9-69154-9  
~~9-69696-2~~

60630039 D/LL VT  
E

LMS  
7-18-86  
(over)

Examination requested by: Addressee

Reference: Communication dated June 23, 1986

Examination requested: Document - Fingerprint - **ENGINEERING**

Specimens received: June 30, 1986

Specimens:

- Q1 Envelope twice postmarked "UPPER THIRD ST STA MILWAUKEE WI USPO JUNE-13 1986," bearing the handwritten address "to: Mr Howard Cosell 150 E. 69th Street New York, N.Y. 10021"
- Q2 Accompanying handwritten letter beginning "My Dear Mr Howard ..."

ALSO SUBMITTED:

90 minute cassette tape

2 - Milwaukee

(9A-1826)

7-15  
7/23/86  
LMS acc

# Report

1. Q1 + Q2 not ident. ALF.  
Rep. copies added.
2. No w.m. or indented writing  
Q1 + Q2.
3. No latent exams being  
conducted this matter per  
instructions in Milwaukee  
communication dated 7/1/86.
4. Q1 + Q2 were photo. +  
are returned to Milwaukee.  
The disposition of the  
also sub cassette tape  
and the results of exams will  
be furnished separately.

Examiner's Name

Date

7/3

Lab #

60630039

**Recognition Section:**

1. _____	10. _____	19. _____	28. _____
2. _____	11. _____	20. _____	29. _____
3. _____	12. _____	21. _____	30. _____
4. _____	13. _____	22. _____	31. _____
5. _____	14. _____	23. _____	32. _____
6. _____	15. _____	24. _____	33. _____
7. _____	16. _____	25. _____	34. _____
8. _____	17. _____	26. _____	35. _____
9. _____	18. _____	27. _____	36. _____

**National Fraudulent Check File**

**Date  
Searched**

**Date  
Added**

_____	_____	Signature Section
_____	_____	Company Name File
_____	_____	Checkwriter Section - Classified as _____
_____	_____	Gimmick Section
_____	_____	Master Check Section
_____	_____	Counterfeit Travelers Checks
_____	_____	Counterfeit Money Orders
_____	_____	Counterfeit Checks
_____	_____	Altered Travelers Checks
_____	_____	Altered Money Orders
_____	_____	Raised Bank Checks
_____	_____	Checks prepared with False "Certified" Impressions
_____	_____	Checks prepared with Press-On Letters

**Stolen Money Orders & Travelers Checks Section:**

**Travelers Checks - Type**

**# From**

**To #**

_____	_____	_____
_____	_____	_____
_____	_____	_____

**Money Orders - Type**

_____	_____	_____
_____	_____	_____
_____	_____	_____

Photographed: \_\_\_\_\_

Date: \_\_\_\_\_

Roll #: \_\_\_\_\_

**Evidence Files Searched**

	Section(s) Searched	Date Searched	Section(s) Added	Date Added
Art				
Bank Robbery Note File				
Motor Vehicle Title				
Anonymous Letter File:	Gr. III / Misc. 7/3			
Motive	Profit	Typewriter Information:		
State(s)	NY / Wisconsin			
VIP	no file for Cosell			
Bombing				
Other				

**Standards Files Searched**

	Date Searched
Tire Tread	
Shoe Print	
Typewriter	
Watermark	
Office Copier	
Safety Paper	
Computer Print Out	

Remarks: Esda: nothing of value noted

watermarks: none present

ALF et H

106289

391

JUL 3 1986

RECORDED  
7/7/86  
sat#1

6/30/86

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## Laboratory Work Sheet

b6  
b7C

To: ADIC, New York (9A-2517) (JTF-1)

Re:   
HOWARD COSELL - VICTIM;  
EXTORTION

OO: Milwaukee

FBI FILE NO.

LAB. NO.

YOUR NO.

Examination by:

9-69154  
~~9-69696~~  
60630039 D/LL VT  
E

Examination requested by:

Addressee

Reference:

Communication dated June 23, 1986

Examination requested:

Document - Fingerprint - *Engineering*

Specimens received:

June 30, 1986

## Specimens:

- Q1 Envelope twice postmarked "UPPER THIRD ST STA MILWAUKEE WI USPO JUNE 13 1986," bearing the handwritten address "to: Mr Howard Cosell 150 E. 69th Street New York, N.Y. 10021"
- Q2 Accompanying handwritten letter beginning "My Dear Mr Howard ..."

## ALSO SUBMITTED:

90 minute cassette tape

2 - Milwaukee

*Doc Lab returning Q1 & Q2.  
TSD/Engineering Section  
returning A.S.*

FILE # 9-69154 -9

CONTENTS: LAB WORKSHEET ITEMS

DO NOT STAMP OR HANDLE AS ENCLOSURE

Enid.

b6  
b7C



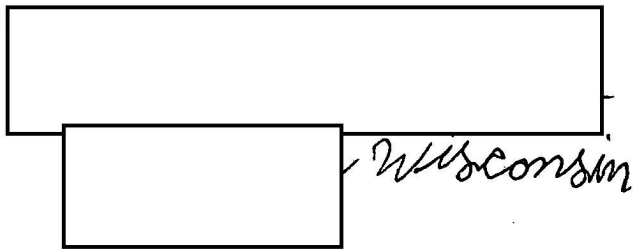
July 23<sup>rd</sup>

60 630039

FTS







Wisconsin

FRAGILE

AIR MAIL



b6  
b7C

to: Mr Howard Cobell  
150 E. 69th Street  
New York, N.Y.  
10021

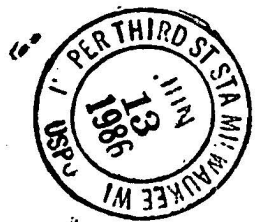


60630039 D LL Q1

AIR MAIL

AGILE

AIR MAIL



my mailing address is on the other side of this sheet Date - sent - June 13th 1986  
of paper.  
please tell Crazy Johnny Carson I want 42 million dollars  
of my money when I get over there and 55 to 60 million  
dollars of my money next year and in 1988 I want 80 to 95 million dollars of my money.  
My Dear Mr Howard Cosell,

enclosed here you will find one ninety minute tape recording  
of me please play this tape and listen to it Good Because  
everything that I am telling you on this tape is true and  
and if I do say so my self somewhat underplayed.  
listen to this tape two or three times you will catch on.  
you see Howard my Dear ~~my~~ man I didn't ask to be  
me and I know if I don't get 42 million dollars of my  
money from Crazy Johnny (Johnny Carson) tens of  
millions of people will be killed there is no slight of  
word here if I don't have my way a lot of people are  
going to pay dearly. you may get a chance to see first  
hand how ever I hope I can get my 42 million dollars  
from Crazy Johnny and those others this year or soon  
as I get over there to Los angeles CA.  
I am indeed some type of master sick of some kind and  
this is all true.

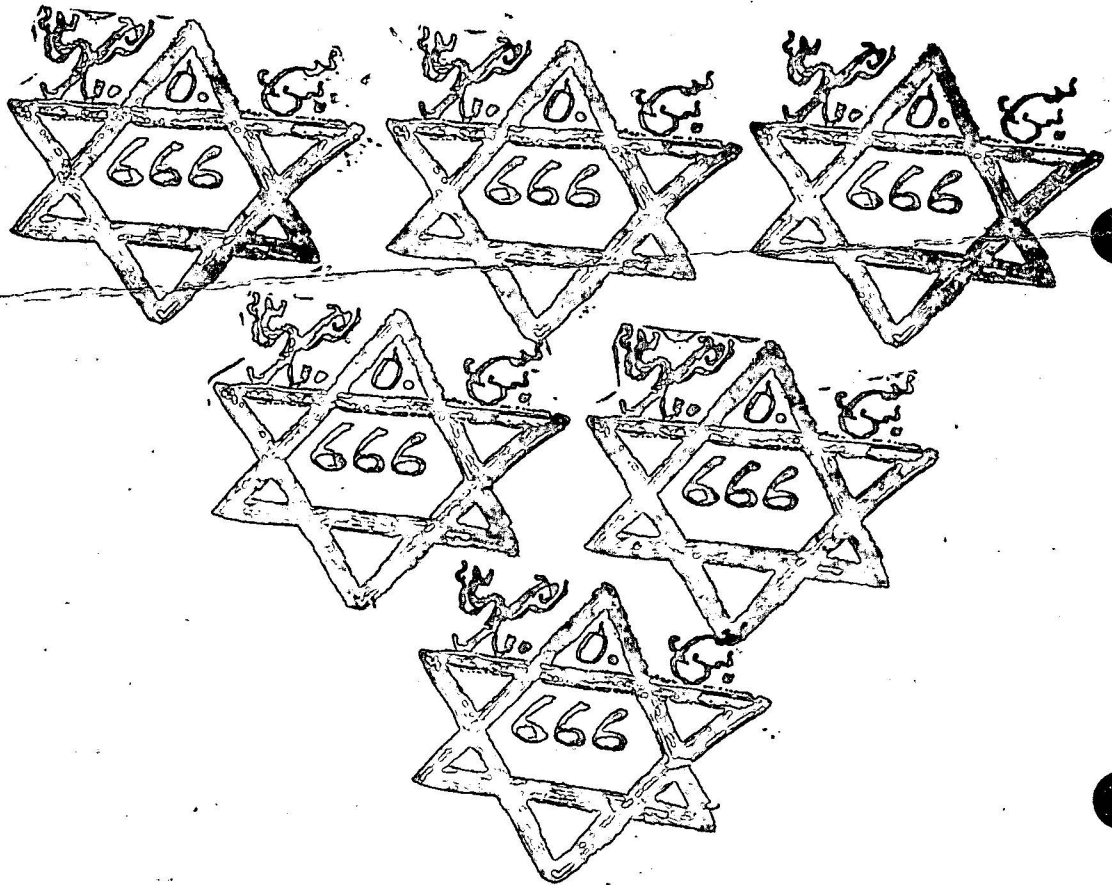
By the way my Dear Howard do what I ask of you on  
this tape please in the name of God please!  
and don't worry I can get my money from Crazy Johnny.  
so you will be paid back one hundred and ten thousand dollars  
that will be one hundred thousand dollars clear profit in less than  
a month's time. - my God Bless you and yours I love you.



