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# *Freedom of Information and Privacy Acts*

*SUBJECT: CIA LIAISON*

*FILE NUMBER: 62-HQ-80750*

*SECTION: 47*



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DATE 02-04-2005 BY 60290 AUC BCE/MLT/STW

# ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

FOIA/PA                                       Litigation                                       Executive Order Applied

Requester: \_\_\_\_\_  
Subject: \_\_\_\_\_  
Computer or Case Identification Number: \_\_\_\_\_  
Title of Case: \_\_\_\_\_ Section \_\_\_\_\_  
\* File \_\_\_\_\_  
Serials Reviewed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Release Location: \*File \_\_\_\_\_ Section \_\_\_\_\_

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquires about the FDPS to RIDS Service Request Unit

File Number: 62-HP-90750 Section 47  
Serial(s) Reviewed: all b2 \_\_\_\_\_  
FOIPA Requester: David Sabel  
FOIPA Subject: CIA  
FOIPA Computer Number: 368692-1

File Number: \_\_\_\_\_ Section \_\_\_\_\_  
Serial(s) Reviewed: \_\_\_\_\_

FOIPA Requester: \_\_\_\_\_  
FOIPA Subject: \_\_\_\_\_  
FOIPA Computer Number: \_\_\_\_\_

File Number: \_\_\_\_\_ Section \_\_\_\_\_  
Serial(s) Reviewed: \_\_\_\_\_

FOIPA Requester: \_\_\_\_\_  
FOIPA Subject: \_\_\_\_\_  
FOIPA Computer Number: \_\_\_\_\_

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368692

## ATTENTION

**DO NOT REMOVE FROM FILE**

~~SECRET~~

STANDARD FORM NO. 64

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. R. R. ROACH

DATE: April 6, 1956

FROM : MR. S. J. PAPICH

Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Harbo \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

SUBJECT:

[Redacted]

(S)

b1

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

RECOMMENDATION:

It is recommended that the above information be referred to the attention of the Special Inquiry Section of the Investigative Division inasmuch as [Redacted]

b1

[Redacted]

b3

(S)

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DATE: 01-10-2005  
CLASSIFIED BY 60290 auc bce/cl/amw  
DECLASSIFY ON: 25X 3.3(1) 01-10-2030

SJP:fjb  
(5)

- 1 - Mr. Callan
- 1 - Mr. Bates
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED-16

INDEXED-16

APR 17 1956

~~SECRET~~



~~SECRET~~

STANDARD FORM NO. 64

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

~~SECRET~~

DATE: April 6, 1956

FROM : MR. A. H. BELMONT

DATE: 02-10-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-10-2030

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_

SUBJECT:

[Redacted Subject]

(S)

b1

*Handwritten notes:*  
Rapp  
Felt  
Roache

SYNOPSIS:

[Large Redacted Synopsis]

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*Handwritten:* 9/13/94 C.A. #11 9803 ADDITIONAL 4/11/93 C.A. #11 10/8/92 9803 ADDITIONAL 2.1.90  
RECOMMENDATIONS: ALL INFO. IS CLASSIFIED PER CDA REVIEWS OF 6/4/94 AND 9/13/94. Before we do enter into this case we should get

b1

b3

[Redacted Recommendations]

we must insist that we be

VT:SJP:fjb  
(9)

- 1 - Mr. Boardman
- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Liaison Section

[Redacted Distribution]

b1

[Redacted Distribution]

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NOT RECORDED

46 APR 17 1956

b7C

Memo to Mr. Boardman  
from Mr. Belmont

b1

b3

present during any discussions. In this connection we should  
bear in mind that [redacted]

[redacted]

[redacted] It is, therefore, recommended (S)  
that Liaison discuss the above [redacted] It should (S)  
also be pointed out to them that [redacted]

[redacted] the Bureau will furnish [redacted] (S)  
to [redacted] and that we will attempt to [redacted] (S)

[redacted] Depending upon the (S)  
outcome of the discussions with [redacted] appropriate (S)

instructions for the operation of this case will be sent to  
New York. If [redacted] (S)

[redacted] Liaison should obtain [redacted] regarding (S)  
visit of [redacted] (S)

b1

b3

2. [redacted] (S)

[redacted] regarding the future (S)  
handling of this case. [redacted]

[redacted] (S)

[redacted] which might be of interest (S)  
to the Bureau. (S) (u)

~~SECRET~~

Memo to Mr. Boardman  
from Mr. Belmont

~~SECRET~~

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b3

DETAILS:

[Redacted block]

[Redacted block]

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(S) Inasmuch as the Bureau was not in possession of any information substantiating the statements allegedly made by

(S)

[Redacted] advised that upon (S) making inquiry it was definitely established that [Redacted]

(S)

(S)(u)

b1

b3

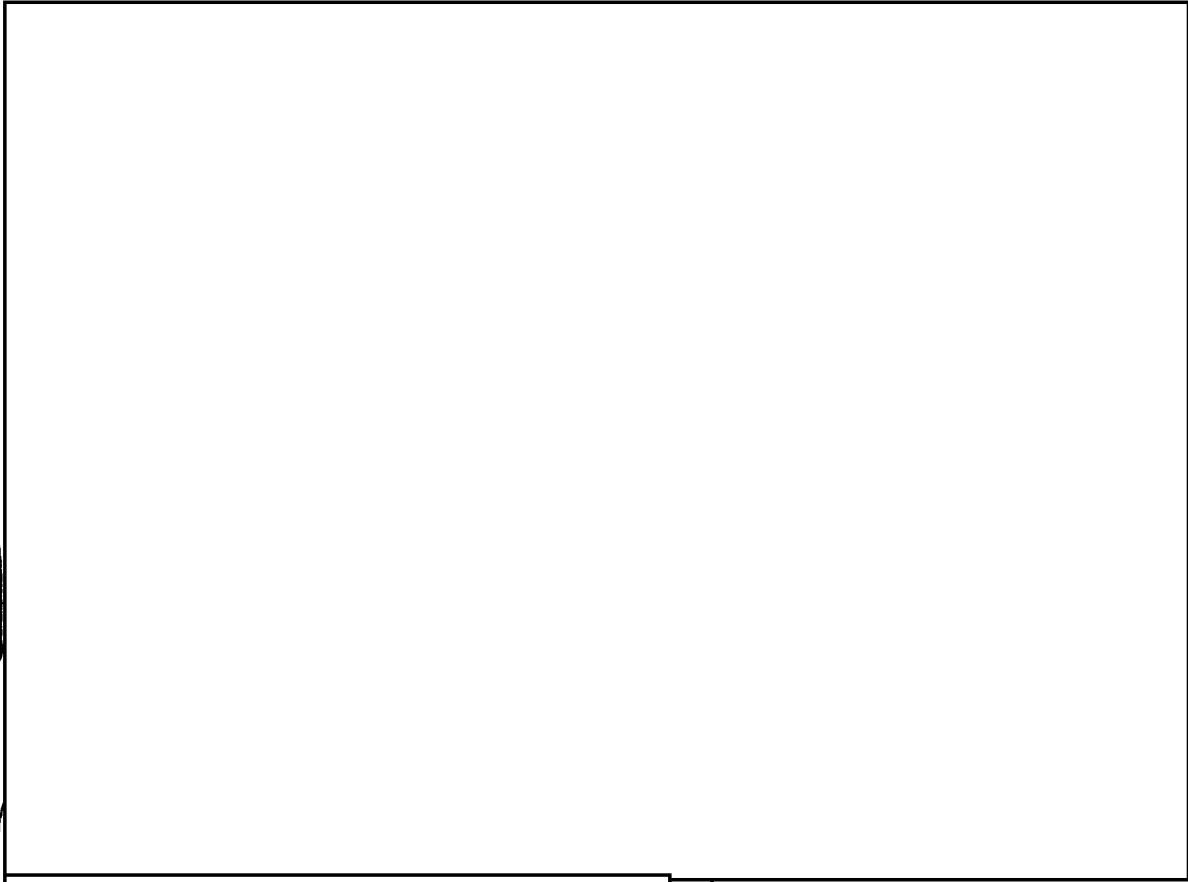
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~~SECRET~~

~~SECRET~~

~~SECRET~~

Memo to Mr. Boardman  
from Mr. Belmont



b1  
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(S)

OBSERVATIONS:



b1  
b3

(S)

*Wick*  
*39*

*Q*

*Grand*

~~SECRET~~

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. R. R. ROACH *RR*

DATE: April 16, 1956

FROM : MR. S. J. PAPICH *SJP*

SUBJECT: b3

[Redacted]

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

(S)

[Redacted]

b1  
b3

(S)

b1  
b3

ACTION:

The above information is being directed to the attention of the Special Inquiry Section of the Investigative Division inasmuch as [Redacted]

b1  
b3

[Redacted]

(S)

DATE: 01-10-2005  
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SJP:fjb  
(4)

- 1 - Mr. Callan
- 1 - Liaison Section
- 1 - Mr. Papich

INDEXED-42

RECORDED-42  
~~SECRET~~

*62-80750*

APR 17 1956

EX - 107

*APR 20 1956*

# Office Memorandum • UNITED STATES GOVERNMENT

TO : The Director

DATE: 4/18/56

FROM : J. P. Mohr

SUBJECT: The Congressional Record

On pages 5290-5307, there is set forth a discussion of Senate Concurrent Resolution 2, to establish a Joint Committee on Central Intelligence. Senator Mansfield, (D) Montana, spoke concerning this resolution, and submitted a number of newspaper articles and editorials concerning this matter. It is pointed out in an article from the Washington Evening Star of February 20, 1956, entitled "CIA Leaders Are Cool To Watchdog Proposal," by Richard Fryklund, that of all persons who formally apply for jobs with CIA, more than 82 percent are rejected by personnel or security officials. It is also stated, "Every employee must undergo a full FBI security check." Contained in the editorial from the San Francisco Examiner of February 28, 1956, entitled "Another Look," it is stated, "There are many so-called sensitive agencies in Government, including the Federal Bureau of Investigation, but it is doubtful if blank check authority would increase their usefulness to the Nation."

Original filed in:

"He could have well added that our product is daily scrutinized by courts & juries. H."

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DATE 01-10-2005 BY 60290 auc bce/cl/amw

INDEXED-11

62-9375-2795  
76 APR 20 1956

In the original of a memorandum captioned and dated as above, the Congressional Record for [redacted] was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

On pages 5303-5307, in the discussion of Senate Concurrent Resolution 2, Senator Saltonstall, (R) Massachusetts, stated "that the Federal Bureau of Investigation--any agency whose work and whose leader all of us respect--provides us with sources of information within the United States. There is no criticism of the FBI of which I know; there is no effort to set up a joint committee to supervise it." Senator Morse, (D) Oregon, disagreed with the Senator from Massachusetts and stated that he denied the argument and "false analogy" used by Mr. Saltonstall. Mr. Morse pointed out, "I deny it because of the many checks which we exercise with respect to the FBI as a branch of the Department of Justice and do not exercise in respect to CIA. We are constantly checking the FBI. We check it with full disclosure in connection with appropriations. We check it with full disclosure in regard to the salaries paid by the FBI. We have neither such check on the CIA."

"He could have well added that our product is daily scuritized by courts & juries. H."

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Sam J. Papich

b1

DATE: 18 April 1956

FROM :

[Redacted]

b3

(S)

SUBJECT:

[Redacted]

b1

(S)

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[Redacted]

(S)

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Attachments:

[Redacted]

(S)

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b3

[Redacted]

(S)

b1

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RECORDED - 83

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RECORDED

16 APR 19 1956

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DATE: 01-10-2005  
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~~CONFIDENTIAL~~

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DATE: 03-14-2005  
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DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-14-2030

April 17, 1956

Director, FBI (64-38101)

Legal Attache, Havana, Cuba (64-389)

[Redacted]

b1

2-1

(S)

Central Intelligence Agency

ReBulet March 29, 1956, requesting information regarding  
the status of our liaison with above-named organization.

b7C

[Redacted]

b7C

[Redacted]

(S)

[Redacted]

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The following is set out as of interest to you in  
connection with BRAC's positive action in fighting communism in Cuba:  
Havana, Cuba, daily newspapers "El Mundo," "Diario de la Marina,"  
"Havana Post," and others on February 9, 1956, reported the dismissal  
of two employees from the Cuban Telephone Company by government decree  
for being active Communists. They reported that this dismissal was  
based on investigation by BRAC.

Following are excerpts from an editorial carried in the  
February 10, 1956, issue of the English language newspaper, "Havana  
Post:"

"All persons in this Republic who believe in  
Democracy and our right to defend our institutions  
from penetration by agents of Moscow must have read  
with great satisfaction the story on the front page of  
The Havana Post yesterday in which it was stated that  
two Communists were dismissed from their employment by  
the Cuban Telephone Company on an order issued by the  
Minister of Labor, Jose Suarez Rivas.

JJW:ptm

(3)

~~CONFIDENTIAL~~  
~~SECRET~~

ICT RECORDED  
APR 24 1956

ORIGINAL

~~CONFIDENTIAL~~

Havana (64-389)

"In the cases under the review, the records of the men in question had been studied by the Bureau for the Repression of Communist Activities (BRAC) which is headed by General Diaz Tamayo, and it was based on the Bureau's findings that the order for the dismissal of the Reds was issued.

"It is heartening to see the action which has been taken by the BRAC and the Ministry of Labor with respect to the Communists who were removed from their employment with the Cuban Telephone Company. More energetic effort of that character most definitely will be in the public interest and will contribute towards the national security."

~~CONFIDENTIAL~~

62-80750-2797  
**CHANGED TO**

62-103313.1

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DATE 02-04-2005 BY 60290 AUC BCE/MLT/STW

JUL 6 1956

*Rh*

*C*

~~SECRET~~

Director  
Deputy Director  
Section Chief

[Redacted]

b1

April 23, 1956

(S)

Director, FBI

~~Personal and Confidential~~

[Redacted]

AND THE CENTRAL INTELLIGENCE AGENCY

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[Large Redacted Block]

(S)

1 - Foreign Liaison Unit (detached)

b1

WFF:lmn

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*WFF*

*[Handwritten mark]*

DATE: 02-28-2005  
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62-50750  
NOT RECORDED  
145 APR 25 1956

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_

MAILED 6  
APR 23 1956  
COMM. FBI

APR 23 1956

20 APR 24 1956

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70  
20 APR 30 1956

~~SECRET~~

STANDARD FORM NO. 64

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: April 18, 1956

FROM : MR. R. R. ROACH

SUBJECT:

[Redacted]

[Redacted]

[Redacted]

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

*(S)*  
*[Handwritten signatures]*

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b1  
b3

*(S)*  
*(S)*

ACTION:

None. For your information.

DATE: 02-10-2005  
CLASSIFIED BY 60290AUC BCE/MLT/STW  
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WHERE SHOWN OTHERWISE

SJP:fjb  
(6)

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Foreign Liaison Unit
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 52  
~~SECRET~~

156-2998

APR 19 1956

[Redacted]

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4-24-56  
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[Redacted]

(S)

April 24, 1956

Director, FBI

b3

[Redacted]

EXEMPTED 52

INDEXED

[Large Redacted Area]

(S)

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This is furnished for your information.

*WFE*

WFE:mlp  
(5)

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WHERE SHOWN OTHERWISE

1 - Foreign Liaison Unit (detached)

DATE: 02-10-2005  
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*[Handwritten signatures and initials]*

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

~~SECRET~~

50 MAY 3 1956

46853 2 TO BN 20

LEGAT  
30 APR 25

OFFICE

~~SECRET~~

STANDARD FORM NO. 64

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: April 19, 1956

FROM :

[Redacted]

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SUBJECT:

[Redacted]

~~SECRET~~ (S) VIA AIR COURIER

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(S)

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[Redacted]

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[Redacted]

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(S)

The above is set out for your information in connection with our liaison with the subject organization in Washington.

DATE: 02-09-2005  
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JJW:ptm

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EX-122

18 APR 25 1956

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LIAISON

ESP SEC

~~SECRET~~

MAY 7 1956

FEDERAL BUREAU OF INVESTIGATION

*Handwritten notes and stamps:*  
JUN 5 1956  
FBI  
COMMUNICATIONS SECTION  
MAY 7 1956  
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*Handwritten notes and stamps:*  
EX-122  
18 APR 25 1956  
30  
LIAISON  
ESP SEC  
MAY 7 1956  
FEDERAL BUREAU OF INVESTIGATION

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: April 23, 1956

FROM : SAC, Cincinnati

SUBJECT: SPEECH OF ALLEN W. DULLES  
CINCINNATI, OHIO

Mr. Tolson	✓
Mr. Nichols	✓
Mr. Boardman	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Parsons	✓
Mr. Rosen	✓
Mr. Tamm	✓
Mr. Nease	✓
Mr. Winterrowd	✓
Tele. Room	✓
Mr. Holloman	✓
Miss Gandy	✓

Remyairtel 4/11/56.

Attached hereto are pertinent newspaper clippings concerning the content of Mr. DULLES's talk on 4/20/56.

- 2 - Bureau (Encls.-3)
- 1 - Cincinnati (80-0-553)

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ENCLOSURE  
JHG:ESG  
(3)

RECORDED-37

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62-80750-

MAY 1 1956

58 MAY 7 1956

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Handwritten initials: Ld



# U.S. Not Invulnerable,

Allen W. Dulles, head of the Central Intelligence Agency, warned a University of Cincinnati audience Friday that "in the technical, engineering and industrial fields, the Soviet can achieve any particular objective we can achieve."

But, in the long run, he said, economic progress may make semi-capitalists out of so many Russians they'll never be willing to fight a war.

Mr. Dulles spoke at a dinner of 1000 UC alumni and friends, gathered in the Sher-

aton-Gibson to celebrate the 50th anniversary of the UC "co-op" program.

"Soviet total output has increased almost three-fold since 1928," Mr. Dulles pointed out. "A prodigious effort has been expended on scientific education. The Soviet now graduates 130,000 scientists and engineers annually against 77,000 in the U. S."

The intelligence chief said that "Soviet industry has advanced by relying on the accumulated scientific and technical developments in the free world."

Mr. Dulles praised results of the UC program, but said

## CIA Boss Warns

the United States would have to exert all-out effort to stay ahead of the Russian challenge. He cited Soviet achievements in aircraft, electronics, steel and nuclear power.

"The Soviets did not start from scratch," he pointed out. "They have been adept at taking from us. Many Soviet accomplishments are, in fact, the work of free enterprise and a free educational system."

Soviet industrialization will make the nation stronger for war, Mr. Dulles said, "but education is a dangerous drug for dictators. It is creating a middle-class managerial group who feel a vested interest in their jobs."

Mr. Dulles declared that "modern technology may in the long run prove a leaven that gradually transmutes Soviet society into a new form which will not tolerate the present type of dictatorship."

The CIA chief was instructed by UC President Walter Langsam, a wartime associate in intelligence work.

Surprise awards as "distinguished alumni" of UC were given to Judge Chase M. Davies of Probate Court and Jerry Berne, New York restaurateur. Walter E. Fleiman, president of the UC Alumni, presented the awards.

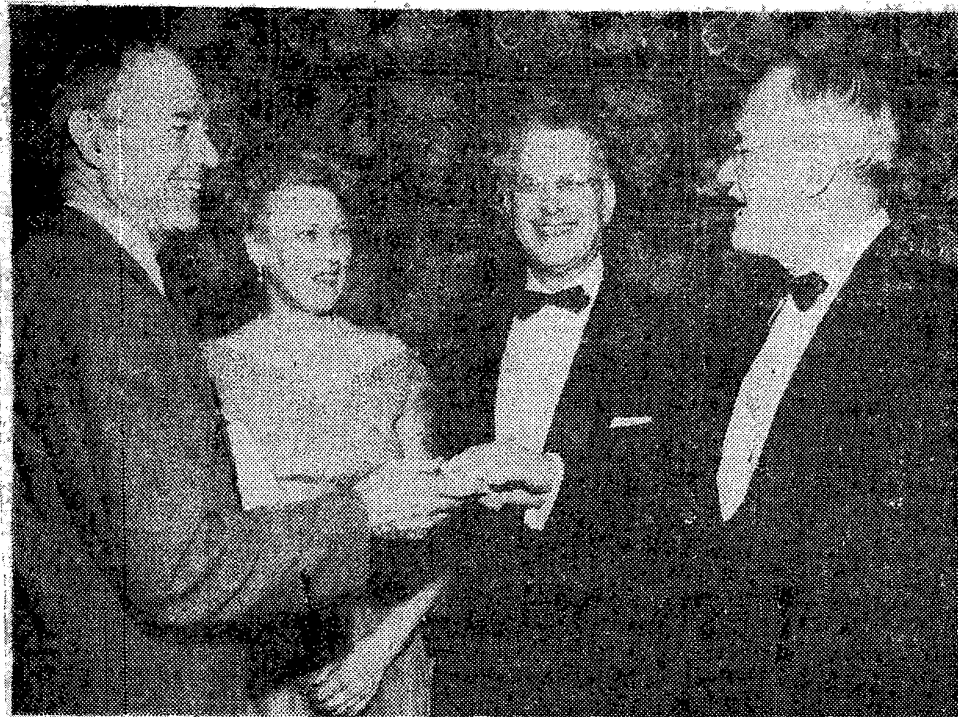
CINCINNATI  
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Final Edition  
Dated 4/21/56  
Front Page

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SEARCHED	INDEXED
SERIALIZED	FILED
APR 21 1956	
FBI - CINCINNATI	

ENCLOSURE

# Reds Sow Seeds of Destruction'



KEY TO THE CITY was presented to Allen W. Dulles, director of the Central Intelligence Agency, Friday night before he addressed the twenty-second University of Cincinnati Day dinner at Hotel Sheraton-Gibson. The affair was in connection with the fiftieth anniversary of UC's co-op system. Mayor Charles P. Taft presented the key. In center are Dr. Walter C. Langsam, UC president, and Mrs. Langsam.

CINCINNATI  
TIMES STAR  
Final Edition  
Dated 4/21/56  
Page 3

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APR 23 1956	
FBI - CINCINNATI	

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DATE 02-04-2005 BY 60290 AUC BCE/MLT/STW

# Spy Chief Sees Red Discord

Soviet dictatorship may be sowing the seeds of its own destruction, according to U. S. spy chief Allen W. Dulles.

