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PAYROLL CARD OF: CHAFFETZ, MAXWELL (MR.)

E.O.D. 2-10-30

AT Washington, D. C.

RESIGNED: vol. cb 4-19-46 6673 elh Born: 8-25-09

DIVISION GRADE SALARY TITLE DATE NOTICE NO

F CAF 12 \$5390 BSI SA 7-1-45 ms

F CAF 12 \$5600 4-7-46 cr 1116

[illegible]

1. 2019年12月31日 2019年12月31日 2019年12月31日 2019年12月31日 2019年12月31日 2019年12月31日

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

1. 2010年10月1日起，凡在中华人民共和国境内销售货物或者提供加工、修理修配劳务以及进口货物的单位和个人，均应按照《中华人民共和国增值税暂行条例》及实施细则缴纳增值税。

| | | | | | |
|-------|-------|-------|-------|-------|---------|
| 1. 姓名 | 2. 性别 | 3. 年龄 | 4. 职业 | 5. 学历 | 6. 婚姻状况 |
|-------|-------|-------|-------|-------|---------|

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

QUESTION

ad cb 4-19-46 elh
lv thru 1 PM 8-12-46

PAYROLL CARD OF: Chaffetz, Maxwell (Mr.) 3 1/2% ded. retirement
 E.O.D. - 2-10-30 AT Washington, D. C.
 RESIGNED: vol cb 4-19-46 6673 elh

| DIVISION | GRADE | SALARY | TITLE | DATE | NOTICE NO. |
|--|--------|--------|----------------------|------------|------------|
| 6 | CAF 2 | 1440 | SFC | 2-10-30 | 2024 |
| 6 | CAF 3 | 1620 | AFC | 9-1-30 | 2110 |
| 6 | CAF 4 | 1800 | FC | 10-16-31 | 2232 |
| U5-Ident. | " | " | " | 8-10-33 | 2377 |
| F | Caf 8 | 2900 | SA Veterans' Affairs | 2/12/34 | 2404 |
| Suspended without pay 9 AM 7/27 to CB 8/9/34 | | | | | 2436 |
| F | Caf 9 | \$3200 | SA | 12/1/35 | ✓ 2640 |
| " | " | 3300. | " | 12/16/35 | 2632 |
| " | " | 3400 | " | 7-1-36 | 2697 |
| " | CAF 10 | 3500 | " | JAN 1 1937 | 2771 |
| " | CAF 11 | 3800 | " | JUL 1 1937 | 2841 |
| " | " | 4000 | " | 1/1/38 | 2961 |
| " | " | 4200 | " | 7-1-38 | 3078 |
| " | " | 4400 | " | 6-16-40 | 3360 |
| " | CAF 12 | 4600 | " | 5-1-41 | 3467 |
| " | " | 4800 | " | 10-1-44 | 29070 |

ad cb 4-19-46 elh
lv thru 1 PM 8-12-46

TTTT

VICE

Chaffetz, Maxwell

(SUBJECT)

67-10565

(FILE NO.)

☐ ALL SERIALS, EXCEPT THOSE REMAINING IN FILE AND THOSE LISTED AS CHANGED ON THIS SHEET WERE "SKIPPED" OR WERE REMOVED FROM FILE AND DESTROYED IN ACCORDANCE WITH AUTHORITY CONTAINED IN

☒ FOLLOWING SERIALS WERE REMOVED FROM FILE AND DESTROYED IN ACCORDANCE WITH AUTHORITY CONTAINED IN

66-818-5388

1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 27, 29, 30 31
32, 34, 35, 36, 37, 38, 40, 41, 42, 45, 46, 48, 49, 50, 51X, 52, 53, 53X
54, 55, 56, 57, 58, 61, 62, 63, 65, 66, 67, 68, 69, 70, 70X, 71, 72, 73
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111X, 112, 113, 114, 115, 116, 117, 118, 120, 121, 122, 123, 124, 125
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240, 241, 242, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254 255
256, 257, 258, 259, 260, 261, 262, 263, 265, 266, 267, 268, 269, 270 271
272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285 286
288, 289, 290, 291, 292, 293, 294, 295, 296

(TAB CARD IN THE NUMBERING UNIT
INDICATES ACTION TAKEN)

DATE 7/11/77INITIALS STM

LEGAT, BERN (62-196) (P)

2/6/75

DIRECTOR, FBI

MAXWELL CHAFFETZ
MISC. - INFO. CONCERNING

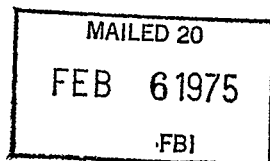
Serial 1-11-75.

Mr. Chaffetz entered on duty February 10, 1930, as a Student Fingerprint Classifier, Grade CAF 2, \$1440 per annum. Effective February 12, 1934, he was appointed to the position of Special Agent and received a salary of \$2900 per annum in Grade CAF 8. He performed investigative duties until April 19, 1946, when he voluntarily resigned to enter private industry. At the time of his separation he was receiving salary of \$5600 per annum in Grade CAF 12.

His services were satisfactory and nothing was known which would reflect unfavorably on his character or integrity; this comment relates only to the period of his employment with this Bureau and does not constitute and should not be construed as information concerning his character, integrity or activities since separation.

jec (3) 67-10565

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____



MAIL ROOM ☒ TELETYPE UNIT ☐

U. S. DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

APPLICATION FOR APPOINTMENT

THE DIRECTOR,
BUREAU OF INVESTIGATION,
DEPARTMENT OF JUSTICE,
Washington, D. C.

27 Abbott St. Gardner, Mass.

Jan. 7, 1930

Sir:

I hereby make application for appointment to the position of
in the Bureau of Investigation of the Department of Justice, and for your
use in this connection submit the following information:

Special Agent ☐
Special Accountant ☐
Stenographer ☐
Typist ☐
Messenger ☐
Asst. Fingerprint Clerk ☒
(Indicate by check)

1. Name in full Chaffetz Maxwell
(Family name) (Given name) (Initial)
2. Legal residence 27 Abbott St. Gardner, Mass.
3. Mail and telegraphic address Same (at present)
4. Date of birth 8/25/09 Weight 140 Height 5-6
5. (a) Place of birth Gardner, Mass. (b) Present citizenship
6. Place of birth of (a) father Russia, (b) mother Russia
7. Were you ever in the service of the United States? No
8. If so, when, and in what department of the service?

9. Are you married? No

10. If husband (wife) employed state where employed



11. Enumerate (name, relationship, and address) any individuals dependent upon you for maintenance None

RECORDED

JAN 15 1930

20

12. Are you physically capable of discharging the duties of the position sought? (Any physical defects should be fully described.) Yes

Mr. Tolson
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Jones
Mr. Quinn
Mr. Nease
Miss Gandy

13. Have you ever been arrested? No

Specify: _____

14. Have you ever been a defendant in any court action? No

Specify: _____

15. Education:

| | NAME AND LOCATION OF SCHOOL | FROM— | TO— | COURSE PURSUED,
DIPLOMAS OR
DEGREES
RECEIVED |
|----------------------------------|-----------------------------------|-------------|-------------|---|
| (a) Elementary | <u>Grammar Schools of Gardner</u> | <u>1915</u> | <u>1923</u> | |
| (b) High School or
equivalent | <u>Gardner High School</u> | <u>1923</u> | <u>1927</u> | |
| (c) College or Technical | <u>Geo. Washington U.</u> | | | |
| | | | | |
| | | | | |
| | | | | |
| (d) Miscellaneous | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

16. Experience:

[illegible]

17. Health record for the past three years: (Give number of days of illness and nature of ailments.)

I have suffered from no serious illness during the past three years. I have no permanent ailments and have enjoyed good health.

18. References to persons well qualified to judge as to your fitness for the position sought:

Stanley H. Jenno - Principal Gardner High School Mass.

William Inade - Attorney - at - law - Gardner Mass.

Bernard L. Cohen - Merchant - Galtner, Mary.

Albert Stone - Mayor Gardner, Miss

William Loughlin City-Solicitor Gardner, Mass.

19. Give names of societies or organizations with which connected:

20. List the names of any relatives now in the Government service, with the degree of relationship and where employed:

21. What is the lowest entrance salary you will accept? \$ 15 00

22. Are you in a position to accept probationary employment at any time, without previous notice, and, if notice is required, how much? Yes

23. In the event of appointment will you be willing to proceed to Washington, D. C., upon ten days' notice and at your own expense? yes

24. If appointed are you willing and prepared to accept assignment or transfer to any part of the United States where services are required, for either temporary or permanent duration? No

25. Attach unmounted face photograph not larger than 3 by 4 1/4 inches. Write your name plainly on back of photograph. Photograph to be one taken not more than thirty days prior to date of application.

Respectfully,

Maxwell Chaffetz
(Signature of applicant)

(Photograph)

Return this form to The Director, Bureau of Investigation, Department of Justice, Washington, D. C.

NOTE.—If the applicant desires to make any further remarks or statement concerning his qualifications or in answer to any question contained in the application, the same should be made on a separate sheet of paper, numbering the remarks in accordance with original questions.

13. Have you ever been arrested? No.

Specify: _____

14. Have you ever been a defendant in any court action? No.

Specify: _____

15. Education: (Under this head your entire educational training should be given in chronological order, with the period, including dates, spent in each institution, degrees taken, etc. Knowledge of any languages other than English should be indicated first.)

light knowledge of French - (Plan to
study German at college this fall)
Public schools 1915-1923
High School 1923-1927
Will attend college this fall



16. Experience: (Under this head, in chronological order, state your entire business and professional experience, including names of employers and dates.)

Chaffetz & Sons Furniture Store 1920-24
" " " " 1927-1928
Employed there as office boy & clerk.

DEPARTMENT OF JUSTICE
BUREAU OF INVESTIGATION

APPLICATION FOR APPOINTMENT

THE DIRECTOR,
BUREAU OF INVESTIGATION,
DEPARTMENT OF JUSTICE,
Washington, D. C.

Washington D. C.

Sept. 5, 1928

SIR:

I herewith make application for appointment to the position of
in the Bureau of Investigation of the Department of Justice, and for your
use in this connection submit the following information:

Special Agent _____ ☐
Special Accountant _____ ☐
Stenographer _____ ☐
Typist _____ ☐
Messenger _____ ☒
(Indicate by check)

- Name in full Chaffetz Maxwell
(Family name) (Given name) (Initial)
- Legal residence Gardner, Massachusetts
- Mail and telegraphic address 3754 Woodley Pl. N. W. Washington
- Date of birth 8/25/09 Weight 135 Height 5 ft. 7 in.
- (a) Place of birth Gardner Mass. (b) Present citizenship _____
- Place of birth of (a) father Russia, (b) mother Russia
- Were you ever in the service of the United States? No
- If so, when, and in what department of the service? _____

9. Are you married? No

10. If husband (wife) employed state where employed _____

11. Enumerate (name, relationship, and address) any individuals dependent upon you for
maintenance _____

12. Are you physically capable of discharging the duties of the position sought? (Any physical
defects should be fully described.) Certainly

RECORDED

67-10565-1
SEP. 8 12 28 A. M.
FBI
1928

11/31/29 - Changed to
2121 - H - St. N. W.

ack 9-7-28 JMM
M. J. - J. Nathan

19. Are you now employed? If so, give name and address of employer and rate of compensation received No

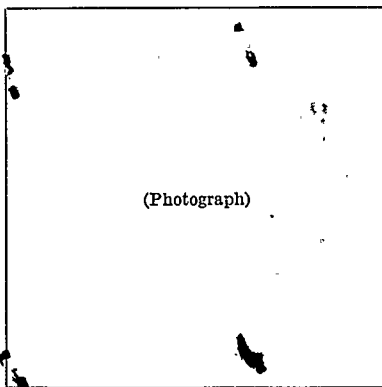
20. Are you in a position to accept probationary employment at anytime, without previous notice, and, if notice is required, how much? Yes

21. In the event of appointment will you be willing to proceed to Washington, D. C., upon ten days' notice and at your own expense? I am now living in Washington

22. Are you willing and prepared to accept assignment or transfer to any part of the United States where services are required, for either temporary or permanent duration?

23. Attach unmounted photograph not larger than 3 by 4 1/4 inches. Write your name plainly on back of photograph. Photograph to be one taken not more than thirty days prior to date of application.

Respectfully,



Maxwell Chaffetz
(Signature of applicant)

Return this form to The Director, Bureau of Investigation, Department of Justice, Washington, D. C.

NOTE.—If the applicant desires to make any further remarks or statement concerning his qualifications or in answer to any question contained in the application, the same should be made on a separate sheet of paper, numbering the remarks in accordance with original questions.

17. References to persons well qualified to judge as to your fitness for the position sought:

Morris Capritz 14th & K Sts. N. W. Washington

Mrs. O.enstein 1417 Varian St N. W. "

Patrick H. Murray - attorney - at-law Main St Gardner Mass.

Carroll Chaffetz Parker St Gardner Mass.

Stanley H. Tenno Gardner High School; Gardner Mass.

18. Give names of societies or organizations with which connected:

Boy Scouts of America

CHAFFETZ, Maxwell

A MISC. F B I

CHAFFETZ MAXWELL 8/25/1909
178-24-1942

9/24/06
EHL

No. 7253

CHAFFETZ MAXWELL

(SURNAME)

(FIRST NAME)

(SECOND NAME)

| DATE OF BIRTH | | | LEGAL VOTING RESIDENCE | | |
|--|-----|--------|--------------------------|------------------|--------------|
| MONTH | DAY | YEAR | STATE AND CONG. DISTRICT | COUNTY | CITY OR TOWN |
| 8 | 25 | 1909 | Mass. | Worcester | Gardner |
| SEX M | | RACE W | | MILITARY SERVICE | |
| RETIRED AGE 62 | | 70 | | YES NO | |
| MILITARY PERSON OR WAR RISK COMPENSATION | | | | YES NO | |

| JOURNAL SHEET AND LINE | NATURE OF ACTION | POSITION AND GRADE | SALARY | | EFFECTIVE DATE | DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION | TOTAL SERVICE | | |
|------------------------|----------------------|---------------------------------|---------------------|---------------|----------------|--|---------------|-------|------|
| | | | PAY LESS ALLOWANCES | AGGREGATE PAY | | | MON. | DETS. | YRS. |
| | PA | Fingerprint App. Caf. 2 | | \$1440 | 2-10-30 | Justice Dept. Bur. of Inv. | 4 | 20 | 5 |
| | Pro. | Asst. Fingerprint Class. Caf. 3 | | 1620 | 9-1-30 | do | | | |
| | Trans. | Fingerprint Class. Caf-4 | | 1800 | 10-16-30 | do | | | |
| | S.Ex.Or. 6166 | | | 1800 | 8-9-33 | do | | | |
| | Reapptd. Ex.Or. 6166 | 4-0073 | | 1800 | 3-10-33 | do | | | |
| | Apptd. | Special Agent Caf-8 | | 2900 | 12-34-33 | do | | | |
| | Trans. | " Caf-9 | | 3200 | 12-1-35 | do | | | |
| | Sal. Inc. | " " | | 3300 | 12-16-35 | do | | | |
| | Sal. Inc. | " " | | 3400 | 7-1-36 | do | | | |
| | Transf. | " Caf-10 | | 3500 | 1-1-37 | " | | | |
| | Transf. | " Caf-11 | | 3800 | 7-1-37 | " | | | |
| | Sal. Inc. | " " | | 4000 | 1-1-38 | " | | | |
| | Sal. Inc. | " " | | 4200 | 7-1-38 | " | | | |
| | Sal. Inc. | " " | | 4400 | 6-16-40 | " | 4 | 21 | 10 |
| | Trans. | " Caf-12 | | 4600 | 5-1-41 | " | | | |
| | Pay Inc (Per) | " Caf-12 | | 4800 | 10-1-44 | | | | |
| | Salary | | | 5390 | 7-1-45 | | | | |
| | | Per Inc | | 5600 | 4-7-46 | | | | |
| | Res. | | | | 4-19-46 | ocb | | | |

MAXWELL

CLASSIFIED

FIRST NAME

| DATE OF BIRTH | | |
|----------------|-----|------|
| MONTH | DAY | YEAR |
| 8 | 25 | 1909 |
| SEX | | RACE |
| M | | W |
| RETIREMENT AGE | | |
| | | 70 |

DATE ENTERED SERVICE Feb. 10, 1950

TOTAL CIVIL AND MILITARY SERVICE PRIOR TO AUGUST 1, 1920

| DATE | FISCAL YEAR DEDUCTIONS | TONTINE DEDUCTIONS | NET DEDUCTIONS | DEPARTMENT'S ESTABLISHMENTS WILL NOT USE THIS COLUMN | BALANCE FORWARD | TOTAL DEDUCTIONS CREDITED TO EMPLOYEE | REMARKS |
|-------------|------------------------|--------------------|----------------|--|-----------------|---------------------------------------|---|
| 6/30-30 | 19.74 | | | | | 19.74 | |
| 6/30-31 | 55.70 | 12.00 | 43.70 | | 19.74 | 63.44 | |
| 6/30-32 | 61.22 | 12.00 | 49.22 | | 63.44 | 112.66 | |
| 6-30-33 | 63.12 | 12.00 | 51.12 | | 112.66 | 163.78 | |
| 6-30-34 | 77.98 | 12.00 | 65.98 | | 163.78 | 229.73 | |
| 6-30-35 | 94.76 | 12.00 | 82.76 | | 229.73 | 312.49 | WOP 12 days FY 1935 |
| 6-30-36 | 109.61 | 12.00 | 97.61 | | 312.49 | 410.10 | |
| 6-30-37 | 120.88 | 12.00 | 108.88 | | 410.10 | 518.98 | |
| 6-30-38 | 136.68 | 12.00 | 124.68 | | 518.98 | 643.61 | |
| 6-30-39 | 147.12 | 12.00 | 135.12 | | 643.61 | 778.73 | |
| 6-30-40 | 147.41 | 12.00 | 135.41 | | 778.73 | 914.14 | |
| 1-23-42 | 155.24 | 12.00 | 143.24* | | 914.14 | 1057.38 | |
| 1-23-43 | 90.80 | 7.00 | 83.80* | | | | |
| 1943 | 70.24 | 5.00 | 65.24* | | 1057.38 | 1206.42 | |
| JUN 30 1943 | 230.16 | 12.00 | 218.16* | | 1206.42 | 1424.58 | |
| JUN 30 1944 | 230.16 | 12.00 | 218.16* | | 1424.58 | 1642.74 | |
| 6-30-45 | 237.54 | 12.00 | 225.54* | | 1642.74 | 1868.28 | |
| 4-31-45 | 124.44 | 6.00 | 118.44* | | 1868.28 | 1986.72 | |
| 4-19-46 | 93.73 | 4.00 | 89.73* | | 1986.72 | 2076.45 | |
| | | | | | | | Deductions and Service History certified correct. |
| | | | | | | | Date: 7-11-46 |
| | | | | | | | Chief, Employee Relations and Retirement Unit. |
| | | | | | | | Personnel Office, Department of Justice. |

UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON 25, D. C.

Name: **MR. MAXWELL CHAFFETZ**Date: **April 19, 1946**No. **FBI 6673**

CIVIL SERVICE OR
OTHER LEGAL AUTHORITY

Nature of Action: ~~Amend~~ **AMEND RESIGNATION**

DATE FINGERPRINT CHART
FORWARDED TO FBI

Effective: **cb April 19, 1946**

| | FROM | TO | |
|--------------------------|---------------|----|--------------------|
| POSITION | Special Agent | | NATURE OF POSITION |
| GRADE | OAF 12 | | (a) NEW |
| SALARY | \$5600 | | P. C. No. |
| BUREAU OR
DIVISION | | | (b) ADDTNL. IDENT. |
| HEADQUARTERS | | | P. C. No. |
| APPROPRIATION | S&E, FBI | | (c) VICE |
| DEPARTMENTAL
OR FIELD | Field | | P. C. No. |

DATE OF OATH

DATE OF BIRTH

FUNDS CERTIFICATION

REMARKS:

Resig. act and eff. cb 4-19-46. Amend to be lv. in
amt. of 78 days 4 hrs thru 1 pm 8-12-46 instead of 79
days 4 hrs. thru 1 pm 8-13-46. Refer to fanfold 6371.

A P P R O V A L S**MAY 1 1946**

1. J. E. Hoover
2. Director, Federal Bureau of Investigation

3. _____

4. _____

Administrative Asst. to the Attorney General

5. _____

The Assistant to the Attorney General

1. (Departmental Cover Sheet)

(DO NOT TYPE IN THIS SPACE)

 RECEIVED
MAY 30 1946
FBI DEPT. OF JUSTICE
APR 30 1946

* * * A * * *

DEPARTMENT OF JUSTICE
WASHINGTON 25, D. C.

April 19, 1946

Name : MR. MAXWELL CHAFFETZ

NO. FBI 6371

CIVIL SERVICE OR
OTHER LEGAL AUTHORITY

You are advised of the following action concerning your employment in the Department of Justice:

Nature Of Action : RESIGNATION

Effective : April 10, 1946 (cb)

| | FROM | TO | NATURE OF POSITION |
|-----------------------|---|--------------------------------|------------------------|
| Position | SA Special Agent | | a NEW |
| Grade | CAF 12 | | P. C. No. |
| Salary | \$5600 | | b ADDITIONAL IDENTICAL |
| Bureau or Division | | | P. C. No. |
| Headquarters | | | c VICE |
| Appropriations | S&E FBI | | P. C. No. |
| Departmental Or Field | <input checked="" type="checkbox"/> DEPT. | FIELD <input type="checkbox"/> | |

REMARKS: Terminal leave in amt of 79 das. and 4 hrs. extends thru 1 pm 8-13-46.

DATE OF OATH

DATE OF BIRTH

No forwarding address given

RECEIVED
DEPT OF JUST

APR 23 4 25 PM '46

MAY 1 1946

| |
|---|
| APPROVED |
| <i>J. E. Johnson</i>
DIRECTOR FBI |
| ALSO BY THE A. G.
<i>W. D. ...</i>
THE AS I. TO THE A. G. |

387
S A ANDRETTA

UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON 25, D. C.

Name: **MR. MAXWELL CHAFFETZ**Date: **April 19, 1946**No. **FBI 6673**

You are advised of the following action concerning your employment in the United States Department of Justice:

Nature of Action: ~~Amend~~ **AMEND RESIGNATION**Effective: **cb April 19, 1946**

CIVIL SERVICE OR
OTHER LEGAL AUTHORITY

DATE FINGERPRINT CHART
FORWARDED TO FBI

| | FROM | TO | NATURE OF POSITION |
|--------------------------|----------------------|----|--------------------|
| POSITION | Special Agent | | (a) NEW |
| GRADE | CAF 12 | | P. C. No. |
| SALARY | \$5600 | | (b) ADDTNL. IDENT. |
| BUREAU OR
DIVISION | | | P. C. No. |
| HEADQUARTERS | | | (c) VICE |
| APPROPRIATION | S&E, FBI | | P. C. No. |
| DEPARTMENTAL
OR FIELD | Field | | |

REMARKS:

Resig. act and eff. cb 4-19-46. Amend to be lv. in
amt. of 78 days 4 hrs thru 1 pm 8-12-46 instead of 79
days 4 hrs. thru 1 pm 8-13-46. Refer to fanfold 6371.

DATE OF OATH

DATE OF BIRTH

FUNDS CERTIFICATION

(DO NOT TYPE IN THIS SPACE)

APPROVED

J. E. Hoover

Director FBI

By direction of the Attorney General.

New appointees must take oath of office,
enter on duty and execute necessary appoint-
ment papers before any payment of salary
can be made.

A B O R E T T A

3. (Employee's Copy)

DEPARTMENT OF JUSTICE

WASHINGTON 25, D. C.

~~MARCH XXXX, XXXX~~

March 11, 1946

Name : MR. MAXWELL CHAFFETZ

You are advised of the following action concerning your employment in the Department of Justice:

Nature Of Action : PAY INCREASE (PERIODIC)

Effective : April 7, 1946

| | FROM | TO |
|-----------------------|---|---|
| Position | Special Agent | Same |
| Grade | CAF 12 | Same |
| Salary | \$5390 | \$5600 |
| Bureau or Division | | |
| Headquarters | | |
| Appropriations | S&E, FBI | Same |
| Departmental Or Field | <input type="checkbox"/> DEPT. <input type="checkbox"/> FIELD | <input type="checkbox"/> DEPT. <input type="checkbox"/> FIELD |

NO. FBI 4116

CIVIL SERVICE OR
OTHER LEGAL AUTHORITY

NATURE OF POSITION

a NEW

P. C. No.

b ADDITIONAL IDENTICAL

P. C. No.

c VICE

P. C. No.

REMARKS: Pro. under the Auto. Pro. Bill, Public Law #200, as amended 6-30-45. Pro. fr. \$4600 to \$4800, CAF 12, eff. 10-1-44, prom. under the Auto. Prom. Bill, Public Law #200.

DATE OF OATH

DATE OF BIRTH

RECEIVED
DEPT OF JUSTICE

MAR 12 10 01 AM '46

PERSONNEL OFFICE

MAR 12 1946

| |
|--------------------------------|
| APPROVED |
| <i>J. E. Hoover</i> |
| DIRECTOR FBI |
| ADM. ASST. |
| THE ASSISTANT ATTORNEY GENERAL |

S. A. ANDRETTA

PRINTED BY THE STANDARD REGISTER CO., DAYTON 1, OHIO, U. S. A.

July 1, 1945

NAME - Chaffetz, Maxwell

FBI

The salary of the above named employee is fixed at the rate of \$ 5390 per annum, without change in Grade or Appropriation, under the provisions of the "Federal Employees Pay Act of 1945" approved June 30. 1945.

DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

3110 70

Name: **MR. MAXWELL CHAFFETZ**

Date: **October 1, 1944**

No.

CIVIL SERVICE OR
OTHER LEGAL AUTHORITY

Nature of Action: **PAY INCREASE (Periodic)**

Effective: **October 1, 1944**

| | FROM | TO | NATURE OF POSITION |
|--------------------------|----------------------|---------------|--------------------|
| POSITION | Special Agent | | (a) NEW |
| GRADE | CAF 12 | CAF 12 | P. C. No. |
| SALARY | \$4600 | \$4800 | (b) ADDTNL. IDENT. |
| BUREAU OR
DIVISION | | | P. C. No. |
| HEADQUARTERS | | | (c) VICE |
| APPROPRIATION | CAF, FBI | | P. C. No. |
| DEPARTMENTAL
OR FIELD | Field | | |

REMARKS:

Automatic Promotion Bill, Public Law 200.
Mr. Chaffetz was promoted from Grade CAF 11, \$4400 to Grade
CAF 12, \$4600, effective May 1, 1941.

DEPARTMENT OF JUSTICE

PERSONNEL RECOMMENDATION (NONCIVIL SERVICE)

Mr.
Miss
Mrs.

Mr. Maxwell Chaffetz

Date October 1, 1944

New appointment ☐

Transfer ☐

Promotion ☒

Separation ☐

PRESENT STATUS

1. Title: Special Agent

2. Grade: CAF 12

3. Salary: \$4600 per annum

4. Seat of Government: ☐
Field: ☒

5. Division:

6. Appropriation: "Salaries and Expenses FBI"

PROPOSED ACTION

7. Title: Special Agent

8. Grade: CAF 12

9. Salary: \$4800 per annum

10. Seat of Government: ☐
Field:* ☒

11. Division:

12. Appropriation: "Salaries and Expenses FBI"

13. Effective: October 1, 1944

14. Position: { Additional: ☐
Vice:
Identical:

15. Remarks: To be promoted under the Automatic Promotion Bill, Public Law #200.
Mr. Chaffetz was promoted from Grade CAF 11, \$4400 per annum to Grade CAF 12,
\$4600 per annum, effective May 1, 1941.

Respectfully submitted

Director, Federal Bureau of Investigation

Requirements as to Classification Act:

Funds Certification:

Funds Available

Approved

The Assistant to the Attorney General.

001

RF

* Indicate headquarters.

DEPARTMENT OF JUSTICE

PERSONNEL RECOMMENDATION (NONCIVIL SERVICE)

Mr.
Miss
Mrs.

Mr. Maxwell Chaffetz

Date October 1, 1944

New appointment ☐

Transfer ☐

Promotion ☒

Separation ☐

PRESENT STATUS

1. Title: Special Agent

2. Grade: CAF 12

3. Salary: \$4600 per annum

4. Seat of Government: ☐
Field: ☒

5. Division:

6. Appropriation: "Salaries and Expenses FBI"

PROPOSED ACTION

7. Title: Special Agent

8. Grade: CAF 12

9. Salary: \$4600 per annum

10. Seat of Government: ☐
Field: ☒

11. Division:

12. Appropriation: "Salaries and Expenses FBI"

13. Effective: October 1, 1944

14. Position: ☐ Additional:
☐ Vice:
☐ Identical:

15. Remarks: To be promoted under the Automatic Promotion Bill, Public Law #100.
Mr. Chaffetz was promoted from Grade CAF 11, \$4400 per annum to Grade CAF 12,
\$4600 per annum, effective May 1, 1941.

Respectfully submitted,

E. J. Hoover

(Title)
Director, Federal Bureau of Investigation

Requirements as to Classification Act:

Funds Certification:

Approved _____

The Assistant to the Attorney General.

* Indicate headquarters.

MAXWELL CHAFFETZ

I am the Director of the Federal Bureau of Investigation, United States Department of Justice.

The Federal Bureau of Investigation, United States Department of Justice, has been designated by the President to take charge of investigative work in matters relating to espionage, sabotage and violations of the neutrality regulations. This Bureau is also charged with the duty of investigating other matters bearing upon the maintenance of the internal security of the United States. The duties thus imposed upon this Bureau constitute a vital function in the national defense program of this country. At the present time this Bureau is required by Act of Congress to expand its personnel in order effectively to discharge the important duties devolving upon it.

Maxwell Chaffetz is a trained Special Agent and has been continuously employed by the Federal Bureau of Investigation since February 10, 1930. He has been employed as a Special Agent since February 12, 1934. He cannot be replaced satisfactorily because of the shortage of persons with his qualifications and experience in such activity, and his removal for induction would cause material loss of effectiveness in the conduct of the national defense work of the Federal Bureau of Investigation. Extreme difficulty is being experienced at present in obtaining a sufficient number of qualified applicants to take care of the increasing expansion of this Bureau and it is impossible to consider a replacement of any individual for this reason. Turnover of personnel is extremely detrimental to efficiency, as trained and experienced members of the staff, such as Maxwell Chaffetz, must form the nucleus of the expanded staff which this Bureau must recruit in order to fulfill its function, and therefore it is suggested that he be given Classification II-B.

General supervisory

John Edgar Hoover

Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

7th

August

41

DEPARTMENT OF JUSTICE

PERSONNEL RECOMMENDATION (NONCIVIL SERVICE)

Mr. Miss Mrs. Mr. Maxwell Chaffetz Date April 30, 1941

New appointment ☐ Transfer ☐ Promotion ☒ Separation ☐

PRESENT STATUS

1. Title: Special Agent 2. Grade: CAF 11
3. Salary: \$4400 per annum 4. Seat of Government: ☐
Field: ☒
5. Division: 6. Appropriation: "Salaries and Expenses, FBI"

PROPOSED ACTION

7. Title: Special Agent 8. Grade: CAF 12
9. Salary: \$4600 per annum 10. Seat of Government: ☐
Field:* ☒
11. Division: 12. Appropriation: "Salaries and Expenses, FBI"
13. Effective: May 1, 1941
14. Position: { Additional: ☐
Vice: J. Douglas Swenson-transferred
Identical:
15. Remarks:

Respectfully submitted,

Director, Federal Bureau of Investigation

Requirements as to Classification Act:

Efficiency () _____
(Date) (Initial)

Average provision () _____

Funds Certification:

Approved

The Assistant to the Attorney General.

Funds Available

MAY 11 1941

DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

HR:jb

April 30, 1941

Mr. Maxwell Chaffetz
Federal Bureau of Investigation
Department of Justice

Dear Mr. Chaffetz:

You are hereby transferred from one position to another in the Federal Bureau of Investigation as indicated:

From

Position: **Special Agent**

Assignment: **Field**

Grade: **Caf-11** Salary: **\$4400 per annum**

Appropriation: **"Salaries and Expenses, Federal Bureau of Investigation," FIELD**

To

Position: **Special Agent**

Assignment: **Field**

Grade: **Caf-12** Salary: **\$4600 per annum**

Appropriation: **"Salaries and Expenses, Federal Bureau of Investigation," FIELD**

Effective: **May 1, 1941**

Respectfully,



Attorney General.

By the Attorney General:

(Sgd.) **W. C. Clegg**

The Assistant to the Attorney General.
Vice J. Douglas Swenson - transferred

DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

DP:24

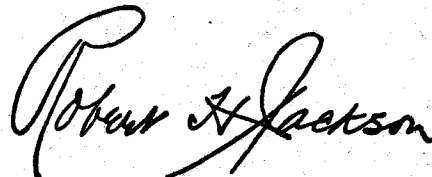
June 15, 1940.

Mr. Maxwell Chaffetz,
Federal Bureau of Investigation,
Department of Justice.

Dear Mr. Chaffetz:

Your salary as a Special Agent in the Federal Bureau of Investigation, Department of Justice, is hereby increased from \$4200 per annum to \$4400 per annum in Grade CAF 11, effective June 16, 1940, and payable from the appropriation for "Salaries and Expenses, Federal Bureau of Investigation," FIELD.

Respectfully,



Attorney General.

By the Attorney General:

John M. Harbo

The Assistant to the Attorney General.

