

THIS FILE IS MADE AVAILABLE THROUGH THE DECLASSIFICATION EFFORTS AND RESEARCH OF:

THE BLACK VAULT

THE BLACK VAULT IS THE LARGEST ONLINE FREEDOM OF INFORMATION ACT / GOVERNMENT RECORD CLEARING HOUSE IN THE WORLD. THE RESEARCH EFFORTS HERE ARE RESPONSIBLE FOR THE DECLASSIFICATION OF THOUSANDS OF DOCUMENTS THROUGHOUT THE U.S. GOVERNMENT, AND ALL CAN BE DOWNLOADED BY VISITING:

[HTTP://WWW.BLACKVAULT.COM](http://www.blackvault.com)

YOU ARE ENCOURAGED TO FORWARD THIS DOCUMENT TO YOUR FRIENDS, BUT PLEASE KEEP THIS IDENTIFYING IMAGE AT THE TOP OF THE .PDF SO OTHERS CAN DOWNLOAD MORE!

Date 10-19-05

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | <input checked="" type="checkbox"/> | Other | _____ |
| Teletype | _____ | | |

FD-501 Number _____ FD-502 Number _____

Subject _____

Date of Mail 4-1-87

Description of Material 102-HQ-80750-6622
(include identity of originating office or agency)

This serial has been removed and placed in:

Special File Room, Room ⁷³⁶¹~~597~~, FBIHQ / FOIPA # 3608692

(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - _____
File and Serial number

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-22-06 BY 60322 uc/pe/dcc/da

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

62-80750-6623
CHANGED TO
225-0-680

37

APR 14 1988

VBH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-27-06 BY 60322 uc/pe/paw/sk

FEDERAL GOVERNMENT

March 25, 1987

BY LIAISON

CIA

Mr. William F. Lackman, Jr.
Acting Director
Central Intelligence Agency
Washington, D. C.

RECEIVED BY REAF/SCB
DATE 3/30/87

Dear Mr. Lackman:

Reference is made to your letter dated February 9, 1987, which has been referred to me for response.

Due to the acute need of having a qualified, experienced Special Agent assigned to the Intelligence Community Staff's Unauthorized Disclosure Analysis Center, I have requested an extension for Special Agent [redacted] to continue in his assignment for an additional year.

b7C

If I may be of further assistance concerning this matter, please do not hesitate to contact me.

Sincerely yours,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-22-06 BY 60322uc/lp/oc/bjx

Edwin J. Sharp
Assistant Director
Administrative Services Division

W

1 - [redacted] (Attn. [redacted])
AYQ:ayq (3)

62-80750-6623X

NOTE: Based on letter from William F. Lackman, Jr., Acting Director, CIA dated 2/9/87 to the Honorable William H. Webster. This letter requested the services of SA [redacted] to be extended if it would not be unfair to his FBI Career Development. By memo to Mr. Sharp from J. E. Otto dated 3/16/87 captioned "SA [redacted] Career Board Matter," it was approved that SA [redacted] continue his services for an additional year.

b7C

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

mph
EJS/PRZ

SEARCHED _____
SERIALIZED _____
INDEXED _____
FILED _____
MAR 30 1987
FBI - WASHINGTON

MAY 6 1987

rec'd 3/30/87
OUA

mph

~~SECRET~~

FEDERAL GOVERNMENT

BY LIAISON

Date: March 25, 1987 3/25/87 TUL

To: [Redacted] (S)

b1
b3

From: Gary L. Stoops, Security Programs Manager
Federal Bureau of Investigation

Subject: SECURITY AWARENESS AND EDUCATION SUBCOMMITTEE
PLANNING MEETING

In response to your letter of March 9, 1987, concerning captioned matter, this is to advise you that Special Agent (SA) [Redacted] Security Officer, Security Programs Unit, FBI Headquarters will attend the Security Awareness and Education Subcommittee two-day planning meeting on April 27-28, 1987, at the National Communications System Training Facility, Warrenton, Virginia.

b7C

If any additional information is needed, SA [Redacted] can be contacted at commercial telephone number [Redacted] or [Redacted]

b2
b7C

DATE: 9-22-86
CLASSIFIED BY: 60322 uc/LP/DCA/STP
REASON: 1.4 (c) 9-22-2031
DECLASSIFY ON: _____

- 1 - Mr. Stoops
- 1 - Mr. Moore
- 1 - Mr. Cunningham
- 1 - [Redacted]

62-80750-6623X1

TO JUN 24 1987

ARC:sc (7) b7C

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

Jan

sent by liaison 3/25/87 TUL/dk

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

3 1988

MAIL ROOM

b1

~~SECRET~~

FROM:

DATE

[Redacted]

TYPE OF MATERIAL

5

QTY.

ENVELOPE(S)

SIGNATURE OF COURIERS

DATE TIME

6033 Stanford Building

TO:

QTY

PACKAGE(S)

[Redacted]

OTHER

b7C

DATE: 9-22-86

60332 uc/1P/DCG/12/16

LOG DATA

CLASSIFIED BY:

REASON: 1.4

DECLASSIFY ON:

9-22-8031

FORM 10-84

240

USE PREVIOUS EDITIONS

COURIER RECEIPT AND LOG RECORD

~~SECRET~~

62-80750-6624
CHANGED TO
225-0-681

37

APR 14 1988

VBH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 4-20-06 BY 60322uc/lp/dca/psa

April 9, 1987

~~SECRET~~

BY LIAISON

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

[Redacted]

(5)

FEDERAL GOVERNMENT
DELIVERED BY LIAISON
DATE 4/14/87

b1
b3

[Redacted]

As you were advised in previous correspondence, for every group which is or becomes the subject of a full Domestic Security/Terrorism investigation, the FBI, Criminal Investigative Division, Terrorism Section, will provide a letterhead memorandum which will contain a descriptive characterization of each group, the geographic area in which it operates, and a summary of past violence attributed to it.

Since the time of our last communication, Domestic Security/Terrorism investigations have been initiated on the Revolutionary Communist Party and the Aryan Brotherhood. Enclosed are separate memoranda outlining elements for each such group. Although these memoranda are not classified, they do contain sensitive information. They are the property of the FBI and are being loaned to your agency for information purposes only. They are not to be distributed outside your agency.

In addition, the Domestic Security/Terrorism investigations of the National Socialist Vanguard and Republic of New Afrika have been closed. These investigations were closed due to the fact that no and/or insufficient information was developed pertaining to these groups or their members which would have justified continuing the investigations under the Attorney General Guidelines.

62-80750-6626X

We will continue to notify you of additional pertinent information regarding the FBI's investigation of terrorist groups.

