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~~SECRET~~

Date 6-27-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype _____

FD-501 Number HQ-90-7682

FD-502 Number _____

Subject _____ (S) _____ b1 b3

Date of Mail _____

Description of Material _____ (S) _____
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7201
File and Serial number

(Signature and Title of Approving Official)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Date _____

DATE: 8/15/06
 CLASSIFIED BY: 60322 uc/lp/clk/cb
 REASON: 14(C)
 DECLASSIFY ON: 8/15/2031

*requires special handling

R 302

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

~~SECRET~~

Date 7-3-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype _____

FD-501 Number 40 89-6061 FD-502 Number _____

Subject _____
Date of Mail _____

Description of Material _____
(include identity of originating office or agency)

- This serial has been removed and placed in:
- Special File Room, Room 5991, FBIHQ
 - _____
(Field Office - Room, Cabinet, or other location where material is stored)

- This action taken based upon authority of:
- TS/SCICO, FBIHQ, 62-116065
 - Field Office Manager - 62-80750-7202
File and Serial number

(Signature and Title of Approving Official)

Date

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DATE: 8/15/86
 CLASSIFIED BY: 60322 uc/lp/cik/cb
 REASON: 1.4(C)
 DECLASSIFY ON: 8/15/2031

*requires special handling

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

SSP
CLASS
SRC'D
SLR
REC

~~SECRET~~

October 31, 1989

[Redacted]

b1
b3

CIA
(S)

[Redacted]

(S)

b1
b3

[Redacted]

(S)

If there are any questions concerning this matter,
please contact [Redacted] of my staff at telephone
(202) 324 [Redacted]

b2
b7C

Sincerely yours,

62-80750-7205

Dennis G. Kurre
Section Chief
Automation and Research Section
Identification Division

(S)

DATE: 01/12/09
CLASSIFIED BY: 60322 uc/lp/cxk/cb
REASON: 1.4(C)
DECLASSIFY ON: 2/15/2031

~~DATE: 2/21/06
CLASSIFIED BY: 60322 uc/lp/cxk/cb
REASON: 1.4(C)
DECLASSIFY ON: 2/21/2030~~

b7C

Exec AD Adm. 1 - [Redacted] Room 11887, TL #321

- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. of Int. Affairs _____

[X] Note: Letter was picked up [Redacted]

(S)

b1
b3

MAY 16 1990

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

MAIL ROOM

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Off. Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Off. Liaison & Int. Affs. _____
 Telephone Rm. _____
 Director's Sec'y _____

~~SECRET~~

To : *RMW* Mr. R. P. Watson

Date 2/8/90

From : *TJB* T. J. Booth

CIA

Subject: (S)

CLASS _____
 SRC'D _____
 SER _____
 REC _____

This document is classified "~~Secret~~" in its entirety.

b1
b3

PURPOSE:

(S)

RECOMMENDATION:

None, for information only.

WDH
RMW
JW

APPROVED: _____
 Director _____
 Dep. Dir. _____
 ADD-Adm. _____
 ADD-Inv. _____

Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Laboratory _____

Legal Coun. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Org. Affs. Off. _____
 Off. of EEO _____

Off. of Liaison & Int. Affs. _____
 Off. of Public Affs. _____

- 1 - Mr. D. G. Major
- 1 - Mr. D. E. Stukey II
- 1 - Mr. T. J. Booth

- 1 -
- 1 -
- 1 -

WDH
WDH:dm (7)

b7C

(CONTINUED-OVER)

~~SECRET~~

Classified by 8771
Declassify on: OADR

DATE: 8/15/04
 CLASSIFIED BY: 60322uc/lp/clk/cb
 REASON: 1.4(C)
 DECLASSIFY ON: 8/15/2031

71

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS DIVISION

2188/355/483

PAGE 1
DATE

CLASSIFICATION
~~SECRET/UNINTEL~~

PRECEDENCE
PRIORITY

DEC 21 1989

CLASSIFIED BY: [redacted]
REASON: 1.4(C)
DECLASSIFY ON: 8/15/2031

FM DIRECTOR FBI

TO [CIA] WASHINGTON DC/PRIORITY/

BT

~~SECRET UNINTEL~~

CITE: [redacted] (u)

PASS: [redacted]

[redacted]

[redacted] (u) [redacted] (u)

SUBJECT: [redacted] (u)

THIS COMMUNICATION IS CLASSIFIED "SECRET/UNINTEL" IN ITS

~~ENTIRETY~~

RE [redacted] CAPTIONED AS

ABOVE.

THE FBI HAS NO ADDITIONAL INFORMATION CONCERNING THE
SUBJECT FROM THAT ALREADY IN YOUR POSSESSION.

~~BY G-3 DECL ON OADR.~~

APPROVED BY

DRAFTED BY

DATE

ROOM

FILE EXT.

