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Memorandum



~~SECRET~~

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. E. J. Sharp *EPS*

Date 8/16/89

From : J. H. Geer *JHG*

b1
b3

Subject :

[Redacted Subject Line] (S)

[Redacted Box] b7C

SSP
CLASS
SERIAL
SME
REC

This communication is classified "~~SECRET~~" in its entirety.

PURPOSE:

[Redacted Purpose Section] (S)

RECOMMENDATION:

[Redacted Recommendation Section] (S)

Handwritten signature/initials

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. _____	Ident. _____
Exec. AD-Inv. _____	Ident. _____	Intell. _____
Exec. AD-LES _____	Inspection _____	Lab. _____
	Intell. _____	Legal Coun. _____
	Lab. _____	Off. of Cong. & Public Affs. _____
	Legal Coun. _____	Rec. Mgnt. _____
		Tech. Servs. _____
		Training _____

Enclosure

62-80750-7116

(CONTINUED - OVER)

- 1 - J. C. Johnson
 - 1 - [Redacted]
- (Attn: [Redacted])

DATE: 8/18/06
 CLASSIFIED BY: 60322 uc/LP/CAK/CB
 REASON: 1.4(C)
 DECLASSIFY ON: 8/18/2031

OCT 31 1989

WQD:bjp
(3)

~~SECRET~~

Classified by: 4808
Declassify on: OADR

[Redacted Box] b7C

ENCLOSURE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

DATE: 2/28/2006
 CLASSIFIED BY: 60322 uc/LP/CAK/CB
 REASON: 1.4(C)
 DECLASSIFY ON: 2/28/2031

~~SECRET~~

Memorandum from J. H. Geer to Mr. E. J. Sharp

Re: [REDACTED]

b1
b3

DETAILS:

[REDACTED] (S)

b1
b3

Since their initiation in the Norfolk and Miami Divisions, these coverages have been handled by FBI Language Specialists. In the case of the Norfolk Division, the Language Specialist has been provided by the Language Services Unit of the Laboratory Division. A Language Specialist from either the New York or Washington Metropolitan Field Offices has been detailed to the Norfolk Division on a rotating basis. In the case in Miami, Language Specialists from that Division were used.

Both these situations required Language Specialists being removed from priority FBI programs to effect this coverage.

To remedy this situation, on 6/15/89, [REDACTED] was requested to detail one employee to each of the coverages to monitor and to transcribe the results. (S)

b1
b3

Attached agreement is for one of these individuals who will be assigned to the Miami Division. The second individual will be identified by [REDACTED] at a later date. (S)

~~SECRET~~

ESP

CLASS
SRC'D
SER
REC

December 19, 1989

b3



Dear

As the incredible year of 1989 draws to a close, I want to extend seasons greetings to all my fellow members of the National Foreign Intelligence Board. It has been a distinct honor and pleasure to work with each one of you.

We have faced many interesting challenges through the year, and I believe we have been instrumental in identifying significant issues of national concern. In view of the cataclysmic changes occurring in Eastern Europe, I am certain our work next year will remain equally as rewarding.

Best wishes to you and your staff during this holiday season.

Sincerely,

19
Oliver B. Revell
Associate Deputy Director
Investigations

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/18/06 BY 60322 uc/lp/bk/cs

MAILED 23
DEC 26 1989

- Dir. _____
- Adm. _____
- Inv. _____
- Dir.: _____
- n. Servs. _____
- n. Inv. _____
- st. _____
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- Ad Coun. _____
- Man. _____
- h. Servs. _____
- ring _____
- . Affs. Off. _____
- EEO _____
- ation & _____
- Affs. _____
- Public Affs. _____
- one Am. _____
- or's Sec'y _____

1 - Mr. Revell
RCD:mjl (3)

MAIL ROOM

62-80750-7117

SSF
CLASS
SRC'D
SER
REC

December 19, 1989



b3

Dear

As the incredible year of 1989 draws to a close, I want to extend seasons greetings to all my fellow members of the National Foreign Intelligence Board. It has been a distinct honor and pleasure to work with each one of you.

We have faced many interesting challenges through the year, and I believe we have been instrumental in identifying significant issues of national concern. In view of the cataclysmic changes occurring in Eastern Europe, I am certain our work next year will remain equally as rewarding.

Best wishes to you and your staff during this holiday season.

