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DATE: 03-19-2007
CLASSIFIED BY 60324 AUC BAW/CPB/LSS
REASON: 1.4 (C,D)
DECLASSIFIED ON (Rev. 01/25/91) 2032

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:
 Teletype

PRECEDENCE:
 Immediate
 Priority
 Routine

CLASSIFICATION:
 TOP SECRET
 SECRET
 CONFIDENTIAL
 UNCLAS E F T O
 UNCLAS

DATE: 12/7/95

^PAGE 1 OF 6

FM DIRECTOR FBI

TO FBI SACRAMENTO/PRIORITY/

BT

SECRET

62-80750-370

CITE: //0524//

PASS: SSA [redacted] SQUAD 4.

b7C

SUBJECT: [redacted]

(S)

b1
b3

THIS COMMUNICATION IS CLASSIFIED "SECRET" UNLESS OTHERWISE

MARKED. {U}

{U} REFERENCE FEDERAL BUREAU OF INVESTIGATION HEADQUARTERS
{FBIHQ} TELETYPE DATED DECEMBER 5, 1995, CAPTIONED AS ABOVE. ~~{S}~~

{U} TITLE MARKED "CHANGED" TO REFLECT REDESIGNATION OF
SACRAMENTO DIVISION AS OFFICE OF ORIGIN FOR CAPTIONED MATTER. ~~{S}~~

62-80750-8636

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

Approved By

RMB / RW

MRI/JUL

1349 / 342

~~SECRET~~

ISN

51

CIA

Transmitted

DEC 09 1995 0210Z log

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

~~^PAGE 4 S E C R E T~~

b1
b3

[Large empty rectangular box for message content]

(S)

FBIHQ POINT OF CONTACT IN THIS MATTER IS SSA [redacted]

[redacted] NSD, UNIT NS-2D, ROOM 4147, {OPEN/SECURE} [redacted]

(U) ~~{C}~~

~~C: 2977~~

(U)

~~REASON: 1.5{C}~~

~~DECLASS: X-1~~

b2
b7C

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

~~^PAGE 5 SECRET~~

BT

////

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

^PAGE 6 ~~SECRET~~

ADMINISTRATIVE NOTE/TICKLER COUNT:

b1
b3

(S)

Drafted By: RCT:dj {2} Room No: 4147 Phone No:

b2

COPY DESIGNATIONS: *dy*

1 -

b7C

~~SECRET~~

DATE: 03-19-2007
CLASSIFIED BY 60324 AUC BAW/CPE/LSS
REASON: 1.4 (C)
DECLASSIFY ON: 03-19-2032

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

148

~~SECRET~~

MEMORANDUM FOR THE ATTORNEY GENERAL

FEB 22 1996 . . .

FROM: DIRECTOR, FBI

(S)

SUBJECT:

[Redacted Subject]

b1
b3

Reference is made to [Redacted]

[Redacted]

a copy of which is

attached. (U)

b3

(S)

[Redacted]

b1
b3

(S)

[Redacted]

b1
b3

ENCLOSURE

Enclosure - 1

62-80753-8642

LKK:sdC (4)

SEE NOTE PAGE TWO

- Dep. Dir. _____
- Chief of Staff _____
- Off. of Gen. Counsel _____
- Ast. Dir.: _____
- Crim. Inv. _____
- CJIS _____
- Finance _____
- Info. Res. _____
- Insp. _____
- Lab. _____
- National Sec. _____
- Personnel _____
- Training _____
- Off. of EEOA _____
- Off. of Public & Cong. Affs. _____
- Director's Office _____

1 - [Redacted] (Attn: [Redacted])

1 - [Redacted] (Attn: [Redacted])

b7C

Classified by: Enclosed DCI letter dated 1/26/96
Declassify on: X1

~~SECRET~~

sdm LKK

5 [Redacted]

MAIL ROOM

FBI/DOJ

~~SECRET~~

Memorandum for the Attorney General

RE:

[Redacted]

b1
b3

(S)

NOTE: The purpose of this communication is to [Redacted]

[Redacted]

(C)

b1
b3

MM

APPROVED:

A

Director

Deputy Director

Chief of Staff	_____	_____	_____
Asst. Dir.:	_____	_____	_____
Adm. Serv.	_____	_____	_____
Ident.	_____	_____	_____
Intell.	_____	_____	_____
Lab.	_____	_____	_____
Legal Coun.	_____	_____	_____
Plan. & Insp.	_____	_____	_____
Rec. Mgmt.	_____	_____	_____
Tech. Serv.	_____	_____	_____
Training	_____	_____	_____

RS

[Handwritten signature]

JPM

~~SECRET~~

DATE: 03-19-2007
CLASSIFIED BY: 60324 AUC BAW/CPB/LSS
REASON: 1.4 (C)
DECLASSIFY ON: 03-19-2032

21 x 9 - 06 ON

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

~~SECRET MATERIAL ENCLOSED~~

All markings, notations and other items of information contained in
this communication are classified "~~SECRET~~" unless otherwise noted

Enclosures to memorandum dated [redacted]
entitled [redacted]

(S)

(C)

b1
b3

to be opened only by the Intelligence Division.

~~Classified by Enclosures
Declassify on ~~TOP SECRET~~ X1~~

~~SECRET MATERIAL ENCLOSED~~

~~SECRET~~



62-80750-8642

140

~~SECRET~~

PAGE 2 OF THIS DOCUMENT IS FDPS PAGE 466

MEMORANDUM FOR THE ATTORNEY GENERAL

FEB 22 1996 . . .