DEPARTMENT OF JUSTICE

PERSONNEL RECOMMENDATION (NONCIVIL SERVICE)

Mr. _____
Miss _____
Mrs. _____
Mr. Maxwell Chaffetz
Date June 15, 1940

New appointment ☐ Transfer ☐ Promotion ☒ Separation ☐

PRESENT STATUS

- | | |
|-----------------------------|---|
| 1. Title: Special Agent | 2. Grade: CAF 11 |
| 3. Salary: \$4200 per annum | 4. Seat of Government: <input type="checkbox"/>
Field: <input checked="" type="checkbox"/> |
| 5. Division: | 6. Appropriation: "Salaries and Expenses
F.B.I." |

PROPOSED ACTION

- | | |
|------------------------------|---|
| 7. Title: Special Agent | 8. Grade: CAF 11 |
| 9. Salary: \$4400 per annum | 10. Seat of Government: <input type="checkbox"/>
Field:* <input checked="" type="checkbox"/> |
| 11. Division: | 12. Appropriation: "Salaries and Expenses
F.B.I." |
| 13. Effective: June 16, 1940 | 14. Position: { Additional: <input type="checkbox"/>
Vice:
Identical: |
| 15. Remarks: | |

Respectfully submitted,

E. E. Hoover
Director, Federal Bureau of Investigation

Requirements as to Classification Act:

Efficiency () _____
(Date) (Initial)

Average provision () _____

Funds Certification:
JUL 2 1940

Franklin D. McGuire
Approved _____
The Assistant to the Attorney General.

* Indicate headquarters.

DEPARTMENT OF JUSTICE

PERSONNEL RECOMMENDATION (NONCIVIL SERVICE)

Mr.
Miss
Mrs.

Mr. Russell Chaffetz

Date June 15, 1940

New appointment ☐

Transfer ☐

Promotion ☒

Separation ☐

PRESENT STATUS

1. Title: Special Agent

2. Grade: CAF 11

3. Salary: \$4,200 per annum

4. Seat of Government: ☐

Field: ☒

5. Division:

6. Appropriation: "Salaries and Expenses
F.B.I."

PROPOSED ACTION

7. Title: Special Agent

8. Grade: CAF 11

9. Salary: \$4,400 per annum

10. Seat of Government: ☐

Field: ☒

11. Division:

12. Appropriation: "Salaries and Expenses
F.B.I."

13. Effective: June 16, 1940

14. Position: { Additional: ☐
Vice:
Identical:

15. Remarks:

Respectfully submitted,

J. E. Hoover

Director, Federal Bureau of Investigation

Requirements as to Classification Act:

Efficiency ()

(Date)

(Initial)

Average provision ()

Funds Certification:

JUL 2 1940

Approved

The Assistant to the Attorney General.

* Indicate headquarters.

DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

100-1000

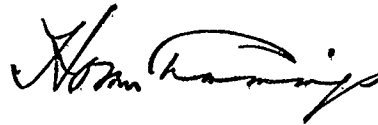
July 1, 1938

Mr. Maxwell Chaffetz,
Federal Bureau of Investigation,
Department of Justice.

Dear Mr. Chaffetz:

Your salary as a Special Agent in the Federal Bureau of Investigation, Department of Justice, is hereby increased from \$4000 per annum to \$4200 per annum in Grade Caf-11, effective July 1, 1938, and payable from the appropriation for "Salaries and Expenses, Federal Bureau of Investigation," Fiscal.

Respectfully,



Attorney General.

By the Attorney General:

Special Agent in Charge

The Assistant to the Attorney General.

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: **Mr. Maxwell Chaffetz**Date: **July 1, 1938**Present Status1. Title: **Special Agent**2. Grade: **CAF 11**3. Salary: **\$4200 per annum**4. Seat of Government: ()
Field: (**F**)

5. Division:

6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"Proposed Change7. Title: **Special Agent**8. Grade: **CAF 11**9. Salary: **\$4200 per annum**10. Seat of Government: ()
Field: (**F**)

11. Division:

12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"13. Effective: **July 1, 1938**14. Position: Additional: ()
Vice:

Identical:

15. Remarks:

Respectfully submitted,

*J. E. Hoover*_____
Director, Federal Bureau of Investigation.

| | | |
|--|-----------------------------|---------|
| | Date | Initial |
| Requirements as to Classification Act: | Efficiency () _____ | _____ |
| | Average provision () _____ | _____ |

_____ approved: _____
The Administrative Assistant
to the Attorney General.

Funds certification:

_____ approved: _____
The Assistant
to the Attorney General.

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: H. ChalcoDate: July 17, 1936.Present Status

- | | |
|------------------------------------|---|
| 1. Title: <u>Special Agent</u> | 2. Grade: <u>CAF 9</u> |
| 3. Salary: <u>\$3200 per annum</u> | 4. Seat of Government: ()
Field: <u>(XXX)</u> |
| 5. Division: | 6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |

Proposed Change

- | | |
|-------------------------------------|--|
| 7. Title: <u>Special Agent</u> | 8. Grade: <u>CAF 9</u> |
| 9. Salary: <u>\$3400 per annum</u> | 10. Seat of Government: ()
Field: <u>(XXX)</u> |
| 11. Division: | 12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |
| 13. Effective: <u>July 1, 1936.</u> | 14. Position: Additional: ()
Vice: |

Identical:

15. Remarks:

Respectfully submitted,



 Director, Federal Bureau of Investigation.

| | | | |
|--|--------------------------|------------|---------------|
| Requirements as to Classification Act: | Efficiency () | Date _____ | Initial _____ |
| | Average provision () | _____ | _____ |

_____ approved: _____

The Administrative Assistant
to the Attorney General.

Funds certification:

_____ approved: _____

The Assistant
to the Attorney General.

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: Mr. Maxwell Chaffetz

Date: July 1, 1938

Present Status

1. Title: Special Agent

2. Grade: CAF 11

3. Salary: \$4000 per annum

4. Seat of Government: ()
Field: (F)

5. Division:

6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"Proposed Change

7. Title: Special Agent

8. Grade: CAF 11

9. Salary: \$4200 per annum

10. Seat of Government: ()
Field: (F)

11. Division:

12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"

13. Effective: July 1, 1938

14. Position: Additional: ()
Vice:

Identical:

15. Remarks:

Respectfully submitted,

J. E. Hoover

Director, Federal Bureau of Investigation.

Requirements as to Classification Act:

Efficiency () _____

Date _____

Initial _____

Average provision () _____

approved.

The Administrative Assistant
to the Attorney General.

Funds certification: _____

approved:

Joseph B. Keenan

The Assistant
to the Attorney General.

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

ADDRESS REPLY TO
"THE ATTORNEY GENERAL"
AND REFER TO
INITIALS AND NUMBER

DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

RTF:es

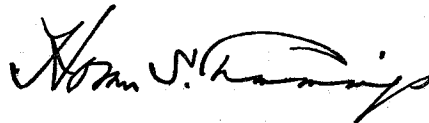
December 31, 1937

Mr. Maxwell Chaffetz
Federal Bureau of Investigation
Department of Justice

Dear Mr. Chaffetz:

Your salary as a Special Agent in the Federal Bureau of Investigation, is hereby increased from \$3800 per annum to \$4000 per annum in Grade Caf 11, effective January 1, 1938, and payable from the appropriation for "Salaries and Expenses, Federal Bureau of Investigation", FIMB.

Respectfully,



Attorney General.

By the Attorney General:

(Signed) Joseph B. Keenan

Assistant to the Attorney General.

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: Mr. Maxwell Chaffetz

Date: December 31, 1937.

Present Status

- | | |
|-----------------------------|---|
| 1. Title: Special Agent | 2. Grade: Caf 11 |
| 3. Salary: \$3800 per annum | 4. Seat of Government: ()
Field: (F) |
| 5. Division: | 6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |

Proposed Change

- | | |
|--------------------------------|--|
| 7. Title: Special Agent | 8. Grade: Caf 11 - <i>BY 1-11-38</i> |
| 9. Salary: \$4000 per annum | 10. Seat of Government: ()
Field: (F) |
| 11. Division: | 12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |
| 13. Effective: January 1, 1938 | 14. Position: Additional: ()
Vice: |

Identical:

15. Remarks:

Respectfully submitted,

J. E. Hoover

Director, Federal Bureau of Investigation.

| | | | |
|--|----------------------|------------|---------------|
| Requirements as to Classification Act: | Efficiency () _____ | Date _____ | Initial _____ |
|--|----------------------|------------|---------------|

| | |
|-----------------------------|-------|
| Average provision () _____ | _____ |
|-----------------------------|-------|

approved: _____

The Administrative Assistant
to the Attorney General.

Funds certification:

Funds Available

approved: _____

Joseph B. Keenan

The Assistant
to the Attorney General.

JAN 3 1938

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: **Mr. Maxwell Chaffetz**Date: **December 21, 1937.**Present Status1. Title: **Special Agent**2. Grade: **C of 11**3. Salary: **\$3800 per annum**4. Seat of Government: ()
Field: (**F**)

5. Division:

6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"Proposed Change7. Title: **Special Agent**8. Grade: **C of 11**9. Salary: **\$4000 per annum**10. Seat of Government: ()
Field: (**F**)

11. Division:

12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"13. Effective: **January 1, 1938**14. Position: Additional: ()
Vice:

Identical:

15. Remarks:

Respectfully submitted,

*J. E. Hoover*_____
Director, Federal Bureau of Investigation.

Requirements as to Classification Act: Efficiency () _____ Date _____ Initial _____

Average provision () _____

approved:The Administrative Assistant
to the Attorney General.

Funds certification:

approved:The Assistant
to the Attorney General.

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

I, Maxwell Chaffetz do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of Special Agent, Federal Bureau of Investigation

on which I am about to enter: So help me God.

(Sign here) Maxwell Chaffetz

Subscribed and sworn to before me this) Where born (State only) Mass.

Seventh day) Date of birth Aug. 25, 1909
of July A. D. 1937) Whence appointed:
State District of Columbia County _____

Congressional District _____

J. Edgar Spielman
Notary Public

X-----X
: :
: SEAL :
: :
X-----X

J. EDGAR SPIELMAN
NOTARY PUBLIC
My Commission Expires March 1, 1939

2841

Date of entry upon duty _____

Residence Walnut St. Plaza Hotel
Phila. Pa.

Do you receive an annuity under the Civil Service Retirement Act? No

CC-125

DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

CBS: LF.

30

June 11, 1937.

To **Mr. Maxwell Chaffetz,**
Federal Bureau of Investigation,
Department of Justice.

Sir:

You are hereby transferred from one position to another in the
Federal Bureau of Investigation as indicated below:

| <u>FROM</u> | <u>TO</u> |
|---|--|
| Position Special Agent | Position Special Agent |
| Grade Caf-10 | Grade Caf-11 |
| Salary \$3500 per annum | Salary \$3800 per annum |
| Appropriation "Salaries and Expenses,
Federal Bureau of Investigation" | Appropriation FIELD. |
| | Effective with entry on duty. |
| | To succeed - William S. Devereaux,
transferred. |

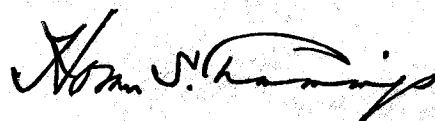
You should execute the required oath of office.

Respectfully,

By the Attorney General:

(Signed) **JOSEPH B. EUGAN**

Assistant to the Attorney General.



Attorney General.

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: Mr. Maxwell Chaffetz

Date: June 11, 1937.

Present Status

- | | |
|-----------------------------|---|
| 1. Title: Special Agent | 2. Grade: Caf 10 |
| 3. Salary: \$3500 per annum | 4. Seat of Government: ()
Field: (F) |
| 5. Division: | 6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |

Proposed Change

- | | |
|-----------------------------------|--|
| 7. Title: Special Agent | 8. Grade: Caf 11 ✓ <i>Cal. 6/14/37</i> |
| 9. Salary: \$3800 per annum | 10. Seat of Government: ()
Field: (F) |
| 11. Division: | 12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |
| 13. Effective: With entry on duty | 14. Position: Additional: ()
Vice: William S. Devereaux
Transferred
Identical: |
15. Remarks:

Respectfully submitted,

J. E. Hoover

Director, Federal Bureau of Investigation.

| | | | |
|--|----------------------|------------|---------------|
| Requirements as to Classification Act: | Efficiency () _____ | Date _____ | Initial _____ |
|--|----------------------|------------|---------------|

Average provision () _____

approved: *SA Audette*
Acting Administrative Assistant
 to the Attorney General.

Funds certification:

approved: *Joseph Keenan*
 The Assistant
 to the Attorney General.

Funds Available

JUN 12 1937 L

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: **Mr. Maxwell Chaffetz**Date: **June 11, 1937.**Present Status

1. Title: **Special Agent**
3. Salary: **\$3500 per annum**

2. Grade: **GS-10**
4. Seat of Government: ()
Field: (**F**)

5. Division:

6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"Proposed Change

7. Title: **Special Agent**
9. Salary: **\$3800 per annum**

8. Grade: **GS-11**
10. Seat of Government: ()
Field: (**F**)

11. Division:

12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"13. Effective: **With entry on duty**

14. Position: Additional: ()

Vice: **William C. Dovernaux**Identical: **Transferred**

15. Remarks:

Respectfully submitted,

J. E. Hoover

Director, Federal Bureau of Investigation.

Requirements as to Classification Act: Efficiency () _____ Date _____ Initial _____

Average provision () _____

_____ approved: _____

The Administrative Assistant
to the Attorney General.

Funds certification:

_____ approved: _____

Director, FBI.

The Assistant
to the Attorney General.

June 11, 1937

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

I, Maxwell Choffetz do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of

Special Agent, Federal Bureau of Investigation U.S. Dept. of Justice

on which I am about to enter: So help me God.

(Sign here) Maxwell Choffetz

Subscribed and sworn to before me this) Where born (State only) Mass.

28th day) Date of birth Aug. 25, 1909

of Jerry A. D. 1937) Whence appointed:

State _____ County _____

Congressional District Dist. of Columbia

Notary Public

X-----X
: :
: SEAL :
: :
X-----X

Date of entry upon duty JAN 5 1937

Residence Philadelphia Pa. Waldorf Plaza Hotel

2771

Do you receive an annuity under the Civil Service Retirement Act? No

DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

RE: irb

December 29, 1936

To
Mr. Maxwell Lafayette
Federal Bureau of Investigation,
Department of Justice.

Sir:

You are hereby transferred from one position to another in the
Federal Bureau of Investigation as indicated below:

| <u>FROM</u> | <u>TO</u> |
|---|---|
| Position Special Agent | Position Special Agent |
| Grade G-9 | Grade G-10 |
| Salary \$3400 per annum | Salary \$3500 per annum |
| Appropriation Salaries and Expenses, Federal Bureau of Investigation, D. C. | Appropriation Salaries and Expenses, Federal Bureau of Investigation, D. C. |
| | Effective with entry on duty |
| | To succeed in additional position. |

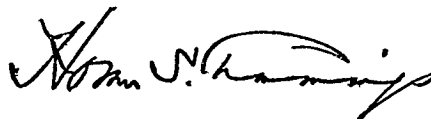
You should execute the required oath of office.

Respectfully,

By the Attorney General:

(Signed) Joseph E. Keenan

Assistant to the Attorney General.



Attorney General.

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: Mr. Maxwell Chaffetz

Date: December 29, 1936.

Present Status

1. Title: Special Agent

2. Grade: Caf 9

3. Salary: \$3400 per annum

4. Seat of Government: ()
Field: (F)

5. Division:

6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"Proposed Change

7. Title: Special Agent

8. Grade: Caf 10

9. Salary: \$3500 per annum

10. Seat of Government: ()
Field: (F)

11. Division:

12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"

13. Effective: With entry on duty

14. Position: Additional: (X)
Vice:

Identical:

15. Remarks:

Respectfully submitted,

J. E. Hoover

Director, Federal Bureau of Investigation.

Requirements as to Classification Act:

Efficiency ()

Date

Initial

Average provision ()

approved: *S. A. Andretta*

Acting Administrative Assistant
to the Attorney General.

Funds certification:
Funds Available

approved: *Joseph P. Keenan*

The Assistant

to the Attorney General.

DEC 30 1936

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: **Mr. Maxwell Chaffetz**Date: **December 23, 1933.**Present Status

- | | |
|------------------------------------|---|
| 1. Title: Special Agent | 2. Grade: Caf 8 |
| 3. Salary: \$3400 per annum | 4. Seat of Government: ()
Field: () |
| 5. Division: | 6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |

Proposed Change

- | | |
|---|--|
| 7. Title: Special Agent | 8. Grade: Caf 10 |
| 9. Salary: \$3500 per annum | 10. Seat of Government: ()
Field: () |
| 11. Division: | 12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |
| 13. Effective: 1st entry on duty | 14. Position: Additional: ()
Vice: |

Identical:

15. Remarks:

Respectfully submitted,

*J. E. Hoover*_____
Director, Federal Bureau of Investigation.

| | | | |
|--|--------------------------|------|---------|
| Requirements as to Classification Act: | Efficiency () | Date | Initial |
| | Average provision () | | |

approved:The Administrative Assistant
to the Attorney General.

Funds certification:

Date: __________
approved:The Assistant
to the Attorney General._____
Date: _____

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

CHS-dar

July 1, 1936.

Mr. M. Chaffetz,
C/o Federal Bureau of Investigation,
Department of Justice.

Dear Sir:

Your salary as a Special Agent, Federal Bureau of Investigation, is hereby increased from \$3300 per annum to \$3400 per annum in Grade Caf 9, effective July 1, 1936, and payable from the appropriation "Salaries and Expenses, Federal Bureau of Investigation," Field.

Respectfully,

Homer G. Cummings,

Attorney General.

By the Attorney General:

W. A. R. L. L. L.

Acting Assistant to the Attorney General.

Fiscal Control 328

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: M. Chaffetz

Date: June 27, 1936.

Present Status

- | | |
|-----------------------------|---|
| 1. Title: Special Agent | 2. Grade: Caf 9 |
| 3. Salary: \$3300 per annum | 4. Seat of Government: ()
Field: (xxx) |
| 5. Division: | 6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |

Proposed Change

- | | |
|------------------------------|--|
| 7. Title: Special Agent | 8. Grade: Caf 9 ✓ <i>Chaffetz</i> |
| 9. Salary: \$3400 per annum | 10. Seat of Government: ()
Field: (xxx) |
| 11. Division: | 12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |
| 13. Effective: July 1, 1936. | 14. Position: Additional: ()
Vice: |

Identical:

15. Remarks:

Respectfully submitted,

J. E. Hoover
Director, Federal Bureau of Investigation.

| | | | |
|--|-------------------|------|---------|
| Requirements as to Classification Act: | Efficiency () | Date | Initial |
|--|-------------------|------|---------|

| | |
|--------------------------|--|
| Average provision () | |
|--------------------------|--|

_____ approved: *S. B. L. L. L.*
Acting Administrative Assistant
to the Attorney General.

Funds certification:

_____ approved: *Joseph B. Keenan*
The Assistant
to the Attorney General.

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

I, Maxwell Chaffetz do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of Special Agent, Federal Bureau of Investigation, U. S. Dept. of Justice on which I am about to enter: So help me God.

(Sign here) Maxwell Chaffetz

Subscribed and sworn to before me this 6th day) Where born (State only) Mass.

of January A. D. 1936 Date of birth August 25, 1909

) Whence appointed:

State _____ County Dist. of Columbia

Congressional District _____

[Signature]
Notary Public

X-----X
: :
: SEAL :
: :
X-----X

Date of entry upon duty 1935

Residence Philadelphia Pa

Do you receive an annuity under the Civil Service Retirement Act? No

2640

NOTARY PUBLIC
Commission Expires February 10, 1939

CBS-mac

December 13, 1935.

Mr. Maxwell Chaffetz,
Federal Bureau of Investigation,
Department of Justice.

Dear Sir:

Your salary as a Special Agent in the Federal Bureau of Investigation is hereby increased from \$3200 per annum to \$3300 per annum in Grade Caf-9, effective December 16, 1935, and payable from the appropriation for "Salaries and Expenses, Federal Bureau of Investigation", FIELD.

Respectfully,

Attorney General.

By the Attorney General:

(Signed) Brien McMahon

Acting (Signed) Brien McMahon Attorney General.

December 10, 1935.

MEMORANDUM FOR MR. COMMISSIONER, APPOINTMENT CLERK

It is requested that letters be prepared transferring the following employees of the Federal Bureau of Investigation, as indicated, payable from the appropriation for "Salaries and Expenses, Federal Bureau of Investigation", FIELD, effective December 15, 1935:

| NAME | FROM | TO |
|------------------------------|---|---|
| Mr. James C. Strickland, Jr. | Special Agent, Caf 9,
\$3200 per annum | Special Agent, Caf 9,
\$3500 per annum |
| Mr. L. A. Beckstead | Special Agent, Caf 9,
\$3200 per annum | Special Agent, Caf 9,
\$3400 per annum |
| Mr. Charles A. Maroney | Special Agent, Caf 9,
\$3200 per annum | Special Agent, Caf 9,
\$3400 per annum |
| Mr. Morris S. Karsanstein | Special Agent, Caf 9,
\$3200 per annum | " " " |
| Mr. Ralph C. Vogel | " " " | " " " |
| Mr. Ernest F. McGinn | Special Agent, Caf 9,
\$3200 per annum | Special Agent, Caf 9,
\$3500 per annum |
| Mr. A. Leonard Leckie | " " " | " " " |
| Mr. Roswell E. Smith | " " " | " " " |
| Mr. Maxwell Chaffetz | " " " | " " " |
| Mr. Charles E. Pelletier | " " " | " " " |
| Mr. Robert G. Reed | " " " | " " " |
| Mr. Fred T. McIntyre, Jr. | " " " | " " " |

Very truly yours,

J. E. Hoover

Approved:

John Edgar Hoover,

CC:

Mr. Sornborger
Fiscal Control
General Agent
Miss Waddle

Ernest Holloman,
Acting Assistant to the Attorney General.

DEC 11 1935

ADDRESS REPLY TO
"THE ATTORNEY GENERAL"
AND REFER TO
INITIALS AND NUMBER

DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

CEG:AO

November 30, 1936.

To Mr. Maxwell Chaffetz,

Federal Bureau of Investigation,

Department of Justice.

Sir:

You are hereby transferred from one position to another in the Federal Bureau of Investigation as indicated below:

| | <u>FROM</u> |
|---------------|--|
| Position | Special Agent |
| Grade | Caf-8 |
| Salary | \$3300 per annum |
| Appropriation | "Salaries and Expenses, Federal Bureau of Investigation," FY37 |

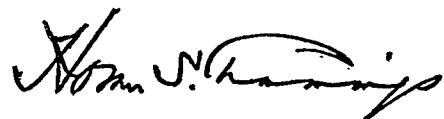
| | <u>TO</u> |
|---------------|--|
| Position | Special Agent |
| Grade | Caf-9 |
| Salary | \$3300 per annum |
| Appropriation | "Salaries and Expenses, Bureau of Investigation," FY37 |
| Effective | December 1, 1936 |
| To succeed | Additional position |

You should execute the required oath of office.

Respectfully,

By the Attorney General:

(Signed) Brian McMahon
Assistant to the Attorney General.



Attorney General.

November 27, 1935.

MEMORANDUM FOR MR. SORNBORGER, APPOINTMENT CLERK.

It is requested that letters be prepared transferring the following employees of the Federal Bureau of Investigation, as indicated, payable from the appropriation for "Salaries and Expenses, Federal Bureau of Investigation", FIELD, effective December 1, 1935:

| <u>NAME</u> | <u>FROM</u> | <u>TO</u> |
|------------------------------|---|--|
| Mr. C. A. Meroney | Special Agent, Caf 8,
\$3000 per annum | Special Agent, Caf 9,
\$3200 per annum - vice an
additional position |
| Mr. L. A. Beckstead | " " " | " " " |
| Mr. Fred T. McIntyre, Jr. | " " " | " " " |
| Mr. Robert G. Reed | " " " | " " " |
| Mr. Charles E. Pelletier | " " " | " " " |
| Mr. A. Bernard Lockie | " " " | " " " |
| Mr. Ernest V. McCain | Special Agent
Caf 8, \$3000 per annum | Special Agent , Caf 9, \$3200 per
annum - vice an additional position |
| Mr. Norris S. Harzenstein | Special Agent, Caf 8,
\$3100 per annum | Special Agent, Caf 9, \$3200 per annum
- vice an additional position |
| Mr. Ralph C. Vogel | " " " | " " " " |
| Mr. Maxwell Chaffetz | Special Agent, Caf 8,
\$2900 per annum | Special Agent, Caf 9, \$3200 per
annum - vice an additional position |
| Mr. Roswell E. Smith | " " " | " " " " |
| Mr. James C. Strickland, Jr. | Special Agent, Caf 8,
\$3200 per annum | " " " " |

Very truly yours,

Approved:

John Edgar Hoover,
Director.

Brien McMahon,
Acting Assistant to the Attorney General.

CC - Mr. Sornborger
Fiscal Control
General Agent
Miss Waddle

PLUG JAN 25 1971

SEARCH SLIP 13 I.B.

Subj: C. Talbot, TharpwellR# 425/1Date 1/22

Searcher

Number 321Prod: 1/1

JAN 20 1971

FILE NUMBERSERIAL

FEB 1 1971

| | | |
|-----|----------------------|-----------------|
| | 67-10565 | I |
| | 94-1-4509 | 3 |
| | 100-23440 | 15 |
| | 60-1924 | 5641 |
| NID | 94-4-39 | 2192 |
| NID | 7-1-6415 | 1 |
| | 94-1-5510 | 4 |
| | 94-1-5117 | 3 |

R.V.

JOHN EDGAR HOOVER
DIRECTOR

Division of Investigation

U. S. Department of Justice

Washington, D. C.

July 26, 1934.

MEMORANDUM FOR MR. SORNBORGER, APPOINTMENT CLERK.

Cy 8 2900

This is to advise you that Mr. Maxwell Chaffetz, Special Agent in the Division of Investigation, is being suspended for a period of two weeks without pay beginning at 9:00 A. M., July 27, 1934, and ending at the close of business August 9, 1934.

Very truly yours,

J. E. Hoover
John Edgar Hoover,
Director.


2436

July 26, 1934.

MEMORANDUM FOR MR. SORNBORGER, APPOINTMENT CLERK.

This is to advise you that Mr. Maxwell Chaffetz
Special Agent in the Division of Investigation, is being
suspended for a period of two weeks without pay beginning
at 9:00 A. M., July 27, 1934, and ending at the close of
business August 9, 1934.

Very truly yours,


John Edgar Hoover,
Director.

CC: Mr. Sornborger ✓
General Agent
Fiscal Control

I, Maxwell Chaffetz do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of

Special Agent, Division of Investigation
U. S. Department of Justice

on which I am about to enter: So help me God.

(Sign here) Maxwell Chaffetz

Subscribed and sworn to before me this) Where born (State only) Mass.

12th day) Date of birth Aug. 25, 1909

of February A.D. 1934) Whence appointed:
Wash. D. C.
State.....County.....

Congressional District.....
James F. Dunkin Jr.
Notary Public

X-----X
: :
: SEAL :
: :
X-----X

Date of entry upon duty Feb. 12, 1934

Residence 1439 Parkwood Pl. N. W., City

2404

I do not receive an annuity under the Civil Service Retirement Act.

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment Division of Investigation Date Feb. 12, 1934
1. Name in full (Mr., Miss, or Mrs.) Chaffetz Maxwell
(Surname) (Given name) (Middle name)
2. Present address 1439 8 Parkwood Pl. N.W. Wash. D.C.
(Number) (Street) (City) (State)
3. Legal (voting) residence Washington D.C.
(State and Congressional District) (County) (City or town)
4. Where born Mass. Gardner When born Aug. 25 - 1909
(State or foreign country) (City or town) (Month Day Year)
5. If foreign-born, state whether naturalized or alien _____

6. Indicate sex, marital condition, and race by check, thus: ☒ If Mrs., state other names under which previously employed.

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | |
|--|---------------------------------|--|----------------------------------|-----------------------------------|----------------------------------|---|----------------------------------|
| <input checked="" type="checkbox"/> Male | <input type="checkbox"/> Female | <input checked="" type="checkbox"/> Single | <input type="checkbox"/> Married | <input type="checkbox"/> Divorced | <input type="checkbox"/> Widowed | <input checked="" type="checkbox"/> White | <input type="checkbox"/> Colored |

7. Number and ages of dependents domiciled with you None

8. A complete record of your past service for the United States Government other than military or naval:

| BRANCH OF SERVICE | PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|------------------------|---------------------|-------------------------------|---------------|----------------|-----------|-------------|----------------|-----------|-------------|
| | | | | Month | Day | Year | Month | Day | Year |
| <u>Dept of Justice</u> | <u>Wash. D.C.</u> | <u>Fingerprint Classifier</u> | <u>\$1800</u> | <u>Feb.</u> | <u>10</u> | <u>1930</u> | <u>Feb.</u> | <u>10</u> | <u>1934</u> |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below:

| NAME | POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED | RELATIONSHIP |
|----------------------------|--|----------------|
| <u>Hammond E. Chaffetz</u> | <u>Position Special Assistant to Attorney General</u>
<u>Department or office Department of Justice</u> | <u>Brother</u> |
| | <u>Position</u>
<u>Department or office</u> | |
| | <u>Position</u>
<u>Department or office</u> | |

10. Do you now hold any State or municipal office? If so, state below:

(Title) (Location) (Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan) (Name of veteran) (Organization and last year of service)

12. Military and naval record. If any, check (✓) to indicate branch and other information, and give dates of enlistment and discharge:

| | | | | | | | |
|--|-------------------------------|-------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|---|
| <input checked="" type="checkbox"/> None | <input type="checkbox"/> Army | <input type="checkbox"/> Navy | <input type="checkbox"/> Marine Corps | <input type="checkbox"/> Coast Guard | <input type="checkbox"/> War veteran | <input type="checkbox"/> Pensioner | <input type="checkbox"/> Veterans' Bureau beneficiary |
| Enlisted _____ | Discharged _____ | Enlisted _____ | Discharged _____ | 2404 | Rank _____ | Rank _____ | 2404 |
| Rank _____ | Rank _____ | Rank _____ | Rank _____ | Rank _____ | Rank _____ | Rank _____ | Rank _____ |
| Organization _____ | Organization _____ | Organization _____ | Organization _____ | Organization _____ | Organization _____ | Organization _____ | Organization _____ |

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge of foreign languages, etc.) Lawyer - fingerprint classifier

14. Statement of principal employment other than with the United States Government:

| NAME AND ADDRESS OF EMPLOYER | POSITION AND CHARACTER OF WORK | LENGTH OF SERVICE |
|--|--------------------------------|-------------------|
| <u>Carroll Chaffetz</u>
<u>Gardner Mass</u> | <u>Clerk</u> | <u>Indefinite</u> |
| | | |
| | | |
| | | |
| | | |

15. Education. Indicate by circling the number of years:

| Common school | | | | | | | | High school | | | | College | | | | (Name of college, degrees, and dates conferred) |
|---------------|---|---|---|---|---|---|---|-------------|---|---|---|---------|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | <u>National U. L. B. June 1933</u> |

16. In case of emergency, notify

Relationship Mother Post office address

Mrs. Celia Chaffetz

1439 Parkwood Pl. N.W.
Washington D.C.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Maxwell Chaffetz

(Name as usually written and which will be used as official signature)

CRG-MN

December 15, 1933.

Mr. Maxwell Chaffetz,
Washington, D. C.

Sir:

You are hereby appointed a Special Agent in the Division of Investigation, Department of Justice, with salary at the rate of \$2900.00 per annum in Grade CAF 8. You will also be allowed your actual expenses of travel and operation and \$5.00 a day in lieu of subsistence when absent from official headquarters, which will be designated after you receive instruction at Washington, D. C. Following the course of instruction, you will be required to pay the necessary expenses of travel from Washington, D. C., to the post of duty to be designated. Following your general assignment, your headquarters will be fixed from time to time at such places as may be deemed advisable by the Director of the Division of Investigation, under whose supervision and instructions you will be employed.

Your salary, expenses, and per diem will be paid from the appropriation for "Salaries and Expenses, Division of Investigation."

This appointment will take effect when you enter on duty at Washington, D. C.

This letter is not to be considered as operating credentials and is not to be so used. Operating credentials are issued separately.

Respectfully,

(Sgd) Homer S. Cummings,
Attorney General.

By the Attorney General:

Assistant to the Attorney General.

Spec. #3018 auth 12-15-33 7-39

November 22, 1933.

MEMORANDUM FOR MR. SORNBORGER, APPOINTMENT CLERK

Please prepare letters appointing the following persons as Special Agents in the Division of Investigation, salary at the rate of \$2900.00 per annum in Grade Caf 8, and \$5.00 per diem in lieu of subsistence and actual expenses of travel and operation when absent from official headquarters which will be designated after a course of instruction to be given at Washington, D.C., effective with entry on duty and payable from the appropriation for "Salaries and Expenses, Division of Investigation". FIELD:

NAME

Mr. Joe M. Baker,
Laurel, Mississippi.

Mr. Maxwell Chaffetz,
Washington, D. C.

Mr. James D. Mann,
Washington, D. C.

VICE

J. Heffler - transferred.

L. H. Conroy - cancelled.

A. V. Karcher - transferred.

Mr. Chaffetz is at present employed as a Fingerprint Classifier in the Division of Investigation.

Memoranda dated November 18, 1933, and November 21, 1933, were forwarded to Mr. William Stanley, the Assistant to the Attorney General, recommending the appointments of Messrs. Baker, Chaffetz and Mann as Special Agents, which memoranda have been approved.

CC: Mr. Sornborger
Disbursing Clerk
Miss Gable
Fiscal Control

Very truly yours,



Director.

Approved:

Assistant to the Attorney General.

