

THIS FILE IS MADE AVAILABLE THROUGH THE DECLASSIFICATION EFFORTS AND RESEARCH OF:

# THE BLACK VAULT

THE BLACK VAULT IS THE LARGEST ONLINE FREEDOM OF INFORMATION ACT / GOVERNMENT RECORD CLEARING HOUSE IN THE WORLD. THE RESEARCH EFFORTS HERE ARE RESPONSIBLE FOR THE DECLASSIFICATION OF THOUSANDS OF DOCUMENTS THROUGHOUT THE U.S. GOVERNMENT, AND ALL CAN BE DOWNLOADED BY VISITING:

[HTTP://WWW.BLACKVAULT.COM](http://www.blackvault.com)

YOU ARE ENCOURAGED TO FORWARD THIS DOCUMENT TO YOUR FRIENDS, BUT PLEASE KEEP THIS IDENTIFYING IMAGE AT THE TOP OF THE .PDF SO OTHERS CAN DOWNLOAD MORE!

# ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

FOIA/PA                       Litigation                       Executive Order Applied

Requester: \_\_\_\_\_

Subject: \_\_\_\_\_

Computer or Case Identification Number: \_\_\_\_\_

Title of Case: \_\_\_\_\_ Section \_\_\_\_\_

\* File \_\_\_\_\_

Serials Reviewed: \_\_\_\_\_

Release Location: \*File \_\_\_\_\_ Section \_\_\_\_\_

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquires about the FDPS to RIDS Service Request Unit  

File Number: 62-HQ-80750 Section 139

Serial(s) Reviewed: \_\_\_\_\_

b2

FOIPA Requester: \_\_\_\_\_

FOIPA Subject: CIA

FOIPA Computer Number: 368692-2

File Number: \_\_\_\_\_ Section \_\_\_\_\_

Serial(s) Reviewed: \_\_\_\_\_

FOIPA Requester: \_\_\_\_\_

FOIPA Subject: \_\_\_\_\_

FOIPA Computer Number: \_\_\_\_\_

File Number: \_\_\_\_\_ Section \_\_\_\_\_

Serial(s) Reviewed: \_\_\_\_\_

FOIPA Requester: \_\_\_\_\_

FOIPA Subject: \_\_\_\_\_

FOIPA Computer Number: \_\_\_\_\_

**THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.**

**SCANNED BY DocLab (RMD)**

DATE: \_\_\_\_\_

ATTENTION

LAST SERIAL: 7675

DO NOT REMOVE FROM FILE

~~SECRET~~

10-15-91  
~~5-25-90~~

Date \_\_\_\_\_

Classification of Mail:

- Unclassified
- Confidential
- Secret
- Top Secret\*
- SCI\*
- Other

Mail Category:

- Letter \_\_\_\_\_ Airtel \_\_\_\_\_
- LHM \_\_\_\_\_ Memo \_\_\_\_\_
- Report \_\_\_\_\_ Other  - ATT.
- Teletype \_\_\_\_\_

FD-501 Number HQ-90-7825 FD-502 Number \_\_\_\_\_

Subject (S) \_\_\_\_\_ b1 \_\_\_\_\_ b3 \_\_\_\_\_

Date of Mail \_\_\_\_\_

Description of Material (S) \_\_\_\_\_  
(include identity of originating office or agency)

This serial has been removed and placed in:

- Special File Room, Room 5991, FBIHQ
- \_\_\_\_\_  
(Field Office - Room, Cabinet, or other location where material is stored)

This action taken based upon authority of:

- TS/SCICO, FBIHQ, 62-116065
- Field Office Manager - 62-80750-7650  
File and Serial number \_\_\_\_\_

\_\_\_\_\_  
(Signature and Title of Approving Official)

\_\_\_\_\_  
Date

\*requires special handling

DATE: 10/11/06  
CLASSIFIED BY: 60322 uc/uc/cb  
REASON: 14(C)  
DECLASSIFY ON: 10/11/06

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCI  
WHERE SHOWN OTHERWISE.

Memorandum

~~SECRET~~



303

- Dep. Dir. \_\_\_\_\_
- ADD Adm. \_\_\_\_\_
- ADD Inv. \_\_\_\_\_
- Asst. Dir.:
  - Adm. Servs. \_\_\_\_\_
  - Crim. Inv. \_\_\_\_\_
  - Ident. \_\_\_\_\_
  - Insp. \_\_\_\_\_
  - Intell. \_\_\_\_\_
  - Lab. \_\_\_\_\_
  - Legal Coun. \_\_\_\_\_
  - Rec. Mgnt. \_\_\_\_\_
  - Tech. Servs. \_\_\_\_\_
  - Training \_\_\_\_\_
  - Cong. Affs. Off. \_\_\_\_\_
  - Off. of EEO \_\_\_\_\_
  - Off. Liaison & Int. Affs. \_\_\_\_\_
  - Off. of Public Affs. \_\_\_\_\_
  - Telephone Rm. \_\_\_\_\_
  - Director's Sec'y \_\_\_\_\_

To :  
 From :  
 Subject :

Mr. Kennedy *WKL/12*  
 (Attn: [redacted])  
 W. A. Bayse *WAB/12*

Date 8/7/91

SECURITY ACCESS CONTROL BADGE

\$ [redacted]

b7C

PURPOSE: That a Security Access Control badge be issued to

(S) [redacted]

DETAILS: It is requested that a Security Access Control badge be

(S) issued to [redacted] will be

(S) meeting with FBI officials in connection with [redacted] on a regular basis.