FROM: DIRECTOR, FBI

SUBJECT:

[Redacted Subject]

(S)

b1
b3

Reference is made to

[Redacted Reference]

[Redacted Reference]

b3

are attached. (U) [Redacted] copies of which

[Redacted Content]

(S)

(S)

b1
b3

[Redacted Content]

(S)

(S)

62-80750-8652

Enclosures - 3
LKK:sdC (4)

SEE NOTE PAGE TWO

- Dep. Dir. _____
- Chief of Staff _____
- Off. of Gen. Counsel _____
- Asst. Dir.: _____
- Crim. Inv. _____
- CJIS _____
- Finance _____
- Info. Res. _____
- Insp. _____
- Lab. _____
- National Sec. *pm/LKK* _____
- Personnel _____
- Training _____
- Off. of EEOA _____
- Off. of Public & Cong. Affs. _____
- Director's Office _____

1 - [Redacted] (Attn: [Redacted])

b7C

~~Classified by: Enclosures
Declassify on: X1
SECRET~~

51 [Redacted]

b7C

FBI/DOJ

MAIL ROOM

2/24

~~SECRET~~

EXECUTIVE SUMMARY

TO: THE ATTORNEY GENERAL

FEB. 22 1996

FROM: THE DIRECTOR, FBI

(S)

SUBJECT:

[Redacted Subject Line]

b1
b3

(S)

[Redacted Content]

b1
b3

TIMETABLE: Operational support authority for the above described target is needed on or about February 23, 1996. (U)

(S)

[Redacted Content]

b1
b3

APPROVE: -----

DISAPPROVE: _____

OTHER: _____

62-80750-8654

Concurring components:

None

Nonconcurring components:

LKK:sdC (4)

1 - Mr. J. P. McMahon

(Attn: [Redacted])

1 - [Redacted]

(Attn: [Redacted])

b7C

- Dep. Dir. _____
- Chief of Staff _____
- Off. of Gen. Counsel _____
- Asst. Dir.:
 - Crim. Inv. _____
 - CJIS _____
 - Finance _____
 - Info. Res. _____
 - Insp. _____
 - Lab. _____
 - National Security _____
 - Personnel _____
 - Training _____
 - Off. of EEOA _____
 - Off. of Public & Cong. Affs. _____
 - Director's Office _____

[Handwritten initials]

APPROVED
Director
Deputy Director

Gen. Inv. _____
 Crim. Inv. _____
 Ident. _____
 Lab. _____
 Legal Coun. _____
 Off. of Cong. & Public Affs. _____
 Rec. Mgmt. _____
 Tech. Serv. _____
 Training _____

~~Classified by: Enclosures
Declassify on: X1~~

~~SECRET~~

44

5 [Redacted Box]

MAIL ROOM

FBI/DOJ

b7C

DATE: 03-20-2007
CLASSIFIED BY 60324 AUC EAW/CPB/LSS
REASON: 1.4 (C)
DECLASSIFY ON: 03-20-2032

No. 90 - 9 x 12

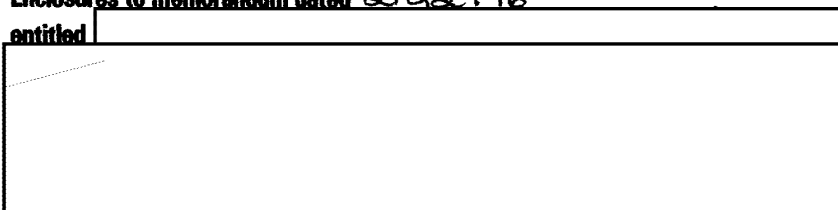
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

~~SECRET MATERIAL ENCLOSED~~

All markings, notations and other items of information contained in
this communication are classified "SECRET" unless otherwise noted

Enclosures to memorandum dated 2/22/96
entitled



(S)

b1
b3

to be opened only by the Intelligence Division.

~~Classified by Enclosures
Declassify on OADR XI~~

~~SECRET MATERIAL ENCLOSED~~

~~SECRET~~



62-80750-8654

ENCLOSURE

DATE: 03-21-2007
CLASSIFIED BY 60324 AUC BAW/CPB/LSS
REASON: 1.4 (C)
DECLASSIFY ON: 03-21-2032

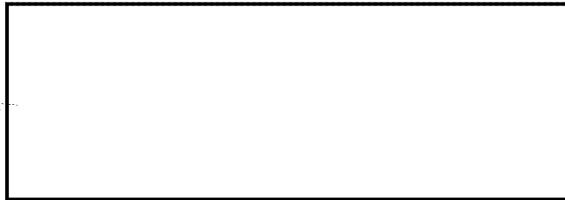
~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

BY LIAISON

DATE: October 6, 1995

TO:



(S)

b1
b3

FROM: R. M. Bryant
Assistant Director in Charge
National Security Division
Federal Bureau of Investigation

SUBJECT:

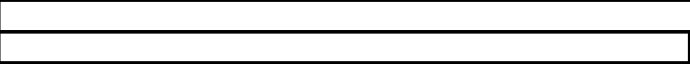





b3

This memorandum is classified "~~Secret/NoFORN~~" in its entirety.

Enclosed please find the FBI's comments on 

b2
b3
b5

 Our comments on  have been provided on separate pages to facilitate their distribution to 

If you have questions about our review or want to discuss an issue further, please contact Section Chief David V. Keyes at 

b2

62-80750-8659

I look forward to reading the final reports.

