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FOIA/PA Litigation Executive Order Applied

Requester: _____
Subject: _____
Computer or Case Identification Number: _____
Title of Case: _____ Section _____
* File _____
Serials Reviewed: _____

Release Location: *File _____ Section _____

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File Number: 62-HQ-80750 Section 127
Serial(s) Reviewed: All

FOIPA Requester: _____
FOIPA Subject: CIA
FOIPA Computer Number: 368692-2

File Number: _____ Section _____
Serial(s) Reviewed: _____

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FOIPA Subject: _____
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ATTENTION
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SCANNED BY DocLab (RMD)
DATE: 9-8-06
LAST SERIAL: 7290

Memorandum

~~SECRET~~



- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. SPD/AS
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Assistant Director
Intelligence Division

Date 3/14/90

421e

EIA

From : Legal Counsel *JRD/AS*

Subject : ISSUES TO BE DISCUSSED AT INTELLIGENCE COMMUNITY
LEGAL CONFERENCE

SSP
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SAR
REC

Purpose: To request appropriate briefing materials from the Intelligence Division (INTD), the Criminal Investigative Division (CID) and the Congressional Affairs Office (CAO) to assist the Assistant Director (AD), Legal Counsel Division (LCD) in the captioned conference.

RECOMMENDATIONS: 1. That INTD provide its views (in the form of briefing material) regarding the four questions set forth in the details portion of this memorandum to SSA [redacted] LCD by cob, 3/23/89.

b7C

APPROVED:

Director _____	Adm. Servs. _____	Crim. Inv. <i>SPD/AS</i>	Legal Coun. <i>JRD/AS</i>	Off. of Liaison & Int. Affs. _____
Dep. Dir. _____	Ident. _____	Inspection _____	Rec. Mgnt. _____	Tech. Servs. _____
ADD-Adm. _____	Intell. <i>JRD/AS</i>	Laboratory _____	Training _____	Off. of Public Affs. _____
ADD-Inv. _____			Cong. Affs. Off. _____	Off. of EEO _____

2. That CID provide its views (in the form of briefing material) regarding the four questions set forth in the details portion of this memorandum to SSA [redacted] LCD by cob, 3/23/90.

b7C

62-80750-7251

APPROVED:

Director _____	Adm. Servs. _____	Crim. Inv. <i>SPD/AS</i>	Legal Coun. <i>JRD/AS</i>	Off. of Liaison & Int. Affs. _____
Dep. Dir. _____	Ident. _____	Inspection _____	Rec. Mgnt. _____	Tech. Servs. _____
ADD-Adm. _____	Intell. <i>JRD/AS</i>	Laboratory _____	Training _____	Off. of Public Affs. _____
ADD-Inv. _____			Cong. Affs. Off. _____	Off. of EEO _____

3. That CAO provide briefing materials regarding what positions, if any, the FBI and appropriate components of the Department of Justice (DOJ) have taken on the four questions posed in the details portion of this memorandum and regarding the status of discussions between FBI representatives and [redacted] to SSA [redacted] LCD, by cob, 3/23/90.

b7C

APPROVED:

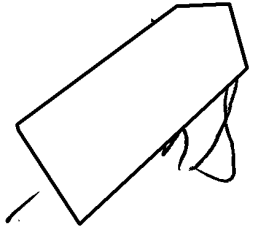
Director _____	Adm. Servs. _____	Crim. Inv. <i>SPD/AS</i>	Legal Coun. <i>JRD/AS</i>	Off. of Liaison & Int. Affs. _____
Dep. Dir. _____	Ident. _____	Inspection _____	Rec. Mgnt. _____	Tech. Servs. _____
ADD-Adm. _____	Intell. _____	Laboratory _____	Training _____	Off. of Public Affs. _____
ADD-Inv. _____			Cong. Affs. Off. _____	Off. of EEO _____

- 1 - Mr. Baker
- 1 - Mr. Davis
- 1 - Mr. Gow
- 1 - Mr. Collingwood
- 1 - Mr. Gallagher

- 1 - Mr. Gore
- 1 - [redacted]
- 1 - [redacted]

DPS:lrc (10)

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DATE: 8/11/96
CLASSIFIED BY: 60322 UC/CP/CK/KCB
REASON: 14(C)
DECLASSIFY ON: 8/9/2031

~~SECRET~~

Memorandum from Legal Counsel to Assistant Director
Intelligence Division
Re: Issues to be Discussed at Intelligence Community
Legal Conference

Details:

[Redacted]

[Redacted]

[Redacted] (S)

[Redacted]

[Redacted] (S)

[Redacted]

[Redacted] (S)

b1
b3

[Redacted]

[Redacted] (S)

[Redacted] (S)

LCD is aware that ongoing discussions are taking place among FBI representatives, staff of the Senate Select Committee on Intelligence and [Redacted] regarding at least item #2 above. In order to effectively represent the FBI at the conference, the AD, LCD requires appropriate briefing materials on the above issues.

b7C

SSA [Redacted] is the LCD contact point on this matter.

