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~~SECRET 19932~~

- 1 - Mr. J. A. Mintz
- 1 - Mr. C. P. Monroe
- 1 - Mr. E. J. O'Malley
- 1 - [Redacted]
- 1 - [Redacted]

FEDERAL GOVERNMENT BY LIAISON

b7C

Date: April 8, 1982
 To: Director
 Central Intelligence Agency
 From: William H. Webster, Director
 Subject: [Redacted]

CIA

*Delivered to CIA
4-8-82
JH/CRB*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1
b3

(3)

The Intelligence Division of the FBI has reviewed the March 2, 1982, draft of [Redacted] and will recommend their approval to the Attorney General. The Intelligence Division does, however, recommend [Redacted]

b3

[Redacted]

(7)

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b3

[Redacted]

(8)

62-80750-5847

It is also recommended that [Redacted]

[Redacted]

b3

16 APR 15 1982

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Tech. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

CWD: tmf
(9)

SEE NOTE PAGES 2, 3 & 4

Classified and Extended by [Redacted]
 Reason for Extension FCIM, II, 1-2.4.2 (2, 3)
 Date of Review for Declassification April 8, 2002

ROUTE IN ENVELOPE

5-ans

MAIL ROOM

DATE: 3-29-2006
 CLASSIFIED BY: 60322 Auc/CP/CPB/DPW
 REASON: 1.4(C), d
 EXEMPT OR: 3-29-2003

~~SECRET~~
~~TOP SECRET~~

Director
Central Intelligence Agency

b1
b3

[Redacted]

(S)

[Redacted]

(S)

A copy of this memorandum is being provided to the Attorney General for his information. (U)

Enclosure

1 - The Attorney General

NOTE:

[Redacted]

b1
b3

~~SECRET~~
~~TOP SECRET~~
2

~~SECRET~~
~~13832~~

- 1 - Mr. J. A. Mintz
- 1 - Mr. C. P. Monroe
- 1 - Mr. E. J. O'Malley
- 1 - [Redacted]
- 1 - [Redacted]

The Attorney General

FEDERAL GOVERNMENT April 8, 1982

b7C

Director, FBI

[Redacted]

b1
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*Delivered to CIA 4/8/82
JTA*
62-80750

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Enclosed is a memorandum to the Director, CIA, advising
of FBI agreement to [Redacted]
The Intelligence Division
of the FBI recommends approval of [Redacted]

[Redacted]

[Redacted]

(U)

b3

[Redacted]

(S)

[Redacted]

b1
b3

Enclosures - 3

DE-52

62-80750-5848

RECEIVED ON 4-8-82

SEE NOTE PAGE TWO

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgmt. _____
- Tech. Servs. _____
- Training _____
- Off. _____
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62-80750

Classified and Extended by 5
Reason for Extension FCIM, II, 1-2.4.2 (2, 3) 50 1055
Date of Review for Declassification April 8, 2002

MAIL ROOM

ROUTE IN ENVELOPE

DATE: 3-29-2006
CLASSIFIED BY: 60322 AUC/LP/CPB/PAW
REASON: 1.4(c), d1
DECLASSIFY ON: 3-29-2031

5 - Cms

- 1 - Mr. O'Malley - Enc.
- 1 - Mr. Bayse - Enc.
- 1 - Mr. Young - Enc.
- 1 - Mr. Dixon - Enc.
- 1 - Mr. Chapin - Enc.
- March 19, 1982
- 1 - [redacted] - Enc.
- 2 - Mr. Moschella - Enc.
- 1 - [redacted] - Enc.

FEDERAL GOVERNMENT

Assistant Attorney General
Office of Legislative Affairs

Director, FBI

CIA'S DRAFT BILL ENTITLED, "THE INTELLIGENCE AUTHORIZATION ACT FOR FISCAL YEAR 1983"

b7C

CIA

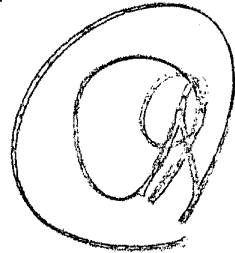
By form memorandum dated February 10, 1982, the Office of Legislative Affairs (OLA), Department of Justice (DOJ), requested the FBI's comments on captioned draft bill.

The FBI has no objection to this CIA proposal.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-29-06 BY 60322

Aud/CP/CPB/DFW

b7C



NOTE: On 2/16/82, [redacted] OLA, DOJ, was advised that the FBI would probably have no objection to the CIA's draft proposal. However, an extension of the deadline was requested to consider whether or not the FBI should recommend that legislation be proposed to exempt the Bureau from the Federal Property and Administrative Services Act (FPASA) of 1949 as the CIA has requested in this draft bill. After consideration of the problems caused to the FBI as well as the remedies afforded by the FPASA, it was determined that such a request for legislative relief was not appropriate at this time.

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

MEMRO:lec (9)
lec

APPROVED: Adm. Servs. _____ Laboratory _____
Crim. Inv. _____ Legal Coun. _____
Director *WAW* _____ Off. of Cong. & Public Affs. *4/10/82*
Exec. AD-Adm. _____ Ident. _____ Rec. Mgnt. _____
Exec. AD-Inv. _____ Inspection _____ Tech. Servs. _____
Exec. AD-LES _____ Intell. *gptw* _____ Training _____

IDE-T11
#30

62-80750-5849

APR 16 1982

53 MAY 10 1982

Have 1 letter with copy of this & OLA, DOJ, 5-10-82

FEDERAL GOVERNMENT

~~SECRET~~

W
Adm

April 26, 1982

PERSONAL

[Redacted] (S)
Central Intelligence Agency
Washington, D.C.

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b3

THE INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Dear [Redacted] (S)

Your selection to succeed [Redacted] (S) was received with tremendous enthusiasm at the Bureau. We who know you and have worked with you are delighted by the President's choice of such an outstanding professional. You can count on our continued support and cooperation and I look forward to working not only with a respected colleague, but with a good friend as well.

b1
b3

With every good wish for your continued success and happiness,

Sincerely,

William H. Webster
Director

DELIVERED BY AIRMAIL
DATE 4/27/82

DATE: 3-29-2006
CLASSIFIED BY: 60322 AUC/LP/CPB/DFW
REASON: 1.4(C) 3-29-2003
DECLASSIFY ON:

W

62-80750-5852
DE-66

1 - Mr. O'Malley

16 MAY 10 1982

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

WHW:mfd

59 MAY 1982

MAIL ROOM

~~SECRET~~

Memorandum



~~CONFIDENTIAL~~

Exec AD Inv. _____
 Exec AD-Adm. _____
 Exec AD-LES _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
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 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Plan. & Insp. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Public Affs. Off. _____
 Telephone Rm. _____
 Director's Sec'y _____

To : Mr. L. Colwell

Date: 3/11/82

From : E. J. O'Malley

Subject:

[Redacted]

[Redacted]

Central Intelligence Agency

b7C

PURPOSE:

[Redacted]

(C)

SYNOPSIS:

[Redacted]

b1
b3

RECOMMENDATION:

[Redacted]

(C)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

(C)

DATE: 3-29-2006
 CLASSIFIED BY: 60322 AUC/LP/CPB/DFW
 REASON: 1.4(c,d) 3-29-2031
 DECLASSIFY ON: _____

V-30 DE-2062-80750-5854

APPROVED: _____
 Director _____
 Exec. AD-Adm. _____
 Exec. AD-Inv. _____
 Exec. AD-LES _____

Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Inspection _____
 Intell. spj

Laboratory _____
 Legal Coun. _____
 Off. of Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____

62-80750

- 1 - Mr. L. Colwell
- 1 - Mr. E. J. O'Malley
- 1 - Mr. F. J. Waldburger
- 1 - Mr. J. M. Sturgis, Jr.

