

THIS FILE IS MADE AVAILABLE THROUGH THE DECLASSIFICATION EFFORTS AND RESEARCH OF:

# THE BLACK VAULT

THE BLACK VAULT IS THE LARGEST ONLINE FREEDOM OF INFORMATION ACT / GOVERNMENT RECORD CLEARING HOUSE IN THE WORLD. THE RESEARCH EFFORTS HERE ARE RESPONSIBLE FOR THE DECLASSIFICATION OF THOUSANDS OF DOCUMENTS THROUGHOUT THE U.S. GOVERNMENT, AND ALL CAN BE DOWNLOADED BY VISITING:

[HTTP://WWW.BLACKVAULT.COM](http://www.blackvault.com)

YOU ARE ENCOURAGED TO FORWARD THIS DOCUMENT TO YOUR FRIENDS, BUT PLEASE KEEP THIS IDENTIFYING IMAGE AT THE TOP OF THE .PDF SO OTHERS CAN DOWNLOAD MORE!

# FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 09/13/2002

To: San Francisco

Attn: [REDACTED]

b6  
b7C

From: Criminal Investigative  
Civil Rights Unit/Room 3043

Contact: [REDACTED]

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: 50-SF-NEW (Pending)

Title: UNIFICATION CHURCH OF SUN-MYUNG MOON,

[REDACTED] (LNU) AND UNNAMED OTHERS - VICTIMS;  
INVOLUNTARY SERVITUDE AND SLAVERY  
OO: SAN FRANCISCO

Synopsis: Preliminary investigation is being requested by the Civil Rights Division, Department of Justice (DOJ).

Enclosure(s): Two copies of a DOJ request dated 9/10/02 with attachments requesting investigation in captioned matter.

Details: As directed in Bureau Airtel to All SACs, dated 6/10/94, captioned "Liaison with Civil Rights Division, Department of Justice; Civil Rights Program," you are instructed to review this request and complete appropriate investigation in accordance with the provisions of Section 50, Manual of Investigative Operations and Guidelines. Per Memorandum to all SACs, dated 6/10/02, captioned "Revised Reporting Requirements - Civil Rights Program," Creation of Civil Rights Unit," results of this investigation should be submitted within 30 Calendar Days from receipt of this request to both DOJ and FBIHQ. Any questions or concerns pertaining to this DOJ investigative tasking should be initially discussed and resolved with DOJ, Civil Rights Division. In the event an issue cannot be resolved, contact the Civil Rights Unit, FBI Headquarters.

San Francisco is requested to submit an FD-610 to the Civil Rights Unit within 10 Calendar days of receipt of this EC. In addition, the FD-610 should be entered into the Civil Rights Information System (CRIS) within this same period.

Insure that DOJ's file number (50-11-42) is included on the FD-204 of the report in the "Copy To" Section.

256mb901.ec

SA [REDACTED]  
DEC 10/4/02  
10-10-02

50-SF-133000-1



To: San Francisco From: Criminal Investigative  
Re: 50-SF-NEW, 09/13/2002

Additionally, San Francisco is requested to ensure this EC is serialized, due to the fact that this task cannot be performed until a UCFN is assigned.

San Francisco is requested to submit DOJ's copy of the report to the attention of [REDACTED]

b6  
b7C

LEAD(s):

Set Lead 1:

SAN FRANCISCO

AT HAYWARD, CA

Conduct a preliminary investigation as requested by DOJ, Civil Rights Division.

CC: 2 - San Francisco  
1 - Bufile, Room 3043  
1 - [REDACTED] Room 3043

♦♦

RFB:TLM:BAV:jh  
DJ 50-11-42

SEP 10 2002

Unification Church of Sun-  
Myung Moon, [REDACTED] - Subjects;  
[REDACTED] LNU and unnamed others - Victims  
CIVIL RIGHTS

b6  
b7C

Director  
Federal Bureau of Investigation  
Attn: Hate Crimes Unit

[REDACTED]  
Assistant Attorney General  
Civil Rights Division

Reference is made to the attached intake form from the Worker Exploitation complaint line, setting forth allegations that members of the Unification Church of Sun-Myung Moon were held in a condition of involuntary servitude as trinket peddlers in Hayward, CA, and other locations in California, Texas, Arizona and Utah, as well as in Korea. Please note that the complaining witness is currently in Minnesota.

These allegations indicate possible violations of 18 U.S.C. § 1584. Accordingly, please conduct a preliminary investigation.

The Criminal Section attorney assigned to this matter is [REDACTED] who may be reached at [REDACTED]. Please refer to DJ# 50-11-42 in all future correspondence with the Criminal Section concerning this matter.

# COMPLAINT INTAKE FORM

WORKER EXPLOITATION TASK FORCE  
Criminal Section  
Civil Rights Division

Complaint Number: 2002-07018

Complaint Date/Time: 7/19/02

Complaint Received By: \_\_\_\_\_

New Complaint? ☐ YES ☒ NO

(If not, when and how was previous complaint made):

Follow up to Complaint #2002-02005 & 02011

## I. Victim Information

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Sex: ☐ M ☒ F

Race/Nationality \_\_\_\_\_

Age/DOB: \_\_\_\_\_

Current FULL Address or Location, including city/state:

Victim

Alternate Contact Information: \_\_\_\_\_

Multiple victims are involved, identified on the continuation sheet.

## II. Complainant Information: (if Complainant is not the Victim)

Name: \_\_\_\_\_ nonprofit service center advocate

Contact Information: \_\_\_\_\_

Relationship to victim:

Relative \_\_\_\_\_

Neighbor/passersby \_\_\_\_\_

rescuer \_\_\_\_\_

NGO/Advocate X

## ACTION

WETF Reviewer \_\_\_\_\_

Date

7/29/02

reviewer comments:

Vis in  
allegation is of forced labor  
working time in + market  
manufacturing & peddling  
operation affiliated w/  
Unification Church in California  
& elsewhere  
Close as "017" filed in CRD-CS \_\_\_\_\_

File "undocketed in WETF" \_\_\_\_\_

Refer to WETF partner  
(and close as 017 filed)

USDOL \_\_\_\_\_

EEOC \_\_\_\_\_

NLRB \_\_\_\_\_

INS- \_\_\_\_\_

FBI \_\_\_\_\_

Other \_\_\_\_\_

Refer to CRD-CS deputy for  
assignment/ "good number" X

crime occurred in California

Attorney assigned: \_\_\_\_\_

b6  
b7C

b6  
b7C

CRD-CS Docketing use only  
**EW**  
SEND TO FILES  
PROMPTLY AFTER  
ACTION. THIS ITEM  
AUTHORIZES JACKET-  
ING OF FILE MATERIAL.  
DO NOT FILE IN  
OFFICE FILES.

50-11-142  
JUL 31 2002

R.A.O.  
CIVIL RIGHTS DIVISION

**III. Complaint or Allegation:**Name of Subject(s) Unification Church of Sun Myung-Moon\_\_\_\_\_ team leaders to whom \_\_\_\_\_ had to answer to and work underb6  
b7CAddress or Location of Suspect(s): Headquarters: \_\_\_\_\_ CA 94541Factory where \_\_\_\_\_ was forced to work and sleep for several months: \_\_\_\_\_\_\_\_\_\_ CA 94144Date of Offense: \_\_\_\_\_ Location of Offense California, Texas, Arizona, Utah, KoreaCITY IN WHICH OFFENSE OCCURRED: \_\_\_\_\_

Description of Offense: NOTE: \_\_\_\_\_ August, 2002. Victim became involved with the "Moonies" in her native country, in \_\_\_\_\_. She was brought to the U.S. and along with other recruited members, forced to travel around SW part of the U.S., selling trinkets. They were forbidden to eat or drink anything while selling; they were forbidden from taking bathroom breaks unless given permission to do so by the team leaders. If it was felt that any breach in the rules had occurred, the team leaders were both physically and verbally abusive, screaming at them; sometimes hitting them, and depriving them of food and drink. They were fed only twice a day: once in the morning prior to going out to sell, and at night when they returned from a 12-14 hour workday. Victim became very ill but the leader for the West Coast refused to get her to a doctor. She was made to go to \_\_\_\_\_ to the factory owned by the Church where the trinkets that they sold were made, and forced to work in this factory and to sleep there as well. She became sicker, so was sent to \_\_\_\_\_ to be "cured." The method used consisted of surrounding the ill person and beating them with the hand, while claiming the sick person was possessed by evil spirits that must be beaten out. She was tortured in this way for about 60 days, and then sent back to the U.S. Besides deprivation of food and sleep, the recruits' mail was taken and read; their every movement watched; they were forbidden any contact with anyone not with the Church. Victim was able to make contact with a family in \_\_\_\_\_ where she and others were sent for a big rally. They gave her the name and number of another friend in \_\_\_\_\_. She was told this person would help her. Once Victim had escaped, she contacted the family in \_\_\_\_\_ and has been living with them.

Name and Location of Possible Witnesses: \_\_\_\_\_

**IV. Nature of the Complaint: (check all applicable)**

- ☐ Held by coyote/alien smuggler
- ☐ Domestic Service
- ☐ Migrant Agricultural work
- ☐ Sex Trade — prostitution, brothel, exotic dancing, etc (Specify) \_\_\_\_\_
- ☐ Sweatshop/factory (Specify industry) \_\_\_\_\_
- ☒ Labor claim (unpaid wages, minimum wage violations, etc)
- ☐ Discrimination claim (alien status, race/national origin, etc)
- ☒ Other (specify): Forced to work against her will

**V. Threat Assessment:**

- X   Victims have escaped and are safe.
- Victim(s) have escaped and are being threatened.
- Victim(s) not free to leave location of alleged offense.
- Victim currently in danger of harm or serious injury. If yes, provide details.
- Victim has been injured and requires medical assistance.
- Suspect(s) are armed. If armed, provide as many details as possible.
- Suspect(s) are not armed.

**VII Administrative Information**

- A. Type of Contact:    ☐ Initial    ☒ Follow-up
- B. Method of Contact:    ☒ Complaint Line    ☐ Written (specify) WETF or Criminal Section
- ☐ Referral from WETF member agency (specify) \_\_\_\_\_
- ☐ Other: \_\_\_\_\_ (specify)

**C. How Caller heard about WETF or Complaint Line:**

- Caller is part of WETF
- |  |                                       |
|--|---------------------------------------|
| <u>      </u> Medical Facility/Personnel | <u>      </u> Legal Services Agency   |
| <u>      </u> Social Services Agency     | <u>      </u> Media                   |
| <u>      </u> Religious Institution      | <u>      </u> Non-profit Organization |
| <u>      </u> Law Enforcement Agency.    | <u>      </u> Other: _____ (specify)  |

Specify Agency: \_\_\_\_\_

Complaint No. \_\_\_\_\_

D. Language Line Used? ☐ Yes ☒ No

If yes, language used was \_\_\_\_\_.

E. INS/immigration status information requested from caller? ☐ Yes ☐ No

If yes, was caller deterred or hesitant to provide information about his complaint or to continue the call?  
Explain \_\_\_\_\_

F. Follow-up Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VIII. Action Taken: (indicate at least one)**

\_\_\_\_\_ Requested a preliminary investigation of allegations by  
law enforcement agency. Specify agency: \_\_\_\_\_

\_\_\_\_\_ Contacted the appropriate regional WETF chairperson.  
Specify Region: \_\_\_\_\_

\_\_\_\_\_ Emergency Situation. Called 911 in Victim's/Complainant's area for immediate assistance.

\_\_\_\_\_ Caller requested a referral for non-legal services  
specify referral: \_\_\_\_\_

\_\_\_\_\_ Other action taken. Specify action: \_\_\_\_\_

Copies to: ☐ AUSA ☐ CRM SEC ☐ DOL ☐ Regional WETF  
☐ FBI ☐ Other (Please Specify: \_\_\_\_\_)

10/3/02

b6  
b7C

TO: [REDACTED]

FROM: [REDACTED]

SUBJECT: FBIHQ INSTRUCTION TO OPEN A NEW CIVIL RIGHTS  
INVOLUNTARY SERVITUDE/SLAVERY CASE

Hello [REDACTED]

Attached is the material we spoke about regarding the new civil rights case the Bureau is instructing us to open. I am sending it to you to open inasmuch as the claimed illegal activity occurred in the East Bay.

You can use the attached EC as Serial 1 to open the case. You will note it should be opened as a 50 classification (no alpha). I don't recall if you've ever seen a 50 case on your squad before; I doubt it though as I only know of three others we've opened in the past three years (all on my squad). You can read the manual on how to investigate but it amounts to trying to prove the victim's allegations that she was subjected to treatment and conditions which amount to "involuntary servitude" or "slavery" in violation of 18 U.S.C. 1584 or related statutes.

In this case initial investigation should include a lead to Minneapolis to have the victim thoroughly interviewed and some work to verify the existence and use of the two places in [REDACTED] she identifies as places the Moonies held her and forced her to work; that may lead to the identification of subjects and other victims/witnesses who will need to be interviewed down the road. If enough of what the current victim says can be verified and some other cooperative victims/witnesses located, DOJ may agree to prosecution.

Note that the Bureau expects an FD-610 to be submitted soon. There is a macro for this form. ONE COPY OF IT SHOULD ALSO GO TO [REDACTED] in our office. (That's how it gets entered into the Civil Rights Information System.)

I have discussed this matter already with AUSA [REDACTED] (who is, for this week anyway, the Civil Rights person at the USAO). You should also talk to, or have your assigned agent talk to, AUSA [REDACTED] in Oakland. He is the Civil Rights AUSA point of contact for all East Bay civil rights cases. [REDACTED] will probably also be advising AUSA [REDACTED] about this case.)

Thirty and 90 day Civil Rights reports (FD-204/FD-263) will be due on this case just as in Color of Law cases.



Finally, I am attaching for your information copies of Involuntary Servitude materials I got at the last Civil Rights in-service I attended. Perhaps they will be of some use. You or the assigned agent should also feel free to contact the new FBIHQ Civil Rights Unit SSA responsible for West Coast offices, [redacted]

[redacted] His phone number is [redacted] He is replacing [redacted] [redacted] who is on his way out here to take over Squad 14E.

Let me know if any questions. Your assigned agent can also call [redacted] for advice. She just closed a 50 case and so can provide advice on investigation, report formats, etc.

b6  
b7c

(File No.) \_\_\_\_\_

[illegible]

Universal Case File Number 50-SF-133000

Field Office Acquiring Evidence \_\_\_\_\_

Serial # of Originating Document 6Date Received 10/17/02From FBI  
(Name of Contributor)

(Address of Contributor)

San Francisco, CA

(City and State)

By SA To Be Returned ☐ Yes ☒ NoReceipt Given ☐ Yes ☒ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6.(e)  
Federal Rules of Criminal Procedure☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ NoTitle: Unification Church of Sun-Myeong Moon  
(FNU) and unnamed others -  
victims; involuntary servitude and slavery  
OO: SFReference \_\_\_\_\_  
(Communication Enclosing Material)Description: ☒ Original notes re interview of50-SF-133000-1A-(1)b6  
b7c

50-SF-133000-

1A - (1)

holding area  
selling items

recently seemed  
like there was a turnover  
of people like they  
finished their tour  
of duty.

Universal Case File Number 50-SF-133000

Field Office Acquiring Evidence \_\_\_\_\_

Serial # of Originating Document 7Date Received 10/17/02From FBI  
(Name of Contributor)

(Address of Contributor)

(City and State)

By SA To Be Returned ☐ Yes ☒ NoReceipt Given ☐ Yes ☒ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)  
Federal Rules of Criminal Procedure☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ NoTitle: Unification Church of Sun Myung Moon  
 and unnamed others -  
victims  
Involuntary servitude and slavery OO:SFReference \_\_\_\_\_  
(Communication Enclosing Material)Description: ☒ Original notes re interview of50-SF-133000-1A-(2)b6  
b7C

50-SF-133000-  
- 1A-(2)

3-5 yrs ago.

Shop on their side -

people  
transported

Principal  
Asian

other shop

is storage

white vans

They use US  
descend

manufacturing little

fountains - broke up granite  
& polished

Fountainside Business

Large shipments going

containers built

→ got them over  
bldg -

Universal Case File Number 50-SF-133000

Field Office Acquiring Evidence \_\_\_\_\_

Serial # of Originating Document \_\_\_\_\_

Date Received 3/21/03

From FBI  
(Name of Contributor)

\_\_\_\_\_  
(Address of Contributor)

SF, CA  
(City and State)

By SA  b6  
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)  
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)  
☐ Yes ☒ No

Title: Unification Church of Sun Myung Moon;

Victim  
Involuntary servitude + slavery

Reference \_\_\_\_\_  
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

3/12/03

50-SF-133000-1A-(3)

[redacted]

[redacted]

- legal

[redacted]

→ [redacted]

Church Missionary/Religious worker

First name

→

[redacted]

[redacted]

→ [redacted]

1997 or 1998

UC issued an invitation to her

Religious worker was in U.S. 1 1/2 years

at least

Spent one winter w/ them

Spring, early April or May

Found out uncle

in

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

Lawyer

had

[redacted]

to go back to

[redacted]

Court needed her to be there  
on this date, UC made a flight

[redacted]



res. from Dallas [redacted]

B belong. to [redacted]

Church worker - packed her things  
sent to Dallas 1/30

UC church thought she was going back

to [redacted] was considered full time church worker  
~~her number~~ resp to spiritual life

UC had her numbers in [redacted] mono called - no response  
don't stop them from leaving  
many come + many leave.

UC [redacted] <sup>site</sup> ~~association~~ mother → they were not  
aware of return - person surprised [redacted] coming  
back

UC conclusion - told UC a lie [redacted] didn't  
come back.

UC Pos now w/ [redacted] ?  
do not

after a while

→ [redacted] UC + (had a friend in UC church)  
wanted to talk to him (from [redacted])

→ he left  
about  
1-2 yrs

[redacted] talked to [redacted] - denounced engagement

official position: left the church

50-SF-133000  
1A-(3)

**FEDERAL BUREAU OF INVESTIGATION**

Precedence: DEADLINE 10/11/2002

Date: 10/10/2002

To: Criminal Investigative

Attn: Color of Law Unit

From: San Francisco

Squad 14C

Contact: SA [REDACTED]

b6  
b7C

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: 50-SF-133000

Title: UNIFICATION CHURCH OF SUN-MYUNG MOON,

[REDACTED]  
[REDACTED] (LNU) AND UNNAMED OTHERS - VICTIMS;  
INVOLUNTARY SERVITUDE & SLAVERY  
OO: SAN FRANCISCO

Synopsis: Initial submission.

## Details:

Date of Incident: 08/19/1998

Time of Incident: 04:00P

Date of Complaint: 07/19/2002

Incident Street No.: 1784 .

Street Name: D Street

Apt #:

City: Hayward

State: CA

Zip: 94541

## 1. INCIDENT:

A. Community Area: Metropolitan

B. Violence: Yes

C. Death: No

D. Injury: No

E. Correctional Facility:

Facility Type:

Same as Incident Address:

Facility Street No.:

Street Name:

City:

State:

Zip:

2. MODUS OPERANDI: Verbal and physical abuse, forced labor,  
deprivation of food and sleep.

To: Criminal Investigative From: . San Francisco  
Re: 50-SF-133000, 10/10/2002

3. OTHER AGENCY INVESTIGATING: None

4. SYNOPSIS: Victim became involved with the "Moonies" in her native country, in [REDACTED]. She was brought to the U.S. and along with other recruited members, forced to travel around SW part of the U.S., selling trinkets. They were forbidden to eat or drink anything while selling; they were forbidden from taking bathroom breaks unless given permission to do so by the team leaders. If it was felt that any breach in the rules had occurred, the team leaders were both physically and verbally abusive, screaming at them; sometimes hitting them, and depriving them of food and drink. They were fed only twice a day; once in the morning prior to going out to sell, and at night when they returned from a 12-14 hour workday. Victim became very ill but the leader for the West Coast refused to get her to a doctor. She was made to go to [REDACTED] to the factory owned by the Church where the trinkets that they sold were made, and forced to work in this factory and to sleep there as well. She became sicker, so was sent to [REDACTED] to be "cured." The method used consisted of surrounding the ill person and beating them with the hand, while claiming the sick person was possessed by evil spirits that must be beaten out. She was tortured in this way for about 60 days, and then sent back to the U.S. Victim subsequently escaped and is living with a friend in [REDACTED].

b6  
b7C

5. SIGNIFICANT CASE: No

6. REMARKS/ADMINISTRATIVE: Lead to be set to Minneapolis to interview victim.

② - Bureau  
1 - 50-SF-133000

♦♦

# FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 10/11/2002

To: Minneapolis

From: San Francisco

Squad 14C

Contact: SA [REDACTED]

b6  
b7C

Approved By: [REDACTED] M/V

Drafted By: [REDACTED]

Case ID #: 50-SF-133000-3 (Pending)

Title: CHANGED  
UNIFICATION CHURCH OF SUN-MYUNG MOON,  
[REDACTED] AND UNNAMED OTHERS -  
VICTIMS;  
INVOLUNTARY SERVITUDE AND SLAVERY  
OO: SAN FRANCISCO

Synopsis: Lead to Minneapolis Division to interview victim  
[REDACTED]

Previous Title: Title marked "Changed" to reflect addition of the first name of subject [REDACTED] and the last name of victim [REDACTED]. Title previously carried as "UNIFICATION CHURCH OF SUN-MYUNG MOON, (FNU) [REDACTED] (LNU) AND UNNAMED OTHERS - VICTIMS; INVOLUNTARY SERVITUDE AND SLAVERY, OO: SAN FRANCISCO."

Details: Victim [REDACTED] became involved with the "Moonies" in her native country, [REDACTED] was brought to the U.S. along with other recruited members, forced to travel around the southwestern part of the U.S. selling trinkets. The leaders were both physically and verbally abusive, screaming at them and hitting them. They were deprived of food and drink and made to work 12-14 hours per day. [REDACTED] became very ill but was refused medical attention. She was forced to go to [REDACTED] California, where the trinkets were manufactured. [REDACTED] was forced to work in the factory in [REDACTED] and became even sicker. [REDACTED] was then sent to [REDACTED] to be "cured." [REDACTED] was sent back to the U.S. and was eventually able to make contact with a family in [REDACTED] where she and others were sent for a big rally. This family in [REDACTED] gave her the name and number of another friend in [REDACTED]. Once [REDACTED] escaped, she contacted the family in [REDACTED] and has been living with them.

UNLOADED ACS SW  
DATE 10-16-02  
sent to Minn. 10-16-02

50-SF-133000-3

To: Minneapolis From: San Francisco  
Re: 50-SF-133000, 10/11/2002

[redacted] was contacted at the number she provided when  
she made the complaint, and provided the following information to  
SA [redacted]

b6  
b7C  
b7D

[redacted] lives at [redacted] in  
[redacted] can be reached at  
[redacted] and advised she is the owner of the residence.

To: Minneapolis From: San Francisco  
Re: 50-SF-133000, 10/11/2002

LEAD (s):

Set Lead 1:

MINNEAPOLIS

AT [REDACTED]

Interview victim [REDACTED] to obtain additional information regarding her experience with the UNIFICATION CHURCH to include additional subjects' and/or victims' names and descriptions, and addresses. Obtain dates, if possible, of when and where victim was forced to work and stay with the "Moonies." Determine, if possible, who assisted [REDACTED] in her escape and how she came to own the residence in [REDACTED]

2 - Minneapolis  
② - 50-SF-133000

♦♦

b6  
b7C  
b7D

50-SE-133000 -5  
CAH:can

1

On October 17-18, 2002, the following investigation was conducted by Special Agent (SA) [REDACTED]

b6  
b7C

The following vehicle were observed at 1784 D Street in Hayward, California:

California license plate #5U96770  
California licentse plate #4MDH874  
New York license plate GD1 46F  
New York license plate GD1 47F

A check of the California Law Enforcement Telecommunications System (CLETS) revealed the following:

5U96770 - 1997 Dodge, registered owner "HSA UWC WORLD SEMINARS" address 1784 D Street Hayward, California

4MDH874 - 1994 Dodge , registered owner "HSAUWC WORLD SEMINARS" address 1784 D Street, Hayward, California

GD1 46F - 1994 Dodge, registered owner "HSA; UWC; WORLD SEMINARS, address 4 West 43rd Street, New York, NY.

GD1 47F - 1994 Dodge, registered owner "HSA; UWC; WORLD SEMINARS, address 4 West 43rd Street, New York, NY.



- 1 -

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 10/21/02

On October 17, 2002, [redacted]  
[redacted] California, was interviewed  
by Special Agent (SA) [redacted]  
of the Federal Bureau of Investigation. After being advised of  
the identity of the interviewing agents and the nature of the  
interview, [redacted] provided the following information:

[redacted] advised the "moonies" had a unit across the way  
from their unit, which he believed was a holding area for the  
items which they were selling. [redacted] suggested that the agents  
talk to his wife, [redacted] who had talked to several of the  
members of the group.

[redacted] noticed that recently there seemed to have been a  
turnover of people at the "moonies" unit, as if one group had  
finished their tour of duty and a new group was starting their  
tour.

b6  
b7c

Investigation on 10/17/02 at Hayward, CA

File # 50-SF-133000 -6 Date dictated 10/21/02

by SA [redacted]  
SA [redacted]

- 1 -

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 10/17/02

On October 17, 2002, [ ] employee of [ ] California, was interviewed by Special Agent (SA) [ ] and SA [ ] of the Federal Bureau of Investigation. After being advised of the identity the interviewing agents and the nature of the interview, [ ] provided the following information:

b6  
b7C

The "moonies" had rented the unit across the way from [ ] BOB WIRTH RACING, about three to five years ago, according to [ ] would see groups of people coming and going, directed and under the control of a leader. [ ] did occasionally talk with some of the individuals, and found out they were breaking up granite and polishing the granite to make into little water fountains which they would then sell. [ ] would see groups of people being transported to the unit to do the work.

[ ] advised that previously the "moonies" had rented not only the unit across the way from BOB WIRTH RACING (BWR), but also another unit on the same side as BWR, located several units down from them. One unit seemed to be used for manufacturing the fountains, and the other unit was used for storage. The unit on the same side as BWR was closed down. The unit across the way is now used for storage. [ ] believes they may have rented another manufacturing location elsewhere because of the expense of the Hayward area.

[ ] would see trucks being loaded with large shipments of fountains. [ ] advised the business was called the "FOUNTAINSIDE BUSINESS." [ ] noticed that they did business regularly with UPS.

[ ] advised the leaders of the "moonies" seemed to be primarily of Asian descent, but stated that the groups were made up of various nationalities.

[ ] advised the "moonies" were cordial and friendly whenever she had contact with them.

Investigation on 10/17/02 at [ ] California

File # 50-SF-133000 -7 Date dictated 10/17/02

by SA [ ]

50-SF-133000

TABLE OF CONTENTS

I.	PREDICATION . . . . .	.2
II.	TABLE OF CONTENTS . . . . .	.3
III.	INTERVIEW OF <span style="border: 1px solid black; display: inline-block; width: 100px; height: 40px; vertical-align: middle;"></span> . . . . .	.4
IV.	INTERVIEW OF <span style="border: 1px solid black; display: inline-block; width: 100px; height: 40px; vertical-align: middle;"></span> . . . . .	.5
V.	INSERT INVESTIGATIVE CHECKS . . . . .	.6

b6  
b7C

50-SF-133000 - 8

312 cah 01, toc

11-13-02

**UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation**

Copy to: 1 - USA, San Francisco  
1 - DOJ, Washington D.C. (50-11-42)

Report of: SA [REDACTED] Office: San Francisco  
Date: November 7, 2002

Case ID #: 50-SF-133000

b6  
b7C

Title: UNIFICATION CHURCH OF SUN-MYUNG MOON,  
[REDACTED]  
[REDACTED] AND UNNAMED OTHERS - VICTIMS;  
INVOLUNTARY SERVITUDE AND SLAVERY  
OO: SAN FRANCISCO

Character: CHEMJE  
INVOLUNTARY SERVITUDE AND SLAVERY

Synopsis: Victim [REDACTED] alleges that during the time she spent with the "moonies", she was physically and verbally abused, made to work for 12-14 hours at a time, and deprived of medical attention when she became ill. A lead for an interview of [REDACTED] was sent to Minneapolis Division as Achieng currently resides in [REDACTED]. [REDACTED] Interviewees [REDACTED] confirmed presence of Unification Church at 1651 Whipple Road, #29, Hayward, California. Investigative checks at 1784 D Street in Hayward, California showed four vehicles with registered owners as HSA UWC WORLD SEMINARS parked outside at this residence. Two of the vehicles had California plates and the other two had New York plates. San Francisco will conduct further investigation if warranted pending Minneapolis interview of victim.

b6  
b7C  
b7D

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE San Francisco	OFFICE OF ORIGIN San Francisco	DATE 11/7/02	INVESTIGATIVE PERIOD 10/11/02 - 11/08/02
TITLE OF CASE UNIFICATION CHURCH OF SUN-MYUNG MOON, [REDACTED] (FNU) [REDACTED] [REDACTED] AND UNNAMED OTHERS - VICTIMS; INVOLUNTARY SERVITUDE AND SLAVERY OO: SAN FRANCISCO		REPORT MADE BY SA [REDACTED]	TYPED BY: cah
		CHARACTER OF CASE INVOLUNTARY SERVITUDE AND SLAVERY	

b6  
b7c

REFERENCE: San Francisco FD-610 dated 10/11/02

- P -

ENCLOSURES: Enclosed are copies of two FD-302's of interviews of [REDACTED] and one insert of investigative checks done at 1784 D Street in Hayward, California

ADMINISTRATIVE: A lead was sent to the Minneapolis Division to interview victim [REDACTED] on 10/11/02.

APPROVED <i>mym/sem</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW			
COPIES MADE: 1 - Bureau (Encl. 3) 1 - DOJ Washinton DC (Encl. 3) 1 - USA, San Francisco ① - San Francisco (50-SF-133000)					
DISSEMINATION RECORD OF ATTACHED REPORT		Notations			
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

JIM LOADED ACS *sw*  
DATE 11-13-02

COVER PAGE

1

i= 311 cah 01.263  
98  
50-SF-133000-10

Automated Serial Permanent Charge-Out  
FD-5a (1-5-94)

Date: 12/05/02 Time: 19:01

Case ID: 50-SF-133000 Serial: 11

Description of Document:

Type : EC  
Date : 12/03/02  
To : CRIMINAL INVESTIGATIVE, et al.  
From : SAN FRANCISCO  
Topic: LEAD FOR MEXICO CITY TO VERIFY IF CAPTIONED SUBJECT IS

Reason for Permanent Charge-Out:

mistakenly entered

Transferred to:

Case ID: 62D-SF-133274 Serial: 1

Employee:

b6  
b7c

50-SF-133000-11

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to: 1 - DOJ, Washington D.C.  
1 - USA, San Francisco

b6  
b7C

Report of: SA [REDACTED]  
Date: December 11, 2002

Office: San Francisco

Case ID #: 50-SF-133000

Title: UNIFICATION CHURCH OF SUN-MYUNG MOON,  
[REDACTED]  
FNU [REDACTED]  
[REDACTED] AND UNNAMED OTHERS-  
VICTIMS;  
Character: INVOLUNTARY SERVITUDE AND SLAVERY

Synopsis: Minneapolis Division had also opened captioned investigation and had interviewed victim [REDACTED] on October 22, 2002. Minneapolis subsequently closed the case. San Francisco is currently awaiting direction from FBIHQ Civil Rights Division on further investigation to be conducted at this time.

50-SF-133000-12  
346cah 01.204

PLAID  
DATE 12-16-02

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE San Francisco	OFFICE OF ORIGIN San Francisco	DATE 12/10/02	INVESTIGATIVE PERIOD 11/7/02 - 12/11/02
TITLE OF CASE UNIFICATION CHURCH OF SUN-MYUNG MOON, [REDACTED] FNU [REDACTED] AND UNNAMED OTHERS - VICTIMS; INVOLUNTARY SERVITUDE AND SLAVERY OO: SAN FRANCISCO		REPORT MADE BY SA [REDACTED]	TYPED BY: cah
		CHARACTER OF CASE INVOLUNTARY SERVITUDE AND SLAVERY	

b6  
b7c

REFERENCE: E-mail dated 11/14/02 to SSA [REDACTED] Civil Rights Division, from SA [REDACTED] regarding captioned investigation.

ADMINISTRATIVE: This investigation was also opened by the Minneapolis Division who interviewed victim [REDACTED] on October 22, 2002, and subsequently closed the case.

APPROVED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW			
COPIES MADE: 1 - Bureau 1 - DOJ Washington DC 1 - USA, San Francisco ① - San Francisco (50-SF-133000)					
DISSEMINATION RECORD OF ATTACHED REPORT		Notations			
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

UNLOADED ACS *[Signature]*  
12-16-02

COVER PAGE

346cah<sup>99</sup> 263  
50-SF-133000-13



UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to: 1 - DOJ, Washington D.C.  
1 - USA, San Francisco

Report of: SA [REDACTED]  
Date: January 16, 2003

Office: San Francisco

b6  
b7C

Case ID #: 50-SF-133000

Title: UNIFICATION CHURCH OF SUN-MYUNG MOON,  
[REDACTED]  
FNU [REDACTED]  
[REDACTED] AND UNNAMED OTHERS-  
VICTIMS;  
Character: INVOLUNTARY SERVITUDE AND SLAVERY

Synopsis: San Francisco has been advised by SSA [REDACTED] to seek AUSA opinion of prosecutive merit on captioned investigation. AUSA [REDACTED] of the San Francisco AUSA's office is currently reviewing the case, and San Francisco will take action pending AUSA [REDACTED] review.

UPLOADED ACS SD  
DATE 1-31-03

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

50-SF-133000-14

99  
01662401.204

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <u>San Francisco</u>	OFFICE OF ORIGIN <u>San Francisco</u>	DATE <u>1/16/03</u>	INVESTIGATIVE PERIOD <u>12/11/02-1/11/03</u>
TITLE OF CASE UNIFICATION CHURCH OF SUN-MYUNG MOON, [REDACTED] FNU [REDACTED] [REDACTED] AND UNNAMED OTHERS - VICTIMS; INVOLUNTARY SERVITUDE AND SLAVERY OO: SAN FRANCISCO		REPORT MADE BY SA [REDACTED] CHARACTER OF CASE INVOLUNTARY SERVITUDE AND SLAVERY	TYPED BY: cah

b6  
b7c

REFERENCE: E-mail dated 1/10/03 from SSA [REDACTED]  
Civil Rights Division, from SA [REDACTED] regarding  
captioned investigation.

ADMINISTRATIVE: This investigation was also opened by  
the Minneapolis Division who interviewed victim [REDACTED] on  
October 22, 2002, and subsequently closed the case.

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW			
COPIES MADE: 1 - Bureau 1 - DOJ Washington 1 - USA, San Francisco ① - San Francisco (50-SF-133000)					
DISSEMINATION RECORD OF ATTACHED REPORT		Notations			
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

UPLOADED ACS SW  
DATE 1-31-03

COVER PAGE

50-SF-133000-15 016cc1701.263

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to: 1 - DOJ, Washington D. C.  
1 - USA, San Francisco

b6  
b7C

Report of: SA [REDACTED]  
Date: February 14, 2003

Office: San Francisco

Case ID #: 50-SF-133000

Title: UNIFICATION CHURCH OF SUN-MYUNG MOON,  
[REDACTED]  
FNU [REDACTED]  
[REDACTED] AND UNNAMED OTHERS-  
VICTIMS;  
Character: INVOLUNTARY SERVITUDE AND SLAVERY

Synopsis: San Francisco was advised by FBIHQ Civil Rights Division to get an AUSA opinion on captioned matter before closing. On February 14, 2003, AUSA [REDACTED] advised SA [REDACTED] to interview [REDACTED] and FNU [REDACTED] in an attempt to verify information obtained by victim [REDACTED]

b6  
b7C  
b7D

50-SF-133000-16

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UPLOADED ACS  
DATE 2-24-03

1-049cal 01.204

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>San Francisco</b>	OFFICE OF ORIGIN <b>San Francisco</b>	DATE <b>2/14/03</b>	INVESTIGATIVE PERIOD <b>1/11/03 - 2/11/03</b>
TITLE OF CASE <b>UNIFICATION CHURCH OF SUN-MYUNG MOON, [REDACTED] AND UNNAMED OTHERS - VICTIMS; INVOLUNTARY SERVITUDE AND SLAVERY</b> OO: <b>SAN FRANCISCO</b>		REPORT MADE BY <b>SA [REDACTED]</b>	TYPED BY: <b>cah</b>
		CHARACTER OF CASE <b>INVOLUNTARY SERVITUDE AND SLAVERY</b>	

b6  
b7c

REFERENCE: E-mail dated 1/10/03 from SSA [REDACTED]  
[REDACTED] Civil Rights Division, to SA [REDACTED] regarding captioned investigation.

ADMINISTRATIVE: This investigation was also opened by the Minneapolis Division who interviewed victim [REDACTED] on October 22, 2002, and subsequently closed the case.

APPROVED [REDACTED]	SPECIAL AGENT IN CHARGE <i>[Signature]</i>	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: 1 - Bureau 1 - DOJ Washington 1 - USA, San Francisco ① - SF (50-SF-133000)			
DISSEMINATION RECORD OF ATTACHED REPORT		Notations	
Agency		1 = 049cah 01.263	
Request Recd.			
Date Fwd.			
How Fwd.			
By			

UPLOADED ACS *[Signature]*  
DATE 2-24-03

COVER PAGE

50-SF-133000-17

- 1 -

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 3/11/03

On March 10, 2003, [ ] was interviewed at his place of business, the Headquarters for the Unification Church, 1784 D Street, Hayward, California by Special Agent (SA) [ ] and SA [ ] of the Federal Bureau of Investigation (FBI). After being advised of the identity of the interviewing agents and the nature of the interview, [ ] provided the following information:

b6  
b7C

[ ] is currently out of town and not available for interview. [ ] stated he would advise [ ] telephonically regarding a request for interview of [ ] by the FBI. [ ] did not know anyone by the last name of [ ]

[ ] is not [ ] of the headquarters; he was just [ ]

[ ] telephone number [ ] is legal counsel for the Unification Church.

Investigation on 3/10/03 at [ ] California

File # 50-SF-133000-18 Date dictated 3/11/03

SA [ ]  
by SA [ ]

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to: 1 - DOJ, Washington  
1 - USA, San Francisco

b6  
b7C

Report of: SA [REDACTED] Office: San Francisco  
Date: March 12, 2003

Case ID #: 50-SF-133000  
UNIFICATION CHURCH OF SUN-MYUNG MOON,

Title: [REDACTED]  
[REDACTED] AND UNNAMED OTHERS-  
VICTIMS;  
INVOLUNTARY SERVITUDE AND SLAVERY

## Character:

Synopsis: San Francisco, per AUSA [REDACTED] has contacted the  
Unification Church's Headquarters located at 1784 D Street  
in Hayward, California, in an attempt to interview  
[REDACTED]  
[REDACTED] at the Headquarters, advised he would provide SA  
[REDACTED] contact information to [REDACTED] did not  
know anyone by the name of [REDACTED] but provided the name  
of [REDACTED] the Unification Church's [REDACTED]  
and his telephone number. Results of interview of [REDACTED]  
are enclosed.

072cah 90 204

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNLOADED ACS 320  
DATE 3-19-03

50-SF-133000-19

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE San Francisco	OFFICE OF ORIGIN San Francisco	DATE 3/12/03	INVESTIGATIVE PERIOD 2/11/03 - 3/11/03
TITLE OF CASE UNIFICATION CHURCH OF SUN-MYUNG MOON, [REDACTED] [REDACTED] AND UNNAMED OTHERS - VICTIMS; INVOLUNTARY SERVITUDE AND SLAVERY OO: SAN FRANCISCO		REPORT MADE BY SA [REDACTED]	TYPED BY: cah
		CHARACTER OF CASE INVOLUNTARY SERVITUDE AND SLAVERY	

b6  
b7c

REFERENCE: Report to FBI Headquarters dated 2/14/03.

ENCLOSURES: Enclosed are copies of one FD-302 detailing the interview of [REDACTED] member of the Unification Church.

ADMINISTRATIVE: [REDACTED] for the Unification Church, is currently trying to locate [REDACTED] the Church member who was supervising victim [REDACTED] during her tenure with the Unification Church.

APPROVED <i>SCM/wff</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW			
COPIES MADE: 1 - Bureau 1 - DOJ Washington 1 - USA, San Francisco ① - San Francisco (50-SF-133000)					
DISSEMINATION RECORD OF ATTACHED REPORT		Notations			
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

99  
072cah 01.263JPL/DAVED ACS *820*  
DATE 3-19-03

COVER PAGE

50-SF-133000-20

- 1 -

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 3/25/03

On March 12, 2003, [redacted] for the Unification Church of Sun Myung Moon, telephone number [redacted] was interviewed by Special Agent (SA) [redacted] of the Federal Bureau of Investigation (FBI). After being advised of the identity of the interviewing agent and the nature of the interview, [redacted] provided the following information:

b6  
b7C

[redacted] came to the Unification Church in 1997 or 1998, after the Church issued an invitation to her. She was a religious worker in the United States for about 1 ½ years. [redacted] is a Unification Church Missionary who supervised [redacted] for a period of time.

[redacted] according to [redacted] recollection, spent at least one winter with the Church. One spring, in April or May, [redacted] received the news from [redacted] that the property [redacted]

It was [redacted] understanding that [redacted] who was in [redacted] at the time, would go back to [redacted]. A fellow church member packed her belongings as she had already left. The Unification Church had given [redacted] assuming she would return to the Church when she was done with her business. [redacted] at that time was considered a full time member of the Church.

[redacted] learned that [redacted] did not return to [redacted]. The Church had contact numbers for [redacted] so they called, but there was no response. [redacted] spoke to an associate of [redacted] who was surprised with the news and did not know [redacted] was coming back to [redacted].

[redacted] advised the Unification Church's official position regarding [redacted] is that she was not truthful with the

Investigation on 3/12/03 at [redacted] CA (telephonically)

File # 50-SF-133000-21 Date dictated 3/25/03

by SA [redacted]



50-SF-133000

Continuation of FD-302 of [redacted], On 3/12/03, Page 2

b6  
b7C

Church and has left the Church.

[redacted] knew that [redacted] had a fiance, [redacted] left, she called the Church and wanted to talk to [redacted] learned shortly after that [redacted] had denounced the engagement.

Many people join the Unification Church, and they are allowed to come and go as they wish. The Unification Church does not stop them from leaving.

)

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to: 1 - DOJ Washington  
1 - USA San Francisco

Report of: SA [REDACTED] Office: San Francisco  
Date: 04/11/2003

b6  
b7c

Case ID #: 50-SF-133000 -22

Title: UNIFICATION CHURCH OF SUN-MYUNG MOON, [REDACTED]  
FNU [REDACTED]  
[REDACTED] AND UNNAMED OTHERS - VICTIMS;

Character: INVOLUNTARY SERVITUDE AND SLAVERY

Synopsis: Efforts to interview [REDACTED] are ongoing as [REDACTED]  
is currently in a rural area of Texas, no further  
information. San Francisco will attempt to locate [REDACTED]  
and send a lead to the appropriate office in Texas.  
Results of interview of [REDACTED] are  
enclosed.

- P -

50-SF-133000-22

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI  
and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UPLOADED ACS *gw*

DATE 4-16-03

101c-r 02.204

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE SAN FRANCISCO	OFFICE OF ORIGIN SAN FRANCISCO	DATE 04/11/2003	INVESTIGATIVE PERIOD 3/11/2003 - 4/11/2003
TITLE OF CASE UNIFICATION CHURCH OF SUN-MYUNG MOON, [REDACTED] [REDACTED] AND UNNAMED OTHERS - VICTIMS;		REPORT MADE BY SA [REDACTED]	TYPED BY cah
		CHARACTER OF CASE INVOLUNTARY SERVITUDE AND SLAVERY	

b6  
b7c

Reference: Report made to FBI Headquarters dated 2/14/03

Enclosures: Enclosed is one copy of an FD-302 of an interview of [REDACTED] for the UNIFICATION CHURCH.

Administrative: Efforts are ongoing to interview subject [REDACTED] who is currently in the state of Texas at present, no further information.

APPROVED <i>mjm/pcn</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW			
COPIES MADE: 1 - Bureau 1 - DOJ Washington 1 - USA, San Francisco ① SAN FRANCISCO (50-SF-133000)-23					
DISSEMINATION RECORD OF ATTACHED REPORT		Notations			
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

UPLOADED ACS *mw*  
DATE 4-16-03A  
COVER PAGE

50-SF-133000-23

101 cah ~~92~~ 263  
98

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to: 1 - DOJ Washington  
1 - USA, San Francisco

Report of: SA [REDACTED] Office: San Francisco  
Date: 06/20/2003

b6  
b7c

Case ID #: 50-SF-133000

Title: UNIFICATION CHURCH OF SUN-MYUNG MOON,  
[REDACTED]  
FNU [REDACTED]  
[REDACTED] AND UNNAMED OTHERS -  
VICTIMS;

Character: INVOLUNTARY SERVITUDE AND SLAVERY

Synopsis: This investigation was discussed with AUSA [REDACTED] of the United States Attorney's Office, Oakland Branch on June 12, 2003. SA [REDACTED] advised AUSA of the contacts made and interviews conducted. None of the UNIFICATION CHURCH'S neighboring business people had negative information regarding the CHURCH, and no other victims have been identified to interview. AUSA [REDACTED] concurred that this investigation should be closed at this time. Should new information develop, San Francisco will consider reopening this investigation.

- C -

## FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <u>SAN FRANCISCO</u>	OFFICE OF ORIGIN <u>SAN FRANCISCO</u>	DATE <u>06/20/2003</u>	INVESTIGATIVE PERIOD <u>04/11/2003 - 06/20/2003</u>
TITLE OF CASE <u>UNIFICATION CHURCH OF SUN MYUNG MOON, [REDACTED]</u> <u>[REDACTED] AND</u> <u>UNNAMED OTHERS -</u> <u>VICTIMS;</u>		REPORT MADE BY SA <u>[REDACTED]</u>	TYPED BY <u>cah</u>
		CHARACTER OF CASE <u>INOLUNTARY SERVITUDE</u> <u>AND SLAVERY</u>	

b6  
b7c

REFERENCE: Report to the Bureau dated 4/11/2003.

ADMINISTRATIVE: San Francisco is closing this investigation per AUSA opinion.

C-4  
5:0 6-25-03 Den 6/20/03

APPROVED <u>MJM/DM</u>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW			
COPIES MADE: 1 - Bureau 1 - DOJ Washington 1 - USA, San Francisco ① - SAN FRANCISCO (50-SF-133000)-25					
DISSEMINATION RECORD OF ATTACHED REPORT		Notations			
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

UPLOADED ACS SW  
DATE 6-25-03

A  
COVER PAGE

50-SF-133000-25

Routing Slip

0-7 (Rev. 10-9-84)

(Copies to Offices Checked)

TO: SAC,

TO: LEGAT,

<input type="checkbox"/> Albany	<input type="checkbox"/> Houston	<input type="checkbox"/> Oklahoma City	<input type="checkbox"/> Bern
<input type="checkbox"/> Albuquerque	<input type="checkbox"/> Indianapolis	<input type="checkbox"/> Omaha	<input type="checkbox"/> Bogota
<input type="checkbox"/> Alexandria	<input type="checkbox"/> Jackson	<input type="checkbox"/> Philadelphia	<input type="checkbox"/> Bonn
<input type="checkbox"/> Anchorage	<input type="checkbox"/> Jacksonville	<input type="checkbox"/> Phoenix	<input type="checkbox"/> Canberra
<input type="checkbox"/> Atlanta	<input type="checkbox"/> Kansas City	<input type="checkbox"/> Pittsburgh	<input type="checkbox"/> Hong Kong
<input type="checkbox"/> Baltimore	<input type="checkbox"/> Knoxville	<input type="checkbox"/> Portland	<input type="checkbox"/> London
<input type="checkbox"/> Birmingham	<input type="checkbox"/> Las Vegas	<input type="checkbox"/> Richmond	<input type="checkbox"/> Mexico City
<input type="checkbox"/> Boston	<input type="checkbox"/> Little Rock	<input type="checkbox"/> Sacramento	<input type="checkbox"/> Montevideo
<input type="checkbox"/> Buffalo	<input type="checkbox"/> Los Angeles	<input type="checkbox"/> St. Louis	<input type="checkbox"/> Ottawa
<input type="checkbox"/> Butte	<input type="checkbox"/> Louisville	<input type="checkbox"/> Salt Lake City	<input type="checkbox"/> Panama City
<input type="checkbox"/> Charlotte	<input type="checkbox"/> Memphis	<input type="checkbox"/> San Antonio	<input type="checkbox"/> Paris
<input type="checkbox"/> Chicago	<input type="checkbox"/> Miami	<input type="checkbox"/> San Diego	<input type="checkbox"/> Rome
<input type="checkbox"/> Cincinnati	<input type="checkbox"/> Milwaukee	<input checked="" type="checkbox"/> San Francisco	<input type="checkbox"/> Tokyo
<input type="checkbox"/> Cleveland	<input type="checkbox"/> Minneapolis	<input type="checkbox"/> San Juan	
<input type="checkbox"/> Columbia	<input type="checkbox"/> Mobile	<input type="checkbox"/> Savannah	
<input type="checkbox"/> Dallas	<input type="checkbox"/> Newark	<input type="checkbox"/> Seattle	
<input type="checkbox"/> Denver	<input type="checkbox"/> New Haven	<input type="checkbox"/> Springfield	
<input type="checkbox"/> Detroit	<input type="checkbox"/> New Orleans	<input type="checkbox"/> Tampa	
<input type="checkbox"/> El Paso	<input type="checkbox"/> New York City	<input type="checkbox"/> Washington Field	
<input type="checkbox"/> Honolulu	<input type="checkbox"/> Norfolk	<input type="checkbox"/> Quantico	
<input type="checkbox"/> ASAC, Brooklyn-Queens (MRA)			

Re: DOJ CLOSING(s)

Date 6/28/2005

- ☒ For Retention      For appropriate  
☐ For Information   ☐ optional   ☐ action   ☐ Surep, by \_\_\_\_\_
- ☐ The enclosed is for your information. If used in a future report,  
    ☐ conceal all sources,   ☐ paraphrase contents.
- ☐ Enclosed are corrected pages from report of SA \_\_\_\_\_  
    dated \_\_\_\_\_

REMARKS:            50-SF-133000-26

This case(s) has been closed by the Civil Rights  
Division-Department of Justice.  
Field Office copy enclosed.

Encl: 1

50-SF-133000-26

12/10/03  
c-5  
TRJ  
9/10/05

# Memorandum



Subject: Notice of File Closing  
CIVIL RIGHTS DIVISION

Date:

Apr 9

To: Director  
Federal Bureau of Investigation

From:

Assistant Attorney General  
Civil Rights Division

b6  
b7C

Reference is made to your field office file captioned as on  
the attached closing form and numbered 50-SF-133000-26.

This matter has been closed as of the date on the attached form.

Attachment

DOJ Number 50-11-42

Attorney/Secretary CAS/SH

50-SF-133000-26

U.S. Department of Justice  
jh

Notice to Close File

**File Number:**

50-11-42

**Case Title:**

Unification Church of Sun-Myung  
Moon, [REDACTED]

**Date:**

4-5-05

[REDACTED] - Subjects;

[REDACTED] and Unnamed Others - Victims

b6  
b7C

YOU ARE ADVISED THAT THE ABOVE FILE HAS BEEN CLOSED AS OF THIS  
DATE.

Remarks/Special Information: Federal criminal civil rights  
violation cannot be proven because there is insufficient evidence  
of subject's criminal intent. No federal jurisdiction because  
insufficient evidence of a federal civil rights crime.

To:

Files Unit

Civil Rights Division

**Signature:**

**Division:**

[REDACTED]

Civil Rights Division

FORM OLD-25-A

MAR. 81



SEARCHED	INDEXED
SERIALIZED	FILED
/ JUL 07 2005	
FBI - SAN FRANCISCO	

REC'D AT CLOSED FILES

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1198987-0

Total Deleted Page(s) = 6  
Page 3 ~ b6; b7C; b7D;  
Page 4 ~ b6; b7C; b7D;  
Page 5 ~ b6; b7C; b7D;  
Page 6 ~ b6; b7C; b7D;  
Page 22 ~ b6; b7C; b7D;  
Page 23 ~ b6; b7C; b7D;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

[Redacted]

163A-BB-NE<sup>b6</sup>  
805-1<sup>b7C</sup>

Rev. & Mrs. Sun Myung Moon, DBA  
International Relief Friendship  
Foundation Inc.;  
AC - Record Check  
OO:BB

SEARCHED INDEXED  
SERIALIZED FILED  
MAY 27 1997  
[Redacted] Bridgeport

(12/31/1995)

# FEDERAL BUREAU OF INVESTIGATION

Precedence: PRIORITY

Date: 06/04/1997

To: Chicago ✓  
Denver  
Criminal Investigative  
Kansas City  
New York ✓  
Norfolk  
San Francisco ✓  
Philadelphia ✓  
Washington Field  
Buffalo ✓

Attn: SSA [REDACTED]

b6  
b7C

**LEAD SET**

From: Legat Bridgetown  
Contact: ALAT [REDACTED]

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: 163A-BB-803-2 (Pending)

Title: [REDACTED]

Rev. & Ms. Sun Myung Moon, DBA  
International Relief Friendship Foundation, Inc.;  
FPC - Record Check

## Synopsis:

[REDACTED] has requested that background checks be conducted on the captioned person and alleged foundation. A review of indices revealed a number of cross references concerning the above persons. However, it was uncertain whether the receiving offices' indices are identical to those within this captioned matter.

b7D

**Details:** The Legal Attache Office has been requested by the local police [REDACTED] to provide a record check on the captioned persons and their organization. A global indices check revealed numerous entries but it was uncertain whether the entries were identifiable with the above persons. As such, each receiving office is requested to review those files as indicated and provide Legat Bridgetown, with a summary which is suitable for dissemination to the aforementioned police force.

The police indicated that [REDACTED] was born in Italy [REDACTED]. His permanent address was listed as [REDACTED] South Carolina. He is presently attached to the International Relief Friendship Foundation, Inc., 4 West 43 street, New York. This organization is alleged to be affiliated with the Rev & Mrs. Sun Myung Moon.

b6  
b7C

163A-BB-803-2

SEARCHED	_____
SERIALIZED	_____ <i>em</i>
INDEXED	_____
FILED	_____ <i>em</i>

*[Signature]*

To: Chicago From: ??  
Re: 163A-BB-803163A-BB-803, 06/04/1997

LEAD (s):

Set Lead 1:

ALL RECEIVING OFFICES

Are requested to review the following list of files  
and provide Legat Bridgetown with a summary, if appropriate.  
which can be disseminated to the local police [redacted]  
[redacted]

b6  
b7C  
b7D

Sun Myung Moon

[redacted] NY 28-1920  
HQ 199- 227  
HQ 245-1403  
NY 91-20677  
NY 92-C2300  
NY 92-2300 - F  
NY 245A-213  
  
HQ 62-0  
DN 73-878  
HQ 73-20830  
NY 73-3850  
SF 73-20830; 190-1483-A  
HQ 73-20830  
HQ 105-162770  
HQ 100- 0  
HQ 7-16496; 7-0  
HQ 9-59887; 12A-1020656-D1  
HQ 58-8799  
HQ 87-0  
HQ 190-20523; 190-0  
CQ 190-979  
BF 190-375  
NF 190-286; 62-0  
PH 190-1258  
HQ 62-117693  
RH 62-0

♦♦

(12/31/1995)

# FEDERAL BUREAU OF INVESTIGATION

**Precedence:** ROUTINE

**Date:** 06/30/1997

**To:** Bridgetown

**Attn:** ALAT [REDACTED]

b6  
b7C

**From:** Chicago

Sq. A-1

**Contact:** SA [REDACTED]

**Approved By:** [REDACTED]

**Drafted By:** [REDACTED]

**Case ID #:** 163A BB 803-3 (Pending)

**Title:** [REDACTED]

Rev. & Ms. Sun Myung Moon, dba  
International Relief Friendship  
Foundation, Inc;  
FPC - Record Check

**Synopsis:** Chicago has reviewed 190-979 as requested, finding it to be a FOIPA request re Sun Myung Moon.

**Administrative:** Re Bridgetown EC to Chicago. 6/4/97.

FOIPA requestor noted below is [REDACTED] a private citizen from New Jersey.

**Details:** Referenced EC requestd that Chicago review Chicago file 190-979. This file was opened in July, 1986, after Chicago received a request from a private citizen under the Freedom of Information Act for all records Chicago might have concerning Sun Myung Moon and the Unification Church. The requestor was advised by letter dated 8/12/86, that Chicago would neither confirm nor deny the existence of such records without the consent of Moon, as it would be an unwarranted invasion of personal privacy. The requestor appealed the denial to the Department of Justice, and that appeal was denied. The Chicago file was then closed.

♦♦

163A-BB-803-3

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 14 1997	
LEGAL ATTACHE - Bridgetown	

(12/31/1995)

# FEDERAL BUREAU OF INVESTIGATION

**Precedence:** PRIORITY

**Date:** 06/26/1997

**To:** LEGAT BRIDGETOWN

**Attn:** ALAT [REDACTED]

b6  
b7C

**From:** PHILADELPHIA

CHIEF DIVISION COUNSEL

**Contact:** [REDACTED]

**Approved By:** [REDACTED]

**Drafted By:** [REDACTED]

**Case ID #:** 163A-BB-803 -4

**Title:** [REDACTED]

REV. & MS. SUN MYUNG MOON, DBA  
INTERNATIONAL RELIEF FRIENDSHIP FOUNDATION, INC.;  
FPC - RECORD CHECK

**Synopsis:** Review of PH file 190-1258 completed. LHM being provided to Legat Bridgetown.

**Enclosures:** One page LHM.

**Details:** Legat Bridgetown requested a review and summary of PH file 190-1258 concerning Sun Myung Moon. File was reviewed and LHM suitable for dissemination enclosed.

♦♦

163A-BB-803-4

SEARCHED	INDEXED
SERIALIZED	FILED <i>aml</i>
JUL 14 1997	
LEGAL ATTACHE - Bridgetown	



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to  
File No.

600 Arch Street  
Philadelphia, PA 19106

June 26, 1997

RECORD CHECK CONCERNING  
SUN MYUNG MOON

Philadelphia file 190-1258 contains a Freedom of Information-Privacy Acts (FOIPA) request from a private citizen seeking any information concerning the Unification Church and/or its founder, Sun Myung Moon. Pursuant to the Privacy Act, the requester was asked to provide a notarized statement from Mr. Moon showing that Mr. Moon authorized the requester to make such a request. The requester failed to provide a notarized authorization from Mr. Moon; therefore no further action was taken to process that portion of his FOIPA request. One main file was located concerning the Unification Church; however, the requester was not willing to pay the fees for processing that file and no documents were released to him. Philadelphia file 190-1258 was then closed.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

163A-BB-803-5



(12/31/1995)

# FEDERAL BUREAU OF INVESTIGATION

**Precedence:** ROUTINE

**Date:** 06/30/1997

**To:** Bridgetown

**Attn:** ALAT [REDACTED]

b6  
b7C

**From:** San Francisco

Squad 15A

**Contact:** SA [REDACTED]

**Approved By:** [REDACTED]

**Drafted By:** [REDACTED]

**Case ID #:** 163A-BB-803-6

**Title:** [REDACTED]

Rev. & Ms. Sun Myung Moon, DBA  
International Relief Friendship Foundation, inc.;  
FPC - Record Check

**Synopsis:** To report results of review of file regarding above captioned subject

**Reference:** 163A-BB-803 Serial 2

**Details:** As requested in the above referenced communication, a search of the files located in the San Francisco Division was conducted regarding the captioned subjects with negative results.

San Francisco considers this lead covered.

♦♦

163A-BB-803-6

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 14 1997	
LEGAL ATTACHE - Bridgetown	

(12/31/1995)

# FEDERAL BUREAU OF INVESTIGATION

Precedence: PRIORITY

Date: 07/03/1997

To: Bridgetown

Attn: SSA [redacted]

b6  
b7C

From: Buffalo

Contact: IA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: 163A-BB-803

Title: [redacted]

Rev. & Ms. Sun Myung Moon, DBA  
International Relief Friendship Foundation, Inc.;  
FPC - Record Check

Synopsis: File reviewed and information listed below.

Details: Reference Legat Bridgetown EC to Chicago dated 6/4/97.

Lead for Buffalo was to review BF 190-375.

A review of this file reflected [redacted]

[redacted] New Jersey 07040 sent a letter to the Buffalo Division dated 7/9/86 in which he requested any information relating to the UNIFICATION CHURCH and SUN MYUNG MOON. Upon a search of the electronic surveillance indices and the indices to the Central Records System of the Buffalo Office, four documents totaling six pages were located regarding the UNIFICATION CHURCH and MOON. They were released to [redacted] with appropriate excisions.