DATE: 9/22/04
CLASSIFIED BY 60322 W/EP/SP/JK
DECLASSIFY ON: 25X3.31

Sincerely yours, 10 MAY 20 1987

Steven L. Pomerantz, Chief
Terrorism Section
Criminal Investigative Division

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

Enclosures (2)
1 - Mr. Pomerantz
1 - [Redacted]

1 - [Redacted]
1 - [Redacted]

NJV/psj/amc (7)
NJV psj amc Km b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

~~SECRET~~
DATE 9/22/04 BY 60322 W/EP/SP/JK

8 JAN 14 1988
MAIL ROOM

0117

MAY 15, 1987

CLASSIFICATION ~~SECRET~~

PRIORITY

FM DIRECTOR FBI
TO DIRECTOR CIA/DDO/CTC/RPB

BT
~~SECRET~~

CIA

FEDERAL GOVERNMENT

b3

[Redacted]

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REF [Redacted] 5)

b1
b3

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

b3

YOUR COOPERATION IN THIS WILL BE GREATLY APPRECIATED.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Handwritten mark)

b2

APPROVED BY

SMA

DRAFTED BY

SMA/DIG (3)

5/15/87

ROOM

4239

TELETYPE

1 - [Redacted]

1 - [Redacted]

b7C

DATE: 9-22-06
CLASSIFIED BY: 60322 uc/csp/aca/jrk
REASON: 1.4(c) 9-22-06
DECLASSIFY ON: 9-22-06

62-80750-6627

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

MAY 16 1987

JUN 15 1987

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

2

CONTINUATION SHEET

~~C BY G-3, D ON: OADR.~~

~~SECRET~~

BT
1
18
16
14
12
10
8
6
4
2

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 05-08-2001 BY 60322 UCBAW

~~SECRET~~

~~SECRET~~

FEDERAL GOVERNMENT

May 18, 1987

BY LIAISON

*denied
CIA 5/18/87*

[Redacted] (S)

b1
b3

Dear [Redacted]]s

This communication is classified ~~SECRET~~ in its entirety.

[Redacted] (S)

b1
b3

[Redacted] (S)

If I can be of further assistance, please let me know.

DATE: 9-22-06
CLASSIFIED BY: 60322 uc/tp/dca/jrk
REASON: 1.4(C) 9-22-2031
DECLASSIFY ON: _____

Sincerely yours,

Floyd I. Clarke
Assistant Director
Criminal Investigative Division

62-80750-6078

15 JUN 24 1987

~~SECRET~~

Classified by G-3
Declassify on: OADR

SEE NOTE ON PAGE 2

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____ 1 - Mr. Clarke
- Ident. _____ 1 - Mr. Ricks
- Insp. _____ 1 - Mr. Daniels
- Intell. _____ 1 - Mr. Pomerantz
- Lab. _____ 1 -
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

RHM: tg (8)
MAIL ROOM

RHM

(Handwritten mark)

[Redacted]

(S)

b1
b3

NOTE:

[Redacted]

[Redacted]

[Redacted]

(S)

RHM
Q

APPROVED:

Director _____	Adm. Servs. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. <i>7/2/10</i>	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. _____	Tech. Servs. _____
		Training _____

~~SECRET~~

1 [redacted] b7C
1 [redacted]

BY COURIER

Date: May 22, 1987

FEDERAL GOVERNMENT

To: Director
Central Intelligence Agency

Attention: [redacted]

b3

From: James H. Geer, Assistant Director in Charge
Intelligence Division

Subject: [redacted] (S)

This entire communication is classified Secret.

b1
b3

[redacted] (S)

[redacted]

[redacted] (S)

Enclosures

DELIVERED BY COURIER
DATE 6/2/87

NOTE:

[redacted]

b1
b3

CJM:ca
(5)

(S)
62-80750-6628X

23 JUN 8 1987

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

~~SECRET~~

Classified by: 7165
Declassify by: OADR

DATE: 9-22-06
CLASSIFIED BY: 60322 uc/ea/pcc/pk
REASON: 1.4 (C)
DECLASSIFY ON: 9-22-2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b7C

[redacted]

~~SECRET~~

AIRTEL

6/19/87

of

Acting Director, FBI

SAC, Milwaukee

b7C

Personal Attention: SAC [redacted]

RELATIONS WITH CENTRAL INTELLIGENCE AGENCY

[redacted]

b1
b3

[redacted] (S)
[redacted] (S)

Please congratulate SSRA [redacted] and SA [redacted] and insure that attached are forwarded to their field office personnel files.

b7C

Enclosures: 2

1987 JUN 21 1987

MAIL ROOM

62-80750-6628X

~~SECRET~~
Classified by: 03
Declassify on: OADR

11 JUL 15 1987

- 1 - Mr. O. B. Revell
- 1 - Mr. J. H. Geer
- 1 - Mr. S. M. McWeeney
- 1 - [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b7C

RRP: pkn (8)

(SEE NOTE, PAGE 2)

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

DATE: 9-26-06
 CLASSIFIED BY: 60322uc/LP/DCA/PK
 REASON: 1.4(C)
 DECLASSIFY ON: 9-26-2031

64 JAF [initials]

~~SECRET~~

~~SECRET~~

Buairtel to SAC, Milwaukee, 6/19/87
RE: RELATIONS WITH CENTRAL INTELLIGENCE AGENCY

Note:

Forwards letters of commendation received by OLIA
from CIAHQ, 6/18/87. (5)



nl

APPROVED:	Adm. Servs. _____	Off of Cong. & Public Affs. _____
	Crim. Inv. _____	Off of Lia. & Int'l Affs. _____
	Ident. _____	Rec. Mgmt. _____
Director _____	Inspection _____	Tech. Servs. _____
Exec. AD-Adm. _____	Intell. _____	Training _____
Exec. AD-Inv. _____	Laboratory _____	
Exec. AD-LES _____	Legal Coun. _____	

~~SECRET~~

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 5/26/87

TO: ACTING DIRECTOR, FBI
ATTN: CI-2 SECTION

~~SECRET~~

FROM: SAC, WASHINGTON FIELD OFFICE

[Redacted]

b3

All markings, notations and items of information contained in this communication are classified "Secret" unless otherwise noted.