DEC 19 1933

I, M. Chaffetz do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of

Fingerprint Classifier
Division of Investigation, Dept. of Justice
on which I am about to enter: So help me God.

(Sign here) Maxwell Chaffetz

Subscribed and sworn to before me this) Where born (State only) Mass.
12th day) Date of birth Aug 25, 1909
of August A. D. 1933) Whence appointed:

State Mass. County Worcester

Congressional District _____

Rachel T. Lissou
Notary Public

X-----X
: :
: SEAL :
: :
X-----X

Date of entry upon duty Aug 10, 1933
Residence 1439 Parkwood Pl. N.W.

MEMORANDUM FOR THE FILE.

Position in the Bureau of Investigation abolished, effective at close of August 9, 1933, and reappointed, effective August 10, 1933, to the Division of Investigation, same title, grade and salary, under the provisions of Executive Order No. 6166 dated June 10, 1933. Oath of office under this reappointment filed herewith. Individual letters not written. Reappointments made by means of a list approved by the Attorney General and the President.

I, Maxwell Chaffetz do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of

Fingerprint Classifier

on which I am about to enter: So help me God.

(Sign here) Maxwell Chaffetz

Subscribed and sworn to before me this) Where born (State only) Mass.

21st day) Date of birth Aug 25, 1909
of Oct. A. D. 1931) Whence appointed:

State Mass. County Worcester

Congressional District _____

Rachel R. Lison
Notary Public

X-----X
: :
: SEAL :
: :
X-----X

Date of entry upon duty Oct. 16, 1931

Residence 1437 Parkwood Pl. N. W.

2232

DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

CW:DV

October 19, 1931.

MEMORANDUM TO DIVISION OF ACCOUNTS AND APPOINTMENT CLERK

We are this date in receipt of notice from the Personnel Classification Board, approving the transfer of Mr. Maxwell Chaffetz in Division 6 of the Bureau of Investigation, from Assistant Fingerprint Classifier in Grade Caf-3, salary \$1620, to Fingerprint Classifier in Grade Caf-4-1, ^{\$1800,} to fill one of the positions created in blank and approved by the Personnel Board on December 8, 1930.

For the Departmental Classification Board
of the Department of Justice.

Catherine Wadd
Personnel Clerk.

Final O.K.
By CPS
Date 10/21/31

232

LO: 0.00527104000

111113

PERSONNEL CLASSIFICATION BOARD CLASSIFICATION SHEET

Bureau Sheet No. _____

P. C. B. Sheet No. 421

| CLASSIFICATION GRADE | | | | | Initials | CHECK TO INDICATE
WHETHER SHEET IS FOR— | GIVE FOLLOWING INFORMATION FOR ITEM CHECKED |
|----------------------------------|------------|----------|----------|------|------------|--|--|
| | Service | Grade | Class | Task | | | |
| Recommended by Bureau | | | | | <i>Jma</i> | New appointment | (Name and P. C. B. No. of former incumbent) |
| Allocation by Head of Department | <i>CLP</i> | <i>4</i> | <i>1</i> | | <i>CLP</i> | Change in duties | (Name and P. C. B. No. of person formerly performing duties) |
| Do not use this space | <i>CAS</i> | <i>4</i> | <i>1</i> | | <i>PNP</i> | Other change | (Explain reason for submission of sheet) |

- Name Chaffetz, Maxwell (Initial)
- P. C. B. No. of last sheet for this employee CLP 3 754
- Department Justice
- Bureau Investigation
- Division Six
- Section or unit _____
- Present annual salary rate 1820
- Allowances in addition to base salary _____ (Character and value)
- Title of position Fingerprint Classifier (customary office title)
- Description of work: (Describe work performed, in your own words, giving all pertinent facts and approximate per cent of time spent on each major operation, but confine description to space provided. Do not copy the Act or Class Specifications.)

Classifies fingerprints received from officials of States, cities and institutions of the United States, and from identification Bureaus of foreign countries in accordance with the Henry System as modified and extended by the Lence System, assuming entire responsibility for the accuracy of said classification.

Conducts the entire searches in the more complicated and involved fingerprint files, particularly in the all-arch, all-loop, all-whorl groups, and computations, and conducts the special searches where the highest possible degree of accuracy, combined with the utmost speed, is essential. Assumes entire responsibility for the accuracy of these searches.

Files all fingerprint records as soon as released from the information unit.

- Give actual qualifications of incumbent: (Education, training, experience, etc.)

EDUCATIONAL TRAINING [This information required only for positions in the Prof. and Sub-Prof. services and for those positions in the C. A. F. service allocated to grades 4 to 14, inclusive.]

Indicate by an "X" the highest grade or year.

Elementary school: 1 2 3 4 5 6 7 8
☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☒

High school: 1 2 3 4
☐ ☐ ☐ ☐ ☒

College: 1 2 3 4
☐ ☐ ☐ ☐ ☒

Technical or post graduate: Kind and extent George Washington University (Evening)

EXPERIENCE AND OTHER SPECIAL QUALIFICATIONS

Employed as office boy and salesman by Chaffetz & Kessler, from 1925 to 1927. Bureau of Investigation since 2-10-30.

12. Does employee work under immediate or general supervision, or to a large extent upon own responsibility? _____
(Describe fully, setting forth to what extent his work is reviewed, etc.)

Under supervision of the Chief of the Division

Must have a thorough knowledge of fingerprint classifications including the modification and extensions of the system; be able to file the fingerprint records by sequence of their classifications; must have a knowledge of the method of filing and cross filing index cards and understand the key to the classifications.

13. Does employee supervise work of others? _____ **No.** _____
If so, give number of employees in each grade

14. Date when employee entered upon duties described above _____ **October 10, 1931.** _____

R. C. Schilder
(Signature of preparing officer)

J. E. Hoover
(Signature of reviewing officer)

Date _____ **October 5, 1931.** _____

Date _____

For the position described the Personnel Classification Board has approved the following allocation:

| SERVICE | GRADE | REFERENCE SYMBOL |
|---------|-------|------------------|
| | | |

CBS:DV

October 5, 1931.

To

Mrs. Maxwell Chaffetz,
Bureau of Investigation,

Department of Justice.

You are hereby transferred from one position to another in the
Bureau of Investigation as indicated below:

| | <u>FROM</u> | | <u>TO</u> |
|---------------|--|---------------|--|
| Division No. | 6 | Division No. | 6 |
| Position | Asst. Fingerprint Classifier | Position | Fingerprint Classifier |
| Grade | Caf-3 | Grade | Caf-4 |
| Salary | \$1620 | Salary | \$1800 |
| Appropriation | "Detection & Prosecution of Crimes", DEPARTMENTAL. | Appropriation | "Detection & Prosecution of Crimes", DEPARTMENTAL. |
| | | Effective | Oct. 16, 1931. |
| | | To succeed | |

old position to be held as vacancy.

You should execute the required oath of office,

Respectfully,

For the Attorney General,

(Signed) Charles P. Sisson

Assistant Attorney General.

HCH:FLR

October 5, 1931.

MEMORANDUM FOR MR. SORNBORGER, APPOINTMENT CLERK

It is requested that letters be prepared appointing the following persons to the positions indicated in the Bureau of Investigation, effective with entry on duty and payable from the appropriation for "Detection and Prosecution of Crimes", DEPARTMENTAL:

| <u>NAME</u> | <u>POSITION</u> | <u>VICE</u> |
|---|---|-----------------------------|
| Miss Ethel Flax,
Washington, D. C. | Clerk-Typist, CAF 1,
\$1260 per annum, Division
Six | S. E. Mehaffy, transferred. |
| Miss Marie A. McCoy,
Washington, D. C. | Clerk-Typist, CAF 1,
\$1260 per annum, Division
Six | G. W. Sargent, transferred. |

It is also requested that a letter be prepared transferring the following employee of the Bureau of Investigation, as indicated, payable from the appropriation for "Detection and Prosecution of Crimes", DEPARTMENTAL, effective October 15, 1931:

| <u>NAME</u> | <u>FROM</u> | <u>TO</u> |
|-----------------------|---|--|
| Mr. Maxwell Chaffetz, | Assistant Fingerprint
Classifier, CAF 3, \$1620
per annum, Division Six | Fingerprint Classifier,
CAF 4, \$1800 per annum,
Division Six. New position. |

Very truly yours,

Director.

Approved:

Assistant Attorney General.

CC: Mr. Sornborger.

CC: Mr. Allison.

ADDRESS REPLY TO
"THE ATTORNEY GENERAL"
AND REFER TO
INITIALS AND NUMBER

DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

CPW-eb

October 12, 1931

MEMORANDUM TO DIVISION OF ACCOUNTS AND APPOINTMENT CLERK

We are this date submitting to the Personnel Classification Board, sheet showing a change in the duties performed by Mr. Maxwell Chaffetz in the Bureau of Investigation.

Mr. Chaffetz is to be transferred in Division 6 from Assistant Fingerprint Classifier, grade Caf 3, salary \$1620, to Fingerprint Classifier in grade Caf 4-1, salary \$1800, to fill one of the positions created in blank and approved by the Personnel Board on December 8, 1930.

For the Departmental Classification Board
of the Department of Justice.

Catherine Waddle
Personnel Clerk.

[Signature]
Final O.K.

By

Date

10/14/31

B

ADDRESS REPLY TO
"THE ATTORNEY GENERAL"
AND REFER TO
INITIALS AND NUMBER

DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

CPW-eb

September 17, 1950.

MEMORANDUM TO DIVISION OF ACCOUNTS AND APPOINTMENT CLERK.

We are this date in receipt of notice from the Personnel Classification Board, approving the transfer of Mr. Maxwell Chaffetz in the Bureau of Investigation, from Fingerprint Apprentice in Division 6, grade Caf 2, \$1440, to Assistant Fingerprint Classifier in Division 6, grade Caf 3-1, salary \$1620, vice Mr. Louis N. Thomas, resigned.

For the Departmental Classification Board
of the Department of Justice.

Catherine Waddle

Personnel Clerk.

BUR. 12576

SEP 20 1950

B

I, Maxwell Chaffetz do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of Assistant King - print Classifier Grade C/F-3

on which I am about to enter: So help me God.

(Sign here) Maxwell Chaffetz

Subscribed and sworn to before me this 10th day) Where born (State only) Mass.
of September A.D. 1930) Date of birth Aug. 25 - 1909
) Whence appointed:
State Mass. County Worcester
Congressional District 3

[Signature]
Notary Public

X-----X
: :
: SEAL :
: :
X-----X

Date of entry upon duty Sept. 1, 1930

Residence 2115 F St. N. W. Apt. 812

Bar, 123

ADDRESS REPLY TO
"THE ATTORNEY GENERAL"
AND REFER TO
INITIALS AND NUMBER

MHY/evg

DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

August 29, 1930.

MEMORANDUM FOR THE DIVISION OF ACCOUNTS AND APPOINTMENT CLERK.

We are this date transmitting to the Personnel Classification Board sheets showing the transfer of Mr. Maxwell Chaffetz, from Student Fingerprint Classifier, Grade Caf 2, \$1440, in Division 6, Bureau of Investigation to Assistant Fingerprint Classifier, Grade Caf 3, \$1620, in Division 6, vice L. M. Thomas who declined appointment, payable from the appropriation "Detection and Prosecution of Crimes".

For the Departmental Classification Board
of the Department of Justice.

Bathernie Weaver

Personnel Clerk.

8
AUG 29 1930

PERSONNEL CLASSIFICATION BOARD CLASSIFICATION SHEET

Bureau Sheet No. _____
P. C. B. Sheet No. 794

| CLASSIFICATION GRADE | | | | | | CHECK TO INDICATE
WHETHER SHEET IS FOR— | GIVE FOLLOWING INFORMATION FOR ITEM CHECKED |
|----------------------------------|------------|----------|----------|------|-----------------|--|--|
| | Symbol | | | | Initials | | |
| | Service | Grade | Class | Task | | | |
| Recommended by Bureau | <u>Caf</u> | <u>3</u> | <u>1</u> | | <u>gms</u> | New appointment | (Name and P. C. B. No. of former incumbent) |
| Allocation by Head of Department | <u>Caf</u> | <u>3</u> | <u>1</u> | | <u>gms</u> | Change in duties | <u>Louis J. Thomas Caf 3-1, 398.</u>
(Name and P. C. B. No. of person formerly performing duties) |
| Do not use this space | <u>Caf</u> | <u>3</u> | | | <u>P. H. P.</u> | Other change | (Explain reason for submission of sheet) |

1. Name Chaffetz Maxwell
(Surname) (Given name) (Initial)
2. P. C. B. No. of last sheet Caf 3-1, 390
for this employee
3. Department Justice
4. Bureau Investigation
5. Division Six
6. Section or unit _____
7. Present annual salary rate \$65 1440
8. Allowances in addition to base salary _____
(Character and value)
9. Title of position Assistant Fingerprint Classifier
(Customary office title)

10. Description of work: (Describe work performed, in your own words, giving all pertinent facts and approximate per cent of time spent on each major operation, but confine description to space provided. Do not copy the Act or Class Specifications.)

Classifying fingerprints by the Henry System modified and extended by the Rosen method. This requires an accurate knowledge of fingerprint work, classification and the various combinations under which fingerprints are filed.

Makes an accurate search of the fingerprint files for identifications from fingerprints received from the various contributors; files all fingerprint records as soon as received from the information unit.

The foregoing fingerprints are those of persons charged with and convicted of crimes, prints also contain criminal record of subject.

11. Give actual qualifications of incumbent: (Education, training, experience, etc.)

EDUCATIONAL TRAINING [This information required only for positions in the Prof. and Sub-Prof. services and for those positions in the C. A. F. service allocated to grades 4 to 14, inclusive.]

Indicate by an "X" the highest grade or year.

Elementary school: _____ 1 2 3 4 5 6 7 8
☐ ☐ ☐ ☐ ☐ ☐ ☒ ☐

High school: _____ 1 2 3 4
☐ ☐ ☐ ☐

College Washington University _____
 1 2 3 4
☐ ☐ ☐ ☐

Technical or post graduate: Kind and extent _____

EXPERIENCE AND OTHER SPECIAL QUALIFICATIONS

Employed as office boy and salesman by Chaffetz & Rosler, from 1925 to 1927.

12. Does employee work under immediate or general supervision, or to a large extent upon own responsibility? _____
(Describe fully, setting forth to what extent his work is reviewed, etc.)

Under supervision of Chief of Division

Must have a thorough knowledge of fingerprint work including the classification, excision and extension of the system; to file to file the fingerprint records by sequence of their classification must have a knowledge of the method of filing and cross filing index cards and understand the key to the classification.

13

13. Does employee supervise work of others? _____
If so, give number of employees in each grade

14. Date when employee entered upon duties described above _____ Effective September 1, 1933

R. C. Schuller
(Signature of preparing officer)

Aug. 25, 1933.

Date _____

J. E. Hoover
(Signature of reviewing officer)

Date _____

For the position described the Personnel Classification Board has approved the following allocation:

| SERVICE | GRADE | REFERENCE SYMBOL |
|---------|-------|------------------|
| | | |

NY-60

August 22, 1930.

Mr. Maxwell Chaffetz,
Bureau of Investigation.

Sir:

You are hereby transferred and promoted from Student Fingerprint Classifier, to Assistant Fingerprint Classifier, in Division 6 of the Bureau of Investigation, Department of Justice, effective September 1, 1930. Your salary is increased from \$1440 per annum, in Grade Caf-2, to \$1680 per annum, in Grade Caf-3, payable from the appropriation for "Detection and Prosecution of Crimes", Departmental.

You should execute the required oath of office.

Respectfully,

For the Attorney General,

(Signed) Charles P. Sisson

Assistant Attorney General.

Administrative approval Aug. 22, 1930.

vice L. M. Thomas, resigned. declined appointment.

Certificate of Medical examination under Executive order, June 18, 1923,
sent to Civil Service Commission April 9, 1930.

CES-125.

File 100

PERSONAL HISTORY

(Statement to be prepared by appointee in his own handwriting)

Bureau, division, or office Bureau of Investigation, Dept. of Justice

1. Name in full Maxwell Chaffetz

2. Legal (voting) residence Mass. Worcester Gardner
(State and Congressional District) (County) (City or town)

3. Where born? Mass. Gardner When born? 8/25/09
(State or foreign country) (City or town) (Month-Day-Year)

4. If foreign, state whether naturalized or alien

5. Indicate sex, marital condition, and race by check, thus: ✓

| SEX | | MARITAL CONDITION | | | | RACE. (If other, state which) | |
|--------|--------|-------------------|---------|----------|---------|-------------------------------|---------|
| Male ✓ | Female | Single ✓ | Married | Divorced | Widowed | White ✓ | Colored |

6. A complete record of your past civil service for the United States Government:

| BRANCH OF SERVICE AND PLACE OF EMPLOYMENT | POSITION | SALARY | DATE APPOINTED | | | DATE SEPARATED | | |
|---|----------|--------|----------------|-----|------|----------------|-----|------|
| | | | Month | Day | Year | Month | Day | Year |
| | | | | | | | | |

7. Military and naval record. If any, check (✓) to indicate branch and other information and give dates of enlistment and discharge:

| | | | | | | | |
|--------|------|------|--------------|-------------|-------------|-----------|------------------------------|
| None ✓ | Army | Navy | Marine Corps | Coast Guard | War Veteran | Pensioner | Veterans' Bureau beneficiary |
|--------|------|------|--------------|-------------|-------------|-----------|------------------------------|

Enlisted _____ Discharged _____

Organization _____

| 8. EDUCATION
(Circle number of years) | Common school | | | | | | | | High school | | | | College | | | | Degrees, if any |
|--|---------------|---|---|---|---|---|---|---|-------------|---|---|---|---------|---|---|---|-----------------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 1 | 2 | 3 | 4 | 1 | 2 | 3 | 4 | |
| | | | | | | | | | | | | | | | | | |

9. State special qualifications

10. Name, relationship, and address of person to be notified in case of emergency:

Mrs. Celia Chaffetz Mother
(Name) (Relationship)
27 Abbott St. Gardner, Mass.
(Post office address)

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Maxwell Chaffetz
(Name as usually written and which will be used as official signature)

Feb. 10, 1930 Present address 1900 8th Street N.W.
(Date) 10-1659 GOVERNMENT PRINTING OFFICE

Rev. 1-1-2024

I, Maxwell Chaffetz..... do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of

.....Student Finger-print Classifier.....
.....

on which I am about to enter: So help me God.

(Sign here) Maxwell Chaffetz

Subscribed and sworn to before me this) Where born (State only) Mass.

.....10th..... day) Date of birth 8/25/09.....

of February..... A.D. 1930) Whence appointed:

State Mass. County Worcester

Congressional District

.....Joseph D. [Signature].....
Notary Public

X-----X
: :
: SEAL :
: :
X-----X

Date of entry upon duty Feb. 10, 1930.....

Residence 1900 8th St. N. H......

Rev. No. 2024

ADDRESS REPLY TO
"THE ATTORNEY GENERAL"
AND REFER TO
INITIALS AND NUMBER

DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

CP7:DV

February 1, 1930.

MEMORANDUM TO DIVISION OF ACCOUNTS AND APPOINTMENT CLERK.

We are this date in receipt of notice from the Personnel Classification Board, approving the appointment of Mr. Maxwell Chaffetz as Fingerprint Apprentice in Division 6 of the Bureau of Investigation, Grade Caf-2-1, salary \$1440, to fill one of the positions created in blank and approved by the Personnel Board.

For the Departmental Classification Board
of the Department of Justice.

Catherine Waddle
Personnel Clerk.

2024

B

ADDRESS REPLY TO
"THE ATTORNEY GENERAL"
AND REFER TO
INITIALS AND NUMBER

DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

CW-ah

January 25, 1930.

MEMORANDUM TO DIVISION OF ACCOUNTS AND APPOINTMENT CLERK.

We are this date submitting to the Personnel Classification Board, sheet showing the duties to be performed by Mr. Maxwell Chaffetz as Fingerprint Apprentice in Division 6 of the Bureau of Investigation, Grade Caf 2-1, salary \$1440, to fill one of the positions created in blank and approved by the Personnel Board.

For the Departmental Classification Board
of the Department of Justice.

Catherine Waddle

Personnel Clerk.

*Yusuf O.K.
ETG
1/26/30*

B

PERSONNEL CLASSIFICATION BOARD

CLASSIFICATION SHEET

Bureau Sheet No. _____
P. C. B. Sheet No. 560

| CLASSIFICATION GRADE | | | | | | CHECK TO INDICATE
WHETHER SHEET IS FOR— | GIVE FOLLOWING INFORMATION FOR ITEM CHECKED |
|----------------------------------|---------|-------|-------|------|----------|--|--|
| | Symbol | | | | Initials | | |
| | Service | Grade | Class | Task | | | |
| Recommended by Bureau | CAF | 2 | 1 | | | X | New position, allocated in blank,
(Name and P. O. B. No. of former incumbent) |
| Allocation by Head of Department | CAF | 2 | 1 | | | | CAF 2 542.
(Name and P. O. B. No. of person formerly performing duties) |
| Do not use this space | | | | | | | (Explain reason for submission of sheet) |

1. Name Chaffetz, Maxwell
(Surname) (Given name) (Initial)
2. P. C. B. No. of last sheet None.
for this employee
3. Department Justice
4. Bureau Investigation
5. Division Six
6. Section or unit _____
7. Present annual salary rate 1440
8. Allowances in addition to base salary _____
(Character and value)
9. Title of position Fingerprint Apprentice (Student)
(Customary office title)

10. Description of work: (Describe work performed, in your own words, giving all pertinent facts and approximate per cent of time spent on each major operation, but confine description to space provided. Do not copy the Act or Class Specifications.)

Assisting in classifying prints by the Henry System modified and extended by the Rencoe method. This requires an accurate knowledge of fingerprint work, classification and the various combinations under which fingerprints are filed.

Assists in making an accurate search of the fingerprint files for identifications from fingerprints received from the various contributors; assists in filing of all fingerprint records as soon as released from the information unit.

The foregoing fingerprints are those of persons charged with and convicted of crimes, prints also contain criminal record of subject.

11. Give actual qualifications of incumbent: (Education, training, experience, etc.)

EDUCATIONAL TRAINING [This information required only for positions in the Prof. and Sub-Prof. services and for those positions in the O. A. F. service allocated to grades 4 to 14, inclusive.]

EXPERIENCE AND OTHER SPECIAL QUALIFICATIONS

Indicate by an "X" the highest grade or year.

Elementary school: _____
1 2 3 4 5 6 7 8

High school: _____
1 2 3 4

College: _____
1 2 3 4 Name _____
Geo. Washington University.

Technical or post graduate: Kind and extent _____

Employed as office boy and salesman by Chaffetz & Kessler, from 1923 to 1927.

12. Does employee work under immediate or general supervision, or to a large extent upon own responsibility? _____
(Describe fully, setting forth to what extent his work is reviewed, etc.)

Under immediate supervision of Fingerprint Classifiers, who have a thorough knowledge of fingerprint work including the modifications and extensions of the system; are able to file the fingerprint records by sequence of their classifications; have a thorough knowledge of filing and cross filing index cards and understand the key to the classification.

13. Does employee supervise work of others? No.
If so, give number of employees in each grade

14. Date when employee entered upon duties described above Effective with entry on duty.

E. K. Thode
(Signature of preparing officer)

Date 1-25-20

J. E. Hoover
(Signature of reviewing officer)

Date _____

For the position described the Personnel Classification Board has approved the following allocation:

| SERVICE | GRADE | REFERENCE SYMBOL |
|---------|-------|------------------|
| | | |

CBS-bc

January 23, 1930.

Mr. Maxwell Chaffetz,
Washington, D. C.

Sir:

You are hereby appointed probationally as
Fingerprint Apprentice in Division No. 6 of the Bureau
of Investigation, Department of Justice, with salary at
the rate of \$1440.00 per annum in Grade Caf-2, effective
with entry on duty and payable from the appropriation
for "Detection and Prosecution of Crimes" - Departmental.

You should execute the required oath of office,
personal history sheet and declaration of appointee.

Respectfully,

For the Attorney General,

(Signed) Charles P. Sisson

Assistant Attorney General.

Certificate 2161
New Position

JOHN EDGAR HOOVER
DIRECTOR

U. S. Department of Justice
Bureau of Investigation
Washington, D. C.

January 23, 1930.

Memorandum for Mr. Sornborger, Appointment Clerk:

Please prepare a letter appointing Mr. Maxwell Chaffetz, of Gardner, Mass., as a Fingerprint Apprentice (Student) in Division #6 of the Bureau of Investigation, Department of Justice, salary at the rate of \$1440 per annum, in Grade CAF-2, payable from the appropriation for "Detection and Prosecution of Crimes." DEPARTMENTAL. Effective with entry on duty. New position.

CAF-2-1#542
J. E. Hoover
Director.

Approved:

Charles F. Brinson

Assistant Attorney General.

37:57

January 23, 1930.

Memorandum for Mr. Sornborger, Appointment Clerk:

Please prepare a letter appointing Mr. Maxwell Chaffetz, of Gardner, Mass., as a Fingerprint Apprentice (Student) in Division #6 of the Bureau of Investigation, Department of Justice, salary at the rate of \$1440 per annum, in Grade CAF-2, payable from the appropriation for "Detection and Prosecution of Crimes." DEPARTMENTAL. Effective with entry on duty. New position.

Director.

Approved:

Assistant Attorney General.

THIS CASE ORIGINATED AT **Washington, D.C.**

| | | | |
|---|---|--|---|
| REPORT MADE AT:
Boston, Mass. | DATE WHEN MADE:
Sept. 27, 1928. | PERIOD FOR WHICH MADE:
Sept. 25, 1928. | REPORT MADE BY:
Vern L. Hanson. |
| TITLE:
MAXWELL CHAFFETZ, 2754 Woodley Pl., N.W., Washington, D.C. | | | CHARACTER OF CASE:
Applicant for Position as Messenger. |

(Boston File 67-223)

SYNOPSIS OF FACTS:

All persons given by applicant as reference report favorably. Others interviewed at applicant's legal residence speak highly of said applicant's character and reputation.

R.U.C.

REFERENCE: Bureau letter dated September 20, 1928.

DETAILS: at Gardner, Mass.

Patrick H. Murray, an attorney, with offices at room 35, 14 Main St., Gardner, Mass. given by the applicant as reference was out of the city and the time of his return was unknown.

Mr. William N. Quade, an attorney, and partner of Mr. Murray, also having offices at room 35, 14 Main St., Gardner, Mass. was interviewed and stated that he knew the Chaffetz family very well. Mr. Carroll Chaffetz, father of applicant, is considered a very honest and highly respectable man in the community. Mr. Quade said he knew that there were three or four children in the Chaffetz family and that they were highly regarded in the community but that he did not know applicant personally or did he feel qualified to make any statement relative to his ability.

Mr. Carrol Chaffetz, owner of the Chaffetz & Kessler furniture store at Gardner, Mass., given by applicant as reference, was interviewed, and stated that applicant is his son; that he, the applicant, had finished high school this past Spring; that he had worked while attending school in his, Mr. Chaffetz's, store; that it was his intention and desire to obtain a legal education and that he had gone to Washington in the hope that he might obtain a position which would permit him to study in the evenings. Mr. Chaffetz stated that he had received letters of recommendation from several prominent men in Gardner and that these had been forwarded to his son, the applicant, at Washington. Mr. Chaffetz further stated that applicant has always been an industrious, ambitious, clean living boy and had

DO NOT WRITE IN THESE SPACES

| | | |
|---|--|---|
| APPROVED AND FORWARDED:

<i>H. C. Blake</i> SPECIAL AGENT IN CHARGE | 67-10565-5 | RECORDED AND INDEXED:
SEP 28 1928 |
| WASHINGTON REFERENCE: | COPIES OF THIS REPORT FURNISHED TO:
Bureau 2
Washington Field Office 2
Boston office 2 | CHECKED OFF:
OCT 12 1928 |
| | | JACKETED: |
| | BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
ROUTED TO: <i>Div. One</i> <i>Div. Two</i> <i>Div. Five</i> FILE | |

never given him any cause for worry or complaint.

Mr. Stanley W. Fenno, principal of the high school at Gardner, Mass., and residing at 128 Woodland Ave., given by the applicant as reference, was interviewed relative to his knowledge of said applicant. Mr. Fenno stated that he has known applicant for four years; that he attended high school under Mr. Fenno's supervision and that he was graduated this past June with an average of 83-77/100% for the four years' course. This average, Mr. Fenno says, is considerably better than that of the average in his school. He further stated that applicant worked all the time that he was attending school and that he had little time for outside activities, despite this fact, however, applicant was elected president of his graduating class and has always appeared to be held in the greatest esteem and confidence by his fellow students. Mr. Fenno considers him absolutely honest, clean moral character and possessed of at least average ability. He believes that the applicant has no bad habits and he recommends him unqualifiedly for the position which he seeks.

W. N. Wright, Cashier, First National Bank, Gardner, Mass. was interviewed and stated that he has known the Chaffetz family for a number of years; that Mr. Chaffetz has done business with his, Mr. Wright's, bank and that he knows him to be an honest and upright man. Mr. Wright further stated that he does not know applicant personally but that he knows his older brother, and that he appears to be a very able chap. He, applicant's brother, is now attending Harvard University Law School. The Chaffetz family, according to Mr. Wright, is having considerable difficulty in a financial way, and are finding it rather hard to keep their business in existence, but it is Mr. Wright's belief that they are absolutely honest and that the applicant, if he is anything like his father, should be well qualified for the position which he seeks.

This agent interviewed George H. Anderson, an officer on the Gardner, Mass. police force, with residence at 250 Pine Street. Mr. Anderson stated that he knows applicant and his older brother and that neither has ever given his department the least bit of trouble; both boys are well behaved, perfectly honest and have no bad habits.

Mr. B. W. Streeter, Asst. Postmaster, Gardner, Mass., with residence at 145 Green Street, was interviewed and stated that he knows Carroll Chaffetz, applicant's father, and that he considers him one of the finest Jewish men he has ever known. Mr. Streeter does not know applicant personally, but he stated that with the early training and environment which his father has been able to give him he should be well qualified.

Theodore Cory, with residence on Smith Road, Gardner, Mass. was interviewed by this agent and stated that he attended school with applicant for three years and that he knew him very well during this time. Mr. Cory stated that applicant was always very serious minded, ambitious and a hard worker. He was always popular with his fellow students, so much so in fact that he was elected president of his graduating class.

THIS CASE ORIGINATED AT

WASHINGTON, D. C.

| | | | |
|---|-----------------------------------|--|--|
| REPORT MADE AT:
Washington, D. C. | DATE WHEN MADE:
10-6-28 | PERIOD FOR WHICH MADE:
10-3-28 | REPORT MADE BY:
J. M. McGrath
APK |
| TITLE:
MAXWELL CHAFFETZ | | | CHARACTER OF CASE:
APPLICANT FOR POSITION AS
MESSENGER |

SYNOPSIS OF FACTS:

File #67-1265

All persons interviewed speak highly of applicant's character and reputation. Applicant is not well known in Washington as he has resided here only six weeks.

CLOSED.

REFERENCE: Bureau letter dated September 20, 1928.

DETAILS: AT WASHINGTON, D. C.

Special Agent H. L. Wyand interviewed Morris Cafritz, 14th and K Streets, N. W., who is given by applicant as a reference. Agent Wyand reports Mr. Cafritz as stating that applicant is a second cousin and that he has known applicant all his life; that applicant is a young man in good health and has a fine character and reputation. Applicant has been well reared and is a young man of the best of habits. Mr. Cafritz further advised Agent Wyand he could not recommend applicant too highly for the position of messenger. Agent Wyand reports that applicant has no police record at the Metropolitan Police Department, Washington, D.C.

DETAILS: Special Agent A. D. Bailey interviewed Mr. Joseph Ornstein 1417 Varnum Street, N. W., who is also given as a reference by this applicant. Agent Bailey reports Mr. Ornstein as stating applicant is a distant relative of his wife and that Mr. Ornstein has seen him only a few times; that Mr. Ornstein met applicant about a month or so ago for the first time; that Mr. Ornstein gained the impression that applicant was a very nice young man and Mr. Ornstein states that he would be glad to employ applicant if he had an opening. Mr. Ornstein advised Agent Bailey that he had no idea as to applicant's ability along any line as he had never had occasion to have applicant do any work for him.

DO NOT WRITE IN THESE SPACES

| | |
|--|--|
| APPROVED AND
FORWARDED:

<i>[Signature]</i>
SPECIAL AGENT
IN CHARGE | RECORDED AND INDEXED:
OCT 8 1928 |
| COPIES OF THIS REPORT FURNISHED TO:

2-Bureau
2-File
1-Boston | CHECKED OFF:
OCT 12 1928 |
| BUREAU OF INVESTIGATION
OCT 8 1928 P.M.
DEPARTMENT OF JUSTICE | JACKETED: |
| ROUTED TO:
Div. Two
Div. Five | FILE |

Mrs. George Cafritz, 2754 Woodley Place, N. W., reports that applicant has lived at her home for about six weeks; that she knows applicant's father and his family very well and has known applicant since he was a child and that she never knew him to be in any trouble; that applicant is a very quiet young man and spends most of his time in the house when he is not attending school. Mrs. Cafritz further advised that applicant is not well known in Washington,,he having lived here only about six weeks.

Mr. H. G. Sutton, Registrar at George Washington University, advised Agent that applicant has been attending that university since September 22nd of this year; that he is a part time student and is pursuing courses in English, Political Science and German. Mr. Sutton also advised that it would be impossible for any of applicant's teachers to have formed an estimate of him in this brief period particularly because applicant is enrolled in very large classes comprising from 50 to 350 students. For this reason applicant's teachers were not interviewed.

CLOSED.

SUMMARY OF INVESTIGATION October 9, 1928.