Sincerely,

|S|

Oliver B. Revell
Associate Deputy Director
Investigations

DEC 26 1989

- Dir. _____
- Adm. _____
- Inv. _____
- Dir.: _____
- m. Servs. _____
- m. Inv. _____
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- Affs. _____
- f Public Affs. _____
- hone Rm. _____
- or's Sec'y _____

1 - Mr. Revell
RCD:mjl(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/18/06 BY 60329 UC/LP/CLK/CB

62-80750-7118

MAIL ROOM

FBI/DOJ

SSP

CLASS
SRC'D
SER
REC

December 19, 1989

*O
CIA*

Honorable William H. Webster
Director of Central Intelligence
Central Intelligence Agency
Washington, D.C. 20505

Dear Judge Webster:

As the incredible year of 1989 draws to a close, I want to extend season's greetings to you, as well as my fellow members of the National Foreign Intelligence Board (NFIB). It has been my distinct honor and privilege to work with the NFIB, which you so ably chair.

We have faced many interesting challenges through the year, and I believe we have been instrumental in identifying significant issues of national concern. In view of the cataclysmic changes occurring in Eastern Europe, I am certain our work next year will remain equally as rewarding.

Best wishes to you and your staff during this holiday season.

Sincerely,

OS

Oliver B. Revell
Associate Deputy Director
Investigations

DEC 26 1989

- Exec AD Adm. _____
 - Exec AD Inv. _____
 - Exec AD LES _____
 - Asst. Dir.:
 - Adm. Servs. _____
 - Crim. Inv. _____
 - Ident. _____
 - Insp. _____
 - Intell. _____
 - Lab. _____
 - Legal Coun. _____
 - Off. Cong. & Public Affs. _____
 - Rec. Mgnt. _____
 - Tech. Servs. _____
 - Training _____
 - Off. Liaison & Int. Affs. _____
 - Telephone Rm. _____
 - Director's Sec'y _____
- 1 - Mr. Revell
1 - [Redacted Box]
- RCD/OBR: *OS* (4)
- MAIL ROOM

b7C

62-80750-7119

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *8/18/06* BY *60322 UC/LP/CLK/CB*

Memorandum



- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD-LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

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EC

~~SECRET~~

ESS/059 Mr. E. J. Sharp

Date 7/10/89

From : J. H. Geer

CIA

Subject :

[Redacted Subject]

b1
b3

This communication is classified ~~SECRET~~ in its entirety.

PURPOSE:

[Redacted Purpose]

(S)

b1
b3

RECOMMENDATION:

[Redacted Recommendation]

(S)

APPROVED:

Director _____	Adm. Servs. <u>ESS/059</u>	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. _____	Ident. _____
Exec. AD-Inv. _____	Inspection <u>[Signature]</u>	Off. of Lia. & Intl. Affs. _____
Exec. AD-LES _____	Intell. <u>[Signature]</u>	Rec. Mgnt. _____
	Lab. _____	Tech. Servs. _____
	Legal Coun. _____	Training _____

clb/ind.

62-80750-720

(CONTINUED - OVER)

- 1 - Mr. E. J. Sharp
- 1 - Mr. J. H. Geer
- 1 - [Redacted]
- 1 - Mr. McCreight

- 1 - Mr. Stoops
- 1 - [Redacted]

(Attn: [Redacted])

MJB:clb (8)

(See RMD ADDENDUM PAGE 3)

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FE: 2/28/2006

CLASSIFIED BY: 60222/ANL/RS/AVN

~~SECRET~~
Classified by: 1691
Declassify on: OADR

CLASSIFY ON: 2/28/2006

3/089

~~SECRET~~

b1
b3

Memorandum from J. H. Geer to Mr. E. J. Sharp, dated 7/10/89

Addendum: Facility Access and Security Unit, Operations Section.
Records Management Division, 7/20/89, CLP:vc

CLP

The Security Programs Manager (SPM) would interpose no objection to the granting of building access to the captioned individual. On 7/13/89, [redacted]

[redacted] On 7/13/89, an FBIHQ indices (S) check was conducted on the captioned individual and no derogatory information was found.

b1
b3

JH/

APPROVED:	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Director _____	Crim. Inv. _____	Off. of Lia. & Intl. Affs. _____
Exec. AD-Adm. _____	Ident. _____	Rec. Mgmt. <i>[Signature]</i>
Exec. AD-Inv. _____	Inspection _____	Tech. Servs. _____
Exec. AD-LES _____	Intell. _____	Training _____
	Laboratory _____	
	Legal Coun. _____	

~~SECRET~~

00101

PAGE 1 OF 2
DATE 4/6/89

~~SECRET~~

PRECEDENCE ROUTINE

FM DIRECTOR FBI

TO CIA WASHINGTON DC/ROUTINE/

BT

~~SECRET~~

CIA

CITE: //0527//

PASS: [REDACTED] (S)

SUBJECT: [REDACTED] (S)

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.