~~SECRET~~

62-80750-7252

CHANGED TO

65-52127-305X

8/13/91
10/3/10

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Date 9-20-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter _____ Airtel _____ b3
- LHM _____ Memo _____
- Report _____ Other
- Teletype _____

FD-501 Number HQ-90-3925

FD-502 Number _____

Subject (S)

Date of Mail b1 b3

Description of Material (S)
(include identity of originating office or agency)

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- _____
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This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager — 62-80750-7253
File and Serial number

(Signature and Title of Approving Official)

Date

DATE: 8/9/06
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 REASON: 1.4(C)
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*requires special handling

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PERMANENT SERIAL CHARGE-OUT

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R3

Memorandum

~~SECRET~~



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:
 Adm. Servs. _____
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 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Off. Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Off. Liaison & Int. Affs. _____
 Telephone Rm. _____
 Director's Sec'y _____

To : Mr. Hicks *juh/R*
 From : W. M. Baker

Date 4/16/90

CLASSIFIED
 SECRET
 S. 1
 REC

Subject : [Redacted] (S) [Redacted] (S)

b1
b3

This communication is classified ~~SECRET~~ in its entirety.

PURPOSE: [Redacted] (S)

SYNOPSIS: [Redacted] (S)

b1
b3

RECOMMENDATION: [Redacted] (S)

b1
b3

APPROVED: _____
 Director _____
 Dep. Dir. _____
 ADD-Adm. _____
 ADD-Inv. _____
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Inspection _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Cong. Affs. Off. _____
 Off. of EEO _____
 Off. of Liaison & Int. Affs. _____
 Off. of Public Affs. _____

DETAILS: [Redacted] (S)

b1
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~~SECRET~~
 Classified by G-3
 Declassify on: OADR

62-80750-7254

- 1 - Mr. Baker
- 1 - Mr. O'Hara
- 1 - Mr. Gallagher
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

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b7C

DATE: 8/9/06
 CLASSIFIED BY: 60322 uc/LP/cek/crb
 REASON: 1.4(C)
 DECLASSIFY ON: 8/9/2031

(CONTINUED-OVER)

239-0

~~SECRET~~

Memorandum from W. M. Baker to Mr. Hicks

Re:

[Redacted]

b1
b3

(S)

[Redacted]

b1
b3

[Redacted]

(S)

[Redacted]

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b3

(S)

(S)

[Redacted]

(S)

~~SECRET~~
- 2 -

1273 | 122 | 072

PAGE 1 OF 1

MAY 2, 1990

~~CLASSIFIED~~
~~SECRET~~

ROUTINE

FM DIRECTOR FBI

TO CIA WASHINGTON DC//DDO/CTC///ROUTINE/

BT

~~SECRET~~

CITE: //0652//

SUBJECT: TRACE REQUEST - [REDACTED] (S)

b1
b3

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

REFERENCE YOUR TELETYPE DATED APRIL 18, 1990.

OUR INQUIRIES HAVE REVEALED [REDACTED]

[REDACTED] (S)

b1
b3

FBIHQ INDICES WERE NEGATIVE REGARDING [REDACTED]

[REDACTED] (S)

~~BY G-3, DECL ON OADR~~

DATE: 8/9/06
CLASSIFIED BY: 60322 uc/lp/clk/cb
REASON: 1.4(C)
DECLASSIFY ON: 8/9/2031

BT

b2

1 - MR. MENDENHALL
1 - [REDACTED]
1 - [REDACTED]

TJG:mmw (4)
[Handwritten initials]

5/2/90 5200

62-80750-7255

SEE NOTE PAGE 2

b7C

ALL INFORMATION CONTAINED
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92/2122

[REDACTED] (S)

[Handwritten initials]

~~SECRET~~

NOTE: THIS TELETYPE IS IN RESPONSE TO A REQUEST

[REDACTED]

(S)

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~~SECRET~~

~~SECRET~~

BY LIAISON

Date: March 30, 1990

To:

[Redacted]

b1
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(S)

From: W. Douglas Gow, Assistant Director in Charge
Intelligence Division

b1
b3

Subject:

[Redacted]

(S)

Reference is made to

[Redacted]

b3

A review of FBI files in this matter reveals the following information:

[Redacted]

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(S)

[Redacted]

b1
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(S)

62-80750-7258

SEE NOTE PAGE 3

~~SECRET~~
Classified By: 1691
Declassify on: OADR

b7C

[Handwritten signature/initials]

1 - Mr. W. D. Gow

Attn: [Redacted]

1 - [Redacted]

MVD: sj (5)

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

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DATE 4/2/90 B91

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DATE: 8/9/06
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REASON: 1.4(C)
DECLASSIFY ON: 8/9/2031

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[Redacted] (S)

[Redacted]

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[Redacted] (S)

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NOTE:

[Redacted] (S)

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APPROVED:	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
Director _____	Crim. Inv. _____	Rec. Mgnt. _____	& Int. Affs. _____
Dep. Dir. _____	Ident. _____	Tech. Servs. _____	Off. of _____
ADD-Adm. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Inv. _____	Intell. <i>WJG/ruh</i>	Cong. Affs. Off. _____	
	Laboratory _____	Off. of EEO _____	

