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ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

FOIA/PA Litigation Executive Order Applied

Requester: _____
Subject: _____
Computer or Case Identification Number: _____
Title of Case: _____ Section _____
* File _____
Serials Reviewed: _____

Release Location: *File _____ Section _____

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquires about the FDPS to RIDS Service Request Unit

File Number: 62-HQ-80950 Section 131
Serial(s) Reviewed: _____

b2

FOIPA Requester: _____
FOIPA Subject: CIA
FOIPA Computer Number: 368692-2

File Number: _____ Section _____
Serial(s) Reviewed: _____

FOIPA Requester: _____
FOIPA Subject: _____
FOIPA Computer Number: _____

File Number: _____ Section _____
Serial(s) Reviewed: _____

FOIPA Requester: _____
FOIPA Subject: _____
FOIPA Computer Number: _____

THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

SCANNED BY DocLab (RMD)

DATE: 11-21-06

ATTENTION

LAST SERIAL: 7415 **DO NOT REMOVE FROM FILE**

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

1425/254/041

PAGE 1 OF 2
DATE

CLASSIFICATION

PRECEDENCE

SEPTEMBER 7, 1990

~~CONFIDENTIAL~~

PRIORITY

SSE
CLASS
SRC'D
SER
REQ

~~SECRET~~

FM DIRECTOR FBI

TO CIA WASHINGTON DC/ [REDACTED]

BT

CIA

~~CONFIDENTIAL~~

b3

CITE: //0651//

PASS: FOR [REDACTED]

SUBJECT: REQUEST FOR APPROVAL.

THIS COMMUNICATION IS CLASSIFIED "CONFIDENTIAL" IN ITS ENTIRETY.

[REDACTED] (S)

b1
b3

[REDACTED]

[REDACTED]

b2
b3
b7C

[REDACTED]

C BY 9090; DECL ON: OADR.

b2
b3

1 - [REDACTED]
1 - [REDACTED]

b7C

KAR: [REDACTED] (3)

9/7/90

5438

[REDACTED]

b2

62-80750-7383

DATE: 10-26-04

CLASSIFIED BY: 60322UC/UP/BAW/ [REDACTED]

b7C

REASON: 1.4(C)

DECLASSIFY ON: 10-26-2031

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
2257K
SEP 11 1990

[REDACTED]

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

BT

20

18

16

14

12

10

8

6

4

2

END SHEET
DO NOT WRITE PAST THIS LINE

1 2

JULY 13, 1990

~~SECRET/UNINTEL~~

1025/194/044
PRIORITY

ESP
CLASS
SRG'D
SER
REC
FM DIRECTOR FBI

TO CIA WASHINGTON DC/PRIORITY/

BT

~~SECRET UNINTEL~~

CITE: //0651//

PASS: [REDACTED]

①
CIA

b3

SUBJECT: [REDACTED]
[REDACTED]

b2
b3
b7D

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

b2
b3
b7D

1 - [REDACTED]
1 - CIA FOLDER

TAN:tmb {4}

7/13/90

5438

[REDACTED]

b2

62-80750-7384

b7C
b7D

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
21542
JUL 13 1990

Date 2/14/91

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other Handlet
- Teletype _____ BF only

FD-501 Number 91-484

FD-502 Number _____

Subject CIA

Date of Mail updated

Description of Material To: FBIHQ From: DCI
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7385
File and Serial number

(Signature and Title of Approving Official)

Date

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-26-06 BY 100302 UC/10/02/01

*requires special handling

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

62-80750-7386

CHANGED TO

[Redacted Box]

(S)

b1

8/26/91
DAO/L

DATE: 9-3-2006
CLASSIFIED BY: 60869AUC/LP/BAW/02
REASON: 1.1 (C)
DECLASSIFY ON: 9-3-2031

ALL INFORMATION CONTAINED
HERE IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

Date 2/20/91

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other EDF Hly
- Teletype _____

FD-501 Number No 89-10431 FD-502 Number _____

Subject CIA

Date of Mail undated

Description of Material Co: FBI HQ From: CIA
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7387
File and Serial number

(Signature and Title of Approving Official)

Date

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-26-06 BY 60322uc/abw/jag

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PERMANENT SERIAL CHARGE-OUT

Memorandum



SSE
CLASS
SRC'D
SER
REC

~~SECRET~~

Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liason & Int. Affs. _____
Off. of Public Affs. _____
Telephone Rm. _____
Director's Sec'y _____

Mr. W. D. Gow

Date 9/20/90

From : R. A. Mislock Jr.

Subject :

[Redacted Subject]

CTA

b2
b3

This communication is classified "Secret" in its entirety.