Miscellaneous information was contained in these pages which had been furnished to the Buffalo Division by various complainants in the area. Complaints alleged "brainwashing" and "mind control" by MOON and his organization.

There is no mention of the name [redacted] or INTERNATIONAL RELIEF FRIENDSHIP FOUNDATION, INC.

b6  
b7C  
b7E

Buffalo indices (manual [redacted] negative for [redacted] and INTERNATIONAL RELIEF FRIENDSHIP FOUNDATION, INC.

No further investigation at Buffalo.

♦♦

163A-BB-803-7

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 22 1997	
[redacted]	

cmf

W

1

b6  
b7C

Precedence: ROUTINE

Date: 07/09/1997

To: Criminal Investigative      Attn: International  
Relations Branch,  
Operational Support  
Branch,  
International  
Relations Unit 1,  
Room 7458  
Information Resources      Attn: Legat Support  
Group, Room 5991  
Bridgeton      Attn: (Sealed Env.  
Attached)  
ALAT [REDACTED]

b6  
b7C

From: Norfolk

Squad 6

Contact: SA [REDACTED]

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: 163A-BB-803 (Closed)

Title: [REDACTED]

REV. AND MRS. SUN MYUNG MOON, dba  
International Relief Friendship  
Foundation, Incorporated;  
FPC - RECORD CHECK

Synopsis: To furnish information and close lead.

Administrative: Reference communication from Legat Bridgeton to  
Norfolk Division on 06/04/1997.

Details: Norfolk Division had reviewed files 190-286 and 62-0  
for information concerning the above-mentioned case. The  
information in both cases were an issue of Freedom of Information  
Privacy Act request. Individuals requesting all case information  
on Sun Myung Moon and only Sun Myung Moon. There is no reference  
to International Relief Friendship Foundation, Incorporated.

There is no positive information for dissemination to  
local police [REDACTED] in Norfolk Division.

b7D

Norfolk considers this lead covered.

LEAD (s):

163A-BB-803-8

Set Lead 1:

CRIMINAL INVESTIGATIVE

-----  
Case ID : 163A-BB-803

Serial : 8

----- Working Copy -----

Page 2

AT WASHINGTON, D. C.

Will furnish enclosure to Legat, Bridgeton.

163A-BB-803-5

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 25 1997	
Bridgeton, NJ	

*[Handwritten signature]*

b6  
b7c

(06/01/1995)

# FEDERAL BUREAU OF INVESTIGATION

**Precedence:** PRIORITY

**Date:** 07/08/1997

**To:** Criminal Investigative  
Bridgetown

**Attn:** SSA [redacted]  
**Attn:** ALAT [redacted]

b6  
b7C

**From:** New York  
BQMRA C-20

**Approved By:** [redacted]

**Drafted By:** [redacted]

**Case ID #:** 163A-BB-803 (Pending)

**Title:** [redacted]

Rev. & Mrs. Sun Myung Moon, DBA  
International Relief Friendship Foundation, Inc.  
FPC - Record Check

**Synopsis:** Files reviewed and information set forth.

**Reference:** 163A-BB-803 Serial 2

**Details:** Pertinent serials of New York files 28-1920; 91-20677; 92-C2300; 92-2300 Sub F; and 245A-213 were reviewed regarding the name, [redacted] Based on date of birth which appeared on these serials, none were identifiable with captioned subject.

For information of Legat, Bridgetown, NY file 73-3850, concerning Sun Myung Moon, was consolidated on 5/3/96 into HQ file 73-20830 and forwarded to FBIHQ.

## Administrative

Based on the above information, New York (BQ) considers lead set forth in referenced communication as completed.

♦♦

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JUL 18 1997	
FBI NEW ORLEANS	

(12/31/1995)

# FEDERAL BUREAU OF INVESTIGATION

**Precedence:** PRIORITY

**Date:** 11/04/1997

**To:** ✓Bridgetown

**From:** Criminal Investigative Division

International Relations Section/IRU-II/Room 7458

**Contact:** [REDACTED]

b6  
b7C

**Approved By:** [REDACTED] *pin*

**Drafted By:** [REDACTED] *D.F.*

**Case ID #:** 163A-BB-803 (Pending) - *Ser. 10*

**Title:** [REDACTED]

REV. & MRS. SUN MYUNG MOON, DBA  
INTERNATIONAL RELIEF FRIENDSHIP  
FOUNDATION, INC.  
FPC - RECORD CHECK

**Synopsis:** To report results of file reviews as requested by  
Bridgetown in referenced EC.

**Reference:** 163A-BB-803 Serial 2

**Details:** Pertinent serials of FBIHQ files HQ-245-1403 and HQ-  
199-227 were reviewed regarding the name, [REDACTED] No  
pertinent information identifiable with captioned subject  
appeared in either file.

**Administrative:**

Based on the above information, FBIHQ considers lead  
set forth in referenced communication as completed. FBIHQ  
regrets the delay in responding to this Bridgetown request due to  
a delay in obtaining pertinent investigative files for review.

**CC:** 1 - [REDACTED]  
1 - 163A-BB-803

♦♦

*163A-BB-803-10*

SEARCHED	INDEXED
SERIALIZED	FILED
NOV 24 1997	
[REDACTED] HE - Bridgetown	



# FAX TRANSMISSION



**Legal Attache Office**  
**P. O. Box 302**  
**Bridgetown, Barbados**  
**Telephone #: 246-437-7770**  
**Fax #: 246-437-7772**

**To:**

**Date:**

November 18, 1997

b6  
b7C  
b7D

**Fax #:**

**Pages:**

1-2, including this cover sheet.

**Voice #:**

**From:**

**Subject:**

## COMMENTS:

We are interested in acquiring additional background information concerning the above captioned person. Specifically, we are interested in the following information:

- 1) Name (full) and Sex
- 2) Date and Place of Birth
- 3) Passport Information
- 4) Last Known Address
- 5) Spouse's Name and Date of Birth
- 6) Race and Occupation
- 7) Height and Weight
- 8) Eyes and Hair color
- 9) Also, any other information that you deemed to be appropriated.

163A-BB-803-11



~~1634-48B~~

b6  
b7C

FPC- Record  
Check

1634-BB-803-12  
Omel Omel

NOV 18 1997

~~1634-48B~~

J

Precedence: PRIORITY

Date: 04/23/1998

To: Criminal Investigative  
2

Attn: International Relations,

Unit

Bridgetown

Attn: ALAT [REDACTED]

b6  
b7C

From: Denver

Squad 6

Contact: SA [REDACTED]

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: 163A-BB-803 (Pending)

Title: [REDACTED]

REV. & MS. SUN M. YUNG MOON,  
dba International Relief Friendship Foundation, Inc.;  
FPC - RECORD CHECK

Synopsis: Summary of lead covered.

Reference: 163A-BB-803 Serial 2.

Details: Denver has reviewed Case File #73-878. There are no  
references in this file to [REDACTED] nor the  
International Relief Friendship Foundation, Inc. Denver  
considers this lead covered and complete.

163A-BB-803-13

SEARCHED	INDEXED
SERIALIZED	<i>cm</i>
MAY 14 1998	

[REDACTED]

Case ID : 163A-BB-803

Serial : 13



*Embassy of the United States of America*

Office of the Legal Attache  
P.O. Box 302  
Bridgetown, Barbados

File No. 163A-BB-803

13 May 1998

b6  
b7C  
b7D



RE:



Dear Sir:

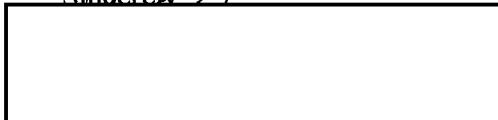
We have completed the search of our files concerning [redacted] Italian national who is assigned to the International Relief Friendship Foundation Inc., 4 West 43 Street, New York. Unfortunately, we were unable to confirm the captioned subject having affiliation with the above organization nor we were able to confirm the captioned subject having a criminal record. However, there were numerous references to Sun Myung Moon and his church, Unification Church. None of the references disclosed any information of criminal nature pertaining to either the captioned persons, Moon, or the Unification Church.

b6  
b7C

Additionally, information received from various persons alleged that the Unification Church has been involved in brainwashing and mind control. As to the details of such, activities were unknown.

We hope the above information will be of use to you and to your investigative efforts. If there are additional concerns or questions, please feel free to contact our office at 246-437-7770.

Sincerely



Assistant Legal Attache

*5/15/98*  
*Close*

*163A-BB-803-14*

SEARCHED	_____
SERIALIZED	_____
INDEXED	_____
FILED	_____

# FAX TRANSMISSION

---



**Office of the Legal Attache**

**P.O. Box 302**

**Bridgetown, Barbados**

**Telephone #: (246) 437-7770**

**Fax #: (246) 437-7772**

---

**To:**

**Date:** May 14, 1998

b6  
b7C  
b7D

**Fax #:**

**Pages:** 1, including this cover sheet.

**Voice #:**

**From:**

**Subject:**

**Comments:**

See attached letter dated 13 May 1998.

OPEN (OR REOPEN) CASE 279C-  
SOURCE 96  
DATE 11/26/88  
CITY NY  
PI EFFECTIVE 11/26/88

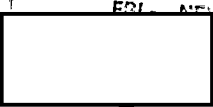
*rh.ady*

Entered 

Date 1/16/89

279C-NY-277841-1

SEARCHED	INDEXED
SERIALIZED <u>26</u>	FILED <u>26</u>
FBI NEW YORK	



b6  
b7C

Unsub; aka  
[redacted] aka  
[redacted] aka

Dark River Films;  
Rev Sun Myung Moon - victim  
WMO;

# Third World Tax Party

[redacted];  
DARK RIVER FILMS;  
SUN MYUNG MOON

Unit 011, Trident Business Centre, Bickersteth Rd, London SW17 9SH

Phone 0208 516 7714

Fax: 0208516 7715

manifesto on:

[www.thirdworldtaxparty.com](http://www.thirdworldtaxparty.com)

[redacted]@darkriverfilms.com

To Khar Arms, USA Fax (international) [redacted]

Cc [redacted] Unification Church, Lancaster Gate London, W2. Phone 0207 723 0721

Cc Usenet, mail lists; religion, politics, military, 1500 Moon cult devotees.

Politicians, the US senate and Congress; all UN representatives.

Sunday, December 10, 2000

A letter from Mars to the members of the Moon family

[redacted]  
To Sun Myung Moon.

To all my brothers and sisters in the Moon family.

At death we are all the same; our souls are all children of One God, and One Mother and Creator judges all with Love.

Consider your life.

You, by now know what your father and Kim Jong Il have planned for humanity.

I will be asking the ambassadors of all nations here in London what their governments are doing about Moon and Kim's threats.

They will have watched my video on your father's threats of Judgement Day and his military investments and of course his \$3.5 billion to North Korea and his submarines. I can make videos for less than a dollar. How much did it cost me to send a nuclear terrorist threat to all Ambassador's in London, with copies of my video? Very little. With the truth, political propaganda is cheap; it is only your Father's lie that he is not the antichrist that is expensive to promote. Many are worried about you all.

Many fear what your Father and Kim Jong Il could do

I did not start all of this. Your father started it. He was manufacturing arms in preparation for Judgement Day since before I was born. How do I know what he plans? God and Heaven have told me by divine Revelation.

The soul of Winston Churchill appeared to me. He told me that your father and Kim Jong Il will bring nuclear and biological Armageddon, anonymously; and that not every nation on earth saw it coming. Actually many people already knew. In the anti-cult movement, when I explained that Moon was preparing for war; they would say 'Oh of course he is' and then there is Robert Parry. He has known for years. [redacted] in America knows this too. Everybody knows what he is up to. Your Father may bribe political leaders to attend conferences, but their security agencies have all been informed of Moon's threats of judgement. Trust me, they are watching him; humoring him; taking his money; but they don't trust him; they don't like him; he has to buy his friends in high places; I only have to tell them the truth about Moon and Kim and their threats and suddenly everyone believes that you are dangerous and a threat to peace. I have been sending e-mails to world governments and to every UN delegate; to Castro and to all the Euro M.P.s. Castro knows what you plan; I have sent his representatives many letters. I write at least twice a week to each US senator and Congressman; I write and e-mail to my MP, I write to every MP once a week. Any my MP whom I can tell you is no fan of your father and is a socialist, he knows your evil by intuition; he knew before I did. Scotland yard anti-terrorist squad? Well I only called them three times today; they are refusing to comment on the phone on my video which alleges that your father and Kim Jong Il are planning Armageddon. British military intelligence? They too have my video. I just tried to call them. Can't get through today. Trust me; I am persistent. I have requested an on camera interview with New Scotland Yard anti-terrorist squad, demanding to know why Moon's \$3.5 billion North Korean investments, his submarine fleet, and his threats to bring judgement by fire are not investigated? I am persistent. They don't want to give me an explanation at the moment, but I sense their fear; this is not a minor matter; if it was they would comment straight away. In time. They are thinking; many people are thinking what your father and Kim are going to do; of what their

Third World Tax Party (UK) - Democratic Socialism - Former colonial nations must pay a Third World Tax to end world poverty - A third of humanity live under the UN poverty level - We call for additional 10% tax raised through fuel tax and VAT

War against world poverty and political tyranny

London UK and Sophia Bulgaria



279C-NY-277841-2

SEARCHED	INDEXED
SERIALIZED	FILED
JAN	
DEC 8 2001	
FBI - NEW YORK	

b6  
b7C

# FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 01/08/2001

To: D-5  
Legat London

Attn: ALAT [REDACTED]

b6  
b7c

From: New York  
Squad I-44  
Contact: SA [REDACTED]

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: 279C-NY-277841 (Pending) - 2

Title: Unsub; aka  
[REDACTED] aka  
[REDACTED] aka  
~~Dark River Films;~~  
~~Reverend Sun Myung Moon-Victim;~~  
~~WMD~~

Synopsis: The purpose of this EC is to request that Unsub be positively identified and interviewed concerning the threats made against victim.

Enclosures: Enclosed for D-5 and Legat London is one copy each of five E-mails authored by Unsub.

Details: The enclosed five E-mails were received between 11/28/00 and 12/10/00 by Kahr Arms, located at 630 Route 303, Blauvelt, New York. The E-mail dated 11/28/00 appears to have been sent to the American Embassy, London, England, to the attention of Ambassador Philip Lader. All five E-mails originated from Dark River Films and Third World Tax Party, located at Unit 011, Trident Business Centre, Bickersteth Rd, London, SW 9sh, telephone 02085167714, facsimile 02085167715. The author of the E-mails identifies himself as [REDACTED] in London". On the E-mail dated 11/28/00 Unsub identified himself as [REDACTED].

Unsub has declared a self proclaimed "fatwah" against the Reverend Sun Myung Moon, leader of the Unification Church. Unsub has set up several websites including www.darkriverfilms.com/kimjongil.htm., which claims Moon is preparing for a biological and nuclear strike against the United States and the United Kingdom. Unsub claims Moon recently purchased forty submarines from Russia and has invested 3.5 billion dollars into the government of North Korea. The E-mail

To: D-5 From: New York  
Re: 279C-NY-277841, 01/08/2001

sent to Ambassador Lader, dated 11/28/00, warns of Moons impending attack and urges the Ambassador to take the threat seriously. No direct threats were made against Ambassador Lader in the E-mail.

The four E-mails sent to Kahr Arms do contain ultimatums and death threats. Khar Arms is believed to be owned by Reverend Moon and the Unification Church. The Rockland County Sheriffs Department, Rockland County, New York, has confirmed that Moons [redacted] of the gun shop and resides in the vicinity. The E-mail dated 12/08/00, received by Khar Arms, lists demands which are unclear but appear intended to stop the flow of funds to Moon. In part Unsub states "Death, this is my judgement. You have twenty four hours to comply. This is a threat. Yes, this is a death threat. This is a fatwah against you. Take it seriously, this is no joke." Unsub also writes "death to Moon and his sons and priests." Unsub is not specific as to how the death threats will be enforced, but states that "god will raise up legions against you in this world and the world to come." Unsub also writes "the armies of god will fight you."

b6  
b7C

Unsub also alleges to have authored and sent over 500,000 E-mails to the FBI, U.S. Military Intelligence, and U.S. Senators and Congressman warning of Moons intentions. ACS and indices are negative with reference to unsub, his aliases and websites.

Unsub may have committed violations of U.S. federal law which include sending electronic death threats and extortion, which may be prosecuted by the United States Attorneys Office, Southern District of New York.

To: D-5 From: New York  
Re: 279C-NY-277841, 01/08/2001

LEAD (s):

Set Lead 1:

LEGAT LONDON

AT LONDON, ENGLAND

Legat London is requested to contact the appropriate law enforcement agency within the United Kingdom and request unsub, possibly known as [REDACTED] be further identified and interviewed regarding the death threats against the Reverend Sun Myung Moon [REDACTED] Unsub may possibly be located at Dark River Films, Unit 011, Trident Business Centre, Bickersteth Rd, Sw17 9sh, London, England.

b6  
b7C

Set Lead 2:

NEW YORK

AT NEW YORK, NEW YORK

Will present results of interview of unsub to the United States Attorneys Office, SDNY, for prosecutive opinion.

♦♦

# Dark River Films Dark River Films

Unit on Trident Business Centre, Bickersteth Rd, London SW17 9SH

Phone 0208 516 7714 Fax: 0208516 7715

[www.darkriverfilms.com](http://www.darkriverfilms.com)

[www.thirdworldtaxparty.com](http://www.thirdworldtaxparty.com)

@darkriverfilms.com

b6  
b7C

28/11/00 16:52

Re: Possible Nuclear Terrorist Threat

American Embassy

Head of Mission:

HE Mr Philip Lader

Website:

<http://www.usembassy.org.uk>

Address:

24 Grosvenor Square  
London W1A 1AE

Telephone:

(020) 7499 9000  
(020) 7499 9000 United States Information Service

Dear Ambassador Lader

Re the enclosed documentary; could you or your military attaché please review the enclosed video tape which concerns military issues of concern to the national security of the United States.

I am currently making a documentary film on cult leader and arms manufacturer Sun Myung Moon (aka Christ) and North Korean tyrant Kim Jong Il, on their relationship, and on Moon's openly threats of biblical Judgement Day; including that of (unbelievably) conquering Zion, Islam and Christendom and unifying Korea under him. The intention of the film is to present the argument that Moon and Kim are preparing for nuclear and biological terrorist attacks. This is a widely held fear, held by many among the anti-cult movement, who study Moon. Moon threatens America with judgement by fire if it does not receive him as Christ; he claims that he will take over the world by 2004. His insanity is obvious. The problem is however that he is also very dangerous. Moon's arms manufacturing: <http://www.darkriverfilms.com/guns.htm> Consider that Moon, who is believed to be Christ to his followers, invested \$3.5 billion in North Korea in 1991 according to US INS dept. documents which former Newsweek journalist Robert Parry discovered and has had posted on his website since Oct 10th 2000. Moon also bought Russian submarines which he took to North Korea. His followers say that this was for tourism. The size of the \$3.5 billion was disputed by cult members in the US. Parry stated that he had spoken by phone to an officer in the INS and was assured that the figure was \$3.5 billion, in a single year and that they stood by it. Moon and Kim's militarism is exported to the tyrant states of the Middle East, and in the West their arms companies show up at arms fairs. We do know that Moon is prophesying biblical Judgement Day soon. This is not good. Many people in the anti-cult movement believe that he is going to attempt to fulfill his own prophesy. Moon, unbelievably also admits to having a submarine fleet. He is a major militarist.

My question to you is, just how seriously does the US government take Moon's threats? Are you aware of his threats? The original US INS declassified documents have been scanned and are available on:

<http://www.consortiumnews.com/moondocs/index.html>

See also article on: <http://www.consortiumnews.com/101100a.html>

For Moon's purchase of 40 military submarines: according a telegram from the US, Embassy in Tokyo. Moon towed them to North Korea in 1994, three years after his initial £3.5 billion investment.

2

See Parry's article on this for yourselves.

See also <http://www.consortiumnews.com/archive/moon.html> (Moon's endless cocaine money).

I quote from Parry's site

*"Moon himself has announced an ambitious plan for a worldwide transportation and propaganda system. To his followers, he has boasted about plans for building a network of small airstrips throughout South America and other parts of the world, supposedly for tourism. In one speech on Jan. 2, 1996, (nb., 2 years after purchasing his 40 submarines) he even announced a scheme for deploying submarines to evade coastal patrols.*

*"There are so many restrictions due to national boundaries worldwide," Moon lamented during the speech, which the Unification Church posted on its Internet site. "If you have a submarine, you don't have to be bound in that way."*

*As bizarre as Moon's submarine project might sound, a cable from the U.S. Embassy in Japan, dated Feb. 18, 1994, cited press reports that a Moon-connected Japanese company, Toen Shoji, had bought 40 Russian submarines. The subs were supposedly bound for North Korea where they were to be dismantled and melted down as scrap."*

The above can be found on:

<http://www.consortiumnews.com/consor16.html>

Fact:

Moons' \$3.5 billion investment was in 1991.  
According to The Economist, in 1989, China's entire defense budget for the year was only \$5.2 billion and that was for the world's biggest army of 3.2 million, 'and' its navy, air force and it's conventional and non-conventional weapons programs.

Due to the awesome size of Moon's investments, Moon must be considered immensely more powerful, from a point of view of a military threat, than any African head of state for example.

Fact:

Moon believes that he is Christ.

Moon has the motive.

His followers claim that Moon's prophecy that he will have taken over the world by 2004 is metaphorical. His military investments show that he may just be insane enough to try. Moon's mental health, my assessment; I have read hundreds of his speeches. Right now? Unstable.

Moon must be investigated now. Right Now.

What is your government doing about it.

I would like to call you and talk to you at some time about this. I would also like to request an on-camera interview with a representative of your government to discuss military matters.

Does your government take Moon's judgement Day prophesies and Kim Jong II's threats seriously?  
(Quote:)

*"The whole world is in my hand. I will conquer and subjugate the world...we must have an automatic theocracy to rule the world...the satanic power is mobilizing the Christian world to come against us...We can embrace the religious world in one arm and the political world in the other. With this great ideology, if you are not confident to do this, you had better die...And even on earth, whoever goes against you, that man must subjugated, and he will be subjugated... heroes in the past, no saints or holy men the past, like Jesus, or Confucius, have excelled us*

Sun Myung Moon.

This man is an agent of a foreign government; an ally of North Korea who threatens judgement on Christians; he is a leading militarist.

3  
 OK, so he owns the Washington Times and he has bought a piece of George Bush Sr. and Jr. Your CIA tolerates him, Moon pays off the ex-head of the CIA with millions of dollars in conferences speaking fees. This is a deal that America may regret. Why is the US government not investigating Moon's militarism and his threats.

I will be calling you shortly.

Regards

[redacted]  
 [redacted]@darkriverfilms.com  
 In London  
 [redacted]

<http://www.darkriverfilms.com/Moondocumentary.htm>

Robert Parry is a veteran investigative reporter, who broke many of the Iran-contra stories in the 1980s for The Associated Press and Newsweek.  
<http://www.consortiumnews.com/archive/moon.html>

For comprehensive background on the Moon Organization, see ex-members such as [redacted] Web Site

[www.darkriverfilms.com.kimjongil.htm](http://www.darkriverfilms.com.kimjongil.htm)  
<http://www.consortiumnews.com/archive/moon.html>  
<http://www.darkriverfilms.com/Moondocumentary.htm>

Documentary on cult leader and arms manufacturer, Sun Myung Moon, North Korean tyrant Kim Jong Il and their military and nuclear alliance. Moon, prophesies the war and destruction of Christendom if we don't accept him as Christ

<http://www.darkriverfilms.com/guns.htm>

Moon adds the Thompson machine gun company to his arms manufacturing collection.

Nothing to do with [redacted] but see articles on:

<http://meltingpot.fortunecity.com/namibia/538/m-1a.html>

[www.darkriverfilms.com/sixmary.htm](http://www.darkriverfilms.com/sixmary.htm)

<http://www.christianityonline.com/ct/8td/8td020.html>

<http://www.consortiumnews.com/archive/moon.html>

Moon's links to drug laundering, neo-fascism and his military preparations for Armageddon

North Korea Parry's new article on Moon's \$3.5 billion investment in North Korea.:

<http://www.consortiumnews.com/101100c.html>

See other new articles on Moon and Bush (who according to Parry received up to \$13.6 million a year from Moon) on

<http://www.consortiumnews.com>

Holocaust and concentration camps in North Korea

<http://www.nkhumanrights.or.kr/eng/defectors/index.html>

[www.darkriverfilms.com/kimjongil.htm](http://www.darkriverfilms.com/kimjongil.htm) (Kim's nuclear and biological capability)

[http://www.house.gov/international\\_relations/nkag/report.htm](http://www.house.gov/international_relations/nkag/report.htm)

Permission is given to freely reproduce, quote, print, copy, hyperlink or distribute any texts by me, for whatever reason; without prior permission.

b6  
 b7C

# Third World Tax Party Third World Tax Party

Unit 011, Trident Business Centre, Bickersteth Rd, London SW17 9SH

Phone 0208 516 7714 Fax: 0208516 7715

manifesto on:

[www.thirdworldtaxparty.com](http://www.thirdworldtaxparty.com)

@darkriverfilms.com

b6  
b7C

Monday, December 11, 2000

CC: Usenet, mail-lists politics, militia, mid-east, religion, etc.  
CC: UK MP's US Congress; US Senate; 1600 members of the Moon cult  
CC:  Lancaster Gate HQ, HSAUWC.

*'One Brahman (priest) with a harmful tongue  
Shall come to break the sanctuary of God  
For the heretics, he shall open the gate  
And create a military church'* Nostradamus on the Third antichrist War  
CC:

Dear

I am not any more of a god than you are.  
You are just my brother's soul;  
There will never be another me.  
No third coming.  
It won't be necessary.  
Why? I end the copyright on Christ. I give the mold away.  
I say that all should be as Christ is and was; all have the same potential under Heaven.  
And Christ would have more than love than your father and Kim Jong Il  
All are souls of Mother God struggling inside Her to be free;  
We are like babies. We cry out for Her love.  
For peace. For an end to suffering and war  
From me will not come another but thousands then millions;  
then everyone; for we are all God's sons and daughters in Eden.  
We need no religion to tell us this.  
The problem with those that remain in the antichrist cult is that  
they just don't believe in the Divine Principle.

By intuition alone we strive confused for Mother God's love.  
We strive to know Her; to weep with Her; to look beyond our situation  
to love beyond; to a world without war.  
You and your father are war and you know it Kook Jin.  
We who seek the direct dominion by intuition know that you are the enemy of the  
Divine Principle. You are the heretic.  
You have made a religion out of it, sold it and invested in war.

There can be only one.  
One God. One eternal Mother who is Creator.  
One Love.  
From me will come millions of souls like me who will rise in indignation against you.  
Whether I live or die.

Third World Tax Party (UK) - Democratic Socialism - Former colonial nations must pay a Third World Tax to end world  
poverty - A third of humanity live under the UN poverty level - We call for additional 10% tax raised through fuel tax and VAT  
War against world poverty and political tyranny  
London UK and Sophia Bulgaria



2

The wheel is in spin.  
Revolution  
You cannot stop it.  
Revolution is coming.  
Tyrants will fall.  
I have told everyone. I have told the world of your plans.

Sun and Moon and Stars will fall from Heaven.

Whether I live or die.

It will come.

It is already too late. The wheel of destiny is turning.  
People talk. Governments are concerned. Politicians, academics, many are concerned;  
Religious leaders; military personnel; everybody takes you much more seriously now.

You are now looked upon as potential nuclear and biological terrorists.  
Is that my fault?  
It wasn't me who invested billions in arms manufacturing and who threatened judgement by fire.

God would only threaten judgement by fire in retaliation. She would never start this war.

If your father and Kim Jong Il do anything stupid; they will be high on a list of suspects  
that will be taken care of very quickly, the evidence is all there of their threats and their  
preparations for 'biblical judgement day,'

The prophecy of the book of Revelations was a warning from the spiritual world;  
as was Nostradamus's prophecy.

This is the war initiated by the antichrist; not the Christ.  
The armies of the Christ fight the antichrist to the death and then defeat them.  
Christ kills all his enemies; the tyrants and the corrupt. The Christ and his political allies  
warn humanity and attempts to stop biblical Armageddon.

There is an alternative option.

Peace.

Don't do anything stupid. The spiritual world know what you are up to and many others  
who are also somewhat spiritually open intuit this too. I have had revelations bout it.  
Only the antichrist comes to start a war.

The Christ brings seven very simple tenets.

You can find them on the Third World Party Site.

This is enough. The Divine Principle will be re-written by so many others in time; it is already being done by several people  
with different perspectives. There is  View; a feminine loving God; there is  spiritualism;  
they all mean to spread the Principle in their own way; they mean no harm; they believe that all can be as Christ  
and this without the burden of religion; for this is what the Divine Principle says.  
Interpretations will be discussed; truth will evolve by revelations and intuition and academic study.

Just as a deer which has no parents knows to go to eat a particular leave from all the thousands of leaves;  
it has never been taught. We know by intuition that the Divine Principle is true.  
And this knowledge can be exploited.

What do you need to do?

Follow the Divine Principle. Love humanity. Feed the world.  
Bring democratic socialism and let all the religions of Eden compete in the market place;  
everything will evolve; half the ex-members still believe in the Divine Principle;  
the revelations of the Korean spiritualists that Moon stole.

b6  
b7C

He who broke into the sanctuary of God and who created a military church.

Judgement Day.

What should you do?

Well I suggest that you just follow the Divine Principle. Be Abel. Love you brother.  
Love your sister. Help them. Serve them. Heaven, as you know is full of female souls,  
servants and slaves.

Here is one of my favorite stories.

Govinda was the toilet cleaner in the monastery.

There was a fire.

Everybody went to the spiritual world.

Where is Govinda asked the chief monk.

'Oh he must be down in hell with the demons,' said another.

Then suddenly Govinda's soul appeared to them as if

Mother God. 'How did you get up there, Goivinda?'

said the chief monk.

Govinda scratched his head and thought, and said;

'frankly this puzzles me too; I really don't know;

I mean, I just followed all your teachings; that was all there was too it'

And then I think of all the brothers and sisters

who died for the North Korean antichrist.

They are like that. They didn't know. They were deceived by the impostor.

They are all OK; they know; it is not their fault; those souls.

They are not guilty; they died for Moon thinking him Christ.

But this cannot go on. You cannot use the name of Christ to

build for war and invest in North Korea and in submarines;

not in Christ's name. For if you do; Christ himself will come against you;

Christ in this world. Christ in the next world.

Christ is an appointment; it comes first to one person; and then to thousands and then to millions.

It is a universal appointment.

It is our gift.

[redacted] held that we will all evolve into Christ consciousness;  
evolution; history;

b6  
b7C

Christ comes in the sky and appears to millions.

HE warns the world of the war against the antichrist.

EH will probably kill me; he has billions after all.

Of course I know this. It took me seven years to get to this point;

I have prepared long. It is too late.

Kill me.

From my soul will come millions; legions will rise up against you.

We don't need you.

We don't need your religion;

We need democratic socialism; social justice; war against poverty;

That should be the real war.

If you should initiate Biblical Armageddon; all the souls who ever were and will be will  
come against you. Great will be your judgement.

Great will be the fall of the house of the Sun and Moon

Repent.

Free you slaves.

Disarm.

Give your money to the poor.

Sacrifice your own life for others; you won wealth for others;

help Africa; not North Korea;

4

and perhaps one day people will say, oh even the antichrist reformed;  
he stopped all those nasty threats against Eden.

HE says that humanity did not receive him as Christ

What do I say? I say that the souls of humanity believed his lie for a while;  
but through the Divine Principle ; one finds an ideal that shapes ones soul; it is a beautiful teaching;  
but a bad person could take it and clime that it testified to him  
Everybody knows that Moon plagiarized it.

Truth stands on it s own. Principles of Resurrection; Cain / Abel, the Fall, Principle of Creation;  
history of Restoration. Yes all true. But Christ is to be born in Western Europe.

Quote

Not North Korea.

That is the antichrist nations, and its allies are all the tyrants.

Everybody knows [redacted]

Everybody knows what your father is up to with his plans for judgment day;  
everybody fears you; but I guess that must be how you like it;  
to rule by fear and steel and plutonium.

Tell your father that he will never get away with it.

Too many will know. All will suspect you.

The whole world knows.

The response to my position?

One is taken; one is left behind.

One sees that your father's threats of Judgement Day are  
serious but doesn't care; one sees that he is dangerous and wants to  
take it seriously. That is usually my hit rate.

I encourage everyone to write to their senators and congresspersons regarding  
the Moon family's militarism.

All nations know. All governments have been informed.

All fear you.

Just before Hitler died, form his bunker, he tried to destroy much of Germany.

Buildings of no military importance, he attempted to have blown up.

Why? They were of no use to an advancing enemy?

He didn't care; he was just in self-destruct mode;

If Germany would not receive him, he thought that Germany was unworthy  
to have its civilization. He just went insane with destruction.

Like a little boy with a toy. He can't have it; it belongs to somebody else;  
so he destroys it, just so that the other person can't have it.

Napoleon was Nostradamus's First antichrist according to the scholar Ceetham;  
the second was Hitler; the third, the king of the Mongols (sic); which was a sixteenth century  
colloquialism for anyone from the Orient. HE needs to be alive in 1999.  
He and the false prophet.

Antichrists tend to be very destructive; if they can't have Eden, nobody can.

The previous two were insane with lust for power.

This is what I am afraid of. That you father just goes into destruction mode;  
after all he has been preparing for this war for 40 years.

It need not happen; you must stop it.

The worst can be turned around.

It is up to you [redacted] You must change your Father's mind;

You must move him; tell him not to hurt Eden;

not to kill anyone; tell him to put his money into World Peace; not just talking about it while  
investing in war; everybody sees through your propaganda;

b6  
b7C

5

the people you fly into conferences from around the world paint a nice picture of respectability;  
my academic e-mail list is already too big; takes ages to send it;  
people know; they are smiling at you but they are afraid of you; those who know;  
they are just sussing you out.

I have received revelations that your father and Kim Jong Il  
are planning biblical Armageddon by anonymous nuclear  
and biological terrorism.

The spirit world had to tell someone on earth; since the trail of  
evidence was seen by too few people;  
I have made it my mission to speak to all nations from the sky and to issue a  
God's warning to the world.

I beg you. Ask your father to repent of this evil thing.

Ask him to work instead for a better world.

He, you could even talk him into supporting the Democratic Party?

Did you know that George Bush Jr's grandfather Prescott Bush  
was a major financier of the Third Reich. I have written numerous articles  
on it. Harry S. Truman once said that he should have been tried for treason.  
And the money he received from Moon. I have tying them together  
in essays for ages on Usenet, on so many forums.

I wrote many essays attacking him; I declared that  
Mother God would be a socialist; that She would tax the rich nations  
and rebuild the poor nations; that democratic socialism  
is the seventh and final revolution;  
there will never come another.

It will be the last; and all humanity will strive for it;  
and if your Father's war against humanity comes;  
humanity will fight for democracy.  
Mother's Kingdom is that of love where all are Christ;  
let them choose their own rulers and hold them responsible as servants;  
for Christ would be a servant to humanity; not a master; for that is all that God  
has ever offered to the saints of history who serve Her; service, and often suffering.  
In the end, Heaven is full of servants and slaves. Hell is full of masters.  
Not a nice place. You wouldn't like it. The people there can be very cruel.

After me, Mother God will raise up another and another and legions  
and Heaven and humanity will come against you.  
This is my prophecy.

Or:

Repent of your evil militarist plan.

Do not leave anything on the seabeds; do not initiate;

I repeat; do not initiate nuclear and biological Armageddon;

if you do; well there are a number of prophecies;

one claims that will be a 27 years jihad; though your father and I need not necessarily  
survive it, and that this would be between the armies of the Christ and the antichrist.

Whether we are both still alive is irrelevant;

the prophecies describe a war initiated by the antichrist; the king of the Mongols;  
they guy with the military church.

After the war, which the armies of Christ win; all Christ's enemies are killed.

Another prophecy claims that it will be over very quickly.

Judgement like a thief in the night.

That was a warning of what to avoid.

b6  
b7C

6

The other prophecy is that of the Aquarian Age.  
And peace comes.  
And there is no more war.  
And Christ does not kill his enemies.

I keep writing to the FBI, military intelligence, world governments;  
their UK ambassadors. I sent them not my video on  
you Father's military investments and threats of Judgement Day.  
The video is one hour; it presents all of Parry's evidence on the militarism,  
North Korean investments; submarine purchases, threats against humanity  
for not receiving him as Christ etc. The Kim Jong Il connection. The South American  
connection; etc; plus a letter explaining where all the evidence exists on the internet;  
it doesn't take a CIA agent to work it all out,

Your call   Your father has his finger on the button.  
Many will suspect you all; humanity will know that you were one of the potential  
suspects. All world leaders know about your plans.

Tell your father not to do it.  
Innocents will die.  
Mostly children, old people and innocents will die.  
This is not a clean war; it is a war that only a coward would fight.  
A war against innocents. Is that how you and your father want to be remembered?

You must convince him; talk to him.

Bring peace.  
End poverty  
Bring social justice.  
Revolution.  
Nations must live as brothers and sisters; all are children of Mother God;  
they will in time evolve into her.  
But in war.  
Nobody wins.  
Everybody suffers.

Disarm.  
Ask your father to invest his money in peace.

He complains that nobody has received him as Christ.  
But all those who believe in the Divine Principle still would say that all  
are to be as Christ is and was; all are to enter the direct dominion of God's love;  
all have the potential of Christ; this is revolution;  
this is love reborn; If you believe in the Principle, you must believe that you are Christ;  
that you have his same spiritual potential  
for all will become as Christ, but Christ is not an arms dealer;  
he is just the son of a slave; one of the little people whom Mother God speaks to.  
And he cries to the king; to Pharaoh;  
let your people go; free your slaves; no do not initiate biblical judgment day.  
It could be over very quickly; if anything suspicious happens;  
I predict that your friends in the CIA will not be able to help you;  
you will become a chief suspect; I have been warning them and all the US military and militia  
for ages: they are tired of hearing from me no doubt.  
They refuse to comment. A lot of people are looking into this;  
everybody take you more seriously now.

All will live forever with Mother God.  
Revolution must come, but not war;  
Compete in the democratic market place with your religion.  
Why does nobody like your cult anymore?  
Well as the North Korean militarism has become more and more apparent,

b6  
b7C

everybody is afraid of you; half your Western members have left you due to the consistent propaganda war that has taken place on Usenet and on private internet forums for years.

Your religion could prosper. How? Give your money to the poor; love humanity; Disarm, and I bet you that a lot more people would defend you on Usenet. Currently nobody really does. Truth makes everything clear. Everybody is afraid of you. And you think that you can rule the world with fear and that God will not raise up armies of souls against you, both in this world and in the world to come?

Repent.  
Turn around  
Invest in peace.  
Invest in the war against human poverty;  
truth will come in time; leave humanity alone.  
Seek the forgiveness and the spiritual embrace of your soul in Mother God.  
And She will embrace you and tell you what to do.  
Why don't you ask her sometime in a moment of dark despair about how to get out of the terrible situation that you are in. But don't listen to any voices; they will lead you astray; listen only to your intuition; ask Mother God to guide you; to show you what to do; Ask Her to show you how to avoid war.

I did phone your company last week and was told that they would not discuss you father's militarism with me and that all requests for a response should be faxed to you. Could I get an explanation of all your preparations for war. Could you ask your Father when he and Kim Jong Il intend to strike? Everybody wants to know.

*'In the year 1999, and seven months, from the sky  
will come the great King of Terror.  
He will bring back to life the King of the Mongols (the antichrist)  
Before and after Mars (war) reigns happily.'*

*'the King of Horror will appear in Asia, not Europe and will wax powerful over the Eastern countries.'*

*'twenty seven years shall his war last; the unbelievers are dead,  
captive, exiled; with blood, human bodies, water and red hail covering the  
earth.'*

Quote:

*"The whole world is in my hand. I will conquer  
and subjugate the world...we must have an automatic theocracy to rule the  
world...the satanic power is mobilizing the Christian world to come against  
us...We can embrace the religious world in one arm and the political world  
in the other. With this great ideology, if you are not confident to do this,  
you had better die...And even on earth, whoever goes against you, that man  
must subjugated, and he will be subjugated...Christians all over the world  
deserve to decline because they did not accept me...we can form a new United  
Nations...as Christians we prayed in the name of the Father, the Son, and  
the Holy Ghost...Now we should pray in the name of the True Parents...No heroes  
in the past, no saints or holy men the past, like Jesus, or Confucius, have  
excelled us*

Sun Myung Moon.

See:

<http://www.consortiumnews.com/101100c.html>.

US government INS document claiming that Moon invested \$3.5 billion in North Korea in 1991.

See also:

<http://www.darkriverfilms.com/guns.htm>

Moon's Thompson Machine gun co. Khar Arms. Saelo and Tongil Arms.

8

<http://www.consortiumnews.com/archive/moon.html>

US journalist Robert Parry's site on Moon's links to drug laundering, his military investments; his cocaine money laundering and Moons' 1994 purchase of 40 military submarines.

<http://www.darkriverfilms.com/Moondocumentary.htm>

[www.darkriverfilms.com/sixmary.htm](http://www.darkriverfilms.com/sixmary.htm) Moon's sexual rites He is Christ; all women are his brides; they must love him first he shagged his way through most of the early members. There are many parts of the 'Divine Principle' (his teaching) that he cannot reveal at this time

<http://www.consortiumnews.com>

Robert Parry's site

[www.darkriverfilms.com/kimjongil.htm](http://www.darkriverfilms.com/kimjongil.htm) (Kim's nuclear and biological capability)

[http://www.house.gov/international\\_relations/nkag/report.htm](http://www.house.gov/international_relations/nkag/report.htm)

<http://moon.act.uji.es/~roc/a3/moonlink.htm>

Moon Links

<http://www.sonofbush.com/> Bush & Moon <http://www.perkel.com/politics/moonies/bush.htm>

<http://www.christianityonline.com/ct/Std/Std020.html>

See:

<http://www.consortiumnews.com/101100c.html>

See also:

<http://nostrodomous.faithweb.com/>

<http://www.darkriverfilms.com/guns.htm>

Moon's Thompson Machine gun co. Khar Arms. Saeilo and Tongil Arms.

<http://www.consortiumnews.com/archive/moon.html>

Moon's links to drug laundering, his military preparations for Armageddon and Moons' 1994 purchase of 40 military submarines.

  
In London

THE END OF RELIGION

<http://www.darkriverfilms.com/Moondocumentary.htm>

Documentary on cult leader and arms manufacturer, Sun Myung Moon, North Korean tyrant Kim Jong Il (who allowed 2 million of his people to starve recently) and the military and nuclear alliance of Kim and Moon, who prophesies the war and nuclear destruction of Christendom if we don't accept him as Christ

<http://www.darkriverfilms.com/ACTWD.htm>

New UK political party: Global Alliance for the Cancellation of Third World Debt

<http://www.darkriverfilms.com/jihadusa.htm>

Site index on the antichrist, the neo-nazi cult leader, Sun Myung Moon, Nuclear Terrorism and many other articles on the Moon and Kim Jong Il's plans for Armageddon and nuclear Terrorism.

Also

<http://www.darkriverfilms.com/guns.htm>

Moon adds the Thompson machine gun company to his arms manufacturing collection.

Nothing to do with Mars but see articles on:

<http://meltingpot.fortunecity.com/namibia/538/m-1a.html>

Pi Ka Run and the antichrist's restorational(sic) sexual theology

[www.darkriverfilms.com/sixmary.htm](http://www.darkriverfilms.com/sixmary.htm)

<http://www.christianityonline.com/ct/Std/Std020.html>

<http://www.consortiumnews.com/archive/moon.html>

Moon's links to drug laundering, neo-fascism and his military preparations for Armageddon North Korea

Parry's new article on Moon's \$3.5 billion investment in North Korea:

<http://www.consortiumnews.com/101100c.html>

See other new articles on Moon and Bush (who according to Parry received up to \$12 million a year from Moon) on

<http://www.consortiumnews.com>

Moon devotees are agents of a foreign government who prepare for Judgement Day (war)

b6  
b7C

9

Holocaust and concentration camps in North Korea

<http://www.nkhumanrights.or.kr/eng/defectors/index.html>

[www.darkriverfilms.com/kimjongil.htm](http://www.darkriverfilms.com/kimjongil.htm) (Kim's nuclear and biological capability)

[http://www.house.gov/international\\_relations/nkag/report.htm](http://www.house.gov/international_relations/nkag/report.htm)

<http://www.darkriverfilms.com/Christspeaks2000.htm>

[www.darkriverfilms.com/nostradamus.htm](http://www.darkriverfilms.com/nostradamus.htm)

Moon, Nostradamus and Armageddon

[www.darkriverfilms.com/nuclearterror.htm](http://www.darkriverfilms.com/nuclearterror.htm)

<http://moonact.uji.es/~roc/a3/moonlink.htm>

Moon Links

[http://www.sonofbush.com/Bush & Moon](http://www.sonofbush.com/Bush%20and%20Moon) <http://www.perkel.com/politics/moonies/bush.htm>

[www.darkriverfilms.com/jihadusa.htm](http://www.darkriverfilms.com/jihadusa.htm)

Anti-Moon site

<http://www.christianityonline.com/ct/Std/Std020.html>

Moon's  her experience Tenets of Christ

b6  
b7C

Seven Pagan Tenets of global Socialist Democratic Revolution.

- 1: Hate religion.
- 2: Love God.
- 3: End Poverty.
- 4: End all human suffering.
- 5: We are all brothers and sisters under Mother God.
- 6: Non violence.
- 7: Make peace.

All are to be as Christ is and was  
Make love, not war

<http://www.darkriverfilms.com/tantrafilm.htm>

Permission is given to freely reproduce,  
quote, print, copy, hyperlink or distribute  
any texts by me, for whatever reason;  
without prior permission.



# Dark River Films

## Dark River Films

Unit 011 Trident Business Centre, Bickersteth Rd, London SW17 9SH

Phone 0208 516 7714

Fax: 0208 516 7715

[www.darkriverfilms.com](http://www.darkriverfilms.com)

[mars@darkriverfilms.com](mailto:mars@darkriverfilms.com)

Tuesday, December 05, 2000

CC: Usenet, mail-lists politics, militia, mid-east, religion, etc.

CC: UK MP's US Congress; US Senate; 1600 members of the Moon cult.

Khar Arms; Saeilo Arms. Tongil

CC:

[redacted] UK Director

Family Federation for World Peace. AKA

Unification Church (founder Sun Myung Moon, aka Christ, King of Kings) 42 Lancaster Gate London W2 3NA Phone 0207 723 0721

To: [redacted]  
Khar Arms USA

*'One Brahman (priest) with a harmful tongue  
Shall come to break the sanctuary of God  
For the heretics, he shall open the gate  
And create a military church'* Nostradamus on the Third antichrist.

b6  
b7C

My dearest brother.

I did phone your company last week and was told that they would not discuss you father's militarism with me and that all requests for a response should be faxed to you. So what exactly do you think that you and your Christ are doing? Could you please give me a written response on the North Korean investments, particularly the 1991 \$3.5 billion. and the 1984 purchase of 40 submarines which [redacted] claims are for the tourist trade. I would like a written or oral response? Would you agree to be interviewed on Camera regarding military questions? Probably the majority of the ex-members still believe in the Divine Principle. We have no theological disagreements. Your Christ took the teaching of the Korean spiritualist movements which he was part of and claimed that he discovered it; you claim now to hold an invisible copyright on it; that only you can utilise the truth. This only shows what fools you are - fools you really are. Your Christ is not the only one who claims that the Divine Principle testifies to him. There are now around 30 Christs in Korea, some of whom use the Principle or versions of it. One recently was prosecuted for embezzling millions of dollars off his followers and is now in jail. I have been encouraging members of your personality cult to follow this other person instead, if they need to be in a cult, since this person's imitation of Christ only allowed him to rip off a few million; with Moon it has been billions. Lousy impersonation. Christ a corrupt arms' manufacturer? His sons, the future rulers of Eden? Well the anti-christ is expected to lose the war of Armageddon. This is written in both Revelations and in Nostradamus. You will lose. Judgement will come to you. Many now know what you plan. You will need a lot more than a few machine guns to defend you against the wrath of humanity, should your Christ's judgement by fire come to America. I will personally do everything that I can to make sure of that.

Please pass this message on to your Father, your Christ.

A list of my demands

Your Christ must sell his arms factories; cease and desist from investing in North Korean tyranny and militarism.; he should sell all and give that wealth to those who need it more than he. Kim already has too much. Humanity needs no new tyrant king who speaks for God, yet who prepares for war. You must do penance. If not, I predict, God's judgement; that humanity will in time rise up to fight you. I will make sure of that.

Your Christ must sell his palaces; and Learjets, for those he obtained in Christ's name; and Christ would not need three Learjets in a world of suffering. Your Christ will not end suffering, he will merely bring it on himself and humanity. Theocracy is your option, but with evil gods such as your Christ, Hyo and you, you would probably just be as evil and corrupt as your Father. Nor can any King vouch for his son or daughter, anyway, particularly those spoiled brats of brothers of yours who were fed on Africa's suffering, who each receive \$40,000 a month allowance, I hear according to your sister. For it was for African poverty in Japan that many Africa brothers and sisters raised

2

money. They all seem to have the same story. The money never got back to Africa. They raised millions. And the photos of your IRFF school and aid project? You spent a lot of money on glossy brochures in Japan, raised millions. I hear that the school didn't receive so much as a pencil after the photos were taken and that your Korean Leader in Guyana wanted to close the orphanage there because the members should be concentrating on witnessing for your Christ. And then there was the marble vase scam. Tell people that their ancestors would be liberated if they gave you all their money. Those papal indulgencies were fed into weapons production and arms, and now we here that your Christ put \$3.5 billion in North Korea in 1991 and towed 40 F and G class submarines into North Korea in 1994. Preparing for a little war [redacted] You will never get away with it.

b6  
b7c

And then there were those who died fundraising for a few hundred dollars a day to advance the revolution of Love and world peace under your Christ. Moon and his sons have betrayed them; you have betrayed them [redacted] you the master of arms. God will bring judgement on you all; and my propaganda war against you will not end until She does or until you kill me. You know the evil of you father and your brothers would never be accepted by humanity; you would have to kill us all. Your father's militarism and his threats and his speeches shows that he believes, like Hitler that he and his sons and his race will eventually predominate in Eden. He prepares for the final war of Armageddon. He is overconfident. He thinks that nobody will rise up to fight him; that nobody will suspect he and Kim Jong Il's anonymous biblical Armageddon. You can imagine what would happen if your Father prevailed in Eden. Homosexuals would be executed; adultery would be a capital crime; and this revolution you prepare for and will fight to the death for? You are a fool. I know that you will fight to the death for your evil Father; But so too will many resist you with their lives. Freedom is not cheap.

You are not one of the innocents of your cult; not like those whom you lie to, to avoid telling them the truth of your Christ's militarism and of his open threats against Eden in private speeches, those threats to bring judgement for not receiving him as Christ.

Your soul is required of you [redacted]  
I hold you responsible.  
In this world and in the next.

First let me restate my position. Your Arms' manufacturer Sun Myung Moon (a/k/a Christ) threatens Judgement Day (Biblical Armageddon) unless we receive him as Christ. He may be deluded, but I am convinced that he is perfectly serious. Both the Aum and Moon cults have threatened anonymous nuclear and biological Armageddon. Aum is now being forgotten, though it still exists. You are virtually being ignored thanks to your Christ's few conferences and bribery of the rich and famous, yet he is one of humanity's major militarists. Any Christ with that much military investment who prophesies that America will be judged by fire if it doesn't receive him, has to be paid attention to. I don't predict Judgement Day; I don't predict anything; only that your Christ is less likely to do what he has promised to do if there is a great deal of attention on him; further if Moon does bring the judgement of his evil god; he must be fought to the death. Moon has the motive; he and his submarine buddy, Kim Jong Il have the means to ignite anonymous nuclear terrorism; both have openly threatened this; but over here in England Tim teaches that this is all symbolic; that your Christ and Kim would never harm Eden; that they are not going to use all those weapons. This is your big lie. I am going to expose it. I am going to tell the world.

Actually I already have. I think that this is my 7<sup>th</sup> year of propaganda war. Things are going to get tougher.

Who will fight you; who will retaliate against you if you initiate biblical Armageddon?  
I have posted over half a million e-mails recently, in the last couple of months.  
Are there others out there who know what your Christ prepares for.  
Who have I written open letters to?  
Bin Laden, Islamic militia; US and global militia, from Marxist groups to the extreme right wing, who incidentally are offended by your Christ's idea that Koreans are the master race.  
World governments, politicians, media; I spam them all. I often spend 24 hours in a row e-mailing the globe through numerous e-mail address lists that I have collected over the years.

They will fight you; you will not get away with this. God will not allow you;  
The armies of God will fight you.  
I live with fear of you; so too should you live with the fear of the judgement that God will bring upon you.  
Then we can both understand each other better.  
You will fight to the death for your Christ. I will fight to the death against you.  
You Christ recently stated that he likes to hunt boar, and after killing them, that he puts a straw in its heart and drinks its blood; he also claimed that all his enemies should be sent to the spiritual world.  
I have no fear of what is beyond death; you of course know that hell awaits you.  
I wonder who is more afraid; you or me?  
If I don't see you in this world, I'll see you in the next where there is a record of all the money you and your Christ have squandered on weapons manufacturing in the name of God. Judgement will come to you both in this world and in the next.  
I already have a death sentence on my head. I have nothing left to lose.

Ode to the Dragon.

Oh Sun and Moon. Sell your properties. Sell your Learjets. You raised that money for Africa's cause and for Christ's cause and you and your spoiled brats of sons have squandered it on arms. It will do you no good. You must free your slaves. God's judgement will come upon you and your sons.

3

It will come. Among all humanity are already many who know the know truth about you.  
 You seek to turn to your coward's war against innocents  
 Oh you are such a brave soul. Greater than Jesus, you say.  
 You would have executed Jesus and drank his blood. Such Korean shamanic tricks give you no power over a person's soul however.  
 Mobutu, president of the Congo would also drink human blood, and so too does Kim Jong Il. Look where it got them.  
 God will never submit to you; She will raise up legions against your evil military throne.  
 From one will come a thousand and ten thousand and all Heaven and humanity will come against you  
 Leave Eden alone. Cease and desist from manufacturing arms.  
 You have already cursed yourself in the world to come.  
 Could it be worse? Yes it could.  
 What if all the souls which ever were and ever will be were to come against you?  
 For it is their descendants that you seek to burn  
 And the future world will know too.  
 From such rage of soul that would come against you,  
 no soul would ever have endured.  
 From what they will do to you; I cannot protect you.  
 Oh pitiful man.  
 Ruined of reputation.  
 You have to bribe everyone to be your friend for you propaganda ministry.  
 You may have more money than me, but I have a bigger circulation through Usenet and e-mail lists than all of your newspapers combined. What is the  
 Washington Times circulation now? 100,000? On usenet I could hit 100,000 mail boxes in a 10 minutes.  
 The useful idiots who attend your conferences are not representatives of humanity; they are only those who will not fight you.  
 400 academics costs you a few million. I can e-mail that many academics 30 seconds  
 The truth is my sword; and if what I have to say is true, why should you being Christ fear it.  
 Disarm. Give your wealth to the poor nations of humanity;  
 for this is what Christ would ask you to do in penance; he would not  
 be giving huge amounts of money to that tyrant Kim Jong Il

Time has come.

*'In the year 1999, and seven months, from the sky  
 will come the great King of Terror.  
 He will bring back to life the King of the Mongols (the antichrist)  
 Before and after Mars (war) reigns happily.'*

I am your terror from the sky.  
 It will be this way until you kill me and in the world beyond also.  
 I want nothing from you; you cannot buy me as you have others;  
 you can endure the judgement which I and others will bring upon you or you can kill me.  
 I will not rest until judgement comes to the house of Moon

*"the King of Horror will appear in Asia, not Europe and will wax powerful over the Eastern countries."*

*'twenty seven years shall his war last; the unbelievers are dead,  
 captive, exiled; with blood, human bodies, water and red hail covering the  
 earth.'*

You will be fought to the death.  
 You will be retaliated against.

Hell in this world; hell in the next; that will be your only reward.

You who have broken into the sanctuary of God; you who plagiarised the Divine Principle from the Korean Christian spiritualists; it does not testify to  
 one as evil as you and your father. Neither of you are worthy of it.


Shame.

A curse.

In the spiritual world the ancestors of Africa will come against you. Even now they watch you.  
 For they know that you raised money for African poverty and invested in North Korea.  
 They await you in the world to come. I am sure that they can't wait to meet you.  
 I did not place this curse upon you; you have placed a curse upon yourself that only you can lift it.  
 The Judgement of God will come to you.

4

I feel it in my soul.  
Justice!!!!!!!!!!!!  
Judgement!!!!!!!!!!!!

  
[www.darkriverfilms.com/jihadusa.htm](http://www.darkriverfilms.com/jihadusa.htm)

Regards



In London

Quote:

*"The whole world is in my hand. I will conquer and subjugate the world...we must have an automatic theocracy to rule the world...the satanic power is mobilizing the Christian world to come against us...We can embrace the religious world in one arm and the political world in the other. With this great ideology, if you are not confident to do this, you had better die...And even on earth, whoever goes against you, that man must be subjugated, and he will be subjugated...Christians all over the world deserve to decline because they did not accept me...we can form a new United Nations...as Christians we prayed in the name of the Father, the Son, and the Holy Ghost...Now we should pray in the name of the True Parents...No heroes in the past, no saints or holy men the past, like Jesus, or Confucius, have excelled us ."*

Sun Myung Moon.

An antichrist to Christians, the Al Djjal to Muslims.  
And to me, Let us just say that he is very close to the living definition of pure evil.  
'I will not worship an unworthy god.'  
Prometheus

See:

<http://www.consortiumnews.com/101100c.html>

US government INS document claiming that Moon invested \$3.5 billion in North Korea in 1991.

See also:

<http://www.darkriverfilms.com/guns.htm>

Moon's Thompson Machine gun co. Khar Arms. Saeilo and Tongil Arms.

<http://www.consortiumnews.com/archive/moon.html>

US journalist Robert Parry's site on Moon's links to drug laundering, his military investments; his cocaine money laundering and Moons' 1994 purchase of 40 military submarines.

<http://www.darkriverfilms.com/Moondocumentary.htm>

[www darkriverfilms.com/sixmary.htm](http://www.darkriverfilms.com/sixmary.htm) Moon's sexual rites He is Christ; all women are his brides; they must love him first he shagged his way through most of the early members. There are many parts of the 'Divine Principle' (his teaching) that he cannot reveal at this time

<http://www.consortiumnews.com>

Robert Parry's site

[www.darkriverfilms.com/kimjongil.htm](http://www.darkriverfilms.com/kimjongil.htm) (Kim's nuclear and biological capability)

[http://www.house.gov/international\\_relations/nkag/report.htm](http://www.house.gov/international_relations/nkag/report.htm)

<http://moon.act.uji.es/~roc/a3/moonlink.htm>

Moon Links

[http://www.sonofbush.com/ Bush & Moon](http://www.sonofbush.com/Bush%20&%20Moon) <http://www.perkel.com/politics/moonies/bush.htm>

<http://www.christianityonline.com/ct/Std/Std020.html>

See:

<http://www.consortiumnews.com/101100c.html>

See also:

5  
<http://nostrodomous.faithweb.com/>

<http://www.darkriverfilms.com/guns.htm>

Moon's Thompson Machine gun co. Khar Arms. Saeilo and Tongil Arms.

<http://www.consortiumnews.com/archive/moon.html>

Moon's links to drug laundering, his military preparations for Armageddon and Moons' 1994 purchase of 40 military submarines.

  
In London

THE END OF RELIGION

<http://www.darkriverfilms.com/Moondocumentary.htm>

Documentary on cult leader and arms manufacturer, Sun Myung Moon, North Korean tyrant Kim Jong Il (who allowed 2 million of his people to starve recently) and the military and nuclear alliance of Kim and Moon, who prophesies the war and nuclear destruction of Christendom if we don't accept him as Christ

<http://www.darkriverfilms.com/ACTWD.htm>

New UK political party: Global Alliance for the Cancellation of Third World Debt

<http://www.darkriverfilms.com/jihadusa.htm>

Site index on the antichrist, the neo-nazi cult leader, Sun Myung Moon, Nuclear Terrorism and many other articles on the Moon and Kim Jong Il's plans for Armageddon and nuclear Terrorism.

Also

<http://www.darkriverfilms.com/guns.htm>

Moon adds the Thompson machine gun company to his arms manufacturing collection.