~~SECRET~~
- 3* -

CLASS 15
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AIRTEL

10/31/88

PERSONAL ATTENTION

- DIRECTOR, FBI
- SAC, BALTIMORE
- BOSTON
- CHICAGO
- HOUSTON
- LOS ANGELES
- MIAMI
- NEW YORK
- NEWARK
- PHILADELPHIA
- SAN DIEGO
- SAN FRANCISCO
- WASHINGTON METROPOLITAN

O CIA

~~SPEECH MATTERS~~

For your information and future reference, enclosed are selected speeches given by the Director of Central Intelligence, William H. Webster, over the past few months. These speeches show Director Webster's approach to policy and intelligence and include his views on the Soviet Union, chemical and biological warfare, international terrorism, and regional issues. Several speeches address the CIA's relationship with Congress and the steps the Director has taken to strengthen the Agency's internal management.

Enclosures (5)

MAILED 20
OCT 31 1988

- 1 - Mr. Otto - Enclosures (5)
- 1 - Mr. Revell - Enclosures (5)
- 1 - Mr. Glover - Enclosures (5)
- 1 - Mr. Ahlerich - Enclosures (5)
- 1 - Mr. Clarke - Enclosures (5)
- 1 - Mr. Geer - Enclosures (5)
- 1 - [Redacted] - Enclosures (5)
- 1 - [Redacted] - Enclosures (5)
- Exec AD Adm. - 1 - Manuals Desk - Enclosures (5)
- Exec AD Inv. - 1 - Speech Unit - Enclosures (5)
- Exec AD LES - 1 - [Redacted] - Enclosures (5)

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. <u>gmk</u>
Exec. AD-Adm. _____	Crim. Inv. _____	& Public Affs. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Lia. _____
Exec. AD-LES _____	Inspection _____	& Intl. Affs. _____
	Intell. <u>gmk</u>	Rec. Mgmt. _____
	Laboratory _____	Tech. Servs. _____
	Legal Coun. _____	Training _____

- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgmt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

NOTE: These speeches are being provided to the major twelve field divisions which place heavy emphasis on foreign counterintelligence.
SDG:baf (22)

SDG/PS baf
[Signature]

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62-80750-7261X

[Signature]

MAIL ROOM

b7C

Memorandum



SSP
CLASS
SRC'D
SER
REC

To : Mr. W. Douglas Gow

Date 8/24/90

From : M. V. Donovan, Jr.

CIA

Subject:

[Redacted]

b3

This communication is classified "SECRET" in its entirety.

PURPOSE:

To request Assistant Director in Charge (ADIC), Intelligence Division (INTD), approve travel of Special Agent (SA) [Redacted] to Moscow, USSR [Redacted]

b3
b7C

RECOMMENDATION:

[Redacted]

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APPROVED:	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison & Int. Affs. _____
	Crim. Inv. _____	Rec. Mgnt. _____	Off. of _____
Director _____	Ident. _____	Tech. Servs. _____	Public Affs. _____
Dep. Dir. _____	Inspection _____	Training _____	
ADD-Adm. _____	Intell. <u>W D G US</u>	Cong. Affs. Off. _____	
ADD-Inv. _____	Laboratory _____	Off. of EEO _____	

DETAILS:

MVP
Ora

[Redacted]

[Redacted]

b1
b3

ENCLOSURE ATTACHED

1- ENCLOSURE
Enclosure

LWS: sdc (6)

b7C

3 - W. D. Gow
(Attn: R. P. Watson)
(Attn: [Redacted])
(Attn: [Redacted])

2 - M. V. Donovan, Jr.
(Attn: [Redacted])
(Attn: [Redacted])

62-80750-7264

5/ [Redacted]

~~SECRET~~
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DATE: 8/14/00
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REASON: 1.4C
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CLASSIFIED INFORMATION

62-80750 - 7264

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BY LIAISON

JAN 11 1990

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

[Redacted area with handwritten (S)]

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The FBI is conducting an investigation entitled

[Redacted area]

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This operation was authorized and funded on August 22, 1988, by the Criminal Undercover Operations Review Committee to operate for a six-month period, renewable at the end of each six-month period.

It is the FBI's belief that this operation provides an excellent vehicle for the Intelligence Community's (IC) participation and can expand to reflect additional benefits derived from a shared effort. An IC effort could better exploit the intelligence gathered and provide a framework for future cooperative efforts.

An expanded program would necessarily involve increased costs and it is hoped that a portion of the expense could be borne by the IC in supporting the purely intelligence-gathering aspects of the program.