[Redacted] (S)

[Redacted] (S)

b1
b3

~~SECRET~~

Classified by: 2327
Declassify on: OADR

62-80750-6628X 2

2-Bureau
2-Washington Field Office
(1-ASAC [Redacted])

17 JUN 3 1987

REA: v DATE: 4-26-06
(4) BY: 60322uc/lp/dca/ja
REASON: 14(C) 9-26-2031
DECLASSIFY ON: [Redacted]

~~SECRET~~

Approved: _____ Transmitted _____ (Number) (Time)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

~~SECRET~~

RECEIVED
INBOX.30 (#3257) TELETYPE UNIT

TEXT: 3 JUN 87 01 12

FEDERAL BUREAU OF INVESTIGATION

RR HQ

DE AL

R 02 2100Z JUN 87

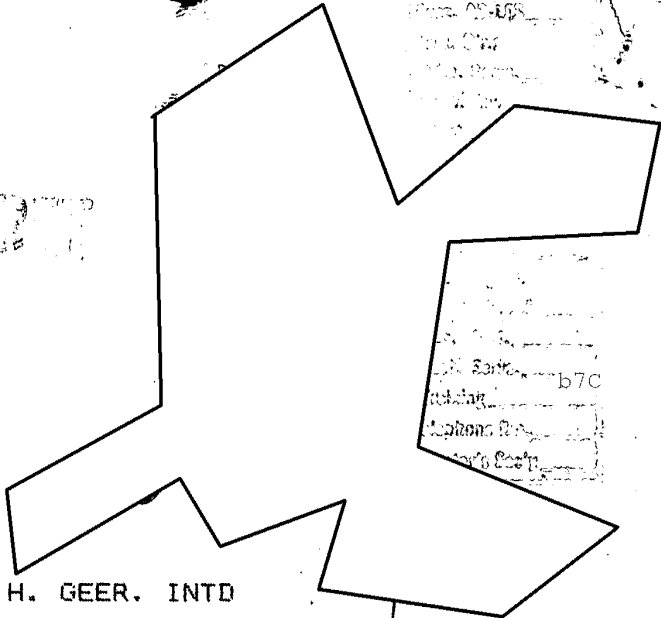
M ALBANY (80-630) (SYR) (P)

TO DIRECTOR FBI (ROUTINE)

ATTENTION: ASSISTANT DIRECTOR, JAMES H. GEER, INTD

BT

~~SECRET~~



b7C
including
Telephone R
of the Post

[Redacted line]

[Redacted line]

b1
b3

RE ALBANY TELETYPE TO THE BUREAU DATED MAY 4, 1987.

(WD)

THIS TELETYPE IS CLASSIFIED SECRET IN ITS ENTIRETY.

[Redacted block]

[Redacted line]

(S)

b1
b3

[Redacted line]

[Redacted line]

DATE: 9-26-06
CLASSIFIED BY: 60322 uc/pe/pcr/fox 62-80750-002013
REASON: 1.4(C) 9-26-2031
DECLASSIFY ON:

© JUL 22 1987

b1
b3

20
JAN 21 1988
62-80750/

~~Handwritten signature~~

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

[Redacted]

(S)

b1
b3

C BY ~~G-3~~ OADR

BT

#

~~SECRET~~

~~SECRET~~

~~SECRET~~

AIRTEL

6/19/87

Acting Director, FBI

SAC, Chicago

Personal Attention: SAC [redacted]

b7C

af RELATIONS WITH ^(P) CENTRAL INTELLIGENCE AGENCY

[redacted] (S)

b1
b3

[redacted] (S)

Please congratulate the aforementioned personnel and insure that attached are forwarded to their field office personnel files.

Enclosures: 5

ENCLOSURE

(8)

62-80750-6628x4

~~SECRET~~
Classified by: 03
Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

JUN 15 1987

- 1 - Mr. O. B. Revell
- 1 - Mr. J. H. Geer
- 1 - Mr. S. M. McWeeny
- 1 - Mr. J. E. Tomlinson

b7C

- Exec AD-Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

SRP:pkn (8)

DATE: 9-26-86 (SEE NOTE, PAGE 2)
CLASSIFIED BY: 60322 uc/CP/DCG/PT
REASON: 1.4 (C) 9-26-83
DECLASSIFY ON:

SMK
MAIL ROOM

~~SECRET~~

~~SECRET~~

Buairtel to SAC, Chicago, 6/19/87
RE: RELATIONS WITH CENTRAL INTELLIGENCE AGENCY

Note:

Airtel forwarded to Personal Attention SAC, Chicago,
letters of commendation received for the following Chicago
personnel:

ASAC W. LANE CROCKER

SSA
SSA
SA
SA



b7C

APPROVED:

19

Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Crim. Inv. _____	Idcnt. _____
Director _____	Inspection _____
Exec. AD-Adm. _____	Intell. <i>She/MP</i>
Exec. AD-Inv. _____	Laboratory _____
Exec. AD-LES _____	Legal Coun. _____
	Off. of Lia. & Intl. Affs. <i>ncf</i>
	Rec. Mgmt. _____
	Tech. Servs. _____
	Training _____

~~SECRET~~

~~SECRET~~

October 7, 1987

*Delivered
8/9/87
[Signature]*

FEDERAL GOVERNMENT

[Redacted] (S)
[Redacted]

CIA

b1
b3

Dear [Redacted] S

In accordance with your request, I am enclosing a copy of the policy statement for our Performance Management and Recognition System (PMRS), and a set of the model Performance Plans developed for Supervisory Special Agents in grades GM 13 through 15. I hope this information may be of use to you. If I may be of further assistance, please do not hesitate to contact me.

Sincerely yours,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DATE: 9-26-06
CLASSIFIED BY: 60322uc/cp/pca/gk
REASON: 1.4(C)
DECLASSIFY ON: 9-26-2031

[Redacted] Chief
Performance, Recognition and
Awards Unit

Enclosures (4)

1 - [Redacted]
1 - PRAU, Room 6854 V-56

W/Reply (5)

DE-182

62-80750-6629

NOTE: Based on telephonic request made 10/2/87. Release of policy material to other Government/law enforcement agencies is consistent with past practice.

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

JAN 25 1988

MAIL ROOM

~~SECRET~~

16 OCT 15 1987

APPROVED _____

Adm. Servs. _____	Off of Cong & Public Affs. _____
Crim. Inv. _____	Ident. _____
Inspection _____	Off. of Lia. & Int. Affs. _____
Director _____	Rec. Mgnt. _____
Exec AD-Adm _____	Intell _____
Exec AD-Inv. _____	Laboratory _____
Exec AD-LES _____	Legal Coun. _____
	Tech. Servs. _____
	Training _____

b7c

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

~~SECRET~~

To : Mr. O. B. Revell

Date 7/30/87

From : Mr. S. M. McWenney

Subject : RELATIONS WITH CIA
 DESIGNATION OF CONCURRING OFFICIALS
 FOR FBI ACTIVITIES ABROAD OTHER
 THAN FCI

o CIA

This communication is classified "SECRET" in its entirety.