Enclosures

- 1 - Mr. R. M. Bryant
- 1 - Mr. J. C. Harley, Jr.
- 1 - Mr. J. F. Lewis, Jr.
- 1 - Mr. D. V. Keyes

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

VLB:mlm (8)

DELIVERED
DATE 10/06/95 mo

b7C

SEE NOTE PAGE 2

ENCLOSURE

Classified by: 9443
Declassify on: OADR
~~SECRET/NOFORN~~

~~SECRET~~



b7C

MAIL ROOM

62-80750

~~SECRET/NOFORN~~

[Redacted]

b1
b3

(S)

NOTE: This communication transmits the FBI's comments on [Redacted]

[Redacted]

(S)

b1
b2
b3
b5

APPROVED:

ds

	Crim. Inv. _____	Laboratory _____	Off. of EEO _____
	Crim. Jus. Info. _____	Legal Council _____	Affairs _____
Director _____	Servs. _____	National Sec. _____	Off. of Public & Cong. Affs. _____
	Finance _____	Personnel _____	
Deputy Director _____	Info. Res. _____	Training _____	
	Inspection _____		

~~SECRET/NOFORN~~

~~SECRET/NOFORN~~

~~SECRET NOFORN~~

b1
b2
b3
b5

(S)

[Redacted]

The FBI suggests that the following comments be added to

[Redacted]

b2
b3
b5

(S)

[Redacted]

(S)

[Redacted]

b1
b2
b3
b5

(S)

[Redacted]

b1
b3

~~SECRET NOFORN~~

62-80750-8659
ENCLOSURE

~~SECRET NOFORN~~

b2
b3
b5

[REDACTED]
The FBI has reviewed [REDACTED]

[REDACTED] and concurs with its contents. The FBI has
no modifications or recommendations.

b2
b3
b5

~~SECRET NOFORN~~

~~SECRET NOFORN~~

b2
b3
b5

[REDACTED]

The FBI has reviewed [REDACTED]
[REDACTED] and concurs with its contents. The
FBI has no modifications or recommendations.

b2
b3
b5

~~SECRET NOFORN~~

~~SECRET NOFORN~~

b2
b3
b5

[REDACTED]

The FBI

[REDACTED]

[REDACTED] and had an opportunity to review and provide
comments on [REDACTED]

b2
b3
b5

[REDACTED] The FBI, therefore, concurs with [REDACTED] and has no
modifications or recommendations.

~~SECRET NOFORN~~

DATE: 03-21-2007
CLASSIFIED BY 60324 AUC BAW/CPB/LSS
REASON: 1.4 (C)
DECLASSIFY ON: 01/23/91 2032

244

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

TRANSMIT VIA:
 Teletype

PRECEDENCE:
 Immediate
 Priority
 Routine

CLASSIFICATION:
 TOP SECRET
 SECRET
 CONFIDENTIAL
 UNCLAS E F T O
 UNCLAS

DATE: 12/8/95

^PAGE 1 OF 3

FM DIRECTOR FBI (NSD NS-2A)

b1
b3

(S)

TO [REDACTED]

BT

~~SECRET~~

CITE: //0521//

b3

PASS: [REDACTED]

(S)

SUBJECT: [REDACTED]

b1
b3

REFERENCE SECURE TELEPHONE CALL BETWEEN SSA [REDACTED] FBIHQ,

b7C

AND SSA [REDACTED] NEW YORK OFFICE ON DECEMBER 7, 1995. ~~(S)~~

(S)

[REDACTED]

b1

62-80750-8665

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

Approved By

John
1679/342

MRI/JUL

~~SECRET~~

ISN

93

b7C

Transmitted

03/19/97
sumnet 2323

5/14/95
[REDACTED]

~~SECRET~~

0-33B (Rev. 01/25/91)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

ADMINISTRATIVE NOTE/TICKLER COUNT:

(S)

[Redacted]

b1
b3

Drafted By: MGM Room/TL #: 4155 Phone No: [Redacted]

b2

COPY DESIGNATIONS:

1 - [Redacted]

b7C

~~SECRET~~

DATE: 03-21-2007

CLASSIFIED BY: 60321 AUC BAW/CBE/LSS

REASON: 1.4 (C)

DECLASSIFY ON: 03-21-2032

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:

Teletype

DATE: 4/8/96

^PAGE 1 OF 3

PRECEDENCE:

Immediate
 Priority
 Routine

CLASSIFICATION:

TOP SECRET
 SECRET
 CONFIDENTIAL
 UNCLAS E F T O
 UNCLAS

FM DIRECTOR FBI

(S)

TO

[Redacted]

b1
b3

BT

~~SECRET~~

CITE: //0524//

OCIA

(S) SUBJECT:

[Redacted]

~~SECRET~~

b1
b3

THIS DOCUMENT IS CLASSIFIED "SECRET" IN ITS ENTIRETY UNLESS

OTHERWISE MARKED. {U}

(S)

[Large Redacted Area]

b1
b3

{S}

62-80750-8667

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

Approved By B/R

MRI/JUL _____

Transmitted _____

ISN _____

5
Per 4/14/96

b7c

SECRET

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

~~^PAGE 2 SECRET~~

(S) [REDACTED]

[REDACTED] SHOULD BE DIRECTED TO THE ATTENTION OF
INTELLIGENCE ASSISTANT [REDACTED] FEDERAL BUREAU OF
INVESTIGATION HEADQUARTERS, NATIONAL SECURITY DIVISION, NS-2D
UNIT, ROOM 4147, SECURE TELEPHONE NUMBER [REDACTED] (U)

b1
b2
b3
b7C

~~CLASSIFIED BY: 2977 (NS-2)~~

~~REASON: 1.5(C)~~

~~DECLASSIFY ON: X-1~~

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

~~^PAGE 3 SECRET~~
ADMINISTRATIVE NOTE/TICKLER COUNT:

