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FOIA/PA Litigation Executive Order Applied

Requester: _____
Subject: _____
Computer or Case Identification Number: _____
Title of Case: _____ Section _____
* File _____
Serials Reviewed: _____

Release Location: *File _____ Section _____

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquires about the FDPS to RIDS Service Request Unit []

File Number: 62-40-80750 Section 129
Serial(s) Reviewed: ATI b2

FOIPA Requester: _____
FOIPA Subject: CIA
FOIPA Computer Number: 308692-2

File Number: _____ Section _____
Serial(s) Reviewed: _____

FOIPA Requester: _____
FOIPA Subject: _____
FOIPA Computer Number: _____

File Number: _____ Section _____
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FOIPA Requester: _____
FOIPA Subject: _____
FOIPA Computer Number: _____

THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

ATTENTION
DO NOT REMOVE FROM FILE

SCANNED BY DocLab (RMD)
DATE: 9-8-06
LAST SERIAL: 7360

Date 11-28-90

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo
- Report _____ Other _____
- Teletype _____

FD-501 Number HQ-90-15083 FD-502 Number _____

Subject CIA

Date of Mail 10-25-90

Description of Material Mem CIA OO FBI HQ
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

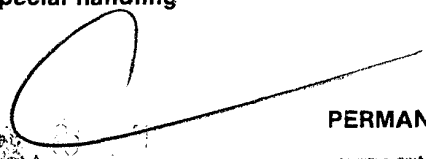
This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7331
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling



PERMANENT SERIAL CHARGE-OUT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/22/06 BY 60322AUD/ep/hav

SSP.

CLASS
SRC'D
SER
REC

- 1 - W. D. Gow
- 1 - R. P. Watson
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

b7C

~~SECRET~~

BY LIAISON

Date: April 19, 1990

To: [Redacted]

b1
b3

From: W. Douglas Gow
Assistant Director in Charge
Intelligence Division

b3

Subject: [Redacted]

This communication is classified "~~Secret~~" in its entirety.

[Redacted]

(S)

[Redacted]

b1
b3

100-150-7332

[Redacted]

(S)

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

BGH:sl (10)

SEE NOTE PAGE THREE

ENCLOSURE

~~SECRET~~
Classified by: G-3
Declassify on: OADR

10 JUN 21 1990

DELIVERED BY LIAISON
DATE 4/24/90

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

CLASSIFIED BY: 60322 PUC/PL/...
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2030

MAIL ROOM

~~SECRET~~

[Redacted] (S)

b1
b3

[Redacted] (S)

b1
b3

Please contact my office if you have any questions concerning this action.

1 -

[Redacted]

b2
b7C

Defense Intelligence Agency, DAH-2A
3100 Clarendon Boulevard
Arlington, Virginia

DELIVERED BY LIAISON
DATE 4/25/90

~~SECRET~~

SSP
CLASS _____
SRC'D _____
SER _____
REC _____

~~SECRET~~

1 - Mr. W.D. Gow
1 - Mr. N.J. Walsh
(Attn: _____)
1 - Domestic Liaison Unit, OLIA
July 9, 1990

b7C

BY LIAISON

O
OLIA

[Redacted]

b1
b3

This communication is classified "~~Secret~~" in its entirety.

I want to extend my personal appreciation and that of the Federal Bureau of Investigation (FBI) for the support again provided by your Agency at our foreign counterintelligence seminar held at the FBI Academy, Quantico, Virginia, June 25 through 29, 1990. The seminar was attended by supervisory and investigative personnel from our Headquarters staff and various field offices.

The presentation provided by _____ and the expertise that he brought concerning East European matters was the highlight of the seminar and significantly contributed to our objectives. His presentation was well received by the seminar participants. _____ participation and evident interest in the seminar are indicative of the excellent working relationship that we have established over the years.

b3

Please accept my gratitude and express our deepest appreciation to _____

APPROVED: _____
Director _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Intell. _____
Cong. Affs. Off. _____
Off. of EEO _____

Sincerely,

WA-80750-7336

W. Douglas Gow
Assistant Director in Charge
Intelligence Division

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

NOTE:

Handwritten note

[Redacted]

b1
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Delivered by Liaison
Classified by: 7821
Declassify on: OADR

~~SECRET~~

VJZ:mac

7/17/90

CLASSIFIED BY: *Handwritten*
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2030

