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FOIA/PA Litigation Executive Order Applied

Requester: _____

Subject: _____

Computer or Case Identification Number: _____

Title of Case: _____ Section _____

* File _____

Serials Reviewed: _____

Release Location: *File _____ Section _____

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b2

File Number: 62-HQ-80750 Section 66

Serial(s) Reviewed: ATI

FOIPA Requester: _____

FOIPA Subject: CTA

FOIPA Computer Number: 368692-2

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

SCANNED BY DocLab (RMD)

DATE: 9-7-06

ATTENTION

DO NOT REMOVE FROM FILE LAST SERIAL: 4122

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : W. C. SULLIVAN *WCS* DATE: March 8, 1963

FROM : D. J. BRENNAN *DJB*

SUBJECT: [Redacted]

~~SECRET~~

W.C. Brennan

[Redacted]

ACTION:

For information.

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Wannall
- 1 - Liaison
- 1 - Mr. Papich

SJP:gp (6)

DATE: 4-3-2006
 CLASSIFIED BY: 60322 AUC/LP/CPB/OG
 DECLASSIFY ON: 25X3.3(1) 4-3-2031

REC-42 62-80750-4068 *Pf*

MAR 13 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

MAR 13 1963

53 MAR 18 1963

~~SECRET~~

UNRECORDED COPY FILED IN

105-99200

b1
b3

gm

plus
b3

WCS

[Handwritten signature]

[Handwritten signature]

EX-112

[Handwritten notes]

[Handwritten notes]

UNITED STATES GOVERNMENT

*for
SIT*
Memorandum

TO : The Director

DATE: 3-8-63

FROM : N. P. Callahan

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-3-06 BY 60322AUC/CPB/DG

SUBJECT: The Congressional Record

Page 3549. Congressman Mahon, (D) Texas, spoke on the intelligence activities of the Federal Government. He stated "In recent weeks there has been a great excess of talk about the procedures of our intelligence apparatus. Critics have made public statements on matters which should never be discussed in public. The administration has mistakenly allowed itself to be goaded into revealing information detrimental to our best interests. - - - To be successful, intelligence activities must be secret. - - - The American people, the press, and the officials of the executive and legislative branches of the Government must stop making a most difficult task more difficult. There is room for plenty of discussion and criticism of our Government without revealing sensitive intelligence information."

Page 3550. Congressman Rogers, (D) Florida, spoke concerning the intelligence functions of the Central Intelligence Agency. Mr. Rogers pointed out the need for a joint congressional committee on intelligence matters. He stated "The establishment of this watchdog committee would cure the ills which

8

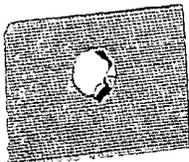
have resulted from poorly coordinated intelligence information, and serve a twofold purpose: First. It would allow Congress to give regular scrutiny and constant review to our intelligence operations. Second. It would reestablish public confidence in our Nation's intelligence community. Support for this committee is growing as its need becomes more evident." Mr. Rogers included an editorial on this subject from the Washington Daily News.

In the original of a memorandum captioned and dated as above, the Congressional Record for 3-7-63 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

62-80750-
NOT RECORDED
133 MAR 23 1963

58 MAR 26 1963 11

Original filed in: 66-1731-2216



THE FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA

The American Embassy
Rome, Italy

*for
SIT*

Date: March 5, 1963
To: Director, FBI
From: Legat, Rome (62-132) (RUC)

Subject:

[Redacted]

b3
b7C
b7D

*Loggia
TWT*

ReRomelet 6/5/62.

On [Redacted] appeared at the Rome Office together with [Redacted]

b7C
b7D

[Redacted]

He briefly outlined his career which he said was devoted to fighting communism.

[Redacted]

b3
b7C
b7D

Above furnished for Bureau's information and no further action is being taken by Rome Office in this matter.

REC- 58 62-80750-4070
EX- 117 6 MAR 13 1963

- 3 - Bureau (1 - Foreign Liaison)
 - 2 - Rome (66-26 RELATIONS WITH CIA) (62-132)
- TJB:hcs
(5)

66

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-3-06 BY 60322AUC/LIC/PB/DG

[Handwritten signature]
LIAISON

62 MAR 19 1963

UNITED STATES GOV

Memorandum

TO : Mr. W. C. Sullivan ~~SECRET~~ DATE March 14, 1963

FROM : D. J. Brennan, Jr. *DJB*

SUBJECT:

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

W. J. Brennan

b3

(S)

b1
b3

b1
b3

(S)

(S)

b1
b3

ACTION:

* in Florida

For information.

DJB
BJP:mab mab
(5)

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich

Keyne

W. J. Brennan

REC-9

EX-118

62-80750-4071

MAR 18 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 4-3-2006
CLASSIFIED BY: 60322AUC/LCPB/DG
DECLASSIFY ON: 25X3.3(1) 4-3-2031

55 MAR 26 1963

[Signature]

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : D. J. BRENNAN ~~SECRET~~ DATE: April 1, 1963

FROM : S. J. PAPICH

SUBJECT: [REDACTED] (S)

[REDACTED]

[REDACTED]

[REDACTED] (S)

[REDACTED]

[REDACTED] (S)

[REDACTED]

[REDACTED] (S)

ACTION:

[REDACTED]

[REDACTED] (S)

- 1 - Mr. Baumgardner
- 1 - Mr. Branigan
- 1 - Liaison
- 1 - Mr. Papi ch

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SJP:gp (5)

50 APR 10 1963

EX-108

REC-19

REC-19

62-80750-4072

6 APR 5 1963

DATE: 4-3-2006

CLASSIFIED BY: 60322 AUCLP/CPB/DG

DECLASSIFY ON: 25X3.3(1) 4-3-2031

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b7C

S-Baumgardner
S-Branigan

[Handwritten signature]

UNITED STATES GOVERNMENT

Memorandum

TO : W. C. SULLIVAN

DATE: March 29, 1963

FROM : D. J. NEASE

~~SECRET~~

DATE: 4-3-2006

CLASSIFIED BY 60322AUCLP/CPB/OG

SUBJECT: [Redacted]

ON: 25X3.3(1) 4-3-2031

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

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[Redacted] (S)

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[Redacted] (S)

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[Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

[Redacted] (S)

ORIGINAL FILED IN 62-108601-

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b3

[Redacted]

62-80750

[Redacted] (S)

b1
b3

- 1 - Mr. Belmont
- 1 - Mr. Evans
- 1 - Mr. Sullivan

- 1 - Mr. Wannall
- 1 - Liaison
- 1 - Mr. Papich

23 APR 8 1963

SNP:gp (7)

~~SECRET~~

62-108601

67 APR 9 - 1963

Memorandum to Mr. Sullivan
RE: [redacted]

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~~SECRET~~

[redacted]

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(S)

[redacted]

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b3

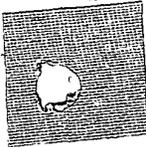
(S)

ACTION:

For information.

cc
[Handwritten signatures and initials]

~~SECRET~~



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

American Embassy
Paris 8, France

~~SECRET~~

Date: March 25, 1963

To: Director, FBI

From: Legat, Paris

Subject:

[Redacted]

(Bufile 64-29833-231)
(Paris 94-8)(P)

b1
b3

FOREIGN POLITICAL MATTERS - CUBA
IS - CUBA
(Bufile 109-12-210)
(Paris 109-24)(P)

Central Intelligence Agency

[Redacted]

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[Redacted]

(S)

[Redacted]

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[Redacted]

(S)

5 - Bureau (1 - Liaison)
2 - Paris
NWP:ij
(7)

62-80750

DATE: 4-3-2006
CLASSIFIED BY: 60322AUC LP/CPB/OG
DECLASSIFY ON: 25X3.3(6) 4-3-2031

RECORDED
APR 1 1963

81
56 APR 8 1963

FILED IN 64-29833-231-969
ORIGIN

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : MR. W. C. SULLIVAN

DATE: March 19, 1963

4-4-01 per OGA Letter dated 3-16-01
 pg. 1 top + bottom E-7 + para 1-3 declassified
 DATE: 4-3-2006

FROM : D. J. BRENNAN

CLASSIFIED BY 60322 AUC/LP/CP/DG

pg. 2 End of para 3 FROM pg 1

DECLASSIFY ON: 25X3.3()

4-3-2031

SUBJECT:

[Redacted Subject Line]

classified secret 39063 ELW/SA #37484

b3

[Redacted Block]

(S)(U)

[Redacted Block]

b3

(S)(U)

[Redacted Block]

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Wannall
- 1 - Liaison
- 1 - Mr. Papich

ALL INFORMATION CONTAINED
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 WHERE SHOWN OTHERWISE

MAR 26 1963

NOT RECORDED
 MAR 26 1963

SJP:bjj (6)

MAR 26 1963

place cc in 101-99140

105405 62-80750 (C.A)

54 APR 1 1963

[Redacted]

[Redacted]

b3

64-47301

~~SECRET~~

ORIGINAL FILED IN

101-99140-4730

Memorandum Brennan to Sullivan

Re:

[Redacted]

(S) (X) (S) (Y)

~~SECRET~~

b3

[Redacted]

b3

[Redacted] (S) (Y)

[Redacted]

b1
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[Redacted] (S)

ACTION:

For information.

[Handwritten signatures and initials]

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

Tolson	✓
Belmont	✓
Mohr	✓
Casper	✓
Callahan	✓
Conrad	✓
DeLoach	✓
Evans	✓
Gale	✓
Rosen	✓
Sullivan	✓
Tavel	✓
Trotter	✓
Tele. Room	✓
Holmes	✓
Gandy	✓

TO : Mr. Sullivan

DATE: April 2, 1963

FROM :

[Redacted] *DB*

SUBJECT: A STUDY OF COMMUNISM
CENTRAL RESEARCH MATTER

[Redacted]

S. J. PAPICH

You will recall that the September, 1959, issue of True, a monthly magazine, carried an article by Arthur Charles McCarry entitled "Allen Dulles, America's Global Sherlock." This article contained derogatory comments regarding the Director and a protest was made to the Central Intelligence Agency (CIA);

[Redacted]

A similar situation has arisen in connection with the March, 1963, issue of East Europe, monthly publication of the Free Europe Committee (FEC), which contains, on page 53, a review of A Study of Communism. The reviewer is identified only by the initials R. L. T. [Redacted]

The review points out that "there are many lucid analyses in the book" and praises the Director's "dignified stand" on anticommunism, but claims that the book "must be considered inadequate in a number of respects." In explaining this charge, the reviewer merely lists a lengthy catalogue of facts about communism which, he complains, were not treated at all or given insufficient treatment. In effect, the review criticizes what was left out of the book rather than what was included.

As is set forth in the Foreword of A Study of Communism, the book was not intended to treat every aspect of communism exhaustively, but rather to serve as a point of departure for further study. To satisfy this reviewer's objections, the book would have to be expanded to the point where it would defeat its purpose. In addition, many of the topics which he suggests should have been included have foreign policy implications which the Director had no intention of covering. The reviewer's comment that the Director does not treat the efforts of communists to gain recruits on our college campuses is incorrect since this is treated on page 171.

Enclosure ENCLOSURE REC-3

62-80750-4073

NOT RECORDED
145 APR 12 1963

APR 11 1963

- 1-Mr. Belmont
- 1-Mr. Mohr
- 1-Mr. DeLoach
- 1-Mr. Sullivan
- 1-Mr. Papich
- 1-Mr. Condon
- 1-Section tickler

APR 12 1963

JFC:cb (8)
62 APR 16 1963

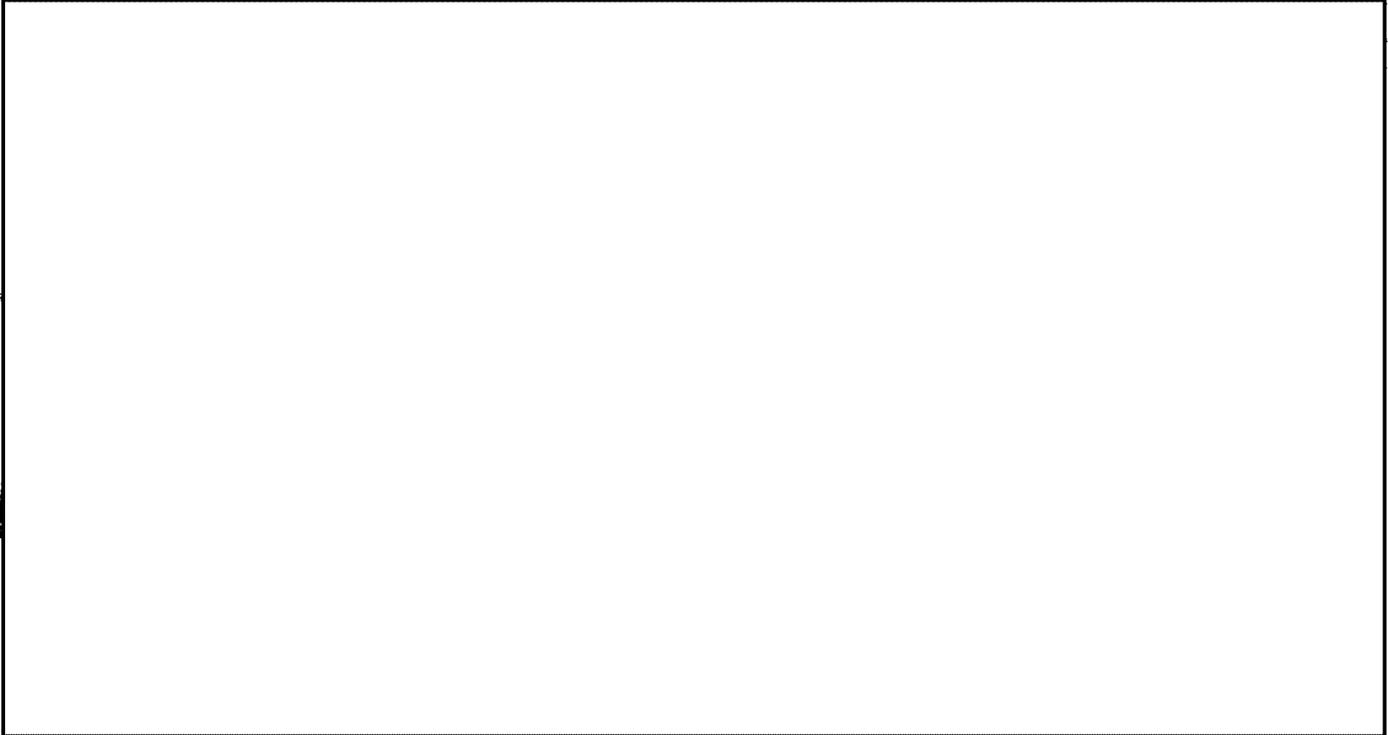
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HEREIN IS UNCLASSIFIED
DATE 4-3-06 BY 6032 AUC/CPB/06

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ORIGINAL FILED IN 94-3486-304

Memo Smith to Sullivan
Re: A STUDY OF COMMUNISM

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b7C



A copy of the review is enclosed. Bureau files contain no information regarding

b7C

RECOMMENDATION:

For information.