Applicant: Maxwell Chaffetz

Position: Messenger

Date: Sept. 5, 1928. Address: 2754 Woodley Place, N. W., Washington, D. C.

Age: 19

Education: Applicant states that he attended the public schools of Gardner, Mass., from 1915 to 1923; high school, Gardner, Mass., from 1923 to 1927; and at the present time is attending George Washington University, Washington, D. C.

Degrees:

References and Personal History:

Morris Cafritz, 14th and K Sts., N. W., Washington, D. C.
Mr. Ornstein, 1417 Varnum St., N. W., Washington, D. C.
Patrick H. Murray, Attorney, Main St., Gardner, Mass.
Carroll Chaffetz, Parker St., Gardner, Mass.
Stanley W. Fenno, Gardner High School, Gardner, Mass.

Applicant states that he was employed as office boy and clerk by the Chaffetz & Kessler Furniture Store, Gardner, Mass., from 1920 to 1924 and again from 1927 to 1928.

Applicant further states that he is single and a legal resident of Gardner, Mass.

| Inv. Ord. | At | Set for | Traced | Report Rec'd |
|-----------|--------------|---------|--------|----------------------|
| 9-20-28 | : Washington | | | Sept. 25, Oct. 8, |
| | : Boston | | | Sept. 28, 1928. |
| Completed | : | | | |
| 10-8-28 | : | | | |
| Action | : | | | |

RECORDED

OCT 11 1928

67-10565-7

BUREAU OF INVESTIGATION

OCT 11 1928 A. M.

DEPARTMENT OF JUSTICE

Div. Two

FILE

Morris Cafritz, 14th and K
Sts., N. W., Washington,
D. C.

Stated that applicant is a second cousin and that he has known applicant all his life; that applicant is a young man in good health and has a fine character and reputation; that applicant has been well reared and is a young man of the best of habits. Informant further stated that he could not recommend applicant too highly for the position of messenger.

Joseph Ornstein, 1417 Var-
num St., N. W., Washington,
D. C.

Stated that applicant is a distant relative of his wife and that he has seen him only a few times; that he met applicant about a month or so ago for the first time; that he gained the impression that applicant was a very nice young man and he would be glad to employ applicant if he had an opening. Informant further stated that he had no idea as to applicant's ability along any line as he had never had occasion to have applicant do any work for him.

Patrick H. Murray, Attorney,
Gardner, Mass.

Said person, given by applicant as a reference, was out of the city and the time of his return was unknown.

Carrol Chaffetz, Owner,
Chaffetz & Kessler Furniture
Store, Gardner, Mass.

7, Stated that applicant is his son; that it was applicant's intention and desire to obtain a legal education and that applicant had gone to Washington in the hope that he might obtain a position which would permit him to study in the evenings. Informant further stated that applicant has always been an industrious, ambitious, clean living boy and had never given him any cause for worry or complaint.

Stanley W. Fenno, Principal,
Gardner High School, Gard-
ner, Mass.

✓ Stated that he has known applicant for four years; that applicant was graduated this past June with an average of about 84%; that applicant worked all the time that he was attending school and that he had little time for outside activities, despite this fact, however, applicant was elected president of his graduating class and has always appeared to be held in the greatest esteem and confidence by his fellow students. Informant considers applicant absolutely honest, clean moral character and possessed of at least average ability; believes that applicant has no bad habits and recommends applicant unqualifiedly for the position which he seeks.

William N. Quade, Attorney,
14 Main St., Gardner, Mass.

Stated that he knew the Chaffetz family very well; that applicant's father is considered a very honest and highly respectable man in the community. Informant further stated that he knew there were three or four children in the Chaffetz family but that he did not know applicant personally or did he feel qualified to make any statements relative to his ability.

W. N. Wright, Cashier, First
National Bank, Gardner, Mass.

Stated that he does not know applicant personally; that the Chaffetz family is having considerable difficulty in a financial way, and are finding it rather hard to keep their business in existence, but it is his belief that they are absolutely honest and that the applicant, if he is anything like his father, should be well qualified for the position which he seeks.

General, Gardner, Mass.

Divers men of high standing in the community all spoke well of applicant and recommended him as a worthy young man.

Mrs. George Cafritz, 2754
Woodley Place, N. W.,
Washington, D. C.

Stated that applicant has lived at her home for about six weeks; that she has known applicant since he was a child and that she never knew him to be in any trouble; that applicant is a very quiet young man and spends most of his time in the house when he is not attending school.

H. G. Sutton, Registrar,
George Washington University,
Washington, D. C.

Stated that applicant has been attending said university since September 22nd of this year; that he is a part time student and is pursuing courses in English, Political Science and German. Informant further stated that it would be impossible for any of applicant's teachers to have formed an estimate of him in this brief period particularly because applicant is enrolled in very large classes comprising from 50 to 350 students.

Personal Interview, R. P.
Burruss, SAC.

"Applicant states that he is desirous of securing a position with the Government for the purpose of assisting him in meeting his expenses in attending George Washington University. He gave the impression of being a very unusually well balanced young man, conservatively dressed, of good approach, and it is believed that he should be placed on the desirable list as an applicant for the position of messenger."

Department of Justice

Bureau of Investigation

Washington, D. C.

October 10, 1928.

Placed name upon eligible list 10/10/28 J.E.H.

MEMORANDUM FOR THE DIRECTOR
RE: MAXWELL CHAFFETZ,
Applicant for appointment as
Messenger.

File Jett

This applicant is 19 years of age, is a native and legal resident of Massachusetts, and his experience is given as follows:

Applicant was employed as office boy and clerk by the Chaffetz & Kessler Furniture Store, Gardner, Mass., from 1920 to 1924 and again from 1927 to 1928.

Morris Cafritz, Washington, D. C., applicant's second cousin, speaks in favorable terms of applicant.

Joseph Ornstein, Washington, D. C., states that applicant is a distant relative of his wife; that he first met applicant about a month ago; that he gained a good impression of applicant but that he knows nothing of applicant's ability.

Carroll Chaffetz, owner of Chaffetz & Kessler Furniture Store, Gardner, Mass., applicant's father, speaks in favorable terms of applicant.

S. W. Fenno, Principal, Gardner High School, Gardner, Mass., states that he has known applicant four years; that applicant graduated this past June with an average of about 84; that applicant worked all the time he was attending school and had little time for outside activities; that applicant was elected President of his graduating class; that applicant is absolutely honest, of clean morals, of at least average ability and that he recommends him.

W. H. Quade, Attorney, Gardner, Mass., states that does not know applicant personally and is not qualified to make any statements relative to his ability.

Divers men of high standing at Gardner, Mass., speak in favorable terms of applicant.

RECORDED

OCT 11 1928

| | |
|-------------------------|------|
| 67-10565-8 | |
| BUREAU OF INVESTIGATION | |
| OCT 11 1928 A. M. | |
| DEPARTMENT OF JUSTICE | |
| Div. One | FILE |

Mrs. George Cafritz, Washington, D. C., states that applicant has lived at her home about six weeks, and speaks in favorable terms of him.

H. G. Sutton, Registrar, George Washington University, Washington, D. C., states that applicant has been attending that university since September 22nd. of this year; that applicant is a part time student and is pursuing courses in English, Political Science and German and that it would be impossible for any of applicant's teachers to have formed an estimate of him in this brief period.

Acting Agent in Charge Burruss states that applicant states he is desirous of securing a position with the Government for the purpose of assisting him in meeting his expenses at law school; that applicant gave the impression of being a very unusually well balanced young man, conservatively dressed, of good approach and that it is believed that he should be placed on the desirable list.

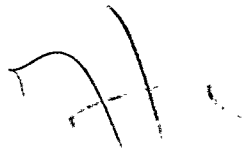
SUMMARY.

Acting Agent in Charge Burruss speaks favorably of applicant and the investigation is generally favorable.

RECOMMENDATION.

I recommend favorable consideration.

Very truly yours,



OFFICE OF THE DIRECTOR, BUREAU OF INVESTIGATION

To

OFFICIAL INDICATED BELOW BY CHECK MARK

Attorney General ☐General Donovan ☐General Luhring ☐General Willebrandt ☐General Marshall ☐Mr. Chase ☐Mr. Carusi ☐Mr. Baldwin ☐Mr. Stewart ☐Assistant Director ☐Inspector ☐Chief, Division 3 ☐Chief, Division 5 ☐Chief, Division 6 ☐Chief, Division 7 ☐Miss Gandy ☐Personnel Filing Section ☐..... ☐..... ☐..... ☐

Set me have
your views.

10/9/28

J. E. W.

Recd 10/10



THIS CASE ORIGINATED AT

WASHINGTON, D. C.

| REPORT MADE AT:
WASHINGTON, D. C. | DATE WHEN MADE:
1/6/30 | PERIOD FOR WHICH MADE:
1/2/30 | REPORT MADE BY:
F. J. FITZGERALD | | | | | | | | | | | | |
|---|---------------------------|---|--|---------|--------------|--------------|--------|---|--------|---------|---|-----------|-------------------|---|--------|
| TITLE:
MAXWELL CHAFFETZ | | | CHARACTER OF CASE:
APPLICANT - STUDENT FINGER-
PRINT CLASSIFIER. | | | | | | | | | | | | |
| SYNOPSIS OF FACTS: | | | FILE #67-1802 | | | | | | | | | | | | |
| <p>Investigation of the leads set forth in reference letter developed that applicant is not now in attendance at George Washington University and that he does not reside at either 2754 Woodley Road or 2121 H Street, N. W.</p> <p>P.</p> <p>REFERENCE: Bureau letter dated December 31, 1929.</p> <p>DETAILS: At George Washington University, Agent was advised by Miss Haddock, Clerk in the office of the Registrar, that applicant registered at George Washington University for the pre-legal course in the Fall of 1928, and that he completed that year. His marks were as follows:</p> <table border="1"> <thead> <tr> <th>Subject</th> <th>1st Semester</th> <th>2nd Semester</th> </tr> </thead> <tbody> <tr> <td>German</td> <td>c</td> <td>failed</td> </tr> <tr> <td>English</td> <td>b</td> <td>condition</td> </tr> <tr> <td>Political Science</td> <td>c</td> <td>failed</td> </tr> </tbody> </table> <p>Applicant took no other subjects but applied for admission to the Summer School in 1929. His application was denied because of his poor scholastic standing. He would have been permitted to return in the Fall but he failed to do so. His marks there were such that he would have to make "C" or better in three-fifths of all subjects at the return to the school, otherwise he would have been dropped.</p> <p>At 2121 H Street, Agent was advised by Mrs. Rose Knode, Resident Manager, that applicant lived there for seven or eight months from the Fall of 1928 until the Summer of 1929; that he is not now residing there; he was considered a good tenant and there was no indication that his conduct was not of the best.</p> | | | | Subject | 1st Semester | 2nd Semester | German | c | failed | English | b | condition | Political Science | c | failed |
| Subject | 1st Semester | 2nd Semester | | | | | | | | | | | | | |
| German | c | failed | | | | | | | | | | | | | |
| English | b | condition | | | | | | | | | | | | | |
| Political Science | c | failed | | | | | | | | | | | | | |
| APPROVED AND FORWARDED:
<i>[Signature]</i>
SPECIAL AGENT IN CHARGE | | RECORDED AND INDEXED:
JAN 7 - 1930 | | | | | | | | | | | | | |
| COPIES OF THIS REPORT FURNISHED TO:
2 - Bureau
2 - Washington Field
2 - Boston | | BUREAU OF INVESTIGATION
JAN 8 1930 A.M.
ROUTED TO:
Mr. One
Mr. Seven
Mr. Ten | | | | | | | | | | | | | |

At Wardman Park Hotel, which occupies the entire 2700 block of Woodley Road, Agent was advised that applicant is not now a guest at that hotel and is not known there.

Stones Mercantile Agency and Metropolitan Police have no record of applicant.

Awaiting a report from the Boston Office, this case is pending.

PENDING.

THIS CASE ORIGINATED AT **Washington, D. C.**

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|---|------------------------------------|--|--|
| REPORT MADE AT:
Boston, Mass. | DATE WHEN MADE:
1/6/1930 | PERIOD FOR WHICH MADE:
1/4/1930. | REPORT MADE BY:
G. H. Phinney, |
| TITLE:
MAXWELL CHAFFETZ. | | | CHARACTER OF CASE:
Applicant for Position as Student Fingerprint Classifier. |

SYNOPSIS OF FACTS:

(Boston file 67-286)

All persons interviewed at Gardner, Mass., legal residence of applicant, speak in highest terms of his industry, ability and reputation. RUC.

REFERENCE:

Letter of Director dated Dec. 31, 1929, and report of Agent V. L. Hanson, Boston office, dated Sept. 27, 1928.

DETAILS: At Gardner, Mass.

Agent interviewed Albert H. Stone, who is the Mayor of Gardner and who stated that he knows applicant's family well; that he became very well acquainted with applicant when the latter was a member of the Boy Scout Troop which Mayor Stone was very much interested in, and that applicant to his mind is a young man of great promise, industrious and honest, and that he comes from one of the best Jewish families in Gardner. Mayor Stone communicated with the office of the Superintendent of Schools and was informed that applicant ranked number 41 in a class of 140 at his graduation, and further states that he believes applicant could fill the position which he is seeking.

William A. Laughlin, who is the city's legal attorney, states that he has known applicant through his father and personally, and that applicant is a hard-working, industrious and ambitious young man who is anxious to succeed and is deserving of recognition; and he further states that he considers applicant capable of filling the position sought.

George C. Sweeney, Lawyer, states that he knows applicant and his family well; that applicant has a fine reputation in Gardner; that he has never heard anything detrimental to applicant and that the latter is well qualified.

George L. Minott, Postmaster of Gardner, states that he knows applicant is a clean-cut boy; that he is industrious; that he comes from a high-grade Jewish family, and that he, Mr. Minott has never heard anything against him.

DO NOT WRITE IN THESE SPACES

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| APPROVED AND FORWARDED:
<i>George A. Campagna</i>
SPECIAL AGENT IN CHARGE | 67-10565-18
BUREAU OF INVESTIGATION
JAN 7 1930 A.M.
DEPARTMENT OF JUSTICE
ROUTED TO: <i>Mr. Clegg</i>
FILE <i>Mr. Egan</i> | RECORDED AND INDEXED:
JAN 7 - 1930
CHECKED OFF:
JAN 8 1930
JACKETED: |
| COPIES OF THIS REPORT FURNISHED TO:
Bureau 2.
Washington Field 2.
Boston 2. | | |

GHP/d.

G. H. Phinney, for Jan. 6, 1930.

2.

Cyrille Leblanc, Chief of Police, stated that he knows of no criminal record in any way, shape or manner of applicant; that applicant is well regarded and that he personally would recommend applicant for the position he seeks.

REFERRED UPON COMPLETION TO OFFICE OF ORIGIN.

GHP/d.

THIS CASE ORIGINATED AT

WASHINGTON, D. C.

72

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|--------------------------------------|---------------------------|----------------------------------|---|------|
| REPORT MADE AT:
WASHINGTON, D. C. | DATE WHEN MADE:
1/8/30 | PERIOD FOR WHICH MADE:
1/7/30 | REPORT MADE BY:
J. L. HICKEY | JGF. |
| TITLE:
MAXWELL CHAFFETZ | | | CHARACTER OF CASE:
APPLICANT AS STUDENT FINGER-
PRINT CLASSIFIER. | |

SYNOPSIS OF FACTS:

All investigation in this matter has been completed.

FILE #67-1802

C.

REFERENCE:

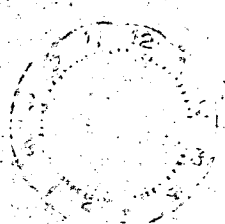
Report of Agent G. H. Phinney, Boston, Mass., dated January 6, 1930.

DETAILS:

All investigation in this matter has been completed by this and auxiliary offices.

CLOSED.

DETAILS:



APPROVED AND
FORWARDED:

[Signature]
SPECIAL AGENT
IN CHARGE

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2-Bureau
2-Washington Field
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| RECORDED AND INDEXED:
JAN 9 - 1930 | |
| CHECKED OFF:
JAN 10 1930 | |
| JACKETED: | |
| BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE | |
| ROUTED TO: | FILE |

THIS CASE ORIGINATED AT

Washington, D. C.

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|--------------------------------------|--------------------------------------|--|---|
| REPORT MADE AT:

Boston, Mass. | DATE WHEN MADE:

Jan. 16, 1930 | PERIOD FOR WHICH MADE:

Jan. 15, 1930. | REPORT MADE BY:

I. C. Duke. |
| TITLE:

MAXWELL CHAFFETZ | | | CHARACTER OF CASE:

Applicant for Position as Student Fingerprint Classifier. |

(Boston File 67-236)

SYNOPSIS OF FACTS:

Applicant clean cut ambitious youth.
Appears to possess qualifications for
position sought. Lead Boston office.
P.

REFERENCE: Letter dated January 10, 1930, from R. F. Burruss, Acting Agent in Charge, Washington Field Office.

DETAILS: at Boston, Mass.:

Applicant appeared at the Boston office on January 15, 1930. He is at present employed as a clerk in his father's furniture store at Gardner, Mass. He has had a grammar and high school education and one year pre law course at George Washington University, Washington, D.C. which was completed in June, 1929. During the summer of 1929 applicant was employed as barter with the World Blue Line Sight Seeing Company at Washington, D.C. and vicinity. He returned to Gardner, Mass. September 1, 1929, as he was unable to return to school due to lack of funds. It is his intention, however, to continue his studies with a view to completing a law course and states that he is desirous of entering the employ of this Bureau so that he may get experience which, if he is successful in completing a law course, will enable him to make application at some future date for a position as Special Agent with the Bureau. Applicant has always lived in Gardner, Mass. and states that he has never been in any trouble there.

His family consists of his father, Carroll C. Chaffetz and mother, Celia ~~XXXX~~ C. Chaffetz, one brother and three sisters. The brother, 22 years of age, is at present pursuing a course at Harvard Law School, Cambridge, Mass.; one sister, 24 years of age is a teacher at La Salle Seminary, Albany, N.Y.; a sister, 19 years of age, is pursuing a post graduate course at the Gardner, Mass. high school, and a sister, 17 years of age is a senior at the Gardner high school.

Applicant has had no experience, and no present knowledge of the classification of fingerprints.

DO NOT WRITE IN THESE SPACES

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|---|-------------------------|-------------------------|--------------------------------------|
| APPROVED AND FORWARDED:

<i>H. C. [Signature]</i> | SPECIAL AGENT IN CHARGE | 67-236-25 | RECORDED AND INDEXED:
JAN 17 1930 |
| COPIES OF THIS REPORT FURNISHED TO: | | BUREAU OF INVESTIGATION | CHECKED OFF: |
| Bureau | 2 | JAN 17 1930 A.M. | JAN 21 1930 |
| Washington Field Office | 2 | DEPARTMENT OF JUSTICE | JACKETED: |
| Boston office | 2 | ROUTED TO: FILE | |

Applicant is approximately 5' 6" tall, weighs 140 lbs., has black hair and eyes, dark complexion, does not wear glasses. He is 20 years of age, American, born of Jewish parents. He is clean cut, quiet appearance, honest and straightforward and appears ambitious to improve himself.

Applicant fully understands that if a probationary appointment is tendered to him that he will be required to cover his own expense of travel to Washington, D.C. and return if his services prove unsatisfactory.

Applicant stated that he could proceed to Washington in acceptance of an appointment on twenty-four hours' notice.

It is his intention if appointed to make an effort to re-enter George Washington University pre law course provided studies at the University will not interfere in any way with his work.

Applicant impresses me as being qualified for the position indicated.

UNDEVELOPED LEADS: Boston Office:

At Gardner, Mass. will conduct interview with Mr. Bernard S. Cohen, Merchant, reference, as requested in Director's letter of January 13, 1930.

PENDING.

THIS CASE ORIGINATED AT Washington, D. C.

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|---|--------------------------------------|---|--|
| REPORT MADE AT:
Boston, Mass. | DATE WHEN MADE:
1/17/30. | PERIOD FOR WHICH MADE:
1/16/30. | REPORT MADE BY:
G. G. SCHENKEN |
| TITLE:
MAXWELL CHAFFETZ | | | CHARACTER OF CASE:
Applicant for Position as
Student Fingerprint Classifier. |
| SYNOPSIS OF FACTS:

(Boston File 67-286)

Bernard S. Cohen, reference, Gardner, Mass.,
recommends applicant highly. RUC.

REFERENCE:

Report of Special Agent in Charge L. C. Duke,
Boston, 1/16/30.

DETAILS:

<u>At Gardner, Mass.</u>

Mr. Bernard S. Cohen, reference, stated that he recommends
applicant highly; that applicant has no bad habits; does not drink and
has excellent morals; is ambitious, studious and very bright. Mr. Cohen
believes that applicant is deserving of consideration as he is very
anxious to continue his school work along with employment.

He further stated that applicant comes from a good, hard-working
family and that all the children are exceptionally bright.

REferred UPON COMPLETION TO OFFICE OF ORIGIN. | | | |
| DO NOT WRITE IN THESE SPACES | | | |
| APPROVED AND
FORWARDED:
<i>George A. Connelley</i> | Acting
SPECIAL AGENT
IN CHARGE | 19-1051-26 | RECORDED AND INDEXED:
JAN 18 1930 |
| COPIES OF THIS REPORT FURNISHED TO:

Bureau 2;
Washington 2;
Boston 2. | | BUREAU OF INVESTIGATION

DEPARTMENT OF JUSTICE

ROUTED TO: FILE | CHECKED OFF:
JAN 21 1930

JACKETED: |
| CGS:MFD | | | |

SUMMARY OF INVESTIGATION

January 20, 1930.

Applicant: Maxwell ChaffetzPosition: Student Fingerprint
ClassifierDate: 1-7-30Address: 27 Abbott St., Gardner, Mass.Age: 20Education: Applicant states that he attended Grammar Schools
and High School, Gardner, Mass. from 1915 to 1927;
George Washington University, Washington, D. C.
degrees: dates not given.References and Personal History:

Albert H. Stone, Elm St., Gardner, Mass.

George C. Sweeney, Main St., Gardner, Mass.

William A. Laughlin, Parker St., Gardner, Mass.

Bernard L. Cohen, Merchant, Gardner, Mass.

Applicant states that he was employed by Chaffetz & Kessler from 1923 to 1927,
as Office-boy and as Salesman in 1928.

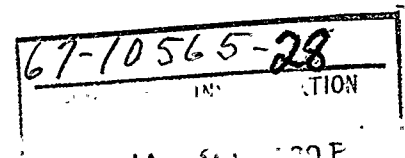
Applicant is single, and a legal resident of Gardner, Mass.

Civil Service Rating: 83%

| Inv. Ord. | At | Set for | Traced | Report Rec'd. |
|--|----------------------|---------|--------|--|
| 12-31-29 & :
1-13-30 :
Completed :
: :
: :
Action : | Washington
Boston | | | Jan. 6 & 8,
Jan. 6, 16, 17,
1930 |

RECORDED

JAN 27 1930



Div. Two

Albert H. Stone, Elm
St., Gardner, Mass.
(A reference)

This reference is the Mayor of Gardner, Mass. He states that he became very well acquainted with applicant when the latter was a member of the Boy Scout Troop which he, informant was very much interest in, and that applicant to his mind is a young man of great promise, industrious and honest; that he was informed by the Superintendent of Schools that applicant ranked 41 in a class of 140 at his graduation; that he believes that applicant could fill the position he is seeking.

George S.weeney, Lawyer,
Gardner, Mass.
(A reference)

Stated that he knows applicant and his family well; that he has a fine reputation in Gardner; that he has never heard anything detrimental to applicant and that he is well qualified.

Wm. A. Laughlin, City's
Legal Attorney, Gardner,
Mass. (A reference)

Stated that he has known applicant through his father and personally; that he is a hard-working, industrious and ambitious young man who is anxious to succeed and is deserving of recognition; that he considers applicant capable of filling the position sought.

Bernard S. Cohen,
Gardner, Mass.
(A reference)

Recommends applicant highly; states that he has no bad habits; does not drink and has excellent morals; is ambitious, studious and very bright; believes he is deserving of consideration as he is very anxious to continue his school work along with employment; that he comes from a good, hard-working family.

George Washington Univer-
sity, Washington, D. C.

Records show that applicant registered at this school for the pre-legal course in the Fall of 1928, and that he completed that year; grades poor; applied for admission to the Summer School in 1929; application was denied because of his poor scholastic standing; would have been permitted to return in the Fall but he failed to do so.

Mrs. Rose Konode, Resident
Mgr., 2121 H St., N. W.,
Washington, D. C.

Stated that applicant lived there for seven or eight months from the Fall of 1928 until the Summer of 1929; that he is not now residing there; he was considered a good tenant and there was no indication that his conduct was not of the best.

George L. Minott, Post-
master, Gardner, Mass.

Stated that applicant is a clean-cut boy; that he is industrious; that he comes from a high-grade Jewish family; that he has never heard anything against him.

Cyrille Leblanc, Chief of
Police, Gardner, Mass.

Stated that he knows of no criminal record in any way, shape or manner of applicant; that he is well regarded and that he personally would recommend applicant for the position he seeks.

Maxwell Chaffetz

-3-

Student Fingerprint Classifier

Personal Interview,
L. C. Duke, S. A. C.

"He is clean cut, quiet appearance, honest and straight-forward and appears ambitious to improve himself.... Applicant impresses me as being qualified for the position indicated."

An application was filed by this applicant for a position as Messenger in the Bureau on Sept. 5, 1928 and an investigation was conducted, brief of which is in the file. The brief now being submitted covers the information subsequent to that time.

J.F.

3-17

January 23, 1930.

Memorandum for Mr. Sornborger, Appointment Clerk:

Please prepare a letter appointing Mr. Maxwell
Cimffetz, of Gardner, Mass., as a Fingerprint Apprentice
(Student) in Division #6 of the Bureau of Investigation,
Department of Justice, salary at the rate of \$1440 per
annum, in Grade CAF-2, payable from the appropriation for
"Detection and Prosecution of Crimes." DAILY. FINAL.
Effective with entry on duty. New position.

Director.

Approved:

Assistant Attorney General.

RECORDED

| |
|-----------|
| 67-105-33 |
| |
| |
| |

JOHN EDGAR HOOVER
DIRECTOR

U. S. Department of Justice
Bureau of Investigation
Washington, D. C.

April 5, 1930.

MEMORANDUM FOR THE DIRECTOR

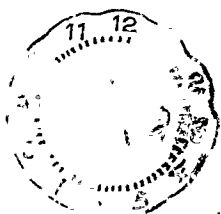
I am transmitting herewith the
Certificate of Medical Examination of Mr.
Maxwell Chaffetz, Student Fingerprint
Classifier in Division Six.

Respectrully,

E. K. Rhode

Chief,
Division of Identification
and Information.

Encl.



APR 5 1930

RECORDED

APR 9 - 1930

67-10565-39
BUREAU OF INVESTIGATION
APR 7 1930 A. M.
U. S. DEPT. OF JUSTICE
Div. Seven *J. W. W.*

UNITED STATES CIVIL SERVICE COMMISSION

CERTIFICATE OF MEDICAL EXAMINATION UNDER EXECUTIVE ORDER, JUNE 18, 1923

(APPLICANT MUST FILL IN DOTTED LINES BELOW TO HEAVY LINE)

Maxwell Chaffetz
1900 8th St. N.W.
Male

(Name)

(Post office address)

(Aug. 25, 1909)
(Date of birth)

What examination did you take?

Student Fingerprint Classification

In what Department and Bureau are you to be employed?

Dept. of Justice

In what City or Town are you to be employed?

Washington D.C.

(PHYSICIAN SHOULD FILL IN THE FOLLOWING)

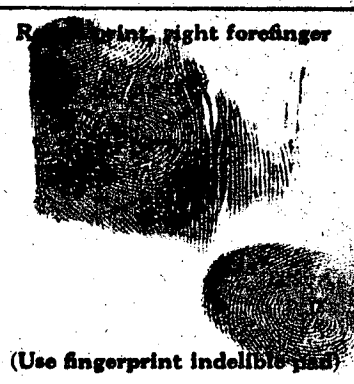
66

(Height, without shoes) inches * 123 (Weight, in clothing) pounds. (Weight, without clothing) pounds.

Males, without clothing; females, clothed but without wrap or hat.

Items checked (✓) were examined and found normal. Deviations from normal are noted. (See instructions on back of sheet)

1. Eyes: For distance; with glasses if worn: Right $\frac{20}{20}$ Left $\frac{20}{20}$ Without glasses: Right $\frac{20}{20}$ Left $\frac{20}{20}$
Evidence of disease or injury: Right _____ Left _____
Color vision _____ Method of testing color vision _____
2. Ears: (Consider denominators indicated here as normal. Record as numerators the actual distance heard.) Ordinary conversation Right ear— $\frac{20}{20}$ ft. Left ear— $\frac{20}{20}$ ft.
3. Nose: _____
4. Mouth: _____
5. Throat: _____
6. Thyroid (especially in women): _____
7. Heart: _____
If organic heart disease is present, is it fully compensated? _____
8. Lungs: Right _____ Left _____
If history of tuberculosis, has it been arrested for one year? _____
9. Inguinal rings (men only): Right _____ Left _____
Is truss worn? _____
(Any hernia should be noted, inguinal, ventral, femoral, etc.)
10. Varicose veins: _____
(If "Yes" state location and degree)
11. Flat foot: _____
(If "Yes," state extent of impairment of function)
12. Deformities, atrophies, and other abnormalities, diseases, or defects not included above: _____
13. Scars of serious injury or disease: _____
14. Nervous system: _____
15. Urinalysis (see over): _____ Venereal disease: _____
16. Has applicant ever received pension, compensation, or training because of disability received while in military or naval service? _____ If "Yes," describe disability and state whether present now: _____
17. Considering your findings in this examination, as well as the history and the duties of the position of _____ (Fill in kind of position sought) what is the ability of the applicant to perform the duties? _____



Office of examination
Date of examination
Office 5 30

The examining physician must be in the Federal service

Dr. C. M. Munn
Name of examining physician
Title, and branch of medical service

*For males, to be taken only upon special written request of the official ordering examination.

This report is to be returned to the official of the U. S. Civil Service Commission requesting the examination.

I, Maxwell Chaffetz..... do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of

Student Finger-print Classifier.....

on which I am about to enter: So help me God.

(Sign here) Maxwell Chaffetz.....

Subscribed and sworn to before me this) Where born (State only) Mass.

110th..... day) Date of birth 8/25/09.....

of February..... A.D. 1930) Whence appointed:

State Mass. County Worcester

Congressional District.....

Ralph D. Steele.....
Notary Public

X-----X
: :
: SEAL :
: :
X-----X

Date of entry upon duty Feb. 10, 1930.....

Residence 1900 8th St. N. H......

File

JER:DES

September 9, 1930.

Mr. Maxwell Chaffetz,
Identification Division.

Dear Mr. Chaffetz:

It is with pleasure that I am enclosing
herewith a letter of the Assistant Attorney
General advising you of your promotion from
Grade Caf-2, \$1440 per annum, to Grade Caf-3,
\$1620 per annum, effective September 1, 1930.

Very truly yours,

Director.

Encl.

RECEIVED
BUREAU FILES DIVISION
MAILED
SEP 9 1930

43

| | |
|-------------------------|--|
| BUREAU OF INVESTIGATION | |
| U. S. DEPT. OF JUSTICE | |
| SEP 10 1930 A.M. | |
| DEPARTMENT OF JUSTICE | |
| FILE | |

SGP-bc

August 22, 1930.

Mr. Maxwell Chaffetz,
Bureau of Investigation.

Sir:

You are hereby transferred and promoted from Student Fingerprint Classifier, to Assistant Fingerprint Classifier, in Division 6 of the Bureau of Investigation, Department of Justice, effective September 1, 1930. Your salary is increased from \$1440 per annum, in Grade Caf-2, to \$1620 per annum, in Grade Caf-3, payable from the appropriation for "Detection and Prosecution of Crimes", Departmental.

You should execute the required oath of office.

Respectfully,

For the Attorney General,

(Signed) Charles P. Sisson

Assistant Attorney General.

RECORDED

Administrative approval Aug. 22, 1930.

vice L. M. Thomas, resigned.

~~declined~~ declined appointment.

| | |
|---|--|
| 67-10565-43 | |
| BUREAU OF INVESTIGATION
Personnel Files. | |
| SEP 10 1930 P.M. | |
| DEPARTMENT OF JUSTICE | |
| FILE | |

42
November 14, 1930

Mr. J. Edgar Hoover, Director
Bureau of Investigation
Department of Justice
Washington, D. C.

Dear Mr. Hoover:

The only suggestion that I could have offered in reply to your letter of the 12th of September, was the addition of more men. With a larger personnel many of the minor difficulties could easily be overcome.

We were informed that more men were going to be added from time to time. I therefore, for that reason, did not think it necessary to offer you the above suggestion.

Hoping that I have now complied with your request, I remain,

Very truly yours,

0
Maxwell Chaffetz
Maxwell Chaffetz

2
NOV 17 1930

67-10565-44
BUREAU OF INVESTIGATION
NOV 15 1930 A. M.
DEPARTMENT OF JUSTICE
Mr. Chaffetz
Nathaniel

I, *Maxwell Chaffetz* do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of
..... *Assistant Printer - print Classifier Grade CAF-3*

on which I am about to enter: So help me God.