[Signature]

CR:AMB (5)

DEC 21 1989

543B

62-80 750 - 7209

- 1 - [redacted]
- 1 - [redacted]
- 1 - [redacted]
- 1 - [redacted]

~~SECRET~~

SEE NOTE PAGE THREE

2 FEB 20 1990

DATE: 8/15/06
CLASSIFIED BY: 60322 uc/rp/crk/cb
REASON: 1.4(C)
DECLASSIFY ON: 8/15/2031

DATE: 2/21/2006
CLASSIFIED BY: 60322 uc/rp/crk/cb
REASON: 1.4(C)
DECLASSIFY ON: 8/15/2031

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE **2**

CONTINUATION SHEET

BT

~~SECRET~~

20

18

16

14

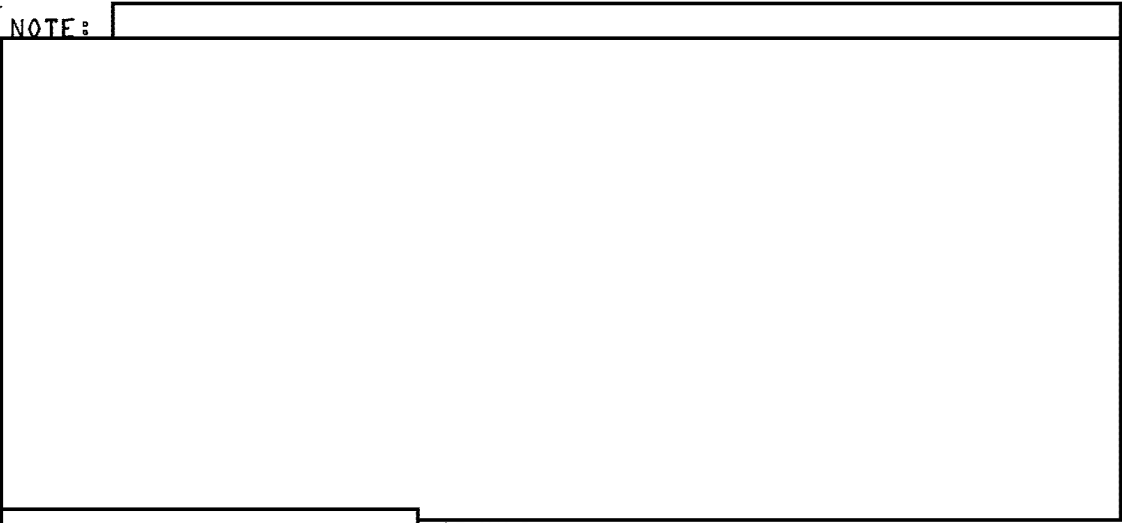
12

10

~~SECRET~~

~~SECRET/WNINTEL~~

NOTE:



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b3

{S/WN}

~~SECRET/WNINTEL~~

2/20/90

SSA
CLASS
REC'D
ER
REC

MEMORANDUM TO MESSRS: GOW
WATSON
BRANDON
STUKEY
WALSH
HARRIS
SWANDA
BAROCO
GARRITY
MC LAY
WICKMAN
JENNINGS
REILLY
CID
SEARBY
CLARK
WONG

CIA

b7C

RE: RELATIONS WITH THE CENTRAL INTELLIGENCE AGENCY
BRIEFING FOR SUPPORT EMPLOYEES WHO PREPARE
REQUEST FOR CIA NAME SEARCHES

On February 28, 1990, at 10:00 a.m. in Room 4017
(Intelligence Division Conference Room), SSA [redacted]
Domestic Liaison Unit, Office of Liaison and International
Affairs, will conduct a briefing for all support employees who
complete 0-66 forms or prepare other communications requesting
CIA name searches. You are requested to send at least one
support employee from each unit. The briefing will include an
explanation of how the CIA is organized and the function of the
various components. Guidance will be provided on how to complete
the 0-66 forms in order to get the best possible search. Special
Agent supervisors are also invited to attend if their schedules
permit. This will also provide an excellent opportunity for your
staff to ask any questions they may have concerning the CIA.

62-80750-7210

M. V. Hale

Control file 62-80750

- 1 - Mr. Hale
- 1 - Mr. Guido
- 1 - [redacted]
- 1 - [redacted]

b7C:18 (22)

APPROVED: Adm. Servs. _____ Legal Coun. _____ Off. of Liaison
Crim. Inv. _____ Fed. Meet. _____ & Int. Affs. _____
Director _____ Ident. _____ Off. of _____
Dep. Dir. _____ Inspection _____ Public Affs. _____
ADD-Adm. _____ Intell. _____
ADD-Inv. _____ Laboratory _____ Off. of EEO _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *8/15/06* BY *60392 uc/w/CLK/CB*

b7C

SSP

CLASS
SRC'D
SER
REC

Y.102

~~SECRET~~

BY LIAISON

Date: April 17, 1990

b1
b3

To:

[Redacted]

From: W. Douglas Gow
Assistant Director in Charge
Intelligence Division

Subject:

[Redacted] (S)

This communication is classified "~~Secret~~" in its entirety.

[Redacted] (S)

[Redacted] (S)

[Redacted] (S)

62-80750

62-80750-7212

- Exec AD Adm. ___ 1 - Mr. N. J. Walsh
- Exec AD Inv. ___ (Attn: [Redacted])
- Exec AD LES ___ 1 - [Redacted]
- Asst. Dir.: ___ 1 - [Redacted]
- Adm. Servs. ___
- Crim. Inv. ___ JJB:dm/maf (8)
- Ident. ___
- Insp. ___
- Intell. ___
- Lab. ___
- Legal Coun. ___
- Off. Cong. & Public Affs. ___
- Rec. Mgnt. ___
- Tech. Servs. ___
- Training ___
- Telephone Rm. ___
- Director's Sec'y ___

- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

SEE NOTE PAGE 3

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~
Classified by ~~8771~~
Declassify on: ~~OADR~~

BY LIAISON
CW

DATE: 2/22/2006
CLASSIFIED BY: 60223/MLC/JP/BAW/DAK
REASON: 1.4 (C)
DECLASSIFY ON: 200602

DELIVERED BY LIAISON
DATE 4/23/90

MAIL ROOM

201-0-11757

~~SECRET~~

[Redacted]

(S)(U)

b3

[Redacted]

[Redacted]

(S)

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[Redacted]

[Redacted]

(S)

NOTE:

[Redacted]

[Redacted]

(S)

Coordinated with CI-2 Section, B Unit. A

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cur
db

SECRET

SSP

~~SECRET~~

CLASS
SRC'D
SER
REC

BY LIAISON

Date: March 8, 1990

To:

[Redacted] (S)
CIA (S)

b1
b3

From: W. Rick Copeland
Assistant Section Chief
Accounting Section
Administrative Services Division

Subject: [Redacted] (S)

b1
b3

This communication is classified "~~Secret~~" in its entirety.