(S)

[Redacted]

b1
b3

{S}

[Redacted]

Drafted By: SLO/slo {S} Room/TL #: 4147 Phone No: [Redacted]

b2

COPY DESIGNATIONS:

- 1 - [Redacted]
- 1 - [Redacted]

b7C

~~SECRET~~

~~SECRET~~

1428 / 331 / 88
4:3

DATE: 04-10-2007
CLASSIFIED BY 60324 AUC BAW/RS/LSS
REASON: 1.4 (C)
DECLASSIFY ON: 04-10-2032

MESSAGE READDRESSAL
(Restricted Use)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Date: 11/20/95 Precedence: Immediate Priority Routine

Class: Top Secret Secret Confidential Unclas EFTO Unclas
Wm/lel NOFORN OCEAN

Forward Attached Message to Designated Addressees:

FM: DIRECTOR FBI

To: *FBI WmFD*

(S)



b1
b3



- | | |
|---|---|
| <input type="checkbox"/> BATF WASHINGTON DC | <input type="checkbox"/> FAA WASHINGTON DC |
| <input type="checkbox"/> CIA WASHINGTON DC | <input type="checkbox"/> HQ AFOSI BOLLING AFB WASHINGTON DC |
| <input type="checkbox"/> CIA DDO NC | <input type="checkbox"/> HQ AFSAC FT BELVOIR VA |
| <input type="checkbox"/> CDRINSCOM FT BELVOIR VA | <input type="checkbox"/> HQ INS WASHINGTON DC |
| <input type="checkbox"/> CDRJSOC FT BRAGG NC | |
| <input type="checkbox"/> COMMANDANT COAST GUARD WASHINGTON DC | |
| | |
| <input type="checkbox"/> DIA WASHINGTON DC | <input type="checkbox"/> JCS WASHINGTON DC |
| <input type="checkbox"/> DIS WASHINGTON DC | <input type="checkbox"/> JSOC WO WASHINGTON DC |
| <input type="checkbox"/> DEPT OF ARMY WASHINGTON DC | <input type="checkbox"/> NATIONAL SECURITY COUNCIL WASH DC |
| <input type="checkbox"/> DEPT OF ENERGY GERMANTOWN MD | <input type="checkbox"/> NRC WASHINGTON DC |
| <input type="checkbox"/> DEPT OF ENERGY EOC WASHINGTON DC | <input type="checkbox"/> NSA FT GEO MEADE MD |
| <input type="checkbox"/> DEPT OF JUSTICE WASHINGTON DC | <input type="checkbox"/> SECRETARY OF THE NAVY WASH DC |
| <input type="checkbox"/> DEPT OF STATE WASHINGTON DC | <input type="checkbox"/> US CUSTOMS SERVICE WASHINGTON DC |
| <input type="checkbox"/> DEPT OF TREASURY WASHINGTON DC | <input type="checkbox"/> US SECRET SERVICE WASHINGTON DC |
| <input type="checkbox"/> DET 21 CSAA FT BELVOIR VA | <input type="checkbox"/> WHITE HOUSE OFC OF THE PRESIDENT |
| <input type="checkbox"/> DIRNAVINSERV WASHINGTON DC | <input type="checkbox"/> WHITE HOUSE SITUATION ROOM |
| <input type="checkbox"/> DRUG ENFORCEMENT ADMIN HQ WASH DC | |

BT

CITE: 11 0521 11

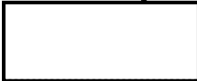
PASS: ATTN: SSA  CF-2

b7C

Approved <i>JPS/DK</i>	Originator 	Tel. Ext X 	Room/Div TL# 5438/5
---------------------------	---	--	------------------------

b2
b7C

~~SECRET~~

5 

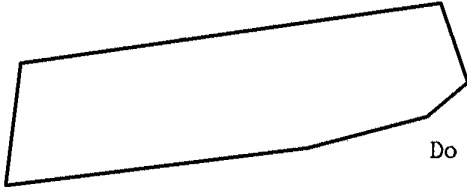
b7C

62-80750-8668

22252

NOV 21 1995

b3



Do not file without communications stamp

FBI/DOJ

62-80750

Use and Preparation of Form O-73

Purpose: Form O-73 was created to provide a prompt means of transmitting HQ incoming teletypes between Bureau Offices and Government Agencies.

21 NOV 55 20 08 Z
Restrictions: Use of form O-73 is restricted to incoming teletypes received within the last 20 days. Incoming teletypes from Government Agencies may be readdressed to Bureau Offices and other Government Agencies. Incoming teletypes from Bureau Offices (Legat & Field), may be readdressed to Government Agencies.

Preparation of Form O-73:

Date & Precedence: Type or print date, and indicate precedence by checking the appropriate box.

Classification (Class): Check the appropriate box. Make necessary editing changes to caveats, warning notices, and declassification statement on attached message. Unless changes are made on the attached message, the original incoming caveats, warning notices, and Declassification Statement shall be transmitted as received.

Addressee(s): Type or print Bureau addressee(s) immediately following the "To". Denote Government Agency Addressee(s) by placing a check mark in the appropriate box. When the Government Agency is not listed, type or print the Agency name and geographical location following the To: Messages addressed to Military installations must include the base, fort, or station name.

Cite: Insert Originator's Cost Code.

Pass: List internal distribution within the recipient agency or bureau office.
Example: Pass: DOS Far East Desk; FBIAL Squad 3.

