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RECEIVED  
TELETYPE  
UNIT

24 OCT 86 00

~~SECRET~~

FORMS TEXT HAS 1 DOCUMENT

INBOX.37 (#12003)

TEXT:

SI00006 2962212Z

RP HQ

DE SL

P 232035Z OCT 86

FM ST. LOUIS (108-30)

TO DIRECTOR (62-80750)

BT

~~CONFIDENTIAL~~

ATTENTION: LIAISON UNIT

FBI  
U.S. DEPT. OF JUSTICE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

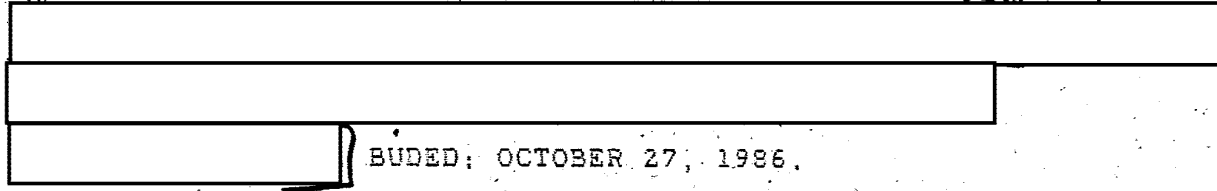
DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/tp/dcc/ku  
REASON: 1.4(C)  
DECLASSIFY ON: 8-28-2031

PRIORITY

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE



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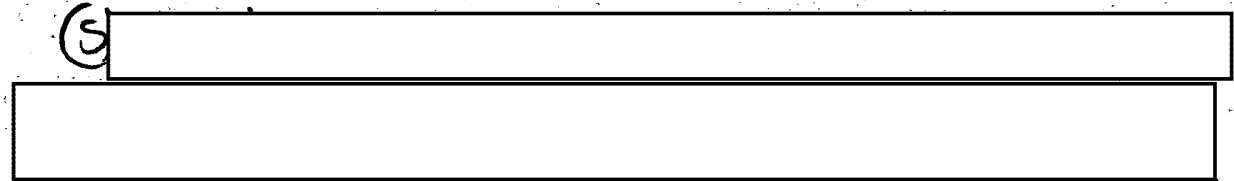


BUDED: OCTOBER 27, 1986.

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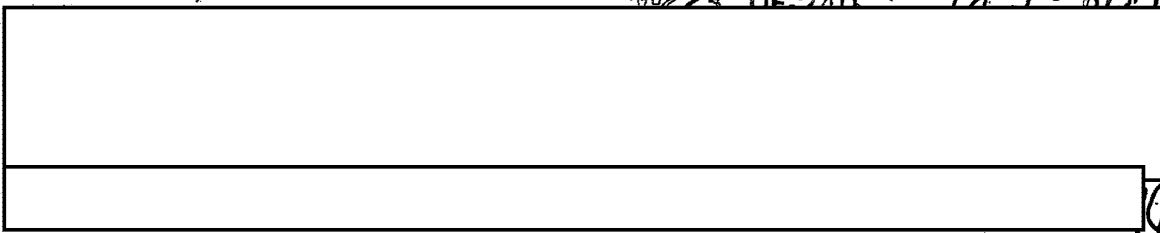
RE BUREAU TELETYPE OCTOBER 15, 1986.

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b3



MG

62-80750-6496



OCT 23 1986

60 JUN 05 1987

62-80750  
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FORMS TEXT HAS 1 DOCUMENT

INBOX.8 (#9834)

TEXT:

SF 0005 2902218Z

RR HQ1

DE SF 0005

R 172218Z OCT 86

FM SAN FRANCISCO (62-4236) (P) (SQ. 14)

TO DIRECTOR (62-80750) (ROUTINE)

BT

~~SECRET~~

CIA

(S)

Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

[Redacted]

[Redacted]

BUDED:

OCTOBER 27, 1986.

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED

IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~"

b1  
b3

RE BUTEL, OCTOBER 16, 1986.

(S) [Redacted]

[Redacted]

~~E.C. 3, D OADR.~~

DATE: 8-28-2006  
 CLASSIFIED BY: 60322/uc/lp/acs/ew  
 REASON: 1.4(C)  
 DECLASSIFY ON: 8-28-2031

[Redacted]

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ALL INFORMATION CONTAINED  
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 62-80750-6497

W-223  
DE-240

DEC 22 1986

60 JUN 05 1987

~~SECRET~~

FORMS.TEXT HAS 1 DOCUMENT RECEIVED  
INBOX.31 (#10838) TELETYPE UNIT

TEXT: 21 OCT 86 21 34

NK0007 2942010

PP HQ DEPT OF JUSTICE

DE NK

P 2942010Z OCT 86

FM NEWARK (66-3940) (P) (FCI-2)

TO DIRECTOR (PRIORITY)

(ATTN: INTD, LIAISON UNIT)

BT

~~SECRET~~

CIA

Mr. Tolson	
Mr. Adams	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Training	
Telephone Rm.	
Director's Sec'y	

[REDACTED]

[REDACTED]

BUDED: OCTOBER 27, 1986

THIS ENTIRE COMMUNICATION IS CLASSIFIED "~~SECRET~~".

b1  
b3

RE: BUREAU TELETYPE DATED OCTOBER 16, 1986.

[REDACTED]

[REDACTED]

DE-240 102-40750-6498

[REDACTED]

DEC 22 1986

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WHERE SHOWN OTHERWISE

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86  
MAY 27 1987

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/dcg/rw  
REASON: 1.4(C) 8-28-2031  
DECLASSIFY ON:

FORMS.TEXT HAS 1 DOCUMENT  
INBOX.9 (#2895)

RECEIVED  
TELETYPE  
UNIT

TEXT:  
VZCZCWF043

20 OCT 86 0450

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

Administrative routing stamp with fields for 'TO:', 'FROM:', 'DATE:', and 'TIME:'. Includes a signature and date '3/28/86'.

PP HQ

DE WF043 300 0053

FBI  
S. DEPT. OF JUSTICE

ZNY SSSSS

P 270053Z OCT '86

FM: SAC, WFO (66-3896)

TO: DIRECTOR, FBI

PRIORITY

ATTN: LISISON UNIT, INTD

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/rp/dcg/er  
REASON: 1.4(C)  
DECLASSIFY ON: 8-28-2031

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O CIA

[Redacted block]

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THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~" UNLESS OTHERWISE NOTED.

b1  
b3

RE FBI HEADQUARTERS TEL, DATED 10/16/86.

(S) [Redacted block]

Handwritten initials 'mg' in a circle.

[Redacted block]

62-80750-6499

[Redacted block]

~~SECRET~~

5 [Redacted box]

b7C

MAY 27 1987

62-80750-

(S) [REDACTED]

[REDACTED]

[REDACTED]

(S) [REDACTED]

[REDACTED]

b1  
b3

ON BALANCE, THE RELATIONSHIP AT PRESENT IS CONSIDERED TO BE A POSITIVE AND EFFECTIVE ONE.

~~C BY: 10317; DECL ON: OADR~~

~~SECRET~~

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RECEIVED  
TELETYPE  
UNIT

FORMS TEXT HAS 1 DOCUMENT

INBOX 36 (#12440)

24 OCT 86 21 39

~~SECRET~~

TEXT: *NBW STJ*  
CGO 297 027

F B I  
U. S. DEPT. OF JUSTICE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

RR HQ

DE CG

R 24 OCT 86

FM CHICAGO (201-2637) (SQ 5B)

TO DIRECTOR ROUTINE

BT

~~SECRET~~

ATTENTION: INTD, LIAISON UNIT.

DATE: *8-28-2006*  
CLASSIFIED BY: *60322/wj/LP/DCB/ru*  
REASON: *C 8-28-2031*  
DECLASSIFY ON: *CIA (S)*

[REDACTED]

BUDED OCTOBER 27, 1986.

THIS ENTIRE COMMUNICATION CLASSIFIED ~~SECRET~~.

RE BUREAU TELETYPE DATED OCTOBER 15, 1986.

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[REDACTED]

[REDACTED]

[REDACTED]

*62-80750-6500*

[REDACTED]

DEC 22 1986

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WHERE SHOWN OTHERWISE.

11 MAR 27 1987

*62-80750-*  
~~SECRET~~

FORMS, TEXT HAS 1 DOCUMENT

INBOX.35 (#11479)

TEXT:

ALO0007 2952100Z

RR HQ

DE AL

R 222100Z OCT 86

FM SAC, ALBANY (80-630)

TO DIRECTOR, FBI (62-80750) (ROUTINE)

ATTN: LIAISON UNIT

BT

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

~~SECRET~~

Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

CIA

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[Redacted]

THE CONTENTS OF THIS COMMUNICATION ARE CLASSIFIED

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RE BUREAU TELETYPE OF OCTOBER 15, 1986.

b1  
b3

[Redacted]

DATE: 8-28-2006  
 CLASSIFIED BY: 60322/wcl/lp/dcg/kw  
 REASON: 1.4(C) 8-28-2031  
 DECLASSIFY ON:

62-80750-6501

2 DEC 22 1986

MAR 30 1987

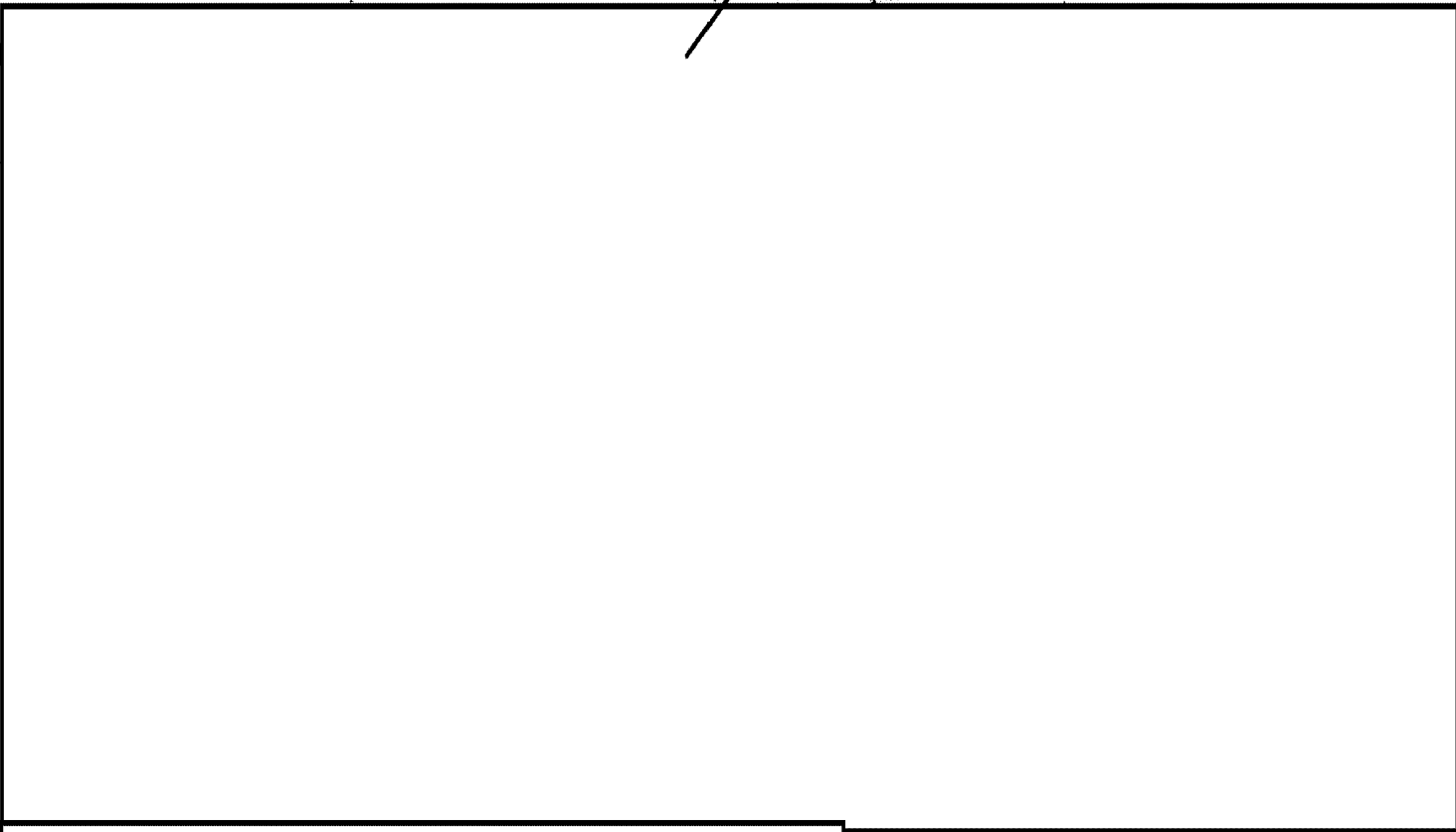
62-80750

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AL 80-630, PAGE TWO, ~~CONFIDENTIAL~~

~~SECRET~~



~~CLASSIFIED BY G-3; DECLASSIFIED ON OADR.~~

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.20 (#10383)

TEXT:

BSO0018 2932144ZRR HI

DE BS

R 201835Z OCT 86

FM BOSTON (66-1209) (S-1) (P)

TO DIRECTOR (62-80750) (ROUTINE)

BT

~~SECRET~~

ATTN: INTD, LIAISON UNIT

10 OCT 86 23 21

Asst. Dir.:	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

CIA

[Redacted]

BUDED: OCTOBER 27, 1986

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

REFERENCE BUREAU TELETYPE DATED OCTOBER 15, 1986

CAPTIONED AS ABOVE.