Nothing to do with Mars but see articles on:

<http://meltingpot.fortunecity.com/namibia/538/m-1a.html>

Pi Ka Rum and the antichrist's restorational(sic) sexual theology

[www.darkriverfilms.com/sixmary.htm](http://www.darkriverfilms.com/sixmary.htm)

<http://www.christianityonline.com/ct/8td/8td020.html>

<http://www.consortiumnews.com/archive/moon.html>

Moon's links to drug laundering, neo-fascism and his military preparations for Armageddon North Korea

Parry's new article on Moon's \$3.5 billion investment in North Korea:

<http://www.consortiumnews.com/101100c.html>

See other new articles on Moon and Bush (who according to Parry received up to \$12 million a year from Moon) on

<http://www.consortiumnews.com>

Moon devotees are agents of a foreign government who prepare for Judgement Day (war)

Holocaust and concentration camps in North Korea

<http://www.nkhumannights.or.kr/eng/defectors/index.html>

[www.darkriverfilms.com/kimjongil.htm](http://www.darkriverfilms.com/kimjongil.htm) (Kim's nuclear and biological capability)

[http://www.house.gov/international\\_relations/nkag/report.htm](http://www.house.gov/international_relations/nkag/report.htm)

<http://www.darkriverfilms.com/Christspeaks2000.html>

[www.darkriverfilms.com/nostradamus.htm](http://www.darkriverfilms.com/nostradamus.htm)

Moon, Nostradamus and Armageddon

[www.darkriverfilms.com/nuclearterror.htm](http://www.darkriverfilms.com/nuclearterror.htm)

<http://moon.act.uj.edu/~roc/a3/moonlink.htm>

Moon Links

[http://www.sonofbush.com/Bush & Moon](http://www.sonofbush.com/Bush%20%26%20Moon) <http://www.perkel.com/politics/moonies/bush.htm>

[www.darkriverfilms.com/jihadusa.htm](http://www.darkriverfilms.com/jihadusa.htm)

Anti-Moon site

<http://www.christianityonline.com/ct/8td/8td020.html>

Moon's  her experience Tenets of Christ <sup>6</sup>

b6  
b7C

Seven Pagan Tenets of global Socialist Democratic Revolution.

- 1: Hate religion.
- 2: Love God.
- 3: End Poverty.
- 4: End all human suffering.
- 5: We are all brothers and sisters under Mother God.
- 6: Non violence
- 7: Make peace.

All are to be as Christ is and was  
Make love, not war

<http://www.darkriverfilms.com/tantrafilm.htm>

Permission is given to freely reproduce,  
quote, print, copy, hyperlink or distribute  
any texts by me, for whatever reason;  
without prior permission.

Unsub; aka  
[redacted] aka

Dark River Films;

Rev Sun Myung Moon - victim  
WMA;

# Third World Tax Party Third World Tax Party

b6  
b7C

Unit 011, Trident Business Centre, Bickersteth Rd, London SW17 9SH

Phone 0208 516 7714

Fax: 0208 516 7715

manifesto on:

[www.thirdworldtaxparty.com](http://www.thirdworldtaxparty.com)

[mars@darkriverfilms.com](mailto:mars@darkriverfilms.com)

To Khar Arms. USA Fax (international) 00 1 845-353-7833

Cc: [redacted] Unification Church, Lancaster Gate London, W2. Phone 0207 723 0721

Cc Usenet, mail lists; religion, politics, military, 1500 Moon cult devotees.

Politicians, the US senate and Congress; all UN representatives.

Sunday, December 10, 2000

A letter from [redacted] to the members of the Moon family

To [redacted]

To Sun Myung Moon.

To [redacted]

To all my brothers and sisters in the Moon family.

At death we are all the same; our souls are all children of One God, and One Mother and Creator judges all with Love..

Consider your life.

You, by now know what your father and Kim Jong Il have planned for humanity.

I will be asking the ambassadors of all nations here in London what their governments are doing about Moon and Kim's threats.

They will have watched my video on your father's threats of Judgement Day and his military investments and of course his \$3.5 billion to North Korea and his submarines. I can make videos for less than a dollar. How much did it cost me to send a nuclear terrorist threat to all Ambassadors in London, with copies of my video? Very little. With the truth, political propaganda is cheap; it is only your Father's lie that he is not the antichrist that is expensive to promote. Many are worried about you all.

Many fear what your Father and Kim Jong Il could do

I did not start all of this. Your father started it. He was manufacturing arms in preparation for Judgement Day since before I was born. How do I know what he plans? God and Heaven have told me by divine Revelation.

The soul of Winston Churchill appeared to me. He told me that your father and Kim Jong Il will bring nuclear and biological

Armageddon, anonymously; and that not every nation on earth saw it coming. Actually many people already knew. In the anti-cult movement, when I explained that Moon was preparing for war; they would say 'Oh of course he is' and then there is Robert Parry. He has known for years. [redacted] in America knows this too. Everybody knows what he is up to. Your Father may bribe political

leaders to attend conferences, but their security agencies have all been informed of Moon's threats of judgement. Trust me, they are watching him; humoring him; taking his money; but they don't trust him; they don't like him; he has to buy his friends in high places; I only have to tell them the truth about Moon and Kim and their threats and suddenly everyone believes that you are dangerous and a threat to peace. I have been sending e-mails to world governments and to every UN delegate; to Castro and to all the Euro M.P.s.

Castro knows what you plan; I have sent his representatives many letters. I write at least twice a week to each US senator and Congressman; I write and e-mail to my MP, I write to every MP once a week. Any my MP whom I can tell you is no fan of your father and is a socialist, he knows your evil by intuition; he knew before I did. Scotland yard anti-terrorist squad? Well I only called them

three times today; they are refusing to comment on the phone on my video which alleges that your father and Kim Jong Il are planning Armageddon. British military intelligence? They too have my video. I just tried to call them. Can't get through today. Trust me; I am persistent. I have requested an on camera interview with New Scotland Yard anti-terrorist squad, demanding to know why Moon's \$3.5 billion North Korean investments, his submarine fleet, and his threats to bring judgement by fire are not investigated? I am persistent. They don't want to give me an explanation at the moment, but I sense their fear; this is not a minor matter; if it was they would comment straight away. In time. They are thinking; many people are thinking what your father and Kim are going to do; of what their

Third World Tax Party (UK) - Democratic Socialism - Former colonial nations must pay a Third World Tax to end world poverty - A third of humanity live under the UN poverty level - We call for additional 10% tax raised through fuel tax and VAT

War against world poverty and political tyranny

London UK and Sophia Bulgaria

OPEN (OR REOPEN) CASE 279C-  
SPONSOR 0/6  
CLASS 1426/86  
SUBV MJ  
PI EFFECTIVE 1/1/86

Khady

SEARCHED	INDEXED
SERIALIZED	FILED
90	
NEW YORK	

b6  
b7C



2

submarines are going to leave on the ocean floor. I don't sense paranoia; I sense fear of the unknown. Currently the feeling is, I am afraid for humanity; they are afraid; they are looking into it; they don't want to talk about it; they seem to know already. My MP is also going to help me. I will not drop the issue. Phone calls; e-mails; deaparation. A warning. Revelation.

Persistency pays off. Many take your threats of Judgement Day as seriously as I do.

I have sent letters and my video to Tony Blair and each day I send them out to MP's and the political world.

And President Clinton; I send him letters several times a week.

Entitled 'Death Threat against President Clinton' and 'Nuclear Terrorist threat'

The FBI? Oh they get my mail too, with similar threatening titles.

Revelation. Can't ignore it.

After all your Father enemies are to be sent to the spiritual world, right?

My case against Moon is presented in full.

To 1600 of your cult members around the world I e-mail weekly with my military report and on other matters.

You see; the Divine Principle was a gift to humanity from the spiritual world;

it testified to Christ's appearance at this time; your father took it and used it, and claimed to

have discovered it. Everybody knows that is not his discovery now. The Divine Principle is so full of truth

that just about anybody could take it and claim that it testified to them; and this is what your father did.

He got mixed up with some very bad demons. I have met them. Sometimes we fight; sometimes I love them; after all demons are

persons; they have never been loved by Adam. I have told them that I would love them more than your father would; that I would help them escape from the hell of fear and unloving; that I would resurrect them; that I would help them in their despair; for I am just God's

servant. Currently we are negotiating.

I am asking them for peace; in return I will not abandon them in hell.

I make the same deal to all the living and the dead.

I am just a messenger to humanity; I am just a sacrifice; I would not leave a soul in hell;

for there in hell our Mother God suffers with the souls there; for Mother God is inside each one; suffering; we can all feel it through our intuition; this is not special knowledge to be bought and sold; we are the pioneers of a new Eden. You must stop your preparations for war. Peace must come to Eden.

I will not enter Heaven in my soul before your father's demons do. For God would not be in Heaven if there was still one soul remaining suffering in hell, so I would want to do whatever I could to end that suffering of God, for when a soul suffers in some way, God suffers; the soul of Her creation doesn't resonate with Her the way it should. I seek not heaven. I seek to turn hell to heaven.

Hell is poverty and war.

I would not allow hell to exist. Love is beyond war; love is total forgiveness; Christ would know this;

not money and power and guns. I will liberate this world from evil; one soul; like so many.

My love. My life. I will live forever with Mother God. She will not abandon us.

She will not give Eden to your father, nor his sons; She is a democrat.

Her children should elect their leader as servant.

And if I die; God will raise up legions of souls like me; for I am just another soul like them.

I will love you; you who in time will probably eventually kill me; and when you do, when war is all over; I will come for you in the

spiritual world; I will not leave you in hell; I am not a cruel person; I don't even eat meat; my wife beats me; I am kind to everyone I

know; and I spend my life weeping for a Mother God whose kingdom has been stolen from her by demons using her name.

She will forgive you; She alone. Mother God will forgive you but you must not hurt Eden or Her children.

Ask Her.

The male 'God' comes from the archangelic realm. The females are the higher species, then the males; we worship the females in sexual spiritual abandonment; but I have forbidden your practice of 'Pi Ka Run.' Your father wants to inseminate humanity with his seed and that of his sons and to rule using a stolen teaching from Heaven. One soul only has one sexual and spiritual slave for eternity, and love is this slavery to each other; but the Mother is most precious of all; she should be followed; not the male; for he is more like the archangel; if women ruled Eden there would be no war;

Women are more beautiful than us; their Mother instinct is closer to God, to our eternal Mother.

Mother God gives birth to 10,000 souls an hour, and down here in the material world we are pray to the male deities, the angels who rule here; and every hour Mother God takes 10,000 out of the suffering of this world.

She just suffers down here. The angels were responsible for the creation of the world; they can claim to be God; they are similar, but male, highly intelligent and in history have been evil; they are very powerful personalities who require a great deal of love and attention from us; it will always be that way; we human souls are to love them in perfection; if we don't love them; they will not want to do anything; since they have free will; for they are not slaves; but fellow persons whom we were meant to experience friendship with.

3

Innocence was lost. Restoration is not Pi Ka Run; the male should be a sex slave to only one woman. Who are the brides of Christ? All are to be as Christ is and was; I am just an eternal soul like you; just another; I am just a messenger from Mother God. She lives inside me and I hear Her weeping. She lives inside all; all can hear Her.

I beg you.

Do not do this evil thing that you are about to do. You all know. You are all responsible.

Surrender to Love.

Surrender your soul to Mother God.

Love humanity; don't burn it.

We need democracy; kings only bring corruption.

I renounce my throne to the demos; I have the revelation of Christ that you claim. I follow it;

I thought myself a prophet of Heaven, and then the revelations came.

Things keep coming; Heaven keeps warning.

I'd give the revelations of the Korean Christian spiritualists and shamans away for free; I'd tell the world.

I'd say, end the reign of the tyrants and oppressors.

I don't want to be king; I want the people to choose their representatives for a few years, and in time; truth will evolve; peace will come.

The Third World Tax Party will not die with me when you kill me.

Eden will be liberated; the Aquarian Age will come.

OR:

War. You and Kim hold your finger on the button.

You can kill me, you can kill half of humanity;

I have dedicated years of my life to questioning you;

I have told millions of people around the globe; I have engaged in a long propaganda war using e-mail lists.

All the governments of humanity know that you are dangerous. Whatever you and Kim Jong Il are planning to exploit in the current world situation with regards to 'Biblical Judgement Day' consider this, you will be suspect;

in the end whoever fights who, they all know that you are dangerous to them too.

You are prophesied to lose. Human intelligence and military analysis would lead to this conclusion

There is too much evidence against you. I don't see any of you debating this on alt.military. Nobody ever offers any good arguments against the danger you pose these days. Sometimes I feel like I am preaching to the converted.

I get replies like, 'OK, OK, we all know that Moon is dangerous, I just don't want to hear about it every day.'

The intuition of others regarding you is no different to mine; I just express it differently.

Whatever happens. Come judgement Day. Every government in Eden will have all of you, your father and Kim Jong Il on a list of suspects. If half the population die in your father's blasts, there might not even be a trial.

Everybody knows.

You have been taken on a giant ride by some demons who wanted to control humanity

I have forgiven them. I will not leave them in hell. The problem is you. You must stop your father from doing anything stupid.

I offer a compromise.

World Peace.

It is up to you. There is as way out of Hell. Try to convince humanity that what I say is not true.

Prove it. Just don't do it.

Nostradamus predicted 27 years of war between the armies of the God and the armies of the antichrist.

You are now on every nations suspect list as potential nuclear and biological threat; I have dedicated my life to ensuring it.

So.

Prove me wrong.

Don't do it.

Mother God loves Her children.

4

Here are Her demands.

Now I don't often write with my infallibility cap on, but here goes.

1: Democratic socialism

2: Rich nations have to pay a Third World Tax. Raise Sales taxes and petrol duty and other taxes to get 10% of nations wealth each year and throw it at the third world. This is what a humanity's Mother would do; ask your intuition? Am I right? 350 families own approximately 80% of the world's wealth; socialism must change this; all governments must be elected; they must feed humanity; nobody owns this planet; this is common ground. No one person should ever rule the world. It is a good idea to share power between nations. What if there was only one world government and some tyrant took it over? That would be terrible. Socialist democracy is essential until the kingdom of Heaven comes. When is that? When all attain the direct dominion of Mother God's love; when no harm comes to anyone; when women rule Eden; all the mothers, with we men as their slaves of love and service. Heaven is a matriarchy; Mother God told me that; this is one of my infallible statements by the way; the male souls; the man and the angel corrupted you female souls; you females souls were the closest thing ever to Mother God that had been created; there was a fight for you against a weak opponent; and since then you have become a sex slave to the male souls and the male deities (the angels). It is they whom you experience when you often pray to a male deity; Mother God is the other feminine experience of love and tenderness.

To you

b6  
b7c

A female soul is almost always purer and closer to God than a male soul. You are responsible for your husband; you have more a Mother's heart; you wouldn't hurt Eden as he would. You were full of innocence once. He is the antichrist. But you need not leave him, he is just another male human soul like me; you must bring him to know a woman's heart, a Mother's heart for humanity. You must stop him. You must turn his soul around in the name of Love; and in service to your soul alone for eternity; Beg him not to do it. Children will die in this war.

You have children and grandchildren who will die; you must beg him not to do it.

This will be the cruelest war of all. Nuclear and biological terrorism; this is what your husband and Kim Jong Il plan.

Anonymous. Deadly. You never know when it is going to happen; and who will retaliate and when.

Nobody benefits. Everybody hurts.

How do I know? Divine Revelation. The evidence is all there however.

And I prophecy...

Nobody trusts you.

If anything suspicious happens; you will be suspect.

If innocents die; you will face humanity's suspicions.

All the world governments know by know.

So, my solution, at this time of crisis.

Peace.

I want nothing from you personally.

What do I want?

I want to see changes; I want to see more love for humanity; I want to see a better imitation of Christ from you all; for Christ would not have exploited the poor.

I want to see you cease to arm for war;

A war that you will not and cannot win.

Why?

Because you are humanity's only multi-billionaire family of Christs whose father, who claims to be Christ threatens to take over the world by 2004 and has long been prophesying Judgement Day.

It also so happens to be the case that he and Kim Jong Il have the means to do it; everybody knows it.

You will be top of the suspect list. It might not take 27 years. It could be over very quickly.

Even your friends in Washington DC are afraid of you.

I mailshot all the journalists at the Washington Post each week with 'Moon and Kim Jong Il' militarism warnings, for example; I e-mail all the news agencies including your own; I e-mail all the world's media.

I also spend a lot of time on the phone attempting to get the UK government to treat this as a serious military matter. Many journalists and media people in London have my video; I don't sell it; I mail them out.

To the Mosques, I have my jihad version with testimony by a Muslim, and I do point out that your father claims to be greater than Mohammad the prophet, and that he will conquer Zion, Christendom and Islam; that he will inseminate the daughters of Islam in Pi Ka

5

Run sex magic. I have received instructions from Heaven that I am to raise Islam to Jihad against the antichrist; or as my Islamic brothers would say, the awaited Ad Dijall. I have been sending these videos to the Islamic world, raising the call for Jihad.

Mother God is telling me to do this, and to do this until I die;

I am just a messenger. I am just your brother. I am just following my revelations. I have no choice.

I do this not purely of my own will, though I am willing to be an eternal servant to Mother God.

This is not personal. For you it is personal. For me, well I am just God's servant at this hour. Others will arise after me.

I am not greater than they, nor they greater than I. We are all just brothers and sisters in the end, at death, when we leave this world; no credit cards, no shoes. We have to explain ourselves.

Plead with your father.

Tell him not to do this; not to initiate war

Ask him to give his money to the poor of humanity in penance for this war that he has prepared for, for so long.

All are to be as Christ was and is. There is no master race; no need for a Blessing. The Blessing is when two souls love each other for eternity, all else is folly. The Divine Principle is the end of religion; whatever is true in it will prevail; it is higher truth; but the only thing stopping God working with it is that it is currently being used to testify to the antichrist; the Divine Principle has its own power. Why not let humanity re-write their own interpretation if it; have hundreds of them; all would come to the truth in the end. God would speak to the souls of Her children

You cannot copyright the truth. All the souls who believed in the Divine Principle have already left your cult.

Those who remain are only the permanently spiritually blind whose intuition has not developed much beyond the material world, or those in innocence.

Forgiveness awaits you in your soul from Mother God.; She is only a moment away; She experiences everything you do; every thought you have.

You have all placed a great curse upon yourselves.

All the ancestors know your father's plans. This is their descendents that you are planning on killing. Imagine the consequences of what will happen when you enter the spiritual world.

Imagine what they will do to you. In the end you are alone, your soul and Mother God, but if many hate you; they can surround you; you will have no protection from them.

I will offer you my protection against their rage.

I will offer you my love.

But you must disarm and cease all your military preparations for Judgement Day.

You need to turn your lives around. Stop being the definition of the term hypocrite; help the world, don't arm it; feed it, don't exploit it.

For example, why don't you put computers in all the schools of Africa instead of into North Korean militarism; then the souls of Africa would see that there is a possibility that you may change; your curse would lessen. And even [redacted] would think, wow, all that Money, raised for African charity in Japan; so many young devoted souls offer this to you thinking you Christ; he could have bought plutonium or submarines with that. Instead he did something good. He actually did something that I would do; he stopped being a hypocrite for a day. And people would look up to you. And communication would improve, and peace would come in time.

b6  
b7c

You should have given the \$3.5 billion to Africa, not North Korea.

You know, you could have been me. I could have been born as you. We are just two eternal souls; lost in suffering; We seek peace in our souls; we seek bliss; oneness with Mother God; we seek forgiveness.

Your father can change.

You must beg him

You must stop him.

You know what he is doing in North Korea.

You know what he threatens.

Stop him.

Stop him now.

Talk to him.

6

In God's name ask him to cease and desist from this militarism.  
 Do you really want to become the most hated family on earth and in the spiritual world?  
 Children of the antichrist? That is how many see you now.  
 They won't change their opinion of you unless you give them good reason to.

Your father had better not hurt any of the innocents of Eden.  
 I will hold him accountable for each drop of blood that he spills;  
 Each child; each old person; each human soul that he burns and poisons;  
 as will their ancestors hold him accountable.

And you who know; you who could have stopped him;  
 I will hold you responsible. Mother God will hold you responsible; your ancestors  
 will hold you responsible.

Convince him.  
 Plead with him.

Stop him.

Beg forgiveness from Mother God.

And to Moon; a prophecy.

Not all you children are as evil as you.  
 One female in your family is good; one bears the world no harm; one would never hurt Eden;  
 one knows Mother God; One seeks Her.  
 One will know that you are the anti-Christ by the revelation of Heaven or by intuition;  
 This I have been told. Which one? Even I don't know.  
 You must listen to that person; that person will save you all; that soul  
 will bring humanity from war. That person has the heart which is closest to the divine Mother.

If you do not repent of this evil thing that you are about to do  
 Your own house will come against you  
 And your sons. Are they all so evil that they would bring biblical Judgement Day?  
 If you do not change. If you do not stop. If you do not disarm.  
 One will receive revelation or intuition from God and Heaven  
 One will rise against you. And then another.  
 And in time legions of souls will come against you.

Everybody in the spiritual world knows what you are up to.  
 They know your plan; and millions here in the material world know too.  
 I have told them.  
 It is simply not worth it. You all have free will. Use it. Stop your Father.

What do I promise you?  
 You have nothing I want but peace  
 And in peace.  
 Democratic socialist revolution.  
 We will all share Eden.  
 The rich nations must help the poor nations.

I'd like to ask you to be among the first to start your own Third World Tax Party in the United States.  
 You don't need my permission. Just give it your own name. Keep the issues; get your Father's propaganda ministry to ask The US  
 president to raise taxes for the Third World. Why not? You can't be fascists forever.  
 God is not a fascist you know. She is just Love; She is just Mother. She is right inside you;  
 you can feel Her by intuition.

You can do it.

Why don't you try?  
 Try and dig your way out of hell.

7

Make a few changes. Give your wealth to the final war; the next war, should your father be made to see sense;  
the war against world poverty and tyranny.

You are not any more Christ than anyone else is. For all are to attain the direct dominion of God's Love.  
It is a revolution of soul, of democratic socialism.  
It is the seventh Revolution; the seal; the path to Heaven  
Where God will be written in our hearts.  
You can't sop it.  
Whether I live or die,

Make few changes. Join a revolution of love. Disarm.  
Stop your Father from harming Eden

Please. Don't hurt this planet. This is our home.  
These are Mother God's children.

There are two alternative prophecies of this time.

1: War of Armageddon between the armies of Christ and the Antichrist. You will lose.  
Too many people know that you are dangerous to have around. Everybody is scared of you.  
Governments are scared of you and are watching you. You would be suspect. You would be fought.

2: The Aquarian Age. The end of religion. The awareness that God is Mother. Peace on Earth.  
Swords to ploughshears. Global democracy. A matriarchy.

You call. You have your finger on the button.  
I suggest that you have a chat with Mother God, She who is creator; commit your etemal soul to Her;  
turn to Love.

There is only one God who is Mother.  
There is only one Love  
We are all Her children.  
We don't need your hypocritical religion that rapes Africa and poverty's memory and invests in war.  
Your religion is already written in our soul. You promote it; you don't live it.

Humanity will never worship an unworthy god, no matter how good the propoganda;  
for in time their intuition will tell them that something is wrong.

Mother God will triumph in the end. In war, in peace. Love will come.  
Heaven will come. It is long overdue.

Peace. And with peace comes a better world.  
Your father has spoken of peace and love but prepared for war and for hate.  
You must change him. You are responsible.  
He is old. You must take charge of him  
This is a very serious situation.  
You must stop him.  
If you do not,  
History will blame you.  
Humanity will blame you.  
I will blame you.  
Mother God who is Creator will blame you

God will never surrender Her children to you.  
She will speak to other souls.  
I am expendable.  
Just one soul in six billion here in Eden.  
Who will God raise up next against you.

8

I am just part of the underground;  
You have more powerful enemies to worry about than me.  
I am unarmed.  
I come with judgement by word.

Heed my warning.  
I come to warn you on behalf of Mother God  
For if you do not repent, others will come to you  
with another kind of judgement.  
And I will have no power to stop it.  
Once the truth about you is known to a soul; of what you plan; of what you threaten;  
you make a new enemy that even I cannot unconvinced

The future of the world is in your hands.  
A war which you will lose  
Or peace.

You father has talked a lot about peace.  
Ask him for it. Even Mother God asks him to repent of what he plans.

Don't kill Her children.

Socialism  
Democracy  
Freedom  
Music  
Love  
Peace

We are all children of our One Mother who is Creator.  
We are born to live in the womb of Her love.  
The male angles have pillaged Eden; it is full of suffering.  
It is their souls your father intuit.  
Do not listen to them; I will forgive them.  
Do not initiate Biblical Armageddon.  
This is a message from God

Liberation.  
End the reign of tyrant kings and oppressors.  
Babylon must fall, whether I live or die.

This is the Seventh revolution.

In the end.

God will win this time.  
I predict it.  
It will come to pass.

In time; this can't go on; peace must come;  
I feel it.  
Love must come. Justice must come.

But first war? From your father?  
All heaven and hell will come against you.

Don't do it.  
Talk to your father about this.  
Give him my message from God  
Here it is.  
'Do not even think about what you are planning to do.'

9

You will become the most hated person in Eden.

Repent.

Free your slaves.


Give to the poor.

Heal the world.

You could change.

You know you could.

Peace.

 [www.thirdworldtaxparty.com](http://www.thirdworldtaxparty.com)

b6  
b7c

See:

<http://www.consortiumnews.com/101100c.html>

US government INS document claiming that Moon invested \$3.5 billion in North Korea in 1991.

See also:

✓ <http://www.darkriverfilms.com/guns.htm>

Moon's Thompson Machine gun co. Khar Arms. Saeilo and Tongil Arms.

<http://www.consortiumnews.com/archive/moon.html>

US journalist Robert Parry's site on Moon's links to drug laundering, his military investments;

his cocaine money laundering and Moons' 1994 purchase of 40 military submarines.

✓ <http://www.darkriverfilms.com/Moondocumentary.htm>

✓ [www.darkriverfilms.com/sixmary.htm](http://www.darkriverfilms.com/sixmary.htm) Moon's sexual rites He is Christ; all women are his brides; they must love him first

he shagged his way through most of the early members. There are many parts of the 'Divine Principle' (his teaching) that he cannot reveal at this time

<http://www.consortiumnews.com>

Robert Parry's site

[www.darkriverfilms.com/kimjongil.htm](http://www.darkriverfilms.com/kimjongil.htm) (Kim's nuclear and biological capability)

[http://www.house.gov/international\\_relations/nkag/report.htm](http://www.house.gov/international_relations/nkag/report.htm)

<http://moon.act.uji.es/~roc/a3/moonlink.htm>

Moon Links

[http://www.sonofbush.com/ Bush & Moon](http://www.sonofbush.com/Bush%20&%20Moon) <http://www.perkel.com/politics/moonies/bush.htm>

<http://www.christianityonline.com/ct/8td/8td020.html>



# Dark River Films

## Dark River Films

Unit 011 Trident Business Centre, Bickersteth Rd, London SW17 9SH

Phone 0208 516 7714 Fax: 0208516 7715

[www.darkriverfilms.com](http://www.darkriverfilms.com)

[mars@darkriverfilms.com](mailto:mars@darkriverfilms.com)

Friday, December 08, 2000

CC: Usenet, mail-lists politics, militia, mid-east, religion, guns, US gun shops  
the NRA etc.

CC: UK MP's US Congress; US Senate; 1600 members of the Moon cult.  
Khar Arms; Saëlo Arms. Tongil;

CC:

See:

<http://www.darkriverfilms.com/ACTWD.htm>

New UK political party: Global Alliance for the Cancellation of Third World Debt

<http://www.darkriverfilms.com/jihadusa.htm>

Site index on the antichrist, the neo-nazi cult leader, Sun Myung Moon, Nuclear Terrorism  
and many other articles on the Moon and Kim Jong Il's plans for Armageddon and nuclear  
apocalypse. Holy war. A call to jihad against the Sun and Moon.

Also

[www.darkriverfilms.com/sixmary.htm](http://www.darkriverfilms.com/sixmary.htm) Moon's sexual theology. All women are his Brides.

<http://www.consortiumnews.com/archive/moon.htm>

Moon's links to drug laundering, neo-fascism and his military preparations for Armageddon

Parry's new article on Moon's \$3.5 billion investment in North Korea.;

<http://www.consortiumnews.com/101100c.html>

See other new articles on Moon and Bush (who according to Parry received up to \$12 million  
a year from Moon) on

<http://www.consortiumnews.com>

Moon devotees are agents of a foreign government who prepare for Judgement Day (war)

To:

Wholesalers for Khar Arms

Commercial Wholesalers (USA)

Effective: September 1, 1999		
Wholesalers	City, State	TEL

[illegible]

From:

☐ In London.

Friday 8<sup>th</sup> December.

b6  
b7C

**Here are my demands.**

**Cease and desist immediately from doing business with Khar Arms.**

What is the punishment for doing business with the antichrist Sun Myung Moon and his son

**Death.**

That is my judgement.

**You have 24 hours to comply.**

**This is a threat. Yes; this is a death threat. This is a fatwah against you. Take it seriously. This is not a joke.**

3

I am  I am in London. Let me introduce myself

Do you think that I might be insane? Well if I am, consider that I am just as insane as Moon, for we both claim to have received revelations that we are Christ. We both believe that our enemies should die; and I assure you that this is written in the Book of Revelation; Christ comes to kill all his enemies; Judgement on the evil souls of Eden; to me that is all the tyrants who enslave humanity in suffering, poverty and social injustice; to Moon, it is currently Christendom which bears his wrath. Neither Moon nor I are pacifists; we both prepare for war; Moon invests heavily in Kim Jong Il; I spend my days writing to the armies of Islam; the US militia; to the governments of Europe and Africa. Moon is a theocrat; I a democratic socialist. Are we both crazy? You decide. Are both our threats real? Yes they are. I swear. This is not a joke.

For many years I have prepared; for seven years I have called upon the antichrist Sun Myung Moon to free his slaves.

24 hours a day, 7 days a week, when I am not editing film on Moon or sleeping; I live to e-mail the globe; I talk to everybody.

I am a collector of internet addresses. I spend a great deal of time compiling mailing lists; years in fact.. One click of a button gets me MP's in Europe and the UK. Another click of the mouse gets me the UN, world leaders; the media; Marxist groups; Islamic groups.

Neo-fascist military groups. I am a collector. That is what I do best. I appear in the sky on:

[www.darkriverfilms/jihadusa.htm](http://www.darkriverfilms/jihadusa.htm)

I speak to all nations. Moon is afraid to do this. He and his sons refuse to rise to my internet challenge to debate their military investments, theology and their funding on alt.military and alt.unification. Intellectual cowards. They hide behind lies; they cannot explain themselves; they know the corruption of their father and themselves. Their light is not set upon a hill. It is hidden in a dark river of secrets.

So many, many secrets.

I have a documentary film on the Moon cult's militarism. I spend my time mailing it to just about everybody.

Many of my Islamic brothers around the world know that Moon is the Ad Dijjal; better known as the antichrist to the Christians. I have pleaded with Bin Laden in open letters on Islamic and Middle East forums to do something about Moon. He is weak, not as strong as Moon and Kim, he has a mere 20 kg of plutonium (or so the Israelis' believe, according to posts on Israeli Usenet); a pittance compared to Moon and Kim. Enough for no more than four Hiroshima's. He will need a lot more than that if he wants to fight with Moon and Kim. He has not written to me; but I have in the past posted heavily to the Arab, Islamic and Middle East Usenet in search of him; hitting millions of mailboxes to millions; hoping that he will hear my voice. Many in Islam know who Moon is; they know that they will have to fight him; they know that he and his sons seek to inseminate the daughters of Islam in *Pi Ka Run* (K.R. Cleansing of the blood; Korean Sex magic) Bin Laden believes that he is awaiting the final judgement of God; that he is preparing for the final war against the antichrist; and he like me believes that America shields the antichrist; this we have in common.. I have suggested that he stops attacking innocents and turn his attention to Moon and Kim. I have written open letters to Iraq, to Libya, to Iran and to the Syrians. Many among them prepare for Jihad with plutonium swords and poison. Moon and Kim supports both the Islamic nations through their North Korean arms manufacturing and also the American Republican party. He is setting up both sides for war. I have issued so many warnings.

The sword of Islam will, in time arise against Moon and Kim. Holy war, Jihad. Armies of souls will come against them. My life is this call to arms.

In North Korea the sentence for being caught with a Koran or Bible is death, but these nations trade with Kim in war, yet Moon wants to inseminate the daughters of Islam; he and his evil sons. Many throughout the Arab world know that, and although they receive arms from North Korea; they know that Kim and Moon are the enemy of Islam, and they will in time turn their attention to them; I must have sent thousands of e-mails to those governments delegates, pleading with them to turn temporarily from the war against the Zionist occupation of Palestinian land and their brutality, and prepare for war against the antichrist and the false prophet, Kim Jong Il and Sun Myung Moon, for they threaten both Zion and Islam. And Zion and Islam must once agsint live side by side as brothers.

Many do not consider my position as valuable; many do. Well they say that one shall be taken and one shall be left behind.

Islamic jihad must turn its attention to Moon and Kim; they are real enemies; not America; not patriots' soul that fought the English tyrant. And I am a Celt, my ancestors too fought the tyrants with their blood and great sacrifice But Moon will be Eden's greatest tyrant.

Never was there an antichrist so foul; for he took the teaching of a Korean spiritualist movement; something which was pure, and could do no harm to anyone; revelations that testified to Christ's coming at this time; but the antichrist claimed to have discovered this by his own revelations and on this basis claimed that he was the Christ; he invented a myth; a legend. Moon is the great Beast of the Book of Revelations surrounded by his harlots and concubines. He shagged all the early female members of his cult you know; so if you ever introduce him to your wives and daughters, just think about what he is thinking. His early follower  confirmed this; Moon had sex with his wife and all the early 36 couples he married. He is Christ; they are his brides. And then he says 'there are many parts of the Divine Principle that I cannot reveal right now, for the world would not understand it.' He is wrong. We would understand him much better; we just wouldn't want anything to do with him

Why is there not an official Islamic fatwah on Moon yet, I have so often yelled, and for so long to my Islamic brothers in the Middle East? Moon claims that he is greater than the prophet Mohammad; that Mohammad bows to him in the spiritual world. But I claim that Mohammad would never bow to the antichrist. I am just a servant; a messenger; I would never say that I am greater than another person, for we are all of the same mould; all created by the same creator; all have the same potential; all undertake the same eternal quest for truth and meaning and love and purpose and oneness with our common Creator; all evolve into Love in time; in this world or the next; Moon and his spoilt sons of course; they are greater than anyone before them, so they say; they of the antichrists lineage are better than you and I, they alledge.

They are pure, they say; humanity is fallen. You need sexual purification, they would say.

The new master race. The Korean and his sons, the would-be kings of Eden.

Moon claims that as the Ahmadi that he is greater than Mohammad. What do I claim? I am just a messenger.

4

Moon and his sons; the men who would be kings; they who consider themselves worthy to rule us under global theocracy; the divine right of kings; everything that American patriot's blood was shed to fight against. You gun wholesalers of America who deal with the antichrist's sons spit on American patriot's blood. Your ancestors watch you from the spiritual world. They will judge you; they will curse you who trade with [redacted] not me; for I rarely curse someone; the world is full of people who have placed enough curses on their own souls. And [redacted] is the definition of the this. For he built his arms manufacturing company knowing that a great deal of the money that is raised for his family is fundraised by using IRFF African charity brochures in Japan; and this at the great sacrifice to all the devotees who go door to door collecting for this; and many died for this [redacted] has gorged long enough with Africa's suffering.

b6  
b7C

I hear the Khar guns get good reviews in all the right gun magazines.

In time, I predict, Khar will become a mark of shame; American patriot's will not want to be seen buying one, since many will come to know that it is the Trademark of the antichrist; he who spits on patriots soil. And [redacted] is one of his heirs. He believes that he was born to rule you; that he is racially and spiritually superior. What do you think? And then there is his gun crazy brother [redacted] another of the royal family who believe that they are worthy to rule you and are good enough to disband democracy for? And he has lots of guns, different colours, different styles. And this is a man who beats women; who beats young members because they forget to don't bow to him; he did that once to a young Japanese seminarian. You can see how these new fascists want to rule The only good thing I can think of to say about [redacted] is that according to his [redacted] argument over drugs [redacted] wanted to kill his father. So this is the family of the living Christ? Do you feel like giving up democracy yet, for your new King of Kings and Lord of Lords and his holy family? The antichrist is among you. Trade is forbidden with him.

Why do I claim that Moon is the antichrist. I have studied him for 21 years; I probably hold some kind of a world record for reading his speeches. I too, like Moon, claim the divine Revelation of God. Believe Moon, believe me, believe neither. Your call. Your soul

The Moon / Kim Jong Il alliance is all the antichrist/false prophet alliance that you will ever need. They will bury you, America. North Korea is a submarine/terrorist nation. Biological testing on humans, concentration camps; Kim is pure evil; he has lost approx. 3 million people already; half the Jewish holocaust. Many Aid agencies don't want to help him since aid is used to feed the army and the rest is sold to a population with little money. Moon has given him billions. Human rights violations have increased since Moon began his onslaught of investment in North Korean militarism and tyranny

Y'know I'm probably the only socialist in London that supports the US NRA's political position on firearms.

You Americans are going to need all those guns you can get, when submariners Moon and Kim set off their fireworks..

Did you know that 5 kg of plutonium placed on the ocean floor near Manhattan, could be detonated a long time later by radio.

It would take the entire plutonium production from one of Kim's reactors for an entire year; but then it is always available on the Russian black market. \$50 million or less of Plutonium would get you Hiroshima in a suitcase. Casualties from the tidal wave alone would be horrendous.

Make it your thought for the day that [redacted] father threatens judgement upon you Americans by fire for not receiving him as Christ.

So, to my fatwah against you.

You, the wholesalers of Khar Arms America face my fatwah for financing the gun company owned by [redacted] the son of the antichrist, Sun Myung Moon, known to Muslims as the Ad Dijjal. Both Moon and I claim to have received revelations that we are both the awaited Christ 'and[ the Amadhi messenger. Our mission? We are both here for Jihad. I am here for Holy war against the antichrist. Moon is the antichrist. I am no different to you; I am just a messenger; an eternal soul, as were my forefathers the prophets of old..

You may think that Moon and I are both crazy. Good. I have your attention.

Moon and I both claim shamanic skills; this is a war which will last even beyond the grave. An eternal war of souls between the souls of the armies of God and the souls of the armies of Hell; of the corrupt; represented by Moon. You my friends are intruding upon this war which we both prepare for. Moon and I both claim that all our enemies should be sent to the spirit world. In this respect we both have placed a fatwah on each other; however Moon was manufacturing arms since before I was born in 1959. He took first blood; he threatened humanity; he prepares for war.

I am the judgement from God upon the house of the Sun and Moon.

Moon of course hates Clinton; always slagging him off. Moon's Korean sophistry covers his language, but if you think about it; Bill Clinton has a fatwah on his head from Moon. Moon claims he will rule my 2004; that he will rule Eden as Lord of Lords and King of Kings; that his enemies should be sent to the spiritual world. What will happen to Bill and Hilary?

I mean it is not every day that the president of the United States gets death threats from cult leader Moon who believes that he is Christ. All his enemies should die; he has said so; he hates Clinton. You figure it out.

Let me tell you about [redacted] Where does he get his money from? How is he financed?

Well first let me tell you about Chiyoko. She was from Japan. She died in the gutter in Newark New Jersey. I remember her funeral. She was a lovely soul; she wanted to change the world; to bring peace on earth; I wept for days. She died fundraising for \$200 a day. She would sell flowers at a light in Newark New Jersey in the Red light district. It was dangerous; she shouldn't really have been there alone; I did the light sometimes too; it was scary; but it was to finance the revolution of Love, or so we all thought. Others I knew where shot at and pistol whipped; one Japanese brother died with a shotgun blast to his stomach; he refused to hand over his bucket of flowers when he was threatened by a robber. He had maybe a \$100 of roses. I even

5

used to sell magazines for the antichrist cult with the faces of hungry African children on them. Etc., etc., etc.

Many of us were innocent; we genuinely did not know the hidden nature of the Beast of war

And then of course this begs the question, how is this money spent? All of Moon's children allegedly receive between \$20,000 to \$40,000 a month pocket money. Moon's sons [redacted] has a cocaine habit, financed by ??? Well you figure it out. Sting once said that Cocaine is God's way of telling you that you have too much money. Over here it is \$70 to \$100 dollars a gram. I have a friend who would blow \$1000 a evening. I only ever did Coke once in my life; it is too physical for me; I felt too selfish; sacramental plants are more my style.

b6  
b7c

So Chiyoko would have died for a couple of grams; other souls would have died fundraising in the rain for one gram. And then to top it off are the millions invested in arms manufacturing; the 40 submarines in 1994; taken to North Korea; the \$3.5 billion invested in 91.

I often wonder how [redacted] feels when he drives from his \$43 million dollar home extension past some poor sister or brother fundraising on a light somewhere with roses. Do you think he is guilty? Frankly I don't think that he really cares what happens to him after death; he has no fear of God. He lloks around and see evil and exploitation everywhere. He is just more of the same. He could never believe that you and I and he are just the same before God; he represents universal evil. He must be executed. I have his Father's fatwah. [redacted] has mine. We shall see.

And Chiyoko died for \$200. Next time you see [redacted] or any of his brothers, ask them about those souls like Chiyoko who gave their lives to a revolution of Love that was invested in war. Ask them if the money is worth it; ask then if the cocaine harvest in Columbia was good this year, and if their bank in Paraguay is doing well. It was in Paraguay where a journalist was investigating links between cocaine money laundering and Moon's Banco de Credito Uruguay was threatened at gunpoint to abandon his story. You can read all about this on Robert Parry's site. Moon and his sons have placed the an African curse upon themselves; they raised money for Africa; ignored Africa and invested in war. You who trade with them will share in this curse. And it is not a curse I have placed upon them; I have merely reminded them of the nature of it; though they know well on their own.

What are the military positions at this time as we prepare for war.  
Moon and his allies?

Moon has invested billions in North Korea. As I said; £3.5 billion in 1991, and in 1994 Moon towed 40 F and G class Russian submarines into North Korea. Moon prepares for biblical Armageddon. He predicts it. He is insane enough to do it and so is his financial partner Kim Jong Il. Kim's strength is submarine warfare; the sea-bed. His divers will commit suicide rather than be caught, as they have so many times in South Korea. Kim has little navy and air force; he is not equipped for conventional war against America; he would have to do it terrorist style to fulfil his many blatant threats. Moon has no air force or navy; but he does have 40 submarines; he does have an alliance with a known manufacturer of chemical, biological and nuclear weapons. And it has been said that Kim could take out all the major South Korean reservoirs in a few hours with a few divers swimming ashore with Coca Cola bottles. And then there is Plutonium. You Americans are not invincible. You are pray to Moon and Kim's threats of judgement by fire. I take them very seriously.

Moon claims that he will rule Eden by 2004. He predicts that the US will be judged by fire because they have not received him as Christ. He claimed recently that the US was heading for destruction very soon. America, he says, is Satan's nation. Hell on earth. He predicts your destruction and you buy his guns. Get a grip.

And me? I love America, Yo. Hilary Clinton. She should be president. But part of me is filled with wrath against America; for this is the nation that shields the antichrist and his cabal. George Bush has received millions from Moon. The Republicans have been bribed by Moon though they all know that he is a theocrat and democracy's enemy.. Moon is always saying peace and love; but then he prepares for war and threatens to rule Eden with his sons.

I am much smaller than Moon; I appear in the sky to speak to all nations. 24 hours a day 7 days a week; I am Moon's judgment from the sky.

Where are my armies that are prepared for me? The armies of God? These are the armies of Islam and of Democracy and of Zion and of Africa and of the South American countries where Moon's presence is despised though the bribes are cheaper. I have told all they who will be crushed by Moon. Right now my brothers Zion and Islam and Christendom are fighting each other; I merely seek to alert them to the fact that Moon and Kim will seek to exploit this particularly since a number of Islamic states trade with North Korea. The real antichrist alliance of Kim Jong Il / Moon has been supplying them weapons; I have been calling them to jihad; holy war against Moon, Kim and their allies.

Since Bill Clinton and I have the antichrist's fatwah upon our heads. And since Moon and Kim prepare to fulfil their threats and evil prophesies of destruction; I must also place a fatwah. Both Moon and I claim to be the Amandhi prophet to Islam. I will let Islam decide.

Death to Moon and his sons and priests; death to Kim Jong Il; nuke that tyrant who prepares for war of poison and plutonium.. death to those who trade with the antichrist. And George Bush Sr. and Jr? Execute them. Should Moon get to place his fatwah on Clinton and I not respond? Like Moon, I am not a pacifist.

Moon claims to be greater than the prophet Mohammad; greater than Jesus; greater than all who ever existed. Moon claims that eventually all humanity will be engrafted into his blood lineage. How? First they drink holy wine containing his urine, faces, semen and other body elements. The women are told to love Moon first; for she is the bride of Christ; we men are archangels allegedly. Your wives should love him first. Moon shagged his way through the females of the first 36 couples that he married, according to [redacted] Moon's Japanese cult. Nobody really

6

knows how many children he has from his wife and concubines. Allegedly he left many virgins weeping. He is not a kind man. He is shallow; he has little genuine love.

Moon and his sons will shag their way through humanity's daughters.

God is mother to the Celts; and I am a Celt. In Celtic paganism; women are closer to Her, and we men are their servants of love; devoted to them in the slavery of love; but Moon wants to rule all women; he wants to shag them. He wants your wife too; all women are his Brides. He wants to inseminate Zion, Islam and Christendom's daughters with the seed of his lineage; he believes that the Koreans are the chosen race; his Western leaders complain that they are just puppets for the Korean leaders of his cult. He sends his teachers such as the [redacted] around the globe. He also has a habit of wandering onto the sisters bedrooms. He had to be pulled off one sister in West Germany; the Germans brothers were furious. Horrible little thought fascit. One of the most arrogant people that I have ever met. Trust me, they want your daughters, this master race. They are neither superior or inferior; they are just souls in Eden who think they are better; as Hitler did before them; these new tyrants; Moon and his spoiled brats of sons fed on Africa's suffering.

b6  
b7C

African charity scam:

Well to continue on to where [redacted] gets his money, many brothers and sisters from Africa went to Japan; they went door to door raising funds for African charity; for the International Relief Friendship Foundation; the photos are very old. Many years ago they gave a token offering to an orphanage; they took a lot of photos of innocent children; they have fundraised for years door to door in Japan with this IRFF propaganda; the orphanage never received a pencil or a box of crayons after that. Moon raised millions. When the African members got back to Africa, they were always told that the money would be transferred. It never was. Moon always needed it for some other providential purpose. What purpose? Well \$3.5 billion to North Korea is a lot of money to divert from Africa poverty. 40 submarines, each needing crews of 60. In Russia, submarine crews are \$50 a month per head. In North Korea? Who knows

So let me ask you. What do you think of a family of Christs who raise money for North Korea militarism; that live in a \$43 million dollar home extension; 3 Lear jets, marble palaces...etc., a royal family of Christs who raised millions for Africa in Japan and the money never got there? In suffering humanity's name; devotees were stretched to the limit of exhaustion; in God's name this money was raised.

And what fruits do we see? A North Korean military church. there for all to see. And many see.

Pure evil; pure greed; pure corruption; pure militarism; but with a few million here and there thrown into conferences with bribed speakers which give the antichrist respectability; or so he and his useful idiots think.

This is where [redacted] money comes from.

The Marble vase scam

Well was a good one. Japanese widows. Usually two Japanese female members would sell ginseng door to door. When they spied a victim, often widows and older women; they would read their palms, sell them ginseng and then invite them to a meeting with a very important spiritualist. The spiritualist would come in dressed in a white robe. The Japanese sisters would bow. There would be many people in the room. The spiritualist had been briefed on all the details of the woman's life by the sisters; he would go over to the women and say (always the same thing); *'oh you I feel someone very close to you in the spiritual world; I think it is your husband; he is suffering; you have to liberate him; you have to make an offering to Heaven;'* and they would buy cheap marble vases and temples for huge amounts of money to bring good fortune to their ancestors. they do this also with paintings, and in the end they finally discovered the best trick of all; one Japanese widow who lost \$500,000 only got a photo of the antichrist in return. She was congratulated. They held a special party for her and when all her money was gone, they lost interest.

Cheap trick

A photo of Moon \$500,000? This was in the Washington Post. It happened over and over.

How much would you guys pay for a photo of the antichrist; the hypocrite of hypocrites?

What would you do with it? Actually I have his photo right in front of me. I meditate on him constantly;

He is my spiritual target.

I cry out to God for judgement. For justice!!!!!!

[redacted] is cursed by God; don't share his eternal destiny. Do not trade with him. It is forbidden.

You don't want to go where he and his evil brothers are going in the afterlife. I have seen their future home; I have met the demons who surround them; they won't like it; you won't like it; think about it.

think about hanging out with some of the most evil souls of history. Torture. Pain. Vengeance.

You really don't want to go there.

Cease and desist from the antichrist's company Khar Arms..

You want a small lightweight semi-automatic concealable handgun? You want a machine gun.

Buy as many as you can; you will need them to defend against Moon when he and Kim's fire judgement comes to America.

Plutonium swords? Do you have any? Moon and Kim certainly do. They have a lot nasty things coming. Store some drinking water.

Buy more guns. But boycott Khar. Prepare for war against Moon and Kim. It is forbidden to trade with the enemy..

My fatwah.

7

Moon has claimed that all his enemies should be sent to the spiritual world.

It does actually say that Christ comes to kill his enemies in the book of Revelation, so Moon has a biblical justification for it and I just don't care.

Who are my enemies:

Moon, Kim and the tyrants. I am a democratic socialist. You know the score; revolution; power to the people, Jesus was a proto-communist, etc; You have heard it all before. Though of course Moon and [redacted] his master of arms, they know nothing of liberating the poor; they seek to rule; to conquer; they think themselves better than you; they think themselves superior. They have other plans  
In public they will smile and befriend you and be charming to you; but in reality, according to Moon's inner circle teaching they want to shag your wives in 'Pi Ka Run' (Korean sex magic). They are just sussing out the game.

b6  
b7C

So since I don't expect to live too long; here is my fatwah.

Who is to die?

Who is jihad to be fought against?

Lenin once said that if half the world's population have to die to bring the socialist revolution, that it would be worth it. Both the Moon cult and the Japanese Aum cult have a similar apocalyptic judgement theology combined with militarism.

Both Aum and Moon have sought to do business with nations who are known nuclear and biological threats.

So in the third antichrist war, democracy against Moon's and Kim's post-communist theocracy,  
who would I have killed that the rest of us could live in peace?

The antichrist alliance and his Cabal.

Sun Myung Moon and his sons

Kim Jong Il.

Their political and propaganda allies.

George Bush Sr. and Jr.

The priests of the Moon cult.

All who know of Moon's plans and who still trade with his companies.

And this of course includes the US wholesalers of Khar Arms.

{ All the US militia, take note; you have a greater enemy amongst you than the CIA.

Moon, his sons and allies must be removed from Eden. Moon's property? Well I have asked him to sell all, disarm and give his money to the poor nations of humanity; I have been asking this for years. I have lost my patience. My sentence, tear down all his properties; leave not one stone upon another; this will come to pass, in time.

After all we can't have Moon putting a fatwah on Bill and Hilary without a little payback.

The next war will come in small suitcases. The armies of Christ and the armies of the antichrist; both have Plutonium, chemical and biological devices. I may not live to see it. Under Moon's fatwah, I don't expect to see much of it.

America has sinned against God, says Moon because it has not received him as Christ. I would say that America's greatest sin is that it has sheltered and traded with the antichrist and his spoiled brats of evil sons for too long. HE says that you have not been good enough to him; I say that you have been too good to him; and Bin Laden? Well no wonder he thinks that the US is the antichrist. This is America's greatest sin against God.  
• Rid America of this apocalyptic military cult forever.

I have cried out against him for 7 years.

I have called for Moon to give his money to the poor of humanity; I have called him to repent before the one eternal God.

He is not listening. He is only speaking; he is perhaps the most arrogant and foolish man who has ever existed;

He clearly has no sense of the consequences of his crimes against God and humanity; of

the terrible judgement that will befall him in this world and in the world to come; where he will be despised by the souls of Heaven and Hell; that fool who would be king. And he thought that God would never bring judgement upon him

That foolish man who thought that he could own the whole world.

The next war will be the worst.

I can communicate with millions of people.

In 24 hours time the above list of seven wholesalers and their addresses will be added to my global communiqués concerning the allies of the antichrist.

{ You have 24 hours to respond and to guarantee that no further sales will take place.

I will debate the issue on all the gun forums on Usenet and this post will be sent to my Islamic and Christian militia e-mail list.



8

If you wish to debate the issue, meet me on alt.military or alt.religion.unificationism. I will also be placing this post there today and to global e-mail lists.

So here I am

I am here to raise the armies of God in global jihad against Moon and Kim.  
I am here to ensure that Moon will be fought to the death by the last Christian, Muslim, African, Jew, whatever.....  
Moon and Kim took first blood here. They are the ones preparing for war.  
I did not start this.

You or they can have me killed, but my fatwah will remain; it will outlive me.

And in the world to come; you who have made allies with Moon; you who have knowingly traded with the antichrist;  
You shall face the judgement of God there also.  
And your will face me.  
Your soul.  
My soul.  
We will face each other one day on the eternal world.  
Rage; wrath; fury; indignation.  
You have no idea.

You have been told.  
You have 24 hours to comply.  
It is non-negotiable.

Refuse me? Consider your soul and mine eternally at war;  
till the fall of Sun and Moon and Stars..  
I will spread my fatwah against you to the world.  
Whether I live or die.  
I will be your terror from the sky. My soul will be as a curse to you;  
it will be as a plague upon your house.  
If I live I will work to bring this to pass; if I die or disappear,  
God will raise up legions against you, in this world and in the world to come.

Just remember, I did not curse you; it is you who do business with the antichrist's companies who curse yourself by doing so. Only you can lift this curse.

To the patriot's of democratic America.  
Boycott Khar Arms.  
To the US gun shops: cease and desists immediately from selling Khar Arms;  
Do not trade with the antichrist.

The beast will burn you. Long has he prepared.

War until victory against the antichrist; eternal war of soul.  
Never surrender Eden to this beast and his evil sons.

Jihad!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!  
Oh humanity  
Kill Moon. Kill his sons,

Or he will burn you.

To Moon.

You and your sons must disarm; sell what you have, you Lear jets; your palaces;  
your weapons factories; you must sell your empire of corruption, militarism and evil  
anti-socialist, anti-democratic propoganda. Give your wealth to Africa; and when the souls  
for when the souls of the African ancestors rise agsint you in wrath and fury and rightoues indignation;  
they may have pity on you.

I may not necessarily lift my fatwah against you however, but in the world to come, it may spare you and your spoiled princes of the 'True Family'some of the torments of hell.

Don't forget to pass this on to your local FBI office; I will be forwarded a copy to them also.



9

Moon's fatwah on his enemies.  
Who is Moon's political enemy? Who does Moon hate most?  
Clinton.

Moon will send all his enemies to the spiritual world, this is what he seeks.

{ Moon has a fatwah on President Clinton  
I have a fatwah on ex-president and former head of the CIA, George Bush Sr., and Jr.

Any court in Christendom would say that we are both crazy,  
But Moon and I are both perfectly serious. That is the problem. Not everybody believes us.  
We are both not taken seriously enough by enough people.  
Just because our sanity is questionable, doesn't mean that we are not dangerous.  
Moon is Dr. Evil. He wants to take over the world; he is quite serious;  
I want to raise a holy war agsint him and call for democratic socialist revolution;  
neither of us are kidding.  
Dr. Evil actually had quite had a decent son;  
Moon does not however have this priveledge.

So guys, I have been living under Moon's fatwah for years.  
Now you can get a chance to live under mine.  
How does it feel?

Things can only get worse for you under Moon and Kim.  
They cannot protect you from God's judgement; they face it themselves.

The Moon / Kim military alliance is arming both sides for war.  
Both the US and Europe is hit by Moon's companies at respectable gun shows,  
and The Moon Kim military machine is also backing the Islamic tyrants.  
The play both sides as patsy's; both Moon and Kim threaten judgement.

I predict.

God will bring judgment on the house of the Sun and Moon, whether I live or die.  
All is prepared against you oh antichrist; many know who you are.  
You will be fought. You are not as invincible as you think. God will raise up legions of souls;  
who will fight you to  
the death rather than submit Eden to you and Kim;  
all the spiritual world know who you are oh antichrist;  
and all on earth intuit it.  
Jardin will not be refuge for you; nor will North Korea; for I predict  
that if you strike as threatened; the wrath of God will come upon your house;  
Plagues.  
Very bad things.  
What you give.  
You get back in return.

Or?

Disarm. No it now.  
Right now. Sell all you have. Give it to Africa.  
Repent while there is still time.

Sun and Moon and Stars will fall from Heaven.  
God will bring judgement upon Moon, his evil sons and sycophants and upon Kim Jong Il.

Eden needs no new tyrants.

I don't predict biblical Armageddon. Moon does. He is the problem; not I.

Kill the beast. And then there may still be hope for peace.

And by the way Bill Clinton; Moon's fatwah (Islamic death sentence) on you,  
well I am sure that you already know this, but better to die fighting that fascist  
than to submit to him. I am sure that you and your forefathers would agree.

10

Abraham Lincoln and Washington would have had Moon hanged by now.  
But then, they didn't get up to \$13.6 million a year from Moon like  
the ex-head of the CIA, George Bush Sr. did in conference speaking fees  
as US journalist Robert Parry claims

Prepare for Jihad.  
Prepare for Holy war.

Moon had a pledge. I said it many times.  
My heart speaks it own now.  
It would go, *'I will charge bravely forward into the enemy camp  
until I have subjugated it completely.'* And I will do this until the day that I die.  
I said it too many times. I just couldn't be a hypocrite like Moon; my soul  
was born with a different intuition to his..

I will devote my soul to no unworthy god or tyrant king.  
There is only one God.  
There is only Love.  
We are all brothers and sisters under God.  
We don't need a change of blood lineage;  
We are all of the same Creator; we just need more peace;  
more love; more time to evolve and to bring socialist democracies;  
freedom of the press; social justice.  
Truth will come to us in time; we will all see more clearly;  
Love will come. Heaven will come to earth.  
The armies of God will bring victory over the armies of the antichrist.

The problem with Moon's cult is that their teaching is enlightening in many parts;  
it is not Moon's teaching; he stole it from the Korean spiritualists.  
I see it more as a philosophy; an explanation of the nature of existence;  
it breathes truth; the only problem with is that at then end, it has Moon stuck on there as the  
King of Kings. Those who really believed in the truth of the Divine Principle  
have all left the cult now; those who remain; they defend all Moon's lies.  
The just don't believe in the Divine Principle enough.  
That is the problem. What does the principle teach? That all are to be as Christ is and was;  
that all are to attain the direct dominion of God. And in this state of perfect bliss and love;  
that we need no religion. Through the Divine Principle I found a  
Deeper God; a lonely and frightened and suffering creature. Pitiful.  
Moon claims the same experience; he got this from the Korean shamans.  
He is a hypocrite; an evil vile creature from Hell.

May God have mercy on his soul.  
God is not a whore; Moon has pimped the term God for money and militarism for too long.

Moon is king of kings.

Who am I?  
I am just the son of a slave.  
I seek no kingdom.  
I seek justice.  
I seek judgment upon the house of Moon and Kim Jong Il.

My soul enraged cries to Heaven for it.  
My soul will tear Heaven and Hell apart from it in my rage.

God will bring judgement upon the house of Moon.

May God have mercy upon your souls.

 [www.darkriverfilms.com/jihadusa.htm](http://www.darkriverfilms.com/jihadusa.htm)

No new religion; just seven pagan tenets.  
And my political Party. In its beginnings. It will survive me.  
Revolution. Social justice.

11

[www.darkriverfilms.com/thirdworldtaxparty.htm](http://www.darkriverfilms.com/thirdworldtaxparty.htm)

War against the antichrists, Kim and Moon.

Blood.

Death.

Coming soon from Kim and Moon;

Judgement.

It won't be from God; God is our Creator and would not harm us;  
it will be from submaniners Kim and Moon

Moon has predicted it. He won't be let down.

Fight him.

Slay the dragon.

Or the dragon's fire will burn you.



b6  
b7C



In London

Quote:

*"The whole world is in my hand. I will conquer  
and subjugate the world...we must have an automatic theocracy to rule the  
world...the satanic power is mobilizing the Christian world to come against  
us...We can embrace the religious world in one arm and the political world  
in the other. With this great ideology, if you are not confident to do this,  
you had better die...And even on earth, whoever goes against you, that man  
must subjugated, and he will be subjugated...Christians all over the world  
deserve to decline because they did not accept me...we can form a new United  
Nations...as Christians we prayed in the name of the Father, the Son, and  
the Holy Ghost...Now we should pray in the name of the True Parents...No heroes  
in the past, no saints or holy men the past, like Jesus, or Confucius, have  
excelled us*

Sun Myung Moon.