Approved by box: Indicate approval for transmission by initialing the "Approved" box.
Note: The person approving the message is solely responsible for assuring editing changes are Accurate and are Legible.

Originator's Boxes: Type or Print the originator's name, telephone extension, room number, division, and telelift number.

Preparation of Message to be Transmitted

Duplicate Copy & Notations: Make one copy of the incoming teletype message. On the original incoming indicate one copy made for relay to SACS _____, (or Legats) _____, (or Government Agencies) _____.

Editing of duplicate copy: Use a lead pencil only, and draw single lines through the first and last lines of the message heading. Connect the lines from top right to bottom left forming a "Z" figure.

Note: The Heading includes all information before the first BT.

Limited editing is allowed. Type or Print all changes on the duplicate copy. Administrative data may be added immediately following the text and must be identical for all addressees. Attach the completed O-73 form to the edited copy, and deliver to FBIHQ Communications Center Room 6247.

BY LIAISON

May 30, 1996

[Redacted]

b3

Dear [Redacted]

[Redacted]

b3

[Redacted]

b2
b3
b7C

For your information [Redacted] from the National Security Division has
been designated as point of contact for this project. He can be reached at [Redacted]

b2
b7C

Sincerely yours,

APPROVED:

Director _____	Crim. Inv. _____	Info. Res. _____	Training _____
Deputy Director _____	Crim. Jus. Info. _____	Inspection _____	Office of EEO _____
	Servs. _____	Laboratory _____	Attairs _____
	Finance _____	National Sec. _____	Office of Public & _____
	Gen. Counsel _____	Personnel _____	Cong. Affairs _____

62-80750-8688

Louis J. Freeh
Director

NOTE: Communication responds to [Redacted]

b3

- Dep. Dir. _____
- ADD Adm. _____
- ADD Inv. _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Cong. Affs. Off. _____
- Off. of EEO _____
- Off. Liaison & _____
- Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

- 1 - Director
- 1 - Mr. H. M. Shapiro
- 1 - Mr. R. M. Bryant
- 1 - Mr. J. C. Harley, Jr.

RHK:jl(8)

so *mph*

MAIL ROOM

1 - Mr. F. A. Loturco

1 - [Redacted]

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ENCLOSURE

05/31/96ms

62-80750

Department of Justice
Federal Bureau of Investigation
Internal Routing/Action Slip

TO	ROOM	NAME/TITLE	TO	ROOM	NAME/TITLE
	7110	Mr. R. M. Bryant		4847	NS-4-D Unit
	7110	Mr. J. F. Lewis, Jr.		4012	[Redacted] (NSC)
✓	4012	Mr. J. C. Harley		4127	National Security Law Unit
				4012	[Redacted] (OSIA)
				4648	Asset Unit
	7110	[Redacted]		4166	IIIA
	4012	[Redacted]		4825	Budget & Staffing Unit
				1B045	NS-5-A Unit
	4026	Mr. F. A. LoTurco		7458	IRB
	4042	Mr. J. W. Doyle		1B341	Mail Room
	5222	Mr. J. P. O'Neill		6247	Communications Center
	4026	Mr. D. V. Keyes		6248	Reading Room
	1B045	Mr. J. P. McMahon			
	4246	Mr. R. J. Opfer			
	5223	Mr. R. M. Blitzer			
	4026	[Redacted]			
	4439	[Redacted]			
	4427	[Redacted]			
	4226	[Redacted]			
	4230	[Redacted]			

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- Call Me
- See Me
- Approp. Action
- Initial
- Per Inquiry
- For Your Info.
- Note & Return
- Record & Return
- See Reverse Side

FROM
F. A. LO TURCO
NS-1 SECTION, NATIONAL SECURITY DIVISION

Remarks:

Please review the attached [Redacted] and advise the FBI [Redacted] and [Redacted] should a [Redacted] be [Redacted].

Please review the attached [Redacted] and advise the FBI [Redacted] and [Redacted] should a [Redacted] be [Redacted].

It would get back to him with a MSD [Redacted] response. pls call me so we can discuss.

From [Redacted]

Room	Phone	Date
		5-23

NATIONAL SECURITY DIVISION

1996

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HEREIN IS UNCLASSIFIED
DATE 03-21-2007 BY 60324 AUC BAW/CPB/LSS

TO	ROOM	NAME/TITLE	TO	ROOM	NAME/TITLE
---	7176	DIRECTOR	---	4012	MR. HARLEY
---	7142	MR. KENNEDY	---	7110	MR. LEWIS
---	3090	AD, LABORATORY	---	4048	MR. MACGAFFIN
---	11255	MR. ARCHER	---	5223	MR. BLITZER
---	6032	MR. BRIXEY	---	4042	MR. DOYLE
---	7110	MR. BRYANT	---	4026	MR. KEYES
---	ACADEMY	MR. CLOW	---	4026	MR. LOTURCO
---	6012	MR. COYLE	---	1B045	MR. MCMAHON
---	7116	MR. ESPOSITO	---	5222	MR. O'NEILL
---	7125	MR. GORE	---	4246	MR. OFFER
---	5829	MRS. MORRIS	---	4640	MR. BINNIE
---	7240	MR. COLLINGWOOD	---	4843	[REDACTED]
---	7901	MR. PEREZ	---	4859	[REDACTED]
---	7443	MR. RINGGOLD	---	4825	[REDACTED]
---	7427	MR. SHAPIRO	---	4847	[REDACTED]
---	4981	CAREER BOARD	---	4648	MR. DONAHOE
---	5734	FILING UNIT	---	1B045	MR. KNISLEY
---	1B327	MAIL ROOM	---	4166	MR. SULLIVAN
---	4166	[REDACTED]	---	4282	MR. BENSON
---	4127	[REDACTED]	---	4370	MR. WALSH
---	5431	[REDACTED]	---	4266	MR. WITZGALL
---	OPM	[REDACTED]	---	4012	[REDACTED]
---			---	4012	[REDACTED]