17 APR 16 1982

ROUTE IN ENVELOPE

JMS:tmi
(6)

~~CONFIDENTIAL~~

CONTINUED - OVER

Classified and Extended by 5
 Reason for Extension FCIM, II, 1-2.4.2 (2, 3)
 Date of Review for Declassification March 11, 2002

Pers. Rec. Unit

RECEIVED
TELETYPE UNIT

17 MAR 82 09 56 AM

P 170315Z MAR 82

FM HONG KONG (80-2)

FEDERAL BUREAU
OF INVESTIGATION

TO DIRECTOR PRIORITY 075-16

BT

~~SECRET~~

b7C

ATTENTION: INTD, LIAISON UNIT; SA [redacted]

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	<input checked="" type="checkbox"/>
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Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

b1
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(S) *Central Intelligence Agency*

b7C

REBUTEL MARCH 15, 1982. (U)

ALL INFORMATION CONTAINED HEREIN IS CLASSIFIED SECRET.

[redacted]

[redacted] (S)

[redacted]

[redacted] (S)

[redacted]

[redacted]

[redacted] (S) 62-80750-5855

*64-49123 -
66-16335 -*

b1
b3

UNRECORDED COPY FILED IN

60 MAY 26 1982

62-80750

DATE: 3-29-2006
CLASSIFIED BY: 60322 AUC/UP/CPB/DRW
REASON: 1.4(C,D)
DECLASSIFY ON: 3-29-2031

Per. Rec. Unit

17 APR 16 1982

PAGE TWO HON 80-2 ~~SECRET~~

[REDACTED]

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[REDACTED]

(S)

~~C&E BY 2008; REASONS 2 & 3; DRD MARCH 17, 2002.~~ (U)

BT

Memorandum



Exec AD Adm. ___
 Exec AD Inv. ___
 Exec AD LES ___
 Asst. Dir.:

- Adm. Servs. ___
- Crim. Inv. ___
- Ident. ___
- Intell. ___
- Laboratory ___
- Legal Coun. ___
- Plan. & Insp. ___
- Rec. Mgnt. ___
- Tech. Servs. ___
- Training ___
- Off. of Cong. & Public Affs. ___
- Telephone Rm. ___
- Director's Sec'y ___

~~SECRET~~

To : J. L. Tierney

Date 4/9/82

b7C

From :

[Redacted]

Subject : LECTURER FOR THE CIA
NORTH KOREA OPERATIONS SCHOOL
ON APRIL 23, 1982

b7C

PURPOSE:

[Redacted] (C)

b1
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RECOMMENDATION:

[Redacted] (C)

Handwritten initials: JS, PP, SA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

DETAILS:

62-80750-5856

[Redacted] (C)

b1
b3

1 - J. L. Tierney

1 - [Redacted]

1 - [Redacted] (Attn: [Redacted])

1 - [Redacted]

b7C

CONTINUED OVER

7 APR 21 1982

~~SECRET~~

Classified and Extended by 1541
Reason for Extension FCIM, II, 1-2.4.2 (2&3)
Date of Review for Declassification April 9, 2002

GHN:bo (5)

60 MAY 26 1982

DATE: 3-29-2006
CLASSIFIED BY: 60322 Auc/LP/CPB/DPW
REASON: 1.4.c.d
DECLASSIFY ON: 3-29-2031

PERS. REC. UNIT

~~SECRET~~

Memorandum to J. L. Tierney
RE: LECTURER FOR THE CIA

[Redacted]

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[Redacted] (S)

[Redacted]

[Redacted] (S)

~~SECRET~~
-2-

~~CONFIDENTIAL~~

1 -
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b7C

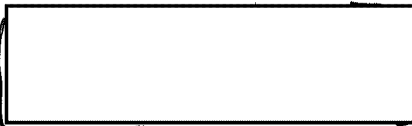
April 28, 1982

FEDERAL GOVERNMENT

BY LIAISON

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

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(C)

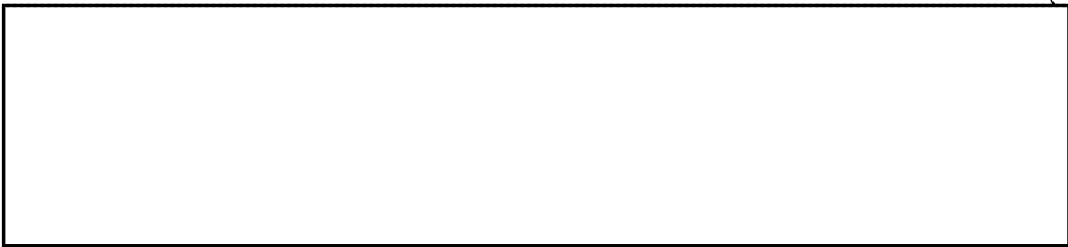
Central Intelligence Agency
Washington, D.C. 20505

DATE: 3-30-2006
CLASSIFIED BY: 60322 AUC/LP/CPB/DFW
REASON: 1.4 C
DECLASSIFY ON: 3-30-2031

Dear



(C)



(C)

V-10Z

DE-49

62-80750-5859
Sincerely,



BM 394

DELIVERED BY LIAISON
DATE 4/28/82

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Serv. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

JTT:mms (6)
[Handwritten initials]

68 JUN 14 1982

MAIL ROOM

Thomas F. Kelleher, Jr.
Assistant Director
Laboratory Division

b7C

Classified and Extended by 7/JTT
Reason for Extension FCIM II, 1-2.4.2 2, 3
Date of Review for Declassification April 23, 2002

NOTE: Letter classified confidential because the letter from the
CIA was so classified.

~~CONFIDENTIAL~~

~~SECRET~~

FEDERAL GOVERNMENT

BY LIAISON

Delusio 5/3/82 JTA

Date: April 30, 1982
To: Director
Central Intelligence Agency

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b3

Attention: [Redacted]

From: Edward J. O'Malley
Assistant Director, Intelligence Division

b3

Subject: [Redacted]

JUNE 21 - 25, 1982

The Intelligence Division of the FBI would like to enroll the following individual in the course [Redacted] which you are sponsoring from June 21 - 25, 1982.

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[Redacted] (S)

Future contact regarding this matter should be made with Special Agent [Redacted] of our Training Unit, telephone number [Redacted].

b2
b7C

Your cooperation is appreciated.

NOTE:

b3
b7C

Requests that [Redacted] of INTD be allowed to attend [Redacted] sponsored by the CIA.