My name is [redacted]  
My mailing address is [redacted]  
in the crazy city of [redacted] and in the stupid state of Wisconsin  
Zip code is [redacted]

b6  
b7C

please do what I am asking  
of you Howard Cosell  
Right now  
in the name of God



60630039 D LL Q2

FBI

MI0016 176 2035Z

PP HI LA SF WF

DE MI

P 25

1035Z JUN 86

25 JUN 86 45

FM MILWAUKEE (9A-1826) (P)

TO DIRECTOR PRIORITY

U.S. DEPT. OF JUSTICE

LOS ANGELES (9A-8005) (SQ. C1) PRIORITY

SAN FRANCISCO (9B-3946) PRIORITY

WFO PRIORITY

BT

UNCLAS E F T O

[REDACTED] WARREN P. KNOWLES-VICTIM; [REDACTED]

ET AL; EXTORTION, OO: MILWAUKEE

RE LOS ANGELES TELETYPE TO THE BUREAU, APRIL 27, 1986;  
MILWAUKEE TELETYPE TO THE BUREAU, APRIL 30, 1986; AND MILWAUKEE  
AIRTEL TO THE BUREAU, JAN. 6, 1986.

INSTANT TAPE RECEIVED AND REVIEWED AT MILWAUKEE. TAPE'S  
CONTENT INCLUDES VEILED THREATS MADE AGAINST [REDACTED]

[REDACTED] MILWAUKEE MAYOR HENRY MAIER, MILWAUKEE COUNTY EXECUTIVE

[REDACTED] WISCONSIN [REDACTED]

THREAT STATED "THESE PEOPLE MIGHT ACTUALLY END UP BEING MURDERED  
BY ME OR COULD BE MURDERED BY ME." ABOVE INDIVIDUALS AND

2 JUL 11 1986

108 DEC 10 1986

b6  
b7C

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

Relayed to USSS  
6/25/86  
DB

PAGE TWO (MI 9A-1826) UNCLAS E F T O

APPROPRIATE LOCAL AUTHORITIES ADVISED INSTANT DATE TO INCLUDE

[REDACTED] OFFICE.

U.S. SECRET SERVICE (USSS), MILWAUKEE ADVISED, WHO STATED  
USSS AT LOS ANGELES REVIEWED SAME TAPE REFERENCE VEILED  
THREATS AGAINST OTHER NATIONAL POLITICAL FIGURES AND DETERMINED  
NO VIOLATION EXISTED. U.S. ATTORNEY'S OFFICE, EASTERN DISTRICT  
OF WISCONSIN (EDW), ADVISED AND WILL REVIEW MATTER TO  
DETERMINE IF VIOLATION EXISTS.

WFO REQUESTED TO CONTACT APPROPRIATE AUTHORITIES REGARDING  
THREAT TO [REDACTED] RESIDES AT [REDACTED]  
WASHINGTON, D.C.

MILWAUKEE WILL FORWARD APPROPRIATE LHM TO BUREAU.

BUREAU REQUESTED TO RELAY USSS.

BT

b6  
b7c

181100050  
THF

181100050  
SW ED  
fy

005

MESSAGE RELAY VIA TELETYPE  
(RESTRICTED USE)

Date: 6/25/86 PRECEDENCE: ☐ IMMEDIATE ☒ PRIORITY ☐ ROUTINE

FM: DIRECTOR, FBI

OP2  
mtw

FEDERAL GOVERNMENT

- |  |  |
|--|--|
| <input type="checkbox"/> White House/WH/<br><input type="checkbox"/> Bureau of Alcohol Tobacco Firearms/BATF/<br><input type="checkbox"/> Central Intelligence Agency/CIA/<br><input type="checkbox"/> CIA DCD/DCD/<br><input type="checkbox"/> Dept. of Energy HQS/DOEHQ/<br><input type="checkbox"/> Dept. of Energy Germantown DIV/DOE/<br><input type="checkbox"/> Dept. of Justice/DOJ/<br><input type="checkbox"/> Dept. of State/DOS/<br><input type="checkbox"/> Dept. of the Army/DA/<br><input type="checkbox"/> Dept. of Treasury/DOT/<br><input type="checkbox"/> Defense Intelligence Agency/DIA/ | <input type="checkbox"/> Director National Security Agency/NSA/<br><input type="checkbox"/> Director Naval Investigative Service/DIRNAVINSERV/<br><input type="checkbox"/> Drug Enforcement Admin./DEA/<br><input type="checkbox"/> FAA Washington HQ/FAA/<br><input type="checkbox"/> HQ AFOSI Bolling AFBDC/AFOSI/<br><input type="checkbox"/> INSCOM Ft. Meade/INSCOM/<br><input type="checkbox"/> Nuclear Regulatory Commission/NRC/<br><input type="checkbox"/> U.S. Customs Service/UCS/<br><input type="checkbox"/> U.S. Immigration & Naturalization Service/INS/<br><input checked="" type="checkbox"/> U.S. Secret Service/USSS/<br><input type="checkbox"/> Other: <u>(W)</u> |
|--|--|

BT

Classification: UNCLAS, EFTO

Addressee Internal Distribution

For: \_\_\_\_\_

Subject: 9-69154-11

☒ See Attached

Approved By: <u>[Signature]</u>	Originator: <u>DBG</u>	Tele Ext. <u>2805</u>	Room/Div.: <u>5027/6</u>
---------------------------------	------------------------	-----------------------	--------------------------

64 NOV 4 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

[Signature]  
FBI/DOJ



INCOMS OCT 17 1986  
USE AND PREPARATION OF FORM 0-73

#### Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 16-1.7 pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

#### Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington; D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:  
**Example:** For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.  
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

#### Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS \_\_\_\_\_, (or LEGATS) \_\_\_\_\_, (or Government Agencies) \_\_\_\_\_.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. **(Do Not Obliterate the Heading)**
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

69766



14-0016-176-23352

PP HI LA SF WF

DE MI

P 25

70352 JUN 86

FM MILWAUKEE (9A-1826) (P)

TO DIRECTOR PRIORITY

LOS ANGELES (9A-8005) (SQ. C1) PRIORITY

SAN FRANCISCO (9B-3946) PRIORITY

WFO PRIORITY

BT

UNCLAS E F T O

[REDACTED] WARREN P. KNOWLES-VICTIM; [REDACTED]

ET AL; EXTORTION, OO: MILWAUKEE

RE LOS ANGELES TELETYPE TO THE BUREAU, APRIL 27, 1986;

MILWAUKEE TELETYPE TO THE BUREAU, APRIL 30, 1986; AND MILWAUKEE

AIRTEL TO THE BUREAU, JAN. 6, 1986.

BY TELETYPE DATED 6/25/86, FBI MILWAUKEE ADVISES AS FOLLOWS:

INSTANT TAPE RECEIVED AND REVIEWED AT MILWAUKEE. TAPE'S

CONTENT INCLUDES VEILED THREATS MADE AGAINST [REDACTED]

[REDACTED] MILWAUKEE MAYOR HENRY MAIER, MILWAUKEE COUNTY EXECUTIVE

[REDACTED] WISCONSIN [REDACTED]

THREAT STATED "THESE PEOPLE MIGHT ACTUALLY END UP BEING MURDERED

BY ME OR COULD BE MURDERED BY ME." ABOVE INDIVIDUALS AND

PAGE TWO (MI 9A-1826) UNCLAS E F T O

APPROPRIATE LOCAL AUTHORITIES ADVISED INSTANT DATE TO INCLUDE  
[REDACTED] OFFICE.

U.S. SECRET SERVICE (USSS), MILWAUKEE ADVISED, WHO STATED  
USSS AT LOS ANGELES REVIEWED SAME TAPE REFERENCE VEILED  
THREATS AGAINST OTHER NATIONAL POLITICAL FIGURES AND IGNCL,DED  
NO VIOLATION EXISTED. U.S. ATTORNEY'S OFFICE, EASTERN DISTRICT  
OF WISCONSIN (EDW), ADVISED AND WILL REVIEW MATTER TO  
DETERMINE IF VIOLATION EXISTS.

WFO REQUESTED TO CONTACT APPROPRIATE AUTHORITIES REGARDING  
THREAT TO [REDACTED] RESIDES AT [REDACTED]  
WASHINGTON, D.C.

b6  
b7c

MILWAUKEE WILL FORWARD APPROPRIATE LHM TO BUREAU.

~~BUREAU REQUESTED TO REPLY BY 10/10/82~~

BT

DIVISION HIGHLY SENSITIVE OFFICE  
COMMUNICATING INFORMATION

70M 52 8 30 6H 82

RECEIVED



FORMS.TEXT HAS 1 DOCUMENT

b6  
b7C

INBOX.15 (#2519)

TEXT: VZCZCWFO 009

RR HQ MI

DE WF 009 1880013

ZNR UUUUU

R 072339Z JUL 86

FM WASHINGTON FIELD OFFICE (9A-5425) (P) (C-4)

TO DIRECTOR, FBI ROUTINE

FBI, MILWAUKEE ROUTINE

BT

U N C L A S

[REDACTED] WARREN P. KNOWLES-VICTIM; [REDACTED] ET AL; [REDACTED]

EXTORTION; OO:MILWAUKEE.

RE MILWAUKEE TELETYPE TO DIRECTOR, DATED 6/26/86.

ON 6/27/86, SGT. [REDACTED] U.S. CAPITOL POLICE, CRIMINAL INVESTIGATIONS UNIT, 331 1ST STREET, N.E., WASHINGTON, D.C., TELEPHONE (202) 224-0928, WAS APPRISED OF ALL INFORMATION CONTAINED IN REFERENCED TELETYPE. MILWAUKEE IS REQUESTED TO PROVIDE WASHINGTON FIELD OFFICE (WFO) WITH LHM UPON COMPLETION OF THEIR INVESTIGATION IN ORDER THAT IT MIGHT BE DISSEMINATED TO U.S. CAPITOL POLICE.

BT

#0009

NNNN

9-69154-11X  
2 JUL 16 1986

1-1m 504  
DEC 10 1985

FBI

b6  
b7C

TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 7/3/86

TO: DIRECTOR, FBI

FROM: SAC, MILWAUKEE (9A-1826) (P)

[REDACTED] VICTIM; *CA*HENRY MAIER, *WIC*

[REDACTED]  
 HOWARD COSELL-VICTIMS; *UA*  
 EXTORTION;  
 OO: MILWAUKEE

Re Milwaukee teletype to Director, dated 6/25/86.

Enclosed for the Bureau are one original and  
 three copies of a self-explanatory LHM.

Enclosed for Los Angeles, San Francisco, and  
 Washington Field Office is one copy of the LHM.

Milwaukee is disseminating one copy of instant  
 LHM to U.S. Secret Service, Milwaukee, and U.S. Attorney's  
 Office, Milwaukee.