The director of the U. S. Central Intelligence Agency said at a UC Day observance Friday night in Hotel Sheraton-Gibson that the Soviet emphasis on industry, technology and education may eventually wreck its dictatorship.

MR. DULLES, brother of Secretary of State John Foster Dulles, predicted that Georgi Malenkov, former Soviet premier, "may be coming back again to a position of greater influence" in the Kremlin.

He indicated that the return of Malenkov might be linked with an increased emphasis upon consumer, rather than military products.

But, he said, Americans should realize that "the Soviets can achieve any particular objective we can achieve" in the atomic, aircraft and other technical-industrial fields.

AMERICA is in no immediate danger of attack from Russia, Mr. Dulles said, and explained that attack would come only if U.S. defenses or retaliatory power were weakened, or by Soviet confidence born of "industrial parity with the U. S. A."

Mr. Dulles pointed out that Soviet production of machine tools now exceeds that of the United States but said their use of these tools for consumer goods lags considerably.

Two alumni received the UC Alumni Association's new "Distinguished Alumnus" award at the banquet, which was part of the University's fiftieth anniversary observance of its co-operative system of education.

**THE AWARD WINNERS,** Judge Chase M. Davies of the Probate Court and Jerry Berns, co-owner of New York's famous 21 Club, were presented with the awards by Walter E. M. Fielman, UC Alumni Association president.

Earlier student winners in the regional science award exhibits, held in connection with the observance of the co-op system's fiftieth anniversary, were announced in Wilson Auditorium. They are:

**GENERAL SCIENCE**—\$50 bond first prize, David Gantz, 5018 Salem rd., Mt. Washington School, eighth grade; \$25 bond second prize, Christine Hadley, Route 1, Clarksville, O., Adams Township School, eighth grade; \$10 cash third prize, Isabelle Harner, Route 1, New Vienna, O., New Vienna Elementary School, eighth grade.

**BIOLOGY**—Two \$1,000 scholarship first prizes to Jane Himmelmann, 3419 Ferncroft Drive, and Brenda Baumgartner, 3548 Epworth ave., both Mother of Mercy High School, twelfth grade; two \$500 scholarship second prizes to Eva Jn Kartye, 3910 Harding ave., and Geraldine Kathman, 4995 St. Martin pl., both Mother of Mercy High School, tenth grade; \$500 scholarship third prize to Kent Hodgetts, 5741 Marmion Lane, Walnut Hills High School, eleventh grade.

**CHEMISTRY**—Two \$1,000 scholarship first prizes to Roger Boge, 908 Croyden dr., and Dale Brown, 3307 Kenmore ave., Dayton, O., Dayton Stivers High School, eleventh grade; \$1,000 scholarship second prize, Mark Rilling, 1875 Kensington l., Dayton, O., Dayton Fairview High School, twelfth grade; \$500 scholarship third prize, Charles Whiteman, Route 1, Middletown, O., Middletown High School, twelfth grade.

**PHYSICS**—Two \$1,000 scholarship first prizes to Judy Wesselman, 5873 Karen ave., and Rose Marie Behrens, 3743 St. Martins pl., both Mother of Mercy High School, twelfth grade; \$1,000 scholarship second prize, Fred Campbell, 1129 Ross ave., Hamilton, O., Hamilton High School, twelfth grade; \$500 scholarship third prize, Douglas Penny, 3930 Mary Knoll dr., Dayton, O., Dayton Fairmount High School, twelfth grade.

**ENGINEERING**—\$2,000 scholarship first prize, Jerry Wetzel, Route 1, Germantown, O., Middletown High School, twelfth grade; \$1,000 scholarship second prize, David Seiwert, 3823 Harrison ave., St. Xavier High School, twelfth grade; \$500 scholarship third prize, James P. [unclear], Route 2, New Vienna, O., New Vienna High School, twelfth grade.

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
APR 23 1956	
FBI - CINCINNATI	

CINCINNATI  
TIMES STAR  
Final Edition  
Dated 4/21/56  
Page 3

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-04-2005 BY 60290 AUC BCE/MLT/STW

ENCLOSURE

# Malenkov May Be Returning To Influence In Kremlin, Allen Dulles Says At UC Dinner

BY MARGARET JOSTEN

Allen W. Dulles, America's spy chief, predicted here last night that Georgi Malenkov, former Soviet premier, "may be coming back again to a position of greater influence" in the Kremlin.

The director of Central Intelligence Agency, Washington, also said that Soviet dictatorship, by its emphasis on industry, technology and education, may be sowing the seeds of its own destruction.

Mr. Dulles, brother of Secretary of State John Foster Dulles, addressed the 22nd University of Cincinnati Day dinner at the Sheraton-Gibson roof garden. An overflow crowd attended the event, scheduled to occur during the 50th anniversary of UC's cooperative educational system.

As of now, Mr. Dulles said, Americans should realize that in the technical, engineering and industrial fields, "the Soviets

can achieve any particular objective we can achieve."

One of their goals, he declared, is industrial parity with the United States. But this will not be within their reach "in the near future," despite progress on the part of the Russians.

He also said that America is in no immediate danger of attack from Russia. "As long as we maintain a strong defense, with a ready potential for counter attack, war becomes a risky venture for anyone who would resort to it," he added.

When Malenkov took over Kremlin leadership in 1953 he started a trend toward producing more consumer goods, explained Mr. Dulles. Then, presumably as the effect of this began to be felt too drastically in the field of heavy industry and military preparedness, the trend was substantially modified. In the process Malenkov was demoted.

"Malenkov is still in the Polit-

buro," he asserted, "and he may be coming back to a position of greater influence."

Earlier in the day, Charles F. Kettering, inventive genius and research consultant to General Motors Corp., praised the "co-op" system of education because it teaches a student what to do with what he learns.

"It (the system) gets him out of ivory tower and into the shop where the Ph.D. is not the measure of whether a man can or cannot do things," he said.

During a panel on "America's Future Scientists, Engineers and Managers," Neil McElroy, president of Procter & Gamble Co. and chairman of the 1955 White House Conference on Education, called for more vision on the part of leaders in education and industry.

Sharig speaking honors with Mr. McElroy were Dr. Mervin J. Kelley, president, Bell Telephone Laboratories, New York City, and Laurence C. Hart, vice president of the Johns-Manville Corp., New York City, and national president of Junior Achievement Inc. Charles R. Hook, board chairman of the Armco Steel Corp., Middletown, Ohio, was panel chairman.

Mr. McElroy said, "Too much vision sounds silly to us; not enough usually sounds sensible and is deceptive for that reason." He added that he would rather err with the visionaries than "with the many, many 'experts' who pool-pooled the Wright Brothers 50 years ago."

CINCINNATI  
ENQUIRER  
Dated 4/21/56  
Final Edition  
Front Page

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DATE 02-04-2005 BY 60290 AUC BCE/MLT/STW

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SERIALIZED.....	FILED.....
APR 23 1956	
FBI - CINCINNATI	

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STANDARD FORM NO. 64

Office Memorandum

1 - Mr. Belmont  
Mr. Boardman  
Bufile 66-16339  
Bufile 61-3499

tion tickler  
Baumgardner  
Bland  
Branigan

2 • UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

TO : MR. L. V. BOARDMAN

DATE: May 1, 1956

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

FROM : MR. A. H. BELMONT

SUBJECT:

[Redacted subject line]

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Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Nichols \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_

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[Redacted body paragraph 2]

(S)

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RECOMMENDATION:

RECORDED-61  
INDEXED-61

62-80150-303

[Redacted recommendation]

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Enclosure  
RPC:mjh  
(9)

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SERIALIZED  
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~~SECRET~~

AIR MAIL  
REGISTERED

Date: April 26, 1956

b1 To: Director, FBI

From:

[Redacted]

DATE: 02-10-2005  
(S) CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 02-10-2030

b3 Subject:

[Redacted]

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GHB: jhc

64

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

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~~SECRET~~

I have requested, as in the past, that any material of this nature prepared be made available for forwarding to the Bureau

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~~SECRET~~

~~SECRET~~

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *above 5-4-56*

DATE: April 18, 1956

FROM : MR. R. R. ROACH *RR*

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Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Belmont \_\_\_\_\_  
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 Sizoo \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

SUBJECT:

[Redacted]

[Redacted]

[Redacted]

(S) *[Signature]*  
 (S) *[Signature]*  
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ACTION:

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The above information is being referred to the Special Inquiry Section of the Investigative Division for its guidance.

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DATE: 02-09-2005  
 CLASSIFIED BY 60290 AUC BCE/MLT/STW  
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*Handwritten notes and initials*

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ALL INFORMATION CONTAINED  
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WHERE SHOWN OTHERWISE

SJP:fjb  
(5)

- 1 - Mr. Belmont
- 1 - Mr. Callan
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 78

*62-81100-2805*

16 MAY 8 1956

MAY 11 1956

*Handwritten notes:*  
 ce p... file  
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 1-25

~~SECRET~~

LIASON



# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TOLSON

DATE: May 3, 1956

FROM : J. P. MOHR

SUBJECT: RECEIPT OF LETTER ADDRESSED  
TO ALLEN DULLES

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

The Bureau today received a letter addressed as follows:

"Mr. Allen Dulles  
F. B. I.  
Ninth - Pennsylvania Ave., N. W.,  
Washington 25, D. C."

No attempt has been made to open letter to examine its contents; however, I recommend that it be transmitted to Liaison Section for delivery to CIA.

**RECORDED-29**

Enclosure  
ERC:gt

*62-80758-2407*  
*EX-134*  
 MAY 8 1956  
*2-807507*  
*Liaison*

58 MAY 14 1956

ALL INFORMATION CONTAINED  
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DATE 02-23-2005 BY 60290 AUC BCE/MLT/STW

*Central Intelligence Agency*

*Little known  
to Wm Collier  
after 5/4/56*

*Rosen  
Papich*

~~SECRET~~

rig & dupl 1  
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- 62-80750 1  
- San Diego, El

rico

DATE: 03-17-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-17-2030

Bland  
San Antonio, Albuquerque 1 - Baumgardner

SAC, PHOENIX (100-3670)  
DIRECTOR, FBI (100-356015)

May 8, 1956  
1 - Foreign Liaison  
1 - Liaison Sect 1 - Papich

BOCOV

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~PERSONAL AND CONFIDENTIAL~~

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1 - 62-80750  
1 - San Diego (100-3923)

62-80750 -  
~~PERSONAL AND CONFIDENTIAL~~

180 MAY 9 1956  
~~PERSONAL AND CONFIDENTIAL~~

~~PERSONAL AND CONFIDENTIAL~~

~~PERSONAL AND CONFIDENTIAL~~

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1 - Albuquerque (100-1939) DISSEMINATION  
FILE 100-356015-328

YELLOW  
DUPLICATE  
MAY 8 - 1956  
MAILED

1 - Foreign Liaison Unit (detached) Cover memo Roach to Belmont  
5-7-56 SJP:fjb same caption

59 MAY 15 1956  
SJP:fjb (16)

~~SECRET~~

ORIGINAL FILED IN 100-356015

# Office Memorandum • UNITED STATES GOVERNMENT

TO : The Director

DATE: 4 17 56

FROM : J. P. Mohr

SUBJECT: The Congressional Record

*Congressional Intelligence Record*

Original filed in: 62-756-12

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-10-2005 BY 60290 AUC BCE/MLT/STW

Page 5663

Senator McCarthy, (R) Wisconsin, stated that he reviewed documents having to do with "everything from intelligence to communism in the CIA," to the Internal Security Subcommittee. It is noted that the S. Con. Res. 2, to establish a Joint Committee on Central Intelligence, did not pass.

62-756-1  
NOT RECORDED  
138 MAY 9 1956

In the original of a memorandum captioned and dated as above, the Congressional Record for *Monday 4-11-56* was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

MAY 17 1956

~~SECRET~~

The Attorney General

May 10, 1956

Director, FBI

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[Redacted]

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SECURITY OF GOVERNMENT EMPLOYEES

[Redacted]

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The above is furnished for your information.

MAILED 2 C  
MAY 10 1956  
COMM. FBI

Tolson  
Boardman  
Nichols  
Belmont  
Harbo  
Mohr  
Clegg  
Glavin  
Ladd  
Rosen  
Tracy

140-9242

DATE: 02-28-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1) DERIVATIVE 02-28-2030

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WHERE SHOWN OTHERWISE

cc: 1 - Mr. William P. Rogers  
Deputy Attorney General

cc: 1 - Assistant Attorney General

MAY 19 1956

~~SECRET~~

ORIGINAL COPY FILED IN 100-10750-10

# Office Memorandum • UNITED STATES GOVERNMENT

TO : The Director

DATE: 4 17 56

FROM : J. P. Mohr

SUBJECT: The Congressional Record

*69-20750-1*

Original filed in: 69-1000-126

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-10-2005 BY 60290 AUC BCE/MLT/STW

Page 5663

Senator McCarthy, (R) Wisconsin, stated that he had turned over documents having to do with "everything from incompetence to communism in the CIA," to the Internal Security Subcommittee. It is noted that the S. Con. Res. 2, to establish a Joint Committee on Central Intelligence, did not pass.

*69-20750-1*

NOT RECORDED  
138 MAY 9 1956

In the original of a memorandum captioned and dated as above, the Congressional Record for *Monday, 4-13-56* was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 3, 1958

FROM : MR. C. E. HENNRICH

SUBJECT: REDEFECTION BY THE SOVIETS OF FIVE "TUAPSE" SAILORS

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

~~ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE~~

Mr. William Foley of the Department advised at 11:45 AM, May 3, that at a meeting at the White House on the afternoon of May 2 there were present representatives of State, CIA, and INS in addition to Mr. Foley. This meeting was in connection with the appearance before the Senate Internal Security Committee on Friday, May 4, of representatives from State, CIA, and INS to testify in executive session. Foley stated that although Tomprins had previously been expected to be called, it now appears he will not be called. (U)

During the discussion it became apparent that State and CIA intended to testify concerning information which they have gotten from FBI reports and Foley stated that he called to their attention the fact that there appeared on the bottom of each report certain restrictions which might prevent testifying from the report and that thereafter State and CIA indicated that they would check with the Bureau before engaging in such testimony. We have received separate inquiries from both these agencies and these are being handled by separate memoranda. (U)

Foley stated that State Department will be represented by Mr. Beam, CIA by Wlamarett, and INS will be represented by either Commissioner Swing or by Delaney. (U)

Foley said that so far as he can determine it is anticipated that the hearing will be friendly; that the primary question will be as to who made policy in connection with the handling of the defectees. He said he does not think that the Committee is particularly interested in going into the early history of approaches to the seamen by the Russians

**ACTION:**

For your information.

Class & Ext by 2842-PMV/ple/mde 3/26/88  
 Revisor-FOIA II, 12/2/82  
 Date of Review 3/26/99  
 [Handwritten signature]

CEH:mn

- cc - Mr. Belmont
- Mr. Hennrich
- Mr. Branigan
- Mr. Bartlett
- Mr. Papich

b7C

DECLASSIFIED BY 60290 AUC BCE/MLT/STW ON 02-28-2005

NOT RECORDED  
 276 MAY 14 1958

~~ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 3/26/88 BY 2842-PMV/ple/mde~~

58 MAY 18 1958

ORIGINAL COPY FILED IN 100-107090-100

# Office Memorandum

UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 3, 1956

FROM : MR. R. R. ROACH

SUBJECT: NINE RUSSIAN SAILORS GRANTED ASYLUM IN THE UNITED STATES - 1955  
MISCELLANEOUS - INFORMATION CONCERNING (INTERNAL SECURITY - R)

~~CONFIDENTIAL~~  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/31/81 BY 2842-PMU/...

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

Reference is made to memorandum dated 5-1-56 from Mr. Hennrich to you in the above-captioned matter. Referenced memorandum reflected that Mr. William Folsy of the Department called to advise that State, Central Intelligence Agency (CIA) and the Immigration and Naturalization Service (INS) are expected to appear before the Senate Committee looking into the defection of the five "Tuapse" seamen. Mr. Foley stated that as far as he knows, none of the agencies intend to use Bureau reports or information contained therein in connection with their appearance before the committee. (U)

At 7:30 P.M. on 5-2-56 Mr. Warren Chase of the State Department telephoned Mr. Bartlett of the Liaison Section and advised that hearings will begin at 11:00 A.M., 5-4-56 before the Senate Committee and that State, as well as CIA and Justice, expects to testify. Mr. Chase stated that Bureau reports will not be used. However, they expect to tell the Senate group that the FBI furnished the three agencies involved with up-to-the-minute information as it happened concerning the defection of the five seamen. Mr. Chase stated that they may have to tell the committee that in connection with certain information they had to check back with the Bureau in order not to compromise a Bureau source. Mr. Bartlett emphatically pointed out to Mr. Chase that State should not use this sort of a comment as an excuse for any possible delay in State's handling of the matter. Mr. Bartlett told Mr. Chase that the Bureau passed on to State and the other interested agencies information concerning this matter minute by minute as it came to our attention; that at no time a delay was caused by the Bureau. Mr. Chase stated that it was not his intention to put any blame or shifting of responsibility to the Bureau but in reverse, the committee would be told that the Bureau passed on information promptly. (U)

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

- 1 - Mr. Nichols
- 1 - Mr. Boardman
- 1 - Mr. Belmont
- 1 - Mr. Hennrich

NOT RECORDED  
76 MAY 14 1956

*Retained*  
3/31/81  
2842-PMU/...

58 MAY 1 1956  
Mr. Bartlett

DECLASSIFIED BY 60290 AUC BCE/MLT/STW  
ON 02-28-2005

Class. & Ext. By 2842-PMU/...  
Reason-FCIM 1-2.4.2  
3/31/91  
COMP # 202204

Memo to Mr. Belmont  
from Mr. Rosch

~~CONFIDENTIAL~~

Mr. Chase stated he did not know what type of questions would be asked; therefore, he was unable to advise the Bureau exactly what State would say in its testimony. Mr. Bartlett will be in touch with Mr. Chase today (5-3-56) and will report any information of interest.

ACTION:

For your information.

161  
Q  
OB  
K  
H

~~CONFIDENTIAL~~



~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 1, 1956

FROM : MR. R. R. ROACH

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/26/81 BY 2842-PMU/gle/ade

Tolson  
Boardman  
Nichols  
Belmont  
Harbo  
Mohr  
Parsons

SUBJECT:

[Redacted Subject Line]

[Large Redacted Block]

[Large Redacted Block]

ACTION:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT 5  
WHERE SHOWN OTHERWISE.

None. For your information.

Class. & Ext. By: 2842-PMU/gle/ade 3/26/81  
Reason-FCIM 11 1-2.4.2  
Date of Review: 3/26/91

SJP:fjb (6) Comp # 202394

- 1 - Mr. Belmont
- 1 - Mr. Litrento
- 1 - Mr. Kuhrtz
- 1 - Liaison Section
- 1 - Mr. Papich

62-80750-28

MAY 8 1956

EX-108

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2038

*He has given this responsibility and shifted to # 30.*

MAY 18 1956

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF  
DATE 3/26/81 BY 2842-PMU/gle/ade

~~SECRET~~

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(8)

(8)  
105-42858  
100-341869  
100-557681

100-557681

May 11, 1956



b7C

Dear

Your letter dated May 8, 1956, has been received.

In reply to your inquiry, I am forwarding your letter to the Director, Central Intelligence Agency, 2430 E Street, Northwest, Washington, D. C.

Sincerely yours,

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-23-2005 BY 60290 AUC BCE/MLT/STW

John Edgar Hoover  
Director

MAILED 12  
MAY 11 1956  
COMM-FBI

RECORDED-61  
INDEXED-61

1270750 2909

MAY 15 1956

NOTE: Incoming referred by form to Central Intelligence Agency.  
Copy of incoming being retained for Bufiles.