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[Redacted]

21

62-80750-6502

DEC 22 1986

[Redacted]

DATE: 8-28-2006  
CLASSIFIED BY: 60359/uc/lp/dcc/ew  
REASON: 1.4(C) 8-28-2003  
DECLASSIFY ON:

5

11 MAR 30 1987

62-80750

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FORMS TEXT HAS 1 DOCUMENT TYPE

ST INBOX.1 (#11259)

RR  
TEXT:

DE00004 2951427Z

RR HQ1

DE DE

R221427Z OCT 86

FM DETROIT (212-0) (CI-2)

TO DIRECTOR PRIORITY

BT

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~~SECRET~~

*Jh...*

Routing	_____
Telephone Rm.	_____
Director's Sec'y	_____

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

[Redacted block]

BUDED; OCTOBER 27, 1986

ENTIRE COMMUNICATION IS CLASSIFIED ~~SECRET~~

RE FBIHQ TELETYPE CAPTIONED AS ABOVE DATED OCTOBER 15, 1986.

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~~(S)~~ [Redacted]

[Redacted]

[Redacted]

~~(S)~~ [Redacted]

[Redacted]

*62-80750-6503*

DEC 22 1986

DATE: 8-28-2006  
CLASSIFIED BY: 60322/ac/LP/dcs/RW  
REASON: 1.4 (C) 8-28-2031  
DECLASSIFY ON: \_\_\_\_\_

~~SECRET~~

[Redacted]

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MP0003 295 2308Z

NR HQ

DE MP 003

R 222308Z OCT 86

FM MINNEAPOLIS (212D-4) (P)

TO DIRECTOR (62-80750) ROUTINE

BT

~~CONFIDENTIAL~~

ATTENTION LIAISON UNIT, INID

RECEIVED  
TELETYPE UNIT

22 OCT 86 23 22

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION  
DATE: 9-28-2006  
CLASSIFIED BY: 60322/UCP/DCG/ev  
REASON: 1.4(C)  
DECLASSIFY ON: 8-28-2031

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

(S)

[Redacted]

OCTOBER 27, 1986

EXCLUDED  
MG

b1  
b3

THIS COMMUNICATION IS CLASSIFIED "~~CONFIDENTIAL~~" IN ITS ENTIRETY

RE BUREAU TEL TO ALBANY, ET AL, DATED OCTOBER 15, 1986.

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(S) [Redacted]

[Redacted]

[Redacted]

62-80750-10504

2 1986

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

62-80750

b7C

~~SECRET~~

FEDERAL GOVERNMENT

DATE: July 28, 1986

TO: Director  
Central Intelligence Agency

Attention: Deputy Director for Legislation  
Office of Congressional Affairs

FROM: William H. Webster, Director

SUBJECT: DRAFT INTELLIGENCE COMMUNITY LEGISLATIVE PROGRAM FOR  
THE FIRST SESSION OF THE ONE HUNDREDTH CONGRESS

This communication is unclassified except where otherwise indicated.

Reference is made to your memorandum dated June 27, 1986 in which you requested a listing and brief description of various legislative initiatives which we anticipate recommending during the first session of the One Hundredth Congress.

Amendments to the Freedom of Information Act

These amendments would better enable us to protect sensitive information and the identities of confidential sources from public disclosures.

Right to Financial Privacy Act Amendments

To require financial institutions to disclose requested records in foreign counterintelligence investigations. This proposal is currently contained in both H.R. 4759 and S. 2477.

Access to Tax Return Information in Foreign Counterintelligence Investigations

Provide authority in foreign counterintelligence cases to receive tax return and taxpayer information regarding those individuals who are the subjects of those investigations.

62-80750-6505X

DECLASSIFIED BY 60322/uc/lf/ocg/Rw  
ON 8-28-2006

JAN 26 1987

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Classified by: 05  
Declassify on: OADR

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
  - 1 - Mr. Geer
  - Adm. Servs. \_\_\_\_\_ 1 - Mr. Baker
  - Crim. Inv. \_\_\_\_\_ 1 - Mr. Duhadway
  - Ident. \_\_\_\_\_ 1 - Mr. O'Brien
  - Insp. \_\_\_\_\_ 1 - \_\_\_\_\_
  - Intell. \_\_\_\_\_ 1 - \_\_\_\_\_
  - Lab. \_\_\_\_\_ 3 - \_\_\_\_\_
  - Legal Coun. \_\_\_\_\_ 1 - \_\_\_\_\_
  - Off. Cong. & Public Affs. \_\_\_\_\_ 1 - \_\_\_\_\_
  - Rec. Mgnt. \_\_\_\_\_ 1 - \_\_\_\_\_
  - Tech. Servs. \_\_\_\_\_ 1 - \_\_\_\_\_
  - Training \_\_\_\_\_
  - Telephone Rm. \_\_\_\_\_
  - Director's Sec'y \_\_\_\_\_

MAIL ROOM (10) USE (10) PAGE 2 SA [Redacted] Room 7240, JTL-245

b7C

*Hand delivered to [Redacted] 7/28/86 11:15 AM. Date communication was sent*

~~SECRET~~

Director  
Central Intelligence Agency

Access to Telephone Toll Records

Provide authority in foreign counterintelligence cases to receive telephone toll records information pursuant to national security letters which are being denied pursuant to certain state privacy statutes, especially in California. This provision is contained in S. 2477.

Foreign Executive Exchange Program

This proposal would create statutory authority to budget funds for a foreign visitor exchange program similar to that in effect in other United States Government agencies. This provision is contained in H.R. 4759.

Access to Mail in Certain Foreign Counterintelligence Investigations

Provide authority in certain categories of foreign counterintelligence investigations for access to mail received at, or sent to, hostile country establishments in the United States. Access to mail addressed to individuals would also be sought in certain narrowly defined circumstances where such individuals are found to be agents of a foreign power as defined in the Foreign Intelligence Surveillance Act, Title 50, USC, Sections 1801-11.

1.- Assistant Attorney General  
Office of Legislative Affairs  
Department of Justice

NOTE: This response has been coordinated with [redacted] Special Staff, INTD and is based on a previous communication to the CIA dated 10/9/85.

APPROVED:	Adm. Serv. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____
Director _____		Off. of Cong. & Public Affs. _____
Exec AD-Adm. _____	Ident. _____	Training _____
Exec AD-Inv. _____	Inspection _____	Off. of Cong. & Public Affs. <b>MO</b>
Exec AD-LES _____	Intell. _____	

RFK/DJ

RAM

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*Hand delivered to  
GJ 7/28/86 11:15  
Date communication used sent*

~~SECRET~~

Assistant Attorney General  
Office of Legislative Affairs  
Attention: [Redacted]

July 28, 1986

Director, FBI

FEDERAL GOVERNMENT

~~DRAFT~~ INTELLIGENCE COMMUNITY LEGISLATIVE PROGRAM FOR THE  
FIRST SESSION OF THE ONE HUNDREDTH CONGRESS

ACTION MEMORANDUM

b7C

The enclosed responds to a memorandum from the Deputy Director for Legislation, Office of Congressional Affairs, Central Intelligence Agency, dated June 27, 1986 requesting a listing of FBI legislative initiatives. The enclosed letter contains our legislative initiatives in the foreign counter-intelligence area.

Please review this communication and forward it to the Central Intelligence Agency. A copy is enclosed for your record.

Enclosures (2)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-27-2006 BY 60322/UC/LP/DCG/RW

APPROVED: 7/24	Adm. Servs. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____
Director: WHW/OB	Exec. AD-Adm. _____	Rec. Mgnt. _____
	Exec. AD-Inv. _____	Tech. Servs. _____
	Exec. AD-LES _____	Training _____
		Off. of Cong. & Public Affs. _____
		Intell. _____

RFF/MS

- 1 - Mr. Geer - Enclosures (2)
- 1 - Mr. Baker - Enclosures (2)
- 1 - Mr. Duhadway - Enclosures (2)
- 1 - Mr. O'Brien - Enclosures (2)
- 1 - [Redacted] - Enclosures (2)
- 3 - [Redacted] - Enclosures (2)
- 1 - [Redacted] - Enclosures (2)

RAM: [Redacted] (10)

b7C

SA [Redacted]  
Room 72409 TL-245

DE-110

62-80750-6505X1

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

ENCLOSURE

SECRET MATERIAL ATTACHED

JAN 20 1987

JUL 16 1987

MAIL ROOM

FBI/DOJ

Hand delivered to  
7/28/86 11:15 AM  
This communication was sent

JHS

TO: Assistant Attorney General  
Office of Legislative Affairs

FROM: J. Kevin O'Brien  
Inspector-in-Charge Chief Counsel  
Congressional Affairs Office

DATE: July 28, 1986

RE: DRAFT INTELLIGENCE COMMUNITY  
LEGISLATIVE PROGRAM FOR THE  
FIRST SESSION OF THE ONE  
HUNDREDTH CONGRESS

b7C

*No response  
sent see  
7/27/86*

When the communication has been sent to the Director, CIA, please return this slip to the Congressional Affairs Office, Room 7240, TL-245, so that we may complete our records.

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(date)

Date communication sent: \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8-28-2006 BY 60322/uc/lp/dcc/rw



RECEIVED  
TELETYPE  
UNIT

17 Oct 86 23 33

~~SECRET~~

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FORMS.TEXT HAS 1 DOCUMENT

INBOX.10 (#9807)

TEXT:

PG0005 290 2134Z

PP HQ

DE PG

R172134Z OCT 86

FM PITTSBURGH (80-573) (C)

TO DIRECTOR (62-80750) PRIORITY

BT

~~SECRET~~

ATTN: LIAISON UNIT, INTD

FBI  
U S DEPT OF JUSTICE

DATE: 8-22-2006  
 CLASSIFIED BY: 60302/uc/le/dcg/lew  
 REASON: 1.4 (C) 8-22-2031  
 DECLASSIFY ON: 8-22-2031

[Redacted]

[Redacted]

BUDED:

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OCTOBER 27, 1986

THIS COMMUNICATION IS CLASSIFIED, "SECRET" IN ITS ENTIRETY.

RE BUTEL DATED OCTOBER 15, 1986, CAPTIONED AS ABOVE. 62-80750-6506

(C) [Redacted]

[Redacted]

(S) [Redacted]

[Redacted]

[Redacted]

[Redacted]

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WHERE SHOWN OTHERWISE.

~~SECRET~~ 62-80750-

b7c

EX-107

# Memorandum

~~SECRET~~



Exec AD Adm. \_\_\_\_\_  
 Exec AD Inv. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.:

- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

To : Mr. J. H. Geer *JHG*

~~SECRET~~

Date 10/9/86

From : J. E. Tomlinson *JET*

Subject : RELATIONS WITH THE CENTRAL INTELLIGENCE AGENCY *(CIA)*

This communication is classified ~~Secret~~ in its entirety.

PURPOSE:

[Redacted]

b1  
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RECOMMENDATION:

None. For information.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

DATE: 8-22-2006  
 CLASSIFIED BY: 60322/uc/zo/DCG/kw  
 REASON: 1.4 (C) 8-22-2031  
 DECLASSIFY ON: \_\_\_\_\_

*[Handwritten signature]*

(CONTINUED - OVER)

62-80750

1 - Mr. R. J. Opfer

1 - [Redacted]  
1 - [Redacted]  
1 - [Redacted]  
1 - [Redacted]  
1 - [Redacted]  
1 - [Redacted]

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RJO:clb (7)

*[Handwritten initials]*

~~SECRET~~  
 Classified by: 8789  
 Declassify on: OADR

12 DEC 3 1986

*[Handwritten signature]*

108 APR 13 1987

~~SECRET~~

Memorandum from J. E. Tomlinson to Mr. J. H. Geer  
Re: Relations with the Central  
Intelligence Agency (CIA)

DETAILS:

Through the efforts of Supervisory Special Agent (SSA)  
[redacted] CIA Liaison Officer [redacted]

[redacted]

b2  
b3  
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(S) [redacted]

b1  
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These briefings were conducted by appropriate  
personnel from CI-2 Units which have responsibility for the  
cases as follows:

[redacted]

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b7C

METAL SINK: ESP - PO

[redacted] ESP - PO

(S)

(CONTINUED - OVER)

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PAGE 1 OF 1  
DATE 11/10/86

CLASSIFICATION  
~~SECRET~~

PRECEDENCE  
ROUTINE

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FM DIRECTOR FBI

TO W6/DIRECTOR CENTRAL INTELLIGENCE AGENCY

[Redacted]

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BT

FEDERAL GOVERNMENT

O  
CIA

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THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

[Redacted]

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FBIHQ INDICES REVEAL NO IDENTIFIABLE DATA ON CAPTIONED

SUBJECT.