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison & Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

1670/197/125

PAGE 1 OF 2

DATE 7/13/90

SSA
CLASS SRC'D
SER
REC

CLASSIFICATION
~~SECRET~~

PRECEDENCE
ROUTINE

FM DIRECTOR FBI
TO CIA WASHINGTON DC//DDO/NC/ROUTINE/

BT

~~SECRET~~

CIA

CITE: //0514//

PASS: ATTN. [REDACTED]

SUBJECT: REQUEST TO DISCUSS TEXT OF FBI AD WITH [REDACTED]

[REDACTED] (S)

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" ~~IN ITS ENTIRETY~~
REFERENCE YOUR AGENCY'S TELETYPE TO FBIHQ DATED

[REDACTED]

[REDACTED]

[REDACTED]

62-80750-7339

APPROVED BY
DGS/SCM

DATE
map {2}

DATE
7/13/90

ROOM
4226/5

TELETYPE
[REDACTED]

1 - [REDACTED]

SEE NOTE PAGE TWO

b7C

0932TB

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

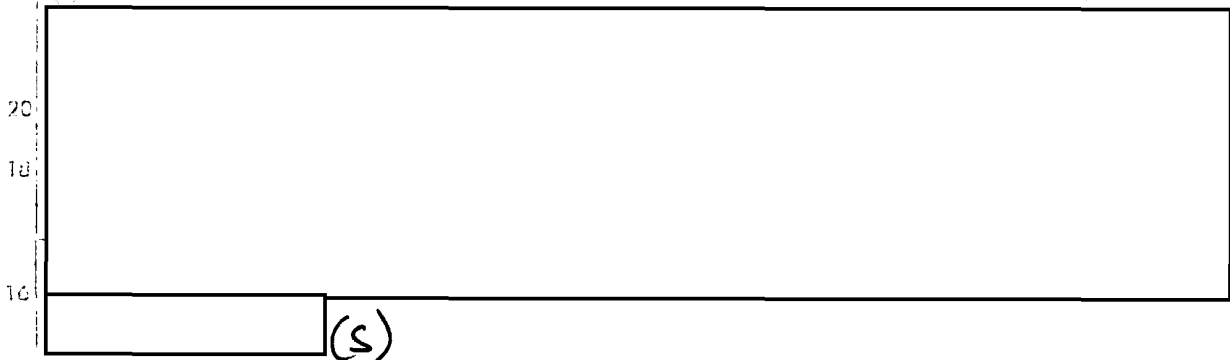
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

CLASSIFIED BY: 60322B [signature]
REASON: 1.4 (C)
DECLASSIFY ON: X - 12/1/2010

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

PAGE 2

COMMUNICATIONS SECTION



b1

(S)

~~C 2965, DECL OADR.~~

BT

12

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~~SECRET~~

DIRECTOR FBI

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b3

NOTE:

[Redacted]

(S)

Handwritten initials

DES/SOM

SSP
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RE

1 - R. P. Watson
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b7C

~~SECRET~~

BY LIAISON

Date: September 26, 1990

To: [Redacted]

b1
b3

From: W. Douglas Gow
Assistant Director in Charge
Intelligence Division

b3

Subject: [Redacted]

This communication is classified "~~Secret~~" in its entirety.

[Redacted]

b1
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[Redacted]

62-80750-7340

SEE NOTE PAGE TWO

BGH:sl (10)

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & _____
- Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

Classified by: G-3
Declassify on: OADR
~~SECRET~~

5/HAMILTON

CLASSIFIED BY: 60322/ada
REASON: 1.4 (C)
DECLASSIFY ON: X 2/21/2003

RECEIVED BY LIAISON
DATE 10/1/90

MAIL ROOM

~~SECRET~~

(S)

[Redacted]

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Appropriate FBI personnel would welcome the opportunity to meet with you and other appropriate CIA personnel in order to discuss our request and to respond to questions you may have concerning the FBI's investigative interests.