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

ELJ:mbk  
(3)

MAY 11 1956  
FBI

*Mosley*

*Viceroy*

*W.M.*

*ELJ*

MAY 21 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 1, 1956

FROM : MR. R. R. ROACH *R*

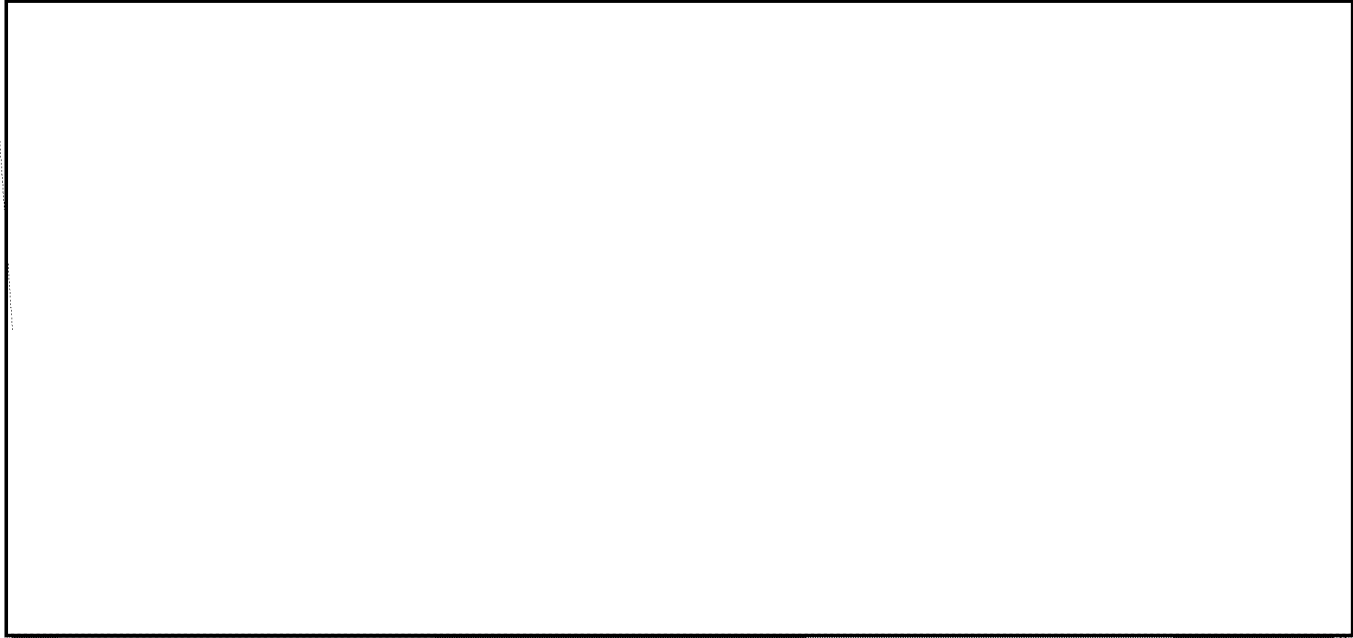
DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Harbo \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_

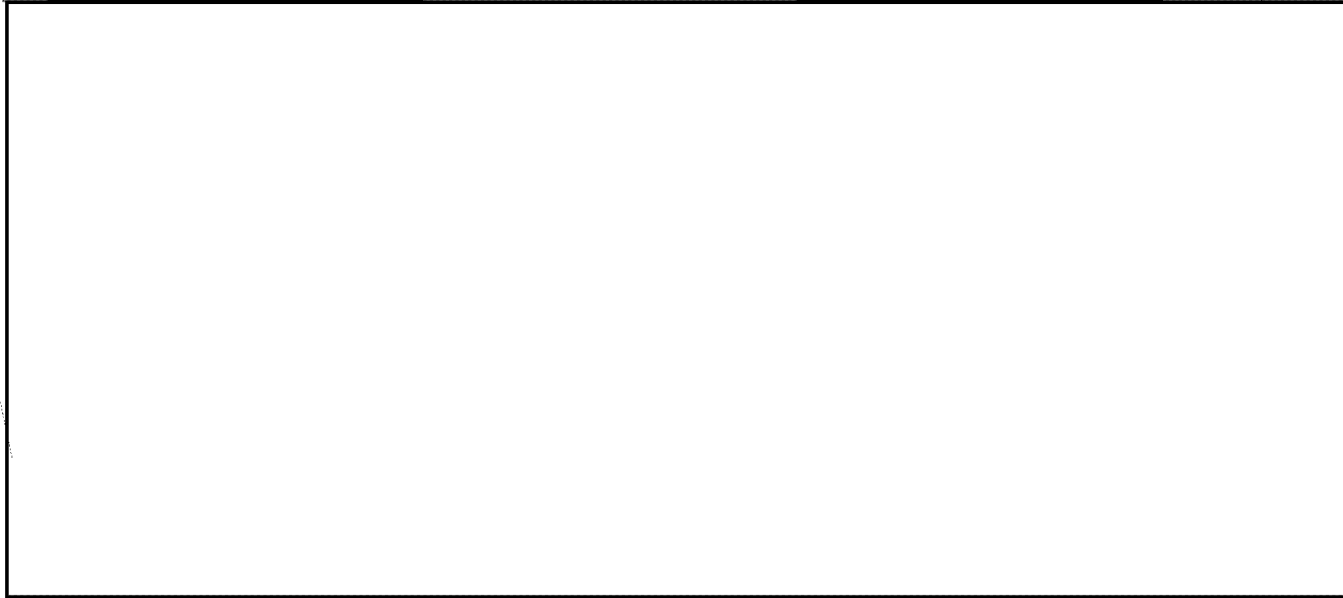
SUBJECT: NATIONAL POLICY ON COUNTERINTELLIGENCE

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(S)

- SJP:fjb (6)
  - 1 - Mr. Belmont *Govt*
  - 1 - Mr. DJ Sullivan *Ad. Prod. Cont. Sec.*
  - 1 - Mr. Day *OSD - help cont.*
  - 1 - Liaison Section *OSD - help cont.*
  - 1 - Mr. Papich *OSD - help cont.*
- 5-11-56*

*62-11710-V*

11 MAY 22 1956

LIASON

~~SECRET~~

~~SECRET~~

Memo to Mr. Belmont  
from Mr. Roach

b1



(S)

b1



(S)

ACTION:

Liaison is contacting OSD in order to accurately establish the current status of this matter bearing in mind we will want to be in a position to combat any move which might have an adverse effect on our internal security operations.

*G* *V.* *→*  
*2/18*  
*Keep an eye on this.*  
*h*

~~SECRET~~

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *AB*

DATE: May 11, 1956

Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Belmont   
 Harbo \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Sizoo \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

FROM : MR. R. R. ROACH *RR*

b1

SUBJECT: [Redacted] (S)

b3

[Large Redacted Block]

b1

b3

(S)

[Redacted Block]

b1

**ACTION:**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

[Redacted Block]

(S)

Enclosure *sent to 3-14-56*

SJP:fjb  
(6)

~~SECRET~~

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Foreign Liaison Unit
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED 10  
INDEXED - 40

EX - 120

*62-80150-2810*

14 MAY 17 1956

*[Handwritten Signature]*

UNRECORDED COPY FILED IN 62-80150-2810

~~SECRET~~

Orig

- 1 - [redacted]
- 1 - [redacted] ont
- 1 - [redacted] igan
- 1 - Foreign Liaison Unit

May 14, 1956

b1

[redacted]

- (S) 1 - Liaison Section
- 1 - Mr. Papich

b1

DIRECTOR, FBI

b3

67-86750-2810

[redacted]

(S)

(S)

[redacted]

b1

(S)

[redacted]

b1

b3

The above is being furnished to you for your confidential information. You should be on the alert for any additional information which might be related to this matter.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

SJP:fjb  
(8)

Cover memo Roach-Belmont  
5-11-56 SJP:fjb same caption

1 - Foreign Liaison Unit (detached)

~~SECRET~~

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

LEGAT  
24 MAY 15  
COMM - FBI

23 1956

UNRECORDED COPY FILED IN 100-4437

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *ah* ~~CONFIDENTIAL~~ DATE: May 3, 1956

FROM : Mr. R. R. Roach *R*

SUBJECT: NINE RUSSIAN SAILORS GRANTED  
ASYLUM IN THE UNITED STATES - 1955  
MISCELLANEOUS - INFORMATION CONCERNING  
(INTERNAL SECURITY - R)

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

On May 3, 1956, Mr. Warren Chase of State advised Mr. Bartlett of the Liaison Section that while *Brangan* was attending a meeting at the White House along with representatives of Central Intelligence Agency, Immigration and Naturalization Service and Justice the group was told by Mr. Edward McCabe of the White House staff that while the above-mentioned agencies were testifying before the Senate Internal Security Committee the White House did not want any one agency to attempt to lay the blame for delays, et cetera onto another agency. Mr. Chase stated that Mr. McCabe had reference to the possible testimony of the above-mentioned agencies which begins at 11 a.m., Friday, May 4, 1956, concerning the five (tuapse) seamen. *(U)*

ACTION:

For your information.

Class. & Ext. By *2842-PMV/ple/sude* 3/31/81  
Reason-ECIM II, 1-2.4.2  
Date of Review *3/31/91*

DECLASSIFIED BY 60290 AUC BCE/MLT/STW  
ON 02-23-2005

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.~~

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/31/81 BY 2842-PMV/ple/sude~~

- cc - Mr. Nichols
- Mr. Boardman
- Mr. Belmont
- Mr. Hennrich
- Mr. Roach
- Liaison Section
- Mr. Bartlett

63 MAY 21 1956

OHB:dae  
(8)

~~CONFIDENTIAL~~

MAY 14 1956

ESP SEC

ORIGINAL COPY FILED IN 100-400000-1000

~~SECRET~~

39472

MR. A. H. BELMONT

May 7, 1956

MR. R. B. ROACH

INITIALS ON ORIGINAL

BOCOV

(S)

b1

b3

[Redacted]

(100-358015-1142, 1144)

(S)

b1

b3

[Redacted]

b1

b3

[Redacted]

b1

b3

[Redacted]

b1

b3

[Redacted]

- Tolson
- Boardman
- Nichols
- Belmont
- Harbo
- Mohr
- Parsons
- Rosen
- Tamm
- Sizoo
- Winterrowd
- Tele. Room
- Holloman
- Gandy

SJP:fjd  
(9)

DATE: 03-17-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-17-2030

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Baumgardner
- 1 - Mr. Bland
- 1 - Foreign Liaison Unit
- 1 - Liaison Section
- 1 - Mr. Papich
- 62-80750

59 MAY 15 1956

Enclosure

62-80750 -  
NOT RECORDED  
188 MAY 11 1956

INITIALS ON ORIGINAL

FOR INSTRUCTIONS AS  
TO DISSEMINATION  
SEE FILE 62-80750-328

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

ORIGINAL FILED IN 100-358015-1142



~~SECRET~~

Memo to Mr. Belmont  
from Mr. Bosch

39473

ACTION:



(S)

b1

b3

~~SECRET~~

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *ah*

DATE: May 15, 1956

FROM : MR. R. R. ROACH *RR*

b1

b3

SUBJECT:

[Redacted Subject]

(S)

- Tolson
- Nichols
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

(S)

[Redacted Content]

b1

b3

[Redacted Content]

(S)

b1

b3

ACTION:

None. For your information.

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

SJP:fjb  
(5)

- 1 - Mr. Mohr
- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

RECORDED - 15  
INDEXED - 15  
~~SECRET~~  
EX - 120

62-80710-2815

MAY 22 1956

MAY 24 1956

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

FROM : MR. R. R. ROACH

SUBJECT: [Redacted]

~~SECRET~~  
 SP7 CAC/Al...-1826  
 9/8/94 C.A. #28  
 All classified by SP7 [Signature]  
 of 6/19/94  
 Declassify on: OADR  
 2/2/90  
 9803 RDD/MG  
 9/27/93 C.A. #28

DATE: May 9, 1956

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

b3

[Large Redacted Block]

b3

(u)

DATE: 03-03-2005  
 CLASSIFIED BY 60290 AUC BCE/MLT/STW  
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

b7C

[Large Redacted Block]

b3

- SJP:fjb (6)
- 1 - Mr. Belmont
  - 1 - Mr. Branigan
  - 1 - Mr. WC Sullivan
  - 1 - Liaison Section
  - 1 - Mr. Roach
- MAY 28 1956

INDEXED-66 11 MAY 23 1956

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

~~SECRET~~

UNRECORDED COPY FILED IN 100

Memo to Mr. Belmont  
from Mr. Roach

~~SECRET~~

[Redacted]

b3

[Redacted]

b1

b3

[Redacted] (S)

[Redacted] (S)

[Redacted] (S) (u)

ACTION:

[Redacted]

b3

(S) (u)

Right. J. G. B. S. M. V. 7.

~~SECRET~~

~~SECRET~~

# Office Memo

UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 16, 1956

FROM : MR. R. R. ROACH

SUBJECT:

[Redacted] (S) [Redacted] (S)  
[Redacted]

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

[Redacted]

[Redacted]

b1  
b3  
(S)

(S)  
b1  
b3

ACTION:

None. For your information.

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

RECORDED - 93

INDEXED - 93

62-80750-2817

MAY 22 1956

SJP:fjb  
(5)

- 1 - Mr. Belmont
- 1 - Mr. RC Anderson
- 1 - Liaison Section
- 1 - Mr. Papich

Enclosure

~~SECRET~~

LIASON

*me at*

*no return needed  
RC 5/21/56*

93

5 JUN 1 1956

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 5/18/56

*JFK* FROM : SAC, NEW YORK (62-0)

b1

SUBJECT:

[Redacted]

b3

(S)

MISCELLANEOUS INFORMATION CONCERNING

b1

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

[Redacted]

(S)

b1

b3

[Redacted]

(S)

- 2-Bureau (RM)
- 1-Richmond (RM)
- 1-Washington Field (RM)
- 1-New York (62-0)

RECORDED - 5

RECORDED  
18 MAY 22 1956

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

JFC:EG  
(5)

63 MAY 31 1956

~~SECRET~~

*Handwritten notes:*  
 201 VMM  
 no action  
 no action  
 Capital

~~SECRET~~

Letter to Director, FBI  
NY 62-0



b1

(S)

The above is being submitted for the information of the Bureau and the offices receiving copies of this letter. No further action will be taken by the NYO.

~~SECRET~~

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 23, 1956

FROM : MR. R. R. ROACH

b1

b3

(S)

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mason \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Interrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

SUBJECT:

[Redacted Subject Line]

[Redacted Content Block]

b1

b3

(S)

[Redacted Content Block]

(S)

ACTION:

None. For your information.

b1

b3

DATE: 02-23-2005  
 CLASSIFIED BY 60290 AUC BCE/MLT/STW  
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-23-2030

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

MWK:fjb  
 (6)

- 1 - Mr. Belmont
- 1 - Mr. Papich
- 1 - Mr. Dunn
- 1 - Liaison Section
- 1 - Mr. Kuhrtz

RECORDED - 5

INDEXED - 5

62-86750-2816

17 MAY 25 1956

55 JUN 1 1956

~~SECRET~~

*J. ROACH*

*Central Intelligence Agency*



~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 21, 1956

FROM : MR. R. R. ROACH

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATI VE) 02-09-2030

*GILK 3*

- Tolson \_\_\_\_\_
- Walters \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

b1  
b3

SUBJECT: [Redacted] (S)

[Redacted]

b1  
b3

[Redacted] (S)

[Redacted] (S)

b1  
b3

[Redacted] (S)

b1  
b3

ACTION:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

None. For your information.

RECORDED-9

SJP:fjb (6)

- 1 - Mr. Mason
- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Liaison Section
- 1 - Mr. Pappan

~~SECRET~~

50 JUN 5 1956

*Quality - 2*  
*per [signature]*

~~SECRET~~

Date: April 30, 1956

To: Director, FBI

b1

From:

[Redacted]

(S)

Re: RELATIONS WITH CIA

*Central Intelligence Agency*

b1

b3

[Redacted]

(S)

[Redacted]

(S)

b1

JEP:ems

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 03-02-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

RECORDED - 52

162-70750-411  
MAY 29 1956

81

~~SECRET~~

EX-108

ORIGINAL COPY FILED IN

55 JUN 4 1956

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *6/4*

DATE: May 22, 1956

FROM : MR. R. R. ROACH

b1

b3

SUBJECT:

[Redacted]

(S)

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

*Will be... CIR... Medler*

[Redacted]

b1

b3

*Naikart*

(S)

[Redacted]

b1

b3

(S)

**ACTION:**

[Redacted]

(S)

(S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

b1

b3

*JRS*

*OK*

*ce*

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

INDEXED - 67  
RECORDED - 67

*62-80750-2819*

SJP:fjb  
(5)

- 1 - Mr. Belmont
- 1 - Mr. Medler
- 1 - Liaison Section
- 1 - Mr. Papich

JUN 4 1956

[Redacted]

(S)

b1

b3

~~SECRET~~

*Liaison*

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

DATE: May 23, 1956

CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

FROM : MR. A. H. BELMONT

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

*L. Bartlett*

b1  
b3

SUBJECT:

[Redacted]

(S)

[Large Redacted Block]

*oat*  
*W. J. ...*

b1  
b3

(S)

[Redacted] Joint Intelligence Group, Joint Chiefs of Staff, advised Liaison that the President's Military Advisors [Redacted] and [Redacted] have the responsibility of keeping the President and staff informed and up to date on world situations as well as the readiness of U.S. military forces and order of battle. According to [Redacted] the "situation room" was conceived by both White House Military Advisors to provide a more complete and to insure a more current reporting to the White House on foreign intelligence and our military order of battle. The military has also agreed to supply personnel to this project.

b7C

There has been no indication to date that [Redacted] [Redacted] have any intention of seeking Bureau participation in the above project. Our daily White House liaison has successfully handled all matters of mutual interest between the Bureau and White House and there does not appear to be any advantage to seek participation in this proposed project.

b7C

- MWK:fjb. (v)
- 1 - Mr. Boardman
  - 1 - Mr. Belmont
  - 1 - Mr. Papich
  - 1 - Mr. Bartlett
  - 1 - Liaison Section
- Kuhrts

48771-  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

EO MAY 29 1956

62-80750

NOT RECORDED  
145 MAY 31 1956

~~SECRET~~

18 JUN 7 1956

10-48771-1

~~SECRET~~

Memo to Mr. Beardman  
from Mr. Belmont

ACTION:



(S)

b1  
b3

*Handwritten marks:*  
A large checkmark (✓) with a horizontal line extending to the right.  
A scribble consisting of several overlapping loops and lines.

~~SECRET~~

*Handwritten mark:*  
A large, stylized scribble or signature, possibly containing the number '3'.

~~SECRET~~

AIR MAIL  
REGISTERED

Date: May 24, 1956

To: Director, FBI

b1

From:

[Redacted]

(S)

b1

b3

Subject:

[Redacted]

(S)

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

GHB:jhc

DATE: 02-28-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1,6 DERIVATIVE) 02-28-2030

NOT RECORDED

141 JUN 5 1956

ARTICLE NOT INDEXED

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

ORIGINAL COPY FILED IN

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *AW*

DATE: May 25, 1956

FROM : R. R. ROACH *RR*

DATE: 03-02-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

SUBJECT: RELATIONS WITH CIA

*Papich*  
*Ferris*  
*Roach*

Tolson	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Rm.	_____
Holloman	_____
Gandy	_____

(5)

[Redacted]

[Redacted]

b1  
b3

[Redacted]

b1  
b3

[Redacted]

b1  
b3 It is recommended that the attached letter be sent to the Legal Attache advising that the Bureau concurs in the action taken by his office in this matter.

*RR* SJP:dje (5)

- 1 - Mr. Belmont
- 1 - Section tickler
- 1 - Mr. Ferris
- 1 - Mr. Papich

Enclosure

*Q* *JMW* *JD*

JUN 1 1956

162-30750  
NOT RECORDED  
133 JUN 5 1956  
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

~~SECRET~~

~~SECRET~~

Mr. Tolson	✓
Mr. Nichols	✓
Mr. Boardman	✓
Mr. Belmont	✓
Mr. Mason	✓
Mr. Mohr	✓
Mr. Parsons	✓
Mr. Rosen	✓
Mr. Tamm	✓
Mr. Nease	✓
Mr. Winterrowd	✓
Tele. Room	✓
Mr. Holloman	✓
Miss Gandy	✓

Date: May 10, 1956

To: Director, FBI

DATE: 02-28-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X-3.3(1, DERIVATIVE) 02-28-2030

From: [Redacted]

(S) b1

Subject: RELATIONS WITH CIA

b1

(S)

[Redacted]

b1

[Redacted]

b1

b3

[Redacted]

[Redacted]

(S)  
EX-100  
(S)  
(S)

b1

[Redacted]

(S)

b1

Enc. (2) ENCLOSURE

ELS:lg  
(4)

b1

[Redacted]

(S)

RECORDED  
~~SECRET~~

JUN 5 1956

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE



~~SECRET~~

Director, FBI  
RE: RELATIONS WITH CIA

5/10/56

(S)



b1

b3

(S)



b1

b3

Instant letter is prepared and furnished to the Bureau for information and background in the event the Bureau has any additional instructions for the guidance of this office other than those already furnished to us by referenced Bureau airgram dated February 8, 1956.

~~SECRET~~

~~SECRET~~

2 - orig & dupl  
1 - Yellow  
1 - Mr. Belmont  
1 - Mr. Papich

b1

[Redacted]

(S)

May 28, 1956

1 - Section tickler  
1 - Mr. Ferris

RECORDED-17

Director, FBI

RELATIONS WITH CIA

[Redacted]

(S)

b1  
b3

In the event any further information is received by you, you should immediately advise the Bureau.

*R*

NLF/SJP:dje  
(7)

1 - Foreign Liaison Unit (detached)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Cover memo Roach to Belmont, 5-25-56, same re. NLF/SJP:dje

DATE: 02-28-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-28-2030

*Handwritten signatures and initials*

RECEIVED  
1 120 4 11 56

~~SECRET~~

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

LEGAT  
26 MAY 31  
COMM - FBI

JUN 14 1956

62-80750-2821  
**CHANGED TO**  
62-103313-2

JUL 6 1956

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RL

---

C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-08-2005 BY 60290 AUC BCE/MLT/STW

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

INDEXED - 52

TO : Director, FBI

b1

DATE: May 28, 1956

FROM :

[Redacted]

(S)

SUBJECT:

[Redacted]

[Redacted]

(S)

b1

b3

Rebuletts May 4 and 14, 1956.

b1

b3

[Redacted]

(S)

[Redacted]

(S)

JJM:vw

b1

b3

DATE: 02-28-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-28-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

RECORDED - 52

14 JUN 8 1956

INDEXED - 52

63 JUN 13 1956

~~SECRET~~

*Handwritten signature*

*Handwritten initials*

*Vertical stamp*

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 28, 1956

FROM : MR. R. R. ROACH

~~SECRET~~

b1

b3

SUBJECT:

[Redacted]

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

ACTION:

None. For your information.

9803 RDD/MG CH 98-18  
 4/26/93 C.A.# 88-1826  
 Classified by [Signature]  
 Declassify on: OADR 2/1/90  
 9/8/94 C.A.# 88-1826  
 ALL CLASSIFICATION FOR CDA  
 REVISED 04/6/1998

b1

DATE: 02-08-2005  
 CLASSIFIED BY 60290 AUC BCE/MLT/STW  
 DECLASSIFY ON: 25X 3.3(1) 02-08-2030

SJP:fjb  
(6)

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Bird
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED-45

125

17 JUN 5 1956

JUN 18 1956

1 Copy auto  
6/14/56

~~SECRET~~

LIAISON

PERS. FILES

UNRECORDED COPY FILED IN

~~SECRET~~

Office Memorandum

• UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 5, 1956

FROM : MR. R. R. ROACH

b1

b3

SUBJECT:

[Redacted Subject Line]

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

(S)

[Redacted Body Paragraph 1]

(S)

b1

b3

[Redacted Body Paragraph 2]

(S)

b1

b3

ACTION:

None. For your information.