~~BY 2008, DCL. OADR~~ DATE: 8-28-2006  
CLASSIFIED BY: 60322/ue/pe/dcg/Ru  
REASON: 1.4(C) 8-28-2003  
DECLASSIFY ON: 8-28-2031

BT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DE-240 v50 62-80750-6508

JAN 5 1987

APPROVED BY [Signature] DATE 11/10/86 ROOM 4090/5 TELE EXT [Redacted]

b2

1 - CI-2F CIA COORDINATION FOLDER

SEE NOTE PAGE 2

1 - [Redacted]

NOV 10 1986

[Redacted]

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PAGE 2

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11/10/66

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RE:

NOTE:

THIS FURNISHES CIA WITH RESULTS OF BUREAU INDICES SEARCH.

~~SECRET~~

62-80750-6510

**CHANGED TO**

62-118179-2782

4-30-90

MLB

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HEREIN IS UNCLASSIFIED  
DATE 8-22-2006 BY 60322/uc/lp/dcc/rw



DATE: 8-22-2006  
CLASSIFIED BY: 60322/uc/LE/DCG/ru  
REASON: 1.4 (C) 8.22-203/  
DECLASSIFY ON: 8.22-203/

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Hand carried  
on 10/17/86.  
CSM

BY LIAISON

FEDERAL GOVERNMENT

Date: October 16, 1986

To: (3) [Redacted]

b1  
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From: James H. Geer  
Assistant Director In Charge  
Intelligence Division

CIAT

Subject: PROGRAM GUIDANCE  
FISCAL YEAR 1988-1992 BUDGET

This communication is classified "~~SECRET~~" in its entirety.

Enclosed are the original and one copy of the response to a program guidance question from the program and budget staff of the Intelligence Community (IC) Staff.

The enclosed response provides the most recent developments in the proposed relocation of the Washington Field Office.

Enclosures (2)

- 1 - Mr. W. A. Bayse
- 1 - Mr. E. J. Sharp
- 1 - Mr. J. H. Geer
- 1 - [Redacted]

62-80750-6511

1-207

- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

CSM:djf (10)

NOTE:

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HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

10 DEC 8 1986

- Exec AD Adm. \_\_\_
- Exec AD Inv. \_\_\_
- Exec AD LES \_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_
- Crim. Inv. \_\_\_
- Ident. \_\_\_
- Insp. \_\_\_
- Intell. \_\_\_
- Lab. \_\_\_
- Legal Coun. \_\_\_
- Off. Cong. & Public Affs. \_\_\_
- Rec. Mgnt. \_\_\_
- Tech. Servs. \_\_\_
- Training \_\_\_
- Telephone Rm. \_\_\_
- Director's Sec'y \_\_\_

This letters transmits a response to a program guidance question from the IC Staff.

30 JUL 15 1987

~~SECRET~~  
Classified by: 965  
Declassify on: OADR

PERS. REC. UNIT

MAIL ROOM

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QUESTION:

What is the status of the Washington Field Office (WFO) relocation, to include the anticipated move schedule, status of funding and anticipated additional funding requirements?

ANSWER:

The reasons for the relocation of the WFO are technical in nature. Funding was obtained in Fiscal Year (FY) 1984 to effect the move. Difficulty in locating a suitable building has delayed the WFO move. A suitable building (1425 New York Avenue, N. W., Washington, D. C.) has been located; however, the square foot bearing cost far exceeds the \$35 limit posed by the House Public Buildings and Grounds Subcommittee. With time working against both the FBI and the U. S. Intelligence Community (IC), in the absence of any other suitable building, the immediate alternatives are to renegotiate the lease with the owner of the 1425 New York Avenue building or to obtain from the Committee members an exemption from the \$35 square foot ceiling.

The General Services Administration (GSA) has been negotiating with the owner of the building at 1425 New York Avenue for over one year and is offering a lease of \$10 million a year compared to \$10.5 million requested by the lessor. However, the House Public Buildings and Grounds Subcommittee is attempting to keep cost for government leased space in a range of not more than \$35 per square foot and have so told GSA. The terms offered by the owner would put the per square foot cost at around \$55.00.

On June 12, 1986, a meeting was held in Representative ROBERT A. YOUNG'S office to discuss the WFO relocation. Present were representatives of the FBI and GSA representatives WILLIAM SULLIVAN, Commissioner of Public Buildings, and WILLIAM JENKINS, Director of Real Estate, National Capital Region. Representative YOUNG was joined by Representative E. CLAY SHAW, the ranking minority member of the Subcommittee. The purpose of the meeting was to discuss a WFO move to 1425 New York Avenue. The committee is very reluctant to approve any government moves involving leased space for more than \$35 per square foot.

(CONTINUED - OVER)

DECLASSIFIED BY 60322/uc/UP/DCG/RW

ON 8-28-2006

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62-80750-6511

ENCLOSURE



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ANSWER: (CONTINUED)

Congressmen YOUNG and SHAW supported the FBI's need to relocate WFO. They instructed GSA to conduct computer searches of the delineated area to identify other buildings available or government space from which the occupants could be moved. GSA was to determine whether the owner of 1425 New York Avenue had other government leases which might place the government in a better bargaining position.

Both Congressmen appeared sincere in their desire to help the FBI and expressed an interest in receiving endorsements for the move from the IC and the Attorney General.

On June 18, 1986 a meeting was held with the same parties in addition to PAUL TRAUSE, Deputy Administrator and CLYDE PEARSON, Legal Counsel of GSA. The purpose of this meeting was to discuss alternatives in the relocation of WFO. The alternative discussed was that of government ownership of a building for WFO, perhaps by condemnation of the property at 1425 New York Avenue. GSA agreed to explore with the Department of Justice condemnation proceedings.

There are five feasible options in the relocation of WFO:

- 1) Renegotiate the terms of the lease to reduce the square foot cost (18-24 months).
- 2) Obtain House Committee approval to lease 1425 New York Avenue making an exception to the current lease ceiling of \$35 per square foot (18-24 months).
- 3) Condemn 1425 New York Avenue, and construct a government owned building (3-5 years).
- 4) Locate another site in the delineated area, condemn it, and build a government building (3-5 years).

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(CONTINUED-OVER)

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ANSWER: (CONTINUED)

On August 20, 1986, FBI representatives met again with Messrs. TRAUSE and JENKINS who reported that negotiations for the building at 1425 New York Avenue seemed to be deadlocked since the owner is not willing to budge from the approximate \$55.00 a square foot cost. Several options were suggested by Mr. TRAUSE in order to reduce the square foot cost. One of these options is to change the terms of the lease from 20 years to 10 years and at the same time reimburse the owner for the cost of "special requirements." Everyone agreed during this meeting that before renegotiation with the owner begins, a new survey of available real estate in the "delineated area" should be done to make absolutely sure there was no other suitable building available.

Since August 20, 1986, four buildings within the delineated area have been located. The building plans for these four locations are being reviewed. It should be noted that each of these four sites have less than 10 foot ceiling clearance and each is approximately 200,000 square feet which make them inadequate for a total relocation of WFO.

APPROVED	Adm. Servs. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____
Director _____		Off. of Cong. & Public Affs. _____
Asst. Dir. - Adm. _____	Ident. _____	Rec. Mgnt. _____
Asst. Dir. - Inv. _____	Inspection _____	Tech. Servs. _____
Asst. Dir. - LES _____	Intell. _____	Training _____

~~SECRET~~

FORMS, TEXT HAS 14 DOCUMENT

INBOX.15 (#12159)

24 Oct 86 17:37

TEXT:

LA00013 2960231Z

FBI S. DEPT. OF JUSTICE

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Asst. Dir.:	
Adm. Serv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Off. of Cong. & Public Aff.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

LA 0013

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R 023 0231Z OCT 86

FM LOS ANGELES (105-15402) (FCI-1) (P)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

TO DIRECTOR (62-80750) ROUTINE

BT

~~CONFIDENTIAL~~

ATTN: INTD, LIAISON UNIT.

1-ADH/122  
LIAISON-INTD

b7C

[Redacted]

[Redacted]

BUDED: OCTOBER 27, 1986.

ALL INFORMATION CONTAINED HEREIN CLASSIFIED "~~CONFIDENTIAL~~".

RE BUREAU TELETYPE, OCTOBER 15, 1986.

*Mr.*

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(S) [Redacted]

[Redacted]

62-80750-6511X

[Redacted]

[Redacted]

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DATE: 8-28-2001  
CLASSIFIED BY: 60332/uc/lp/dcs/rw  
REASON: 1.4(C)  
DECLASSIFY ON: 8-28-2001

NO DEC 22 1986

NO 8 APR 4 1987

~~SECRET~~

1 - Mr. J. H. Geer

1 - [Redacted]  
(Attn: [Redacted])  
1 - [Redacted]

~~SECRET~~

BY LIAISON

FEDERAL GOVERNMENT

Date: November 3, 1986

DELIVERED BY LIAISON  
DATE 11/7/86 JWC

To: (S) [Redacted]

b1  
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From: James H. Geer  
Assistant Director in Charge  
Intelligence Division

CIA

Subject: THE DIRECTORATE OF INTELLIGENCE  
RESEARCH PROGRAM FOR 1987

b3

[Redacted]

(S)

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V-40  
DE-103

02-80750-6512

NOV 5 1987

SEE NOTE, PAGE 3

~~SECRET~~

Classified by: 965  
Declassify on: OADR

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/SP/DCG/RW  
REASON: 1.4(C) 8-29-2031  
DECLASSIFY ON: \_\_\_\_\_

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

Handwritten initials and signatures: RJS, dm, (6), and others.

MAIL ROOM 1047

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[Redacted]

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If you have need for further assistance, please  
feel free to contact us at any time.

~~SECRET~~

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NOTE:

This communication is in response to [Redacted]

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[Redacted]

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*ru* ~~SECRET~~

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FEDERAL GOVERNMENT

January 29, 1987

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/LP/DCG/ku  
REASON: C  
DECLASSIFY ON: 8-28-2031

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(S) [Redacted]

Information and Privacy Coordinator  
Central Intelligence Agency  
Washington, D.C. 20505

CTA

(S) Dear [Redacted]

Reference is made to certain responses to FBI records which are enclosed for your further review and consideration.

On January 5, 1987, I and members of my staff met with you and your staff regarding several issues of mutual concern. This will restate some of the views expressed by us during that meeting.

(1) E.O. 12356, Section 3.4(a) captioned Mandatory Review for Declassification, states that all information classified under that Order or predecessor orders shall be subject to a review for declassification by the originating agency if the request is made by a United States citizen or permanent resident alien. It is my opinion that a systemic failure to conduct such a mandated review could result in a court striking down subsequent efforts to classify the material. We will consider any documents referred to you as being reviewed consistent with the mandate of the Executive Order.

ENC. BEHIND FILE  
- ENCLOSURE

62-80750-6513

(2) Under 5 USC 552(b)(7)(D) a source must be a confidential source in order to have this protection. Another federal agency may not be considered a confidential source. The term confidential source is not as broad as a term source.

(3) 5 USC 552(b)(7)(D) has two prongs. One allows for the deletion of source identifying information and the other allows for the deletion of information provided by the source.

- Exec AD Adm. \_\_\_
- Exec AD Inv. \_\_\_
- Exec AD LES \_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_
- Crim. Inv. \_\_\_
- Ident. \_\_\_
- Insp. \_\_\_
- Intell. \_\_\_ EPM/glb (3)
- Lab. \_\_\_
- Legal Coun. \_\_\_
- Off. Cong. & Public Affs. \_\_\_
- Rec. Mgnt. \_\_\_
- Tech. Servs. \_\_\_
- Training \_\_\_
- Telephone Rm. \_\_\_
- Director's Sec'y \_\_\_

ALL INFORMATION CONTAINED  
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WHERE SHOWN OTHERWISE

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(SEE NOTE ON PAGE 2)

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APR 15 1987

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Rm 6296

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[Redacted]

MAIL ROOM

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[REDACTED]

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For example, if a report reflects that a certain individual provided information, the name and other identifying data regarding the individual is protected under the first part of (b)(7)(D) while the information provided is withheld under the second prong.

(4) Asserting (b)(7)(D) when (b)(1) (classified information) is a viable alternative will provide the requester with a piece of information which would not have to be given up initially, i.e. that the information sought to be protected came from a confidential source.

(5) First party requests for documents relating to suitability, eligibility, access to classified information and other applicant type investigations are processed under the Privacy Act and not the FOIA.

I hope the above is useful to you.

