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ATTENTION

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FOIA/PA

Litigation

Executive Order Applied

Requester: _____

Subject: _____

Computer or Case Identification Number: _____

Title of Case: _____ Section _____

* File _____

Serials Reviewed: _____

Release Location: *File _____ Section _____

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquires about the FDPS to RIDS Service Request Unit [] b2

File Number: 62-48-80750 Section 117

Serial(s) Reviewed: _____

FOIPA Requester: Central Intelligence Agency

FOIPA Subject: _____

FOIPA Computer Number: 368692-002

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

File Number: _____ Section _____

Serial(s) Reviewed: _____

FOIPA Requester: _____

FOIPA Subject: _____

FOIPA Computer Number: _____

THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

SCANNED BY DocLab (RMD)

DATE: 6-19-06

LAST SERIAL: 6924

ATTENTION

DO NOT REMOVE FROM FILE

00281

1 2

CLASS ~~SECRET~~ 2/23/89
SRC'D
SER
REC

~~SECRET~~

ROUTINE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FM DIRECTOR FBI

TO DIRECTOR CENTRAL INTELLIGENCE AGENCY

ATTN: DDO

DATE: 12/13/2005
CLASSIFIED BY: 60322 auc/lp/crb/mrs
REASON: 1.4(C1)
DECLASSIFY ON: 12/13/2030

BT

~~SECRET~~

CIA

[Redacted] (S)

b1
b3

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

[Redacted] (S)

b1
b3

[Redacted]

[Redacted]

b1
b3

[Redacted] (S)

THE CANDIDATES DESIGNATED TO ATTEND INCLUDE:

[Redacted]

b7C

62-80750-6876

WE APPRECIATE THE OPPORTUNITY TO SEND REPRESENTATIVES TO
ATTEND CAPTIONED COURSE.

2 APR 26 1989

JCH

DVK:cab (6)

2/23/89 4090/5 4598

Cab 2/17/89

SEE NOTE PAGE 3

- 2 - [Redacted] (ATTEN: [Redacted])
- 1 - [Redacted] (ATTEN: [Redacted])
- 2 - [Redacted] (CI-2H TRAINING) (ATTEN: [Redacted])

b7C

[Large Redacted Area]

b7C

0554/w

~~SECRET~~

~~SECRET~~

C 3048 ~~X~~ D OADR.

BT

~~SECRET~~

2/23/89

[REDACTED]

(S)

b1
b3

~~SECRET~~

NOTE:

[REDACTED]
[REDACTED]
[REDACTED] (S)

b1
b3

PURPOSE OF INSTANT IS TO ADVISE THAT [REDACTED] SA OF
NEW YORK ASSIGNED TO [REDACTED]
[REDACTED] INTELLIGENCE RESEARCH SPECIALIST, CI-3B, AND [REDACTED]
[REDACTED] INTELLIGENCE ASSISTANT, CI-2H UNIT, WILL ATTEND.

b1
b7C

THIS WAS COORDINATED WITH NEW YORK AND CI-3B AND CI-3E
UNITS.

Memorandum



~~SECRET~~

To : Mr. J. H. Geer

JHG/ew

Date 4/27/88

~~SSR~~
~~CLASS~~
~~SRC'D~~
~~SEC~~
~~REG~~

From

[Redacted]

JET/ew

OCIA

b7C

Subject: LIAISON CONTACT - CENTRAL INTELLIGENCE AGENCY (CIA)

This communication is classified ~~SECRET~~ in its entirety.

PURPOSE:

[Redacted]

b1
b3

(S)

RECOMMENDATION:

None, for informational purposes only.

DM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DATE: 12/13/2005
CLASSIFIED BY: 60322auc/LP/CIB/MAJ
REASON: 1.4(GD)
DECLASSIFY ON: 12/13/2030

62-80750-6827X

12 JUN 6 1988

(CONTINUED OVER)

b7C

1 - [Redacted]
1 - [Redacted]
1 - [Redacted]

WTJF:de (4)

ef

~~SECRET~~
Classified by: 3048
Declassify on: OADR

FIX

~~SECRET~~

b7C

Memorandum to J. H. Geer from [redacted]
Re: Liaison Contact - Central Intelligence Agency (CIA)

DETAILS:

[redacted]
[redacted]
[redacted] (S)

b1
b3

[redacted]
[redacted]
[redacted] (S)

b1
b3

[redacted]
[redacted]
[redacted] (S)

b1
b3

b1
b3

[redacted]
[redacted] (S)

~~SECRET~~

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. File
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

~~SECRET~~

To: Mr. Ricks

Date 11/15/88

From: [Redacted]

b7C

Subject: [Redacted]

CIA

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

This communication is classified ~~SECRET~~ in its entirety.

PURPOSE: To advise of FBI representation at captioned meeting, provide a summary of topics discussed, and forward a copy of official minutes.

RECOMMENDATION: None. For information.