Reference Messrs. memorandum dated 3/9/87 entitled

[Redacted]

[Redacted]

[Redacted]

b1
b3

[Redacted]

[Redacted]

b2
b3

[Redacted]

[Redacted]

b1
b3

DATE: 9-26-06
 CLASSIFIED BY: 60322 uc/lp/dca/psk
 REASON: 1.4(C) 9-26-2003
 DECLASSIFY ON:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

(Handwritten mark)

62-80750-6631

~~SECRET~~
 Classified by: 03
 Declassify on: OADR

17 SEP 11 1987

- 1 - Mr. O. B. Revell
- 1 - Mr. F. I. Clarke
- 1 - Mr. J. H. Geer
- 1 - Mr. T. E. DuHadway
- 1 - Mr. G. L. Penrith
- 1 - Mr. B. A. Ricks
- 1 - Mr. S. L. Pomerantz

- 1 - Mr. D. E. Stukey
- 1 - Mr. J. E. Tomlinson
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - CIA Policy Tickler File

b7c

RRP:lce (15)
 FEB 01 1988

Off. of Sec. and Pub. Affs.
(Handwritten signature)

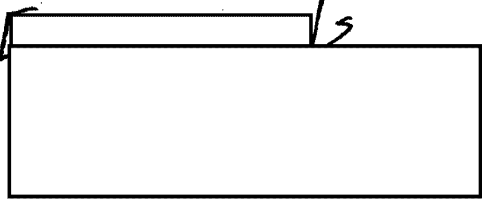
~~SECRET~~

August 10, 1987

BY LIAISON


Delivered
8/12/87

b1
b3



FEDERAL GOVERNMENT

O CIA

Dear  *S*

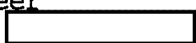

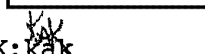
This will confirm our oral acceptance of your kind invitation to attend the 1987 Intelligence Community Legal Conference at Williamsburg on September 9th and 10th.

As we have advised your staff orally, I have designated Deputy Assistant Director Thomas A. Kelley of my office and Ronald F. Klein, Special Assistant to the Assistant Director of the Intelligence Division to attend. Both will provide their own transportation to the Conference.

As you know, I have attended this conference on other occasions and I have found them to be most informative and a very useful way of keeping abreast of developing legal issues effecting the Intelligence Community. I believe it will be most beneficial for Mr. Kelley and Mr. Klein to attend, as both deal with these issues on a daily basis.

Sincerely yours,

Joseph R. Davis
Assistant Director - Legal Counsel

- 1 - Mr. Geer
- Attn: 
- 1 - 
- 1 - 

detached 62-80750-6634

TAK: *Kak*

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

DATE: *9-26-06*
 CLASSIFIED BY: *60322uc/LP/DCG/PA*
 REASON: *L4 (C)*
 DECLASSIFY ON: *9-26-2031*

SEP 8 1987

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

9-11-87
7427

*Hand-delivered by
liaison (O CIA)*

~~SECRET~~

MAIL ROOM

62-80750-6636
CHANGED TO
62-5-64792

37
APR 14 1988

ABH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-26-96 BY 60322uc/ha/afz

- 1 - Mr. Gast
- 1 - Mr. Giaquinto
- 1 -
- 1 -

b7c

FEDERAL GOVERNMENT

delivered
BY LIAISON
4/30/87

Date: April 27, 1987

To: Deputy Director for Science and Technology
 Central Intelligence Agency

From: Robert S. Gast II
 Assistant Director in Charge
 Laboratory Division

Subject: REQUEST FOR TECHNICAL ASSISTANCE

28W

The FBI Laboratory requests the assistance of personnel of your Questioned Documents Laboratory, Office of Technical Services.



b2
 b7E

Your assistance will be in the form of technical advice and guidance only. No OTS personnel will be involved in any investigation by the FBI.

Sincerely yours,

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE *9-26-06* BY *60322uc/lp/DC/SPK*

Robert S. Gast II
 Assistant Director in Charge
 Laboratory Division

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

1 - Deputy Director for Operations (BY LIAISON)
 Central Intelligence Agency

Attention: Chief, Policy and Coordination Staff

TRW

flw
 LRW:aec (8) #2

62-80750-6636X1

16 JUN 4 1987

MAIL ROOM

22 JUN 01 1988

~~SECRET~~

October 7, 1987

BY LIAISON

DATE: 9-28-06
CLASSIFIED BY: 60322 uc/lrpcc/jak
REASON: 1.4(c)
DECLASSIFY ON: 9-28-2031

FEDERAL GOVERNMENT

~~SECRET~~

[Redacted]

b1
b3

Dear [Redacted] (S)

In response to your recent request for FBI briefing materials to prepare William H. Webster, Director of Central Intelligence (DCI), for the October 8, 1987 public hearing on defector handling by the Senate Committee on Governmental Affairs, Permanent Subcommittee on Investigations (PSI), I am enclosing documents as follows:

1) [Redacted]

b3

2) Public source information concerning FBI policy on defectors, dated December 3, 1986, (unclassified).

3) [Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

4) [Redacted]

b2

It is my understanding, these materials should refresh Judge Webster's memory of the FBI's role in handling defectors.

Hand delivered to room 7452 to be
delivered by CIA Liaison - mm
10/7/87 12:15

62-80750-6637

OCT 14 1987

b7C

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

- 1 - Mr. Revell
- 1 - Mr. Geer
- 1 - Mr. Ahlerich
- 1 - Mr. DuHadway

- 1 - [Redacted]
- 1 - [Redacted]
- 3 - [Redacted]
- 1 - [Redacted]

497:mmc (12)

SSA [Redacted]
ROOM 7240, TL-2450

(CONTINUED-OVER)

- APPROVED: _____
- Director _____
 - Exec AD-Adm. _____
 - Exec AD-Inv. _____
 - Exec AD-LES _____
 - Adm. Servs. _____
 - Crim. Inv. _____
 - Ident. _____
 - Inspection _____
 - Intell. _____
 - Laboratory _____
 - Legal Coun. _____
 - Off. of Cong. & Public Affs. _____
 - Off. of Lia. & Intl. Affs. _____
 - Rec. Mgnt. _____
 - Tech. Servs. _____
 - Training _____

UNCLASSIFIED WHEN SEPARATED FROM CLASSIFIED ENCLOSURES

FBI/DOJ

MAIL ROOM

~~SECRET~~

~~SECRET~~

~~SECRET~~

b1
b3

[redacted] (S)

As previously agreed upon, the FBI is prepared to respond to written questions posed by PSI for the October 8, hearing. Those questions should be submitted to this office through J. Kevin O'Brien, Chief Counsel, Congressional Affairs Office (CAO), or Special Agent [redacted] CAO.

b7C

Sincerely yours,

Milt Ahlerich
Acting Assistant Director
Office of Congressional
and Public Affairs

Enclosures (4)

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-26-06 BY 60322 uc/r/poc/ptk
envelope only

62-80750-6639

SSR
CLASS
SRC'D
SER
REC

b7C

1 - Mr. Christensen
1 - [redacted]
1 - Language Services Unit

~~SECRET~~

April 23, 1987
BY LIAISON

To: [redacted] (S)
[redacted]

b1
b3

DELIVERED BY LIAISON
DATE 4/30/87

From: Robert S. Gast II
Assistant Director in Charge
Laboratory Division

RSG/B

Re: ASSISTANCE IN THE TRAINING OF
FBI ORAL PROFICIENCY TESTERS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

From January 5 through January 9, 1987, the Language Services Unit of the Federal Bureau of Investigation held a Basic Tester Workshop. With the invaluable assistance of [redacted] (S), this training session was extremely successful. [redacted] combination of linguistic expertise and personal (S) enthusiasm provided a stimulating environment for the trainees.

b1
b3

Due to [redacted] (S) effort, the Language Service Unit trained nine new oral proficiency testers to test in Spanish, English, German, Russian, Italian, Sicilian and Punjabi/Urdu. We sincerely appreciate [redacted] assistance and thank you for making him available for this project.