SSA [Redacted] STU III phone number [Redacted] has been designated the FBI's point of contact for this matter.

b2
b7C

NOTE:

[Redacted]

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[Redacted]

(S)

Ralw
Bar

APPROVED:	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
Director _____	Comp. Inv. _____	Rec. Mgmt. _____	& Int. Affs. _____
Dep. Dir. _____	_____	Tech. Servs. _____	Off. of _____
ADD-Adm. _____	_____	Training _____	Public Affs. _____
ADD-Inv. _____	Laboratory _____	Cong. Affs. Off. _____	_____
		Off. of EEO _____	

~~SECRET~~

1
3

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

2677/116/189

PAGE 1 OF 2

DATE 4/24/90

CLASSIFICATION UNCLAS E F T O

PRECEDENCE ROUTINE

SSP

CLASS
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SER
REQ

FM DIRECTOR FBI

TO CIA WASHINGTON DC//CNC//OPS///ROUTINE/

BT

UNCLAS E F T O

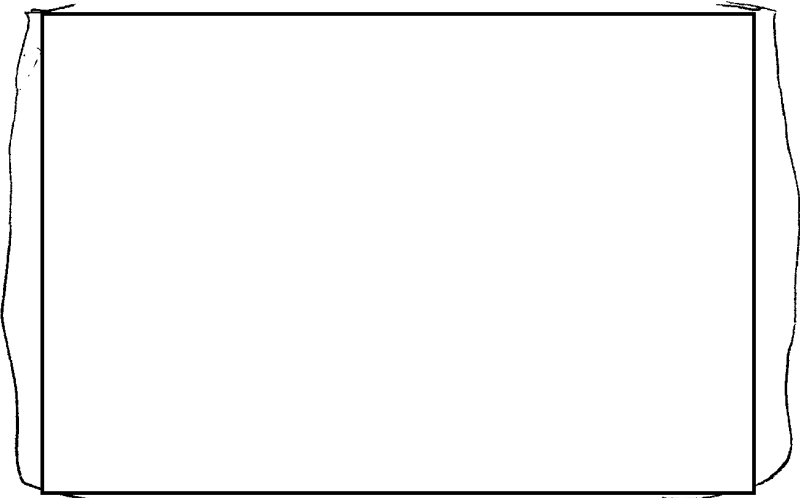
Handwritten: CIA

CITE: //0669//

SUBJECT: REQUEST FOR INFORMATION.

IT IS REQUESTED THAT AVAILABLE INFORMATION BE PROVIDED
CONCERNING

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Handwritten: (S)

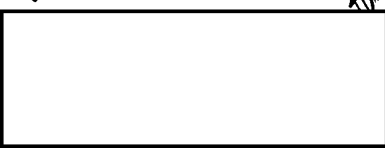
Handwritten signature: RJA/ku

~~RMF:AS~~ (S)

4/24/90 7325/6

b2

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62-80750 - 7346
Handwritten signature

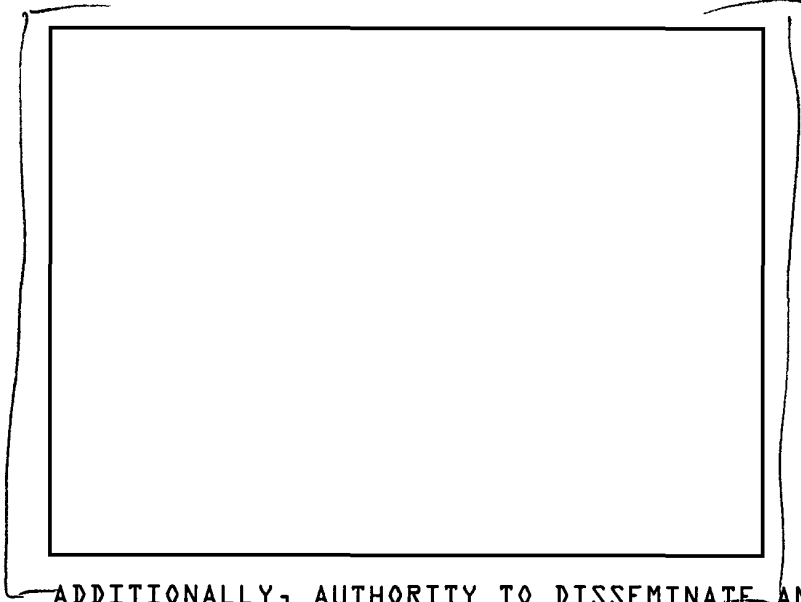
b7C

0917TB

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WHERE SHOWN OTHERWISE.

CLASSIFIED BY: 60322AUC/BAK/MS
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2030

~~SECRET~~



(S)

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ADDITIONALLY, AUTHORITY TO DISSEMINATE ANY INFORMATION PROVIDED TO OUR LOS ANGELES FIELD OFFICE IS REQUESTED.