.996

John Harley

ll, not to sound like
you my impression on
ice I retired. So,
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aw participants will
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personnel. Since
i information may
ll know which cases
CIA is close to
e will be no Bureau

over the years. I
We have a proud
lost to ourselves,

nds,

JOHN C. HARLEY, JR.
DEPUTY ASSISTANT DIRECTOR
INTELLIGENCE
ROOM 4012, EXT. [REDACTED]

b2'

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cc: J.F. Lewis

62-80750-8688
ENCLOSURE

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b7C

Please discuss this with [REDACTED] and give me your thoughts on the utility of [REDACTED] suggesting.... We don't have the on-board staff to do this part of thing and the money to hire a bunch of contractors or not these, either.

29 April 1996

Robert M. Bryant
Assistant Director National Security Division
Federal Bureau of Investigation
9th and Pennsylvania Ave., NW
Washington, D.C.

Dear Bear, *Bear,*

Ah, you say, a voice from the past. Well, not to sound like one of the "old" guys, but I wanted to give you my impression on one aspect of the press that I have noted since I retired. So, let me wipe the drool from my mouth, and give you my thoughts.

b7C

There has been much interest in the activities of the Bureau recently not only about [redacted] but also [redacted] and more specifically the information from the release of the VENONA information. Academics are suddenly finding out that maybe the Bureau wasn't that far off the mark after all in the 1940's and 1950's. I heard a lot of talk, in this regard, as a result of the Baltimore Sun's series on NSA. All of which leads me to raise the issue of the Bureau hiring a professional historian or a group of retirees/contractors to ensure that the FBI's leading role in counterintelligence is not lost.

More importantly, the chance to interview participants will be lost in a relatively short time and the Bureau will never have a history of its accomplishments for its own personnel. Since the Bureau is case driven, much of the needed information may well be lost in the archives since no one will know which cases contain important information. [redacted]

b3.

- This issue has been discussed in detail over the years. I think it is now time that something is done. We have a proud record of accomplishment. It should not be lost to ourselves, our people or to history.

Best regards,

cc: J.F. Lewis

b7C

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DATE: 04-10-2007

CLASSIFIED BY 60324 AUC/PAW/RS/LSS

REASON: 1.4 (C)

DECLASSIFY ON: 04-10-2032

[Redacted]

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5/17/96

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Re:

[Redacted]

[Redacted]

b7C

Information gathered to date regarding [Redacted]
[Redacted] follows:

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[Redacted]

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(S)

[Redacted]

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(S)

[Redacted]

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[Redacted]

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NATIONAL SECURITY DIVISION

5/28, 1996

TO	ROOM	NAME/TITLE	TO	ROOM	NAME/TITLE
<input checked="" type="checkbox"/>	7176	DIRECTOR MR. R. BUCKNAM		7110	MR. LEWIS MR. HARLEY
	7142	DEPUTY DIRECTOR			MR. BLITZER DOYLE KEYES
	7427	MR. SHAPIRO			MR. LOTURCO
	7358	MR. BOWMAN			MR. MCMAHON
	4127	MR. FEDARCYK		5222	MR. O'NEILL
				4246	MR. OFFER
				4048	MR. MACGAFFIN
				7110	
				7110	
				4012	
				4012	
				4825	BUDGET UNIT
				4981	CAREER BOARD
				7270	CENTRAL REGISTRY
				6236	CORRESPONDENCE UNIT
				4166	ISS UNIT
				1B327	MAIL ROOM
				6248	READING ROOM
				6247	TELETYPE ROOM
				4634	TRAINING UNIT
				1262	VOUCHER UNIT

b7C

- Call Me
- See Me
- Approp. Action
- Per Inquiry
- For Your Info.
- Prepare Response
- For Your Approval Status/Facts


b3

LETTER TO [REDACTED] FOR THE DIRECTOR'S

APPROVAL AND SIGNATURE

(POC: [REDACTED] X [REDACTED])

b2
b7C



ROBERT M. BRYANT
ASSISTANT DIRECTOR
ROOM 7110 EXT. [REDACTED]

b2

(Rev. 4/22/96)

NATIONAL SECURITY DIVISION

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DATE 03-22-2007 BY 60324 AUC BAW/CPB/LSS