(S) [redacted]

ACTION: That a Security Access Control badge be issued to

(S) [redacted]

APPROVED:

*WKL/12*  
 Adm. Servs. \_\_\_\_\_ Laboratory \_\_\_\_\_ Off. of Liaison \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_ Legal Coun. \_\_\_\_\_ & Int. Affs. \_\_\_\_\_  
 Director \_\_\_\_\_ Ident. \_\_\_\_\_ Tech. Servs. *WAB/12* \_\_\_\_\_  
 Dep. Dir. \_\_\_\_\_ Info. Mgnt. \_\_\_\_\_ Training \_\_\_\_\_ Off. of Public Affs. \_\_\_\_\_  
 ADD-Adm. \_\_\_\_\_ Inspection \_\_\_\_\_ Cong. Affs. Off. \_\_\_\_\_  
 ADD-Inv. \_\_\_\_\_ Intell. \_\_\_\_\_ Off. of EEO \_\_\_\_\_

b1  
b3

62-80750

1 - 261-20

1 - Mr. Bayse

1 - Mr. Kennedy

(Attn: [redacted])

Room 1127, TL#254

1 - Mr. Christensen

1 - [redacted]

1 - [redacted]

1 - [redacted]

1 - [redacted]

(SEE I'D ADDENDUM PAGE 2)

(Attn: [redacted])

PAK (8)

*pak*

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE.

DATE: \_\_\_\_\_  
 CLASSIFIED BY: \_\_\_\_\_  
 REASON: 1.4( )  
 DECLASSIFY ON: \_\_\_\_\_

~~SECRET~~

5/5EH

~~SECRET~~

Memorandum from W. A. Bayse to Mr. Kennedy dated 8/7/91  
Re: Security Access Control Badge

ADDENDUM: INFORMATION MANAGEMENT DIVISION (IMD), 9/12/91,  
SEH:jrc  
*SEA*

(S) The Security Programs Manager (SPM) approves the granting of building access [redacted] will be making regular visits to FBIHQ on official business. [redacted]  
(S) [redacted]  
[redacted] On 9/4/91, appropriate FBIHQ record checks were conducted on this individual [redacted]  
[redacted]

b1  
b3

It is the responsibility of the Technical Services Division to ensure this badge is returned to the Security Unit, Administrative Services Division, when no longer required.

*W.A. Bayse*  
APPROVED: Adm. Servs. \_\_\_\_\_ Laboratory \_\_\_\_\_ Off. of Liaison \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_ Legal Coun. \_\_\_\_\_ & Int. Affs. \_\_\_\_\_  
Director \_\_\_\_\_ Ident. \_\_\_\_\_ Tech. Servs. \_\_\_\_\_ Off. of \_\_\_\_\_  
Dep. Dir. \_\_\_\_\_ Info. Mgmt. *W.A. Bayse* Training \_\_\_\_\_ Public Affs. \_\_\_\_\_  
ADD-Adm. \_\_\_\_\_ Inspection \_\_\_\_\_ Cong. Affs. Off. \_\_\_\_\_  
ADD-Inv. \_\_\_\_\_ Intell. \_\_\_\_\_ Off. of EEQ \_\_\_\_\_

~~SECRET~~

~~SECRET~~

357



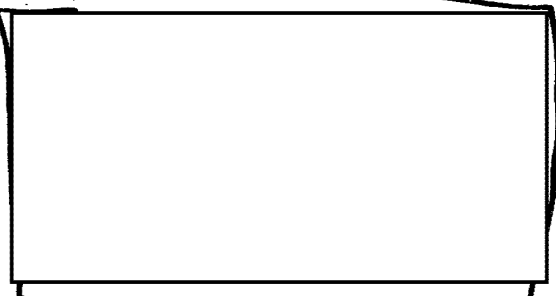
U.S. Department of Justice

Federal Bureau of Investigation

Washington, D. C. 20535

July 30, 1991

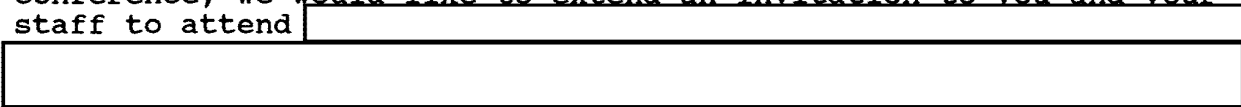
(S)



CIA

b1  
b3

The Drug Section, Federal Bureau of Investigation, is conducting a Colombian Drug Intelligence and Operations Assessment Conference, August 12-16, 1991, in Houston, Texas. The purpose of the conference is to assess intelligence and operations targeting the United States operations of the Cali, Medellin and North Coast Drug Cartels. As part of this conference, we would like to extend an invitation to you and your staff to attend



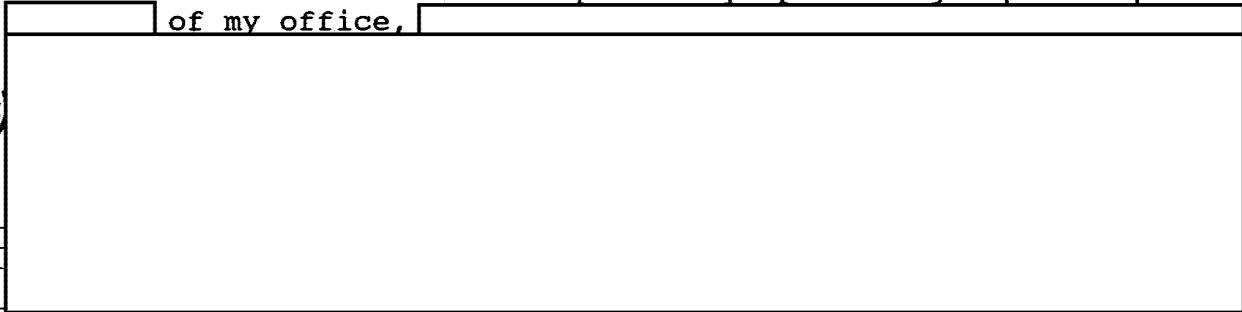
b2  
b3

The conference begins at 3:00 p.m. Monday, August 12, 1991, and ends with a reception beginning at 6:00 p.m. on Wednesday, August 14, 1991. The conference is being held at the Houstonian Hotel and Conference Center, 111 North Post Oak Lane, Houston, Texas. A copy of the agenda is enclosed.