PURPOSE:

[Redacted Purpose]

(S)

b1
b3

RECOMMENDATION:

[Redacted Recommendation]

(S)

APPROVED: _____
Director _____
Dep. Dir. _____
ADD Adm. _____
ADD Inv. _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Cong. Affs. Off. _____
Off. of EEO _____
Off. of Liason & Int. Affs. _____
Off. of Public Affs. _____

DATE: 10-26-06
CLASSIFIED BY: 60322 UC/CP/BAW/ggg
REASON: 1.4(C) 10-26-2031
DECLASSIFY ON: 10-26-2031

Enclosure

- 1 - Mr. W. D. Gow
- 1 - [Redacted]
- 2 - [Redacted]
- (Attn: [Redacted])
- 1 - Mr. R. A. Mislock
- (Attn: [Redacted])

b7C

62-80750-7388

ACT:cmt (6)

(CONTINUED-OVER)

Classified by: 9954
Declassify on: OADR

~~SECRET~~

[Redacted]

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

Memorandum from R. A. Mislock, Jr. to Mr. W. D. Gow

Re: [redacted]

b2
b3

DETAILS: [redacted]

[redacted]

b1
b3

[redacted] (S)

[redacted] Unit Chief, CI-1-C, INTD, advised that the Washington Metropolitan Field Office (WMFO) has detailed two Special Agents [redacted]

b2
b3
b7C

[redacted]

[redacted]

[redacted] (S)

[redacted]

b1
b3

[redacted] (S)

We have carefully considered [redacted]

b1
b2
b3

We believe that this cooperative effort will [redacted]

[redacted]

Mr. R. B. WADE, Assistant Chief, CI-1 Section, INTD, has advised that he is in favor of [redacted]

~~SECRET~~
- 2 -

~~SECRET~~

U.S. Department of Justice

429
306

Federal Bureau of Investigation

~~SECRET~~

Washington, D. C. 20535

* BY LIAISON *[Signature]*

DATE: September 25, 1990

TO:

[Redacted] (S)

OCIA

b1
b3

Attention: [Redacted]

FROM: W. Douglas Gow,
Assistant Director in Charge
Intelligence Division

ALL INFORMATION CONTAINED
HERE IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b3

SUBJECT:

[Redacted] (S)

(4)

This communication is classified "Secret" in its entirety.

[Redacted] (S)

b1
b3

[Redacted] (S)

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

1 - Mr. W. D. Gow

2 - [Redacted] (Attn: [Redacted])

1 - Mr. R. A. Mislack, Jr.

(Attn: [Redacted]) (SEE NOTE PAGE 2)

RCT *[Signature]* (6)

Classified by: 9954
Declassify on: OADR

~~SECRET~~

*Hand delivered by
CI-3A [Signature]*

DATE: 2-3-2006

CLASSIFIED BY: 60322AUC/LE/BAW/6

REASON: 1.4 (C)

DECLASSIFY ON: 2-3-2006

By Liaison

b7C

~~SECRET~~

b1
b3

[redacted] (S)

[redacted]

b1
b3

[redacted] (S)

Intelligence Research Specialist (IRS) [redacted]
[redacted] has been selected as the first participant in this
project. [redacted] has been an IRS [redacted]
[redacted] She is a talented
writer with strong analytical abilities and should be able
to [redacted]
[redacted]

b1
b2
b3
b7C

Further coordination regarding [redacted] may
be made through contact with Supervisory Special Agent
[redacted] FBIHQ,
telephone [redacted]

b2
b3
b7C

NOTE:

See attached memo from R. A. Mislock, Jr. to W. D.
Gow for further information.

RET/M
GMD
[Signature]

APPROVED:	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison _____
	Crim. Inv. _____	Rec. Mgnt. _____	& Int. Affs. _____
Director _____	Ident. _____	Tech. Servs. _____	Off. of _____
Dep. Dir. _____	Inspection _____	Training _____	Public Affs. _____
ADD-Adm. _____	Intell. _____	Cong. Affs. Off. _____	
ADD-Inv. _____	Laboratory _____	Off. of EEO _____	

~~SECRET~~
- 2 -

~~SECRET~~

~~SECRET~~

SSE
CLASS
SRC'D
SFR
REC

BY LIAISON

b1
b3

Date: October 29, 1990 *PCTA*

To:

[Redacted]

From: W. Douglas Gow
Assistant Director in Charge
Intelligence Division

b2
b3

Subject:

[Redacted]

I am pleased to forward nominations for this award from the FBI.

b7C

Enclosed are the following nominations:

- A. Senior Intelligence Research Specialist
[Redacted] FBI Headquarters
- B. Special Agent [Redacted]
Washington Metropolitan Field Office
- C. Team Nomination, New York Office
- D. Team Nomination, FBI Headquarters,
Washington Metropolitan Field Office,
Tampa Field Office

62-80750-7390

DEC 14 1990

I believe each of the nominees have made important contributions to the security of our nation, and I recommend that each be recognized.