[REDACTED]

[REDACTED] (S)

[REDACTED]

[REDACTED]

[REDACTED] (S)

[REDACTED]

[REDACTED] (S)

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b3

DO NOT TYPE PAST THIS LINE

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b3

b1
b3

b2

APPROVED BY [Signature]

DRAFTED BY [Signature] (3) DATE 4/6/89 ROOM 4072/516 EXT. [REDACTED]

1- [REDACTED]

b7C

1- CI-38

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/lp/CLK/CRS
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

62-80750-7123X1

SEE NOTE PAGES 3989

[Handwritten box]

b7C

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~~SECRET~~

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS DIVISION

~~SECRET~~
CONTINUATION SHEET

PAGE 2

[Redacted]

(S)

20 [Redacted]

18 [Redacted]

14 [Redacted]

(S)

12 [Redacted]

10 [Redacted]

[Redacted]

(S)

8 WE WOULD APPRECIATE RECEIVING ANY FUTURE REPORTING YOU
6 RECEIVE REGARDING [Redacted] (S)

~~6791, D OADR.~~

BT

|

DO NOT WRITE IN THESE SPACES

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~~SECRET~~

~~SECRET~~

NOTE:

[Redacted]

[Redacted]

[Redacted] (S)

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THIS RESPONSE WAS COORDINATED WITH [Redacted]

LABORATORY DIVISION, ROOM 3224, EXTENSION [Redacted]

b2
b7C

Bm

~~SECRET~~

~~SECRET~~

January 30, 1989

BY LIAISON

SSR

CLASS

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SEP

REC

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

[Redacted]

CIA

b1
b3

(S)

[Redacted]

b2
b7D

[Redacted]

b2
b3
b7D

If you have questions regarding this matter, please
contact Unit Chief [Redacted] or Supervisory Special Agent
(SSA) [Redacted], Counterterrorism Planning Unit,
Counterterrorism Section, Criminal Investigative Division. They
may be reached at telephone number [Redacted]. Responses should be
sent to SSA [Redacted] at FBI Headquarters, J. Edgar Hoover
Building, Room 5437, Washington, D.C., 20535. Your assistance in
this request is very much appreciated.

b2
b7C

Sincerely yours,

62-80750-7123X2

DELIVERED BY LIAISON

DATE 2/3/89

Floyd I. Clarke
Assistant Director
Criminal Investigative Division

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

- 1 - Mr. Ricks
- 1 - Mr. Gallagher
- 1 - [Redacted]

- 1 - [Redacted]
- 2 - [Redacted]

b7C

NOTE: See memorandum, N. J. Gallagher to Mr. Clarke, captioned [Redacted] dated January 27, 1989, which set forth FBI coordination responsibility for [Redacted]

b1
b2
b3
b7D

This letter seeks information from [Redacted] Department of State and Defense Intelligence Agency. APPROVED (S)

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Off. of Cong. & Public Affs. _____
- Off. of Lia. & Int'l. Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____

b7C

Handwritten signatures and initials

Stamp: ~~SECRET~~

[Redacted]

5437/243

~~SECRET~~

March 3, 1989

FEDERAL GOVERNMENT

BY LIAISON

Central Intelligence Agency
Washington, D.C.

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b3

I wrote to you on July 25, 1988, informing you of the establishment of an Interagency Counterterrorism Hotline here at FBI Headquarters. We have changed the Hotline number and I wanted to advise you and your colleagues of this change. The new number is (FTS) 324- or (Commercial) 202-324- As I indicated before, this Hotline is manned 24 hours each day, 7 days a week.

b2

Please notify the appropriate individuals within your organization of this new emergency number. As in the past, routine matters should be handled through our main switchboard or through the existing direct numbers in our Counterterrorism Section.

Sincerely,

Oliver B. Revell
Executive Assistant Director
Investigations

- 1 - Mr. Revell
- 1 - Mr. Clarke
- 1 - Mr. Daniels
- 1 - Mr. Ricks
- 1 - Mr. Walton
- 1 - Mr. Gallagher
- 1 - Mr. White
- 1 - Mr. Parker

APPROVED:

Director	Adm. Servs.	Off. of Cong. & Public Affs.
Exec. AD-Adm.	Crim. Inv.	Off. of Lia. & Int'l. Affs.
Exec. AD-Inv.	Ident.	Proc. Mgnt.
Exec. AD-LES	Inspection	Tech. Servs.
	Intell.	Training
	Laboratory	
	Legal Coun.	