- 2- ENCLOSURE 9-6454-11X1  
 ② - Bureau (Enc. 4)  
 1 - Los Angeles (9A-8005) (C-1) (Enc. 1)  
 1 - San Francisco (9B-3946) (Enc. 1)  
 1 - Washington Field Office (Enc. 1)  
 2 - Milwaukee (9A-1826)

PAP/bac  
 (7)

2 JUL 10 1986

1\*

Approved: *Lawler*

Transmitted

(Number)

(Time)

Per *SLA*



U.S. Department of Justice

Federal Bureau of Investigation

b6  
b7C

In Reply, Please Refer to  
File No.

Milwaukee, Wisconsin  
July 3, 1986

[REDACTED]  
[REDACTED] VICTIM;  
[REDACTED]  
HENRY MAIER.  
[REDACTED]  
[REDACTED]  
HOWARD COSELL-VICTIMS;  
EXTORTION

On April 24, 1986, [REDACTED] (noted television and movie personality) contacted the Federal Bureau of Investigation (FBI) at Los Angeles, California, advising that he had received, via the United States Postal Service, a letter and a tape from [REDACTED] dated March 20, 1986. The letter had been sent to [REDACTED] at his former address, [REDACTED] California.

Upon receipt of letter and tape from the FBI, Los Angeles, Milwaukee Division reviewed the 90-minute cassette. During the course of the tape, [REDACTED] made veiled threats against [REDACTED] HENRY MAIER (Mayor of Milwaukee, Wisconsin); [REDACTED] (Milwaukee County Executive); [REDACTED], and President RONALD REAGAN. No overt threats were made against any of the above-mentioned individuals. Although numerous television and movie personalities besides [REDACTED] were mentioned, none were threatened. [REDACTED] did, however, request \$5,000.00 from [REDACTED]

On June 25, 1986, the following were notified in reference to the above: [REDACTED] for [REDACTED] security personnel for Mayor MAIER and Executive [REDACTED] along with appropriate local law enforcement authorities. Additionally, Special Agent (SA) [REDACTED] United States Secret Service (USSS), Milwaukee, was advised of [REDACTED] tape. SA [REDACTED] stated that USSS, Los Angeles, had reviewed instant tape and concluded that no violation existed.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE 9-69154-111

[redacted]  
[redacted] VICTIM;  
[redacted]  
HENRY MAIER.

[redacted]  
HOWARD COSELL-VICTIMS;  
EXTORTION

SA [redacted] further advised that on March 18, 1986, [redacted] was arrested by the Brown Deer, Wisconsin Police Department and charged with threat to injure. The charge was subsequently dismissed by the Milwaukee District Attorney's Office due to lack of evidence. SA [redacted] reiterated that during [redacted] incarceration at the [redacted] Mental Health Center, [redacted] Wisconsin, in August, 1985, a psychiatric evaluation determined that [redacted] was not believed to be dangerous, however, it was believed that [redacted] would continue this behavior pattern.

This matter was presented to Assistant United States Attorney (AUSA) [redacted] Eastern District of Wisconsin (EDW) on June 25, 1986. AUSA [redacted] advised that he would review instant matter to determine if a violation exists.

The records of the Milwaukee Police Department, Bureau of Identification (B of I) number [redacted] and the Milwaukee County Sheriff's Office, B of I number [redacted] provide the following description of [redacted]

Name:	[redacted]
<del>Sex:</del>	<del>Male</del>
<del>Race:</del>	<del>Black</del>
Date of Birth:	[redacted]
<del>Place of Birth:</del>	<del>[redacted] Wisconsin</del>
Height:	5'10"
Weight:	185 pounds
Eyes:	Brown
Hair:	Black
Complexion:	Dark brown
<del>FBI Number:</del>	<del>[redacted]</del>
<del>Social Security Account</del>	<del>[redacted]</del>
<del>Number (SSAN):</del>	<del>[redacted]</del>
Marital Status:	Single
Address:	[redacted]
Parents (father)	[redacted] Wisconsin
(mother)	[redacted] (deceased)
Brothers and Sisters:	None

O-4a (Rev. 8-13-79)

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE: September 8, 1986  
TO: SAC, Milwaukee (9A-1826)

[REDACTED]  
[REDACTED] - VICTIM;  
[REDACTED]  
Re: [REDACTED]

HENRY MAIER,

[REDACTED]  
HOWARD COSELL-VICTIMS;  
EXTORTION  
OO: MILWAUKEE

0-4 SECURITY MATTER ENCLOSED

b6  
b7C

315953552  
evidence

Invoice of Contents

1. one original Tone Master 90 magnetic tape cassette  
with the tape remounted in a Maxell C90 magnetic  
tape cassette housing (Q3).

MAILED 5

SEP 08 1986

FBI

9-69154- [REDACTED]

☒ Return to Engineering Section  
Room 2105 TL [REDACTED]  
FBI File # 9-69696-1  
Case # 60630039 D/E LL VT

☐ Mail Room: 1B327, TL 152  
(registered mail)  
☐ PSM - Supply Unit, 1B353  
(not registered)

17

REGISTERED MAIL  
RETURN RECEIPT REQUESTED

EVIDENCE EVIDENCE EVIDENCE  
PRIORITY HANDLING REQUIRED.  
UPON RECEIPT, PROVIDE TO  
CAGE ATTEND, OR CAGE SUPER.

Shipping # 235

Shipping Method

31 OCT 1 3 11 1986

CHECKED BY [REDACTED]

PACKAGED BY [REDACTED]

FBI/DOJ

FBI

b6  
b7C

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ X Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/2/86

TO: DIRECTOR, FBI  
(ATTN: PERSONAL CRIMES UNIT)

FROM: SAC, WASHINGTON FIELD OFFICE (9A-5425) (C-4) (P)

[REDACTED]  
[REDACTED] - VICTIM;  
[REDACTED] HENRY MAIER,  
[REDACTED]

HOWARD COSTELL - VICTIMS;  
EXTORTION;  
OO:MILWAUKEE

Re WFO airtel to Bureau, dated 7/3/86.

The United States Capitol Police has requested the status of the investigation so they can conclude their threat assessment for [REDACTED]

ARMED AND DANGEROUS

②-Bureau  
2-Milwaukee  
1-WFO

WTR:cdp  
(5)

12 SEP 4 1986

Approved: CP

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

53001261986



FBI

b6  
b7C

## TRANSMIT VIA:

*Snj*

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/17/86

TO: DIRECTOR, FBI  
 ATTN: PERSONAL CRIMES UNIT

FROM: SAC, MILWAUKEE (9A-1826) (P)

CHANGED *10*

*Snj*

[REDACTED]  
 [REDACTED]  
 [REDACTED]  
 HENRY MAIER,  
 [REDACTED]  
 [REDACTED]  
 HOWARD ROSELL,  
 JOHNNY CARSON,  
 ED MC MAHAN,  
 FREDDIE DE CORDIBLE (PHONETIC),  
 IGAN RIVERS  
 [REDACTED]  
 [REDACTED] VICTIMS;  
 EXTORTION  
 OO: MILWAUKEE

Title marked changed to reflect addition of the following victims: CARSON, MC MAHAN, DE CORDIBLE (phonetic), RIVERS, [REDACTED] and [REDACTED]

Re WFO airtel to Director, 9/2/86.

For information of the Bureau and receiving offices, a summary of subject's letter writing activities to date was furnished to Assistant United States Attorney (AUSA) [REDACTED] Eastern District of Wisconsin, Milwaukee, Wisconsin, on

*10*  
ARMED AND DANGEROUS

- DE-217*
- ③ - Bureau  
 2 - Los Angeles (9A-8005) (C-1)  
 2 - San Francisco (9E-3946)  
 2 - WFO (9A-5425) (C-4)  
 2 - Milwaukee (9A-1826)

PAP:dg  
 (11)

SEP 23 1986

*9-69154-13*

Approved: *Haw 198*

Transmitted

(Number)

(Time)

Per *1986*

98 FEB 3 1987

MI 9A-1826

8/8/86 and 8/26/86. AUSA [ ] authorized prosecution of subject on 8/19/86, and on 9/3/86, advised that he was in the process of preparing an indictment.

Milwaukee will advise as to decision of Federal Grand Jury.

ARMED AND DANGEROUS

**FBI**  
**TECHNICAL SERVICES DIVISION**  
**FEDERAL BUREAU OF INVESTIGATION**  
**WASHINGTON, D. C. 20535**

1 -   
 Room 5042  
 1 -   
 Room 3236  
 1 -   
 1 -   
 1 -

To: **ADIC, New York (9A-2517)(JTF-1)**

October 1, 1986

b6  
b7C

From: **Director, FBI**

CT  
FBI FILE NO.

9-69154-14  
9-69696-1

Re:

**HENRY MAIER,**

LAB. NO.

60630039 D/E LL VT

**HOWARD COSELL-VICTIMS;  
 EXTORTION  
 OO: MILWAUKEE**

Examination requested by: **ADIC, New York**

Reference: **Airtel dated June 23, 1986, Laboratory Report dated  
 July 23, 1986, Milwaukee Airtel dated July 1, 1986**

Examination requested: **Miscellaneous**

Remarks: **The tape repair was performed by SA**

MAILED 7  
OCT - 2 1986  
FBI

9-69154-14

NO OCT 20 1986

**Enclosures 2 (2 Technical Services Division Reports)**

**2 - Milwaukee (9A-1826) Enclosures 2 (2 Technical Services Division Reports)**

DOW/llp (10)  
LLP

ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

TO 8 FEB 11 1987  
MAIL ROOM

**REPORT  
of the  
FBI**

b6  
b7C

**TECHNICAL SERVICES DIVISION  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: ADIC, New York (9A-2517)(JTF-1)

October 1, 1986

CT 9-69154-14  
FBI FILE NO. 9-69696-1

Re:

[REDACTED] VICTIM;

[REDACTED]  
HENRY MAIER,

[REDACTED]  
[REDACTED]  
HOWARD COSELL-VICTIMS;  
EXTORTION

LAB. NO. 60630039 D/E LL VT

Specimens received June 30, 1986

Q3 One ToneMaster 90 magnetic tape cassette marked in part  
"June 12th 1986"

**Result of examination:**

An examination of specimen Q3 revealed that it played backwards because the tape was twisted inside the housing. The tape was removed and remounted in a Maxell C90 magnetic tape cassette housing.

Specimen Q3 was forwarded to the Milwaukee Office via registered mail on September 8, 1986.

DOW/llp (10)  
LCP

RECORDED  
7/7/86  
sat#1

6/30/86

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

## Laboratory Work Sheet

b6  
b7C

To: ADIC, New York (9A-2517) (JTF-1)

CT  
FBI FILE NO.9-69154-14  
~~9-69696~~

Re:

[REDACTED]  
HOWARD COSELL - VICTIM;  
EXTORTION

LAB. NO.