(Sign here) *Maxwell Chaffetz*

Subscribed and sworn to before me this) Where born (State only) *Mass*
..... *10th* day) Date of birth *Aug 25 1909*
of *September* A.D. 193*0*) Whence appointed:
State *Mass* County *Norchester*
Congressional District *3*

..... *James J. [Signature]*
Notary Public

X-----X
: :
: SEAL :
: :
X-----X

Date of entry upon duty *Sept. 1, 1930*

Residence *2115 F St, N.W. Apt. 812*

Atty

File

APR 3 1981

April 2, 1981

Mr. Maxwell Chaffetz,
National Division of Identification
and Information

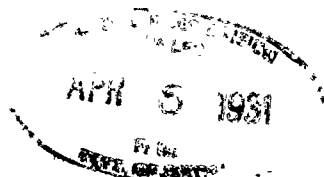
Dear Mr. Chaffetz:

I desire to acknowledge receipt of your communication of March 30th containing a suggestion which you submit for consideration with a view to possible change in Bureau rules and policies.

I desire to express to you my appreciation for the courtesy and interest displayed by you in the matter and to state that your suggestion will receive careful study.

Very truly yours,

Director.



Washington, D. C.
March 30, 1931

Hon. J. Edgar Hoover
Director Bureau of Investigation
Dept. of Justice
Washington, D. C.

Dear Sir:

This is in response to your letter dated March 2 calling for suggestions regarding the work in the Bureau.

So far as the work in the technical division is concerned since I entered the division a year ago, methods and our course of procedure have developed until I feel sure that we are arriving at a point at least approaching maximum efficiency. It seems to me, however, that our service could further be improved if we made some effort to encourage more careful work on the part of our contributors.

Large contributors should themselves appreciate the extent of our collection of prints and the necessity on that account of submitting consistently prints that are complete and thorough. We should only have to call the matter to their attention.

More difficulty might be encountered with the smaller contributors who perhaps do not realize the size of our files. Much could be accomplished, I think, if they were acquainted with the fact that our division has so rapidly increased that our service to them would reach its most efficient point only when they on their part submit prints that could be classified correctly by us. With this help on their part, I am sure our service would be greatly improved.

Very truly yours,

Maxwell Chaffetz
Maxwell Chaffetz

MC:SS

ack 4/4/31
67-10565-47

APR 8 1931

J. H. 1013

October 10, 1931.

Mr. Maxwell Chaffetz,
Division Six,
Washington, D. C.

Dear Mr. Chaffetz:

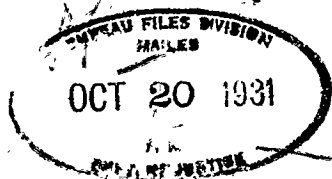
It is with pleasure that I am enclosing
herewith the letter of the Assistant Attorney Gen-
eral advising you of your promotion from \$1,600
per annum, in grade G.F. 3, to \$1,800 per annum, in
grade G.F. 4, effective October 1, 1931.

Very truly yours,

Encl. 753361

Director.

Copy to Div. 6



67-10565-51

CBS:DV

October 5, 1931.

To

Mr. Maxwell Chaffetz,
Bureau of Investigation,

Department of Justice.

You are hereby transferred from one position to another in the
Bureau of Investigation as indicated below:

| <u>FROM</u> | | <u>TO</u> | |
|---------------|--|---------------|--|
| Division No. | 6 | Division No. | 6 |
| Position | Asst. Fingerprint Classifier | Position | Fingerprint Classifier |
| Grade | Caf-3 | Grade | Caf-4 |
| Salary | \$1620 | Salary | \$1800 |
| Appropriation | "Detection & Prosecution of Crimes", DEPARTMENTAL. | Appropriation | "Detection & Prosecution of Crimes", DEPARTMENTAL. |
| | | Effective | Oct. 16, 1931. |
| | | To succeed | |

old position to be held as vacancy.

You should execute the required oath of office,

Respectfully,

For the Attorney General,

(Signed) Charles P. Sisson

Assistant Attorney General.

67-10565-51

(Place) Washington D.C.
(Date) November 21, 1933

Director,
Division of Investigation,
U. S. Department of Justice,
Washington, D. C.

Dear Sir:

Having filed an application for a position as Special Agent in the Division of Investigation, U. S. Department of Justice, I hereby certify that in the event of an appointment I will be governed by the following conditions:

1. Upon appointment and within ten days after receipt thereof, I shall be required to proceed at my own expense to Washington, D. C. where I will take the oath of office and enter on duty.
2. That said appointment will be on a probationary basis.
3. That my retention in the Division shall be dependent upon the performance of satisfactory services, and if my services are deemed unsatisfactory it is understood that my employment may be discontinued at any time and that I will not receive transportation to my home, or to any other point, at Government expense.
4. That if appointed I may be sent to any part of the continental or territorial United States that the exigencies of the Division's work may require; that my headquarters may be fixed in some jurisdiction other than that in which I have heretofore resided; that my headquarters may be changed as the work of the Division may require and that no transfer will be made from one station to another for personal reasons.

I further certify that nothing connected with this certification is to be construed by me as an assurance that an appointment will be tendered me; that I fully understand all of the foregoing and that the conditions specified herein are agreeable to me; that if appointed my acceptance will be with a full knowledge of the conditions above set forth.

Very truly yours,
Maxwell Chaffetz
NOV 22 1933
67-10565-59
U. S. DEPT. OF JUSTICE
CH. CLK. FILE

CERTIFICATE OF MEDICAL EXAMINATION UNDER EXECUTIVE ORDER, JUNE 18, 1923

(APPLICANT MUST FILL IN DOTTED LINES BELOW TO HEAVY LINE)

Maxwell Chaffetz
1439 Parkwood Place (Name)
N. W. Washington D. C. (Post office address)
Male (Sex)
August 25 1909 (Date of birth)

What examination did you take? Special AgentIn what Department and Bureau are you to be employed? Division of InvestigationIn what City or Town are you to be employed? Field Service Dept. of Justice

(PHYSICIAN SHOULD FILL IN THE FOLLOWING)

66 1/2 inches. * 126 pounds. 126 pounds.
(Height, without shoes) (Weight, in clothing) (Weight, without clothing)
Males, without clothing; females, clothed but without wrap or hat.

Rolled print, right forefinger

(Use fingerprint indelible pad)

Items checked (✓) were examined and found normal. Deviations from normal are noted. (See instructions on back of sheet)

1. Eyes: For distance; with glasses if worn: Right $\frac{20}{20}$ Left $\frac{20}{20}$ Without glasses: Right $\frac{20}{20}$ Left $\frac{20}{20}$
(For near vision see over)
Evidence of disease or injury: Right none Left none
Color vision normal Method of testing color vision Salmon & plates
2. Ears: (Consider denominators indicated here as normal. Record as numerators the actual distance heard.) Ordinary conversation Right ear $\frac{20}{20}$ ft. Left ear $\frac{20}{20}$ ft.
3. Nose: ✓
4. Mouth: ✓
5. Throat: ✓
6. Thyroid (especially in women): ✓
7. Heart: ✓ { If organic heart disease is present, is it fully compensated? _____
8. Lungs: Right ✓ Left ✓ { If history of tuberculosis, has it been arrested for one year? _____
9. Inguinal rings (men only): Right ✓ Left ✓ { Is truss worn? _____
(Any hernia should be noted, inguinal, ventral, femoral, etc.)
10. Varicose veins: _____
(If "Yes" state location and degree)
11. Flat foot: ✓
(If "Yes," state extent of impairment of function)
12. Deformities, atrophies, and other abnormalities, diseases, or defects not included above: _____
13. Scars of serious injury or disease: Rt. lower Quad Scar
14. Nervous system: normal
15. Urinalysis (see over): _____ Venereal disease: no evidence
16. Has applicant ever received pension, compensation, or training because of disability received while in military or naval service? no If "Yes," describe disability and state whether present now: _____
17. Considering your findings in this examination, as well as the history and the duties of the position of Sp. Agt.
of position sought) what is the ability of the applicant to perform the duties? excellent
(Fill in kind)

U. S. Field Station, F. O. Dept. JusticeRoom 201, 14th Ave. N. W. Washington, D. C.

(Place of examination)

1-21-23
(Date of examination)

The examining physician must be in the Federal service

W. E. Starnum
(Name of examining physician)Asst. Surgeon, U. S. P. H. S.
(Title, and branch of medical service)

*For males, to be taken only upon special written request of the official ordering examination.

This report is to be returned to the official of the U. S. Civil Service Commission requesting the examination.

The aim of the Executive order of June 18, 1923, and of this examination thereunder is to obtain information as to the physical condition of appointees to the classified civil service with a view to promoting efficiency and minimizing accidents and claims under United States employees' compensation laws.

NOTES FOR EXAMINING PHYSICIAN

WEIGHT: Males, without clothing, and also in ordinary clothing without overcoat or hat (weigh twice); females, clothed but without wrap or hat.

HEIGHT: Without boots or shoes; observe that no appliances are used to increase.

The examination should include the following observations, as to—

- (1) **EYES:** Ptosis; discharge; corneal scar; pterygium. In recording distant vision consider 20 feet as normal and report all vision as a fraction with 20 feet as numerator and the smallest type read at 20 feet as denominator. If glasses are used, record for each eye the finding with and without glasses.*
- (2) **EARS:** Evidence of middle ear or mastoid disease; condition of drums; discharge. In recording hearing, record 20 feet as normal distance for conversational voice and record deviation from normal as fraction with 20 as denominator and actual distance as numerator.
- (3) **NOSE:** Ability to blow through each nostril. If free, a speculum examination would not be indicated.
- (4) **MOUTH:** Missing teeth, pyorrhea.
- (5) **THROAT:** Tonsils, hypertrophy.
- (6) **THYROID:** Presence of tumor in neck and tremor, exophthalmos; nervous highstrung disposition, especially in women.
- (7) **HEART:** Murmurs. If valvular disease exists, state whether or not it is fully compensated.
- (8) **LUNGS:** It is necessary that the auscultatory cough be used. Tuberculosis; if present state whether active or arrested, and if arrested your opinion as to how long it has been quiescent. Sputum to be examined for tubercle bacilli in all suspected cases.
- (9) **INGUINAL RINGS:** Hernia, no hernia but impulse on coughing; no hernia or impulse but abnormally large rings. Any other hernia should be noted, and if present describe fully and state whether it is retained by well-fitting truss.
- (10 to 13) **Scars, deformities, atrophies, paralyses, or flat foot** of such a nature as to incapacitate or become aggravated by work or be later alleged as caused by accident or occupation. By "flat foot," as used in this form, is meant a foot with impaired function, the term being equivalent to "fallen or misplaced arch," an abnormal condition. Impairment of function is the point to be noted. It is not intended that small, insignificant blemishes which might be referred to as marks of identification be recorded.
- (15) **Urinalysis** to be made and blood pressure to be taken when especially indicated, particularly in persons over 40 when arteriosclerosis, nephritis, or diabetes is suspected.

Record, if taken—Urinalysis—Sp. gr. _____ Albumen _____ Sugar _____

Blood pressure: Mm. Hg. systolic _____ Mm. Hg. diastolic _____

REMARKS: _____

(Name of examining physician)

(Title, and branch of medical service)

***Near vision**

What is the longest and the shortest distance at which the paragraph below can be read by applicant: Test each eye separately.

{ Without glasses—R. _____ in. to _____ in. With glasses, if used—R. _____ in. to _____ in.
L. _____ in. to _____ in. L. _____ in. to _____ in.

With the view of promoting health and efficiency and of minimizing accidents among Federal employees, the heads of the several executive departments and independent establishments having a medical personnel are directed to make such physical examinations of applicants for and employees in the Federal classified service as may be requested by the Civil Service Commission or its authorized representatives.
This order will supplement the Executive orders of May 29 and June 18, 1923 (Executive order September 4, 1924).
Jacger 1; Snellen .50; Dioptic 37 D.

Examined for position in—

Department _____

Bureau _____

Title of position _____

Number of certificate upon which applicant's name appears _____

JOHN EDGAR HOOVER
DIRECTOR

HPL:AH

Division of Investigation

U. S. Department of Justice

Washington, D. C.

November 21, 1933

| |
|------------------|
| Mr. Nathan..... |
| Mr. Tolson..... |
| Mr. Clegg..... |
| Mr. Edwards..... |
| Mr. Egan..... |
| Mr. Hughes..... |
| Mr. Quinn..... |
| Mr. Lester..... |
| Mr. Locke..... |

MEMORANDUM FOR THE DIRECTOR

Re: MAXWELL CHAFFETZ -
Special Agent Applicant.

Written rating: 57%
Oral " 53%
Composite " 55%

Age: 24. Single. LL.B. - National University

SUMMARY.

Inspector H. F. Clegg reports that applicant presents a good personal appearance and approach; has ordinary features; has a good personality; well-poised; average in speech; self-confident; tactful; answers general questions definitely; has not studied Federal Procedure; has had investigative experience only as a fingerprint classifier; appears to be resourceful but not to have executive ability; however he is likely to develop. Applicant was good in the dictation test. He can use a typewriter.

Applicant has had experience as a lecturer on a sight-seeing bus in Washington, as clerk, and as a fingerprint classifier in the Identification Unit of this Division since February 1930. Applicant is endorsed by former Senator F. H. Gillett.

Applicant was afforded the special interview test interviewing Special Agent Kelliher who reported that applicant was good as to personality, appearance, poise and tact, and the thoroughness of his report; however he was not particularly thorough in his investigation and failed to follow through when leads were offered. Agent Kelliher believes applicant would develop into an Agent of about average ability.

Mr. Clegg states that he found that applicant has given study to the single fingerprint system, is now being used on miscellaneous special work in the Identification Unit; that he seems to be well versed in technical matters, affecting his duties, and he appears to be a clean-cut, ambitious, intelligent young man of satisfactory personal qualifications and with satisfactory interest; and he believes that he would develop into an agent of above average ability and recommends favorable consideration.

[Applicant has been recommended for appointment.

Respectfully,

NOV 25 1933

Howard P. Locke.

67-10560-60
NOV 23 1933
DIRECTOR
TOLSON
FILE

January 23, 1934.

Mr. Maxwell Chaffetz,
1439 Parkwood Place, N.W.,
Washington, D. C.

Dear Sir: .

I am enclosing herewith a letter signed by the Attorney General appointing you as a **Special Agent** in the Division of Investigation, U. S. Department of Justice, in Grade Caf 8, salary at the rate of \$2900.00 per annum less 15% deduction under the Economy Act of 1933. You will also be allowed your actual expenses of travel and operation and \$5.00 a day in lieu of subsistence when absent from official headquarters, which will be designated after you receive instruction at Washington, D. C. Following the course of instruction, you will be required to pay the necessary expenses of travel from Washington, D. C., to the post of duty to be designated.

This appointment is of a probationary character solely and it is to be understood that it will be necessary for you to fully demonstrate your fitness for continued employment in the Division of Investigation. It is also understood that you are to proceed on orders to any part of the country that the exigencies of the service may require. You should notify this office at once if this appointment is accepted by you. If it is not accepted in one week's time it will be cancelled.

Should you accept, you are directed to report to Mr. W.A. Rorer, Hurley-Wright Building, 18th Street and Pennsylvania Avenue, N. W., for oath of office and assignment, on **February 12, 1934** at 9:00 A. M.

You should so arrange your personal matters before taking oath of office that you will be able to accept assignment to any part of the country where your services may be needed.

Consider this letter strictly confidential, giving it no publicity.

Very truly yours,

Director.

Encl. # 387439.

C. R. Savage

CT:RGL

January 14, 1935.

Mr. Maxwell Chaffetz,
Division of Investigation,
U. S. Department of Justice,
1900 Bankers' Building,
Chicago, Illinois.

Dear Mr. Chaffetz:

I have received your communication dated January 2, 1935 in which you submit suggestions which you believe will lead to efficiency in the operation of the Division. I want to thank you sincerely for the interest in your work which prompted these suggestions and to assure you that they will receive careful attention at the Washington headquarters of the Division.

Sincerely yours,

John Edgar Hoover,
Director.

61-10562-88

cc Chicago

January 2, 1935.

Director,
Division of Investigation,
U.S. Department of Justice,
Penn. Ave at 9th St. N.W.
Washington, D. C.

Dear Sir:

I am submitting the following suggestions in response to your letter of December 7, 1934.

(1.) I am in receipt of your letter of December 21, 1934, outlining a plan for the creation of a fund for the benefit of the families of agents who may lose their lives in the performance of official duty. I am in accord with the plan outlined, although it is my belief that further steps be taken. The following outlines briefly a plan that has occurred to me, which would in effect amount to an insurance policy but would do away with high premiums and any question of payment because of the nature of our duties.

Under this plan each agent would be required to pay into a fund a sum which would create an amount large enough to pay to the wife or any other beneficiary the sum of \$10,000 (ten thousand dollars) regardless of whether that agent may be killed by violence or die a natural death. This fund could be so administered that the expense of maintaining it would be very negligible and also in such a manner that the amount to be paid by each agent would be very small compared to existing insurance rates. It can readily be seen that creation of such a fund would relieve the individual agent of the burden he now carries in trying to maintain an insurance policy which is necessarily large, because it is his desire on account of the nature of his duties, to take better care of his survivors.

It is possible that under this plan the fund will become in time, large enough so that no further payments into it will be required, thus resulting in a greater benefit to the agent whose salary does not permit him to maintain any other insurance in addition to that given him by the above plan.

I do not believe that any plan the fund which only protects an

9 11/11/35

agent killed by violence is sufficient. I do believe, however, that any plan created should give as much consideration to the agent who dies a natural death after giving his time and health to his work as to the man killed in line of duty.

(2). An equitable plan should be evolved for the benefit of agents on special assignment who are required to spend 24 hours a day away from home and yet within their headquarters city so that these agents would receive some remuneration for the expense incurred by them in obtaining meals away from home.

It has been my experience wherein the maintenance of 24 hour plants has resulted in additional expense of some thirty to forty dollars a month to me for the purchase of meals that under ordinary circumstances, I would have had at home. It is my belief therefore that an agent on special assignment under the above circumstances should be allowed some compensation for this expenditure.


(3). A plan should be evolved by which agents especially those on special assignment would receive more intensive instruction on the use of firearms; some such plan as is now in vogue in the training classes whereby agents spend a period of a few days at an Army post would prove very beneficial to agents who have not had such training.

In discussing this matter with other agents I have found that many of the men, even those who have been in the service for a number of years, are not as familiar as they should be with the proper uses of firearms under all emergency conditions.

Intestinal fortitude is a necessary factor in the work which we are called upon to do, however, proper conduct under fire is an essential and I believe that every agent should be given one week at some Army camp for a very intensive training under expert supervision in the proper handling of all types of firearms. Such a period of training could also consist of practice raids in which the proper use of tear gas would be demonstrated.

The above suggestions are respectfully submitted for your consideration.

Very truly yours,



Maxwell Chaffetz,
Special Agent

I, Maxwell Chaffetz do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties of the office of

Special Agent, Division of Investigation
U. S. Department of Justice

on which I am about to enter: So help me God.

(Sign here) Maxwell Chaffetz

Subscribed and sworn to before me this) Where born (State only) Mass.
12th day of day) Date of birth Aug 25 - 1909
of February A.D. 193 4) Whence appointed:
State Wash. D.C. County _____

Congressional District _____
James F. Drinkwater Jr.
Notary Public

X-----X
: :
: SEAL :
: :
X-----X

Date of entry upon duty Feb. 12, 1934

Residence 1439 Parkwood Pl. N.W.
City

I do not receive an annuity under the Civil Service Retirement Act.

See
12-14-34
102

TDQ:RCL

February 1, 1935.

Mr. Maxwell Chaffetz,
Division of Investigation,
U. S. Department of Justice,
Post Office Box 812,
Chicago, Illinois.

Dear Mr. Chaffetz:

I desire to refer further to your letter dated January 2, 1935 in which you submitted a number of suggestions for improvement in the Division's operation.

With respect to your first suggestion to the effect that the proposed plan for raising a sum of money to be made available for the widow or designated beneficiary in the event of death by violence of a Special Agent of this Division be extended to an insurance policy eliminating high premiums for the benefit of Special Agents and that the amount of \$10,000 be made payable, regardless of whether the agent involved meets his death by violence or dies a natural death, The question of according protection to Special Agents of this Division, as well as to dependents, has given me no little concern and you will probably recall that some months ago an effort was made to have all agents in the service adopt a group insurance plan. The insurance company in that case tendered certain concessions which could only be received if the majority of agents voted for its adoption. It was my hope at the time that the plan would be adopted. However, a sufficient number of agents did not accept the offer, which precluded placing this plan into operation. The plan recently initiated by the Division and mentioned above is purely temporary, in view of the fact that legislation is now being sponsored which will provide a lump sum payment for the widow or designated beneficiary of an employee killed in the line of duty in the amount of \$12,000. I do not believe it would be possible for the Division to inaugurate a plan such as the one you suggest.

RECORDED

67-1561-89

2/1/35

With regard to your second suggestion relative to the reimbursement of agents for expenditures made at their headquarters city while on special assignment, you are advised that this is a matter over which the Division has no jurisdiction and it must be guided entirely by the opinions rendered by the General Accounting Office on the subject. Their opinions have been consistent to the effect that all expenditures made in the headquarters city such as enumerated in your suggestion can not be covered in the regular expense account.

Your third suggestion with regard to according special agents extensive instruction in the use of firearms meets with my hearty approval. I have always insisted that all agents receive monthly training, believing that this training is absolutely necessary in view of the nature of the work which the Division is now called upon to perform. I know you will be interested to know that a school was started here at the Seat of Government to retrain all old agents in the service. A part of the curriculum of this course requires them to spend a number of days at the Army base at Quantico, Virginia, where they are placed under experts in the use of firearms and given extensive training in the use of the various types of arms now being utilized in this service.

I desire to express to you again my appreciation of your courtesy in forwarding these suggestions to me.

Sincerely yours,

John Edgar Hoover,
Director.

SAC Chicago

jc

c - 1

WRG:ec

67-10565-

January 3, 1936.

Mr. Maxwell Chaffetz,
Federal Bureau of Investigation,
U. S. Department of Justice,
1300 Liberty Trust Building,
Philadelphia, Pennsylvania.

Dear Mr. Chaffetz:

It is with pleasure that I am enclosing
the letters of the Attorney General advising you
of your promotion from \$2900 per annum in Grade 8,
to \$3200 per annum in Grade Caf 9, effective
December 1, 1935, and to \$3300 per annum in Grade
Caf 9, effective December 16, 1935.

Sincerely yours,

John Edgar Hoover,
Director.

Enclosure.

cc - Acting SAC A. S. Schroeder, Philadelphia

| | |
|----------------|--|
| Mr. Tolson | |
| Mr. E. A. Tamm | |
| Mr. Clegg | |
| Mr. Glavin | |
| Mr. Ladd | |
| Mr. Nichols | |
| Mr. Rosen | |
| Mr. Tracy | |
| Mr. Carson | |
| Mr. Egan | |
| Mr. Gurnea | |
| Mr. Hendon | |
| Mr. Pennington | |
| Mr. Quinn | |
| Mr. Nease | |
| Miss Gandy | |

67-10565-101

✓

6

ADDRESS REPLY TO
"THE ATTORNEY GENERAL"
AND REFER TO
INITIALS AND NUMBER

DEPARTMENT OF JUSTICE
WASHINGTON, D. C. CJS:ao

November 29, 1936.

To **Mr. Maxwell Chaffetz,**

Federal Bureau of Investigation,

Department of Justice.

Sir:

You are hereby transferred from one position to another in the
Federal Bureau of Investigation as indicated below:

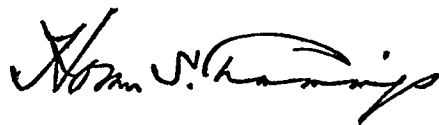
| <u>FROM</u> | | <u>TO</u> | |
|---------------|--|---------------|--|
| Position | Special Agent | Position | Special Agent |
| Grade | CAF-3 | Grade | CAF-3 |
| Salary | \$3300 per annum | Salary | \$3300 per annum |
| Appropriation | "Salaries and Expenses,
Federal Bureau of Investigation," FIELD | Appropriation | "Salaries and Expenses,
Federal Bureau of Investigation," FIELD |
| | | Effective | December 1, 1936 |
| | | To succeed | Additional position |

You should execute the required oath of office.

Respectfully,

By the Attorney General:

(Signed) **Brien McMahon**
Acting Assistant to the Attorney General.


Attorney General.

CBS-enc

December 13, 1935.

Mr. Maxwell Chaffetz,
Federal Bureau of Investigation,
Department of Justice.

Dear Sir:

Your salary as a Special Agent in the Federal Bureau of Investigation is hereby increased from \$3200 per annum to \$3500 per annum in Grade Caf-9, effective December 16, 1935, and payable from the appropriation for "Salaries and Expenses, Federal Bureau of Investigation", F.I.D.

Respectfully,

Attorney General.

By the Attorney General:

(Signed) Brian McMahon
Acting Assistant to the Attorney General.

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET
WRG: ~~HEB~~

Name: M. ChaffetzDate: June 27, 1936.Present Status

1. Title: Special Agent
3. Salary: \$3300 per annum

2. Grade: Caf 9
4. Seat of Government: ()
Field: ()
~~xxx~~

5. Division:

6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"Proposed Change

7. Title: Special Agent
9. Salary: \$3400 per annum

8. Grade: Caf 9
10. Seat of Government: ()
Field: ()
~~xxx~~

11. Division:

12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"13. Effective: July 1, 1936.14. Position: Additional: ()
Vice:

15. Remarks:

Identical:

Respectfully submitted,

CC: Miss Waddle
Chief, Audit Section

Director, Federal Bureau of Investigation.

Requirements as to Classification Act:

Efficiency () _____

Date

Initial

Average provision () _____

approved:

The Administrative Assistant
to the Attorney General.

Funds certification:

approved:

The Assistant
to the Attorney General.

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

WRG:RNL

Name: **Mr. Maxwell Chaffetz**Date: **December 25, 1934**Present Status

1. Title: **Special Agent**
3. Salary: **\$3400 per annum**

2. Grade: **CAF 8**
4. Seat of Government: ()
Field: ()

5. Division:

6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"Proposed Change

7. Title: **Special Agent**
9. Salary: **\$3600 per annum**

8. Grade: **CAF 10**
10. Seat of Government: ()
Field: ()

11. Division:

12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"13. Effective: **with entry on duty**14. Position: Additional: ()
Vice:

Identical:

15. Remarks:

64-1075 119

CC: Miss Waddle
Chief, Audit Section

Respectfully submitted,

Director, Federal Bureau of Investigation.

| | | Date | Initial |
|--|-----------------------|-------|---------|
| Requirements as to Classification Act: | Efficiency () | _____ | _____ |
| | Average provision () | _____ | _____ |

approved: _____

The Administrative Assistant
to the Attorney General.

Funds certification:

approved: _____

The Assistant
to the Attorney General.

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

Form PR No. 1 revised

Bureau No. _____

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name:

Mr. Maxwell Chaffetz

Date:

June 11, 1927.Present Status

1. Title: **Special Agent**
3. Salary: **\$8500 per annum**

2. Grade: **Caf 10**
4. Seat of Government: ()
Field: ()

5. Division:

6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"

Proposed Change

7. Title: **Special Agent**
9. Salary: **\$8800 per annum**

8. Grade: **Caf 11**
10. Seat of Government: ()
Field: ()

11. Division:

12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"

13. Effective: **With entry on duty**

14. Position: Additional: ()
Vice:

William S. Devareaux
Transferred
Identical

15. Remarks:

CC: Miss Waddle
Chief, Audit Section

Respectfully submitted,

Director, Federal Bureau of Investigation.

Requirements as to Classification Act:

Efficiency () _____

Date _____

Initial _____

Average provision () _____

approved:

The Administrative Assistant
to the Attorney General.

Funds certification:

approved:

The Assistant
to the Attorney General.

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

1300 Liberty Trust Bldg.,
Philadelphia, Pa.

July 14, 1937.

Director,
Federal Bureau of Investigation,
Washington, D.C.

Dear Sir:

I desire to make the following suggestion in connection with the fund maintained by voluntary contributions in the amount of \$10.00 from each Special Agent.

It is respectfully suggested that each Special Agent desiring to do so be required, as of a given date, to pledge himself to contribute the \$10.00 to this fund when it is expended under the existing regulations. This pledge would automatically make it incumbent upon each Agent to contribute his \$10.00 on each occasion as it becomes necessary and guarantee a said sum to be paid to the designated survivor although a portion of the fund would not be collected until subsequent to the death of a Special Agent. However, I believe that once a Special Agent has made this pledge no difficulty would be encountered in securing from each Agent his \$10.00 contribution.

I believe that if this procedure was followed the occasion would not exist whereby a survivor would be paid only a negligible amount of money due to the fact that some Agents have been negligent in forwarding their contribution to the Bureau.

Very truly yours,

MAXWELL CHAFFETZ,
Special Agent.

6/15/37 138

August 4, 1937.

Mr. Maxwell Chaffetz,
Federal Bureau of Investigation,
U. S. Department of Justice,
Washington, D. C.

Dear Mr. Chaffetz:

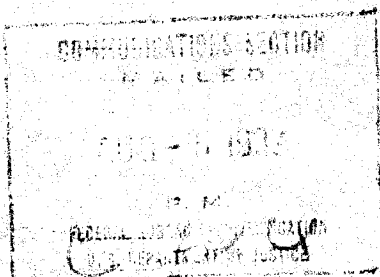
I have your letter of July 14, 1937 wherein you make the suggestion that the Bureau have the agents pledge a contribution of ten dollars to be expended under existing regulations in connection with the fund maintained for the dependents of agents killed in the line of duty.

The Bureau believes that the present procedure of voluntary contributions should be continued and does not feel that a pledge system should be necessary. However, your interest in making this suggestion is indeed appreciated.

Sincerely yours,

John Edgar Hoover,
Director.

cc Mr. Clegg



August 28, 1937.

RE: MAXWELL CHAFFETZ
PHYSICAL EXAMINATION.

SEP 7-1937

67-10565-146

FEDERAL BUREAU OF INVESTIGATION

AUG 30 1937

U. S. DEPARTMENT OF JUSTICE

TOLSON
Clegg
FOUR 709
CHIEF CLERK
FILE

| | | | |
|------------|---|---------|---|
| Searched | ✓ | Indexed | ✓ |
| Numbered | ✓ | Filed | ✓ |
| Serialized | ✓ | | |



JOHN EDGAR HOOVER
DIRECTOR

Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

RHL:SCK

August 28, 1937.

MEMORANDUM FOR MR. TOLSON

RE: SPECIAL AGENT MAXWELL CHAFFETZ,
Summary of Physical Report.

The physical examination on July 29, 1937, disclosed the following defects:

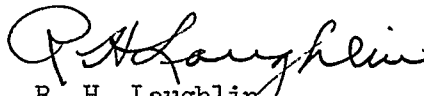
Tachycardia.

First degree flat foot.

The Board of Examining Physicians recommends vaccination for smallpox, inoculation for typhoid and attention to tachycardia. The Board also reports that he is capable of performing strenuous physical exertion and that he has no defects which would interfere with his use of firearms.

There is attached hereto a letter addressed to Agent Chaffetz.

Respectfully,


R. H. Laughlin.

Mr. Nathan
Mr. Tolson
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Coffey
Mr. Hendon
Mr. Jones
Mr. Quinn
Mr. Nease
Mr. Gurnea
Mr. Harbo
Mr. Mohr
Mr. Pennington
Mr. Nease
Mr. Gurnea
Mr. Harbo
Mr. Mohr
Mr. Pennington

RM:RCK

August 23, 1937.

MEMORANDUM FOR MR. TOLSON

RE: SPECIAL AGENT MAXWELL CHRISTIZ,
Summary of Physical Report.

The physical examination on July 22, 1937, disclosed the following defects:

Tachycardia.

First degree flat foot.

The Board of Examining Physicians recommends vaccination for smallpox, inoculation for typhoid and attention to tachycardia. The Board also reports that he is capable of performing strenuous physical exertion and that he has no defects which would interfere with his use of firearms.

There is attached hereto a letter addressed to Agent Christiz.

Respectfully,

R. H. Laughlin.

12

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS OF THE
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

Washington D C
Place

7/29/1937
HISTORY

Name Maxwell Chaffetz Age 27 years, 11 months
Nativity (state) Mass Married, ~~Single~~, Widowed: Married Number of Children 1

Diseases, operations, or injuries previous to age of 15 (Give date and full description of each and examine carefully for evidence of sequelae.)

Scarlet fever approximately 1915
Appendectomy approximately 1920

Diseases, operations, or injuries subsequent to age 15 (Give date and full description of each and examine carefully for evidence of sequelae.)

Tonsillectomy - 1933

Father (Living? Yes State of Health Good
(Dead? _____ Cause & age at death? _____)

Mother (Living? Yes State of Health Good
(Dead? _____ Cause & age at death? _____)

Brothers (Number living 1 State of Health Good
(Number dead _____ Cause & age at death? _____)

Sisters (Number living 3 State of Health Good
(Number dead _____ Cause & age at death? _____)

Has any member of family suffered from neurasthenia or insanity or been confined in any institution for the insane? Give relationship and full history of case.

No

Has any blood relative been an inmate of a penal institution or poorhouse? Give relationship and state reasons.

No

Habits: Tobacco? No Alcoholics? very occasionally Drugs? No
only socially

FBI 1

Memo for Mr. Tolson
from Agent
8-28-37 RLL

Maxwell Chaffetz
Signature of Candidate.

PHYSICAL EXAMINATION

Eyes: Color? Brown Exophthalmos? none

Chronic inflammation? none Other abnormality? none

Eyelids: Ptosis? none Condition of conjunctiva on eversion? normal

Other eye conditions? none

Vision: (Note: Each eye must be tested separately.)