AWT:jdw (11)

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

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DATE: 8/18/06
 CLASSIFIED BY: 60322 ucl/CLK/CB
 REASON: 1.4(C)
 DECLASSIFY ON: 8/18/2031

62-80750-97
 7623X3
 APR 17 1989
 AWT

DELIVERED BY LIAISON
DATE 3/7/89

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

2061/115/265

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PAGE 1 OF 2	DATE 9/22/89	CLASSIFICATION SECRET NOFORN	PRECEDENCE ROUTINE
-------------	--------------	---	--------------------

START HERE

FM DIRECTOR FBI (62-80750)

TO ALL FBI FIELD OFFICES/ROUTINE/
ALL LEGATS/ROUTINE/

BT

~~SECRET~~ NOFORN

CITE: //0027//

SUBJECT: [REDACTED]

[REDACTED] (S)

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~ NOFORN" IN ITS ENTIRETY.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] (S)

DO NOT TYPE MESSAGE BELOW THIS LINE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DO NOT TYPE PAST THIS LINE

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b7c

DATE: 8/18/06
CLASSIFIED BY: 60322 UC/LP/CLK/CB
REASON: 1.4C
DECLASSIFY ON: 8/18/06

APPROVED BY [Signature]	DRAFTED BY [Signature]	DATE 9/22/89	ROOM 7452	TELE EXT.
-------------------------	------------------------	--------------	-----------	-----------

- 1 - MR. CLARKE
- 1 - MR. OTTO
- 1 - MR. REVELL
- 1 - EACH ASSISTANT DIRECTOR
- 1 - MR. HALE

{SEE NOTE, PAGE 3}

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
177mm
SEP 25 1989
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~~SECRET~~

OLIA [REDACTED]

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

PAGE 2

COMMUNICATIONS SECTION

~~"SECRET NOFORN."~~

20 ~~BY: DJ: DCL: OADR~~

10 BT

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SECRET

~~SECRET NOFORN~~

BUTEL TO ALL SACS AND LEGATS

RE:

[Redacted]

(S)

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NOTE:

[Redacted]

(S)

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. _____	Off. of Lia. & Int'l Affs. <i>HPL</i>
Exec. AD-Inv. _____	Ident. _____	Rec. Mgmt. _____
Exec. AD-LES _____	Inspection <i>g/s</i>	Tech. Servs. _____
	Intell. _____	Training _____
	Laboratory _____	
	Legal Coun. _____	

D

~~SECRET NOFORN~~

103/045/286

PAGE 1 OF 3
DATE 10/12/89

CLASSIFICATION
~~SECRET~~

PRECEDENCE
PRIORITY

Smith

FM DIRECTOR FBI
TO TO DIRECTOR CTA/PRIORITY/

~~FEDERAL GOVERNMENT~~

BT

~~SECRET~~ NOFORN NOCONTRACT WMINTEL ORCON

CITE: //0669//

12

SUBJECT: [REDACTED] (S)

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[REDACTED]

8

[REDACTED] (S)

YOUR AGENCY IS REQUESTED TO APPROVE DECLASSIFICATION AND
AUTHORITY TO DISSEMINATE TO OUR FIELD OFFICES THE FOLLOWING
SUMMARIES OF THE REFERENCED TELETYPES:

4

[REDACTED]

2

[REDACTED] (S)

APPROVED BY

DRAFTED BY

DATE

ROOM

TELE EXT.

OB/12

DSH:LAM (5)

10/12/89

7325

AM-LM

1 - MR. HUNT

1 -
1 -
1 -

DATE: *8/18/06*

CLASSIFIED BY: *60322 UC/LP/PLK/CB*

REASON: 1.4(C)

DECLASSIFY ON: *8/18/2031*

62-80750-7127

[REDACTED]

b7C

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

14052mm
OCT 13 1989

b7C

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WHERE SHOWN OTHERWISE.

~~SECRET~~

[Handwritten signatures]

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~SECRET~~

[Redacted content]

(S)

[Redacted content]

(S)

[Redacted content]

[Redacted content]

(S)

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PLEASE RESPOND TO THIS REQUEST TO THE ATTENTION OF THE DRUG

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

~~SECRET~~

INTELLIGENCE UNIT, INTELLIGENCE RESEARCH SPECIALIST [REDACTED]

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[REDACTED] ROOM 7325. SHOULD ANY QUESTIONS ARISE REGARDING THIS

MATTER, PLEASE CONTACT ME AT [REDACTED] CLASSIFIED BY 6-3;

~~DECLASSIFY ON OADR~~

BT

|

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b7C

DO NOT WRITE IN THESE SPACES

APPROVED:	_____	Legal Coun.	_____	Off. of Liaison	_____
Director	_____	Crim. Inv.	_____	& Int. Affs.	_____
Dep. Dir.	_____	Ident.	_____	Off. of	_____
ADD-Adm.	_____	Inspection	_____	Training	_____
ADD-Inv.	_____	Intell.	_____	Cong. Affs. Off.	_____
	_____	Laboratory	_____	Off. of EEO	_____

~~SECRET~~

~~SECRET~~

BY LIAISON

MDW

Date: November 13, 1989
To: Director
Central Intelligence Agency

DATA

Attention: [Redacted]

b3

From: James H. Geer
Assistant Director in Charge
Intelligence Division

b1

Subject: [Redacted]

(S)

This communication is classified "Secret" in its entirety.

b1

[Redacted]

(S)

A presentation concerning personal appearance alteration has proved in the past to be highly beneficial to the [Redacted] and has resulted in increased effectiveness in their work. [Redacted]

(S)

[Redacted] on Tuesday, December 12, 1989, from 3:30 p.m. to 5:00 p.m.