60630039 D/LL VT  
/E

YOUR NO.

OO: Milwaukee

Examination by:

Examination requested by:

Addressee

Reference:

Communication dated June 23, 1986

Examination requested:

Document - Fingerprint - Engineering

Specimens received:

June 30, 1986

## Specimens:

- Being returned to Milwaukee by Doc Tab...*
- Q1 Envelope twice postmarked "UPPER THIRD ST STA MILWAUKEE WI USPO JUNE 13 1986," bearing the handwritten address "to: Mr Howard Cosell 150 E. 69th Street New York, N.Y. 10021"
- Q2 Accompanying handwritten letter beginning "My Dear Mr Howard ..."

## ALSO SUBMITTED:

90 minute cassette tape

2 - Milwaukee

(9A-1826)

ent SAU 7-18-86  
JmyTech Report  
10-1-86  
Dow/LLP

# WORKSHEET

60630039 DLL EIT

Q 3 One Tone Master 90 mtc mtp "June 12th 1986"

- Observations: I punched tabs
- 1) Developed Tape: Note 680 off and alv reflects both sides recorded in their entirety - developed - each side has one track taking up entire side of tape - ie old recorder & on playback the tape is playing backward.
- 2) Content: opened housing - tape was twisted - corrected
- 3) Beg End Comm. it but wouldn't fast forward without stopping - remounted it in a Maxell
- 4) Intelligibility: C90 housing - plays well and FFW &
- 5) FFT: Reverse well - ~~some~~ sounds like monologue
- 6) Length: of black male on both sides
- 7) Quality: Distortion: Reverb: easily & completely intelligible
- N/F: - metal reflects probably
- Cov-Soft & Loud passages: deformation - mentally ill

Bassy: \_\_\_\_\_

Background Noise: \_\_\_\_\_

Offspeed or Wow & Flutter: Q1 returned in plastic envelope in which received - no PD 504

Enh. of Q ( ) \_\_\_\_\_

1. played back on: \_\_\_\_\_

2. \_\_\_\_\_ thru \_\_\_\_\_

3. \_\_\_\_\_ thru \_\_\_\_\_

4. \_\_\_\_\_ thru \_\_\_\_\_

5. \_\_\_\_\_ thru \_\_\_\_\_

6. enh copy(s) \_\_\_\_\_

a. \_\_\_\_\_

b. \_\_\_\_\_

7. PD. \_\_\_\_\_

PE \_\_\_\_\_

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

DATE: September 8, 1986

TO: SAC, Milwaukee (9A-1826)

Re:

[REDACTED]  
[REDACTED] - VICTIM;  
[REDACTED]  
HENRY MAIER,  
[REDACTED]  
[REDACTED]

HOWARD COSELL-VICTIMS;  
EXTORTION  
OO: MILWAUKEE

b6  
b7C

evidence

Invoice of Contents

1. one original Tone Master 90 magnetic tape cassette  
with the tape remounted in a Maxell C90 magnetic  
tape cassette housing (Q3)

☒ Return to Engineering Section  
Room 2105 TL [REDACTED]  
FBI File # 9-69696-1  
Case # 60630039 D/E LL VT

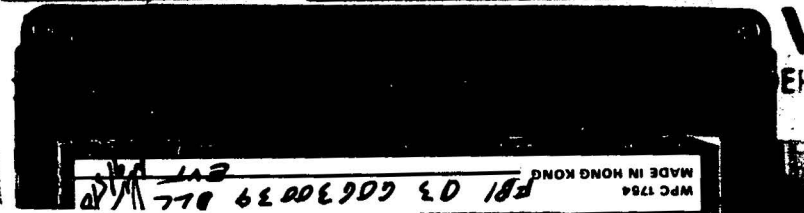
☐ Mail Room: 1B327, TL 152  
(registered mail)

☐ PSM - Supply Unit, 1B353  
(not registered)

Shipping # \_\_\_\_\_

Shipping Method \_\_\_\_\_

FBI/DOJ



**N C E**  
INVESTIGATION  
D.C.

**D**  
REAU  
SHING

60630039 D LL A/S  
**FBI**  
LABORATORY



FBI

b6  
b7C

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/26/86

TO: DIRECTOR, FBI  
(ATTN: PERSONAL CRIMES UNIT)

FROM: SAC, WASHINGTON FIELD OFFICE (9A-5425) (C-4) (RUC)

[REDACTED] VICTIM;

[REDACTED]; HENRY MATER.

HOWARD COSTELL-VICTIM; EXTORTION;  
OO: MILWAUKEE

RE: 9-69154-12  
WFO airtel to Bureau, 9/2/86, and Milwaukee airtel  
Bureau, 7/3/86.

ARMED AND DANGEROUS

Inasmuch as the UNITED STATES CAPITOL POLICE have  
been provided all details contained in Milwaukee airtel to the  
Director (dated 7/3/86) and considered the matter resolved,  
WFO will place incidents in RUC'd status.

However, WFO requests to be advised if prosecution  
occurs.

②-Bureau  
2-Milwaukee  
1-WFO

PRJ:lv  
(5)

OCT 2 1986

Approved: SS

Transmitted

(Number)

(Time)

Per [Signature]

11  
12 1987

FBI

b6  
b7C

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/11/87

SSP

CLASS \_\_\_\_\_  
 SRC'D \_\_\_\_\_  
 SER \_\_\_\_\_  
 REC \_\_\_\_\_

TO: ACTING DIRECTOR, FBI

FROM: SAC, MILWAUKEE (9A-1826) (C)

JOHNNY CARSON;  
 ET AL-VICTIM;  
 EXTORTION;  
 OO: MILWAUKEE

Re Los Angeles airtel to Milwaukee, dated 2/23/87.

On 8/28/87, [REDACTED] Assistant United States Attorney (AUSA), Eastern District of Wisconsin (EDW), declined prosecution of [REDACTED] because he is not mentally or emotionally stable, noting that he had been treated for mental illness in the past.

ARMED AND DANGEROUS

② - Bureau  
 2 - Los Angeles (9A-8005)  
 1 - Milwaukee (9A-1826)  
 RAW:bjr  
 (5)

DE-156

2 SEP 22 1987

1\*

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

256  
27 AUG 3 1988

REPORT  
of theb6  
b7CFEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

1 -

SP  
TASS  
CROD  
SER  
REG

To:

ADIC, New York (9A-NY-188198) (C-19)

March 1, 1990

FBI FILE NO.

9-69154

LAB. NO.

91220024 D LL VF

Re:

UNEUB; AKA [REDACTED]  
[REDACTED] VICTIM;  
EXTORTION-AGGRAVATED OR OVERT THREATS

OO: New York

Examination requested by:

Addressee

Reference:

Communications dated December 12, 1989 and  
January 3, 1990

Examination requested:

Document - Psycholinguistics - Fingerprint

Specimens received

December 22, 1989

## Specimens:

- Q3 Envelope postmarked "MILWAUKEE WI US PS Nov -  
8' 89," bearing handwritten address [REDACTED]  
[REDACTED] National Minority Suppliers Development  
Council 1412 Broadway 11th floor New York N.Y.  
10018,"
- Q4 Envelope bearing handwritten message beginning  
"abright now Hot..."
- Q5 Envelope bearing handwritten address "to: [REDACTED]  
[REDACTED] National Minority Supplier Development  
Council 11 floor 1412 Broadway, 11th flo New  
York, NY 10018"
- Q6 Handwritten letter beginning "Hello there my..."
- Q7 Handwritten letter beginning "Hello there my..."
- Q8 Handwritten letter beginning "Hello there my..."

2 - Milwaukee (9A-1826)  
Page 1

7 MAR 5 1990 (over)

LMS:ele #55 (6)

MAIL ROOM

FBI/DOJ

MAILED 39

MAR 02 1990

FBI

B72D

Q9-Q11 Three audio cassettes  
Q12 Video cassette  
Q13 Envelope postmarked "MILWAUKEE WI USPS OCT 18'  
89," bearing handwritten address "to: [REDACTED]  
[REDACTED] National Minority Supplier, Development  
Council 1412 Broadway, 11th floor New York, N.Y.  
10018,"

ALSO SUBMITTED:

Business card

Result of examination:

The Q3 through Q8 and Q13 envelopes and letters were associated in the Anonymous Letter File with an envelope, Q1, and a letter, Q2, submitted previously by Milwaukee with a communication dated June 23, 1986.

No watermarks or indented writing of value were observed on Q3 through Q8 and Q13.

The results of the requested psycholinguistics and latent fingerprint examinations will be furnished separately. The disposition of the submitted evidence will be furnished separately.

RECORDED  
12/26/89  
ele #55

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

b6  
b7C

12/26/89

JAN 31 AM

To: ADIC, New York (9A-NY-188198) (C-19)

FBI FILE NO.

9-69154-17

LAB. NO.

91220024 D <sup>LL</sup> SM VF

Re:

UNSUB; AKA [redacted]

VICTIM;

YOUR NO.

EXTORTION-AGGRAVATED OR OVERT THREATS

Examination by

OO: New York

1/30/90

Examination requested by: Addressee

Reference:

Communications dated December 12, 1989 and JANUARY 3, 1990  
*Psycholinguistics*

Examination requested:

Document - ~~Linguistics~~ - Fingerprint

Specimens received:

December 22, 1989

Specimens:

Q1 Q3

Envelope postmarked "MILWAUKEE WI US PS Nov - 8' 89," bearing handwritten address [redacted] National Minority Suppliers Development Council 1412 Broadway 11th floor New York N.Y. 10018,"

Q2 Q4

Envelope bearing handwritten message beginning "abright now Hot..."

Q3 Q5

Envleope bearing handwritten address "to: [redacted] National Minority Supplier Development Council 11 floor 1412 Broadway, 11th flo New York, NY 10018"

Q4 Q6

Handwritten letter beginning "Hello there my..."

Q5 Q7

Handwritten letter beginning "Hello there my..."

Q6 Q8

Handwritten letter beginning "Hello there my..."

Page 1

(over)

2- Milwaukee (9A-1826)

917-9  
10/1/90

# Report

1. The Q3-Q8 + Q13 ~~letters + envelope~~ <sup>envelopes + letters</sup> were associated in the Anonymous Letter File with an envelope, Q1, and a letter, Q2, sub. prev. by Milwaukee with a communication dated June 23, 1986.
2. No w.m.'s or indented writing of value were observed on Q3-Q8 + Q13.
3. The results of the requested psycholinguistics and latent fingerprint examinations will be furnished separately. The disposition of the submitted evidence will be furnished separately.