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

SJP:fjb  
(4)

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 91  
INDEXED - 91

62-80750-2824

JUN 7 1956

~~SECRET~~

66

~~SECRET~~

STANDARD FORM NO. 64

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *WLS*

DATE: June 5, 1956

FROM : R. R. Roach *30*

DATE: 03-17-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG  
DECLASSIFY ON: 25X 3.3(1,6 DERIVATIVE) 03-17-2030

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_

SUBJECT:

[Redacted]

(S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

b1

[Redacted]

b1

(S)

[Redacted]

b1

(S)

ORIGINAL COPY FILED IN 94-47578-8

[Redacted]

b1

b3

(S)

[Redacted]

b1

(S)

ACTION: None. For information.

50 JUN 18 1956

- 1-Belmont
- 1-Philcox
- 1-Estill
- 1-Tickler

~~SECRET~~

14 JUN 8 1956

1262-80750

NOT RECORDED

146 JUN 11 1956

~~SECRET~~

UNITED STATES GOVERNMENT

TO: MR. A. H. BELMONT

DATE: June 5, 1956

FROM: MR. R. R. ROSEN

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_

b1  
b3

SUBJECT

[Redacted Subject Line]

(S)

*Brantigan*

[Redacted Content Block]

(S)

b1  
b3

[Redacted Content Block]

(S)

b1  
b3

ORIGINAL FILED IN

ACTION:

NOT RECORDED

None. For your information.

JUN 8 1956

JUN 7 1956

SJP:fjd  
(5)

*[Handwritten initials]*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

- 1 - Mr. Belmont
- 1 - Mr. Brantigan
- 1 - Liaison Section
- 1 - Mr. Pappich

~~SECRET~~

[Redacted Box]

(S)

b1

JUN 15 1956



# Office Memorandum UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: May 25, 1956

FROM : MR. R. R. ROACH

SUBJECT

[Redacted]

11/30/92  
Classified by 9803 RDD/GAT  
Declassify on: OADR  
(332,074)

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

[Redacted]

[Redacted]

[Redacted]

UNRECORDED COPY FILED IN 100-169674-

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DECLASSIFIED) 02-09-2030

SJP:fjb  
(6)

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Turyn
- 1 - Liaison Section
- 1 - Mr. Papich

INDEXED-31

20 MAY 29 1956

~~SECRET~~

2825  
TURNER  
WATKINS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-09-2005 BY 60290 AUC BCE/MLT/STW

50 JUN 14 1956

~~SECRET~~

Memo to Mr. Belmont  
from Mr. Roach

b1  
b3



(S)

ACTION:

None. For your information.

*Jed*      *Q*  
*am*      *JR*

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 5, 1956

FROM : MR. R. R. ROACH

SUBJECT: TWENTIETH CONGRESS OF THE COMMUNIST PARTY OF THE SOVIET UNION, SPEECH MADE BY NIKITA S. KHRUSHCHEV

9803 RDD/MG  
4/26/93 C.A. # 88-1826  
CA 98-1206  
Classified by SP4 [redacted]  
Declassify on: OADR  
SP7 CAC/AMM  
9/18/94 C.A. # 88-1826  
All classification  
CIA Review  
of 6/2/94  
Cuf

- Belmont
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

Reference is made to the newspaper publicity of June 4 and 5, 1956, concerning a copy of a document which purported to be a version of the speech made by Nikita Khrushchev at the Twentieth Communist Party Congress held on 2-25-56.

b1  
b3  
b7D

[redacted]

[redacted]

[redacted] You may be interested in the following information [redacted]

[redacted]

b1  
b3

[redacted]

[redacted] reliable information had been received indicating that Marguerite Higgins of the "New York Herald Tribune" had contacted a State Department official on 5-31-56 advising that she was aware that State had a copy of a document which appeared to be an authentic version of Khrushchev's speech at the captioned Congress. She insisted that she be given an exclusive story. The State Department stalled and then on Saturday, 6-2-56, State Department officials made available to Roscoe Drummond the contents of the document. Drummond took notes and the "New York Herald Tribune" was

[redacted]

[redacted]

- SJP:fjb  
(9)
- 1 - Mr. Boardman
  - 1 - Mr. Belmont
  - 1 - Mr. Branigan
  - 1 - Mr. Baumgardner
  - 1 - Mr. [redacted]
  - 1 - Italian Section

NOT RECORDED  
JUN 15 1956

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

DATE: 03-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

~~SECRET~~

ORIGINAL FILED IN

Memo to Mr. Belmont  
from Mr. Reach

~~SECRET~~

the first to come out with the story. On 6-4-56 State Department officials released the contents of the document to the press.

[Redacted]

b1

b3

(S)

[Redacted]

b1

b3

(S)

ACTION:

[Redacted]

b1

b3

(S)

*Handwritten initials*

*Handwritten signatures and initials*

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 6, 1956

FROM : MR. R. R. ROACH

SUBJECT:

[Redacted Subject]

(S)

*B. B. [unclear]*  
*B. B. [unclear]*  
*B. B. [unclear]*

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_

Rowe  
Rosen  
man

[Redacted Content]

b1  
b3

[Redacted Content]

(S)  
b1  
b3

ACTION:

None. The above is being set forth for possible future reference.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

RECORDED-11

INDEXED-11

EX-109

62-80750-2826

JUN 11 1956

SJP:fjb  
(4)

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

~~SECRET~~

COPY PM

~~SECRET~~

AIRTEL

TO: DIRECTOR

6/7/56

b1

FROM: SAC, WFO (62-0)

b3

[Redacted]

MISCELLANEOUS - INFORMATION CONCERNING

(S)

[Redacted]

b1

(S)

b3

[Redacted]

b1

(S)

b3

[Redacted]

(S)

b1

LAUGHLIN

b3

3 - Bureau  
1 - WFO  
RDR:lcr  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

62-80750-  
NOT RECORDED  
133 JUN 15 1956

INITIALS ON ORIGINAL

AIRTEL

~~SECRET~~

36 JUN 10 1956

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 3, 1956

FROM : MR. R. R. ROACH

~~CLASS. BY SPI GSK/jc~~  
~~DATE OF REVIEW 3-82~~

- Tolson
- Nichols
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

SUBJECT:   
ESPIONAGE - R

10/8/82

b7C

b1  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

b1  
b3

SJP:fjb  
(7)

DATE: 03-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

- 1 - Mr. Belmont
- 1 - Mr. Eganigan
- 1 - Foreign Liaison Unit
- 1 - Mr. Philco
- 1 - Liaison Section
- 1 - Mr. For...

NOT RECORDED  
140 JUN 18 1956

~~SECRET~~

ORIGINAL COPY FILED IN 100-11146-124

8 JUN 20 1956

62-80750-2827  
**CHANGED TO**  
62-103313-3

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-04-2005 BY 60290 AUC BCE/MLT/STW

JUL 6 1956

Rh

C



~~SECRET~~



THE FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA  
American Embassy

[Redacted]

b1

(S)

*Morgan*  
*Passer*

Date: June 1, 1956

To: Director, FBI

b1

From:

[Redacted]

(S)

Subject: RELATIONS WITH CIA

*Central Intelligence Agency*  
Reourlet 2/24/56.

b1

b3

(S)

[Redacted]

[Redacted]

(S)

b1

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ROL:CM

DATE: 02-23-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-23-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

*EX-109*  
*62-80750-2828*

RECORDED - 88

EX-109

62-80750-2828

JUN 9 1956

JUN 16 1956

~~SECRET~~

*[Handwritten signatures]*

~~SECRET~~

Orig & dupl  
1 - [redacted] low  
1 - W. Parsons  
1 - Mr. JD Donohue  
1 - Liaison Section  
1 - Mr. Papich  
June 8, 1956

SAC, SAN FRANCISCO

DIRECTOR, FBI

[redacted]

15250

b1

(S)

b1

[redacted]

(S)  
b3

[redacted]

(S)

b1

b3

SJP:fjb  
(7)

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

(NOTE:  
(S)

b1

b3

[redacted]

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

COMM-FBIED - 84  
JUN - 8 1956 - 84  
MAILED 30

62-80750-

JUN 11 1956

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

EX - 130

58 JUN 18 1956

~~SECRET~~

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 13, 1956

FROM : MR. R. R. ROACH

DATE: 03-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

- Tolson
- Wick
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

*SPI GSK/JC*

*4/19/87*

b7C

SUBJECT:

ESPIONAGE - R

b1

b3

b1

b3

ORIGINAL COPY FILED IN 100-111-211-1211

SJP:fjb  
(7)

- 1 - Mr. Belmont
- 1 - Mr. Whitson
- 1 - Mr. [unclear]

53 JUN 21 1956

53 JUN 21 1956

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

28

NOT RECORDED  
140 JUN 16 1956

~~SECRET~~

~~SECRET~~

Orig & dupl  
1 - low  
1 - Vorstrom  
1 - [unclear] Section  
1 - [unclear] apich

SAC, NEW YORK

June 13, 1956

b1

DIRECTOR, FBI

b3

[Redacted] (S)

b1

b3

[Redacted] (S)

b1

b3

[Redacted] (S)

SJP:fjb  
(6)

b1

b3

(NOTE: [Redacted]) (S)

[Redacted]

RECORDED - 86

INDEXED - 86

EX-126

62-80750-2830  
JUN 14 1956

DATE: 02-09-2005  
CLASSIFIED BY: 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_

COMM - FBI  
JUN 13 1956  
MAILED 30

~~SECRET~~

201 ✓ 25  
JUN 15 1956

[Handwritten initials and notes]

~~SECRET~~

Office Memorandum

UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

FROM : MR. R. R. ROACH

SUBJECT: TWENTIETH CONGRESS OF THE COMMUNIST PARTY OF THE SOVIET UNION

9803 RDD/mg  
#26193 C.A.# PP-1826

DATE: June 15, 1956

CA 44-1926

Classified by 504 RDD/mg  
Declassify on: OADR

2/5/90

SP7 CCL/AMW  
9/8/94 C.A.# PP-1826  
All classifications per CIA review of 6/2/94

- Tolson \_\_\_\_\_
- Nease \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

Reference is made to my memorandum dated 6-14-56. I advised that the "Daily Worker" of 6-11-56 printed an article indicating that unverified sections of the Khrushchev speech, said to be missing from the version released by the U.S. State Department, had been published in Europe by the Rome news agency, Agenzia Continentale. According to the article, the Italian news agency claimed that 32 sentences missing from the text released by the State Department had been received from a "highly reliable source behind the Iron Curtain."

[Redacted]

[Redacted]

[Redacted]

[Redacted]

- SJP:fjm (8)
- 1 - Mr. Belmont
  - 1 - Mr. Branigan
  - 1 - Mr. Baumgardner
  - 1 - Mr. Bishop
  - 1 - Mr. W.C. Sullivan
  - 1 - Liaison Section

NOT RECORDED  
176 JUN 21 1956

DATE: 09-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-03-2030

~~SECRET~~

ORIGINAL FILED IN [Redacted]

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b3

b3

b1  
b3

JUN 25 1956

~~SECRET~~

Memo to Mr. Belmont  
from Mr. Roach

Our field offices have already been instructed to  
be on the alert for Communist Party, USA, reaction to the  
Khrushchev speech. (S) (u)

ACTION:

None. For your information.

*gmv* *Hbae* *Z*  
~~---~~

~~SECRET~~

~~SECRET~~

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. L. V. Boardman

DATE: June 15, 1956

FROM : Mr. A. H. Belmont

~~SECRET~~ cc - Boardman  
Belmont  
Nichols  
Rosen  
Branigan  
Papich  
Fitzgerald

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_

SUBJECT:

[Redacted Subject Line]

(S)

[Redacted Block]

*Handwritten notes:*  
Hogbe  
(S)

[Redacted Block]

(S)

[Redacted Block]

(S)

[Redacted Block]

(S)

Enclosure *sent 6-15-56*  
Bufile 100-375346  
JMF:sad

DATE: 02-28-2005  
CLASSIFIED BY 60290 AUC RCF/MLP/SMM  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-28-2030

~~SECRET~~

JUN 26 1956

NOT RECORDED  
102 JUN 26 1956

Classification 4913  
Exempt from automatic  
Date of Declassification Indefinite

57 JUN 25 1956

~~SECRET~~

*Handwritten:* 4-8-55 AP

b1

b1

b1

b3

b1

b3

b1

b3

~~SECRET~~

b1

b3

Memorandum for Mr. Boardman

[Redacted]

(S)

OBSERVATIONS:

b1

b3

[Redacted]

*should be in P.A. (x)*

(S)

[Redacted]

(S)

RECOMMENDATION:

b1

b3

[Redacted]

(S)

b1

b3

*mt*  
*[Handwritten signature]*

b1

b3

(S)

[Redacted]

~~SECRET~~



~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 19, 1956

DATE: 02-28-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-28-2030

FROM : MR. R. R. ROACHE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

- Tolson
- Nichols
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

SUBJECT:

[Redacted Subject Line]

~~SECRET~~  
(S)

[Large Redacted Block]

(S)

508  
10-2-56

[Redacted Block]

(S)

[Redacted Block]

(S)

SJP:111  
cc - Belmont  
Liaison Section  
J.M. Fitzgerald  
Papich

~~SECRET~~

147-80750-  
NOT RECORDED  
JUN 26 1956

JUN 26 1956

(5) 57 JUN 28 1956

Classified by 60290 AUC BCE/MLT/STW  
Exempt from GDS, Category 2  
Date of Declassification Indefinite

~~SECRET~~

INT SEC

4-8-77 AB

~~SECRET~~

b1

b3

Memorandum for Mr. Belmont

(S)

ACTION:

None. For your information.

*9/10/52  
C. H. [unclear] [unclear] ✓*

~~SECRET~~

~~SECRET~~

~~SECRET~~

STANDARD FORM NO. 64

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Tolson

DATE: June 19, 1956

FROM : L. B. Nichols

b1

SUBJECT:

[Redacted]

(S)

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

b7C

[Redacted] of the New York Times came in to see me the afternoon of June 18, and referred to the news stories reporting the fracas between INS and CIA at the Three Musketeers restaurant

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

LBN:rm

DATE: 03-17-2015  
CLASSIFIED BY: 60290 AUC BCE/MLT/STW/AAG  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-17-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

NOT RECORDED  
47 JUN 27 1956

~~SECRET~~

JUN 25 1956

ESP. SEC.

ORIGINAL COPY FILED IN 100-357090

50 JUL 2 1956

4-312 (1-23-56)

DATE OF MAIL 5-31-56

HAS BEEN REMOVED FOR THE CONFIDENTIAL FILE ROOM OF THE DOMESTIC INTELLIGENCE DIVISION.

SEE FILE 66-2554-7530 FOR AUTHORITY.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-08-2005 BY 60290 AUC BCE/MLT/STW

SUBJECT

JUNE MAIL

*Central Intelligence Agency*

REMOVED BY \_\_\_\_\_

FILE NUMBER

62-80750-2832

PERMANENT SERIAL CHARGEOUT

4-312 (1-23-56)

DATE OF MAIL

5-29-56

HAS BEEN REMOVED FOR THE CONFIDENTIAL FILE ROOM OF THE DOMESTIC INTELLIGENCE DIVISION.

SEE FILE 66-2554-7530 FOR AUTHORITY.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-08-2005 BY 60290 AUC BCE/MLT/STW

SUBJECT

JUNE MAIL

*Central Intelligence Agency*

REMOVED BY \_\_\_\_\_

FILE NUMBER

62-80750-2833

PERMANENT SERIAL CHARGEOUT

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 6/18/56

FROM : SAC, Omaha

*Central Intelligence Agency*

b1  
b3

SUBJECT:

[Redacted]

(S)

[Redacted]

(S)

b1  
b3

The above is for the Bureau's information in the event you may wish to furnish it to CIA officials.

- 2 - Bureau
- 1 - Omaha
- ECM:EOD
- (3)

RECORDED-16

INDEXED-16

*62-80750-2834*

*File 62-80750*

[Redacted]

EX-109

(S)

10 JUN 20 1956

b1

b3

JUN 28 1956

DATE: 03-02-2005

CLASSIFIED BY 60290 AUC BCE/MLT/STW

DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: June 12, 1956

FROM : MR. R. R. ROACH

*John Adams*  
*H. L. Winterrowd*  
*Callahan*

SUBJECT: [Redacted]

- Tolson
- Nichols
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

b1  
b3

b1  
b3

[Redacted]

[Redacted]

*Original Ind. Report*

ACTION:

None. For your information.

b1  
b3

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 02-09-2030

*✓* *✗*

SJP:fjb  
(6)

*ATAS* *Mar*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

- 1 - Mr. Mohr
- 1 - Mr. Belmont
- 1 - Mr. Adams
- 1 - Liaison Section
- 1 - Mr. Papich

~~SECRET~~

INDEXED - 1

62-80730-2835

RECORDED - 1

JUN 29 1956

*31*  
*JUL 13 1956*

**THREMLIAISON**

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

b1

DATE: May 14, 1956

~~SECRET~~ - AIR COURIER

FROM :

[Redacted]

(S)

SUBJECT: RELATIONS WITH CIA

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Remylet 2-2-56.

*Central Intelligence Agency*

*P 2-1*

(S)

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

DATE: 02-24-2005  
CLASSIFIED BY 60290 ABC BCE/MLT/STW  
DECLASSIFY ON: 25X 5.3(1, DERIVATIVE) 02-24-2030

RECORDED - 9/22 - 80750-2836  
6-29  
~~SECRET~~  
Moyamhan  
LEASONT

*Memo*  
*Page 1 of 2*  
*6-17-56*  
*STP*  
*21 JUN 18 1956*

*Vertical stamp and markings on the right edge of the page.*

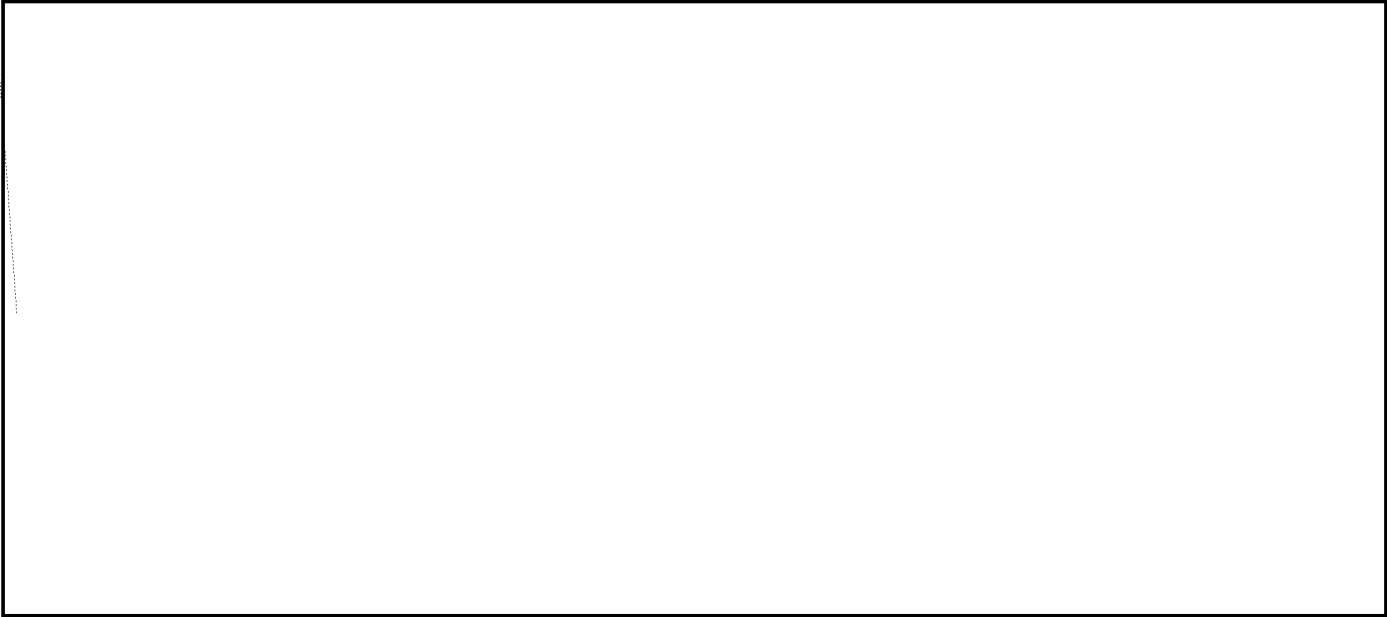


~~SECRET~~

b1

b3

(S)



(S)



b1

b3

b1

b3

(S)



(S)



b1

b3

-2-

~~SECRET~~

~~SECRET~~

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(S)

(S)

b1

b3

(S)

b1

b3

~~SECRET~~

HLC:jar  
(2)

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. R. R. ROACH

DATE: June 12, 1956

FROM : MR. S. J. PAPICH

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_

*Brantley*  
*Roach*

b1 SUBJECT: RELATIONS WITH THE  
b3 CENTRAL INTELLIGENCE AGENCY

[Redacted] (S)

[Large Redacted Block]

wd  
oom  
n (S)

b1  
b3

[Large Redacted Block]

(S)

b1  
b3

SJP:fjb  
(5)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

- 1 - Mr. Norstrom
- 1 - Foreign Liaison Unit
- 1 - Liaison Section
- 1 - Mr. Papich

RI  
120756  
(S) b1  
~~SECRET~~

100-80750-283  
21 JUL 3 1956

*Norstrom*

~~SECRET~~

Memo to Mr. Roach  
from Mr. Papich

b1  
b3

[Redacted]

(S)

ACTION:

The above information is being directed to the  
attention of the Espionage Section and Foreign Liaison Unit.

[Redacted]

(S) b1

*OK*

*BB  
/ 20*

~~SECRET~~

~~SECRET~~

- 2 - Orig & dupl
- 1 - Yellow
- 1 - Section Tickler
- 1 - Mr. Moynihan

b1

[Redacted]

(S)

June 20, 1956

Director, FBI

GIP 1

*Jm*  
RETURNED - 9/

RELATIONS WITH CENTRAL INTELLIGENCE AGENCY (CIA)

f 2-1

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

b1  
b3

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

CAM: 1mm  
(5)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

LEGAT  
JUN 21  
COMM-FBI

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

~~SECRET~~

*flor*  
*am...*  
*...*

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. R. R. ROACH

DATE: June 21, 1956

FROM : MR. S. J. PAPICH

Tele. Room \_\_\_\_\_  
 Mr. Tolson \_\_\_\_\_  
 Mr. Boardman \_\_\_\_\_  
 Mr. Belmont \_\_\_\_\_  
 Mr. Mason \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Parsons \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Tamm \_\_\_\_\_  
 Mr. Nease \_\_\_\_\_  
 Mr. Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Mr. Holloman \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

b7C

SUBJECT:

OS. ID. DIV. [Redacted]  
 [Redacted]

b1

MISCELLANEOUS - INFORMATION CONCERNING

Reference is made to memorandum dated 6-13-56 from Mr. Belmont to Mr. Boardman captioned as above.