DATE: 12/21/05
 CLASSIFIED BY: 60322AK/LP/C98/mjy
 REASON: 1.4(C)
 DECLASSIFY ON: 12/21/2030

APPROVED: _____

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec AD-Adm _____	Crim. Inv. <u>File</u>	Off. of Lia. & Intl. Affs. _____
Exec AD-Inv _____	Ident. _____	Rec. Mgnt. _____
Exec AD-LES _____	Inspection _____	Tech. Servs. _____
	Intell. _____	Training _____
	Laboratory _____	
	Legal Coun. _____	

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

DETAILS: [Redacted]

[Large Redacted Block]

b1
b3

~~SECRET~~
Classified by G-3
Declassify on: OADR

Enclosure

- 1 - Mr. Ricks
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

b7C

DM:cm (6)

62-80750-6878

NOV 29 1988

ENCLOSURE

SECRET

Memorandum



- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

~~SECRET~~

To SSP Mr. J. H. Geer *JHG* Date 10/6/88

b7C

CLASS _____
 From: D _____
 SER _____
 REC _____
 Subject: _____

[Redacted subject line]

(S) b1 b3

This communication is classified "~~SECRET~~" in entirety.

PURPOSE:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

[Redacted purpose section]

b1 b3

RECOMMENDATION:

None, for information.

DATE: 12/22/05

CLASSIFIED BY: *casz/ave/ld/cab/mas*

APPROVED: REASON: 1,4C,d

DECLASSIFY ON: 12/22/2030

Ad
1/19
DESK
9/11

- Director _____
- Exec AD-Adm. _____
- Exec AD-Inv. _____
- Exec AD-LES _____
- Ident. _____
- Inspection _____
- Intell. *JHG*
- Laboratory _____
- Legal Coun. _____
- Off. Cong. & Int'l Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____

DETAILS:

[Redacted details section]

b1 b3

- 1- Mr. J. H. Geer (Attn: _____)
- 1- _____
- 1- _____ (Attn: _____)
- 1- _____

b7C

with allent

62-80750-6879 4-FILE

b7C

2
10/18/88
W.

(CONTINUED OVER)

~~SECRET~~
Classified by 9912
Declassify on: OADR

NOV 3 1988

b7C

copy

~~SECRET~~

Memorandum from [redacted] to Mr. J. H. Geer

b7C

Re: [redacted]

(S)

b1
b3

DETAILS: (continued)

[redacted]

b1
b3

[redacted]

(S)

[redacted]

b1
b3

[redacted]

(S)

[redacted]

b1
b3

[redacted]

(S)

[redacted]

b1
b3

[redacted]

(S)

~~SECRET~~

1 of 1
JULY 27, 1988

CLASSIFICATION: ~~SECRET~~ UNINTEL

PRIORITY

~~SECRET~~

FEDERAL GOVERNMENT

FM DIRECTOR FBI
TO DIRECTOR CIA
ATTN: DDO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

BT
~~SECRET~~ UNINTEL

CONCURRENCE TO MEET NAHID AMERABDULLAHI

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ UNINTEL IN ITS
ENTIRETY.

REFERENCE CIR: 316/03904-88.

FBI HEADQUARTERS INDICES ARE NEGATIVE REGARDING SUBJECT.

FBI HEADQUARTERS CONCURRENCE IS GRANTED FOR A REPRESENTATIVE
OF YOUR AGENCY TO CONTACT SUBJECT. IT IS REQUESTED THAT YOU
COORDINATE YOUR CONTACT WITH THE FBI SAN DIEGO DIVISION, POINT OF
CONTACT: SPECIAL AGENT [REDACTED] TELEPHONE NUMBER, [REDACTED]

b7C

C BY G-3; D ON: OADR

DATE: 12/29/2005
CLASSIFIED BY: 60322 MUC/LP/CPB/MAS
REASON: 1.4(C)
DECLASSIFY ON: 12/29/2030

BT |

APPROVED BY

SJA/SJP

CR/VTB (E)

DATE: 7/27/88

ROOM: 4239

[REDACTED]

b2

1 - [REDACTED]

b7C

1 - [REDACTED]

62-80750-6886

~~SECRET~~

0301 CLK

13 AUG 9 1988

~~SECRET~~

FEDERAL GOVERNMENT

BY LIAISON

Date July 8, 1988
To: Director
Central Intelligence Agency
From: David G. Binney, Section Chief
Drug Section
Criminal Investigative Division

Subject: REQUEST FOR TRACE CHECK

[Redacted]

A reply should be sent to the attention of [Redacted]
[Redacted] Room 3075, FBIHQ. Questions may be directed to
[Redacted] at [Redacted]

b1

b7C
b2

DATE: 12/29/2005
CLASSIFIED BY: 60322 mru/cp/cpb/mas
REASON: 1.4(C)
DECLASSIFY ON: 12/29/2030

DE-6

62-80750-6887

JUL 20 1988

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

Classified by: G-3
Declassify on OADR

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

APPROVED:

Director _____
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____

Adm. Servs. _____
Crim. Inv. _____

DELIVERED BY LIAISON

DATE 7/13/88

Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____

~~SECRET~~

16 JUL 19 1988

Memorandum

~~SECRET~~



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : [Redacted]

Date 4/27/88 b7C

QIA

From : [Redacted]

Subject : [Redacted] (S) b1

~~ESSE~~
~~CLASS~~
~~RC'D~~
~~SER~~
~~REC~~

This document is classified "~~SECRET~~" in its entirety, unless otherwise noted. (U)

PURPOSE: [Redacted] (S) b1 b3

RECOMMENDATION: None, for information only. (U)