[Redacted] (S)

b1
b3

Your assistance in this matter is greatly appreciated.

Enclosures (2)

DATE: 2/22/06
CLASSIFIED BY: 60321/auclt/PT/BMM/BIA
REASON: 1.4(C)
DECLASSIFY ON: 2/22/31

62-80750-7215

b7C

- ___ Sp. Dir.
- ___ AD Adm.
- ___ AD Inv.
- ___ Asst. Dir.:
- ___ Adm. Servs.
- ___ Crim. Inv.
- ___ Ident.
- ___ Insp.
- ___ Intell.
- ___ Lab.
- ___ Legal Coun.
- ___ Rec. Mgnt.
- ___ Tech. Servs.
- ___ Training
- ___ Cong. Affs. Off.
- ___ Off. of EEO
- ___ Int. Liaison & Int. Affs.
- ___ Office of Public Affs.
- ___ Telephone Rm.
- ___ Director's Sec'y

1 [Redacted]
WRC:tan (4)
tan

~~SECRET~~
Classified by: 7224
Declassify on: OADR

DELIVERED BY LIAISON
DATE 3/12/90

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

MAIL ROOM

FBI/DOJ

Memorandum



~~SECRET~~

Dep. Dir. N
 ADD Adm. [Signature]
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Cong. Affs. Off. _____
 Off. of EEO _____
 Off. Liaison & Int. Affs. _____
 Off. of Public Affs. _____
 Telephone Rm. _____
 Director's Sec'y _____

SSE
 CLASS
 ERCLB
 SER
 REC

To : The Director

Date 11/6/89

From : J. H. Geer [Signature]

① CIA

Subject :

[Redacted Subject]

b1
b3

This memorandum is classified "~~SECRET~~" in its entirety.

PURPOSE:

[Redacted Purpose]

b1
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RECOMMENDATION:

[Redacted Recommendation]

APPROVED: [Signature]
 Director _____
 Dep. Dir. _____
 ADD-Adm. _____
 ADD-Inv. _____
 Adm. Servs. _____
 Crim. Inv. [Signature]
 Ident. _____
 Inspection _____
 Intell. [Signature]
 Laboratory _____
 Legal Coun. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Cong. Affs. Off. _____
 Off. of EEO _____
 Off. of Liaison & Int. Affs. _____
 Off. of Public Affs. _____

DATE: 8/15/09
 CLASSIFIED BY: 60322uc/lp/cak/ce
 REASON: 1.4(C)
 DECLASSIFY ON: 8/15/2031

b2
b3

CONTINUE TO SEND TO ME FOR APPROVAL
 US 7/3
 PLEASE TO ME

DETAILS:

[Redacted Details]

b1
b3

62-80759-7216X

RFK:glhjr (8)

(CONTINUED - OVER)

- 1 - Mr. Clarke
- 1 - Mr. Revell
- 1 - Mr. Baker

- 1 - Mr. Davis
- 1 - Mr. Geer
- 1 - Mr. Gallagher

1 - [Redacted]

~~SECRET~~
 Classified by: 05
 Declassify on: OADR

See LCD addendum pg(s). 5-6

FILE IN: 62-80750

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

b7C

FBI/DOJ

~~SECRET~~

Memorandum from J. H. Geer to the Director, dated 11/6/89

Re:

[Redacted]

(S)

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b3

ADDENDUM: LEGAL COUNSEL DIVISION (LCD) *LB*/ldr 6/15/90

[Redacted]

(S)

[Redacted]

b1
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(S)

[Redacted]

[Redacted]

(S)

~~SECRET~~
5

~~SECRET~~

Memorandum from J. H. Geer to the Director, dated 11/6/89

Re:

[Redacted]

(S)

b1
b3

[Redacted]

b1
b3

* ||

Accordingly, LCD is of the opinion that the recommended delegation is consistent with the authorities cited herein and we concur with INTD's recommendation, as noted above. We ask however that all requests for assistance continue to be reviewed by LCD. The attached memorandum and our comments have been discussed informally with Supervisory Special Agent [Redacted] Special Staff, INTD.

b7C

APPROVED:	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
Director _____	Crim. Inv. _____	Rec. Mgnt. _____	& Int. Affs. _____
Dep. Dir. _____	Ident. _____	Tech. Servs. _____	Off. of _____
ADD-Adm. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Inv. _____	Inteli. _____	Cong. Affs. Off. _____	
	Laboratory _____	Off. of EEO _____	

~~SECRET~~
6

~~SECRET~~

832/108/111

PAGE 1 OF 2
DATE APRIL 18, 1990

CLASSIFICATION UNCLAS

PRECEDENCE PRIORITY

~~SECRET~~

SSP
CLASS SRC'D FM DIRECTOR FBI
SER TO [CIA WASHINGTON DC/PRIORITY/]
REC

BT
14 UNCLAS

CITE: //0651//

12 PASS: ATTN: [redacted] (S)
DCIA (U)

10 SUBJECT: [redacted]

8 [redacted]
6 [redacted] (S)