[Redacted]

b1

b3

ACTION:

The above information is being referred to the attention of the Espionage Section.

DATE: 03-17-2005  
 CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG  
 DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-17-2030

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

SJP:sjb  
(5)

- 1 - Mr. Wacks
- 1 - Mr. Bates
- 1 - Liaison Section
- 1 - Mr. Papich

62-200-117-233  
 NOT RECORDED  
 47 JUL 5 1956

RECORDED - 15

EX-109

18 JUN 26 1956

~~SECRET~~

50 JUN 22 1956

(S)  
 ORIGINAL COPY FILED IN 62-200-117-233

~~SECRET~~

39471

June 29, 1956

~~CONFIDENTIAL~~

BY COURIER SERVICE

[Redacted]

(S)

b1  
b3

Dear Sir:

[Redacted]

(S)

b1  
b3

Very truly yours,

BY COURIER SVC.  
11 JUL 2  
COMM - FBI

John Edgar Hoover  
Director

Enclosure

DATE: 03-02-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

b1  
b3

[Redacted]

(S)

cc - [Redacted] (sent direct)

*Waw*  
LEW:dps  
(4)

b7C

RECORDED - 52

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

~~CONFIDENTIAL~~ - 109

21 JUL 3 1956

~~SECRET~~

*Waw*  
*fs*

*ref*  
*62-80750-2839*  
*1978*

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO: [Redacted]

DATE: July 2, 1956

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

FROM: [Redacted]

b7C

SUBJECT: [Redacted]

b1

(S)

b3

[Redacted]

(S)

[Redacted]

b1

(S) b3

b1

b3

DATE: 03-02-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~  
RECORDED-61

62-81150-2840

JUL 10 1956

EX-109

Letter to CIA  
76-56  
AEW/100

NEW



~~SECRET~~

RECORDED-64

July 6, 1956

~~CONFIDENTIAL~~

BY COURIER SERVICE

EX-109

b1  
b3

[Redacted]

(S)

2-1

Dear Sir:

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

Very truly yours,

BY COURIER SVC.

19 JUL 9

COMM - FBI

DATE: 03-02-2005  
CLASSIFIED BY: 60290-ADC BCE/MLT/STW  
DECLASSIFY ON: 25X(1, DERIVATIVE) 03-02-2030

John Edgar Hoover  
Director

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

- Tolson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Sizoo \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

(S)

LEW:dps  
(3)

JUL 17 1956

~~CONFIDENTIAL~~  
~~SECRET~~

b1

~~SECRET~~

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

b1 TO : Director, FBI

DATE: July 3, 1956

FROM :

[Redacted]

(S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

b1 SUBJECT:

[Redacted]

b3

[Redacted]

(S)

~~INDEXED - 12~~

b1

[Redacted]

(S)

DATE: 03-07-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-07-2030

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[Redacted]

(S)

(S)

[Redacted]

b1

(S)

[Redacted]

b1

~~SECRET~~

~~SECRET~~

b1

[Redacted]

(S)

[Redacted]

(S)

b1

Any additional information coming to the attention of this office concerning this project will be reported.

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

~~SECRET~~

TO : MR. L. V. BOARDMAN

DATE: July 11, 1956

FROM : A. H. BELMONT *AKB*

DATE: 02-11-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-11-2030

SUBJECT: **CLANDESTINE LISTENING DEVICES**

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Nease \_\_\_\_\_  
Winterrowd \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

On July 10, at the third meeting of the group convened by [redacted] to consider the captioned problem, inclusion of Defense, the National Security Agency, and the Atomic Energy Commission was discussed. The members agreed that all three should be included, and a formal vote will be taken at the next meeting on July 17.

Discussion continued concerning the "terms of reference" of the committee, and [redacted] of State urged that the committee establish policy with respect to the furnishing to foreign governments of information concerning listening devices and their countermeasures. [redacted] pledgely implied that [redacted]

[Large redacted block]

As presently proposed, decisions of the committee will require unanimous agreement of the members, and the committee will not attempt any coordination of the exploitation of a discovered listening device. It was suggested that [redacted] be named chairman of the group.

**ACTION:**

If you approve, we will take the following positions at the next meeting:

1. Approve membership in the group of representatives of Defense, National Security Agency, and Atomic Energy Commission. (This will result in five civilian and four military agencies and will provide a civilian majority against military

- AD: hka* (5)  
1-Mr. Boardman  
1-Mr. Belmont  
1-Mr. Day  
1-Liaison Section

FOR INSTRUCTIONS AS TO DISSEMINATION  
SEE FILE 62-85495-557

NOT RECORDED  
188 JUL 17 1956

JUL 13 1956

~~LIAISON~~

~~SECRET~~

b7C

b7C

b1

b3

b7C

(S)

ORIGINAL FILED IN

WHITSON

62-85495-557

~~SECRET~~

Memorandum for Mr. Boardman

efforts to involve the group in the "national counterintelligence policy" proposed by ONI and JCS.)

b7C

2. Approve  as Chairman. (Without exception, the other members favor this.)

3. Continue to oppose the committee's attempting to establish policy with respect to furnishing of information to foreign governments.

*[Handwritten initials and marks: a checkmark, 'JB', 'G.K.', 'd.', and a lightning bolt symbol]*

~~SECRET~~

Director, FBI

July 10, 1956

SAC, WFO (66-0)

APPLICANT MATTERS  
RECORD CHECKS AT CIA.

Remylet dated 4/10/56 in the captioned matter.

b3

[Redacted]

[Redacted]

b3

[Redacted]

b3

[Redacted]

b3

[Redacted]

b3

2 ENCLOSURE

*encl. filed  
with original  
file*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 03-02-2005 BY 60290 AUC BCE/MLT/STW

62-20150-1

NOT RECORDED  
133 JUL 20 1956

Encl. 1

2 - Bureau  
1 - WFO  
JJF:el  
(3)

ORIGINAL FILED IN 66-18938

10 JUL 1956

~~SECRET~~

b1

Director, FBI

[Redacted]

July 12, 1956

(S)

b1

[Redacted]

(S)

b1

[Redacted]

(S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

ADMINISTRATIVE

Rebulet 6-8-56.

DATE: 03-04-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

(S)

b1

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[Large Redacted Block]

(S)

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[Redacted Block]

62-80730-V

[Redacted Block]

(S)

b1

(S)

[Redacted Block]

b1

JJM:vw

55 JUL 25 1956

~~SECRET~~

b1

[Redacted]

(S)

[Redacted]

(S)

b1

[Redacted]

(S)

b1

[Redacted]

(S)

b1

(S)

[Redacted]

b1

(S)

[Redacted]

b1



~~SECRET~~

Office Memorandum • UN

GOVERNMENT

TO : MR. A. H. BELMONT

DATE: July 19, 1956

FROM : MR. R. R. ROACH

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mason \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_

SUBJECT: HOUSE COMMITTEE ON UN-AMERICAN ACTIVITIES

b1  
b3

[Redacted]

Lowd \_\_\_\_\_  
Loom \_\_\_\_\_  
[Handwritten initials]

(S)

[Redacted]

b1  
b3

[Redacted]

(S)

ACTION:  
None. For your information.

NOT RECORDED  
170 JUL 27 1956

OSJP:men  
(6)

- 1 - Mr. Nichols
- 1 - Mr. Belmont
- 1 - Mrs. Branigan
- 1 - Liaison Section
- 1 - Mr. Papich

[Handwritten signatures and initials]

JUL 27 1956

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

51 JUL 30 1956

~~SECRET~~

SECRET

b1

July 20, 1956

[Redacted]

(S)

99248

Director, FBI

b1

[Redacted]

b3

(S)

*Control Intelligence Agency*

[Large Redacted Block]

(S)

b1

The above is being furnished to you for your confidential

b3

information.

*Control Intelligence Agency*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

*SJP:men(6)*

1 - Foreign Liaison Unit (Detached)

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

NOTE ON YELLOW:

[Redacted Block]

(S)

b1

b3

*R*

RECORDED-56

INDEXED-56

EX-126

*62-80750-2845*

24 JUL 26 1956

~~SECRET~~

*JFK*  
*awds*

- son \_\_\_\_\_
- hols \_\_\_\_\_
- ardman \_\_\_\_\_
- mont \_\_\_\_\_
- son \_\_\_\_\_
- tr \_\_\_\_\_
- sons \_\_\_\_\_
- sen \_\_\_\_\_
- am \_\_\_\_\_
- se \_\_\_\_\_
- terrowd \_\_\_\_\_
- e. Room \_\_\_\_\_
- oman \_\_\_\_\_
- dy \_\_\_\_\_

*JUL 12 1 00 PM '56*

*Om*

*65 AUG 1 1956*

LEGAT  
26 JUL 23  
COMM - FBI

COVER LETTER FOR BLOCKED MAIL TOO LARGE FOR FILE

~~RECORDED~~  
THIS SERIAL IS TOO LARGE FOR FILE AND WILL BE CARRIED AS A NOT RECORDED SERIAL  
BEHIND THE FILE

THIS SERIAL THE (Date)

*June 12, 1956.*

ISSUE OF THE (Name of the pamphlet)

*Geographic Intelligence  
Review.*

SUBJECT

*Central Intelligence Agency.*

ADDITIONAL INFORMATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-06-2005 BY 60290 AUC BCE/MLT/STW

FILE NUMBER

*62-80750-2843.*

Original  
1 - yel  
1 - Liaison Section  
1 - Mr. Papich

July 30, 1956

VIA LIAISON

*to A. ... 7/31/56*  
RECEIVED READING ROOM  
JUL 30 12 07 PM '56  
FBI  
U.S. DEPT. OF JUSTICE

Mr. Allen W. Dulles  
Director  
Central Intelligence Agency  
Administration Building, Room 123  
2430 E Street, N.W.  
Washington, D.C.

Dear Allen:

I wish to express my appreciation for the excellent cooperation which was rendered to this Bureau's Liaison Representative, Mr. Sam J. Papich, during Operation Alert - 1956.

Please express my personal thanks to your officials and employees who proved to be of valuable assistance to the FBI's representative.

Sincerely yours,

SJP:fjb  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-11-2005 BY 60290 AUC BCE/MLT/STW

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

*3*  
EX-104  
RECORDED - 28  
AUG 2 1956  
*ASO*  
*1956*

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Sam J. Papich *SP*

DATE: 19 July 1956

FROM :  (S)

b1

b3

SUBJECT:  (S)

*Central Intelligence Agency*  
(S)

b1

b3

**Attachments:**

(S)

b1

b3

(S)

b1

b3

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 02-09-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

INDEXED - 9

*File 62-80750*  
*62-80750-284*  
NOT RECORDED  
6 AUG 2 1956

*F354*  
5 2 AUG 7 1956

~~SECRET~~  
~~SECRET~~

*Lind...*

~~SECRET~~

AIR MAIL  
REGISTERED

Date: July 24, 1956

To: Director, FBI

From:

[Redacted]

b1

(S)

Subject:

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

WFE:jhc  
(3)

DATE: 02-28-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1,6 DERIVATIVE) 02-28-2030

162-5-115-2  
NOT RECORDED  
141 AUG 2 1956

ORIGINAL COPY FILED IN

ORIGINAL COPY FILED IN

~~SECRET~~

52 AUG 7 1956

~~SECRET~~

FOREIGN SERV  
OF THE  
UNITED STATES OF AMERICA

American Embassy

b1

[Redacted]

(S)

Date: July 30, 1956

To: Director, FBI

b1

WTB

From:

[Redacted]

(S)

Subject: RELATIONS WITH CIA

[Redacted]

(S)

b1

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25K 3.3(1, DERIVATIVE) 02-09-2030

WTB:AM

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

32

2846

RECORDED 99

INDEXED 86

24 AUG 8 1956

~~SECRET~~

DIVISION 233101001

INC J 2 10 54 28

REC'D - 233101001

63 AUG 3 - 1956

Office Memorandum

UNITED STATES GOVERNMENT

TO : MR. A. A. BELMONT

DATE: July 27, 1956

FROM : MR. R. R. ROACH

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 03-03-2005 BY 60290 AUC BCE/MLT/STW

SUBJECT: NATIONAL COUNTERINTELLIGENCE POLICY

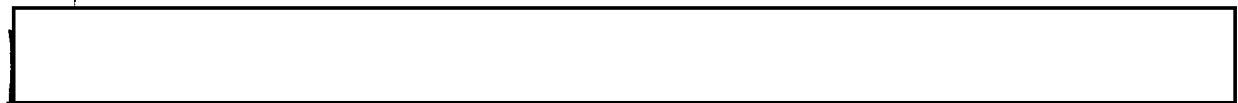
Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

Previous memoranda have been prepared by the Liaison Section concerning the desires of certain people to permit the establishment of a national counterintelligence policy. We have seen evidence of this in proposals made by Department of Defense personnel and we know that much of this has resulted from differences between the military intelligence agencies and the Central Intelligence Agency (CIA). Briefly, the military has been dissatisfied with CIA's over-all competency.

In connection with the foregoing, you may be interested



b3  
b7C



b3  
b7C

This, therefore, indicates that if the military continues its campaign to re-organize U.S. intelligence, there is a good possibility that continued efforts will be made to solicit support or guidance from the FBI.

**ACTION:** None. For your information.

NOT RECORDED

133 AUG 3 1956

AUG 2 1956

- SJP:fjb (6)
- 1 - Mr. Belmont
- 1 - Mr. DJ Sullivan
- 1 - Mr. Day
- 1 - Liaison Section
- 1 - Mr. Papich

SENT DIRECTOR

57 AUG 9 1956

*Handwritten note:* I don't want to get involved in any tug of war between military & CIA



# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Belmont

DATE: July 25, 1956

DATE: 03-14-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-14-2030

FROM : R. R. Roach

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 03-03-2005 BY 60290 AUC BCE/MLT/STW

SUBJECT: PAN AMERICAN CONFERENCE  
PANAMA  
JULY 21-22, 1956

- Tolson
- Boardman
- Belmont
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

b3  
b7C

b3  
b7C

b1  
b3

ORIGINAL COPY FILED IN 62-103222

Enclosure  
7-26-56  
NWP:mls (4)  
1-Mr. Belmont; 1-Philcor; 1-Bartlett

SENT DIRECTOR  
7-26-56

NOT RECORDED  
76 AUG 1956

TRAISSON

FILED

~~SECRET~~

Memo to Mr. Belmont  
Re: PAN AMERICAN CONFERENCE, PANAMA, 7/21-22/56

b1

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(S)

[Redacted]

[Redacted]

b3

b7C

The U. S. Delegation felt that this conference was a success from an international political standpoint. It is the largest conference of Heads of State which has ever occurred, and 19 of the 21 American republics were represented. Honduras and Colombia did not participate because of internal problems. The conference was mostly ceremonial and resulted in speeches by each of the Presidents and signing of a declaration of Panama. President Eisenhower did engage in informal conversations or conferences with 12 of the other 18 presidents.

The security precautions arranged by the Panamanian authorities were excellent and there were no threats or mishaps during the conference.

ACTION:

There is attached a suggested letter to Mr. Dennis A. Flinn, Director, Office of Security, Department of State, thanking him for cooperation rendered by William Wade, Security Officer in Panama, and Keith O. Lynch of the Department of State who was in charge of the security arrangements in Panama.

*Handwritten signatures and initials:*  
- Top left: "ds" above a signature  
- Middle left: "jar" above a signature  
- Center: A large stylized signature  
- Right: A signature with "2" written below it

~~SECRET~~

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT.

TO : MR. A. H. BELMONT *AB*

DATE: August 2, 1956

FROM : MR. E. R. ROACH *ER*

SUBJECT: ARCHIBALD S. DEAS  
CENTRAL INTELLIGENCE AGENCY

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

Reference is made to the enclosed article which appeared in the "Washington Star" on 7-31-56 concerning the captioned individual who committed suicide when he plunged from a roof of his apartment building. The article indicated that Deas had been ill.



*Roach*

(S)

*cb*

ACTION:

None. For your information.

b1

b3

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

*AB*  
*98*

*AB*

DATE: 02-11-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-11-2030

Enclosure

SJP:fjb  
(4)

INDEXED - 76

62-80750-2547

RECORDED - 76

AUG 10 1956

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

~~SECRET~~

*L. H. ...*

53 AUG 10 1956

ENCLOSURE

*J.H.*

Tolson \_\_\_\_\_  
 Nichols \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont *Att*  
 Mason \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Winterrowd \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

# CIA Auditor Dies in Plunge

## Victim Here Was On Sick Leave

An auditor with the Central Intelligence Agency was killed today in what was apparently a plunge from the roof of the seven-story Idaho Terrace Apartments where he lived.

The victim was Archibald S. Deas, 68, who lived in apartment 422 of the spacious modern building at 3040 Idaho avenue N.W.

Police were notified at 6:58 a.m. that his body was lying on the one-story garage roof at the rear of the apartment building.

Since the apartment he shared with his wife, Claire, is at another side of the building, Detective Sergt. Lionel Couture said Mr. Deas probably dropped from the roof.

To reach the edge of the roof, one would need to climb a 42-inch chain fence which surrounds a roof garden.

Mrs. Alice Ladley, resident manager who lives in 213, said Mrs. Deas told her that Mr. Deas had been on sick leave from the CIA, suffering from a nervous condition.

One of the residents believed he heard something hit the garage roof about 5:30 a.m. However, the body was not found until daylight.

Mrs. Deas, who was reported in a distraught condition, told police Mr. Deas had remained at his desk when she retired. Apparently, he did not go to his bed at all. The couple have lived at the apartments about four years.

*DECEASED  
D.C.*

*W. ROACH*

*[Handwritten signature]*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-08-2005 BY 60290 AUC BCE/MLT/STW

*memo to Belmont  
8-4-56  
SSP/fk*

Wash. Post and Times Herald \_\_\_\_\_  
 Wash. News \_\_\_\_\_  
 Wash. Star *A-1*  
 N. Y. Herald Tribune \_\_\_\_\_  
 N. Y. Mirror \_\_\_\_\_  
 N. Y. Daily News \_\_\_\_\_  
 Daily Worker \_\_\_\_\_  
 The Worker \_\_\_\_\_  
 New Leader \_\_\_\_\_

JUL 31 1956  
Date \_\_\_\_\_

*62-30702-2347*

ENCLOSURE

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: August 2, 1956

FROM : MR. R. R. ROACH

SUBJECT: "MEN OF THE FBI"  
MARCH OF TIME FILM

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

[Redacted]

b3

[Redacted]

b3

For your information, the Bureau occasionally has been loaning the referenced film to agencies outside of the Bureau.

RECOMMENDATION:

It is recommended that a copy of the referenced film

[Redacted]

b3

SJP:fjb  
(6)

- 1 - Mr. Mason
- 1 - Mr. Belmont
- 1 - Mr. Downing
- 1 - Liaison Section
- 1 - Mr. Papich

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 03-03-2005 BY 60290 AUC BCE/MLT/STW

811-XG OR 100

RECORDED - 25  
INDEXED - 25

53 AUG 13 1956

19 AUG 7 1956

LIAISON

1 cc 2 files  
8/10/56

# Office Memorandum

2 • UNI

GOVERNMENT

TO : MR. A. H. BELMONT

DATE: September 20, 1956

FROM : MR. R. R. ROACH

Classified by *3088-1824*  
Declassify on *OADP*  
*2/6/90*

SUBJECT:

- Tolson
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

~~SECRET~~

b7C

b3

b7C

SP 7 CUC/ACM  
 9/19/94  
 C.A. #PP-1824  
 C.A. UNCLAS. F. 50  
 CIA INFO. IS UNCLAS. OF 6/1/84

b3

b3

b7C

DJS:jlj (6)

- 1 - Mr. Belmont
- 1 - Mr. Papich
- 1 - Mr. Wells
- 1 - Liaison Section
- 1 - Mr. Sullivan

NOT RECORDED

145 SEP 29 1956

SEP 25 1956

71 OCT 1 1956

LIAS *[Handwritten signature]*

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *jr* ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE DATE: August 6, 1956

FROM : MR. R. R. ROACH *3* DATE: 03-17-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-17-2030

SUBJECT:

[Redacted Subject]

*Wells*  
(S)

- Tolson
- Nichols
- Boardman
- Belmont
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Ingram
- Gandy

b1

[Large Redacted Block]

b1  
b3

[Redacted Block]

b1  
b3

(S)

[Large Redacted Block]

b1

(S)

[Redacted Block]

(S)

[Redacted Block]

*BAW: fjb*  
(5)

~~SECRET~~

62-30755 b1  
NOT RECORDED  
133 AUG 15 1956

- 1 - Mr. Belmont
- 1 - Mr. Hennrich
- 1 - Liaison Section
- 1 - Mr. Wells

59 AUG 17 1956

[Redacted Block]

AUG 13 1956  
4-31870 (S)

b1 *LIBERSON*

ORIGINAL FILED IN 64-31870

Memo to Mr. Belmont  
from Mr. Roach

[Redacted]

(S) b1

[Redacted]

(S)

b1

[Redacted]

(S)

b1

RECOMMENDATION:

[Redacted]

(S)

b1

*Handwritten initials and signatures*



~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

DATE: July 11, 1956

FROM : A. H. BELMONT

SUBJECT: EAST-WEST EXCHANGES

Tolson	_____
Scholar	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

*Belmont* *Att*

Turner and Day attended the July 10 meeting of the Justice group which is considering internal security safeguards. Prior to meeting with the State representatives, [redacted] of the Department advised that the Attorney General had officially established a committee, chaired by Assistant A. G. Tompkins, and consisting, in addition, of the Director and [redacted] to handle the responsibilities assigned to the Attorney General in connection with East-West exchanges. [redacted] said the working group would be chaired by [redacted] of Justice. [redacted] represented INS at this meeting.

b7C

[Large redacted block]

b3

b7C

[Redacted block]

b1

b3

b7C

(S)

GAD: hke (7)  
 1-Mr. Boardman      1-Mr. Turner  
 1-Mr. Belmont        1-Mr. Day  
 1-Mr. Branigan       1-Liaison Section

100-86750  
 NOT RECORDED      AUG 13 1956  
 133 AUG 15 1956

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

*LIAISON*

66 AUG 17 1956

~~SECRET~~

105-41109

b1

Memorandum for Mr. Boardman

b3

[Redacted]

(S)

Additional internal security safeguards were not discussed at this meeting at [Redacted] request, pending final action on the ICIS report which recommends a number of safeguards and pending completion of its plans by the Justice committee.

b7C

ACTION:

Requests for name checks received from State in connection with East-West exchanges must be given preferred attention by the interested desks in the Espionage Section. We must not give State an opportunity to accuse us of delaying the program. You will be promptly advised of further developments.