Sincerely yours,

*g/*  
Emil P. Moschella, Chief  
Freedom of Information-  
Privacy Acts Section  
Records Management Division

Enclosures

(S) [REDACTED]

NOTE: Letter confirms prior discussion with CIA and Emil P. Moschella and transmits certain referral copies of which are attached.

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FORMS TEXT HAS 1 DOCUMENT

INBOX 12 (#11618)

43 Oct 86 05 19

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TEXT:

H00009 296 0112Z

RE HQ

DE HO

R 23 0035Z OCT 86

FM HOUSTON (62C-2910) (C)

TO DIRECTOR (62-80750) ROUTINE

BT

~~CONFIDENTIAL~~

ATTN: INTD, LIAISON UNIT

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HEREIN IS UNCLASSIFIED EXCEPT  
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CIA

Exec AD-Adm.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
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Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	

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[Redacted]

BUDED

OCTOBER 27, 1986.

THIS COMMUNICATION IS CLASSIFIED "CONFIDENTIAL" IN ITS ENTIRETY.

RE BUREAU TELETYPE, OCTOBER 15, 1986, CAPTIONED AS ABOVE.

[Redacted]

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C BY 9737, DECL: OADR

62-80750-6514

BT

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/lp/dcs/rv  
REASON: 1.4(C) 8-28-2031  
DECLASSIFY ON:

NO DEC 22 1986

62-80750

NO 8 APR 16 1987

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10/22/86

Director, FBI (62-80750)

SAC, Indianapolis

RELATIONS WITH THE CENTRAL INTELLIGENCE AGENCY  
LETTER OF COMMENDATION FOR SA [REDACTED]

b7C

*OCIA*  
*pc* This communication is classified "~~SECRET~~" in its entirety.

(S) [REDACTED]

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~~SECRET~~  
Classified by: 05  
Declassify on: OADR

MAILED 2

OCT 30 1986

Enclosure

1 - SAC, Chicago (Information)

62-80750-6517

b7C

1 - Mr. T. E. DuHadway  
1 - [REDACTED]  
1 - Liaison Unit

6 DEC 22 1986

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
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- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

JLA: pkn (7)

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(SEE NOTE, PAGE 2)

APR 27 1987

DATE: 8-28-2006  
CLASSIFIED BY: 60322/nc/ep/ocg/ru  
REASON: 1.4(C) 8-28-2003/

MAIL ROOM

~~SECRET~~

Buairtel to SAC, Indianapolis  
RE: RELATIONS WITH THE CENTRAL INTELLIGENCE AGENCY  
LETTER OF COMMENDATION FOR SA [REDACTED]

b7C

NOTE:

(S) [REDACTED]

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W

APPROVED:      Adm. Servs. \_\_\_\_\_      Laboratory \_\_\_\_\_  
                         Crim. Inv. \_\_\_\_\_      Legal Coun. \_\_\_\_\_  
Director \_\_\_\_\_      Off. of Cong. & Public Affs. \_\_\_\_\_  
Exec. AD-Adm. \_\_\_\_\_      Rec. Mgnt. \_\_\_\_\_  
Exec. AD-Inv. \_\_\_\_\_      Tech. Servs. \_\_\_\_\_  
Exec. AD-LES \_\_\_\_\_      Incl. *HE* Training \_\_\_\_\_

~~SECRET~~

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

~~SECRET~~

Date 12/11/86

*Dr*

TO: DIRECTOR, FBI  
ATTENTION: CRIMINAL INVESTIGATIVE DIVISION,  
TERRORISM SECTION

FROM: ACTING SAC, ALEXANDRIA (66-168)

CENTRAL INTELLIGENCE AGENCY (CIA) MATTER

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

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No further information was provided to SA [Redacted]

The above is provided for information of the Bureau and for ASAC, HRT, WFO.

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DATE: 8-22-2006  
 CLASSIFIED BY: 60352 ucl/ep/ocg/ew  
 REASON: 1.4(C) 8-22-203k  
 DECLASSIFY ON: (In F.O.I.)

- 3- Bureau
- 2- WFO (Attn: ASAC, HRT)
- 1- Alexandria
- FS:smb
- (6)

62-80750 - 6518

10 DEC 16 1986

*JAH*

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number) (Time)

Per \_\_\_\_\_

*344*  
*4259*

cc TRAC  
*jan*

~~SECRET~~

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# Memorandum

NOV 8 6 ENT'D



To : *WAD* FBI Laboratory Division  
Evidence Control Center  
Room 3233, TL 241

b2  
b7C

Date 10/30/86

From : SA

Section & Symbol SAS

Subject : *0* Central Intelligence Agency  
(General)

*10/15/86*

### TESTIMONY

Bufile # \_\_\_\_\_  
 (circle one) **Court Grand Jury Other** - \_\_\_\_\_ Dates \_\_\_\_\_  
 Supporting: (circle one) **Bureau Federal Local** Workdays \_\_\_\_\_  
 City & State \_\_\_\_\_ Category **1 2 3 4**  
 Testified?  Yes  No If No, then circle Reason Below for Appearing in Court but not Testifying.  
 01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                      04. Stipulation                      06. Mistrial  
 07. Other \_\_\_\_\_

Results of Trial \_\_\_\_\_ Judge \_\_\_\_\_  
 Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 8-22-2006 BY 60329/UC/SP/DCG/KW

### OTHER COMMITMENTS

Bufile # 62-80750 City & State Quantico, Va  
 Agency CIA Dates 10/15/86  
 (circle one) **Bureau Federal Local** Workdays 1

Purpose: (circle one)  
 01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 01A. Tours, Training, etc., at FBIHQ                      07. Equipment Testing  
 02. Training (Self)                      08. Investigative Support  
 03. Speech                      09. Communication Support  
 04. Pretrial Conference                      10. Conference/Meeting  
 05. Field Examination of Evidence                      11. Deposition

62-80750

Details/Unusual or Interesting Circumstances

NOT RECORDED  
10 FEB 17 1987

*(6)*  
*72*

*SEVEN*

~~SECRET~~

Records

Routing Slip  
0-7 (Rev. 10-9-84)

(Copies to Offices Checked)

TO: SAC,

TO: LEGAT,

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Albany                      | <input type="checkbox"/> Houston       | <input type="checkbox"/> Oklahoma City      |
| <input type="checkbox"/> Albuquerque                 | <input type="checkbox"/> Indianapolis  | <input type="checkbox"/> Omaha              |
| <input type="checkbox"/> Alexandria                  | <input type="checkbox"/> Jackson       | <input type="checkbox"/> Philadelphia       |
| <input type="checkbox"/> Anchorage                   | <input type="checkbox"/> Jacksonville  | <input type="checkbox"/> Phoenix            |
| <input type="checkbox"/> Atlanta                     | <input type="checkbox"/> Kansas City   | <input type="checkbox"/> Pittsburgh         |
| <input type="checkbox"/> Baltimore                   | <input type="checkbox"/> Knoxville     | <input type="checkbox"/> Portland           |
| <input type="checkbox"/> Birmingham                  | <input type="checkbox"/> Las Vegas     | <input type="checkbox"/> Richmond           |
| <input type="checkbox"/> Boston                      | <input type="checkbox"/> Little Rock   | <input type="checkbox"/> Sacramento         |
| <input type="checkbox"/> Buffalo                     | <input type="checkbox"/> Los Angeles   | <input type="checkbox"/> St. Louis          |
| <input type="checkbox"/> Butte                       | <input type="checkbox"/> Louisville    | <input type="checkbox"/> Salt Lake City     |
| <input type="checkbox"/> Charlotte                   | <input type="checkbox"/> Memphis       | <input type="checkbox"/> San Antonio        |
| <input type="checkbox"/> Chicago                     | <input type="checkbox"/> Miami         | <input type="checkbox"/> San Diego          |
| <input type="checkbox"/> Cincinnati                  | <input type="checkbox"/> Milwaukee     | <input type="checkbox"/> San Francisco      |
| <input type="checkbox"/> Cleveland                   | <input type="checkbox"/> Minneapolis   | <input type="checkbox"/> San Juan           |
| <input type="checkbox"/> Columbia                    | <input type="checkbox"/> Mobile        | <input type="checkbox"/> Savannah           |
| <input type="checkbox"/> Dallas                      | <input type="checkbox"/> Newark        | <input checked="" type="checkbox"/> Seattle |
| <input type="checkbox"/> Denver                      | <input type="checkbox"/> New Haven     | <input type="checkbox"/> Springfield        |
| <input type="checkbox"/> Detroit                     | <input type="checkbox"/> New Orleans   | <input type="checkbox"/> Tampa              |
| <input type="checkbox"/> El Paso                     | <input type="checkbox"/> New York City | <input type="checkbox"/> Washington Field   |
| <input type="checkbox"/> Honolulu                    | <input type="checkbox"/> Norfolk       | <input type="checkbox"/> Quantico           |
| <input type="checkbox"/> ASAC, Brooklyn-Queens (MRA) |  |   |

- Bern
- Bogota
- Bonn
- Canberra
- Hong Kong
- London
- Mexico City
- Montevideo
- Ottawa
- Panama City
- Paris
- Rome
- Tokyo

10/27/86

Date

RE

[Redacted box]

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CLASSIFIED "SECRET" IN ITS ENTIRETY.

- Retention For appropriate
- For information  optional  action  Surep, by \_\_\_\_\_
- The enclosed is for your information. If used in a future report,  conceal all sources,  paraphrase contents.
- Enclosed are corrected pages from report of SA \_\_\_\_\_ dated \_\_\_\_\_

Remarks: RE CAPTIONED AS ABOVE. FBIHQ CAN NOT LOCATE HQ TELETYPE TO ALBANY DATED OCTOBER 15, 1986. THEREFORE, FBIHQ REQUESTS SEATTLE TO FORWARD A COPY OF REFERENCED COMMUNICATION TO ATTENTION E-UNIT, FBIHQ.

DATE: 8-28-2006  
 CLASSIFIED BY: 60322/uc/lp/dcg/rw DE-44  
 REASON: 1.4 (C) 8-28-2003  
 DECLASSIFY ON: \_\_\_\_\_

62-80750-6519

Classified by 10220  
Declassify on OADR

Enc.  
Bufile (62-80750)  
Urfile (105-11340)

NOT RECORDED  
10 DEC 15 1986

FBI/DOJ

~~SECRET~~

FILE

8 MAY 26 1987

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HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

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DOIA

Date 1-9-87

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret\*
- SCI\*

Mail Category:

- Letter ✓ Airtel \_\_\_\_\_
- LHM \_\_\_\_\_ Memo \_\_\_\_\_
- Report \_\_\_\_\_ Other \_\_\_\_\_
- Teletype \_\_\_\_\_

FD-501 Number 1487-132 FD-502 Number \_\_\_\_\_

Subject CIA

Date of Mail Newington

Description of Material Letter OO - Newington  
(Include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- \_\_\_\_\_  
(Field Office - Room, Cabinet, or other location where material is stored)

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HEREIN IS UNCLASSIFIED  
DATE 8-22-00 BY 60327/uc/ep/dcc/kw

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-6520  
File and Serial number

\_\_\_\_\_  
(Signature and Title of Approving Official)

*C.S.*

\_\_\_\_\_  
Date

\*requires special handling

PERMANENT SERIAL CHARGE-OUT

MON. F

1113

328/1113S

ROUTINE

~~SECRET~~

11/25/86

1 of 2

*R*

- FM DIRECTOR FBI {62-80750}
- TO FBI ALBANY {ROUTINE}
- FBI ATLANTA {ROUTINE}
- FBI BOSTON {ROUTINE}
- FBI CHICAGO {ROUTINE}
- FBI DENVER {ROUTINE}
- FBI DETROIT {ROUTINE}
- FBI HONOLULU {ROUTINE}
- FBI HOUSTON {ROUTINE}
- FBI KANSAS CITY {ROUTINE}
- FBI LOS ANGELES {ROUTINE}
- FBI MIAMI {ROUTINE}
- FBI NEW YORK {ROUTINE}
- FBI PHILADELPHIA {ROUTINE}
- FBI PITTSBURGH {ROUTINE}
- FBI SAN DIEGO {ROUTINE}
- FBI SEATTLE {ROUTINE}

*circled copy 2*

ALL INFORMATION CONTAINED  
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DATE: 8-28-2006  
 CLASSIFIED BY: 60327/uc/cp/dcg/rm  
 REASON: 1.4 (C) 8-28-2031  
 DECLASSIFY ON: \_\_\_\_\_

b2

APPROVED BY

*OBR lwo*

DRAWN BY

*rm*

JTA:PKN {6}

DATE

11/25/86

ROOM

4647

TELETYPE

[Redacted]

- 1 - MR. O. B. REVELL  
{ATTN: [Redacted]}
- 1 - MR. J. H. GEER  
[Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - OFFICE OF LIAISON AND  
INTERNATIONAL AFFAIRS

*62-80750-6522*

b7C

JAN 12 1987

FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATIONS CENTER  
*0417/01*  
*NOV 25 1986*

*04 APR 30 1987*

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~~SECRET~~

FBI/DOJ



DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

FBI WASHINGTON FIELD {ROUTINE}

20 BT

18 ~~SECRET~~

(S)

16

BUDED: DECEMBER 5, 1986.