62-80750-7265

DATE: 8/9/04
CLASSIFIED BY: 60322 uc/ep/clk/cb
REASON: 1.4.C
DECLASSIFY ON: 8/9/03

- Exec AD Adm. 1 - Mr. Baker
- Exec AD Inv. 1 - *[Redacted]*
- Exec AD LES 1 - *[Redacted]*
- Asst. Dir.: 1 - *[Redacted]*
- Adm. Servs. RTG:avk (13)
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

- 1 - Mr. Bryant
- 1 - *[Redacted]*
- 1 - *[Redacted]*
- 1 - *[Redacted]*
- 1 - *[Redacted]*

b7C

~~SECRET~~

Classified by G-3
Declassify on: OADR

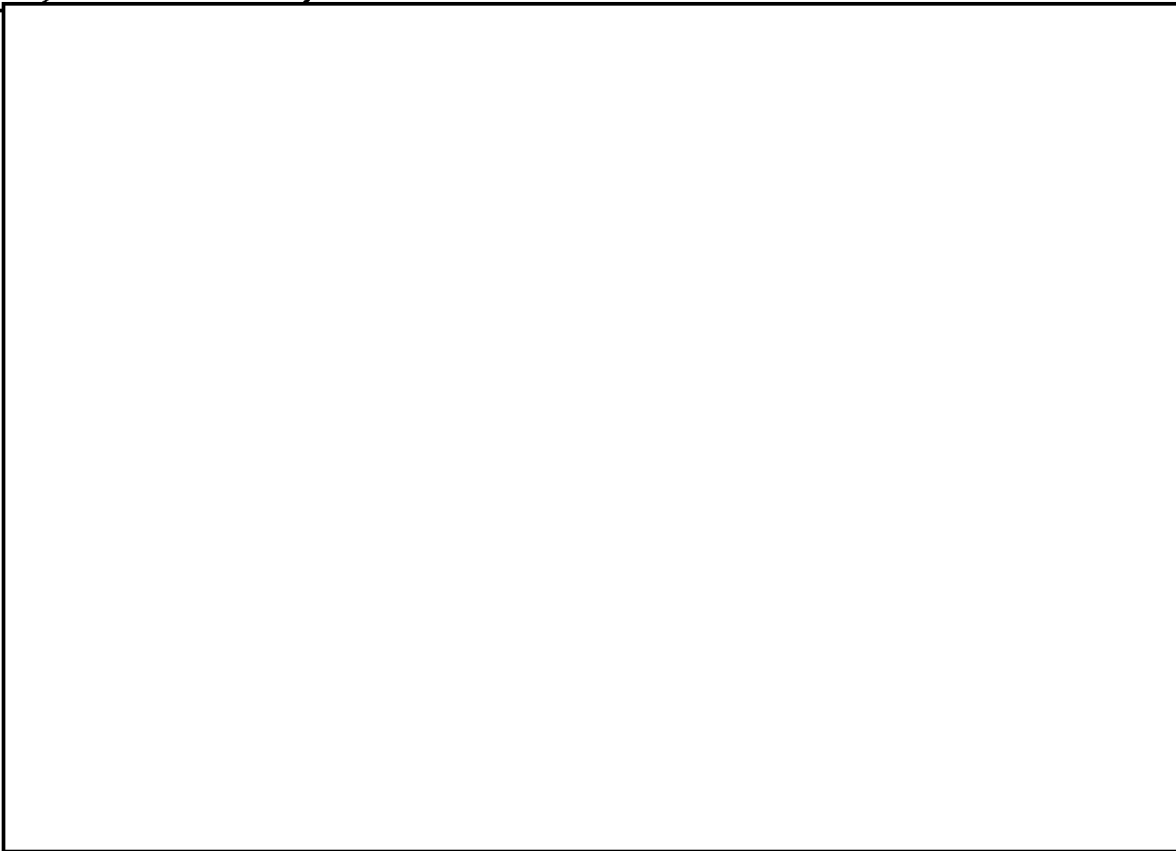
*Hand Carried
1/11/90
VIA SSA
1983*

MAIL ROOM

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b7E

The FBI is prepared to provide the CNC with a comprehensive briefing on the accomplishments and objectives of the current project and anticipated avenues for expansion as well as details of the cost-related expenses to continue to operate this program.

Sincerely yours,

William M. Baker
Assistant Director
Criminal Investigative Division

- 2 -

~~SECRET~~

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. <u>WJ</u>	& Public Affs. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Lia. & Intl Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgmt. _____
	Intell. _____	Tech. Servs. _____
	Laboratory _____	Training _____
	Legal Coun. _____	

62-80750-7269

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62-120898-13

8/13/91
10/3/10

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REC
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[Handwritten signature]

NOV 14 1989
BY LIAISON

CIA

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[Redacted]

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Dear [Redacted]

Thank you for your October 25th memorandum. It was good of you to acknowledge the FBI's contributions to this year's National Assessment of the Hostile Intelligence Threat and U.S. Countermeasures.

b7C

I will ensure that copies of your communication are passed along to [Redacted] and other personnel who helped with this year's project. I am sure they will be pleased by your recognition of their efforts and will join me in expressing gratitude to you for your thoughtfulness.

My colleagues and I are happy to be of assistance in this worthwhile endeavor and look forward to continuing our close association with you and your staff. Please let us know whenever we can be of service.