✓

g/pc

Op 5

*WCS
Bunk! CIA is always
full of disavowals but
their snide snipings
continue!*

X

Date of Mail 4-6-63

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-3-2006 BY 60322AUCLP/CPB/PG

Subject JUNE MAIL *Central Intelligence Agency*

Removed By 65 MAY 13 1963

905

File Number 62-80750 - ✓

Date of Mail 4-5-63

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL C.I.A

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HEREIN IS UNCLASSIFIED
DATE 4-3-2006 BY 60322 AUC/LP/CPB/OG

Removed By 65 MAY 20 1963

File Number 62-80750-1

F20

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Tavel *ST* DATE: April 4, 1963

FROM *LFW* L. E. Wherry, Jr.

SUBJECT: *C.I.A.*

Tolson	<input checked="" type="checkbox"/>
Belmont	<input checked="" type="checkbox"/>
Mohr	<input checked="" type="checkbox"/>
Casper	<input type="checkbox"/>
Callahan	<input type="checkbox"/>
Conrad	<input checked="" type="checkbox"/>
DeLoach	<input checked="" type="checkbox"/>
Evans	<input type="checkbox"/>
Gale	<input type="checkbox"/>
Rosen	<input type="checkbox"/>
Sullivan	<input checked="" type="checkbox"/>
Tavel	<input checked="" type="checkbox"/>
Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Holmes	<input type="checkbox"/>
Gandy	<input type="checkbox"/>

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DATE: 4-3-2006
CLASSIFIED BY: 60322 AUC/JP/CEB/DC
DECLASSIFY ON: OADR 4/20/83

ORIGINAL FILED IN 64-4104-1049

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Classified *X* ~~SECRET~~
Declassify on: OADR 4/20/83

62-80750-
NOT RECORDED

- Mr. Belmont, Sent Direct 184 APR 15 1963
- Mr. Mohr, Sent Direct
- Mr. Conrad, Attention Mr. Downing, Sent Direct
- 1 - Mr. Sullivan, Attention Mr. Brennan, Sent Direct

LEW:lkk
(6)

APR 24 1963

APR 15 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~CONFIDENTIAL~~ COMM. SECT.

Memo L. E. Wherry, Jr., to Mr. Tavel

~~CONFIDENTIAL~~

b3

Re:

[Redacted]

[Redacted]

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[Redacted]

[Redacted]

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[Redacted]

[Redacted]

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[Redacted]

RECOMMENDATION:

For record and information purposes.

9/22/61 *GW* *AMW* *JW*
AB *Q*

- 2 ~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT

Memorandum

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

TO : W. C. Sullivan *WCS*

DATE: 4/6/63

- 1 - Belmont
- 1 - J.P. Mohr

FROM : W. R. Wannall *WRW*

- 1 - Evans
- 1 - DeLoach
- 1 - Sullivan
- 1 - Wannall
- 1 - Liaison

SUBJECT: ANTI-CASTRO ACTIVITIES
IN THE UNITED STATES

1 - Nasca

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-3-06 BY 60322 ANCLP/CPB/DC

WRW/mall

Memorandum Wannall to Sullivan 4/4/63 advised that Immigration and Naturalization Service (INS), Miami, has raised question concerning FBI investigative jurisdiction

[Redacted]

b3
b7C

The memorandum pointed out we should not be drawn into this matter; that we would discuss it with Assistant Attorney General Yeagley; and that following this we confirm the discussions in a letter to the Attorney General with a copy for Yeagley and with INS here in Washington, as well as in Miami.

162-80750-

The matter was discussed with Assistant Attorney General Yeagley 4/5/63. It was pointed out to him that we would be proper for INS to investigate any alleged violations of restrictions which had been placed upon these aliens by INS. Mr. Yeagley said he would interpose no objection to such procedure. He indicated that if the aliens should violate the restrictions and thereby were subject to prosecution he would if called upon consider prosecutive steps. He said that if investigation is required by the Department an INS investigation would certainly be satisfactory if the FBI and INS agreed that it would be preferable.

NOT RECORDED
184 APR 17 1963

ORIGINAL FILED IN 109-584

Following the discussion with Mr. Yeagley, our Liaison Agent took this matter up with

[Redacted] INS. [Redacted] was aware of the question raised by INS, Miami Office, concerning FBI jurisdiction and assured our Liaison Agent that it had been raised to be certain that INS in Miami would not undertake any investigations which would be objected to by Bureau.

b3
b7C

Enclosure *sent 4-8-63*

WRW:akb

(9) OFFICE

55 APR 18 1963

cc ins adm file

EX-102

REC-69

12 APR 10 1963

APR 17 1963

REC-109-584-3501

J. N. [Signature]

109-584

Memorandum to W. C. Sullivan
Re: ANTI-CASTRO ACTIVITIES IN THE UNITED STATES

[redacted] Department of State, in Miami, Florida. He further said that if [redacted] requests INS to investigate

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b7C

[redacted] b7C
[redacted] was informed that in the event a matter arises as a result of any INS investigation concerning which INS or the Internal Security Division of the Department desires FBI action, such matter will be considered by the FBI at that time.

ACTION:

If you approve, the attached letter to the Commissioner, INS, confirming our position and our discussions regarding the foregoing matter will be sent to him with a copy for Mr. Yeagley. A copy of the letter is also designated for Miami Office with instructions that INS, Miami, be advised of our position.

While referenced memorandum pointed out we would advise the Attorney General of our position with regard to the foregoing matter, the matter is not an issue and both Mr. Yeagley and INS headquarters agree with our position. Accordingly, it is not felt necessary to bring this matter to the Attorney General's attention at this time.

J *wcs* *Q* *V*

SAC, San Juan

Director, FBI

- 2 - Orig & 1
- 1 - Yellow
- 1 - Belmont
- 1 - Sullivan
- 1 - Liaison
- 1 - Nannall
- 1 - Papich

April 10, 1963

[Redacted]

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[Redacted]

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[Redacted]

b1
b3

[Redacted]

b1
b3

DATE 4-3-2006
 CLASSIFIED BY 60322auc/PLK/106
 DECLASSIFY ON: 25X331 1 4-2-2031

(S)

EX-116 REC-50 62-80750-4074

With regard to dissemination by you mentioned in paragraph 2 above, such reports are to be restricted to the category (S) anti-Castro activities.

NOTE: See cover memorandum re same caption, dated 4/9/63, from DJ Brennan to WC Sullivan, prepared SJP:gp

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

SJP:gp (8)
 106
 APR 15 1963

MAILED 27
 APR 15 1963
 COMM-FBI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

~~SECRET~~

MAIL ROOM TELETYPE UNIT

UNITED STATES GOVERNMENT

Memorandum

TO : W. C. SULLIVAN *wcs*

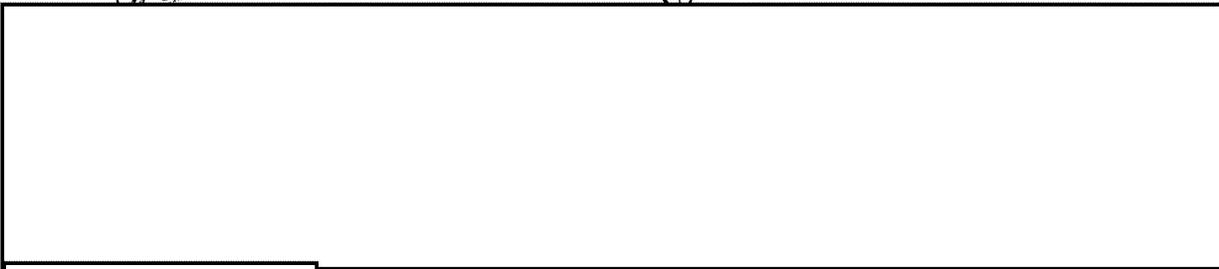
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DATE: April 10, 1963

FROM : D. J. BRENNAN *HJB*

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

SUBJECT: *D.C.* CENTRAL INTELLIGENCE AGENCY (CIA) *D.J. Brennan*



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b3

ACTION:

For information

DATE: 4-3-2006
 CLASSIFIED BY: 60322 AUC LP/CPB/DG
 DECLASSIFY ON: 25X3.3(1) 4-3-2031

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich

SJP:gp *(5)*

ways *V.* *gmc*
5-Papich

REC- 51

62-80750-4075

11/22/94
 CLASSIFIED BY *SP7 ced/acm*
 DECLASSIFY ON: OADR
C.A. # 88-1826
 EX-118

11 APR 12 1963

ALL CLASSIFICATION FOR CIA REVIEW OF 6/1/94

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

210
63 APR 17 1963

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach ✓
 Evans ✓
 Gale _____
 Rosen _____
 Sullivan ✓
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : W. C. SULLIVAN *wcs* DATE: April 9, 1963

FROM : D. J. BRENNAN *DJB*

b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

SUBJECT:

[Redacted]

#209,866
Classified by *SP6 B. D. LAR*
Declassify on: OADR 3-13-86

[Redacted]

b1
b3

[Redacted] (S)

[Redacted]

b1
b3

[Redacted] (S)

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted] (S)

[Redacted]

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Wannall
- 1 - Mr. Papich

EX-118

REC-72

* Anti-Castro Activities
62-80750-4076

APR 12 1963

APR 12 1963
 PROX
 FOL/FAG# 209,867
 APPEAL #
 CIVIL ACT. #
 E.O. # 12356
 DATE 3/13/86 INITIALS *TPR*
 b3

Papich
~~SECRET~~

Enclosure sent 4-10

DATE: 4-3-2006
CLASSIFIED BY 60322 AUC/LP/CPB/DR
DECLASSIFY ON: 25X3.1 4-3-2021

UNRECORDED COPY FILED IN 109-588

b3

b3

Memorandum to Mr. Sullivan

RE: [Redacted]

~~SECRET~~

The Agent received the impression that [Redacted]

[Redacted]

There does not seem to be anything to be gained by the Bureau on the basis of the above.

ACTION:

Enclosed is a letter to SAC, San Juan, advising him concerning the above meeting.

[Handwritten scribble]

Wey

[Handwritten signature]

[Handwritten signature]

[Handwritten checkmark]

[Handwritten scribble]

~~SECRET~~

SAC, New York

~~SECRET~~

April 11, 1963

Director, FBI

~~SECRET~~

b1
b3

[Redacted]

(S)

1 - Mr. Taylor

INTERNAL SECURITY - R

DN

[Redacted]

b1
b3

(S)

[Redacted]

b1
b3

(S)

[Redacted]

[Redacted]

b1
b3

(S)

This is furnished for your information.

1 - Washington Field

BST:ccm
(5)

DATE: 5-30-2006
CLASSIFIED BY: 60322AUC/LP/CPB/DG
DECLASSIFY ON: 25A3.3(1) 5-30-2031

REC-114

62-80750-4077

19 APR 12 1963

MAILED 30
APR 11 1963
COMM-FBI

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Room _____

~~SECRET~~

MAIL ROOM TELETYPE UNIT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-27-06 BY 60322AUC/LP/CPB/DG
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	✓
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	✓
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : W. C. SULLIVAN ^{cc} ~~SECRET~~ DATE: 14-3-2006 DATE: March 27, 1963

FROM : D. J. BRENNAN ~~SECRET~~ CLASSIFIED: 60322AUC LP/CPB/06 DECLASSIFY ON: 25X3:5(1) 4-3-2031

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)

memorandum

[Redacted]

b1
b3

[Redacted] (S)

[Redacted]

b1
b3

[Redacted]

[Redacted] (S)

[Redacted]

[Redacted]

[Redacted]

b1
b3

[Redacted] (S)

CIA's interest in this matter possibly lies in the following explanation:

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. D. E. Moore
- 1 - Mr. Branigan
- 1 - Liaison
- 1 - Mr. Papich

REC- 35

62-80750-4078

55 APR 18 1963
8JP:9H (7)

memo 4/15/63

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

11 APR 15 1963

~~SECRET~~

Memorandum to Mr. Sullivan
RE: CENTRAL INTELLIGENCE AGENCY (CIA)

~~SECRET~~

[Redacted]

b1
b3

[Redacted]

(S)

[Redacted]

b1
b3

[Redacted]

(S)

ACTION:

[Redacted]

b1
b3

[Redacted]

(S)

off *just* *same* *wed* *Ad*

ADDENDUM. 3/28/63 (AHB:esh) -

[Redacted]

b2
b3

(S)

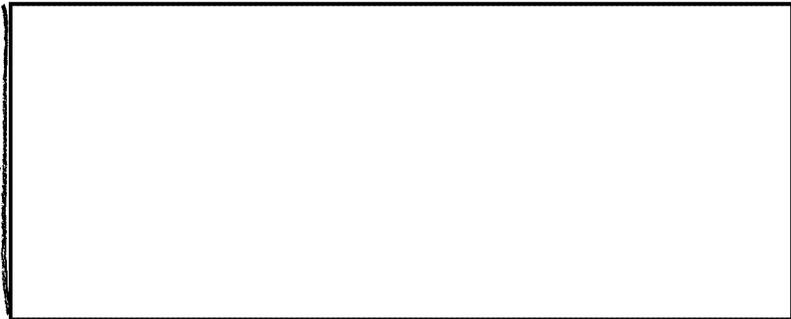
(addendum continued next page) (U)

~~SECRET~~

Memorandum to Mr. Sullivan
RE: CENTRAL INTELLIGENCE AGENCY (CIA)

~~SECRET~~

Addendum (continued) -



b2
b3
b7C

A. H. Belmont

G.K.
d




~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

FROM : LEGAT, RIO DE JANEIRO (66-1931)

DATE: 4-9-63

~~SECRET~~

Mr. Tolson	/
Mr. Belmont	/
Mr. Mohr	/
Mr. Casper	/
Mr. Callahan	/
Mr. Conrad	/
Mr. DeLoach	/
Mr. Evans	/
Mr. Gale	/
Mr. Rosen	/
Mr. Sullivan	/
Mr. Tavel	/
Mr. Trotter	/
Tele. Room	/
Miss Holmes	/
Miss Gandy	/

Mandell

SUBJECT: [Redacted]

b1
b3

(S)

[Redacted]

b1
b3

(S)

[Redacted]

b1
b3

(S)

- 3 - Bureau (1 - Liaison Section)
- 1 - Rio de Janeiro

JEG:LM
(4)

DATE: 4-2-2006
 CLASSIFIED BY: 60322AUC LP/CPB/OG
 DECLASSIFY ON: 25X3.3(1) 4-2-2031

APR 10 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

62-80750-4079

APR 10 1963

FBI

REC'D DE TROVCH

[Redacted]

APR 20 1963

let to
4/18/63
REC'D
 REC'D DE TROVCH

REC'D
REC'D
 REC'D DE TROVCH

ml

A 12

April 18, 1963

SECRET

REC-117

62-80750-4079 PERSONAL

b1
b3

[Redacted] (S)

b1
b3

[Redacted] (S)

On the occasion of [Redacted] my associates and I want to express our appreciation to you for the cooperation and courtesies you extended to us [Redacted]. We will miss the splendid relationship which has existed between you and the FBI, but we want to extend to you our very best wishes for all possible happiness and good health in the future.

Handwritten signatures and stamps:
APR 19 3 42 PM '63
FBI
READING ROOM

b3

I trust you will not hesitate to let us know whenever we can be of assistance.

Sincerely yours,

DATE: 4-2-2006
CLASSIFIED BY: 60322 AUCLE/CPB/DG
DECLASSIFY ON: 25X3.3(1) 4-2-2031
1 - Rio de Janeiro (66-203)
Reurlet 4/9/63

✓

1 - Foreign Liaison Unit - Enclosure

NOTE: Bufiles contain nothing derogatory concerning [Redacted] (S) and we have had limited correspondence with him. He has been very cooperative with Legal Attache, and he has been sent an autographed photograph of the Director.

b1
b3

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

RVA:cal 1168 55 11 34 AM '63 (5)

53 APR 29 1963
MAIL ROOM TELETYPE UNIT

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

Handwritten notes:
B.S.
W.R.