DATE: 9-26-06
CLASSIFIED BY: 60322uc/CP/DCG/BN
REASON: 1.4(C)
DECLASSIFY ON: 9-26-2031

MIW:mrp(5)

62-80750-6639X

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

~~SECRET~~

JUN 8 1987

PERSONAL

FBI/DOJ

~~SECRET~~

[Redacted]

b7C

FEDERAL GOVERNMENT

BY LIAISON

June 26, 1987

DELIVERED 6/29/87 *ref*

[Redacted] ^S
CIA

Dear [Redacted] ^S

[Redacted] of my Staff has informed me that [Redacted] ^S and two colleagues visited our Headquarters on May 27, 1987, to address some of our field personnel regarding certain new investigative endeavors we will be undertaking.

I sincerely appreciate [Redacted] ^S contribution and would be grateful for your extending my thanks to him.

Sincerely yours,

James H. Geer
Assistant Director in Charge
Intelligence Division

ROL:rlm/bcw (4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

bcw
DATE: 9-26-06
CLASSIFIED BY: 60322 uc/LP/DCA/PK
REASON: 1A(C)
DECLASSIFY ON: 9-26-2031

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec AD-Adm. _____	Crim. Inv. _____	Off. of Lia. & Intl. Affs. _____
Exec AD-Inv. _____	Ident. _____	Rec. Mgmt. _____
Exec AD-LES _____	Inspection _____	Tech. Servs. _____
	Intell. _____	Training _____
	Laboratory _____	
	Legal Coun. _____	

62-80752-6640

15 JUL 17 1987

- Exec AD Adm. _____
 - Exec AD Inv. _____
 - Exec AD LES _____
 - Asst. Dir.:
 - Adm. Servs. _____
 - Crim. Inv. _____
 - Ident. _____
 - Insp. _____
 - Intell. _____
 - Lab. _____
 - Legal Coun. _____
 - Off. Cong. & Public Affs. _____
 - Rec. Mgmt. _____
 - Tech. Servs. _____
 - Training _____
 - Telephone Rm. _____
 - Director's Sec'y _____
- MAIL ROOM

~~SECRET~~

~~SECRET~~

DELIVERED
7/2/87
Jup

July 1, 1987
BY LIAISON

76
ST

FEDERAL GOVERNMENT

[Redacted]

(5)

OCIA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b1
b3

Dear [Redacted]

The attached material contains a sampling of what the Director has talked about to the public regarding security countermeasures and the need to protect National Security Information.

I hope the material will be of use to you.

Sincerely,

[Signature]

Gary L. Stoops
Security Programs Manager

[Handwritten mark]

Enclosures (5)

62-80750-6641

1 - Mr. Stoops

[Signature] jml (3)

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs/OH _____
- Telephone Rm. _____
- Director's Sec'y _____

DATE: 9-26-86
 CLASSIFIED BY: 60322uc/ce/200 JPK
 REASON: 1.4(C)
 DECLASSIFY ON: 9-26-2031

297

~~SECRET~~

MAIL ROOM
95 MAR 28 1988

FORMS.TEXT HAS 1 DOCUMENT

INBOX.2 (#7349)

300-01-1059

TEXT:

FEDERAL BUREAU OF INVESTIGATION

DNO2204 303 0036Z

PP HQ AQ SU

DE DN

~~SECRET~~

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

300036Z OCT 87

DENVER (233-0) (P)

TO ACTING DIRECTOR PRIORITY

ALBUQUERQUE PRIORITY

(ATTN: SANTA FE RA)

SALT LAKE CITY PRIORITY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b7C

BT

~~SECRET~~

JOINT FBI VIA TRAINING; [] OO: DENVER

b1

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.

[Redacted block]

b1
b3

(S)

[Redacted block]

750-6642

(S)

b1
b3

DATE: 9-26-06
CLASSIFIED BY: 60322 uc/LP/DCC/POR
REASON: 1.4(C) 9-26-2031
DECLASSIFY ON: _____

22 APR 1988

67

5/ [signature]

PAGE TWO

DM 230-0

~~SECRET~~

[REDACTED]

b1
b7C

[REDACTED]

(S)

ATTENDEES SHOULD CONTACT SSA [REDACTED] DENVER,
FOR HOTEL RESERVATIONS.

BT

-->

~~SECRET~~

1 2
11/4/87

CLASSIFICATION

~~SECRET~~

PRIORITY

FM DIRECTOR FBI
TO FBI DENVER PRIORITY
FBI ALBUQUERQUE PRIORITY
FBI SALT LAKE CITY PRIORITY

DATE: 9-26-06
CLASSIFIED BY: 60388 uc/lrpca/fox
REASON: (C)
DECLASSIFY ON: 9-26-2031

AJ

BT

~~SECRET~~

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

JOINT FBI/CIA TRAINING; [] S

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.
REDNTEL DATED ¹⁻⁴ OCTOBER 30, 1987.

[Redacted]

[Redacted]

(S)

b1

[Redacted]

(S)

JE T/let

RHW:KAS {4}

11/4/87 4155/5 []

b2

- 1 -
- 1 -
- 1 -

[Redacted]

b7C

SEE NOTE PAGE 3

62-80750-6643

404613

5/21/87
NOV 23 1987

22 APR 05 1989

BT

JOINT TRAINING WITH CIA SHOULD BE COORDINATED THROUGH HEADQUARTERS. AS IN THE PAST, CIA HAS ATTEMPTED TO EXERT UNDUE INFLUENCE ON FBI TRAINING, AND HAS UTILIZED SUCH TRAINING TO SEEK INFORMATION NOT AVAILABLE THROUGH NORMAL LIAISON.

RECEIVING OFFICES ARE NOT AUTHORIZED TO DISCLOSE ANY SPECIFIC CASES OR DETAILS OF ASSET COVERAGE. UPON COMPLETION, DENVER SHOULD ADVISE FBIHQ OF RESULTS AND ANY UNRESOLVED ISSUES RAISED. PROVIDE LIST OF ATTENDEES AND EVALUATION OF CIA PRESENTATION.