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

ENCLOSURE

1 - Mr. Gow
HBB:jyl
(3)

me

~~SECRET~~

DELIVERED BY COURIER
DATE 10/31/90

Classified By: 05
Declassify On: OADR

DATE: *10-26-26*

APPROVED: *60322 [Signature]*

REASON: *e*

DECLAS: *10-26-26 [Signature]*

Director _____	Ident. _____	Adm. Servs. _____	Legal Coun. _____	Off. of Liaison & Int. Affs. _____
Dep. Dir. _____	Intell. _____	Training _____	Off. of Public Affs. _____	
ADD-Adm. _____	Laboratory _____	Cong. Affs. Off. _____	Off. of EEO _____	
ADD-Inv. _____				

MAIL ROOM

HAB

B

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

Date 3-16-91

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other
- TK

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

FD-501 Number 90-15554 FD-502 Number _____

Subject CIA

Date of Mail 11-9-90

Description of Material TT NPIC to HQ
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- _____
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager — 62-80750-7392
File and Serial number

(Signature and Title of Approving Official)

Date

*requires special handling

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DATE 10-16-06 BY 60322UC/abw/ggg

PERMANENT SERIAL CHARGE-OUT

1924/311/153

MESSAGE READDRESSAL
(Restricted Use)

CLASS TOP SECRET
SRC'D TOP SECRET
SER TOP SECRET
REC TOP SECRET
Date: NOV 07 1990 Precedence: Immediate Priority Routine
Class: Top Secret ~~Secret~~ Confidential Unclass EFTO Unclass

Forward Attached Message to Designated Addressees:

FM: DIRECTOR FBI

To: FBI, New York
Miami
W M F U

~~SECRET~~

CIA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

- BATF WASHINGTON DC
- CIA WASHINGTON DC
- CIA DDO NC
- CDRINSCOM FT BELVOIR VA
- CDRJSOC FT BRAGG NC
- COMMANDANT COAST GUARD WASHINGTON DC
- DIA WASHINGTON DC
- DIS WASHINGTON DC
- DEPT OF ARMY WASHINGTON DC
- DEPT OF ENERGY GERMANTOWN MD
- DEPT OF ENERGY EOC WASHINGTON DC
- DEPT OF JUSTICE WASHINGTON DC
- DEPT OF STATE WASHINGTON DC
- DEPT OF TREASURY WASHINGTON DC
- DET 21 CSAA FT BELVOIR VA
- DIRNAVINSERV WASHINGTON DC
- DRUG ENFORCEMENT ADMIN HQ WASH DC
- FAA WASHINGTON DC
- HQ AFOSI BOLLING AFB WASHINGTON DC
- HQ AFSAC FT BELVOIR VA
- HQ INS WASHINGTON DC
- JCS WASHINGTON DC
- JSOC WO WASHINGTON DC
- NATIONAL SECURITY COUNCIL WASH DC
- NRC WASHINGTON DC
- NSA FT GEO MEADE MD
- SECRETARY OF THE NAVY WASH DC
- US CUSTOMS SERVICE WASHINGTON DC
- US SECRET SERVICE WASHINGTON DC
- WHITE HOUSE OFC OF THE PRESIDENT
- ~~WHITE HOUSE SITUATION ROOM~~

BT

CITE: // 0524

DATE: 2-3-2006
CLASSIFIED BY: 60322auc/lp/row/ro
REASON: (S)
DECLASSIFY ON: 2-3-2031

62-80750-7393

PASS: _____

Approved	Originator	Tel. Ext	Room/Div TL#
<u>WDC/PR</u>			4147/5 TL#232

b2
b7c

COMMUNICATIONS CENTER
05024 AC
~~SECRET~~

DECLASSIFIED BY 60322uc/lp/row/gm
ON 10-26-06

406

Routing Slip
0-7 (Rev. 10-9-84)

Copies to Offices Checked

TO: SAC,

TO: LEGAT,

- Albany
- Albuquerque
- Alexandria
- Anchorage
- Atlanta
- Baltimore
- Birmingham
- Boston
- Buffalo
- Butte
- Charlotte
- Chicago
- Cincinnati
- Cleveland
- Columbia
- Dallas
- Denver
- Detroit
- El Paso
- Honolulu
- ASAC, Brooklyn-Queens (MRA)