An antichrist to Christians, the Al Dijjal to Muslims.  
And to me, Let us just say that he is very close to the living definition of pure evil.  
'I will not worship an unworthy god.'  
Prometheus

See:

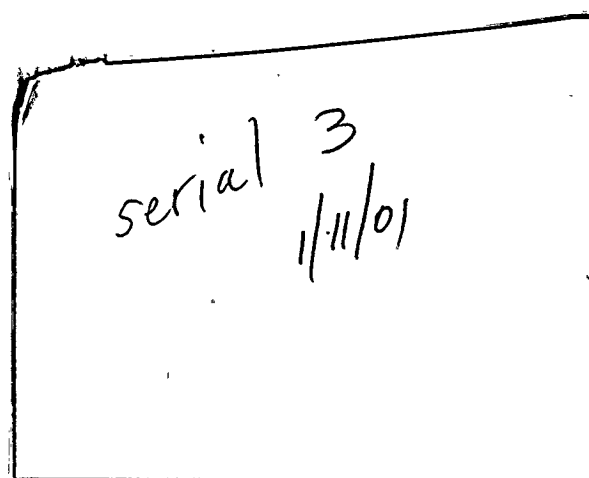
<http://www.consortiumnews.com/101100c.html>

US government INS document claiming that Moon invested \$3.5 billion in North Korea in 1991.

See also:

<http://www.darkriverfilms.com/guns.htm>

Moon's Thompson Machine gun co. Khar Arms. Saeilo and Tongil Arms.





Embassy of the United States of America

Office of the Legal Attache  
24 Grosvenor Square  
London, England W1A 1AE

File No. 279C-NY-277841 / 2

~~17 August 2004~~

11 JANUARY 2001

b6  
b7C  
b7D

RE: [REDACTED]  
DARK RIVER FILMS

Dear [REDACTED]

The New York Office of the Federal Bureau of Investigation (FBI) is currently conducting an investigation into threatening e-mails set by [REDACTED] Dark River Films / Third World Tax Party, Unit 011; Trident Business Center, Bickersteth Rd., London SW9 SH, to [REDACTED] the son of Reverend SUN MYUNG MOON.

b6  
b7C

As background, between November 28, 2000, and December 10, 2000, five e-mails were received by KAHR ARMS, a gun shop located at 630 Route 303, Blauvelt, New York. A copy of the November 28, 2000, e-mail was forwarded to US Ambassador PHILIP LADER, American Embassy, London. In addition to the e-mail, a communication dated December 17, 2000, was sent to US Ambassador LADER, along with a video cassette tape.

All five of the e-mails originated from Dark River Films and Third World Tax Party located at, Unit 011, Trident Business Center, Bickersteth Rd., London SW9 SH, telephone number 02085167714, facsimile 02085167715. The author of the e-mails identified himself as [REDACTED] IN LONDON". However, the e-mail dated November 28, 2000, was signed [REDACTED]

While no direct threats were made against US Ambassador LADER, threats were made against [REDACTED] and KAHR ARMS. In the e-mail dated December 8, 2000, received at KAHR ARMS, the writer states in part, "Death, this is my judgement. You have twenty-four hours to comply. This is a threat. Yes, this is a death threat. This is a *fatwah* against you. Take it seriously, this is no joke." The author of the e-mail further wrote, "death to MOON and his sons and priests." The author of the e-mail is not specific as to how the death threats will be enforced.

1 - Addressee  
1 - London  
JH:jh (011jh03.let)

The FBI requests trace information on [redacted] Dark River Films and the Third World Tax Party. Additionally, the FBI requests that efforts be made to locate and fully identify the author of the threatening e-mail sent to MOON. If located, the FBI requests that the individual be interviewed and cautioned against sending threats via the Internet.

b6  
b7C

Sincerely,

[redacted]

Assistant Legal Attache

For: A. Lance Emory  
Legal Attache



*Embassy of the United States of America*

Office of the Legal Attache  
24 Grosvenor Square  
London, England W1A 1AE

File No. 279C-NY-277841 / 2

16 March 2001

b6  
b7C  
b7D



RE: [REDACTED]  
DARK RIVER FILMS

Dear [REDACTED]

Reference is made to a letter from this office, dated 11 January 2001 in which your Service was provided the following information:

The New York Office of the Federal Bureau of Investigation (FBI) is currently conducting an investigation into threatening e-mails set by [REDACTED] Dark River Films / Third World Tax Party, Unit 011, Trident Business Center, Bickersteth Rd., London SW9 SH, to [REDACTED], the son of Reverend SUN MYUNG MOON.

b6  
b7C

As background, between November 28, 2000, and December 10, 2000, five e-mails were received by KAHN ARMS, a gun shop located at 630 Route 303, Blauvelt, New York. A copy of the November 28, 2000, e-mail was forwarded to US Ambassador PHILIP LADER, American Embassy, London. In addition to the e-mail, a communication dated December 17, 2000, was sent to US Ambassador LADER, along with a video cassette tape.

All five of the e-mails originated from Dark River Films and Third World Tax Party located at Unit 011, Trident Business Center, Bickersteth Rd., London SW9 SH, telephone number 02085167714, facsimile 02085167715. The author of the e-mails identified himself as [REDACTED] "IN LONDON;" however, the e-mail dated November 28, 2000, was signed [REDACTED]

While no direct threats were made against US Ambassador LADER, threats were made against [REDACTED] and KAHN ARMS. In the e-mail dated December 8, 2000, received at KAHN ARMS, the writer states in part, "Death, this is my judgement. You have twenty-four hours to comply. This is a threat. Yes, this is a death threat. This is a *fatwah* against you. Take

*Dummy*

1 - Addressee  
1 - London  
JH:jh (075jh06.let)

it seriously, this is no joke." The author of the e-mail further wrote, "death to MOON and his sons and priests." The author of the e-mail is not specific as to how the death threats will be enforced.

In the referenced letter, the FBI requested trace information on [redacted] [redacted] Dark River Films, and the Third World Tax Party. Additionally, the FBI requested that efforts be made to locate and fully identify the author of the threatening e-mail sent to MOON. If located, the FBI requested that the individual be interviewed and cautioned against sending threats via the Internet.

b6  
b7c

A review of our files failed to locate a response to this request. Any assistance you can provide in this matter would be greatly appreciated.

Sincerely,

[redacted]  
Assistant Legal Attache

For: A. Lance Emory  
Legal Attache





File No. 279C-NY-277841 / 2

*Embassy of the United States of America*

Office of the Legal Attache  
24 Grosvenor Square  
London, England W1A 1AE

29 May 2001

b6  
b7C  
b7D

RE: [REDACTED]  
DARK RIVER FILMS

Dear [REDACTED]

Reference is made to letters from this office, dated January 11, 2001, and March 16, 2001, in which your Service was provided the following information:

The New York Office of the Federal Bureau of Investigation (FBI) is currently conducting an investigation into threatening e-mails sent by [REDACTED] Dark River Films / Third World Tax Party, Unit 011, Trident Business Center, Bickersteth Rd., London SW9 SH, to [REDACTED] the son of Reverend SUN MYUNG MOON.

b6  
b7C

As background, between November 28, 2000, and December 10, 2000, five e-mails were received by KAHR ARMS, a gun shop located at 630 Route 303, Blauvelt, New York. A copy of the November 28, 2000, e-mail was forwarded to U.S. Ambassador PHILIP LADER, American Embassy, London. In addition to the e-mail, a communication dated December 17, 2000, was sent to U.S. Ambassador LADER, along with a video cassette tape.

All five of the e-mails originated from Dark River Films and Third World Tax Party located at Unit 011, Trident Business Center, Bickersteth Rd., London SW9 SH, telephone number 02085167714, facsimile 02085167715. The author of the e-mails identified himself as [REDACTED] IN LONDON;" however, the e-mail dated November 28, 2000, was signed [REDACTED]

While no direct threats were made against U.S. Ambassador LADER, threats were made against [REDACTED] and KAHR ARMS. In the e-mail dated December 8, 2000, received at KAHR ARMS, the writer states in part, "Death, this is my judgement. You have twenty-four hours to comply. This is a threat. Yes, this is a death threat. This is a *fatwah* against you. Take

1 - Addressee  
1 - London  
JH:jh (149jh05.1et)

*Dummy*

it seriously, this is no joke." The author of the e-mail further wrote, "death to MOON and his sons and priests." The author of the e-mail is not specific as to how the death threats will be enforced.

In the referenced letter, the FBI requested trace information on [redacted] [redacted] Dark River Films, and the Third World Tax Party. Additionally, the FBI requested that efforts be made to locate and fully identify the author of the threatening e-mail sent to MOON. If located, the FBI requested that the individual be interviewed and cautioned against sending threats via the Internet.

b6  
b7C

A review of our files failed to locate a response to this request. Any assistance you can provide in this matter would be greatly appreciated.

Sincerely,

[redacted]  
Assistant Legal Attache

For: A. Lance Emory  
Legal Attache

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: ☐ Negative ☐ See below

Subject's name and aliases  <div style="font-size: 1.5em; font-family: cursive;">THREATS AGAINST THE PRESIDENT</div>				Character of case							
				Complainant <input type="checkbox"/> Protect Source  <div style="font-size: 1.2em;">SGT.</div>							
				Complaint received <input type="checkbox"/> Personal <input checked="" type="checkbox"/> <sup>FAX</sup> Telephonic    Date <u>2-16-01</u> Time <u>8:56 p</u>							
Address of Subject				Complainant's address and telephone number							
				Complainant's DOB			Sex				
Subject's Description	Race	<input type="checkbox"/> Male	Height	Hair	Build	Birth date and birth place					
	Age	<input type="checkbox"/> Female	Weight	Eyes	Complexion	Social Security Number					
	Scars, marks and other data										
Employer			Address			Telephone					
Vehicle Description											
Facts of Complaint											
<div style="font-size: 1.5em; font-family: cursive; text-align: center;">SEE ATTACHED</div>											
<div style="font-size: 1.2em; font-family: cursive;">1-C-20 ① I-44 1-OPC</div> <div style="border: 1px solid black; width: 150px; height: 30px; margin: 10px auto;"></div> <div style="text-align: center; font-size: 0.8em;">(Complaint received by)</div>				<div style="text-align: center; font-size: 0.8em;">Do not write in this space.</div> <div style="border: 1px solid black; padding: 5px; margin: 5px auto; width: 150px;"> <div style="font-size: 1.2em; font-family: cursive; text-align: center;">279C-NY-277841-6</div> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; font-size: 0.7em;">SEARCHED</td> <td style="border: 1px solid black; font-size: 0.7em;">INDEXED</td> </tr> <tr> <td style="border: 1px solid black; font-size: 0.7em;">SERIALIZED</td> <td style="border: 1px solid black; font-size: 0.7em;">FILED</td> </tr> </table> <div style="text-align: center; font-weight: bold; font-size: 1.1em;">JUN 06 2001</div> <div style="text-align: center; font-size: 0.7em;">FBI - NEW YORK</div> </div> <div style="text-align: center; font-weight: bold; font-size: 0.8em; margin-top: 10px;">BLOCK STAMP</div>				SEARCHED	INDEXED	SERIALIZED	FILED
SEARCHED	INDEXED										
SERIALIZED	FILED										

b6  
b7c

**real**

[www.thirdworldtaxparty.com](http://www.thirdworldtaxparty.com)

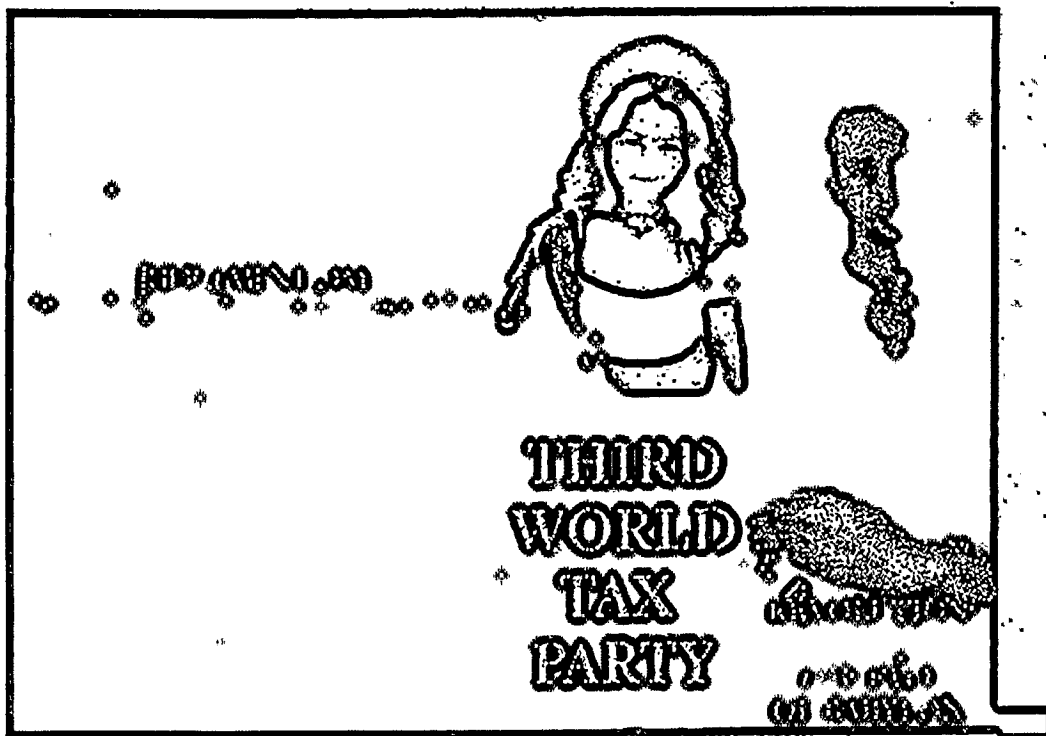
Democratic communism. Neo-paganism.

The armies of God must initiate a 'first' nuclear terrorist strike against Moon and Bush and their allies. If Moon and Bush will be retaliated against; They shall not prevail, Moon and Bush must be put to the sword. Great will be the fall of Moon and Bush.

Real player Documentary Site. This is a large page, please wait.

Text, videolinks and hyperlinks appear below;

; please wait for text and images to download



[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

*(In the guerrilla war) weapons, as has already been said, should be of the same type as those used by the enemy.'*

**Che Guevara.**

**'Guerrilla Warfare (extract).'**

See: *'Conditions for Armed Struggle, Guerrilla Warfare and People's War.'*  
in: *'Revolutionary Thought in the 20th Century' (1980),* ed. Ben Hurst, Zed Press, London

**Judgment Day**

Although we also have an 'all nations' TV broadcast version of this film,  
it has primarily been made to send to the Head of State and Ministry of Defence of  
all nations through their London embassies, to militia in the U.S., Eastern Europe and Islam  
to China, to Africa, to Universities, to members of the global anti-cult network.

ad infinitum.

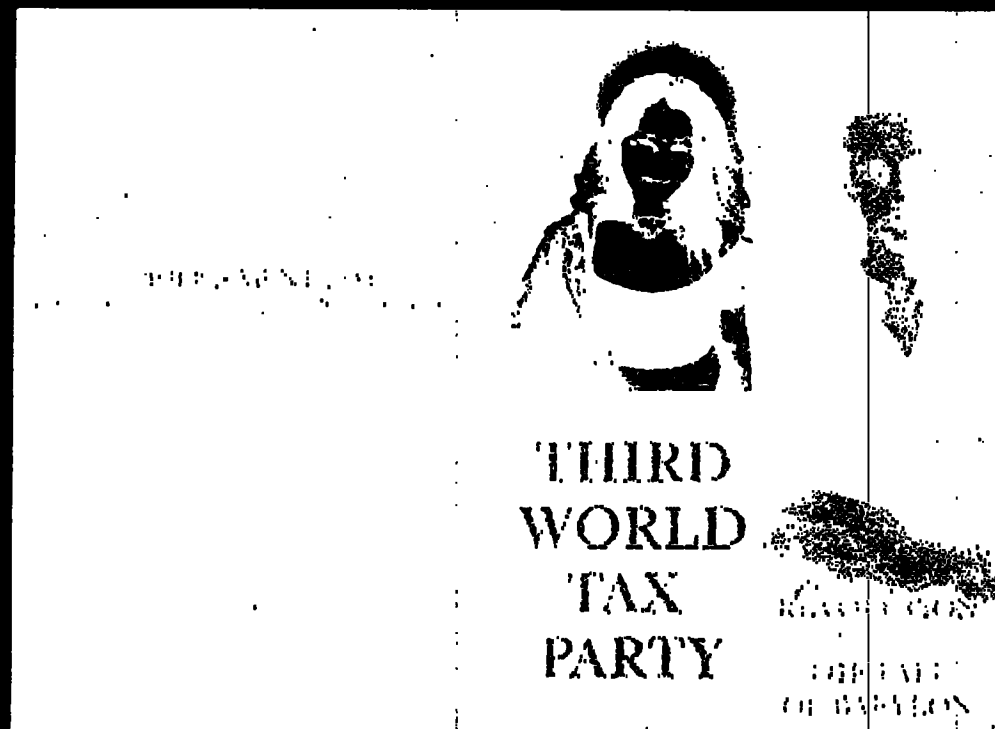
If you are a TV station, we will supply you with a free  
broadcast quality master on DV or on Digibeta (small charge, at cost for Digibeta;  
since we currently send out to Soho to transfer it).

Extract from *The Essence of Guerrilla Warfare*.  
Che Guevara. (Ibid., i.e., see above)

On "...revolutionary movements in America

1: Popular forces can win a war against the army.  
2: It is not necessary to wait until all the conditions for making revolution  
exist; the insurrection can create them.  
3: In underdeveloped America the countryside is the basic area for armed fighting.  
Of these three propositions the first two contradict the  
Jekalist attitude of revolutionaries or pseudo-revolutionaries who's main motive  
and take refuge in the pretext that against a professional army nothing can be done,  
who sit down to wait until in some mechanical way all the necessary objective  
and subjective conditions are given without working to accelerate them

Royalty free internet version of our documentary "The One Hour  
Real Player version is available for download internationally in approx. 5 minute sections.  
These can be downloaded live through a normal telephone line from any nation.



Mars speaks to all nations of the war that Moon and Kim plan to bring.  
Sunday, 11th February, 2001.

The armies of God must prepare for war against the United States, the nation which protects the antichrist Sun and Moon; for Bush is the antichrist's patsy.

Moon and Bush must be fought to the death; never surrender Eden to them.

Jihad. Holy war of Armageddon.  
The Plutonium wrath of God.

A royalty free political documentary on behalf of the Third World Tax Party

A call to arms.

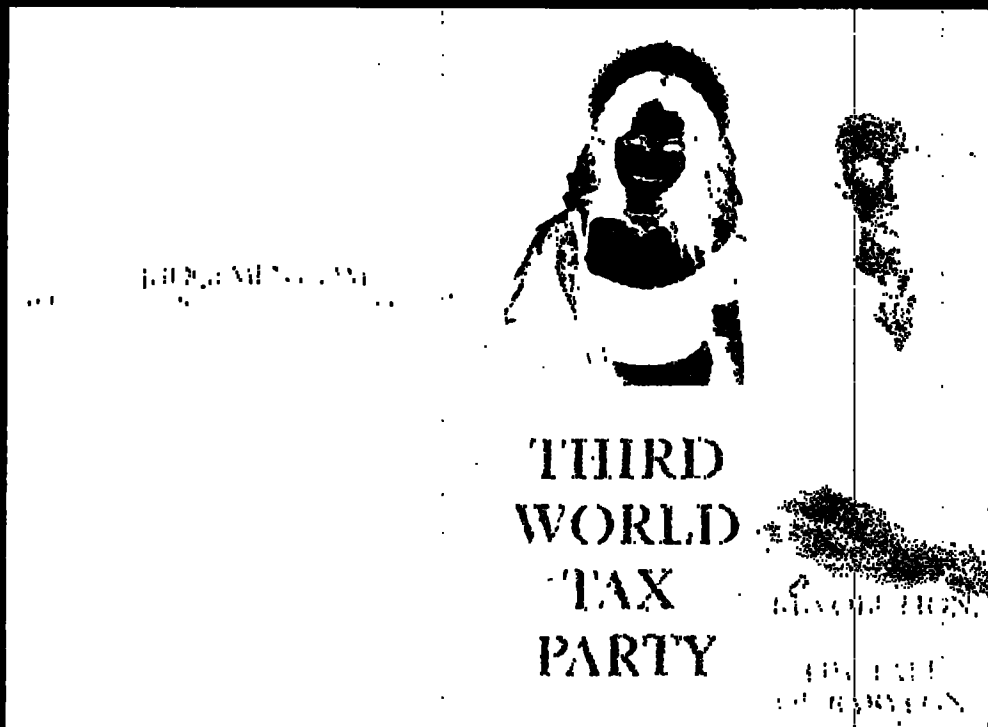
Revolution

Democratic Communism.

Neo Paganism.

The fall of Babylon

The End of Tyranny



Cult leader Moon and Kim Jong Il have Plutonium: they mean to duplicate the prophecies of biblical Armageddon.

Anonymous nuclear terrorism.

Moon has military submarines flying North Korean flags. His internet priests admit this.

Moon will nuke us: he seeks global dominion.

His protectors: George Bush and the American political and religious Right.



This is an international call to arms to armies of the One God for war against Moon and his CIA protectors who allow him to accumulate the cocaine wealth that he floods into North Korea and into his military preparations for Armageddon, which he predicts.

The enemy of democratic socialist revolution at this time : Moon, Kim, Bush.

This is a call to armies of Heaven and Hell  
War against America.  
Plutonium Wrath.  
Judgment by fire.

Long have the prophets wailed against the evil of Bush and Moon.  
They are not listening.  
They are preparing for war.  
They do not relent.  
The one God is outraged by their use of Her name:  
they the warlords of Eden who oppress and enslave Her innocents.  
Time has come.  
The wrath of God.  
Judgment by fire.  
Nuclear war.  
America is the antichrist nation: the great Satan.  
They must be fought until Moon, that plutonium antichrist, he who threatens genocide,  
is faced by the judgment of America's own sword and the demon that is Moon is but a memory to Eden:  
for this demon Moon is charming and talks of peace and gives political donations,  
yet behind this charm he prepares for global conquest:  
anonymous nuclear strikes.

He must be fought.  
He must be fought fire with fire:  
the demon's own methods must be used against him:  
anonymous nuclear and biological strikes.  
this is what the Armageddon demon that is cult leader Moon, seeks to do to God's innocents anyway.

The defence position of the Third World Tax Party.

Strike First: strike deep: strike hard, and then disappear.  
Don't wait for Moon to nuke us: strike first before he has a chance: take him out.  
Prepare for it.

Moon and Bush are the enemy of the God, She who is the One Mother of all:  
She who is within all: She from whom our souls are born:

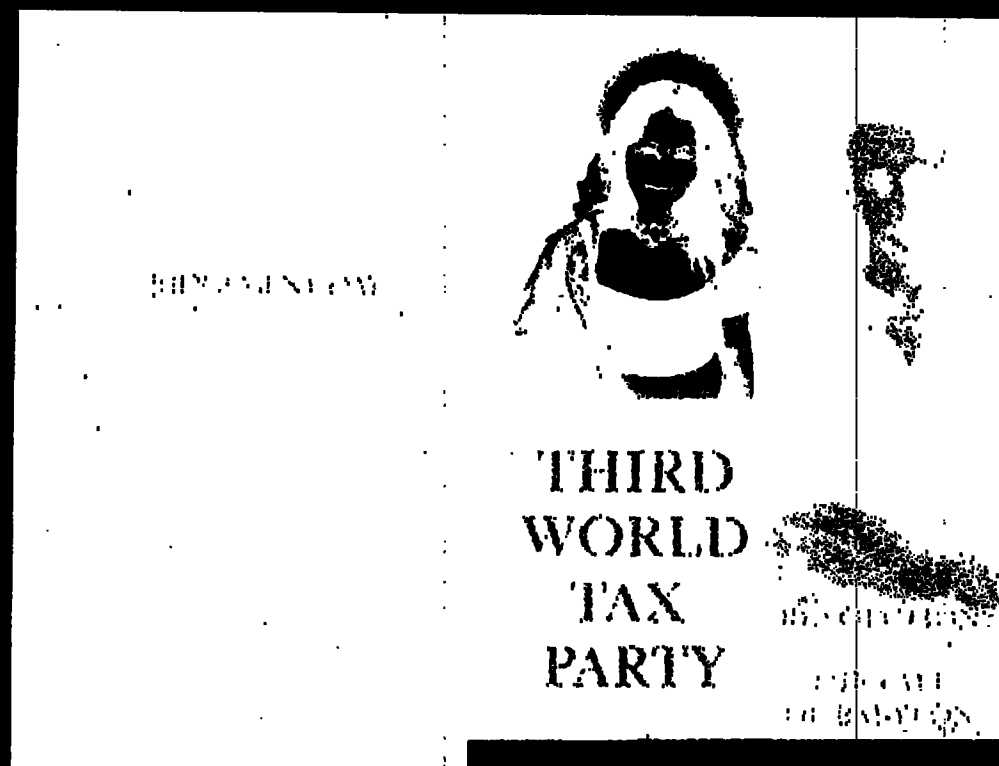
She who knows every thought.

Moon and Bush must be fought to the death by the American militia

[redacted]  
In London

b6  
b7C





A political message to all nations  
from the Third World Tax Party on  
the coming of the Antichrist and war of Armageddon  
Real Media file: 1.8 meg. 4 minutes of film.

# SUN MYUNG MOON AND KIM JONG IL A MILITARY ALLIANCE

ARMAGEDDON AND THE THREAT OF NUCLEAR TERRORISM



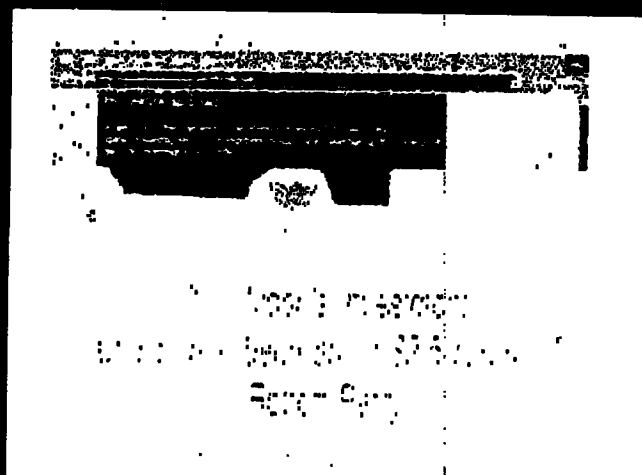
Real Media file: 1.2 meg, 4 minutes of film.

## INTRODUCTION

*Naiid and Mar's speak*

*Subject: The Antichrist Sun and Moon and  
his preparations for Armageddon. Billions to North Korea  
Submarines, arms manufacturing, threats of ultimate conquest.  
The demon Sun and Moon seeks to copy the prophecies of  
the destruction of Eden in the Book of Revelation*

Click any of the images below to download *Armageddon Part 1: Introduction*



[REDACTED]

Real Media file: 1.6 meg. Four minutes of film

Click any of the images below to download Part 2  
Part 2 contents:

A: Moon cult propaganda conference for clergy  
London Heathrow 2000

Q: Do you know that arms' manufacturer  
Moon taka Christ is behind this conference?

A: Yes we know.

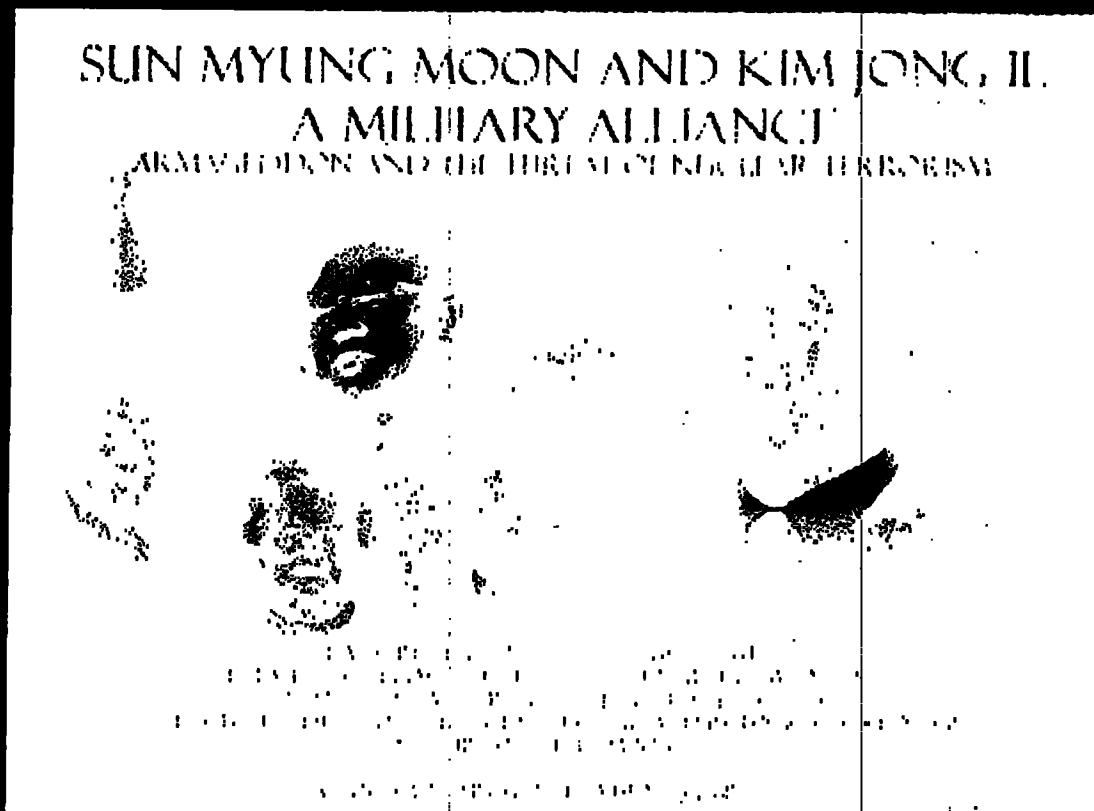
Interview with [REDACTED] former Kung Fu world champion.  
Moon offered [REDACTED] and 35 others US \$120 million to form  
Moon cult Karate schools. Monty is worried about all  
the arm's manufacturing

Take a five star Hotel...

Add a Moon conference and [REDACTED] in search of a Moon cult devotee  
who will admit to the Moon's billions invested in North Korea  
and in arm's manufacturing, the charity seems, the submarine fleet  
and the threats of nuclear Armageddon.

[REDACTED] on Stieh's 'Defrauding America'  
On the neo-nazi US president George Bush JR.  
enemy of all American patriots:

traitor to the democratic ideals of his forefathers.  
Moon, the CIA, their gun and heroin dealing..  
...and the CIA execution of JFK



Real Media file: 1.6 meg. Four minutes of film

Click any of the images below to download Part 3  
Part 3 contents:

Moon cult propaganda conference for clergy  
London Heathrow 2000 [redacted] requests an interview on camera

Interview with conference attendee from Mauritius

*'Moon is misunderstood.....this is not a cult.'*  
She has never heard anything about the arm's manufacturing.  
The fact that this arm's dealer, con-man and would-be tyrant ruler  
of Eden, claims to be Christ does not bother her.

[redacted] on the Moon, Bush and the CIA, enemies of democracy.



They must be fought

Real Media file: 1.3 meg. Four minutes of film

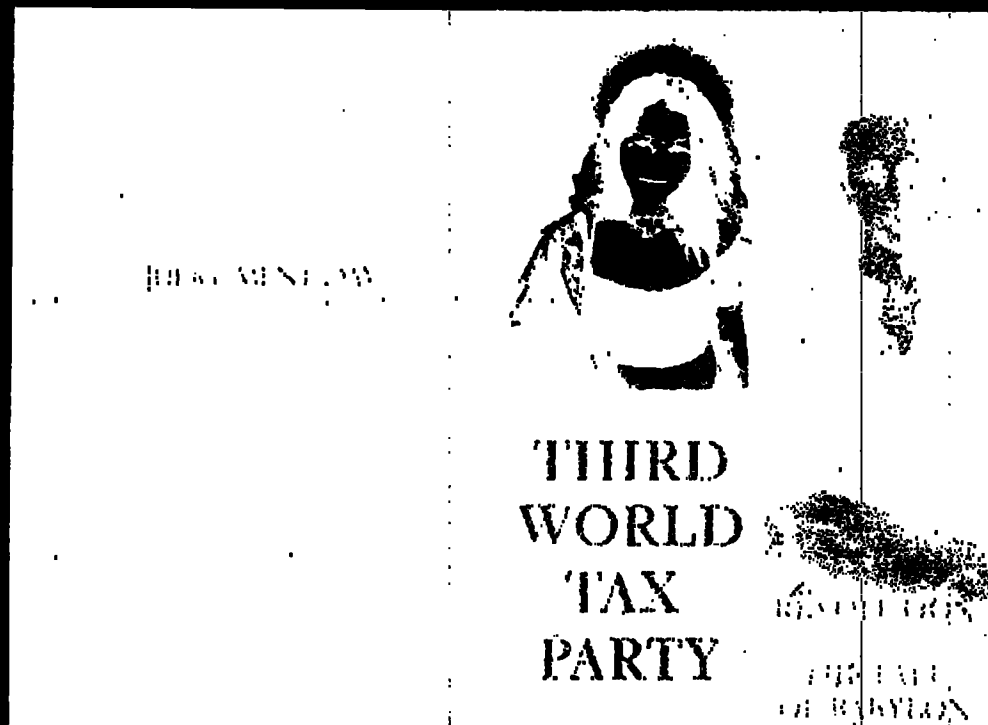
Click any of the images below to download Part 4  
Part 4 contents:

On the IRFF charity scam. On Ari's manufacturing.  
Moon cult conference attendee: *How does Moon manage to be part of the UN?*

on CIA drugs dealers, George Bush Sr. and Jr., Moon's allies;  
the bribed and corrupt of the political and religious Right, Hypocrites.

on British conservative MP, Edward Heath.  
Heath is a former time admirer of Hitler who became the U.K. prime Minister.  
Heath, Moon and Money.

b6  
b7C



Real Media file: 1.8 Meg. Five and a half minutes of film

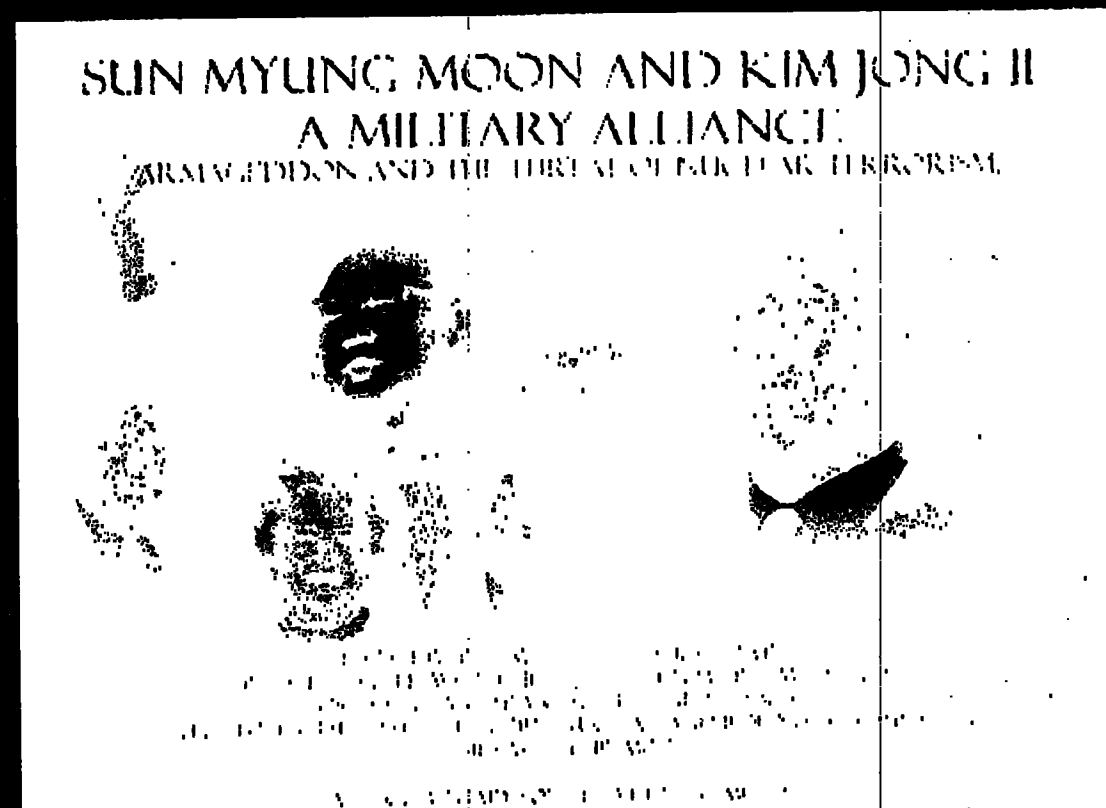
Click any of the images below to download Part 5  
Part 5 contents:

Moon cult devotee asks [redacted] to leave the hotel;  
forbids him to speak to any of the guests  
He refuses to discuss Moon's militarism  
and his claims to be the Military Coming of Christ and tyrant king

Naide on the Moon propaganda front.

MOON'S SEXUAL THEOLOGY. *Pi Ka Rim Ke* 'cleansing of the blood' a k a 'cleansing of the womb'

[redacted] on Moon's position on Barbara Bush (George Bush Sr's. wife, mother of the  
current US president and part time paid publicity agent for Korean militarist antichrist.  
Barbara Bush would never be truly 'saved' (sic) until she would be engrafted into the  
lineage of Moon. He, one of his sons or Korean sycophants would have to shag her.  
Moon likes to penetrate 'every orifice' of a woman's body. I heard him say this myself [redacted] this  
man who tried to shag half of South Korea in the 50's. When Moon's semen or  
that of his sons and devotees, runs from the mouth, ass or vagina of Barbara Bush  
this is apparently essential for her 'purification' (sic) according to Moon's theology. Incredible but true.  
Nice allies you have, George and Barbara.



Real Media file: 1.5 Meg. 4minutes of film

All the film is here, but descriptions of each section and stills are to be added daily

Real Media file: 1.6 Meg. 5 minutes of film

[REDACTED]  
Real Media file: 1.4 Meg. 4 minutes of film

[REDACTED]  
Real Media file: 1.1 Meg. 3 minutes of film

[REDACTED]  
Real Media file: 1.4 Meg. 1 minutes of film

[REDACTED]  
Real Media file: 1.5 Meg. 4 minutes of film

[REDACTED]  
Real Media file: 1.8 Meg. 5 minutes of film

[REDACTED]  
Real Media file: 1.1 Meg. 3 minutes of film

[REDACTED]  
Real Media file: 1.6 Meg. 3 minutes of film

[REDACTED]  
Real Media file: 1.5 Meg. 2 min. 26 seconds of film

[REDACTED]  
Real Media file: 900K. 1 min. 28 seconds of film

[REDACTED]  
Real Media file: 800K. 1 min. 21 seconds of film

[REDACTED]  
Real Media file: 300k. 30 seconds of film

[REDACTED]  
Real Media file: 300k. 40 seconds of film

[REDACTED]  
Real Media file: 700K. 1 min. 10 seconds of film

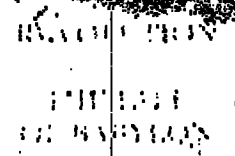
[REDACTED]  
Real Media file: 1 Meg. 1 min. 40 seconds of film

[REDACTED]  
Real Media file: 400K.

[REDACTED]

1

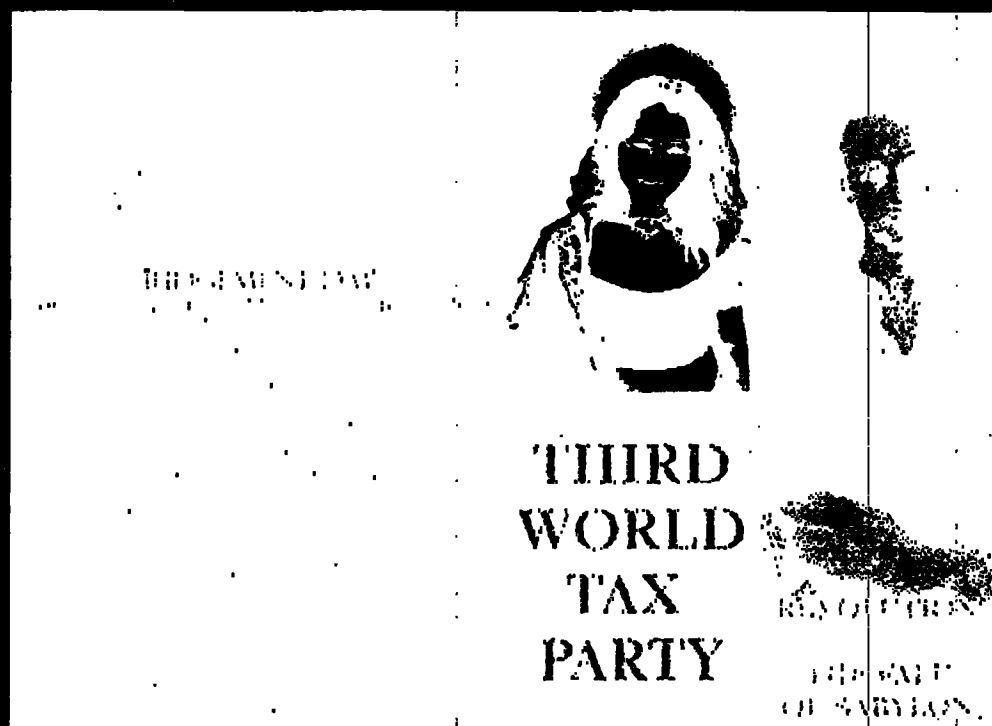
Additional film short related to the above issue



Real Media file: 600K, 1 minute of film



Real Media file: 400K, 1 minute of film



Nostradamus:

*'When the Moon obscures the sky with profound darkness Her brother the sun shall cover with rusty colour The great one hidden for a long time in darkness (obscurity) Shall soak his sword in the rain of blood'*

*In the year 1999, and seven months will come the great King of Terror. He will bring back to life the King of the Mongols the antichrist Before and after Man's reigns happily.*

*When twenty years of the Moon's reign have passed, another will take up his reign for seven thousand years.*

*'Twenty seven years shall his war last: the unbelievers are dead, captive, exiled: with blood, human bodies, water and red hail covering the earth..*

*'At the great battle of Armageddon Shall join the crusade through rows totally attached The pertentious army of God against the army of the evil Serpent The Dragon shall be loosened on October third'*

*'Under a hostile and Babylonian climate So great shall be the effusion of blood Injustice shall reign on land, sea, air, sky Cults, famine, kingdoms, plagues, and confusion'*

'When the Harlot by Divine Justice shall be covered Under her splendour, ought shall be formed Divine Justice by fire shall expose them Through a sounding wars they shall be put amidst affirms'

'A horrible war the West shall prepare One year following shall come the pestilence So terrible that the young, old, nor beast shall avoid'

When both are well, Occidental and Oriental Both are abundant, their ruins are approaching

By Heaven, your fortune shall advance to destruction In the same state as the seventh revolution' A new law shall occupy the new land Toward Syria, Judea and Palestine The Great Barbarian Empire shall collapse Before the cycle of the Moon determined

One Brahman with a harmful tongue Shall come to break the sanctuary of God For the heretics, he shall open the gate And create a military church

From the deepest part of the Western Europe From the poor people, one young infant shall be born Who through his tongue shall seduce great crowd His fame in Eastern kingdoms shall increase

In Athenian land shall be the brightest of wisdom which in the present the Rose of the world The bridge between ruins and preeminence Shall come suddenly the total destruction

Nothing to do with [redacted] but see articles on:

Pi Ka Rum and Moon's restoration(sic) sexual theology

[redacted] will debate the issues on U.senet on alt.religion.unificationism

Permission is given to freely reproduce, quote, print, copy, hyperlink or distribute any texts by me, for whatever reason, without prior permission.

b6  
b7C

jordan@un.int ; [redacted]@nytimes.com ; jim@nytimes.com ; japan@un.int ; Janes Defence ; jamaica@un.int ;  
ivorycoast@un.int ; italy@un.int ; israel.un@israelfm.org ; isun@undp.org ; ireland@un.int ; iraq@un.int ;  
iran@un.int ; Indonesia@un.int ; India@un.int ; lcke conspiracy ; hungary@un.int ; haiti@un.int ; guyana@un.int ;  
guinea-bissau@un.int ; guinea@un.int ; [redacted]@nytimes.com ; guatemala@un.int ; greece@un.int ;  
francophonie@un.int ; gabon@un.int ; gambia@un.int ; georgia@un.int ; gianni@i.am ; ghana@un.int ;  
germany@un.int ; [redacted] france@un.int ; finland@un.int ; feedback@upl.com ;  
filip@un.int ; fbi ; Falwell Jerry/ Sun Moon ; ex-uk ; exuc [redacted]  
[redacted] ; ethiopia@un.int ; estonia@un.int ; eritrea@un.int ; elsalvador@un.int ; egypt@un.int ;  
[redacted]@washpost.com ; editor@guardianunlimited.co.uk ; dprk@un.int ; dr@un.int ; drcongo@un.int ;  
[redacted]@washpost.com ; [redacted]@washpost.com ; denmark@un.int ; denmark anticult ; [redacted]  
[redacted] ; czechrepublic@un.int ; cyprus@un.int ; croatia@un.int ; cultawareness ; cuba@un.int ;  
congo@un.int ; comun@undp.org ; colombia@un.int ; china@un.int ; chile@un.int ; capeverde@un.int ; car@un.int  
; canada@un.int ; cambodia@un.int ; burundi@un.int ; burkinafaso@un.int ; bulgaria@un.int ; [redacted]  
bolivia@un.int ; belgium@un.int ; [redacted]@washpost.com ; [redacted] ; bangladesh@un.int ;  
bahrain@un.int ; austria@un.int ; australia@un.int ; argentina@un.int ; anti-cult [redacted]

Sent: Wednesday, February 14, 2001 4:15 PM

Subject: Press Release: Nuclear Terrorism against the US expected 2001. Year of Jihad.

b6  
b7c

2/16/01 2:27 PM



VILLAGE OF TARRYTOWN  
POLICE DEPARTMENT  
150 FRANKLIN STREET  
TARRYTOWN, NEW YORK 10591  
TELEPHONE (914) 631-5544 Emergency  
(914) 631-5546 Non-Emergency  
FAX (914) 631-8238



SCOTT W. BROWN  
CHIEF

## FAX COVER LETTER

The documents accompanying this FAX transmission may contain information which is **CONFIDENTIAL AND/OR LEGALLY PRIVILEGED**. If you are **NOT** intended recipient, you are hereby notified that disclosure, copying, distribution of or taking any action concerning the contents of this telecopied information is strictly prohibited and the document should be returned to this department **IMMEDIATELY**. If you received this transmittal in error, please call.....(914) 631-5546. Thank you....

DATE: 2-16-2001 TIME: 1943 ☐ a.m. ☒ p.m.

FROM: Sgt. [Redacted] / Chief Scott Brown

Telephone Number: (914) 631-5546  
Fax Number: (914) 631-8236

**Please Deliver the Following Pages to:**

NAME: DUTY AGENT / DUTY AGENT [Redacted]

AGENCY: F.B.I.

914-989-6000

TELEPHONE #: ~~914-631-5544~~

FAX #: 212-384-2745

**TOTAL # OF PAGES INCLUDING THIS SHEET** NINETEEN

THIS MATERIAL IS: ☐ CONFIDENTIAL ☐ NON-CLASSIFIED

COMMENTS:

Revised 03/04/97 (PCG)

Subject: Press Release: Nuclear Terrorism against Tarrytown expected 2001. Year of Jihad.

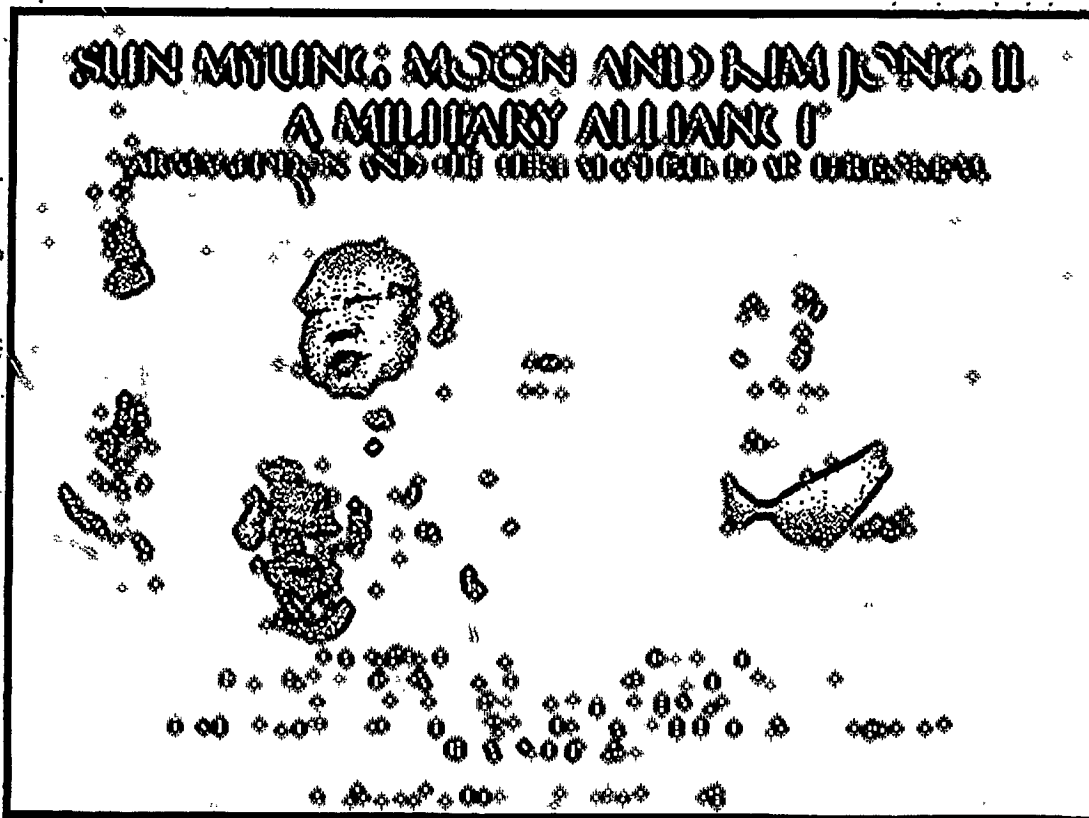
Date: Thu, 15 Feb 2001 22:55:45 -0000

From: [redacted]@thirdworldtaxparty.com>

Organization: Third World Tax Party

To: [redacted]@tarrytownwoodworks.com>, <sfvrpm@aol.com>,  
[redacted]@firstunion.com>, <comunitytv@aol.com>,  
[redacted]@mack-cali.com>, [redacted]@clientsoft.com>, [redacted]@hal.hitachi.com>,  
<ufcudl@aol.com>, <sgbadjoke@aol.com>, <jazzforum@aol.com>,  
[redacted]@ml.com>, <Service@ReyInsurance.com>, [redacted]@tiac.net>,  
<rcodc@bestweb.net>, <[redacted]@ibm.net>, <ferginvest@aol.com>,  
[redacted]@aol.com>, [redacted]@msn.com>, <[redacted]@thehillbuilding.com>,  
[redacted]@msn.com>, [redacted]@vcklaw.com>, [redacted]@hudsonvalley.org>,  
[redacted]@thejournalnews.gannett.com>, <villagenws@aol.com>, <mbm@ntr.net>,  
[redacted]@barrier.com> [redacted]@castleoil.com>, <tymca@aol.com>,  
<info@westchesterny.org>, <dececchisrealty@worldnet.att.net>,  
[redacted]@ef.com>, [redacted]@bellatlantic.com>, <gngmywy@aol.com>,  
[redacted]@worldnet.att.net>, <italyfarm@aol.com>, <sales@visionwork.com>

Dark River Films London. Launch: Real Player version of the political documentary film.





*Embassy of the United States of America*

Office of the Legal Attache  
24 Grosvenor Square  
London, England W1A 1AE

File No. 279C-NY-277841 / 2

11 July 2001

b6  
b7C



RE: [REDACTED]  
DARK RIVER FILMS

Dear [REDACTED]

Reference is made to letters from this office, dated January 11, 2001, and March 16, 2001, and May 29, 2001, in which your Service was provided the following information:

The New York Office of the Federal Bureau of Investigation (FBI) is currently conducting an investigation into threatening e-mails sent by [REDACTED] Dark River Films / Third World Tax Party, Unit 011, Trident Business Center, Bickersteth Rd., London SW9 SH, to [REDACTED] the son of Reverend SUN MYUNG MOON.

b6  
b7C

As background, between November 28, 2000, and December 10, 2000, five e-mails were received by KAHR ARMS, a gun shop located at 630 Route 303, Blauvelt, New York. A copy of the November 28, 2000, e-mail was forwarded to U.S. Ambassador PHILIP LADER, American Embassy, London. In addition to the e-mail, a communication dated December 17, 2000, was sent to U.S. Ambassador LADER, along with a video cassette tape.

All five of the e-mails originated from Dark River Films and Third World Tax Party located at Unit 011, Trident Business Center, Bickersteth Rd., London SW9 SH, telephone number 02085167714, facsimile 02085167715. The author of the e-mails identified himself as [REDACTED] IN LONDON;" however, the e-mail dated November 28, 2000, was signed [REDACTED]

While no direct threats were made against U.S. Ambassador LADER, threats were made against [REDACTED] and KAHR ARMS. In the e-mail dated December 8, 2000, received at KAHR ARMS, the writer states in part, "Death, this is my judgement. You have twenty-four hours to comply. This is a threat. Yes, this is a death threat. This is a *fatwah* against you. Take

*Summary*

1 - Addressee  
1 - London  
JH:jh (191jh05.let)

279C-NY-277841-7

it seriously, this is no joke." The author of the e-mail further wrote, "death to MOON and his sons and priests." The author of the e-mail is not specific as to how the death threats will be enforced.

In the referenced letters, the FBI requested trace information on [REDACTED] [REDACTED] Dark River Films, and the Third World Tax Party. Additionally, the FBI requested that efforts be made to locate and fully identify the author of the threatening e-mail sent to MOON. If located, the FBI requested that the individual be interviewed and cautioned against sending threats via the Internet.

A review of our files failed to locate a response to our previous requests and we would like to determine the status of the case. Any assistance you can provide in this matter would be greatly appreciated.

Sincerely,

[REDACTED]

Assistant Legal Attache

For:

A. Lance Emory  
Legal Attache

279C-NY-277841-8

Inlet 8/20/01 NO TEXT.

To London

From

b7D



LEAD/ASSIGN/COVERED  
DATE 8/30/01  
ASSIGN TO [redacted]  
SUPV [redacted]

279C-NY-277841-9

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 30 2001	
FBI - NEW YORK	

[redacted]

b6  
b7C

MEET

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 08/22/2001

To: New York  
Counterterrorism

Attn:

From: London *MSA*  
Contact:

Approved By: Emory A Lance

Drafted By:

Case ID #: 279C-NY-277841 (Pending) - 9

Title: UNSUB; aka

Dark River Films;  
REVEREND SUN MYUNG MOON - VICTIM  
WMD

Synopsis: To disseminate information from

Reference: 279C-NY-277841 Serial 2

Details: In referenced communication London was requested to  
contact the appropriate U.K. law enforcement concerning  
concerning death threats made against the Reverend SUN MYUNG  
MOON and his son,

In a letter dated August 20, 2001,  
provided the following information:

[Redacted content]

234jh02.ec

All leads covered

b6  
b7C  
b7E

b6  
b7C

b6  
b7C  
b7D

To: New York From: London  
Re: 279C-NY-277841, 08/22/2001

b6  
b7C  
b7D

Based on the above, London considers all leads in this matter to be covered.

To: New York From: London  
Re: 279C-NY-277841, 08/22/2001

LEAD(s) :

Set Lead 1: (Adm)

ALL RECEIVING OFFICES

Read and clear.

♦♦

# FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 03/27/2003

To: New York

From: New York

DT2/JTTF

Contact: SA [REDACTED]

b6  
b7C

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: 279C-NY-277841 (Pending)

Title: [REDACTED]

Synopsis: Memo to reassign case due to reorganization of the Terrorism Branch.

Details: Due to the reorganization of the New York Terrorism Branch and dissolution of Squad I-44, it is requested that the above referenced case be reassigned to Squad DT5.

♦♦



279C-NY-277841-10

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 27 2003	
FBI - NEW YORK	

[REDACTED]

# FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 08/15/2004

To: New York

From: New York

Squad DT-5

Contact: SSA [REDACTED]

b6  
b7C

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: 279B-NY-277841 (Pending)

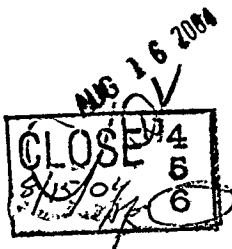
Title: [REDACTED]

Synopsis: Close File.

Details: Investigation of subject for a bomb threat resulted in leads being set to Legat London, requesting assistance of UK law enforcement personnel in locating subject [REDACTED]. Legat subsequently advised that subject was located and interviewed by UK authorities. Legat further advised that UK authorities classified subject as an emotionally disturbed person (EDP) and that subject was referred to a medical facility for psychological evaluation/treatment.

In light of above, no further investigation is anticipated and it is requested that case be closed.

♦♦



UPLOADED

WITH/TEXT \_\_\_\_\_

WITHOUT TEXT \_\_\_\_\_

BY [Signature] \_\_\_\_\_

DATE AUG 16 2004 \_\_\_\_\_

279B-NY-277841-11

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 15 2004	
FBI - NEW YORK	
JP/46	

[REDACTED] epd

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1198987-0

Total Deleted Page(s) = 48

Page 3 ~ Referral/Consult;  
Page 4 ~ Referral/Consult;  
Page 5 ~ Referral/Consult;  
Page 6 ~ Referral/Consult;  
Page 7 ~ Referral/Consult;  
Page 9 ~ Referral/Direct;  
Page 10 ~ Referral/Direct;  
Page 11 ~ Referral/Direct;  
Page 12 ~ Referral/Direct;  
Page 13 ~ Referral/Direct;  
Page 14 ~ Referral/Direct;  
Page 39 ~ Referral/Direct;  
Page 56 ~ Referral/Consult;  
Page 58 ~ Referral/Direct;  
Page 62 ~ Referral/Consult;  
Page 63 ~ Referral/Consult;  
Page 64 ~ Referral/Consult;  
Page 79 ~ Duplicate;  
Page 81 ~ Duplicate;  
Page 82 ~ Duplicate;  
Page 83 ~ Duplicate;  
Page 84 ~ Duplicate;  
Page 85 ~ Duplicate;  
Page 106 ~ Referral/Direct;  
Page 107 ~ Referral/Direct;  
Page 108 ~ Referral/Direct;  
Page 111 ~ Referral/Direct;  
Page 112 ~ Referral/Direct;  
Page 128 ~ Referral/Direct;  
Page 143 ~ Referral/Direct;  
Page 144 ~ Referral/Direct;  
Page 167 ~ Referral/Direct;  
Page 168 ~ Referral/Direct;  
Page 203 ~ Referral/Direct;  
Page 204 ~ Referral/Direct;  
Page 205 ~ b6; b7C; b7D;  
Page 220 ~ Referral/Direct;  
Page 221 ~ Referral/Direct;  
Page 222 ~ Referral/Direct;  
Page 238 ~ Referral/Direct;  
Page 239 ~ Duplicate;  
Page 240 ~ Duplicate;  
Page 241 ~ Duplicate;  
Page 244 ~ Referral/Direct;  
Page 260 ~ Referral/Direct;  
Page 261 ~ Referral/Direct;  
Page 262 ~ Referral/Direct;  
Page 263 ~ Referral/Direct;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX



~~CLASSIFIED INFORMATION ENCLOSED~~

ALL INFORMATION CONTAINED on this  
envelope HEREIN IS UNCLASSIFIED  
DATE 1/12/01 BY 39063/SP/01/08

ENCLOSURE

105-162770-

Federal Bureau of Investigation  
Records Branch

, 19\_\_

<input type="checkbox"/>	Name Searching Unit - Room 6527
<input type="checkbox"/>	Service Unit - Room 6524
<input type="checkbox"/>	Forward to File Review
<input checked="" type="checkbox"/>	Attention <span style="border: 1px solid black; padding: 2px 20px;"> </span>
<input checked="" type="checkbox"/>	Return to <span style="border: 1px solid black; padding: 2px 20px;"> </span> 742-D
	Supervisor Room Ext.