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : W. C. SULLIVAN *WC* DATE: April 19, 1963

DATE: 4-3-2006

FROM : D. J. BRENNAN *DJB* CLASSIFIED BY 60322 AUC LP/CPB/DG

DECLASSIFY ON: 25X3.3(1) 4-3-2031

SUBJECT: [Redacted]

W. J. Brennan
Brennan

[Redacted]

b1
b3

[Redacted] (S)

[Redacted]

b1
b3

[Redacted] (S)

[Redacted] (S)

b1
b3

This matter has been coordinated with the Subversive Control Section.

ACTION:

Added per above. 4/22/63

[Redacted] (S)

b1
b3

Enclosed is a letter to San Juan describing action being taken by us.

Enclosure

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Blane
- 1 - Mr. Wannan
- 1 - Liaison
- 1 - Mr. Rappich

SJP:gp (7)

REC-107

62-80750-4080

APR 24 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SECRET

LIASION

SAC, San Juan

Director, FBI

62-80750-4081

- 2 - Orig & 1
- 1 - Yellow
- 1 - Belmont
- 1 - Sullivan
- 1 - Bland
- 1 - Wannall
- 1 - Liaison
- 1 - Papich

April 22, 1963

~~SECRET~~

REC-36



b3

Reference is made to your letter dated April 15, 1963.



b1
b3

my



SJP:gp (9)

NOTE:

See cover memorandum DJ Brennan to WC Sullivan re same caption, dated 4/19/63, prepared SJP:gp

DATE: 4-2-2006
 CLASSIFIED BY 60322 AUC LP/CPB/OG
 DECLASSIFY ON: 25X3.3(1) 4-2-2031

JWB

DSB



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

APR 22 1963
COMM-FBI

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

APR 19 5 05 PM '63
READING ROOM

~~SECRET~~

56 APR 30 1963

MAIL ROOM TELETYPE UNIT

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 4/15/63

FROM : SAC, SAN JUAN (66-565)

~~SECRET~~

SUBJECT: [REDACTED]

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. Belmont	<input checked="" type="checkbox"/>
Mr. Mohr	<input checked="" type="checkbox"/>
Mr. Casper	<input checked="" type="checkbox"/>
Mr. Callahan	<input checked="" type="checkbox"/>
Mr. Conrad	<input checked="" type="checkbox"/>
Mr. DeLoach	<input checked="" type="checkbox"/>
Mr. Evans	<input checked="" type="checkbox"/>
Mr. Gale	<input checked="" type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Sullivan	<input checked="" type="checkbox"/>
Mr. Tavel	<input checked="" type="checkbox"/>
Mr. Trotter	<input checked="" type="checkbox"/>
Tele. Room	<input checked="" type="checkbox"/>
Miss Holmes	<input checked="" type="checkbox"/>
Miss Gandy	<input checked="" type="checkbox"/>

ReBulet to San Juan dated 4/10/63

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

2 - Bureau (RM)
1 - San Juan
TEB:mjh
(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

REC-136
Memo to Sullivan
4/19/63
tel to [unclear]
4-22-63
[Signature]

APR 18 1963

SUBV CONTROL
DUS DIBECLOB

DATE: 4-23-2006
CLASSIFIED BY: 60322 AUC/ELP/CEB/106
DECLASSIFY ON: [unclear]

APR 18 1963
40 STAFF

4081

b3

b1
b3

b3

b1
b3

b1
b3

b1
b3

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : W. C. SULLIVAN *WCS*

DATE: April 19, 1963

FROM : D. J. BRENNAN *DJB*

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)

W. J. Brennan

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b2
b3

ACTION:

For information.

- 1-Mr. Belmont
- 1-Mr. Sullivan
- 1-Liaison
- 1-Mr. Papich

SJP:gp (5)

WCS

ERC per WSA

J

REC-51 62-80750-4082

APR 25 1963

EX-114

S. Branch

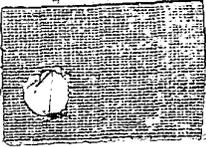
ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE *11/22/94* BY *SP7 CLK/AM*
 PER CIA REVIEW
 of *6/2/94*

APR 24 11 52 AM '63

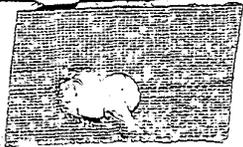
HOW MANY DIA
REC'D

81
54 APR 30 1963

OK



~~SECRET~~



cc Mr. Belmont
Mr. Sullivan
Mr. Branigan

DATE: 4-3-2006

CLASSIFIED BY 60322 AUC 11/C2B/06

DECLASSIFY ON: 25X3.3(1) 4-3-2031

April 25, 1963
BY LIAISON

REC'D-READING ROOM
APR 25 4 58 PM '63

Honorable P. Kenneth O'Donnell
Special Assistant to the President
The White House
Washington, D. C.

Dear Mr. O'Donnell:

4-26-63 delivered OSH

[Redacted]

b1
b3

(S)

[Redacted]

b1
b3

(S)

[Redacted]

b1
b3

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

see note on yellow, pg 3
AHB:CSH (5)
APR 26 1963

Handwritten initials

REC-20
~~SECRET~~

62-80750-4084

Group I
19 APR 26 1963
Excluded from automatic
downgrading and
declassification

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

MAIL ROOM TELETYPE UNIT

~~SECRET~~

Honorable P. Kenneth O'Donnell

~~SECRET~~

[Redacted]

(S)

b1
b3

In view of other pressing matters before the Committee, the appearance of our representatives was necessarily brief. However, the Committee was assured that we would be glad to discuss the matter further in the event this was desired.

Sincerely yours,

Classified ~~SECRET~~ since disclosure could cause grave damage to national security.

~~SECRET~~

FBI

Date: APR 24 1963

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via AIRTEL AIR MAIL - REGISTERED MAIL
(Priority or Method of Mailing)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-26-79 BY 2333 GAJ/bv

SPC BJA/GCL-211,326-11/9/90

TO: DIRECTOR, FBI (64-47305)
SAC, BALTIMORE (105-6932)
SAC, BOSTON (105-)
SAC, CHARLOTTE (105-)
SAC, CHICAGO (105-)
SAC, CLEVELAND (105-)
SAC, MINNEAPOLIS (105-)
SAC, MOBILE (105-)
SAC, NEW YORK (105-59917)

FROM: SAC, MIAMI (105-7037) (P)

SUBJECT: REPATRIATION OF AMERICAN CITIZENS,
HAVANA, CUBA, January 3, 1963, file m
IS - CUBA

OO: MIAMI

On 4/22/63, [redacted] Deputy District
Director, Immigration and Naturalization Service, (INS),
Miami, Florida, made available INS Forms I-94 pertaining
to repatriated Americans. These repatriated Americans
arrived at Homestead Air Force Base, Homestead, Florida
on 4/22/63 aboard a Red Cross chartered Pan American World
Airways Flight from Havana, Cuba.

This flight carried a total of 26 passengers.
Twenty-one passengers were repatriates and the remaining
five passengers were individuals who accompanied the
repatriates.

- 3-Bureau (AM) (RM)
- 2-Baltimore (AM) (RM)
- 2-Boston (AM) (RM)
- 2-Charlotte (AM) (RM)
- 2-Chicago (AM) (RM)
- 2-Cleveland (AM) (RM)
- 2-Minneapolis (AM) (RM)
- 2-Mobile (AM) (RM)
- 2-New York (AM) (RM)

8-Miami

JJM:hk
(27)

NOT RECORDED
198 MAY 2 1963

APR 25 1963

NAT. INT. SEC.

ORIGINAL FILED IN 64-47305-104

C C Wick

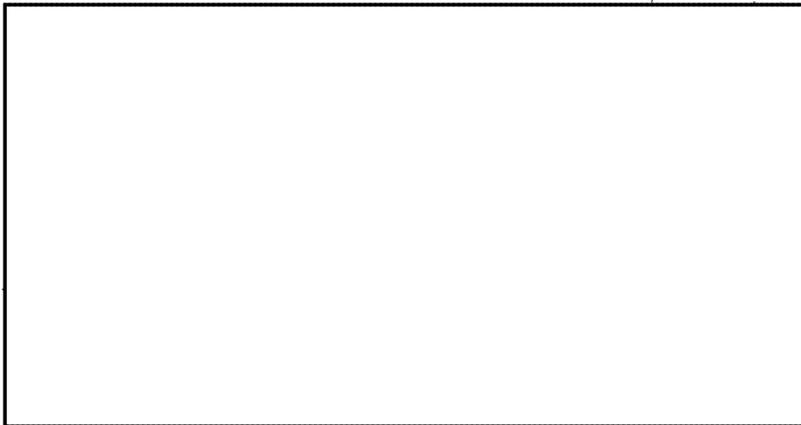
Approved: [Signature]
Special Agent in Charge

Sent MAY 1 1963 M Per _____

XEROX

MM (105-7037)

The individuals who accompanied the repatriates are as follows:



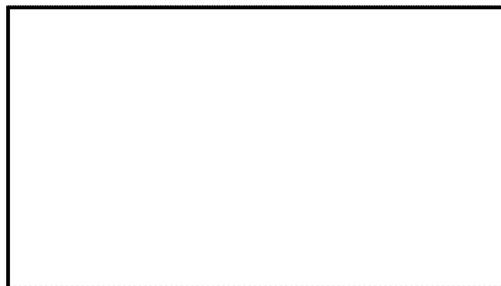
b7C

b3
b7C
b7D

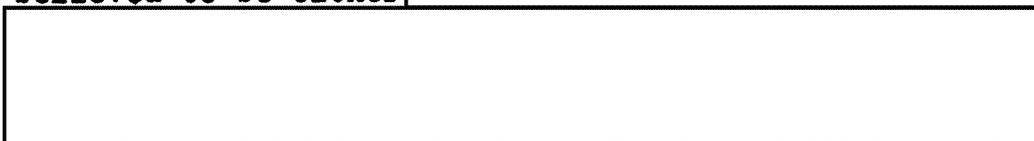


 advised further that the following individuals, who were expected to arrive on this flight as repatriates, were not aboard:

b7C



 stated that one of these individuals, believed to be either 



The 4/22/63 issued of "The Miami News" contained an article entitled "Freed From Cuba 21 Yanks Fly Home".

MM (105-7037)

In this article it is stated that 21 Americans freed from Cuban prisons were flown today to Homestead Air Force Base. The article stated further that "six other prisoners who were freed elected not to return to America", said JAMES DONOVAN, a New York lawyer who negotiated for their release. "They flew to South American cities instead", he said. Three of the six were American born. The others were Cuban born American citizens.

The 4/23/63 issue of "The Miami Herald" contained an article entitled "21 Yanks Fly Home, Fidel Holds Others". In this article Attorney JAMES B. DONOVAN said that the Americans were released "as an act of clemency on the part of the Cuban Government". There was no "transaction" involved between the United States and Castro Governments", he added. This, however, conflicted with Washington reports that three Cubans and a Cuban-American in U.S. prisons were being freed in a swap for the Americans jailed in Cuba. DONOVAN reported that in addition to the 21 returning Americans, three others declined to return to the United States and were flown to a Latin American country. DONOVAN refused to reveal their names or destination.

In another article contained in the 4/23/63 issue of "The Miami Herald" entitled "U.S. Swaps 'Hook', Three Others" it is stated that three Cubans and one Cuban-American were freed from United States prisons Monday in what amounted to a trade for FIDEL CASTRO's release of American prisoners in Cuba. These four were identified as FRANCISCO (The Hook) MOLINA, ROBERTO SANTIES-TEBAN CASANOVA, ANTONIO SUEIRO and JOSE GARCIA ORELLANA.



b3
b7C
b7D

The Miami indices have been searched regarding repatriates set forth herein. Pertinent data, if any, is set forth following the name of the repatriate.

Bureau instructions for handling this matter are set forth below:

MM 105-7037

For information of those offices which have not received prior communications in this matter, the Bureau has instructed that Miami check names of repatriated American citizens through indices for pertinent data, particularly for any specific Bureau interest. Names of those not having addresses in the Miami Office territory should be furnished to appropriate field offices with the request that names be checked through their indices. Promptly advise Bureau of results. Include recommendations for investigation where warranted.

Bureau does not desire that broad program to interview all returning Americans be undertaken. If information in field office files or other circumstances indicate desirability of interviewing specific repatriates, submit appropriate recommendations under individual captions.

[Redacted]

b7C

[Redacted] Furnish Bureau any pertinent information which may be received concerning these individuals of interest to other agencies so data can be promptly disseminated.

LEADS

BALTIMORE, BOSTON, CLEVELAND, CHARLOTTE, CHICAGO, MINNEAPOLIS, MOBILE and NEW YORK:

Will handle in accordance with Bureau instructions.

MIAMI DIVISION:

Will continue to handle repatriated Americans according to Bureau instructions.

BALTIMORE OFFICE

Name
Citizenship
Date of Birth
Place of Birth
Address

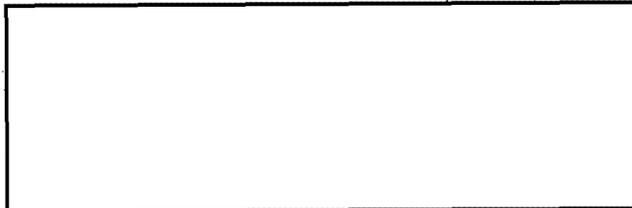
[Redacted]

b7C

MM 105-7037

BOSTON OFFICE

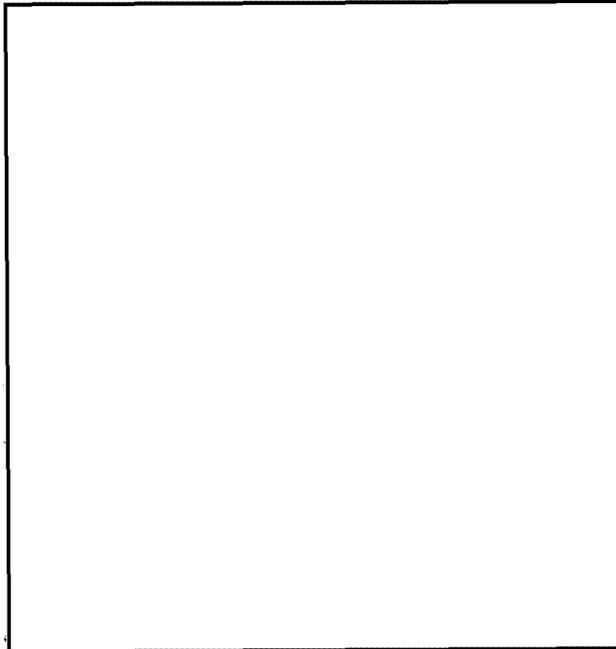
Name
Citizenship
Date of Birth
Place of Birth
Address

A large rectangular box with a black border, completely empty, used to redact information for the Boston Office.

b7C

CHARLOTTE OFFICE

Name
Citizenship
Date of Birth
Place of Birth
Address

A large rectangular box with a black border, completely empty, used to redact information for the Charlotte Office.

Name
Citizenship
Date of Birth
Place of Birth
Address

Name
Citizenship
Date of Birth
Place of Birth
Address

CHICAGO OFFICE

Name
Citizenship
Date of Birth
Place of Birth
Address

A large rectangular box with a black border, completely empty, used to redact information for the Chicago Office.