- Houston
- Indianapolis
- Jackson
- Jacksonville
- Kansas City
- Knoxville
- Las Vegas
- Little Rock
- Los Angeles
- Louisville
- Memphis
- Miami
- Milwaukee
- Minneapolis
- Mobile
- Newark
- New Haven
- New Orleans
- New York City
- Norfolk

- Oklahoma City
- Omaha
- Philadelphia
- Phoenix
- Pittsburgh
- Portland
- Richmond
- Sacramento
- St. Louis
- Salt Lake City
- San Antonio
- San Diego
- San Francisco
- San Juan
- Savannah
- Seattle
- Springfield
- Tempe
- Washington Field
- Quantico

- Bern
- Bogota
- Bonn
- Canberra
- Hong Kong
- London
- Mexico City
- Montevideo
- Ottawa
- Panama City
- Paris
- Rome
- Tokyo

10/1/90

Date

Subject: [Redacted]

00:NY

b1
b7C

Re: FD-786 dated 9/6/90

Contents hereof are all **SECRET**.

- For information
- Retention optional
- For appropriate action

Note Enclosure(s)

b3

[Redacted]

- FBIHQ indices contain no record of the subject(s)
- a. other than that already in your possession.
- b. which are identifiable or pertinent
- c. of your request
- d. of referenced communication

Please report results of your investigation in a form suitable for dissemination.

Remarks: [Redacted]

b1
b3

DATE: 10-26-06
 CLASSIFIED BY: 60322 UC/UP/BAW/gff
 REASON: C)
 DECLASSIFY ON: 10-26-2031

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

Classified By 9642
Declassify on OADR

Enc
Bufile
Litric 216C-NY-192376

[Handwritten signature]

Routing Slip
0-7 (Rev. 5-28-82)

(Copies to be checked)

TO: SAC,

TO: LEGAT,

- | | | | |
|--|---|---|--------------------------------------|
| <input type="checkbox"/> Albany | <input type="checkbox"/> Houston | <input type="checkbox"/> Oklahoma City | <input type="checkbox"/> Bern |
| <input type="checkbox"/> Albuquerque | <input type="checkbox"/> Indianapolis | <input type="checkbox"/> Omaha | <input type="checkbox"/> Bogota |
| <input type="checkbox"/> Alexandria | <input type="checkbox"/> Jackson | <input type="checkbox"/> Philadelphia | <input type="checkbox"/> Bonn |
| <input type="checkbox"/> Anchorage | <input type="checkbox"/> Jacksonville | <input type="checkbox"/> Phoenix | <input type="checkbox"/> Canberra |
| <input type="checkbox"/> Atlanta | <input type="checkbox"/> Kansas City | <input type="checkbox"/> Pittsburgh | <input type="checkbox"/> Hong Kong |
| <input type="checkbox"/> Baltimore | <input type="checkbox"/> Knoxville | <input type="checkbox"/> Portland | <input type="checkbox"/> London |
| <input type="checkbox"/> Birmingham | <input type="checkbox"/> Las Vegas | <input type="checkbox"/> Richmond | <input type="checkbox"/> Mexico City |
| <input type="checkbox"/> Boston | <input type="checkbox"/> Little Rock | <input type="checkbox"/> Sacramento | <input type="checkbox"/> Montevideo |
| <input type="checkbox"/> Buffalo | <input type="checkbox"/> Los Angeles | <input type="checkbox"/> St. Louis | <input type="checkbox"/> Ottawa |
| <input type="checkbox"/> Butte | <input type="checkbox"/> Louisville | <input type="checkbox"/> Salt Lake City | <input type="checkbox"/> Panama City |
| <input type="checkbox"/> Charlotte | <input type="checkbox"/> Memphis | <input type="checkbox"/> San Antonio | <input type="checkbox"/> Paris |
| <input type="checkbox"/> Chicago | <input checked="" type="checkbox"/> Miami | <input type="checkbox"/> San Diego | <input type="checkbox"/> Rome |
| <input type="checkbox"/> Cincinnati | <input type="checkbox"/> Milwaukee | <input type="checkbox"/> San Francisco | <input type="checkbox"/> Tokyo |
| <input type="checkbox"/> Cleveland | <input type="checkbox"/> Minneapolis | <input type="checkbox"/> San Juan | |
| <input type="checkbox"/> Columbia | <input type="checkbox"/> Mobile | <input type="checkbox"/> Savannah | |
| <input type="checkbox"/> Dallas | <input type="checkbox"/> Newark | <input type="checkbox"/> Seattle | |
| <input type="checkbox"/> Denver | <input type="checkbox"/> New Haven | <input type="checkbox"/> Springfield | |
| <input type="checkbox"/> Detroit | <input type="checkbox"/> New Orleans | <input type="checkbox"/> Tampa | |
| <input type="checkbox"/> El Paso | <input type="checkbox"/> New York City | <input type="checkbox"/> Washington Field | |
| <input type="checkbox"/> Honolulu | <input type="checkbox"/> Norfolk | <input type="checkbox"/> Quantico | |
| <input type="checkbox"/> ASAC, New Rochelle (MRA) | | | |
| <input type="checkbox"/> ASAC, Brooklyn-Queens (MRA) | | | |