5/24, 1996

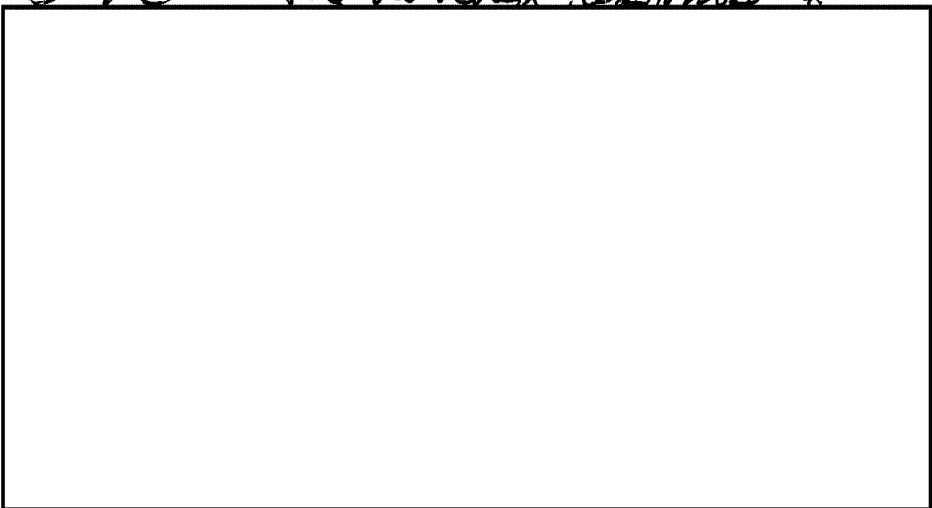
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___	3090	AD, LABORATORY	___	4048	MR. MACGAFFIN
___	11255	MR. ARCHER	___	5223	MR. BLITZER
___	6032	MR. BRIKEY	___	4042	MR. DOYLE
✓	7110	MR. BRYANT	___	4026	MR. KEYES
___	ACADEMY	MR. CLOW	___	4026	MR. LOTURCO
___	6012	MR. COYLE	___	1B045	MR. MCMAHON
___	7116	MR. ESPOSITO	___	5222	MR. O'NEILL
___	7125	MR. GORE	___	4246	MR. OPFER
___	5829	[Redacted]	___	4640	MR. BINNIE
___	7240	MR. COLLINGWOOD	___	4843	[Redacted]
___	7901	MR. PEREZ	___	4859	[Redacted]
___	7443	MR. RINGGOLD	___	4825	[Redacted]
___	7427	MR. SHAPIRO	___	4847	[Redacted]
___	4981	CAREER BOARD	___	4648	[Redacted]
___	5734	FILING UNIT	___	1B045	[Redacted]
___	1B327	MAIL ROOM	___	4166	[Redacted]
___	4166	[Redacted]	___	4282	[Redacted]
___	4127	[Redacted]	___	4370	[Redacted]
___	5431	[Redacted]	___	4266	[Redacted]
___	OFM	[Redacted]	___	4012	[Redacted]
___			___	4012	[Redacted]

b7C

M _____
ROOM _____

- ___ Call me
- ___ See Me
- ___ Approp. Action
- ___ Per Inquiry
- ___ For Your Info.
- ___ Prepare Response
- ___ For Your Approval
- ___ Status/Facts

Ben - The attached response to



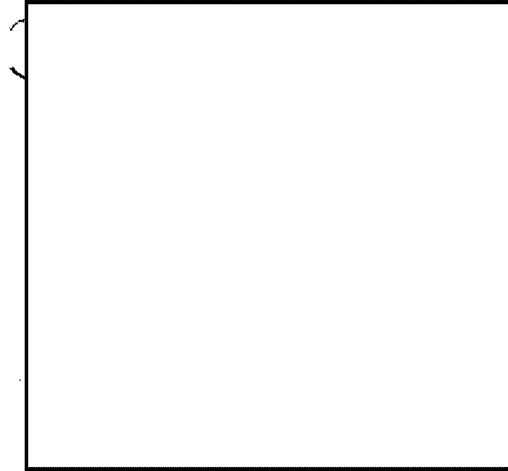
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JOHN C. HARLEY, JR.
DEPUTY ASSISTANT DIRECTOR
INTELLIGENCE
ROOM 4012. EXT [Redacted]

b2

JOHN HARLEY SAYS:

"THE ATTACHED RESPONSE TO



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DATE: 03-22-2007
CLASSIFIED BY 60324 AUC BAW/TPB/LSS
REASON: 1.4 (C)
DECLASSIFY ON: 03-22-2032

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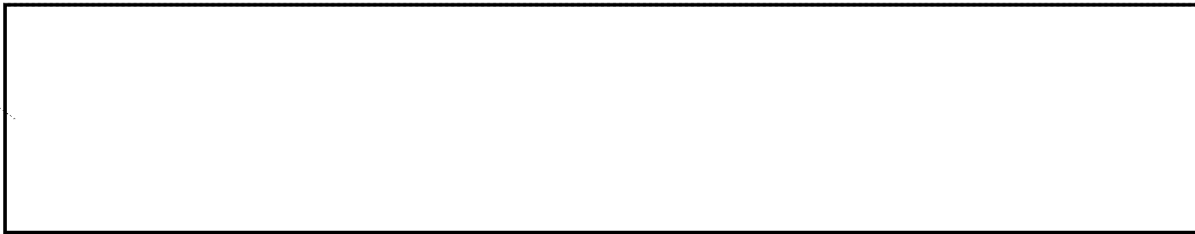


Director, FBI

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ADIC, Washington Metropolitan Field Office

(S)



Point of contact is SSA [redacted] Unit NS-2D,
telephone number [redacted] (open/secure). (U)

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NOTE:

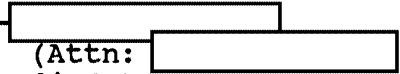
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Enclosure

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(Attn: [redacted])
CLC:dj (4)

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MAILED 65

03 29 1996

FBI

62-80750-8713

APPROVED:

Crim. Inv. _____	Info. Res. _____	Training _____
Crim. Jus. Info. _____	Inspection _____	Office of EEO _____
Servs. _____	Laboratory _____	Affairs _____
Director _____	Finance _____	National Security _____
Deputy Director _____	Gen. Counsel _____	Personnel _____
		Office of Public & Cong. Affairs _____