14

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

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RECIPIENTS ARE REQUESTED TO SUTEL ANY PERTINENT INFORMATION TO ATTENTION: OFFICE OF LIAISON AND INTERNATIONAL AFFAIRS {OLIA}, BY CLOSE OF BUSINESS DECEMBER 5, 1986.

~~C BY: DS: DCL: OADR.~~

BT

|

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

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WED L

Needs corrected copy

353

1 of 2  
11/18/86

CLASSIFICATION  
~~SECRET~~ NOFORN

PRIORITY  
ROUTINE

324/0053 L  
324/0053 R

*Handwritten scribble*

FM DIRECTOR FBI  
TO ALL LEGAL ATTACHES (ROUTINE)

BT

~~SECRET~~ NOFORN

CIA

~~RELATIONS WITH THE CENTRAL INTELLIGENCE AGENCY (CIA); USE OF ACRONYM FOR THE CIA.~~

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~ NOFORN" IN ITS ENTIRETY.

RE BUTELS DATED NOVEMBER 15, 1983, AND NOVEMBER 17, 1983, BOTH CAPTIONED "RELATIONS WITH THE CIA; ASSIGNMENT OF NEW ACRONYM FOR THE CIA".

FBI HEADQUARTERS HAS NOTED EXCESSIVE USE OF CIA IN LEGAT COMMUNICATIONS RATHER THAN THE ACRONYM PROVIDED IN REFERENCED BUREAU TELETYPES. YOU ARE REMINDED TO UTILIZE THIS ACRONYM IN YOUR COMMUNICATIONS AND THAT IT IS TO BE USED ONLY IN OFFICIAL CHANNELS AND WILL ALWAYS BE CLASSIFIED "SECRET" WITH THE "NOFORN" CONTROL.

*Handwritten initials in a circle*

APPROVED BY: *R/Bmy*  
CLASSIFIED BY: *JA: PKN (6)*

DE-240 62-80750-6523  
DATE: 11/18/86

- 1 - MR. O. B. REVELL
- 1 - [Redacted]
- 1 - OFFICE OF LIAISON AND INTERNATIONAL AFFAIRS

b7C

2 JAN 12 1987

{SEE NOTE, PAGE 3}

60 JUN 15 1987

14478  
1985

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

20 BY SEPARATE TELETYPE TO FOLLOW, YOU WILL BE REMINDED OF  
THE IDENTITY OF THIS ACRONYM.

18 ~~C BY: 05: DCI: OADR~~

BT

16 |

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DO NOT TYPE MESSAGE BELOW THIS LINE

~~SECRET NOFORN~~

BUTEL TO ALL LEGAL ATTACHES  
RE: RELATIONS WITH THE CENTRAL INTELLIGENCE  
AGENCY {CIA}  
USE OF ACRONYM FOR THE CIA

NOTE:

LEGATS SHOULD BE REMINDED TO USE CIA ACRONYM. FOR  
SECURITY REASONS THE ACRONYM WILL BE PROVIDED BY SEPARATE  
COMMUNICATION.

*W*

~~SECRET NOFORN~~

- 3 -

051

WED L

1 of 1

11/19/86

~~SECRET NOFORN~~

ROUTINE

323/0054 L  
323/0054 K

*et  
ra*

FM DIRECTOR FBI (62-80750)

TO ALL LEGAL ATTACHES (ROUTINE)

BT

~~SECRET NOFORN~~

*CIA*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

RELATIONS WITH THE CENTRAL INTELLIGENCE AGENCY (CIA).

THIS COMMUNICATION IS CLASSIFIED "SECRET NOFORN" IN ITS  
ENTIRETY.

RE BUTEL DATED NOVEMBER 17, 1986.

(S) [Redacted]

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C-BY: OS; DCL: OADR

BT

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/HP/DCG/RW  
REASON: 1.4 (C)  
DECLASSIFY ON: 8-28-2031

*62-80750-6524*

FEB 5 1987

APPROVED BY

*R. Amey*

CLASSIFIED BY

JPW:PKN (6)

DATE

11/19/86

NO. IN

4647

FILE NO.

[Redacted]

b2

1 - MR. O. B. REVELL

1 - [Redacted]

b7C

1 - OFFICE OF LIAISON AND FEDERAL BUREAU OF INVESTIGATION  
INTERNATIONAL AFFAIRS COMMUNICATIONS CENTER (SEE NOTE, PAGE 2)

*2145 AM*  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
*100426*

*APR 27 1987*

~~SECRET NOFORN~~

BUTEL TO ALL LEGAL ATTACHES  
RE: RELATIONS WITH THE CENTRAL INTELLIGENCE  
AGENCY {CIA}

NOTE:

REFERENCED TELETYPE REMINDED LEGATS TO USE ACRONYM  
FOR CIA IN COMMUNICATIONS. FOR SECURITY REASONS TWO SEPARATE  
COMMUNICATIONS ARE BEING UTILIZED.

2

~~SECRET NOFORN~~

~~- 2 -~~

# RIDS CU SERIAL CHARGE OUT PAGE

Records Management Division  
RECORD/INFORMATION DISSEMINATION SECTION

## SERIAL CHARGE OUT

This Document Has Been Removed

# TOP SECRET MATERIAL

Document can be located in the SFR SCIF

**Note To Disclosure:**

Please proceed as usual processing other documents in this request.

Requester: \_\_\_\_\_

Subject: CIA Liasion

FOIPA #: 368692

File #: 62-80750

Serial: 6525

b3

Date of Mail:

Date Removed: 10-24-2006

Team #: C-4

b2

LAS:Phone #

## SERIAL CHARGE OUT

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

332/100

FRI I

PAGE 1 OF 2

DATE: 11/28/86 CLASSIFICATION: ~~SECRET/WNINTEL/NOFORN~~ PRECEDENCE: ROUTINE

START HERE

FM DIRECTOR FBI

TO 46/DIRECTOR CIA

ATTN: [REDACTED]

BT

SECRET/WNINTEL/NOFORN

REQUESTS FOR CONTACT: [REDACTED] (S)

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY: [Signature]	DRAFTED BY: LDC: [Signature] (2)	DATE: 11/28/86	ROOM: 4147/5	TELE EXT.:
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DATE: 8-28-2006  
 CLASSIFIED BY: 60322 ucl/p/oc/ew  
 REASON: 1.4 (C) (1)  
 DECLASSIFY ON: 8-28-2031

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WHERE SHOWN OTHERWISE.

SEE NOTE PAGE THREE  
**DE-239 62-80750-6527**  
V-207.

117 JUL 9 1987

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

~~SECRET~~

MAY 28 1983

16 JAN 20 1987

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FBI/DOJ



2



~~SECRET~~

b3

~~C BY 182134 DCL: OADR~~

BT

|

~~SECRET~~

PAGE THREE

~~SECRET//NOFORN~~

NOTE:

ABOVE IS IN RESPONSE TO CIA REQUESTS.

~~SECRET~~

~~SECRET~~

Memorandum

~~SECRET~~



- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

To : Assistant Director  
Criminal Investigative Division

Date 12/22/86

From : Legal Counsel

Subject : [Redacted] (S)

b1  
b3

PURPOSE: To record discussions between CIA and FBIHQ regarding the above matter.

RECOMMENDATION:

None. For information.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE,

APPROVED:	Adm. Servs. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____ JRD
Director _____		Off. of Cong. & Public Affs. _____
Exec AD-Adm. _____	Ident. _____	Rec. Mgnt. _____
Exec AD-Inv. _____	Inspection _____	Tech. Servs. _____
Exec AD-LES _____	Intell. _____	Training _____

DETAILS:

[Redacted]

[Redacted]

V-311 DE-101 62-80757

6528

- 1 - Mr. Coulson
- 1 - [Redacted]
- 1 - [Redacted]

JRD:bpr  
(3)

~~SECRET~~

Classified by ~~323~~  
Declassify on: OADR

DATE: 8-22-2006  
 CLASSIFIED BY: 60322/ue/EP/DCG/RW  
 REASON: 1.4(C) 8-22-2031  
 DECLASSIFY ON: b7C

[Redacted]

60 AUG 17 1987

RECEIVED  
TELETYPE  
UNIT

FORMS TEXT HAS 1 DOCUMENT

INBOX 4 (#9168)

TEXT: DLOG006 289171SZ

RR HQ

DE DL

R 15 1718Z OCT-86

FM FBI DALLAS (80-389)

TO DIRECTOR, FBI (ROUTINE)

ATTN: THOMAS E. DU HAQWAY, DEPUTY ASSISTANT DIRECTOR, INTD

16 OCT 1986 10 08

ON

~~SECRET~~

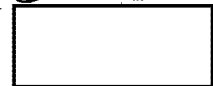
U.S. DEPT. OF JUSTICE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

*Handwritten initials*

ALL INFORMATION CONTAINED  
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WHERE SHOWN OTHERWISE

*Handwritten: CI-3*

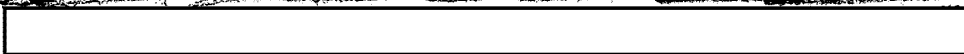


b7C

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*Handwritten: OCIA*

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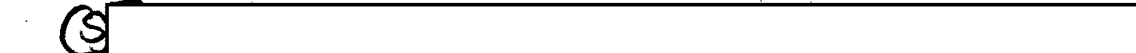


BUDED: OCTOBER 27, 1986.

THIS ENTIRE COMMUNICATION IS CLASSIFIED "~~SECRET~~".

RE DIRECTOR TELETYPE TO DALLAS DATED OCTOBER 15, 1986.

*Handwritten: (S)*



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*Handwritten: 62-80750-6530*

DATE: *8-22-2006*  
CLASSIFIED BY: *60359/uc/p/pcg/rw*  
REASON: 1.4 (C) *8-22-2003*  
DECLASSIFY ON: *8-22-2003*

6 DEC 22 1986

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*Handwritten: 64 MAY 12 1987*

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

034

336/10340

PAGE 1 OF 1	CLASSIFICATION <del>SECRET</del>	PRECEDENCE PRIORITY
DATE DECEMBER 2, 1986		336/10340 Mrs B

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FM DIRECTOR FBI  
TO CIA  
FEDERAL GOVERNMENT

b3  
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BT  
14  
12

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DATE: 8-28-2006  
CLASSIFIED BY: 60322UC/JP/DCG/ew  
REASON: 1.4(C)  
DECLASSIFY ON: 8-28-2031

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.

b1  
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10

PER [redacted] TELCONS DECEMBER 1, 1986, AND REFERENCED CIR, ATTORNEY GENERAL APPROVAL FOR TRAVEL OF ONE LOS ANGELES FBI AGENT IN CONNECTION WITH THIS MATTER BEING REQUESTED. WE EXPECT SUCH APPROVAL NO SOONER THAN DECEMBER 3, 1986. UPON RECEIPT, TRAVEL PLANS OF OUR AGENT WILL BE MADE AVAILABLE FOR RELAY AND COORDINATION.

BT  
2

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

APPROVED BY [Signature]	DRAFTED BY JED/RAE/23	DATE 12-2-86	ROOM 4239	TELE EXT [redacted]
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1 [redacted]

DE-240 62-80950-6531  
V-202

JAN 26 1987

JUL 14 1987

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER  
20732m  
JUL 14 1987

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.14 (#4761)

TEXT:

PG00001 332 2009Z

RR HQ

PG

R282009Z NOV 86

FM PITTSBURGH (80-573)

TO DIRECTOR (62-80750) ROUTINE

BT

SECRET

ATTN: OFFICE OF LIAISON AND INTERNATIONAL AFFAIRS (OLIA)

[Redacted]

[Redacted]

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE TO PITTSBURGH AND RECEIVING OFFICES DATED

NOVEMBER 24, 1986, AND CAPTIONED AS ABOVE.

(S) [Redacted]

[Redacted]

[Redacted]

[Redacted]

62-80750-6532

JAN 20 1987

ALL INFORMATION CONTAINED  
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WHERE SHOWN OTHERWISE.

Handwritten initials

RECEIVED  
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UNIT

NOV 27  
Handwritten initials

DEPT. OF JUSTICE

SECRET

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/lp/oc/plr  
REASON: 1.4(C)  
DECLASSIFY ON: 8-28-2034/uc/plr

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UNIT

NEW MAIL JUST ARRIVED; INBOX. 51:52  
FORMS TEXT HAS DOCUMENT

INBOX. 23 (#5313)

TEXT: DEPT. OF JUSTICE

0002 335 1736

FR HQ

DE MM

R 01 1736Z DEC 86

FM MIAMI (62-3573) (FCI-2)

TO DIRECTOR (62-80750) ROUTINE

BT

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Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
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Adm. Servs.	
Crim. Inv.	
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Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

*[Handwritten]* [Redacted Box]

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

[Redacted Box]

[Redacted Line]

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[Redacted Line]

BUDED:

DECEMBER 5, 1986

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUTEL NOVEMBER 25, 1986.