/Q9-Q11  
Q7-Q9

Three audio cassettes

Q10 Q12

Video cassette

Q11 Q13  
→

Envelope postmarked "MILWAUKEE WI USPS OCT 18'  
89," bearing handwritten address "to: [redacted]  
[redacted] National Minority Supplier, Development  
Council 1412 Broadway, 11th floor New York, N.Y.  
10018,"

ALSO SUBMITTED:

Business card

**Evidence Files Searched**

	Section(s) Searched	Date Searched	Section(s) Added	Date Added
Art				
Bank Robbery Note File				
Motor Vehicle Title				
Anonymous Letter File:				

Motive

State(s)

VIP

Bombing

Other

Typewriter Information:

NO IW OR WINKS  
ESDA - neg.

**Standards Files Searched**

Date  
Searched

Tire Tread

Shoe Print

Typewriter

Watermark

Office Copier

Safety Paper

Computer Print Out

Remarks:

side lighting NSN

no watermark

ESDA - NSN

207716

207719

207722

207725

207728

b6  
b7C



Date \_\_\_\_\_

Date 12/21/89 Lab # 91220024

1.	10.	19.	28.
2.	11.	20.	29.
3.	12.	21.	30.
4.	13.	22.	31.
5.	14.	23.	32.
6.	15.	24.	33.
7.	16.	25.	34.
8.	17.	26.	35.
9.	18.	27.	36.

Date Searched	Date Added
---------------	------------

Signature Section  
Company Name File  
Checkwriter Section - Classified as \_\_\_\_\_  
Gimmick Section  
Master Check Section  
Counterfeit Travelers Checks  
Counterfeit Money Orders  
Counterfeit Checks  
Altered Travelers Checks  
Altered Money Orders  
Raised Bank Checks  
Checks prepared with False "Certified" Impressions  
Checks prepared with Press-On Letters

### Travelers Checks - Type

## # From

**To #**

### Money Orders - Type

Photographed: \_\_\_\_\_

Date: \_\_\_\_\_

Roll #: \_\_\_\_\_

RECORDED  
12/26/89  
ele #55

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

12/20/89

b6  
b7C

To: ADIC, New York (9A-NY-188198) (C-19)

FBI FILE NO.

9-69154

LAB. NO.

91220024 D SM VF

Re:

UNSUB; AKA

- VICTIM;

EXTORTION-AGGRAVATED OR OVERT THREATS,

YOUR NO.

OO: New York

Examination by:

Examination requested by:

Addressee

Reference:

Communication dated December 12, 1989

Examination requested:

Document - *psycholinguistics* - Linguistics - Fingerprint

Specimens received:

December 22, 1989

Specimens:

Q1 Q3

Envelope postmarked "MILWAUKEE WI US PS Nov - 8' 89," bearing handwritten address [redacted] National Minority Suppliers Development Council 1412 Broadway 11th floor New York N.Y. 10018,"

Q2 Q4

Envelope bearing handwritten message beginning "abright now Hot..."

Q3 Q5

Envelope bearing handwritten address "to: [redacted] National Minority Supplier Development Council 11 floor 1412 Broadway, 11th flo New York, NY 10018"

Q4 Q6

Handwritten letter beginning "Hello there my..."

Q5 Q7

Handwritten letter beginning "Hello there my..."

Q6 Q8

Handwritten letter beginning "Hello there my..."

Page 1

(over)

"FBI WILL PROCESS AND RETURN  
THE SUBMITTED EVIDENCE"

LW  
FBI/DOJ

Spec. Exam. LFPS  
ret. Sep. 3/7/90  
RDB

Date - sent - NOV-8th  
1989

b6  
b7C

Hello there 'My Hot Darling sweet thing' [redacted]

enclosed here you will find one 60 minute tape Recording of me.,  
please Listen to it as soon as you can or sooner and in the name...  
of God please do what I am telling you to do on this tape or soon...  
as you can. - you will Be Glad you did and at this point you will...  
Be sorry if you don't.,

Because I know that if I don't get all of my money <sup>from</sup>...  
Crazy Johnny Carson it will Lead to tens of millions of people  
Being Killed Right here in the not so good US of A at this time.,  
I can keep a Lot of those Bad Things from happening But I have got  
to get all of my money from Crazy Johnny.,

now you will also find one [redacted] movie production company.,  
Video tape of me I want you all to know that I am much better Looking...  
in person., (as you will all see soon) the name of this tape is -

[redacted] speaks!

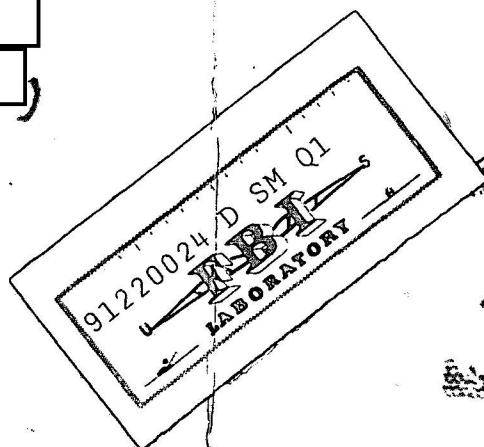
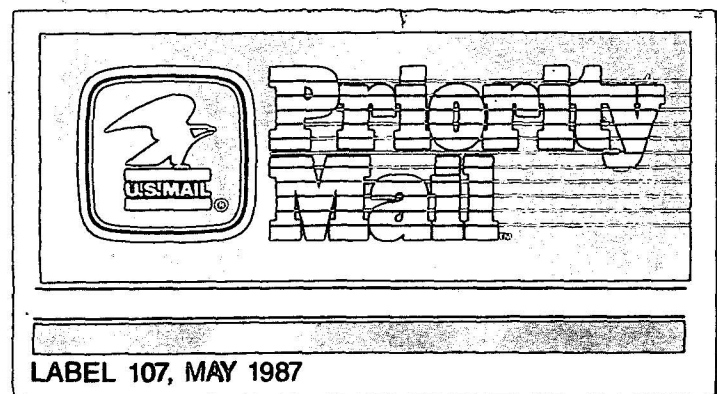
May God Bless you and yours  
Signed [redacted]



my trade mark

FROM

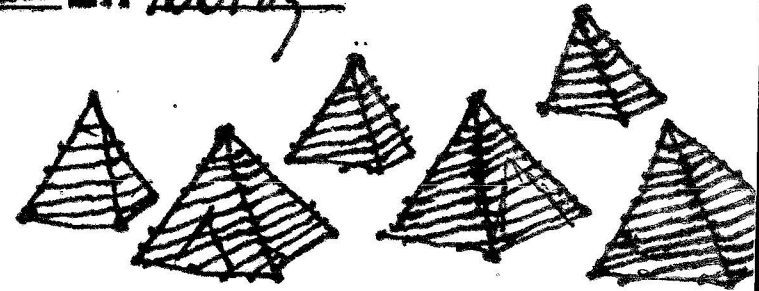
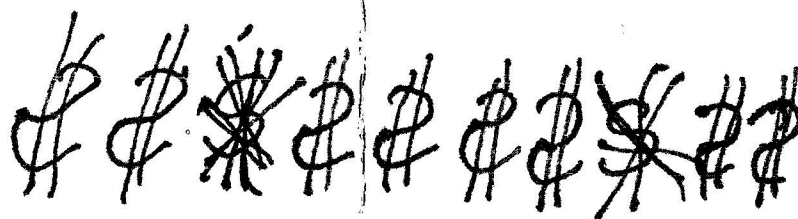
[Redacted]  
[Redacted] **ZIP** [Redacted]

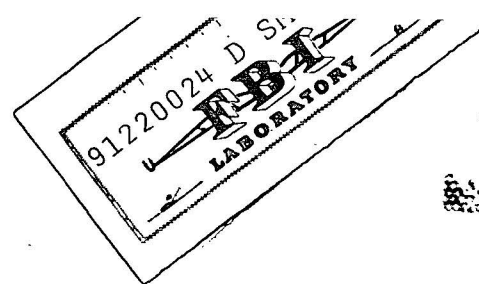
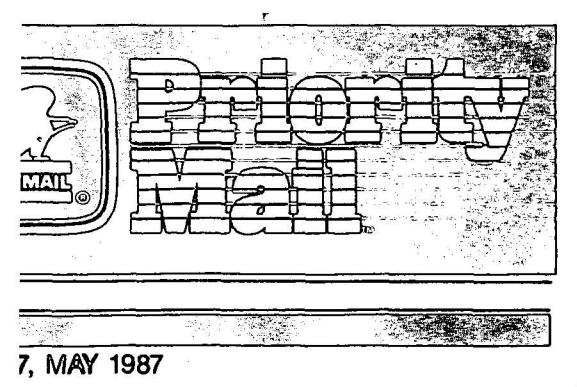


TO

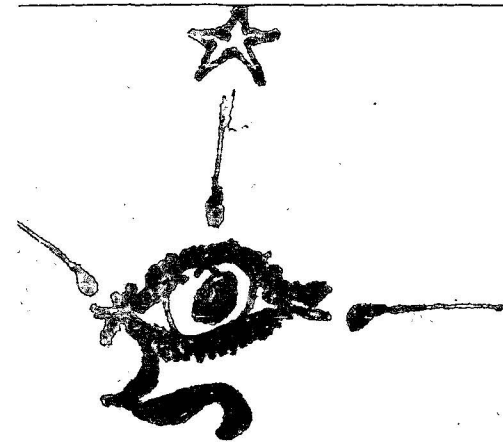
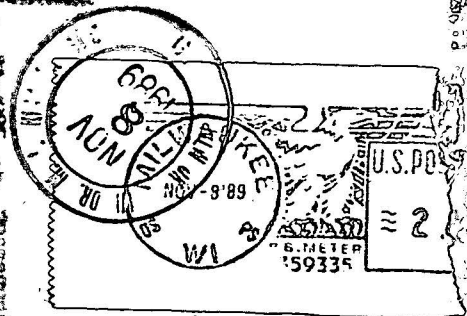
[Redacted]

*National Minority Suppliers Development Council  
1412 Broadway 11th floor ZIP 10018  
New York N.Y.*





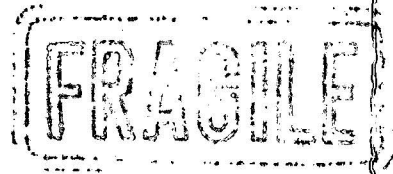
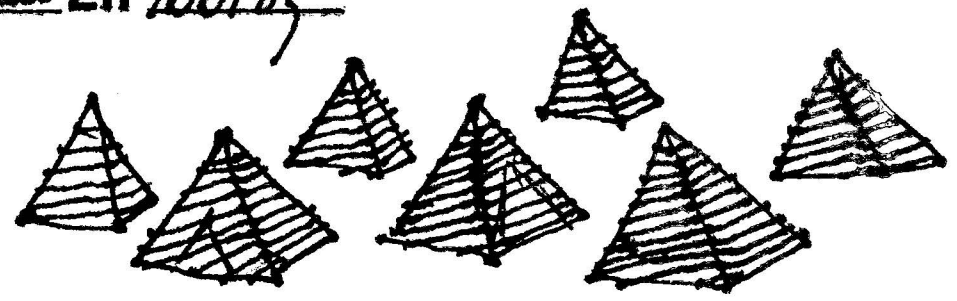
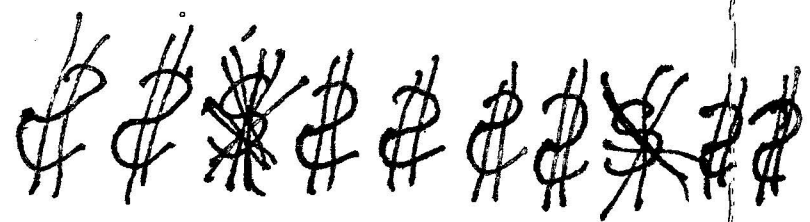
b6  
b7C



TO



National Minority Suppliers Development Council  
1412 Broadway 11th floor ZIP 10018,  
New York N.Y.