C BY ~~20801 DCL-OADR.~~

BT

|

PAGE 3
11/4/87

~~SECRET~~

RE: JOINT FBI/CIA TRAINING

NOTE:

PROVIDES GUIDANCE FOR OFFICES INVITED BY DN TO PARTICIPATE
IN JOINT FBI/CIA TRAINING.

JK

BY LIAISON

Date: December 23, 1987 FEDERAL GOVERNMENT

~~SECRET~~

To: Director
Central Intelligence Agency

Attention: [Redacted]

b3

From: James H. Geer
Assistant Director in Charge
Intelligence Division

b1

Subject: REQUEST FOR TRAINING ASSISTANCE

[Redacted]

This communication is classified SECRET in its entirety.

[Redacted]

[Redacted] (S)

[Redacted]

b1

(S)
02-80750-6644

1 - Mr. S. M. McWeeney
(Attn: [Redacted])

1 - Mr. J. H. Geer

b7C

1 - [Redacted]
1 - [Redacted]
1 - [Redacted]

JAN 4 1988

NOTE: [Redacted]

b1
b3

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

JG:cae (6)

~~SECRET~~
Classified by: 9912
Declassify on: OADR

DELETED BY: LIAISON
DATE: 12/18/87

073 10

[Redacted]

b7C

DATE: 9-26-06
CLASSIFIED BY: 60330 uc/lp/aw/da
REASON: 1A (C)
DECLASSIFY ON: 9-26-2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

MAIL ROOM 1988
14 APR 1988

~~SECRET~~

DELIVERED 6/29/87
ZIF

Date: June 29, 1987

b1
b3

To:

[Redacted] 17s
[Redacted]

From: James H. Geer
Assistant Director
Intelligence Division

Subject: 1989 BUDGET REPROGRAMMINGS
FOREIGN COUNTERINTELLIGENCE PROGRAM

This communication is issued to provide an explanation for changes made to the 1987 through 1989 base levels.

Enclosed for the information of the Intelligence Community are explanations and amounts associated with each reprogramming. These reprogrammings have been approved by the Department of Justice and the Office of Management and Budget.

Enclosure

ENCLOSURE

SECRET MATERIAL ATTACHED

- 1 - Mr. McCraig
- 1 - Mr. Geer
- 1 - Mr. Sharp
- 1 - Mr. Penrith

b7C

62-80750-6646

JUL 29 1987

DATE: 7-26-86
CLASSIFIED BY: 6038 UC/PAC/PAK
REASON: 1.4(C)
DECLASSIFY ON: 7-26-2031

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

KM:pas (10)

NOTE: Enclosed for the information of the Intelligence Community Staff are explanations and amounts associated with the first FY 1989 cycle reprogrammings affecting FY 1987 and all outyears.

one

ELLP
NCE
[Signature]

APPROVED:

Adm. Servs.	Off. of Cong. & Public Affs.
Crim. Inv.	Ident.
Ident.	Intell.
Intell.	Lab.
Lab.	Legal Coun.
Legal Coun.	Off. Cong. & Public Affs.
Off. Cong. & Public Affs.	Rec. Mgnt.
Rec. Mgnt.	Tech. Servs.
Tech. Servs.	Training
Training	Telephone Rm.
Telephone Rm.	Director's Sec'y

4 full [Signature]

22 APR 19 1988

~~SECRET~~

1 - [redacted] (OF-IA)
1 - CI-2H Liaison Folder
1 - [redacted]

b7C

~~SECRET~~

BY LIAISON

Date: July 1, 1987
To: Director
Central Intelligence Agency
Washington, D.C.

DELIVERED
7/2/87
[Signature]

Attention: [redacted] (S)

From: James H. Geer, Assistant Director in Charge
Intelligence Division

b1
b3

Subject: [redacted] (S)

This communication is classified "Secret" in its entirety

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Enclosed is a copy of [redacted]

[redacted]

[redacted]

[redacted] (S)

[redacted]

[redacted] (S)

[redacted]

[redacted] (S)

The CIA is requested to advise the FBI of the ultimate outcome in this matter.

DE-190 62-80750-6647

DATE: 9-26-06
CLASSIFIED BY: 60327 uc/cp/dca/pk
REASON: 1.4(C)
DECLASSIFY ON: 9-26-2031

JUL 28 1987

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

JPD:kas (6)

~~SECRET~~

Classified by: 3048
Declassify on: OADR

SEE NOTE PG 2

b7C

MAY 18 1988
MAIL ROOM

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 9-26-96 BY 60322 uc/cr/pcc/pk
envelope only

M.S.C.



62-80750-6651X

ENCLOSURE

FEDERAL GOVERNMENT

~~SECRET~~

December 21, 1987

b2

[Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b1
b3

Dear [Redacted]

LS JPH

[Redacted] and [Redacted] recently
attended your [Redacted]

b3
b7C

course. We wish to thank you for your sponsorship of this course. All who attended opined that the time was well spent and hope that further such courses may be forthcoming since they are extremely beneficial for job performance.

As you are well aware, it is very important that government personnel be well educated in the fundamentals of new technologies. This is the only way that intelligent choices may be made for the cost effective design and development of new systems. It is our belief that courses such as this one provide a positive cost benefit for the government.

Sincerely yours,

(Signature)

William A. Bayse
Assistant Director FBI
Technical Services Division

62-80750-6656

DATE: 9-26-86
CLASSIFIED BY: 60322 My/Lp/DCS/PK
REASON: 14(C)
DECLASSIFY ON: 9-26-2031

DELIVERED BY COURIER
DATE 12-30-87

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____ 1 - Mr. Bayse
- Asst. Dir.: _____ 1 - Mr. Ludemann
- Adm. Servs. _____ 1 - [Redacted]
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____ 1 - [Redacted]
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____ JPH/llp (6)
- Tech. Servs. _____ fwd LCP
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____ MAIL ROOM WAB

b7C

ren/gkn

lwr

APPROVED:

Director _____
Asst. AD-Adm. _____
Asst. AD-Inv. _____
Exec. AD-LES _____

Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Crim. Inv. _____	Off. of Ident. & Intell. _____
Ident. _____	Rec. Mgmt. _____
Inspection _____	Tech. Servs. _____
Intell. _____	Training _____
Laboratory _____	
Legal Coun. _____	

22 MAY 25 1988

~~SECRET~~

INBOX.38 (#8303)

TEXT:

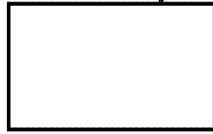
SSE
CLASS
SRC'D
SER
REC

VZCZCDL0004

RR HQ

DE DL #0004 3441751

b7C



ZNY SSSSS

R 101845Z DEC 87

FM FBI DALLAS (80-389) (P)