1-4-91
Date

RE: SECRET APPROVED

[Redacted box]

(5)

b1

- Retention For appropriate
- For information optional action Surep, by _____
- The enclosed is for your information. If used in a future report, conceal all sources, paraphrase contents.
- Enclosed are corrected pages from report of SA _____ dated _____.

Remarks:

[Redacted box]

b3

DATE: 10-26-06

CLASSIFIED BY 60322 uc/ep/baw/9/99

REASON: C

DECLASSIFIED ON 10-26-2031

Enc. 1
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Urte

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

FBI/DO

Routing Slip
0-7 (Rev. 5-28-82)

(Copies to be Checked)

TO: SAC,

TO: LEGAT,

- | | | | |
|--|---|---|--------------------------------------|
| <input type="checkbox"/> Albany | <input type="checkbox"/> Houston | <input type="checkbox"/> Oklahoma City | <input type="checkbox"/> Bern |
| <input type="checkbox"/> Albuquerque | <input type="checkbox"/> Indianapolis | <input type="checkbox"/> Omaha | <input type="checkbox"/> Bogota |
| <input type="checkbox"/> Alexandria | <input type="checkbox"/> Jackson | <input type="checkbox"/> Philadelphia | <input type="checkbox"/> Bonn |
| <input type="checkbox"/> Anchorage | <input type="checkbox"/> Jacksonville | <input type="checkbox"/> Phoenix | <input type="checkbox"/> Canberra |
| <input type="checkbox"/> Atlanta | <input type="checkbox"/> Kansas City | <input type="checkbox"/> Pittsburgh | <input type="checkbox"/> Hong Kong |
| <input type="checkbox"/> Baltimore | <input type="checkbox"/> Knoxville | <input type="checkbox"/> Portland | <input type="checkbox"/> London |
| <input type="checkbox"/> Birmingham | <input type="checkbox"/> Las Vegas | <input type="checkbox"/> Richmond | <input type="checkbox"/> Mexico City |
| <input type="checkbox"/> Boston | <input type="checkbox"/> Little Rock | <input type="checkbox"/> Sacramento | <input type="checkbox"/> Montevideo |
| <input type="checkbox"/> Buffalo | <input type="checkbox"/> Los Angeles | <input type="checkbox"/> St. Louis | <input type="checkbox"/> Ottawa |
| <input type="checkbox"/> Butte | <input type="checkbox"/> Louisville | <input type="checkbox"/> Salt Lake City | <input type="checkbox"/> Panama City |
| <input type="checkbox"/> Charlotte | <input type="checkbox"/> Memphis | <input type="checkbox"/> San Antonio | <input type="checkbox"/> Paris |
| <input type="checkbox"/> Chicago | <input checked="" type="checkbox"/> Miami | <input type="checkbox"/> San Diego | <input type="checkbox"/> Rome |
| <input type="checkbox"/> Cincinnati | <input type="checkbox"/> Milwaukee | <input type="checkbox"/> San Francisco | <input type="checkbox"/> Tokyo |
| <input type="checkbox"/> Cleveland | <input type="checkbox"/> Minneapolis | <input type="checkbox"/> San Juan | |
| <input type="checkbox"/> Columbia | <input type="checkbox"/> Mobile | <input type="checkbox"/> Savannah | |
| <input type="checkbox"/> Dallas | <input type="checkbox"/> Newark | <input type="checkbox"/> Seattle | |
| <input type="checkbox"/> Denver | <input type="checkbox"/> New Haven | <input type="checkbox"/> Springfield | |
| <input type="checkbox"/> Detroit | <input type="checkbox"/> New Orleans | <input type="checkbox"/> Tampa | |
| <input type="checkbox"/> El Paso | <input type="checkbox"/> New York City | <input type="checkbox"/> Washington Field | |
| <input type="checkbox"/> Honolulu | <input type="checkbox"/> Norfolk | <input type="checkbox"/> Quantico | |
| <input type="checkbox"/> ASAC, New Rochelle (MRA) | | | |
| <input type="checkbox"/> ASAC, Brooklyn-Queens (MRA) | | | |

1-4-91

Date

RE: SEE ATTACHED

[Redacted]

FBI-HU

b7C

Retention For appropriate

- For information optional action Surep, by _____
- The enclosed is for your information. If used in a future report, conceal all sources, paraphrase contents.
- Enclosed are corrected pages from report of SA _____ dated _____.