APPROVED: [Signature]
 Director _____
 AD-Adm. _____
 AD-Inv. _____
 AD-LES _____

Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Crim. Inv. _____	Ident. _____
Inspection _____	Intell. _____
Laboratory _____	Legal Coun. _____
Res. Mgnt. _____	Tech. Servs. _____
Training _____	

WAB/ua

DETAILS: [Redacted] (S) b1 b3

[Redacted] (S) b1 b3

[Redacted] (S) b1 b3

6890X1

- 1 - [Redacted]
- 1 - (Attn: [Redacted])
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

WCU:ljr (7)
 CLASSIFIED BY: *12/29/2005*
 REASON: 1.4(C)
 DECLASSIFY ON: *12/29/2036*

Classified by: 9175
 Declassify on: OADR

Evd

~~SECRET~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE. FBI/DOJ

Memorandum from [redacted]

to [redacted]

RE: [redacted]

b1

(S)

[redacted]

b1

(S)

[redacted]

b1

(S)

[redacted]

b1

(S)

[redacted]

b1
b3

(S)

Memorandum



~~SECRET~~

Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

CLASS
 SRC'D
 SER
 REC

To : Mr. J. H. Geer *JHG*

Date 4/5/88

From : [Redacted]

b7C

Subject : [Redacted]

b3

PURPOSE:

[Redacted]

[Redacted]

[Redacted] (U)

b2
b3

RECOMMENDATION:

None. For information.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

DATE: 12/29/2005
 CLASSIFIED BY: 60322auc/lp/cpb/dia
 REASON: 1.4(C)
 DECLASSIFY ON: 12/29/2030

DETAILS:

[Redacted]

[Redacted]

[Redacted] (S)

b1
b3

(CONTINUED - OVER)

1 - Mr. J. H. Geer
 1 - [Redacted]

b7C

62-80750-6890x2

AEH (3)

AEH

~~SECRET~~
 Classified by: G-3
 Declassify on: OADR

16 APR 22 1988

[Handwritten signature]

~~SECRET~~

Memorandum from [redacted] to Mr. J. H. Geer
Re: CIA Operations in
the United States

b7c

DETAILS: (continued)

[redacted]
[redacted]

b1
b3

[redacted]

(S)

[redacted]
[redacted]

b1
b3

[redacted]

(S)

~~SECRET~~
-2-

Memorandum



Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. JKW
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

SSP

~~SECRET~~

CLASS

REC'D

SEP

REC

To : The Director

Date December 6, 1988

From : J. H. Geer JKW

Subject :

b3

b7C

PURPOSE:

CIA

b1
b3

(S)

RECOMMENDATION:

None, for information only.

APPROVED: JKW

Adm. Servs. _____

Off. of Cong. & Public Affs. _____

Crim. Inv. _____

Ident. _____

Inspection _____

Intell. _____

Intell. _____

Lab. _____

Laboratory _____

Legal Coun. _____

Legal Coun. _____

Training _____

DETAILS:

b1
b3

- 1 - J. E. Collingwood
- 1 -

b7C

JKW: aeh (3)

62-80750-6891

DATE: 12/29/2005
 CLASSIFIED BY: 62322 JUC/LO/CFB/mey
 REASON: 1.4(2)
 DECLASSIFY ON: 12/29/2030

~~SECRET~~

Classified by: G-3
Declassify on: OADR

FEB 3 1989

51 SECRET

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

FEDERAL GOVERNMENT

September 8, 1988

BY LIAISON

b3
b7C

[Redacted]

Central Intelligence Agency

b3
b7C

Dear [Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/26/06 BY 60322AUC/CP/CRB/mj

CIA

I just wanted to follow-up on your recent conversation with Supervisory Special Agent (SSA) [Redacted] and confirm that you are scheduled to speak from 10:15 a.m. to 11:30 a.m. on September 19, 1988, at the FBI Academy in Quantico, Virginia.

b7C

The most direct route to the Academy is south on Interstate 95 to Exit 49. After exiting, turn right (west) at the stop sign. The FBI Academy is approximately seven miles from the stop sign. Parking and the main entrance are on the left. Someone will meet you at the front desk to escort you. If you have any questions please contact SSA [Redacted] at [Redacted] or [Redacted].

During the week of September 19 through 23, 1988, SSA [Redacted] can be reached through the Academy's In-Service office at [Redacted] extension [Redacted].

b2
b7C

Sincerely yours,

Steven L. Pomerantz, Chief
Counterterrorism Section
Criminal Investigative Division

- 1 - Mr. Pomerantz
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - Unit Folder
- 1 - OLIA

b7C

RECEIVED BY LIAISON

9/16/88

10/1/88 (7)

DE-120

62-80750-6892

3 OCT 21 1988

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____ MAIL ROOM

6- [Redacted]

b7C

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

~~SECRET~~

To : Mr. J. H. Geer Date 11/4/88

SSP
 CLASS
 SRC'D
 SER
 REC

[Redacted]

b7C

Subject: LIAISON CONTACT - CENTRAL INTELLIGENCE AGENCY (CIA)

This communication is classified ~~SECRET~~ in its entirety.

OCIA

PURPOSE:

[Redacted]

b1
b3

RECOMMENDATION:

None, for informational purposes only.