TO DIRECTOR FBI (INTL-CI-1C) (ROUTINE)

BT

b1

~~SECRET~~

LIAISON WITH THE CENTRAL INTELLIGENCE AGENCY; [redacted] OO: DALLAS

b7C

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.



b1
b3



C BY G-3; DECL: OADR

62-80750-6657

BT

#0004

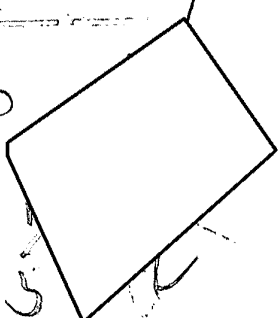
DATE: 9-26-06
CLASSIFIED BY: 60372 uc/lp/DCC/DR
REASON: C
DECLASSIFY ON: 9-26-2031

JAN 4 1988

b7C

NNNN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE



250
27 JUL 18 1988

~~SECRET~~

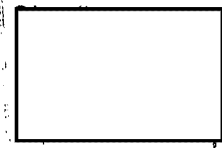
RECEIVED
TELETYPE
UNIT
12 DEC 87 08 16
FEDERAL BUREAU
OF INVESTIGATION

INBOX.20 (#8847)

CLASSIFIED BY: SSR
SRC'D
SER JL
REC

~~SECRET~~

Exec AD Adm.
Exec AD Inv.
Exec AD Leg.
Asst. Dir.:



DE DL #0012 3450036

DATE: 9-27-06
CLASSIFIED BY: 60372 ac / LP / DCA / DK
REASON: 1.4 (C)
DECLASSIFY ON: 9-27-2031

b7C
Telephone Rm.
Director's Sec'y

ZRY SSSSS

R 122133Z DEC 87

FM FBI DALLAS (80-389) (P)

TO DIRECTOR, FBI ROUTINE

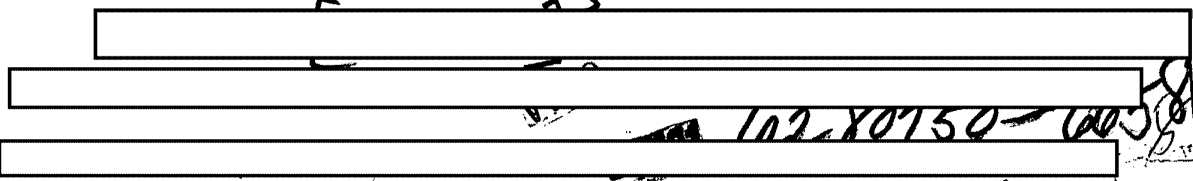
ATTN: PAYD, CI-1C, INTD, CI-2B, INTD, CI-2C

~~SECRET~~

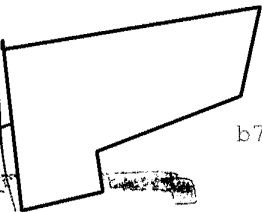
LIAISON WITH THE CENTRAL INTELLIGENCE AGENCY; FCI-MISC; OO:

DALLAS

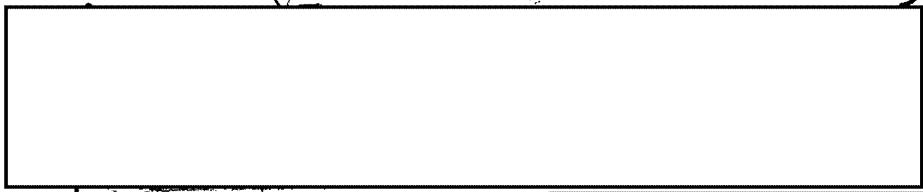
THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.



102-80750-6058



b7C

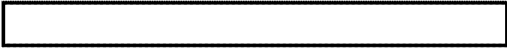


(S)

17 JAN 13 1988

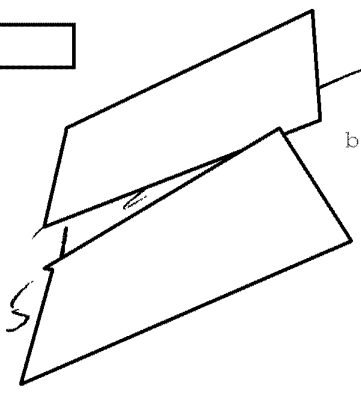
b1
b3

DALLAS POSES NO OBJECTIONS TO



b1
b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.



b7C

RAW
2-0
27 JUL 14 1988

~~SECRET~~

PAGE TWO DE DL 0012 ~~SECRET~~

~~C BY G-3; DUCL: UNCL~~

BT

#0012

NNNN

~~SECRET~~

Memorandum

JB
16



- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. S. M. Mowbray

Date 12/9/87

From : D. R. Dickson

Subject : [Redacted]

OCIA
REQUEST FOR APPRECIATION PLAQUE

PURPOSE:

To request a letter from Director SESSIONS and an FBI appreciation plaque be prepared for [Redacted] in honor of his retirement which was effective November 30, 1987. Form 0-44 is attached to the original of this memorandum.

RECOMMENDATIONS:

1. That a letter of appreciation from Director SESSIONS be prepared for [Redacted] to be presented December 18, 1987 at a luncheon tentatively scheduled to be hosted by Mr. REVELL.

b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-28-06 BY 60322uc/lp/DC/STK

2. That an FBI appreciation plaque, Item No. 38 in the Laboratory Division catalog, be prepared by the Special Projects Section (SPS), Laboratory Division, for presentation to [Redacted] after his retirement. It is suggested that the wording on [Redacted]

WP

SPS

Enclosure

62-80750-6666

- 1 - Mr. R. T. Castonquay (Attn: [Redacted])
- 1 - Mr. W. D. Thompson III
- 1 - Correspondence Unit (OPCA)
- 1 - [Redacted]
- 1 - OLIA (Relations with CIA)

original sent to
Spec. Productions
Spec. Projects

NO DEC 23 1987

JMW:tb (6)

(CONTINUED OVER)

let to [Redacted]
undated (dtd 12/16/87)
22 SEP 13 1988

b3

Do/JS

Memorandum from D. R. Dickson to Mr. S. M. McWeeney dated 12/9/87

RE: [REDACTED]
ETC.

RECOMMENDATIONS: (CONTINUED)

the plaque be as follows: "Presented to [REDACTED] from your friends and associates at the FBI with appreciation in recognition of your valuable contributions through the years. November 30, 1987.

DETAILS:

On very short notice, [REDACTED] [REDACTED] CIA retired. He has been on contract since that time until his replacement is in place. [REDACTED] has continually demonstrated close cooperation with the FBI throughout his distinguished career in the CIA. He has significantly contributed to an FBI/CIA relationship that, in his words "is excellent and has never been better" than at the present time.

b3

[REDACTED] is certainly deserving of a manifestation of appreciation and recognition for his contributions in the form of a letter and plaque.