Does candidate wear glasses? yes For what purpose? reading

Distant: Uncorrected vision of right eye? 20/20 Left eye? 20/20

Corrected vision of right eye? — Left eye? —

Near: Uncorrected vision of right eye? 0.80D - 20 - 4 Left eye? 0.50D - 20 - 4

Corrected vision of right eye? — Left eye? —

Remarks: none

Color sense: normal

(Standard color plate test required)

Ears: Abnormalities? no Evidence of mastoid or other disease: none

Condition of drums? Right normal Left normal

Hearing: (Note: When testing hearing, the eyes and the opposite ear must be closed.)

Distance conversational speech can be heard:

Right ear 20 feet. Left ear 20 feet.

Distance whispered speech (Using residual air) can be heard:

Right ear 20 feet. Left ear 20 feet.

(Note: Use tuning fork tests, Rinne, Weber & Schwabach, if indicated.)

Right ear ✓ Left ear ✓

Nose: Deflection of septum slight Polypi? none

Chronic nasal disease? no Is candidate a mouth breather? no

Palate: Cleft or perforated? no Other conditions? none

Fauces: Condition of tonsils? normal Pharynx? normal

J. E. R.
Signature of Examining Specialist.

Height? 5 feet, 4 7/8 inches. Weight, stripped? 125 3/4 Pounds.

| | |
|---|--|
| (Robust? <u> </u>) | (White? <u> </u>) |
| (Puny? <u> </u>) | (Colored? <u> </u>) |
| (Plethoric? <u> </u>) | (Blonde? <u> </u>) |
| General appearance: (| Complexion: (|
| (Anaemic? <u> </u>) | (Brunette? <u> </u>) |
| (Corpulent? <u> </u>) | (Florid? <u> </u>) |
| (Emaciated? <u> </u>) | (Sallow? <u> </u>) |

Skin: Diseases?

Hair: Color: Black Thickness moderate

Glands: Enlargement: Other abnormalities

Head, Depressions? Asymmetries?

Facial disfigurement? Facial asymmetry?

Abnormalities of speech?

Neck: Goitre? Other conditions?

Chest: Inspiration 34 1/2 inches. Expiration 32 inches. Respiratory rate?

Inspection: normal

Lungs: Palpation:

Percussion:

Auscultation: Tracing cardiac

X-ray examination:

Heart: Palpation:

Percussion:

Auscultation:

Exercise Test: Step upon chair 25 times in 30 seconds. Pulse rate should return to normal after two minutes.

Pulse rate: Sitting 96 After exercise 140 (2 minutes after - 108)

Condition of heart after exercise:

Blood pressure, Systolic? 120 Distolic? 84 Pulse pressure 36

Abdomen:

Circumference at umbilicus? 28 1/4 Tenderness? /
Other abnormalities? /
Liver, percussion? Normal Palpation? Not palpable
Spleen, percussion? / Palpation? /
Inguinal rings? Normal Hernia? /

Scrotum:

Varicocele? / Hydrocele? / Sarcocoele /

Testicles:

Induration? / Atrophy? /
Other conditions? /

Penis:

Epispadias? / Hypospadias? /
Condition of prepuce? / Venereal diseases? /

Anus:

Hemorrhoids? / Fistulae? /
Prolapse of bowel? / Other conditions /

Spine:

Tenderness? / Curvature? /

Reflexes:

Pupillary: / Cremasteric: /
Patellar: / Babinski: / Ankleclonus: /

Upper Extremity:

Missing fingers? / Contractures of hand? /
Condition of joints? / Other conditions? /

Lower Extremity:

Flat foot? 1st degree Bowed legs? Slightly
Knock-knees? / Varicose Veins? /

Hammer toes? _____ Bunions? _____

Other abnormalities? _____

Agility:

Co-ordination of muscular movements? _____ Romberg? Negative

Defects of gait? _____

Mental Condition? Normal

(Note: If indicated refer to specialist)

Temperature? 36.6

Has this person been successfully vaccinated within 5 years? No

Has this person had prophylactic typhoid inoculation? No Date last taken _____

Urine: Color? _____ Sp. Gr.? _____ Albumin? None Sugar? _____

Reaction? _____ Shreds? _____ Blood cells? _____

Pus cells? _____ Casts? _____ Epithelial cells? _____

Blood: Red corpuscles per C.mm _____ White corpuscles per C.mm _____

Differential count _____

Blood serologic tests (syphilis): _____ Haemoglobin per cent: _____

Has candidate any of the following defects, viz: Cachexia, or apparent predisposition to any constitutional diseases, permanent defects of either of the extremities or articulations, including defects of gait, flat foot, badly bowed legs, knock-knees, unnatural curvature of the spine, impaired vision, color-blindness, chronic diseases of the visual organs, epilepsy, insanity, chronic diseases of the ears, deafness, chronic nasal disease, polypi, chronic ulcers or cicatrices of old ulcers likely to break out afresh, chronic cardiac pulmonary or renal affections, insufficient chest expansion, hernia, sarcocele, hydrocele, varicocele (unless slight), fistula in ano, hemorrhoids, varicose veins on lower limbs (unless slight) stature less than 5 feet 4 inches, or more than 6 feet 2 inches, or any marked abnormality of speech or facial disfigurement?

Report of any special examination:

See X-Ray & dental reports.

DENTAL EXAMINATION OF CHAFFETZ, Maxwell (F.B.I.)

GENERAL ORAL CONDITION

MUCOUS MEMBRANE

| | |
|-------------------------------------|-----------|
| <input checked="" type="checkbox"/> | Normal |
| <input type="checkbox"/> | Inflamed |
| <input type="checkbox"/> | Swollen |
| <input type="checkbox"/> | Ulcerated |
| <input type="checkbox"/> | Septic |

SALIVA

| | |
|-------------------------------------|---------------|
| <input checked="" type="checkbox"/> | Normal |
| <input type="checkbox"/> | Excessive |
| <input type="checkbox"/> | Acidity |
| <input type="checkbox"/> | Thick or ropy |
| <input type="checkbox"/> | Odor |

OCCLUSION

| | |
|-------------------------------------|-----------|
| <input checked="" type="checkbox"/> | Normal |
| <input type="checkbox"/> | Class I |
| <input type="checkbox"/> | Class II |
| <input type="checkbox"/> | Class III |

TONGUE

| | |
|-------------------------------------|-----------|
| <input checked="" type="checkbox"/> | Coating |
| <input type="checkbox"/> | Cryptic |
| <input type="checkbox"/> | Ulcerated |
| <input type="checkbox"/> | Enlarged |

Glands APPARENTLY Normal

Sinus " "

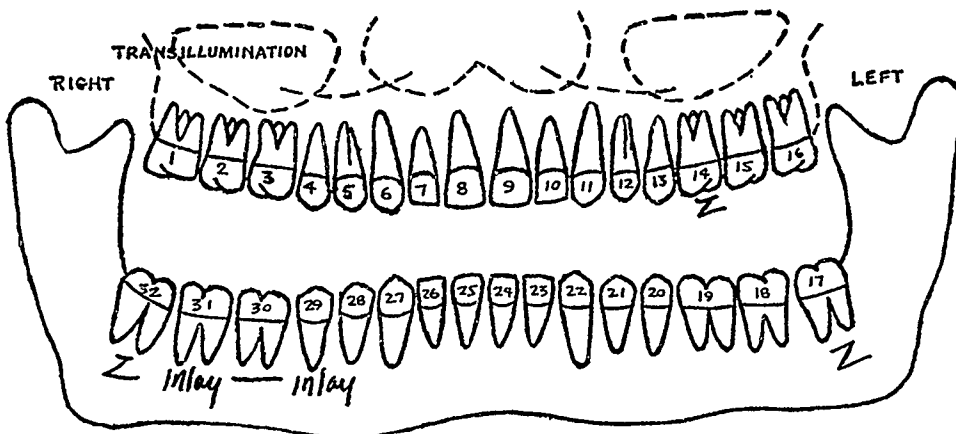
Throat " "

ARCH

| | |
|-------------------------------------|----------|
| <input checked="" type="checkbox"/> | Square |
| <input type="checkbox"/> | Tapering |
| <input type="checkbox"/> | Ovoid |

DENTAL DIAGNOSIS

- A. Labial
- B. Lingual
- C. Incisal
- D. Occlusal
- E. Buccal
- G. Mesial
- H. Distal
- K. Mesio-labial
- L. Disto-labial
- M. Mesio-lingual
- N. Disto-lingual
- O. Mesio-incisal
- P. Disto-incisal
- R. Mesio-occlusal
- S. Disto-occlusal
- T. Bucco-occlusal
- U. Lingual-occlusal
- V. Mesio-disto-occlusal
- W. Bucco-lingual-occlusal



☒ Roots ☐ Abscess ☒ Impacted ☒ Crown ☐ Devitalized ☐ Dummy bridge ☐ On denture ☐ Missing ☒ Extraction Indicated

X-ray No. _____ X-ray reading _____

Gingival disease (indicate nature and extent) Negative

Conditions of appliances replacing teeth Satisfactory

Remarks: _____

In case a dentist is not available to make the dental examination, the medical examiner shall record missing teeth, prosthetic replacements, and give a general estimate of oral condition.

Date 7-29-37 (Signature) [Signature] Dental Surgeon

Summary of Findings

(Summarize here all defects found.)

1. Tachycardia
2. 1st degree flat foot
3. _____
4. _____
5. _____

Recommendations:

- Attn Tachycardia
- Vaccinate for smallpox
- Inoculate for typhoid

1. Is this man capable of strenuous ☒ moderate ☐ light ☐
or very light ☐ physical exertion. (Indicate which).
2. Has this man any defect that would interfere with his use of
firearms? (Indicate YES or NO) No

Remarks:

Forwarded. Approved.
R. P. Sandidge
Dr. Surgeon, USPHS.

H. G. Mauer, D. A. Surg
J. E. Reaney
Hubert M. Hirsch, A. A. Surg

Administrative action by Federal Bureau of Investigation.

DIRECTOR

U. S. PUBLIC HEALTH SERVICE RELIEF STATION
P. O. DEPT., 12th & PA., AVE., N. W.,
WASHINGTON, D. C.

X-RAY REPORT

Date July 28 29, 1937.

To. X-ray Laboratory:

Information requested in the case of CHAFFETZ, Maxwell

(Surname of Patient) (Given name)

Age 27 Class of beneficiary F.B.I.

X-ray of: Chest for heart and lungs.

Clinical Diagnosis:

Signature Dr. Meness

Surgeon

From X-ray Laboratory to Dr. Date 7. 29, 1937

X-ray findings: Negative

FILM RECORD

| Number | Size | Part | Examined by |
|-------------|--------------|------|-------------|
| <u>6259</u> | <u>14x17</u> | | |

Signature

CLINICAL RECORD

EXAMINATION OF URINE

Quantity in 24 hours 1000 Color Amber Odor _____ Sp. Gr. 1012
Reaction when passed Acid Albumin neg Sugar neg Mucus _____
Bile _____ Blood neg Urea (24 hours) _____ Casts (kinds) none
Bacteria _____ Epithelia neg Pus neg
Miscellaneous No strands

EXAMINATION OF STOMACH CONTENTS

Test Meal (kind) _____ Reaction _____ Free HCl _____ Combined HCl _____
Lactic acid _____ Organic acids _____ Total Acidity _____ Pepsin _____
Blood _____ Mucus _____ Bile _____ Bacteria _____
Cells _____ Parasites _____
Miscellaneous _____

NOTE.—If acidity is charted, attach chart.

EXAMINATION OF FECES

Color _____ Consistence _____ Reaction _____ Mucus _____
Pus _____ Free Blood (color) _____ Occult Blood _____ Blood Cells _____
Undigested Food _____ Free Fat _____ Crystals _____ Bile Acids _____
Pathogenic Bacteria _____ Parasites _____ Ova _____
Miscellaneous _____

EXAMINATION OF SPUTUM

Quantity (24 hours) _____ Color _____ Character _____ Blood (color) _____
Tubercle bacilli _____ Pneumococci (type) _____ Other Bacteria _____
Miscellaneous _____

NOTE.—A final negative report for tubercle bacilli should not be made until after examination of ten specimens, all procured on different days.

EXAMINATION OF BLOOD

Number of red corpuscles 4,890,000 Number of white corpuscles 6,200
Abnormal forms _____
Hemoglobin per cent 90% Parasites _____
Differential count: Small Mononuclears 22 Large Mononuclears 10
Transitionals _____ Myelocytes _____ Normoblasts _____ Megaloblasts _____
Polymorphonuclears: (1) Eosinophiles _____ (2) Neutrophiles 68
(3) Basophiles _____
Agglutination reactions _____
Complement fixations: Wasserman Negative Kahn Negative
Pathogenic bacteria (culture) _____
Miscellaneous _____

NOTE.—AGGLUTINATION REACTIONS.—Typhoid, paratyphoid A and B, Weil-Felix, specific dysentery.
COMPLEMENT FIXATIONS.—Syphilis (state antigens used and give degree if positive), gonococcus, tuberculosis, other fixation reactions.

EXAMINATION—MISCELLANEOUS

Spinal puncture, other puncture fluids, blood chemistry, etc. _____

7/29/37
(Date)

McLuker
Pathologist.

Chapletz, M.
(Surname of patient)

FBI

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: **Mr. Maxwell Chaffetz**Date: **December 31, 1937.**Present Status1. Title: **Special Agent**2. Grade: **C-11**3. Salary: **\$3800 per annum**

4. Seat of Government: ()

Field: (**F**)

5. Division:

6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"Proposed Change7. Title: **Special Agent**8. Grade: **C-11**9. Salary: **\$4000 per annum**

10. Seat of Government: ()

Field: (**F**)

11. Division:

12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation"13. Effective: **January 1, 1938**

14. Position: Additional: ()

Vice:

Identical:

15. Remarks:

153CC: Miss Waddle
Chief, Audit Section

Respectfully submitted,

Director, Federal Bureau of Investigation.

Requirements as to Classification Act:

Efficiency ()

Date

Initial

Average provision ()

approved:The Administrative Assistant
to the Attorney General.

Funds certification:

approved:The Assistant
to the Attorney General.

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

CT:ACS

172

June 21, 1938

Mr. Maxwell Chaffetz
Federal Bureau of Investigation
U. S. Department of Justice
1300 Liberty Trust Building
Philadelphia, Pennsylvania

Dear Mr. Chaffetz:-

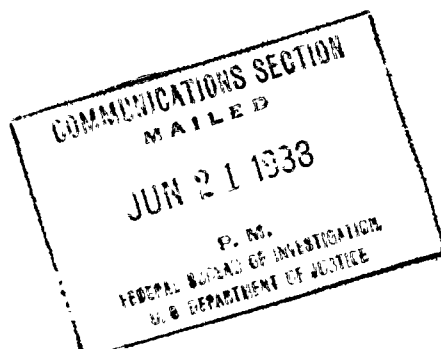
I appreciate very much your letter of June 16th submitting a suggestion for the improvement of the Bureau's operations, and I want to assure you that your suggestion will receive very careful consideration by the officials of the Bureau at the Seat of Government.

With kindest personal regards,

Sincerely yours,

Mr. Tolson.....
Mr. Nathan.....
Mr. Tamm.....
Mr. Clegg.....
Mr. Coffey.....
Mr. Crowl.....
Mr. Dawsey.....
Mr. Egan.....
Mr. Foxworth.....
Mr. Glavin.....
Mr. Harbo.....
Mr. Lester.....
Mr. McIntire.....
Mr. Nichols.....
Mr. Tracy.....
Miss Gandy.....

cc - Philadelphia Division



1300 Liberty Trust Building,
Philadelphia, Penna.

June 16, 1938.

Director,
Federal Bureau of Investigation,
Washington, D.C.

Dear Sir:

Reference is made to Bureau letter dated June 1, 1938 requesting the individual employees of the Bureau to submit any suggestions which they may have which might lead to improvement in the operation of the Bureau's activities.

In this connection I desire to submit the following suggestion:

It has occurred to me from time to time that problems arise in the individual field offices, which may be new in their nature as far as the personnel of certain offices are concerned, yet the same problems which raise a question in those particular offices may have been successfully handled in some other field offices. I have in mind the comparatively recent situation which always occurred when the field offices were required to conduct certain circularizations. In speaking to agents of various offices throughout the country it was determined that the individual offices all had the same problem and that it had been met in various ways, finally culminating in the Bureau requesting the individual field offices to secure bids from mailing houses to handle these circularizations.

My thought in the matter was that the Bureau could require that once a month or at some set time Special Agents in Charge to submit these problems to the Bureau, stating at the time how they handled the matters. Although the matters may have been handled satisfactorily the problems may have been treated differently by the various Special Agents in Charge and possibly may have been handled in a better fashion. The Bureau could devise some means whereby these problems that are raised could be brought to the attention of all the offices in order to secure individual view points and information as to how the problems had been handled in other parts of the country, and this information would certainly be invaluable to other Special Agents in Charge if the same problems or similar ones might arise in the future.

172

-2-

It is also believed that all of these problems and methods of handling them could be maintained as a matter of record in the Bureau and at the time a Special Agents in Charge Conference is held they could be discussed in a group, at which time it is believed that some very helpful suggestions could be obtained as to handling such problems in the future.

Very truly yours,

MAXWELL CHAFFETZ,
Special Agent.

MC:AG

DEPARTMENT OF JUSTICE
PERSONNEL RECOMMENDATION SHEET

Name: **Mr. Maxwell Chaffatz**

Date: **July 1, 1938**

Present Status

- | | |
|-------------------------------------|---|
| 1. Title: Special Agent | 2. Grade: CAF 11 |
| 3. Salary: \$4,700 per annum | 4. Seat of Government: ()
Field: (X) |
| 5. Division: | 6. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |

Proposed Change

- | | |
|-------------------------------------|--|
| 7. Title: Special Agent | 8. Grade: CAF 11 |
| 9. Salary: \$4,700 per annum | 10. Seat of Government: ()
Field: (X) |
| 11. Division: | 12. Appropriation: "Salaries and Expenses,
Federal Bureau of Investigation" |
| 13. Effective: July 1, 1938 | 14. Position: Additional: ()
Vice: |

Identical:

15. Remarks:

175

CC: Miss Waddle
Chief, Audit Section

COMMUNICATIONS SECTION
MAILED

Respectfully submitted,

JUL 19 1938

Director, Federal Bureau of Investigation.

Requirements as to Classification

Date Initial

Average provision () _____

approved: _____

The Administrative Assistant
to the Attorney General.

Funds certification:

approved: _____

The Assistant
to the Attorney General.

Note: If more than one personnel change is proposed, schedule the same on a separate sheet under captions 1 to 15 above, and attach hereto.

TRG:JCR

August 16, 1938

Mr. Maxwell Chaffetz
Federal Bureau of Investigation
U. S. Department of Justice
1300 Liberty Trust Building
Philadelphia, Pennsylvania

Dear Mr. Chaffetz:

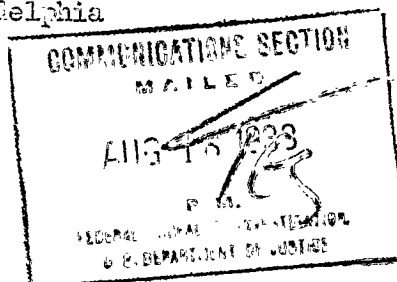
Further reference is made to your communication of June 16, 1938, wherein you suggest that the Bureau might consider having Special Agents in Charge submit problems to the Bureau at stated intervals, advising how these problems were handled in each of the field offices and the information thereby secured be further disseminated to the field offices.

The Bureau is of the opinion after a study of your suggestion that such procedure would not be particularly beneficial. Problems arising in the various field offices can be appropriately handled if the Special Agent in Charge when in doubt will communicate with the Bureau concerning his problem. The Bureau desires to point out that Special Agents in Charge Conferences which are held at stated intervals are held for the purpose of the interchange of ideas such as those you have in mind. It is believed that such benefit is derived from a personal interchange of ideas by Special Agents in Charge during attendance at these conferences.

However, I wish to again thank you for your interest in submitting this suggestion.

Sincerely yours,

Mr. Tolson
Mr. Nathan
Mr. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Miss Gandy
CC - SAC Philadelphia



179

MAXWELL CHAFFETZ

PHY. EXAM.

11-15-38

RECORDED

DEC 12 1938

67-10565-182

DEC 5 1938

RECEIVED
FBI
CH

3
Pm
ch. RR



NAME *C. Chaffetz, M.*

STATUS *201*

DATE *11/15/38*

LABORATORY EXAMINATION

1965

N.M.S. Form 16.

U.S. NAVAL MEDICAL SCHOOL
Naval Medical Center
Washington, D.C.

REPORT

KAHN

WASSERMANN

Qualitative

Quantitative
Units

Cholesterolized
Antigen

NEGATIVE

NEGATIVE

Request of *Bd Rm*

Address: *School*

Request for Blood KAHN ~~and Blood~~

~~WASSERMANN TESTS.~~

F. W. Farrar
F.W. FARRAR.

Lieut. (MC) USN.

(MC), U.S.N.

NAME CHAFFETZ, M.

N.M.S. Form 6.

LABORATORY EXAMINATION

RATE FBI

U. S. NAVAL MEDICAL SCHOOL

Naval Medical Center

DATE 11-15-38

Washington, D.C.

Request of

Bd. of Med. Exams

Address:

School _____

Diagnosis

Character of examination desired

R & M

Amount 24 hours.....Submitted.....7500.....

Appearance.....Cloudy straw.....

Reaction.....Alkaline.....Sp. Gr. 1.012.....

Albumin.....Negative.....

Sugar.....Negative.....

Occult Blood Negative

Special.....

Casts.....

Cylindroids.....

Mucus.....Moderate amount.....

Leucocytes.....Occasional.....

Erythrocytes.....

Epithelium.....

| | |
|----------|---------------------------|
| Crystals | Little amorphous material |
|----------|---------------------------|

.....
Commander.

(MC), U.S.N.

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS OF THE
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

Washington D C.
Place

11/15/38 1938

HISTORY

Name Maxwell Chaffetz Age 29 years, 2 months
Nativity (state) Mass. Married, Single, Widowed: Married Number of Children one

Diseases, operations, or injuries previous to age of 15 (Give date and full description of each and examine carefully for evidence of sequelae.)

Appendectomy about 1918
Scarlet fever about 1920

Diseases, operations, or injuries subsequent to age 15 (Give date and full description of each and examine carefully for evidence of sequelae.)

Tonsillotomy 1933

Father (Living? yes State of Health Good
(Dead? _____ Cause & age at death? _____)

Mother (Living? yes State of Health Good
(Dead? _____ Cause & age at death? _____)

Brothers (Number living one State of Health Good
(Number dead _____ Cause & age at death? _____)

Sisters (Number living three State of Health Good
(Number dead _____ Cause & age at death? _____)

Has any member of family suffered from neurasthenia or insanity or been confined in any institution for the insane? Give relationship and full history of case.

None

Has any blood relative been an inmate of a penal institution or poorhouse? Give relationship and state reasons.

None

Habits: Tobacco? No Alcoholics? No Drugs? No

None

Entered on Card 11-22-38
65.
12-1-38
RLC

FBI 1

Maxwell Chaffetz
Signature of Candidate.

PHYSICAL EXAMINATION

Eyes: Color? Brown Exophthalmos? no

Chronic inflammation? none Other abnormality? no

Eyelids: Ptosis? no Condition of conjunctiva on eversion? none

Other eye conditions? none

Vision: (Note: Each eye must be tested separately.)

Does candidate wear glasses? no For what purpose? _____

Distant: Uncorrected vision of right eye? 20/20 Left eye? 20/20

Corrected vision of right eye? _____ Left eye? _____

Near: Uncorrected vision of right eye? 15 Left eye? 15

Corrected vision of right eye? _____ Left eye? _____

Remarks: none

Color sense: normal
(Standard color plate test required)

Ears: Abnormalities? no Evidence of mastoid or other disease: none

Condition of drums? Right OK Left OK

Hearing: (Note: When testing hearing, the eyes and the opposite ear must be closed.)

Distance conversational speech can be heard:

Right ear _____ feet. Left ear _____ feet.

Distance whispered speech (Using residual air) can be heard:

Right ear 15 feet. Left ear 15 feet.

(Note: Use tuning fork tests, Rinne, Weber & Schwabach, if indicated.)

Right ear _____ Left ear _____

Nose: Deflection of septum Mod. Rt Polypi? no

Chronic nasal disease? no Is candidate a mouth breather? no

Palate: Cleft or perforated? no Other conditions? none

Fauces: Condition of tonsils? absent Pharynx? OK

Quinn
Signature of Examining Specialist.

Height? 5 feet, 6 1/2 inches. Weight, stripped? 135 Pounds.

General appearance: (Robust? medium build - small) (White? ✓)
(Puny?) (Colored?)
(Plethoric?) (Blonde?)
(Anaemic?) Complexion: (Brunette? ✓)
(Corpulent?) (Florid?)
(Emaciated?) (Sallow?)

Skin: Diseases? no

Hair: Color: Black Thickness normal

Glands: Enlargement: no Other abnormalities no

Head, Depressions? no Asymmetries? no

Facial disfigurement? no Facial asymmetry? no

Abnormalities of speech? no

Neck: Goitre? no Other conditions? no

Chest: Inspiration 35 1/2 inches. Expiration 33 inches. Respiratory rate? 16

Inspection: normal

Lungs: Palpation: "

Percussion: "

Auscultation: "

X-ray examination:

Heart: Palpation: "

Percussion: "

Auscultation: Rate is rapid - no adventitious sounds.

Exercise Test: Step upon chair 25 times in 30 seconds. Pulse rate should return to normal after two minutes.

Pulse rate: Sitting 88 After exercise 2 min after 92

Condition of heart after exercise: Pulse 114 Rate is rapid, regular - good quality

Blood pressure, Systolic? 120 Distolic? 84 Pulse pressure 36

Abdomen:

Circumference at umbilicus? 30 Tenderness? no
Other abnormalities? off-dietary war - well healed
Liver, percussion? no abd Palpation? normal
Spleen, percussion? 11 Palpation? 11
Inguinal rings? 11 Hernia? no

Scrotum:

Varicocele? no Hydrocele? no Sarcocoele no

Testicles:

Induration? no Atrophy? no
Other conditions? no

Penis:

Epispadias? no Hypospadias? no
Condition of prepuce? circumcised Venereal diseases? no

Anus:

Hemorrhoids? no Fistulae? no
Prolapse of bowel? no Other conditions? no

Spine:

Tenderness? no Curvature? no

Reflexes:

Pupillary: active Cremasteric: active
Patellar: active Babinski: neg Ankleclonus: neg

Upper Extremity:

Missing fingers? no Contractures of hand? no
Condition of joints? normal Other conditions? no

Lower Extremity:

Flat foot? yes - no symptoms Bowed legs? no
Knock-knees? no Varicose Veins? no

Hammer toes? no Bunions? no

Other abnormalities? Ingrowing nail left great toe

Agility:

Co-ordination of muscular movements? Good Romberg? neg

Defects of gait? no

Mental Condition? Normal
(Note: If indicated refer to specialist)

Temperature? 98.6

Has this person been successfully vaccinated within 5 years? _____

Has this person had prophylactic typhoid inoculation? _____ Date last taken _____

Urine: Color? _____ Sp. Gr.? _____ Albumin? _____ Sugar? _____

Reaction? _____ Shreds? _____ Blood cells? _____

Pus cells? _____ Casts? _____ Epithelial cells? _____

Blood: Red corpuscles per C.mm _____ White corpuscles per C.mm _____

Differential count _____

Blood serologic tests (syphilis): _____ Haemoglobin per cent: _____

Has candidate any of the following defects, viz: Cachexia, or apparent predisposition to any constitutional diseases, permanent defects of either of the extremities or articulations, including defects of gait, flat foot, badly bowed legs, knock-knees, unnatural curvature of the spine, impaired vision, color-blindness, chronic diseases of the visual organs, epilepsy, insanity, chronic diseases of the ears, deafness, chronic nasal disease, polypi, chronic ulcers or cicatrices of old ulcers likely to break out afresh, chronic cardiac pulmonary or renal affections, insufficient chest expansion, hernia, sarcocoele, hydrocele, varicocoele (unless slight), fistula in ano, hemorrhoids, varicose veins on lower limbs (unless slight) stature less than 5 feet 4 inches, or more than 6 feet 2 inches, or any marked abnormality of speech or facial disfigurement?

Report of any special examination:

DENTAL EXAMINATION OF _____

GENERAL ORAL CONDITION

MUCOUS MEMBRANE

| | |
|-------------------------------------|-----------|
| <input checked="" type="checkbox"/> | Normal |
| <input type="checkbox"/> | Inflamed |
| <input type="checkbox"/> | Swollen |
| <input type="checkbox"/> | Ulcerated |
| <input type="checkbox"/> | Septic |

SALIVA

| | |
|-------------------------------------|---------------|
| <input type="checkbox"/> | Normal |
| <input type="checkbox"/> | Excessive |
| <input type="checkbox"/> | Acidity |
| <input checked="" type="checkbox"/> | Thick or ropy |
| <input type="checkbox"/> | Odor |

OCCLUSION

| | |
|-------------------------------------|-----------|
| <input checked="" type="checkbox"/> | Normal |
| <input type="checkbox"/> | Class I |
| <input type="checkbox"/> | Class II |
| <input type="checkbox"/> | Class III |

TONGUE

| | |
|--------------------------|-----------|
| <input type="checkbox"/> | Coating |
| <input type="checkbox"/> | Cryptic |
| <input type="checkbox"/> | Ulcerated |
| <input type="checkbox"/> | Enlarged |

Glands _____

Sinus _____

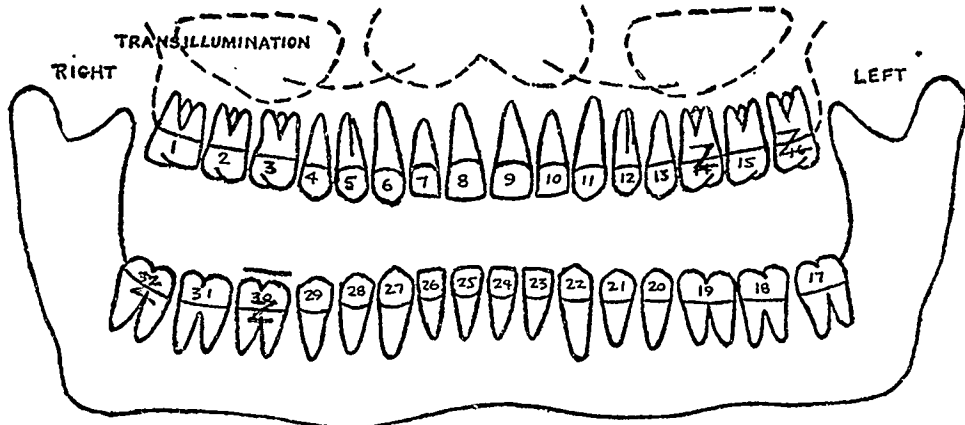
Throat _____

ARCH

| | |
|-------------------------------------|----------|
| <input type="checkbox"/> | Square |
| <input type="checkbox"/> | Tapering |
| <input checked="" type="checkbox"/> | Ovoid |

DENTAL DIAGNOSIS

- A. Labial
- B. Lingual
- C. Incisal
- D. Occlusal
- E. Buccal
- G. Mesial
- H. Distal
- K. Mesio-labial
- L. Disto-labial
- M. Mesio-lingual
- N. Disto-lingual
- O. Mesio-incisal
- P. Disto-incisal
- R. Mesio-occlusal
- S. Disto-occlusal
- T. Bucco-occlusal
- U. Lingual-occlusal
- V. Mesio-disto-occlusal
- W. Bucco-lingual-occlusal



☒ Roots ☐ Abscess ☒ Impacted ☒ Crown ☐ Devitalized ☐ Dummy bridge ☐ On denture ☐ Missing ☒ Extraction Indicated

X-ray No. _____ X-ray reading _____

Gingival disease (indicate nature and extent) _____

Conditions of appliances replacing teeth _____

Remarks: _____

In case a dentist is not available to make the dental examination, the medical examiner shall record missing teeth, prosthetic replacements, and give a general estimate of oral condition.

Date 11. 15. 38 (Signature) A. R. F. F. F.
Dental Surgeon

Summary of Findings

(Summarize here all defects found.)

1. Hydrated nasal sections
2. Flat foot - no symptoms
3. Rapid pulse.
4. _____
5. _____

Recommendations:

1. Is this man capable of strenuous ✓ moderate _____ light _____
or very light _____ physical exertion. (Indicate which).
2. Has this man any defect which would interfere with his participation
in raids or other work connected with the detection and apprehension
of criminals which might entail the practical use of firearms?
(Indicate YES or NO) no

Remarks:

R. P. Hauer
Chas. J. Brown
E. J. Mahan

Administrative action by Federal Bureau of Investigation.

DIRECTOR

HHC:BG

December 9, 1938

Mr. M. Chaffetz
Federal Bureau of Investigation
U. S. Department of Justice
1300 Liberty Trust Building
Philadelphia, Pennsylvania

Dear Mr. Chaffetz:

The Bureau has given consideration to the suggestion made by you while attending a session of the retraining school relative to placing in the investigative report form a notation as to the office of prosecution.

Your suggestion has been disapproved in view of the fact that in a vast majority of cases the office of origin and office of prosecution are identical. In other cases you will observe that the copy indicated for a United States Attorney will usually reflect the office of prosecution, and the office of origin in supervising the case is charged with the duty of making certain that the office of prosecution does receive copies of all investigative reports.

I do desire, however, to express to you my appreciation for your suggestion and for your thoughtfulness in submitting it.