Remarks:

[Redacted]

b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-26-06 BY 60322 UC/CP/BAJ/...

Enc. 1
Bufile
Urfile

Date 3/18/91

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret*
- SCI*
- Other

Mail Category:

- Letter _____ Airtel _____
- LHM _____ Memo _____
- Report _____ Other _____
- Teletype

b3

FD-501 Number 91-2574 FD-502 Number _____

Subject _____
 Date of Mail _____

Description of Material FBIHQ OO: CIA
(include identity of originating office or agency)

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- _____
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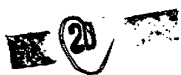
- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7400
File and Serial number

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(Signature and Title of Approving Official)

Date

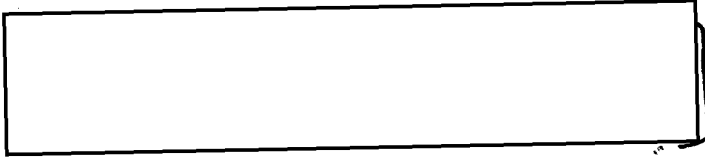
*requires special handling



PERMANENT SERIAL CHARGE-OUT

January 16, 1991

TO:



b1
b3

(3)

FROM: John E. Collingwood
Inspector In Charge
Congressional Affairs Office

CIA

SSP

CLASS
SEC'D
SER
REC

SUBJECT: INTELLIGENCE COMMUNITY LEGISLATIVE PROGRAM FOR FIRST SESSION OF THE 102ND CONGRESS: CALL FOR ITEMS

In reference to your letter dated October 5, 1990 followed by our response on November 15th, we are submitting language for five legislative proposals to be included in the Intelligence Authorization Bill for Fiscal Year 1992. In addition to these proposals, the FBI supports portions of "The Counterintelligence Improvements Act of 1990", and the initiatives introduced by the Select Committee on Intelligence during the 101st Congress as a recommendation of the bipartisan Committee headed by Eli S. Jacobs. Of particular interest to the FBI is an amendment to the Foreign Intelligence Surveillance Act of 1978 providing for a court order process for physical searches undertaken for foreign intelligence purposes.

The FBI's proposals for the FY 1992 Intelligence Authorization Bill are included as attachments to this correspondence and are as follows:

- 1 - Mr. Clarke
- 1 - Mr. Revell
- 1 - Mr. Baker
- 1 - Mr. Gow
- 1 - Mr. Kennedy
- 1 - Mr. Watson
- 1 - Mr. Brandon
- 1 - Mr. Gallagher
- 1 - Mr. Hogan
- 1 - Mr. Klein
- 1 - Mr. Loesch
- 1 - Mr. Schmidt
- 1 - Mr. Collingwood
- 3 - [Redacted]
- 1 - [Redacted]

b7C

SHG:sp (13)

SSA [Redacted]

ROOM 1240 JTL-245

DATE: 8-30-04

CLASSIFIED BY: 60322 uc/pt/saw/jaa 62-80750-7401

REASON: 1.4(C) 8-30-2031

DECLASSIFY ON:

APPROVED: Adm. Servs. _____ Laboratory _____ Off. of Liaison & Int. Affs. _____
 Crim. Inv. _____ Legal Coun. _____
 Ident. _____ Tech. Servs. _____
 Director _____ Info. Mgmt _____ Training _____ Public Affs. _____
 Dep. Dir. _____ Inspection _____ Cong. Affs. Off. _____
 ADD-Adm. _____ Intell. _____ Off. of EEO _____
 ADD-Inv. _____

OLIA Room 7452 1/16/91

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

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SSP

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NOFORN

ACB

42130

Date: November 26, 1990

To:

[Redacted]

(S)

~~SECRET~~

b1
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From: Assistant Director - Legal Counsel
Federal Bureau of Investigation

CIA

Subject:

[Redacted]

b2
b3

[Redacted]

62-80750-7372

(S)

b1
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In a phone call to you on 11/19/90 from Supervisory
Legal Technician [Redacted] of the Civil Discovery Review
Unit (CDRU), [Redacted]

[Redacted]

b2
b3
b7C
b7D

The entire packet is being returned to you.