PLEASE RESPOND TO THIS REQUEST TO THE ATTENTION OF INTELLIGENCE RESEARCH SPECIALIST (IRS) [REDACTED], DRUG INTELLIGENCE UNIT FBIHQ, ROOM 7325. SHOULD ANY QUESTIONS ARISE CONCERNING THIS MATTER PLEASE CONTACT IRS [REDACTED] AT [REDACTED] {202} [REDACTED]

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BT

|

R

APPROVED:	Adm. Servs.	Legal Coun.	Off. of Liaison
Director	Crim. Inv. <i>[Signature]</i>	Ident.	& Int. Affs.
Dep. Dir.	Intell.	Lab.	Off. of
ADD-Adm.	Intell. Section	Rec. Mgmt.	Public Affs.
ADD-Inv.	Laboratory	Comp. Syst. Div.	
		Off. of EEO	

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

1164/288/103
1165/288/104

PAGE 1 OF 9

DATE 10/5/90
SSE 0/5/90

CLASSIFICATION
~~SECRET~~

PRECEDENCE
ROUTINE

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SRC'D
SA
REC

FM DIRECTOR FBI

TO DIRECTOR CIA WASHINGTON DC/ROUTINE/

BT

14 ~~SECRET~~

SECTION 1 OF 2

12 CITE: //0515//

CIA

PASS:

[Redacted]

b3

10

SUBJECT:

[Redacted] (S)

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8 THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

6 [Redacted]

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6 [Redacted]

6 [Redacted] (S)

2 [Redacted] (S)

APPROVED BY WDG/cu

DRAFTED BY RRH/0407 (S)

DATE 10/5/90

ROOM 4835/5

62-80750-7347

TELE EXT. [Redacted]

1 [Redacted]
1 [Redacted]
1 [Redacted]
ATTN: [Redacted]
1 [Redacted]
1 [Redacted]
1 [Redacted]
1 [Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

[Handwritten signature/initials]

b7C

1020/w

SEE NOTE PAGE 10

CLASSIFIED BY: 60322aw/le/aw/as
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2030

b2

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

PAGE 7 OF 9
DATE 10/5/90

CLASSIFICATION
~~SECRET~~

PRECEDENCE
ROUTINE

FM DIRECTOR FBI
TO DIRECTOR CIA WASHINGTON DC/ROUTINE/

BT.

~~SECRET~~

FINAL SECTION OF 2

CITE: //0515//

PASS: [REDACTED]

b3

SUBJECT: [REDACTED] (S)

[REDACTED]

b1
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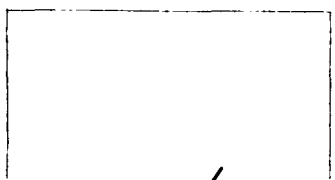
[REDACTED] (S)

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[REDACTED]

[REDACTED] (S)

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[Redacted]

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[Redacted]

(S)

[Redacted]

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[Redacted]

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[Redacted]

(S)

PLEASE DIRECT ANY FOLLOW-UP TASKING TO FBIHQ, DIVISION 5,

9
CI-3B, ATTENTION IRS



b7C

~~BY 7754; D OADR~~

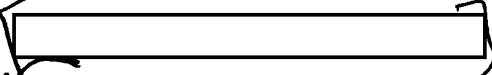
BT

1

NOTE:

~~SECRET~~

THIS PROVIDES THE CIA WITH RESPONSE TO TASKING QUESTIONS.

3
CI-2A. 

THIS WAS COORDINATED WITH

CME

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~~SECRET~~

INBOX.12 (#9277)

RECEIVED
TELETYPE
UNIT

ORIGINAL

6 NOV 87 08 39

FEDERAL BUREAU
OF INVESTIGATION

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Affs.	
Telephone Rm.	
Director's Sec'y	

TEXT:

VZCZCSU0002

RR HQ DN

DE SU #0002 3092258

ZNY SSSSS

R 052330Z NOV 87

FM SALT LAKE CITY (66-1960)

TO DIRECTOR, FBI ROUTINE

DENVER (230-0) ROUTINE

BT

~~SECRET~~

JOINT FBI/CIA TRAINING; [redacted] (S) OO:DN.

b1

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ENTIRETY.

b7C

RE DNTEL 10/30/87, AND SUTELCAL TO SSA [redacted]

ON 11/4/87.