62-80750-7652

As discussed with Supervisory Special Agent [redacted] of my office, [redacted]

(S)



b1  
b2  
b3  
b7C

- Dep. Dir. \_\_\_\_\_
- ADD Adm. \_\_\_\_\_
- ADD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Cong. Affs. Off. \_\_\_\_\_
- Off. of EEO \_\_\_\_\_
- Off. Liaison & Int. Affs. \_\_\_\_\_
- Off. of Public Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

ENCLOSURE  
Enclosure

- 1 - Mr. Johnson
- 1 - [redacted]
- 1 - [redacted]
- 1 - [redacted]

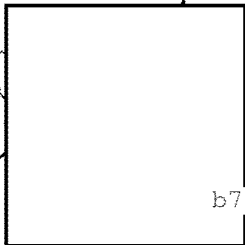
JTC:mcp (6)

MAIL ROOM  orig mailed 8/1/91

DATE: 10/11/04  
CLASSIFIED BY: 60322 ucl/p/clx/cb  
REASON: 1.4C  
DECLASSIFY ON: 10/11/2031

b7C

6



b7C

~~SECRET~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

~~SECRET~~

b1  
b3

(S) [Redacted]

Questions, lodging requirements and a list of attendees may be directed to SSA [Redacted] telephone number [Redacted]. Additionally, we would appreciate a short biography of anyone who will be addressing the conference.

b2  
b7C

Thank you for your assistance in this matter, and I look forward to seeing you and your staff at this conference.

Sincerely yours,

David W. Johnson, Chief  
Drug Section  
Criminal Investigative Division

*[Handwritten signature]*

APPROVED:	Adm. Servs.	Laboratory	Off. of Liaison
Director	Crim. Inv.	Ident. Div.	& Int. Affs.
Dep. Dir.	Intell.	Spec. Inv.	Off. of Cong. & Public Affs.
ADD-Adm.	Info. Mgmt.	Training	
ADD-Inv.	Inspection	Off. of Records	
	Intell.	Off. of Plans	

*[Handwritten initials]*

~~SECRET~~

2043/276/1176

1 2  
10/4/91

~~SECRET~~

ROUTINE

FM DIRECTOR FBI  
TO FBI DETROIT/ROUTINE/  
FBI HOUSTON/ROUTINE/  
FBI NEWARK/ROUTINE/  
FBI NEW YORK/ROUTINE/  
FBI PHILADELPHIA/ROUTINE/  
WMFO/ROUTINE/

*O CIA*

BT

~~SECRET~~

CITE: //0651//

PASS: PH FOR SCOLRA AND ARA

SUBJECT: (S) [REDACTED]

b1  
b3

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.

*(S) 62-80750-7655*

[REDACTED]

b1  
b3

*MAG (TAN)*

TAN:blj (3)

10/4/91

5438

[REDACTED]

b2

1 - [REDACTED]  
1 - CIA FOLDER

b7C

*0311*

DATE: 10/11/06  
CLASSIFIED BY: 60328 uc/LP/CLK/CB  
REASON: 1.4(C)  
DECLASSIFY ON: 10/10/2031

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.



Memorandum

~~SECRET~~

364



- Dep. Dir. \_\_\_\_\_
- ADD Adm. \_\_\_\_\_
- ADD Inv. \_\_\_\_\_
- Asst. Dir. *W.K. Long*
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Cong. Affs. Off. \_\_\_\_\_
- Off. of EEO \_\_\_\_\_
- Off. Liaison & \_\_\_\_\_
- Int. Affs. \_\_\_\_\_
- Off. of Public Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

To : Mr. Kennedy *W.K. Long*

Date 8/19/91

From : W. M. Baker *W.M. Baker*

Subject : SSA [redacted] *(S)*

b1  
b3  
b7C

**PURPOSE:** To request that the detail assignment of SSA [redacted] to above captioned detail assignment be extended to November 1, 1991.

**RECOMMENDATION:** (1) That SSA [redacted] be extended in above captioned detail assignment for an additional 90 days not to exceed 11/1/91.

b7C

*NSA/INT*

**APPROVED:**

Adm. Servs. _____	Laboratory _____	Off. of Liaison _____
Crim. Inv. <i>W.M. Baker</i>	Legal Coun. _____	& Int. Affs. _____
Ident. _____	Tech. Servs. _____	Off. of _____
Info. Mgnt. _____	Training _____	Public Affs. _____
Inspection _____	Cong. Affs. Off. _____	
Intell. _____	Off. of EEO _____	

**DETAILS:** SSA [redacted] *(S)* was [redacted]

b1  
b3  
b7C

SSA [redacted] was initially detailed for a one-year period to expire on August 1, 1989. However, SSA [redacted] has performed his duties in a highly professional manner [redacted] therefore, has been extended on a yearly basis, the most current extension expiring on 8/1/91.