4 [redacted] (S)

2 DIRECT RESPONSE TO THE ATTENTION OF THE CRIMINAL
INVESTIGATIVE DIVISION, COUNTERTERRORISM SECTION, IT-SSTU.

16/17 N6/AN
18/19 (U) VIS (4) 62-80750-57217
20/21 4/18/90 5438 [redacted]

1 [redacted]
1 [redacted]

1 [redacted] (S)

DATE: 2/23/2006
CLASSIFIED BY: 60322/BAU/DAK/PLK
REASON: 1.4(C)
DECLASSIFY ON: 2/23/2031

ALL INFORMATION CONTAINED
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0326ZAK
~~SECRET~~

DO NOT REMOVE THIS STAMP

b1
b3

RECEIVED
TELETYPE

28 APR 90 05 56

FEDERAL
BUREAU OF INVESTIGATION

Dep. Dir.	
ADD Adm.	
ADD Inv.	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	b7C
Rec. Mgnt.	
Tech. Servs.	
Training	
Gene. Affs. Off.	
Off. of EEO	
Off. Liaison & Int. Affs.	
Off. of Public Affs.	
Telephone Rm.	
Director's Sec'y	

SSP
 CLASSIFIED
 REC'D
 ER
 EC 0051 MRI 00095

RR RUEHFB
 DE FBILA #0002 1180118

ZNY SSSSS
 R 280108Z APR 90

FM FBI LOS ANGELES (66-1011)
 TO DIRECTOR FBI (62-80750)/ROUTINE/

BT
~~SECRET~~

CITE: //3410:0676:A-1//

PASS: HQ FOR SSA [redacted] OLIA.

b1
 b3
 b7C

SUBJECT: [redacted] CIA

62-80750-7219

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

FOR INFORMATION OF THE BUREAU, [redacted]

JUN 28 1990

[redacted]

b7C
 b7D

CLASSIFIED BY 4534
 DECLASSIFY BY OADR

[redacted] BIX

b7C

File in 62-80750

[redacted] (S)

b1
 b3

DATE: 8/15/06
 CLASSIFIED BY: 60322 uc/LP/cuk/cib
 REASON: 1.4C
 DECLASSIFY ON: 8/15/2031

PAGE THREE DE FBILA 0002 ~~SECRET~~

LOS ANGELES INDICES NEGATIVE REGARDING

b7C

BT

#0002

NNNN

~~SECRET~~

~~SECRET~~

Date 7-27-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- TK

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other
- Teletype _____

FD-501 Number HO-88-16101 FD-502 Number _____

Subject (S)

Date of Mail _____

Description of Material (S)
(include identity of originating office or agency)

b1
b3

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7220
File and Serial number

(Signature and Title of Approving Official)

Date

DATE: 8/15/06
CLASSIFIED BY: 60320 UC/LP/CLK/AB
REASON: 1.4C
DECLASSIFY ON: 8/15/2031

*requires special handling

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HEREIN IS UNCLASSIFIED EXCEPT
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PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

~~SECRET~~

Date 7-27-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- TK

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other
- Teletype _____

FD-501 Number HD-88-16103

FD-502 Number _____

Subject (S)

Date of Mail _____

b1
b3

Description of Material _____

(include identity of originating office or agency)

This serial has been removed and placed in:

Special File Room, Room 5991, FBIHQ

(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

TS/SCICO, FBIHQ, 62-116065

Field Office Manager - 62-80750-722
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

DATE: 8/15/06
CLASSIFIED BY: 6032auc/CP/CLK/lcb
REASON: 1.4(C)
DECLASSIFY ON: 8/15/2031

ALL INFORMATION CONTAINED
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PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

2857/068/196

PAGE 1 of 2

DATE

3/9/90

CLASSIFICATION

~~UNCLAS E F T O~~

PRECEDENCE

ROUTINE

~~SECRET~~

SER
REC

FM DIRECTOR FBI

TO (CIA WASHINGTON DC/ROUTINE) (S)(u)

BT

UNCLAS E F T O

CITE: //0669//

PASS: [REDACTED] (S)

b1
b3

SUBJECT: REQUEST FOR INFORMATION.

[REDACTED] (S)

[REDACTED]

b1

62-80750-7222 (S)

DWS/ka

KM:DAJ (S) 3/9/90 7325/6 [REDACTED]

b7C

- 1 - [REDACTED]
- 2 - [REDACTED]
- 1 - (1 - MEXICAN FILE)
- 1 - [REDACTED]