Date - sent - October 18th  
1989,

b6  
b7C

Hello there my sweet little thing

enclosed here you will find one 90 minute tape Recording of me,  
please play and listen to this tape Real Good as soon as you can  
or tomorrow

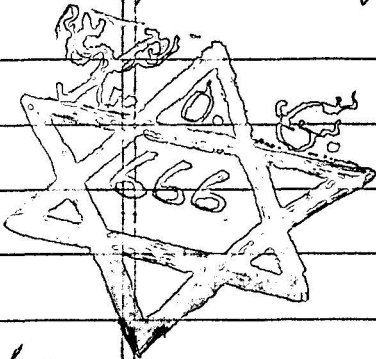
and please in the name of God do what I am asking you to do on  
this tape, you will be Glad you did and at this point you will  
be sorry if you don't, you see I could have kept the Atlanta  
killings from happening - you see I knew all about the Atlanta  
killings before they happened

and now if I don't get all of my money from Percy Johnson,  
that Johnny Carson (of the tonight show fame) that it will lead to tens  
of millions of people being killed right here in the USA I know  
a lot of things I am not telling you here

and and you please listen to this tape Real Good two or three times  
I want you to know that crazy Johnny and his NBC staff is so stupid they  
don't even notice that things are getting worse and worse every time I  
go there to that Burbank NBC office (things get worse for all of them) you  
see they are all crossed and the worse on all of them will get worse and  
worse every five days - you will see they have not got much time left

P.S. enclosed find my card keep it

May God Bless you and yours  
Signed



my trade mark



Date - sent - NOV - 2<sup>th</sup>  
1989

b6  
b7C

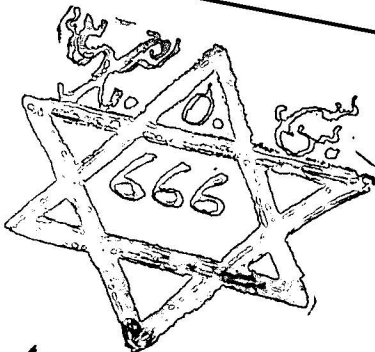
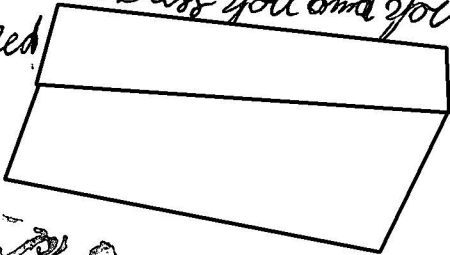
hello there my sweet hot darling



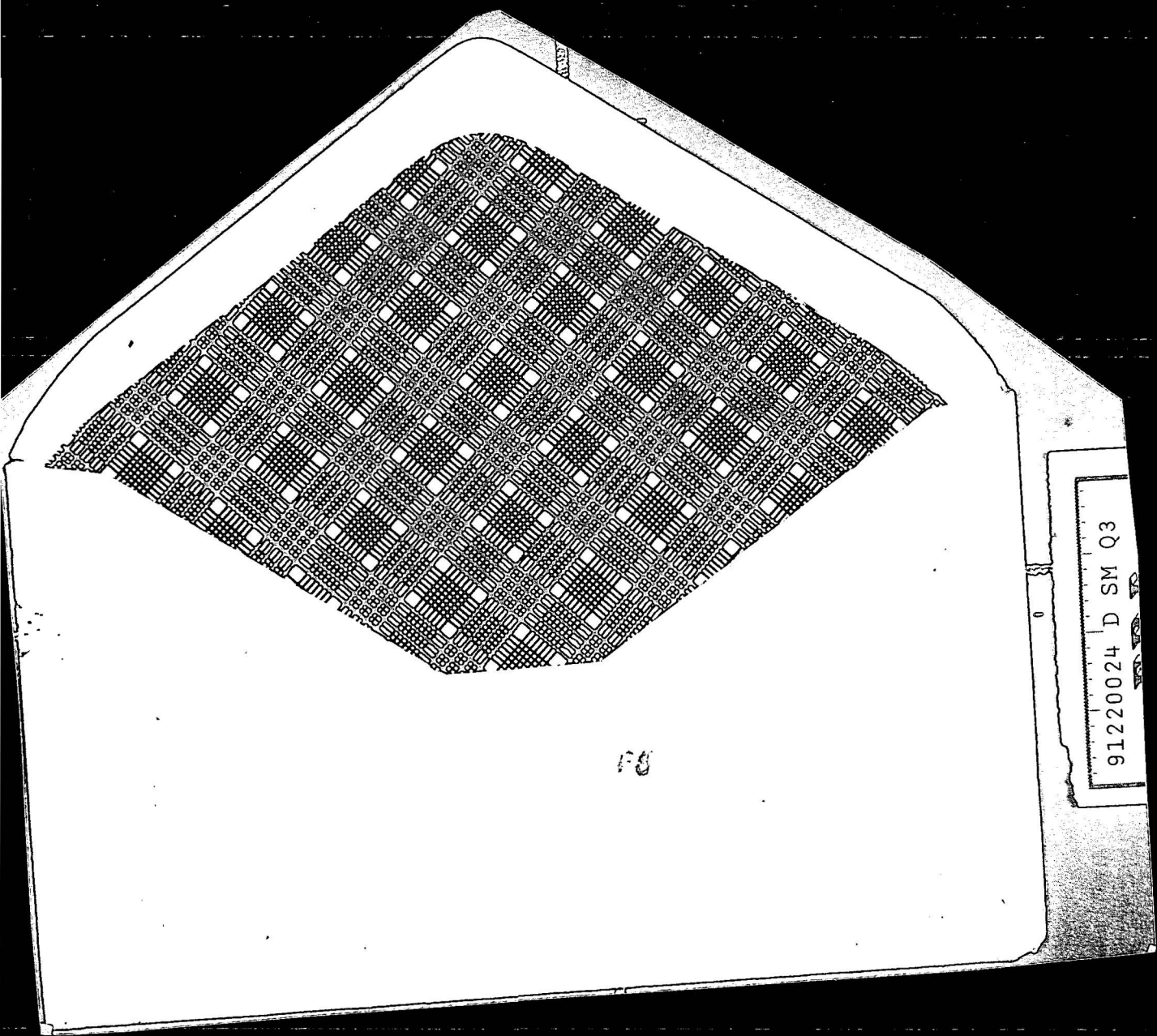
enclosed here you will find one 60 minute tape Recording of me.,  
please Listen to this tape Real Good as soon as you can or sooner.,  
and in the name of God please do what I am asking of you.,  
and I am asking you to get up sixteen thousand Dollars for me to use.,  
so I can get all of my money from crazy Johnny (that's Johnny carson)-----  
of the tonight show's fame.,  
I know I can get my money in about ten working days and or two weeks-----  
to no more then two months.- that money is already in my name in case-----  
you didn't no it.,!  
so now please Listen to this tape Real Good two or three times and do what-----  
I am asking you to do.- you will be Glad you did.,

May God Bless you and yours.