Sincerely yours,

William S. Sessions
Director

62-80750-1270
DEC 5 1989
[Handwritten initials]

DATE: 8/9/04
CLASSIFIED BY: 60322 uc/lp/crk/crb
DECLASSIFY ON: 8/9/2031

APPROVED:	Adm. Servs. _____	Off of Cong. & Public Affs. _____
<i>USJ</i>	Crim. Inv. _____	Off of Lia. & Intl. Affs. _____
Director	Ident. _____	Rec Mgmt. _____
Exec AD-Adm.	Inspection _____	Tech Servs. _____
Exec AD-Inv.	Intell. _____	Training _____
Exec AD-LES	Laboratory _____	
Exec AD LES	Legal Coun. _____	

- Asst. Dir.:
- Adm. Servs. 1 - WMFO - Enclosure
- Crim. Inv. 1 - Mr. Geer - Enclosure

Personal Attention: Bring to the attention of [Redacted] and other appropriate personnel.

b7C

NOTE: [Redacted] - Enclosure

b1

BHM:rfw (6)

DELIVERED BY LIAISON
DATE 11/17/89 BJC

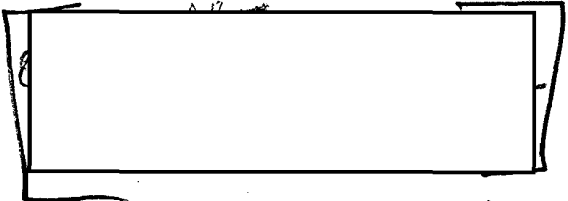
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MAIL ROOM

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AUG 10 1989

SSP
CLASS [X]
SRC'D [X]
SER [X]
REC [X]



(S)

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Our representatives in the Washington Metropolitan Field Office have advised me of your demonstrated efforts in an ongoing FBI intelligence operation, and I share their deep appreciation for your help.

Your cooperation and contributions to this endeavor have been of immense value and have been instrumental in the overall success of this operation. You have clearly demonstrated a great deal of insight and dedication to duty and should be proud of your efforts in this regard.

Please accept our sincerest gratitude for your assistance in this matter.

Sincerely yours,

William S. Sessions
Director

ENCLOSURE

b1

- 1 - WMFO [Redacted] (S)
- Reurairtel 6/5/89.
- 1 - [Redacted]

62-80750-7271

b7C

NOTE: Letter recommended by SAC, WMFO, and SA [Redacted] INTD, JUL 10 1990 concurred. Bufiles contain nothing to preclude.

CAM:le (5)

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DATE: 8/9/06
CLASSIFIED BY: 60322 uc/lp/clk/cb
REASON: 1.4(C)
DECLASSIFY ON: 8/9/2036

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____

APPROVED: [Signature]

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec AD-Adm _____	Crim. Inv. _____	Off. of Lia. _____
Exec AD-Inv. _____	Ident. _____	Intell. Affs. _____
Exec AD-LES _____	Inspection _____	Rec Mgmt. _____
	Intell. _____	Tech Servs. _____
	Laboratory _____	Training _____
	Legal Coun. _____	

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MAIL ROOM



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SSP
CLASS
SRC'D
SER
REC



AUG 10 1989

Honorable William H. Webster
Director of Central Intelligence
Central Intelligence Agency
Washington, D.C.

Dear Judge Webster:

[Redacted]

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I hope you will see that it is brought to his attention, along with our gratitude for his invaluable cooperation.

With every good wish,

Sincerely yours,

William S. Sessions
Director

b1
b7C

Enclosure
1 - WMFO [Redacted] - Enclosure
Reurairtel 6/5/89.
1 - [Redacted] - Enclosure

(S) 62-80750-7272

NOTE: SAC, WMFO, recommended [Redacted] and SA [Redacted], INTD, concurred.
Salutation per Reading Room reference.
CAM:le (5)

b1
b3
b7C

JUL 10 1990

DATE: 8/9/06
CLASSIFIED BY: 60322 uclp/clk/cb
REASON: 1.4(C)
DECLASSIFY ON: 8/9/2031

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

SAN/gba

APPROVED: [Signature]

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec AD-Adm _____	Crim. Inv. _____	& Public Affs. _____
Exec AD-Inv _____	Ident. _____	Off. of Lia. & Int. Affs. _____
Exec AD-LES _____	Inspection _____	Rec Mgnt. _____
	Intell. _____	Tech Servs. _____
	Laboratory _____	Training _____
	Legal Coun. _____	

DELIVERED BY LIASON
DATE 8/15/89

b7C

~~SECRET~~

CLASS
SRC'D
SER
REG

1 - Mr. W. D. Gow
1 - [redacted]
(Attn: [redacted])
1 - [redacted]
1 - [redacted]
1 - [redacted]

b7C

~~SECRET~~

BY LIAISON

Date: May 29, 1990

To:

[redacted]

CIA
(S)

b1
b3

From: W. Douglas Gow
Assistant Director in Charge
Intelligence Division

Subject: [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

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b7D

This communication is classified "~~Secret~~" in its entirety.