(S)

DATE: 8/18/06
CLASSIFIED BY: 60388 UC/LP/PLK/CB
REASON: 1.4C
DECLASSIFY ON: 8/18/06

b1
b3

62-80750-7129

1 - Mr. M. V. Hale

1 - Mr. R. P. Watson

b7C

(Attn: [Redacted])

1 - Mr. J. H. Geer

1 - [Redacted]

1 - [Redacted]

SEE NOTE PAGE TWO

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____ JYG:tmh (8)
Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

RPW
AMD

~~SECRET~~
Classified by 05
Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DELIVERED BY LIAISON

DATE 11/15/89 *BSC*

By LIAISON

~~SECRET~~

Director
Central Intelligence Agency

NOTE: [REDACTED] on
12/12/89, at the FBI Academy, Quantico, Virginia. (S)

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~~SECRET~~

ENCLOSURE

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/18/06 BY 60329 UC/LP/CLK/AB

62-80750-7131

ENCLOSURE

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

~~SECRET~~

To : Mr. J. H. Geer

Date 8/16/89

From : D. E. Stuker *DeStu*

Subject :

[Redacted Subject Line]

(S)

This ~~entire~~ communication is classified "~~Secret~~."

PURPOSE: To set forth details on [Redacted]

b1
b3

RECOMMENDATION: That requested assistance be provided through the Washington Metropolitan Field Office Soviet Establishment Squad, CI-19.

JCH *DFJ*

APPROVED:

Adm. Servs.	_____	Off. of Cong. & Public Affs.	_____
Crim. Inv.	_____	Off. of Lia.	_____
Ident.	_____	Off. of Intell.	_____
Inspection	_____	Lab.	_____
Intell.	_____	Legal Coun.	_____
Lab.	_____	Telephone Rm.	_____
Legal Coun.	_____	Director's Sec'y	_____

Director _____
Exec AD-Adm _____
Exec AD-Inv _____
Exec AD-LES _____

DeStu

DETAILS:

[Redacted Details Section]

b1
b2
b3

- 1 - Mr. J. H. Geer
- 1 - Mr. R. P. Watson
(Attn: [Redacted])
- 1 - Mr. D. E. Stuker
- 1 - [Redacted]
(Attn: [Redacted])

(CONTINUED - OVER)

62-80750-7133

b7C

DKS:m (5)

~~SECRET~~
Classified by: 8074
Declassify on: OADR

DATE: 8/18/06
CLASSIFIED BY: 60322 UC/LP/CLK/CB
REASON: 1.4C
DECLASSIFY ON: 8/18/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE. FBI/DOJ

Memorandum

~~SECRET~~



- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

CLASSIFIED
SECRET
REQ

To : Mr. Moody
From : J. P. Boland

Date 10/6/89

Subject :

12/11-22/89

b1
b3

PURPOSE: To recommend that Organized Crime Information Analysts (OCIAs) [redacted] and [redacted] attend [redacted]

[redacted] from 12/11-22/89.

b1
b3
b7C

RECOMMENDATIONS: That OCIAs [redacted] and [redacted] attend captioned course conducted by [redacted] from 12/11-22/89.

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. <i>WBF</i>	Ident. _____
Exec. AD-Inv. _____	Inspection _____	Off. of Lia. & Intl. Affs. _____
	Intell. _____	Rec. Mgnt. _____
	Laboratory _____	Tech. Servs. _____

DETAILS: [redacted]

[redacted] Due to the growing awareness of Asian Organized Crime (AOC) in the United States, the course has been offered to the Federal Bureau of Investigation, Drug Enforcement Agency and the Internal Revenue Service. This cost-free course will be held at [redacted]

[redacted] from 12/11-22/89.

b1
b3

62-80750-7132

- 1 - Mr. Moody
- 1 - Mr. Balgley
- 1 - Mr. Boland

BLF (6)

DATE: 9/18/06
 CLASSIFIED BY: 60322 UC/LP/CLK/CB
 REASON: 1.4(C)
 DECLASSIFY ON: 8/18/2031

b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

~~SECRET~~

Handwritten initials

~~SECRET~~

Memorandum from J. P. Boland to Mr. Moody, 10/4/89

After completion of the course, OCIAAs [redacted] and [redacted] will assist in the writing of [redacted]

b2
b3
b7C

It is noted that OCIAAs [redacted] and [redacted] are assigned field offices with [redacted] such as Los Angeles, San Francisco and Boston.

b2
b7C

OCIA [redacted] has served as a liaison with SSA [redacted] SSA [redacted] and OCIS Programmer [redacted] to ensure that [redacted]

b2
b3
b7C

It is believed that [redacted] will be advantageous to the duties within the Organized Crime Section and for future OCIS Analyst classes.