[Signature]

DATE: 12/29/2005
 CLASSIFIED BY: 60322 AUC/CP/MSJ
 REASON: 1.4(C)
 DECLASSIFY ON: 12/29/2030

62-80750-6894

NOV 16 1988

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

b7C
 1 - [Redacted]
 1 - [Redacted]
 2 - [Redacted]

(CONTINUED OVER)

GSC:mlh (5) *[Signature]*

~~SECRET~~
 Classified by: 3048
 Declassify on: OADR

[Redacted]

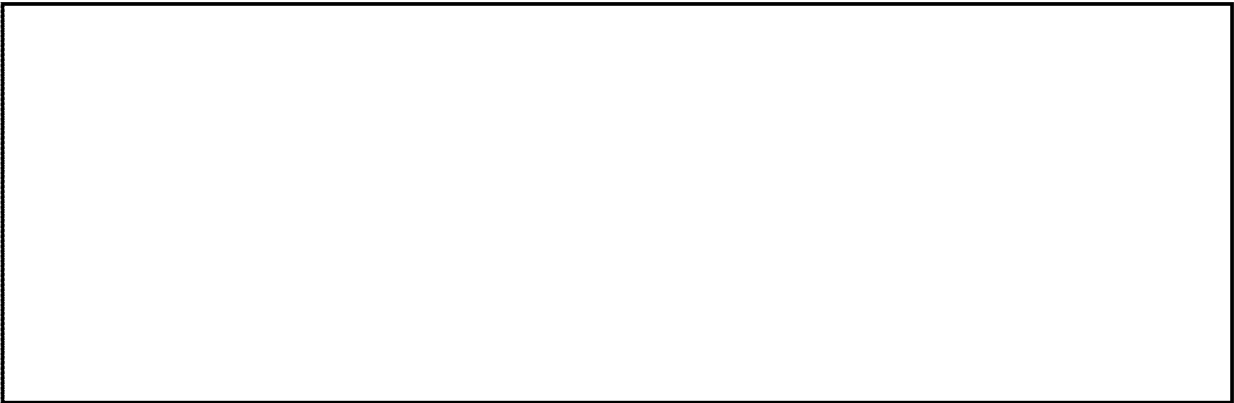
b7C

~~SECRET~~

Memorandum from to Mr. J. H. Geer
Re: Liaison Contact - CENTRAL INTELLIGENCE AGENCY (CIA)

b7C

DETAILS:



b1
b3

(S)

~~SECRET~~
-2-

FEDERAL GOVERNMENT

September 8, 1988

BY LIAISON

WMS
b3
b7C

[Redacted]

New Headquarters Building
Central Intelligence Agency

b3
b7C

Dear [Redacted]

I just wanted to follow-up on your recent conversation with Supervisory Special Agent (SSA) [Redacted] and confirm that you are scheduled to speak from 8 a.m. to 9 a.m. on September 23, 1988, at the FBI Academy in Quantico, Virginia.

b7C

The most direct route to the Academy is south on Interstate 95 to Exit 49. After exiting, turn right (west) at the stop sign. The FBI Academy is approximately seven miles from the stop sign. Parking and the main entrance are on the left. Someone will meet you at the front desk to escort you. If you have any questions please contact SSA [Redacted] at [Redacted] or [Redacted].

(Handwritten initials)
b2
b7C

During the week of September 19 through 23, 1988, SSA [Redacted] can be reached through the Academy's In-Service office at [Redacted] extension [Redacted].

Sincerely yours,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/26/06 BY 60332AUC/UP/CMS
MAY

Steven L. Pomerantz, Chief
Counterterrorism Section
Criminal Investigative Division

- 1 - Mr. Pomerantz
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - Unit Folder
- 1 - OLIA

b7C

DELIVERED BY LIAISON
DATE 9/9/88

WMS
DAN/ens (7)

- Exec AD Adm. _____
 - Exec AD Inv. _____
 - Exec AD LES _____
 - Asst. Dir.:
 - Adm. Servs. _____
 - Crim. Inv. _____
 - Ident. _____
 - Insp. _____
 - Intell. _____
 - Lab. _____
 - Legal Coun. _____
 - Off. Cong. & Public Affs. _____
 - Rec. Mgnt. _____
 - Tech. Servs. _____
 - Training _____
 - Off. Liaison & Int. Affs. _____
 - Telephone Rm. _____
 - Director's Sec'y _____
- MAIL ROOM

(Handwritten signature)

(Handwritten) 62-80750-6896

b7C

OCT 19 1988

FEDERAL GOVERNMENT

September 13, 1988

BY LIAISON

[Handwritten initials]
b3
b7C

[Redacted]

Central Intelligence Agency Headquarters

b3
b7C

Dear [Redacted]

I just wanted to follow-up on your recent conversation with Supervisory Special Agent (SSA) [Redacted] and confirm that you are scheduled to speak from 1:30 p.m. to 2:30 p.m. on September 21, 1988, at the FBI Academy in Quantico, Virginia.

b7C

The most direct route to the Academy is south on Interstate 95 to Exit 49. After exiting, turn right (west) at the stop sign. The FBI Academy is approximately seven miles from the stop sign. Parking and the main entrance are on the left. Someone will meet you at the front desk to escort you. If you have any questions please contact SSA [Redacted] at [Redacted] or [Redacted]. During the week of September 19 through 23, 1988, SSA [Redacted] can be reached through the Academy's In-Service office at [Redacted] extension [Redacted].