CLEVELAND OFFICE

MM 105-7037

Name
Citizenship
Date of Birth
Place of Birth
Address

[Redacted]

MINNEAPOLIS OFFICE

Name
Citizenship
Date of Birth
Place of Birth
Address

[Redacted]

[Redacted]

MOBILE OFFICE

Name
Citizenship
Date of Birth
Place of Birth
Address

[Redacted]

NEW YORK OFFICE

Name
Citizenship
Date of Birth
Place of Birth
Address

[Redacted]

Name
Citizenship
Date of Birth
Place of Birth
Address

The 10/12/60 issue of "The Miami Herald" contained an article entitled "PRESS Blasts Captives". [Redacted]

[Redacted]

MM 105-7037

[Redacted]

Name
Citizenship
Date of Birth
Place of Birth
Address

[Redacted]

MIAMI OFFICE

Name
Citizenship
Date of Birth
Place of Birth
Address

[Redacted]

b7C

Name
Citizenship
Date of Birth
Place of Birth
Address

Name
Citizenship
Date of Birth
Place of Birth
Address

[Redacted]

Name
Citizenship
Date of Birth
Place of Birth
Address

[Redacted]

MM 105-7037

[Redacted]

Name
Citizenship
Date of Birth
Place of Birth
Address

[Redacted]

Name
Citizenship
Date of Birth
Place of Birth
Address

b7C

[Redacted]

Name
Citizenship
Date of Birth
Place of Birth
Address

[Redacted]

Name
Citizenship
Date of Birth
Place of Birth
Address

[Redacted]

Date of Mail 4-19-63

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL C.I.A.

Removed By 65 MAY 31 1963 *ADJ*

File Number 62-80750-✓

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-3-06 BY 60322AU CLP/CPB/DG

Permanent Serial Charge Out

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : MR. W. C. SULLIVAN *MS*

DATE: April 30, 1963

FROM : D. J. BRENNAN *DB*

~~CONFIDENTIAL~~

SUBJECT: [Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b3

[Redacted]

b1
b3

64-4104-1053

[Redacted]

b1
b3

REASON:

CLASSIFIED BY 60322 AUC/LD/CPB/DC
DECLASSIFY ON: 25X3.3(1) 4-3-2031

In order that the Bureau not be placed in a position vulnerable to possible embarrassment, it is recommended that the following instructions be followed by Supervisors:

Enclosure

- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papier

62-80750
NOT RECORDED
167 MAY 2 1963

Classified by 45RUC/PLU
Declassify on: OADR 4-20-83

MAY 2 1963

MAY 2 1963

DB:bjj (4)

~~CONFIDENTIAL~~

ORIGINAL FILED IN

Memorandum Brennan to Sullivan

Re:

[Redacted]
[Redacted]

b3

~~CONFIDENTIAL~~

[Redacted]

b1
b3

[Redacted] e)

Enclosed is a letter to all Legats concerning the
above.

- 2 ~~CONFIDENTIAL~~

Legal Attache, Rome

April 30, 1963

62-80750-

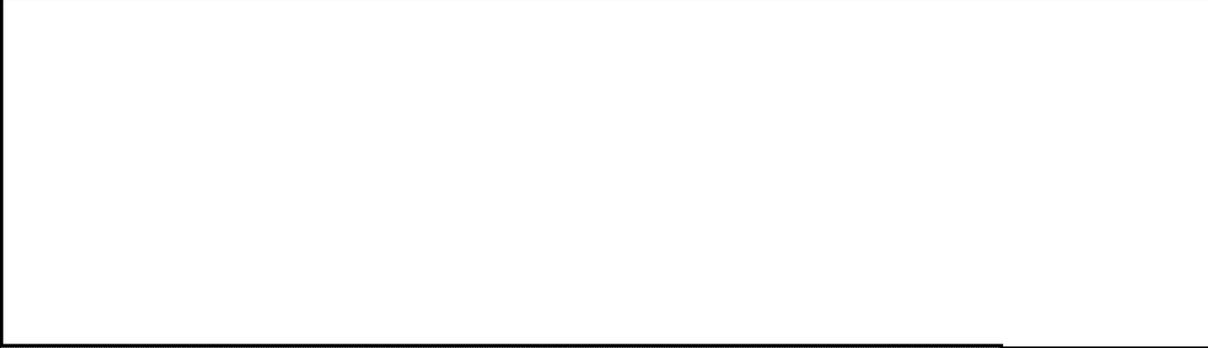
- 2 - Orig. (1 one)
- 1 - Yellow
- 1 - Liaison
- 1 - Mr. Papich

~~CONFIDENTIAL~~

b3



b1
b3



b1
b3

ST
C

DATE: 4-3-2006
 CLASSIFICATION: 60322 AUC LP CPB/126
 DECLASSIFY ON: 25X33(1) 4-3-2031

- Mr. Tolson
- Mr. DeLoach
- Mr. Mohr
- Mr. Bishop
- Mr. Casper
- Mr. Callahan
- Mr. Conrad
- Mr. Felt
- Mr. Gale
- Mr. Rosen
- Mr. Sullivan
- Mr. Tavel
- Mr. Trotter
- Tele. Room
- Miss Holmes
- Miss Gandy

Classified by ~~SP5CJ6/PAL/4~~
 Declassify on: OADR
 4-20-83

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

MAILED 22
 APR - 1 1963
 RECEIVED

Mr. Ce Janciro

SJP:gp:bjj (15)

NOTE: See cover memorandum D. J. Brennan to W. C. Sullivan re

[Redacted] date 4/30/63, prepared SJP:gp:bjj

54 MAY 7 1963

~~CONFIDENTIAL~~

MAIL ROOM TELETYPE UNIT

ORIGINAL FILED IN 64-4704-1053

b3

UNITED STATES GOVERNMENT

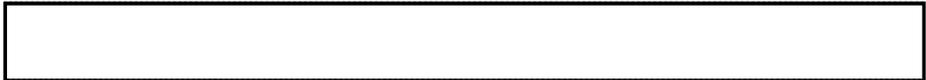
Memorandum

W.S. Lavel
L.E. Shest
FROM: *W.S. Lavel*
L.E. Shest

DATE: APR 30 1963

SUBJECT: Central Intelligence Agency

b3



The attached  has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other papers in file, may be detached but this action should be clearly noted under the word "Enclosure."

Enclosure

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-3-2006 BY 60322 AUC/LP/C9B/OG

62-80750-

NOT RECORDED

25 APR 30 1963

NAT. INT. SEC.

ENCLOSURE

ENCL. BEHIND FILE

58 MAY 2 1963

Date of Mail 4-24-63

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL C.I.A.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-3-2006 BY 60322AUC/LPCB/DG

Removed By 65 MAY 20 1963

F²⁰

File Number 62-80750-✓

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : MR. W. C. SULLIVAN

DATE: April 26, 1963

FROM : D. J. BRENNAN, JR. *[Handwritten initials]*

SUBJECT: PRESIDENT'S FOREIGN INTELLIGENCE ADVISORY BOARD

Assistant to the Director Belmont recently briefed the President's Foreign Intelligence Advisory Board on the Bureau's efforts in the domestic internal security field.

b2
b7C

[Redacted]

[Redacted] The Board was impressed by the Bureau's coverage in this field.

b3
b7C

[Large Redacted Area]

C. J. A.

ORIGINAL FILED IN 62-80750-13

ACTION:

For information.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-3-06 BY 6032AUC/ELC/RLC

- BAW:hke *[Handwritten initials]*
- (9)
- 1-Mr. Belmont
- 1-Mr. Conrad
- 1-Mr. Sullivan
- 1-Mr. Branigan
- 1-Mr. Wannall
- 1-Mr. Papich
- 1-Liaison

1 [Redacted]

b7C

[Handwritten initials]

62 MAY 7 1963

REC-23
EX-117

XEROX
MAY 7 1963

NOT RECORDED
145 MAY 7 1963

62-80750-4086

MAY 6 1963

[Handwritten signatures]

Date 10-18-05

~~SECRET~~

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype _____

FD-501 Number

FD-502 Number

Subject

[Redacted]

(S)

b1
b3

Date of Mail

[Redacted]

b3

Description of Material

62-HQ-80750 Sec. 66 Serial 4087

(include identity of originating office or agency)

This serial has been removed and placed in:

Special File Room, Room ⁷³⁶¹~~5891~~, FBIHQ / FCIPA # 368692

(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - _____
File and Serial number

(Signature and Title of Approving Official)

Date

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

*requires special handling

DATE: 5-30-2006
CLASSIFIED BY 60322 Auc LP/CPB/DE
DECLASSIFY ON: 25X3.3(1) 5-30-2031

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

PA
C. SULLIVAN *wcs*

DATE: April 30, 1963

FROM : D. J. BRENNAN *[Signature]*

SUBJECT:

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11/22/94 BY SP7 CJD/ALM
 C.A. #88-1826
 PER CIA REVIEW OF 6/4/94

b3

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

ACTION:

For information.

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. [unclear]
- 1 - Mr. Leavitt
- 1 - Liaison
- 1 - Mr. Papich

12 MAY 8 1963

NOT RECORDED

128 MAY 3 1963

XEROX

1963

SJP:
54 MAY 13 1963

109-538-80 ORIGINAL FILED IN

UNITED STATES GOVERNMENT

Memorandum

Handwritten initials

Tolson	
Belmont	
Mohr	
Casper	
Callahan	
Conrad	
DeLoach	
Evans	
Gale	
Rosen	
Sullivan	
Tavel	
Trotter	
Tele. Room	
Holmes	
Gandy	

RA TO : W. C. SULLIVAN *WC 8-5/2* DATE: April 26, 1963

FROM : D. J. BRENNAN *4-4-2006*

~~SECRET~~

RA SUBJECT: [Redacted] *CLASIFIED BY 60322AUCLE/CPB/OG*
[Redacted] *ECLASSIFY ON: 25X3.3(1) 4-7-2031*

[Redacted] (S)

b1
b3

[Redacted] (S)

b1
b3

[Redacted] (S)

b1
b3

[Redacted] (S)

b1
b3

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Wannall
- 1 - Mr. Leavitt
- 1 - Mr. Tolson
- 1 - Mr. Papich

103/13
XEROX MAY 3 1963

62-80750
NOT RECORDED MR. TOLSON

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

NAT. INT. SEC.

SJP:gp (7)
54 MAY 13 1963

109-638-79

ORIGINAL FILED IN

SAC, New York

- 2 - Orig & 1
- 1 - Yellow
- 1 - Liaison
- 1 - Papich

~~SECRET~~

April 25, 1963

Director, FBI

[Redacted]

b3

[Redacted]

b1
b3

(S)

The above is being submitted for your information.

SJP:gp
(5)

[Handwritten initials]

DATE: 4-4-2006
CLASSIFIED BY: 60322AUCLP/CPB/OG
DECLASSIFY ON: 25X3.3(1) 4-4-2031

NOTE:

[Redacted]

b1
b3

(S)

EX-114

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

REC-53

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAILED 5
COMM-FBI

62-80750-4088
62-80750-4088
19 APR 25 1963

54 APR 30 1963
ways

~~SECRET~~

MAIL ROOM TELETYPE UNIT

UNITED STATES GOV

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	✓
Evans	_____
Gale	_____
Rosen	✓
Sullivan	✓
Tavel	ll
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : W. C. SULLIVAN *wcs*

DATE: May 2, 1963

FROM : D. J. BRENNAN *DJB*

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)
JUNIOR OFFICER TRAINEES

W. J. Brennan

[Redacted]

b7C

CIA has inquired if Liaison Agent Papich would lecture to a group of approximately 30 junior officer trainees of that Agency at 9 a.m., June 11, 1963. In the past, the Liaison Agent has lectured to similar trainees. The appearance on June 11, 1963, would be restricted to statements pertaining to Bureau organization, jurisdiction and functions, particularly as they pertain to the internal security field. The information essentially would be of a public source nature.

The trainees are all college graduates who are in the process of undergoing basic training within CIA. They will be assigned to various divisions within the Agency and will have occasion to handle matters of interest to the Bureau.

ACTION:

If approved, Agent Papich will handle this lecture.

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich

1 - [Redacted]
SJP:gp (6)

b7C

REC-2

62-80750-4089

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-4-06 BY 60322 AUCLP/CPB/DG

2 MAY 8 1963

54 MAY 10 1963
118

5-11-63

F B I

Date: 5/2/63

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK (105-OR)
SUBJECT: CENTRAL INTELLIGENCE AGENCY
CIA
INFORMATION CONCERNING

IT

The information set forth in enclosed letterhead memorandum was furnished to SA _____ by

[Redacted area]

b3
b7C
b7D

*2 cc del'd memo
given to Leo K... CIA
5/6/63
PDB*

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-4-2006 BY 60322AUC/LP/CPB/DG

REC-9

62-80750-4090

③ - Bureau (RM) (Encls. 5)
1 - New York (105-OR)

REF:htc
(6)

13 MAY 3 1963

CC - Wick

[Handwritten signatures]

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

62 MAY 13 1963

UNITED STATES GOVERNMENT

Memorandum

~~SECRET~~

- 1 - Belmont
- 1 - N.P. Callahan
- 1 - Sullivan

b1
b3

Tolson
Belmont
Mohr
Casper
Callahan
Conrad
DeLoach
Evans
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

SEE FILE

W.C. Sullivan

TO : W. C. Sullivan *WCS ll-sln*

DATE: 5-1-63

FROM : W. A. Branigan

- 1 - D.E. Moore
- 1 - Branigan
- 1 - M.F. Row
- 1 - Papich
- 1 - Linton

SUBJECT:

[Redacted] (S)

[Redacted] (S)

*ST
pl*

W.A. Branigan

O. Brennan

[Redacted]

b1
b3

(S)

(S) b1
b3

BACKGROUND:

5-1-63

[Redacted]

[Redacted] (S)

62-80750

NOT RECORDED

[Redacted]

MAY 17 1963

[Redacted]

[Redacted]

RECOMMENDATION:

[Redacted]

LML:jal

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

1/20/63 to Central 5-1-63 dmK

5-1-63

6001

3800

W.A. Branigan

W.C. Sullivan

W.A. Branigan

(S) b1
b3

b1
b3

ORIGINAL FILED

~~SECRET~~
DATE: 4-4-2006
CLASSIFIED BY: 60322 AUC LP/CPB/OG
DECLASSIFY ON: 25X33(1) 4-4-2031

7/6/93
CLASSIFIED BY: 9803 RDD/MS
DECLASSIFY ON: OADR
C.A. #88-1826

SP 7 C/D/AC/MS
11/2/94 C.A. #88-1826
^{10/15/95}

IPS, ALL HANDWRITTEN NOTES
ARE CLASSIFIED FOR CIA
REVIEW OF 10/4/95

~~SECRET~~



THE FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA

- Mr. Tolson
- Mr. Belmont
- Mr. Mohr
- Mr. Casper
- Mr. Callahan
- Mr. Conrad
- Mr. DeLoach
- Mr. Evans
- Mr. Gale
- Mr. Rosen
- Mr. Sullivan
- Mr. Tavel
- Mr. Trotter
- Tele. Room
- Miss Holmes
- Miss Gandy

OFFICIAL - INFORMAL

[Redacted]

UNCLASSIFIED

C.I.A.

May 6, 1963

W. J. Hoffinger

Dear Mr. Hoover:

Thank you for your thoughtful letter of April 18, 1963. Needless to say, an expression of appreciation from so distinguished an American as yourself is doubly appreciated.