- 1 - Mr. Kennedy  
(Attn: Staffing and Pay Administration Unit)
- 1 - Mr. Baker
- 1 - Mr. O'Hara
- 1 - Mr. Gallagher
- 1 - SSA [redacted]

62-80750-7656

JRC:jrc (6)  
*jc* *sc* b7C

DATE: 10/11/06  
 CLASSIFIED BY: 60322 uc/lp/clk/jc  
 REASON: 1.4(C)  
 DECLASSIFY ON: 10/11/2031

*6*  
*Open 5222/243*  
*W.K. Long*

b7C

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

~~SECRET~~

~~SECRET~~

Memorandum from W. M. Baker to Mr. Kennedy

SSA [redacted]

b1  
b3  
b7C

(S)

[redacted]

(S)

[redacted]

b1  
b3

However, due to a number of Agent transfers and the high volume of work within the CTS, an individual has not been selected to replace SSA [redacted]. It is anticipated that an SSA will be selected and in place [redacted] by 11/1/91.

b1  
b3  
b7C

Therefore, it is requested that SSA [redacted] be extended in above captioned detail until 11/1/91, when a replacement is available to assume the duties of SSA [redacted]. At that time, SSA [redacted] will return to the CTS.

b7C

~~SECRET~~

~~SECRET~~

314

(S)

[Redacted]

October 21, 1991

Mr. Neil J. Gallagher, Section Chief  
Counterterrorism Section  
Criminal Investigative Division

b1  
b3

(S)

[Redacted]

*0.3.78*

This communication is classified "Secret " in its entirety.

Pursuant to your request of October 18, 1991, the below response is being provided.

During 1990, there were no terrorist attacks in the United States that were directed against either U.S. or foreign officials. Although no attacks have occurred in the United States, U.S. and foreign officials have been attacked overseas in the past.

Currently, there has not been a significant threat to Government officials and law enforcement in the United States.

[Redacted]

b3

An "Assessment of the Current Terrorist Threat to United States Interests in the United States," dated August 1, 1991, was previously provided to your Research and Analysis Branch, Office of Security. You may desire to review that document for further information which may relate to this matter.

62-80750-7657

~~Classified by G-3~~  
~~Declassify on: OADR~~

~~SECRET~~

- Dep. Dir. \_\_\_\_\_
- ADD Adm. \_\_\_\_\_
- ADD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Info. Mgnt. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Cong. Affs. Off. \_\_\_\_\_
- Off. of EEO \_\_\_\_\_
- Off. Liaison & \_\_\_\_\_
- Int. Affs. \_\_\_\_\_
- Off. of Public Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

APPROVED:

1 - Mr. Gallagher  
1 - Mr. Blitzer

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

DATE: 10/11/06  
CLASSIFIED BY: 60322 ucl/p/cl/cb  
REASON: 1.4(C)  
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

b7C

MAIL ROOM

~~SECRET~~

~~SECRET~~

20

October 10, 1991

Mr. Hicks:

(S)

RE:

[Redacted]

b1  
b3

(S)

[Redacted]

b1  
b3

12  
[Redacted]

- 1 - Mr. Gilbert, Rm 4026
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

b7C

RMF:tlk (5)

62-80750-7658

DATE: 10/11/06  
 CLASSIFIED BY: 60322 uc/lp/clk/cb  
 REASON: 1.4(C)  
 DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

~~SECRET~~

MESSAGE READDRESSAL  
(Restricted Use)

316  
844/291/008

Date: 10/18/91 Precedence:  Immediate  Priority  Routine  
Class:  Top Secret  Secret  Confidential  Unclas EFTO  Unclas

Forward Attached Message to Designated Addressees:

FM: DIRECTOR FBI

To: CINCINNATI FIELD OFFICE

1 CIA

- |   |   |
|---|---|
| <input type="checkbox"/> BATF WASHINGTON DC                   | <input type="checkbox"/> FAA WASHINGTON DC                  |
| <input type="checkbox"/> CIA WASHINGTON DC                    | <input type="checkbox"/> HQ AFOSI BOLLING AFB WASHINGTON DC |
| <input type="checkbox"/> CIA DDO NC                           | <input type="checkbox"/> HQ AFSAC FT BELVOIR VA             |
| <input type="checkbox"/> CDRINSCOM FT BELVOIR VA              | <input type="checkbox"/> HQ INS WASHINGTON DC               |
| <input type="checkbox"/> CDRJSOC FT BRAGG NC                  |   |
| <input type="checkbox"/> COMMANDANT COAST GUARD WASHINGTON DC |   |
|   |   |
| <input type="checkbox"/> DIA WASHINGTON DC                    | <input type="checkbox"/> JCS WASHINGTON DC                  |
| <input type="checkbox"/> DIS WASHINGTON DC                    | <input type="checkbox"/> JSOC WO WASHINGTON DC              |
| <input type="checkbox"/> DEPT OF ARMY WASHINGTON DC           | <input type="checkbox"/> NATIONAL SECURITY COUNCIL WASH DC  |
| <input type="checkbox"/> DEPT OF ENERGY GERMANTOWN MD         | <input type="checkbox"/> NRC WASHINGTON DC                  |
| <input type="checkbox"/> DEPT OF ENERGY EOC WASHINGTON DC     | <input type="checkbox"/> NSA FT GEO MEADE MD                |
| <input type="checkbox"/> DEPT OF JUSTICE WASHINGTON DC        | <input type="checkbox"/> SECRETARY OF THE NAVY WASH DC      |
| <input type="checkbox"/> DEPT OF STATE WASHINGTON DC          | <input type="checkbox"/> US CUSTOMS SERVICE WASHINGTON DC   |
| <input type="checkbox"/> DEPT OF TREASURY WASHINGTON DC       | <input type="checkbox"/> US SECRET SERVICE WASHINGTON DC    |
| <input type="checkbox"/> DET 21 CSAA FT BELVOIR VA            | <input type="checkbox"/> WHITE HOUSE OFC OF THE PRESIDENT   |
| <input type="checkbox"/> DIRNAVINSERV WASHINGTON DC           | <input type="checkbox"/> WHITE HOUSE SITUATION ROOM         |
| <input type="checkbox"/> DRUG ENFORCEMENT ADMIN HQ WASH DC    |   |