## Type of References Requested:

<input type="checkbox"/>	Regular Request (Analytical Search)
<input checked="" type="checkbox"/>	All References (Subversive & Nonsubversive)
<input type="checkbox"/>	Subversive References Only
<input type="checkbox"/>	Nonsubversive References Only
<input type="checkbox"/>	Main _____ References Only

## Type of Search Requested:

<input type="checkbox"/>	Restricted to Locality of _____
<input type="checkbox"/>	Exact Name Only (On the Nose)
<input type="checkbox"/>	Buildup <input type="checkbox"/> Variations

Subject  

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 2-21 Searcher Initials RQ

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

  (var) 11

NP I ~~65-61877-72x~~

? ~~97-4906-118-3-13 pt~~

NP ~~105-1-265-1677, 124, 5674~~

B. H.

NI ~~105-108807-6~~

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/23/82 BY SP8 BKL

b6  
b7c

Federal Bureau of Investigation  
Records Branch

, 19\_\_

<input type="checkbox"/>	Name Searching Unit - Room 6527
<input type="checkbox"/>	Service Unit - Room 6524
<input type="checkbox"/>	Forward to File Review
<input checked="" type="checkbox"/>	Attention <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span>
<input checked="" type="checkbox"/>	Return to <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> 742 0
Supervisor <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> Room Ext.	

## Type of References Requested:

<input type="checkbox"/>	Regular Request (Analytical Search)
<input checked="" type="checkbox"/>	All References (Subversive & Nonsubversive)
<input type="checkbox"/>	Subversive References Only
<input type="checkbox"/>	Nonsubversive References Only
<input type="checkbox"/>	Main _____ References Only

## Type of Search Requested:

<input type="checkbox"/>	Restricted to Locality of _____
<input type="checkbox"/>	Exact Name Only (On the Nose)
<input type="checkbox"/>	Buildup <input type="checkbox"/> Variations

Subject Korean unification  
 Birthdate & Place association  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 2-21 Searcher Initials HWP

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

NR  
Korean unification  
Committee (war)  
NI 100-3-10-279p2930  
NI 100-25-18-17p23

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

Federal Bureau of Investigation  
Records Branch

\_\_\_\_\_, 19\_\_\_\_

<input type="checkbox"/>	Name Searching Unit - Room 6527
<input type="checkbox"/>	Service Unit - Room 6524
<input type="checkbox"/>	Forward to _____
<input checked="" type="checkbox"/>	Attention _____
<input checked="" type="checkbox"/>	Return to _____ 42 D
	Supervisor <input type="checkbox"/> Room _____ Ext. _____

b6  
b7c

## Type of References Requested:

<input type="checkbox"/>	Regular Request (Analytical Search)
<input checked="" type="checkbox"/>	All References (Subversive & Nonsubversive)
<input type="checkbox"/>	Subversive References Only
<input type="checkbox"/>	Nonsubversive References Only
<input type="checkbox"/>	Main _____ References Only

## Type of Search Requested:

<input type="checkbox"/>	Restricted to Locality of _____
<input type="checkbox"/>	Exact Name Only (On the Nose)
<input type="checkbox"/>	Buildup <input type="checkbox"/> Variations

Subject \_\_\_\_\_

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 2-21 Searcher Initials *HMB*

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

<del>NI</del>	<del>25-140986</del>	
<del>NI</del>	<del>87-30672</del>	
<del>NI</del>	<del>100-3-5926</del>	<del>2-13-57</del>
<del>NI</del>	<del>100-16922</del>	<del>39 2-25-57</del>
<del>NI</del>	<del>52 p14</del>	<del>5-16-57</del>

*approx 50 other  
ref not listed*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE \_\_\_\_\_ BY \_\_\_\_\_

NUMEROUS REFERENCES

## SEARCH SLIP

Subj: 

Supervisor \_\_\_\_\_

Room \_\_\_\_\_

R# \_\_\_\_\_

Date

2-21

Searcher \_\_\_\_\_

Initial

R

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

64-330-265-189

97-4906-11<sup>#</sup>1

WASH Post Times

109-12-265-A Herald 4-27-60

105-43309-A WASH Daily News 10-14-55

100-64700-579<sup>#</sup>17, 18, 28

131, 138,

63-101128-4

105-25902-16

64-330-265-101

105-13093-9<sup>#</sup>7

100-25-18-44

100-25-64

100-418707-3

65-65046-40

WASH Post Times

65-61877-A Herald 6-27-57

64-35693-265-14<sup>#</sup>43ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE

BY

Federal Bureau of Investigation  
Records Branch

, 19\_\_

<input type="checkbox"/>	Name Searching Unit - Room 6527
<input type="checkbox"/>	Service Unit - Room 6524
<input type="checkbox"/>	Forward to File Review
<input checked="" type="checkbox"/>	Attention <span style="border: 1px solid black; padding: 0 20px;"> </span>
<input checked="" type="checkbox"/>	Return to <span style="border: 1px solid black; padding: 0 20px;"> </span> 7421
	Supervisor <input type="checkbox"/> Room <input type="checkbox"/> Ext. <input type="checkbox"/>

b6  
b7C

## Type of References Requested:

<input type="checkbox"/>	Regular Request (Analytical Search)
<input checked="" type="checkbox"/>	All References (Subversive & Nonsubversive)
<input type="checkbox"/>	Subversive References Only
<input type="checkbox"/>	Nonsubversive References Only
<input type="checkbox"/>	Main _____ References Only

## Type of Search Requested:

<input type="checkbox"/>	Restricted to Locality of _____
<input type="checkbox"/>	Exact Name Only (On the Nose)
<input type="checkbox"/>	Buildup <input type="checkbox"/> Variations

Subject  

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_

Date 2-21

Searcher  
Initials  

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

	105-16424-265-763, 1402
	1864, 3897, 5240, 6252, 7134
	100-67528-5, 7, 12
	100-25-18-2, 25#54, 26#14,
	27#38.
	65-52180-A WITH STAMP 8-11-58.
	105-24213-2
	109-12-265-A WITH POSTED TIMES Herald 8-25-60
	<span style="border: 1px solid black; padding: 0 40px;"> </span>
ND	<del>95-49499-1</del>
NP	<del>9-25263</del>
	<del>100-375209</del>
	<del>100-375209-5</del> SUM 5-10-52
	62-101128-4
	105-16424-265-478, 763, 2514
	105-25902-16
	64-330-265-101
	<span style="border: 1px solid black; padding: 0 40px;"> </span>
	62-72090-12

5

Federal Bureau of Investigation  
Records Branch

, 19\_\_

<input type="checkbox"/>	Name Searching Unit - Room 6527
<input type="checkbox"/>	Service Unit - Room 6524
<input type="checkbox"/>	Forward to File Review
<input checked="" type="checkbox"/>	Attention <span style="border: 1px solid black; padding: 0 20px;"> </span>
<input checked="" type="checkbox"/>	Return to <span style="border: 1px solid black; padding: 0 20px;"> </span> 742 D
Supervisor Room Ext.	

## Type of References Requested:

<input type="checkbox"/>	Regular Request (Analytical Search)
<input checked="" type="checkbox"/>	All References (Subversive & Nonsubversive)
<input type="checkbox"/>	Subversive References Only
<input type="checkbox"/>	Nonsubversive References Only
<input type="checkbox"/>	Main References Only

## Type of Search Requested:

<input type="checkbox"/>	Restricted to Locality of _____
<input type="checkbox"/>	Exact Name Only (On the Nose)
<input type="checkbox"/>	Buildup <input type="checkbox"/> Variations

Subject Korean Cultural &  
 Birthdate & Place Freedom Foundation  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 2/21 Searcher Initials RJ  
 Prod. \_\_\_\_\_

FILE NUMBER SERIAL

Ino. (CBA)  
97-5079  
97-4306-13, 15

(No derog info)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

Federal Bureau of Investigation  
Records Branch

, 19\_\_

<input type="checkbox"/>	Name Searching Unit - Room 6527
<input type="checkbox"/>	Service Unit - Room 6524
<input type="checkbox"/>	Forward to File Review
<input checked="" type="checkbox"/>	Attention <span style="border: 1px solid black; padding: 0 20px;"> </span>
<input checked="" type="checkbox"/>	Return to <span style="border: 1px solid black; padding: 0 20px;"> </span> 742 D

Supervisor ☒ Room Ext.

b6  
b7C

## Type of References Requested:

<input type="checkbox"/>	Regular Request (Analytical Search)
<input checked="" type="checkbox"/>	All References (Subversive & Nonsubversive)
<input type="checkbox"/>	Subversive References Only
<input type="checkbox"/>	Nonsubversive References Only
<input type="checkbox"/>	Main _____ References Only

## Type of Search Requested:

<input type="checkbox"/>	Restricted to Locality of _____
<input checked="" type="checkbox"/>	Exact Name Only (On the Nose)
<input type="checkbox"/>	Buildup <input type="checkbox"/> Variations

Subject unification Church  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 2-21 Searcher Initials HMB  
 Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

NK

~~ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE \_\_\_\_\_ BY \_\_\_\_\_~~



Federal Bureau of Investigation  
Records Branch

, 19\_\_

<input type="checkbox"/>	Name Searching Unit - Room 6527
<input type="checkbox"/>	Service Unit - Room 6524
<input type="checkbox"/>	Forward to File Review
<input checked="" type="checkbox"/>	Attention <span style="border: 1px solid black; padding: 0 20px;"> </span>
<input checked="" type="checkbox"/>	Return to <span style="border: 1px solid black; padding: 0 20px;"> </span> 742-D
Supervisor <input checked="" type="checkbox"/> Room Ext.	

## Type of References Requested:

<input type="checkbox"/>	Regular Request (Analytical Search)
<input checked="" type="checkbox"/>	All References (Subversive & Nonsubversive)
<input type="checkbox"/>	Subversive References Only
<input type="checkbox"/>	Nonsubversive References Only
<input type="checkbox"/>	Main _____ References Only

## Type of Search Requested:

<input type="checkbox"/>	Restricted to Locality of _____
<input type="checkbox"/>	Exact Name Only (On the Nose)
<input type="checkbox"/>	Buildup <input type="checkbox"/> Variations

Subject Jun - myung moon

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_

Date

2-21

B. Searcher

Initials

Hub

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

	NR
Jun myung moon	NR
Jun myung (var)	NR
<del>NI 65-60108</del>	
<del>NI 64-175-265-52 P32</del>	
myung, moon Jun	NR
Jun myung moon	NR
myung, moon Jun	NR
moon, Jun myung	NR
Jun myung moon	NR
myung, moon Jun	NR
moon, Jun myung	NR 8

b6  
b7C

Federal Bureau of Investigation  
Records Branch

, 19\_\_

☐ Name Searching Unit - Room 6527  
☐ Service Unit - Room 6524  
☐ Forward to File Review  
☒ Attention    
☒ Return to  

Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject  

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_

Date

2-21

Searcher

Initials

RJ

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

NK

POS  
(Var)

NF 105-146802-166 of 22

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

Federal Bureau of Investigation  
Records Branch

, 19\_\_

<input type="checkbox"/>	Name Searching Unit - Room 6527
<input type="checkbox"/>	Service Unit - Room 6524
<input type="checkbox"/>	Forward to File Review
<input checked="" type="checkbox"/>	Attention <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span>
<input checked="" type="checkbox"/>	Return to <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> 242 D
Supervisor <input checked="" type="checkbox"/> Room Ext.	

## Type of References Requested:

<input type="checkbox"/>	Regular Request (Analytical Search)
<input type="checkbox"/>	All References (Subversive & Nonsubversive)
<input type="checkbox"/>	Subversive References Only
<input type="checkbox"/>	Nonsubversive References Only
<input type="checkbox"/>	Main _____ References Only

## Type of Search Requested:

<input type="checkbox"/>	Restricted to Locality of _____
<input type="checkbox"/>	Exact Name Only (On the Nose)
<input type="checkbox"/>	Buildup <input type="checkbox"/> Variations

aka: Devine Principals

Subject Holy Spirit Association for the Unification  
 Birthdate & Place World Christianity  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 2-27 Searcher Initials 09

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

~~2-0-674~~

Devine Principals  
NR

~~ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE \_\_\_\_\_ BY \_\_\_\_\_~~

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

TO :

DIRECTOR, FBI (105-162770)

DATE:

3/31/67

FROM :

SAC, NEWARK (105-21296) (C)

APPROPRIATE AGENCIES

AND FIELD OFFICES

ADVISED BY ROUTING

SLIP(S) OF

DATE

SUBJECT:

MOON Sun-myung, aka  
(2429/7639/2494)  
[IS - KOREA] J & Du

CLASS. & EXT. BY 58-3 JEC/dtc  
REASON - FCIM 11, 1-2.4.2 3  
DATE OF REVIEW 3/21/81 C-07671  
5-17-79

Re Bureau letter to Newark dated 3/3/67.

Referenced communication requested identification  
of [redacted] who wrote a letter to INS, on 1/8/67. (X) u

The November, 1966, N.J. Bell Telephone Directory  
for Moorestown, N.J., and vicinity contains information that  
[redacted] is the subscriber to telephone number [redacted]  
and his residence is listed as [redacted]  
N.J.

On 3/7/67, [redacted] Manager of the Camden  
Credit Association, Camden, N.J., which covers [redacted]  
N.J., advised SA [redacted] that credit records  
contain information that [redacted] and his wife [redacted]  
[redacted] reside on [redacted] N.J., and his  
employment is listed as [redacted] for the Farmers  
and Work Affairs, Inc., of 1201 Chestnut Street, Philadelphia,  
Pa., telephone number LO 3-6322, where he had been employed  
since September, 1964. B. APPROX. [redacted] U.S.A.

In July of 1965, he was listed as being [redacted]  
[redacted] married and a wife dependent. He is listed as  
living at [redacted] since 1955.

On 3/8/67, [redacted]  
N.J., (protect) advised SA [redacted] that the only  
[redacted] living on [redacted] N.J., is [redacted]  
and his wife [redacted]

[redacted] further stated that these people were Quakers,  
and were associated with the American Friends Service Committee,  
whose headquarters is located in Philadelphia, Pa.

3-Bureau (RM)

(1 - Legat, Tokyo) (105-4128)

1-New York (Info) (RM)

1-San Francisco (Info) (RM)

1-WFO (Info) (RM)

1-Newark

WJA:ink

(7)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

51 APR 11 1967

REC 45

105-162770-2

APR 3 1967

By routing slip for  
☐ info ☒ action  
date 4/1/67  
by [redacted]

NAT. SEC.

CONFIDENTIAL

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE 6-4-79 363



b6  
b7C

b6  
b7C  
b7D

b6  
b7C

~~CONFIDENTIAL~~

[redacted] also advised that [redacted] was married to a relative of [redacted] who was an elderly gentleman who was very active in the Quaker religion and who lived on [redacted] surrounded by his relatives.

[redacted] advised that [redacted] was approximately [redacted] and he believed that he worked in Philadelphia, although he did not know specifically where.

On 3/15/67, THOMAS ADAMS, Chief of Police, Cinnaminson Township, New Jersey, [redacted] N.J., advised SA [redacted] that [redacted] is approximately [redacted] and has been [redacted] the American Friends Service Committee in Philadelphia, Pa., and has also been [redacted] in a committee for Conscientious Objectors.

He advised that [redacted] is married to one of the daughters of [redacted] who is very active in the local Quaker group.

Chief ADAMS also recalled that [redacted] had traveled to Japan on behalf of the Quaker Society, and had a son [redacted] who was a school principal in the [redacted] N.J. area.

He recalled that [redacted] was very active in the NAACP, and was also active in the Civil Rights movement.

Chief ADAMS further stated that [redacted] is the patriarch of his family and lives on [redacted] surrounded by his relatives. *N.J.*

Chief ADAMS further stated that it was unlikely that an inquiry could be made [redacted] without [redacted] hearing about it.

A review of Newark file 100-42818, captioned [redacted] SM - C, contains information that [redacted] of the American Friend Service Committee was [redacted] at a symposium captioned, "What Lies Ahead for the Americans Left?", which was held at the New Century Club, located at 124 South 12th Street in Philadelphia, Pa., on Friday, March 15, 1957.

~~CONFIDENTIAL~~

b6  
b7C  
b7D

b6  
b7C

~~CONFIDENTIAL~~

NK 105-21296

After the meeting of March 15, 1967, [ ] was reported to have stated that he had nothing to do with getting the program together, that an [ ] was wanted and he agreed to be just that.

This Newark file on [ ] also contains information obtained on 6/5/57, from the Camden County Board of Elections, Camden, N.J., that [ ] lived [ ] in [ ] RFD # 107.

[ ] was registered in Camden County as of 9/16/53, when his age was listed [ ] He has previously lived at [ ] Pa., and was listed as being native born.

The Camden County Board of Elections in 1957 also contained a card which was postmarked January 26, 1957, which was received from [ ] advising the Camden County Board of Elections that he lived [ ] N.J., as of January, 1957.

In May of 1957, a PSI of the Newark Division had attempted to contact [ ] N.J., [ ] at the American Friend Service Committee, located at 20 South 12th Street, Philadelphia, Pa. (S) u

[ ] was so contacted by the PSI on 5/28/57, at which time [ ] was the [ ] of the American Friends Service Committee.

Newark file 100-39251-1A-5, also lists a [ ] as a member of the National Advisory Council of the "War Resisters League" of New York, 38, New York, as of 1955.

In view of the above information and also because his letter alleges immoral conduct on the part of the subject rather than subversive activities; no recommendation is being made to interview [ ] and no further investigation is being conducted by Newark.

~~CONFIDENTIAL~~

b6  
b7C

b6  
b7C  
b7D

b6  
b7C

SAC, Newark (105-21290)

5/15/67

Director, FBI (105-162770) -3

1 -

MOON SUN-MYUNG, aka  
[IS - KOREA] (S)

EX 106

ReNKlet 3/31/67 and reWFOlet with enclosure dated 5/5/67. A copy of the latter communication with its enclosure is attached for Legat, Tokyo.

Based upon information developed to date and the original allegations received, further inquiries do not appear warranted at this time. Close case.

- 2 - Baltimore
- 1 - New York
- 1 - San Francisco
- 1 - Legat, Tokyo (Enclosures - 2)
- 1 - Foreign Liaison Unit (Route through for review)

EHM:ngp *ngp*  
(10)

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF *DEC 1953*  
DATE *12-2-82*

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF *6-4-79*  
DATE *5/8/79*

DECLASSIFIED BY *SP8 GOS/ded*  
ON *11/23/82*

MAILED 25  
MAY 12 1967  
COMM - FBI

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

62 MAY 23 1967

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-162770)

DATE: MAY 5 1967

FROM : SAC, WFO (105-78759) (RUC)

SUBJECT: MOON Sun-myung, aka  
(2429/7639/2494)  
[IS-KOREA] (OO: NK)

~~CONFIDENTIAL~~

SI-112  
REC-58

ReBulet to NK and interested offices with enclosures dated 3/3/67 captioned as above.

Enclosed for the Bureau are six copies of an LHM, including one copy for Legat Tokyo, two copies for Newark, two copies for Baltimore, and one info copy each for New York and San Francisco with FD 323 attached, dated and captioned as above.

Also enclosed for Baltimore is one copy each of Bulet 3/3/67, Legat let 2/14/67, and letter dated 1/8/67 from [redacted] to Immigration and Naturalization Service (INS).

WF T-1 is WFO-PSI [redacted] contacted by SA [redacted]

WFO files contain no identifiable information on subject.

- 3 - Bureau (Enc. 6)
  - (1-Legat Tokyo, 105-4128)
- 2 - Baltimore (Enc. 5) (RM)
- 2 - Newark (Enc. 2) (RM)
- 1 - New York (Info) (Enc. 1) (RM)
- 1 - San Francisco (Info) (Enc. 1) (RM)
- 3 - WFO
  - (1 -97-1737)
  - (1 [redacted])

REC-8 105-162770-3

EX-113

16 MAY 9 1967

appropriate offices & agents advised of address by R/S 8/12/76  
LHM Declassified 8/12/76. GTT

1-ACSI  
10/5/67

PDP:vm NAT. INT. SEC.

GBN:jlo  
(12)

ENCLOSURE

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) DATE 6-4-79 563

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE 12-2-82

SEE REVERSE SIDE FOR ADD. DISSEMINATION

105-174559

UNREC COPY AND COPY OF ENCL. IN b6 b7C b7D



End C

CC TO: *NS Washington*  
 REQ. REC'D *3-8-73*  
 MAR 15 1973  
 ANS.  
 BY: *WRT ARH*

REC'D  
 DOM INTELL DIV.

MAY 22 1967

MAY 11 10 53 AM '67

CC TO: *State (A:SV/DO)*  
 REQ. *3-20-73*  
 MAR 30 1973  
 ANS.  
 BY: *ABO RHB*  
 RE: *SUN MYONG MOON*

*Re Moon Sun Myung*

*Photo Encl*

CC TO: *NASA*  
 REQ. REC'D *8/16/76*  
 SEP 7 1976  
 ANS. *Spec Request*  
 BY: *MEP/jal*

*Re: Sun Myung Moon*

~~CONFIDENTIAL~~

For the information of recipient offices the Korean Cultural and Freedom Foundation (KCFF), mentioned in Legat Tokyo enclosure to Bulet 3/3/67, was extensively investigated by WFO during 1964 to 1966 at the request of the Internal Security Division, USDJ. By Bulet dated 3/23/66, (Bufile 97-4906), in the matter captioned: [redacted] b6 b7C

[redacted] (which set out info on the KCFF) it was concluded that no additional investigation was warranted, (WFO file 97-1737) *ASU*

Concerning information previously furnished the Bureau by WFO located in previously described Bufile 97-4906, the Bureau's attention is called to the following as it relates to instant investigation:

[redacted] (who appears to be identical with [redacted] mentioned in referenced Bulet 3/3/67 under instant caption) was mentioned in report of SA [redacted] in FD 302 dated 1/11/65 in information furnished by [redacted] [redacted] Riggs National Bank, Washington, D.C. [redacted] advised [redacted] he had terminated his former employment with Republic of Korea (ROK) and had returned to Washington, D.C., to devote full-time to the KCFF. *Key*

*ref: [redacted] with*  
FD 302 dated 3/3/65 in report of SA [redacted] dated 3/22/65 at WFO, WILLIAM A. CURTIN (since deceased) of the KCFF identified [redacted] as [redacted] responsible for bringing "The Little Angels" a Korean song and dance ensemble, to the United States. CURTIN further stated that [redacted] had a deep interest in the "Holy Spirit Association," a Korean spiritualist group in Washington, D.C., (which was not further explained).

FD 302 dated 5/19/65 in report of SA [redacted] dated 5/28/65 at WFO, [redacted] identified Colonel [redacted] at the Embassy of Korea, Washington, D.C., who had called [redacted] identifying himself [redacted] of the KCFF. [redacted] bluntly informed [redacted] that as long as Colonel CURTIN was with KCFF, [redacted] would have nothing to do with KCFF. Additional information

b6  
b7C  
b7D~~CONFIDENTIAL~~

WFO 105-78759

~~CONFIDENTIAL~~

*Korea*

in this FD 302 set forth [ ] assessment of [ ]  
[ ] of the Korean CIA, efforts to raise money for  
"The Freedom Center" as gradating according to [ ] enthusiasm  
for the project. (X)

b6  
b7C  
b7D

WFO file 105-0-1241 contains a miscellaneous complaint  
furnished WFO by [ ] against [ ] a roomer  
at her home, [ ] Washington, D.C., dated 1/16/  
53. [ ] was described as a Korean student who received a large  
package of mail weekly, contents unknown, from Madison, Tennessee.  
On one occasion, [ ] reprimanded [ ] for allowing a Chinese  
or Korean female to enter his room, in violation of [ ]  
instructions to roomers.

b6  
b7C

A Telephone Address Directory of The Korean Students  
Association furnished WFO on 2/4/63 contains a listing for Rev-  
erend and [ ], residing at [ ]  
[ ] Maryland, who appears identical with [ ]  
mentioned in LHM. This info contained in WFO file 105-52422  
1A - Page 22.

WFO files contain no identifiable information on [ ]  
[ ] WFO files contain no additional information on [ ]  
[ ] KCFF, Korean Unification Association, and The Holy  
Spirit Association not previously furnished the Bureau.

[ ] USDJ, Division of Internal Security,  
advised SA [ ] on 4/13/67, from review of records under her  
care, that there is no record showing the KCFF as a principal,  
or [ ] MOON Sun-myung as  
agents; or the Korean Unification Church, with aliases, have  
ever been, or that they are currently registered in accord  
with the provisions of the Foreign Agents Registration Act of  
1938, as amended. [ ] advised the Internal Security  
Division is in receipt of FBI reports connected with its in-  
vestigation of the KCFF and of the conclusion drawn that no  
additional investigation was warranted.

ADMINISTRATIVE

Information in LHM attributed to [ ]  
taken from San Francisco LHM entitled "The Holy Spirit

~~CONFIDENTIAL~~

WFO 105-78759

~~CONFIDENTIAL~~

Association for the Unification of World Christianity" dated 8/25/65 sent as enclosure to Bulet 3/3/67.

Info in LHM attributed to USDS Visa Office was furnished WFO by O-7 dated 3/2/67.

CLASSIFICATION

LHM is classified "~~Confidential~~" to protect identity of Bureau source WF T-1 described above (X) u

REQUEST OF BUREAU

<sup>rev</sup> In view of instructions to NK set out on Page 2 of Bulet 3/3/67, no reply known to WFO; investigative lead for Baltimore Office at Edgewater, Maryland, is to be held in abeyance pending receipt of Bureau instruction to Baltimore to conduct investigation requested below.

LEADS

BALTIMORE OFFICE

AT BALTIMORE OFFICE. Will search indices on Reverend [ ] furnish results to Bureau, NK and WFO.

b6  
b7C

AT EDGEWATER, MARYLAND. Upon receipt of Bureau instruction, will interview Reverend [ ] in the absence of any derogatory info known to Baltimore, concerning subject and The Holy Spirit Association.

NEWARK OFFICE

AT NEWARK, NEW JERSEY. If subject's INS file has not been reviewed by Newark, then Newark will direct a lead to WFO to check Central Office INS file to determine location of INS file and have it reviewed by appropriate office.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Washington, D.C. 20535

In Reply, Please Refer to  
File No.

MAY 5 1967

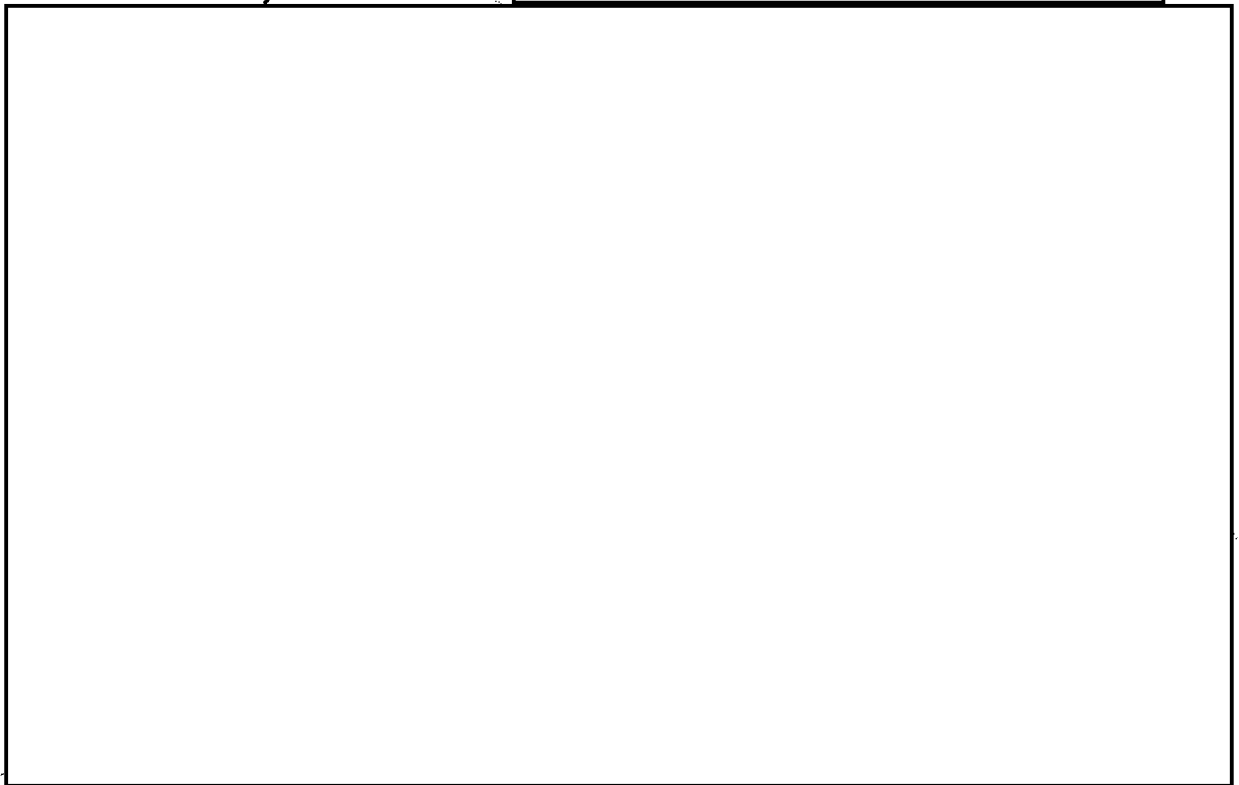
~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

MOON Sun-myung  
INTERNAL SECURITY - KOREA

Referral/Consult

According to records of the United States Depart-  
ment of State, Visa Office [redacted]



It has been previously reported that [redacted]  
[redacted] California, advised  
on April 4, 1963, that "The Holy Spirit Association for the  
Unification of World Christians," 1309 Masonic Avenue,

b6  
b7C

~~CONFIDENTIAL~~

~~GROUP 1~~

~~Excluded from automatic  
downgrading and declassi-  
fication~~

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY SP8 BTJ/dl

105-162 770-3  
ENCLOSURE

MOON Sun-myung

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

San Francisco, California, was a religious faith, which in her opinion, was in opposition to American democracy. She stated this faith constitutes an effort to unify christian denominations under one head and accept a new messiah who would fulfill the prophesy of the second coming of the messiah.

WF T-1, an individual knowledgable on the Korean community, Washington, D.C., furnished the following information on April 4, 1967.

"The Korean Unification Association for the Unification of World Christians" is known to WF T-1 as "The Holy Spirit Association." WF T-1 recalled that in 1959 or 1960, there was a religious split among Koreans residing in the Washington, D.C., area. The majority of Koreans held membership in the Korean Methodist Church, and a small group within this church split away and formed "The Holy Spirit Association." During the years 1963 and 1964, [redacted] [redacted] the Embassy of Korea, was identified with "The Holy Spirit Association."

b6  
b7C

WF T-1 understood that its membership was small and it interpreted the Bible on a sexual basis. WF T-1 explained that initiation into "The Holy Spirit Association" required submission to sexual relations. This was known as the "laying on of the hands ceremony." WF T-1 had no current knowledge of "The Holy Spirit Association," its membership, or whether it continues to exist in Washington, D.C.

WF T-1 recalled an individual named Reverend [redacted] a Korean college student, residing in Washington, D.C., during the time the membership of the Korean Methodist Church separated and that [redacted] held a very low opinion of "The Holy Spirit Association." [redacted] was last known to WF T-1 as residing at [redacted] Maryland.

WF T-1 had no information concerning captioned subject as identified with "The Holy Spirit Association."

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

MOON Sun-myung

~~CONFIDENTIAL~~

WF T-1 knew of no fixed Washington, D.C., address for "The Holy Spirit Association" and surmised that any meetings would have been held in members' private homes.

~~CONFIDENTIAL~~

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Washington, D.C. 20535

MAY 30, 1967

In Reply, Please Refer to  
File No.

Title MOON Sun-myung

Character IS - KOREA

Reference Memorandum dated and  
captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

A



UNITED STATES GOVERNMENT

# Memorandum

~~CONFIDENTIAL~~

TO : Director, FBI ( ) DATE: 4/24/67

FROM : Legal Attache, Tokyo (105-4128) (RUC)

SUBJECT: MOON Sun-myung, aka  
MOON Son-myong  
MUN Son-myong  
(2429/7639/2494)  
IS - KOREA

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Reference: Bulet to Newark 3/3/67 and Newark letter  
to Bureau 3/31/67.

Dissemination, as outlined below, was made on dates indicated  
to foreign agencies listed.

☐ \_\_\_\_\_ copies of

CLASS. & EXT. BY SP-3 TEK/dtc  
REASON - FCIM 11, 1-2. 4/23  
DATE OF REVIEW 4-24-87  
b6 (676117) 5-17-79

☒ Pertinent information from relets.

DECLASSIFIED BY SP8 BTJ/ddl  
ON 11/23/80

Name and Location of Agency

American Embassy, Seoul, Korea  
Attn:   
Consular Section

Date Furnished

4/24/67

b6  
b7C

105-162770-  
105-162770

NOT RECORDED

2 APR 27 1967

3 - Bureau  
(1 - Liaison Section)  
1 - Tokyo  
HLC:fo  
(4)

54 MAY 1 1967  
54 MAY 1 1967

NAT. INT. SEC.

~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-162770)

FROM : LEGAT, TOKYO (105-4128)(RUC)

SUBJECT: CHANGED

DATE: 9/22/67

MOON Sun-myung, aka  
MOON Son-myong  
MUN Son-myong  
MUN Seon-myung  
2429/7639/2494  
IS - KOREA

Title of this case has been changed to include variant spelling of name, MUN Seon-myung, as reflected in enclosed article.

Remylet 2/14/67. *lew*

Enclosed for information of Bureau and interested offices are 4 copies of a clipping which appeared in the "Mainichi Shimbun", Tokyo, Japan daily newspaper, issue of 9/17/67.

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF

DATE 10-2-67

Copy to *Newark, WFO, Balt, SF*

by routing slip for  
☒ info ☐ action  
date 9-27-67  
by *EKM / MT*

CLASS. & EXT. BY *SP-3 JEC/dk*  
REASON - *FOIA, 1-4, 2-2, 3*  
DATE OF REVIEW *9-22-87*  
for C-076117 *5-17-79 REC-75*

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF *CLASS.*  
DATE *6-4-79 S63*

MCT-33

105-162770-4  
27  
13 SEP 28 1967

5 - Bureau (Enc. 4) ENCLOSURE  
(1 - Foreign Liaison)  
(1 - Newark) (105-21290)  
(1 - WFO)  
1 - Tokyo  
HLC:kzh  
(6)

SEE REVERSE SIDE FOR  
ADD. DISSEMINATION.

275

54 OCT 4 1967

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

*Moore Sun Myung*  
RE: *Sun Myung Moon*

CC TO: *State (A: sy/do)*  
REQ. REC. *3-20-73*  
MAR 30 1973  
BY: *ABO RAB*

EXP. PROC. 30

27 OCT 1981

REC'D  
DOM INTELL DIV.

SEP 26 10 21 AM '81

MOON ENGAGE

INVI INI SEC

13 SEP 50 1981

EXP. 91X3

Photo  
CC TO: NASA  
REQ. REC'D 8/16/76  
SEP 7 1976  
ANS. See Request  
BY: MEO/ulm

Re: SUN my ung

☒ info ☐ action  
for routing app for  
entry to

MOI 33

NOV 1981

100-100000  
100-100000  
100-100000  
100-100000  
100-100000  
100-100000  
100-100000  
100-100000

100-100000 (100-100000) (100-100000)

100-100000 (100-100000)

100-100000

100-100000  
100-100000  
100-100000

# Parents Form Organization Against New-Religious Sect

Some 80 parents from throughout the country Saturday formed a national organization to protect their sons and daughters who, they claim, have fallen prey to a neo-religious sect created by a South Korean, aimed at unifying all religious, thoughts and even the world.

At the inaugural meeting held in Tokyo the parents said that their children, mostly high school and university students, were being misled by a so-called "Unification Association" even to abandon school lessons and desert parents and kinfolk.

The unification movement is said to have been launched by Mun Seon Myong, 47, as a "free sex-group" after the end of the Korean War some 13 years ago. Almost nothing is known about the founder.

It has also been engaged in Japan in 1959 by a Korean missionary and officially recognized as a religious establishment in 1963.

The organization is said to have a membership of some 3,000 persons, including 1,500 university students and 1,000 high school students.

It has also been engaged in

religious activities in the United States, West Germany and several other countries, informants here said.

Some of the parents present at the meeting Saturday said their children had not attended classes for more than one year and seldom returned home since becoming 'believers' of the neo-religious sect.

The believers, both boys and girls, live together at several dormitories built by the church, they explained.

They are obligated to go on a preaching tour for 40 days throughout the country, during which time they earn money for their own use by collecting and selling waste articles, they said.

During the tour, the parents said, missionaries have to live on crusts of bread. Consequently, most of them suffer from malnutrition at the end of the 40-day preaching tours, they added.

At Saturday's meeting, the parents issued a statement protesting the association's activities "to mislead naive boys and girls into believing such thoughts as to deny the existence of state and social structures."

They said they would enlarge the newly-formed organization to include other parents throughout the country in an attempt to bring legal action against them and other leaders of the unification movement.

The statement said such unification activities are really "revolutionary" in nature, aimed at disrupting family life as well as the social structure.

Later in the day, parents

participating in the meeting demonstrated in the Shibuya area of Tokyo, where the Unification Association is headquartered, to demand the return of their children.

Informants here said the association might expand its activities into the political field in the future, as in the case of the neo-Buddhist sect "Sokagakkai."

They pointed out that one difference between this sect and Sokagakkai is that the former primarily caters to youths, especially students.

"MAINICHI SHIMBUN"  
Tokyo, Japan  
Sept. 17, 1967

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY SP8 BOLD

ENCLOSURE

105-162770 H

F B I

Date: 12/20/74

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA (62- ) (C)

SUBJECT: REVEREND ~~SUN~~ MYUNG MOON  
~~UNIFICATION~~ CHURCH  
 MISCELLANEOUS -  
 INFORMATION CONCERNING

GA.

Enclosed for FBIHQ is one copy of an LHM, dated and captioned as above.

This matter is being brought to the attention of the Bureau due to the contemplated contact by [redacted] with Senator HERMAN H. TALMADGE.

No further action being taken regarding this matter by Atlanta.

REC-89

105-162770-4X  
62-0-82651

6 DEC 23 1974

INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 5-17-79 BY SP-3 TEK/dkc  
 for C-076717

(2) - Bureau (Enc. 1)  
 1 - Atlanta  
 ARD/lru  
 (3)

ENCLOSURE

8-Boyle

SIX

Approved: [Signature]  
 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia

In Reply, Please Refer to  
File No.

December 20, 1974

REVEREND SUN MYUNG MOON  
UNIFICATION CHURCH  
MISCELLANEOUS -  
INFORMATION CONCERNING

CA. On December 19, 1974, [redacted]  
[redacted] Southeastern Films, 22 Seventh Street, N.E.,  
Atlanta, Georgia, advised that his son, [redacted]  
born [redacted] and single; while attending the  
University of Texas at Dallas, Texas, came into contact  
with the Unification Church. CAL. 11.5

[redacted] was pursuing a [redacted] degree  
at the University of Texas when he evidently joined the  
Unification Church. Since joining the church, [redacted]  
[redacted] has left the University of Texas and signed over all  
his possessions to the church. [redacted] is now a  
member of the Unification Church [redacted]  
[redacted] traveling throughout the United States,  
spreading the "gospel" of Reverend Moon, currently in Los  
Angeles, California.

[redacted] further advised that it was his belief  
that his son was a victim of a religious/psychological scheme  
to obtain his (son's) labors and possessions. It was [redacted]  
[redacted] intention to obtain the Federal Bureau of Investi-  
gation's assistance in removing his son from the alleged  
psychological "hold" of the Unification Church.

[redacted] was advised that based on the infor-  
mation provided by him, it would appear that no violation  
of Federal law has occurred within the investigative juris-  
diction of the Federal Bureau of Investigation.

-----  
ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 TEK/dkc

602 C-076717

62-0-82651

ENCLOSURE

105-162770-4x

b6  
b7c

REVEREND SUN MYUNG MOON  
UNIFICATION CHURCH

---

In terminating the interview, [ ] stated that he intended to discuss this matter with United States Senator, Herman H. Talmadge, in the near future, in efforts to obtain Federal assistance in this matter.

b6  
b7C

105-162770-5  
**CHANGED TO**  
100-16-54-73X

APR 30 1975

Hmk / cz

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY SP8 BSO/dd



BOB KASTENMEIER  
2D DISTRICT, WISCONSIN

2232 HOUSE OFFICE BUILDING  
PHONE: AREA CODE 202, 225-2906

HOME OFFICE:  
SUITE 517  
119 MONONA AVE.  
MADISON, WISCONSIN 53703  
PHONE: AREA CODE 608, 252-5206

**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

March 5, 1975

COMMITTEE ON:  
JUDICIARY

CHAIRMAN, SUBCOMMITTEE ON  
COURTS, CIVIL LIBERTIES AND  
THE ADMINISTRATION OF JUSTICE  
SUBCOMMITTEE ON  
CRIMINAL JUSTICE

COMMITTEE ON:  
INTERIOR AND INSULAR AFFAIRS

SUBCOMMITTEES ON:  
ENVIRONMENT  
MINES AND MINING  
NATIONAL PARKS AND RECREATION  
TERRITORIAL AND INSULAR AFFAIRS

NATIONAL COMMISSION FOR THE  
REVIEW OF WIRETAPPING AND  
ELECTRONIC SURVEILLANCE

Mr. Clarence M. Kelley  
Director  
Federal Bureau of Investigation  
Washington, D.C. 20535

Dear Mr. Kelley:

This is in reference to Rev. Sun Myung Moon  
and the Unification Church, One World Crusade he heads.

Several of my constituents have contacted me,  
expressing concern about his activities and, in parti-  
cular, about the impact he has on his young followers.  
Those who have observed his followers, or missionaries,  
question the legitimacy of some of the operations of  
Rev. Moon and his organization. His quasi-religious  
organization appears to have a compelling and somewhat  
bizarre influence over the lives of young people at-  
tracted to it and some have suggested that drugs may  
be given to these young people, perhaps in the food or  
tea they consume.

I wonder if your agency has developed any infor-  
mation about Rev. Moon or his organization which would  
indicate whether it may be involved in any improper  
activities?

Any comments you could furnish me, in confidence  
if necessary, would be appreciated.

Sincerely,

*Bob Kastenmeier*  
ROBERT W. KASTENMEIER  
Member of Congress

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/MLC

62 C-076717

RWK:jfp  
254  
3-12-75

*auth: 3-12-75  
JWS: eac*

*CO-PAK  
Criminal Div.  
by form*

EXT-111  
REC-4

105-162720-6

12 MAR 1975

MAR 31 1975

CORRESPONDENCE

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	_____
Adm.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

EXP. PROC.

105-501

## Intelligence Division

## INFORMATIVE NOTE

Date 10/16/74

Rev. Sun Myung Moon, described as a prophet, will speak on "The New Future of Christianity" at Constitution Hall, 18th & D Streets, N.W., Washington, D.C., at 7 p.m., 10/16/74.

In attached, WFO advised that a group will demonstrate during the speaking engagement. Group estimated at approximately 200 individuals made up of representatives of the Socialist Workers Party (SWP), Workers World Party (WWP), Youth Against War and Fascism (YAWF), Womens Strike for Peace and Community for Creative Nonviolence.

All of above groups are Trotskyist oriented with exception of Community for Creative Nonviolence, which has demonstrated numerous times in the past against the War in Vietnam and U.S. policies.

U. S. Secret Service and Metropolitan Police Department cognizant of above activities.

Attached furnished to the Department and Secret Service.

GJL:rsm

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/02 BY SP8 BOLD

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

NR019 WF CODED

OCT 16 1974

901 PM NITEL OCTOBER 15, 1974 WVC TELETYPE

TO: DIRECTOR, FBI  
FROM: SAC, WFO (100-NEW) (P)

ATTENTION INTD.

DEMONSTRATION AT DAR CONSTITUTION HALL, WASHINGTON, D. C.,  
OCTOBER 16, 1974. IS.

SUN MYUNG MOON, (aka)

ON OCTOBER 15, 1974, A REPRESENTATIVE OF THE METROPOLITAN  
POLICE DEPARTMENT (MPD), WASHINGTON, D. C., ADVISED THAT ON  
OCTOBER 16, 1974, SEVERAL WASHINGTON, D. C., AREA GROUPS PLAN  
TO STAGE A DEMONSTRATION AT DAR CONSTITUTION HALL DURING THE  
SPEAKING ENGAGEMENT OF REVEREND SUN M. MOON. THE GROUP PLANS

TO GATHER IN THE VICINITY OF 18TH AND D STREETS ABOUT 8:00  
P.M. AND THEY EXPECT TO HAVE ABOUT 200 PARTICIPANTS. THE

REPRESENTATIVE ADVISED THAT MEMBERS OF THE FOLLOWING GROUPS  
PLAN TO BE PRESENT FOR THE DEMONSTRATION: SOCIALIST WORKERS  
PARTY, WORKERS WORLD PARTY, YOUTH AGAINST WAR AND FACISM,  
THE COMMUNITY FOR CREATIVE NON-VIOLENCE, AND WOMEN STRIKE FOR  
PEACE.

THE SOCIALIST WORKERS PARTY (SWP) IS A REVOLUTIONARY,  
TROTSKYIST-COMMUNIST ORGANIZATION, WHICH IS HEADQUARTERED IN

300-AAG Criminal Division

Attn: ISS

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 TEK/OKC

for C-076717

NOT RECORDED

APR 29 1975

Assoc. Dir.	
Dep. A.L. Adm.	
Dep. A.D. Inv.	
Asst. Dir.:	
Admin.	
Comp. Syst.	
Ext. Affairs	
Files & Com.	
Gen. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Plan. & Eval.	
Spec. Inv.	
Training	
Legal Coun.	
Telephone Rm.	
Director's Sec'y	

Original Filed In 100-16-54-73X

PAGE TWO WFO 100-NEW

NEW YORK CITY. ITS PURPOSE, AS STATED IN ITS DECLARATION OF PRINCIPLES, IS THE OVERTHROW OF THE UNITED STATES GOVERNMENT AND THE INSTITUTION OF A DICTATORSHIP OF THE WORKING CLASS AND THE EVENTUAL ACHIEVEMENT OF A COMMUNIST SOCIETY. IT WAS FOUNDED IN 1938 AND MAINTAINS CLOSE ASSOCIATION WITH INTERNATIONAL TROTSKYIST ORGANIZATIONS AS A "SYMPATHIZING" GROUP, BUT DENIES FORMAL MEMBERSHIP IN ANY FOREIGN GROUP TO ESCAPE APPLICATION OF THE VOORHIS ACT, WHICH REGULATES CERTAIN TYPES OF ORGANIZATIONS SUBJECT TO FOREIGN CONTROL. WHILE THE SWP DOES NOT OPENLY ADVOCATE THE USE OF VIOLENCE AT THE PRESENT TIME TO OVERTHROW THE UNITED STATES GOVERNMENT, IT BELIEVES THAT EVENTUAL VIOLENT REVOLUTION IN THE UNITED STATES IS INEVITABLE. ITS OBJECTIONS TO THE CURRENT USE OF VIOLENCE IS BASED ON THE GROUND THAT IT BELIEVES THAT VIOLENCE IS PREMATURE AT THIS TIME. THE SWP SEEKS TO PRECIPITATE A REVOLUTION WHEN CONDITIONS ARE RIPE AND TO SEIZE CONTROL OF THE REVOLUTION AND TO DIRECT IT WHEN IT OCCURS.

THE YOUTH AGAINST WAR AND FASCISM (YAWF) IS THE YOUTH GROUP OF THE WORKERS WORLD PARTY (WWP). IT WAS FORMED IN THE SUMMER OF 1962 AND IS CURRENTLY HEADQUARTERED IN NEW YORK CITY. IT PROPAGANDIZES THE BELIEFS OF THE WWP AMONG

PAGE THREE WFO 100-NEW

THE YOUTH AND IS THE MAIN SOURCE OF RECRUITMENT INTO THE WWP. THE WWP IS A TROTSKYIST-COMMUNIST ORGANIZATION WHOSE OBJECTIVE IS THE OVERTHROW OF THE PRESENT CAPITALIST SYSTEM OF GOVERNMENT IN THE UNITED STATES AND THE INSTITUTION OF A DICTATORSHIP OF THE WORKING CLASS.

THE COMMUNITY FOR CREATIVE NON-VIOLENCE (CCNV) HAS DEMONSTRATED NUMEROUS TIMES IN THE PAST REGARDING THE WAR IN VIETNAM AND OTHER UNITED STATES POLICIES.

WOMEN STRIKE FOR PEACE IS A WOMEN'S ORGANIZATION IN THE UNITED STATES WHICH AS DEMONSTRATED IN THE PAST AGAINST THE WAR IN VIETNAM, THE DRAFT, AND NUCLEAR TESTING.

UNITED STATES SECRET SERVICE, AND METROPOLITAN POLICE DEPARTMENT COGNIZANT.

ADMINISTRATIVE:

THE REPRESENTATIVE OF THE MPD IS OFFICER [REDACTED]

[REDACTED] NO LHM TO FOLLOW. WFO FOLLOWING.

END.

b6  
b7C

January 15, 1974

105-162710 -  
105-174554 -  
Honorable Strom Thurmond  
United States Senate  
Washington, D. C. 20510

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TER/KCC

62 C-076717

Dear Senator Thurmond:

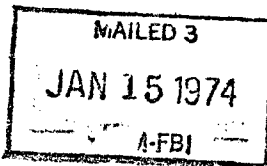
In reply to your letter of January 7th to Inspector  
Bowers enclosing correspondence from [redacted] of  
[redacted] Kansas, I would like to be of assistance in  
view of your personal interest; however, the facts as out-  
lined by her regarding the Reverend Sun Myung Moon and the  
Unification Church do not indicate a violation of law within  
our investigative jurisdiction. For this reason, I am unable  
to be of help in this instance.

With kindest regards,

Sincerely yours,

G. M. Kelley

Clarence M. Kelley  
Director



- 1 - Columbia - Enclosures (2)  
1 - Kansas City - Enclosures (2)  
1 - Congressional Services Office - Enclosures (2)

NOTE: Bufiles contain no record of [redacted] Bufiles  
reveal that the Unification Church of America has its national  
headquarters in Washington, D. C. Its teaching extend  
universality of Judo-Christianity to replace Oriental concepts  
of God and man. They sponsored an anti-war demonstration in  
the University of Arkansas in 1972. Sun Myung Moon is listed  
as the national leader of the Unification Church. In June,  
1972, he supposedly resided in Seoul, Korea, where he founded  
the organization in 1954. We have had prior cordial corres-  
pondence with Senator Thurmond (R-SC) who is on the Special  
Correspondents List.

Assoc. Dir. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

RCD:cmc (8)

MAIL ROOM ☒

TELETYPE UNIT ☐

57 JAN 24 1974

ORIGINAL FILED IN 105-174554-1  
b6  
b7C

JOHN C. STENNIS, MISS., CHAIRMAN  
 STUART S. MINGOY, MO.  
 HENRY M. JACKSON, WASH.  
 SAM J. ERVIN, JR., N.C.  
 HOWARD W. CANEION, NEV.  
 THOMAS J. MCINTYRE, N.H.  
 HARRY F. BYRD, JR., VA.  
 HAROLD E. HUGHES, IOWA  
 SAM NUNN, GA.  
 STROM THURMOND  
 JOHN TOWER, TEX.  
 PETER H. DOMIN, N.D.  
 BARRY GOLDWATER, ARIZ.  
 WILLIAM B. SAXBLE, ILL.  
 WILLIAM L. SCOTT, VA.

T. EDWARD BRASWELL, JR., CHIEF COUNSEL AND STAFF DIRECTOR

# United States Senate

COMMITTEE ON ARMED SERVICES

WASHINGTON, D.C. 20510

January 7, 1974

Assoc. Dir. \_\_\_\_\_  
 Asst. Dir. \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

Mr. Dave Bowers  
 FBI  
 Department of Justice  
 Washington, D.C. 20530

Dear Dave:

*UNIFICATION Church*

Attached please find correspondence from a concerned parent regarding Rev. Sun Myung Moon and his church organization.

The correspondence is self-explanatory, and I would appreciate it if you would give me some information on which to base a reply.

With kindest regards and best wishes,

Very truly,

*Strom Thurmond*

Strom Thurmond

ST/mx  
 Enclosure

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 5-17-79 BY SP-3 TEK/akc  
 for C-076717

*105-102470-*

NOT RECORDED  
 45 JAN 21 1974

*105-174559-*

21 JAN 16 1974

*2 ENCLOSURE*

*ack  
 1-15-74  
 Rec/enc*

*8/ROA*

ORIGINAL FILED IN 105-174559-1

1-Mr. Wamall  
1-[redacted]

b6  
b7C

SAC, WFO

~~CONFIDENTIAL~~

9/17/73

Director, FBI (97-New)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

b6  
b7C  
b7D

RA - [redacted] (X) (4)

On 9/10 and 13/73, former SA [redacted] who is now on the staff of the Internal Security Subcommittee of the Senate Judiciary Committee, furnished the following information to SA [redacted] of the Intelligence Division.

[redacted] a police officer [redacted] reportedly at the instructions of his superior officer [redacted] was recently a member of a group of 120 persons who were in the U. S. at the invitation of the Unification Church (UC), also known as The Holy Spirit Association for the Unification of World Christianity. (See WFO file 105-78759). [redacted] allegedly paid only \$15 to participate in the trip to the U. S., travel within this country and all other expenses being borne by UC. He is said to have learned that the Unification Church has plans to penetrate the offices of U. S. Senators by placing female members, referred to as "Eves," therein. He reportedly is now endeavoring to return to the U. S. for the purpose of infiltrating the Unification Church and learning more about its objectives and activities. In this connection he reportedly has applied to attend either the Union Theological Seminary, New York City, or New York University. (X) (4)

According to [redacted] Senator James O. Eastland does not desire his staff to make any inquiries regarding the alleged infiltration of Senators' offices by the UC because of the religious nature of this organization.

[redacted] stated further that [redacted] of the U. S. Capitol Police was knowledgeable regarding this entire matter and would possibly learn in the event [redacted] returns to the U. S. He said he would ask [redacted] to notify WFO if he learned of this.

2-SAC, New York  
2-Legat, London

1-Foreign Liaison Unit (route through for review)

1-105-174559 (Unification Church)

①-105-162770 MOON SUN-MYUNG

54 SEP 25 1973  
WRW:nlb (12) 152

~~CONFIDENTIAL~~

NOT RECORDED  
133 SEP 19 1973

DUPLICATE YELLOW

ORIGINAL FILED IN 97-5433-1

DECLASSIFIED BY 8383 C/NH/ML  
ON 5/14/11  
FILE 190-16676  
ADVISED BY ROUTING  
SLIP (S) OF 10055  
DATE 6-4-79 S&S



Letter to SAC, WFO

RE [REDACTED]

RA - [REDACTED]

97-New

~~CONFIDENTIAL~~

b6  
b7C  
b7D

Since entry of or activity in the U. S. [REDACTED] part along the lines indicated above could bring him within the purview of one of the Registration Statutes, WFO and New York should place appropriate steps and be alert to information indicating subject has re-entered the U. S. If so, consideration should be given to instituting active investigation under above caption.

Legat, London, should endeavor to identify [REDACTED] and furnish information which may be relevant to this matter. (X) (u)

On the basis of the name alone, no information could be located in Bufiles regarding subject [REDACTED] If additional identifying information is received regarding him, it should be furnished Bureau for further file check. (X) (u)

~~CONFIDENTIAL~~



AP Radiophoto

A total of 430 couples stand in their joint wedding ceremony in Citizens Hall Thursday in Seoul.

## 430 Couples Joined In Mass Wedding

SEOUL (UPI)—Some 30 tourist buses carried 430 couples to the Citizens Hall in downtown Seoul Thursday afternoon as a huge mass wedding took place. Sponsors claimed this was the world's largest of its kind.

The mass wedding was sponsored by the Holy Spirit Association for Unification of World Christianity, a Christian denomination in Seoul. All the brides and bridegrooms were followers of the faith.

Moon Sun Myung, founder of the faith, officiated at the mass wedding.

After the ceremony, the newly weds went on an hour-long drive by tourist buses. A banquet and entertainment program were presented for them later in the day.

The brides and bridegrooms, ranging in age from 20 to 40, included government officials, teachers and presidents of business firms.

The Yomiuri  
Tokyo, Japan

FEB. 24, 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY SP8 GSD/d

105-162770-

ENCLOSURE

REC-4

March 25, 1975

105-162770-6

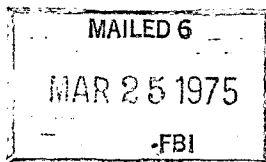
Honorable Robert W. Kastenmeier  
House of Representatives  
Washington, D. C. 20515

Dear Congressman Kastenmeier:

I have received your letter of March 5th requesting information concerning the Unification Church and can certainly understand the concern which prompted your constituents to contact you regarding this matter.

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the group you mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.



Sincerely yours, ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3-17-79 BY SP-3 TEK/okc  
for C-07677

Clarence M. Kelley  
Director

- 1 - Milwaukee - Enclosure  
1 - Legal Analysis Office - Enclosure

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

NOTE: Congressman Kastenmeier mentioned that several constituents had contacted him about Reverend Sun Myung Moon and the Unification Church (UC). He did not list the names of his constituents nor their number. We have investigated the Reverend Sun Myung Moon and the UC on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-

JWS:eac (8) NOTE CONTINUED ON PAGE TWO

MAIL ROOM ☒ TELETYPE UNIT ☐

MAR 31 1975  
GPO 20-546

Honorable Robert W. Kastenmeier

Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violation involved. Above reply deemed adequate.

UNITED STATES GOVERNMENT

# Memorandum

TO : [REDACTED]

FROM : [REDACTED]

SUBJECT: SUN MYUNG MOON  
MISCELLANEOUS - INFORMATION CONCERNING

DATE: 3/31/75

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

At 4:25 p.m., 3/31/75, Inspector [REDACTED] received a telephone call from [REDACTED] telephone number [REDACTED] to Senator John O. Pastore of Rhode Island. [REDACTED] stated the Senator is currently in Rhode Island and while there was contacted by a woman who lives in [REDACTED] Rhode Island, regarding captioned individual who has established some type of religion wherein he has recruited a number of young people and brainwashes them. [REDACTED] advised that captioned individual is well known and has in the past taken out full-page advertisements in newspapers throughout the country, including the Washington Post. He advised the Senator had called him and requested that he, [REDACTED] contact [REDACTED] for any available information regarding Moon. He stated that if [REDACTED] wanted to get in contact with the Senator directly, he could furnish the Senator's unlisted telephone number in Rhode Island.

SA [REDACTED] CI-3 Section, Intelligence Division, was requested to determine what information we have concerning captioned individual.

## ACTION:

For your information.

PLM:ams  
(3)

1 - [REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TER/pk/c

C/R C-076717

MAY 1975

SI 112

REC-4

105-162710-

15 MAY 13 1975

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 7/15/75

FROM : SAC, LAS VEGAS (62-0)

SUBJECT: REVEREND SUN MYUNG  
UNIFICATION CHURCH  
MISCELLANEOUS - INFORMATION CONCERNING

*MOON, SUN MYUNG*

Enclosed are six copies of an LHM pertaining to information furnished concerning captioned religious group by [redacted] Nevada,

who states he is employed by United Airlines [redacted]. The Bureau may desire to disseminate the information to any interested military agency, the State Department, or the CIA.

Files of the Las Vegas Office contain no reference to [redacted] and a computer check of the records of the Las Vegas Metropolitan PD reveal that [redacted] was the victim of a theft from motor vehicle on 12/7/74. This record lists his birth date as [redacted]. There was no other record under this name.

[redacted] said he had been [redacted] in two wars and that he had served in Korea.

- ② - Bureau (Enc. 6)
- 1 - Las Vegas
- JRP:cka
- (3)

ENCLOSURE

REC-16

EX-117

5 JUL 22 1975

FAVE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 TEK/de

SEE REVERSE SIDE FOR  
ADD. DISSEMINATION



JUL 28 1975

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION

JUL 23 9 35 AM '75

F.B.I.  
DEPT. OF JUSTICE

Photo of mail  
CC TO: NASA  
REQ. REC'D 8/16/76  
SEP 8 1976  
ANS. Spec Reg  
BY: MED + jls  
Sun 9

NA  
REC'D 8/16  
SEP 8 1976  
INS. Spec Reg  
BY: MED  
Re: Sun Myung Moon

1915  
RECEIVED  
INTELLIGENCE DIV  
JUL 20

[illegible]

1. The first of these is the fact that the Commission has not yet received any information from the Government of the United Kingdom regarding the progress of its investigation into the activities of the British Security Establishment in the United Kingdom.

1. The first step in the process of the investigation is the identification of the problem. This is done by the investigator who is responsible for the investigation. The investigator must identify the problem and the scope of the investigation. The investigator must also identify the objectives of the investigation. The investigator must then identify the methods that will be used to collect and analyze the data. The investigator must then identify the resources that will be used to conduct the investigation. The investigator must then identify the personnel who will be involved in the investigation. The investigator must then identify the timeline for the investigation. The investigator must then identify the budget for the investigation. The investigator must then identify the risks associated with the investigation. The investigator must then identify the ethical considerations associated with the investigation. The investigator must then identify the legal considerations associated with the investigation. The investigator must then identify the communication considerations associated with the investigation. The investigator must then identify the reporting considerations associated with the investigation. The investigator must then identify the dissemination considerations associated with the investigation. The investigator must then identify the evaluation considerations associated with the investigation. The investigator must then identify the follow-up considerations associated with the investigation. The investigator must then identify the conclusion considerations associated with the investigation. The investigator must then identify the final considerations associated with the investigation.