(S) [Redacted Line]

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[Redacted Line]

BT

62-80750-6533

DATE: 8-28-2006  
CLASSIFIED BY: 60322/jcd/DCG/RW  
REASON: 1.4  
DECLASSIFY ON: 8-28-2031

7 JAN 23 1987

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JUL 21 1987



FORMS.TEXT HAS 1 DOCUMENT

INBOX.4 (#8226)

TEXT: VZCZCNY0102

PP HQ

DE NY #0102 3421635

ZNY SSSSS

R 081617Z DEC 86

FM FBI NEW YORK (64-2206) (400)

TO DIRECTOR FBI (62-80750) PRIORITY -

ATTN: OFFICE OF LIAISON AND INTERNATIONAL AFFAIRS (OLIA)

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION

~~SECRET~~

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
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Off. of Cong. & Public Affs.	
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Tech. Servs.	
Training	
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Director's Sec'y	

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fm 4634

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DATE: 8-28-2006  
CLASSIFIED BY: 60327UC/LP/ACB/ku  
REASON: 1.4(C) 8-28-2001  
DECLASSIFY ON: [Redacted]

[Redacted]

BUDED: DECEMBER

5, 1986

[Redacted]

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

b7C

62-80750-6534

REFERENCE BUREAU TELETYPE TO ALBANY; ET AL, DATED NOVEMBER 25, 1986.

FEB 2 1987

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

62-80750

11 - MAY 12 1987

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TELETYPE  
UNIT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.18 (#7826)

6 Dec 86 05 26

FEDERAL BUREAU  
OF INVESTIGATION

~~SECRET~~

TEXT:  
VZCZCWF 025

RR HQ

DE WF 025 339 2345

ZNY SSSSS

R 05 2346Z DEC 86

FM: SAC, WFO (66-3986)

TO: DIRECTOR, FBI (62-80750) PRIORITY

ATTN: OFFICE OF LIAISON AND INTERNATIONAL AFFAIRS (OLIA)

BT

~~SECRET~~

Asst. Dir.:	
Adm. Serv.:	
Crim. Inv.:	
Ident.:	
Insp.:	
Intell.:	
Lab.:	
Legal Coun.:	
Off. Cong. & Public Aff.:	
Rec. Mgmt.:	
Tech. Serv.:	
Training:	
Off. Liaison & Int. Aff.:	
Director's Sec'y:	

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/ep/dcc/rw  
REASON: 1.4(C) 8-28-2003  
DECLASSIFY ON:

[Redacted]

ALL MARKINGS, NOTATIONS AND ITEMS OF INFORMATION CONTAINED IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE: FBIHQ TEL DATED 11/25/86.

[Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

MAY 12 1987

62-80750-6535

FEB 2 1987

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.17 (#5050)

TEXT:

H00020 3331251Z

RR HQ

DE HO

R 290500Z NOV 86

FM HOUSTON (62C-3585)

TO DIRECTOR (62-80750) ROUTINE

BT

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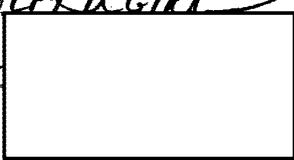
ATTN: INTD, OFFICE OF LIAISON AND INTERNATIONAL AFFAIRS

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	<i>[initials]</i>
Laboratory	
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Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

*Say*

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/ep/DC/PL  
REASON: 1.4(C)  
DECLASSIFY ON: 8-28-2



b7C

[Redacted]

[Redacted]

BUDED:

*Mrs*

DECEMBER, 1986.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

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RE BUTEL, NOVEMBER 25, 1986.

(S) [Redacted]

[Redacted]

[Redacted]

[Redacted]

62-80750-6536

~~C BY G-3, DECL ON OADR.~~

16 FEB 2 1987

BT

*A/S*

11 MAY 12 1987

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FORMS.TEXT HAS 1 DOCUMENT

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TELETYPE  
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INBOX.28 (#3956)

TEXT:

26 NOV 86 16 06

DE00012 3290313Z

PP HQI

DE DE

P250313Z NOV 86

FM DETROIT (212-0) (CI-2)

TO DIRECTOR (PRIORITY)

BT

~~SECRET~~

DATE: 8-28-2006  
CLASSIFIED BY: 60323/uc/lpcc/ku  
REASON: 1.4(C)  
DECLASSIFY ON: 8-28-2031

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	

FBI  
DEPT OF JUSTICE

(S) [Redacted]

BUDED DECEMBER 5, 1986.

ENTIRE COMMUNICATION IS CLASSIFIED ~~SECRET~~.

RE FBIHQ TELETYPE CAPTIONED AS ABOVE DATED

NOVEMBER 24, 1986.

(S) [Redacted]

[Redacted]

[Redacted]

(S) [Redacted]

[Redacted]

62-80150-6537

10 FEB 2 1987

[Redacted]

MAY 4 2 36

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

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FORMS, TEXT HAS 1 DOCUMENT

INBOX, 21 (#5476)

TEXT:

SEO 0004

RR HQ

DE SE

R 010115Z DEC 86

FM SEATTLE (105-11340)(P)

TO DIRECTOR, FBI (62-80750) ROUTINE

ATTN: OFFICE OF LIASON AND INTERNATIONAL AFFAIRS (OLIA)

BT

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RECEIVED  
TELETYPE  
UNIT

2 DEC 86 04 37

~~SECRET~~

FBI

U.S. DEPT. OF JUSTICE

DATE: 8-28-2006  
CLASSIFIED BY: 60322/wc/LP/DCC/kw  
REASON: 1.4(C) 8-28-2031  
DECLASSIFY ON:

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

[Redacted]

[Redacted]

ALL MARKINGS, NOTATIONS, AND ITEMS OF INFORMATION CONTAINED

IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~"

RE: BUREAU TELETYPE TO SAC, ALBANY, 11/24/86.

(S) [Redacted]

[Redacted]

(S) [Redacted]

[Redacted]

[Redacted]

62-80750-6538

11-22-87

g/s

~~SECRET~~

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.32 (#4502)

TEXT:

KCO0011 330 225Z

RR HQ

DE KC

R 26 2330Z NOV 86

FM KANSAS CITY (212D-2)(SQ.4)(P)

TO DIRECTOR (62-80750) ROUTINE:

BT

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RECEIVED  
TYPE  
UNIT

27 NOV 86 06 37

FBI  
U.S. DEPT. OF JUSTICE  
*Smy*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	<i>SHAK</i>
Laboratory	_____
Legal Coun.	_____
Off. of Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

CLASSIFIED BY: *8-28-2006 60322/uc/lp/acc/ku*  
REASON: 1.4(C) *8-28-2031*  
DECLASSIFY ON: \_\_\_\_\_

ATTN: OFFICE OF LIAISON AND INTERNATIONAL AFFAIRS (OLIA).

[Redacted]

[Redacted]

BUDED DEC 5,

[Redacted]

1986.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUTEL, NOV 24, 1986, CAPTIONED AS ABOVE.

[Redacted]

[Redacted]

[Redacted]

[Redacted]

*62-80750-6539*

*11 MAY 12 1987*

~~SECRET~~

*g/s*

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Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Intelligence	
Inspection	
Laboratory	
Legal Coun.	
Plan. & Cong.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

RECEIVED  
FBI

FORMS.TEXT HAS 1 DOCUMENT

INBOX.22 (#5427)

2 DEC 86 03 51

~~SECRET~~

TEXT:

SD00005 3360039Z

RR HQ

DE SD

R 020030Z DEC 86

DEPT. OF JUSTICE  
 DATE: 8-28-2006  
 CLASSIFIED BY: 60322/uct/rl/oc/efk  
 REASON: 1.4 (C)  
 DECLASSIFY ON: 8-28-2031

*Sny*

FM: SAN DIEGO (66-1081)  
 TO: DIRECTOR, FBI (62-80750) ROUTINE  
 ATTN: OFFICE OF LIAISON AND INTERNATIONAL AFFAIRS

BT

~~SECRET~~

*CSL*

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[Redacted]

[Redacted]

BUDED: DECEMBER 5, 1986

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY  
 UNLESS OTHERWISE NOTED.

*M*

REBUTEL DATED NOVEMBER 26, 1986, CAPTIONED AS ABOVE.

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(S)

[Redacted]

[Redacted]

(S)

[Redacted]

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE.

117 MAY 12 1987

62-80750-654

~~SECRET~~

*AP*

FORMS.TEXT HAS 1 DOCUMENT

INBOX.43 (#4345)

TEXT:

PH0213302300

PHO

DE PH

R262300 NOV86

FM PHILADELPHIA (105D-26929)

TO DIRECTOR (62-80750) ROUTINE

BT

~~SECRET~~

ATTENTION: OFFICE OF LIAISON AND INTERNATIONAL AFFAIRS

[Redacted]

[Redacted] BUDED

DECEMBER 5, 1986

RE BUREAU TELETYPE DATED NOVEMBER 24, 1986.

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

27 NOV 86 03 49

~~SECRET~~

FBI

U.S. DEPT. OF JUSTICE

DATE: 8-28-2006

CLASSIFIED BY: 60322/taclp/dccg/rw

REASON: 1.4(C)

DECLASSIFY ON: 8-28-2031

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

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6541

NOV 26 1987

NOV 17 1986

~~SECRET~~



FORMS, TEXT HAS 1 DOCUMENT

INBOX, 10 (#5342)

TEXT:

RECEIVED  
TELETYPE UNIT

~~SECRET~~

DNO 0002 335 2253Z

1 Dec 86 22 43  
FEDERAL BUREAU  
OF INVESTIGATION

RR HQ1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

DE DN

R 012253Z DEC 86

FM DENVER (66-1870 SUB B) (P)

TO DIRECTOR (62-80750)

ROUTINE DATE:

8-28-2006

CLASSIFIED BY:

603 SP/UC/LP/DCG/RJ

REASON: 1.4

DECLASSIFY ON:

8-28-2031

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

~~SECRET~~

ATTN: OFFICE OF LIAISON AND INTERNATIONAL AFFIARS (OLIA)

(S)

[Redacted]

BUDED: DECEMBER 5, 1986.

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THIS ENTIRE COMMUNICATION IS CLASSIFIED ~~SECRET~~.

[Redacted]

(S) [Redacted]

(S) [Redacted]

[Redacted]

[Redacted]

[Redacted]

66-80750-6542

II: MAY 21 1987

~~SECRET~~

FORMS, TEXT HAS 1 DOCUMENT

INBOX.50 (#5455)

TEXT:

ALO0004 335 0038Z

RR HQ

DE AL

R 02 2300Z DEC 86

FM SAC, ALBANY (80-630)

TO DIRECTOR, FBI (ROUTINE)

ATTN: OFFICE OF LIAISON AND INTERNATIONAL AFFAIRS (OLIA)

BT

~~SECRET~~

[Redacted]

[Redacted]

BUDED;

DECEMBER 5, 1986.

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THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE, NOVEMBER 24, 1986.

[Redacted]

[Redacted]

RECEIVED  
TELETYPE  
UNIT

2 DEC 05 04 12

FBI  
DEPT. OF JUSTICE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

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Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
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Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/le/p/cg/er  
REASON: 1.4(C)  
DECLASSIFY ON: 8-29-2031

*Handwritten initials*

*Handwritten initials*

*Handwritten 'L' in a circle*

b7C

*Handwritten numbers: 62 80050 66 545*

*Handwritten initials*

117 MAY 1 8 1987

~~SECRET~~

FORMS, TEXT HAS 1 DOCUMENTED  
INBOX, 26 (#5381)

TEXT:

BS011 3352255ZRR HI

DE BS

R 011920Z DEC 86

FM BOSTON (66-1209) (P)

TO DIRECTOR (62-80750) (ROUTINE)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

~~SECRET~~

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Director's Sec'y	

DATE: 8-28-2006  
CLASSIFIED BY: 60322/ucp/dec/RL  
REASON: 1A  
DECLASSIFY ON: 8-28-2031

~~SECRET~~

ATTENTION: INTELLIGENCE DIVISION

ATTENTION: OFFICE OF THE LIAISON AND INTERNATIONAL AFFAIRS

(S) (OLIA) [REDACTED]

b7C

BUDED: DECEMBER 5, 1986.

b1 THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

b3

REBUTEL DATED NOVEMBER 24, 1986.

(S) [REDACTED]

[REDACTED]

(S) [REDACTED]

[REDACTED]

(S) [REDACTED]

[REDACTED]

102-80750-6544

MAY 12 1987

~~SECRET~~

FORMS.TEXT HAS 1 DOCUME

INBOX.8 (#6117)

TEXT:

HNO0004 3370334Z

RR HQ

D

DE HN

R 020310Z DEC 86

FM HONOLULU (66-452)

TO DIRECTOR (62-80750) ROUTINE

RECEIVED  
TELETYPE

30 Dec 86 16

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Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

DATE: 8-28-2006  
CLASSIFIED BY: 60322/ack/pdc/rew  
REASON: 1.4(C)  
DECLASSIFY ON: 8-28-2031

~~SECRET~~

ATTENTION: OFFICE OF LIAISON AND INTERNATIONAL AFFAIRS (OLIA)

[Redacted]

[Redacted]

b1 THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.  
b3 RE BUREAU TELETYPE DATED NOVEMBER 24, 1986.