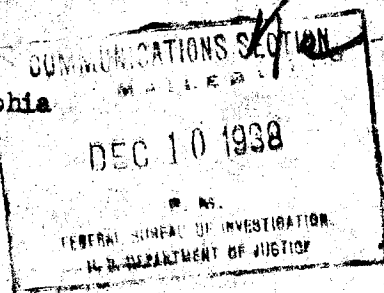
Sincerely yours,

J. Edgar Hoover

67-10565-186

Mr. Tolson.....
Mr. Nathan.....
Mr. E. A. Tamm.....
Mr. Clegg.....
Mr. Coffey.....
Mr. Crowl.....
Mr. Dawsey.....
Mr. Egan.....
Mr. Foxworth.....
Mr. Glavin.....
Mr. Harbo.....
Mr. Lester.....
Mr. McIntire.....
Mr. Nichols.....
Mr. Quinn Tamm.....
Mr. Tracy.....
Miss Gandy.....

cc-Philadelphia



R
my

ch

PHILADELPHIA, PENNSYLVANIA.

December 27, 1938.

Director,
Federal Bureau of Investigation,
Washington, D.C.

Dear Sir:

At a recent quarterly conference held at this office, Special Agent MAXWELL CHAFFETZ raised the question as to whether any difficulty had ever been incurred by various Bureau agents in driving Bureau cars in foggy weather.

Agent CHAFFETZ has suggested that the Bureau might possibly desire to consider the purchase of fog lights to be attached to one or two of the Bureau cars assigned to each Field Office to be used in those instances where inclement weather due to fog made driving at night during some emergency very difficult.

Agent CHAFFETZ further informs me that he recently witnessed the demonstration of the Trippe fog lights and he was very favorably impressed with their ability to penetrate the fog.

The above suggestion is being submitted to the Bureau for any further consideration it might desire to give it.

Very truly yours,

A.B. LECHE,
Special Agent in Charge.

MC:AG

189

Maxwell Chaffetz

PHYSICAL EXAM.

MAY 8 1940

RECORDED

| | |
|------------|----------|
| Searched | Indexed |
| Numbered | Recorded |
| Serialized | Filed |

67-10565-213
FEDERAL BUREAU OF INVESTIGATION
MAY 8 1940 A.M.
U. S. DEPARTMENT OF JUSTICE
CHIEF CLERK

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

OFFICIAL BUSINESS

Penalty For Private Use To Avoid
Payment Of Postage, \$300

NAME

Chaffetz, M.

N.M.S. Form 16.

STATUS

F.B.I.

LABORATORY EXAMINATION

U.S. NAVAL MEDICAL SCHOOL

Naval Medical Center

Washington, D.C.

DATE

4/23/40

4478

REPORT

KAHN

WASSERMANN

Request of *Dr Duncan*

Qualitative

Quantitative
UnitsCholesterolized
AntigenAddress: *F.B.I. Room*

NEGATIVE

NEGATIVE

Request for Blood KAHN and Blood

WASSERMANN TESTS.

"BLOOD TYPE" *A**F.W. FARRAR*
F.W. FARRAR.

Lieut. (MC), USN.

(MC), U.S.N.

NAME CHAFFETZ, M.

N.M.S. Form 6.

LABORATORY EXAMINATION

RATE F.B.I.

U. S. NAVAL MEDICAL SCHOOL,

DATE 4-23-40

Naval Medical Center,

Washington, D. C.

Request of

D~~e~~. Duncan

Address:

F.B.I. Room

Diagnosis

Character of examination desired

R & M

Amount 24 hours.....Submitted.....

Appearance Amber, clear

Reaction Acid Sp.Gr. 1.024

Albumin Negative

Sugar Negative

Occult Blood Negative

Special.....

.....
Casts.....

Cylindroids.....

Mucus Few shreds

Leucocytes Occasional

Erythrocytes.....

Epithelium Few squamous & polyhedral

Crystals Few uric acid & amorphous

urates.


L. R. NEWHOUSER

(MC), U.S.N.

Lt. Comdr. (MC), U.S.N.

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS OF THE
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

Washington D. C.
Place

April 23 1940

HISTORY

Name Maxwell Chaffetz Age 30 years, 7 months
Nativity (state) Mass Married, ~~Single~~, ~~Widowed~~: Married Number of Children 1

Diseases, operations, or injuries previous to age of 15 (Give date and full description of each and examine carefully for evidence of sequelae.)

Scarlet fever at about 6 years of age
Appendectomy at " 9 " " "

Diseases, operations, or injuries subsequent to age 15 (Give date and full description of each and examine carefully for evidence of sequelae.)

Tonsillectomy at about 24 years of age

Father (Living? Yes State of Health Good
(Dead? _____ Cause & age at death? _____)
Mother (Living? Yes State of Health Good
(Dead? _____ Cause & age at death? _____)
Brothers (Number living One State of Health Good
(Number dead _____ Cause & age at death? _____)
Sisters (Number living Three State of Health Good
(Number dead _____ Cause & age at death? _____)

Has any member of family suffered from neurasthenia or insanity or been confined in any institution for the insane? Give relationship and full history of case.

No

Has any blood relative been an inmate of a penal institution or poorhouse? Give relationship and state reasons.

No

Habits: Tobacco? Pipe occasionally Alcoholics? Occasional High ball Drugs? No

PHYSICAL EXAMINATION

Eyes: Color? Brown Exophthalmos? no

Chronic inflammation? no Other abnormality? no

Eyelids: Ptosis? no Condition of conjunctiva on eversion? normal

Other eye conditions? —

Vision: (Note: Each eye must be tested separately.)

Does candidate wear glasses? No For what purpose? —

Distant: Uncorrected vision of right eye? 20/15 Left eye? 20/15

Corrected vision of right eye? — Left eye? —

Near: Uncorrected vision of right eye? J T Left eye? J T

Corrected vision of right eye? — Left eye? —

Remarks: None

Color sense: Normal

(Standard color plate test required)

Ears: Abnormalities? no Evidence of mastoid or other disease: no

Condition of drums? Right normal Left normal

Hearing: (Note: When testing hearing, the eyes and the opposite ear must be closed.)

Distance conversational speech can be heard:

Right ear — feet. Left ear — feet.

Distance whispered speech (Using residual air) can be heard:

Right ear 15/15 feet. Left ear 15/15 feet.

(Note: Use tuning fork tests, Rinne, Weber & Schwabach, if indicated.)

Right ear — Left ear —

Nose: Deflection of septum No Polypi? no

Chronic nasal disease? Chr. rhinitis, mild Is candidate a mouth breather? no

Palate: Cleft or perforated? no Other conditions? no

Fauces: Condition of tonsils? out clean Pharynx? normal

Rev. B. A. B. B.

Signature of Examining Specialist.

Height? 5 feet, 7 inches. Weight, stripped? 138 Pounds.

| | |
|--|--|
| (Robust? <input checked="" type="checkbox"/>) | (White? <input checked="" type="checkbox"/>) |
| (Puny?) | (Colored?) |
| (Plethoric?) | (Blonde?) |
| General appearance: (| Complexion: (|
| (Anaemic?) | (Brunette? <input checked="" type="checkbox"/>) |
| (Corpulent?) | (Florid?) |
| (Emaciated?) | (Sallow?) |

Skin: Diseases? ☒

Hair: Color: dk Brown Thickness u

Glands: Enlargement: ☒ Other abnormalities ☒

Head, Depressions? ☒ Asymmetries? ☒

Facial disfigurement? ☒ Facial asymmetry? ☒

Abnormalities of speech? ☒

Neck: Goitre? ☒ Other conditions? ☒

Chest: Inspiration 27 inches. Expiration 34 inches. Respiratory rate? 16

Inspection: ☒

Lungs: Palpation: ☒

Percussion: ☒

Auscultation: ☒

X-ray examination: ☒

Heart: Palpation: ☒

Percussion: ☒

Auscultation: ☒

Exercise Test: Step upon chair 25 times in 30 seconds. Pulse rate should return to normal after two minutes.

Pulse rate: Sitting 78 After exercise 122

Condition of heart after exercise: ☒

Blood pressure, Systolic? 118 Distolic? 84 Pulse pressure 44

Abdomen:

Circumference at umbilicus? 30 Tenderness? h
Other abnormalities? h
Liver, percussion? h Palpation? h
Spleen, percussion? h Palpation? h
Inguinal rings? h Hernia? h

Scrotum:

Varicocele? h Hydrocele? h Sarcocoele h

Testicles:

Induration? h Atrophy? h
Other conditions? h

Penis:

Epispadias? h Hypospadias? h
Condition of prepuce? h Venereal diseases? h

Anus:

Hemorrhoids? h Fistulae? h
Prolapse of bowel? h Other conditions h

Spine:

Tenderness? h Curvature? h

Reflexes:

Pupillary: h Cremasteric: h
Patellar: h Babinski: h Ankleclonus: h

Upper Extremity:

Missing fingers? h Contractures of hand? h
Condition of joints? h Other conditions? h

Lower Extremity:

Flat foot? Archy fl. depressed Bowed legs? h
Knock-knees? h Varicose Veins? h

Hammer toes? ✓ Bunions? ✓

Other abnormalities? ✓

Agility:

Co-ordination of muscular movements? ✓ Romberg? ✓

Defects of gait? ✓

Mental Condition? ✓

(Note: If indicated refer to specialist)

Temperature? _____

Has this person been successfully vaccinated within 5 years? No

Has this person had prophylactic typhoid inoculation? No Date last taken NONE

Urine: Color? _____ Sp. Gr.? _____ Albumin? _____ Sugar? _____

Reaction? See attached report Shreds? _____ Blood cells? _____

Pus cells? _____ Casts? _____ Epithelial cells? _____

Blood: Red corpuscles per C.mm _____ White corpuscles per C.mm _____

Differential count _____

Blood serologic tests (syphilis): _____ Haemoglobin per cent: _____

Has candidate any of the following defects, viz: Cachexia, or apparent predisposition to any constitutional diseases, permanent defects of either of the extremities or articulations, including defects of gait, flat foot, badly bowed legs, knock-knees, unnatural curvature of the spine, impaired vision, color-blindness, chronic diseases of the visual organs, epilepsy, insanity, chronic diseases of the ears, deafness, chronic nasal disease, polypi, chronic ulcers or cicatrices of old ulcers likely to break out afresh, chronic cardiac pulmonary or renal affections, insufficient chest expansion, hernia, sarcocele, hydrocele, varicocele (unless slight), fistula in ano, hemorrhoids, varicose veins on lower limbs (unless slight) stature less than 5 feet 4 inches, or more than 6 feet 2 inches, or any marked abnormality of speech or facial disfigurement?

Report of any special examination:

DENTAL EXAMINATION OF _____

GENERAL ORAL CONDITION

MUCOUS MEMBRANE

| | |
|-------------------------------------|-----------|
| <input checked="" type="checkbox"/> | Normal |
| <input type="checkbox"/> | Inflamed |
| <input type="checkbox"/> | Swollen |
| <input type="checkbox"/> | Ulcerated |
| <input type="checkbox"/> | Septic |

SALIVA

| | |
|-------------------------------------|---------------|
| <input checked="" type="checkbox"/> | Normal |
| <input type="checkbox"/> | Excessive |
| <input type="checkbox"/> | Acidity |
| <input type="checkbox"/> | Thick or ropy |
| <input type="checkbox"/> | Odor |

OCCLUSION

| | |
|-------------------------------------|-----------|
| <input checked="" type="checkbox"/> | Normal |
| <input type="checkbox"/> | Class I |
| <input type="checkbox"/> | Class II |
| <input type="checkbox"/> | Class III |

TONGUE

| | |
|--------------------------|-----------|
| <input type="checkbox"/> | Coating |
| <input type="checkbox"/> | Cryptic |
| <input type="checkbox"/> | Ulcerated |
| <input type="checkbox"/> | Enlarged |

Glands _____

Sinus _____

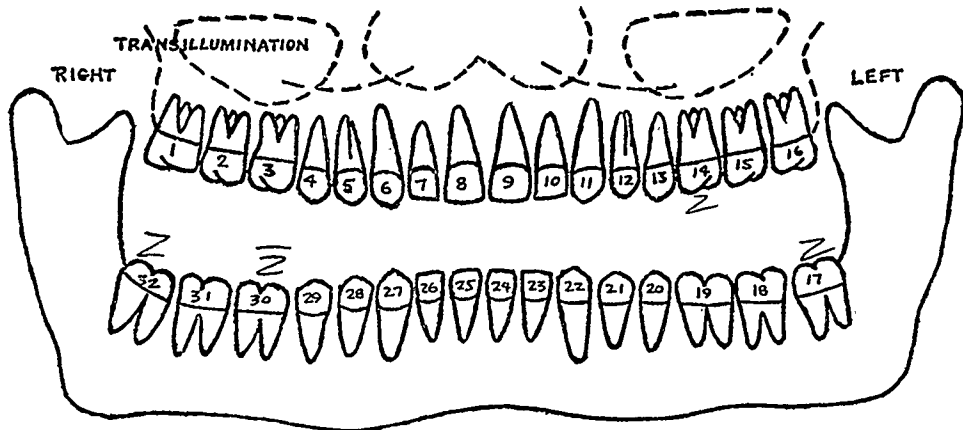
Throat _____

ARCH

| | |
|-------------------------------------|----------|
| <input type="checkbox"/> | Square |
| <input type="checkbox"/> | Tapering |
| <input checked="" type="checkbox"/> | Ovoid |

DENTAL DIAGNOSIS

- A. Labial
- B. Lingual
- C. Incisal
- D. Occlusal
- E. Buccal
- G. Mesial
- H. Distal
- K. Mesio-labial
- L. Disto-labial
- M. Mesio-lingual
- N. Disto-lingual
- O. Mesio-incisal
- P. Disto-incisal
- R. Mesio-occlusal
- S. Disto-occlusal
- T. Bucco-occlusal
- U. Lingual-occlusal
- V. Mesio-disto-occlusal
- W. Bucco-lingual-occlusal



☒ Rests
 ☐ Abscess
 ☐ Impacted
 ☒ Crown
 ☐ Devitalized
 ☐ Dummy bridge
 ☐ On denture
 ☐ Missing
 ☒ Extraction Indicated

X-ray No. _____ X-ray reading _____

Gingival disease (indicate nature and extent) _____

Conditions of appliances replacing teeth _____

Remarks: _____

In case a dentist is not available to make the dental examination, the medical examiner shall record missing teeth, prosthetic replacements, and give a general estimate of oral condition.

Date 4-23-40 (Signature) _____ Dental Surgeon

Summary of Findings

(Summarize here all defects found.)

1. Arches slightly depressed
2. _____
3. _____
4. _____
5. _____

Recommendations: Typhoid & Smallpox prophylaxis

- S.A.
by
1. Is this man capable of strenuous ✓ moderate _____ light _____
or very light _____ physical exertion. (Indicate which).
 2. Has this man any defect which would interfere with his participation
in raids or other work connected with the detection and apprehension
of criminals which might entail the practical use of firearms?
(Indicate YES or NO) NO

Remarks:

H. K. Rayce
R. E. [unclear]
Quay Brown

Administrative action by Federal Bureau of Investigation.

DIRECTOR

FEDERAL BUREAU OF INVESTIGATION

Mr.
Miss
Mrs.

Date

Mr. Maxwell C. C. C.

June 15, 1940

New appointment ☐Transfer ☐Promotion ☒Separation ☐

PRESENT STATUS

1. Title: Special Agent
3. Salary: \$2,200 per annum

2. Grade: CAF 11

4. Seat of Government: ☐
Field: ☒

5. Division:

6. Appropriation: "Salaries and Expenses
F.B.I."

PROPOSED ACTION

7. Title: Special Agent

8. Grade: CAF 11

9. Salary: \$2,200 per annum

10. Seat of Government: ☐
Field*: ☒

11. Division:

12. Appropriation:

"Salaries and Expenses
F.B.I."

13. Effective: June 16, 1940

14. Position: Additional: ☐
Vice:
Identical:

15. Remarks:

Respectfully submitted,

COMMUNICATIONS SECTION

MAILED

JUN 28 1940

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

Director, Federal Bureau of Investigation

JUL 2 1940

218

LD

FEDERAL BUREAU OF INVESTIGATION

Mr.
Miss
Mrs. Mr. Maxwell Chaffetz

Date April 30, 1941

New appointment ☐

Transfer ☐

Promotion ☒

Separation ☐

PRESENT STATUS

1. Title: Special Agent
2. Salary: \$4400 per annum

2. Grade: CAF 11

4. Seat of Government: ☐
Field: ☐

5. Division:

6. Appropriation: "Salaries and Expenses, FBI"

PROPOSED ACTION

7. Title: Special Agent
9. Salary: \$4600 per annum

8. Grade: CAF 12

10. Seat of Government: ☐
Field: ☐

11. Division:

12. Appropriation: "Salaries and Expenses, FBI"

13. Effective: May 1, 1941

14. Position: Additional Douglas Swenson-transferred
Vice:
Identical:

15. Remarks:

Respectfully submitted,

cc: Chief, Audit Section

Director, Federal Bureau of Investigation

(Title)

COMMUNICATIONS SECTION

MAILED

APR 30 1941

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

NAME Maxwell Chaffetz AGE 33 YEARS, 2 MONTHS
NATIVITY (state of birth) Mass. MARRIED, SINGLE, WIDOWED Married NUMBER OF CHILDREN 1
FAMILY HISTORY No

HISTORY OF ILLNESS OR INJURY Scarlet fever about 1916.
Appendectomy about 1919.
Tonsillectomy about 1933.

HEAD AND FACE N

EYES: PUPILS (size, shape, reaction to light and distance, etc.) N

DISTANT VISION RT. 20/20, corrected to 20/

LT. 20/20, corrected to 20/

COLOR PERCEPTION Normal

(state edition of Stilling's plates or Lamps used)

DISEASE OR ANATOMICAL DEFECTS N

EARS: HEARING RT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH 15'

LT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH 15'

DISEASE OR DEFECTS N

NOSE N

(Disease or anatomical defect, obstructions, etc. State degree).....

SINUSES N

TONGUE, PALATE, PHARYNX, LARYNX, TONSILS N

TEETH AND GUMS (disease or anatomical defect): Normal

MISSING TEETH 14-17-19-32

NONVITAL TEETH None

PERIAPICAL DISEASE None

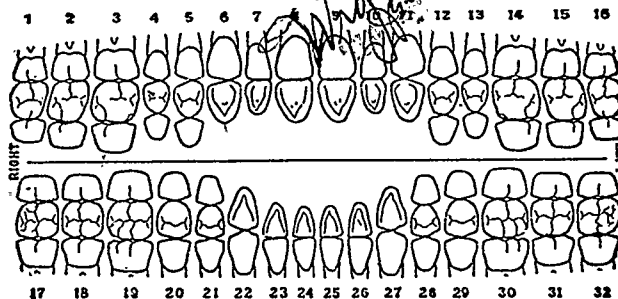
MARKED MALOCCLUSION None

PYORRHEA ALVEOLARIS None

TEETH REPLACED BY BRIDGES None

DENTURES None

REMARKS



S/ T. D. Allan

(Signature of Dental Officer)

GENERAL BUILD AND APPEARANCE Medium

TEMPERATURE 98 CHEST AT EXPIRATION 34"

HEIGHT 66 1/2" CHEST AT INSPIRATION 37"

WEIGHT 137 lbs. CIRCUMFERENCE OF ABDOMEN AT UMBILICUS 31 1/2"

RECENT GAIN OR LOSS, AMOUNT AND CAUSE Loss of 10-12 two years ago.

SKIN, HAIR, AND GLANDS Black hair N

NECK (abnormalities, thyroid gland, trachea, larynx) N

SPINE AND EXTREMITIES (bones, joints, muscles, feet) Slightly flat feet.

THORAX (size, shape, movement, rib cage, mediastinum) N
RESPIRATORY SYSTEM, BRONCHI, LUNGS, PLEURA, ETC. N
Photo-Fluorograph of chest is negative
CARDIO-VASCULAR SYSTEM N
HEART (note all signs of cardiac involvement) N

PULSE: BEFORE EXERCISE 76 BLOOD PRESSURE: SYSTOLIC 122
AFTER EXERCISE 124 DIASTOLIC 90
THREE MINUTES AFTER 84
CONDITION OF ARTERIES N CHARACTER OF PULSE N
CONDITION OF VEINS N HEMORRHOIDS N

ABDOMEN AND PELVIS (condition of wall, scars, herniae, abnormality of viscera) N

GENITO-URINARY SYSTEM N
URINALYSIS: SP. GR. 1.009 ALB. Neg. SUGAR Neg. MICROSCOPICAL Neg.
VENEREAL DISEASE N

NERVOUS SYSTEM N
(organic or functional disorders)
ROMBERG N INCOORDINATION (gait, speech) N
REFLEXES, SUPERFICIAL N DEEP (knee, ankle, elbow) N TREMORS N
SEROLOGICAL TESTS Neg. BLOOD TYPE "A"
ABNORMAL PSYCHE (neurasthenia, psychasthenia, depression, instability, worries) N

SMALLPOX VACCINATION: DATE OF LAST VACCINATION None in 5 years.

TYPHOID PROPHYLAXIS: NUMBER OF COURSES None in 5 years.

DATE OF LAST COURSE None in 5 years.

REMARKS ON ABNORMALITIES NOT OTHERWISE NOTED OR SUFFICIENTLY DESCRIBED ABOVE

SUMMARY OF DEFECTS None

CAPABLE OF PERFORMING DUTIES INVOLVING Strenuous PHYSICAL EXERTION

IS THIS INDIVIDUAL PHYSICALLY FIT TO PARTICIPATE IN RAIDS AND APPREHENSION OF CRIMINALS
WHICH MIGHT ENTAIL THE PRACTICAL USE OF FIREARMS Yes (yes or no)
(when no is given state cause)

FINDINGS, RECOMMENDATIONS AND REMARKS (as per boards, when necessary)

Typhoid and Smallpox Prophylaxis.

Tetanus toxoid.

R. C. Parker, Jr.,
Lieut. (IG), USN

DATE OF EXAMINATION 11/4/42

ANNUAL
REPORT OF
EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL ()
PROBATIONAL or TRIAL PERIOD ()

As of 3-31-44 based on performance during period from 4-1-43 to 3-31-44

MAXWELL CHAFFETZ

SPECIAL AGENT - CAF 12 4600

(Name of employee)

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION

PHILADELPHIA FIELD DIVISION

(Organization—Indicate bureau, division, section, unit, field station)

| ON LINES BELOW
MARK EMPLOYEE | 1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions.
b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> . | CHECK ONE:
Administrative, supervisory, or planning <input type="checkbox"/>
All others <input checked="" type="checkbox"/> |
|---------------------------------|---|---|
|---------------------------------|---|---|

- | | |
|--|---|
| ____ (1) Maintenance of equipment, tools, instruments. | ____ (21) <i>Effectiveness in planning broad programs.</i> |
| ____ (2) Mechanical skill. | ____ (22) <i>Effectiveness in adapting the work program to broader or related programs.</i> |
| <u>+</u> (3) Skill in the application of techniques and procedures. | ____ (23) <i>Effectiveness in devising procedures.</i> |
| ____ (4) Presentability of work (appropriateness of arrangement and appearance of work). | ____ (24) <i>Effectiveness in laying out work and establishing standards of performance for subordinates.</i> |
| <u>+</u> (5) Attention to broad phases of assignments. | ____ (25) <i>Effectiveness in directing, reviewing, and checking the work of subordinates.</i> |
| <u>+</u> (6) Attention to pertinent detail. | ____ (26) <i>Effectiveness in instructing, training, and developing subordinates in the work.</i> |
| ____ (7) Accuracy of operations. | ____ (27) <i>Effectiveness in promoting high working morale.</i> |
| <u>+</u> (8) Accuracy of final results. | ____ (28) <i>Effectiveness in determining space, personnel, and equipment needs.</i> |
| <u>+</u> (9) Accuracy of judgments or decisions. | ____ (29) <i>Effectiveness in setting and obtaining adherence to time limits and deadlines.</i> |
| <u>+</u> (10) Effectiveness in presenting ideas or facts. | ____ (30) <i>Ability to make decisions.</i> |
| <u>+</u> (11) Industry. | ____ (31) <i>Effectiveness in delegating clearly defined authority to act.</i> |
| <u>+</u> (12) Rate of progress on or completion of assignments. | |
| <u>+</u> (13) Amount of acceptable work produced. (Is mark based on production records? <u>NO</u> (Yes or no)) | |
| <u>+</u> (14) Ability to organize his work. | |
| <u>+</u> (15) Effectiveness in meeting and dealing with others. | |
| <u>+</u> (16) Cooperativeness. | |
| <u>+</u> (17) Initiative. | |
| <u>+</u> (18) Resourcefulness. | |
| <u>+</u> (19) Dependability. | |
| <u>+</u> (20) Physical fitness for the work. | |

STATE ANY OTHER ELEMENTS CONSIDERED

- + Ability to direct and lead raids
____ (A) ~~and dangerous assignments.~~
____ (B) _____
____ (C) _____

STANDARD

Deviations must be explained on reverse side of this form

| | | | |
|--|------------------|--------------------|-----------|
| Plus marks on all underlined elements, and no minus marks..... | Adjective rating | Rating official | EXCELLENT |
| Plus marks on at least half of the underlined elements, and no minus marks..... | Excellent X | | |
| Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks..... | Very good | | |
| Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks..... | Good | Reviewing official | |
| Minus marks on at least half of the underlined elements..... | Fair | | |
| | Unsatisfactory | | |

I have read this report:
me Employee's initials

Rated by [Signature] SPECIAL AGENT IN CHARGE 4-7-44
(Signature of rating official) Assistant Director (Title) (Date)
Reviewed by [Signature] Federal Bureau of Investigation MAY 10 1944
(Signature of reviewing official) (Title) (Date)
Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating)

2-12-34
ANNUAL EFFICIENCY REPORT

MARCH 31, 1944

MAXWELL CHAFFETZ

SPECIAL AGENT

Special Agent Chaffetz makes a good personal appearance. He is always well dressed in a conservative manner, is well poised, and steady. He is average in forcefulness and aggressiveness and has indicated above-average resourcefulness. This Agent is rated as an excellent dictator. His reports are well prepared and require little supervision.

He is a good automobile operator and can creditably acquit himself as a witness in court. Agent Chaffetz is qualified in the use of all Bureau weapons. His scores reflect excellent ability in the use of a revolver and very good ability in the use of all other Bureau weapons. This ability, plus his steady nature and experience, qualifies him for leading and carrying out dangerous assignments. He has had extensive experience on physical surveillances. He is not assigned to a technical surveillance. He has fair ability in the use of a typewriter, but does not utilize the touch system, and has no shorthand ability.

Agent Chaffetz can be successfully utilized in contacting law enforcement officials and businessmen in connection with all phases of the Bureau's work. This Agent has shown average ability in organizing and initiating investigations without supervision. He is resourceful and has demonstrated good judgment in making decisions.

Agent Chaffetz has been assigned to Internal Security (C) cases and has also been assigned to an Espionage investigation which was handled as a special by this office. He has also participated in the investigation of several recent War Labor Disputes Act investigations. He is now handling general criminal investigations.

Agent Chaffetz has an excellent knowledge of Bureau regulations and policies, is an experienced and thorough investigator, and has supervisory and administrative abilities.

I have read this report:

mc
Employee's initials

J. F. Seals
J. F. SEALS
Special Agent in Charge

REPORT OF REGULAR () INTERIM ()
PROBATIONARY—1ST () 2D ()
EFFICIENCY RATING

| | | |
|------------------------|---------|---------|
| Classification Symbols | | |
| CAF1234600. | | |
| (Service) | (Grade) | (Class) |

As of 3-31-43 based on performance during period from 4-28-42 to 3-31-43
MAXWELL CHAFFETZ Special Agent Federal Bureau of Investigation
(Name of employee) (Title of position) (Bureau)

(Division) (Section) (Subsection or unit) Philadelphia, Pa.
(Field office)

| | | |
|---------------------------------|---|---|
| ON LINES BELOW
MARK EMPLOYEE | 1. Underline the elements which are especially important in the position.
2. Rate only on elements pertinent to the position.
a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions.
b. Rate administrative, supervisory, and planning employees on all elements pertinent to the position whether in <i>italics</i> or not.
3. Before rating, become thoroughly familiar with instructions in the rating manual. | CHECK ONE

Administrative, supervisory, or planning <input type="checkbox"/>

All others <input type="checkbox"/> |
|---------------------------------|---|---|

- | | |
|---|---|
| ----- (1) Maintenance of equipment, tools, instruments. | ----- (21) Effectiveness in planning broad programs. |
| ----- (2) Mechanical skill. | ----- (22) Effectiveness in adapting the work program to broader or related programs. |
| ----- (3) Skill in the application of techniques and procedures. | ----- (23) Effectiveness in devising procedures. |
| ----- (4) Presentability of work (appropriateness of arrangement and appearance of work). | ----- (24) Effectiveness in laying out work and establishing standards of performance for subordinates. |
| ----- (5) Attention to broad phases of assignments. | ----- (25) Effectiveness in directing, reviewing, and checking the work of subordinates. |
| ----- (6) Attention to pertinent detail. | ----- (26) Effectiveness in instructing, training, and developing subordinates in the work. |
| ----- (7) Accuracy of operations. | ----- (27) Effectiveness in promoting high working morale. |
| ----- (8) Accuracy of final results. | ----- (28) Effectiveness in determining space, personnel, and equipment needs. |
| ----- (9) Accuracy of judgments or decisions. | ----- (29) Effectiveness in setting and obtaining adherence to time limits and deadlines. |
| ----- (10) Effectiveness in presenting ideas or facts. | ----- (30) Ability to make decisions. |
| ----- (11) Industry. | ----- (31) Effectiveness in delegating clearly defined authority to act. |
| ----- (12) Rate of progress on or completion of assignments. | |
| ----- (13) Amount of acceptable work produced. (Is mark based on production records? -----) (Yes or no) | |
| ----- (14) Ability to organize his work. | |
| ----- (15) Effectiveness in meeting and dealing with others. | |
| ----- (16) Cooperativeness. | |
| ----- (17) Initiative. | |
| ----- (18) Resourcefulness. | |
| ----- (19) Dependability. | |
| ----- (20) Physical fitness for the work. | |

STATE ANY OTHER ELEMENTS CONSIDERED

| | | | |
|--|--------------------|------------------|---|
| STANDARD
Deviations must be explained on reverse side of this form | Adjective rating | Numerical rating | Rating official <u>EXCELLENT</u> |
| | Excellent <u>X</u> | 1 | |
| All underlined elements marked plus, and no element marked minus | Very good | 2 or 3 | Reviewing official <u>8 JUN 19 1943</u> |
| A majority of underlined elements marked plus, and no element marked minus | Good | 4, 5, or 6 | |
| All underlined elements marked at least with a check, and minus marks fully compensated by plus marks, or a majority of underlined elements marked at least with a check, and minus marks on underlined elements over-compensated by plus marks on underlined elements | Fair | 7 or 8 | |
| A majority of underlined elements marked at least with a check, and minus marks not fully compensated by plus marks | Unsatisfactory | 9 | |
| A majority of underlined elements marked minus | | | |

On the whole, do you consider the conduct of this employee to be satisfactory? Yes (See back of form)
(Yes or no)

Rated by [Signature] Special Agent in Charge 3-31-43
(Signature of rating official) (Title) (Date)
Reviewed by [Signature] JUN 19 1943
(Signature of reviewing official) (Title) (Date)
Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating) (Numerical rating)

CONDUCT REPORT

(This space is to be used in case the question on the face of the sheet regarding the employee's conduct has been answered "No." In such a case give here a full statement of the particulars in which the employee's conduct has not been satisfactory.)

(Signature)

EXPLANATION OF DEVIATIONS FROM STANDARD

(Signature)


Annual Efficiency Report

March 31, 1943

MAXWELL CHAFFETZ,
Special Agent

7-17-34

- (a) Special Agent CHAFFETZ presents a good appearance, dresses neatly and has a good personality. He is above average in initiative and resourcefulness. He is forceful and aggressive. He has an excellent knowledge of Bureau regulations and policies.
- (b) His rating as a dictator is excellent. He is a good automobile driver. His ability to testify is rated as very good. He can definitely handle dangerous assignments and can supervise such assignments. He has had considerable experience in physical surveillances. He is a fair typist and has no shorthand ability. He is an excellent report writer and can handle involved and complicated reports. He is good in contacts with law enforcement officials and definitely creates a good impression for the Bureau in his business contacts. His ability to organize and initiate investigations indicates he is a thorough, experienced investigator.
- (c) This agent has supervised Sabotage, Espionage, and Internal Security investigations and is just being assigned to same. He has handled all types of criminal investigations with the exception of accounting investigations.
- (d) Special Agent CHAFFETZ has a good degree of supervisory, administrative and executive ability.
- (e) He has not been assigned to technical surveillances.
- (f) Agent CHAFFETZ had a daily overtime average of 3 hours and 10 minutes during the period November 1942 to February, 1943, inclusive, which is below the office average of 3 hours and 22 minutes per day.
- (g) Agent CHAFFETZ does not desire an SIS assignment but will accept any Bureau instructions. The writer is of the opinion that his health would not stand up in an SIS assignment.


J. F. SEARS,
Special Agent in Charge.

I have read the
above-



November 13, 1942

~~PERSONAL AND CONFIDENTIAL~~

Mr. Maxwell Chaffetz
Federal Bureau of Investigation
Post Office Box 26
Philadelphia, Pennsylvania

Dear Mr. Chaffetz:

The Bureau is in receipt of the report of the physical examination afforded you at the United States Naval Hospital, Bethesda, Maryland, on November 4, 1942.

This report reflects the following physical defects:

Slightly flat feet.

The Board of Examining Physicians makes the following recommendations:

Inoculation for typhoid.
Inoculation for tetanus.
Vaccination for smallpox.

It reports that you are capable of performing strenuous physical exertion, and have no physical defects that would interfere with your participation in raids or other work involving the practical use of firearms.

For your information, it was determined during this examination that your blood is International Type "B".