[Redacted]

(S)

b1

b3

*KS*

*GM H*

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont

DATE: July 23, 1956

FROM : R. R. Roach *RR*

SUBJECT: EAST-WEST EXCHANGES

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Tolson  
Nichols  
Boardman  
Belmont  
Mason  
Mohr  
Parsons  
Rosen  
Tamm  
Nease  
Winterrowd  
Tele. Room  
Holloman  
Gandy

*RR*

Reference is made to your memorandum to Mr. Boardman dated July 11, 1956, in the above-captioned matter. Referenced memorandum reported the results of a conference attended by Mr. Turner and Mr. Day on the subject of East-West exchanges. During this conference [redacted] mentioned the case of [redacted]

b7C

[redacted] (S)

Inasmuch as this was the first time we had received this information, Liaison was instructed to recontact [redacted] for further details.

*Recontact*

On July 19, 1956, Mr. Bartlett of the Liaison Section contacted [redacted] Eastern European Desk, State, and asked for further details concerning this matter. [redacted] advised that he could furnish no additional details, inasmuch as [redacted] was in the U.S. several months ago. He further advised that he does not recall the name of the [redacted]

b1  
b3  
b7C

[redacted] (S)

In connection with the name checks received from State in connection with East-West exchanges, Mr. Bartlett of the Liaison Section is following this matter closely with Mr. Warren Chase of State to make sure that the Bureau receives these requests promptly and in such form that they can be identified quickly at the Bureau for immediate handling, so that State will not have an opportunity to accuse us of delaying this program.

RECOMMENDATION:

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

62-80750-  
NOT RECORDED  
133 AUG 15 1956

b1  
b3

[redacted]

OHB:awj (7)

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Turner
- 1 - Mr. Day
- 1 - Section tick.
- 1 - Mr. Bartlett

*we must run this down*  
~~SECRET~~  
*absolutely*  
[redacted] (S)  
b1  
b3  
*memorial to [redacted]*  
*Belmont 7-27*  
*SJP/H*

• AUG 13 1956

41104

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: July 27, 1956

FROM : MR. R. R. ROACH *[Signature]*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

SUBJECT: EAST-WEST EXCHANGES

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

Tolson	
Wick	
Boardman	
Belmont	
Mohr	
Parsons	
Rosen	
Tamm	
Nease	
Winterrowd	
Tele. Room	
Holloman	
Gandy	

[Redacted]

b1  
b3

*Roach*  
*Day*  
(S)

[Redacted]

(S)  
b1  
b3

[Redacted]

b1  
b3

(S)

*SJP: fjd*  
(8)

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mr. Day
- 1 - Mr. Turner
- 1 - Mr. Bartlett
- 1 - Liaison Section
- 1 - Mr. Papich

NOT RECORDED  
138 AUG 15 1956  
~~SECRET~~

SENT DIRECTOR  
7-27-56

*Letter to Blake*  
*cc - Allen Dulles*

8-1-56 AUG 13 1956  
*YAD*

105-71104

Memo to Mr. Belmont  
from Mr. Roach

[Redacted]

(S)  
b1  
b3

RECOMMENDATION:

[Redacted]

(S)  
b1  
b3

In view of the foregoing, it is recommended that  
no further action be taken in the instant matter.

*RB*  
*jet*  
*G*

*W*

*\* on 11/1/68*

b1

(S)

[Redacted]

~~SECRET~~

- 1-Yellow
- 1-Mr. Lewis
- 1-Mr. Day
- 1-Mr. Papich
- 1-Mr. Bartlett
- 1-Mr. Boardman
- 1-Mr. Belmont
- 1-Mr. Branigan
- 1-Liaison Section

August 1, 1956

BY COURIER SERVICE

b7C

80750

DATE: 03-08-2005  
 CLASSIFIED BY 60290 AUC BCE/MLT/STW  
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-08-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

RECEIVED  
AUG 1 1956  
U S DEPT OF JUSTICE

[REDACTED]

(S)

b1

[REDACTED]

[REDACTED]

(S)

b1

b3

[REDACTED]

(S)

[REDACTED]

- Tolson
- Nichols
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Tracy
- Harbo
- Boam

GAB: hke (12)  
1-File 105-42900

(NOTE ON YELLOW: Prepared in response to the  
Director's notation on Mr. Rosen's memorandum  
of July 27, 1956, attached.)

~~SECRET~~

66 AUG 17 1956

RECEIVED READING ROOM  
AUG 1 1 20 PM '56  
FBI  
105-42900-501

~~SECRET~~

Letter to



b7C

b1



In the event any future instances occur wherein any department, agency, or individual recommends that you take action in the expectation that some parallel or consequent action will be taken by the FBI, I will appreciate your bringing the matter to my attention at once in order that I may express my views. (S)

Sincerely yours,

b1

b3



VIA LIAISON

(S)

*Handwritten notes:*  
B...  
A...  
2/2/54

~~SECRET~~

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Nease	_____
Mr. Winterrowd	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

TO : DIRECTOR, FBI

DATE: July 31, 1956

FROM :

[Redacted]

b1  
(S)

SUBJECT:

[Redacted]

b1  
(S)

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

2 - Bureau

1 - [Redacted]

GAV-mal  
(3)

(S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 02-11-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-11-2030

*ack 8-9-56  
SJP/brk*

*Road*

*3/10*  
**EX-100**  
AUG 3 1956

~~SECRET~~

*E B I  
RECEIVED - MICHIGAN  
AUG 3 2 32 PM '56*

RECORDED  
INDEXED # 20  
62-7750-2849  
AUG 14 1956

**LIAISON**



~~SECRET~~

Originals dupl  
1 - Follow  
1 - Foreign Liaison Unit  
1 - Liaison Section  
1 - Mr. Papich  
August 9, 1956

[Redacted]

(S) b1

DIRECTOR, FBI

62-80742-2849

[Redacted]

(S) b1

RECORDED-20

[Large Redacted Block]

(S)

b1  
b3

A review of the Bureau's files has failed to disclose any information identifiable with the captioned individual.

1 - Foreign Liaison Unit (detached)

SJP:fjb  
(6)

DATE: 02-11-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-11-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

*[Handwritten signature]*

~~SECRET~~

*[Handwritten initials and stamps]*  
AUG 10 1956  
FBI  
RECEIVED

in \_\_\_\_\_  
ils \_\_\_\_\_  
lman \_\_\_\_\_  
ont \_\_\_\_\_  
a \_\_\_\_\_  
ms \_\_\_\_\_  
1 \_\_\_\_\_  
1 \_\_\_\_\_  
2 \_\_\_\_\_  
rrowd \_\_\_\_\_  
Room \_\_\_\_\_  
man \_\_\_\_\_  
y \_\_\_\_\_

LEGAT  
30 AUG - 9  
C 1956

AUG 20 1956

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: July 27, 1956

FROM : MR. R. R. ROACH

Tolson  
 Nichols  
 Boardman  
 Belmont  
 Mason  
 Mohr  
 Parsons  
 Rosen  
 Tamm  
 Nease  
 Winterrowd  
 Tele. Room  
 Holloman  
 Gandy

SUBJECT:

[Redacted]

(S)

[Redacted]

[Redacted]

(S)

[Redacted]

(S)

**ACTION:**

DATE: 02-11-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-11-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

None. For your information.

SJP:fjb  
(5)

- 1 - Mr. Mohr
- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

162-30950  
NOT RECORDED  
133 AUG 9 1956

20 AUG 7 1956

SENT DIRECTOR

7-28-56

~~SECRET~~

LIAISON

ORIGINAL FILED IN 100-30950-1828

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: August 7, 1956

FROM : MR. R. R. ROACH

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 02-11-2005 BY 60290 AUC BCE/MLT/STW

Tolson  
Nichols  
Boardman  
Belmont  
Mason  
Mohr  
Parsons  
Rosen  
Tamm  
Nease  
Winterrowd  
Tele. Room  
Holloman  
Gandy

SUBJECT:

[Redacted subject line]

b2  
b7C

[Redacted body text]

b2  
b7C

As pointed out in your memorandum to Mr. Boardman of  
6-8-56 entitled [Redacted]

Your memorandum also stated that [Redacted]

b2  
b7C

[Redacted body text]

b2  
b3  
b7C

[Redacted body text]

b7C

ACTION:

16 AUG 21 1956

For information. Upon the official announcement  
Liaison will press appropriate

letters.

b2  
b7C

BAW:jjb/fh  
(5)

- 1 - Mr. Belmont
- 1 - Mr. Henrich
- 1 - Liaison Section
- 1 - [Redacted]

b7C

68 AUG 29 1956  
61 AUG 28 1956  
61 AUG 27 1956

*Handwritten notes:*  
Liaison  
Memo sent to Belmont and 9-10-56. [unclear]

As. 5-6-56-75.

When [Redacted] [unclear]  
[Redacted] [unclear] b7C  
[Redacted] [unclear] b2  
be written to [unclear]

D. A. 8-8-56 LB

[Redacted box]

b7C

b2

RECORDED IN 62-10910

~~SECRET~~

STANDARD FORM 64

# Office Memorandum • UNITED STATES GOVERNMENT

DATE: 02-24-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-24-2030

TO : MR. A. H. BELMONT *MB*

DATE: August 9, 1956

FROM : MR. E. R. ROACH *ER*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____

*Kashy*

*(S) BIRMAN*

SUBJECT: [REDACTED]

b1

b3

(S)

[REDACTED]

b1

b3

b1

b3

(S)

[REDACTED]

[REDACTED]

b1

b3

(S)

[REDACTED]

b1

b3

(S)

Enclosure

MWK:jsb  
(6)

- 1 - Mr. Belmont
- 1 - Mr. Whitson
- 1 - Mr. Papich
- 1 - Liaison Section
- 1 - Mr. [unclear]

FOR INSTRUCTIONS AS  
TO DISSEMINATION

ENCLOSURE  
ENCLOSURE

18 AUG 22 1956

*MIAD*

*62-80750*

NOT RECORDED  
133 AUG 23 1956

~~SECRET~~

REC.D

FOR INSTRUCTIONS AS  
TO DISSEMINATION

ORIGINAL FILED IN 62-90718

*Memo to Mr. Belmont  
from Mr. Roach*

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *abm 8-16-56*

DATE: August 14, 1956

FROM : MR. R. R. ROACH *RR*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 03-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-03-2030

SUBJECT:

[Redacted Subject]

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

*MV memorandum August 7, 1956, reported that*

[Redacted]

[Redacted]

[Redacted]

**ACTION:**

- 1 - Mr. Belmont
- 1 - Mr. Hennrich
- 1 - Mr. Tappan
- 1 - Liaison Section
- 1 - Mr. Holloman

~~SECRET~~

SENT DIRECTOR  
8-14-56

NOT RECORDED

133 AUG 22 1956

16 AUG 21 1956

FOR INSTRUCTIONS AS TO DISSEMINATION  
SEE FILE 62-93707-131

61 AUG 27 1956

(S)

b2  
b7C

b2  
b3  
b7C

b1  
b2  
b3  
b7C

b2  
b3  
b7C

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. L. V. BOARDMAN

DATE: July 24, 1956

FROM : MR. A. H. BELMONT

DATE: 03-08-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-08-2030  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

SUBJECT: PROPOSED DEPARTMENT OF DEFENSE  
CHANGES IN VARIOUS INTELLIGENCE  
ACTIVITIES OF THE U.S. GOVERNMENT

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_

*Roach*  
*BRANIGAN*  
*W...*

Referral/Direct

SYNOPSIS:

*OCIA*

[Redacted block]

(S)

[Redacted block]

b1

(S)

[Redacted block]

Enclosure  
DJS:jlj

ENCLOSURE  
ENCLOSURE

62-80750  
NOT RECORDED  
138 AUG 14 1956

18 AUG 10 1956

Referral/Direct

- 1 - Mr. Boardman
- 1 - Mr. Belmont
- 1 - Mr. Papich
- 1 - Mr. Kuhrtz
- 1 - Liaison Section

~~SECRET~~

ESP SEC

Referral/Direct ium for Mr. Boardman

[Redacted]

b1

[Redacted]

(S)

[Redacted]

b1

[Redacted]

A copy of instant

(S)

REPORT LOANED TO BUREAU

*I am not so sure about this.*  
ACTION:

[Redacted]

Referral/Direct

*to*  
DETAILS:

[Redacted]

Referral/Direct



*Memorandum for Mr. Beardman*

Referral/Direct \_\_\_\_\_

[Redacted]

Referral/Direct \_\_\_\_\_

[Redacted]

(S)

b1

[Redacted]

Referral/Direct \_\_\_\_\_

[Redacted]

Referral/Direct \_\_\_\_\_

~~SECRET~~

Memorandum for Mr. Boardman

Referral/Direct

[Redacted content]

Referral/Direct

[Redacted content]

[Redacted content]

~~SECRET~~

Referral/Direct

~~SECRET~~

Memorandum for Mr. Boardman

Referral/Direct

[Redacted]

b1  
(S)

[Redacted]

[Redacted]

Referral/Direct

3  
R  
a

[Handwritten signature]

[Handwritten initials]

~~SECRET~~

~~SECRET~~

STANDARD FORM NO. 64

Office 1

• UNITED

GOVERNMENT

TO : DIRECTOR, FBI  
FROM : SAC, NEW YORK (100-80478)

DATE: 8/13/56

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Ladd	_____
Mr. Clegg	_____
Mr. Glavin	_____
Mr. Harbo	_____
Mr. Rosen	_____
Mr. Tracy	_____
Mr. Winterrowd	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

*Handwritten initials and marks are present in the routing slip area.*

b1 SUBJECT: [Redacted] (S)  
b3

b1 [Redacted]  
b3

b1 [Redacted]  
b3

b1 [Redacted]  
b3

b1 The above is furnished for information purposes.  
Should any further details be received from [Redacted] the  
Bureau will be advised promptly. (S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 03-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

*Handwritten:* FBI  
RECEIVED  
AUG 15 09 54 AM '56

RECORDED-31 62-81757-7850  
INDEXED-31 15 AUG 14 1956

2 - Bureau  
1 - New York (100-80478)

TJM:jmk  
(3)

67 AUG 23 1956

~~SECRET~~

*Handwritten signature:* Branigan

~~SECRET~~

Belmont	_____
Mr. Mason	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Nease	_____
Mr. Winterrowd	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

Date: August 14, 1956

To: Director, FBI

From: [Redacted]

Subject: RELATIONS WITH CIA

(S) 15251

[Redacted]

[Redacted]

(S)

JNS:FO  
(3)

DATE: 03-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

EXP. PROC.

RECORDED - 78

EX - 134

62-80750-2852

14 AUG 28 1956

DIVISION RECORDS

NOV 53 1 50 PM '56

REC'D - FOREIGN DIVISION

~~SECRET~~

68 AUG 31 1956

~~SECRET~~

*Mr. B. C. Brown*  
*P. J. [unclear]*

Date: August 13, 1956  
To: Director, FBI

*[Handwritten initials]*

From: b1

[Redacted]

(S) Referral/Direct

Subject:

[Redacted]

REC'D - FOREIGN  
AUG 51 2 10  
DIVISION RECORD

REC'D - FOREIGN

(S)

[Redacted]

b1

b3

Referral/Direct

[Redacted]

[Redacted]

[Redacted]

Enclosures 2

WTB:pak  
(3)

EX-116  
AUG 11 1956  
100-80450-2853

REC'D - FOREIGN Referral/Direct

b1

SEP 7 1956

RECORDED - 94

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 03-07-2005  
DECLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-07-2030

b1

[Redacted]

(S)

Referral/Direct

[Redacted]

Referral/Direct

[Redacted]

b1

(S)

[Redacted]

b1

(S)

[Redacted]

b3

b1

(S)

[Redacted]

b3

(S)

[Redacted]

b1

~~SECRET~~

Referral/Direct

ENCLOSURE TO BUREAU

[REDACTED]

[REDACTED]

b1

(S)

[REDACTED]

Referral/Direct

DATE: 03-04-2005  
CLASSIFIED BY: 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE



62-80750-2853

~~SECRET~~

ENCLOSURE



~~SECRET~~

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RECORDED - 94

[Redacted]

(S)

August 28, 1956

62-80156-2653  
Director, FBI

Referral/Direct

EX-116

[Redacted]

Referral/Direct

Reurlet 8/13/56 transmitting copies of

[Redacted]

b1

(S)

[Redacted]

[Redacted]

b1

(S)

Referral/Direct

[Redacted]

b1

(S)

[Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 03-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

Referral/Direct

NLF:awj:men  
(5)

1 - Foreign Liaison Unit (detached)

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_

3  
R  
B

LEGAT  
3 AUG 28 1956  
COMM - FBI

~~SECRET~~

156

*[Handwritten signatures and initials]*

~~SECRET~~

b1

DIRECTOR, FBI

[Redacted]

(S)

8/20/56

b1

SAC, WFO

[Redacted]

(S)

b1

[Redacted]

(S)

*Central Intelligence Agency*

b1

b3

[Redacted]

(S)

(S)

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[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

[Redacted]

2-Bureau

1-WFO

DAG:hem

(3)

b1

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62-6750 ✓  
NOT RECORDED

138 SEP 7 1956

INITIALS ON ORIGINAL

SEP 12 1956

~~SECRET~~

~~SECRET~~

DIRECTOR, FBI

8/20/56

b1

RE:

[Redacted]

(S)

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[Redacted]

(S)

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(S)

[Redacted]

(S)

[Redacted]

b1

-2-

~~SECRET~~

~~SECRET~~

DIRECTOR, FBI

8/20/56

b1

RE:

[Redacted]

(S)

b1

[Redacted]

(S)

b1

[Redacted]

(S)

(S)

[Redacted]

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(S)

[Redacted]

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[Redacted]

(S)

(S)

[Redacted]

b1

~~SECRET~~

~~SECRET~~



THE FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA  
American Embassy

Mr. Tolson	
Mr. Boardman	
Mr. Nichols	
Mr. Belmont	
Mr. Mohr	
Mr. DeLoach	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holloman	
Miss Gandy	

b1

[Redacted]

(S)

RECEIVED - BUREAU  
266 4 SEP 4 3 20 PM '56  
Date: August 24, 1956

To: Director, FBI

From: [Redacted]

(S)

Subject: RELATIONS WITH CIA

b1

L

b1

[Redacted]

(S)

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[Redacted]

(S)

b3

[Redacted]

FILED IN (S)

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[Redacted]

(S)

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b3

ROLD: C  
NEO - BUREAU  
SERVICE de DOCUMENTATION  
INTERIEURE ET de CONTRE - ESPIONNAGE  
266 4 SEP 4 3 20 PM '56

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

NOT RECORDED  
138 SEP 7 1956

RECEIVED  
SEP 4 2 02 PM '56

DATE: 03-02-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

66 SEP 10 1956

~~SECRET~~

~~SECRET~~

1  
Richmond  
1 - Liaison Section  
1 - Mr. Bates

SAC, Washington Field  
Director, FBI

August 31, 1956

b1  
b3

[Redacted]

WA (S) 100

30  
2-1  
2

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

b1  
b3

This is being submitted for your information.

1 - Richmond

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 03-02-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

CWB:bal  
(6)

*bal*

[Redacted]

(S)

b1  
b3

*R*

RECORDED - 1

INDEXED - 1

~~SECRET~~

62-50150-

16 SEP 4 1956

*for a/b*

MAILED 8  
AUG 31 1956  
COMM - FBI

*14*

~~SECRET~~

Office **A**

*m* • UNITED

VERNMENT

TO : MR. A. H. BELMONT *Walt*

DATE: September 7, 1956

FROM : MR. R. R. ROACH *R*

SUBJECT: CENTRAL INTELLIGENCE AGENCY  
PERSONNEL CHANGES

- Tolson
- Nichols
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

*Branigan*

[Redacted]

b1

b3

(S)

[Redacted]

(S)

[Redacted]

b1

b3

(S)

[Redacted]

(S)

ACTION:

The above information is being directed to the attention of the Espionage Section, Mail Room and the Reading Room.

DATE: 03-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

*SJP:bal*

*[Handwritten initials]*

*Mr. Branigan*  
*Mr. [unclear]*  
*Mail Room*

- 1 - Mr. Belmont
- 1 - Mr. Branigan
- 1 - Mail Room
- 1 - Reading Room
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 77

INDEXED - 77

*62-80750-2855*

EX-120

~~SECRET~~

SEP 18 1956

~~SECRET~~

# Office Memorandum

UNIT

GOVERNMENT

TO : MR. W. A. BRANIGAN

DATE: September 13, 1956

FROM : MR. W. V. CLEVELAND

SUBJECT:

*Central Training*

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Ingram \_\_\_\_\_
- Gandy \_\_\_\_\_

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

NO RECORD IN BUREAU FILES

**ACTION:**

None--the above is for information.