[Redacted]

[Redacted]

C G-3; OADR.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

62-80750-6545

FEB 2 1987

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OLIA  
(Rec'd 2/1/87)

b7c

PAGE TWO DE HN 66-452 ~~SECRET~~

BT

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~~SECRET~~

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TELETYPE  
UNIT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.10 (#5760)

2 DEC 05 20 15  
*ON*

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Assoc AD	
Sec. AD	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Cong. & Public Affairs	
Director's Sec'y	

TEXT:

CGO 336 002

RR HQ

DE CG

R 2 DEC86

FM CHICAGO (201-2637) (SQ 5B)

TO DIRECTOR (62-80750) ROUTINE

DATE: 8-28-2006  
 CLASSIFIED BY: 60322ack/pbcg/ew  
 REASON: 1.4 (C) 8-28-2003  
 DECLASSIFY ON: \_\_\_\_\_

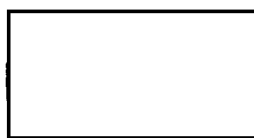
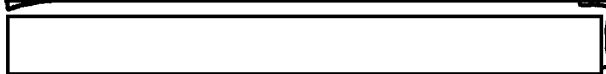
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

BT

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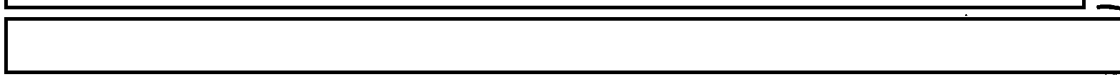
b7C



THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS

ENTIRETY.

b1  
b3 RE BUREAU TELETYPE DATED NOVEMBER 24, 1986, CAPTIONED  
AS ABOVE.



62-80750-6546  
*[Handwritten signature]*

10 FEB 13 1987

~~SECRET~~

10 MAY 11 1987

FORMS.TEXT HAS 1 DOCUMENT

INBOX.13 (#11670) 07 39

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TEXT:

SEO 0002

RR HQ

DE SE

R 220152Z OCT 86

FM SEATTLE (105-11340) (P)

TO DIRECTOR (62-80750) (ROUTINE)

BT

~~CONFIDENTIAL~~

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/p/dcg/rw  
REASON: 1.4  
DECLASSIFY ON: 8-28-2031

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

b7C

[Redacted]

(S)

THIS COMMUNICATION IS CLASSIFIED "~~CONFIDENTIAL~~" IN ITS ENTIRETY.

b1  
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REFERENCE DIRECTOR'S TEL TO ALBANY DATED OCTOBER 15, 1986.

[Redacted]

C&E G-3;

~~DECLASSIFY ON~~

BT

62-80750-6547

16 FEB 2 1987

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[Redacted]

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PL

[Handwritten mark]

Memorandum

~~SECRET~~



- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Svcs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Svcs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

~~SECRET~~  
Date 5-8-86

To : Mr. Stan Klein

From : R. P. Schucker

Subject

(S) [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

b1  
b3

This communication is classified ~~SECRET~~ in its entirety.

PURPOSE (S) [Redacted]

RECOMMENDATION: (S) [Redacted]

APPROVED: Adm. Svcs. \_\_\_\_\_ Laboratory \_\_\_\_\_  
 Crim. Inv. fdt Legal Coun. \_\_\_\_\_  
 Director \_\_\_\_\_ Off. of Cong. & Public Affs. \_\_\_\_\_  
 Exec. AD-Adm. B Ident. \_\_\_\_\_ Rec. Mgnt. \_\_\_\_\_  
 Exec. AD-Inv. B Inspection \_\_\_\_\_ Tech. Svcs. \_\_\_\_\_  
 Exec. AD-LES \_\_\_\_\_ Intell. \_\_\_\_\_ Training \_\_\_\_\_

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SYNOPSIS (S) [Redacted]

3 1986

Enclosures (3)

~~ENCLOSURE~~

\*ENCLOSURE ATTACHED\*

~~SECRET~~  
Classified by G-3  
Declassify on: OADR

- 1 - Mr. Klein
- 1 - Mr. Schucker

DATE: 8-28-2006  
 CLASSIFIED BY: 60322fuc/LP/DCG/ew  
 REASON: 1.4 (C) 8-28-2003  
 DECLASSIFY ON: 8-28-2031

11 APR 6 1987

~~SECRET~~



CLASSIFIED INFORMATION ENCLOSED

*on this  
envelope*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8/28/00 BY 60327/UC/LP/DCG/PC

62-80750-644 BX  
ENCLOSURE

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

FRI J  
016/1015

PAGE 1 OF 2	CLASSIFICATION <del>SECRET</del>	PRECEDENCE PRIORITY
DATE 1/16/87		

KG  
n/

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

FM DIRECTOR FBI  
TO FBI DALLAS PRIORITY

DATE: 8-30-2006  
CLASSIFIED BY: 60322/act/pcg/ew  
REASON: 1.4(C)  
DECLASSIFY ON: 8-30-2031

BT  
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[Redacted]

12 [Redacted]

[Redacted]

10 (C) [Redacted]

[Redacted]

(C) [Redacted]

[Redacted]

(C) [Redacted]

[Redacted]

2 [Redacted]

b3  
b1  
b3

APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT.
[Signature]	PRK:CLP (4)	1/16/87	5042/6	[Redacted]

- 1 - TRAVEL OF CABINET OFFICIALS FOLDER - ROOM 5042
  - 1 - MR. POMERANTZ - ROOM 4246
  - 1 - [Redacted] ROOM 4250
- 62-80750-6549  
SEE NOTE PAGE THREE

(C) b2

117 MAY 26 1987

114270W  
JAN 17 1987

MAR 13 1987

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS RESEARCH DIVISION

PAGE 2

CONTINUATION SHEET

~~SECRET~~

(S) [Redacted]

2 [Redacted]

16 (S) [Redacted]

[Redacted]

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10 [Redacted]

b2  
b3

[Redacted]

2 CLASSIFIED BY: ALL PORTIONS CARRY THE CLASSIFICATION OF THE  
OVERALL DOCUMENT.

6 DECLASSIFIED BY: OADR

BT

~~SECRET~~

February 3, 1987

FEDERAL GOVERNMENT

CIA

DELIVERED 2/3/87  
ZP

Honorable Robert M. Gates  
Deputy Director of Central Intelligence  
Central Intelligence Agency  
Washington, D. C. 20505

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8/30/06 BY 60322/uc/p/DCG/rw

Dear Bob:

Congratulations on your nomination to be Director of Central Intelligence. I know of no one that the President could have chosen who is more qualified than you to lead the intelligence community during this most critical period. Those of us in the Bureau who have had the opportunity to work with you are extremely pleased that the President has seen fit to appoint you to this most important position.

It is gratifying that the President has chosen a person of your skill and ability to lead the Agency and the fact that you are a career professional will enhance the morale and esprit of the Agency during this critical period. I want to assure you that you will have the support of the FBI as an organization and of me personally during your tenure as DCI.

With warmest wishes and personal regards.

Sincerely,

Oliver B. Revell  
Executive Assistant Director  
Investigations

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

1-Mr. Revell

OBR:kyw

(3)

MAY 29 1987

MAIL ROOM

62-80750-655D

16 MAR 24 1987

FEDERAL GOVERNMENT

~~SECRET~~

January 14, 1987

DATE: 8-30-2006  
CLASSIFIED BY: 60323/uc/lp/dgg/rw  
REASON: 1.4( ) 8-30-2003  
DECLASSIFY ON: 8-30-2003

[Redacted]

b1  
b3

Dear [Redacted]

Thank you for your support of the recruiting needs of this Section and the assistance you provided in furtherance of our efforts to identify and hire technically qualified individuals suitable for employment with the FBI. The professional courtesy and cooperation extended by you to [Redacted] during his recent visit to your Agency is greatly appreciated. The information you shared with him is being reviewed at the present time and, hopefully, will be of significant value to us in our on-going search for qualified technical personnel.

b7c

If I can be of any assistance to you in the future, please do not hesitate to contact me.

Sincerely yours,

*DGK/ajb*

Dennis G. Kurre  
Section Chief  
Automation and Research Section  
Identification Division

MAILED 3

JAN 15 1987

JLB:paa  
(2)  
*[Handwritten initials]*

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAIL ROOM

62-80750-6551

MAR 17 1987

~~SECRET~~

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TELETYPE  
26 NOV 86 20 105

FORMS.DUPLICATE HAS 1 DOCUMENT

INBOX.8 (#4146)

\*\*\* THIS IS A RETRANSMISSION\*\*\*

~~SECRET~~

FORWARDED MESSAGE(S):  
FBI  
DEPT OF JUSTICE

Sec. AD-Adm.	
Sec. AD-Inv.	
Sec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Lab.	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

TO: HQ1 @ EMH1  
FROM: DE @ EMH2  
SUBJECT: 329/0012 P CORRECTED COPY  
DATE: 26 NOV 86 03:13:39 GMT  
CC:  
TEXT:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

DE00012 3290313Z

PP HQ1

DE DE

P250313Z NOV 86

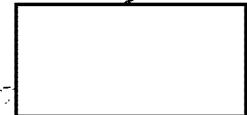
FM DETROIT (212-0) (CI-2)

TO DIRECTOR (PRIORITY)

BT

~~SECRET~~

DATE: 8-31-2006  
CLASSIFIED BY: 60222/UC/EP/DCG/KW  
REASON: 1.4 (C) 8-31-2031  
DECLASSIFY ON:



b7C



ENTIRE COMMUNICATION IS CLASSIFIED ~~SECRET~~.

RE FBIHQ TELETYPE CAPTIONED AS ABOVE DATED

62-80750-6552

NOVEMBER 24, 1986.



MAR 12 1987

b1  
b3

~~SECRET~~

AS

Memorandum



- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Off. of Cong. & Public Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

~~SECRET~~

*DM*

To : Mr. Sharp

Date November 14, 1986

From : Allen H. McCreight *AHM/den*

Subject : (S) [Redacted] CIA

REQUEST FOR UNESCORTED BUILDING PASS  
CENTRAL INTELLIGENCE AGENCY (CIA)

PURPOSE: To obtain an unescorted building pass for [Redacted]

RECOMMENDATION: That this memorandum be referred to the Security Unit, Administrative Services Division for issuance of an unescorted building pass to [Redacted]

APPROVED:

Director _____	Adm. Servs. <i>SA</i>	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. <i>AHM/den</i>
	Intell. _____	Tech. Servs. _____
		Training _____

*11/17/86*  
*will be issued off-site for use for 3rd badge*  
*3rd*

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

DETAILS: (S) [Redacted]

[Redacted]

[Redacted]

[Redacted]

*62-80750-1A554*

- 1 - Mr. Sharp
- 1 - Mr. McCreight
- 1 - Mr. Conner, Office of Security
- 1 - Mr. Stoops

FEB 5 1987

JJG:lmg (7)

DATE: *8-22-2006*

CLASSIFIED BY: *60322/ac/tp/DC/ku*

REASON: 1.4(C)

DECLASSIFICATION: *8-22-2031*

60 JUN 01 1987

*62-80750*

PERS. REC. UNIT

~~SECRET~~

*66-19162-1089*

Recorded Copy Filed In

b7C

FORMS.TEXT HAS 1 DOCUMENT

#7485

TEXT:

SF 0016 3110050Z

RR HQ1

DE SF 0016

R 070050Z NOV 86

FM SAN FRANCISCO (62B-4236) (P) (SQ. 14)

TO DIRECTOR ROUTINE

BT

~~SECRET~~

ATTENTION: INTD

RECEIVED  
TELETYPE UNIT

NOV 17 05 17

FEDERAL BUREAU  
OF INVESTIGATION

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

~~DE/151~~

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/lp/dcg/ew  
REASON: 1.4 (C) (D)  
DECLASSIFY ON: 8-28-2031

b7C

(S) [Redacted]

ALL MARKINGS, NOTATIONS AND ITEMS OF INFORMATION CONTAINED IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~".