- 1 - Mr. E. J. O'Malley
- 1 - Mr. J. L. Tierney
- 1 - [Redacted]

b7C

- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

JAK:mpb (8)

9-101 DE-69

62-80750-5860

MAY 10 1982

JUN 11 1982

~~SECRET~~

62-80750
PERS. REC. UNIT

DATE: 3-29-06
CLASSIFIED BY: 60322 Ark/ep/cbs/DFa
REASON: 1.4(C)
DECLASSIFY ON: 3-29-2031

1 - J. L. Tierney

1 - [Redacted] b7C
1 - [Redacted]
1 - [Redacted]

~~SECRET~~

BY LIAISON

DELIVERED BY LIAISON
DATE 3/1/82

Handwritten initials

Date: February 24, 1982

To: Director
Central Intelligence Agency
Washington, D. C.

b7C

Attention: [Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

From: E. J. O'Salley
Assistant Director, Intelligence Division

Subject: FOREIGN COUNTERINTELLIGENCE MATTERS - CULA

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[Redacted]

(S)

This Bureau has carefully reviewed the suggested

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[Redacted]

[Redacted]

93 1992

ORIGINAL FILED IN 202-0-2676

62-80750-

SEE NOTE PAGE TWO

NOT RECORDED

~~SECRET~~ 38 MAY 7 1982

JLS:erp
(7)

Handwritten initials

Classified and Extended by 855
Reason for Extension FCIM II, 1-2.4.2 (2 and 3)
Date of Review for Declassification February 24, 2002

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

DATE: 3-31-2006
CLASSIFIED BY 60322 Auc/LP/CPB/DFW
DECLASSIFY ON: 25X3 (cd) 3-31-2031

~~SECRET~~

FEDERAL GOVERNMENT

April 29, 1982

BY LIAISON

Delivered 5/18/82 - JTC

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[Redacted] (S)

Central Intelligence Agency
Washington, D. C.

ALL INFORMATION CONTAINED
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EXCEPT WHERE SHOWN
OTHERWISE

Dear [Redacted]:

I would like to take this opportunity to thank you for the excellent lecture you delivered at the recent China Area Studies Seminar at the FBI Academy. Your contribution did much to make this course a success.

Sincerely yours,

Edward J. O'Malley
Assistant Director
Intelligence Division

(Signature)

3-29-06
CLASSIFIED BY: *60322 Auc/LP/CPB/DFW*
REASON: *1.4 C*
DECLASSIFY ON: *3-29-2031*

NOTE:

[Redacted] of the CIA is thanked for his (S) lecture at the China Area Studies Seminar.

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b3

- 1 - Mr. E. J. O'Malley
- 1 - Mr. J. L. Tierney
- 1 - [Redacted]
- 1 - [Redacted]

b7C

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. _____
- Sec'y _____

MAIL ROOM

06-72

V-100

62-80750-5861

MAY 7 1982

SECRET

62-80750

~~SECRET~~

Memorandum



~~SECRET~~

To : Director, FBI

Date 4/2/82

From : SAC, PHILADELPHIA

ATT.: Research-Correspondence/Tours Section
Public Affairs Office

Subject : CORRESPONDENCE MATTERS
RECOMMENDATION FOR LETTER FROM DIRECTOR

This form may be utilized where applicable in conjunction with Bureau letter to Albany and all offices dated 11-7-73 captioned "Correspondence Matters."

Name	Rank (if applicable)
[Redacted] b1 [Redacted] b3	
Name of Agency	Name of Head of Agency
[Redacted] (S)	
Address of Agency (include Zip Code)	

BASIS FOR RECOMMENDATION: (Amplify under "Remarks.")

- Promotion (Indicate from _____ to _____)
- Serious illness (Indicate where confined; if hospital, how long confinement will be.)
- Death (Indicate next of kin, widow, if any, and children, if any.)
- Death in family (Indicate relationship.)
- Editorial or feature article (Indicate whether complimentary or derogatory; also indicate editor, or newspaperman, to be written to, with address and Zip Code.)
- Appreciation for assistance in Bureau case. Identify case by caption under "Remarks."
- Other _____

REMARKS: (Set forth below a clear, concise, justification for recommendation. Be specific, omit generalities. If applicable, include Bureau file number.)

~~SECRET~~

CLASSIFIED AND EXTENDED BY G-3
REASON FOR EXTENSION, FCIM, II, 1-2.4.2 (2)(3)
DATE OF REVIEW FOR DECLASSIFICATION 4/2/02

2 - Bureau
1 - Philadelphia (67-367)
JJN:jmd
(2)

62-80750-5862

APR 3 1982

DATE: 3-29-06
CLASSIFIED BY: 60322 AUC/LP/CPB/DFW
REASON: 1.4(c,d)
DECLASSIFY ON: 3-29-2031

CORRESPONDENCE

Enc.

~~SECRET~~

FEDERAL GOVERNMENT

April 22, 1982

[Redacted]

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Dear [Redacted]:

I am deeply appreciative of the outstanding assistance you have provided my colleagues in Philadelphia since your assignment there during 1981 and extend my warmest thanks for your help. Your wealth of expertise has proved most beneficial to our Agents and your aid has been of great value in a number of significant cases for which we are most grateful. I understand you are being transferred overseas and I join our Philadelphia staff in wishing you the very best in your new assignment. They will certainly miss their contacts with you.

Sincerely yours,

William H. Webster
Director

1 - Philadelphia (67-367) (detached)
Reurlet 4/2/82.

NOTE: ID concurs with the recommendation of the Philadelphia Office that this letter be presented. Nothing in Bufiles to preclude.
ESH:sah (4)

*Reference to outgoing to
PP 4-22-82*

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

Dah

V-27

ENCLOSURE

62-80750-5863

DATE: 3-29-06
CLASSIFIED BY: 60322 AUC/LP/CPB/DRW
REASON: 1.4(C)
DECLASSIFY ON: 3-29-2031

59 JUL 1982

~~SECRET~~

*Subh
2-1*

MAIL ROOM

Memorandum



Handwritten initials and number 16

~~SECRET~~

To : Director, FBI

Date 4/2/82

From : SAC, PHILADELPHIA

ATT.: Research-Correspondence/Tours Section
Public Affairs Office

Subject : CORRESPONDENCE MATTERS
RECOMMENDATION FOR LETTER FROM DIRECTOR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

This form may be utilized where applicable in conjunction with Bureau letter to Albany and all offices dated 11-7-73 captioned "Correspondence Matters."

Name	<i>[Redacted]</i> <i>[Handwritten initials]</i>	Rank (if applicable)
Residence Address (include Zip Code)	<i>[Redacted]</i>	
Name of Agency	CENTRAL INTELLIGENCE AGENCY	Name of Head of Agency
Address of Agency (include Zip Code)	<i>[Redacted]</i>	

BASIS FOR RECOMMENDATION: (Amplify under "Remarks.")

- Promotion (Indicate from _____ to _____)
- Serious illness (Indicate where confined; if hospital, how long confinement will be.)
- Death (Indicate next of kin, widow, if any, and children, if any.)
- Death in family (Indicate relationship.)
- Editorial or feature article (Indicate whether complimentary or derogatory; also indicate editor, or newspaperman, to be written to, with address and Zip Code.)
- Appreciation for assistance in Bureau case. Identify case by caption under "Remarks."
- Other _____

REMARKS: (Set forth below a clear, concise, justification for recommendation. Be specific, omit generalities. If applicable, include Bureau file number.)

~~SECRET~~

CLASSIFIED AND EXTENDED BY G-3
REASON FOR EXTENSION FCIM, II, 1-2.4.2 (2)(3)
DATE OF REVIEW FOR DECLASSIFICATION 4/2/02

62-80750-5864

1 - Bureau
1 - Philadelphia (67-367)

JJN:jmd
(2)

DATE: 8-23-2006
CLASSIFIED BY: 60322 UC/UP/DCG/DFW
REASON: 1.4(c,d)
DECLASSIFY ON: 8-23-2031

5-13
7 APR 5 1982

Enc.