*WVC:mn*  
(2)cc--Mr. Cleveland

*Handwritten notes:*  
... info to ...  
9/13/56

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 03-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

RECORDED - 91 62-80750-2856

INDEXED - 91 14 SEP 14 1956

*Handwritten:* J. Wark

08 SEP 10 1956

~~SECRET~~ 62-80750



~~SECRET~~

DIRECTOR, FBI

9/6/56

b1

SAC, NEW YORK (62-11512)

[Redacted]

INFORMATION CONCERNING

(S)

Re NY Teletype to the Bureau, 9/5/56, and NY airtel to the Bureau, 8/31/56.

b1

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

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[Redacted]

ORIGINAL COPY FILED IN 62-11512-63204-16

b1

b3

[Redacted]

(S)

b1

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[Redacted]

(S)

3-Bureau (RM) (AMSD) (Enc.1)  
1-New York (62-11512)

TJH:pjd  
(4)

DATE: 03-17-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-17-2030

112-80750 ✓  
NOT RECORDED  
141 SEP 19 1956

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

ENCLOSURE

~~SECRET~~

~~SECRET~~

Letter to the Director

9/6/56

b1

RE:

[Redacted]

INFORMATION CONCERNING (S)

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

~~SECRET~~

~~SECRET~~

Letter to the Director

9/6/56

b1

RE:

[Redacted]

INFORMATION CONCERNING (S)

b1

[Redacted]

(S)

b3

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[Redacted]

(S)

b3

b1

[Redacted]

(S)

[Redacted]

(S)

b1

b3

- 3 -  
~~SECRET~~

~~SECRET~~

b1

Letter to the Director

9/6/56

RE:

[Redacted]

INFORMATION CONCERNING (S)

[Large Redacted Block]

(S)

b1

b3

b1

b3

b7C

[Redacted]

(S)

"Witnessed:

[Redacted]

Special Agent FBI 9/5/56 N.Y.C.

Special Agent FBI 9/5/56 N.Y.C.

~~SECRET~~

~~SECRET~~

Letter to the Director

9/6/56

b1

RE: [REDACTED]  
INFORMATION CONCERNING (S)

The original of the above signed statement is being enclosed for the information of the Bureau.

b1

[REDACTED]

(S)

b3

b1

[REDACTED]

(S)

b3

b1

[REDACTED]

(S)

b3

~~SECRET~~

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: September 13, 1956

FROM : MR. R. R. ROACH

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

*RR*

SUBJECT: [Redacted]

(S)

[Redacted]

(S)

*RR*

[Redacted]

(S)

ACTION:

None. For your information.

DATE: 02-24-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-24-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

SJP:bal  
(4)

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED-89

INDEXED-89  
~~SECRET~~

EX-116

62-80750-790

18 SEP 14 1956

*[Signature]*

59 OCT 4 1956

~~59 SEP 21 1956~~

*Unclassified material - 10/11/87*

Original: 1  
2 files  
1 - Foreign Liaison Unit  
1 - Liaison Section  
1 - Mr. Papich  
September 17, 1956

b1

[Redacted] (S)

Director, FBI

~~SECRET~~

b1

b3

[Redacted] (S)

15252

b1

b3

[Redacted] (S)

The above is being furnished to you for your 9803 RDA/ME  
confidential information. CA 88-1826 42793 C.A. # 88-1946  
574 R.D. 1/1/56

DATE: 03-02-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

SP1 AUC/MLT  
9/19/94 C.A. # 88-1946  
ALL CLASSIFICATION FOR  
C.A. EARLIER OF 6/2/94  
2/2/90

SJP:bal  
(7)  
1 - Foreign Liaison Unit (Route through for review)  
1 - Personnel File, [Redacted] (S)

b1

b1

b3

[Redacted] (S)

RECORDED - 94

LEGAT  
25 SEP 18  
COMM - FBI

SEP 19 1956

- Olson
- chois
- ardman
- lmont
- lson
- hr
- ersons
- lson
- ama
- use
- arrowd
- ic Room
- loman
- ady

SEP 21 1956

~~SECRET~~

~~SECRET~~

Office 1

*rum*

UNITE

GOVERNMENT

TO : MR. A. H. BELMONT

DATE: September 13, 1956

FROM : MR. R. R. ROACH

SUBJECT: CENTRAL INTELLIGENCE AGENCY

Tolson	✓
Nichols	✓
Boardman	✓
Belmont	✓
Mason	✓
Parsons	✓

*Mr. [unclear] [unclear]*

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

ACTION:

None. For your information.

DATE: 03-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

SJP:bal  
(6)

- 1 - Mr. Nichols
- 1 - Mr. Belmont
- 1 - Mr. Mohr
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 771

EX-110

SEP 21 1956

LIAISON

61 SEP 26 1956

~~SECRET~~



~~SECRET~~

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mason	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Nease	_____
Mr. Winterrowd	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA  
American Embassy



b1

[Redacted]

(S)

Date: September 17, 1956

To: Director, FBI

b1

From:

[Redacted]

(S)

Subject: RELATIONS WITH CIA

b1

[Redacted]

(S)

b3

b1

[Redacted]

(S)

b3

b1

[Redacted]

b3

b1

[Redacted]

DATE: 03-02-2005  
 CLASSIFIED BY: 60290 AUC/BCB/MLT/STW  
 DECLASSIFY ON: 25X-3.3 (1, DERIVATIVE) 03-02-2030

62-80750-2861

ROL:AM

RECORDED

INDEXED

2 SEP 20 1956

FIVISION SECTION 117

26B 51 3 07 611 28

REC'D - LOUISIANA DIVISION

RECEIVED DIRECTOR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

50 OCT 3 1956

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. *Y*

FROM : MR. R. R. ROACH *a*

SUBJECT: [Redacted]

- 1 - Mr. Belmont
- 1 - Mr. Peasing
- 1 - Liaison Sec
- 1 - Mr. Papich

DATE: September 21, 1956

DATE: 03-07-2005  
 CLASSIFIED BY 60290 AUC BCE/MLT/STW  
 DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-07-2030

*W*

Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mason \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Nease \_\_\_\_\_

b1  
b7D

[Redacted]

(S)

*Papich*

[Redacted]

b1  
b3

[Redacted]

b1  
b3

[Redacted]

(S)

b1  
b3

ORIGINAL COPY FILED IN

SJP:bal  
(5)

NOT RECORDED  
138 SEP 28 1956

14 SEP 27 1956

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

71 OCT 3 1956

*CWP*  
*KBRE*

~~SECRET~~

Memo Roach to Belmont

An SAC letter is being prepared to re-emphasize the importance of this matter to field personnel.

ACTION:

[Redacted]

b1  
b3

(S)

*Jed*  
*W*  
*W*

[Redacted]

(S)

b1  
b3

~~SECRET~~

~~SECRET~~

STANDARD FORM NO. 64

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *ah*

DATE: September 18, 1956

FROM : Mr. R. R. Roach *RR*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

SUBJECT:

[Redacted Subject]

(S)

b1

INTERNAL SECURITY - R

*Internal Security - R Agency*

Reference is made to your memorandum to Mr. Boardman dated September 14, 1956.

[Redacted Content]

b1  
b3

[Redacted Content]

b1  
b3

(S)  
ORIGINAL FILED IN

ACTION:

DATE: 03-03-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-03-2030

NOT RECORDED

[Redacted Content]

b1  
b3

(S)

- SJP:clr *clr*
- (5)
- 1 - Mr. Belmont
- 1 - Mr. Tamm
- 1 - Section
- 1 - Mr. Papich

2 SEP 25 1956

~~SECRET~~

*Tamm*  
*11/19/56*

~~SECRET~~

Office Memorandum

UNITED STATES GOVERNMENT

TO : L. V. Boardman *lvb* *9/21/56*

DATE: 9-14-56

FROM : A. H. Belmont *AH*

Ticklers: Boardman  
Belmont  
Papich  
Liaison  
Turyn

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____

SUBJECT:

[Redacted Subject Line]

**INTERNAL SECURITY - R**

DATE: 03-04-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

[Redacted Content Block]

b1  
b3

*Papich*  
*3*

(S)

[Redacted Content Block]

b1  
b3

(S)

ORIGINAL FILED IN

**RECOMMENDATIONS**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

NOT RECORDED  
102 SEP 25 1956

[Redacted Recommendations]

(S)

b1  
b3

VT:ums  
(6)

105-50970

*2 SEP 28 1956*  
*Memo Roach to*  
*and 9/21/56*

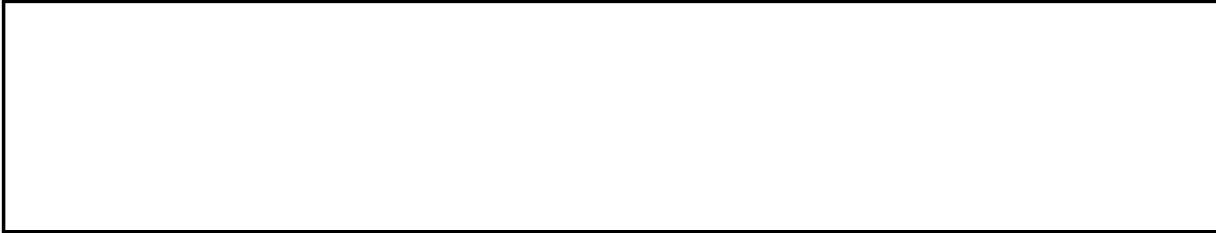
2 SEP 25 1956

~~SECRET~~

*5-29*

~~SECRET~~

Memorandum for Mr. Boardman



(S)

b1  
b3

2. It is also recommended that Liaison advise the Air Force that since we do give coverage to these groups when the internal security considerations justify such coverage, we would like to be advised when they make such contacts in the future.



b7C

*WAB  
ETA  
LWB  
DWB  
JWB  
HWA*

*ordered 9-18-56  
898*

*09*

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

1 - Mr. Belmont

TO : MR. A. H. BELMONT

Mr. Branigan

DATE: September 26, 1956

Mr. Payne

FROM : MR. R. R. ROACH

Liaison Section / MG

Mr. Papich

- Tolson ✓
- Nichols ✓
- Boardman ✓
- Belmont ✓
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

SUBJECT: (S) [Redacted]

Classified by SP4 RRM/mg  
 Declassify on: OADR 4/5/90  
 SP 7 C.A. # 88-1826  
 detail C.A. # 88-1826

[Redacted]

DATE: 03-04-2005  
 CLASSIFIED BY 60290 AUC BCE/MLT/STW  
 DECLASSIFY ON: 25X 3 3 (1, DERIVATIVE) 03-04-2030

[Redacted]

[Redacted]

[Redacted]

ORIGINAL FILED IN

Enclosure sent 9-27-56

65-57915

SJP:bal

(6)

NOT RECORDED

167 OCT 4 1956

11 OCT 4 1956

57 OCT 5 1956

Memorandum to Mr. Belmont

~~SECRET~~

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

ACTION:

b1  
b3

[Redacted]

(S)

This was prepared for the Director's consideration as it appears we should get on record

HSC

I doubt the wisdom of the attached letter and believe made our position clear - ?

9/2/7

I agree since there has been so much chatter between SAC & Deputy I don't want our position to be misunderstood

we are not oversteering nor oversteering  
but we are not oversteering  
I am not oversteering



~~SECRET~~

g & i  
file

RECORDED - 63

1 - Mr. Branigan  
1 - Liaison Section  
1 - Mr. Papich  
September 25, 1956

SAC, Washington Field

Director, FBI

CENTRAL INTELLIGENCE AGENCY (CIA)

W 2-1

*Jm*

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

*Enclosure*

SJP:bal  
(6)

b1  
b3

[Redacted]

(S)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 03-02-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-02-2030

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

MAILED 3  
SEP 25 1956  
COMM-FBI

~~SECRET~~

1257

*[Handwritten signatures and initials]*

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

TO : Mr. A. H. Belmont

DATE: September 24, 1956

FROM : Mr. R. R. Roach

DATE: 03-04-2005  
CLASSIFIED BY 6090 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

SUBJECT:

[Redacted] (S)

*Paperch* (S)

- Tolson \_\_\_\_\_
  - Boardman \_\_\_\_\_
  - Belmont \_\_\_\_\_
  - Mason \_\_\_\_\_
  - Mohr \_\_\_\_\_
  - Parsons \_\_\_\_\_
  - Rosen \_\_\_\_\_
  - Tamm \_\_\_\_\_
  - Nease \_\_\_\_\_
  - Winterrowd \_\_\_\_\_
  - Tele. Room \_\_\_\_\_
  - Holloman \_\_\_\_\_
  - Gandy \_\_\_\_\_
- Roach*

[Redacted]

[Redacted] (S)

[Redacted] (S)

[Redacted] (S)

~~6700~~ ACTION 2-1956

NOT RECORDED

SEP 26 1956

The Liaison Agent will continue to be on the alert for any additional information of interest touching on the captioned matter.

Enclosure

SJP:clr (4) *clw*

- 1 - Mr. Belmont
- 1 - Section

~~SECRET~~

*Handwritten signatures and initials*

~~SECRET~~

Office Memorandum

UNITED STATES GOVERNMENT

GOVERNMENT

TO : MR. A. H. BELMONT

DATE: September 25, 1956

FROM : MR. R. R. ROACH

Tolson  
 Nichols  
 Boardman  
 Belmont  
 Mason  
 Mohr  
 Parsons  
 Rosen  
 Tamm

SUBJECT:

[Redacted Subject]

(S)

[Redacted Content]

(S)

ACTION:

[Redacted Action]

(S)

DATE: 03-04-2005  
 CLASSIFIED BY 60290 AUC BCE/MLT/STW  
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

Enclosure sent 9-27-56

SJP:bal  
(7)

- 1 - Mr. Belmont
- 1 - Mrs. Buchanan (5248)
- 1 - Mr. Branigan
- 1 - Mr. Turyn
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED-38

62-11750-2963

INDEXED -38

SEP 28 1956

~~SECRET~~

71 OCT 1 1956

Central File

*[Handwritten signature]*

~~SECRET~~

# Office Memorandum

UNITED STATES GOVERNMENT

TO : MR. R. R. ROACH

DATE: September 24, 1956

FROM : MR. S. J. PAPICE

*Myron Callan*

SUBJECT:

[Redacted]

(S)

CENTRAL INTELLIGENCE AGENCY

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

b1  
b3

[Redacted]

(S)

b1  
b3

ACTION:

[Redacted]

(S)

b1  
b3

SJP:bal  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

- 1 - Mr. Callan
- 1 - Liaison Section
- 1 - Mr. Papich

DATE: 03-04-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

RECORDED - 12  
INDEXED - 12 62-80750-2864

14 SEP 27 1956

~~SECRET~~

OCT 2 1956

UNRECORDED COPY FILED IN 62-80750-2864

*4 of 5*

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *at home 9-28-56*

DATE: September 25, 1956

FROM : MR. R. R. ROACH *RR*

SUBJECT:

[Redacted Subject Line]

(S)

- Tolson
- Nichols
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

[Redacted Block]

(S)

[Redacted Block]

(S)

[Redacted Block]

(S)

ACTION:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

[Redacted Action Item]

(S)

DATE: 03-04-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

SJP:bal *bal*  
(9)

- 1 - Mr. Holloman
- 1 - Mr. Belmont
- 1 - Mr. M. A. Jones
- 1 - Tour Room
- 1 - Mr. Branigan
- 1 - Foreign Liaison Unit
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED - 63  
INDEXED - 63

OCT 1 1956

~~SECRET~~

b7c

ADDENDUM:ECK:grs:9/28/56:

Above entitled individuals were taken on tour by Special Agent [Redacted] of the Investigative Division and Special Agent [Redacted] of the Domestic Intelligence Division. There were a total of 17 individuals and they were most appreciative of the courtesies shown.

60 OCT 9 1956

~~SECRET~~

~~CONFIDENTIAL~~

September 25, 1956

BY COURIER SERVICE

[Redacted]

(S)

b1

b3

Dear Sir:

[Redacted]

(S)

b1

b3

Very truly yours,

John Edgar Hoover  
Director

*[Signature]*  
Enclosure

DATE: 03-08-2005  
CLASSIFIED BY 60290 AUC BCE/MTT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-08-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

[Redacted]

(S)

cc - [Redacted] (sent direct)

LEW:ml me  
(4)

b7C

- Olson \_\_\_\_\_
- Boardman \_\_\_\_\_
- Nichols \_\_\_\_\_
- Belmont \_\_\_\_\_
- Harbo \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

BY COURIER SVC.  
32 SEP 26  
COMM - FBI

~~SECRET~~

~~CONFIDENTIAL~~

61 OCT 4 1956

RECORDED  
EX-110

62-80750-2466

14 SEP 27 1956

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. TROTTER *619*

DATE: 9-28-56

FROM : G. J. Engert *[Signature]*

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

SUBJECT: CENTRAL INTELLIGENCE AGENCY, (CIA)

b1

b3

[Redacted] (S)

[Redacted] (S)

b1

b3

[Redacted] (S)

b1

b3

[Redacted] (S)

b1

b3

All expressed appreciation for the courtesies shown.

**ACTION TO BE TAKEN:**

None, the above is being submitted for record purposes.

1 - Mr. Papich

GJE:ljw  
(2) *lv*

DATE: 03-04-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

EX 104

RECORDED - 78

INDEXED - 78

*62-80750-221*

14 OCT 2 1956

*ONE - CPT*  
*[Signature]*

~~SECRET~~

IDENT B I 25L



~~SECRET~~

115143

THE FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA  
American Embassy

b1

[Redacted]

(S)

Date: September 21, 1956

To: Director, FBI

*Handwritten signature/initials*

b1 From:

[Redacted]

(S)

b1 Subject:

[Redacted]

(S)

b3

ReBulet September 17, 1956.

[Large Redacted Block]

(S)

b1

b3

OCT 1 1956

ROL:AM

DATE: 03-04-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

RECORDED-57

62-80750-2868

OCT 2 1956

EX-116

~~SECRET~~

OCT 5 1956

*Handwritten signatures and initials*

WILSON



# Office Memorandum • UNITED STATES GOVERNMENT

TO : A. H. Belmont

9803 RDD/ma  
3/27/93 C.A. # 88-1826

DATE: September 25, 1956

FROM : R. R. Roach

Classified by SP7 RDD/ma  
Declassify on: OADR 2/5/96

b1

SUBJECT:

[Redacted Subject]

SP 7 cc/Acm  
9/11/94 C.A. # 88-1826  
ALL CLASSIFICATION PER  
CIA REVIEW OF 6/11/94

- Nichols
- Boardman
- Belmont
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Gandy

b1

b3

[Redacted Block]

(S)

b1

b3

[Redacted Block]

(S)

DATE: 03-04-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1) DERIVATIVE 03-04-2030

b1

b3

[Redacted Block]

(S)

(u) Enclosure  
66-57913

ENCLOSURE

cc - Belmont  
Roach  
Brantigan  
Rynes  
Topley

7/11/94  
9-26-86  
5/31/90  
2022  
7-27-86  
7-27-86  
STP/ma

162-10750-

NOT RECORDED  
167 OCT 4 1956

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN OTHERWISE

11 OCT 4 1956

~~SECRET~~

ORIGINAL FILED IN 100-11113-115745

Memorandum for Mr. Belmont

~~SECRET~~

[Redacted]

b1

b3

153

[Redacted]

b3

9/29

✓

APR

all vital dealings & decisions  
have been between Dept & EPA  
& not with the FBI & that is as  
it should be. The [Redacted] letters  
need Dept & FBI interchangeably  
& that is what I wanted clarified

b7C

~~SECRET~~

1.

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

FROM : MR. R. R. ROACH

SUBJECT:

b1

~~SECRET~~ 9803 RDD/MG  
4/23/93 C.A. # 88-1826  
DATE: August 1, 1956

CA 88-1826  
Classified by SP4 JED/mab  
Declassify on: OADR  
SP7 CCL/ALM  
9/8/94 C.A. # 88-1826  
ALL CLASSIFICATION PER CON. REV. 6/4/94  
HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

b1  
b3

ation  
Rachels

b1  
b3

SJP: fjb  
(s) DATE: 03-04-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-04-2010

- 1 - Mr. Belmont
  - 1 - Mr. Kurtz
  - 1 - Liaison Section
  - 1 - Mr. Parish
- 53 AUG 15 1956
- 105-38958

102-20750  
NOT RECORDED  
170 AUG 10 1956  
23 AUG 9 1956

~~SECRET~~

Handwritten initials and marks

Memo to Mr. Belmont  
from Mr. Roach

~~SECRET~~



ACTION:

(5)

None. For your information.

b1

b3

*Jao*  
*4/2*

*RS*  
*28*

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *10/9/56*

DATE: October 5, 1956

FROM : MR. R. R. ROACH *R*

b1

b3

SUBJECT: [Redacted] (S)

~~SECRET~~

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

b1

b3

Reference is made to my memorandum dated September 24, 1956. An article appeared in the September 24, 1956, issue of "The Washington Post and Times Herald" indicating that [Redacted]

[Redacted]

[Redacted]

[Redacted]

ACTION

None. The above is being made a matter of record bearing in mind that the matter may again come to our attention at some time in the future.

SJP:bal (4)

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

*gm*  
 Classified by *SP4 slm/mg*  
 Declassify on: OADR, 1/30/90  
 SP7 ccc/aem  
 9/11/94 C.A. 88-1826  
 ALL CLASSIFICATION PER CIA  
 REVIEW OF 6/1/94  
 WHERE SHOWN OTHERWISE

DATE: 03-04-2005  
 CLASSIFIED BY 60290 AUC BCE/MLT/STW  
 DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

62-80750-2969

OCT 10 1956

EX-108

~~SECRET~~

*Handwritten notes and signatures*

*Vertical handwritten notes on the left margin*

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. R. R. ROACH

DATE: October 9, 1956

FROM : MR. S. J. PAPICH

b1  
b3 SUBJECT:

[Redacted] (S)

*Callan*

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

[Redacted] (S)

ACTION:

[Redacted] (S)

SJP:bal *bal*  
(4)

- 1 - Mr. Callan
- 1 - Liaison Section
- 1 - Mr. Papich

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 03-04-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

RECORDED-31

INDEXED-31

6-80150-2870  
7 OCT 11 1956

~~SECRET~~

61 OCT 16 1956

~~SECRET~~

2 - orig & 1  
yellow  
1 Section

b1

[Redacted]

(S)

October 12, 1956

b1

Director, FBI

b3

[Redacted]

(S)

b1

[Redacted]

b3  
(S)

(S)

[Redacted]

b1

b3

(S)

[Redacted]

b1

b3

(S)

[Redacted]

b1

b3

(S)

[Redacted]

- Tolson
- Nichols
- Boardman
- Belmont
- Mason
- Mohr
- Parsons

[Redacted]

(S)

*WSE*

b1

WFE:clr  
(7)

EX-110

RECORDED-42

62-10750-7

b1

b3

INDEXED-43

OCT 16 1956

Foreign Liaison Unit (detached)

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

b1

[Redacted]

(S)

[Redacted]

(S)

*The foregoing is furnished for your information and you should keep the Bureau advised of any developments relative to these matters.*

b1

b3

~~SECRET~~



~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT *AB*

DATE: October 12, 1956

FROM : MR. R. R. ROACH *RR*

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

b1  
b3

SUBJECT:  (S)

b1  
b3

(S)  
b1  
b3

A review of the Bureau's files has failed to disclose any information identifiable with the subject.