[redacted]

b1
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[redacted]

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b7C
b7D

[redacted] please forward copies to the FBI, Attention: Intelligence Research Specialist [redacted] CI-3A Unit.

Enclosure

62-80750-7273

BL:dm (8)

SEE NOTE, PAGE 2

~~SECRET~~

AUG 9 1990

Classified by 9954
Declassify on: OADR

DATE: 8/9/06
CLASSIFIED BY: 60322 ucl/pt/baw/cb
REASON: 1.4C
DECLASSIFY ON: 8/9/06

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

b7C

~~SECRET~~

b1
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[Redacted]

(S)

NOTE:

(S)

[Redacted]

[Redacted] This communication was prepared by IRS
[Redacted] and coordinated with [Redacted]
[Redacted] on May 14, 1990 and with SSA [Redacted] CI-1C Unit.

b1
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(S)

QMK/RPH/RAW
PEB
BL
DES

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

849/092/053

PAGE 1 OF 1	DATE 4/2/90	CLASSIFICATION SECRET	PRECEDENCE ROUTINE
-------------	-------------	----------------------------------	--------------------

SSP
CLASS
SRC'D
SER
REQ

FM DIRECTOR FBI
TO CIA WASHINGTON DC/ROUTINE/

BT
14 ~~SECRET~~

CITE: //0525//

Qin J

[Redacted]

[Redacted] (S)

[Redacted]

[Redacted] (S)

REVIEW OF FBI RECORDS DISCLOSED NO INFORMATION REGARDING

[Redacted]

← 96427-D OADR.

2 BT

62-80750-7276

98 JUL 11 1990

APPROVED BY <i>[Signature]</i>	DRAFTED BY <i>[Signature]</i>	DATE 4/2/90	ROOM 4127/5	TELE EXT. []
--------------------------------	-------------------------------	-------------	-------------	---------------

1 - [Redacted]
1 -
1 -

SEE NOTE PAGE 2

b7C

DATE: 8/9/06
CLASSIFIED BY: 60322 uc/LP/CLK/CB
REASON: 1.4(C)
DECLASSIFY ON: 8/9/2031

92/0/47

[Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

~~SECRET~~

2

~~SECRET~~

NOTE:

INSTANT RESPONDS WITH NEGATIVE RESULTS TO CIA NAME CHECK
REQUEST RE

b3

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
INTERNAL ROUTING/ACTION SLIP

TO	TL #	ROOM	NAME/TITLE	TO	TL #	ROOM	NAME/TITLE
	***	****	DIVISION FRONT OFFICE		***	****	CI-2 SECTION FRONT OFFICE
	232	4026	Mr. W.D. Gow		232	4042	[Redacted]
	232	4026	Mr. R.P. Watson		232	4048	
	232	4026	Mr. H.B. Brandon III		232	4042	
	232	4843	Mr. R.F. Klein		232	4042	
	232	4026	Mrs. Liskey/Mrs. Leeper		232	4048	
	232	4026	Mrs. Chadkewicz/Mr. Cole				
	***	****	SECTION CHIEFS		***	****	CI-2 UNIT CHIEFS
	242	4204	Mr. D.E. Stucky II		232	4155	[Redacted]
	232	4042	Mr. N.J. Walsh		232	4133	
	232	4825	Mr. R.A. Mislock, Jr.		232	4058	
	254	1B045	Mr. M.V. Donovan, Jr.		232	4147	
					232	4123	
	235	7116	Mr. O.B. Revell		232	4072	
	245	7452	Domestic Liaison		232	4090	
	245	7446	Foreign Liaison				
	235	7116	Mr. W.D. Gore				

b7C

See [Redacted]

note/request.

[Handwritten Signature]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/9/06 BY 60322 uc/LP/ER/CB

<input type="checkbox"/> Call Me	<input type="checkbox"/> For Your Information
<input type="checkbox"/> Please Handle	<input type="checkbox"/> Note And Return
<input type="checkbox"/> Initial	<input type="checkbox"/> Details
<input type="checkbox"/> Recommendations	<input type="checkbox"/> See Reverse Side
<input type="checkbox"/> Per Inquiry	

FROM CI-2 SECTION, INTELLIGENCE DIVISION

[Handwritten Signature]

Room	TL #	Phone	Date
4042	232	[Redacted]	

b2

**DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
INTERNAL ROUTING/ACTION SLIP**

TO	TL#	ROOM	NAME/TITLE	TO	TL#	ROOM	NAME/TITLE
	214	7176	DIRECTOR		232	4026	MR. WATSON
	235	7142	MR. CLARKE		232	4026	MR. BRANDON
	235	7110	MR. OTTO				
	235	7116	MR. REVELL		242	4204	MR. STUKEY
					232	4042	MR. WALSH
	341	11255	MR. YORK		232	4825	MR. MISLOCK
		QUANTICO	MR. DANIELS		254	1B045	MR. DONOVAN
	234	6012	MR. KENNEDY		232	4843	MR. KLEIN
	211	5829	MR. CHRISTENSEN				
	232	4026	MR. GOW		232	4026	
	233	5012	MR. BAKER		232	4026	
	241	3090	MR. HICKS		232	4026	
	213	7159	MR. BAYSE				
	245	7427	MR. DAVIS		245	7452	MR. DICKSON
	213	7125	MR. TOOHEY		245	7446	MR. PIMENTEL
					244	6236	CORRESPONDENCE
					152	1B327	MAIL ROOM
					244	6248	READING ROOM
					122	5991	SPECIAL FILE ROOM
					244	6247	TELETYPE



- Do we have a case on this?
Have we had additional info?