Therefore, it is recommended that OCIAAs [redacted] and [redacted] attend the above captioned course.

b7C

~~SECRET~~

Date 3-22-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- | | | | |
|----------|-------|--------|-------------------------------------|
| Letter | _____ | Airtel | _____ |
| LHM | _____ | Memo | <input checked="" type="checkbox"/> |
| Report | _____ | Other | <input type="checkbox"/> |
| Teletype | _____ | | |

FD-501 Number HQ-89-8554

FD-502 Number _____ b3

Subject

Date of Mail

Description of Material
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7134
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/18/06 BY 60322 uc/cp/ck/gb PERMANENT SERIAL CHARGE-OUT

Date 3-22-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other
- Teletype _____

FD-501 Number HQ-89-8557

FD-502 Number _____ b3

Subject

Date of Mail

Description of Material
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7135
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

PERMANENT SERIAL CHARGE-OUT

DATE 8/18/04 BY 60322 ac/LP/KK/CM

Date 3-22-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo
- Report _____ Other
- Teletype _____

FD-501 Number HQ-89-8555

FD-502 Number _____ b3

Subject

Date of Mail

Description of Material

(include identity of originating office or agency)

This serial has been removed and placed in:

Special File Room, Room 5991, FBIHQ

(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

TS/SCICO, FBIHQ, 62-116065

Field Office Manager - 62-80750-7136
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/22/06 BY 60322 uc/lp/ck/cb PERMANENT SERIAL CHARGE-OUT

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

262

SSP PAGE 1 OF 2
 CLASS DATE 7/12/89
 SRC'D
 SER
 REC

CLASSIFICATION ~~SECRET~~ PRECEDENCE ROUTINE

START HERE

FM FM DIRECTOR FBI
 TO TO LEGAT LONDON/ROUTINE/
 BT
 14 ~~SECRET~~
 CITE: //0028//
 12
 SUBJECT: [REDACTED] (S)
 [REDACTED] (S)
 8
 6
 4
 2

DO NOT TYPE PAST THIS LINE

b1
b3

b1
b3

APPROVED BY H/SP DRAFTED BY SAP:had (4) DATE 7/12/89 ROOM 7446 TELE EXT. [REDACTED] (S)

62-80750-7136X/

- 1 - Mr. Pimentel
- 1 - [REDACTED]
- 1 - OLIA (Visitors)

(SEE NOTE PAGE 3)

b7C

DATE: 8/18/06
 CLASSIFIED BY: 60322 uc/lp/crk/cb
 REASON: 1.4(C)
 DECLASSIFY ON: 8/18/2031

FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATIONS CENTER
 JUL 13 1989

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

[Handwritten signature]

~~SECRET~~

NOTE: ABOVE FURNISHED FOR INFORMATION TO LEGAT, LONDON.

~~SECRET~~

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legat Coun. _____
 Off. Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Tbl me Rm. _____
 D b3 's Sec'y _____

~~SECRET~~

To : Mr. J. C. Johnson

Date 9/25/89

From : *JMW* Jim Wong

Subject :

[Redacted] (S)

SSP
 CLASS
 SRC'D
 SER
 REC

This communication is classified ~~SECRET~~ in its entirety.

PURPOSE:

To record contact with captioned persons.

RECOMMENDATION:

None.

DETAILS:

On instant date, the following [Redacted] were met by me and SSA [Redacted] (S)

[Redacted] (S)

b1
b3
b7C

b1
b3

62-80750-7138

- 1 - T. V. Magers
- 1 - J. M. Wong
- 1 - [Redacted]

b7C

JMW:law (4)

(CONTINUED - OVER)

law 9/25

~~SECRET~~

Classified on: 3971
Declassify by: OADR

DATE: 8/18/06
 CLASSIFIED BY: 60322 uc/LP/CLK/CB
 REASON: 1.4(C)
 DECLASSIFY ON: 8/18/2031

Handwritten initials

Handwritten signature

~~SECRET~~

Memorandum from Jim Wong to Mr. J. C. Johnson

Re: [redacted] (S)

b1
b3

DETAILS:

[redacted] (S)

[redacted] (S)

[redacted] (S)

[redacted] (S)

b1
b3

A conference in New York sometime in early-mid November was discussed. Both agreed that it would be a good idea.