It has been a great pleasure to me to have been able to assist, in some small way, the efforts of your truly fine associates, [Redacted] and I am sure [Redacted] will continue with great pleasure to assist them in every possible way.

Please be assured that it will always be an honor to provide whatever measure of collaboration you and your associates may need.

Sincerely yours,

[Redacted Signature]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-4-06 BY 60322AUCLE/CPB/DG

Mr. J. Edgar Hoover,
Director, Federal Bureau of Investigation,
United States Department of Justice,
Washington 25, D.C.

62-80750-4091

193
62 MAY 23 1963

REC-89
EX-112
no ack
reply
CORRESPONDENCE
8/4
PERS. REC. UNIT
25 MAY 16 1963

92 MAY 18 1963
C.C.C.

- 1 - Licoon
- 1 - Wannall
- 1 - Nasca

SAC, Miami

5-15-63

Director, FBI (109-584)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 4-4-86 BY 60322AUC LP/CPB/DC

ANTI-FIDEL CASTRO ACTIVITIES
IS - CUBA

NEUTRALITY MATTERS

Central Intelligence Agency

ReBuairtel 10-31-62 and Burad to San Juan 4-1-63,
copy to your office, in captioned matter. Re also your letter
4-22-63 captioned [redacted]

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

Call this information specifically to the attention
of all Agents handling information of this type in your office.

- 1 - 62-80750 (CIA)
- 1 - 2-00

VHN:lab
(8)

DUPLICATE YELLOW
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

62-80750

NOT RECORDED
MAY 20 1963

~~SECRET~~

62 MAY 23 1963

ORIGINAL FILED IN 109-584-

1 - Belmont
1 - Sullivan
1 - Training Div. 1 -

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

May 10, 1963

PROPOSED CHANGES IN MANUAL OF INSTRUCTIONS

~~SECRET~~

1. Volume IV, Section 105K, page 21, 6, (9), (c), lines
24 and 25 should be amended to read:

REC'D-READING ROOM

MAY 14 10 10 AM '63

b2
b7D

2. Volume IV, Section 105K, page 22, 6, (9), new paragraph
(h) should be inserted following paragraph (g):

b1
b3

DATE: 4-9-2006
CLASSIFIED BY 60322 AUC/LP/CIB/LAC
DECLASSIFY ON: 25X53(1) 4-9-2031

b1
b3

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

105-42300

1 - 66-1963 (Manual of Instructions)

REL:ah ah

(8)

MAIL ROOM TELETYPE UNIT

ENCLOSURE

62-80750

RECEIVED

Handwritten signatures and initials:
GMC
ah
S

PROPOSED CHANGES IN MANUAL OF INSTRUCTIONS

~~SECRET~~

[REDACTED]

(S)

[REDACTED]

b1
b3

b2
b3
b7D

The above instructions are applicable....

NOTE:

See memorandum W. A. Branigan to W. C. Sullivan, captioned
[REDACTED] Revision of Instructions Appearing in
Manual of Instructions," dated 5/10/63, prepared by REL:ah.

b3

~~SECRET~~

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : W. C. Sullivan

~~SECRET~~

DATE: May 10, 1963

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

FROM: W. A. Branigan

CLASSIFIED BY 60322 AUC/CPB/OC

DECLASSIFY ON: 25X2 3.1, 4-4-2031

SUBJECT:

REVISION OF INSTRUCTIONS APPEARING
IN MANUAL OF INSTRUCTIONS

- 1 - Belmont
- 1 - Sullivan
- 1 - Training Div.
- 1 - Branigan
- 1 - [Redacted]
- 1 - [Redacted]

Bureau coverage under

CIA

[Redacted] was initiated by the
Bureau in [Redacted] following [Redacted]

[Redacted]

b3

[Redacted]

b1
b3

[Redacted]

b1
b3

Enclosure

105-42300

1 - 66-1943 (Manual of Instructions)

REL:ah

(8)

ENCLOSURE
 5-17-63
 REL: mh
 Manual of Instructions
 Revision

166-80750
 NOT RECORDED
 199 MAY 23 1963

67 MAY 27 1963

ALL INFORMATION
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN OTHERWISE

ORIGINAL FILED IN 105-42300-1830

b7C

Memo Branigan to Sullivan

RE: [redacted]

b3

~~SECRET~~

REVISION OF INSTRUCTIONS APPEARING
IN MANUAL OF INSTRUCTIONS

105-42300

~~SECRET~~

[redacted]

b1
b3

[redacted] (S)

OBSERVATIONS:

[redacted]

b1
b3

[redacted] (S)

ACTION:

Attached for approval are revisions in the Manual of Instructions which will issue appropriate instructions to the field in this matter.

gpc *Red* *John* *OK* *OK* *OK* ✓

~~SECRET~~

The American Embassy
Rome, Italy

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Date: May 8, 1963
To: Director, FBI (64-48356)
From: Legat, Rome (66-96)
Subject: [Redacted]

9

CIA

[Redacted]

b3
b7C
b7D

[Redacted]

ORIGINAL FILED IN 64-48356-30

[Redacted]

b1
b3
b7C
b7D

(S)

- 3 - Bureau (1 - Foreign Liaison Section)
- 1 - Rome 66-26
- 1 - Rome 66-96

[Redacted] 62-80750 -

(S) NOT RECORDED
199 MAY 27 1963

b1
b3

MG:oc
(5) 83 JUN 4 1963

DATE 5-30-2006
CLASSIFIED BY 60322 AUC LP/CP/DR
DECLASSIFY ON: 25X33

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

Tolson	✓
Belmont	✓
Mohr	
Casper	
Callahan	
Conrad	✓
DeLoach	✓
Evans	
Gale	✓
Rosen	✓
Sullivan	✓
Tavel	✓
Trotter	
Tele. Room	
Holmes	
Gandy	

TO : Mr. W. C. Sullivan

DATE: May 8, 1963

FROM : D. J. Brennan, Jr.

SUBJECT: PRESIDENT'S FOREIGN INTELLIGENCE
ADVISORY BOARD

W. J. ...

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b3

ORIGINAL FILED IN 62-106917-17

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. D. E. Moore
- 1 - Mr. Branigan
- 1 - Liaison
- 1 - Mr. Papich

SJP:mlp
(7)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-4-06 BY 60322AK/PLR/BJG

162-80750-
NOT RECORDED

MAY 16 1963

MAY 16 1963

XEROX
MAY 16 1963

5-080

79 MAY 17 1963

Memorandum to Mr. Sullivan
Re: PRESIDENT'S FOREIGN
ADVISORY BOARD



b3

ACTION:

For information.

(Handwritten initials)

(Handwritten initials)

(Handwritten initials)

(Handwritten initials)

Wed

(Handwritten checkmark)

*of CIA will just
mind its own business
& meet its own re-
sponsibilities we
will take care of ours*

(Handwritten initials)

(Faint stamp)

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : MR. BELMONT

DATE: May 3, 1963

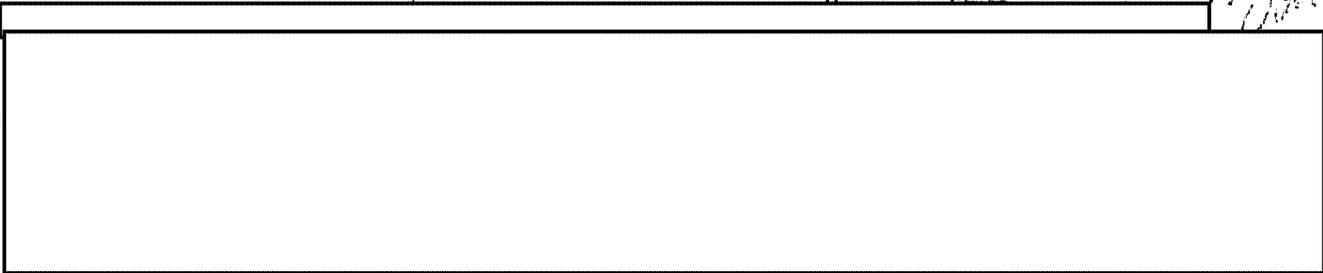
FROM : W. C. SULLIVAN *WCS*

SUBJECT: PRESIDENT'S FOREIGN INTELLIGENCE
ADVISORY BOARD REQUEST

W.E. Meyer
W.J. Brennan
Papich
Wainwright
Conrad
Tavel

Reference is made to a copy of a letter from the above-captioned Board to the FBI dated 4/30/63, enclosed with this memorandum.

The letter requests submission of a joint CIA-FBI report



What is believed should be done is this: A letter should be sent to the Chairman, Honorable Clark M. Clifford, explaining that our position in this matter has been communicated to the Attorney General and to Honorable P. Kenneth O'Donnell at the White House. It is suggested that we enclose with this letter a copy of our communication to the Attorney General, which sets forth in some detail our views.

RECOMMENDATION:

That the enclosed letter to Mr. Clifford, with the enclosure be approved.

Enclosures
WCS:baw;hmm
(7)

- 1 - Belmont
- 1 - Sullivan
- 1 - Sizoo, J.A.
- 1 - D.E. Moore
- 1 - D.J. Brennan
- 1 - Papich

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 4-4-06 BY 60322AMLP/CPB/DG

✓
OK
H

[Handwritten signature]

MAY 13 1963

ESP. SEC. 106917-6
 62-106917-6



62 MAY 16 1963

1975 XEROX NOT RECORDED
 MAY 14 1963 128 MAY 14 1963

ORIGINAL FILED IN b7C

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI

DATE: April 22, 1963

FROM : SAC, Miami (62-3573)

Mo Central Intelligence Agency

SUBJECT:

b3

DISSEMINATION OF INFORMATION

The pertinent files, manuals, etc., in this office have been closely perused for the preparation of a set of instructions to the appropriate personnel in this office concerning the above-captioned subject matter. An office memorandum of this date is enclosed for information purposes of the Bureau.

- 2 - Bureau (Enc. 1) (RM)
- 1 - Miami
- WGG:mjs
- (3)

ENCLOSURE

35 APR 24 1963

REC-53

62-80750-4092

5-17
6 APR 24 1963

EX-112

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-06 BY 60322AUC/LP/CB/OG

FIVE
NAT [Signature]

Let to SAC, Miami
MAY 24 1963
150

Re anti-FI did Cont. activities

62-80750

UNITED STATES GOVERNMENT

Memorandum

TO : W. C. Sullivan

DATE: May 13, 1963

b3

FROM : W. R. Wannall *Wannall*

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

~~SECRET~~

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Wannall
- 1 - Liaison
- 1 - Mr. Papich

Wannall
Wannall

SUBJECT: [Redacted]

DATE: 4/27/63

CLASSIFIED BY 60322AUCLE/cpb/OG

DECLASSIFY ON: 25X3.3(1) 4-6-2031

[Large redacted block]

(S)

b1
b3

[Redacted block]

b1
b3

[Redacted block]

(S)

[Redacted block]

b1
b3

562-80750-409 ~~XXXXXX~~ H

[Redacted block]

b1
b3

[Redacted block]

(S)

REC'D - [unclear] 6 MAY 22 1963

[Redacted block]

(S)

b1
b3

ERH:djw 63 MAY 27 1963

(9) ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~
Wannall

Memorandum for Mr. Sullivan

RE: [redacted]

b3

~~SECRET~~

[redacted]

b1
b3

[redacted]

(S)

G.H.
bl.

[redacted]

b3

ERM *ARM* *see you* *W.E.S.* *SR.* *&* *VI.* *W.C.* *ogor* *JA*

[redacted]

b3

[redacted]

100 5/13/63

Re Memo Brennan - Sullivan

5/14/63 -

[redacted]

[redacted]

000

~~SECRET~~



THE FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA

The American Embassy

Rome, Italy

~~SECRET~~

DATE: 4-6-2006

CLASSIFIED BY 60322 AUC/CPB/DG

DECLASSIFY ON: 25X(1) 4-6-2031

Date: May 13, 1963

To: Director, FBI

*ME
TAB*

From: Legat, Rome (66-26)

Subject: RELATIONS WITH CENTRAL
INTELLIGENCE AGENCY (CIA)

36 MAY 17 1963
J2-1
AD
C
FD 217

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

The Rome Daily American, English-language newspaper printed in Rome, Italy, in its edition dated May 12-13-63, carried a story on page one captioned "Soviets Hint 13 Will Be Expelled". The article, datelined London, May 9, 1963, reveals seven Britons and six Americans, alleged to have been connected with the Penkovsky-Wynne spying case, were being expelled from the Soviet Union. Among the Americans mentioned as possibly being expelled is HUGH MONTGOMERY, identified as the Security Officer at the U. S. Embassy in Moscow, Russia.

[Redacted]

b1
b3

[Redacted] (S)

[Redacted]

b1
b3

Above being furnished for information of Bureau.

EX-115

REC-62

62-80750-4094

3 - Bureau (1 - Foreign Liaison Section)
1 - Rome 66-26

22
17-1963

MAY 27 1963

~~SECRET~~

[Redacted]

b7c

SON

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont *BV*

DATE: May 20, 1963

FROM : C. A. Evans *EV*

ALL THE INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-22-02 BY SP4BJA/DFD
I 432859

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)
DIRECTOR JOHN MC CONE

- Tolson
- Belmont
- Mohr
- DeLoach
- Evans
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

WIS
FBI
REC'D

Moss
DeLoach
P. J. ...
...

The Attorney General was contacted this afternoon, May 20, 1963, at his request. On arrival in his office, the Attorney General had with him CIA Director McCone. He said that McCone had taken up with him a matter relating to the FBI, which he would like to have Mr. McCone relate to me. I interrupted to say that while I was generally familiar with the matter I believed Mr. McCone had in mind, I would be happy to listen to anything that McCone wanted to say.