b2
b7C

Sincerely yours,

Steven L. Pomerantz, Chief
Counterterrorism Section
Criminal Investigative Division

- 1 - Mr. Pomerantz
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - Unit Folder
- 1 - OLIA

b7C

[Handwritten signature]
Reasons (7)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/26/06 BY 60322ruc/lp/kas/mas

DELIVERED BY LIAISON
9/14/88

b7C

[Redacted]

62-80750-6896

OCT 19 1988

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

~~SECRET~~

- 1 - MIA/POW Issue
- 1 - [redacted]
- 1 - CI-2H Liaison

b7C

BY LIAISON

FEDERAL GOVERNMENT

Date: March 18, 1988

To: Director
Central Intelligence Agency
Washington, D.C.

b3
b7C

Attention: [redacted]

From: James H. Geer, Assistant Director in Charge
Intelligence Division

b2
b3

Subject: [redacted]

This communication is classified "~~Secret~~" in its entirety.

Enclosed for the Central Intelligence Agency is a copy of a letter provided by Robert A Macari, Chief of Staff, Congressman Marty Russo, Congress of the United States.

The enclosed information is provided to you for your information and appropriate action.

(M)

Enclosure

DE-237 62-80750-6897

NOTE:

[redacted]

[redacted]

1988 b2
b3

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

LEB:de (6)

DELIVERED BY LIAISON
DATE 3/21/88

~~SECRET~~
Classified by: 3048
Declassify on: OADR

DECLASSIFIED BY 9803 RDD/bwy
ON 9/15/93
Pow/mia E012812

MAIL ROOM

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

SSP
 CACG
 FIVE
 S.R.
 REC

To : *ESS/oea* Mr. Sharp

Date 11/18/88

From : *AHM kfr* Allen H. McCreight

Subject : REQUEST FOR UNESCORTED BADGES FOR THREE CENTRAL INTELLIGENCE AGENCY (CIA) EMPLOYEES

Re: Telecall of Unit Chief [redacted] FOIPA, RMD, to Unit Chief [redacted] 11/16/88

b7C

PURPOSE: To request Security Unit, Administrative Services Division to issue unescorted official visitors badges for the CIA employees listed below.

RECOMMENDATION: That the Security Unit, Administrative Services Division expeditiously issue the requested visitors badges.

APPROVED:

Director _____	Adm. Servs. <i>ESS/oea</i>	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. _____	Ident. _____
Exec. AD-Inv. _____	Inspection _____	Off. of Lia. & Intl. Affs. _____
Exec. AD-LES _____	Intell. _____	Rec. Mgnt. <i>AHM kfr</i>
	Laboratory _____	Tech. Servs. _____
	Legal Coun. _____	Training _____

DETAILS: FOIPA, RMD is currently engaged in litigation involving sensitive records which necessitates review of the records by employees from the CIA. The review will commence as soon as possible whenever the requested badges are issued and will continue at FBIHQ for approximately 2 to 3 months.

The CIA employees involved are [redacted] and [redacted] *62-80750-6900*

b3
b7C

1 - Mr. Sharp *oea* [redacted] x [redacted]

Attn: [redacted] *1-3-89*

3 MAR 1 1989

1 - Mr. McCreight [redacted] b7C

1 - [redacted]

1 - [redacted] Attn: [redacted]

JPS:jmr (6)

3/oea

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED.

~~ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.~~

DATE *12/29/2005* BY *60322Amc/LP/CMB/*

1 1

3/23/88

~~SECRET~~

ROUTINE

FEDERAL GOVERNMENT

FM DIRECTOR FBI
TO 46/DIRECTOR CIA

ATTN: [Redacted]

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b7C

BT

~~SECRET~~

Naive
b7C

[Redacted]

[Redacted]

b1
b3

[Redacted] (S)

[Redacted]

b1

[Redacted]

[Redacted] (S)

[Redacted]

[Redacted] PLEASE NOTIFY US AND WE WILL RESEARCH FBI RECORDS.

62-80750-6902
b3

~~BY 48884 DCL: OADR~~

DE-347 *62-80750-6902*

BT

APR 14 1988

9 RA feed

CHB: *502* (2)

3/23/88

4147/5

[Redacted]

b2

1 - [Redacted]

b7C

SEE NOTE PAGE TWO

DATE: *1/25/2006*
CLASSIFIED BY: *60322 AUC/LP/CPB/mas*
REASON: *1.4 C*
DECLASSIFY ON: *01/25/2031*

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

0558/w
4

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

WJ

PAGE TWO

~~SECRET~~
~~SECRET~~

NOTE:

ABOVE RESPONDS TO (S) (S)

Cud

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~~SECRET~~

~~SECRET~~
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

~~MAR 24 1988~~

June 7, 1988 **FEDERAL GOVERNMENT**

[Redacted]

b3
b7C

Central Intelligence Agency
Washington, D.C. 20505

b3
b7C

OTA

Dear [Redacted]

Reference is made to our letter to your office dated 5/9/88, requesting training in the form of your one-day course in defensive driving techniques.

On 5/31/88, a representative of your office advised that your agency would be able to offer this training on 6/16/88.