BT

CITE: // 0513 //

PASS: CI-1B

2-80750-7660  
b7C

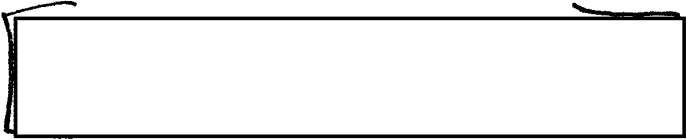
Approved <u>10/18</u>	Originator <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px;"></span>	Tel. Ext	Room/Div TL# <u>4427/5/242</u>
--------------------------	---	----------	-----------------------------------

COMMUNICATIONS CENTER  
2143  
OCT 18 1991

DECLASSIFIED BY 60322uc/lp/crk/cb  
ON 10/1/06

~~SECRET~~

(S)



September 18, 1990

*WLD/amb*

Weldon L. Kennedy, Assistant Director  
Administrative Services Division, FBI

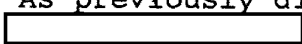
b1  
b3

IMPLEMENTATION OF NAPA  
LEGISLATIVE RECOMMENDATIONS

*OCIA*

The Administrative Services Division and Congressional Affairs Office have reviewed the draft comprehensive NAPA legislative package provided to us by your August 8, 1990 memorandum.

Although I have not submitted the draft legislative package to the Director for his approval, our review has not identified any proposals we would not be willing to support.

As previously discussed with you by my Special Assistant  the following changes are offered:

Part 2: NAPA Report Background Excerpts  
Title V Domestic Local Pay Rates

b7C

The fourth paragraph, last sentence has some inaccuracies concerning payment of the twenty-five percent retention allowance.

It is not necessary to live within fifty miles of the New York Office to receive the twenty-five percent retention bonus. The lump sum \$20,000 mobility payment requires employees to sign a three year service agreement and reside within fifty miles of the New York Office.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

- 1 - Mr. Clarke
- 1 - Mr. Greenleaf
- 1 - Mr. Revell
- 1 - Mr. Collingwood

*10/11/06*  
*60322 uc/le/CLK/CS*  
*C*  
*10/11/2031*

b7C

*62-80750 7663*

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Adm. Servs. *WLD/amb*
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Off. Liaison & Int. Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

NOTE: The legislative package will be submitted to OMB and official Bureau comments will be provided to OMB through DOJ if requested.

DRL: *amb* (11)

MAIL ROOM

APPROVED: \_\_\_\_\_

Director \_\_\_\_\_

Deputy Director \_\_\_\_\_

ADD-ADM \_\_\_\_\_

ADD-INV \_\_\_\_\_

Adm. Servs. *WLD*

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Cong. Affs. Off. *WLD*

Off. of EEO \_\_\_\_\_

Off. of Liaison & Int. Affs. \_\_\_\_\_

Off. of Public Affs. \_\_\_\_\_

*hand delivered by OCIA*

*3/amb*

~~SECRET~~

(S)



b1  
b3

It should also be noted the New York Demonstration Project was amended by Public Law 101-193 on November 13, 1989, to include all employees of the New York Office.

Part 3: Draft Bill  
Title 1 - FBI Title 5 Exemption

Sec. 536 Personnel Management (c)

The last sentence in part reads "... employees of the Federal Bureau of Investigation may be paid in excess of the rate of basic compensation provided for in Executive Level IV of the Executive Schedule set forth in Section 5315 of Title 5."

As explained at the Senior Steering Group Meeting on September 10, 1990, Level IV was proposed before the legislation to significantly increase the salaries of the Executive Levels (EL) or the Senior Executive Service (SES). We have no objection to changing this Level IV to Level V if the EL and SES raises take place.

I would like to take this opportunity to commend and thank you and your staff for your exceptional efforts on a very complex and important subject.

1 - Richard Krueger  
Director, Planning and Policy Office  
Intelligence Community Staff

~~SECRET~~

10/11/06 60322uc/lp/kur/cb

62-80750-7663x



349  
403  
153/343/153

1 2

12/6/91

~~SECRET/WINTEL~~

PRIORITY

FM DIRECTOR FBI

b3

TO CIA WASHINGTON DC/ [REDACTED]

BT

~~SECRET/WINTEL~~

b1  
b3

CITE: //0651//

① CIA

SUBJECT: (S) [REDACTED]

[REDACTED]

THIS COMMUNICATION IS CLASSIFIED SECRET/WINTEL IN ITS

ENTIRETY.

(S) [REDACTED]

(S) [REDACTED]

b1  
b3

[REDACTED]

[REDACTED]

62-80750-7664

FBIHQ IS GUIDED BY THE MEMORANDUM OF UNDERSTANDING (MOU)

TPL

TPC:trg {5}  
TRG

12/6/91

5438

[REDACTED]

b2

- 1 - MR. SCHUCKER (INFO)
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - UNIT FILE

b7C

DATE: 10/11/06  
 CLASSIFIED BY: 60322uc/lpl/cr/cb  
 REASON: 1.4(c)  
 DECLASSIFY ON: 10/11/06

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

0715/w  
DEC 10 1991  
~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:  
 Teletype

DATE: 10/23/91

^PAGE 1 OF 1

PRECEDENCE:  
 Immediate  
 Priority  
 Routine

CLASSIFICATION:  
 TOP SECRET  
 SECRET  
 CONFIDENTIAL  
 UNCLAS E F T O  
 UNCLAS

FM DIRECTOR FBI {62-80750}

TO ALL LEGATS/ROUTINE/

BT

~~SECRET/NOFORN~~

CITE: //0027//

SUBJECT: (S) [Redacted]

b1  
b3

THIS COMMUNICATION IS CLASSIFIED "SECRET/NOFORN" IN ITS ENTIRETY.