65-63113
161-1109

[Redacted]

[Redacted]

REC-74 62-80750-4095

[Redacted]

1 - Mr. Sullivan

5 MAY 27 1963

CAE:vap
(5)

CC MR. TOLSON

gc Moore

58 JUN 3 1963

MAY 31 1963

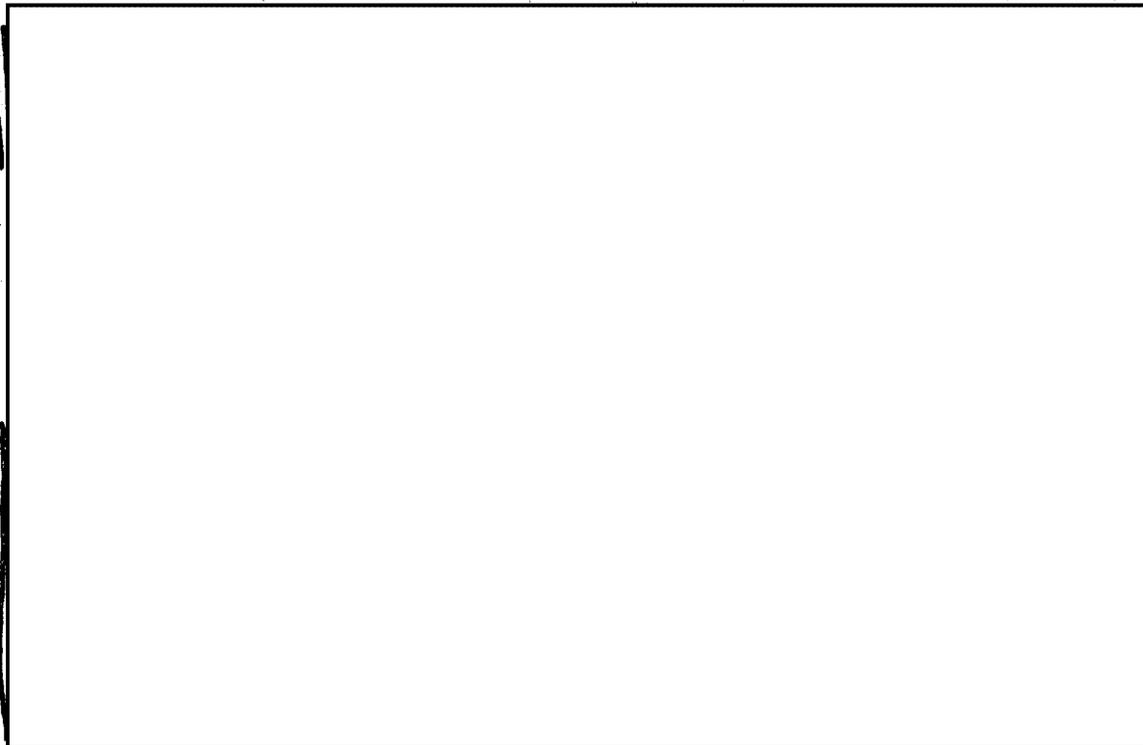
XEROX

F-71

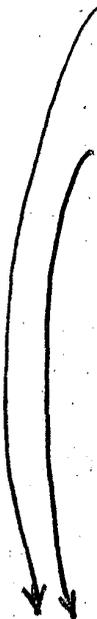
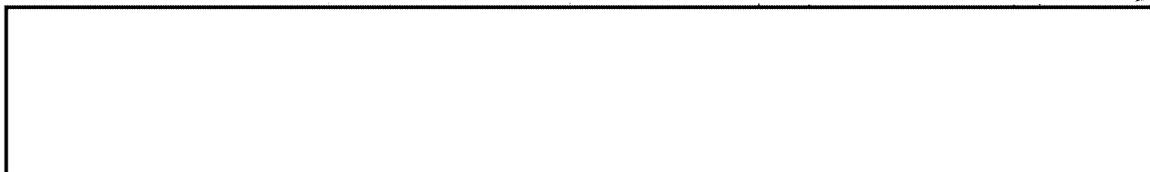
UNRECORDED COPY FILED IN 161-1109

Memorandum to Mr. Belmont

b3



This terminated the conversation.



only in
selected instances where
CIA has a definite interest
& need to know

V. K. [unclear] [unclear]

I regret observing that too
years of [unclear] has not played
clean with us & under the
eye it is even worse. I
hope some of our people
who have been pro CIA
will ultimately realize
[unclear]

H

UNITED STATES GOVERNMENT

Memorandum

Tolson
 Belmont
 Mohr
 Casper
 Callahan
 Conrad
 DeLoach
 Evans
 Gale
 Rosen
 Sullivan
 Tavel
 Trotter
 Tele. Room
 Holmes
 Gandy

9

TO : W. C. SULLIVAN

DATE: May 27, 1963

FROM : D. J. BRENNAN

Classified by *1903/ell-mj*
Declassify on: OADR
5-17-93

~~TOP SECRET~~

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Reference is made to memorandum dated May 16, 1963, from Mr. Belmont to Mr. Tolson

[Redacted]

[Redacted]

[Redacted]

DECLASSIFIED BY *SP7 CUC/ALW*
ON *11/22/94*
PER *62A*
REVIEW OF *6/26/94*
S.A. # *882-1806*

UNRECORDED COPY FILED IN *62-102821-106119*

- 1 - Mr. Belmont
 - 1 - Mr. Sullivan
 - 1 - Mr. Tolson
 - 1 - Mr. Papich
- ENCLOSURE
MAY 30 1963
SJP:gp (5)

~~TOP SECRET~~
XEROX
MAY 30 1963
REC-64
62-80750-4097
Memorandum
Callahan
5/29/63
CONFIDENTIAL

MAY 31 1963

PERS. REC. UNIT

Memorandum to Mr. Sullivan
RE: CENTRAL INTELLIGENCE AGENCY (CIA)

b3

~~TOP SECRET~~

[Redacted]

ACTION:

As soon as the draft is thoroughly analyzed, we will give consideration to sending a letter to the Attorney General, White House and Clark Clifford. Such a communication would be sent after we have confirmation that the enclosed draft becomes an official communication.

JP *ways* *Q*

V

Memo

~~TOP SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : MR. TOLSON

~~TOP SECRET~~

DATE: 5/15/63

- Tolson
- Belmont
- Mohr
- Casper
- Callahan
- Conrad
- DeLoach
- Evans
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

FROM : A. H. Belmont

cc Mr. Belmont
Mr. Sullivan
Mr. Papich

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)

J. J. [unclear]
Frank [unclear]

[Redacted]

b1
b3

[Redacted]

(S) (S)

[Redacted]

b3

[Redacted]

b3

[Redacted]

b1
b3

[Redacted]

53 JUN 11 1963 62-80750-4098

AHB:CSH (4) REC-35

XEROX

MAY 31 1963 11 MAY 31 1963

ENCLOSURE

JUN 10 1963

Classified by 9803/RV
Declassify on: OADR

~~TOP SECRET~~
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

UNRECORDED COPY FILED IN 62-102821-10697

DATE: 4-6-2006
CLASSIFIED BY: 60322auc/ll/c/c/0/1/06
4-6-2006

Mr. Tolson

~~TOP SECRET~~ SECRET

[Redacted]

b3

RECOMMENDATION:

[Redacted]

b3

(u)

We are going to make no retractions. H

[Redacted]

[Redacted]

b1
b3

[Redacted]

(S)

I think Belmont [✓] should do this promptly

Memo to Tolson 5/15/63 akw

5/15

yes. ✓

~~SECRET~~

~~TOP SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Conrad

DATE: 5/28/63

~~SECRET~~

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

FROM :

[Redacted]

b7C

SUBJECT:

[Redacted]

b3

[Redacted]

[Redacted]

b1
b3

[Redacted] (S)

[Redacted]

b1
b3

[Redacted] (S)

ACTION:

Since this is an official request of another Government agency [Redacted]

b3

- 1-Mr. Belmont
- 1-Mr. Sullivan, Attention: Liaison Section.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

RHJ:fch
(6)

fch

Jue

REC-52

62-80750-4100

EX-115

25 JUN 3 1963

62 JUN 5 1963

F77

~~SECRET~~

~~SECRET~~

DATE: 4-6-2006
 CLASSIFIED BY: 60322 AUC C/PB/PG
 DECLASSIFY ON: 25X3.3(1) 4-6-2031

FBI

Date: 6/7/63

~~SECRET~~

Transmit the following in _____
(Type in plain text or code)

Via AIR TEL AIR MAIL - REGISTERED
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-89923)

FROM: SAC, MIAMI (62-3573)(P)

62-80750

HARVEY
NABLA

ARC

(Bobson)

[Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Remyairtel 5/24/63; Buairtel 6/6/63.

[Redacted]

[Redacted] (S)

- 3 - Bureau (AM) (RM)
- 1 - Miami

EX-115

REC-62

W. J. Marshall

62-80750-4101

25 JUN 8 1963

cc: HRA: egh
(4)

Approved: _____
Special Agent in Charge:

Sent _____ M Per _____

Potter

~~SECRET~~

DATE: 4-6-2006
CLASSIFIED BY: 60329auc/lp/csp/lac
DECLASSIFY ON: 25X3 17-4-6-2029

b3

b7C

b1
b3

b1
b3

b1
b3

b1
b3

b1
b3

UNITED STATES GOVERNMENT

Memorandum

TO : MR. TOLSON

~~TOP SECRET~~ 5/28/63

FROM : A. H. Belmont

Mr. Belmont
Mr. Sullivan
Mr. Papich

SUBJECT: ○ CENTRAL INTELLIGENCE AGENCY (CIA)

Tolson	_____
Belmont	✓
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	✓
Evans	_____
Gale	_____
Rosen	_____
Sullivan	✓
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

DECLASSIFIED BY SP7 acd/sem
ON 11/22/94 C.A. 7888-126cc
per CIA Review
of 6/12/94

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted] (S) (u)

[Redacted]

[Redacted] (S) (u)

[Redacted]

AHB:CSH

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE JUN 12 1963

~~TOP SECRET~~

Classified by 19463/Rdt-my
Declassify on OADR 5/19/93

ORIGINAL FILED IN 65-63113-355

17 JUN 19 1963

Mr. Tolson

~~TOP SECRET~~

[Redacted]

b3

We are proposing this because it would do neither the FBI

[Redacted]

3.12
*

✓

~~TOP SECRET~~

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

AA

TO : W. C. SULLIVAN

DATE: May 29, 1963

FROM : D. J. BRENNAN *DJB*

SUBJECT: ⁰ CENTRAL INTELLIGENCE AGENCY (CIA)

Reference is made to memorandum dated May 28, 1963, from Mr. Belmont to Mr. Tolson. Pursuant to instructions, the Liaison Agent contacted [redacted] on May 28, 1963, and advised

b3

[redacted]

[redacted]

[redacted]

ACTION:

Liaison will follow closely and report results.

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich

SJP:gp (5)

gp

Wol

62-80750 -
 NOT RECORDED
 128 JUN 12 1963

5-000

Memo Brennan - Sullivan
 6-4-63 SJP/ack

JUN 14 1963
 170

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11/22/94 BY SP7 CJC/alm
 per CIA Review
 of 6/4/94

JUN 11 1963

ORIGINAL FILED IN 65-63113-359

SAC, New Orleans

June 12, 1963

~~SECRET~~

Director, FBI

- 1 - Mr. Wannall
- 1 - Liaison
- 1 - Mr. Papich

CENTRAL INTELLIGENCE AGENCY (CIA)

CB

[Redacted]

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b3

[Redacted] (S)

[Redacted]

b1
b3

[Redacted] (S)

[Redacted]

b1
b3

[Redacted] (S)

NOTE:

[Redacted]

b1
b3

[Redacted] (S)

SJP:mlp
(6)

DATE: 4-6-2006
 CLASSIFIED BY: 60322AUCLE/cpb/pc
 DECLASSIFY ON: 25X3.3(1) 4-6-2031

REC 14

62-80750-4102

MAILED 19
 JUN 11 1963
 COMM-FBI

JUN 12 1963

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE

FBI - JUSTICE
 REC.D - 2011AVH

JUN 11 11 50 AM '63

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

63 JUN 18 1963

MAIL ROOM TELETYPE UNIT

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen
 Sullivan
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : W. C. SULLIVAN *WCS*

DATE: June 11, 1963

FROM : D. J. BRENNAN *DJB*

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)
JUNIOR OFFICER TRAINEES

This is to advise that Agent Papich lectured before a group of CIA trainees on June 11, 1963. The lecture, which was approximately 40 minutes in duration, was restricted to Bureau organization, jurisdiction and functions, particularly as they pertain to the internal security field. In addition, considerable emphasis was placed on the Bureau's capabilities to collect intelligence information. Approximately one hour was devoted to questions and answers. The group was very friendly and was a very receptive audience. Many of the questions were somewhat of a naive nature and they were handled with no difficulty.

ACTION:

For information.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 4-6-2001 BY 60322AUC/LP/CAB/DC

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich

SJP:gp (5)

rec-15
REC-15

62-80750-4103

3 JUN 13 1963

file 62-80750

EX-114

5-Papich

54 JUN 18 1963

UNITED STATES GOVERNMENT

Memorandum

TO : MR. A. H. BELMONT

FROM : MR. W. C. SULLIVAN

SUBJECT: RELATIONS WITH CENTRAL INTELLIGENCE AGENCY

SYNOPSIS:

This memorandum summarizes recent developments in our relations with Central Intelligence Agency (CIA) and with John McCone. Memorandum sets forth details with regard to following: (u)

- 1 - Belmont
- 1 - Mohr
- 1 - Evans
- 1 - Sullivan
- 1 - Liaison
- 1 - Wannall
- 1 - Mossburg
- 1 - Mullins

DATE: May 28, 1963

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

1 - Papich
1 - Cotter

CLASSIFIED BY 9903 RDD/mc
DECLASSIFY ON: OADR
5/24/93 C.A. # 88-1926

SP 7 claim
11/23/94 C.A. # 88-1926
MARKED FOR CIP
Review of 6/1/98

Wannall

DATE: 4-6-2006
CLASSIFIED BY: 60222 AUC/CP/CP/AG
3906

[Redacted]

[Redacted]

[Redacted]

ACTION:
2 ENCLOSURE

This is for the Director's information.

Enclosures
RDC: SJP/gp:ans

617 JUN 17 1963

JUN 14 1963

JUN 18 1963

67-80750-4104

(u) REC-9

4-120

XEROX

Wes

SECRET NAT

5-088

b1
b3

b1
b3

b3

UNITED STATES GOVERNMENT

RA Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : Mr. W. C. Sullivan

~~SECRET~~

DATE: June 4, 1963

FROM : D. J. Brennan

SUBJECT: CENTRAL INTELLIGENCE AGENCY

DATE: 11-6-2006

CLASSIFIED BY 60322 AUC LP/CPP/DG

DECLASSIFY ON: 25X3 31 U-6-2031

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

ACTION: For information.

Classified by 9803/B...
Declassify on: OADR

- 1-Mr. Belmont
- 1-Mr. Sullivan
- 1-Mr. Papich
- 1-Mr. Evans
- 1-Liaison

JUN 11 1963

NOT RECORDED
128 JUN 12 1963

ALL CLASSIFICATION PER CIA REVIEW OF 6/11/94

Enclosure

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

65-113

ORIGINAL FILED IN

b3

b1
b3

b3

ENCLOSURE

SAC, Springfield

EC-38

Director, FBI

62-80750-4105

6/12/63

~~SECRET~~

EX-116

[Redacted] (S)

b1
b3

Reurlet 5/29/63 concerning [Redacted]

b3

[Redacted] (S)

b1
b3

JRF:tab *teeb*
(4)

DATE: 4-6-2006
CLASSIFIED BY: 60322 Auc LR/CPB/DC
DECLASSIFY ON: 25X3.3(1) 4-6-2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

54 JUN 18 1963

MAIL ROOM TELETYPE UNIT

[Handwritten signature]

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 5-29-63

~~SECRET~~

Page 6

FROM : SAC, SPRINGFIELD (47-)

- P -

SUBJECT:

[Redacted]

(S) b1
b3

Central Intelligence Agency

[Redacted]

DC

[Redacted]

b3
b7C

[Redacted]

[Redacted]

EXP. PROC.

b3

[Redacted]

[Redacted]

(S)

[Redacted]

*Let SAC, SI
6/12/63
JRF: tch*

3 - Bureau (Enc. 1) ENCLOSURE
1 - Springfield (47-0-)
MES: bal
(4)

47-80760-4105

b1
b3

3 JUN 13 1963

ST-116

REC-38

DATE: *4-6-2006*
CLASSIFIED BY *60322AUC LP/CPB/OG*
DECLASSIFY ON: 25X3J(1) *4-6-2031*

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

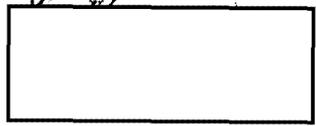
TO : DIRECTOR, FBI (109-584)

DATE: May 27, 1963

FROM: SAC, MIAMI (105-1742) (P)

W. J. Hall
Passley

SUBJECT: ANTI-FIDEL CASTRO ACTIVITIES
IS - CUBA;
NM



b3

ReBulet 5/15/63.