[Redacted]

b2
b3
b7D

If you have any further questions in this matter, please
contact [Redacted] Supervisory Legal Technician, CDRU at
[Redacted]

b2
b7C

~~"SECRET MATERIAL ATTACHED
UNCLASSIFIED UPON
SEPARATION FROM ENCLOSURE."~~

Enclosures (5)

1 - DLU

Attention: [Redacted]

1 - [Redacted] RM 5448, TL 243

1 - [Redacted] RM 5442, TL 243

1 - CDRU

Asst. Dir.: [Redacted] (7)

NOTE: This letter confirms [Redacted]

(S)

[Redacted]

b1
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- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

Hand delivered
VIA COURIER
DEC 7 1990

DELIVERED BY COURIER
DATE 11/27/90

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Memorandum



Dep. Dir. _____
 ADD Adm. _____
 ADD Inv. _____
 Asst. Dir.:

- Adm. Servs. _____
- Crim. Inv. Lumsden
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & _____
- Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. Baker

Date 11/26/90

JEG

From : J. E. Guido

Subject :

[Redacted Subject Line]

b1
b3

This communication is classified "Confidential" in its entirety.

b1
b3

PURPOSE: To advise of the proposed visit of 19 students from the

[Redacted Purpose Line]

RECOMMENDATION: That the proposed visit and agenda set forth in the "Details" section of this memorandum be approved.

Handwritten notes and signatures:
C/D...
Lumsden
[Signature]

b7c

APPROVED: _____

Adm. Servs. _____	Laboratory _____	Off. of Liaison _____
Crim. Inv. <u>Lumsden</u>	Legal Coun. _____	& Int. Affs. _____
Director _____	Ident. _____	Tech. Servs. _____
Dep. Dir. _____	Info. Mgnt. _____	Training _____
ADD-Adm. _____	Inspection _____	Cong. Affs. Off. _____
ADD-Inv. _____	Intell. _____	Off. of EEO _____

62-80750-7403

~~Classified by: 05
Declassify on: QADR~~

~~CONFIDENTIAL~~

- 1 - Mr. Daniels (Attn: [Redacted])
- 1 - Mr. Kennedy (Attn: [Redacted])
- 1 - Mr. Gow
- 2 - Mr. Baker (1 - [Redacted])

- 2 - Mr. Hicks (Attn: [Redacted])
- 1 - Mr. Perez
- 1 - Mr. Guido
- 1 - Mr. Pimentel
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - OLIA

b7c

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MTJ:rb

DATE: 10-26-06
 CLASSIFIED BY: 60322 uc/ep/oh w/g/j
 REASON: 1.4 (C) 10-26-2031
 DECLASSIFY ON: _____

~~SECRET~~

ROUTING SLIP

0-7 (REV 10-9-84)

(Copies to Offices Checked)

SSR
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REC'D
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REC

TO: SAC,

TO: LEGAT,

- Albany
- Albuquerque
- Alexandria
- Anchorage
- Atlanta
- Baltimore
- Birmingham
- Boston
- Buffalo
- Butte
- Charlotte
- Chicago
- Cincinnati
- Cleveland
- Columbia
- Dallas
- Denver
- Detroit
- El Paso
- Honolulu
- ASAC, BROOKLYN-QUEENS (MRA)

- Houston
- Indianapolis
- Jackson
- Jacksonville
- Kansas City
- Knoxville
- Las Vegas
- Little Rock
- Los Angeles
- Louisville
- Memphis
- Miami
- Milwaukee
- Minneapolis
- Mobile
- Newark
- New Haven
- New Orleans
- New York City
- Norfolk

- Oklahoma City
- Omaha
- Philadelphia
- Phoenix
- Pittsburgh
- Portland
- Richmond
- Sacramento
- St. Louis
- Salt Lake City
- San Antonio
- San Diego
- San Francisco
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- Wash/Metropolitan
- Quantico

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- Bogot
- Bonn
- Canberra
- Hong Kong
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- Mexico City
- Montevideo
- Ottawa
- Panama City
- Paris
- Rome
- Tokyo

2/4/91

Date

Subject:

b7C

DECLASSIFIED BY 60322AUC/LP/BRW/00
ON 2.3.2006

Re:

Contents hereof are all ~~SECRET~~.
 For information Retention optional XFor appropriate action
 The enclosed is for your information If used in a future
 report conceal all sources paraphrase contents
 Enclosed are correct pages from report of SA _____
 dated _____.

REMARKS: FBIHQ indices contain no record on
 FBIHQ authorized BA to initiate a preliminary inquiry on

b7C

Attached for BA is a copy of a Memo from The Director of FBI.

Enc 1
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~~SECRET~~
 C by 9642
 D on QADR

File Copy

b7C

62-80750-7405 IN THIS FILE SKIPPED DURING
SERIALIZATION.