RECOMMENDATION SECTION

Sincerely yours,

J. Edgar Hoover

John-Edgar Hoover
Director

cc: Mr. Tolson
cc: SAC, Philadelphia

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Coffey _____
Mr. Hendon _____
Mr. Kramer _____
Mr. McGuire _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

NAME Maxwell Chaffetz AGE 34 YEARS, 11 MONTHS
NATIVITY (state of birth) Mass. MARRIED; SINGLE, WIDOWED: married NUMBER OF CHILDREN 1
FAMILY HISTORY None.

HISTORY OF ILLNESS OR INJURY Appendectomy about 1916
Scarlet fever about 1919.

HEAD AND FACE n
EYES: PUPILS (size, shape, reaction to light and distance, etc.) normal, react to L. & A.

DISTANT VISION RT. 20/20; corrected to 20/

LT. 20/20; corrected to 20/

COLOR PERCEPTION normal

(state edition of Stilling's plates or Lamps used)

DISEASE OR ANATOMICAL DEFECTS n

EARS: HEARING RT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH 15/15'

LT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH 15/15'

DISEASE OR DEFECTS n

NOSE normal - septal - deviation r. one plus.
(Disease or anatomical defect, obstruction, etc. State degree)

SINUSES n

TONGUE, PALATE, PHARYNX, LARYNX, TONSILS n

TEETH AND GUMS (disease or anatomical defect): n

MISSING TEETH 14, 17, 19, 32

NONVITAL TEETH n

PERIAPICAL DISEASE n

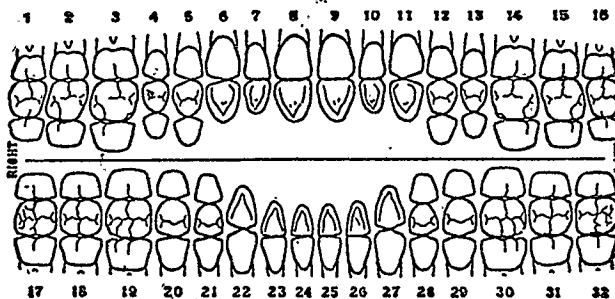
MARKED MALOCCLUSION n

PYORRHEA ALVEOLARIS n

TEETH REPLACED BY BRIDGES 19

DENTURES none

REMARKS n



E. H. Babcock

(Signature of Dental Officer)

GENERAL BUILD AND APPEARANCE medium

TEMPERATURE 98

HEIGHT 67 1/4

WEIGHT 140

RECENT GAIN OR LOSS, AMOUNT AND CAUSE n

SKIN, HAIR, AND GLANDS n

NECK (abnormalities, thyroid gland, trachea, larynx) n

SPINE AND EXTREMITIES (bones, joints, muscles, feet) n

67-1051-264

CHEST AT EXPIRATION 32 1/2

CHEST AT INSPIRATION 35

CIRCUMFERENCE OF ABDOMEN AT UMBILICUS 30

THORAX (size, shape, movement, rib cage, mediastinum) n
RESPIRATORY SYSTEM, BRONCHI, LUNGS, PLEURA, ETC. _____

CARDIO-VASCULAR SYSTEM Dr. Fisher to check.

HEART (note all signs of cardiac involvement) No murmurs, regular in force and rhythm.

History overwork and nervousness 1940.

PULSE: BEFORE EXERCISE 104 96 BLOOD PRESSURE: SYSTOLIC 130
AFTER EXERCISE 120 106 DIASTOLIC 90
THREE MINUTES AFTER 100 102

CONDITION OF ARTERIES n CHARACTER OF PULSE normal

CONDITION OF VEINS n HEMORRHOIDS n

ABDOMEN AND PELVIS (condition of wall, scars, herniae, abnormality of viscera) _____
Appendectomy scar, 1929.

GENITO-URINARY SYSTEM n

URINALYSIS: SP. GR. 1.021 ALB. neg SUGAR neg MICROSCOPICAL neg

VENEREAL DISEASE n

NERVOUS SYSTEM n

(organic or functional disorders)

ROMBERG n INCOORDINATION (gait, speech) n

REFLEXES, SUPERFICIAL n DEEP (knee, ankle, elbow) n TREMORS n

SEROLOGICAL TESTS Kahn - negative BLOOD TYPE _____

ABNORMAL PSYCHE (neurasthenia, psychasthenia, depression, instability, worries) _____

n

SMALLPOX VACCINATION: DATE OF LAST VACCINATION _____

TYPHOID PROPHYLAXIS: NUMBER OF COURSES _____

DATE OF LAST COURSE _____

REMARKS ON ABNORMALITIES NOT OTHERWISE NOTED OR SUFFICIENTLY DESCRIBED ABOVE _____

Hypertension, mild; tachycardia.

SUMMARY OF DEFECTS Advise vaccination, and typhoid shots.

CAPABLE OF PERFORMING DUTIES INVOLVING any PHYSICAL EXERTION

IS THIS INDIVIDUAL PHYSICALLY FIT TO PARTICIPATE IN RAIDS AND APPREHENSION OF CRIMINALS
WHICH MIGHT ENTAIL THE PRACTICAL USE OF FIREARMS yes (yes or no)
(when no is given state cause) _____

FINDINGS, RECOMMENDATIONS AND REMARKS (as per boards, when necessary) _____

Advise vaccination and typhoid shots.

J. B. Nuckolls

DATE OF EXAMINATION

7-28-44

ANNUAL
REPORT OF
EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR (X) SPECIAL ()
PROBATIONAL or TRIAL PERIOD ()

As of 3-31-46 based on performance during period from 4-1-45 to 3-31-46

MAXWELL CHAFFETZ

SPECIAL AGENT - CAF 12 \$5390

(Name of employee)

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION PHILADELPHIA FIELD DIVISION

(Organization—Indicate bureau, division, section, unit, field station)

| ON LINES BELOW
MARK EMPLOYEE | 1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A.
2. Underline the elements which are especially important in the position.
3. Rate only on elements pertinent to the position.
a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions.
b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> . | CHECK ONE:
Administrative, supervisory, or planning <input type="checkbox"/>
All others <input checked="" type="checkbox"/> |
|---------------------------------|---|---|
| ✓ if adequate | | |
| - if weak | | |
| + if outstanding | | |

- | | |
|--|---|
| ----- (1) Maintenance of equipment, tools, instruments. | ----- (21) Effectiveness in planning broad programs. |
| ----- (2) Mechanical skill. | ----- (22) Effectiveness in adapting the work program to broader or related programs. |
| <u>+</u> (3) Skill in the application of techniques and procedures. | ----- (23) Effectiveness in devising procedures. |
| ----- (4) Presentability of work (appropriateness of arrangement and appearance of work). | ----- (24) Effectiveness in laying out work and establishing standards of performance for subordinates. |
| <u>+</u> (5) Attention to broad phases of assignments. | ----- (25) Effectiveness in directing, reviewing, and checking the work of subordinates. |
| <u>+</u> (6) Attention to pertinent detail. | ----- (26) Effectiveness in instructing, training, and developing subordinates in the work. |
| ----- (7) Accuracy of operations. | ----- (27) Effectiveness in promoting high working morale. |
| <u>+</u> (8) Accuracy of final results. | ----- (28) Effectiveness in determining space, personnel, and equipment needs. |
| <u>+</u> (9) Accuracy of judgments or decisions. | ----- (29) Effectiveness in setting and obtaining adherence to time limits and deadlines. |
| <u>+</u> (10) Effectiveness in presenting ideas or facts. | ----- (30) Ability to make decisions. |
| <u>+</u> (11) Industry. | ----- (31) Effectiveness in delegating clearly defined authority to act. |
| <u>+</u> (12) Rate of progress on or completion of assignments. | |
| <u>+</u> (13) Amount of acceptable work produced. (Is mark based on production records? <u>No</u> (Yes or no)) | |
| <u>+</u> (14) Ability to organize his work. | |
| <u>+</u> (15) Effectiveness in meeting and dealing with others. | |
| <u>+</u> (16) Cooperativeness. | |
| <u>+</u> (17) Initiative. | |
| <u>+</u> (18) Resourcefulness. | |
| <u>+</u> (19) Dependability. | |
| <u>+</u> (20) Physical fitness for the work. | |

STATE ANY OTHER ELEMENTS CONSIDERED

- + (A) Ability to lead and direct a group of Agents on raids and dangerous assignments.
- + (B) Capability for additional responsibility.
- (C) -----

STANDARD

Deviations must be explained on reverse side of this form

eg
Plus marks on all underlined elements, and no minus marks.
Plus marks on at least half of the underlined elements, and no minus marks.
Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks.
Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks.
Minus marks on at least half of the underlined elements.

Adjective rating
Excellent 8 APR 1 1946 30
Very good
Good
Fair
Unsatisfactory
Rating official
Reviewing official
Adjective rating
EXCELLENT
mc

Rated by W. B. Fletcher SPECIAL AGENT IN CHARGE 3-31-46
(Signature of rating official) (Title) (Date)
Reviewed by W. B. Fletcher 4-12-46
(Signature of reviewing official) (Title) (Date)
Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating)

ANNUAL EFFICIENCY REPORT

MAXWELL CHAFFETZ

MARCH 31, 1946

SPECIAL AGENT

Mr. CHAFFETZ presents an excellent appearance, is well groomed, poised, intelligent, and experienced. He is mature, versatile, and well qualified to carry out in an efficient manner any type of investigation which he might receive. His physical condition has improved, and I believe him presently able to function satisfactorily on arduous assignments.

He is an excellent dictator and an experienced automobile driver. He types at an average rate of speed, but does not use the touch system. He has no shorthand ability.

This employee is fully qualified in the Bureau policies, procedures, and investigative techniques. He has handled all types of investigation, both of a routine and complicated nature. He has functioned in an administrative and supervisory capacity in the past, and is both an excellent investigator and administrator. Assignments can be made to him with the knowledge that the work will require a minimum of supervision and that such assignments will be carried through to a logical conclusion in an efficient, thorough and capable manner.

Mr. CHAFFETZ has testified on numerous occasions during his Bureau tenure, and is well experienced in this role.

He is rated excellent in the use of all Bureau firearms, being particularly adept with the revolver. He is well qualified to operate on dangerous assignments, and is capable of supervising others in the conduct of raids and dangerous assignments.

The investigative reports submitted by Mr. CHAFFETZ require a minimum of supervision both as to form and substance, and his work at all times is indicative of an excellent ability to carry out such assignments as are made to him.

During the period for this report Mr. CHAFFETZ was engaged in the early part in investigations under the Foreign Travel Control program, and investigations of an Espionage nature. Since September 1, 1945 he has been assigned to the general criminal squad in this Office, and for three months


during that latter period was engaged in the conduct of anti-trust investigation. Subsequent to the completion of the latter assignment, I received a letter from the Executive Vice-President of the CROWN CAN COMPANY, one of the larger industries in Philadelphia, in which letter the writer expressed appreciation for the courteous and commendable manner in which the employees of this Office conducted themselves during the course of this investigation.

Although Mr. CHAFFETZ is not at the present time assigned to a technical surveillance, he has operated on such a surveillance in the past, and has likewise operated on physical surveillances. He is well experienced in these roles.

This employee is entitled to a rating of Excellent in his present grade.

I have read this report:

mc Employee's Initials


H. B. FLETCHER
Special Agent in Charge

DEPARTMENT OF JUSTICE
WASHINGTON 25, D. C.

RECEIVED
MARCH 11, 1946

72-3-11A
EST 4116
4/16

Name

M. HANSEL CHRISTIE
MR. HANSEL CHRISTIE

NO.

**CIVIL SERVICE OR
OTHER LEGAL AUTHORITY**

Nature
Of Action

SAY INCREASE (PERIODIC)

Effective

April 7, 1946

Position

Special Agent

TO

Same

Grade
Salary

**CAF 12
\$3530**

**Same
\$3530**

Bureau
or
Division

Headquarters

Appropriations

CAF, FBI

Same

Departmental
Or Field

☐

DEPT.

FIELD

☐

DEPT.

FIELD

☐

NATURE OF POSITION

a NEW

P. C. No.

b ADDITIONAL IDENTICAL

P. C. No.

c VICE

P. C. No.

REMARKS:

**Prom. under the Auto. Prom. Bill, Public Law #203,
as amended 8-31-45. Prom. fr. \$4000 to \$4500, CAF 12,
eff. 10-1-44. Prom. under the Auto. Prom. Bill, Public
Law #200.**

DATE OF OATH

DATE OF BIRTH

76 MAR 13 1946

[Handwritten signature]

[Handwritten signature]

67-244 RECORDED 3

ANNUAL
REPORT OF
EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL: REGULAR (X) SPECIAL ()
PROBATIONAL or TRIAL PERIOD ()

As of 3-31-45 based on performance during period from 4-1-44 to 3-31-45

MAXWELL CHAFFETZ
(Name of employee)

SPECIAL AGENT - CAF 12 74800
(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION PHILADELPHIA FIELD DIVISION
(Organization—Indicate bureau, division, section, unit, field station)

| ON LINES BELOW
MARK EMPLOYEE | | CHECK ONE: |
|---------------------------------|--|---|
| ✓ if adequate | 1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. | Administrative, supervisory, or planning _____ <input type="checkbox"/> |
| - if weak | 2. Underline the elements which are especially important in the position. | All others _____ <input checked="" type="checkbox"/> |
| + if outstanding | 3. Rate only on elements pertinent to the position.
a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions.
b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> . | |

- | | |
|---|---|
| _____ (1) Maintenance of equipment, tools, instruments. | _____ (21) Effectiveness in planning broad programs. |
| _____ (2) Mechanical skill. | _____ (22) Effectiveness in adapting the work program to broader or related programs. |
| <u>+</u> (3) Skill in the application of techniques and procedures. | _____ (23) Effectiveness in devising procedures. |
| _____ (4) Presentability of work (appropriateness of arrangement and appearance of work). | _____ (24) Effectiveness in laying out work and establishing standards of performance for subordinates. |
| <u>+</u> (5) Attention to broad phases of assignments. | _____ (25) Effectiveness in directing, reviewing, and checking the work of subordinates. |
| <u>+</u> (6) Attention to pertinent detail. | _____ (26) Effectiveness in instructing, training, and developing subordinates in the work. |
| _____ (7) Accuracy of operations. | _____ (27) Effectiveness in promoting high working morale. |
| <u>+</u> (8) Accuracy of final results. | _____ (28) Effectiveness in determining space, personnel, and equipment needs. |
| <u>+</u> (9) Accuracy of judgments or decisions. | _____ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines. |
| <u>+</u> (10) Effectiveness in presenting ideas or facts. | _____ (30) Ability to make decisions. |
| <u>+</u> (11) Industry. | _____ (31) Effectiveness in delegating clearly defined authority to act. |
| <u>+</u> (12) Rate of progress on or completion of assignments. | |
| <u>+</u> (13) Amount of acceptable work produced. (Is mark based on production records? <u>NO</u>) (Yes or no) | |
| <u>+</u> (14) Ability to organize his work. | |
| <u>+</u> (15) Effectiveness in meeting and dealing with others. | |
| <u>+</u> (16) Cooperativeness. | |
| <u>+</u> (17) Initiative. | |
| <u>+</u> (18) Resourcefulness. | |
| <u>+</u> (19) Dependability. | |
| <u>+</u> (20) Physical fitness for the work. | |

STATE ANY OTHER ELEMENTS CONSIDERED
+ (A) Ability to direct and lead a group of Agents on raids and dangerous assignments.

_____ (B) _____
_____ (C) _____

STANDARD
Deviations must be explained on reverse side of this form

| | Adjective rating | Rating official | Adjective rating |
|---|------------------|---------------------|------------------|
| Plus marks on all underlined elements, and no minus marks | Excellent | <u>W. J. Glavin</u> | <u>EXCELLENT</u> |
| Plus marks on at least half of the underlined elements, and no minus marks | Very good | | |
| Check marks or better on a majority of underlined elements, and any minus marks overcompensated by plus marks | Good | | |
| Check marks or better on a majority of underlined elements, and minus marks not overcompensated by plus marks | Fair | | |
| Minus marks on at least half of the underlined elements | Unsatisfactory | | |

Rated by W. J. Glavin (Signature of rating official) SPECIAL AGENT IN CHARGE (Title) 3-14-45 (Date)

Reviewed by W. J. Glavin (Signature of reviewing official) Assistant Director (Title) 3-14-45 (Date)

Rating approved by efficiency rating committee _____ (Date) Report to employee _____ (Adjective rating)

ANNUAL EFFICIENCY REPORT

MAYNELL CHAFFETZ

MARCH 31, 1945

SPECIAL AGENT

Mr. CHAFFETZ presents an excellent appearance, is well-poised, mature, capable, and possessed of a high degree of intelligence. He is forceful, aggressive, and has a complete working knowledge of the Bureau's policies and procedures.

He is an excellent dictator, and one who has his work well prepared, requiring no inserts or corrections.

He is an excellent automobile driver.

He is experienced in Court procedures, and has acted upon the witness stand on numerous occasions. I have no doubt as to his ability in this regard. He recently participated in moot court proceedings at the Philadelphia office, at which time he was rated as excellent.

His ability with Bureau firearms is excellent, being especially well qualified in the use of the revolver. He has a thorough working knowledge of firearms, and is well qualified by reason of his knowledge, experience, and maturity to organize, participate in, and to lead other Agents in the conduct of dangerous assignments. He has operated on physical surveillances on numerous occasions in the past in a highly satisfactory manner.

He can type at a fair rate of speed, but has no knowledge of the touch system, nor has he any stenographic ability.

Investigative reports submitted by Mr. CHAFFETZ have been excellent as to form and substance, clearly indicating experience in Bureau techniques, and an ability to recognize the object of an investigation and to confine his efforts to the arrival at that object in a logical manner. He is an experienced investigator, capable of handling complicated assignments.

He has handled all types of Bureau cases. At the present time he is assigned to work under the Foreign Travel Control program, and investigations of espionage and related Internal Security cases. His investigations under these categories have been carried out in an excellent manner. In the recent past he has supervised in the Field the investigation by special squads of several War Labor Dispute Act cases, and these assignments have been carried out in a commendable manner. He has had extended experience on technical surveillances.

10-1-44 ef-12-4800 agn B


He is possessed of administrative, supervisory, and executive ability.

His physical condition at the present time is fair, he at times being bothered with recurrences of a stomach ailment.

He is rated as Excellent.

I have read this report:

mc Employee's initials



J. F. SEARS
Special Agent in Charge

FEDERAL BUREAU OF INVESTIGATION

Prepared by: *ml*
 Date: *MLR*

Mr.
 Miss
 Mrs.

Date

Mr. Maxwell Chaffetz

October 1, 1944

New appointment ☐

Transfer ☐

Promotion ☒

Separation ☐

PRESENT STATUS

1. Title:

2. Grade:

3. Salary:

Special Agent

4. Seat of Government:

CAP 12

\$4600 per annum

Field:

5. Division:

6. Appropriation:

"Salaries and Expenses FBI"

PROPOSED ACTION

7. Title:

8. Grade:

9. Salary:

Special Agent

10. Seat of Government:

CAP 12

\$4800 per annum

Field:

11. Division:

12. Appropriation:

"Salaries and Expenses FBI"

13. Effective:

October 1, 1944

14. Position:

Additional: ☐

Vice: ☐

Identical: ☐

15. Remarks:

To be promoted under the Automatic Promotion Bill, Public Law #200.
 Mr. Chaffetz was promoted from Grade CAP 11, \$4400 per annum to Grade CAP 12,
 \$4600 per annum, effective May 1, 1941.

Respectfully submitted,

CC: Mr. Daly, Room 1120

(Title)

CCO Selective Service

Director, Federal Bureau of Investigation

Mr. Tolson _____
 Mr. E. A. Tamm _____
 Mr. Clegg _____
 Mr. Coffey _____
 Mr. Glavin _____
 Mr. Ladd _____
 Mr. Nichols _____
 Mr. Rosen _____
 Mr. Tracy _____
 Mr. Mohr _____
 Mr. Carson _____
 Mr. Hendon _____
 Mr. Mumford _____
 Mr. Jones _____
 Mr. Quinn Tamm _____
 Mr. Nease _____
 Miss Gandy _____

FUNDING AVAILABLE

OCT 7 1944

RECEIVED

WFO:ld

August 12, 1944

~~PERSONAL AND CONFIDENTIAL~~

Mr. Maxwell Chaffetz
Federal Bureau of Investigation
Post Office Box 26
Philadelphia 5, Pennsylvania

Dear Mr. Chaffetz:

The Bureau is in receipt of the report of the physical examination afforded you at the United States Naval Hospital, Quantico, Virginia, on July 28, 1944.

This report reflects the following physical defects:

None.

The Board of Examining Physicians makes the following recommendations:

Vaccination for smallpox.
Inoculation for typhoid.
Inoculation for tetanus.

It reports that you are capable of performing strenuous physical exertion, and have no physical defects that would interfere with your participation in raids or other work involving the practical use of firearms.

Sincerely yours,

J. E. Hoover

John Edgar Hoover
Director

cc: SAC Philadelphia



Federal Bureau of Investigation
United States Department of Justice

500 Widener Building
Philadelphia-5, Pennsylvania

April 11, 1946

Mr. J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D.C.

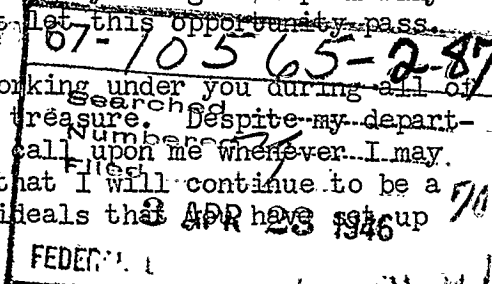
~~PERSONAL AND CONFIDENTIAL~~

Dear Mr. Hoover:

I desire to submit my resignation effective, if possible, on April 19, 1946. I realize that this is rather short notice but the group with which I am affiliating desire that I be available to them at that time.

After sixteen years of devoted service to you and the Bureau it becomes most difficult to take this step. In fact I would never consider leaving the Bureau just to take another position. I have, however, been presented with an opportunity to enter an enterprise in which I will have an interest. You may be assured that this decision was reached only after careful deliberation and after considering my obligation primarily to my family I realize that I should not let this opportunity pass.

The privilege of working under you during all of these years is one that I shall always treasure. Despite my departure I would like to feel that you will call upon me whenever I may be of assistance. You may be assured that I will continue to be a loyal supporter of the Bureau and the ideals that it has set up for it.



Please accept my best wishes for your continued good health and success.

Sincerely yours,

Maxwell Chaffetz
MAXWELL CHAFFETZ
Special Agent.



accept
4/10
into SAC
Pring acc
to Allen
Adair
to G. A. One
4-19-46
7-22-46
3 File
W. L. Loh
TOLSON

February 11, 1971

MR. MARCELL CHAFFETZ

Mr. Chaffetz entered on duty in the Federal Bureau of Investigation February 10, 1933, as a Student Fingerprint Classifier, Grade CAF 2, \$1440 per annum. He was appointed to the position of Special Agent on February 12, 1934, in Grade CAF 3 with salary of \$2300 per annum. After a period of training, he performed investigative duties. He submitted his voluntary resignation effective April 10, 1936, to enter private industry. At the time of his separation, he was receiving salary of \$5000 per annum in Grade CAF 12. His services were satisfactory and nothing was known which would reflect unfavorably on his character or integrity; this comment relates only to the period in which he was an employee of this Bureau and does not constitute and should not be construed as information concerning his character, integrity or activities since separation.

Memorandum prepared for the Name Check Section for transmittal to SBA.

G. W. Pluta

ss (5)
67-10565

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI, and is loaned to your agency; it and its contents are not to be distributed outside your agency. This reply is result of check of FBI investigative files. To check arrest records, request must be submitted to FBI Identification Division. Fingerprints are necessary for positive check.

MAIL ROOM ☐ TELETYPE UNIT ☐

67-10565



JAN 21 1971

SMALL BUSINESS ADMINISTRATION
REGISTRATION AS AN SBA MANAGEMENT
ASSISTANCE VOLUNTEER

INSTRUCTIONS: Type or use black ink; complete this form, sign, and return to SBA field office.

- ☒ SCORE - Service Corps of Retired Executives
☐ ACE - Active Corps of Executives

1. Name and address (include ZIP Code)
MAXWELL CHAFFETZ
191 PRESIDENTIAL BLVD.
BALA-CYNWYD PA. 19004

2. Social Security Number
178-24-1942

3. Date of birth
AUG 25, 1909

4. Telephone number
Business _____ Home TE 9-7189

5. Place of birth
GARDNER MASS

6. Currently employed
☒ No ☐ Yes ☐ Full Time ☐ Part Time
☒ Retired - Date of Retirement 1967

7. General area of knowledge and experience
☒ Manufacturing ☐ Wholesale
☐ Retail ☐ Service ☐ Other

8. Name and address of company or organization where you are employed, or from which you retired

THE BORDEN COMPANY

10. a. Kind of business FOODS, CHEMICALS, ETC
b. Position VICE-PRESIDENT

11. Previous employment
a. Company PRETZ-L PRODUCTS CORP.
Kind of business MFG PRETZELS
City & State READING PA.
Position PRESIDENT
Dates 1948-1963

b. Company F.B.I.
Kind of business _____
City & State WASHINGTON D.C.
Position SPECIAL AGENT
Dates 1930-1946

9. Check specific areas in which you are qualified to give management assistance

- ☒ a. Sales, promotion, and advertising
☐ b. Purchasing
☐ c. Research and product engineering
☐ d. Financial analysis and requirements
☐ e. Foreign trade
☐ f. General cost accounting, budgeting, credit and collections
☒ g. Product and market research
☒ h. Personnel
☐ i. Office and plant management
☐ j. Government procurement
☐ k. Merchandising & inventory selection and control
☒ l. Other See ATTACHED

Attach a summary of any other pertinent information concerning your background, experience and activities you may wish to submit, e.g., education, professional or trade association connections, civic activities, public speaking experience, knowledge of foreign languages, etc.

I hereby request the Small Business Administration (SBA) to provide me with the opportunity to give management counseling assistance to small businessmen who have executed SBA Form 641 "Request for Counseling."

It is understood that such counseling assistance shall be performed by me free of charge except for transportation and subsistence expense incurred by me in attending a counseling meeting.

If the distance involved in attending each such meeting is less than 25 miles, the client is obligated to reimburse me a fixed amount of \$5.00 in lieu of itemized expense. If the distance involved is a round trip exceeding 50 miles, the actual transportation expense shall be mutually determined by the parties in advance and paid to me by the client.

If I am required to stay overnight, my actual expenses for meals and lodging, but not in excess of the Government per diem rate, will be mutually determined by the parties and paid to me by the client.

This obligation to reimburse me for expenses shall not apply to an individual who in my judgment, cannot afford the expense, or who is counseled on SBA premises or in a SCORE chapter office, or in conjunction with travel expressly sponsored by SBA.

In the case of individuals eligible for counseling assistance under the Economic Opportunity Act, the SBA regional director or branch manager will determine if the individual I counsel is obligated to reimburse me.

All information received and developed in the course of my counseling shall be kept in strict confidence. I will not (1) solicit or accept compensation for any services to clients assigned to me, (2) recommend the purchase of goods or services from sources in which I have an interest or represent, (3) request or accept fees or commission from third parties who have supplied goods or services to a client upon my recommendation and, (4) concurrently serve competing clients without full disclosure to all parties.

In the event a client wishes to engage me as a private consultant for compensation following the completion and acceptance of my final report on an assignment, I may accept the engagement subject to prior written notice to SBA.

Since my services are given voluntarily and gratuitously, I hold no claim to compensation for such services against the SBA, its officials or employees, or the businessman I counsel or the company he is associated with. I reserve the right to accept or decline assignment and may withdraw from an assignment and/or as a volunteer at any time upon written notice to SBA and the client.

DATE

Jan 11, 1971

SIGNATURE

Maxwell Chaffetz

2-11-71

L. GRADUATE LAW SCHOOL
MEMBER OF BAR WASH. D.C.
DELIVERED LITERALLY HUNDREDS
OF SPEECHES IN F.B.I.
ACTIVE IN MANY TRADE ASSOCIATIONS
IN FOOD FIELD

1 - Mr. R. T. Castonguay

LEGAT, Bern (62-196)

1/30/75

Director, FBI

MAXWELL CHAFFETZ
FOREIGN LIAISON MATTER

ReBERlet dated 1/16/75.

The following background information is being furnished for your information concerning Maxwell Chaffetz. Mr. Chaffetz entered on duty in the FBI on 2/10/30 as a student fingerprint classifier. He was appointed to the position of Special Agent on 2/12/34. He submitted his voluntary resignation effective 4/19/46 to enter private industry. His services were satisfactory and nothing is known which would reflect unfavorably on his character or integrity. Bureau files contain no derogatory information concerning Mr. Chaffetz.

RTC:mam
(4) *W 300*

62-10565-297

8 FEB 19 1975

NOTE:

Legat, Bern, advised that he was contacted by Mr. and Mrs. Maxwell Chaffetz on 1/13/75 at the Embassy in Bern. Chaffetz said that he was a former Special Agent with the FBI who had resigned in 1946 and was temporarily living in Switzerland. Legat requested a check of Bureau files concerning Chaffetz.

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Legal Coun. _____
Telephone Rm. _____
Director Sec'y _____

MAILED 20
JAN 30 1975
FBI

8 FEB 3 1975

W 24
FEB. REC. UNIT

MAIL ROOM ☐ TELETYPE UNIT ☐

**UNITED STATES
DEPARTMENT OF JUSTICE
WASHINGTON 25, D. C.**

Name: ~~MR. MAXWELL CHAFFETZ~~

Date: April 19, 1946

Mr. Maxwell Chaffetz

Nature of Action: ~~Special Agent~~Effective: ~~April 19, 1946~~

6673

No. ~~6673~~CIVIL SERVICE OR
OTHER LEGAL AUTHORITYDATE FINGERPRINT CHART
FORWARDED TO FBI

| | FROM | TO | NATURE OF POSITION |
|--------------------------|---------------|----|--------------------|
| POSITION | Special Agent | | (a) NEW |
| GRADE | GS-12 | | P. C. No. |
| SALARY | \$5000 | | (b) ADDTNL. IDENT. |
| BUREAU OR
DIVISION | | | P. C. No. |
| HEADQUARTERS | | | (c) VICE |
| APPROPRIATION | Gen. Inv. | | P. C. No. |
| DEPARTMENTAL
OR FIELD | Field | | |

REMARKS:

Trans. not sent off. at 4-13-46. Sent to the lv. in
ack. of 75 days & has there 1 pm 8-15-46 instead of 75
days & has there 1 pm 8-15-46. Refer to Sanford 4971.

DATE OF OATH

DATE OF BIRTH

FUNDS CERTIFICATION

Prepared by: *[Signature]*
Checked by: *[Signature]*
Filed by: *[Signature]*

DEPARTMENT OF JUSTICE
WASHINGTON 25, D. C.

Prepared by: *ell*
Checked by: *ell*
Filed by: *ell*

Maxwell Chaffetz
April 19, 1946

Name

MR. MAXWELL CHAFFETZ

Nature
Of Action

RESIGNATION

Effective

April 19, 1946 (ob)

Position

SA

Grade

GAT 12

Salary

\$5400

Bureau
or
Division

Headquarters

Appropriations

DOJ FBI

Departmental
Or Field

☒ DEPT.

FIELD ☐

DEPT. ☐

FIELD ☐

REMARKS:

Terminal leave in amt of 79 hrs. and 4 hrs. extends
thru 1 pm 8-13-46.

No forwarding address given

NO.

FBI CIVIL SERVICE OR
OTHER LEGAL AUTHORITY

NATURE OF POSITION

a NEW

P. C. No.

b ADDITIONAL IDENTICAL

P. C. No.

c VICE

P. C. No.

DATE OF OATH

DATE OF BIRTH

67-NOT RECORDED

10 APR 29 1946

UNITED STATES GOVERNMENT

Memorandum

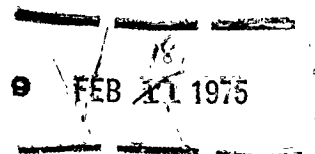
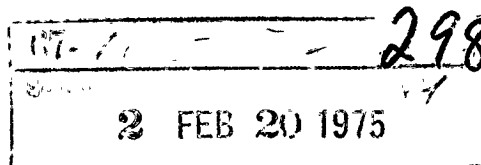
TO : DIRECTOR, FBI (ATT: FOREIGN LIAISON UNIT) DATE: 1/16/75

FROM : *[Signature]* LEGAT, BERN (62-196) (P)

SUBJECT: MAXWELL CHAFFETZ
MISC. - INFO. CONCERNING

Mr. and Mrs. MAXWELL CHAFFETZ contacted me on 1/13/75, at the Embassy, Bern. CHAFFETZ, who appeared to be about 60 years old, said that he was a former Special Agent with the FBI who had resigned in 1946. He stated that he was living temporarily at La Bruyère en Prélans, CH 1854 Leysin/VD, Switzerland. We reminisced about mutual acquaintances in the Bureau.

The Bureau is requested to check Bufiles and furnish any pertinent information concerning CHAFFETZ.



3 - Bureau
1 - Foreign Liaison
1 - Bern
HDG:IM
(4)

INLETTER FOR DIA
BY 1000

2001 8 1000

[Signature]
FIVE

[Signature]
THREE



NUMEROUS REFERENCE

SEARCH SLIP

Subj: Calif. Nat. Wild.Supervisor 11 Room 1R# 425 Date 1/2/61 Searcher Initial 321

Prod. _____

FILE NUMBERSERIAL~~DESTROYED~~~~94-1-1-09-118~~~~66-1980-7-1107~~~~7-576-15295~~~~140-2554-9~~

1001