**ACTION:** DATE: 02-09-2005 ALL INFORMATION CONTAINED  
CLASSIFIED BY 60290 AUC BCE/MLT/STW HEREIN IS UNCLASSIFIED EXCEPT  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030 WHERE SHOWN OTHERWISE

(S)

b1

Enclosure

*sent 10-12-56*

SJP:bal *aid*  
(5)

- 1 - Mr. Belmont
- 1 - Foreign Liaison Unit
- 1 - Liaison Section
- 1 - Mr. Papich

~~SECRET~~

RECORDED-42  
INDEXED-42

*80750 2870*

OCT 16 1956

EX-120

~~SECRET~~

Orig 1 - For. Liaison  
file 1 - Liaison  
1 - Belmont  
OCTOBER 12, 1956 1 - Mr. Papich  
ENCODE

[Redacted]

(S)

b1

RECORDED-42

b1  
b3

[Redacted]

(S)

EX-100  
(S)

[Large Redacted Area]

b1  
b3

HOOVER 16 OCT 16 1956 NR. 131035

SJP:bal  
(6)  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

ENC. 1235-1044 BY LRS

1046-115 BY LRS

APPROVED BY

TYPED BY

FILED BY

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

1 - Foreign Liaison Unit (Route through for review)  
Cover memo Roach to Belmont 10-12-56 by SJP:bal re subject.

~~SECRET~~

DATE: 03-07-2005  
CLASSIFIED BY 60290 AUC/AGE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-07-2030

← Sent via airmail 10-13-56 9:15 AM Per CEST

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: October 11, 1956

FROM : MR. R. R. ROACH

~~SECRET~~

SUBJECT: CENTRAL INTELLIGENCE AGENCY

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____



b1  
b3

ACTION:



b1  
b3

Classified by SP4 [signature] 9803 ROD/MG  
Declassify on: OADR 2/5/90 4/23/93 C.A. #88-1826

SJP:jlj  
(4)

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

RECORDED - 8  
SP7 cl/Aem  
9/11/94 C.A. #88-1826  
ALL CLASSIFIED  
PER [signature] OF 6/4/94

62-80750-113

14 OCT 18 1956

Handwritten notes: 11/15/56, SSP, 50 cc

DATE: 03-08-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-08-2030

18 1956

EX-110

UNRECORDED COPY FILED IN

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont

DATE: October 15, 1956

FROM : R. R. Roach

SUBJECT: CENTRAL INTELLIGENCE AGENCY

- Tolson
- Nichols
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman

b1

b3

*3*  
*Booth (S) 20*

[Redacted content]

[Redacted content]

SJP:awj  
(5)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

- 1 - Mr. Belmont
- 1 - Mr. Kuhrtz
- 1 - Section
- 1 - Mr. Papich

66 OCT 20 1956

RECORDED - 1  
(S) INDEXED

62-86750-287

14 OCT 18 1956

DATE: 03-07-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1) DERIVATIVE) 03-07-2030

~~SECRET~~

b1  
b3  
UNRECORDED COPY FILED

~~SECRET~~

Memorandum for Mr. Belmont

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

[Redacted]

ACTION: (S)

b1

None, for your information.

b3

*JMB*  
*7/13*

*auth*

*Hra*

*V.*

*---*

~~SECRET~~

~~SECRET~~

STANDARD FORM NO. 64

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont

DATE: October 16, 1956

FROM : Mr. W. A. Branigan

DATE: 03-07-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-07-2030

SUBJECT:  (S)  
ESPIONAGE - X

- Tolson \_\_\_\_\_
- Nease \_\_\_\_\_
- Boardman \_\_\_\_\_
- Baird \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Trotter \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_

*Handwritten signature: Pappas*

*Handwritten initials: WAB*

b1  
b3

(S)

b1  
b3

(S)

b1  
b3

(S)

(S)  
b1

(S)  
b1  
b3

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

WAB:bun (5)  
cc - Mr. Belmont  
Mr. Branigan  
Mr. Facke  
Mr. (Copies) 1956

**NOT RECORDED**  
46 OCT 18 1956

~~SECRET~~

*Handwritten signature: [unclear]*

~~SECRET~~

Memorandum for Mr. Belmont

b1

b3

(S)

[Redacted]

(S)

[Redacted]

ACTION:

b1

b3

[Redacted]

(S)

b1

(2) A confirmatory letter addressed to the Assistant Attorney General, William F. Tompkins, of the Internal Security Division of the Department is being prepared advising of the decision that there is insufficient evidence at this point to warrant prosecution, and that the Bureau will not institute physical surveillance coverage of the subject.

~~SECRET~~

Memorandum for Mr. Belmont

(3) Liaison is following with CIA for further developments in this matter.

[Redacted]

(S)

b1

[Redacted]

(S)

b1

b3

*Handwritten notes:*  
e 10  
Custer  
G...  
S...  
OK

[Redacted]

(S)

b1

b3



~~SECRET~~

10/2/56  
SAC LETTER NO. 56-52

~~CONFIDENTIAL~~

(G)

~~(C)~~

b1

b3

[Redacted]

~~(C)~~

(S)

b1

b3

[Redacted]

~~(C)~~

(S)

(S)

b1

b3

[Redacted]

~~(C)~~

10/2/56  
SAC LETTER NO. 56-52

- 5 - 2-1-82  
Classified by SP8 BTJ/dd  
Declassify on: DATE  
AKS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 03-08-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-08-2030

ORIG

62-80400  
NOT RECORDED  
188 OCT 11 1956

~~SECRET~~

~~CONFIDENTIAL~~

38  
4 OCT 24 1956

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030

- Mr. Tolson
- Mr. Boardman
- Mr. Nichols
- Mr. Belmont
- Mr. Mohr
- Mr. Casper
- Mr. Callahan
- Mr. Tamm
- Mr. Trotter
- Mr. Nease
- Mr. Winterrowd
- Tele. Room
- Mr. Holloman
- Miss Gandy

TO : Director, FBI

DATE: October 2, 1956

FROM :

[Redacted]

b1

(S)

SUBJECT:

[Redacted]

(S)

b1  
b3

(S)

[Redacted]

b1  
b3

(S)

[Redacted]

b1  
b3

[Redacted]

b1  
b3

(S)

[Redacted]

b1  
b3

(S)

(S)

[Redacted]

JJM:vw

b1  
b3

257  
OCT 10 1956  
38

~~SECRET~~ RECORDED - 38  
INDEXED - 38  
EX-125

62-10250-2875

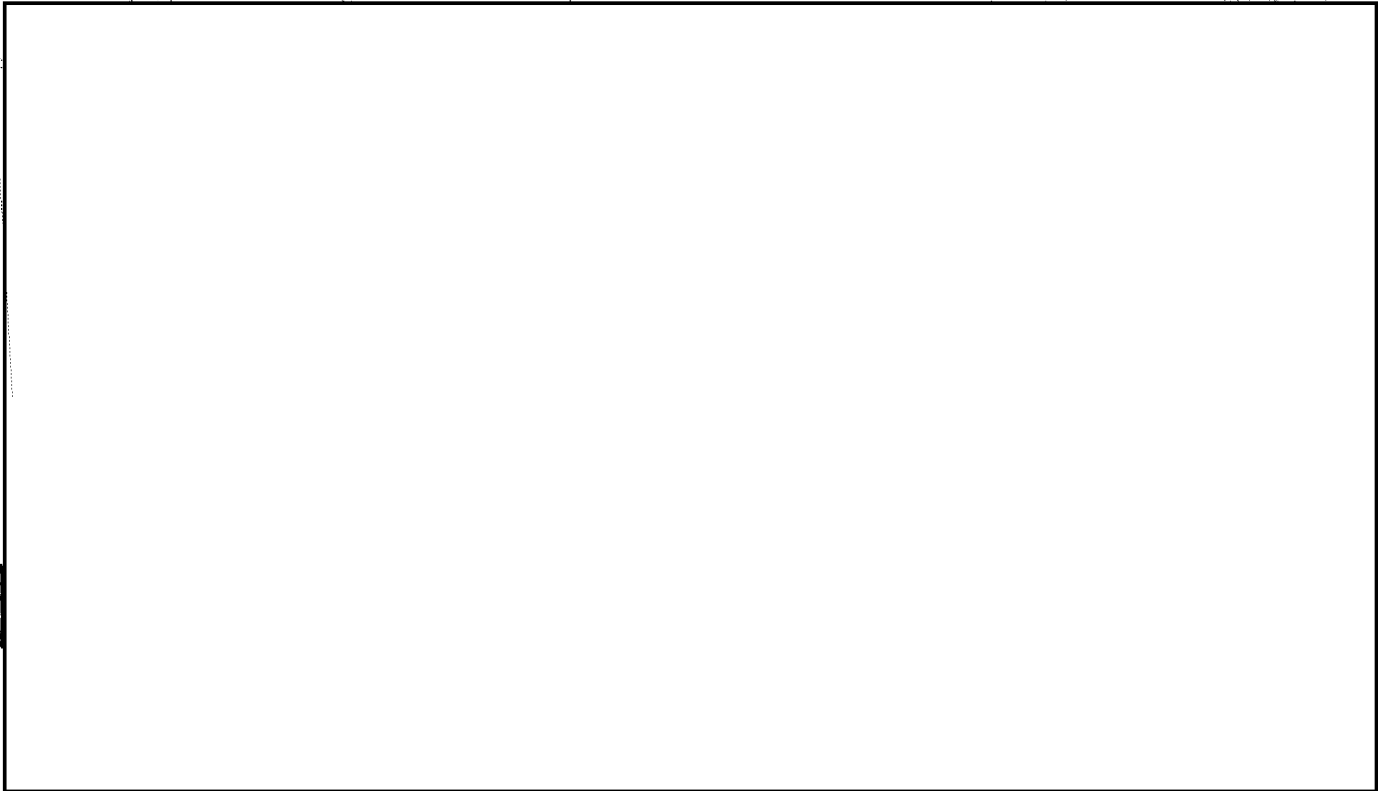
OCT 18 1956

~~SECRET~~

b1

b3

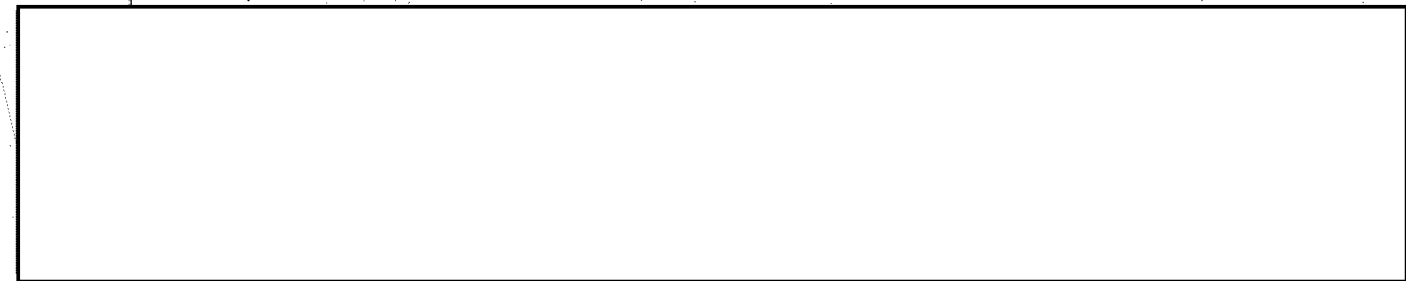
(S)



(S)

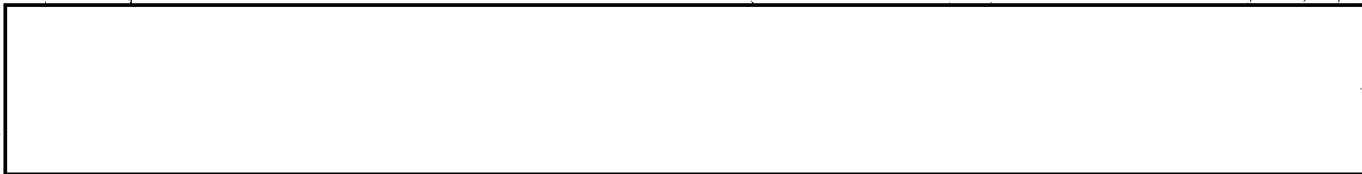
b1

b3



b1

b3



(S)

(S)



b1

-2-

~~SECRET~~

~~SECRET~~

The American Embassy

b1

[Redacted]

(S)

Date: October 5, 1956

DATE: 03-17-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW/AAG  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-17-2030

To: Director, FBI

b1

From:

[Redacted]

Central Intelligence Agency

Subject:

b1

[Redacted]

(S)

[Redacted]

b1  
b3

(S) 103

[Redacted]

b1  
b3

(S)

[Redacted]

b1  
b3

(S)

[Redacted]

b1  
b3

(S)

PJC:mpd (4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

NOT RECORDED

OCT 23 1956

38 64 OCT 26 1956

~~SECRET~~

INITIALS ON ORIGINAL

ORIGINAL COPY FILED IN 62-80720-103

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: October 19, 1956

FROM : MR. R. R. ROACH

- Tolson
- Nichols
- Boardman
- Belmont
- Mason
- Mohr
- Parsons
- Rosen
- Tamm
- Nease
- Winterrowd
- Tele. Room
- Holloman
- Sandy

SUBJECT:

[Redacted] (S)

b1

b3

[Redacted] (S)

b1

b3

[Redacted] (S)

b1

b3

ACTION:

None. For your information.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 02-09-2030

SJR:bal  
(4)

- 1 - Mr. Belmont
- 1 - Liaison Section
- 1 - Mr. Papich

RECORDED-57

62-80750-2876

~~SECRET~~

OCT 23 1956

EX-125

Liaison

58 OCT 25 1956

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT

DATE: October 19, 1956

FROM : R. R. ROACH

SUBJECT: CENTRAL INTELLIGENCE AGENCY

SP7 C.C./AEM  
 9/11/94 C.A.# 88-1846  
 ALL CLASS. A.C.A. # 88-1846  
 Classified by SP4 JLO/mjg 6/4/98  
 Declassify on: OADR 1/31/90  
 9803 R20/MS  
 11/2/03 C.A.# 88-1846

- Tolson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mason \_\_\_\_\_
- Mohr \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- mm \_\_\_\_\_
- ase \_\_\_\_\_
- interrowd \_\_\_\_\_
- le. Room \_\_\_\_\_
- lloman \_\_\_\_\_
- ndy \_\_\_\_\_

b3



b1

b3



(S) HEREIN IS UNCLASSIFIED EXCEPT



b1

b3

DATE: 03-07-2005  
 CLASSIFIED BY 60290 AUC BCE/MLT/STW  
 (4) DECLASSIFY ON: 25X 3.3 (1) DERIVATIVE) 03-07-2030  
 1 - Mr. Belmont  
 1 - Liaison Section  
 1 - Mr. Papich

RECORDED - 40

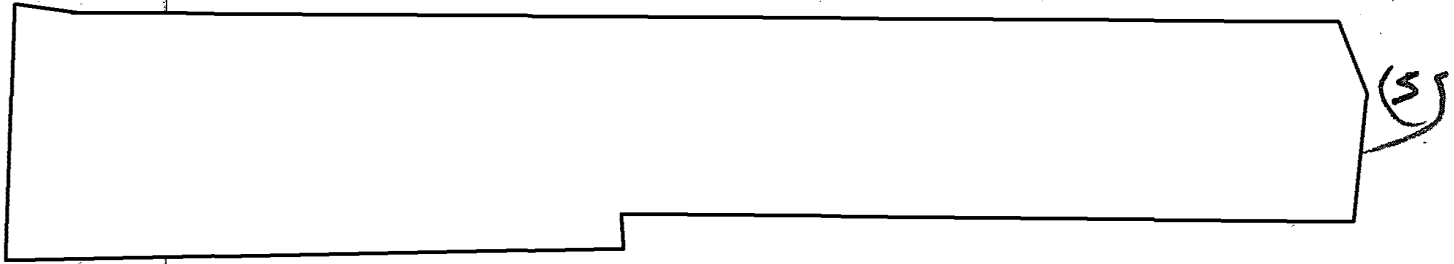
23 OCT 23 1956

~~SECRET~~

4 OCT 20 1956

Memorandum to Mr. Belmont  
RE: Central Intelligence Agency

October 19, 1956



ACTION:

None. For your information.

b1  
b3

*Handwritten signatures and initials:*  
J.P. [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

SECRET

~~SECRET~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : L. V. Boardman

DATE: 9/26/56

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

FROM : A. H. Belmont

SUBJECT: [Redacted]

DATE: 03-08-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-08-2030

Tolson  
Nichols  
Boardman  
Belmont  
Ladd  
Mohr  
Parsons  
Rosen  
Tamm  
Nease  
Winterrowd  
Tele. Room  
Holloman

b1

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

b3

[Redacted]

(S)

b1

enclosures  
EHS: fjm  
(S)  
INDEXED-116 (S)  
cc - Belmont  
Boardman  
Stanton  
Rappah

NOT RECORDED  
102 1007 24 1956

~~SECRET~~

ORIGINAL FILED IN 116



~~SECRET~~

Memorandum to L. V. Boardman

[Redacted]

(S)

b1  
b3

OBSERVATIONS:

[Redacted]

(S)

b1  
b3

ACTION:

[Redacted]

(S)

b1  
b3

~~SECRET~~

~~SECRET~~

Memo to L. V. Boardman

9/29/56  
Attached  
sent 1/1/57

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

b1  
b3

AC  
SA  
AKH  
HBO

~~SECRET~~

ma

~~SECRET~~

Office Memorandum • UNITED STATES GOVERNMENT

TO : MR. A. H. BELMONT  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT DATE: 10-11-56  
WHERE SHOWN OTHERWISE

FROM : MR. R. B. ROACH  
DATE: 03-08-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3 (1, DERIVATIVE) 03-08-2030

SUBJECT: [REDACTED] (S)  
ADMINISTRATIVE

*YIP*  
Boats  
Belmont  
Mohr  
Parsons  
Rosen  
Tamm  
Trotter  
Nease  
Winterrowd  
Tele. Room  
Holmes  
Gandy

b1

b1

(S)

b1

b3

(S)

b1

b3

(S)

b1

b3

(S)

b1

b3

RECORDED  
Mr. Belmont  
Section tickler

50 OCT 30 1956

~~SECRET~~

RECORDED  
OCT 26 1956  
OCT 24 1956

ORIGINAL COPY FILED IN

~~SECRET~~

TO : MR. A. H. BELMONT

FOREI

DATE: October

b3 FROM : MR. R. R. ROACH

b7C

SUBJECT: [REDACTED]  
INFORMATION CONCERNING *SU*

10/9/82  
CLASS. BY SP1GSKI BMS

Tolson  
Boardman  
Belmont  
DeLoach  
Malone  
Mohr  
Parsons  
Rosen  
Tamm

b3  
b7C

[REDACTED] *SU*

b1  
b3

[REDACTED] *(S)*

b1  
b3

[REDACTED] *(S)* NOT RECORDED

b1  
b3

[REDACTED]

ORIGINAL COPY FILED IN

Enclosure  
ASP: 8/10/82  
(5) ENCLOSURE ENCLOSURE  
2 - Mr. Belmont  
2 - Mr. Brantigan  
1 - Liaison Section  
1 - [unclear]

~~SECRET~~  
(SECRET)

105  
DATE: 03-04-2005  
CLASSIFIED BY 60290 AUC/BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 03-04-2030

~~SECRET~~

~~SECRET~~

Memo Rouch to Belmont

INFORMATION CONCERNING

b3

b7C

October 22, 1955

b1

b3

ACTION:

[Redacted]

S

*OK*

*FBI*

*I certainly have doubts  
in my mind.*

*ASAC Pinson advised  
3:20 PM 10-23-56  
YMH*

~~SECRET~~

~~SECRET~~

.6)

DECODED COPY

- Olson \_\_\_\_\_
- Nichols \_\_\_\_\_
- Boardman \_\_\_\_\_
- Belmont \_\_\_\_\_
- Parsons \_\_\_\_\_
- Rosen \_\_\_\_\_
- Tamm \_\_\_\_\_
- Nease \_\_\_\_\_
- Winterrowd \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holloman \_\_\_\_\_
- Gandy \_\_\_\_\_

**Airgram**

**Cablegram**

DECODE OF CODED CABLE NUMBER 110 DATED OCTOBER 23, 1956, AT  
RECEIVED VIA STATE DEPARTMENT.

b1

[Redacted]

(S)

[Redacted]

(S)

b1

JOHN N. SPEAKES

b3

RECEIVED:

10-23-56

3:16 PM

MLS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 02-09-2005  
CLASSIFIED BY 60290 AUC BCE/MLT/STW  
DECLASSIFY ON: 25X 3.3(1, DERIVATIVE) 02-09-2030  
368692

RECORDED - 94

INDEXED - 94

EX-116

~~SECRET~~

OCT 24 1956

cc: Belmont  
cc: [Redacted]

b7C

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that  
it be used in order to protect the Bureau's cryptographic systems.

FEDERAL BUREAU OF INVESTIGATION  
FOIPA  
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