CORRESPONDENCE

*Let to Mr. and Mrs. [unclear] 4/2/82
Let to Mr. [unclear] 4/2/82
enc. Let to SAC, Philadelphia, 4/2/82
JJA: aal*

Handwritten initials and a circle

~~SECRET~~

DATE: _____
CLASS: _____
REASON: _____
DECLASSIFY ON: _____

April 22, 1982

PERSONAL

FEDERAL GOVERNMENT

b1
b3



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Dear [Redacted]

I understand you will soon be leaving for CIA Headquarters and I did not want the opportunity to pass without expressing my deep appreciation for the outstanding assistance and cooperation you have provided our Philadelphia staff during the last four years. This close-working relationship has resulted in significant accomplishments recognized by both of our agencies and we are grateful for your personal and professional commitment to intelligence work. You can take great pride in your achievements and are to be commended for the example you have set for your co-workers. My colleagues in Philadelphia have very much enjoyed working with you and they join me in wishing you continued success in your new assignment.

DATE: 8-23-2006
CLASSIFIED BY: 60322 UC/LP/DCG/DAW
REASON: 1.4(C)
DECLASSIFY ON: 8-23-2031

Sincerely yours,

William H. Webster
Director

1 - Philadelphia (67-367) (detached)
Reurlet 4/2/82.

NOTE: ID concurs with the recommendation of the Philadelphia Office that this letter be presented. Nothing in Bufiles to preclude.

ESH:sah (4)

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

ENCLOSURE

DE-22 V-21

62-80750-5865
12 MAY 12 1982

JUN 10 1982

~~SECRET~~

gch

(Handwritten initials)

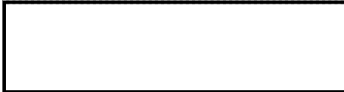
Enclosure to outgoing to PH 4-22-82

SAC, Philadelphia (67-367)

4/22/82

Director, FBI

PERSONAL ATTENTION



b7C

LETTERS OF APPRECIATION

Reurlets 4/2/82.

O
CIA

As requested, enclosed are letters of appreciation and best wishes to captioned individuals to be personally presented, together with copies for your records.

Enclosures ² (4) - ENCLOSURE
By [signature]

[Circular stamp]

ESH:sah (6)

ent
2-

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-23-06 BY 60322 UC/LP/DCG/DFW

APR 23 1982

62-80750-5866

12 MAY 12 1982

CONFIDENTIAL MATERIAL ATTACHED

JUN 16 1982

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Rm. _____
- Director's Sec'y _____

MAIL ROOM

[Signature]

Memorandum

~~SECRET~~

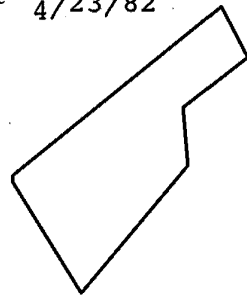


- Exec AD-Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : [Redacted] b7C Date 4/23/82

From : [Redacted]

Subject : [Redacted] 4/20-22/82



PURPOSE:

O CIA

To provide information obtained as a result of the FBI's participation in captioned conference.

RECOMMENDATION:

None. For information.

DFH

APPROVED: _____

Director _____	Adm. Servs. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. <u>CM</u>	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. <u>gtd</u>	Tech. Servs. _____
		Training _____

DETAILS:

On 4/22/81, the FBI was notified that captioned conference was being held at CIAHQ and invitations were extended for our participation on that date. [Redacted]

and [Redacted] represented the FBI. The purpose of the conference on 4/22/82, was to summarize the results of the three-day conference [Redacted]

[Large redacted block]

1 [Redacted]

1 [Redacted]

1 [Redacted]

1 [Redacted]

1 [Redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

b7C

V-47

(CONTINUED-OVER)

RDF:rmt (7)

62-80750-5867 12 MAY 11 1982

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 8-23-06 BY 60322 UC/CP/DCG/DFW

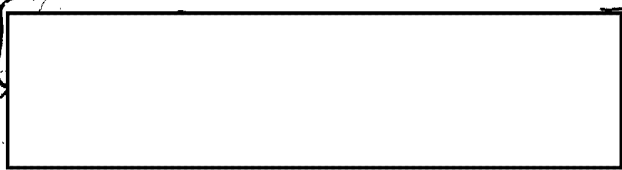
~~SECRET~~

DATE: 8-23-2006
 CLASSIFIED BY: 60322 UC/CP/DCG/DFW
 REASON: 1.4 (c)
 DECLASSIFY ON: 8-23-2031

~~SECRET~~

FEDERAL GOVERNMENT

May 18, 1982



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1
b3

Dear

In anticipation of our May 24th meeting at CIA, I am enclosing herewith a copy of a suggestion submitted by one of the Agents formerly assigned to the Freedom of Information-Privacy Acts Section here at the FBI.

Basically, this suggestion deals with the modification of the traditional Vaughn affidavit and has resulted in tremendous savings in terms of manpower and money. Since it's implementation here at FBI Headquarters, we have had several district court decisions ruling favorably on the affidavit. I am enclosing herewith a copy of one of those decisions, as well as the affidavit actually filed in that case. Hopefully your agency will derive some benefit from this particular style of affidavit.

In any event, I thought it might be something to kick around at our next meeting.

If you have any questions concerning this affidavit, please feel free to call me at any time. See you on the 24th.

Sincerely,

DE-88 /S/ 62-80750-5874X
James K. Hall, Chief
Freedom of Information-Privacy
Acts Section
Records Management Division

Enclosures (3)

JFC:oe (4)

~~SECRET~~

12 JUN 11 1982

DATE: 8-23-2004
CLASSIFIED BY: 60322 UC/LP/DK/10/KW
REASON: 1.4(C) 8-23-2031
DECLASSIFY ON:

MAILED 5
MAY 18 1982
FBI

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Surv. _____

ROOM:

~~SECRET~~

FEDERAL GOVERNMENT

June 25, 1982

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1
b3

Dear [redacted]

I have been advised that you will soon be retiring from Federal Service [redacted]. I would like to take this opportunity to express my appreciation for all you have done to further the fine spirit of cooperation existing between this Bureau and your Committee. This cooperative spirit has been most beneficial, and you may view with a deep sense of pride your contribution to the achievements which have resulted.

b3

Your many friends in the FBI join me in the hope that the future will bring you every success and that your retirement will prove to be only the beginning of new challenges and opportunities.

Sincerely yours,

William H. Webster
Director

DATE: 8-23-2006
CLASSIFIED BY: 60322 UC/CP/DCG/DPW
REASON: 1.4 (C) 8-23-2031
DECLASSIFY ON: [redacted]

DE-68

62-80750-5880

- 1 - Mr. Colwell
- 1 - Mr. O'Malley
- 1 - [redacted]
- 1 - [redacted]

b7C

jh

*Letter hand delivered
6-25-82
jml*

b3
b7C

- Exec AD Inv.
- Exec AD Adm.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Intell.
- Laboratory
- Legal Coun.
- Plan. & Insp.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Public Affs. Off.
- Telephone Rm.
- Director's Sec'y

NOTE: There is nothing in Bufiles to preclude this letter.

LED:jml (6)

12 JUN 22 1982

APPROVED:

Director *W.H.W.*
Exec. AD-Adm.
Exec. AD-LES
Exec. AD-LES

Adm. Servs.	Laboratory
Crim. Inv.	Legal Coun.
	Off. of Cong. & Public Affs.
Ident.	Plan. Mgnt.
Inspection	Tech. Servs.
Intell.	Training

~~SECRET~~

MAIL ROOM

Memorandum

TO : Mr. MONROE Cmj/Smc

DATE:

FROM : [Redacted] Rus/Smc

b7C

SUBJECT: C.I.A.