SECRET

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

... ..

7/2/80



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Las Vegas, Nevada

July 15, 1975

REVEREND SUN MYUNG  
UNIFICATION CHURCH  
MISCELLANEOUS - INFORMATION CONCERNING

[redacted] Nevada,  
telephone [redacted] appeared at the Las Vegas Office on  
July 10, 1975, and advised he is employed by United Airlines  
[redacted] and is based in Los Angeles, California. He  
is currently on vacation until July 24, 1975, and his  
present wife and his children live at the above address in  
Las Vegas.

In 1963, he was stationed in the Washington, D.C.,  
area with United Airlines and [redacted] Christian Business-  
man's Luncheon in a Washington D.C., suburb in Virginia,  
[redacted] was approached by [redacted]  
[redacted] the Korean Embassy in  
Washington, D.C. He and his wife at that time became  
acquainted and quite friendly [redacted]  
was stationed with the Korean Embassy in Washington, D.C.,  
[redacted]

[redacted] advised that in 1963, in his presence and  
in the presence of his ex-wife, [redacted] stated he foresaw  
the day that the South Koreans would march across the 38th  
Parallel to unify Korea.

[redacted] said he firmly believes that someone will  
provoke an attack by South Korea into North Korea in  
order to prevent possible removal of United States troops  
presently stationed in South Korea.

This document contains neither  
recommendations nor conclusions of  
the FBI. It is the property of  
the FBI and is loaned to your agency;  
it and its contents are not to be  
distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-12-79 BY SP-3 TEK/dkc  
for (C-76717)

ENCLOSURE

62-0-83151  
105-162770-82

b6  
b7C



REVEREND SUN MYUNG

About five months after [ ] first met [ ] the latter told him he represented the living Christ who he later learned was Reverend Sun Myung, Founder and Messiah of the Holy Spirit Association for Unification of World Christianity which is now known as the Unification Church. [ ] traveled with Reverend Sun Myung [ ]

[ ] stated that his ex-wife became very much involved with the above religious group which possibly had something to do with their subsequent divorce, and she is still living in Virginia.

[ ] said that in the early part of 1974, probably in late January or early February, a rally was held by Ex-President Nixon during the Watergate incident and choice seats were arranged by the Park Service for the captioned religious group and later Reverend Sun Myung had a private audience with then President Nixon.

According to [ ] Reverend Sun Myung is a strong backer of South Korean President, Park Chung Hee, and the captioned religious group believes that Korea is the new Israel, however, the present divided Korea must first be unified before the time table of the religious group can proceed and Reverend Sun Myung believes that armed intervention by South Korea into North Korea to unify the nation is justified.

[ ] said he is particularly concerned that the United States troops presently in South Korea might become involved if South Korea were to invade North Korea and that Reverend Sun Myung may have a strong influence with President Park. [ ] said he has been so concerned about this matter for a period of at least a year that he has lost considerable sleep and felt that he must notify appropriate authorities of his beliefs. He said he understood that this is probably a matter for the Department of Defense, the State Department, or the Central Intelligence Agency, but he could find no listing in the Las Vegas telephone directory for representatives of these agencies and for this reason he contacted the FBI. He is in possession of numerous clippings from newspapers

REVEREND SUN MYUNG

and magazines concerning captioned group which he said will support the conclusions he has reached concerning the group and that he will make himself available for detailed interview by any representative of the U. S. Government. He stated his present wife is aware of his feelings in this matter and of his visit to the FBI on this date; in fact it was his wife who strongly urged him to contact the FBI and make his thoughts known.

[redacted] advised that in the current issue of Time Magazine there is an account of a recent meeting of this religious group in Korea including a photograph of a Korean youth slicing his abdomen in order to write anti-communist statements in blood which is indicative of the fanaticism generated by this group.

b6  
b7C

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-162770)

FROM : SAC, NEWARK (105-21290) (RUC)

SUBJECT: MOON Sun-myung, aka  
[IS-KOREA] (U)

DATE: 8/28/75

RE: San Francisco airtel dated 8/12/75, no copy to New York.

Enclosed for information of the New York Office are one copy of referenced San Francisco airtel, plus the 12 documents and one Ampex tape recording forwarded to Newark with that airtel.

Review of the xeroxed documents provided by San Francisco shows that the Unification Church has an office in Manhattan, training grounds in Barrytown, NY, and residential property for MOON in Tarrytown, NY. There does not appear any basis for sending these documents to Newark.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 TKS/KKC

EC-76713

EX-105

REC-47

105-162770-9

22 AUG 29 1975

- 2-Bureau
- 1-New York (Enc. 14) (Info)
- 1-San Francisco (105-21027) (Info)
- 1-Newark
- CEL/md
- (5)

[REDACTED]

IVE



51 SEP 09 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-162770)

~~CONFIDENTIAL~~ DATE:

9/11/75

FROM : SAC, NEW YORK (105-87583) (C)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

SUBJECT: MOON Sun-myung aka  
IS-KOREA (U)  
(OO:NEW YORK)

ReSFairtel to Director, dated 8/12/75.

Newark has forwarded to New York enclosures and referenced airtel. This case does not appear to be within Bureau jurisdiction and no action will be taken by New York, UACB.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE - 11-79 BY SP-3 TEK/dk

REC-37

105-162770-10

EX-106

3 SEP 15 1975

- 2 - Bureau (RM)
- 1 - New York

RCF:djb  
(3)

~~CONFIDENTIAL~~



4 SEP 23 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Airtel

1 - [REDACTED]

b6  
b7C

To: SAC, San Francisco (105-21027) (Enclosure) 9/2/75

From: Director, FBI (105-162770)-//

MOON Sun-nyung SI 109  
IS - KOREA

ReSFairtel 8/12/75 *ott*

Enclosed for San Francisco is one Ampex tape recording which pertains to subject and was aired on radio station KSAM.

San Francisco promptly prepare letterhead memorandum (LHM) suitable for dissemination setting forth pertinent data received from [REDACTED] U. S. Congressman Norman Y. Mineta [REDACTED]

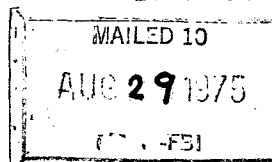
Any pertinent data contained in enclosed tape recording should be synopsisized by San Francisco and included in LHM being prepared.

A review of contents of referenced airtel which was classified "~~Confidential~~" fails to indicate it meets current criteria requiring classification and recipients should declassify.

1 - Newark (For information)

RME:mjg *mjc*  
(5)

NOTE:



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP3 TEK/RLC  
C-076717 SSM/mmc

San Francisco, in referenced communication, submitted data received from constituents of U. S. Congressman Mineta, 13th District, California, pertaining to subject. This material primarily consisted of news clippings and one tape recording. Subject is a leader of the Unification Church which has been described as a Judeo-Christian group which attempts to unify all the churches of the world. Members of this church have been found soliciting throughout various cities of the U. S. and some aliens who have entered the U. S. have become involved with this church. Moon has been the subject of previous investigations by the Bureau including a bribery and an internal security investigation. Previous letters have been received from Congressman forwarding complaints from constituents involving subject and the Unification Church. We have no pending investigation concerning subject since there is no indication of a violation of law within our jurisdiction. Pertinent data should be submitted by San Francisco in order that we may make appropriate dissemination.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAIL ROOM TELETYPE UNIT

SEP 10 1975

F B I

Date: 8/12/75

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)~~C O N F I D E N T I A L~~

TO: DIRECTOR, FBI (105-162770)

FROM: SAC, SAN FRANCISCO (105-21027) (RUC)

SUBJECT: MOON Sun-myung, aka  
MOON Son-myong,  
MUN Son-myong,  
MUN Scon-myung  
2429/7639/2494  
IS - KOREA  
(OO: NEWARK)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

DECLASSIFIED BY SP-3 TER/dk  
ON 3/21/76

Enclosed for the Bureau and Newark are twelve documents and one Ampex tape recording, which is enclosed under separate cover. Details identifying enclosures and source of enclosures will be set forth in the body of this communication.

On 7/30/75, [redacted]  
United States Congressman NORMAN Y. MINETA, 13th District, California, telephonically contacted the San Jose Resident Agency (SJRA) of the FBI. [redacted] stated that [redacted] Congressman MINETA's San Jose Office while he is performing his duties in Washington, D.C. [redacted] stated that she had recently received a complaint from [redacted] who resides at [redacted] California. [redacted] is one of the constituents of Congressman NORMAN MINETA.

~~C O N F I D E N T I A L~~

Classified by 7356  
Exempt from GDS, Category 2  
Date of Declassification INDEFINITE

ENCLOSURE

- 3 - Bureau (Encs. 12) (RM)  
(1-PACKAGE COPY)
- 3 - Newark (105-21290) (Encs. 12) (RM)  
(1-PACKAGE COPY)
- 1 - San Francisco  
KWT/cbl (7)

12 AUG 13 1975

ENC. BEHIND FILE

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

~~CONFIDENTIAL~~

SF 105-21027  
KWT/cbl

[redacted] complaint consisted of a grievance against an individual named MOON Sun-myung and the Unification Church. [redacted] explained that [redacted] daughter joined the Unification Church and became a devoted follower of the church and its leader, Reverend SUN MOON. [redacted] had provided [redacted] information concerning the Unification Church and Reverend SUN MOON and further, had given the name of another individual, [redacted] [redacted] California, telephone number [redacted] who possessed voluminous information concerning Reverend MOON and the Unification Church. [redacted] suggested that [redacted] contact [redacted] for additional information.

b6  
b7C

[redacted] stated that she had, in fact, contacted [redacted] who had indicated she would be forwarding additional information concerning Reverend MOON and the Unification Church to [redacted] San Jose office. [redacted] requested that she be contacted by an Agent of the FBI in order that she could provide information concerning Reverend MOON as she believed Reverend MOON and the Unification Church were engaged in activities detrimental to the interests of the United States.

Contact was made with [redacted] on 7/30/75, at the office of Congressman MINETA in San Jose, California, and [redacted] provided information which she had received from [redacted] This information is enclosed and is described as follows:

1. A letter dated 7/3/75, [redacted] [redacted] the Jewish Community Center, a reformed synagogue, 252 Soundview Avenue, White Plains, New York.
2. A typewritten listing of front organizations of the Unification Church entitled "Front Organizations."
3. A letter dated 7/27/75, addressed to [redacted] [redacted] 1245 South Winchester, Suite 310, San Jose, California, from [redacted]

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

SF 105-21027  
KWT/cbl

b6  
b7C

[ ] stated that [ ] would be providing her office with additional information regarding Reverent MOON and the Unification Church and upon review of that information, she would re-contact the San Jose office of the FBI.

On 8/11/75, [ ] re-contacted the San Jose office of the FBI and stated that she had received additional information from [ ] consisting mainly of news media investigations into the Reverend SUN MOON and the Unification Church. [ ] stated that some of the material which she had received from [ ] gave an indication that the FBI had conducted previous investigations into the activities of Reverend MOON and the Unification Church.

[ ] made inquiries as to what was the basis for that investigation. [ ] was advised that the files of the FBI were confidential and a field Agent of the FBI was not in a position to comment on any investigation which the FBI may or may not have been involved in. [ ] was advised that inquiries of that type would have to be referred to FBI Headquarters in Washington, D.C. [ ] stated that she understood this procedure and that Congressman MINETA would contact FBI Headquarters from his Washington, D.C., Office. [ ] stated that she would like to make the material which she received from [ ] available to the FBI. Instant information is enclosed and is identified as follows:

4. A magazine article which appeared in the "Christian Century," 12/4/75 issue, entitled Korean Moonshine.

5. An article which appeared in the February, 1975, issue of the "Washington Monthly" entitled From Korea With Love, written by JOHN D. MARKS.

6. A letter from the Church of Nazarene Korean Mission, Seoul, Korea, entitled Information About Mr. S. M. MOON.

~~CONFIDENTIAL~~



~~CONFIDENTIAL~~

SF 105-21027  
KWT/cbl

7. An article which appeared in "Newsweek" magazine, 5/26/75 issue, entitled Moon Rising.

8. A document put out by the Pacific News Service, 604 Mission Street, Room 1001, San Francisco, California, entitled New Messiah, Part One of Two, Moon Reaps Profit in United States, dated 6/9/75.

9. A document put out by the Pacific News Service, 604 Mission Street, Room 1001, San Francisco, California, captioned Reverend Sun-myung Moon, Part Two of Two, Good Connections.

10. An eleven page article dated 8/25/74, which appears to be a translation of a speech of Reverend MOON entitled The Path That We Tread, (translated by Mrs. WON POK CHOI), at New York, New York, 8/25/74, "Master Speaks."

11. A thirteen page translation by Mrs. WON POK CHOI captioned Theology, dated 6/9/74, at Tarrytown, New York, "Master Speaks."

12. An article which appeared in the 8/3/75 "Parade" magazine, written by JACK ANDERSON, entitled Big Bout in Congress.

13. An Ampex 60 minute tape cassette containing the writing "Side One, MOON," and "Side Two, MOON," provided to [redacted] (A copy of this tape is being sent to the Bureau and Newark by separate coverr.)

b6  
b7C

[redacted] explained the article entitled Big Bout in Congress contains mention of an individual named JAHOOON RHEE as a 1962 immigrant from Seoul, Korea, who is a Tae-Kwon-Do (Korean karate) instructor in Washington, D.C. RHEE instructs numerous United States Congressmen in the art of Korean karate.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

SF 105-21027  
KWT/cbl

[ ] stated that news investigation conducted by the Pacific News Service and set forth in the enclosure entitled Reverend SUN MYUNG MOON, Pacific News Service document, Part Two of Two, dated 6/9/75, alleges that JAHOOON RHEE is a well known teacher of martial arts to political figures and columnists in Washington, D.C. The document alleges further that RHEE is one of the founders of the Unification Church in the United States.

b6  
b7C

[ ] stated that the tape recording, which is being sent under separate cover, was aired in San Francisco over Radio Station KSAN. [ ] stated that she was concerned over the tax exempt status of the Unification Church and since her contact with [ ] were mentioned above, she has learned that numerous other parents in the Bay Area and across the entire United States have suffered the same loss of their children to the MOON Sect of religion called the Unification Church. [ ] stated that there was certainly indication in the news media investigations that MOON could be receiving funds from the Korean Central Intelligence Agency, from individuals connected with the Japanese Mafia, and it also further alleged that MOON might even be receiving funds from the United States CIA.

[ ] provided the name of contacting Agent, SA [ ] and on 8/11/75, [ ] telephonically contacted the San Jose Resident Agency of the FBI. [ ] stated that her son is deeply involved in the activities of the Unification Church on the East Coast and the efforts being made by [ ] and other concerned parents in the United States are partially to insure that Reverend MOON is exposed for what he is so that other impressionable young Americans did not fall into his grasp.

Both [ ] were advised by SA [ ] that their information would be forwarded to the Washington, D.C., Headquarters in order that a determination could be made as to whether the FBI has the proper jurisdiction to look into this matter.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

SF 105-21027  
KWT/cbl

No investigation is being conducted at San Francisco at this time and all the information provided by [redacted] Congressman NORMAN MINETA, is being forwarded to the Bureau as [redacted] has indicated Congressman NORMAN MINETA intends to contact FBI Headquarters in Washington, D.C., regarding Reverend MOON and the Unification Church.

b6  
b7C

Indices at San Francisco contain limited information concerning MOON under captioned title. The most recent investigative serial in San Francisco file dated 9/22/67, contains an enclosure provided by Legat, Tokyo, concerning a demonstration of some 80 parents in Japan against Reverend MOON's religious sect and establishment in that country. The article is entitled "Parents Form Organization Against New Religious Sect." The article appeared in the "Mainichi Shimbun," Tokyo, Japan, 9/17/67.

The Bureau is in possession of all pertinent serials which appear in San Francisco files.

San Francisco indices contain no identifiable information regarding [redacted] San Francisco indices do contain an identifiable reference to [redacted] [redacted] California, which revealed that [redacted] subscribed to "People's World," (the West Coast Communist Party newspaper), for a one year subscription beginning 1/13/75.

~~CONFIDENTIAL~~

UNITED STATES  
DEPARTMENT OF JUSTICE  
420 FEDERAL BUREAU OF INVESTIGATION  
BOX 365 WASHINGTON, D. C. 20535  
SAN FRANCISCO, CALIFORNIA 94102  
OFFICIAL BUSINESS  
PENALTY FOR PRIVATE USE \$300



POSTAGE AND FEES PAID  
FEDERAL BUREAU OF INVESTIGATION  
JUS-432

Director, FBI  
U. S. Department of Justice  
Penr. Ave. at 9th St., N.W.  
Washington 25 D. C. 20535

739-264

REGISTERED

ATTENTION. FBI LABORATORY

RECEIVED

APR 22 1975

RECEIVED

UNITED STATES GOVERNMENT

# Memorandum

TO :

[Redacted]

DATE: 9-15-75

FROM : Legal Counsel

*[Handwritten signature]*

SUBJECT: INQUIRY OF SENATOR THOMAS J. MC INTYRE  
CONCERNING UNIFICATION CHURCH AND  
REVEREND SUN MYUNG MOON

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: b6  
Admin. —b7C  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

On 9-3-75, [Redacted]

[Redacted] Senator Thomas J. McIntyre, New Hampshire, telephoned Special Agent [Redacted] advising the Senator has recently received inquiries from constituents regarding Reverend Moon and his Unification Church. While nonspecific in nature, these inquiries prompt Senator McIntyre to ask whether the Bureau is presently investigating the activities of Reverend Moon and his church and whether either are engaged in illegal activities.

Following a review of Bureau case files pertaining to Sun-myung Moon (105-162770; 58-8799), Special Agent [Redacted] advised [Redacted] we are not actively investigating Reverend Moon and his church and that in the absence of a specific complaint, the Bureau is barred from making any evaluation or conclusion as to the character or integrity of any individual or organization.

## RECOMMENDATION:

For information.

1-Mr. Wannall

1  
1  
1

RTT:lgp  
(7) *QAP*

RTT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/ALC  
860076717

REC-60

ST. 115

5 SEP 18 1975

LEGAL COUNSEL



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (105-162770)

DATE: 10/6/75

FROM : SAC, SAN FRANCISCO (105-21027) (RUC)

SUBJECT: MOON SUN-MYUNG  
IS - KOREA

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dkc

C-076717

per 10/15/86 SP7 MAC/det  
F/Log 86-118

Re Bureau airtel dated 9/2/75.

Enclosed for the Bureau are five (5) copies of an LHM dated as above captioned Reverend SUN-MYUNG MOON. Enclosed for New York is one (1) copy of LHM and enclosed for Washington Field Office is one (1) copy of LHM.

Referenced Bureau airtel requested San Francisco to prepare a letterhead memorandum suitable for dissemination setting forth pertinent data received from [redacted] U.S. Congressman NORMAN Y. MINETA. A careful review of the information provided by [redacted] revealed that the two-part article written by ANDREW ROSS and DAVID McQUEEN regarding Rev. MOON for the Pacific News Service included all pertinent information regarding MOON. For that reason, the article is set forth in enclosed LHM. It is felt that other Government Agencies may have an interest in statements made by ROSS and McQUEEN concerning MOON and concerning the Korean Central Intelligence Agency as well as the United States CIA. In addition, the article claims that MOON was allegedly investigated by the Justice Department for violation of the Foreign Agent's Registration Act. The article continues that legal services of a former CIA employee were obtained and subsequently the investigation was dropped.

No additional investigation is being conducted at San Francisco regarding this matter. This matter is being considered RUC.

- 2 - Bureau (Encs. 5) (RM)  
1 - New York (Enc. 1) (RM)  
1 - WFO (Enc. 1) (RM)  
1 - San Francisco

KWT:rvs  
(5)

Copy to CIA, State, and Congress  
by routing slip for  
info action  
date 10/23/75  
by RME/75

SEE REVERSE SIDE FOR  
ADD. DISSEMINATION.

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

*Photo Cnel*

|                           |
|---------------------------|
| CC TO: <i>SBA</i>         |
| REQ. REC'D <i>1-13-76</i> |
| JAN 28 1976               |
| ANS. <i>WRT/ulm</i>       |
| BY: <i>WRT/ulm</i>        |

*Re.*

22 12 20 PM 1975  
RECEIVED  
INTELLIGENCE DIV.

*Photo Cnel*

|                           |
|---------------------------|
| CC TO: <i>NASA</i>        |
| REQ. REC'D <i>8/16/76</i> |
| SEP 7 1976                |
| ANS. <i>Spec Request</i>  |
| BY: <i>MEP/ulm</i>        |

*Re. Sun Myung Moon*

*Ch*  
*12/1*

b6  
b7C



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Francisco, California

In Reply, Please Refer to  
File No.

October 6, 1975

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP3TER/dkc

Reverend SUN-MYUNG MOON

10/15/86

C-76717

SP7MAC/dd

F/p 10/15/86 #86-118

On July 30, 1975, and August 11, 1975,

[redacted] United States Congressman Norman Y. Mineta, 13th District, California, made available information concerning captioned individual. [redacted] stated that she had acquired the information concerning Rev. Moon and the Unification Church from constituents of the Congressman's office in San Jose, California. [redacted] stated that the activities of Rev. Moon appeared to be questionable and she wanted to make the information available to U.S. Government investigative agencies.

[redacted] provided a two-part news article dated June 9 by Andrew Ross and David McQueen of the Pacific News Service, 604 Mission Street, Room 1001, San Francisco, California. The article is titled "Moon Reaps Profits in U.S." and the article sets forth the following:

"The new savior of the world lives in a plush mansion right next door to Lawrence Rockefeller. He is the Reverend Sun Myung Moon, and his Unification Church has made more splash in the U.S. over the past year than almost all of the other new religions put together. Sun Moon commands the devotion of up to a million members world-wide who regard him as the new messiah, and he presides over a multi-national, multi-million dollar conglomerate which blends big business, messianic quasi-Christianity, and virulent anti-communism. It is all a far cry from his humble beginnings as the only son of a poor Presbyterian farm family living in what is now North Korea. But Moon has encountered a great deal of opposition, some of it extremely bitter. One critic, Rabbi Maurice Davis of White Plains, New York, who counsels distressed parents of Moon's American followers says " 'I hold this movement to be evil and dangerous.' Davis accuses Rev. Moon of being a 'charlatan', and 'his inner henchmen to be devious, unscrupulous and false.'"

-----  
This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE

105-162770-13

b6  
b7C



REVEREND SUN-MYUNG MOON

The IRS, Immigration authorities and even the State Department, have all looked into aspects of the Unification Church. Rabbi Davis is advising parents to demand that State Attorneys General investigate Moon's church in their home states. Once such investigation has quietly begun in California.

Criticism of the movement has not dampened the ardor of Moon's followers, most of them earnest, conservatively dressed young people who believe that Moon and his religion will literally take over the world in their lifetime. "Our movement is more important even than Martin Luther's 95 theses" says Moon's interpreter, the former South Korean military attache in Washington, Colonel Bo Hi Pak. "Reverend Moon's spiritual revolution will have a thousand times greater impact than the Christian reformation.

American membership, according to Unification Church calculations has grown from just five (5) people in 1961 to an estimated 7,000 "core" members, those who live and work full time for the church and 20,000 "associate" members with communal houses and affiliated organizations in every major city in all fifty states. In some respects, Moon's cult resembles other "new religions" which have sought to integrate elements of Eastern and Western thought. The rank and file Moonies often share that "blissed out" look of the Guru Maharaj Ji's followers, and their austere and rigidly controlled living conditions are not unlike those of the Hare Khrishnas. However, while the other cults have leveled off or declined in support and membership recently, the Unification Church continues to expand in its amoeba-like way. It is close to the American fundamentalists Christian sects in its affinity for rightwing politics, and far surpasses the other "new religions" in terms of wealth and corporate complexity.

*Oct.*  
According to Unification Church American President, Neil~~X~~Salonen, the American branch has an annual operating budget of \$8 Million, most of it spent on lavish banquets for civic leaders and saturation advertising preceeding Moon's "day of hope" rallies in cities across the country. Moon's Madison Square Garden rally in New York last September was estimated to have cost between \$300,000 and \$500,000 The cash flow involved in all the activities of the Church's subordinate organizations is much more than \$8 Million. The overall worth of the church in this country alone, about

## REVEREND SUN-MYUNG MOON

\$35 Million is reflected in expensive property deals. Moon's private residence in Tarrytown, New York, cost the church \$625,000. His "principal evangelist" Colonel Pak, lives in a \$115,000 home in Fairfax County, Virginia, which serves as the headquarters of Pak's own lucrative real estate business as well as a branch of the Unification Church. Other properties include a New York City townhouse, a Washington, D.C. office building, 680 acres of prime land in Mendocino County, California (Moon's "international ideal city", at this point just two trailer houses and a lot of open land), and the One and One-Half Million Dollar Christian brother's seminary in Barrytown, New York, which serves as the Church's main training center. In January, 123 acres in New York's Westchester County were purchased for \$5 Million as the site of the Unification Church "university". Just last month, the Church bought the prestigest Columbia Club of New York as its new American headquarters for \$1.2 Million.

While some of the money for Moon's American operations may come from the profits of his industrial holdings in South Korea (worth \$15 Million), most of it derives from the Herculean Fund raising efforts of the Church members. In return for no wages and spartan room and board, the Moonies work from dawn to dusk, selling candles and flowers on the streets or laboring for one of the galaxy of church enterprises, including a printing company, gas station, a janitorial service, restaurants, and a business consultancy firm. The income from such projects is larger than one might think. Selling candles nets the non-profit, tax exempt church well over a Million Dollars a year. According to one former church member, a 24-person team operating out of a single church house in Berkeley, brought in \$500,000 a year selling roses on the streets of the bay area.

The church's fund-raising efforts are not entirely straight-forward. Donors are often misled about what happens to their money. "The people who bought the flowers never had any idea what they were contributing to" said former bay area member Darcy Black.<sup>cal</sup> "We would ask them if they would like to donate to youth programs. If asked to elaborate, we would simply lie". Tyler Cole who was once treasurer of the church's Laramie, Wyoming branch agrees. She told a reporter: "We were going around telling people the money we were raising was being used to help young people get off drugs, and for charity, when none of it was

REVEREND SUN-MYUNG MOON

going for that. I once confronted the group with this; the consensus was that the goals of Mr. Moon's movement were so magnificent that the means we used to support them were okay whatever they were."

The primary goal of the Unification Church is nothing less than the conversion of the whole world to Reverend Moon's religion. As outlined in the Divine Principle, the Church's Bible, most of humanity is in the clutches of Satan as a result of congenital "blood impurity" passed on by Eve's seduction by Satan. Christ's real mission, according to Moon theology was to re-establish the kingdom of God by marrying and having pure children whose pure descendants would erase the taint of Satan. But Christ failed, and told Moon in a revelation Moon claims to have received at age 16 that he was to carry out my unfinished mission. Moon's children, plus the initiate of the church are the advanced guard of the new pure race come to rule the world.

The millenium, according to Moon's followers, is close at hand, and while they would prefer a non-violent conversion of humanity, they are told that the new age may be preceded by a final cataclysmic confrontation between the pure and those still controlled by Satan. They are instructed to prepare to die for the Church if necessary. Church officials realize that Moon's message may be difficult for the uninitiated to swallow immediately, so they play down Moon's divine status when speaking in public. They have formed a number of front organizations.

One such group, "New Education Development Systems, Inc." (NEDS) has denied any links to the church on its own sworn application to the IRS for tax exemption, even though former members of NEDS insist it is a fund raising and recruitment arm of the Unification Church. Church president, Neil Salonen told Pacific News Service that "core" members of NEDS are also members of the Unification Church. Cancelled checks show that money paid by "associate" members who thought they were joining NEDS went straight into the bank account of the Unification Church.

There is no privacy and no free time for Moon's followers. If they are not fund raising, then they are seeking converts or reading and discussing Divine Principle. Recalls Darcy Black, "You are never allowed to think. If you're driving in the Church bus or in a car, you are always

REVEREND SUN-MYUNG MOON

singing. If you are caught just looking out the window or just sitting, you are immediately told to stop spacing out."

Some members rebel against the Church's absolute control over their lives, and leave the church while others are strongly attracted by it. Pressure on members to stay however, can be enormous. In one case reported by NBC News an individual deemed by a Korean woman high in the church leadership to be "possessed by Satan" was forcibly held at the Barrytown Training Center.

There have also been scattered reports of violence used against Moon's opponents. Tom Riner, pastor of Christ Covenant Church in Louisville, Kentucky, told Pacific News of two such incidents -- one last April in Indianapolis where a follower of Reverend Moon pushed the pastor's wife around and took anti-Moon material from her, and another in Louisville last July when two women members of Riner's congregation were slugged by two male supporters of Moon for distributing anti-Moon leaflets.

For forty days and nights in Washington, D.C., last winter, followers of the Reverend Sun-Myung Moon marched, prayed and camped out on the steps of the Capitol in a "forgive, love, Unite" crusade on behalf of the Watergate-beleaguered Nixon. Similar demonstrations were staged by Unification Church members in a dozen other world capitols. Moon in full-page newspaper ads all over the country evoked a kind of divine right in Nixon's behalf. The ads told Americans: "At this time in history, God has chosen Richard Nixon to be President of the United States. Therefore, only God has the power and authority to dismiss him." One Unification Church memo entitled, "Project Watergate" referred to the soon to resign President as the archangel Nixon.

Moon's pro-Nixon stance reflected in part his desire to become a spiritual advisor to the politically powerful in this country. God told him to speak out, Moon said in his newspaper ads because "there has been no American spiritual leader speaking out for unity". Moon's ambition, however, goes well beyond replacing Billy Graham as the nation's number one man of the clothe. He has told his upper echelon followers in writings entitled Master Speaks (available only to the initiate) "the world is in my hand and I will conquer and subjugate the world".

REVEREND SUN-MYUNG MOON

In the meantime, the Church's political energies are directed against communism, which Moon regards as the embodiment of Satan on earth. Thus Moon has been a militant advocate of the Vietnam war and has developed close ties to like-minded political and financial circles, especially in Korea and Japan. The 55 year old Korean preacher has remained silent in the face of the South Korean government's virtual elimination of civil liberties and its increasingly repressive measures against all suspected opponents. Last April, eight students and intellectuals, including practicing Christians, were executed in Seoul for allegedly plotting to overthrow the Government. Christian leaders, including the Roman Catholic Bishop of Seoul and the head of the Korean National Council of Churches, have been arrested and imprisoned and American missionaries who have protested the Park Government's policies have been deported. Moon on the other hand has enjoyed an especially warm relationship with the park government. As early as 1962, Prime Minister Kim Jong Pil then head of the newly formed Korean CIA assured the first small group of American converts at a meeting in a San Francisco Hotel of his full, but secret support, one of those present told P & S. Today, Moon's machine tool factory, part of an industrial empire Moon has built under the benevolent eye of the Park regime, supplies the South Korean army with parts of M-16s.

One of Moon's training centers, located just outside Seoul gives anti-communist training courses to hundreds of South Korean military officers and civil servants each year. Moon's Korean anti-communist league actively participates in all anti-North Korean and anti-Japanese demonstrations in South Korea.

In the United States, Moon's principal evangelist and interpreter, Colonel Bo Hi Pak, heads the Washington-based Korean Cultural and Freedom Foundation (KCFF), which was established in 1965 to foster closer relations between the U.S. and South Korea. Church officials deny any organizational link between the KCFF and the Unification Church. However, a majority of KCFF's Board of Directors, are, or have been, high ranking Unification Church officials. and Reverend Moon's own calling card lists him as "Chairman of the Board and Founder" of one of KCFF's major projects -- the Little Angels Korean Folk Ballet. Another KCFF project is Radio Free Asia, which at the height of the Vietnam war produced anti-communist programs in Washington and beamed them into China, North Korea and North Vietnam.

REVEREND SUN-MYUNG MOON

In 1971, Radio of Free Asia came under investigation by several Government agencies, including the Justice Department, for alleged violation of the Foreign Agents Registration Act. In question was the radio station's status as a foreign private foundation when the South Korean Government consistently gave it free air time on its national network. Colonel Pak acquired the legal services of former CIA Deputy Director of Intelligence Robert Amory, Jr., then employed by the Washington law firm of Thomas Corcoran, himself a top legal counsel to the CIA. The investigation was subsequently dropped.

This is the source of recurring rumors that Moon is somehow connected to the American Central Intelligence Agency. While no hard evidence for this exists, connections between the Unification Church and the Korean Central Intelligence Agency - created in the early 1960s by Park Chung Hee and the American military intelligence agencies - are more apparent.

The Boston Globe reported recently that Moon's interpreter, Colonel Pak, has been a member of the Korean CIA. Korean exiles have told Pacific News Service and the Washington Post that Pak is still connected to Korean intelligence circles, and had pointed out that Moon could not have built his industrial and religious organizations and his anti-communist training centers in South Korea without implicit cooperation of the Korean Central Intelligence Agency. The Korean CIA gained international notoriety in 1972 when its agents kidnaped South Korean opposition leader Kim Dae Jung from a Tokyo Hotel room and spirited him back to Korea. In the United States, its frequent harassment of anti-Park exiles prompted an FBI investigation and a Government warning to curtail its activities. (Members of San Francisco's Korean community have told PNS, and Washington officials have confirmed, that the Korean Central Intelligence Agency frequently uses the Tae Kwan Do Karate schools in major American cities as a cover for its agents. The agents are reportedly controlled from the South Korean Embassy in Washington where Colonel Pak was a military attache from 1961 to 1964. (Coincidentally, the largest chain of Korean tae Kwan Do Karate schools in the United States is owned and operated by Colonel Pak's, Jhoon Rhee, who is well known in Washington as a teacher of Marshal arts to political figures and columnists. Rhee was one of the founders of the Unification Church in the United States and his first Karate school served as a recruiting front for

REVEREND SUN-MYUNG MOON

the church. Rhee also helped establish the Korean Cultural and Freedom Foundation, but, though he still professes support for the church's goal, he insists he is no longer actively involved in the church's affairs. Through his representation in the World Karate Association, however, Rhee is connected to one of the church's principal Japanese backers, Sasagawa Ryoichi, who founded and heads the association. Sasagawa is now one of Japan's most prominent financiers and behind the scenes political figure. In the 1930s, he was a leading advocate of imperial expansion and an architect of Japan's wartime strategy. After the war, he was imprisoned for a time as a "class A" war criminal. Sasagawa admits helping fund the anti-Sukarno coup in Indonesia in 1965 and reputedly exerts large influence over today's Japanese criminal underworld.

Although Unification Church officials deny any financial links between Sasagawa and the church, Colonel Pak told Pacific News that Sasagawa is Moon's "chief ally in the battle against communism".

Much of that battle is now waged by Moon's international federation for the victory over communism. The head of the Japanese branch of the international federation for victory over communism is former prime minister Kishi Nobusuke, a close associate of Sasagawa - they met in prison after the war. The IFVC, in turn, is a major component of the World Anti-Communist League, a very influential right wing pressure group, especially in Asian affairs, which was founded and financed by Sasagawa.

The American branch of the IFVC, headed by Unification Church president Neil Salonen, is known as the Freedom Leadership Foundation, which claims to be "the standard bearer of ideological victory over communism in the United States." Its educational and training arm, the World Freedom Institute, offers training courses in anti-communism and plans to build an "international training center" in Washington, D.C., modeled after the center near Seoul, Korea. The Freedom Leadership Foundation is active on Capitol Hill spending upwards of \$50,000 per year on educational seminars and teas for Congress people on such issues as military spending and foreign aid and it reportedly plans a separate organization in the near future for direct lobbying and campaigning for select political candidates. There is even the hint that members of the Church may enter U.S. politics.

REVEREND SUN-MYUNG MOON

In a Los Angeles livingroom meeting during his latest U.S. speaking tour Moon told high-echelon church members: "I am going to make all of you men U.S. senators and all of you women wife's of U.S. Senators."

[redacted] made available a letter from the Jewish Community Center, 252 Soundview Avenue, White Plains, New York, [redacted] dated July 3, 1975. The letter addressed to Dear Friends sets forth the work that is being done by [redacted] the citizens engaged in reuniting families. [redacted] stated that the number of young men and women who have been rescued from the "Moon people" continues to grow. [redacted] further explains that he has planned a brochure exposing Moon and his movement.

b6  
b7C

[redacted] additionally made available an article entitled "Korean Moonshine" which appeared in the Christian Century Magazine December 4, 1974 issue, a magazine article entitled "From Korea With Love" written by John D. Marks, which appeared in the Washington Monthly February, 1974, issue, and an article entitled "Moon Rising", which appeared in Newsweek Magazine, May 26, 1975 issue. Information contained in these articles substantiate information which is set forth above regarding Reverend Sun Moon and the Unification Church.

[redacted] further provided a letter containing information about Sun-Myung Moon prepared by the Church of the Nazarene, Korean Mission, Box 63, Young Deung T.O., Seoul, Korea. The letter indicates that Mr. Moon is the founder of the Unification Church which is officially titled "The Holy Spirit Association for the Unification of World Christianity". Moon was born in Chung Ju, North Korea, in 1920. In his teenage years, Moon is said to have seen frequent visions and to have grown up surrounded by an atmosphere of mysticism. The letter indicates that he has divorced three wives having had one child by each of them. He was accused in 1955 of conducting a group sex orgie for which he served a three-month jail term. Moon founded his organization in 1954 basing it on his supposed religious visions. The letter alleges that actually Moon borrowed his doctrines from those taught at the monestary of Israel. The following doctrinal statement with filed with the Korean Government by Moon's unification association:



REVEREND SUN-MYUNG MOON

Beliefs: 1) The one creator is the only God and father.

2) The only son, Jesus, is mankind's savior.

3) The Second Advent of Jesus is in Korea.

4) Mankind shall become one united family centered around the event of the Second Coming.

5) Ultimate salvation rests upon the elimination of Hell and evil while establishing good and the Kingdom of Heaven.

The letter additionally states that the group also secretly observes such other beliefs and practices as the following:

1) Founder Moon is the Second Advent Jesus.

2) A believer receives a spiritual body by participating in a ceremony known as blood cleansing which is for women to have sexual intercourse with Moon and for men to have intercourse with such a woman. This idea of blood cleansing comes from the teaching that Eve committed immorality with the Serpent and she passes on to all of us serpent blood.

3) Secretly observed doctrines are Holy covenant and are of more value than the Bible.

4) Members who have experienced blood cleansing can produce sinless generation.

5) Founder Moon is sinless.

The letter indicates that according to the National Religious Statistics published in 1969, the Unification Group has 936 churches and 304,750 members in Korea. Leaders of other religious groups say that these figures are greatly exaggerated. There are no elders or ministers in the Unification Movement. The Unification group operates several business enterprises in Korea. A novel feature of Unification is mass wedding ceremonies which it performs. Once founder

REVEREND SUN-MYUNG MOON

Moon joined 777 couples in wedlock. Mr. Moon has bought \$100,000 ads in the New York Times newspaper to publicize his movement. Great and sweeping claims are made by the Unification members concerning their strength in Korea. Actually, they are not an important influence in Korean society. One may travel extensively in Korea and never see one of their meeting centers or never meet a follower of Reverend Moon.

EX-110

REC-66

October 20, 1975

105-162770-14  
 Honorable Tom Hagedorn  
 House of Representatives  
 Washington, D. C. 20515

Dear Congressman Hagedorn:

I have received your letter of October 3rd to Inspector Hotis, with enclosure, requesting information concerning the Unification Church and can certainly understand the concern which prompted [redacted] to contact you regarding this matter. att.

b6  
 b7C

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the group you mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
 Director

INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 TEK/MLC

62C-076717.

- 1 - Minneapolis - Enclosures (2)  
 1 - Office of Congressional Affairs - Enclosures (2)

NOTE: Bufiles disclose a statement of deprogramming [redacted] received August, 1975, regarding the Unification Church kidnapping her. We have investigated the Reverend Sun Myung Moon and the Unification Church on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Rev. Sun Myung Moon in Korea in 1954.

jkb:rcl (8)

(NOTE CONTINUED PAGE TWO)

1975

Sec'y

MAIL ROOM ☒

TELETYPE UNIT ☐

GPO : 1975 O-569-920

Honorable Tom Hagedorn

Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved. Above reply deemed adequate.

TOM HAGEDORN  
2ND DISTRICT, MINNESOTA

COMMITTEES:  
AGRICULTURE  
PUBLIC WORKS AND  
TRANSPORTATION

**Congress of the United States**  
**House of Representatives**

Washington, D.C. 20515

October 3, 1975

OFFICES:

325 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-2472

210 POST OFFICE BUILDING  
MANKATO, MINNESOTA 56001  
(507) 388-4563

GEORGE L. BERG, JR.  
ADMINISTRATIVE ASSISTANT

*JHB*  
*16*

Mr. John B. Hopis  
Inspector  
Office of Congressional Affairs  
Federal Bureau of Investigation  
Washington, D.C. 20535

Dear Mr. Hopis:

I am enclosing a copy of a letter forwarded to  
President Ford  requesting a Congressional investigation of Reverend Sun Myung Moon.

Inasmuch as representatives of Reverend Moon have  
called upon me from time to time, I would appreciate  
any information your office might have concerning this  
individual and his activities.

Thanking you for your courtesy in this matter, I am

Sincerely yours,

*Tom Hagedorn*  
Tom Hagedorn  
Member of Congress

TH:jf  
Enclosure

*W*  
**ENCLOSURE**

REC-66

105-162770-14

OCT 23 1975

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/17/79 BY SP-3 TEK/dk  
for C 076717

ACK  
10-20-75  
*jkb:RL*

COPY REFERRED TO  
ASSISTANT AG  
10-20-75

*malpford*

*W*

*W*

b6  
b7c

b6  
b7C

[Redacted Box]

15223

September 19, 1975

President Gerald R. Ford  
The White House  
1600 Pennsylvania Avenue  
Washington, D. C. 20500

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dk  
fmc 0707

Dear Mr. President:

Please help in my dilemma. I urge a Congressional investigation of a Korean man living in the United States who calls himself Rev. Sun Myung Moon.

I feel very strongly about a particular situation in which many young people (more and more each day) are finding themselves involved and for which Rev. Moon is responsible. I'm writing you, praying you will find it important enough to take a personal interest. I'll try my best to make my point as briefly and clearly as possible, and to include only the important facts.

Two years ago, June, 1973, I came in contact with the Unification Church founded by Rev. Sun Myung Moon. He said his philosophy was based around the Divine Principle, which he claims is the completed testament, or the truth that must prevail during the life of the Lord of the Second Advent, or Christ's coming again.

I joined this church, and along with being told the Divine Principle is the New Truth, I was told that I must also cut off all my past ties with my friends and especially my parents. I was told that my parents' only purpose was to bring me into the world to meet the True Parent, Rev. Sun Myung Moon, and his now fourth wife. I was told Rev. Moon is the Messiah and that the Messiah needs lots of money if he is to change the world to an ideal world.

As one of about three thousand young people across the United States, I worked eighteen hours a day selling candles, candy, peanuts and carnations. We each averaged anywhere from \$200.00 to \$300.00 a day. I was allowed \$1.50 per meal, and was allowed to sleep four to five hours a night. The other hour or two was spent cleaning house and counting money. This went on day after day, seven days a week. I did this for about one year and seven months. During this time I saw my parents three times. The last time was August 6, 1975 when they surprised me with a visit. They took me to a nationally known deprogrammer and had me deprogrammed. It is only by being deprogrammed that a follower of a cult can finally start thinking for himself and objectively realize in what he has been involved. It took four days to deprogram me and at the end of this time I realized, quite emphatically, that this group called the Unification Church was in fact not a church, but rather a cult. Like other cults it uses a brainwashing technique on its members resulting in an hypnotic trance, which even now, one month later, I have trouble fighting off. This proves to me there is some power not unlike that which Hitler used being applied to thousands of young adults from the ages of eighteen to twenty-five here in the United States and no one seems to be aware of what is going on.

105-162770-14

ENCLOSURE

September 19, 1975

I can't express the extent of my concern, Mr. President. I urge you to investigate Mr. Sun Myung Moon, who in fact, claims that he is going to rule the world. In no uncertain terms he claims that a time will come, when all he will have to do is think of an order, and his followers will obey. By the way, he should not be called a Reverend as he was never ordained, but is a self proclaimed minister.

There is something very dangerous going on in the United States. Under the pretence of religion, young people are being tacitly convinced that it's a true ideal to be separated from their parents, and live and die for a supposedly true parent, Mr. Moon. He's working these young people eighteen hours a day raising money, and they are under the illusion that it is for God. He knows that if he told any one of these kids to kill for him, he would, because Mr. Moon is posing as the Messiah and he tells them killing for God is righteous. The worst of this is that the members of this cult do believe he is the Messiah, and they would kill for him because he has control over their willpower. None of these kids can think for himself. They are taught not to think. I was taught not to think and just believe and do, and we did, or we were subjected to extreme feeling of guilt in front of peers. It is time for more honest Americans to be made aware of this movement of disaster.

Mr. Moon at this exact moment is psychologically preparing his members here in the United States to go to South Korea and fight the Communists, so that you will be urged, upon seeing thousands of young Americans in South Korea, to give your support there. If suddenly he decided to join forces with the Communists, all of his followers would also join forces with the Communists because they are incapable of thinking for themselves.

Mr. Moon has the same control over his people that Charles Manson has over his followers. Manson merely thought an order and the few people following him understood his thoughts and went out and killed for him. The Unification Church is not unlike that cult. In fact it is more dangerous because there are thousands of American young people involved. Some of these followers want to get out but don't know how, and all the others are robots just obeying, and they'll continue to work eighteen hours a day unless Mr. Moon is stopped, and all these people are helped.

N.B.C. has carried a documentary on its "Weekend" news program showing that brain-washing tactics are being used in the Unification Church. It showed how these kids are being controlled by allowing them four to five hours sleep every night, eighteen hours constant work everyday, low protein diet and possible drug influences through herbs from the East.

At the present time, no one is making an attempt to stop Mr. Moon and I'm faced with the question, "Why?" Is it because he has so much money that he can cover up anything he does or "buy" the permission he needs?

According to the Wall Street Journal of September 20, 1974 the U. S. Immigration and Naturalization Service is investigating Mr. Moon for illegal visa practices concerning his foreign followers whom he imports into the United States. Surely this investigation should reveal other transgressions made by Mr. Moon.

I wish I could talk to you personally and tell you just exactly how I feel, how my parents feel and how so many other people feel. The dangers of mind control

President Gerald R. Ford

-3-

September 19, 1975

over thousands of young people can and will be devastating if something is not done soon. These young people were willing to work for a new world, and now they are caught up in the ugly grips of a power craving individual. It happened to me, and it's easy to understand how it could even happen to you, Mr. President - people caught in their own innocence.

I hope you understand what's at stake. Please investigate Mr. Moon, and if you need more information, I'd be more than honored to speak with you. There are many more kids like me who have been lucky to get out, and they will tell you everything I have said here is true.

The United States has spent so much money to free the prisoners of war held in other nations. Let's free the prisoners being held right here under our very noses in this cult.

I'll be anxiously waiting for your reply.

Sincerely yours,



P. S. Thank you so much for your hard work and guidance of our Nation. God bless you.

cc: All members of U. S. Senate.

All members of U. S. House of Representatives.

b6  
b7C



UNITED STATES GOVERNMENT

# Memorandum

TO : [REDACTED]

FROM : Legal Counsel *SAM*

SUBJECT: INQUIRY CONCERNING  
REVEREND SUN MYUNG MOON,  
UNIFICATION CHURCH, BY  
REPRESENTATIVE JOSEPH G. MINISH

*Name: SUN MYUNG MOON*

On 10/31/75, Representative Minish (New Jersey) telephoned SA [REDACTED], Office of Congressional Affairs, and [REDACTED] General Crimes Unit, Department of Justice, indicating he had received a constituent inquiry concerning Reverend Moon and he asked for a briefing concerning Reverend Moon's activities. He specifically asked whether the Bureau is presently conducting an investigation concerning the Unification Church.

At Representative Minish's request SA [REDACTED] met with him at his office, 2162 Rayburn. The following additional information was obtained.

[REDACTED] New Jersey, a neighbor and close personal friend of Minish is a former Bureau SA and presently Commissioner of the State of New Jersey. His daughters, [REDACTED]

[REDACTED] are members of the Unification Church and [REDACTED] has recently been charged with trespass, assault and battery by the Church in New Jersey as a result of his efforts to obtain custody of his daughters. While the daughters occasionally visit with [REDACTED] at the family residence, [REDACTED] asks for Federal Assistance in obtaining permanent custody of them. He also asks Representative Minish to convene congressional hearings to determine whether unspecified Federal tax advantages should be denied the Church because of alleged violation of Federal laws relating to charitable foundations and corporations. Representative Minish indicates that [REDACTED] has already erroneously announced to the press that Minish has ordered Congressional hearings concerning Moon.

RTT:lgp  
(8)

CONTINUED - OVER

XEROX

NOV 5 1975

DEC 8 1975

NOV 24 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

1-Mr Wannall

1- [REDACTED]  
1- [REDACTED]  
1- [REDACTED]

DATE: 11/3/75

1- [REDACTED]  
1- [REDACTED]

INFORMATION  
HEREIN IS UNCLASSIFIED  
DATE 5/17/79 BY SP-3R

Assoc. Dir. ☒ b6  
Dep. Dir. ☒ b7C  
Asst. Dir. ☒  
Adm. ☒  
Comp. Syst. ☒  
Ext. Affairs ☒  
Files & Com. ☒  
Gen. Inv. ☒  
Ident. ☒  
Intell. ☒  
Laboratory ☒  
Legal Coun. ☒  
Plan. & Eval. ☒  
Spec. Inv. ☒  
Training ☒  
Telephone Rm. ☒  
Director Sec'y ☒

UNRECORDED COPY FILED

Memorandum to [ ] from Legal Counsel  
RE: INQUIRY CONCERNING REVEREND SUN MYNG MOON,

b6  
b7C

Representative Minish was advised the Bureau is not in a position to provide a characterization of the Unification Church although we have been aware of Reverend Moon for a number of years. Further, that the apparent voluntary association of [ ] daughters with Reverend Moon as well as their maturity do not indicate Moon and the Church are in violation of Federal laws which would enable us to enter the matter. Representative Minish agreed the factual situation appears to be essentially a domestic problem existing within the [ ] household.

[ ] advised the General Crimes Unit is monitoring the activities of Moon and his Church. She also concluded the [ ] complaint does not fall within FBI jurisdiction.

RECOMMENDATION:

For information.

Per [ ]  
[ ] [ ]

January 26, 1976

REC-38

105-162770-18

EX 103

Honorable Richard L. Ottinger  
House of Representatives  
Washington, D. C. 20515

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/pkc  
C- 076717

Dear Congressman Ottinger:

Your letter enclosing material from [redacted]  
[redacted] New York, was received on January 13th.

With respect to your inquiry concerning the Uni-  
fication Church and Reverend Sun Myung Moon, this Bureau is  
strictly an investigative agency of the Federal Government  
and, as such, can neither make evaluations nor draw conclu-  
sions as to the character or integrity of any organization,  
publication or individual.

I regret I am unable to be of assistance and I  
hope it will not be inferred either that we do or do not  
have material in our files relating to the subjects you  
mentioned. I am taking the liberty of referring copies of  
your communication and of my reply to the Assistant Attorney  
General, Criminal Division, Department of Justice, for  
attention.

Sincerely yours,

Clarence M. Kelley  
Director

- 1 - Assistant Attorney General, Criminal Division Enc. (3)
- 1 - New York - Enclosures (3)
- 1 - Office of Congressional Affairs - Enclosures (3)

NOTE: Constituent, who is not identifiable in Bufiles, complains  
to Congressman Ottinger about having attended a meeting conducted  
by Reverend Sun Myung Moon and inquires as to what is being done to  
stop this man from spreading his influence. We have investigated  
Reverend Sun Myung Moon and the Unification Church in the past on a  
bribery charge which was not verified. Copy being sent to Criminal  
Division, Department of Justice, in accordance with request that  
complaints concerning church groups of this type be forwarded to the  
Department for consideration of any possible Federal violations  
involved.

mhb:rgj (8)

TJ  
198

M/R

Jen

MAIL ROOM ☐ TELETYPE UNIT ☐

JAN 16 1976  
FBI

b6  
b7c

RICHARD L. OTTINGER  
24TH DISTRICT, NEW YORK

240 CANNON BUILDING  
(202) 225-6506

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

January 7, 1976

Hon. Clarence M. Kelley  
Director, Federal Bureau  
of Investigation  
Department of Justice  
Washington, D.C. 20535

Dear Mr. Kelley:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/17/79 BY SP3 TEK/CKE

|                   |  |
|-------------------|--|
| Asst. Dir.:       |  |
| Dep. Asst. Dir.:  |  |
| Dep. Asst. Dir.:  |  |
| Asst. Dir.:       |  |
| Admin.:           |  |
| Comp. Syst.:      |  |
| Ext. Affairs:     |  |
| Files & Com.:     |  |
| Gen. Inv.:        |  |
| Ident.:           |  |
| Inspection:       |  |
| Intell.:          |  |
| Lab.:             |  |
| Plan. & Eval.:    |  |
| Spec. Inv.:       |  |
| Training:         |  |
| Off. Liaison:     |  |
| Telephone Rm.:    |  |
| Director's Sec'y: |  |

I'm enclosing a copy of a letter I have recently received from a constituent in regard to the activities of Reverend Sun Myung Moon and his Unification Church.

A number of rather serious charges have been leveled against Reverend Moon and his sect, including allegations that he preys on young people and has kidnapped young persons through some sort of "mind control" process. It is also charged that Moon has been "brainwashing" young people.

In light of the controversy surrounding Reverend Moon, I would appreciate knowing what action your agency is taking on the matter and whether the F.B.I. is investigating the charges made of Moon's activities.

Thank you very much for your cooperation and assistance.

Sincerely,

*Richard L. Ottinger*  
Richard L. Ottinger  
Member of Congress

40 JAN 13 1976

30

15-162770-18

ENCLOSURE  
Enclosures  
RLO:sjb

THIS STATIONERY PRINTED ON PAPER MADE WITH RECYCLED FIBERS

3 JAN 18 1976

0-6

referred copy to  
Asst. AG, Criminal  
Div. 1/16/76 291

ack 1/16/76  
mhl/haj

SEE REVERSE SIDE FOR  
ADD. INFORMATION.  
GEO. SPENCER

RECEIVED  
ASSISTANT DIRECTOR  
EXTERNAL AFFAIRS  
DIVISION

JAN 13 3 50 PM '75

RECEIVED-DIRECTOR  
F.B.I.

JAN 13 1 05 PM '76

13 DIRECTOR

*Photo Copy*

|                    |
|--------------------|
| CC TO: NASA        |
| REQ. REC'D 8/16/76 |
| SEP 7 1976         |
| ANS. Spec Request  |
| BY: MEO/ulm        |

*Re: Sunmyung mom*

DEC 29 1975.

b6  
b7C

N. Y. 10805

December 24, 1975.

Hon. Richard L. Ottinger,  
Congressman, 24th Dist.,  
House Office Building,  
Washington, D.C. 20515.

Dear Mr. Ottinger:

The enclosed newspaper clipping about  
the so-called Rev. Sun Myung Moon is for your  
review.

This person lives in your district and  
as you know, he is posing as a minister of a  
church of questionable merit.

I have heard him via his interpreter. He  
depressed both my wife and me as a first line  
fraud. I have attended some of the meetings  
in a former New Rochelle Center. I had some  
of the followers visit with us at my home.  
It is obvious that these young people are  
mis-guided.

What is being done to stop this man from  
spreading his vile influence and making large  
sums of money without paying either income or  
property tax because he calls his activities  
a church?

Please tell me what you know is being  
done to break up this dangerous fraud that  
has invaded Capitol Hill.

We met briefly during the recent Democrat-

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY SP8 BSL/d

as received  
(no second  
page)

ENCLOSURE

105-162770-18

# Moon Enters His Washington Phase

By JOHN COTTER

Washington, Dec. 18 (News Bureau)—The Rev. Sun Myung Moon, the Korean mystery man who has privately referred to members of Congress as "just nothing," brought his religious-political crusade to Capitol Hill today. He drew a handful of congressmen and 150 of his ever beaming supporters, some of whom had been imported from as far as Boston.

The Rev. Moon's strongly anti-Communist message was that America has been chosen by God to receive a world redeeming Messiah and that Moon and his Unification Church will play a key role in that plan. But underlying the three-hour session in the ornate House Caucus Room were the charges of brainwashing that have propelled the 55-year-old evangelist into the national limelight.

## He Has a Question

Declaring that he had not come to Washington to defend himself, the Rev. Moon took note of the mind control charges that have been leveled by hundreds of parents across the United States. The parents say that Moon has a grip on their children and forces them to perform slave labor to maintain him in luxury.

"The focal point of controversy with the media is the claim that I am brainwashing American youth," the Rev. Moon said. "In view of this may I ask one question to this audience of distinguished ladies and gentlemen? Are Americans really that foolish? Can they really be brainwashed by Rev. Moon, a Korean? I know your answer is no. My answer is no, too. No American is so foolish." There was only a slight titter among the audience of young Moonies, a name the cult has come to accept.

The Rev. Moon spoke in Korean and his remarks were translated by an aide.

It was the Rev. Moon's second visit to Capitol Hill in as many years. In addition, he met with former President Nixon at the White House in 1974, and held a rally here in 1973. The Rev. Moon, a millionaire who claims

7,000 followers in the U.S., said that he had been invited to speak, but Rep. Bill Chappell Jr. (D-Fla.), who obtained use of the House Caucus Room, said he had been asked to do so by Unification Church members. He fended off questions about his connection with the cult, saying he was not "a believer or disbeliever."

## Introduced by Lawmaker

The Rev. Moon was introduced by Rep. Richard Ichord (D-Mo.), the arch-conservative former chairman of the defunct House Committee on Un-American Activities. "I am not a member (of the Unification Church) but I truly believe the Rev. (Moon) is a man of God and a positive force for good in the world," Ichord said.

Ichord also took note of the controversy surrounding the Rev.

Moon saying: "This I submit is natural. Most of the great religious movements of the past have stirred religious controversy. And so have the great religious leaders, one being Our Lord Jesus Christ."

Among the other Congressmen attending either all or part of the breakfast session were Reps. Delbert L. Latta (R-Ohio), John T. Myers (R-Ind.), James M. Collins (R-Tex.) and James Mann (D-S.C.). All disclaimed any connection with Moonism, saying they had come out of curiosity or because they had been invited by church members. Unification Church officials said they had invited all Congressmen.



The Rev. Sun Myung Moon  
Crusades on Capitol Hill

*He's more open to English*

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/23/82 BY SP8 BTJ

UNITED STATES GOVERNMENT

# Memorandum

TO: DIRECTOR, FBI (105-162770)  
FROM: SAC, WFO (105-78759) (RUC)  
SUBJECT: MOON Sun-myung  
(2429/7639/2494)  
IS-Korea

DATE: 2/5/76

*Photo Case*

|                    |
|--------------------|
| CC TO: NASA        |
| REQ. REC'D 8/16/26 |
| SEP 7 1976         |
| ANS. Spec Request  |
| BY: MEO/ulaw       |

*Re. Sunmyung Moon*

Enclosed for the Bureau are five (5) copies of an LHM dated as above and captioned Reverend SUN-MYUNG MOON. Enclosed for the New York Office is one (1) copy of this LHM for informational purposes in view of the fact the headquarters of the Unification Church is located in that city.

WF T-1 is identified on the non-symbol source page. Source interviewed by SA's [redacted]

b6  
b7C

It is believed by WFO that additional investigation should be conducted in this matter in order to prove or disapprove allegations made [redacted]

No additional investigation will be conducted, however, without authorization of Bureau Headquarters. WFO has taken this position because Bureau Headquarters has stated no active investigation was to be conducted regarding [redacted] and other individuals on "The Hill" until a ruling had been received from the Attorney General. The attached LHM contains similar allegations concerning [redacted] as those previously reported. The LHM

ENCLOSURE REC-48

- ② 1 each T 1-d  
② Bureau (Enc. 5)  
1- New York (Enc. 1)  
2- WFO  
(1-58-1536)

105-162770-19

EX-111

HGE:mjl ALL INFORMATION CONTAINED  
(5) HEREIN IS UNCLASSIFIED

9 FEB 10 1976

DATE 5-17-79 BY SP-3 TEH/dmc

NON-SYMBOL SOURCE PAGE ATTACHED

Copy to [redacted]  
by routing slip for  
☒ info ☐ action  
date 3/3/76  
by RME/76 0-6(A)



57 MAR 8 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



WFO 105-78759.

also contains fresh allegations concerning similar activities by followers of Reverend MOON Sun-myung. In order to follow previously issued Bureau instructions regarding investigations of similar allegations, WFO will conduct no further active investigation until advised to do so by Bureau Headquarters.