Pat

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/9/06 BY 60322 uc/lp/clk/lcb

<input type="checkbox"/> Call Me	<input type="checkbox"/> For Your Info.
<input type="checkbox"/> See Me	<input type="checkbox"/> Note & Return
<input type="checkbox"/> Approp. Action	<input type="checkbox"/> Record & Return
<input type="checkbox"/> Initial	<input type="checkbox"/> See Reverse Side
<input type="checkbox"/> Per Inquiry	

FROM
R. PATRICK WATSON
DEPUTY ASSISTANT DIRECTOR
INTELLIGENCE DIVISION

Room	TL#	Date
4026	232	3/22

FBI/DOJ

b7c

b2

~~SECRET~~

Date 10-3-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype _____

b3

FD-501 Number

90-7822

FD-502 Number _____

b1
b3

Subject

[Redacted] (S) (u)

Date of Mail

[Redacted]

Description of Material

[Redacted] (S) (u)

(include identity of originating office or agency)

b1
b3

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-9-06 BY 60322

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7277
File and Serial number

(Signature and Title of Approving Official)

Date

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DATE: 8/9/06
CLASSIFIED BY: 60322 ucl/LP/CLK/CB
REASON: 1.1C
DECLASSIFY ON: 8/9/2031

*requires special handling

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

62-80750-7280

CHANGED TO

62-117768-450X1

8/13/91
12/31/0

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/9/06 BY 60322 ucl/afcl/crb

~~SECRET~~

SSP

CLASS
SRC'D
SER
REC

[Handwritten signature]

May 7, 1990

[Redacted]

(S)

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[Redacted]

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(S)

That Unit, under the supervision of [Redacted] Unit Chief, is one of eight Units comprising the Legal Counsel Division. It provides legal advice and opinions, both orally and in written form, in response to queries on all facets of investigations falling within the purview of the FBI, including criminal, counterintelligence and counterterrorism matters. In order to provide such advice and opinions, comprehensive research is conducted utilizing and interpreting case law, Federal statutes and regulations, Department of Justice Orders, the Attorney General Guidelines and FBI policies, procedures and regulations. In addition, a major portion of the Unit's work involves the review of applications for the interception of wire, oral or electronic communications under Title III of the Omnibus Crime Control and Safe Streets Act of 1968 [Pub. L. No. 90-351, codified at Title 18, United States Code (U.S.C.), Section 2510 et seq., as amended] and the Foreign Intelligence Surveillance Act of 1978 [Pub. L. No. 95-511, codified at Title 50, U.S.C., Section 1801 et seq.].

b7C

62-80750-7282

[Redacted]

b1
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(S)

- Exec AD Adm
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp. 1 - Legal Research
- Intell. 1 - [Redacted]
- Lab. 1 - [Redacted]
- Legal Coun. 1 - llk (3)
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

llk (3)

DELIVERED BY COURIER
DATE 5/24/90

b7C

[Redacted]

~~SECRET~~

MAIL ROOM

[Handwritten initials]

~~SECRET~~

b3

[Redacted]

[Redacted]

[Redacted] (S)

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b3

[Redacted]

[Redacted]

[Redacted] (S)

We in the Legal Counsel Division look forward to meeting and working with your summer associate. We hope that his or her experience with the FBI will be both an educational and a rewarding one.

Sincerely,

Joseph R. Davis
Assistant Director-Legal Counsel

By: Thomas A. Kelley
Deputy Assistant Director

~~SECRET~~

[Redacted]

Note:

[Redacted]

b1
b3
b7C

[Redacted] (S) [Redacted]
Administrative Services Division; [Redacted]

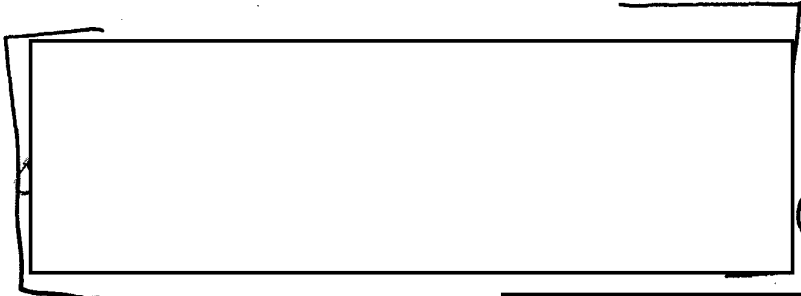
[Redacted] Facility Access and Security Unit, Records Management
Division (RMD); and [Redacted] Security Programs Unit,
RMD.