Accordingly, the following FBI employees are being nominated for your 6/16/88 class:

- 1) Name: [Redacted]
SSN : [Redacted]
Clearance: Top Secret
- 2) Name: [Redacted]
SSN : [Redacted]
Clearance: Top Secret
- 3) Name: [Redacted]
SSN : [Redacted]
Clearance: Top Secret
- 4) Name: [Redacted]
SSN : [Redacted]
Clearance: Top Secret
- 5) Name: [Redacted]
SSN : [Redacted]
Clearance: Top Secret

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/25/01 BY 60322auc/LP/CPB/mml

(Handwritten circled mark)

62-80750-6904

JUN 10 1988

Letter sent via courier 6/8/88

- Exec AD Adm. ___
- Exec AD Inv. ___
- Exec AD LES ___
- Asst. Dir.:
- Adm. Servs. 1-Mr. Glover
- Crim. Inv. 1-Mr. Sharp
- Ident. 1-[Redacted]
- Insp. 1-[Redacted]
- Intell. 1-[Redacted]
- Lab. 1-[Redacted]
- Legal Coun. (5)
- Off. Cong. & Public Affs. ___
- Rec. Mgnt. ___
- Tech. Servs. ___
- Training ___
- Telephone Rm. ___
- Director's Sec'y ___

b7C

MAIL ROOM

b3
b7C

[Redacted]

6) Name: [Redacted]
SSN : [Redacted]
Clearance: Top Secret

7) Name: [Redacted]
SSN : [Redacted]
Clearance: Top Secret

b7C

8) Name: [Redacted]
SSN : [Redacted]
Clearance: Top Secret

9) Name: [Redacted]
SSN : [Redacted]
Clearance: Top Secret

Should you need further information concerning this request, contact Supervisory Special Agent [Redacted] FBI Headquarters, [Redacted]

b2
b7C

Your cooperation and assistance in this matter are greatly appreciated.

Sincerely yours,



Edwin J. Sharp
Assistant Director
Administrative Services Division

Note: Letter submitted to confirm telephone conversation requesting training by CIA in a one-day defensive driving course for members of SDG.

~~SECRET~~

~~SECRET~~

BY LIAISON

DATE: 1/26/2006
CLASSIFIED BY: 60322AKC/LP/CBS/MAS
REASON: 1.4(C)
DECLASSIFY ON: 1/26/2031

Date April 12, 1988

To: Director
Central Intelligence Agency

Attention: Deputy Director for Operations

From: Frank J. Storey, Section Chief
Drug Section
Criminal Investigative Division

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Subject: [Redacted] (S) b1

This communication is classified "Secret" in its entirety.

[Redacted]

b1

[Redacted] (S)

This information may be passed to liaison as needed.

- 1 - Mr. Storey
- 1 - [Redacted] b7C
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - Domestic Liaison Unit, Room 7452

NEW:vec (8)

UNCLASSIFIED BY LIAISON
DATE 4/19/88

62-80750-6907

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

~~SECRET~~
Classified by: G3
Declassify on: OADR

APPROVED:

Director _____
Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____

Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Crim. Inv. _____	Off. of Lia. & Int. Affs. _____
Ident. _____	Rec. Mgnt. _____
Inspection _____	Tech. Servs. _____
Intell. _____	Training _____
Laboratory _____	
Legal Coun. _____	

CONFIDENTIAL

APR 28 1988

~~SECRET~~

MAIL ROOM

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

AIRTEL

DATE: 4/26/88

~~SECRET~~

~~SECRET~~

CLASSIFIED TO
SRC D
SER
REC
FROM
HOC/pet

: DIRECTOR, FBI
ATTN: SSA [redacted] OFFICE OF LIAISON AND
INTERNATIONAL AFFAIRS

b7C

DATE: 2/8/2006
CLASSIFIED BY: 60322 auc/lp/cfb/mj
REASON: 1.4(C)
DECLASSIFY ON: 2/08/2031

: SAC, RICHMOND (62B-NEW) (P)

SUBJECT:

[redacted] (S)
[redacted] (S)
(OO: RH)

b1
b3

This communication is classified "Secret" in its entirety unless otherwise noted due to the sensitive nature of the subject's employment.

b1
b3

b2
b3
b7C
b7D

No other Federal or local law enforcement agencies have been alerted to the information and all action is being held in abeyance by the Richmond Division until advised to proceed by the Bureau.

For information of the Bureau [redacted]

REQUEST OF FBIHQ:

62-80750-6907X

b1
b3

2-Bureau (Enc. 5)
2-Richmond
RDG/gns
(4)

b3
b7C

1*

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HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~
Classified by: G-3
Declassify on: OADR

b7C

~~SECRET~~



U.S. Department of Justice
Federal Bureau of Investigation

~~SECRET~~

In Reply, Please Refer to
File No.

Richmond, Virginia
April 20, 1988

ATE: 2/8/2006
CLASSIFIED BY: 60322auc/ll/crb/mas
REASON: 1.4(C)
DECLASSIFY ON: 2/8/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

[Redacted] (S)

b1
b3

This communication is classified "~~Secret~~" in its
entirety unless otherwise noted.