Signed



my trade mark



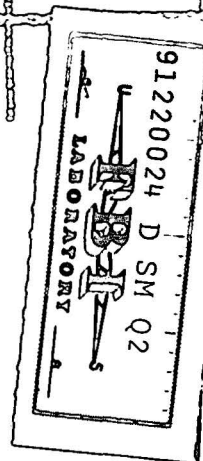


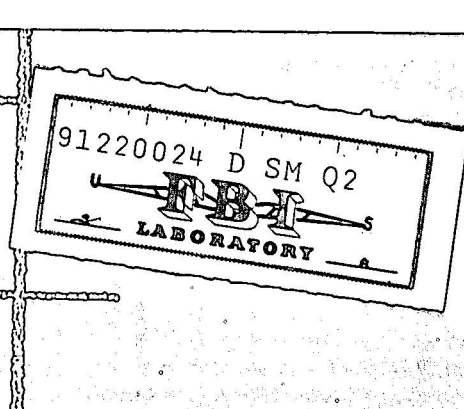
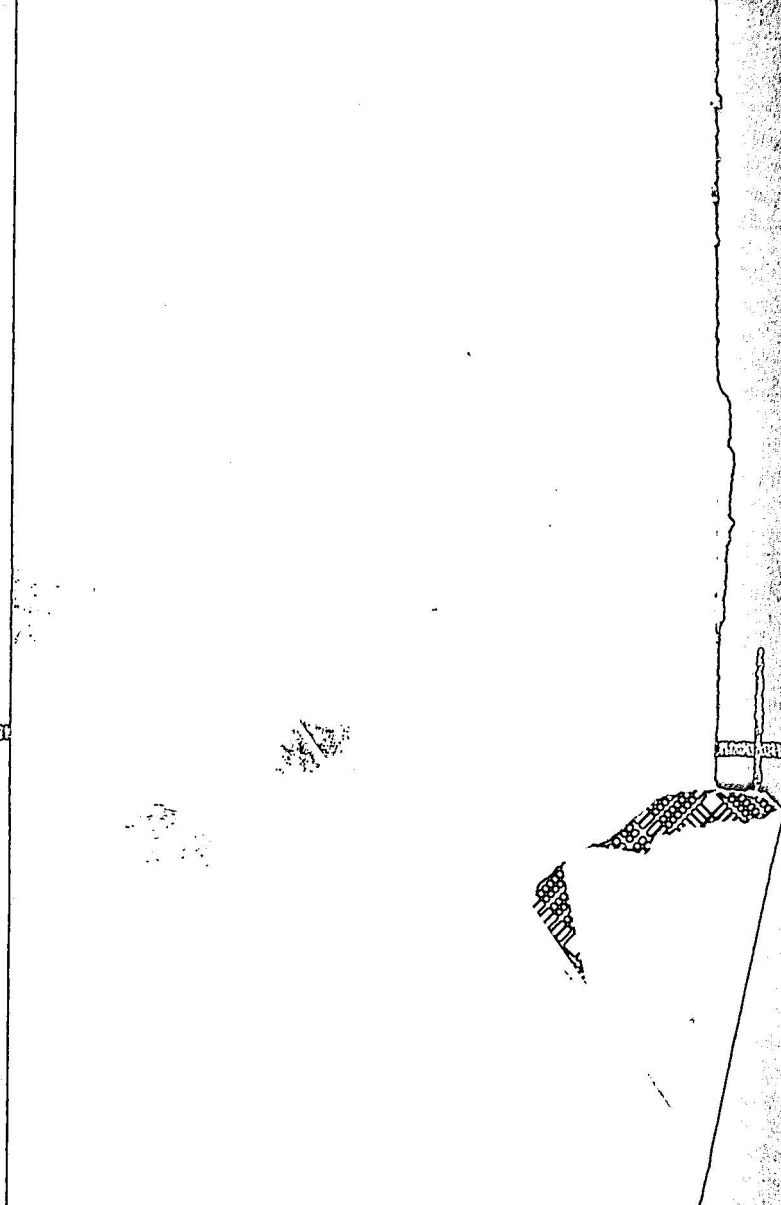
b6  
b7C

sent on Nov-8th 1989,

alright now that sweet

prony this tape Recording of me  
Before you play this video of me,  
and please do what I say on this tape.



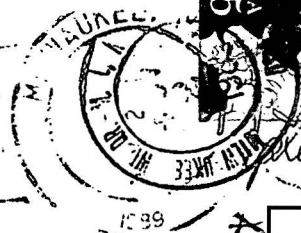


91220024 D SM Q11  
s

b6  
b7C



*unconsum*



*please forward*

*To*



National minority  
Supplier Development  
Council. 11 floor  
1412 Broadway, 14th fl.  
New York, NY  
10018,

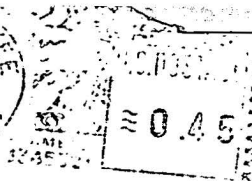


91220024 D SM Q3

91220024 D SM Q11



Wisconsin



b6  
b7C

*please forward*  
*to*   
*National minority*  
*supplier,*  
*Development council*  
*1412 Broadway, 11th floor*  
*New York, N.Y. 10018,*



FILE # 9-69154-17

CONTENT: LAB WORKSHEET ITEMS

DO NOT STAMP OR HANDLE AS ENCLOSURE

**EVIDENCE**

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

**EVIDENCE**

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.



FBI

b6  
b7C

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 12/12/89

CLASS  
 SRC'D  
 SER  
 REC

TO:

DIRECTOR, FBI  
 (ATTN: CRIMINAL INVESTIGATIVE DIV/VCU)  
 (ATTN: LABORATORY DIV/DOCUMENT SECTION)  
 (ATTN: IDENTIFICATION DIVISION/LFS)

FROM:

ADIC, NEW YORK (9A-NY-188198) (P) (C-19)

SUBJECT:

UNSUB; AKA [REDACTED]

-VICTIM;

EXTORTION-AGGRAVATED OR OVERT THREATS,  
 OO: NY

91220024

REQUEST OF FBIHQ

LABORATORY DIV/DOCUMENT SECTION

Is requested to compare the enclosed letters to letters contained in the Threatening Letter and Extortion Section of the Anonymous Letter File.

Is requested to have original envelopes examined by [REDACTED] Psycholinguistic Expert, for an interpretation of the hand drawn symbols.

IDENTIFICATION DIVISION/LFS

Is requested to examine the original letters for latent prints. Any prints recovered should be compared to the Latent Descriptor Index.

Enclosed for FBIHQ are the originals and two copies of each threatening letter and mailing envelope received by the victim.

Enclosed for Milwaukee, Los Angeles and Chicago is one copy of each threatening letter and mailing envelope received by the victim.

For the information of the Bureau the victim states she received the above letters via the US Mail along with

5 Bureau (19 Encl)  
 2- Laboratory Division/Document Section  
 2- Identification Division/LFS  
 2- CID/VCU  
 2 Milwaukee (6 encl)

1 Chicago (For information) (6 encl)

1 Los Angeles (For information) (6 encl)

2- New York (9A-NY-188198)

(Number)

(Time)

Per

ORIGINAL  
 Copy & Specs Detached

INDEX ECC

with three audio cassettes and one video (VHS) tape. The victim is [redacted] the National Minority Supplier Development Council, 1412 Broadway, New York. The victim has no knowledge of who sent the tapes and letters. She often travels around the country giving lectures. She has appeared on the Phil Donohue Show.

A review of the audio and video cassettes by the NYO found the subject to be a black male who identifies himself as [redacted] aka [redacted]. The subject claims Johnny Carson, the NBC talk show host, owes him a great deal of money and that the house Mr. Carson is presently living in belongs to the subject.

The subject claims to have seen the victim on the Phil Donohue Show. He also claims to have sent similar letters to other individuals including; [redacted] the comedian; [redacted] the singer; [redacted] and [redacted] of ABC News.

The subject wants the victim to intervene on his behalf with Mr. Carson. He states in his letters " In the name of God please do what I am telling you to do on this tape as soon... as you can. You will be glad you did and at this point you will be sorry if you don't "

The subject claims to have known who was responsible for the Atlanta Child Murders. He went to the Chicago office of the FBI with this information but he feels the FBI did not believe him.

The subject gave his return address as:

[redacted]  
[redacted] Wisconsin [redacted]

The subject gave his business address as:

[redacted]  
[redacted] IL [redacted]

All packages were postmarked from Milwaukee, Wisconsin

LEADS

MILWAUKEE at MILWAUKEE

Contact and interview [redacted] about his knowledge of the threatening letters and tapes. Attempt to determine if he has sent any other letters to other individuals. The subject should be admonished that future letters of this type could result in Federal prosecution. Report results of interview to NYO for presentation to AUSA.



DATE: **3/7/90**  
TO: **ADIC, New York**

Re:

**UNSUB: aka** [redacted]  
[redacted] - VICTIM;  
**EXTORTION-AGGRAVATED OR OVERT THREATS**

Invoice of Contents

Description of Contents:

Four envelopes, Q3 through Q5 and Q13  
Three letters, Q6 through Q8  
Three audio cassettes, Q9 through Q11  
Video cassettes, Q12  
Business card

FBI File # \_\_\_\_\_

Case # **9-69154**

**C-88330**

Your # **9A-NY-188198 (C-19)**

☐ Return to **(P) [signature]**

Room **10932**

Ext. **5157**

☒ Mail Room: 1B327, TL 152

(registered mail)

☐ PSM - Supply Unit, 1B353

(not registered)

128862817

MAILED 40

MAR 12 1990

Shipping # \_\_\_\_\_

Shipping Method \_\_\_\_\_

Hazardous Materials Only \_\_\_\_\_

Weight of Hazardous Materials: \_\_\_\_\_

Packaged By \_\_\_\_\_  
Signature

Date \_\_\_\_\_

**3/7/90**

**REGISTERED**

FBI

b6  
b7C

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 1/16/90

552  
 1.1.1.1  
 SER  
 REQ

1 TO: DIRECTOR, FBI  
 2 (ATTENTION LABORATORY DIVISION, DOCUMENT SECTION;  
 3 IDENTIFICATION DIVISION, LATENT FINGERPRINT  
 4 SECTION; CID-VCU)  
 5 FROM: SAC, MILWAUKEE  
 6 SUBJECT: UNSUB; aka [redacted]  
 7 [redacted] - VICTIM;  
 8 EXTORTION - AGGRAVATED OR OVERT THREATS;  
 9 OO: NEW YORK (9A-NY-188198) (P)  
 10 [redacted] aka  
 11 [redacted]  
 12 JOHNNY CARSON - VICTIM;  
 13 [redacted] - VICTIM;  
 14 CAESAR ROMERO - VICTIM;  
 15 EXTORTION;  
 16 OO: MILWAUKEE (9A-MI-23456) (P)

12 Reference New York airtel to the Bureau, dated  
 13 12/12/89. 91220024-D-LLVF 9-69154-19

14 For the benefit of the Bureau and New York  
 15 Division, the following information is provided concerning  
 16 captioned subject. 9-111866-9 17 JAN 23 1990

16 [redacted] has been known to the Milwaukee Division for  
 17 several years. Throughout the past ten years, [redacted] has  
 18 threatened various officials in Milwaukee to include the  
 19 Mayor, County Aldermen and the Milwaukee County Executive.

20 (5) - Bureau

2 - New York (9A-NY-188198) 91220024-D-LLVF

2 - Milwaukee (9A-MI-23456) NR

DSC/sn

(9)

Approved: TMH

Transmitted

(Number)

(Time)

Per

9A-MI-23456

All of the threats carry the common theme that these officials are withholding the billions of dollars which are owed to [ ] for services pertaining to ubiquitous and omnipotent abilities.

In addition to threatening the aforementioned individuals, [ ] has written several letters and sent cassette tapes to JOHNNY CARSON, [ ] and CAESAR ROMERO threatening those celebrities with harm if JOHNNY CARSON did not release the \$10,000,000.00 owed to him by CARSON.

In some of the letters and tapes, [ ] threatened to travel to Burbank to carry out his threats; however, previous to August of 1989, there was no evidence that [ ] had actually gone to BURBANK to the television studios which record "The Tonight Show". However, in August [ ] boarded a bus and did, in fact, travel to California supposedly to force CARSON to return his money.

Although [ ] was not arrested in California, the tapes and the facts concerning the case were presented both to the Los Angeles County District Attorney as well as the United States Attorney in the Western District of California. Both officials declined prosecution.

Because [ ] had returned to Milwaukee, the facts of this case were presented to the United States Attorney in the Eastern District of Wisconsin. Additionally, the United States Attorney was apprised of the fact that [ ] has been in and out of mental institutions and as a result of those visits has been declared, by psychiatric professionals, as not presenting a danger to anyone.