PER RE TELETYPE DN ADVISED OF CONFERENCE TO BE HELD AT DN ON

11/10/87. THE FOLLOWING SU SAS WILL BE IN ATTENDANCE:

[redacted]

AND

[redacted] SU

62-80250-7349

200-3044

APPRECIATES DN'S INVITATION.

CLASSIFIED BY G-3; DECLASSIFY ON OADR.

12 NOV 18 1987

BT

#0002

1 cc
CI-3-E
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NNNN

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CLASSIFIED BY: 60322AK/LP/BAW/LAB
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2030

SECRET

~~SECRET~~

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FOR
INFORMATION SUBJECT TO**

Basic security requirements contained in Department of Justice Regulations (28 CFR Part 17).

The unauthorized disclosure of the information contained in the attached document(s) could reasonably be expected to cause serious damage to the national security.

Handling, storage, reproduction and disposition of the attached document(s) will be in accordance with policies and procedures set forth in regulations cited above.

(This cover sheet is unclassified when separated from classified documents).

~~SECRET~~

FORM DOJ-384
JUN. 81

ALL FBI INFORMATION CONTAINED
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DATE 2/22/06 BY 60322AUC/LP/Baw/ars

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Off. Cong. & Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Telephone Rm. _____
 Director's Sec'y _____

NR

To : *wlk/oea* Mr. Kennedy

Date 4/3/90

From : *WMB* W. M. Baker

Subject : *CIA*
 CENTRAL INTELLIGENCE AGENCY EMPLOYEE
 TEMPORARY LIAISON ASSIGNMENT
 COUNTERTERRORISM SECTION
 CRIMINAL INVESTIGATIVE DIVISION
 LOSS OF BUREAU PROPERTY

REC
 #

b3

PURPOSE: To advise loss of Security Access Control Badge (SACS) on Wednesday, 3/28/90.

b2
b3

RECOMMENDATION: That be issued a new SACS badge.

b3

APPROVED: *wlk/oea*
 Director _____
 Dep. Dir. _____
 ADD-Adm. _____
 ADD-Inv. _____
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Inspection _____
 Intell. _____
 Laboratory _____
 Legal Coun. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Cong. Affs. Off. _____
 Off. of EEO _____
 Off. of Liaison & Int. Affs. _____
 Off. of Public Affs. _____

DETAILS: On 3/29/90, advised the Security Unit, Administrative Services Division, of the loss of his SACS badge on 3/28/90. provided a written explanation of the circumstances surrounding the loss which has been enclosed.

b2
b3

No administrative action is being recommended as is not an FBI employee. It is noted, however, that was cautioned to exercise greater care in the future in safeguarding Bureau property issued to him.

b3

ENCLOSURE

- 1 - Mr. Kennedy (Enc.)
- 1 - Mr. Baker (Enc.)
- 1 - (Security Programs Unit, Room 1157) (Enc.)
- 1 - (Enc.)
- 1 - (Property Unit, Room 6847) (Enc.)
- 1 - Industrial Security Unit (Enc.)

67-
 Numbered
 18 OCT 9 1990
 62807504351X
 TO OCT 12 1990

b7C

WMB (7)

ENCLOSURE

3/oea

STATEMENT / AFFIDAVIT

My Bureau (SAC's) badge and Department of State badge were in my possession during a recent trip (business and leave). On Wednesday morning when I started to come into the office I could not locate the badges in my briefcase.

I have examined and searched all the clothing, the suitcase, sports bag and family vehicle (POV) that I had on the trip. I have searched my house, desk and briefcase. I can distinctly recall last seeing the badges when I was packing my bags and leaving my friends' house on Monday.

I am quite mystified. I have checked with my friends; they have searched without success. We are continuing and will continue until all possibilities are exhausted.

b3



Thursday
29 March 1990

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2/22/06 BY 60322PUC/epm/AS

62-80750-7357X

ENCLOSURE

~~SECRET~~

SSP
CLASS
SRC'D
SER
REC

Mr. Laurence A. Urgenson
Chief, Fraud Section
Criminal Division

June 5, 1990

W. J. Esposito
W. J. Esposito
Chief, White-Collar Crimes Section
Criminal Investigative Division

CRIMINAL REFERRAL FROM THE CENTRAL INTELLIGENCE AGENCY (CIA)

ACTION MEMORANDUM

This communication is classified "~~secret~~" in its entirety.