Source [Redacted]

[Redacted]
[Redacted]
[Redacted] is of the opinion that
[Redacted]

Source advised that [Redacted]

[Redacted]
[Redacted] Source advised that [Redacted]
[Redacted] Source advised that [Redacted]
[Redacted]

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The source has no personal knowledge that [Redacted] however,
there is no doubt in the source's mind that [Redacted] is aware of
[Redacted] The source advised notification was made to
the FBI rather than local authorities due to the sensitive nature
of [Redacted] Source also indicated [Redacted]

The Richmond Division has not notified any other Federal
or local law enforcement agency of this information.

[Redacted] described [Redacted] as [Redacted]
[Redacted] (S)

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b7D

VIRGINIA DEPARTMENT OF MOTOR VEHICLES, Richmond,
Virginia, records reveal [Redacted] to be in possession of a current
Virginia driver's license. [Redacted] is described as follows:

b1

(S)
This document contains neither recommendations nor
conclusions of the FBI. It is the property of the FBI
and is loaned to your agency; it and its contents are
not to be distributed outside your agency.

62-80750-6907x

~~SECRET~~

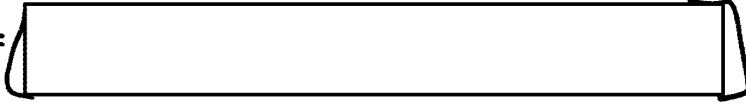
Classified by: G-3
Declassify on: OADR

Bicentennial of the United States Constitution (1787-1987)



~~SECRET~~

RE:



(S) b3
b7C



(S)

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b3

~~SECRET~~

~~SECRET~~

FEDERAL GOVERNMENT

~~SECRET~~

August 3, 1988

BY LIAISON

Honorable William H. Webster
Director of Central Intelligence
Central Intelligence Agency
Washington, D.C.

Dear Judge Webster:

[Redacted]

b1
b3

[Redacted]

b1

DATE: 1/25/2006
CLASSIFIED BY: 60322 AK/KP/CPB/mas
REASON: 1.4(C4d)
DECLASSIFY ON: 1/25/2031

DE80

DELIVERED BY LIAISON
DATE 8/5/88 *[Signature]*

62-80750-6908

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

Intell. RAS:glc (3) *[Signature]*

b7C

20

~~SECRET~~
Classified by: 6908
Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN OTHERWISE
WHERE SHOWN OTHERWISE

MAIL ROOM

Honorable William H. Webster
Director of Central Intelligence
Central Intelligence Agency

~~SECRET~~

On July 8, 1988, our final report of this investigation was delivered to the U.S. Department of Justice, Internal Security Section, who has been requested to render a prosecutive opinion.

The FBI has begun an analytical review of this report. Pending the prosecutive opinion and the completion of our analysis, we intend to provide you with pertinent results.

Sincerely yours,

J

William S. Sessions
Director

WSS

APPROVED: <i>8/3</i>	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
<i>WSS</i>	Crim. Inv. _____	Off. of Lia. & Intl Affs. _____
Director _____	Ident. _____	Rec Mgnt. _____
Asst. Dir. - Adm. _____	Inspection _____	Tech Servs. _____
Asst. Dir. - Inv. _____	Intell. _____	Training _____
Exec. AD-LES _____	Laboratory _____	
	Legal Coun. _____	

FEDERAL GOVERNMENT

July 7, 1988

BY LIAISON

[Redacted]

b3
b7C

Central Intelligence Agency
Washington, D.C.

Dear [Redacted]

b3
b7C

As you were advised in previous correspondence, for every group which is or becomes the subject of a full Domestic Security/Terrorism investigation, the FBI, Criminal Investigative Division, Counterterrorism Section, will provide a letterhead memorandum which will contain a descriptive characterization of each group, the geographic area in which it operates, and a summary of past violence attributed to it.

Since the time of our last communication, Domestic Security/Terrorism investigations have been initiated on the Animal Liberation Front, The Vietnamese Organization to Exterminate Communists and Restore the Nation, New Afrikan People's Organization, New African Freedom Fighters, Fuqra, Farcon, and Emetic. Enclosed are separate memoranda outlining elements for each such group. Although these memoranda are not classified, they do contain sensitive information. They are the property of the FBI and are being loaned to your agency for information purposes only. They are not to be distributed outside your agency.

62-80750-6909X

In addition, the Domestic Security/Terrorism investigations of the Arizona Patriots, Committee of States in Elohim City, National Alliance, Sheriff's Posse Comitatus, Prairie Fire Organizing Committee, and White Patriot Party have been closed. These investigations were closed due to the fact that no and/or insufficient information was developed pertaining to these groups or their members which would have justified continuing the investigations under the Attorney General Guidelines.

JUL 20 1988

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

1 - Mr. Pomerantz

1 - [Redacted]

1 - [Redacted]

b7C

DELIVERED BY LIAISON
DATE 7/7/88

Handwritten initials/signature

NJV:tlc (6)

ENCLOSURE

ENCLOSURE ATTACHED

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/27/06 BY 60322auc/uc

Handwritten initials/signature

MAIL ROOM



b3
b7C

We will continue to notify you of additional pertinent information regarding the FBI's investigation of terrorist groups.