INADVERTENTLY, A HEADQUARTERS MEMORANDUM FROM J. E. GUIDO TO MESSRS. GOW AND BAKER, DATED APRIL 2, 1991, WAS SENT TO ALL LEGATS. DUE TO THE SENSITIVITY OF THE SUBJECT MATTER, YOU ARE REQUESTED NOT TO DISCUSS CONTENTS OF MEMORANDUM WITH ANYONE AND TO DESTROY YOUR COPY IMMEDIATELY.

62-80750-7665

~~C BY 03; DECL: OADR~~

BT////

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

DATE: 10/11/06  
CLASSIFIED BY: 60322 UC/UP/CLK/CB  
REASON: 1.4(CD)  
DECLASSIFY ON: 10/11/2031

62-80750

OCT 24 1991

[Redacted]

\*\*\*\*\* FOR COMM CENTER USE ONLY \*\*\*\*\*

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

b7c

Approved By [Signature]

MRI/JUL 1136/2900

Transmitted 2047Z OCT 24 1991

ISN 049

~~SECRET~~

247

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

~~SECRET~~

Drafted By: *BJC* BJC:sem Room/TL #: 7452/245 Phone No:

b2

COPY DESIGNATIONS:

1 - Mr. Guido

1 - Mr. Giaquinto

1 -

1 -

1 -

b7C

19

~~SECRET~~

Memorandum

~~CONFIDENTIAL~~



- Dep. Dir. \_\_\_\_\_
- ADD Adm. \_\_\_\_\_
- ADD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Info. Mgnt. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Cong. Affs. Off. \_\_\_\_\_
- Off. of EEO \_\_\_\_\_
- Off. Liaison & \_\_\_\_\_
- Int. Affs. \_\_\_\_\_
- Off. of Public Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Office \_\_\_\_\_

To : Mr. Brandon

Date 11/12/91

From : J. E. Guido

Subject :

[Redacted subject line]

b1  
b3

This communication is classified "Confidential" in its entirety.

PURPOSE

[Redacted purpose section]

b1  
b3

RECOMMENDATION: That the proposed visit and agenda set fort in the "Details" section of this memorandum to be approved.

APPROVED: \_\_\_\_\_

Director _____	Adm. Servs. _____	Laboratory _____	Off. of Liaison & Int. Affs. _____
Dep. Dir. _____	Crim. Inv. _____	Legal Coun. _____	Off. of _____
ADD-Adm. _____	Ident. _____	Tech. Servs. _____	Public Affs. _____
ADD-Inv. _____	Info. Mgnt. _____	Training _____	
	Inspection _____	Cong. Affs. Off. _____	
	Intell. _____	Off. of EEO _____	

62-80750-7666

Classified by : 05  
Declassified by : OADR

~~CONFIDENTIAL~~

ENCLOSURE ENCLOSURE ATTACHED

- 2 - Mr. H. B. Brandon (Attn: Mr. I. C. Smith, Mr. K. Schiffer, Jr.)
- 1 - Mr. W. M. Baker (Attn: Mr. N. G. Gallagher)
- 2 - Mr. J. W. Hicks (Attn: [Redacted])

- 1 - Mr. J. E. Guido
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - OLIA (VISITORS)

BJC:mks (12)

b7C

DATE: 10/11/06  
 CLASSIFIED BY: 60322 uc/ll/cuk/cb  
 REASON: 1.4(c)  
 DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

407

RECEIVED  
TELETYPE UNIT  
11 OCT 91 02 53  
FEDERAL BUREAU  
OF INVESTIGATION

Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Info. Mgmt.	
Intell.	
Lab.	
Legal Coun.	
Tech. Servs.	
Training	
Comp. Affs. Off.	
Off. of EEO	
Off. Liaison & Int. Affs.	
Off. of Public Affs.	
Telephone Rm.	
Director's Office	

0635 MRI 01890

RR RUCNFB

DE FBIBA #0013 2832301

ZNY SSSSS

R 102134Z OCT 91

FM FBI BALTIMORE (SQ. 3)

TO DIRECTOR FBI/ROUTINE/

BT

~~SECRET~~

b7C

CITE: //3050:SQ 3//

PASS: FOR FBIHQ, [REDACTED]

SUBJECT: [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

CTA [REDACTED] b7C

cin [REDACTED]

b1  
b3

b1

62-80750-7667

b7C  
b7D

[REDACTED]

b7C

DATE: 10/11/06  
CLASSIFIED BY: 60322 ucl/pkx/cb  
REASON: 1.4 (c,d)  
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

~~SECRET~~

[Redacted]

b2  
b3  
b7D

[Redacted]

(S) [Redacted]

b1  
b2  
b3  
b7D

(S) [Redacted]

b1  
b3

ABOVE FOR INFORMATION.

PAGE FOUR DE FBIBA 0013 ~~SECRET~~

~~C BY G3; DECL: DADR.~~

BT

#0013

NNNN

~~SECRET~~

FBI

3X5  
R594

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

~~SECRET~~

Date 12/4/91

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21

TO : DIRECTOR, FBI  
(ATTN: SSA [redacted] INTD UNIT CI-2G)

b7C

FROM : SAC, SAN FRANCISCO (S) [redacted] (CONTROL FILE)

b1

SUBJECT : [redacted]  
OO: SAN FRANCISCO

(S) [redacted]

b1  
b3

X<sub>2</sub>

All information contained herein is classified "Secret".