C. J. A.

For the Bureau's information, there are enclosed herewith two copies of an office memorandum containing instructions relating to the dissemination of information concerning anti-FIDEL CASTRO activities.

- 2 - Bureau (Enc. 2) (RM)
- 3 - Miami
- (2 - 105-1742 ENCLOSURE)
- (1 - 62-3573)

HRA/neb
(5)

*place cc in 62-80750 (CIA)
2-00 (NM)*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/18/86 BY SP6 Bja/Tan

A.

EX - 120

REC 14

109-584-3578

62-80750

NOT RECORDED
202 JUN 13 1963

NATIONAL SEC.
NABCA

ENCLOSURE

67 JUN 21 1963

*Let to MM
VH.N: bjb
6-4-63*

29

109-584-3578

ORIGINAL FILED IN

Evidence Receipt (to be used in lieu of correspondence covering evidence submissions to the Laboratory)
7-16 (6-9-55)

b3

8 - CF

Agency submitting evidence

[Redacted]

Date

[Redacted] ~~SECRET~~

b3

Laboratory #

[Redacted]

Delivered by

[Redacted] (S)

b1
b3

Accepted by

[Redacted]

b7C

b3

Suspect

Victim

Offense

Place and date of offense

[Redacted] (S)

b1
b3

Brief Facts covering case

[Redacted]

b1
b3

[Redacted] (S)

b3

Prev. exams this case

Evid. located

Report to be directed to

[Redacted]

b3

[Redacted]

b3

Room # 7417

Evidence to be returned to

(same as above)

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Evidence

[Redacted] (S)

b1
b3

[Redacted] (S)

b1
b3

Ue

DATE: 4-6-2006
CLASSIFIED BY 60322 Auclp/cpb/pg
DECLASSIFY ON: 25X3.3(1) 4-6-2031

EX-120

COPY & SPECIMENS RETAINED @ LAP FOR LAB ACTION & REPORT

6-17-63

INDEX LAB FILES

54 JUL 20 1963

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

(Use reverse side if necessary for additional evidence)

(This space for blocking)

REC-69

62-80750-4106

JUN 19 1963

~~SECRET~~

UNSEVEN

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 4-6-2006

DATE: 6/13/63

FROM : SAC, SAN JUAN

CLASSIFIED BY 60322 AUC/LP/CPB/00

DECLASSIFY ON: 25XUJ(1) 4-6-2031

SUBJECT:

[Redacted]

b3

Domestic Intelligence Agency

*new info
wanted
matters*

36 JUN 13 1963
SECRET
EXP. PROC.

*COPIES
4/11/63*

[Redacted]

b1
b3

[Redacted] (S)

- 2 - Bureau
- 1 - San Juan
- TEB:mjh
- (3)

EX-120

REC-62

62-80750-4107

6 JUN 17 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

55 JUN 24 1963

SECRET
[Handwritten signatures and initials]

SJ 66-565

~~SECRET~~

[Redacted]

b1
b3

[Redacted] (S)

[Redacted]

b1
b3

[Redacted] (S)

Bureau will be advised of additional information as it is received.

~~X~~

~~X~~

UNITED STATES GOVERNMENT
Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	✓
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. W. C. Sullivan *WCS*

DATE: June 14, 1963

FROM : D. J. Brennan, Jr *DJB*

Wash. DC
D. J. Brennan

SUBJECT:

b3

RECOMMENDATION:

SECRET IS UNCLASSIFIED
DATE 4-6-06 BY 60322AUC/LP/CPB/10G

It is respectfully recommended that the enclosed letters be sent to from the Director.

Enclosures *sent 6-17-63*

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Branigan
- 1 - Mr. Wannall
- 1 - Liaison
- 1 - Mr. Papich

WCS GK
V
5-Papich

SJP:mlp
(7) 53 JUN 27 1963

Edward...
Brennan...

REC-3
REC-DIRECTOR

62-80750-4108

10 JUN 25 1963

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont ✓
 Mohr ✓
 Casper ✓
 Callahan ✓
 Conrad ✓
 DeLoach ✓
 Evans ✓
 Gale ✓
 Rosen ✓
 Sullivan ✓
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : Mr. Belmont *WB* DATE: June 17, 1963

FROM : C. A. Evans ✓

SUBJECT: CIA DIRECTOR JOHN MC CONE
 Central Intelligence Agency *WJ*



b3

b7C

CAE:vap
(7)

- 1 - Mr. Sullivan
- 1 - Mr. Papich
- 1 - Liaison Section

ALL THE INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 3-22-02 BY SP4 BJA/DFW
 4432859

5-00

REC- 51

62-80750-4109

EX-115

6 JUN 25 1963

JUN 18 2 20 PM '63

1-00 XEL.OX

56 JUN 25 1963

UNRECORDED COPY FILED IN 161-1709-70

UNITED STATES GOVERNMENT

Memorandum

TO : W. C. SULLIVAN

DATE: June 18, 1963

FROM : D. J. BRENNAN

~~SECRET~~

SUBJECT:

b3

Tolson	✓
Belmont	✓
Mohr	
Casper	
Callahan	
Conrad	✓
DeLoach	✓
Evans	
Gale	
Rosen	✓
Sullivan	✓
Tavel	
Trotter	
Tele. Room	
Holmes	
Gandy	

Handwritten initials and marks

Handwritten notes: D. Brennan, www, W. J. Brennan

[Redacted block]

b1
b3

[Redacted block] (S)

68070

b1
b3

[Redacted block] (S)

b1
b3

[Redacted block] (S)

ACTION:

For information.

DATE: 4-6-2006
CLASSIFIED BY 6032 AWC LP/CPB/OC
DECLASSIFY ON: 25X3.3(1) 4-6-2031

- 1 - Mr. Belmont
- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich

SJP:gp (7)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

141
56 JUN 28 1963

62-80750-
NOT RECORDED
176 JUN 26 1963

13 JUN 25 1963
~~SECRET~~

ORIGINAL FILED IN

UNITED STATES GOVERNMENT

Memorandum

REC-9

TO : DIRECTOR, FBI

DATE: 6/24/63

FROM : SAC, SAN JUAN (66-565)

~~SECRET~~

SUBJECT

[Redacted Subject Line]

b3

Re letter from San Juan 6/13/63.

[Redacted Content]

b1
b3

- 2 - Bureau
- 1 - San Juan
- TEB:mjh
- (3)

Ch

REC-9

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

62-80750-410

JUN 28 1963

DATE: 4-6-2006
 CLASSIFIED BY: 60322auc LP/CPB/DC
 DECLASSIFY ON: 25X33(1) 4-6-2031

SEARCHED
SERIALIZED
INDEXED
FILED
JUN 28 1963
FBI - SAN JUAN

57-000

~~SECRET~~

56 JUL 5 1963 *Yan*

UNITED STATES GOVERNMENT

Memorandum

Tolson ✓
 Belmont ✓
 Mohr ✓
 Casper ✓
 Callahan ✓
 Conrad ✓
 DeLoach ✓
 Evans ✓
 Gale ✓
 Rosen ✓
 Sullivan ✓
 Tavel ✓
 Trotter ✓
 Tele. Room ✓
 Holmes ✓
 Gandy ✓

TO : W. C. SULLIVAN

DATE: June 25, 1963

FROM : D. J. BRENNAN

1-Belmont
 1-Sullivan
 1-Branigan
 1-Gregg
 1-Liaison
 1-Papich

SUBJECT:

[Redacted] (S) (u)

[Redacted] CIA, advised the Liaison Agent on June 21, 1963, that his Agency is holding a series of discussions during the period of July 9-12, 1963. [Redacted]

[Redacted] Subjects scheduled for this seminar are: (S) (u)

- (1) [Redacted] (S)
- (2) [Redacted] (S)
- (3) [Redacted] (S)
- (4) [Redacted] (S)
- (5) [Redacted] (S)
- (6) [Redacted] (S)
- (7) [Redacted] (S)
- (8) [Redacted] (S)

REC-74 62-80758-4112

[Redacted] inquired if the Bureau would be willing to provide a speaker for a one hour lecture on July 9, 1963. He suggested the subject of [Redacted]. He stated that we were free to design the lecture as we saw fit and advised that it would be clearly understood that [Redacted]

[Redacted] He suggested that if we so desired, we were free to have observers present at the seminar during the sessions of July 9 and July 11, 1963. The subjects for these two days cover fields of particular interest to the Bureau. (S) (u)

It is believed that a lecture by a Bureau representative would prove most beneficial to us since this gives us an opportunity to orient key CIA personnel thereby making them more objective and prudent when [Redacted]. This will be a good effort in giving CIA a better understanding of our needs in [Redacted].

In this connection it should be noted

DATE: 4-6-2006
 CLASSIFIED BY 60322AUC/PL/CF/9L/AG
 DECLASSIFY ON: 25X3.3
 4-6-2031
 CLASSIFIED BY 9803 eyhmc
 DECLASSIFY ON: OADR
 5/24/99
 C.A. 2/10/00
 507 [Redacted]
 11/14/00 C.A. 2/10/00
 2/10/00 [Redacted]

SJP:gr
 62 JUL 10 1963 (7) 1/4

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

~~SECRET~~

5-Papich (S) (u)

Memorandum to Mr. Sullivan

RE: [Redacted]

b3

~~SECRET~~

b1
b3

[Redacted]

[Redacted]

b1
b3

(S)

RECOMMENDATION:

It is recommended that in our own interests we participate in the seminar to the extent of having [Redacted] of the Domestic Intelligence Division (DID) give an hour lecture and that the Liaison Agent and one or two other representatives of the DID attend the sessions scheduled for July 9 and July 11, 1963.

b7C

Handwritten notes and signatures:
[Initials] [Signature] ok. wet. V. [Signature] [Signature]

~~SECRET~~

~~SECRET~~

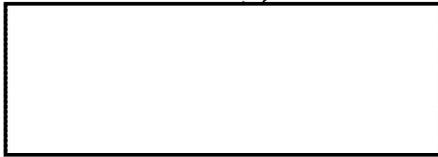
July 2, 1963

b3
b7c

esa
REC-19

62-80750-4113

EX-102



DATE: 4-6-2006
CLASSIFIED BY: 60322AUC/LP/CPB/OG
DECLASSIFY ON: 25X3.3(1) 4-6-2031

Dear

Your letter of June 25th, with enclosure, has been received.

For your information, the matter to which you referred has been brought to the attention of the appropriate Government agency.

I am returning your enclosure.

Sincerely yours,

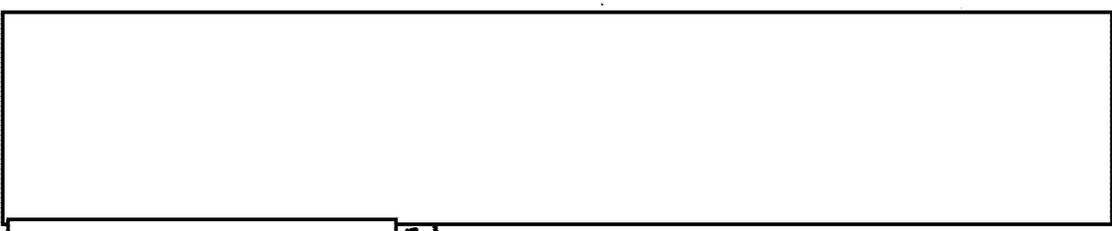
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

John Edgar Hoover
Director

Enclosure

1 - Mr. Papich - Enclosures (2)

ptc



b1
b3

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

CJJ:mek
(4) 62-1963
COMM-FBI

5) FBI
REC'D MAIL ROOM

Handwritten signatures and initials

Handwritten signatures and initials

~~SECRET~~

MAIL ROOM TELETYPE UNIT

1 - Nasca

RA
ST

6/27/63

CODE

~~SECRET~~

TELETYPE

URGENT

TO SAC MIAMI
FROM DIRECTOR FBI

b3

9 [Redacted]

REURTEL JUNE TWENTY SIX LAST. SUTEL ANY ADDITIONAL DATA
RECEIVED ON CONTINUING BASIS.

VHN:GCI
(3)

gr DATE: 4-6-2006
CLASSIFIED BY 60322 AUCLP/CPB/OG
DECLASSIFY ON: 25X3.3(1) 4-6-2031

REC'D
JUL 1 1963
TINU 3M

[Redacted]

b1
b3

[Redacted]

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

VIA TELETYPE
2:29 PM JDS
JUN 27 1963
ENCIPHERED

NR. 271740
ENC. JWS
CK. Jpl
APPROVED BY Jpl
TYPED BY Jpl

✓

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

62 JUL 11 1963

MAIL ROOM TELETYPE UNIT

62-80750-4114

~~SECRET~~

JRA

UNITED STATES GOVERNMENT

Memorandum

REC-29

TO : Director, FBI

DATE: 6/13/63

FROM : *AKH* Legat, Bern (80-2)

~~SECRET~~

SUBJECT: *AKH* RELATIONS WITH CENTRAL INTELLIGENCE AGENCY (CIA)

~~SECRET~~

AKH

[Redacted]

b1
b3

[Redacted] (S)

[Redacted]

b1
b3

[Redacted] (S)

[Redacted]

(S)

Foregoing for information.

AKH

- 3 Bureau
- (1 - Liaison)
- 1 - London (info) (direct)
- 1 - Bern

HDG:mls
(5)

Raffin

AKH
JUN 14 1963

b1
b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

REC-29

62-80750-4115

DATE: 4-6-2006
CLASSIFIED BY: 60322 AUC LP/CPB/OG
DECLASSIFY ON: 25X3.3(1) 4-6-2031

JUN 17 1963
7-8
COMMUNIST DIV
REC'D

LIAISON

b7C

55 JUL 9 1963

~~SECRET~~

~~SECRET~~

5-113. (1-10-61)

~~SECRET~~

Domestic Intelligence Division

INFORMATIVE NOTE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE. *June 29, 1963*

[Redacted area]

(S)

DATE: *4-6-2006*

CLASSIFIED BY: *60322AUC LDCPB/OG*

DECLASSIFY ON: *4-6-2031*

WRW

WRW *BY*

~~SECRET~~

CC MR. TOLSON

b1
b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *4-6-06* BY *60322AUC LDCPB/OG*

62-80750-4116

ENCLOSURE

~~SECRET~~

Domestic Intelligence Division

INFORMATIVE NOTE

Date June 29, 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE



S)

DATE: 4-6-2006

CLASSIFIED BY 60322AUC/LP/DC

DECLASSIFY ON: 25X3.3(1) 4-6-2031

~~SECRET~~

b1
b3

(1-10-61)

Domestic Intelligence Division

INFORMATIVE NOTE

Date June 27, 1963

As noted in attached, current press reports indicate there is running battle between unidentified rebel craft and Cuban forces.



b1
b3



(S)

VEN:cwb

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 4-6-2016

CLASSIFIED BY: 60322AUC/LP/CPB/DG

DECLASSIFY ON: 25X3.3(1) 4-6-2031

~~SECRET~~

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

DECODED COPY

~~SECRET~~

AIRGRAM CABLEGRAM RADIO TELETYPE

PAGE TWO FROM SAC MIAMI 281803

[REDACTED]

[REDACTED] (S)

[REDACTED] (S)

[REDACTED]

[REDACTED]

b1
b3

b1
b3

(S)

b1
b3

NO FURTHER INQUIRY BEING MADE.