The United States Attorney advised that the Milwaukee Division of the Federal Bureau of Investigation attempted to get [ ] committed into a mental institution in the state of Wisconsin. However, the Milwaukee County Corporate Council advised that the Milwaukee Division of the FBI would have to prove that [ ] had committed an overt act which would demonstrate the latter's proclivity towards violence. Because of the fact [ ] has harmed no one and only written disjointed letters and recorded his ramblings, this office could not prove [ ] was a threat. Therefore,

9A-MI-23456

[ ] was neither committed nor was he prosecuted for these threats. In December of 1989, [ ] again traveled to Burbank, California and this time was arrested at the television studio, and is pending prosecution in Los Angeles.

The Milwaukee Division is monitoring [ ] prosecution and will apprise the New York Division of any further developments in this case.

FBI

b6  
b7C

SSP

## TRANSMIT VIA:

☐ Teletype☐ Facsimile☒ Airtel

## PRECEDENCE:

☐ Immediate☐ Priority☐ Routine

## CLASSIFICATION:

☐ TOP SECRET☐ SECRET☐ CONFIDENTIAL☐ UNCLAS E F T O☐ UNCLAS

Date 1/3/90

CLASS

SRC'D

SER

REC

TO:

DIRECTOR, FBI

(ATTN: CRIMINAL INVESTIGATIVE DIV/VCU)

(ATTN: LABORATORY DIV/DOCUMENT SECTION)

(ATTN: IDENTIFICATION DIVISION/LFS)

FROM:

ADIC, NEW YORK (9A-NY-188198) (P) (C-19)

SUBJECT:

CHANGED

UNSUB; aka

[REDACTED] VICTIM;

EXTORTION-AGGRAVATED OR OVERT THREATS,

OO:NY

Title changed to show correct spelling of subject's  
and victim's last names. Title previously carried as "Unsub; aka [REDACTED]  
[REDACTED] Victim; Extortion-Aggravated or Overt  
Threats, OO-NY.

For information of receiving offices: On 12/89 subject was  
arrested by local authorities in Burbank, California and charged with  
sending letters and tapes threatening to kill talk-show host, Johnny Carson.

3-Bureau

2-Milwaukee

1-Chicago (For information)

1-Los Angeles (For information)

2-New York

91220028 D LL VF  
9-69154-20  
9-71866-3  
15 JAN 9 1990

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_



SSP

 CLASS  
 SRC'D  
 SER  
 REC

## FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

 LATENT FINGERPRINT SECTION  
 IDENTIFICATION DIVISION

 YOUR FILE NO. 9A-NY-188198 (C-19) (P)  
 FBI FILE NO. 9-69154  
 LATENT CASE NO. C-88330

3/7/90

TO: ADIC, New York

 RE: UNSUB; aka [REDACTED]  
 [REDACTED] - VICTIM;  
 EXTORTION-AGGRAVATED OR OVERT THREATS

 REFERENCE: Airtels 12/12/89 and 1/3/90  
 EXAMINATION REQUESTED BY: New York  
 SPECIMENS: Four envelopes, Q3 through Q5 and Q13  
 Three letters, Q6 through Q8  
 Three audio cassettes, Q9 through Q11  
 Video cassettes, Q12  
 Business card

 The listed Q specimens are further described in a separate  
 Laboratory report.

 Seventeen latent fingerprints and three latent palm prints of  
 value were developed on Q3, Q6, through Q10, and Q12. No latent prints of  
 value were developed on the remaining specimens.

 Seven latent fingerprints developed on three letters each  
 bearing handwriting beginning "Hello there my..." and further described as  
 follows, have been identified as fingerprints of [REDACTED] 90  
 FBI [REDACTED]

 One on Q6, bearing the date 10/18/89  
 Three on Q7, bearing the date 11/2/89  
 Three on Q8, bearing the date 11/8/89

(Continued on next page)

MAIL ROOM ☒

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

FBI/DOJ

 MAR 9 1990  
 FBI

MAR 9 1990

RSD:ald (4)

147

ADIC, New York

3/7/90

The remaining latent fingerprints are not the fingerprints of  
[REDACTED] There are no palm prints available in our Identification Division  
files for this individual.

The specimens are being returned under separate cover.

RECORDED  
12/26/89  
ele #55FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

12/20/89

RECORDED: 2/2/90

RECEIVED: 2/1/90

Laboratory Work Sheet  
SEW

To: ADIC, New York (9A-NY-188198) (C-19) P

FBI FILE NO.

LAB. NO.

YOUR NO.

Re: UNSUB; AKA [REDACTED]  
[REDACTED] - VICTIM;  
EXTORTION-AGGRAVATED OR OVERT THREATS, LC# C-88330  
OO: New York

Examination by:

Noted by:

Examination requested by: Addressee

Reference:

Examination requested:

Specimens received:

Airtels dated December 12, 1989 and Jan. 3, 1990

Document - Psycholinguistics - Linguistics - Fingerprint

December 22, 1989

## Specimens:

- Q1 Q3 Envelope postmarked "MILWAUKEE WI US PS Nov - 8' 89," bearing handwritten address [REDACTED] National Minority Suppliers Development Council 1412 Broadway 11th floor New York N.Y. 10018,"
- Q2 Q4 Envelope bearing handwritten message beginning "abright now Hot..."
- Q3 Q5 Envleope bearing handwritten address "to: [REDACTED] National Minority Supplier Development Council 11 floor 1412 Broadway, 11th flo New York, NY 10018"
- Q4 Q6 Handwritten letter beginning "Hello there my..." on yellow (lined) paper bearing "date-sent October 18th 1989"
- Q5 Q7 Handwritten letter beginning "Hello there my..." plain white paper bearing "date-sent Nov-2th 1989"
- Q6 Q8 Handwritten letter beginning "Hello there my..." pink (lined) paper bearing date-sent Nov-8th 1989

Page 1

(over)

1 RFF  
1 AGSANS-D  
3/1/90  
2DD-a 1d  
FBI/DOJ



Q9-Q11

~~Q7-Q9~~ Three audio cassettes

~~Q10~~ Q12 Video cassette

~~Q11~~ Q13 Envelope postmarked "MILWAUKEE WI USPS OCT 18'  
89," bearing handwritten address "to" [redacted]  
[redacted] National Minority Supplier, Development  
Council 1412 Broadway, 11th floor New York, N.Y.  
10018,"

ALSO SUBMITTED:

Business card

2-6

proc. L-

2-8

proc. N

2-9

proc SG

4 spec's to photo

2-23

proc. BP & GP

2 audio cassettes & video cassette to photo

2-27

17 Lat. Fgpts & 3 Lat. PP's 7 spec's as follows

1 Lat. Fgpt & 1 Lat. PP dev. N. Q3

2 Lat. Fgpts dev. N. Q6-10 #1 [redacted]

FBI [redacted]

7 Lat. Fgpts & 2 Lat. PP's dev. N. Q7 06-06-09 [redacted]

3 Lat. Fgpts dev. N. Q8 06-07-08 [redacted]

2 Lat. Fgpts dev. GP Q9

1 Lat. Fgpt dev. GP Q10

1 Lat. Fgpt dev. GP Q12

remaining lat. Fgpts not Fgpts  
no PP's avail [redacted]

As verified  
2-28-90 [redacted]

Spec's ret. sep. cov.

EXAMINATION COMPLETED

10140  
TIME

2-28-90  
DATE

2-28-90  
DATE

FBI

b6  
b7C

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 1/3/90

TO: DIRECTOR, FBI  
 (ATTN: CRIMINAL INVESTIGATIVE DIV/VCU)  
 (ATTN: LABORATORY DIV/DOCUMENT SECTION)  
 (ATTN: IDENTIFICATION DIVISION/LFS)

FROM: ADIC, NEW YORK (9A-NY-188198) (P) (C-19)

SUBJECT: CHANGED  
UNSUB; aka [REDACTED]  
 [REDACTED]-VICTIM;  
 EXTORTION-AGGRAVATED OR OVERT THREATS,  
 OO:NY

Title changed to show correct spelling of subject's  
 and victim's last names. Title previously carried as "Unsub; aka [REDACTED]  
 [REDACTED]-Victim; Extortion-Aggravated or Overt  
 Threats, OO-NY.

For information of receiving offices: On 12/89, subject was  
 arrested by local authorities in Burbank, California and charged with  
 sending letters and tapes threatening to kill talk-show host, Johnny Carson.

3-Bureau  
 2-Milwaukee  
 1-Chicago (For information)  
 1-Los Angeles (For information)  
 2-New York

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

CARBON COPY

ANS-D  
 3/2/99  
 RDD/akl

C-88330

FBI

b6  
b7C

TRANSMIT VIA:

☐ Teletype  
☐ Facsimile

☒ Airtel

PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 12/12/89

TO: DIRECTOR, FBI  
(ATTN: CRIMINAL INVESTIGATIVE DIV/VCU)  
(ATTN: LABORATORY DIV/DOCUMENT SECTION)  
(ATTN: IDENTIFICATION DIVISION/LFS)

FROM: ADIC, NEW YORK (9A-NY-188198) (P) (C-19)

SUBJECT: UNSUB; AKA [REDACTED] -VICTIM;  
EXTORTION-AGGRAVATED OR OVERT THREATS,  
OO: NY 2 ASALT - VIDS

91220024

REQUEST OF FBIHQ  
LABORATORY DIV/DOCUMENT SECTION

Is requested to compare the enclosed letters to letters contained in the Threatening Letter and Extortion Section of the Anonymous Letter File.

Is requested to have original envelopes examined by [REDACTED] Psycholinguistic Expert, for an interpretation of the hand drawn symbols.

IDENTIFICATION DIVISION/LFS

Is requested to examine the original letters for latent prints. Any prints recovered should be compared to the Latent Descriptor Index.

Enclosed for FBIHQ are the originals and two copies of each threatening letter and mailing envelope received by the victim.

Enclosed for Milwaukee, Los Angeles and Chicago is one copy of each threatening letter and mailing envelope received by the victim.

For the information of the Bureau the victim states she received the above letters via the US Mail along

- 5 Bureau (19 Encl)  
2- Laboratory Division/Document Section  
2- Identification Division/LFS  
2- CID/VCU  
2 Milwaukee (6 encl)

- 1 Chicago (For information) (6 encl)  
1 Los Angeles (For information) (6 encl)

2- New York (9A-NY-188198)

(Number) (Time)

Per

ORIGINAL  
Copy & Specs Det

INDEX ECC

LEES

ANS-D  
3/7/90  
RDB:ald