Sincerely yours,

Steven L. Pomerantz, Chief
Counterterrorism Section
Criminal Investigative Division

Enclosures (7)

~~SECRET~~

BY LIAISON

FEDERAL GOVERNMENT

Date: November 17, 1988
To: Director
Central Intelligence Agency

Attention: Deputy Director for Operations
Policy and Coordination Staff

From: James H. Geer
Assistant Director in Charge
Intelligence Division

Subject: [REDACTED]

(S) 1/26/2006
DECLASSIFIED BY: 60322 AUC/SP/CPB/005
DECLASSIFY ON: 1/26/2031

*O
CIA*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

This communication is classified "~~Secret~~" in its entirety.

[REDACTED]

b1

[REDACTED] *(S) 62-80750-69 11X*

[REDACTED]

b1
b3

[REDACTED] *(S)*

NOV 29 1988

- 1 - Mr. S. M. McWeeney
(Attn: [REDACTED])
- 1 - Mr. J. H. Geer

- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - [REDACTED]

b7C

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

NOTE: [REDACTED]

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JJG:crj (8)

JA... w/et

~~SECRET~~

Classified by 942
Declassify on: QADR

DECLASSIFIED BY: 11/18/88
DATE: [Signature]

MAIL ROOM
L121504

m/9

Date 7/18/89

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI* TK

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|-------|
| Letter | <input checked="" type="checkbox"/> | Airtel | _____ |
| LHM | _____ | Memo | _____ |
| Report | _____ | Other | _____ |
| Teletype | _____ | | |

FD-501 Number 89-7616
 Subject CIA
 Date of Mail 4/25/89

FD-502 Number _____

Description of Material _____
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-6912
File and Serial number

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2/10/06 BY 60322 AUC/LP/CB/MAS

(Signature and Title of Approving Official)

Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

Memorandum



SSP

CLASS
SRC'D
SER
REC

Director, FBI ()

Date 8/9/88

From Legal Attache, BOGOTA (199-00) ()

Subject :

[Redacted Subject Box]

b3

Reference: Bureau teletypes dated 8/8/88

Dissemination, as outlined below, was made on dates indicated.

1 copies of referenced teletype

Pertinent information from

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/10/06 BY 60322ARC/KP/CAB/moj

<u>Name and Location of Agency</u>	<u>Date Furnished</u>
Deputy Chief of Mission, American Embassy Bogota, Colombia	8/9/88
Political Section, American Embassy, Bogota, Colombia	8/9/88
Regional Security Officer, American Embassy, Bogota, Colombia	8/9/88

62-80750-

3 - Bureau

2 - Bogota
RJM:w1

11 AUG 22 1988

b7C Per FBI

[Redacted Box]

81/DOJ

~~SECRET~~

FEB 17 1989

FEDERAL GOVERNMENT

BY LIAISON

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[Redacted]

OLIA

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b3
b7C

Dear [Redacted]

[Redacted]

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(S)

Sincerely yours,

DATE: 2/8/2006
CLASSIFIED BY: 60922AUC/UP/CPS/maj
REASON: 1.4(C)
DECLASSIFY ON: 2/08/2031

Milt Ahlerich
Assistant Director
Office of Congressional
and Public Affairs

DE-314

62-80750-6916

Enclosures (4)

- 1 - WMFO (256-1) - Enclosures (6)
Reurairtel 10/4/88 and conversations between SSA [Redacted] and SA [Redacted]
- 1 - Rome - Enclosures (4)
- 1 - Mr. Revell - Enclosures (6)
- 1 - OLIA - Enclosures (6)
- 1 - [Redacted] - Enclosures (6)

FEB 28 1989

DELIVERED BY LIAISON

DATE 2/24/89

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

NOTE: SA [Redacted] WMFO, asked that we prepare above letter enclosing 4 letters for delivery. Name and address provided by SA [Redacted] SA [Redacted] CID; recommended that letters not be sent until certain issues involving the case could be resolved. CID now concurs that letters be sent.

b7C

ESH:amm (8)

APPROVED:

Director _____
Exec AD-Adm _____
Exec AD-Inv _____
Exec AD-LES _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Off. of Lia. & Int. Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____

~~SECRET~~

MAIL ROOM

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~~SECRET~~
~~SECRET~~
~~SECRET~~

AIRTEL

7/26/88

Director, FBI

SAC, Washington Metropolitan Field Office

[Redacted]

(S)

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OO: WMFO

[Redacted]

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WMFO is requested to conduct appropriate investigation in accordance with the provisions of Section 47, Manual of Investigative Operations and Guidelines (MIOG), and contact should also be made with the appropriate United States Attorney's (USA's) Office to determine if this matter merits prosecution.

Investigative results should be forwarded in LHM form, suitable for dissemination, to the attention of the Fugitive/General Government Crimes Unit, FBIHQ.

SECRET MATERIAL ENCLOSED

62-80750-6924

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DATE: 2/8/2006
CLASSIFIED BY: 60322 AUC/CP/CAB/mas
REASON: 1.4(C)
DECLASSIFY ON: 02/08/2031
AUG 8 1988

JUL 27 1988

[Redacted]

Rm. 7458

b7C

1 - Ticker

1 - [Redacted] (4)

~~SECRET~~

b7C

PHIL-OFX
GENERAL INVESTIGATIVE
DIVISION

27 JUL 1988

7c/8

- Journ.
- Cong. & Public Affs.
- Mgnt.
- Tech. Servs.
- Training
- Liaison & Int. Affs.
- Ident. Rm.
- Sec'y

MAIL ROOM