[Redacted]

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[Redacted] the CIA should provide the following information if it is currently available:

[Redacted]

[Redacted]

b3

[Redacted]

[Redacted]

[Redacted]

62-20750-7352

15 JUN 1990 11:00 AM

APPROVED:

[Redacted Signature]

Director
Dep. Dir.
ADD-Adm.
ADD-Inv.

Adm. Servs.
Crim. Inv. *wB/B*
Ident.
Inspection
Intell.
Laboratory

Legal Coun.
Rec. Mgnt.
Tech. Servs.
Training
Cong. Affs. Off.
Off. of EEO

Off. of Liaison & Int. Affs.
Off. of Public Affs.

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison & Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

Upon receipt of the above, the FBI will determine what, if any investigation has been or should be conducted in this matter.

- 1 - Mr. Esposito
- 1 - Mr. O'Connor
- 1 - Mr. Adamski
- 1 - Mr. Bullock

MSB:vf (7)
MAIL ROOM

~~SECRET~~

Classified by: G-3
Declassify on: OADR

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CLASSIFIED BY: 60222AC/EP/PA/...
REASON: 14 (C)
DECLASSIFY ON: X262/2030

~~SECRET~~

Comm 28
2 ltr
12/p-5

TO: [redacted]
Office of Public Affairs

b2
b7C

FROM: [redacted]
Chief, Special Photographic Unit
Laboratory Division
Ext. [redacted]
Room 3449

CIA

SSA
[redacted]
[redacted]
[redacted]
[redacted]

I called your office the other day looking for a format for a thank you letter to be sent to the CIA under the Director's signature. In talking to one of the young ladies in this unit, they advised that you would prepare such a letter and route it through my Section Chief and Assistant Director for their approval.

[Large redacted area]

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b3

(S)

If you have any further questions or there are any problems regarding this, please don't hesitate to give me a call.

62-80750-7353

[Large redacted area]

(S)

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

CLASSIFIED BY: *60322auc/ck/baw/lab*

REASON: *1.4 (C)*

DECLASSIFY ON: *X 2/22/2030*

CLASSIFIED BY: *[initials]*
DECLASSIFY ON: *2* OADR

OPA/Comm

~~SECRET~~

Memorandum

~~SECRET~~



Dep. Dir. _____
 ADD Adm. _____
 ADD Inv. _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Cong. Affs. Off. _____
 Off. of EEO _____
 Off. of Liaison & _____
 Int. Affs. _____
 Off. of Public Affs. _____
 Telephone Rm. _____
 Director's Sec'y _____

To : *ASD* Assistant Director, Records Management Division Date 7/6/90
 Attn: Facilities Access and Security Unit
 From : *jeo/PA* Legal Counsel

Subject :

[Redacted] *(S)*

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 SRC'D
 SER
 RUC

PURPOSE: To request that access by the above-captioned CIA employee be provided to the J. Edgar Hoover Building for a two-week period beginning 7/11/90 and ending COB 7/25/90.

RECOMMENDATION: That a security access badge be provided the above-captioned CIA employee.

APPROVED: *wsk/bee*
 Director _____ Adm. Servs. _____ Legal Coun. *jeo/PA* Off. of Liaison & Int. Affs. _____
 Dep. Dir. _____ Crim. Inv. _____ Rec. Mgnt. _____ Tech. Servs. _____
 ADD-Adm. _____ Ident. _____ Insp. _____ Training _____ Off. of Public Affs. _____
 ADD-Inv. _____ Intell. _____ Cong. Affs. Off. _____
 Laboratory _____ Off. of EEO _____

DETAILS:

[Redacted]

(S)

62-80750-7353X

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[Redacted]

(S)

- 1 - 261-20
- 1 - [Redacted]
- 1 - Legal Research Unit
- 1 - [Redacted]
- KMM:llk (10)
- 1 - Mr. Kennedy (Attn: [Redacted])
- 1 - Mr. Christensen (Attn: [Redacted])
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted] (Attn: [Redacted])

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62-80750

CLASSIFIED BY: *60222AV/CLP/BAW/AS*
 REASON: 1.4 (C)
 DECLASSIFY ON: X 2/22/2030

ALL INFORMATION CONTAINED
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 WHERE SHOWN OTHERWISE
 (SEE IMD ADDENDUM PAGE 2)