(S) [Redacted]

b1  
b3

[Redacted]

DE 151 62-90750-6555

2 MAR 20 1987

[Redacted]

b7C

R131

CI A advised  
12:11 pm  
Lanson

~~SECRET~~



(S) [Redacted]

b1  
b3

[Redacted] (S)

~~SECRET~~  
b3

[Redacted]

THE ABOVE INFORMATION IS FOR THE INFORMATION OF CIAHQ,  
IN THE EVENT INQUIRIES ARE MADE BY THEM TO THE BUREAU. (S)

b3

[Redacted] (S)

~~C G-3, D OADR~~

BT

~~SECRET~~

~~SECRET~~

FEDERAL GOVERNMENT

DATE: 8-28-2006  
CLASSIFIED BY: 60322/uc/CP/DCG/ru  
REASON: 1.4(C)  
DECLASSIFY ON: 8-28-2031

Date: December 2, 1986

DELIVERED BY: HANSON

DATE: 12/15/86

To: (S)

[Redacted]

b1  
b3

From: F. J. Storey, Chief  
Organized Crime Section  
Criminal Investigative Division

Subject:

[Redacted]

b3

The following is

[Redacted]

[Redacted]

[Redacted]

[Redacted]

b3  
b7C

[Redacted]

W-223 DE-230 62-00750-6556

[Redacted]

Exec AD Adm.  
Exec AD Inv.  
Exec AD LES

Asst. Dir.:  
Adm. Servs. 1 - Mr. Storey  
Crim. Inv. 1 - Mr. Kelley

Ident. 1 [Redacted]  
Insp. 1 [Redacted]  
Intell. 1 [Redacted]

Lab. [Redacted]  
Legal Coun. [Redacted]  
Off. Cong. & Public Affs. [Redacted]  
Rec. Mgnt. [Redacted]  
Tech. Servs. [Redacted]  
Training [Redacted]  
Telephone Rm. [Redacted]  
Director's Sec'y [Redacted]

11/1/ccl (7)  
RIP  
SEP 22 1987

~~SECRET~~

Classified by: G3  
Declassify on: OADR

b7C

MAR 23 1987

APPROVED

Adm. Servs.  
Crim. Inv.

Laboratory

Legal Coun.

Off. of Cong.

& Public Affs.

Director

Exec. AD-Adm.

Exec. AD-Inv.

Exec. AD-LES

Ident.

Insp.

Intell.

Training

Lab.

Rec. Mgnt.

FORMS: TEXT HAS 1 DOCUMENT

INBOX.32 (#10686)

TEXT: NYO 015 015

DE NY

RR HQ

R 152028 JAN 87

~~SECRET~~

16 JAN 87 08 29

FEDERAL BUREAU OF INVESTIGATION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FM NEW YORK

TO DIRECTOR ROUTINE

ATTN: INTO, CI-20

BT

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

b7C

THIS COMMUNICATION IS CLASSIFIED "CONFIDENTIAL" IN ITS ENTIRETY.

b1  
b3

1/18/87  
60322  
CIA/DOA/DOE

REQUEST OF THE BUREAU

DATE: 8-22-2006  
CLASSIFIED BY: 60322/act/pe/DCG/ew  
REASON: 1.4(C)  
DECLASSIFY ON: 8-22-2031

RETRANSMIT ABOVE TO CIAHQ.

~~CONFIDENTIAL~~ DECLASS: OADR

62-80750-6557

16 MAR 17 1987

JUN 4 1987

~~SECRET~~

b7C

PAGE TWO

~~SECRET~~

~~CONFIDENTIAL~~

ADMINISTRATIVE

THE BUREAU ADVISED OF AFOREMENTIONED INFORMATION IN NYTEL, *JK*

DECEMBER 4, 1986.

BT

#

-->

~~SECRET~~

*Handwritten scribble*

~~SECRET~~

December 15, 1986

Judge:

(S)

[Redacted]

(S)

[Redacted]

b1  
b3

(S)

[Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

- 1 - Mr. Clarke
- 1 - Mr. Coulson
- 1 - Mr. Baker
- 1 - Mr. Davis

*8-28-2006* *62-80750-*  
*60322/uc/p/DCB/RW*  
*8-28-2031*

MAR 31 1987

JRD:bpr  
(5)

CONTINUED - OVER

*Handwritten initials*

*File*

~~SECRET~~

*Handwritten initials*

ORIGINAL FILED IN *62-117768-361*

*10 MAY 1987*

I advised [redacted] that the FBI was expeditiously collecting the facts and would furnish them to her as they became available and further that the Legal Counsel Division was available at all times to consult with her in attempts to resolve these issues.

The above information was furnished to Assistant Director Clarke at approximately 6 p.m. and he advised that he would alert ASAC Coulson to continue to pursue the factual issues as expeditiously as possible and to make all information obtained promptly available to [redacted] and the FBI Legal Counsel Division.

~~SECRET~~

b7C

J.R. Davis

~~SECRET~~

F-F  
049/1005

PAGE 1 OF 2  
DATE 2/17/87

~~SECRET~~

PRECEDENCE  
ROUTINE

FM DIRECTOR, FBI  
ADIC, NEW YORK (ROUTINE)  
(ATTN: SUPERVISOR EAF)

DATE: 8-22-2006  
CLASSIFIED BY: 60322/uf/pcc/ku  
REASON: 1.4(C) 8-22-2003  
DECLASSIFY ON: 8-22-2003

BT

~~SECRET~~

CIA

SUBJECT: RELATIONS WITH CENTRAL INTELLIGENCE AGENCY.

THIS COMMUNICATION CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RETELCALL FEBRUARY 13, 1987.

(S) [Redacted]  
[Redacted]  
(S) [Redacted]  
[Redacted]  
(S) [Redacted]  
[Redacted]

b1  
b3

RRP: LCE (2) 2/17/87 7452

[Redacted]

INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

62-80750-6559

MAR 31 1987

APPROVED	Adm. Servs.....	Off of Cong & Public Affs.....	FEDERAL BUREAU OF INVESTIGATION
	Crim. Inv.....	Off. of Lia. & Intl. Affs.....	COMMUNICATIONS CENTER
Director.....	Ident.....	Intell.....	
Exec. AD-Adm.....	Laboratory.....	Legal Coun.....	
Exec. AD-Inv.....			
Exec. AD-LES.....			

1108ZKR  
FEB 14 1987

~~SECRET~~

b2

Date 11/9/86

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret\*
- SCI\*

Mail Category:

- |          |          |        |       |
|----------|----------|--------|-------|
| Letter   | <u>X</u> | Airtel | _____ |
| LHM      | _____    | Memo   | _____ |
| Report   | _____    | Other  | _____ |
| Teletype | _____    |        |       |

FD-501 Number \_\_\_\_\_ FD-502 Number \_\_\_\_\_

Subject CIA

Date of Mail 11/9/86

b2

Description of Material   
 (include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- \_\_\_\_\_  
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 8-22-2006 BY 60322/uc/lp/dcg/ra

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-6560  
File and Serial number

\_\_\_\_\_  
(Signature and Title of Approving Official)

\_\_\_\_\_  
Date

\*requires special handling

PERMANENT SERIAL CHARGE-OUT



Memorandum

~~SECRET~~



- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

To : MR. GAST *J. S. G*

Date 2/9/87

*J* : J. S. Giaquinto

Subject :

(S) [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

Reference memorandum from Mr. Gast to Director, Central Intelligence Agency (CIA) captioned, "Exchange of Technical Information" dated 11/26/86.

PURPOSE: To provide details of arrangements made for captioned specialized training.

RECOMMENDATIONS: 1. That the attendees for this school be advised of arrangements.

**APPROVED:**

Director _____	Adm. Servs. _____	Laboratory <i>J. S. G</i>
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. _____	Tech. Servs. _____
		Training _____

2. That all attendees arrange their schedules so as not to interrupt this training unless absolutely necessary.

**APPROVED:**

Director _____	Adm. Servs. _____	Laboratory <i>J. S. G</i>
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. _____	Tech. Servs. _____
		Training _____

80-895

- 1 - Mr. Geer, Room 4026 (Attn: [Redacted] Room 4847)
- 1 - Mr. Gast, Room 3090
- 1 - Mr. Covert, Room 1B224 (Attn: [Redacted] Room 3449)
- 1 - Mr. Nimmich, Room 3268 (Attn: [Redacted] Room 3287)
- 1 - Mr. Giaquinto, Room 3206
- 1 - Mr. Jones, Room 3232 (Attn: [Redacted] Room 3232)
- 1 - [Redacted] Room 3216

GBR:alb (8)

b7C

62-80750-6561

16 APR 8 1987

(CONTINUED - OVER)

60 JUN 05 1987

Classified by: 7  
Declassified on: OADR

~~60 JUN 05 1987~~

~~SECRET~~

DATE: 8-31-2006  
 CLASSIFIED BY: 60322/uc/lp/bcg/lew  
 REASON: 1.4(C)  
 DECLASSIFY ON: 8-31-2031

RG  
M  
b1  
b3

~~SECRET~~

Memorandum from Mr. Giaquinto to Mr. Gast

Re:

(S)

[Redacted]

b1  
b3

DETAILS (S)

[Redacted]

The individuals presently scheduled for this class are:

[Redacted]

b3  
b7C

Any individual not able to attend this training session, should immediately contact [Redacted] so an appropriate replacement can be made. The nominees will be advised at a later date regarding the location of the classes, security clearances, and transportation to and from the OTS facilities.

(S)

[Redacted]

b1  
b3

Due to the amount of preparation in regards to this course, and the sequential nature of the instruction, it is imperative that alternate arrangements for other commitments such as trials, lectures, conferences, etc., be rescheduled for the period of 5/11-22/87.

~~SECRET~~

Memorandum



Exec AD Adm. \_\_\_\_\_  
 Exec AD Inv. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.:

- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

~~CONFIDENTIAL~~

~~SECRET~~

*EW*

To : Mr. J. H. Geer *JHG*

Date 3/11/87

From : J. E. Tomlinson *JET*

Subject : LIAISON BETWEEN FBIHQ (CI-2E) AND CIA COUNTERPARTS

This communication is classified "~~Confidential~~."

b7C

PURPOSE:

To report results of meeting between FBI and CIA personnel.

RECOMMENDATION:

None.

*E*

DATE: 8-28-2006  
 CLASSIFIED BY: 60322/UC/LP/DCG/RW  
 REASON: 1.4(C)  
 DECLASSIFY ON: 8-28-2031 *EW*

(CONTINUED - OVER)

1 - J. E. Tomlinson

1  
1  
1  
1

b7C

PFB: *F* (5)

*62-80750-6562*

~~CONFIDENTIAL~~

Classified by: 3642  
Declassify on: OADR

16 APR 15 1987

~~60 JUN 04 1987~~  
 60 JUN 05 1987

~~SECRET~~

FBI/DOJ

~~CONFIDENTIAL~~

Memorandum from J. E. Tomlinson to Mr. J. H. Geer  
RE: LIAISON BETWEEN FBIHQ (CI-2E) AND  
CIA COUNTERPARTS

~~SECRET~~

DETAILS:

(S)

[Redacted]

(S)

[Redacted]

b1  
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b7C

FBI personnel present were:

[Redacted]

CI-2E  
CI-2E  
CI-2E

(S)

[Redacted]

b1  
b3

(S)

[Redacted]

They expressed an interest in the possibility of jointly selecting targets for approach in the United States from among the many S&T type visitors. This will be explored further in future meetings.

The meeting was cordial and informative. Unit Chief [Redacted] suggested that the group meet again in several weeks at FBIHQ and this suggestion was readily agreed to by CIA personnel.

~~CONFIDENTIAL~~

b7C

~~SECRET~~

# Memorandum



To : FBI Laboratory Division  
Evidence Control Center  
Room 8233, TL 241

JUN 8 7 1987

Date 6/2/87

From : SA [Redacted]

Section & Symbol Engineering VT

b7C

Subject : TESTING AT CIA

ST  
dkb

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/2/02 BY 60329/02/10/000/RW

### TESTIMONY

Bufile # \_\_\_\_\_  
 (circle one) **Court** **Grand Jury** **Other -** \_\_\_\_\_ Dates \_\_\_\_\_  
 Supporting: (circle one) **Bureau** **Federal** **Local** Workdays \_\_\_\_\_  
 City & State \_\_\_\_\_ Category **1** 2 3 4  
 Testified?  Yes  No If No, then circle Reason Below for Appearing in Court but not Testifying.  
 01. Guilty Plea                      03. Case Dismissed                      05. Testimony not Needed  
 02. Case Continued                      04. Stipulation                      06. Mistrial  
 07. Other \_\_\_\_\_  
 Results of Trial \_\_\_\_\_ Judge \_\_\_\_\_  
 Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

### OTHER COMMITMENTS

Bufile # none 62-80750 City & State Rosslyn, Virginia  
 Agency CIA Dates 5/4/87-5/13/87  
 (circle one) **Bureau** **Federal** **Local** Workdays 7  
 Purpose: (circle one)  
 01. Lecture/Training (Others)                      06. Research/Data Acquisition  
 01A. Tours, Training, etc., at FBIHQ                      07. \_\_\_\_\_  
 02. Training (Self)                      **08** Investigative Support  
 03. Speech                      09. Communication Support  
 04. Pretrial Conference                      10. Conference/Meeting  
 05. Field Examination of Evidence                      11. Deposition

Details/Unusual or Interesting Circumstances

62-80750-

AUG 18 1987

SEVEN