DATE: 2/23/2006
 CLASSIFIED BY: 60322 AuclLP/Baw/Pvr
 REASON: 1.4 (C)
 DECLASSIFY ON: 01/28/2031

b7C

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

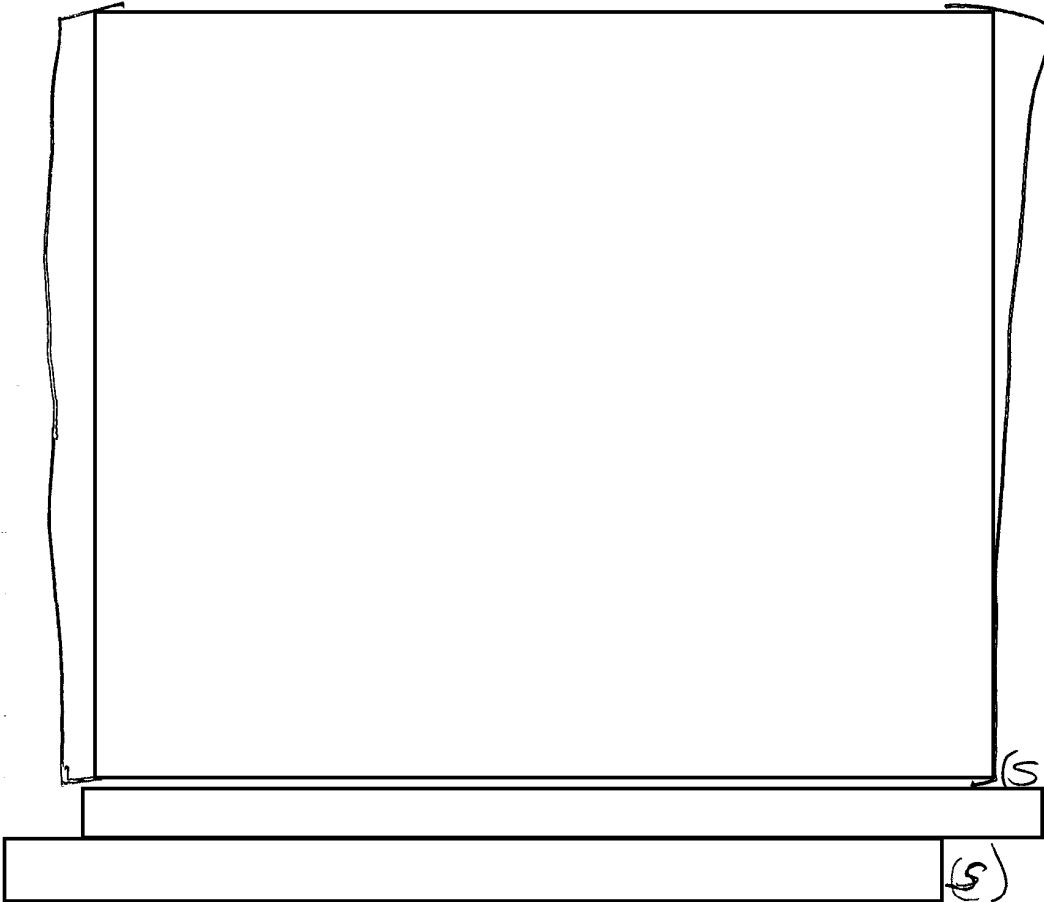
MAR 10 1990

15

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DO NOT RELEASE WITHOUT COMMUNICATIONS

~~SECRET~~



~~SECRET~~

b1

b1

PLEASE RESPOND TO THIS REQUEST TO THE ATTENTION OF
 INTELLIGENCE RESEARCH SPECIALIST {IRS} [REDACTED] DRUG
 INTELLIGENCE UNIT, FBIHQ, ROOM 7325. SHOULD ANY QUESTIONS ARISE
 REGARDING THIS MATTER, PLEASE CONTACT IRS [REDACTED] AT
 {202} 324 [REDACTED]

b2
b7C

~~SECRET~~

E

BT

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~~SECRET~~

APPROVED: *[Signature]*

Director _____	Adm. Servs. _____	Ident. _____	Legal Coun. _____	Off. of Liaison & Int. Affs. _____
Dep. Dir. _____	Inspection _____	Intell. _____	Rec. Mgmt. _____	Off. of Public Affs. _____
ADD-Adm. _____	Lab. _____	Library _____	Tech. Servs. _____	Training _____
ADD-Inv. _____			Cong. Affs. Off. _____	Off. of EEO _____

~~SECRET~~

~~SECRET~~

Memorandum from J.W. Hicks to Mr. Kennedy dated 12/5/89

b1
b3

[Redacted]

ADDENDUM: FACILITY ACCESS AND SECURITY UNIT, OPERATIONS SECTION,
RECORDS MANAGEMENT DIVISION, 12/28/89, CPM:njh

[Redacted]

b1
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APPROVED:

Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
Crim. Inv. _____	Res. Mgmt. _____	& Int. Affs. _____
Director _____	Ident. _____	Tech. Servs. _____
Dep. Dir. _____	Inspection _____	Training _____
ADD-Adm. _____	Intell. _____	Comp. Affs. Off. _____
ADD-Inv. _____	Laboratory _____	Off. of EEO _____

~~SECRET~~

~~SECRET~~

Date 11-27-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype _____

FD-501 Number

HQ-88-4495

FD-502 Number

Subject

Date of Mail

[Redacted]

[Redacted] (S)

b1
b3

Description of Material

[Redacted] (S)

(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7224X
File and Serial number

(Signature and Title of Approving Official)

Date

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DATE: 8/15/06
 CLASSIFIED BY: 60322 uc/lp/clk/cb
 REASON: 1.4(C)
 DECLASSIFY ON: 8/15/2031

*requires special handling

[Handwritten signature]

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

SSP
CLASS
SRC/D
SER
REC

~~SECRET~~

BY LIAISON

Date: March 27, 1990

To:

[Redacted] (S) b1 b3

From: W. Douglas Gow
Assistant Director in Charge
Intelligence Director

Subject:

[Redacted] (S) b1

This communication is classified "~~Secret~~" in its entirety.