Re secure telephone call between SSA [redacted] INTD, Unit CI-2H and SSA [redacted] San Francisco Division, 9/30/91, and FBIHQ teletype to San Francisco, 10/18/91.

b7C

62-80750-7668

Enclosed for FBIHQ is one copy each of [redacted]

[redacted] provided to this office

b1  
b2  
b3  
b7C  
b7D

- 3 - Bureau (Enc. 2) (1 - Unit CI-3B)
- 2 - San Francisco
- DLJ
- (5)

ENCLOSURE  
forwarded 12/18/91

~~SECRET~~

Classified by: G-3  
Declassify on: OADR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

[Handwritten signatures and notes]

b7C

DATE: 10/11/96  
CLASSIFIED BY: 60322auc/tp/clx/cab  
REASON: 1.4(C,d)  
DECLASSIFY ON: 10/11/06

Approved: [Signature]

Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time)

Per [Signature]



~~SECRET~~

BY LIAISON

491

Date: November 12, 1991

To:

[Redacted]

b1  
b3

From: John E. Collingwood  
Inspector in Charge  
Congressional Affairs Office

Subject:

[Redacted]

b3

(S) [Redacted]

b1  
b3

[Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

DATE: 10/11/06  
CLASSIFIED BY: 60322 uc/p/ck/cb  
REASON: 1.4(C)  
DECLASSIFY ON: 10/11/2031

[Large Redacted Area]

62-80750-7669

- 1 - Mr. Brandon
- 1 - Mr. Watson
- Exec AD Adm. 1 - Mr. Walsh
- Exec AD Inv. 1 - Mr. Dixon
- Exec AD LES 1 - Mr. Morris
- Asst. Dir.: 1 - Mr. Collingwood
- Adm. Servs. 1 - [Redacted]
- Crim. Inv. 3 - [Redacted]
- Ident. 1 - [Redacted]
- Insp. 1 - [Redacted]
- Intell. 1 - [Redacted]

SRG:sr (10)

DELIVERED BY COURIER  
DATE 11/19/91 ma

62-80750

b7C

SSA [Redacted]  
ROOM 7240, TL-245

~~SECRET~~

APPROVED:

Director \_\_\_\_\_  
Dep. Dir. \_\_\_\_\_  
ADD-Adm. \_\_\_\_\_  
ADD-Inv. \_\_\_\_\_

Adm. Servs. _____	Laboratory _____	Off. of Liaison _____
Crim. Inv. _____	Legal Coun. _____	& Int. Affs. _____
Ident. _____	Tech. Servs. _____	Off. of _____
Info. Mgmt. _____	Training _____	Public Affs. _____
Inspection _____	Cong. Affs. Off. _____	
Intell. _____	Off. of EEO _____	

Classified by: G-3  
Declassify on: OADR

MAIL ROOM

~~SECRET~~

(S)

[Redacted]

b1  
b3

(S)

[Redacted]

b1  
b3

If we can be of further assistance in this matter,  
please contact SSA [Redacted] Congressional Affairs  
Office, [Redacted]

b2  
b7C

RECEIVED  
TELETYPE

23 Oct 91 07 36

Dep. Dir.	
ADD. Dir.	
ADD. Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	10/26/91
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Public Affs.	
Telephone Rm.	
Director's Office	

0048 MRI 02253  
00 P12  
DE FBISJ #0011 2952249  
ZNY SSSSS

O 222248Z OCT 91

b1

FM FBI SAN JUAN [REDACTED]

TO DIRECTOR FBI/IMMEDIATE/

BT

~~SECRET~~

CITE: //3300//

PASS: FBIHQ, SPECIAL ASSISTANT TO ADIC/INTD [REDACTED]

b7C

SUBJECT: \*DIRECTOR SESSIONS MEETING WITH [REDACTED]

BUDED: 10/22/91.

b1  
b3

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

*Conf. Info*

RE BUREAU TELETYPE TO ALL OFFICES AND LEGATS, DATED 10/18/91, AND CAPTIONED AS ABOVE.

REFERENCED BUTEL REQUESTED SAN JUAN FORWARD TO BUREAU [REDACTED]

[REDACTED]

DATE: 10/11/06  
CLASSIFIED BY: 60382 uc/ep/crk/cb  
REASON: 1.4(C) (d)  
DECLASSIFY ON: 10/11/2031

b1  
b2  
b3

58

7672

~~SECRET~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

RECEIVED  
TELETYPE UNIT

23 OCT 91 05 04

FEDERAL BUREAU  
OF INVESTIGATION

#109

0620 MRI 02224

PP RUCNFB

DE FBISD #0017 2952237

ZNY SSSSS

P 222237Z OCT 91

FM FBI SAN DIEGO

TO DIRECTOR FBI/PRIORITY/

BT

~~SECRET~~

CITE: //3780//

PASS: HQ FOR SPECIAL ASSISTANT TO THE ADIC/INTD,

Dep. Dir.	
ADD Adm.	
ADD Inv.	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Info. Mgmt.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Tech. Servs.	
Training	
Comm. Affs. Off.	
Off. of EEO	
Off. Liaison & Int. Affs.	
Off. of Public Affs.	
Telephone Rm.	
Director's Office	

b1

b7C

SUBJECT: \*DIRECTOR SESSIONS MEETING WITH

BUDED: OCTOBER 22, 1991.

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

RE FBIHQ TEL DATED OCTOBER 18, 1991.

REFERENCED TELETYPE REQUESTED EACH FIELD OFFICE TO SUBMIT,

b1  
b3

62-80756-7673

b1  
b2  
b3

DATE: 10/11/06  
CLASSIFIED BY: 60322 ucl/LP/CK/CS  
REASON: 1.4(C,d)  
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

PAGE THREE DE FBISD 0017 ~~SECRET~~

b2  
b3

SAN DIEGO APPRECIATES THE OPPORTUNITY FOR INPUT INTO THIS  
MATTER.