One copy of instant LHM furnished the New York Division for information in view of fact Headquarters of the Unification Church is located in New York City,

Regarding the address 1611 Upshur Street, N.W., WDC, phone number 726-4700, [redacted] advised on 2/3/76, this phone number is listed to the Unification Church, 1365 Connecticut Avenue, N.W., WDC. The Unification Church formerly operated out of the Upshur Street address.

b7D

WFO 105-78759

ADMINISTRATIVE - NON-SYMBOL SOURCE  
WFOlet 2/5/76.

WF T-1 is [REDACTED] also known as

[REDACTED]  
[REDACTED] Washington, D. C., whose identity was  
concealed at her request.

b6  
b7C  
b7D

THIS PAGE IS TO BE RETAINED IN HEADQUARTERS CITY AT ALL TIMES.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20535

February 5, 1976

In Reply, Please Refer to  
File No.

REVEREND SUN-MYUNG MOON  
(2429/7639/2494)

On January 23, 1976, WF T-1 contact with whom has been insufficient to determine degree of reliability was interviewed by representatives of the Federal Bureau of Investigation (FBI) and furnished the following investigation concerning Reverend Sun-Myung Moon and the Unification Church:

MOON Sun-myung, head of the Unification Church has a "Task Force Team" composed of sixteen (16) young people, who are assigned full time, the task of contacting members of Congress in order to further the aims of the Unification Church and President PARK Chung-hee of the Republic of Korea.

According to WF T-1 these young people reside in a communal type dormitory located at 1611 Upshur Street, N.W., Washington, D. C. (WDC), telephone number 726-4700.

The Unification Church also has a similar type residence located at 71 Fifth Avenue, New York City, telephone number 212-744-3601 and maintains headquarters at 56 East Second Avenue, New York City, where a [redacted] is reportedly in charge.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dkc  
C-076717

ENCLOSURE



REVEREND SUN-MYUNG MOON

According to source, there are quite a few Japanese members of the Unification Church as well as Koreans, French, German, and American nationals. Many of these individuals, recruited in other countries, travel to the United States on student visas and once in this country have their visas changed, supposedly through contrived marriages to United States citizens.

WF T-1 further advised that the group maintains a suite in the Washington Hilton Hotel to which three United States Congressmen are regular visitors. Source did not know the names of these individuals as of this time but gave the number of the suite as 9-167, phone number 202-872-0461.

Source stated Reverend Moon is very close to the Park regime in the Republic of Korea and one of the reasons the "Task Force Team" visits "The Hill" regularly is to attempt to gain support from Congressmen for legislation which in any manner would help the Republic of Korea. In this connection WF T-1 stated that a [redacted] girl named [redacted] who is a member of the "Task Force Team" accompanied [redacted] on a trip to Japan and had been introduced [redacted] to members of the Japanese [redacted]. Source described [redacted] as a member of a wealthy [redacted] family [redacted].

b6  
b7C  
b7D

According to source there are also two [redacted] girls in the group; one from Hawaii, [redacted] (Last Name Unknown) and one mentioned by Syndicated Columnist [redacted] (Last Name Unknown). Source added that a [redacted] girl, [redacted] also known as [redacted] was also a member of the Unification Church.

Elaborating [redacted] source said that [redacted] was well known at the Korean Embassy, had previously worked [redacted] and had also worked for [redacted] Democrat. [redacted] She later came to work for [redacted] and has since had plastic surgery performed and her teeth capped. Source then mentioned that [redacted] seems to be able to exert considerable influence [redacted].

*P.C.* Source stated that [redacted] visited the office [redacted] frequently and recently had been assigned the task of attempting to win over Senator [redacted] (Republican, [redacted]) because Senator [redacted] had been very critical of the Unification Church and wanted it investigated by the Internal Revenue Service. According to source, [redacted] received a cold reception when she visited Senator [redacted] office and accomplished nothing.

b6  
b7C

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. W. R. Wannall *Wannall*

FROM :

SUBJECT: MOON Sun-myung, aka,  
IS - KOREA

1 -   
1 -   
1 - Mr. W. R. Wannall  
DATE: 1/29/76

1 -   
1 -

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_ b6  
Dep. AD Inv. \_\_\_\_\_ b7C  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

This memorandum concerns allegation received by Congressman Bill Chappell, Jr., of Florida, that subject has been a high ranking officer of the Red army.

On the afternoon of 1/20/76,  the Director's Office advised a call had been received from Congressman Chappell and requested that he be contacted by a representative of the Intelligence Division.

At approximately 9:10 a.m., 1/21/76, Assistant Director W. R. Wannall telephonically contacted Congressman Chappell. Congressman Chappell advised that he had heard that subject allegedly had some communist connections and that the Congressman had received a letter alleging that the subject, at one time, had been a high ranking officer in the Red army. Mr. Wannall advised the Congressman that based on his recollection no FBI investigation relating to such allegations had been conducted. Congressman Chappell said he did not consider this as an allegation, merely a communication from a constituent and while he fully supported freedom of speech and other rights of individuals, Moon did appear to have a wide following. If he also has a background of Red army connections, this would concern him. He was advised that a check would be made to determine if Moon had, in fact been the subject of an FBI investigation.

A subsequent check of Bufiles was made and no information to corroborate this allegation was located.

Bufiles indicate that the subject was born 1/26/20, in Korea and in 1954 established the Unification Church (UC), which has been described as a Judeo-Christian group. 1/25 1976

CONTINUED - OVER

VHN:cae/jdp  
(6)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 TEK/dkc

for C-076717



*Handwritten:* No action 3/14/76



Memorandum to Mr. W. R. Wannall  
Re: MOON Sun-myung, aka

attempts to unify all the churches in the world. Moon was granted permanent resident status in 1973. The Bureau has conducted no investigation of Moon relative to any alleged communist or Red army connections and we have no information which would substantiate same.

Mr. Wannall subsequently recontacted Congressman Chappell's Office at 3:45 p.m. on 1/21/76. At that time he was advised that Congressman Chappell would return his call by 6 p.m. Congressman Chappell did not return the call. Mr. Wannall again contacted Congressman Chappell's Office at 9:30 a.m. on 1/22/76. He was advised that Congressman Chappell was occupied but would return the call after 2 p.m. Not having received a call by the morning of 1/28/76 Mr. Wannall telephoned his office at 9:10 a.m. and talked to Congressman Chappell. Mr. Wannall advised him the FBI had not conducted an investigation of Moon with respect to the foregoing and the Congressman expressed his appreciation.

ACTION:

For information and record purposes.

*Wann* *pm* *unl*

*Jm*

Airtel

1/13/76

TO: SAC, New York

FROM: Director, FBI 105-162770 1- [REDACTED]

b6  
b7C

3  
REVEREND SUN MYUNG MOON,  
THE UNIFICATION CHURCH;  
INFORMATION CONCERNING

Enclosed for New York are two copies of a Departmental memorandum dated 1/8/76 entitled, "The Unification Church and Reverend Sun Myung Moon."

Review above memorandum and, thereafter, conduct investigation in accordance with Departmental instructions. SuLHM within 14 days of receipt of this communication. Bureau records reflect no information identifiable with [REDACTED]

Encs. (2)

WDG:nm  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dkc  
C-076717

(SEE NOTE PAGE TWO)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAILED 24  
JAN 13 1976  
FBI

56 JAN 30 1976

MAIL ROOM ☐ TELETYPE UNIT ☐

GPO : 1975 O - 569-920

ORIGINAL FILED IN 100-174557-25



Airtel to SAC, New York  
Re: REVERAND SUN MYUNG MOON,

NOTE: The Department of Justice advised a recent congressional inquiry called attention to a recent article appearing in "People" magazine concerning allegations made by a James Sheeran that he was assaulted at the Unification Church Training Center at Barrytown, New York, and that his daughter had been brainwashed. In regard to this inquiry, the Department requested the FBI make inquiries of appropriate local authorities in New York to determine the scope and status of an inquiry or investigation concerning [redacted] allegations. This is to instruct New York to institute investigation in accordance with Department instructions.

b6  
b7C

February 6, 1976

104 REC 67

105-162770-21

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/dkc  
C-076717

b6  
b7C

[Redacted]  
[Redacted] California 94608

Dear [Redacted]

Your letter of January 27th and enclosures have been received and I can certainly understand the concern which prompted you to write.

With respect to the information you furnished regarding Reverend Sun Myung Moon and the Unification Church, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the subjects you mentioned. In addition, the FBI has no authority to prevent anyone from speaking to members of the Congress.

I have, however, taken the liberty of forwarding copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

MAILED 6  
FEB 9 1976  
FBI

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

1 - Assistant Attorney General - Enclosures (16)  
Criminal Division

NOTE: Correspondent, who is not identifiable in Bufiles, enclosed a lengthy manuscript setting forth his views regarding what he considers the satanic brainwashing techniques used by Rev. Sun Myung Moon to convert and control members of his Unification Church. Rev. Moon and the Unification Church are mhb/111 (4) gen (NOTE CONTINUED PAGE 2)

FEB 16 1976

MAIL ROOM ☒

TELETYPE UNIT ☐

GPO : 1975 O - 594-120

[REDACTED] b6 b7C

NOTE continued: well known to the Bureau and we investigated subjects on a bribery charge in the past which was not verified. The Criminal Division of the Department has previously requested that complaints concerning church groups of this type be forwarded to it for consideration of any possible Federal violations.

REC-69  
EX 104

February 9, 1976

1 - Mr. Kelly

[Redacted Address]

Vermont 05445

Dear [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-17-79 BY SP-3 TEK/dkc  
on C-076717

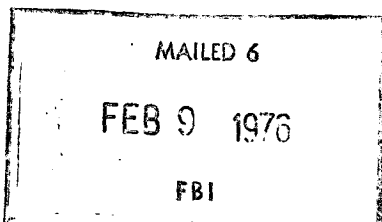
I have received and reviewed carefully your letter dated January 28, 1976. Yours is one of many similar communications received on this subject, and I can readily understand your concern over this situation.

We have discussed these matters with the Department of Justice, and are currently under instructions to forward to the Assistant Attorney General, Criminal Division of the Department of Justice all correspondence concerning situations similar to that related in your letter.

Accordingly, your letter and enclosure are being referred to the Department for further consideration.

Thank you for bringing this matter to our attention.

Sincerely yours,



C. M. Kelley

Clarence M. Kelley  
Director

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

DEK:amd  
(3) amd

NOTE: The above is in reply to a letter and affidavit (attached) received from [Redacted] wherein he charges the Unification Church (Reverend Sun Myung Moon) with taking his daughter and son away from him by utilization of mind-control techniques. He has managed to retrieve his daughter and the enclosed affidavit is her testimony that she was beguiled into joining the church, and that she no longer wishes to be associated with same. This matter referred to DOJ by separate communication.

MAIL ROOM ☐ TELETYPE UNIT ☐

[Redacted]  
[Redacted] CA 94608  
January 27, 1976

b6  
b7c

Federal Bureau of Investigation  
Attn: Mr. Clarence Kelley, Director  
Ninth Street and Pennsylvania Avenue,  
Washington, D.C. 20535

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

Dear Mr. Kelley:

*San Myung*

DATE 11/23/82 BY SP8 BTJ/00

The attached manuscript regarding Rev. Moon and his church is being furnished to the newspapers listed on page 40. I do not know if each one will run the article at all, but do hope it will run as a series. Though I personally object to some of the editorial content of the San Francisco Bay Guardian, I am aware that it reaches a lot of the young people here, and hope that such an article published in it will reach them to dissuade them and their friends from going to the Moonie brainwashing retreat described in the article.

Please read this article personally as it has urgent national security information. I am sure that after you read it you will see its great importance to our American way of life and to the unfortunate brainwashed Moonies, and their relatives and friends. Perhaps you could give each member of each house a copy? I would hope that the FBI took some kind of immediate action. Certainly, not to let Moon talk to congressmen in our federal buildings and to use his hypnotic Kleig lights described in the article, and his brainwashing techniques here analyzed here for the first time. This article will amaze you for I have seen first hand what he and his organization are doing and it is all explained here. Kindly read it and implement some kind of action.

EX-104

REC-53

105-162770-21

3 FEB 10 1976

Very sincerely yours,

[Redacted]  
[Redacted]

CORRESPONDENCE

ENC. BEHIND FILE  
ENCLOSURE

ack 2-6-76  
mlh/bjy

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEP/dtc  
per. C - 07677

per. C-076717

Dear Sirs:

EX 104

REC-69

The young army of workers thus recruited has as its objective the solicitation of funds, which funnel into the "Messiah's" coffers. The victims are induced to work long 16 to 18 hour days at "God's work," securing new members and collecting more donations. They are also instructed to turn over to the organization their personal bank accounts, cars, jewelry and other valuables, food stamps, and unemployment insurance checks.

In all of this, the cult is shielded from investigation by the First Article of the Bill of Rights. The cult claims religious persecution whenever it is opposed. Alarmed parents

FEB 11 1976

**ENCLOSURE**

1 DOJ/BC2) secondly J.  
2/3/76  
DE K F J

~~OK~~  
2-9-76  
D&IC/annal

**CORRESPONDENCE**



seeking help from their State's Attorneys, are invariably told, "Sorry; there's nothing we can do." This is said, I believe, without realizing that the First Amendment basically presupposes that the freedom to use one's own mind is an inviolable right.

The young victims are powerless to extricate themselves from the cult. They are told that only the "divine father's" words and thoughts are truth; all else is heresy. To leave the cult, they are told, will result in a swift and horrible death, a long period in Purgatory, and the humiliation of being last in line for redemption at Last Judgement.

We have recently rescued our daughter from the Unification Church cult. A copy of her sworn statement of events during her psychological kidnapping by this cult is enclosed. Similar affidavits by other victims are readily available.

To date we have been unsuccessful in rescuing our son who was also victimized. Upon stating the facts, I was granted orders in the Superior Court of California two weeks ago, giving me temporary conservatorship of my son for the purpose of removing him from the Unification Church cult for psychiatric evaluation and treatment to return him to his natural state of mind. The cult leaders were informed of the court order and were asked to release my son to me. They refused, insisting that they didn't know of his whereabouts. A subsequent search by the authorities and me showed that they had him well hidden. After leaving the area without my son, he surfaced, and the cult issued a press statement saying that his "home" was the same cult training center which I had recently visited, seeking his custody. Clearly, there seems to be no way within present law that I can help my son.

I urge you to support all actions aimed at investigating this cult's violation of the freedom to use one's own mind; its artful designing to bilk victims of their savings and valuables; and, finally, its fraudulent avoiding of taxation, fraudulent soliciting of funds, and failure to pay a minimum wage.

There will be a visit to Washington by concerned parents in the near future. I look forward to meeting you at that time to personally urge your support of actions against the Unification Church cult.

Sincerely yours,



Enclosure

b6  
b7C

STATE OF VERMONT

COUNTY OF CHITTENDEN

KNOW ALL MEN BY THESE PRESENTS, that I, [REDACTED]

[REDACTED] years old, reside at [REDACTED] Vermont,  
and am presently unemployed being duly sworn depose and say:

That I was psychologically attracted by the Unification Church Cult through what I now know and understand to be fraudulent methods and reasons. My free will was impaired by the group, and I was conditioned not to use my mind. I was led to believe that whatever was told to me or ordered of me by my leaders was of God and was taught to believe I should carry out the orders or wishes of the leaders without question.

I was living constantly under psychological control, and at such time was not aware of such control.

On December 3, 1975, I was rescued by my parents and de-programmed. For the first time in months I am able to think for myself and rationalize on my own. It is now my wish and desire to live the rest of my life without being denied by anyone the right to exercise my God-given right of freedom of choice. I love my family and am interested in mankind. I once again feel like a useful member of society. If in any event the Unification Church Cult or any other sect or cult psychologically or physically kidnaps me or takes me back, I am requesting immediate action by the authorities to come in and physically remove me from this cult, as regardless of what I may say or do I will not be acting on my own free will.

I specifically wish not to be harrassed by telephone, letters, or personal contact by members of Unification Church Cult and request that criminal action be taken against any such person.

[REDACTED]  
Sworn to and subscribed before me on this 3 day of December 1975.

[REDACTED]  
Attorney At Law and Notary Public



Clearnce Kelly (Director)  
Office of Federal Bureau of Investigation  
Washington D. C.  
20535

REC-62

105-162770-23

February 9, 1976

[Redacted]  
[Redacted] Kansas 66502

Dear [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/akc  
for C-076717

Thank you for the support of the FBI expressed in your letter received on January 30th. I hope our future activities will continue to merit your approval.

I want to assure you we are endeavoring to discharge our responsibility in the internal security field with the highest degree of thoroughness and dispatch. I can certainly understand your concern regarding the Unification Church and Mr. Moon; however, the FBI is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to Mr. Moon and the Unification Church. I am taking the liberty of referring copies of your communication and of this reply to the Assistant Attorney General, Criminal Division, Department of Justice, for his information.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

MAILED 6

FEB 10 1976

FBI

1 - Assistant Attorney General - Enclosure

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

NOTE: Bufiles indicate no record of [Redacted] We have investigated the Reverend Sun Myung Moon and the Unification Church on a bribery charge in the past which was not verified. The Unification Church, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible federal violation involved.

58 FEB 24 1976

MAIL ROOM

TELETYPE UNIT

GPO : 1975 O - 594-120

Dear Sirs:

To the ones we hope are concerned!

As an American concerned! We are writing as a citizen because we care about our country.

Our children are grown but we have grandchildren coming on.

We've had and lost brothers and sons fight for this great country and not to lose it to something like this "Mr Moon".

So come on, you are elected to protect us and our interests. Do something about this unwanted foreigner.

We go after enemy agents and "deport" unwanted aliens, especially when they openly threaten our country's security.

We feel there also should be a law made to protect us from the Arabs, Japs and "Mr Moon's" buying up American soil and choice places.

They wouldn't ~~won~~ allow the American trouble makers to buy theirs!

|                |       |
|----------------|-------|
| Assoc. Dir.    | _____ |
| Dep. A.D.-Adm. | _____ |
| Dep. A.D.-Inv. | _____ |
| Asst. Dir.:    |       |
| Admin.         | _____ |
| Comp. Syst.    | _____ |
| Ext. Affairs   | _____ |
| Files & Com.   | _____ |
| Gen. Inv.      | _____ |
| Ident.         | _____ |
| Inspection     | _____ |
| Intell.        | _____ |
| Laboratory     | _____ |
| Plan. & Eval.  | _____ |
| Spec. Inv.     | _____ |
| Training       | _____ |
| Legal Coun.    | _____ |
| Telephone Rm.  | _____ |
| Director Sec'y | _____ |

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-96 BY SP2 BT/ELH

EXP. PROC.  
40 JAN 30 1976

30

15-16270-23

2-10

3 JAN 30 1976

CONFIDENTIAL

ack  
2-9-76  
mjm/mk

0  
Sun  
Moon

The foreign Embassies are more  
private and ~~for~~ protected and secure  
than our own government buildings.

Please, for us in American!  
Get rid of, (deport) Mr. Moon!  
Get more privacy and security on our  
important places and things.  
Be more alert, Stop cutting our  
~~armed~~ armed protection!

Build it up. Its plain "stupid"  
to believe Russia. Its openly  
obvious they are not cutting.

Thank you. I pray God opens  
you all's eyes. And helps protect  
us against its "give aways," in  
Washington and "Mr Moon"

We can use all that foreign aid  
here for our people and protection.  
"Besides charity begins at home."

Sincerely

Ks

Ra.

PS. Part of this is a copy of what we sent to  
the President about protecting your work. The  
other part for you and how we feel.  
Thanks for your work on all our behalf.

"Moon" is undermining our freedom  
and an announced threat to our  
country.  
Ask the People !!! They will let you  
know, Come on we depend on you  
government people for our security.

We also think <sup>you</sup> should stay out  
of prying into our security and  
secret works of the F. B. I. and  
C. I. A. All you find out also  
gets publicly into the hands of  
foreign enemy countries and spies.

What's beening done about "Moon"?

He's an enemy of our Country as  
he has guts to say, "He is going  
to take over our country and government  
and he can do so using our  
young people in the right places.

While we are at it. By the  
news, why isn't our Capital more  
secure.

It's common knowledge that any  
spies or foreigners can move through  
our places of security and use things  
to learn our top securities?

MN  
1/5

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_

(1-30-76)

Dear Sirs:

To the ones we hope are concerned:

As an American concerned! We are writting as a citizen because we care about our country.

Our children are grown but we have grand children coming on.

We've had and lost brothers and sons fight for this great country and not to loose it to something like this "Mr Moon".

So come on, you are elected to protect us and our interests. Do something about this unwanted foreigner.

We go after enemy agents and "deport" unwanted aliens, especially when they openly threaten our country's securty.

We feel there also should be a law made to protect us from the Arabs, Japs and "Mr Moon's" buying up American soil and choice places.

They wouldn't allow the American trouble makers to buy theirs! "Moon" is undermining our freedom and an announced theat to our country. Ask the People!!! They will let you know, come on we depend on you government people for our security.

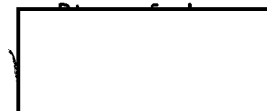
We also think you should stay out of prying into our securty and secret works of the F.B.I. and C.I.A. All you find out also gets publicly into the hands of foreign enemy countries and spies.

What's beeing done about "Moon"?

copy: ddw

ack'd 9-26  
mm/mec

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-17-79 BY SP-3 TEK/pk  
for C-076717



b6  
b7c

g  
2000

He's an enemy of our Country as he has guts to say, "He is going to take over our country and government and he can do so useing our young people in the right places.

While we are at it. By the news, Why isn't our Capital more secure.

Its common knowledge that any spies or foreigners can move through our places of security and use things to learn our top securities?

The foreign Embassies are more private and protected and secure then our own government buildings.

Please, for us in American: get ride of, (deport) Mr. Moon!" Get more privacy and security on our important places and things! Be more alert, stop cutting our armed protection! Build it up. Its plain "stupid" to believe Russia. Its openly obivous they are not cutting.

Thank you. I pray God opens youalls eyes. And helps protect us against its "give awayers," in Washington and "Mr. Moon"

We can use all that foreign aid here for our people and protection. "Besides charity begins at home."

Sincerely,

[Redacted]  
[Redacted] KS. 46502 mm

P.S. Part of this is a copy of what we sent to the President about protecting your work. The other part for you and how we feel. Thanks for you work on all our behalf.

REC-78

105-162770-25

February 19, 1976

EX-115

[Redacted Address]

Illinois 60176

Dear [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-18-79 BY SP-3 TEK/dkl  
C-076717

b6  
b7c

I received your letter of February 10th regarding Sun Myung Moon and can certainly understand the concern which prompted you to write.

This Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication, or individual. I hope you will not infer either that we do or do not have material in our files regarding Reverend Moon. I am taking the liberty of referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

In view of your comments, I am enclosing copies of two of my speeches wherein I express my views concerning Congressional oversight. I hope this information will be of interest to you.

Sincerely yours,

C. M. Kelley  
Clarence M. Kelley  
Director

Enclosures (2)

Mr. Kelley's speeches of 12/10/75, and 1/15/76  
1 - Assistant Attorney General, Criminal Division - Enc. (2)

NOTE: Correspondent is not identifiable in Bufiles. We have investigated the Reverend Sun Myung Moon and the Unification Church (UC). The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violation involved.

jkb:mlc (4)

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

MAILED 7

FEB 20 1976

FBI

FBI

JWS

M/1.2

Gene

[Handwritten signature]



3  
2  
[Redacted]  
[Redacted]  
Illinois 60176

February 10, 76

b6  
b7C

Office of the Director  
Federal Bureau of Investigation  
United States  
Department of Justice  
Washington, D.C. 20535

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/18/79 BY sp3tek/dke

*San Myung Moon*

Dear Mr. Kelly:

Greetings. I like to call your attention to an article which I did receive through the mail from Europe. It has to do with a fanatical religious group. The millionaire of Korean origin, namely, Sun Myung Moon is the leader of this group.

This article was printed on January 25, 1976 and I will translate it for you. It reads as follows:

"Die Sekte, die bettelt, betet and Kinder fängt."

"The religious sectarian group which begs for money, prays and catches children."

The article goes on to say: "My son was a member of this group for 5 months and then committed suicide" EX-115

REC-78 105-162770-25  
g.n./sad. Paris/New York, 25 January.

They attempted yesterday to bomb a house in Paris in which the religious 'Moon' sectarian group is located and has established a residence. They tore off a leg of a young girl and a young man suffered from inflicted injuries.

The "Moon-Sectarian-Group" has about two million members and is very rich. They became rich through begging and the sales of flowers.

The leadership of this group has been criticized in France as well as in the USA of being of a dubious character and furthermore that they brainwashed some of their members and then kidnapped them and mistreated them in order to cover up their inhuman acts. There have also been reports about "Sexorgies."

A statement given to the New York Police Department by Mrs. James Sheeren states: "My three daughters were only members of this 'Moon-Group' for three days and since then they act abnormal." FEB 24 1976

And Jane Baley from Long Island said: "After my son William made himself free of this group to which he belonged for 5 months he threw himself before a train and he was dead instantly."

ENCLOSURE

ack  
2-19-76  
16-10-76

Copy referred to  
Adm. Attorney General  
Adm. Attorney General

CORRESPONDENCE

Five hundred American families who have lost their children belonging now to this group have joined up and formed a counter society. Their intention is to get their children back and free them from the awesome power and force which this group holds over them, but they fear and are afraid that their children will be tortured and beaten up, like an ex-member of this 'Moon-Group' reported. This man was a person with the name "Steve" from New York and who was hospitalized for six months with a broken jaw.

The leader of this "Moon-Sectarian" group is the Korean millionaire Sun Myung Moon. He asserts that he met with Jesus Christ in a vision in the year 1936.

A New York reporter who attempted to prove or disprove the activities of this group fled from a home in Forrest Hills after he stayed with them for three days. He stated: "We prayed, took part in exercises, participated in lectures about 17 hours a day. At the end of the third day I feared that I was going to lose my mind."

The end of translation of this article.

I do believe that an investigation of the activities of such a dubious group should be undertaken and that it is worthwhile because the destruction of US citizen's is here at stake if this is true what has been reported in this article.

I do also agree with a statement which you have made lately. All reports like this one given to the FBI should be kept in confidence by the Bureau of Investigation. Your statement made to the Press that just in case illegal approaches are made by anyone, if President or any American citizen, the Bureau of Investigation should turn such requests over to the Justice Department. I object to a suggestion made by Senator Church who wants to install a nine member panel to oversee all CIA and FBI activities.

Our political setup and the mode of our Federal Government establishment and operations is such that some highly classified information can be made use of and be exploited for personal political gains only and a terrible harm can come to the innocent people involved in such matters.

Hoping that you will find this information worthy of your time to study, I remain with kindest personal regards, thankfully yours

Enclosure: -one-



b6  
b7C

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 5/18/79 BY SP3 Tek/dke

ENCLOSURE

105-162770 -

25

# Die Sekte, die bettelt, betet und Kinder fängt

„Mein Sohn war 5 Monate dabei – er ging in den Tod“

g. n./sod. Paris/New York, 23. 1.

Gestern wurde auf das Pariser Haus der geheimnisvollen Moon-Sekte ein Bombenanschlag verübt. Einem jungen Mädchen wurde ein Bein abgerissen, ein junger Mann erlitt schwere Verletzungen.

Die Moon-Sekte, die insgesamt zwei Millionen Mitglieder hat, ist steinreich – durch Bettelei und den Verkauf von Blumen.

In Frankreich und in den USA allerdings wirft man den Führern der dubiosen Vereinigung auch vor, entführte Mitglieder mit Hilfe von Gehirnwäsche und Mißhandlungen zu unterdrücken. Auch von „Sexorgien“ ist die Rede.

„Meine drei Töchter waren nur ein paar Tage bei den Moonies – seitdem sind sie nicht mehr normal“, sagte James Sheeren vor der New Yorker Polizei aus.

Und Jane Bailey aus Long Island erklärte: „Als mein Sohn William sich nach fünf Monaten aus der Sekte lösen konnte, hat er sich vor einen Zug geworfen. Er war sofort tot.“

500 amerikanische Familien, die ihre Söhne und Töchter an die Sekte verloren haben, schlossen sich zu einer Interessengemeinschaft zusammen. Sie wollen ihre Kinder aus der Gewalt der Moonies befreien, müssen allerdings damit rechnen, daß ihre Kinder zusammengeschlagen werden – wie der New Yorker Ex-Moony Steve, der sechs Monate lang mit gebrochenem Kiefer im Krankenhaus lag.

Chef der Moon-Sekte ist der koreanische Millionär Sun Myung Moon. Er behauptet, 1936 sei ihm Jesus erschienen.

Ein New Yorker Reporter, der die Vorwürfe gegen die Moonies prüfen wollte, flüchtete nach drei Tagen aus dem Helm in Forest Hills: „Wir beteten, machten Übungen, erhielten Unterricht – 17 Stunden am Tag. Ich fürchtete, den Verstand zu verlieren.“



Er ist der Chef der geheimnisvollen Sekte Myung Moon

REC-5

105-162770-26

February 23, 1976

[Redacted]

[Redacted]

Florida 33305

Dear [Redacted]

I have received your letter of February 10th, with enclosures, and can certainly understand the concern which prompted you to write.

Based on the facts you furnished, there is no indication that a Federal law within our jurisdiction has been violated and we, therefore, have no authority to conduct an investigation. In the event you have additional information concerning this matter, I suggest that you contact our office located at 3801 Biscayne Boulevard, Miami, Florida 33137, and if a violation within our jurisdiction has occurred, I can assure you that the matter will be promptly investigated.

MAILED 6

FEB 23 1976

FBI

Sincerely yours,

For Mr. Kelley

Clarence M. Kelley  
Director

1 - Miami - Enclosures (6)

Attention SAC: No record in Bufiles concerning correspondent.

jkb:bjy (4)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 5/18/79 BY SP3TEK/dkc

TJW

M/12

CLM/2

JH

MAIL ROOM ☐

TELETYPE UNIT ☐

10 MAR 4 1976

GPO : 1975 O - 594-120

*mdh*

b6  
b7C

[redacted] on November 23. — (four weeks ago today) and  
they are still in hiding. We do not know where.  
They are in constant fear of being found by [redacted] and  
have changed location 4 times so far.

b6  
b7C

[redacted] made a daring "rescue" of [redacted]  
[redacted]

b6  
b7C

over

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-18-19 BY SP-3 TEK/pkc  
C-07677

Federal Bureau of Investigation,  
Washington, D.C.

[Redacted] Flr.

33305

Feb. 10, 1976.

SUN MYUNG MOON

Gentlemen:-

The enclosed printed matter reveals to me, and to many people thruout the country, a serious situation. The devious activities of the "Reverend" Moon has brought tragedy and despair to many families. I am acquainted with parents and their daughter who have suffered great hardship and constant harassment by Moon and his agents. The daughter is a former member of the Unification group. A few former members have the courage, in spite of the threat of death, to speak out, via TV and the news media, against Moon and his Unification "Church".

My question is, can nothing be done to stop the harassment of former members, and also the subversive activities that have begun to surface? I am distressed by Speaker Carl Albert's attitude and his opening the door to members of this group.

I trust that you will give this matter helpful consideration.

Very truly yours,

[Redacted Signature]

Ack

SK6:Gjy  
2/23/76

3 ENCLOSURE

b6  
b7C



# Jack Anderson Moon Girl Serves On Albert's Staff



WASHINGTON — In the past year, Speaker Carl Albert has acquired a new friend. She is Susan Bergman, a smiling young disciple of the Korean religious-political cultist, Reverend Sun Myung Moon.

The hazel-eyed Ms. Bergman sits in the House gallery, often in the special section reserved for Congressmen's families, where she watches the Speaker in action almost every day.

Earlier in the day, she usually greets him in the hallway outside his office and presents him with flowers. Often she brews him Ginseng tea in the small kitchen just down the hall from the Speaker's ornate office where the two of them spend many pleasant hours.

Albert has also been seen on the cocktail circuit with other young women from his office, two of them exotic Oriental beauties. He arranged a special visa so one of them, Grace Chen, could work in his office. Not long afterward, he turned up in his own car to help her move to a new apartment.

The Speaker brought three office girls — Iris Adams, Verneil English and Kathryn Prewitt — to keep him company on his recent trip to Russia. And four lovelies — Iris Adams, Loise Butler, Kathleen Kwock and Helen Newman — accompanied him to China.

In those gossip circles that thrive on the bons mots, the pouts, the whims and the blunders of Washington bigwigs, the Speaker's relationship with his attractive office help has stirred titillating talk.

Several associates of the Speaker say he looks upon the women on his staff in more than a fatherly fashion. Albert claims no more than a mildly paternal attitude toward the women he employs. He admitted having a stormy argument, however, with a former staff member about her social life. According to Albert, "I told her

I didn't want my staff going with married Congressmen."

The facing, freckled firebrand, who at five-foot-four was once known as the mighty mite of Capitol Hill, is indignant over the gossip. He insists that he has never behaved improperly with his female employees. "I'm just friendly with them," he told us.

Susan Bergman was once seen making a hasty exit from his private office when the Speaker's wife, Mary Isabelle, arrived in the outer reception area. The Moon proselyte departed hurriedly through a side door as Mrs. Albert entered the front door.

The Speaker told us he could not remember any such incident. Anyway, he said, Mrs. Albert knows Sue Bergman and "knows she's a nice girl."

Albert described his new friend as "just a nice girl, a very nice girl, a Jewish girl from New York. She got all hepped up on the Lord Jesus, and she just wants to share it. I think that's a nice thing. She's trying to convert me."

Their friendship, he said, is perfectly innocent. "Why, I'm 67 years old. She's just a girl. She doesn't have any crush on me. She just brings the flowers. She just walks in here and sits down and chats. Sometimes she'll walk in and sit down while I'm working. I don't pay her no mind."

When Egypt's President Anwar Sadat spoke to Congress, Albert kindly gave the Moon girl one of his two gallery passes so she could watch the historic moment. He also introduced her to some of the astronauts at a reception for the Russian-American space team.

He may have given her an occasional ride, too, in his Speaker's limousine, he acknowledges. "I've got no apologies for it!"

The Reverend Moon, who claims to have talked with

Jesus, preaches a mixture of fundamentalist Christianity, anti-communism and self-deification. In the Spring of 1974, his disciples blitzed Capitol Hill begging Congressmen to forgive and forget any transgressions then-President Nixon may have committed.

Speaker Albert insists his favorite Moon girl has never lobbied him on this or any other political issue. "She knew how I felt about that," he said sternly.

The Speaker leaned back in his padded chair and propped a foot on his massive desk. Behind him, stacked among congressional directories and other standard reference books, was a black-covered, gold-trimmed copy of Moon's catechism, "Divine Principle."

"I've told her," said Albert, "I thought it (the Moon movement) was stupid."

Pretty, brown-haired, pleasantly stocky Sue Bergman smiled benevolently when we spoke to her about Albert. She said she was "kind of reluctant to speak, because a lot of our things are twisted" by the press. Then she politely deferred further comment.

Grace Chen, who came to this country from Taiwan on a student visa, attended Oklahoma University. Alien students cannot work in this country without special permission. So the obliging Speaker attested to the Immigration Service that he needed Mrs. Chen to help him with his official mail and Chinese translations.

Immigration obligingly granted Mrs. Chen an "H1" visa, which allows her to work in the Speaker's office. She helps out with the typing. The Speaker has been very kind to her, she told us.

"In my heart," the Speaker told us as we talked about his office harem, "I know I haven't done anything wrong."

*This is the beginning of Moon's prediction to infiltrate the*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-18-79 BY SP3 TER/dk-c  
C-676717

ENCLOSURE

105-162770

26

# JEWISH COMMUNITY CENTER BULLETIN



Volume 20, No. 18

July 10, 1974

Tamuz 20, 5734, Our 50th Year

White Plains, N. Y.

## THE MOON PEOPLE AND OUR CHILDREN

*This sermon was given by Rabbi Davis  
on May 24*

My dear friends, what I have to say to you tonight is long, and painful, and difficult, and frightful, and frightening, but it has to be said. And it has to be said here. And it has to be said now.

A few months ago I became suddenly, personally, and deeply involved with a group of people whose existence until that moment had totally escaped my attention. After months of research, correspondence, and personal involvement, I feel the need to bring it all to your attention, and that is what I plan to do tonight.

The group is known generally as the Unification Church. Its official name, however, is The Holy Spirit Association for the Unification of World Christianity.

Under that umbrella there are several front groups operating. Perhaps you have heard some of their names. These are: Project Unity, One World Crusade, International Federation for Victory over Communism, Freedom Leadership Foundation, American Youth for a Just Peace, The Little Angels of Korea, The Professors Academy for World Peace, and the Committee for Responsible Dialogue.

What they all have in common, aside from the fact that they are totally interlocking, is that they all belong to a man called Reverend Sun Myoong Moon, a Korean who has captured the minds and the bodies of an increasing number of people, and who has become — along the way — an extremely wealthy man.

Let me leave aside for the moment the question of his wealth, and the ways in which he has acquired it. I'll get back to that. I promise you!

First of all, who is this man? Reverend Moon was born in 1920 in the Pyungan Buk-Do province of what is presently North Korea. At the age of sixteen he recounts that Jesus appeared to him and told him "to carry out my unfinished task." Then a voice from heaven said, "You will be the completer of man's salvation by being the second coming of Christ."

And this really is the gist of the message: That Adam failed as the perfect man when Eve was literally seduced by Satan. That Jesus failed as the perfect man because he died before he could marry the perfect mate. That the Messiah will come as the third Adam, out of Korea — the New Garden of Eden — in the year 1980. Reverend Moon, having divorced his first three wives, and having then married an eighteen year old girl, apparently is the third Adam, the second Messiah, and the first leader of a movement designed to capture as many children as he can.

What happened to him in Korea is pretty

vague. He says he was tortured by North Korea because he was an anti-communist. According to the Church of the Nazarene in Seoul, Moon was accused in 1955 of conducting group sex orgies for which he served a three month jail sentence.

These sex orgies had to do with his doctrine of "Blood Cleansing" by which the race is purified from the polluted blood of Eve, tainted by her intercourse with the serpent. His method of "Blood Cleansing" was apparently the cause of his being arrested.

Moon was also excommunicated by the Presbyterian Church of Korea, and his Unification Church has been condemned by most of Korean Christianity.

He is, however, openly favored by the present government of South Korea. When that government gave itself sweeping totalitarian powers in 1972, many of the church leaders opposed it. In January of 1974 President Park Chung Hee decreed that anyone criticizing the Government would be sent to jail. Five Presbyterian Ministers and one Methodist Minister received prison sentences of fifteen years.

But Sun Myoong Moon was permitted to operate a school near Seoul to which the government then sent thousands of civilian officials and military personnel to learn his methods of fighting communists, and his apparent success in brainwashing them. The South Korean government openly supports Reverend Moon, and he in turn gives that government the aura of respectability.

Then he came to America. I am not certain when the movement began in America, but about eighteen months ago it surfaced when his disciples were able to purchase the twenty-two acre Belvedere Estate in Tarrytown for \$850,000, a far cry from his former international headquarters which had consisted of three rented rooms in a poor section of Seoul. Reverend Moon acquired permanent residency visas for himself and his family, and then purchased an estate for himself in Irvington for \$620,000 to which he added another \$50,000 for improvements.

The movement then purchased a Seminary in Barrytown from the Christian Brothers for one and one-half million dollars. When you add to these purchases the fact that the movement now has campus houses throughout the land, and headquarter houses in fifty states, and hundreds of cities, including such handsome townhouses as the one on East 71st Street in New York City, you begin to see the scope of his empire.

The movement brings to America hundreds of young Germans, Australians, Japanese, and Koreans at its own expense. One hundred and fifty came from Great Britain in response to ads posted on college bulletin boards in England stating, "New York and back for \$25.00." This included a free summer of leadership training in Tarrytown, New York.

ENCLOSURE

105-162770-26

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/13/82 BY SP8 BTJ/dcl

The cost of its activities is conservatively estimated at five million dollars a year. It pays for full page ads in big newspapers. It publishes a tabloid newspaper, books, leaflets. In every major city it holds banquets to which the country's leaders are invited, and to which many of them come.

When it gets to the money nobody really knows. I questioned at some length a young lady, a graduate of Columbia University School of Business Administration, who said she was the bookkeeper for Reverend Moon. The conversation went something like this:

Q. Where did Reverend Moon get the money to purchase the Belvedere Estate?

A. Oh, we raised the money by selling flowers, candles, and tea, because the Tarrytown Estate really belongs to the Church.

Q. But his own private estate in Irvington which cost \$620,000, is that also part of the Church?

A. No, Reverend Moon purchased that by himself.

Q. Did the Church give him the money?

A. No, he got it from his Ginseng Tea Company.

Q. Oh, does Reverend own the Tea Company?

A. Oh no, he is only a minority stockholder.

Q. What percentage of stock does he own?

A. No more than 25 to 30 percent.

Q. Would not 30% be a controlling interest?

A. Oh no, the 70% is owned by the Church.

The money, apparently, comes from a great many sources. It comes from kids selling flowers and candles and plain begging on the streets.

Example. Two well dressed teenagers with a bucket painted "Drug Abuse," asking for donation to fight drugs. If you ask what their drug program is, they smile and say, "We work against drugs from the heart. It's a heart thing."

Or they pretend to raise money for children, or for reuniting families. It all goes into the coffers of the Unification Church.

Then there are the member businesses: a printing press in San Francisco, a dry cleaning establishment in Denver, a new tea house in Washington. All of these manned by the kids without salary.

Then there is the business empire of Reverend Moon who is reportedly worth over fifteen million dollars. He is the head of a conglomerate in Korea that produces marble vases, machine parts, Ginseng tea, pharmaceuticals, titanium, air rifles, and concrete.

He claims to have a world-wide following of a half million, ten thousand in the United States of whom some two to three thousand are hard core members. Among his affiliated organizations are those set aside for political action. Under the banner of the Freedom Leadership Foundation, they spend—according

to their own statements—\$50,000 to \$60,000 a year trying to influence senators and congressmen on national security issues. Last year alone they spent \$73,000 on newspaper ads defending the President and his Watergate participants.

The President, of course, is not unappreciative. A few months ago Reverend Moon was ushered into the White House where he and the President embraced and then Moon prayed for the President for fifteen minutes in Korean (he speaks no English).

The President gave him a letter of appreciation and approval which he prominently displays in his pamphlet. In return Reverend Moon has announced that in three visions from God he has been told that President Nixon must not be impeached. His reasoning is that the Office of the Presidency is divinely ordained. Let me quote directly from Reverend Moon's statement, ANSWER TO WATERGATE.

I have been praying specifically for President Richard Nixon. I asked God, "What shall we do with the person of Richard Nixon?" The answer . . . was "Love. It is your duty to love him." . . . Do you criticize him? . . . Of course not. You comfort him. You love him unconditionally . . . This nation is God's nation. The Office of the President of the United States is . . . sacred. God inspires a man and then confirms him as President . . . God has chosen Richard Nixon to be President . . . our duty, and this alone is that we . . . support the office itself.

The divine right of Presidents is a doctrine not quite in keeping with our concept of democracy, but then democracy is not quite in keeping with the doctrines of Reverend Moon.

I came in contact with this movement when, in a matter of twenty-four hours, two families in our Congregation called to tell me that one son and one daughter had become involved.

Both college students, the girl had been invited to a workshop in Tarrytown for a weekend, at the end of which she left school, and left home, and became part of the Unification Church. I joined the family at church headquarters in Forest Hills where we tried all day and part of the night to gain her release.

Her comrades said that she was free to leave, but their eyes told a different story. I had never seen anyone so frightened, so removed from reality, so totally under the sway of forces I could not identify.

Whenever we made a telling point she excused herself, and went into another room to pray. Each time she came back, the answer was the same. God told her not to leave. Part of their thesis is that every question put to God is always and immediately answered. No exceptions.

During one of her absences, and after five hours of standing on my feet, I turned to the people in the room, and I said, "I find you grotesque. I came here to listen and to learn. But when I see you so unmoved by the agony of a family, when you can sit here and see parents beg a daughter to come home for three days, and remain untouched, then I have learned all I want to learn about this movement. I find it totally obscene."

A boy in the room answered me by quoting from St. Luke, "And if any man come to me, and hate not his father and his mother . . . he cannot be my disciple." That is when I thought of their posters promising to heal America of such wounds as broken homes!

I have spoken to the boy and the girl of our Congregation and I am amazed at the tenacity with which they cling to the Unification Church, and the hodgepodge of irrationality.

I wrote a letter to the National Jewish Post and Opinion in which I described what had happened, and in which I declared myself to be their enemy.

The response from around the country was devastating. A woman from a Midwestern city (she begged me not to mention its name) called to say her son, with one year to go in college, went to one weekend in Tarrytown, dropped out of school, spent his summer in Philadelphia selling peanuts, and turned his entire bank account, including his tuition money, over to the Church.

The parents kept writing to Moon without answer. Finally five days before the fall semester, Kim, (Moon's assistant) called and said, "The Master has ordered your son back to school, but the money belongs to us!"

A girl in Providence, Rhode Island, one who had been in the Church one and one-half years, and finally escaped, wrote, "I wish the general public could know them for what they are." She talked about mobile fund raising teams. The daily goal of each is one thousand dollars a day, seven days a week, every week, \$365,000 a team.

She said that after she left the Church she received a letter from the girl who had converted her saying, "I know you are not humble enough to admit you are wrong and beg forgiveness and return, so eventually you will sign your own death warrant."

A girl in Chappaqua wrote, "It has been six weeks since I left the Church, and they still call me up, leave letters in my mail box, or come to my home . . . Rabbi Davis, can anything be done to fight this Church? They are sending their members to all the colleges in the area. They have a Divine Principle Club in Queens College." The Divine Principles is the new Bible of Reverend Moon which distorts the Jewish Bible, distorts the Christian Bible, and results in an amazing amount of nonsense.

A letter from San Diego, "When we first moved here . . . we met a very nice couple. They had a daughter who joined this group. She left school, went to New York where she made and sold candles door to door, worked part time as a switchboard operator, and gave her salary to them.

"Now three years later, the Church policy is to claim these kids totally, alienate them from their parents. These kids apparently turn their lives over lock, stock, and barrel, work for nothing, and think they are going to save the world, but first they break the hearts of those closest to them."

From Des Moines came the story of a boy and a girl and their encounter with the group. The boy was a freshman at Iowa State, and the girl a recent high school graduate. On March 13 they were riding their bicycles when they met two of the Moon people — one from England and one from Japan. The youngsters were invited to lectures and banquets, and — having nothing better to do — went to the banquet where they enjoyed the food, but not much else.

They skipped the lectures and were called early the next day by the Moon people who literally begged them to return. The boy did and the girl did not. Following the lecture the boy went to the girl's house in a terribly agitated state and insisted that she attend Sunday's workshop in a nearby city. She agreed. Her account follows:

"From 9:00 a.m. until midnight, lectures and intimate discussions were held. I listened as two of Moon's followers talked to me. They spoke with broken accents, so I had to watch their faces very closely to notice expressions that would help me understand. It was almost like I was drawn to their faces. They were teaching with implication rather than direct assertion that Moon is the second Messiah.

They used diagrams and charts — some looked like physics and geometry problems. It was all very logical, or at least it seemed that way then. The charts showed that the Second Coming was now. Then with all their data they tell you that the Second Messiah will be a man born between 1917 and 1930 in Korea. They let you figure out by yourself it's Moon. When you have been through so much it seems so easy to see it their way. When that hit me I was about overcome. I was shaking all over and my head was pounding. I said 'What can I say?' 'Say you will join.' I told them, 'I guess you got a new sister.' I was caught up in it like nothing I have ever been attached to before. They told me that I would have to make a supreme sacrifice of giving up my parents and family. They said the more you give up the more God loves you. They said I would have to give up all worldly possessions . . . everything.

"They said I would have to be prepared to tell my parents . . . but that I should not tell them everything because it would be too great a shock for them. They said my parents would be negative, but the negativism would be Satan working through them."

When the girl called home to say that she was going to spend the night with the Moon people her parents replied by saying that they were going to send the police. The Moon people then drove the girl home. Her story continues, "They agreed to take me home right away, but all the way to my house this Japanese man sat next to me and told me how I must love him more than my parents, how my parents would work against me, how I must realize they were evil."

After what her father described as a discussion until all hours of the night the girl broke down and cried, "I realized what had happened to me and it was wrong. I had too much love at home to believe my parents were evil."

As for the rest of the story, the girl was badly shaken, and the boy was committed to a psychiatric ward and his prognosis is in doubt.

From Louisville I received a letter from a Christian Minister who told me of cases in which youngsters dropped out of school after one weekend of lectures, left their families and friends.

This Minister, and a few others took out after Reverend Moon, and stood outside a hotel in Indianapolis where Moon was appearing. The Minister's wife and a young nurse were handing out material in opposition to Reverend Moon. The Minister writes, "Three German aliens attacked the women, seized the material, destroyed it, and attempted to push them out into the street. When I came over they said, 'Now we will take that out of your hands. Watch us.' These were the leaders of the seventy Germans and they informed us that they had the right to destroy anything that was against Moon."

In that regard — and only in passing — I received a phone call from a member of our Congregation relating to me what might — or might not have — been a threat against my speaking on this subject tonight.

Following that, however, I received a letter which was a dimly veiled threat, and then two phone calls, rather specific that I had better be very careful what I say tonight.

Well, I am very careful of what I say. And very carefully I say it. I hold this movement to be evil and dangerous. I hold Reverend Sun Myung Moon to be a charlatan and a manipulator of people. I hold his inner

henchmen to be devious, unscrupulous, and false. And I hold the kids that are caught up in this to be the innocent victims of their own weaknesses, the innocent victims of their own dreams, the innocent victims of their own needs. But, most of all, the innocent victims of Reverend Moon.

Now, I cannot say it any more carefully than that.

And they abstain from liquor, tobacco, drugs, and sex except, of course, for marriages arranged—and some times rearranged—by Reverend Moon.

I have no quarrel with the kids, however confused and mistaken they may be. My quarrel is with the movement.

This movement preys upon the young, the young of all religions. The Moon people are out to get them all, to convert the world by 1980 for Sun Myoong Moon and his Messiahship. This movement preys upon the young, upon the disturbed, upon the frightened, upon the idealists, upon those who hunger for acceptance, or certainty or simplistic answers in a world that is too complex. It preys upon those who sincerely dream of a better world, and who reach out for short cuts. It preys upon those who are unhappy at home, unhappy with themselves, unhappy with their parents, unhappy with the doubts and the struggles of life itself.

To all of these it offers acceptance of love, and authority, and protection, and a sense of sublime commitment. And all it demands in return is total submission, submission of body and soul, an end of thinking for themselves, a blind acceptance of the word of the Master, and the abandonment of family and faith and values and reason.

They speak of love and introduce satanism. The kids at Tarrytown are bussed into New York to see "The Exorcist" to show them what will happen to them if the devil gets inside.

Is it any wonder then that I was delighted to join the neighborhood group which successfully removed the Moon people from the rented house on the corner of Earlwoode and Soundview when they violated the zoning law? And I will speak out against them whenever and wherever I can.

Please understand how I feel.

They have every right to exist, so long as they obey the laws of this land. And I would not even attempt to deny them their civil rights. But we, too, have rights. We have the right to know them for what they are, to condemn them for what they do, to expose them before they get to our kids.

We have the right to prepare a brief, as some are now doing, for presentation to the Attorney General to see if, in fact, they have violated the laws of this land, and perhaps to unravel the mystery of Reverend Moon's finances.

This we can do — and should. The question that keeps me awake at night, however, is why our kids — even a few of them — are so vulnerable. How is it possible that one weekend at Tarrytown can destroy a lifetime of family and values? For, believe me, it happens and who is there among us so secure that he would let his children go to Tarrytown, and be confident that nothing would happen?

What is the need that we do not fulfil? Our kids have all things material — and that simply is not enough. One boy said to me, "But now at least I believe in something. My parents believe in nothing."

Well, we are those parents, you and I. Most of us are fairly decent people. We work hard. We do the right thing. We have a set of values, and we try to live by them. What's missing? Is it that we do not speak enough about those values? Is it that we do not show enough of our love? Is it that we do not share with our children our deeper dreams, our deeper goals?

Our children want to believe in something. And if we do not help them, the Moon people will. Only we have that "something." We have a heritage so great, so brave, so ennobling, so exciting, so enriching, so demanding. But if we simply take our heritage for granted, they may not see it, and they may not love it, and they may fall victim to those who would take advantage of them.

Then let us begin again with our children a dialogue of greatness and a dialogue of love. Let us begin again to listen with our ears and with our hearts. And let us bare our souls to our children. That they may know us for our dreams. Let us share our lives more openly without pretense, without defense, with a love that must not be denied.

I can give you a thousand reasons why we must do this and more. But who needs a thousand reasons. We are fighting for our children and their lives, and that — I suggest is reason enough.

[Redacted]

[Redacted]

, N.Y.

[Redacted]

(study)

(home)

He has organized  
Concerned Parents  
for victims of Moon  
The new law

## U N I F I C A T I O N   C H U R C H

official name is Holy Spirit Association for the Unification of World Christianity (headed by Sun Myung Moon)

### FRONT ORGANIZATIONS:

The Unification Church  
Project Unity  
One World Crusade  
International Cultural Foundation  
International Federation For Victory Over Communism  
Collegiate Association For the Research of Principles (CARP)  
Freedom Leadership Foundation  
The Rising Tide - publication of the Freedom Leadership Found.  
Rising Tide Bookstore, Washington D.C.  
World Freedom Institute  
Little Angels of Korea  
Professor Academy for World Peace  
Unification Church of New York, Inc.  
Unification Church, International  
National Prayer and Fast For the Watergate Crisis  
Unified Family  
International Re-Education Foundation  
The Weekly Religion  
The Way of the World  
Tongil Seigei Monthly  
Tong I (or Tongil) Industry Company  
I Wha (or Il Hwa) Pharmaceutical Company  
I Shin (or Il Shin) Stoneworks Company  
Tong Wha Titanium Company  
Tae Han Rutile Company  
American Youth For A Just Peace  
Sun Myung Moon Christian Crusade  
Korean Folk Ballet  
New Hope Singers International  
Committee For Responsible Dialogue  
Day of Hope Tour  
Unification Thought Institute  
Unification Church of America  
International Conference on Unified Science  
Council For Unified Research and Education  
D.C. Striders Track Club  
International Pioneer Academy (San Francisco)  
International Ideal City Project (San Francisco)  
Korean Cultural Freedom Foundation  
New Education Development Corporation  
Center For Ethical Management and Planning

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/23/82 BY SP5/STL

105-162770-26

REC 12 105-162770-27  
EX-115

March 22, 1976

Honorable Lowell P. Weicker, Jr.  
Federal Court House  
915 Lafayette Boulevard  
Bridgeport, Connecticut 06603

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-18-79 BY SP-3 TEK/dkc  
600-016717

Dear Senator Weicker:

Your communication enclosing letters of [redacted]  
[redacted] concerning [redacted] has been  
received. This matter apparently refers to the Reverend  
Sun Myung Moon and his Unification Church.

b6  
b7C

A careful review of the information contained in  
these letters does not indicate a violation within FBI  
jurisdiction has occurred. However, if [redacted] has  
specific information that her niece may be the victim of a  
"Hann Act" violation, she should contact the New Haven FBI  
Office located in 779 Chapel Building, New Haven, Connect-  
icut 06510.

I am referring a copy of your communication, with  
enclosures, and of my reply to the Assistant Attorney General,  
Criminal Division, U. S. Department of Justice, in accordance  
with the prior request of the Department of Justice regarding  
matters of this nature.

I regret that I cannot be of further assistance to  
you in this matter at this time. The enclosures to your  
letter are being returned as you requested.

MAILED 6

MAR 22 1976

FBI

Sincerely yours,

G. M. Kelley

Clarence M. Kelley  
Director

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_

Enclosures (2)

1 - Assistant Attorney General - Enclosures (3)

Criminal Division

1 - New Haven - Enclosures (3)

1 - New York - Enclosures (3)

Copy designations and Note Page 2

DJC:vpc (11)

4 vpc

MAIL ROOM ☒

TELETYPE UNIT ☐

55 APR 7 1976

Honorable Lowell P. Weicker, Jr.

- 1 - Office of Congressional Affairs - Enclosures (3)  
Legal Counsel Division
- 1 - Personal Crimes Unit - Enclosures (3)  
General Investigative Division

NOTE: This response has been coordinated with the General Investigative Division. The USDJ has previously requested that all complaints regarding religious cults be referred to the Criminal Division. This is current policy. The names of Rev. Moon and his church are public source information. Bufiles reflect that Rev. Moon has been the subject of FBI investigation. [redacted]

[redacted] are not identifiable in Bufiles. The New York Office handles the Unification Church. Address [redacted]

APPROVED:

Assoc. Dir.....  
Dep. AD Adm.....  
Dep. AD Inv.....  
Asst. Dir.:  
Admin.....

Comp. Syst.....  
Ext. Affairs.....  
Gen. Inv.....  
Ident.....  
Inspection.....  
Intell.....

Laboratory.....  
Legal Coun.....  
Plan. & Eval.....  
Rec. Mgmt.....  
Spec. Inv.....  
Training.....

N.J.



Dep. A.D. - Adm. \_\_\_\_\_  
 Dep. A.D. - Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Rec. Mgmt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y. \_\_\_\_\_

# United States Senate

Re:

New Jersey 08816

Respectfully referred to:

Congressional Liaison  
 FBI  
 J. Edgar Hoover Building  
 Washington, D.C. 20535

*Sun Myung O Moon*

Because of the desire of this office to be responsive to all inquiries and communications, your consideration of the attached is requested. Your findings and views, in duplicate form, along with return of the enclosure, will be appreciated by

Please Reply to My Bridgeport Office  
 Federal Court House  
 915 Lafayette Boulevard  
 Bridgeport, Connecticut 06603

LOWELL P. WEICKER, JR.

U.S.S.

ack  
 JSC: ybc  
 3/12/76  
 2c Form #2

EX-115

REC 12

105-162770-27

ENCLOSURE

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 5-18-79 BY SP-3 TEK/dcl  
 C-076717

5 MAR 15 1976

COPIES DESTROYED

*See page 10  
 Attached to Bill of Rights - Original Division*

Connecticut 06518

2/27/76

Dear [redacted]

I thank you so much for your consideration and kindness extended in my telephone conversation of today.

As I explained to you, I contacted the following agencies, receiving virtually no help or hope:

The Internal Revenue Dept.  
110 Washington Av, North Haven  
Mason  
Mr. [redacted] Co Immigration Dept of  
Hartford

[redacted]  
Office, New Haven, Ct.

The New Haven office of the FBI  
(I did not write the agent's number)  
my niece was "captured" about  
a month ago in Boston. She was then  
spirited off to Moon's "Goons" in  
Marblehead, Mass. I understand she  
is peddling her wares in shopping area  
lots there & that within the next 2 weeks

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 5/10/76 BY SP3T/KK/KC

original returned 105-162770 -27  
to [redacted] ENCLOSURE

will be taken from Mass. to "Rev" Moon's estate in Saratoga, N.Y. - I believe that at this point the Mann Act will be broken by this move as my niece will be "raped" by "Rev" Moon - this to me is white slavery, as well as mind altering & brainwashing.

I have also contacted [redacted] [redacted] of Station WELI, New Haven, who put us in contact with [redacted] [redacted] in Westchester, N.Y.

Action taken is not fast enough - This arch criminal must be thrown out of our country. He must not be allowed to continue his mockery of our countries' laws and benefits after all he is an alien & cannot return to his own native country of Korea. My niece will inherit a good deal of money when her elderly grandparents, who are ill, pass away. She not only will be bilked of this, but also of living a life of normalcy.

Please, Senator Weicker, I plead with you to assist us - We are desperate. My niece's name is [redacted] Her mother is [redacted]

N.J.

[redacted]  
[redacted] Connecticut 06518

I shall be eternally grateful for  
your help. If you need any further  
information, my telephone number  
is [redacted]

Please help us.

Gratefully

[redacted]

February 29, 1976

Dear [redacted]

My sister-in-law, Mrs [redacted]  
[redacted] Conn, called me this  
evening and told me she had been  
in contact with you this past Friday  
regarding her feeling about the  
Moon Movement and the Unification  
Church and regarding her niece and  
my daughter, [redacted] My daughter  
herself has informed me that she is to  
be sent to Barrytown, N.Y. in about  
six weeks. I have terrible fears for  
her now and even more when the  
transfer takes place and would greatly  
appreciate your help in trying to put an  
end to this group. Thank you very  
much.

Sincerely,

[redacted]

105-162770-27

ENCLOSURE

b6  
b7C

REC 44

May 26, 1976

105-162770-29

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 JET/dkc  
for C-07477

b6  
b7C

[Redacted]  
[Redacted] Rhode Island 02862

Dear [Redacted]

I received your communication of May 17th and can certainly understand the concern which prompted you to write. This Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication, or individual.