[Redacted] (S) b1

[Redacted] (S)

62-80750

1 - Mr. N. J. Walsh

(Attn: [Redacted])

- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

62-80750-7227
DATE: 2/23/2006
CLASSIFIED BY: 60333 AWG/DP/RAW
REASON: 1.4(C)
DECLASSIFY ON: 3/29/2031

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____ JJB:dm (9)

b7C

SEE NOTE, PAGE 3

- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____ MAIL ROOM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

Classified by 8771
Declassify on: OADR

ALLIAISON
all

DELIVERED BY COURIER
DATE 3/29/90

[Redacted] (S) b7C

~~SECRET~~

[Redacted]

(S)(U)

b3

NOTE:

[Redacted]

(S)

b1

Coordinated with CI-2 Section, B Unit.

cut off

of

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

1515/003/116

PAGE 1 OF 2
DATE

JANUARY 31, 1990

CLASSIFICATION

~~SECRET/SPECAT/NF/NC/OR/WN~~

PRECEDENCE

PRIORITY

RC'D
R
C

FM DIRECTOR FBI

TO CIA WASHINGTON DC

[Redacted]

b3

BT

~~SECRET SPECAT NOFORN NONCONTRACT ORCON UNINTEL~~

CITE: //0651//

PASS: FOR

[Redacted] (S)

b1
b3

SUBJECT:

[Redacted] (S)

b1
b2
b3

THIS COMMUNICATION IS CLASSIFIED "~~SECRET/SPECAT/NOFORN/
NONCONTRACT/ORCON/UNINTEL~~" IN ITS ENTIRETY.

REFERENCE

[Redacted]

b1
b3

[Redacted] (S)

FBI REQUESTS

[Redacted]

b2
b3

[Large Redacted Block]

SUBMIT RESPONSE TO THE CRIMINAL INVESTIGATIVE DIVISION,

APPROVED BY

[Signature]

DRAFTED BY

SRS/TMB (4)

DATE

1/3/90

ROOM

5438

TELE EXT.

[Redacted]

b2

- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted] (S)

b1
b3
b7C

62-80750-7232

SEE NOTE PAGE THREE

DATE: 8/15/06

CLASSIFIED BY: 60320 uc/lp/cuk/cb

REASON: 1.4(C)

DECLASSIFY ON: 8/15/2031

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

0719Z SU
JAN 04 1990

b7C

[Redacted]

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WHERE SHOWN OTHERWISE.

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

~~SECRET~~

PAGE 2

COUNTERTERRORISM SECTION, INTERNATIONAL TERRORISM-STATE

SPONSORED TERRORISM UNIT, ATTENTION: SUPERVISORY SPECIAL AGENT

[Redacted]

b7C

~~C BY 6-34 DECL ON: OADR~~

BT

|

~~SECRET~~

~~SECRET/SPECAT/NOFORN/NONCONTRACT/ORCON/WNINTEL~~

NOTE: THIS TELETYPE REQUESTS

{S}

b1
b3

~~SECRET/SPECAT/NOFORN/NONCONTRACT/ORCON/WNINTEL~~

SSP

~~SECRET~~

CI 45
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BY LIAISON

Date: March 20, 1990

b1
b3

To:

[Redacted] (S)

Central Intelligence Agency
Washington, D.C.

From: W. Rick Copeland
Assistant Section Chief
Accounting Section
Administrative Services Division

b1
b3

Subject: [Redacted] (S)

This communication is classified "~~SECRET~~" in its entirety.

[Redacted] (S)
[Redacted] (S)
[Redacted] (S)
[Redacted] (S)
[Redacted] (S)

b1
b3

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

1 - Mr. Copeland
[Redacted]

(7)

~~SECRET~~
Classified by: G-3
Declassify on: OADR

b7C

62-80750-7237

DATE: 2/21/2006
CLASSIFIED BY: 60322 AUC/AR/JAN
REASON: 1.4(C)
DECLASSIFY ON: 2/22/2007

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

1353/129/073

SSP PAGE 1 OF 1
DATE
CLASS MAY 4, 1990
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CLASSIFICATION
~~SECRET~~

PRECEDENCE
ROUTINE

FM DIRECTOR FBI

TO [CIA] WASHINGTON DC/ROUTINE/

BT (S)

~~SECRET~~

CITE: //0651//

CIA

SUBJECT: [REDACTED] (S)

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

[REDACTED]

[REDACTED] (S)

PLEASE RESPOND TO SSA [REDACTED] 324-[REDACTED] IN REFERENCE TO RESPONSE.

~~BY 6-3, DECL: OADR~~

BT

DATE: 2/27/2006
CLASSIFIED BY: 60333/Amc/LP/Baw/pin
REASON: EAC (C)
DECLASSIFY ON: 2/27/2021

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

62-80750-7238

1 - [REDACTED] (S)
1 - [REDACTED] (S)

JAW:VEH {4}

5/4/90

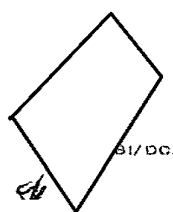
5438

[REDACTED]

b1
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b7C

COMMUNICATIONS SECTION
2045 ZAK
~~SECRET~~

b7C



79

62-80750-7244X

CHANGED TO

62-122937-5

3-20-91

MLB

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/27/2006 BY 60322AUC/LAS/AMW

FEDERAL GOVERNMENT

BY LIAISON

Date: November 29, 1989

To: Director
Central Intelligence Agency
Room 7E27 Headquarters
Washington, DC

Attention: Chairman, Intelligence Community
Awards Review Panel (ICARP)

(S)(U)

From: James H. Geer
Assistant Director in Charge
Intelligence Division

Subject: ICARP (S)(U)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/15/06 BY 60322uc/lp/clk/lus

Reference "Draft #2 - Criteria/Guidelines for
Intelligence Community Seal Medallion (ICSM)," dated
November 23, 1989.