~~C BY G-33 DECLASS. DATE.~~

BT

#0017

NNNN

~~SECRET~~

RECEIVED  
TELETYPE

23 OCT 91 05 18

#179

Dep. Dir.	
ADD Adm.	
ADD Inv.	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Info. Mgmt.	g
Insp.	
Intell.	
Lab.	
Legal Coun.	
Tech. Servs.	
Training	
Comp. Servs. Div.	
Off. of Cong. & Public Affairs	
Off. of Int. Affairs	
Off. of Liaison & Int. Affs.	
Telephone Rm.	
Director's Office	

0596 MRI 02163

RR RUCNFB

DE FBISL #0010 2952211

ZNY SSSSS

R 222210Z OCT 91

FM FBI ST LOUIS

b1

TO DIRECTOR FBI/ROUTINE/

BT

~~SECRET~~

CITE: //3730//

PASS: SSA  INTD.

b7C

*Center* *Agency*

SUBJECT: ~~SECRET~~ DIRECTOR SESSIONS MEETING WITH

b1  
b3

RE BUREAU TELETYPE, 10/10/91.

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

62-80750-7674

ST. LOUIS BELIEVES

b1  
b2  
b3

(S)

DATE: 10/11/06  
CLASSIFIED BY: 60322 uc/lp/cuk/CB  
REASON: 1.4(c,d)  
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

~~SECRET~~

*2-d*

*g*

RECEIVED  
TELETYPE UNIT  
22 OCT 91 10 42

FEDERAL BUREAU  
OF INVESTIGATION

0100 MRI 00421

PP RUCNFB

DE FBIHQ #0004 2950608

ZNY SSSSS

P 220605Z OCT 91

FM FBI HONOLULU [REDACTED] (S)

TO DIRECTOR FBI/PRIORITY/

RT

~~SECRET~~

CITE: //3230//

PASS: SPECIAL ASSISTANT TO THE ADIC/INTD, [REDACTED]

*Central Intelligence Agency*

SUBJECT: ~~X~~ DIRECTOR SESSIONS MEETING WITH [REDACTED]

BUDED: 10/22/91.

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS

~~ENTIRETY.~~

RE BUREAU TELETYPE TO ALL SACS DATED 10/18/91, CAPTIONED AS ABOVE.

*62-80750-7675*

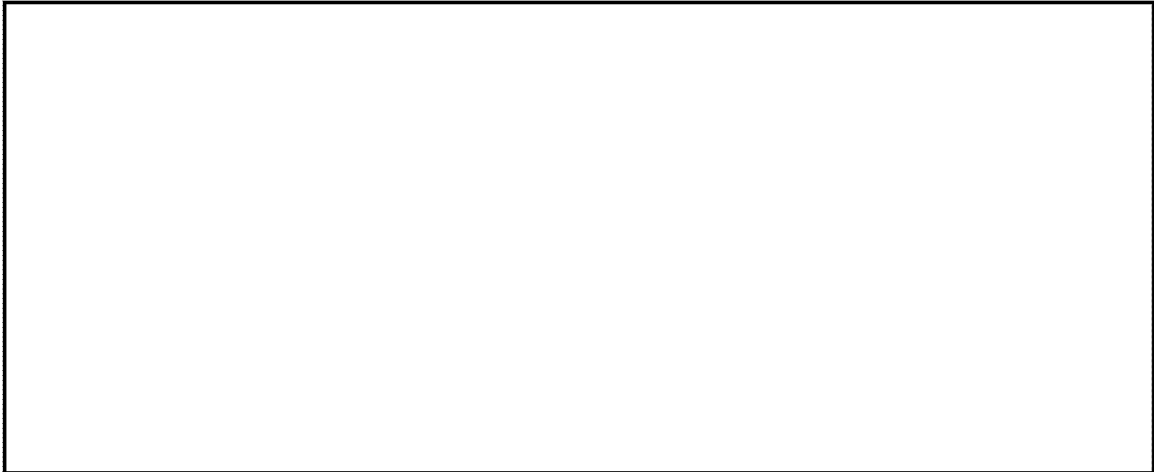
PER ABOVE REFERENCED COMMUNICATION, FBIHQ REQUESTED THAT ALL FIELD OFFICES PROVIDE FBIHQ [REDACTED]

[REDACTED]

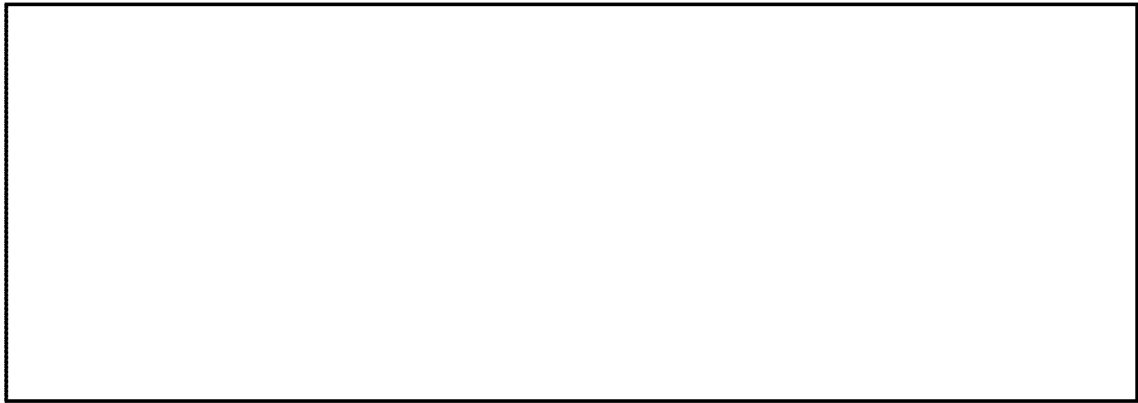
DATE: 10/11/06  
CLASSIFIED BY: 60322UC/LP/CLK/CB  
REASON: 1.4(c,d)  
DECLASSIFY ON: 10/11/2031

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.


~~SECRET~~



b2  
b3



b1  
b3

POINT OF CONTACT AT HONOLULU IS SSA 

b7C

C. G-3, D OADR.

BT

#0004

NNNN

~~SECRET~~