The attached [Redacted] has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

b3

The enclosure, if bulky and not usually filed with other papers in file, may be detached but this action should be clearly noted under the word "Enclosure."

Enc.

44-1
DE-45 62-80750-5881

ENCLOSURE ATTACHED

NOT RECORDED
JUN 1982

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-31-86 BY 60322

Anc/UP/CPB/DPW [Signature]



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

53 JUL 16 1982

ALL INFORMATION CONTAINED on this envelope
HEREIN IS UNCLASSIFIED
DATE 3/31/06 BY 60322 Auc/UP/CPB/DFW

62-80750-5881

~~SECRET~~

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
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EXCEPT WHERE SHOWN
OTHERWISE

June 17, 1982

BY LIAISON

[Redacted] (S)
Washington, D. C.

b1
b3

DELIVERED BY LIAISON
DATE 6/22/82 JTA

[Redacted] (S)

Please accept my appreciation for your and the Security Committee's acceptance of my nomination to be Chairman of the Security Awareness and Education Subcommittee (SAES).

You may rest assured I will do my best to serve the community's interests in this most critical and oft-neglected area.

I hope we in the FBI will enjoy the same cordial and productive relations with your successor as we have had with you. Best wishes for a happy retirement.

Sincerely,

[Signature]
[Redacted]

DATE: 8-23-2006
CLASSIFIED BY: 60322 UC/CP/DCG/DFD
REASON: 1.4 (C)
DECLASSIFY ON: 8-23-2031

b7C

- Exec AD Adm. ___ 1 - Mr. C. P. Monroe **V-28**
- Exec AD Inv. ___ (Attn: [Redacted])
- Exec AD LES ___ 1 - [Redacted] **DE-69**
- Asst. Dir.: ___ 1 - [Redacted]
- Adm. Servs. ___
- Crim. Inv. ___
- Ident. ___
- Insp. ___ **JLT:ifc (5)**
- Intell. ___
- Lab. ___
- Legal Coun. ___
- Off. Cong. & Public Affs. ___
- Rec. Mgnt. ___
- Tech. Servs. ___
- Training ___
- Telephone Rm. ___
- Director's Sec'y ___ **MAIL ROOM**

62-80750-5885

12 JUN 29 1982

~~SECRET~~

Memorandum

~~SECRET~~



Exec AD Adm. ___
 Exec AD Inv. ___
 Exec AD LES ___
 Asst. Dir.:
 Adm. Servs. ___
 Crim. Inv. ___
 Ident. *EJMS*
 Laboratory ___
 Legal Coun. ___
 Plan. & Insp. ___
 Rec. Mgnt. ___
 Tech. Servs. ___
 Training ___
 Off. of Cong. & Public Affs. ___
 Telephone Rm. ___
 Director's Sec'y ___
 b7C

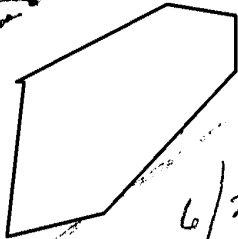
To : Mr. E. J. O'Malley *EJMS* Date 6/4/82

From : J. H. Geary

ALL INFORMATION CONTAINED
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EXCEPT WHERE SHOWN
OTHERWISE

Subject : [Redacted] (S)

CENTRAL INTELLIGENCE AGENCY
RETIREMENT



6/23
12:30 p.m.
Lunch

b1
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PURPOSE:

To request an FBI appreciation plaque be prepared and signed by the Director in view of [Redacted] outstanding (S) cooperative assistance to the FBI, and that it be presented at a luncheon hosted by the Director. Further, that the Correspondence Unit prepare a letter of congratulations over the Director's signature for presentation at this luncheon.

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RECOMMENDATIONS:

1. That an appreciation plaque, with a suitable inscription signed by the Director, be prepared by the Special Projects Section (SPS), Laboratory Division. It is suggested that the style of the plaque be left to the discretion of the SPS, and that the wording on the inscription plate read, "Presented to [Redacted] with deep appreciation from (S) his friends and associates in the FBI, June, 1982."

APPROVED: *WOW*
 Director *WOW*
 Exec. AD-Adm. *WOW*
 Exec. AD-Inv. *WOW*
 Exec. AD-LES *WOW*

Adm. Servs. *104*
 Crim. Inv. ___
 Ident. ___
 Inspection ___
 Intell. *EJMS*

Laboratory *Hand*
 Legal Coun. ___
 Off. of Cong. & Public Affs. ___
 Rec. Mgnt. ___
 Tech. Servs. ___
 Training ___

2. That the Correspondence Unit prepare a letter of congratulations over the Director's signature for [Redacted] on the occasion of his retirement.

APPROVED: *WOW*
 Director *WOW*
 Exec. AD-Adm. *WOW*
 Exec. AD-Inv. *WOW*
 Exec. AD-LES *WOW*

Adm. Servs. *104*
 Crim. Inv. ___
 Ident. ___
 Inspection ___
 Intell. *EJMS*

Laboratory ___
 Legal Coun. ___
 Off. of Cong. & Public Affs. ___
 Rec. Mgnt. ___
 Tech. Servs. ___
 Training ___

- 1 - Mr. T. F. Kelleher (Attn: Special Projects Section)
- 1 - Mr. L. C. Groover, Jr. (Attn: Performance, Recognition and Awards Unit)
- 1 - Correspondence Unit
- 1 - Mr. E. J. O'Malley
- 1 - [Redacted]

b1
b3

b7C

JHA:jst (6)

(CONTINUED OVER)

~~SECRET~~

DATE: 8-23-2004
 CLASSIFIED BY: 60322 UC/LPI/DCG/DFK
 REASON: 1.4 (C)
 DECLASSIFY ON: 8-23-2031

~~SECRET~~

Memorandum to Mr. E. J. O'Malley from J. H. Geer

RE: [redacted] (S)

CENTRAL INTELLIGENCE AGENCY
RETIREMENT

b1
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RECOMMENDATIONS (con't):

3. That, in June, 1982, the Director host a luncheon in honor of [redacted] and on that occasion present the (S) above-mentioned plaque and letter.

APPROVED: <i>[Signature]</i>	Adm. Servs. <i>[Signature]</i>	Laboratory _____
Director _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Adm. <i>[Signature]</i>	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Inv. <i>[Signature]</i>	Inspection _____	Rec. Mgnt. _____
Exec. AD-LES <i>[Signature]</i>	Intell. <i>[Signature]</i>	Tech. Servs. _____
		Training _____

~~SECRET~~

~~SECRET~~

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Memorandum to Mr. E. J. O'Malley from J. H. Geer

RE: [REDACTED] (S)

CENTRAL INTELLIGENCE AGENCY
RETIREMENT

DETAILS:

[REDACTED] is currently [REDACTED] (S)
of the Central Intelligence Agency (CIA). In his Navy career and (S)
[REDACTED] (S)
[REDACTED] He has announced
his retirement and is expected to leave his present position on
[REDACTED] In his position at [REDACTED] [REDACTED] has (S)
been a strong supporter of the FBI, and has worked closely with
us on numerous counterintelligence matters. He has maintained an
excellent attitude toward the FBI and our counterintelligence
responsibilities. Because of his outstanding cooperation over an
extended period of time, he is fully deserving of special recogni-
tion in the form of an appreciation plaque signed by the Director.
Because of the close personal relationship between the Director and
[REDACTED] it is also believed appropriate that a congratulatory
letter for [REDACTED] be prepared.

b1
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If approved, it is recommended that the Director host a
luncheon during June, 1982, and present the plaque and letter to
[REDACTED]

~~SECRET~~

Director, FBI (Attn; Special Projects,
Unit-Laboratory Division)

5/21/82

SAC, Boston (66-22)

REQUEST FOR DECORATIVE OBJECTS FOR
DISPLAY AT FBIHQ.