If approved, the letter from Director SESSIONS and the plaque will be presented to [REDACTED] by Mr. REVELL at a lunch hosted by Mr. REVELL on December 18, 1987.

DEC 16 1987

~~SECRET~~

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b1
b3

[Redacted] (S)
[Redacted] (S) CIA

The FBI has enjoyed a highly rewarding professional relationship with you over the years, and while we are sorry to lose such a close associate to retirement, we join in wishing you all the best. I am sure our loss is shared by your colleagues at the CIA, especially those who have benefited from your guidance.

You have in the course of your distinguished career earned our deepest respect and admiration, as well as our gratitude for your support of the FBI. Your outstanding spirit of cooperation has been most helpful to us in fulfilling our investigative responsibilities, particularly in the area of national security. We will sorely miss our contacts with you.

You have every right to a feeling of pride as you look back on your dedicated service to our Nation. We extend to you our warmest best wishes for happiness in the days ahead and hope that your future activities will bring you the same measure of satisfaction you must have received from your career with the CIA.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-28-04 BY 60322AC/CO/DC/STK

Sincerely yours,

William S. Sessions
Director

- 1 - Mr. Revell (Room 7116, TL 235)
- 1 - Mr. McWeeney (Room 7443, TL 245)
- 1 - [Redacted] (Room 7452, TL 245)

DE-133 V-50 62-80750-6667

NOTE: Letter based on memorandum dated 12-9-87 from D. R. Dickson to Mr. S. M. McWeeney, captioned [Redacted] (S)

[Redacted], CIA, REQUEST FOR APPRECIATION PLAQUE." Bufiles contain no information to preclude this letter, which will be presented to [Redacted] (S) at a luncheon hosted by EAD Oliver B. Revell on 12-18-87. JB:lyw (6)

b1
b3

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

APPROVED:

Director USS
Exec AD-Adm. B
Exec AD-Inv. B
Exec AD-LES _____

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Off. of Cong. & Public Affs. _____
- Off. of Lia. & Int. Affs. _____
- Rec Mgnt. _____
- Tech Servs. _____
- Training _____

~~SECRET~~

b3

DATE: 9/28/06
CLASSIFIED BY: 60322AC/CO/DC/STK
DECLASSIFY ON: 25X30 19-28-2037

lyw
Delivered to
12/14/87
omy

(W)
(PP)

b7C

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgmt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

~~CONFIDENTIAL~~

To : Mr. Revell

Date 11/3/87

From : S. M. McWeeney

~~SECRET~~

Subject :
 CENTRAL INTELLIGENCE AGENCY
 VISIT TO FBIHQ
 11/18/87
 DOMESTIC LIAISON MATTER

b3

This communication is classified "CONFIDENTIAL" in its entirety.

PURPOSE: To advise of the proposed visit to FBIHQ by seventeen CIA employees

RECOMMENDATIONS: 1. That the FBI by providing the briefings for these visitors as requested by the CIA.

b3

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. _____	Off. of Lia. & Intl. Affs. _____
Exec. AD-Inv. _____	Ident. _____	Rec. Mgmt. _____
AD-LES _____	Inspection _____	Tech. Servs. _____
	Intell. _____	
	Laboratory _____	

~~Enclosure~~
No encl.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~CONFIDENTIAL~~
Classified by: 03.
Declassify on: OADR

- 1 - Mr. Revell
- 1 - Rm. 4634)
- 1 - Rm. 1334)
- 1 - (Rm. ERF)
- 1 - Rm. 3137)

b7C

- 1 - Mr. Kubic (Rm. 3028)
- 1 - Mr. McWeeney
- 1 -
- 1 -
- 1 -
- 1 -
- 1 - OLIA

END: *clb* (13)

(CONTINUED OVER)

DE-314

62-80750-6671

DATE: 9-28-06
 CLASSIFIED BY: 60322 uc/lp/dca/pk
 REASON: 1.4(C)
 DECLASSIFY ON: 9-28-2031

~~SECRET~~

NOV 24 1987
29

~~CONFIDENTIAL~~

Memorandum from S. M. McWeeney to Mr. Revell

RE: [redacted]
ETC.

b3

~~SECRET~~

RECOMMENDATIONS: (continued)

2. That the agenda set forth in the details section of this memorandum be approved.

APPROVED:	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
	Crim. Inv. _____	Ident. _____
Director _____	Inspection _____	Off. of Lia. & Int. Affs. _____
Exec. AD-Adm. _____	Intell. _____	Rec. Mgmt. _____
Exec. AD-Inv. _____	Laboratory _____	Tech. Servs. _____
Exec. AD-LES _____	_____	Training _____

b1
b3

DETAILS: [redacted] (S)

[redacted] CIA, requested FBI assistance in providing a number of briefings on relevant topics to seventeen CIA middle level executives [redacted]

[redacted]

[redacted] The CIA has requested briefings on narcotics enforcement, FCI, TSD, Terrorism and a general overview of the FBI.

All of the briefings will be conducted in FBIHQ, Room 1236. Audio visual aid equipment will be provided as requested. This program is being coordinated by SSA [redacted] OLIA, Ext. [redacted]. Any questions regarding the program should be addressed to SSA [redacted] SSA [redacted] OLIA will act as the moderator for these briefings.

b2
b7C

A list of the CIA officials attending these briefings will be provided. All of the participants have at least a "TOP SECRET" security clearance.

~~CONFIDENTIAL~~

~~SECRET~~

~~CONFIDENTIAL~~

b3

Memorandum from S. M. McWeeney to Mr. Revell

RE: [REDACTED]
ETC.

~~SECRET~~

DETAILS: (continued)

AGENDA

9:00 - 9:15 a.m.	Arrival FBIHQ and program orientation
9:15 - 10:00 a.m.	FBI overview, OLIA: [REDACTED]
10:00 - 11:00 a.m.	Narcotics: Drug Section
11:00 - 12:00 p.m.	Terrorism : Terrorism Section
12:00 - 1:00 p.m.	Lunch Break
1:00 - 3:00 p.m.	TSD: [REDACTED] (1:00 - 2:00) [REDACTED] (2:00 - 3:00)
3:00 - 3:10 p.m.	Break
3:10 - 4:00 p.m.	[REDACTED]
4:00 - 5:00 p.m.	FCI Overview: [REDACTED]

b2
b7c

~~CONFIDENTIAL~~

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-28-06 BY 60322 uc/csp/oc/fsc

~~60322 uc/csp/oc/fsc~~ ~~9-28-06~~ ~~60322 uc/csp/oc/fsc~~ - 6672

ENCLOSURE