[redacted] (S)

[redacted] (S)

~~SECRET~~

~~SECRET~~

Date 3-13-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype ✓ _____

FD-501 Number TK HQ 89-14244 FD-502 Number _____

Subject: [Redacted] (S)

Date of Mail [Redacted]

Description of Material [Redacted] (S)
(indicate agency or originating office or agency)

b1
b3

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SC/CC, FBIHQ, 62-116065
- Field Office Manager 62-80750-7140
File and Serial number

(Signature and Title of Approving Official)

Date

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/lp/clk/cb
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

*requires special handling

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
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~~SECRET~~

~~SECRET~~ 3-14-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other
- Teletype _____

FD-501 Number HQ 84-3173

FD-502 Number _____

Subject: _____ (S)

Date of Mail: _____

b1
b3

Description of Material: _____ (S)

(include identity of originating office or agency)

This serial has been removed and placed in:

Special File Room, Room 5991, FBIHQ

(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

TS/SC/CO, FBIHQ, 62-116065

Field Office Manager

62-80750-7141
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

DATE: 8/18/06
CLASSIFIED BY: 60322 UC/LP/CLK/CB
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

~~SECRET~~

Date

3/19/90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter
- LHM _____
- Report _____
- Teletype _____
- Airtel _____
- Memo _____
- Other

FD-501 Number HO-90-1396

FD-502 Number _____

Subject [redacted] (S)

Date of Mail [redacted]

Description of Material [redacted] (S)
(include identity of originating office or agency)

b1
b3

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager — 62-80750-7142
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

DATE: 8/18/06
 CLASSIFIED BY: 60322 UC/LP/CLK/AB
 REASON: 1(C)
 DECLASSIFY ON: 8/18/2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

~~SECRET~~

Date

3-22-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report Other _____
- Teletype _____

FD-501 Number

HO-89-15799

FD-502 Number

b1
b3

Subject

[Redacted] (S)

Date of Mail

[Redacted]

Description of Material

[Redacted] (S)

(Include identity of originating office or agency)

This serial has been removed and placed in:

Special File Room, Room 5991, FBIHQ

(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

TS/SCICO, FBIHQ, 62-116065

Field Office Manager

62-80750-7143
File and Serial number

(Signature and Title of Approving Official)

Date

DATE: 8/18/06
CLASSIFIED BY: 60322 UC/LP/CLK/CB
REASON: 1.4C
DECLASSIFY ON: 8/18/2031

*requires special handling

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

~~SECRET~~

Date 3-22-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo
- Report _____ Other _____
- Teletype _____

FD-501 Number HQ-89-16630

FD-502 Number _____

Subject [redacted] (S)

Date of Mail [redacted]

b1
b3

Description of Material [redacted] (S)
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7144
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

DATE: 8/18/06
 CLASSIFIED BY: 60322 UC/LP/CLK/AB
 REASON: 1.4(C)
 DECLASSIFY ON: 8/18/06

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

CLASS
SRC'D
SER
REC

- 1 - Mr. J. H. Geer
- 1 - Mr. J. C. Johnson
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

b7C

September 16, 1988

BY LIAISON

Honorable William H. Webster
Director of Central Intelligence
Central Intelligence Agency
Washington, D.C.

CIA

Dear Judge Webster:

Recently, I learned of the reassignment of [Redacted] who was the Program Monitor for the FBI's Foreign Counterintelligence (FCI) Program to a more responsible position [Redacted]. She will be greatly missed by me and my staff. [Redacted] kept us well informed of developments and problems within the Intelligence Community and we were able to use many of her recommendations in the development of our budget requests.

The FBI's FCI Program is the primary beneficiary of [Redacted] comprehension of the FCI challenges facing the United States. She was a strong supporter of the FCI Program and when warranted she advocated enhanced resources to the [Redacted] the Office of Management and Budget, and Congress. I was particularly impressed by her efforts [Redacted]

b3

[Redacted] dedication, wisdom, and personal warmth will be missed by the FBI. Please extend to her my sincere appreciation, and convey my congratulations to her on her new assignment.

62-80750-7145
DELIVERED BY LIAISON
DATE 9/20/88
OCT 6 1988

Sincerely,

James H. Geer
Assistant Director in Charge
Intelligence Division

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/18/06 BY 60328 UC/LP/CLK/MB
1 - Lt. Gen. Edward J. Heinz, USAF
Director of the Intelligence
Community Staff

JSR:tmh

[Handwritten signatures and initials]

[Handwritten signature]

[Redacted box]

b7C

Date 3-20-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- | | | | |
|----------|-------------------------------------|--------|--------------------------|
| Letter | <input checked="" type="checkbox"/> | Airtel | <input type="checkbox"/> |
| LHM | <input type="checkbox"/> | Memo | <input type="checkbox"/> |
| Report | <input type="checkbox"/> | Other | <input type="checkbox"/> |
| Teletype | <input type="checkbox"/> | | |