8/13/91
-KJ
IG

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DATE 2.3.2006 BY 60362AUC/LE/BRW/00

62-80750-7407

CHANGED TO

65-37193-943X

8/13/91
10/3/10

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62-80750-7409
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61-3499-1862x10

8/13/91
ig/310

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HEREIN IS UNCLASSIFIED
DATE 3-3-2006 BY 60323 AUC/PI/BAW/DO

62-80750-7410

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65-37193-943x1

8/13/91
ig/310

**DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
INTERNAL ROUTING/ACTION SLIP**

TO	TL#	ROOM	NAME/TITLE	TO	TL#	ROOM	NAME/TITLE
	214	7176	DIRECTOR		232	4026	MR. WATSON
	235	7142	MR. CLARKE		232	4026	MR. BRANDON
	235	7110	MR. GREENLEAF				
	235	7116	MR. REVELL		242	4204	MR. MISLOCK
					232	4042	MR. WALSH
	214	7176	[Redacted]		232	4825	MR. SCHIMAN
	214	7176	[Redacted]		232	1B045	MR. DONOVAN
	341	11255	MR. YORK		232	4843	MR. KLEIN
	QUANTICO		MR. DANIELS		232	4011	MR. MAJOR
	234	6012	MR. KENNEDY				
	211	5829	MR. CHRISTENSEN		232	4012	[Redacted]
	232	4026	MR. GOW		232	4012	[Redacted]
	233	5012	MR. BAKER		232	4026	[Redacted]
	241	3090	MR. HICKS		232	4026	[Redacted]
	213	7159	MR. BAYSE				
	245	7427	MR. DAVIS		244	6236	CORRESPONDENCE
	213	7125	MR. TOOHEY		152	1B327	MAIL ROOM
					244	6248	READING ROOM
	245	7222	MR. DAVENPORT - OPA		225	5853	MANUALS DESK
	245	7240	MR. COLLINGWOOD - OCA		222	5658	RECORDS BRANCH
	253	1427B	MR. PABEZ - EEO OFFICER		244	6247	TELETYPE
	245	7443	MR. GUIBO - OLIA		153	1262	VOUCHER UNIT

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REMARKS:

*Per our conversation - pls coordinate response
to CIA.*

[Redacted]

[Redacted]

[Redacted]

- Call Me
- See Me
- Approp. Action
- Initial
- Per Inquiry
- For Your Info.
- Note & Return
- Record & Return
- See Reverse Side

FROM
W. DOUGLAS GOW
ASSISTANT DIRECTOR IN CHARGE
INTELLIGENCE DIVISION

Room 4026 TL# 232 Phone [Redacted] Date [Redacted] 1991

b7C

b3

b7C

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

2321/059/172

PAGE 1 OF 2

DATE 2/28/91

~~SECRET~~

PRIORITY

SSP
LASS
RC'D
ER
EC

FM DIRECTOR FBI (62-80750)/PRIORITY/

TO FBI HONOLULU/PRIORITY/

BT

~~SECRET~~

CITE: //0027//

ETA

SUBJECT: RELATIONS WITH THE CENTRAL INTELLIGENCE AGENCY (CIA).

THIS ENTIRE COMMUNICATION IS CLASSIFIED "SECRET."

RE TELCON BETWEEN SSA [REDACTED] HONOLULU, AND SSA

[REDACTED] FBI HEADQUARTERS, ON FEBRUARY 27, 1991.

[REDACTED]

(S) 62-80750-1415

APPROVED BY

Dr. Baker

2/28/91

(7452)

TEL

[REDACTED]

- 1 - MR. GOW
- 1 - MR. BAKER
- 1 - MR. GUIDO
- 1 - MR. GIAQUINTO

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Return TO

DATE: 10-26-06
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SEE NOTE, PAGE 3

REASON: 1.4(C)
DECLASSIFY ON: 10-26-05

b7C

62-80750

b7C

~~SECRET~~

DO NOT FILE WITH...

~~SECRET~~

PAGE 2

20

[Redacted]

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[Redacted]

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14

[Redacted]

12

SECURITY CLEARANCES FOR [Redacted] HAVE
BEEN PASSED FROM FBI HEADQUARTERS TO HONOLULU.

b7C

10

HONOLULU IS REQUESTED TO COORDINATE [Redacted]

b3

C BY 05; DECL: OADR

BT

|

~~SECRET~~

~~SECRET~~

NOTE:

[Redacted]

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[Redacted] (3)

est *he*

ADDRESSES	Adm. Serv.	Int. Affs.	Off. of Liaison
	Comp. Inv.	Int. Sec.	& Int. Affs.
	Ext. Affs.	Int. Sec.	Off. of
	Inspection	Int. Sec.	Public Affs.
	Intell.	Int. Sec.	
		Int. Sec.	

Dee

~~SECRET~~