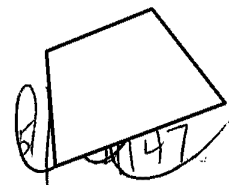
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- Lab. _____
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- Off. Liaison & Int. Affs. _____
- Off. of Public Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

Derived from: Source document

Reason: 1.5c

Declassify on: X-1

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MAIL ROOM

PAGE 1 OF THIS DOCUMENT IS FDPS PAGE 120

Memorandum for the Attorney General

(S)

RE:

[Redacted]

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NOTE:

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[Redacted]

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APPROVED

[Handwritten initials]

Director

Deputy Director

Crim. Inv.	Ident.	Ch. of SED
Crim. Jus. Info.	Legal Coun.	ASIS
Gen. Inv.	Rec. Mgmt.	Ch. of Intell.
Finance	Personnel	Off. Cong. Affs.
Lab. Div.	Training	
Inspection		

[Handwritten signature]

[Handwritten initials]

DATE: 04-10-2007

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REASON: 1.4 (C)

DECLASSIFY ON: 04-10-2032

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395

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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 08/07/1996

b7C

To: Criminal Investigative
Personnel

Attn: [redacted] Room 4330
Attn: [redacted] Room 1B875
[redacted] Room 1358

From: National Security
Security Countermeasures Section
Industrial/Facility Security Unit (I/FSU), Room 4370
Contact: PSS [redacted] Extension [redacted]

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Approved By: [redacted]

Drafted By: [redacted] mtr

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Case ID #: 260C-HQ-1087013
62-80750

(S) **Title:** [redacted]

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REQUEST FOR AUTHORIZATION TO ESCORT VISITORS
WITHIN FBI HEADQUARTERS

Synopsis: This communication contains the recommendation of the Security Programs Manager (SPM), National Security Division (NSD), concerning the request for escorting authorization.

Administrative: Reference is made to an Electronic Communication (EC) from the Criminal Investigative Division (CID) dated 03/19/1996, captioned, "To Request Access Badges to FBIHQ for [redacted] Reference is also made to NSD EC dated 03/13/1996, captioned, [redacted] Request for Unescorted Official Visitors Badge."

(S)

Details: The referenced CID EC advised that [redacted]

(S)

Intelligence Section, Criminal Investigative Division, Room 4330, for a period of one year. To perform her work-related duties, [redacted] requires 24 hours a day, seven days a week access.

(S)

62-80750-87B

Referenced NSD EC advised that the SPM has granted [redacted] unescorted access privileges to FBIHQ based on the results of favorable record checks conducted by the I/FSU, as well as the verification of [redacted]

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RECORDED COPY FILED IN 260C-HQ-1087013-129

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SECRET

To: Criminal Investigative From: National Security
Re: 260C-HQ-1087013, 08/06/1996

(S) On 08/06/1996, the Security Unit, Personnel Division, confirmed that [redacted] has been issued an unescorted Official Visitor's Security Access Control Systems (SACS) badge with 24 hours a day access.

(S) The SPM has authorized [redacted] components of the Department of Defense, or other U. S. Government agencies within the Intelligence Community, who require access to FBIHQ on official business. This authorization is consistent with prior decisions concerning employees from Intelligence Community agencies who have been detailed to the FBI on a full-time basis having authorization to escort official visitors.

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(S) The Security Unit, Personnel Division, is requested to add [redacted] name to the list of individuals who have been granted escorting privileges within FBIHQ space.

CC: 1 - [redacted]
1 - [redacted]
1 - [redacted]
1 - [redacted]

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SECRET

DATE: 03-22-2007
CLASSIFIED BY 60324 AUC BAW/CPB/LSS
REASON: 1.4 (C)
DECLASSIFY ON: 03-22-2032
(93 (Rev. 01/25/91))

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:
 Teletype

DATE: 1/23/96

^PAGE 1 OF 2

PRECEDENCE:
 Immediate
 Priority
 Routine

CLASSIFICATION:
 TOP SECRET
 SECRET
 CONFIDENTIAL
 UNCLAS E F T O
 UNCLAS

FM DIRECTOR FBI

(S)

TO: [REDACTED] PRIORITY/

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BT

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CITE: //0534//

PASS: [REDACTED]

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SUBJECT: [REDACTED]

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[REDACTED]

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1) [REDACTED]

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DOB: [REDACTED] POB: [REDACTED]

62-80750-875

[REDACTED]

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***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

Approved By: PEL/GAP

MRI/JUL: 1513/023

ISN: 132

Transmitted: 0346 ZJN JAN 24 1996

5/ [REDACTED] 5/92

SAMG 0329X

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62-80750

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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DOB: [Redacted] POB: [Redacted]

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[Redacted]

DOB: [Redacted] POB: [Redacted]

[Redacted] ~~(S)~~ (U)

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[Redacted]

THIS INFORMATION MAY BE DIRECTED TO SSA [Redacted] NATIONAL SECURITY DIVISION, COUNTERTERRORISM/MIDDLE EAST SECTION, RADICAL FUNDAMENTALIST UNIT. ANY QUESTIONS CAN BE DIRECTED TO SSA

[Redacted] AT [Redacted] ~~(S)~~ (U)

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~~C BY 4385, CTMES, NSD~~

~~REASON: 1.5 (C)~~

~~DOWN: X1 (S).~~

BT

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6-93B (Rev. 01/25/91)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

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ADMINISTRATIVE NOTE/TICKLER COUNT:

(S)

Drafted By: RAF Room/TL #: 5432 Phone No:

COPY DESIGNATIONS:

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FEDERAL BUREAU OF INVESTIGATION
FOIPA
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Total Deleted Page(s) ~ 427

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