APPROVED:	Adm. Servs. <u>UK</u>	Legal Coun. <u>AK</u>	Liaison
Director _____	Crim. Inv. _____	Rec. Mgnt. <u>[Signature]</u>	Int. Affs. _____
Dep. Dir. _____	Ident. _____	Tech. Servs. _____	Off. of _____
ADD-Adm. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Inv. _____	Intell. _____	Cong. Affs. Off. _____	
	Laboratory _____	Off. of EEO _____	

~~SECRET~~

SSP
CLASS WT
SRC'D WT
SER WT
REC WT

April 30, 1990



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(S)

I have received [redacted] and regret that I am unable to attend [redacted]

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[redacted] I have a longstanding, prior commitment for those dates that unfortunately cannot be changed.

[redacted] our Chief of Drug Planning and Analysis, however, will attend the meeting in my stead. He can be reached at [redacted]

b2
b7C

Sincerely,

David W. Johnson, Chief
Drug Section
Criminal Investigative Division

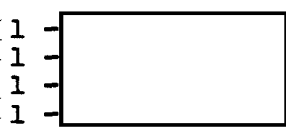
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DATE: 8/9/06
CLASSIFIED BY: 60322 uc/lp/cok/cas
REASON: 1.4C
DECLASSIFY ON: 8/9/2031

62-80750-7286

JUL 10 1990

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____



CD/gmb (6)

DELIVERED BY LIAISON

DATE 5/8/90

Note: A copy of [redacted] memorandum announcing the Counternarcotics Center offsite meeting is attached.

b7C

APPROVED: _____	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
Director _____	Crim. Inv. _____	Rec. Mgnt. _____	& Int. Affs. _____
Dep. Dir. _____	Ident. _____	Tech. Servs. _____	Off. of _____
ADD-Adm. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Law _____	Intell. _____	Cong. Affs. Off. _____	
	Laboratory _____	Off. of EEO _____	

b1

~~SECRET~~

file

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD Leg. _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

~~SECRET~~

CLASS
 SRC'D
 SER
 REC

Mr. Christensen *NGD/AMT*

Date 4/11/90

From : *W. D. Gow*

Subject :

[Redacted]

b1
b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

This communication is classified "~~Secret~~" in its entirety.

PURPOSE:

[Redacted]

b1
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RECOMMENDATION: That the Administrative Services Division prepare an unescorted SACS pass for [Redacted]

b1
b3

APPROVED: _____

Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
Crim. Inv. _____	Rec. Mgnt. _____	& Int. Affs. _____
Ident. _____	Tech. Servs. _____	Off. of _____
Dep. Dir. _____	Training _____	Public Affs. _____
ADD-Adm. _____	Intell. _____	Cong. Affs. Off. _____
ADD-Inv. _____	Laboratory _____	Off. of EEO _____

DETAILS:

[Redacted]

b1
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- 1 - 261-20
- 1 - Mr. Christensen
(Attn: Security Programs Unit)
- 2 - OLIA
(1 - DLU Badge File)
- 1 - Mr. Kennedy
(Attn: Facilities Mgt & Security Section)
- 1 - Mr. Gow

Classified by: 05
Declassify on: OADR

~~SECRET~~

(Attn: [Redacted])

b7C

HBB: jyl

(10)

[Redacted]

(S)

b1
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DATE: 8/9/06
 CLASSIFIED BY: 60322 UC/WP/ck/cb
 REASON: 1.4(C)
 DECLASSIFY ON: 8/9/2031

62-80750-7288

4/27/90
eff
3/029

~~SECRET~~

Memorandum from W. D. Gow to Mr. Christensen dated 4/11/90
Re:

b1
b3

[Redacted]

(S)

ADDENDUM: FACILITY ACCESS AND SECURITY UNIT, OPERATIONS SECTION,
RECORDS MANAGEMENT DIVISION (RMD), 5/4/90, CPM:mae

This communication is classified "~~SECRET~~" in its entirety.

The Security Programs Manager (SPM) would interpose no objection to the granting of building access [Redacted]

[Redacted]

b1
b3

[Redacted] On 4/25/90, appropriate FBIHQ records checks were conducted on this individual and no derogatory information was found. (S)

Classified by: 9591
Declassify on: OADR

*aw
JP*

APPROVED:	Adm. Servs. _____	Legal Coun. <i>WCS</i>	Off. of Liaison _____
Director _____	Crim. Inv. _____	Rec. Mgnt. <i>WCS</i>	& Int. Affs. _____
Dep. Dir. _____	Ident. _____	Tech. Servs. _____	Off. of _____
ADD-Adm. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Inv. _____	Intell. _____	Cong. Affs. Off. _____	
	Laboratory _____	Off. of EEO _____	

2
~~SECRET~~

D

62-80750-7289
CHANGED TO
105-241052-2646

SEP 10 1991

MLS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/9/06 BY 60322 uc/4/crp/cb