RE Bureau Airtel dated 1/7/82.

Forwarded under separate cover is one framed
"collage" of the Boston area. Depicted are nine scenes of
Boston, reflecting both the historical and the newest
architecture combined to form "Here's Boston".

b7C

ALL INFORMATION CONTAINED
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DATE 8-23-06 BY 60322

UC/LP/DCG/DFW



Boston
TSM

JMG/jmg

3

Bureau (1-Exec. Asst. Director-Admin)

(1- Package Copy)

1- Boston (66-22)

[Handwritten signature]

Alexis/23

[Handwritten initials]

b7C

adc:mx:ddb 6/1/82

Memorandum

~~CONFIDENTIAL~~



- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. Kelleher *mk*

From : [Redacted]

Subject : [Redacted]

1 - Mr. Kelleher
 Date 6/18/82
 1 - Mr. Gillham
 1 - [Redacted]
 1 - [Redacted]
 1 - [Redacted]

b7c

b2
b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

This memorandum is classified Confidential in its entirety.

PURPOSE:

[Redacted]

(c)

RECOMMENDATION:

[Redacted]

(c)

DATE: 9-8-2006
 CLASSIFIED BY: 60322 UCP/060/DFW
 REASON: 1.4(c)
 DECLASSIFY ON: 9-8-2031

b1

APPROVED:

Director _____
 Exec. AD-Adm. _____
 Exec. AD-Inv. _____
 Exec. AD-LES _____

Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Inspection _____
 Intell. _____

Laboratory _____
 Legal Coun. _____
 Off. of Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____

62-80750-5886 X

1 - Mr. O'Malley
 (Attn: [Redacted])
 Liaison Unit)

b7c

~~CONFIDENTIAL~~

CLASS. & EXT. BY G-3
 REASON-FCIM II, 1-2.4.2
 DATE OF REVIEW 6-18-2009

JUL 30 1982

JEL:emj
 (7)

CONTINUED - OVER

FBI/DO

Unrecorded Copy Filed In

1 - [redacted]
1 - [redacted]
(Attn: [redacted])
1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

b7C

DATE: 9-8-2006
CLASSIFIED BY: 60322 UC/LP/OCG/DPD
REASON: 1.4 (C) 9-8-2031
DECLASSIFY ON: [redacted]

July 6, 1982
BY COURIER SERVICE

[redacted] (S)
[redacted] (S)

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

b1
b3
b7C

Based on your prior invitation, Special Agents
[redacted] and [redacted]
of our Laboratory met with various members of [redacted]
[redacted] on June 23, 1982, in an extremely
informative and mutually beneficial conference. During this
meeting, ground work was laid for technical projects between
our two organizations that will not only provide a financial
benefit, but also allow both organizations to keep at the
very forefront of technology. A future technical meeting has
already been scheduled to further pursue a number of specific
areas.

It is through cooperation such as yours that our
agencies can more effectively and efficiently protect our
country's best interests. I am most appreciative.

Sincerely,
William Y. Doran
William Y. Doran
Acting Assistant Director
Laboratory Division

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

GBR:clh (8)*
[Handwritten initials and signatures]

V-28

DELIVERED BY COURIER
DATE 7/6/82

DE-67 62-80750-5887

JUL 13 1982

PERS. DEP. UNIT

MAIL ROOM

~~SECRET~~



b7C

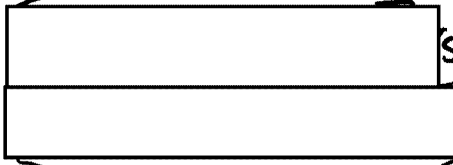
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

BY COURIER SERVICE

Date: July 2, 1982

FEDERAL GOVERNMENT

To:



b1
b3

From:

William Y. Doran
Acting Assistant Director
Laboratory Division

CIA

b2
b3

Subject:



Once again I would like to convey to you the FBI's gratitude for the outstanding assistance which [redacted] have been rendering to our Translation Staff in connection with its work in the redesigning of FBI language testing procedures. Just recently, with the expert help of Messrs. [redacted] and [redacted] we were able to initiate a system for evaluating the qualifications of our language personnel who are under consideration for promotions to advanced grade levels. Such assistance, along with [redacted]

b2
b3
b7C

[redacted] is enabling the FBI to be certain that it is employing language specialists of the highest caliber.

Y-12 DE-30 62-80750-5888

Current international developments have placed increased responsibilities on the language specialists of many government agencies, and in this light, I am especially appreciative of your willingness to share CIA language resources with the FBI.

DATE: 9-9-2006
CLASSIFIED BY: 60322 UK/ef/DCG/DFW
REASON: 1.4 (c)
DECLASSIFY ON: 9-8-2031

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Telephone Rm. _____
- Director's Sec'y _____

1- [redacted] Room 4835

DLF: cbb (9)

DELIVERED BY COURIER

DATE 7/6/82 P.J.

b7C

10 JUL 7 1982

APPROVED:

Director _____

Exec. AD-Adm. _____

Exec. AD-Inv. _____

Exec. AD-LES _____

Adm. Servs. _____

Crim. Inv. _____

Ident. _____

Inspection _____

Intell. _____

Laboratory _____

Legal Coun. _____

Off. of Cong. & Public Affs. _____

Rec. Mgnt. _____

Tech. Servs. _____

Training _____

~~SECRET~~

FEDERAL GOVERNMENT

Date

July 12, 1982

Deliver to:

Emil Moschella
7240 JEH

Subject:

[Redacted Subject Line]

b3

CIA

Reporting Unit:

Referred to:

Advisory Units:

**OLA - Views by July 14, 1982
(ORAL)
to Jack Perkins, 633-2112**

**OIR
DIA
FBI
Civil**

Reporting Unit please prepare report addressed to:

- Budget
- H. Jud.
- S. Jud.
- H.I. & F.C.
- S. Comm.
- H. G.O.
- S. G.O.

Advisory Unit please prepare memorandum to:

- Reporting Unit, copy to J.E. Perkins, Rm. 1139, Main Justice Bldg.
- Attn. J.E. Perkins, Rm. 1139, Main Justice Bldg.

Advisory Units please respond in time to permit Reporting Unit to comply with deadline of:

- 30 days
- 15 days
- other

Department File No:

V-66

62-80750-5890

ENCLOSURE ATTACHED

JUL 19 1982 Return Attachments

Miscellaneous Information:

ENCLOSURE

[Large Redacted Area]

b3
b7C

**ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-5-06 BY 60322 Auc/MP/CPB/DEW**

Off. of Cong. and Pub. Affs

FORM OLA-1
AUG. 81

57 JUL 29 1982

ALL INFORMATION CONTAINED ON THIS ENVELOPE
HEREIN IS UNCLASSIFIED
DATE 4-5-06 BY 100322 PAC/CP/CPB/DFW



67-80750-5890

SEO 895

PP HQ

DE SE

R 200414Z JUL 82

FM SEATTLE (125-11340) (P)

TO DIRECTOR ROUTINE

RECEIVED
TELETYPE UNIT
20 JUL 82 04 21 Z
FEDERAL BUREAU
OF INVESTIGATION

b7C

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Off. of Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

LM

~~SECRET~~

CIA

[Redacted Box]
DIVER
RM 4252

RELATIONS WITH THE CIA.