This will advise that the Federal Bureau of
Investigation (FBI), has reviewed both the guidelines
establishing the ICSM and the criteria meriting its being
awarded. The FBI concurs with the guidelines as set forth
in Draft #2.

Enclosure

ENCLOSURE

- 1 - OLIA
- 1 - Mr. J. H. Geer
- 1 - Mr. D. E. Stucky
- 1 - [Redacted]

DATE: 2/25/2006
CLASSIFIED BY: 60322/AWL/PIB/AV/PVN
REASON: 1.4(C)
DECLASSIFY ON: 4/28/2030
Mr. R. P. Watson
(Attn: [Redacted])

b7c

62-80750-7244x

NOTE: Captioned matter refers to a new Intelligence Community
(IC) award, the ICSM, which fills a gap in the recognition for
exceptional contributions to the IC. Previously, if a non-
Governmental employee such as a defense contractor or consultant
made a highly noteworthy achievement benefitting the IC, there
was no medal to award. Accolades had to be restricted to private
and limited acknowledgement. The ICSM is a selective award,
which will publicly recognize outstanding contributions by
private citizens. The next ICARP meeting is scheduled for
1/12/90.

CWS:njr (9)

- Exec AD Adm. ___
- Exec AD Inv. ___
- Exec AD LES ___
- Asst. Dir.:
- Adm. Servs. ___
- Crim. Inv. ___
- Ident. ___
- Insp. ___
- Intell. ___
- Lab. ___
- Legal Coun. ___
- Off. Cong. & Public Affs. ___
- Rec. Mgnt. ___
- Tech. Servs. ___
- Training ___
- Telephone Rm. ___
- Director's Sec'y ___

MAIL ROOM

Handwritten signatures and initials, including "LIAISON".

DELIVERED BY LIAISON

DATE 12/1/89 BDC

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HEREIN IS UNCLASSIFIED EXCEPT
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SECRET

~~SECRET~~

GUIDELINE FOR PREPARATION OF
INTELLIGENCE COMMUNITY SEAL MEDALLION
(for inclusion on Form 4239)

AWARD	IN RECOGNITION OF	CRITERIA
Intelligence Community Seal Medallion (ICSM)	Sustained superior performance of duty of high value by a consultant or contractor to the Intelligence Community which distinctly benefits the interests of the United States and is directly related to the mission of the Intelligence Community.	<p>This award recognizes achievements by contractors or consultants on behalf of the Intelligence Community or member agencies which do not qualify for an Intelligence Community award. The achievements must have made a vital and unique contribution to the successful accomplishment of an Intelligence Community mission.</p> <p>Recipients of the ICSM may not use this recognition in advertising, promotional, or other commercially oriented activities.</p>

DATE: _____
CLASSIFIED BY: _____
REASON: 1.4()
DECLASSIFY ON: _____

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WHERE SHOWN OTHERWISE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/15/06 BY 60392 ucl/CP/CLK/CB

~~SECRET~~

62-80750-7244x
ENCLOSURE
1

REVISED

CRITERIA FOR AWARD OF THE

INTELLIGENCE COMMUNITY SEAL MEDALLION

The Intelligence Community Seal Medallion (ICSM) is awarded as recognition of an individual's sustained outstanding support to the Intelligence Community for which a regular Intelligence Community honor award would not be appropriate. It ranks with such awards in importance and may not be used as a memento of occasional or routine service or association with the Intelligence Community. It may be awarded to consultants and independent contractors of the Intelligence Community who have made an **extraordinary** contribution to the Intelligence Community's intelligence effort.

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

2105/096/170

SSP
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PAGE 1 OF 2
DATE APRIL 6, 1990 CLASSIFICATION ~~SECRET~~ PRECEDENCE PRIORITY

FM DIRECTOR FBI
TO FBI ALBUQUERQUE/PRIORITY/
FBI DENVER/PRIORITY/
FBI EL PASO/PRIORITY/
FBI PHOENIX/PRIORITY/
FBI SALT LAKE CITY/PRIORITY/
FBI SAN ANTONIO/PRIORITY/

BT

~~SECRET~~

CITE: //0655//

(CIA) (u)

SUBJECT: [REDACTED] (S) b1 b3

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

[REDACTED] b1 b3
[REDACTED] (S)

APPROVED BY: NSG/916 [Signature] DATE: 4/6/90 REC: 5437 [REDACTED] b2

1 - [REDACTED] b7C

DATE: 2/27/2006
CLASSIFIED BY: 603221AUC/1618AW/PVA
REASON: 1.4(C)
DECLASSIFY ON: 2/27/2031

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
~~SECRET~~

SEE NOTE PAGE 3

[REDACTED] 717243

ALL INFORMATION CONTAINED
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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

~~CONFIDENTIAL~~
~~CONTINUATION SHEET~~

PAGE 2

[Redacted]

[Redacted] (S)

[Redacted]

[Redacted]

[Redacted] (S)

FURTHER INFORMATION, TRAVEL AND LODGING ASSISTANCE CAN BE
 OBTAINED FROM SA [Redacted] DENVER DIVISION, FTS [Redacted]
 EXTENSION [Redacted] THE FBIHQ POINT OF CONTACT IS [Redacted]
 COUNTERTERRORISM PLANNING UNIT {CPU}, COUNTERTERRORISM SECTION
 {CTS}, CRIMINAL INVESTIGATIVE DIVISION {CID}, EXTENSION [Redacted] (u)