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Security clearances verified from CIA/CIB on 7/14/90
2 teletype 7/10/90
3/85A

copy filed in 261-20

~~SECRET~~

Memorandum from Legal Counsel to Assistant Director, Records Management Division, dated 7/6/90

Re: [Redacted]

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ADDENDUM: FACILITY ACCESS AND SECURITY UNIT (FASU), OPERATIONS SECTION (OS), INFORMATION MANAGEMENT DIVISION (IMD), 7/11/90, CPM:mae

[Redacted]

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It is the responsibility of the LRU, Legal Counsel Division, to ensure this badge is returned to the Security Unit, Administrative Services Division, when no longer required.

APPROVED:	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
Director _____	Crim. Inv. _____	Rec. Mgmt. <i>Wester</i>	& Int. Affs. _____
Dep. Dir. _____	Ident. _____	Tech. Servs. _____	Off. of _____
ADD-Adm. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Inv. _____	Intell. _____	Cong. Affs. Off. _____	
	Laboratory _____	Off. of EEO _____	

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~~SECRET~~

August 16, 1990

PERSONAL

BY LIAISON

SP

CLASS
DATE
BY
TAG

[Redacted]

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[Redacted]

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[Redacted]

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(S)

[Redacted]

62-80750-11354

Please convey to [Redacted] our sincere thanks for their contributions to this successful conference.

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Sincerely yours,

JWH

John W. Hicks
Assistant Director
Laboratory Division

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

b7C

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

- 1 - Mr. Hicks
- 1 - [Redacted] (Room 3206, TL 241)
- 1 - [Redacted] (Room 3449, TL 241)
- 1 - [Redacted]

CAM:amm (7)

amm

SEE NOTE PAGE TWO
~~SECRET~~ MATERIAL ATTACHED
UNCLASSIFIED WHEN DETACHED FROM CLASSIFIED MATERIAL

DELIVERED BY LIAISON
DATE 8/23/90

CLASSIFIED BY: 60322AUC/14/10/12
REASON: 1.4 (C)
DECLASSIFY ON: X 2/22/2030

MAIL ROOM

~~SECRET~~

[Redacted] *ES*

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NOTE: This letter was requested by [Redacted] Chief of the Special Photographic Unit, Laboratory Division. Bufiles contain no information to preclude.

b7C

APPROVED:

Director _____	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison & Int. Affs. _____
Dep. Dir. _____	Crim. Inv. _____	Rec. Mgnt. _____	Off. of Public Affs. <u><i>D/ANT</i></u>
ADD-Adm. _____	Ident. _____	Tech. Servs. _____	
ADD-Inv. _____	Inspection _____	Training _____	
	Intell. _____	Cong. Affs. Off. _____	
	Laboratory <u><i>D/ANT/ANT</i></u>	Off. of EEO _____	

Cam

- 2 -
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~~SECRET~~

U.S. Department of Justice

Federal Bureau of Investigation

Washington, D. C. 20535

July 16, 1990

SSP

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1991

[Redacted]

O CIA

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Dear [Redacted]

I was deeply saddened to learn of the death of your wife and want to express my heartfelt sympathy to you and your family, as well as the condolences of my colleagues. I know words afford little comfort at a difficult time like this, but I wanted you to know that your grief is shared by your many friends.

Our thoughts and prayers are with you and your family.

Sincerely,

Bill Baker /m

William M. Baker
Assistant Director
Criminal Investigative Division

- 1 - Mr. Baker
- 1 - Mr. Gallagher
- 1 - Mr. Fischer

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NOTE: [Redacted]

DJF:cod (5)

62-80750-7360

me
G/STF

APPROVED:	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
Director _____	Crim. Inv. <i>B/m</i>	Rec. Mgnt. _____	& Int. Affs. _____
Dep. Dir. _____	Ident. _____	Tech. Servs. _____	Off. of _____
ADD-Adm. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Inv. _____	Intell. _____	Cong. Affs. Off. _____	
	Laboratory _____	Off. of EEO _____	

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CLASSIFIED BY: 60322auc/le/ra/vm
REASON: 14 (C)
DECLASSIFY ON: X 2/22/2030

Mail Room *B/m*

DELIVERED BY LIAISON
DATE 7/23/90

~~SECRET~~

5222/243

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