RE DIRECTOR TELETYPE TO NEW YORK, DATED JULY 14, 1982.

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.

[Redacted Box]

b2
b3
b7D

FOR THE INFORMATION OF THE BUREAU, SEATTLE HAS RECENTLY CONDUCTED AN INVESTIGATION CONCERNING [Redacted Box]

(Handwritten mark)

[Redacted Box]

[Redacted Box]

[Redacted Box]

SEATTLE WILL REMAIN ALERT FOR [Redacted Box]

[Redacted Box]

C & E 8382, 2 & 3, DRD JULY 19, 2002.

1244253

62-80750-5899

BT

4-92

DE-71

16 JUL 21 1982

DECLASSIFIED BY 60322 AUC/LP/CPL/DRW
ON 4-6-06

(Handwritten mark)

SU 15 02 6H
[Handwritten signature]

SF0936 2100107Z

RR HI

DE SF 011

R 280105Z JUL 82

FM SAN FRANCISCO (62-4236)

TO DIRECTOR ROUTINE

BT

29 JUL 82 01 53

FEDERAL BUREAU OF INVESTIGATION

ma

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	<i>603/100</i>
Laboratory	_____
Legal Coun.	_____
Off. of Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____

~~SECRET~~

ATTENTION INTELLIGENCE DIVISION, CI-1-E

*RELATIONS WITH CIA

CIA

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED IN THIS COMMUNICATION ARE CLASSIFIED SECRET.

RE FBIHQ TELETYPE DATED JULY 14, 1982.

WITH REGARD TO FBIHQ REQUEST FOR INFORMATION WHICH COULD BE REFERRED TO THE CIA [REDACTED]

A CANVAS OF SUPERVISORY AND AGENT PERSONNEL WORKING [REDACTED]

[REDACTED] REVEALED NO INFORMATION OF INTEREST.

b7C

b3 ~~C AND E BY 6-3, REASONS 2 & 3, DRD JULY 28, 2002.~~

BT

5- [REDACTED]

DE-29

62-80750-5907

294

AUG 3 1982

DECLASSIFIED BY 60322 AUC/LPK/PB/DPW
ON 4-6-06

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Pl. Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. of Cong. & Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

To : E. J. O'Malley

Date 7/1/82

From : R. S. Young *Y/UMH CJA*

Subject: INTELLIGENCE COMMUNITY LEGISLATIVE PROGRAM FOR THE FIRST SESSION OF THE 98TH CONGRESS

PURPOSE: To identify legislative areas which are appropriate for a joint intelligence community approach.

DETAILS: By letter (attached) dated [redacted]

[redacted]

b3 **RECOMMENDATION:** That Intelligence Division identify [redacted]

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-6-06 BY 60322

AUC/LP/CPB/UPW

[Signature]

- 1 - Mr. O'Malley - Enc.
- 1 - Mr. Mintz - Enc.
- 1 - Mr. Young - Enc.
- 1 - [redacted] - Enc.
- 2 - Mr. Moschella - Enc.
- 1 - [redacted] - Enc.

MRO:lec (8)

MRO lec

APPROVED:

- Director _____
- Exec. AD-Adm. _____
- Exec. AD-Inv. _____
- Exec. AD-LES _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Off. of Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____

V-29 59-30

62-80750-5910X

7 SEP 17 1982

Off. of Cong. & Pub. Affs.

59 OCT 15 1982

SEE INTD ADDENDUM PAGES 2, 3

Date of Mail 8-20-82

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret
- SCI

Mail Category

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype XX

Subject CENTRAL INTELLIGENCE AGENCY

Originator of Material CIA

This serial has been removed and placed in the Special File Room of Records Branch.

Authority - 62-116065

File Number 62-80750-5911

PERMANENT SERIAL CHARGE-OUT

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 4-6-06 BY SP6322 AUC/LP/CPB/DTW

68

91-TV
10/10

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 7/27/82 PRECEDENCE: IMMEDIATE PRIORITY ROUTINE

FM: DIRECTOR, FBI

TO: Los Angeles

FEDERAL GOVERNMENT

DECLASSIFIED BY 00322 Auc/LP/CB/DPW
ON 4-6-2006

- White House/WH/
- Bureau of Alcohol Tobacco Firearms/BATF/
- Central Intelligence Agency/CIA/
- CIA DCD/DCD/
- Dept. of Energy HQS/DOEHQ/
- Dept. of Energy Germantown DIV/DOE/
- Dept. of Justice/DOJ/
- Dept. of State/DOS/
- Dept. of the Army/DA/
- Dept. of Treasury/DOT/
- Defense Intelligence Agency/DIA/
- Director National Security Agency/NSA/
- Director Naval Investigative Service/DIRNAVINSERV/
- Drug Enforcement Admin./DEA/
- FAA Washington HQ/FAA/
- HQ AFOSI Bolling AFBDC/AFOSI/
- INSCOM Ft. Meade/INSCOM/
- Nuclear Regulatory Commission/NRC/
- U.S. Customs Service/UCS/
- U.S. Immigration & Naturalization Service/INS/
- U.S. Secret Service/USSS/
- Other: _____

BT

(Handwritten signature/initials)

Classification: ~~SECRET~~ / UNINTEL

Addressee Internal Distribution

For: Office of Intelligence Policy and Review

Subject: DE-31 62-80750-5914

See Attached

b2
b7c

12 JUL 30 1982

Approved By: <u>sh/h</u>	Originator:	Tele Ext.:	Room/Div.: <u>41255</u>
-----------------------------	-------------	------------	----------------------------

0131 e/or

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. of Cong. & Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. E. J. O'Malley *EJO*

Date 7/27/82

From : J. P. Tierney *JPT*

Subject : REQUEST OF [redacted]
 [redacted]
 [redacted] FOR 15" COLOR FBI SEAL FOR
 DISPLAY IN [redacted]

b3

[redacted] requested liaison
 Officer [redacted] to
 provide a 15" color FBI seal to be displayed, along with the
 [redacted] in [redacted]
 [redacted]

b3
b7C

[redacted] Room [redacted] Extension [redacted]
 should be advised when the seal is ready to be picked up.

wdy

SPS

APPROVED:

Director _____	Adm. Servs. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. _____	Tech. Servs. _____
		Training _____

EJO

[Signature]

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 9-8-2006 BY 60322 UC/LP/DCG/DTW

SPS WO: 8204191
Cancelled JPT

- 1 - [redacted] (Attn: [redacted])
- 1 - [redacted] (Attn: [redacted])
- 1 - [redacted] (Attn: [redacted])

b7C

62-80750-5916X

3 AUG 20 1982

AGE:clb (4)

53 SEP 15 1982

August 17, 1982

BY LIAISON

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

DELIVERED BY LIAISON
DATE 5/19/82 JTC

[Redacted] (c)
Central Intelligence Agency
Langley, Virginia

b1
b3

[Redacted] (c)

It is with considerable regret that your friends in the FBI learned of your retirement. I would like to join them in paying tribute to you on this occasion, and to thank you for the outstanding cooperation you have provided the Bureau over the years. Your spirit of cooperation and professional effectiveness have meant a great deal to us, and our frequent contacts with you will be missed.

We hope you enjoy your retirement with proud memories of your many accomplishments. We extend our best wishes for every happiness in the years ahead.