~~NO BY 6 31 8 ON. OADR~~

BT

4

2

NO NEW INFO WAS GAINED

b1
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b2
b7C

~~SECRET~~

~~SECRET~~

NOTE: DENVER IS REQUESTED TO PROVIDE FBIHQ A LIST OF FBI
ATTENDEES AT THE SEMINAR. IN ADDITION, DENVER IS REQUESTED TO
PROVIDE A BRIEF EVALUATION OF THE SEMINAR. COMMUNICATION SHOULD
BE DIRECTED TO SSA CPU, CTS, CID. ~~(S)~~(U)

b7C

~~SECRET~~

- 3 -

Memorandum



~~SECRET~~

Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. W. L. Kennedy

Date 4/9/90

From : W. D. Gow

Subject : (S)

b1
b3

This communication is classified ~~SECRET~~ in its

~~entirety~~

PURPOSE: (S)

b1
b3

RECOMMENDATION: (S)

APPROVED: *[Signature]*

Director _____	Adm. Servs. _____	Crim. Inv. _____	Ident. _____	Insp. _____	Intell. _____	Laboratory _____	Legal Coun. _____	Off. of Liaison & Int. Affs. _____	Off. of Public Affs. _____	Off. of EEO _____
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ALL INFORMATION CONTAINED
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DATE: 2/28/2006
 CLASSIFIED BY: 60322/DAW/PAW/PVW
 REASON: 1A(C)
 DECLASSIFY ON: 2/28/2030

4 - Mr. W. L. Kennedy
 (1 -)
 (1 -)
 (1 -)
 1 - Mr. W. D. Gow
 CPA:crj (10)

1 -
 1 -
 1 -
 1 -

62-80750-7246
 (CONTINUED - OVER)

~~SECRET~~

Classified by ~~8771~~
 Declassify on: OADR

[Handwritten initials]

b7C

Handled by purchase Order # A015545 5/4/90 Dba-

~~SECRET~~

Date

9-13-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter
- LHM _____
- Report _____
- Teletype _____
- Airtel _____
- Memo _____
- Other

FD-501 Number

HQ-90-2780

FD-502 Number _____

Subject

[Redacted] (S)

Date of Mail

[Redacted]

b1
b3

Description of Material

[Redacted] (S)

(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7248
File and Serial number

(Signature and Title of Approving Official)

Date

DATE: 8/15/06
 CLASSIFIED BY: 60327 uc/lp/clk/cb
 REASON: 1.4(C)
 DECLASSIFY ON: 8/15/2030

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WHERE SHOWN OTHERWISE.

*requires special handling

PERMANENT SERIAL CHARGE-OUT

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SSP

SAC, WMFO (105A-145717, 66-2568-Sub A)

3/30/90

CLASS
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SER
R.C

NOW

Director, FBI

[Redacted] (S)
CIA
LETTER OF APPRECIATION * (S) (u)

b1
b3

ReurFD-255, 12/13/89, received in the Correspondence Unit, OPA, on 3/26/90.

[Redacted] (S)

b1
b3

Enclosures (2)

ESH:ygj (5)

ygj

DATE: 2/24/2006
CLASSIFIED BY: 60327 Bue/CP/DAU/PV
REASON: 1.4(c)
DECLASSIFY ON: 2/24/2030

MAILED 21
APR 3 1990

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

62-80750-7249

MAY 16 1990

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
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- Intell. _____
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- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

ENCLOSURE

~~SECRET~~

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MAIL ROOM

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~~SECRET~~

March 30, 1990

[Redacted] (S)
Central Intelligence Agency
Washington, D.C.
[Redacted] (S)

b1
b3

On behalf of the entire FBI, please accept our deep appreciation for your superb efforts in connection with a highly sensitive matter of importance to both of our agencies.

This case has been highly beneficial to our respective agencies, with enormous potential for impact upon the intelligence community. The combination of your specific talents with those of our Agent handling this sensitive operation has brought it to its current successful status, and we are most grateful for your wholehearted cooperation. My colleagues join me in extending warmest thanks for your prompt and most efficient response to our request for assistance.

Sincerely yours,

William S. Sessions

William S. Sessions
Director

- 1 - WMFO (105A-145717, 66-2568-Sub A) (detached) ReurFD-255 12/13/89, received in the Correspondence Unit, OPA, on 3/26/90.
- 1 - [Redacted]

62-80750-7250

ENCLOSURE

b7c

NOTE: Letter requested by SAC, WMFO, and the Intelligence and Administrative Services Divisions concur. In view of the very sensitive nature of this operation, letter is being sent to WMFO for appropriate transmittal.

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
 - Adm. Servs. _____
 - Crim. Inv. _____
 - Ident. _____
 - Insp. _____
 - Intell. _____
 - Lab. _____
 - Legal Coun. _____
 - Off. Cong. & Public Affs. _____
 - Rec. Mgnt. _____
 - Tech. Servs. _____
 - Training _____
 - Off. Liaison & Int. Affs. _____
 - Telephone Rm. _____
 - Director's Sec'y _____

ESH:ygj (5)

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DATE: 2/24/2006
CLASSIFIED BY: 60327AEC/CP/BAU/PM
REASON: 1.4(C)
DECLASSIFY ON: 2/25/2030

~~SECRET~~

(md) esh

MAIL ROOM

Enclosure to memos sent to WMFO dated 3/30/90. JK