(S)

RECEIVED: 4:57 PM MGR

cc-MV Nasca

~~SECRET~~

APR 11 1963

MAY 5 11 54 AM '63

FBI
RECEIVED-INSPECTION

UNITED STATES GOVERNMENT

Memorandum

TO : W. C. Sullivan

FROM : W. R. Wannall *WRW/AM*

SUBJECT: THE CUBAN SITUATION

- 1 - Belmont
- 1 - Sullivan

DATE: June 20, 1963

- 1 - Branigan
- 1 - D.J. Brennan *b7C*
- 1 - Wannall
- 1 - [Redacted]
- 1 - [Redacted]

- Tolson
- Belmont
- Mohr
- Casper
- Callahan
- Conrad
- DeLoach
- Evans
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Wannall
Belmont
Conrad
b1
b3
b7C
b7D

DATE: 4-6-2006
CLASSIFIED BY 60329445/1/CP/STP

485375

b1
b2
b3
b7C
b7D

ORIGINAL FILED IN 109-12-210-09

109-80750 - Finch

b3

1 - [Redacted]

109-12-210
RAM: lab/lab
(9)

Sounds like
one of the
obsessions -

NOT RECORDED
20 JUL 10 1963

67 JUL 11 1963

~~SECRET~~

5- [unclear]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Domestic Intelligence on

INFORMATIVE

Date: June 27, 1963

As noted in attached, current
press reports indicate there is
running battle between unidenti-
fied rebel craft and Cuban forces.



b1
b3



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

VHN:cwb

LETTER TO
ATTORNEY GENERAL
BEING PREPARED

DATE: 4-6-2006

CLASSIFIED BY: 60322AUC LP/CPB/DG

DECLASSIFIED ON: 4-6-2031

~~SECRET~~

Tolson ✓
 Belmont ✓
 Mohr ✓
 Casper ✓
 Callahan ✓
 Conrad ✓
 DeLoach ✓
 Evans ✓
 Gale ✓
 Rosen ✓
 Sullivan ✓
 Tavel ✓
 Trotter ✓
 Tele. Room ✓
 Holmes ✓
 Gandy ✓

DECODED COPY

SECRET

AIRGRAM
 CABLEGRAM
 RADIO
 TELETYPE

URGENT 6-26-63 11:11 PM EST RW
 TO DIRECTOR b1
 FROM SAC MIAMI b3

270345

Classified by *SP6 Blah...*
 Declassify on: OADR 3/21/84
 #229,861

DATE 4-6-2006
 CLASSIFIED BY 60322 AUC/LIC/106
 4-6-2006

[Redacted] (S) [Redacted]
 [Redacted] (S) [Redacted]
 [Redacted] (S) [Redacted]

MIAMI NEWS DAILY NEWSPAPER, JUNE 26, CARRIES ARTICLE STATING
 A RUNNING GUN BATTLE AT SEA OFF COAST OF CUBA WAS MONITORED TODAY
 ON THE MARINE RADIO BAND BY LISTENING POST IN MIAMI. [Redacted]

[Redacted]

UNRECORDED COPY FILED IN 109-
 EXCEPT WHERE SHOWN OTHERWISE

52 JUL 10 1963

JUL 8 1963

MR. BELMONT FOR THE DIRECTOR
 FOI/PA # 229,861

APPEAL #
 CIVIL ACT. #
 E.O. # 12354

SECRET

58 JUL 19 1963
 [Handwritten notes and signatures]

62-80750

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

DECODED COPY

~~SECRET~~

AIRGRAM CABLEGRAM RADIO TELETYPE

PAGE TWO

FROM SAC MIAMI

270345

b3

[Redacted]

[Redacted]

[Redacted]

(S)

b1

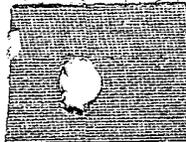
b3

RECEIVED: 6-27-63 12:23 AM

ENT

CC-MR. SULLIVAN

~~SECRET~~



THE FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA

American Embassy
Paris 8, France

32 JUL 10 1963

Date: July 8, 1963
To: Director, FBI (62-80750)
From: Legat, Paris (66-128)
Subject: RELATIONS WITH THE CENTRAL
INTELLIGENCE AGENCY (CIA)

~~SECRET~~
563
47/16

[Redacted]

b1
b3

[Redacted]

b1
b3

[Redacted]

b1
b3

[Redacted]

b1
b3

The foregoing is for the information of the Bureau.

3 - Bureau (1 - Liaison)
1 - Paris
LPK:ij
(4)

JUL 10 3 12 PM '63
62-80750-4118

EX-100 REC-69
60 JUL 14 1963
DATE: 4-6-2006
CLASSIFIED BY: 60322AUC/LP/CPB/06
DECLASSIFY ON: 25X.3(1) 4-6-2031

Pafford

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Handwritten notes and initials

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI

DATE: June 2

FROM : Legat, Manila

~~SECRET~~ (66-10) INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SUBJECT: [Redacted]

- Mr. Tolson ✓
- Mr. Belmont ✓
- Mr. Mohr ✓
- Mr. Casper
- Mr. Callahan
- Mr. Conrad ✓
- Mr. DeLoach ✓
- Mr. Evans
- Mr. Gale
- Mr. Rosen ✓
- Mr. Sullivan ✓
- Mr. Tavel
- Mr. Trotter
- Tele. Room
- Miss Holmes
- Miss Gandy

b3

[Redacted]

[Redacted]

[Redacted]

DATE: 4-6-2006
CLASSIFIED BY 60322AUC/LP/CAB/DC
DECLASSIFY ON: 25X331 4-6-2031

- 3 - Bureau (K - Foreign Liaison)
- 1 - Tokyo, Info (Sent Direct)
- 1 - Manila

RBH:ic

62 JUL 18 1963
42

EX-102

REC'D
JUL 3 5 12 PM '63
18 JUL 2 1963

UNRECORDED COPY FILED IN 62-85557-8

b7c



THE FOREIGN SERVICE
OF THE
UNITED STATES OF AMERICA

The American Embassy

[Redacted] (C) b1 b3

~~SECRET~~

[Redacted] b3 b7C
*Personnel File/Records
Presented in O.S. file
2/17/63*

Date: July 11, 1963
To: Director, FBI (62-80750)
From: [Redacted] (C) (66-26) b1 b3
Subject: [Redacted] (S) b1 b3

from

Rebulet, 4-24-63, captioned [Redacted] b3 b7C

[Redacted]

[Redacted] b1 b3

[Redacted] (S)

[Redacted] b1 b3

[Redacted] (S)

[Redacted] b1 b3

[Redacted]

HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

REC-24 62-80750-4120

JUL 19 1963

FOI/PA # 267,100
APPEAL #
CIVIL ACT. #
E.O. # 12350
DATE 2/11/86 INITIALS *ndk*

[Redacted] (S) b1 b3

3 - Bureau (1 - Foreign Liaison Section)

1 - [Redacted] 66-26 b1 b3

JCM:oc

33 AUG 2 1963

405

~~SECRET~~

Classified by SP6 Bja/mde
Declassify on: OADR 3/11/86
267,100

[Signature]
LIAISON

PERS. REC. UNIT

THREE
[Signature]

*8-21-03
CLASSIFIED BY AUC 60280/RCE/ly/bb
DECLASSIFY ON: 25X-1
#98134 as mandated*

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____ b7C
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

TO : Mr. Conrad

DATE: 6/17/63

~~SECRET~~

FROM :

[Redacted]

SUBJECT:

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted] (S)

[Redacted]

[Redacted] (S)

ACTION:

Since this is [Redacted]

[Redacted] is submitted in harmony with our policy,

[Redacted] will be made unless otherwise advised.

1-Mr. Belmont

1-Mr. Sullivan, Attention: Liaison Section

RHJ:fch
(5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 4-7-2006
 CLASSIFIED BY: 60322 AUC LP/CPB/DG
 DECLASSIFY ON: 25X3.3(1) 4-7-2031

REC-96

62-80750-4121

JUL 19 1963

~~SECRET~~

~~SECRET~~

b1
b3

b1
b3

b1
b3

b3

RECORDED
6/19/63
GL

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

~~SECRET~~

Re: **CENTRAL INTELLIGENCE AGENCY (CIA)**

b1 File # 62-80750-4121

b3 Lab. # [redacted]

b3

Examination requested by: [redacted]

Examination requested: [redacted]

Date received: 6/17/63 pd

Result of Examination: [redacted]

Examination by: [redacted]

b7C

b1
b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 4-7-2006
CLASSIFIED BY 60322 AUC U/CPB/DS
DECLASSIFY ON: 25X3.3(1) 4-7-2031

Specimens submitted for examination

[Large empty rectangular box for specimen details]

b1
b3

5 8 JUL 26 1963

OVER

~~SECRET~~

~~SECRET~~
WRM
(S)

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. W. C. Sullivan

DATE: June 27, 1963

FROM : Mr. F. J. Baumgardner

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Baumgardner
- 1 - Mr. D.J. Brennan
- 1 - Mr. Papich
- 1 - [Redacted]

SUBJECT: DISSEMINATION OF MONTHLY INTELLIGENCE SUMMARIES

Toison _____
 Belmont _____
 Mohr _____
 Casper _____
 Callahan _____
 Conrad _____
 DeLoach _____
 Evans _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

[Redacted]

We recommend turning down the request.

[Redacted]

Various Presidential Directives, commencing with one dated 9/6/39, have charged the FBI with the responsibility for the investigation of matters relating to espionage, sabotage, subversive activities and related matters; the correlation of this material; and referring matters under the jurisdiction of other Federal agencies to the appropriate agency. In accordance with these Directives, we have for years been disseminating information to the various Federal Government agencies, including CIA, where an interest on the part of those agencies is apparent. Consequently much of the information from the Bureau which is later included in the Army Summaries is separately furnished directly to CIA by the FBI. As a noteworthy example, we regularly furnish to CIA the Current Intelligence Analysis (CINAL) and the semiannual Communist Party, USA, Summary - Activities, which contain information along the lines as that parroted in the Army Summaries.

All material which we disseminate contains the Bureau property stamp which states, "It is the property of the FBI, and is loaned to your agency; it and its contents are not to be distributed outside your agency." If we were to now acquiesce to the Army request, it would make meaningless our property stamp on information furnished to the various military intelligence agencies. The property stamp would then have one meaning to some agencies and

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 HEREIN IS UNCLASSIFIED
 DATE 4-7-86 BY 60322ACU/PCB/DPG

ORIGINAL COPY FILED IN 62-66727-1810

Enc 5 JUL 22 1963
 100-3
 SFP:kmj
 (7)

12 JUL 16 1963

[Redacted]

b7C

Memorandum to Mr. Sullivan
RE: DISSEMINATION OF MONTHLY
INTELLIGENCE SUMMARIES
100-3

another meaning to other agencies as we disseminate to many agencies other than in the military structure. This, of course, would be most undesirable. Further, to agree to the Army request would mean losing control, to an extent, of our information. It would make much more difficult any possible future inquiries into leaks of information originating with the Bureau. It would also set what we believe to be a poor precedent in that other agencies might make similar requests for exceptions to our property stamp.

It is our considered judgment that it would not be in the best interests of the Bureau to agree to the Army request.

RECOMMENDATION:

Attached recommended letter to the Army go forward responding to its request and advising that it is our view that the prohibition stated in the Bureau property stamp be adhered to relative to information the Army includes in its Monthly Intelligence Summaries.

B. J.P. J.S. B. W.C.S.

I think OK

Director subsequently advised no objection should be interposed in this instance. Reply was changed.
JAV

UNITED STATES GOVERNMENT

Memorandum

B/S

~~SECRET~~

- Tolson _____
- Belmont
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan
- Tavel _____ b7C
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

TO : Mr. Conrad *[Signature]* DATE: 7/10/63

FROM :

SUBJECT:

DATE: 4-7-2006

CLASSIFIED BY 60322 AUC/LP/CEB/DG

DECLASSIFY ON: 25X3.01 11-4-7-2031

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142 62-80750
 62 JUL 26 1963
 1-Mr. Belmont
 1-Mr. Sullivan

1-Liaison Unit
 WRH:fch (7) *[Signature]*

~~SECRET~~
Patrick
 5-000
 SEVEN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

Memorandum to Mr. Conrad
Re: CENTRAL INTELLIGENCE (CIA)

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62-80159

[Redacted]

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ACTION:

That this memorandum and [Redacted] be forwarded to the Liaison Section for appropriate handling.

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[Handwritten signature]

[Handwritten signature]

[Redacted]

(S)

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furnished results 7/15/63
[Handwritten initials]

[Redacted]

[Redacted]

(S)

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7/17/63
[Handwritten initials]

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

Total Deleted Page(s) ~ 74

Page 11 ~ b1, b3

Page 35 ~ b1, b3

Page 38 ~ b1, b3

Page 54 ~ Referral/Direct

Page 55 ~ Referral/Direct

Page 56 ~ Referral/Direct

Page 61 ~ b1, b3

Page 65 ~ b3, b7C, b7D

Page 66 ~ b3, b7C, b7D

Page 79 ~ b1, b2, b3, b7D

Page 80 ~ b1, b2, b3, b7D

Page 82 ~ b1, b3, b7C, b7D

Page 83 ~ b1, b3, b7C, b7D

Page 86 ~ Referral/Direct

Page 87 ~ Referral/Direct

Page 90 ~ b1, b3

Page 91 ~ b1, b3

Page 93 ~ b1, b3

Page 98 ~ Referral/Direct

Page 99 ~ b3, b7C

Page 102 ~ Referral/Direct

Page 103 ~ Referral/Direct

Page 104 ~ Referral/Direct

Page 106 ~ b1, b3

Page 107 ~ b1, b3

Page 109 ~ Referral/Direct

Page 110 ~ Referral/Direct

Page 111 ~ Referral/Direct

Page 112 ~ Referral/Direct

Page 113 ~ Referral/Direct

Page 115 ~ b1, b3

Page 116 ~ b1, b3

Page 122 ~ Referral/Direct

Page 123 ~ Referral/Direct

Page 124 ~ Referral/Direct

Page 130 ~ b1, b3

Page 131 ~ b1, b3

Page 132 ~ b1, b3

Page 133 ~ b1, b3

Page 134 ~ b1, b3

Page 135 ~ b1, b3

Page 136 ~ b1, b3

Page 137 ~ b3

Page 138 ~ b1, b3

Page 139 ~ b1, b3
Page 140 ~ Referral/Direct
Page 141 ~ Referral/Direct
Page 142 ~ Referral/Direct
Page 143 ~ Referral/Direct
Page 144 ~ Referral/Direct
Page 145 ~ Referral/Direct
Page 146 ~ Referral/Direct
Page 147 ~ Referral/Direct
Page 149 ~ Referral/Direct
Page 150 ~ Referral/Direct
Page 153 ~ b1, b3
Page 154 ~ b1, b3
Page 155 ~ b3
Page 157 ~ b1, b2, b3
Page 158 ~ b2, b3
Page 159 ~ b2, b3
Page 162 ~ b1, b3
Page 168 ~ Referral/Direct
Page 171 ~ b3, b7C
Page 172 ~ b3, b7C
Page 173 ~ b3, b7C
Page 174 ~ b3, b7C
Page 178 ~ b1, b3, b7C
Page 179 ~ b1, b3, b7C
Page 186 ~ b3, b7C, b7D
Page 187 ~ b1, b3, b7C, b7D
Page 193 ~ b1, b3
Page 197 ~ b3
Page 198 ~ b1, b3