DATE: 9-8-2006
CLASSIFIED BY: 60322 UC/LP/DCG/DFW
REASON: 1.4(C)
DECLASSIFY ON: 9-8-2031

Sincerely yours,

William H. Webster
Director

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____ 1 - Mr. E. J. O'Malley
- Crim. Inv. _____ 1 - [Redacted]
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____ JTA:jst
- Off. Cong. & Public Affs. _____ (4)
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____ MAIL ROOM

62-80750-5918

b7C

(SEE NOTE, PAGE 2)

NOTE IS CLASSIFIED CONFIDENTIAL

RECEIVED BY DIA
FOR THE DIRECTOR

10 AUG 24 1982

~~CONFIDENTIAL~~

[Redacted] (c)

b1
b3

NOTE:

[Redacted]

(C)

If approved, this letter will be presented to [Redacted] by the Liaison Officer during the week of 8/16/82. (U)

APPROVED:	Adm. Servs. _____	Laboratory _____
Director <i>WHA</i>	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Adm. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Inv. _____	Inspection _____	Rec. Mgnt. _____
Exec. AD-LES _____	Intell. <i>goh</i>	Tech. Servs. _____
		Training _____

~~CONFIDENTIAL~~

Classified By: 05
Reason: ~~FOIM, II~~, 1-2.4.2 (2)=
Declassification: OADR

Date of Mail 8/14/82

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret
- SCI

Mail Category

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype XX

Subject CENTRAL INTELLIGENCE AGENCY

Originator of Material CIA

This serial has been removed and placed in the Special File Room of Records Branch.

Authority - 62-116065

File Number 62-80750-5920

PERMANENT SERIAL CHARGE-OUT

ALL FBI INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 9-7-06 BY 60322 UC/LP/DCG/DPW

Date of Mail 9/1/82

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret
- SCI

Mail Category

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype xx

Subject CENTRAL INTELLIGENCE AGENCY

Originator of Material CIA

This serial has been removed and placed in the Special File Room of Records Branch.

Authority - 62-116065

File Number 62-80750-5921

PERMANENT SERIAL CHARGE-OUT

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-7-06 BY 60322 UC/LP/DCB/DFW

Date of Mail 8/20/82

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret
- SCI

Mail Category

- Letter XX Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype _____

Subject CENTRAL INTELLIGENCE AGENCY

Originator of Material CIA

This serial has been removed and placed in the Special File Room of Records Branch.

Authority - 62-116065

File Number 62-80750-5922

PERMANENT SERIAL CHARGE-OUT

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-7-86 BY 60322 UC/CP/DCG/DFW

~~SECRET~~

- 1 - Mr. Revell
- 1 - Mr. Clarke
- 1 - Mr. McWeeney
- 1 - Mr. Parks
- 1 - [redacted]

b7C

FEDERAL GOVERNMENT BY LIAISON

Date: August 4, 1982

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

To: [redacted] (S)
Central Intelligence Agency

b1
b3

Attention: [redacted] (S)

From: Oliver B. Revell, Assistant Director
Criminal Investigative Division

Subject: [redacted]
OCTOBER 25, 1982

b3

OCTIA

DATE: 9-8-2006
CLASSIFIED BY: 60322 uc/49/DCG/DCO
REASON: 1.4 (C)
DECLASSIFY ON: 9-8-2031

With the recent acquisition of concurrent narcotics jurisdiction, the FBI has inaugurated a Narcotics Unit within the Organized Crime Section at FBI Headquarters. A volume of cases and intelligence is being developed and as a result we have assigned an FBI employee to be the Narcotics Intelligence Analyst at FBI Headquarters.

Due to the fact that this is a new position, the employee assigned has no previous analytical training. If your Agency has space available, I would like to request that the FBI employee be given the opportunity to attend [redacted] beginning October 25, 1982.

b3

[redacted]

b1

Your response can be made to Unit Chief [redacted]
Organized Crime Section, FBI Headquarters, telephone [redacted]

b2
b7C

62-80750-5923X1

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

APPROVED:

Director _____

Exec. AD-Adm. _____

Exec. AD-Inv. _____

Exec. AD-LES _____

Adm. Servs. _____

Crim. Inv. _____

Ident. _____

Inspection _____

Intell. _____

Laboratory _____

Legal Coun. _____

Off. of Cong. & Public Affs. _____

Rec. Mgnt. _____

Tech. Servs. _____

Training _____

b7C

AUG 12 1982

PERS. REC. UNIT

~~SECRET~~

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

BY LIAISON

Date: July 23, 1982 FEDERAL GOVERNMENT

DELIVERED BY LIAISON
DATE 7/28/82

To:

[Redacted] (S)
Central Intelligence Agency
Washington, D.C.

b1
b3

From: Edward J. O'Malley
Assistant Director, Intelligence Division

Subject: REQUEST FOR [Redacted]

b2
b3

[Redacted] (C)

[Redacted] (S)

b1
b3
b7C

The seminar is being coordinated by Special Agent [Redacted]
[Redacted] of the Intelligence Division Training Unit, FBI
Headquarters. (U)

1 - Mr. E. J. O'Malley

1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]
1 - [Redacted]

DE-125

4-72

b7C

DELIVERED BY LIAISON
DATE

SEE NOTE PAGE TWO

NOV 5 1982

Exec AD Adm. [Redacted] TAR:mpb (10)
Exec AD Inv. [Redacted]
Exec AD LES [Redacted]

- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

~~SECRET~~

Classified and Extended by 859
Reason for Extension FCIM II, 1-2.4.2 (2 and 3)
Date of Review for Declassification July 23, 2002

DATE: 4-6-2006
CLASSIFIED BY: 60322 AUC/LP/CPB/DPW
REASON: 1.4(c,d)
DECLASSIFY ON: 4-6-2031

~~SECRET~~

b3

[Redacted]

Chairman, Interagency Defector Committee
Central Intelligence Agency

NOTE:

The above individuals [Redacted] [Redacted] during April, 1962. Their presentation was extremely informative and well received. Their input should greatly contribute to the success of instant seminar.

b3

Walter
JH

~~SECRET~~

- 2 -

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
INTERNAL ROUTING ACTION SLIP

TO	TL#	ROOM	NAME/TITLE	TO	TL#	ROOM	NAME/TITLE
			Exec. AD Adm.				Checking T-124
			Exec. AD Inv.				Classifying T-112
			Exec. AD LES				Consolidation T-125
			Assistant Director:				Filing Unit T-222
			Adm. Serv.				F.O.I.A. T-314
			Crim. Inv.				Numbering T-114
			Ident.				Personnel Rec. T-135
			Intell.				Service Research T-225
			Laboratory				Voucher-Payroll T-153
			Legal Counsel		10955		LFP Pkg. T-324
			Inspection		3239A		Lab. Pkg. T-241
			Rec. Mgnt.		1B327		Mail Room T-152
			Tech. Serv.		7230		NCIC T-245
			Training				Special Inquiry T-231
			Off. of Cong. and Public Affairs				UCR T-244

		T-211	BY SPECIAL MESSENGER
		T-211	EXPEDITIOUS ATTENTION
		T-114	[Redacted Box]
		T-111	
		T-225	
		T-241	

*Please attach
pink form 1610.
Thanks*

- Call Me
- See Me
- Approp. Action
- Initial
- Per Inquiry
- For Your Info.
- Note & Return
- Record & Return
- See Reverse Side

Remarks:
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-6-06 BY 60322 AUC/CP/COB/OW

FROM
ROUTING UNIT

Room	TL #	Phone	Date
4936	111		

b2
b7C