FD-501 Number # 89-11774 FD-502 Number _____

Subject: Central Intelligence Agency

Date of Mail 9-15-89

Description of Material FM FBIHQ TO DCI
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICG, FBIHQ, 62-116065
- Field Office Manager 62-80750-7146
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/18/06 BY 60322 uc/lp/kk/crb

4601/3/2/050

1 2
11/8/89

~~SECRET~~

ROUTINE

SM
ST

FM DIRECTOR FBI

TO CIA WASHINGTON DC/ [REDACTED]

FEDERAL GOVERNMENT

b3

BT

~~SECRET~~

CITE: //0527//

SUBJECT: [REDACTED]

b1
b3

[REDACTED] (S)

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

[REDACTED]

b1
b3

[REDACTED] (S)

[REDACTED]

b1

[REDACTED] (S)

[REDACTED] (S) JP

RECEIVED BY [Signature] AIR: [Signature] (2)

DATE: 11/8/89 ROOM: 4072/5

62-80750-4146X3

1 [REDACTED]

SEE NOTE PAGE 3

b2

{ATTN: [REDACTED]}

b7C

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/LP/CLK/CB
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

[Signature]

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

NOV 08 1989

03126UPB

~~SECRET~~

[REDACTED]

FBI/DOJ

~~SECRET~~

Date

3-20-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter
- Airtel _____
- LHM _____
- Memo _____
- Report _____
- Other
- Teletype _____

FD-501 Number

88-14578

FD-502 Number

Subject

(S)

Date of Mail

[Redacted]

b1
b3

Description of Material

[Redacted] (S)

(include identity of originating office or agency)

This serial has been removed and placed in:

Special File Room, Room 5991, FBIHQ

(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

TS/SC/CO, FBIHQ, 62-116065

Field Office Manager

62-80750-7147
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

DATE: 8/18/06
CLASSIFIED BY: 60322 UC/UP/CLK/CBS
REASON: 1.4(C)
DECLASSIFY ON: 8/18/2031

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HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

1056/004/284

PAGE 1 OF 1
DATE 10/10/89

CLASSIFICATION ~~SECRET~~

PRECEDENCE ROUTINE

SM

START HERE

FM DIRECTOR FBI

TO CIA WASHINGTON DC/ROUTINE/

BT

~~SECRET~~

CITE: //0526//

SUBJECT: [REDACTED] (S)

[REDACTED]

[REDACTED] (S)

A SEARCH OF FBIHQ RECORDS REVEALED NO INFORMATION REGARDING CAPTIONED SUBJECT.

NO LOC

BT

1

FEDERAL GOVERNMENT

DO NOT TYPE PAST THIS LINE

b1
b3

APPROVED BY [Signature] DRAFTED BY NRT/JFG:m1h (2) DATE 10/10/89 ROOM 4090/5 TELE []

1 - [REDACTED]

SEE NOTE PAGE TWO

DATE: 8/18/06
CLASSIFIED BY: 60322 UC/LP/CLK/CB
REASON: 1.4C
DECLASSIFY ON: 8/18/2031

10/10 DE-257 62-80750-7148

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FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS CENTER

OCT 12 1989

~~SECRET~~

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

58

b7C

~~SECRET~~

February 28, 1989

FEDERAL GOVERNMENT

b1
b3



(S) CIA

I am pleased to confirm that Special Agents [redacted] and [redacted] will be able to make the presentations set forth in your letter of February 10, 1989. SAs [redacted] and [redacted] will arrive at the conference site on the afternoon of March 16, 1989 per your invitation.

b7C

This annual conference is an excellent opportunity for us to meet with your personnel and exchange information of mutual benefit. We are always glad to support this effort and look forward to it each year.

The fruitful relationship developed between our technical personnel is clearly enhanced by these opportunities. If there is anything that I or other members of the FBI Laboratory can do for you, please don't hesitate to ask.

Flow

Sincerely yours,

Roger T. Castonguay
Assistant Director In Charge
Laboratory Division

62-80950-7149

- 1 - Mr. Castonguay/Mr. Hicks
- 1 - Mr. Nimmich
- 1 - [redacted]
- 1 - [redacted]

JCR:e 376
(6)

ALL INFORMATION CONTAINED DELIVERED BY LIAISON
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

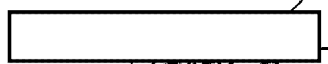
b7C

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

1-04FA

DATE: 8/18/06
CLASSIFIED BY: 60322 uc/LP/CLK/CB
REASON: 1.4C
DECLASSIFY ON: 8/18/2031

APR 27 1989



TCN 1/3/918

elht
7070/1400N/100R
MAIL ROOM 695

~~SECRET~~