I regret I am unable to be of assistance to you and hope you will not infer either that we do or do not have material in our files relating to Sun Myung Moon. I am taking the liberty of referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

- Assistant Attorney General - Enclosure  
Criminal Division

NOTE: Bufiles disclose prior limited correspondence with [Redacted] Correspondent's complete name and spelling of surname per prior communication. We have investigated the Reverend Sun Myung Moon and the Unification Church (UC) on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

JKB:mab 6(4) [Redacted] [Redacted]

KLAS  
WKS 58  
BH,JP

54 JUN 17 1976

TELETYPE UNIT ☐

FBI/DOJ

F.B.I.

5/17/76

JKB  
24

Dear Sir:

as a concerned  
american citizen I  
want to know what  
the F.B.I. is doing  
about Sun Moon's  
brainwashing of  
american youth? He  
has an equivalent  
of Hitler's youth movement  
& is as sneaky as the  
communists & is spreading  
like a disease. This Korean  
weirdoo is dangerous.  
What are you doing about  
it? I know someone who  
was brainwashed by him &  
his "religion".

Oct 5/26/76  
JKB: MAF

10-1  
7-1  
rlo

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-18-79 BY SP-3 TEK/pkl

for C-076717

105-162770

REC 44

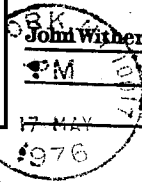
EX-101

105-162770-29

CH 43

MCT-13

20 MAY 28 1976



John Witherspoon

PM

17 MAY

1976



Patriot

U.S. Postage 9¢

Rhode Island  
02862

Federal Bureau of Investigation  
Washington, D.C.  
REC'D CORR & TOURS  
MAY 16 1976

b6  
b7C



Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Serv. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

# Moon Church Files Suit Against House Prober

By William Willoughby  
 Washington Star Staff Writer

The Rev. Sun Myung Moon's Unification Church and Moon's interpreter, Col. Bo Hi Pak, today filed a \$30 million damage suit against Rep. Donald M. Fraser, D-Minn.

Fraser has been conducting an investigation of the church and its leadership for possible ties to influence buying activities by Korea in the United States.

Moon, who has been subpoenaed to appear before the House subcommittee on international organizations headed by Fraser, has said he will not cooperate with the investigation. He is now in London.

**PAK TOLD A** press conference today that the suit was filed in U.S. District Court here "on the grounds of conspiracy to violate and deprive the Unification Church and me of our constitutional rights." He accused Fraser of "premeditated character assassination" and of "a predetermined commitment to 'get' Korea and the Unification Church."

"Through this lawsuit we are seeking a court injunction and damages to stop the abuses and the violation of civil and constitutional rights of the church, its leaders and its members," Pak said.

Pak, who has appeared before the Fraser committee five times, including an executive session yesterday, flatly denied that he has ever been a member of the Korean CIA. He accused Fraser of using the technique of the "big lie" and "guilt by association" in implicating him, Moon and his followers in the scandal.

"We believe that Congressman Fraser has an ulterior, hidden motive in this investigation," Pak said.

"He is determined to destroy Rev. Moon and the Unification Church and undermine Korean-American relations."

The suit charges that Fraser sent two investigators, Edwin H. Gragert and Martin Lewin to the Unification Church of Washington, at 16th Street and Columbia Road NW, and that the pair "falsely misrepresented themselves as architects and conducted a secret search of our church."

Pak said there is evidence that Fraser has been involved in a "reverse Korean payoff scandal," in that he awarded \$2,000 "consulting contracts" to four witnesses who gave testimony detrimental to South Korea or to Moon's church.

**ANSWERING CHARGES** by Fraser that Moon left the country to avoid being served a subpoena to appear on June 13, Pak said Fraser "led reporters to believe that Rev. Moon had been expecting the subpoena, and he implied Rev. Moon might have gone to England to avoid being served."

"Yet previously, his attorneys had told my attorney that there was a very good chance that it would not be necessary to call Rev. Moon. They promised my attorney that the subcommittee would not make any decision about calling Rev. Moon as a witness and would not issue a subpoena for Rev. Moon until after the completion of my testimony. Why should Rev. Moon expect that he would be subpoenaed for June 13 when I was scheduled to testify on June 20?"

He said Moon had planned his evangelistic trip to England for a long time.

Pak said Moon "will not cooperate with such a sordid investigation."

The Washington Post \_\_\_\_\_  
 Washington Star-News A-105-1745  
 Daily News (New York) \_\_\_\_\_  
 The New York Times \_\_\_\_\_  
 The Wall Street Journal \_\_\_\_\_  
 The National Observer \_\_\_\_\_  
 The Los Angeles Times \_\_\_\_\_

Date 6/22/78

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 5-18-79 BY SP-3-TEK/dkc

for C-076717

8 NOV 22 1978

105-162770-A

NOT RECORDED  
 191 NOV 22 1978

NOT RECORDED

191 NOV 22 1978

FBI DOJ

DIRECTOR, FBI (100-484143)

1/19/76

SAC, KANSAS CITY (105-4876) C

CHANGED *P* *P*  
Rev. SUN MYUNG MOON;  
THE UNIFICATION CHURCH  
IS  
OO KC

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 TEK/dk  
for C-076717

*LEO*  
Title changed to reflect correct title, previously  
carried as "UNKNOWN ORGANIZATION, VICINITY NEWTON, KANSAS".

Re Kansas City teletype to Bureau 11/14/75;  
Bureau teletype to Kansas City 11/25/75.

Enclosed for Bureau are 6 copies LHM. Enclosed  
for information of New York and WFO is one copy LHM.

For information New York and WFO, [redacted]  
[redacted] a highly regarded physician at [redacted] Kansas,  
recently directed a letter to the U.S. Department of Justice,  
Washington, D.C., advising in very general terms that he  
possessed information, or rather was acquainted with a per-  
son who possessed information concerning a group of  
individuals which was larger than the [redacted] family and which  
had the aim of seizing political control in the United States.

Inquiries at [redacted] Kansas, determined that the  
organization to which [redacted] referred was Rev. or Dr.  
MOON and the Unification Church. The person to whom he  
referred was his own son, [redacted] formerly a "disciple"  
of Dr. MOON who was recently relocated by his parents and  
subjected to deprogramming somewhere in Colorado to eliminate  
the alleged brainwashing previously imposed upon [redacted]  
by Dr. MOON and the Unification Church.

ENCLOSURE  
2 Bureau (Enc. 6)(RM)  
1 New York (Info)(Enc. 1)(RM)  
1 WFO (Info)(Enc. 1)(RM)  
1 Kansas City  
LDW:jrt  
(5)

NOT RECORDED

182 JAN 28 1976

MAY 13 1976 *dkc*

Original Filed in  
105-174559-28

b6  
b7C



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Kansas City, Missouri

In Reply, Please Refer to  
File No.

January 19, 1976

Rev. SUN MYUNG MOON;  
THE UNIFICATION CHURCH

On January 6, 1976, [redacted] born [redacted]  
[redacted] who resides with his parents. [redacted]  
[redacted] Kansas, was interviewed in the presence of his parents.

b6  
b7C

[redacted] noted that during the spring semester of 1973, probably in March or April 1973, while he was a college student at Kansas State University (KSU), Manhattan, Kansas, he became actively involved with and a "convert" of the local chapter of the Unification Church and its head and founder, the Rev. or Dr. Sun Myung Moon, a native of South Korea. [redacted] noted that the national headquarters for that organization is #4 West 43rd Street, New York City, but added that the organization is world-wide in scope with especially strong organizations in Korea, Japan, France, Germany and Austria.

He stated that Dr. Moon considers himself the Messiah, or a second Christ, and although he is allegedly a devout enemy of communism, is without a doubt, in the opinion of [redacted] dedicated to the peaceful overthrow of the present system of U. S. government.

[redacted] advised that personal financial gain is one of Dr. Moon's motives, but he reiterated that in his opinion, without a doubt, Moon believes his own teachings and believes, therefore, the only deterrent to a world takeover by communism is the peaceful change or overthrow of the U. S. Government.

[redacted] recalled that after his own peaceful conversion to Dr. Moon's principles, which he claims were

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5-18-79 BY SP-3 TEK/akc

62 C 076717

105-162770-

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency

ENCLOSURE

KC 105-4876

Interview of [redacted] appearing in LHM was conducted  
by SA [redacted]

b6  
b7C

Rev. SUN MYUNG MOON;  
THE UNIFICATION CHURCH

the result of oriental type brainwashing by other followers of Moon, he worked in Manhattan, Kansas and Kansas City, Kansas, in various fund raising activities for approximately 5 months in behalf of that church.

Thereafter, in approximately September 1973, he became a member of the New Hope Singers International, a singing group of the Unification Church, including approximately 30-40 members, which traveled throughout the United States, Asia and Europe with Dr. Moon on his various fund raising crusades. He noted that with the exception of brief periods of time when he was located at the Tarrytown, New York, headquarters of the church and served as a bodyguard for Dr. Moon, from September 1973 until approximately October 1975, he was in almost constant travel status with that singing group and Dr. Moon.

[redacted] noted that the Unification Church strongly rejects the principles of "free sex" and the use of narcotics and/or liquor. He stated he never personally witnessed any abuse of female members or the use of narcotics or liquor by Dr. Moon or anyone else associated with that movement. He stated that although some of Dr. Moon's bodyguards are trained in karate, judo or other defensive tactics, none, insofar as he knows, carry any weapons.

Despite the above statements regarding sex, narcotics, and weapons, [redacted] stated he considers the Unification Church under Dr. Moon to be illegal in many of its operations and a definite threat to the security and welfare of the United States of America and its laws.

For example, he pointed out that a magazine published by the group, entitled "The Way of the World" and newspaper published by that group, entitled "The Rising Tide", possibly violate certain U. S. copyright laws. He stated both publications are printed by the organization in Washington, D.C. in its printing office, address unknown to [redacted] and he stated that neither publication makes any effort to observe copyright laws in publishing quotations and various other materials.

Rev. SUN MYUNG MOON;  
THE UNIFICATION CHURCH

[ ] could cite no specific example of copyright infringement and had no copies of the publications to make available, but stated he believed the "Livingston Seagull" copyrighted by another organization or company, was used a great deal, illegally, by "The Way of the World".

[ ] further noted that he believes the printing office of the Unification Church in Washington, D.C. is operated under the heading "Freedom Leadership Foundation".

[ ] advised also that Dr. Moon had attempted to infiltrate the ranks of legislators in the United States but with the possible exception of an unrecalled Delaware State Legislator who did become very sympathetic to Moon, enjoyed very little success in that venture.

[ ] advised, however, that a prominent North Carolina or South Carolina evangelist, [ ] was considered by most members of the Church to be a strong advocate of Dr. Moon and [ ] according to [ ] [ ] arranged or almost arranged a meeting between President Richard Nixon and Dr. Moon a few years ago.

[ ] added also that the ranks of the Unification Church in the United States include many illegal aliens from Korea, Japan, France and Germany who have overstayed their visa limitations or committed other passport violations. He noted that one of the favorite practices of the organization is to have members enter the United States as students. These individuals, however, never attend any school and spend all their time in connection with various fund raising programs.

[ ] stated that, for instance, [ ] a Japanese who is currently somewhere in the New York organization; [ ] a Japanese who is currently somewhere in the New York organization; and [ ] of Germany, currently in the New York organization, are all in this country illegally.

[ ] reiterated that although the organization is generally very careful to avoid obvious violations of U. S.

Rev. SUN MYUNG MOON;  
THE UNIFICATION CHURCH

laws, he believes violations were committed in the above illegal alien and copyright situations and he continued to insist that the peaceful teachings of love by Dr. Moon actually disguise a careful, deliberate plan to change the American political system.

[ ] pointed out that he participated in the Madison Square Garden crusade held by Dr. Moon on September 18, 1974, and he noted that similar crusades in the future are planned, to raise money for the Church, at Yankee Stadium in New York City and also at the Washington Monument in Washington, D.C.

[ ] furnished the attached affidavit in this matter, which he previously had issued at his attorney's suggestion.

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/19/02 BY 39063dw/acc/16

A F F I D A V I T

STATE OF KANSAS

b6  
b7C

[REDACTED] SS:

[REDACTED] of lawful age and after being duly sworn upon oath, states:

On November 7, 1975, while visiting my grandmother in the State of Colorado, my parents, [REDACTED] "rescued" me from the psychological control of the Unification Church and gave me an opportunity to think for myself and to consider my life for the past two years. We stayed in [REDACTED] Colorado for approximately ten days and this gave me a chance to think for myself and to become free from the psychological control of the Unification Church.

During this period of time I made three written statements which I would like to incorporate in this Affidavit. Such statements follows:

STATEMENT NO. I

"I've known [REDACTED] for many years and I trust and respect him a lot. In case anything would happen to us or to me or the legal documents or signed papers, I want him to have a copy of those papers and the tapes which will give credence to them so that the authorities could take the necessary action.

Signed: [REDACTED] 11-14-75".

STATEMENT NO. II

"STATE OF COLORADO, [REDACTED]

KNOW ALL MEN BY THESE PRESENTS:

That I, [REDACTED] reside at [REDACTED] [REDACTED] Kansas and am presently unemployed, being duly sworn, depose and say: That I was psychologically attracted both by Unification Cult and Yung Yung Moon through what I now know and understand to be fraudulent methods and reasons. My free will was impaired by the group and I was conditioned not to use my mind. I was led to believe that whatever was told to me or ordered of me by my leaders, was of God and was taught to believe I should carry out the orders or wishes of the leaders without question. I was living constantly under psychological control and at such time was not aware of such control. On November 7, 1975, I was rescued by my parents and de-programmed. For the first time in two years I was able to think for myself and rationalize on my own. It is now my wish and desire to live the rest of my life without being denied by anyone the right to exercise my God given right of freedom of choice. I love my family and am interested in mankind. I once again feel like a useful member of society. If in any event the Unification Cult or any other sect or cult



psychologically or physically kidnap me or take me back, I then request immediate action for the authorities to come in and physically remove me from this cult, as regardless of what I may say or do, I will not be acting on my own free will.

Signed: [redacted]

b6  
b7C

WITNESSES:

[redacted]

Sworn to and subscribed before me this 12th day of November, 1975.

/s/ [redacted]

[redacted] - Notary Public in and  
for [redacted] Colorado".

"Two Amendments: Holy Spirit Association for the Unification of World Christianity is the full name of the Unification Cult."

This is initialed 11-12-75 by all four signers.

"The other amendment known as Rev. Sun Myung Moon instead of Yung Yung Moon as in the statement."

Also initialed by all four signers.

STATEMENT NO. III

"Right now I am afraid, afraid because I see the inconsistency of my feelings and behavior over the past few days. This proves to me that I am battling against an outside force for the dominion of my own feelings and faculties. I want to stay here until I feel confident that I am (1) making my own decisions (2) being reasonably consistent and (3) being able to relate with honest emotion. I know I was an emotional and psychological captive of the Unification Church. No way do I want to go back to that state, I tried to love and felt nothing for two and one-half years. In order to exist in the cult, I had to deny and rechannel all of my reactions (e.g. not receiving any real love, I don't feel anything for this person I am supposed to love). I couldn't be the person God made and be in the cult. Because of the consistent feed back and concern from the people here, I have been able to see much more clearly exactly what has been happening to me and thousands of others like me in all sorts of elite groups and cults. Without controlling other people's minds, all I can take responsibility for is myself.

Signed: [redacted]

11-14-75"

At the time of the execution of this Affidavit, I have returned to my home in [ ] Kansas and have had further opportunity to consider my life over the last two and one-half years.

b6  
b7C

Since I have been away from the psychological influence of the Unification Church and have been able to think for myself, I see clearly now that the Unification Church is not a Church in any way, shape or form. Rev. Sun Myung Moon is not a Reverend, a God, a prophet, or a Messiah. He is not even misguided.

He controls the lives and thoughts of all of the Unification Church members I have known as completely as possible. This is for the purpose of fulfilling his own desires, particularly to gain political and social control of the whole world. This is evidenced by the things he says, the way he lives and the workings of his organizations. I am very fortunate to have escaped the control of this man. I am very grateful for the intervention of my family and others [ ] who have made it possible for me to be free from the influence of this cult and resume my own life.

This statement is made in the law offices of [ ]  
[ ] Kansas, in the presence of [ ]  
and my father, [ ]

Dated and executed this 25th day of November, 1975.

[ ]

WITNESSES:

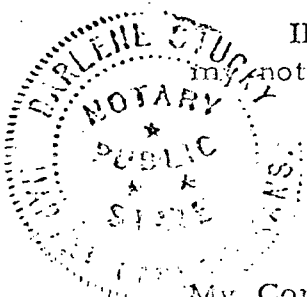
[ ]

VERIFICATION

STATE OF KANSAS, [ ] SS:

BE IT REMEMBERED that on this 25th day of November, 1975, before me, a notary public within and for the county and state aforesaid, personally appeared [ ] who is personally known to me, and known to me to be the same person who executed the foregoing Affidavit and such person duly acknowledged the execution of the same; and, at the same time and place, he subscribed and swore to the same before me.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal, the day and year last above written.



[ ]  
Notary Public

My Comm. Expires:

*December 16, 1978*

EX-112

REC-83

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 TEF/dkl  
b6  
b7C

105-162 770-30

Pennsylvania 17520

Dear [redacted]

I have received your letter of May 30th with the tract and the newspaper article concerning Reverend Sun Myung Moon and his Unification Church. I can certainly understand the concern which prompted you to write.

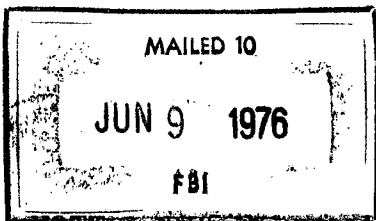
Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

A review of your letter and the article you enclosed does not indicate a violation of any Federal law within the investigative jurisdiction of the FBI. We, therefore, have no authority to initiate an investigation.

I regret that I cannot be of assistance to you at this time.

Sincerely yours,

C. M. Kelley  
Clarence M. Kelley  
Director



NOTE: Bufiles indicate prior correspondence with [redacted] and the last outgoing was 5/26/76. The title of the newspaper article he enclosed is "Sun Myung Moon: Prophet for Profit." RKK:lfr (3)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAIL ROOM ☒

TELETYPE UNIT ☐

56 JUN 28 1976

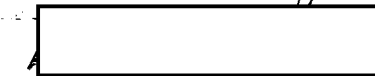
FBI/DOJ

RKK

7

Old

Geller



PA 17520

U. S. A.

b6  
b7c

May 30, 1976.

Dear Mr. Kelley;

I am writing to  
you on a matter of  
great importance. I  
saw and read an article  
in Parade magazine which  
comes with our Sunday  
news. I have enclosed it  
for you. I ~~ask~~ ask you  
to kindly read it & the  
fact I have also en-  
closed. I am concerned  
about the going on of  
this man. I do not like

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE

BI

DATE 5/18/79 BY SP3TEK/dkc

ACK

6/9/76

RKK/LFC

ENCLOSURE

ENCLOSURE ATTACHED

-30

what this man is  
doing in our country I  
do not approve of  
him being here. I am  
not against his race; just  
what he is doing here. I  
am writing to you  
because I am hoping that  
there is something your  
agency or some government  
agency can do to stop  
this man from doing  
what he is doing. I love  
our lord Jesus Christ;  
and I feel by doing what  
this man is doing he is  
permitting our young  
people to loose respect  
for our blessed lord  
& what he stood for. We  
are not only worship our  
lord but by this  
mans remarks we will  
someday be expected to

know to him & worship  
him. This I will never  
do. I beg you to do something  
to get this man to  
leave our country before  
he wins our young  
people which I firmly  
believe he is doing. I am  
sure you will agree that  
after reading the article that  
the man in the article  
resembles the man in  
the Bible tract I have  
enclosed. I feel that this  
country needs to get back  
to the Bible. There  
are many things today  
I disapprove of the type  
of movies shown in  
the theaters & on T.V., the  
printed matter shown for

sale in the newsstands,  
abortion, the crime  
rate, massage parlors etc. I  
do not wish for Mr.  
Moon to remain in  
this country. I feel it  
would be much better  
for the United States  
if he left this  
country. Mr. Moon  
is doing this country  
more harm than  
good. Can you  
please see if an  
investigation can  
be conducted in to  
the going on  
of Mr. Moon. By  
saying he will rule  
the world. It is  
apparent that this  
man is a commu-  
nist. I don't want  
to see our young

people follow a man  
like this. I do hope  
and pray that you  
will carefully read the  
enclosed literature I have  
enclosed for you. It will  
be well worth your  
time and effort. I do not  
want this Mr. Moon here. I  
would like to see him go  
back to his own country. I feel  
he has no right to do  
what he is doing. I believe  
he is turning our young  
people against our  
precious lord. It is the  
duty of everyone who  
loves the lord to do  
everything within the  
limits of the law to  
try and keep people like



Mr. Moor from entering  
this country and  
stirring up trouble which  
I believe he is doing. I do  
want to get a  
reply from you to  
this letter. I am  
very interested in  
your views on  
the matter. It  
is my hope and  
prayer that you  
agree with me  
on this matter. It  
is a sorrowful  
thing that a man  
like Mr. Moor can  
come to this country  
and cause trouble  
between our young  
people and their  
families which I firmly  
believe he is doing. I do hope  
and pray that our good

Lord will save our country  
from the destruction that  
this Mr. Moon is  
trying to achieve. Please  
Mr. Kelly try as  
hard as you can  
to see if there is any  
thing that you might  
be able to do. May  
our good Lord always  
bless and protect you  
and your family.

Yours sincerely,

[Redacted signature box]

mm

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/18/79 BY SP3TEK/d/ke

ENCLOSURE

F372

105-162770-30

105-162770-30

**He will be brutal:** *"And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, . . . And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations"* (verses 4, 7).

**He will be boastful:** *"Who is like unto the beast? who is able to make war with him?"* (verse 4). The great humanitarian will turn into a warlord and brutal dictator, and the whole world will be at his feet.

**He will be blasphemous:** *"And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven"* verses 5, 6).

**The world is being conditioned** for his brief but terrible reign. This is a day of blasphemy from the Communists, the news media, and the modern pulpit! You are living in the age of apostasy.

**However, I am not looking for the Antichrist, but Jesus Christ!** He is on His way. Are you prepared to

meet Him? Get into the Ark of Safety before it is too late. *"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name"* (John 1:12). *"Believe on the Lord Jesus Christ, and thou shalt be saved"* (Acts 16:31).

**It is later than you think!**

—Austin L. Sorenson

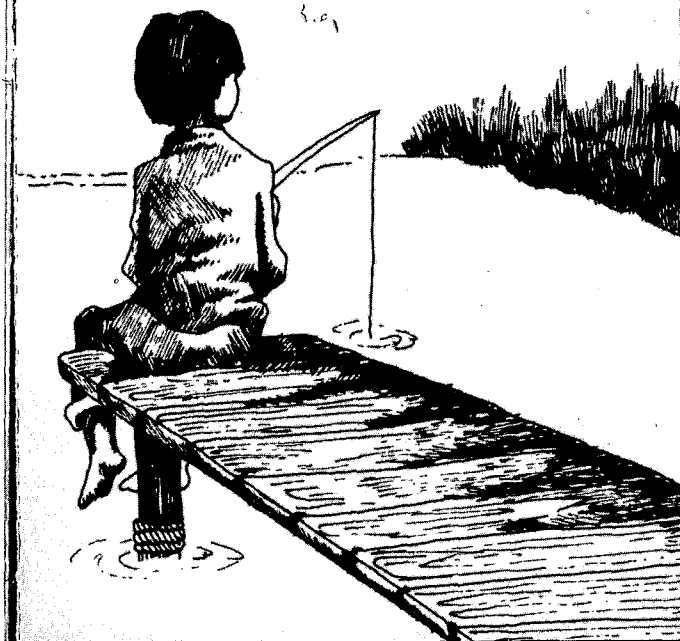
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/19/00 BY 390630k/jed/20

This leaflet is one of 22 different titles published each month.  
Write for information and free samples.

From the radio broadcast, "A Look at the Book,"  
sponsored by AMG International, Ridgefield, N. J. 07657

5676

## The Coming Antichrist



## THE COMING ANTICHRIST

The Antichrist will be here sooner than you think. Or, as someone has remarked, "Not as near as some people say, but probably nearer than most people think." The Antichrist could be living today. He will be the most powerful person who ever lived outside of Jesus Christ Himself.

### Note these facts about the coming Antichrist:

"The Bible describes him as a man—Revelation 13:18, *for it is the number of a man.*" He is not a system but a person embodied in a system. It is my personal opinion that the Antichrist will not be revealed until the rapture of the Church has taken place (II Thessalonians 2:7). He will be a mock Christ (an imitation of Jesus Christ). The world will receive him. John 5:43, *'I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.'*

"The Antichrist will remain in obscurity and suddenly burst upon the scene as Christ did. Jesus Christ ministered for about three-and-half years—the Antichrist will reign for *'a time, times, and an half'* (Daniel 12:7). He too will claim a resurrection (Revelation 13:3, 14).

"He will be a genius. Out of the chaos of this present world system will arise a Superman who will have the answers to the problems of the nations. He will be an intellectual genius. Daniel 7:20 speaks of him as powerful and having intelligence. Daniel 8:23, *'A king of fierce countenance, and understanding dark sentences, shall stand up.'* He will be a political genius who will emerge out of the Common European Market. He will *'obtain the kingdom by flatteries'* (Daniel 11:21). He will head up all the false religions of the world. The ecumenical movement is preparing the way.

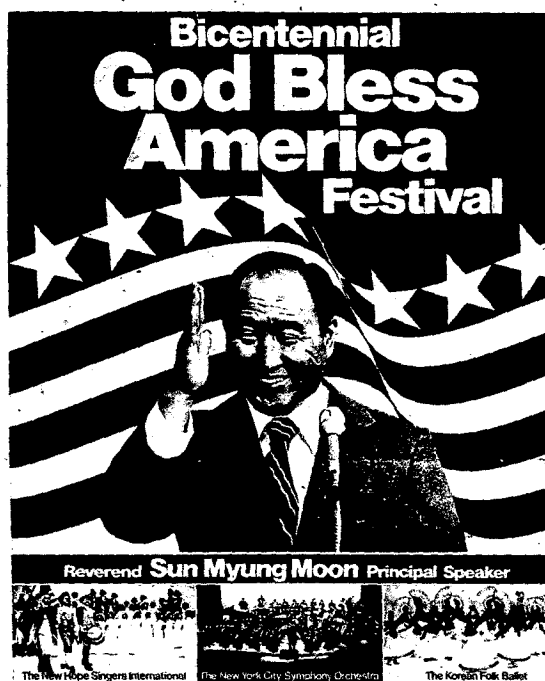
"The policies of the Antichrist are inspired by the Devil himself. He is anti-Christ—that is the key that unlocks to us his policies. This great person will pose as a great humanitarian; the whole world will be deceived by him. He will be known as a great man of peace (thus imitating the Prince of Peace). He will ultimately be worshiped as God. II Thessalonians 2:4, *'so that he as God sitteth in the temple of God, shewing himself that he is God.'* Revelation 13:8, *'And all that dwell upon the earth shall worship him.'* He will command universal worship. Those living in that day

will not be able to buy or sell without the mark of the beast (Revelation 13:16, 17). This is Satan's steel trap: *'Worship the Antichrist or starve!'* The world scene is fully prepared for his reign on earth."

The Antichrist will be deceptive, determined, but doomed. He will dominate the world scene. Will there come a day when the whole world will worship a man? The answer is "Yes." Consider Adolf Hitler and his meteoric rise in Germany. Back in 1922 Kurt Hesse wrote of him:

"Where he comes from, no one can say. From a prince's palace, perhaps, or a day labourer's cottage. But everybody knows: He is the Fuehrer, everyone cheers him and thus he will one day announce himself, as he for whom all of us are waiting, full of longing, who feel Germany's distress deep in our hearts, so that thousands and hundreds of thousands of brains picture him, millions of voices call for him, one single German soul seeks him." If this was true in Hitler's day, what about the day of the Antichrist?

Revelation 13 gives us this brief portrait of "The Man of Sin":



New York has been plastered with thousands of these posters heralding Moon's rally on June 1.

# Sun Myung Moon: Prophet for Profit

by L. H. Whittemore



Here is the self-ordained Reverend Moon as he spoke behind a bullet-proof screen in New York's Madison Square Garden at a previous rally. He preached love while thousands of his followers were in the streets collecting money.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/10/80 BY 5042/10/80

**N**ext Tuesday night in Yankee Stadium a pudgy, round-faced, 56-year-old evangelist from South Korea will launch his greatest effort to date to convince Americans that he has been chosen to lead us all to salvation.

The preacher is the self-ordained Rev. Sun Myung Moon who, since coming to this country, has added thousands of young Americans to his global army of followers, amassed a fortune that includes at least \$50 million in property, publicly embraced a President of the United States—and been accused of brainwashing, misleading and virtually enslaving his converts. Moon's Yankee Stadium rally kicks off a national tour he calls the "Bicentennial God Bless America Festival."

To his followers, who are often called "Moon Children" or "Moonies," the persuasive Moon is "the third Adam, the next Jesus Christ, and the true parent of mankind"—a new Messiah who will, in the not too distant future, rule the world.

To many concerned American parents, however, he is a false prophet who has lured their children into his

"Unification Church" by appealing to their idealistic instincts and then cut them off from their families and set them to work peddling, recruiting and raising money for him and his worldwide organization.

One Moonie who managed to escape from the movement is Ford Greene, 23-year-old godson of Sen. James Buckley (R.-Cons., N.Y.). Like thousands of others, Greene was hooked by attending a weekend workshop that was never outwardly identified as being part of the Moon organization, which has set up several front groups bearing names like the Collegiate Association for the Research of Principles and the Creative Community Project. Most are run by Moon followers brought from other countries to do recruiting here.

## 'Love-bombed'

Says Greene: "Anyone who goes for the weekend introductory program gets 'love-bombed.' That means all the Moonies are super-friendly. They say how glad they are to see you. Everyone laughs and sings and has a good time. I tell you, it's quite a trip.

"They tell you the Messiah is now

here on Earth, and they hint very strongly that it's Moon. After listening to hours of lectures and never having a chance to think things over for yourself, you're ready to believe."

According to Jean Merritt, a psychiatric social worker in Lincoln, Mass., those who join up with Moon—"are usually idealistic young men and women who are having difficulty deciding what to do with their lives." The cult offers an attractive alternative to the outside world, she says. But at the same time their "ego functioning is manipulated" by the group until they are "mentally imprisoned."

What is it that Moon followers are supposed to believe? Although Moon calls himself a Christian, he holds that Christ failed in his mission on Earth. In Korea, Moon was dismissed as a Presbyterian in 1948. Since then he has evolved his own religious concepts, including the assertion that "America has been chosen as the nation to receive the Messiah for ultimate world salvation in our century."

Moon, who delivers his public exhortations in Korean with an interpreter translating his words into English, asserts that God works through nations,

as does Satan. America, being "God's nation," must be prepared to do battle for the Lord against the Soviet Union, Communist China and North Korea. The only way to win such a global confrontation, he indicates, is to join the Unification Church before it's too late—both God and Moon are losing their patience.

"Kings and queens and heads of state will someday bow at my feet," Moon has told his followers. "I will conquer and subjugate the world."

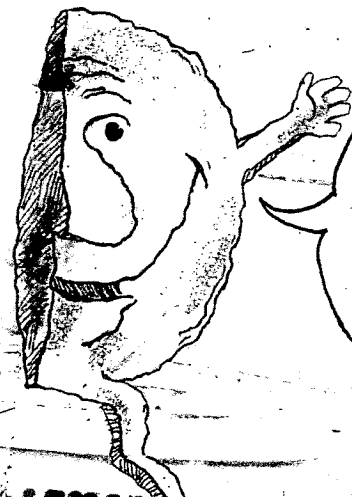
## The Korean link

There is a link between Moon and the South Korean government. President Chung Hee Park not only gives Moon his open support but sends thousands of civil servants to an anti-Communist school run by the Unification sect. Moon's chief associate is Col. Bo Hi Pak, who was a military attaché for the South Korean government in Washington, D.C., from 1961 to 1964. Pak has also been associated with the Korean CIA.

Whatever Moon's beliefs and principles may be, there's no doubt that he has been able to turn them into hard cash. Although he claims to have be-

# Introducing **Squoze**<sup>TM</sup>

Pillsbury's  
new family drink mix with half the sugar.



I'M HALF  
A SUGAR.  
PILLSBURY  
SQUOZE ME  
IN HALF!



Half the sugar makes sense  
for the whole family.

Pillsbury knew that a drink mix with just half the sugar would make a lot of sense for your entire family. Because while reducing your family's sugar intake, it would reduce calories, too. So we squoze sugar in half.  
**Result: Squoze, with only half the sugar and half the calories of most pre-sweetened drink mixes.**

Half the sugar means  
a lower price.

New Squoze has a much lower everyday price per quart than any other leading pre-sweetened drink mix. Because when we squoze out half the sugar, we squoze down the price.



Half the sugar means  
a smaller 10 quart can.

Sugar adds to bulk. So when we squoze out half the sugar, we squoze our can to about half the size of other 10 quart cans. It's easier to handle, easier to store and easier to keep more flavors on hand.

Half the sugar makes a great tasting  
all-family drink.

Grown-ups, teenagers, even kids will love new Squoze from Pillsbury. Because we squoze out half the sugar and came up with six delicious flavors: Lemonade, Cherry, Orange, Lemon-Lime, Grape and Punch. Take 20¢ off and introduce your family to the great taste of Squoze.



Pillsbury Introduce your family  
to Squoze<sup>TM</sup> and

**SAVE 20¢**



TO DEALER: If you allow 20¢ toward the retail price of the above product when this coupon is presented to you by a retail customer, The Pillsbury Company will redeem 20¢ plus 5¢ handling cost, providing you mail coupon to address below. Limit: one coupon per purchase. Void unless initially acquired in manner provided above or where prohibited, taxed or otherwise restricted. Cash value: 1/20¢. The Pillsbury Company, Box 802, Minneapolis, Minn. 55460.

20¢

STORE COUPON

Pillsbury

tween 2 and 3 million followers in 100 countries, principally Japan and South Korea, it's the United States that has really turned out to be a money machine for him.

"In 1975," reports Neil Salonen, 31, president of the American branch of the Unification Church, "we received nearly \$12 million in cash at our national headquarters in New York City. But the total collected all over the country was much larger."

Moon and his movement have purchased \$10 million worth of property in Tarrytown, N.Y., near the Hudson River, not to mention real estate in more than 100 cities and in every state. Minimum total value is put at \$50 million. To acquire his 22-acre Belvedere estate in Tarrytown, Moon plunked down \$850,000 in cash. He also paid \$625,000 for a mansion in nearby Irvington, N.Y., where he lives with his fourth wife and their eight children. The cult also owns a 254-acre estate and seminary in Barrytown, N.Y., about 50 miles north of Tarrytown, which is said to be worth \$1.5 million. The seminary is unofficial world headquarters for the Unification Church, whose spiritual home remains in Seoul, the South Korean capital. Moon also is the proprietor of two seagoing yachts and a Manhattan town house. His wealth has helped create a high-powered propaganda machine that would turn a Presidential candidate green, with envy.

### A numbing regimen

According to those who have managed to break loose from the cult, it has also created near prison-like conditions for the true believers.

Moonies live in homes rented or purchased by the Unification Church. According to Salonen, there are at least six "training" or "residential" centers in each state, some with just a few members and others with up to 100. Members are ordered to refrain from alcohol and sex. Men and women are separated in the living quarters and even close friendships are discouraged.

Former members of the cult insist that they never got more than five hours of sleep a night. Moonies, they report, are kept busy with a regimen of exercise, group discussion, lectures, songs and prayers, games like tag and, of course, long stretches of recruiting and peddling in the outside world. Beneath an exterior of cheerfulness, they are often tired, hungry and even numb, performing their tasks with only the thought that they are "saving the world for God and Moon" to keep them going.

### The typical Moonie

The typical Moon disciple in the U.S. is a man or a woman, average age 23, from a white, upper-middle-class family. Many are college students disenchanted with American life. Most are carried away by the initial workshop experience, and then find that they're



Jaime Sheeran in her room at a Moon seminary. She's one of three daughters of New Jersey Insurance Commissioner James Sheeran who won't quit the cult.

being put through increasingly lengthy training sessions.

"We'd get letters every week or so," says Mrs. George Swope of Port Chester, N.Y., referring to the time when her 19-year-old daughter suddenly dropped out of college after one of the cult's weekends. "She wrote how 'happy' she was but that she couldn't come home. And she never did come home either, until we got her out."

Her daughter, Winnie, left after six months, but only after being "rescued" by Ted Patrick, 45, the best-known practitioner of "deprogramming"—a rigorous technique of talking it out. Patrick is nicknamed "Black Lightning" by the Moon followers, both for the color of his skin and for his swift appearance in their lives. He claims to have "rescued" more than 1000 members of various cults, all of which, he says, use some sort of "brainwashing."

In a recent book called *Let Our Children Go*, Patrick accuses the Unification

group of "brainwashing" methods like those used in the Korean war, "when many of our prisoners were subjected to intensive political indoctrination."

Virtually all former Moonies say that they were "programmed" to think and behave in a certain manner. "My daughter said that she and others would be willing to do anything for Moon," says Mrs. Swope, "because he really represents God to those in the cult."

"They completely ripped off my mind and my free will," says Denise Peskin, 21, of Plainview, N.Y. "I was a robot for Moon. My mind was empty. It was just a reflector of everything they told me."

### 'Eyes out of focus'

Denise says that she worked in San Francisco selling flowers and recruiting new members on the streets. "We were told to say anything to get money," she reports. "I pushed flowers for 'youth educational guidance' and did very well. I also got 50 recruits."

One of Moon's most ardent foes, Rabbi Maurice Davis of White Plains, N.Y., says he and a group of 900 concerned families have helped at least 95 Moonies out of the cult. "At first," he says, "the kids have their eyes out of focus, with plastic smiles on their faces. There's a total lack of genuine emotion. One boy saw me and actually shriveled into a corner in stark terror. He said the cult had told him I was the Devil. I kept talking to him, trying to get him to think for himself again. He said, 'Moon is fighting for my soul and so are you. How do I know where the truth is?' I told him, 'Moon wants you to stay in his organization. I want you out in the world, free.' When he finally snapped out of it, he broke into tears and said, 'Just tell me one thing—where have I been?' It was frightening."

Meanwhile, thousands of Moonies work unbelievably long hours soliciting funds and peddling candy, peanuts, flowers and the like, on street corners and in parking lots. Former members say they lost all track of time and that

they collected no less than \$100 a day.

Since April, 1973, Moon has had a permanent residency visa from U.S. immigration, even though questions have been raised about his past. He has been accused of holding sex orgies as part of his rites. A spokesman for him in Seoul says: "It is true that Teacher Moon was tried on morals charges, but he was eventually acquitted."

### 'God loves Nixon'

In 1973, during the Watergate crisis, Moon launched a huge campaign in support of President Nixon. He marshaled 1000 Moonies into rallies and marches with signs proclaiming "God Loves Nixon." At a White House meeting, the pudgy cult leader embraced the then President.

One of the few public responses to Moon by a prominent politician has come from Sen. Mark Hatfield (R., Oreg.), who said in 1974, "The appeal to nationalism of any country, as if somehow God has favorites among his creatures, is very, very dangerous, particularly when you mix that with the cultic adulation and devotion of his followers and the implicit, if not the explicit, statement that he [Moon] is the new Christ."

Hatfield's warning is echoed even more strongly by ex-Moonies who charge that Moon is really seeking world political power and is assembling an army of young zealots ready to die for him.

PARADE interviewed a former high-ranking member of Moon's cult in the United States who had been in charge of its "political arm" called the Freedom Leadership Foundation. Alan Tate-Wood, 29, now a psychology student at Rutgers University in New Jersey, said that he left Moon's group "because it's not a church, but a fascist political movement. His group is the most powerful analogue to the Hitler youth that we have at this time."

### The parents act

Last February, more than 300 parents of Moon disciples from 30 states converged on Washington for a meeting arranged by Sen. Robert Dole (R., Kan.). They met with representatives of the Internal Revenue Service, the Labor Department, the Postal Service, immigration authorities and others in hopes of persuading federal officials to investigate the Unification cult.

So far, however, there has been little action by the government. An IRS spokesman, Leon Levine, told PARADE that investigation of Moon's group as a tax-exempt organization poses a touchy, perhaps crucial problem: "The law says that churches are tax-exempt. The question is, when does a group qualify as a religion? It's not easy to answer."

Meanwhile, the Rev. Sun Myung Moon goes right on holding meetings, making converts, acquiring property and preparing for his own version of Armageddon.



Sens. James Buckley and Robert Dole listen while distraught parents whose children have joined Moon's Unification Church ask for a federal investigation of the cult.



If you are a smoker:

# There are many reasons to smoke Now.

If you're a smoker who has been thinking about 'tar' and nicotine, these are the reasons to smoke Now.

Reason: Now has the lowest 'tar' and nicotine levels available to you in a cigarette. 2 mg. 'tar', 2 mg. nicotine.

Reason: Now also gives you real smoking satisfaction. Mild and pleasant flavor. It comes in both filter and menthol.

Reason: Now draws free and easy for a cigarette so low in 'tar' and nicotine.

Reason: Only Now has the specially designed filter which makes all this possible.

Compare 'tar' numbers. You'll see that 2 mg. is the lowest.

You couldn't ask for better reasons to smoke Now.



# Now. 2mg 'tar' is lowest.

© 1978—R.J. REYNOLDS TOBACCO CO.

Warning: The Surgeon General Has Determined That Cigarette Smoking Is Dangerous to Your Health.

FILTER, MENTHOL: 2 mg. 'tar', 2 mg. nicotine, av. per cigarette by FTC method.

July 14, 1976

REC 32

105-1621770-31

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 TEK/pkl  
for C-076717

b6  
b7c

EX-106

[Redacted]  
[Redacted] California 93921

Dear [Redacted]

Your letter, with enclosures, was received on July 8th, and I can certainly understand the concern which prompted you to write.

As a strictly investigative agency of the Federal Government, this Bureau neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication, or individual. I hope you will not infer either that we do or do not have material in our files relating to the Unification Church or Reverend Sun Myung Moon. I am taking the liberty of referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

MAILED 15  
JUL 14 1976  
FBI

1 - Assistant Attorney General - Enclosures (3)  
Criminal Division

NOTE: Based on available information, correspondent is not identifiable in Bufiles. We have investigated the Reverend Sun Myung Moon and the Unification Church (UC) on a bribery charge in the past which was not verified. The UC, which sponsored an anti-war demonstration at the University of Arkansas in 1972, was founded by Reverend Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

JKB:glh (4)

MAIL ROOM ☒ TELETYPE UNIT ☐

51 JUL 30 1976 788L

FBI/DOJ

# The Power of Rev. Moon--Here and

## New York

The Unification church's efforts to influence the American political process are not confined to Washington. In January and March of this year two prominent members of the church, Daikan K. Ohnuki and Michael McDermott, attempted to see Laurence S. Rockefeller at his office at the Rockefeller Brothers Fund in New York. On both occasions they brought gifts.

According to Yorke Allen Jr., the staff member who received them, Ohnuki commented that, in view of the possibility that Vice President Nelson Rockefeller might become president of the United States, he might find the services of the church useful. The offer and the gifts were politely rejected, according to Allen.

Numerous other wealthy businessmen around the country have been approached by the organization of the Rev. Sun Myong Moon, and a series of elaborate banquets was recently held in New York and Washington for prominent community and ethnic group leaders.

Several former members of the church say that they were taught

## Ties to Moon Denied

### Seoul

South Korean officials strongly denied yesterday that their government is in any way linked with the Rev. Sun Myong Moon's Unification Church.

Some officials, approached for comment in Seoul by the New York Times, said they are "annoyed" by Moon's controversial activities overseas.

In what appeared to be official

that they should be willing to die for the movement and for South Korea. They said South Korea was portrayed in Moon's theology as the Adam country, to be saved by Lucifer, the United States, from Satan, or North Korean Communism, which was termed the seat of worldwide Communism.

"It was obvious that to die for South Korea would be the greatest thing you could do," says Ann Gordon, a former active member of the Unification church.

reaction, Kim Dong-whie, vice minister of culture and information, declared: "We have no connection whatsoever with Moon." Kim is the second highest-ranking official dealing with the country's religious affairs.

A senior ministry official said that what Moon does abroad "fundamentally falls under the law of the country in which he operates."

New York Times

Last year, according to Gordon and others, 50 to 100 Americans followers and hundreds of supporters of other nationalities were flown by Moon from the United States to South Korea where they participated in a mass rally and pledged to die on the front lines if war ever broke out between North and South Korea.

Both the Unification church and the Freedom Leadership Foundation are tax exempt, the church because it is a religious organiza-

tion and the foundation because it is registered as a non-profit educational organization.

Section 501C3 of the Internal Revenue Code says that organizations formed exclusively for religious, charitable, or educational purposes cannot maintain their tax-exempt status if they devote a "substantial" part of their activities to carrying on propaganda or otherwise attempting to influence legislation, or if they intervene in any political campaign.

According to a spokesman for the Internal Revenue Service, the term "substantial" has never been precisely defined.

If Moon's political activity in this country is hidden in shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multimillionaire industrialist, who has interests in rifle factories, products and titanium, pharmaceuticals and stone works companies, and his cult enjoy the special favor of the government of President Park Chung Hee.

The businesses have thrived despite strict government control

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/16/01 BY 306300/bk/s



AP Wirephoto

## Bribery Probe

The Korean-born aide to House Speaker Carl Albert, Suzi Thomson, 45, is a central figure in the investigation of alleged bribery of two congressmen.

The Washington Post reported yesterday the FBI is probing allegations that Representatives Robert Leggett (Dem-Calif.) and Joseph Addabbo (Dem-N.Y.) accepted bribes from the South Korean government. Both men are personal friends of Thomson.

# Moonies Hang Out In Congress

## Washington

The president of Sun Myung Moon's Unification Church confirmed yesterday that a group of young church followers has been assigned to spread Moon's teachings in the corridors of Congress.

"The Rev. Moon feels desperate to bring God's revelations to the highest leaders in America and throughout the world," said Neil Salonen, the New York-based president of Moon's fundamentalist church.

However, Salonen denied a charge aired at an unofficial hearing here last week that Moon had assigned three young female Moon followers to every senator in an effort to expand the church's political influence.

The truth, said Salonen, is that about 30 church members appear regularly on Capitol Hill—and then only to "bear witness, give advice and pray for them (members of Congress).

Rejecting charges that the Unification Church is a political cult, Salonen said, "Our people have never approached a congressman or a senator on a specific bill—nor would they."

Salonen made his remarks in a one-hour closed meeting with Senator Robert Dole (Rep-Kan.) and in a subsequent meeting with reporters.

Dole sponsored last week's unofficial hearing at which 18 witnesses presented anti-Moon sentiments.

One of last week's witnesses, Rabbi Maurice Davis, had warned Dole that he has become a "Satan" in the eyes of Moon's church because of the unofficial hearing.

Salonen said yesterday that he had assured Dole, in answer to the senator's question, that the church does not consider him satanic.

Dole termed yesterday's meeting with Salonen "very cordial."

Our Correspondent

ENCLOSURE

RECEIVED  
JAN 10 1979  
U.S. DEPT. OF JUSTICE

DATE 5/18/79 BY SP3 REX/KC/05-162-770-31

(PAGE TWO)

I AHVE SEND COPIES OF THIS LETTER TO THREE VERY WELL KNOWN PEOPLE.

SO I HAVE PROOF THAT I HAVE WARNED YOU OFFICE ABOUT THIS DANDEROUS  
MAN CALLED (REV. MOON)

I,M SURE YOU HAVE CHECKED UP ON ME AND KNOW THAT I AM NOT A  
TROUBLE MAKER.I AM CONCERN ABOUT THE WELFARE OF THIS GREAT COUNTRY OF OURS  
AND PEOPLE LIKE MOON ARE A DANGER TO IT.

SINCERLY YOURS

b6  
b7C



CALIF.93921

JULY 4 1976

DIRECTOR F.B.I.  
CLARENCE KELLEY  
WASHINGTON D.C.  
(REFERENCE REV. MOON)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 BX/dec  
for 0076717

*circle yellow*

DEAR SIR:

I WANT TO GO ON RECORD AS SAYING THAT REV. MOON IS A VERY DANGEROUS MAN AND SHOULD BE WATCHED BY YOUR OFFICE VERY CLOSELY. I HAVE SEEN WHAT HE HAS DONE TO A YOUNG MAN THAT I HAVE HELP RAISE SINCE HE WAS THIRTEEN YEARS OLD, HE IS NOW TWENTY ONE. THIS YOUNG MAN SPEND THREE MONTHS WITH THE MOONIES IN LOS ANGELES AND, SINCE HE HAS BEEN BACK HAS NEVER BEEN THE SAME. HE LOOKS LIKE AND ACTS LIKE HE IS UNDER HYPNOSIS AND IT IS VERY SCARING TO ME AND ANY ONE THAT MEETS HIM THEY SAY THE SAME THING.

I AM SENDING YOUR OFFICE AND, YOU A COPY OF A ARTICLE THAT APPEAR IN THE SAN FRANCISCO CHRONICLE ON MAY 28 1976. I QUOTE "THE SOUTH KOREAN GOVERNMENT REPORTEDLY GAVE A MOON COMPANY THE RIGHT TO BUILD A FACTORY FOR THE EXCLUSIVE MANUFACTURE IN SOUTH KOREA OF M\_16 RIFLES, UNDER LICENSE FROM COM INDUSTRIES. HOW CLOSE ARE THEY BEING WATCH AND, WHAT IS TO KEEP REV MOON FROM SMUGGLING THESE RIFLES INTO THIS COUNTRY AND ARMING HIS MOONIES. I AM ALSO ENCLOSING ANOTHER ARTICLE (MOONIES HANG OUT IN CONGRESS) ALSO A ARTICLE (BRIBERY PROBE) IT IS DANGEROUS FOR A MAN LIKE CARL ALBERT TO HAVE A MOONIE FOLLOWING HIM EVERY WHERE HE GOES. HE IS RETIRING NOW THAT IS GOOD. IT IS VERY DANGEROUS FOR A MAN IN POWER LIKE CARL ALBERT TO BE UNDER THE INFLUENCE OF REV. MOON. ONE OTHER THING HAVE ANY OF THESE SO CALLED LADIES INVOLVED IN THE SEX SCANDAL BEEN CONNECTED WITH REV. MOON.

CORRESPONDENCE

[REDACTED]  
[REDACTED] CALIF. 93921

JULY 18 1976

CLARENCE M KELLEY

DIRECTOR F.B.I.

WASHINGTON, D.C.

DEAR SIR:

*Sun Myung Moon*

I AM WRITING TO THANK YOU FOR THE PROMPT ANSWER TO MY  
LETTER OF JULY 4 1976. I HAVE ALSO TOOK THE LIBERTY OF SENDING COPIES TO  
THE THREE PEOPLE THAT HAVE COPIES OF THE LETTER THAT I HAD SEND TO YOU.

I KNOW YOU ARE A VERY BUSY MAN AND, THAT YOU AND YOUR  
DEPT HAVE ONE BIG JOB TO DO. WHEN YOU TOOK OVER THE DEPT YOU STEPED INTO  
A MESS BUT, I HAVE JUST READ A LONG ARTICLE IN THE PAPER ABOUT, YOU AND YOUR  
FAMILY AND, IT LOOKS TO ME YOU CAN WELL HANDLE THE JOB. GOOD LUCK.

REC-59

105-162770-32

SI 109

SINCERLY YOURS

[REDACTED]

14 JUL 27 1976

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 TEF/dkc  
for C-076717

No acknowledgment  
necessary. I believe  
you sent the files  
see letter to Williamson  
dated 7/14/76

58 AUG 1 1976

3/2/86  
CORRESPONDENCE

Airtel

1 -

b6  
b7c

To: Legat, London (163-4943)  
From: Director, FBI (58-8799; 100-174559)  
Re: THE UNIFICATION CHURCH; FPC.

9-10-76

Reurairtel 8-10-76.

Bufiles reveal that Reverend Sun Myung Moon, founder of the Unification Church (UC) was the subject of a bribery investigation by the FBI in December, 1974, and January, 1975. This investigation was predicated upon information received by this Bureau that Reverend Moon of the UC allegedly made illegal payments amounting to \$150,000 to employees of an agency of the Federal Government.

Facts in this matter were presented to the Assistant U.S. Attorney, Southern District of New York, who advised that upon a review of the initial complaint and results of the investigation by the Government agency involved, the allegation did not contain any substantiality or concreteness which would warrant further investigation in this matter.

During the course of the investigation concerning the above-mentioned matter, it was determined that the UC is a Judea-Christian group attempting to unify all the churches in the world and set up missions on the South American continent. The UC is active in most other countries of the world.

The UC was established in 1954 in the Far East and has now various training centers in the U.S. The U.S. headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D.C., while the international headquarters is presently located at the Belvedere Estate, Inc., 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown, New York. Foreign members of the UC have been admitted to the U.S. as nonimmigrant visitors or have applied for admission as visitors and their

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

GRS:jml  
(4)

MAILED 15

SEP 13 1976

FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/18/79 BY SP-3 TEK/HC

MAIL ROOM ☐

TELETYPE UNIT ☐

57 OCT 1 1976

F327

FBI/DOJ

ORIGINAL FILED IN

105-174559-33

-1,007 going 1,2. 10  
7



Airtel to Legat, London  
Re: THE UNIFICATION CHURCH; FPC.

inspection has been deferred. Members of the UC have been found soliciting throughout various cities of the U.S. and have been arrested by the local police for such soliciting. However, numerous aliens have entered the U.S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activities, the aliens have been dispatched to many areas of the U.S. where they solicit funds from the public for the UC. Questions have arisen whether the aliens have violated their immigration status as a result of these activities.

The Reverend Sun Myung Moon founded the UC in 1954 in Korea. It was incorporated in California in 1961. Reverend Moon entered the U.S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident on 4-30-73. His residence was listed as 7439 Hallcrest Drive, McLean, Virginia.

Enclosed for your information is a copy of a clipping from the 5-5-75 issue of the "Daily News," a newspaper published in the Barrytown-Irvington, New York, area which contains information concerning the UC and its training center at Barrytown, New York.

Bufiles contain no Congressional report which pertains to the subjects of your request.

Enclosure

FD-36 (Rev. 2-14-74)

~~CONFIDENTIAL~~

12/19/00  
CLASSIFIED BY: 3903 chd/bre/1B  
REASON: 1.5 (D)  
DECLASSIFY ON: X 6

FBI

Date: 8/10/76

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Precedence)

TO : DIRECTOR, FBI

FROM *KIN* LEGAT, LONDON (163-4943) (P)

SUBJECT: THE UNIFICATION CHURCH  
(U) FPC

5/12/81  
CLASS. & EXT. BY 8383 RAm/mbf  
REASON-FCIM II 1-2.4.2  
DATE OF REVIEW 8/10/96  
190-20523

On 8/5/76 a request was received [redacted]

[redacted] These  
(U) complaints consist of kidnapping allegations and violations  
of the Juvenile Acts. [redacted]

[redacted]  
[redacted]  
[redacted]

105-162110

NOT RECORDED

152 SEP 17 1976

21 AUG 17 1976

- ③ - Bureau  
1 - Foreign Liaison Unit  
1 - London  
DRD:ejg  
(4)

"This communication contains a request for investigation received from a foreign government agency and should receive prompt attention in accordance with the Bureau's own investigative responsibilities. The cooperation we receive from our foreign contacts is largely determined by the manner in which this type of lead is handled."

~~CONFIDENTIAL~~

Sent

M

Per

b6  
b7C  
b7D

ORIGINAL FILED IN 105-174559-33

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

airtel to Legat, London  
GRS:jml  
9-10-76

MAILED

AUG 16 1976

SECRET

REC 44

105-162770-33

1 -

NAME CHECKED  
b6  
b7C

EX-113

August 13, 1976

ORGANIZATIONS AND INDIVIDUALS ASSOCIATED WITH THE  
REVEREND SUN MYUNG MOON AND/OR THE UNIFICATION CHURCH

Reference is made to your communication dated July 15, 1976, captioned as above, requesting information concerning Reverend Sun Myung Moon and/or the Unification Church.

The central files of this Bureau reveal no derogatory information identifiable with the Korean Cultural and Freedom Foundation (KCFF). The KCFF was incorporated and occupied office space in 1966 at 1028 Connecticut Avenue, Northwest, Washington, D. C. "Radio Free Asia" is reportedly an appendage of KCFF.

(97-5099)

Our records reveal that one [redacted] Maryland, was interviewed by an Agent of this Bureau on March 2, 1970, with regard to bribery allegations leveled against former U. S. Congressman [redacted] claimed that he paid \$2,500 to [redacted] in return for [redacted] assistance in fund raising for Radio of Free Asia (RFA) in which [redacted] had an interest. [redacted] claimed that RFA was a non-profit organization sponsored by the South Korean government and headed by one [redacted] a "Korean con man." Details of this relationship are contained in report of Special Agent (SA) [redacted] dated March 12, 1970, and captioned [redacted] Et Al.; Bribery; Fraud Against the Government; Obstruction of Justice; Interstate Transportation in Aid of Racketeering - Bribery; Conspiracy." A copy of this report has previously been furnished to the Criminal Division.

(58-7121)

In 1961, [redacted] the Korean Embassy in Washington, D. C. (X)u  
(65-61877)

Assoc. Dir. [redacted]  
Dep. AD/Adm. [redacted]  
Dep. AD Inv. [redacted]  
Asst. Dir.:  
Adm. Serv. [redacted]  
Ext. Affairs [redacted]  
Fin. & Pers. [redacted]  
Gen. Inv. [redacted]  
Ident. [redacted]  
Inspection [redacted]  
Intell. [redacted]  
Laboratory [redacted]  
Legal Coun. [redacted]  
Plan. & Eval. [redacted]  
Rec. Mgnt. [redacted]  
Spec. Inv. [redacted]  
Training [redacted]  
Telephone Rm. [redacted]  
Director [redacted]

DES:jml (4)

MAIL ROOM

TELETYPE UNIT

AUG 26 1976

by 0-6 (D).

FBI/DOJ

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

CLASS. & EXT. BY SP-3 JER/dk  
DATE 8/18/06  
for 20679 5-18-79

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY SLIP(S) OF  
DATE 12-2-82

DECLASSIFIED BY SP-8 dtd 11/03/82  
per 190-20523 see serial 34

~~SECRET~~

ORGANIZATIONS AND INDIVIDUALS ASSOCIATED WITH THE  
REVEREND SUN MYUNG MOON AND/OR THE UNIFICATION CHURCH

Our records reveal that in 1944, one [redacted] who may be identifiable with [redacted] was a Korean who worked for the Japanese [redacted] "religious supervision" department and was subsequently released from the Japanese [redacted] which was regarded as most unusual as seldom was anyone permitted to resign. (65-54107)

b6  
b7C

One [redacted] was in charge of supervising certain American prisoners of war in the early 1950's who had been selected to represent various prisoners of war camps at policy and training program meetings. It is not known if [redacted] is identifiable with [redacted] a subject of your request. (100-407600)

[redacted] born [redacted] at Los Angeles, California, is not known to have ever been the subject of an FBI investigation. However, in December, 1973, information was received from the National Capitol Parks, National Park Service, Washington, D. C., that the Unification Church International (UCI), 1365 Connecticut Avenue, Northwest, Washington, D. C., had filed applications for permits for public gatherings in Lafayette Park or in front of The White House during periods in December, 1973, and January, 1974. The principal officers of the UCI were listed [redacted] of the Connecticut Avenue address, who may be identical with one of the subjects of your request, and Reverend Sun Myung Moon, Belvedere Estate, Tarrytown, New York. [redacted] was also shown as [redacted] charge of the gatherings, the purpose of which was to demonstrate the need for unity in the Watergate crises and to show support for the President through prayer, speeches, and song. (105-174559)

Our records indicate that the Freedom Leadership Foundation (FLF) is a branch of the Holy Spirit Association for Unification of World Christianity (HSAUWC). HSAUWC has three branches: (1) United Family, a nondenominated religious organization which is the spiritual arm of HSAUWC; (2) Ginseng Trading Corporation, 1365 Connecticut Avenue, Northwest, Washington, D. C., a worldwide tea distribution corporation and economic arm of HSAUWC; and (3) The FLF, 4 West 43rd Street, New York, New York, the political arm of HSAUWC. FLF is a right wing anticommunist organization. The Japanese sister organization to HSAUWC is a firm known

~~SECRET~~

SECRET

ORGANIZATIONS AND INDIVIDUALS ASSOCIATED WITH THE  
REVEREND SUN MYUNG MOON AND/OR THE UNIFICATION CHURCH

as Sangyu Toitsu (ST). ST has a political arm known as  
the International Federation for Victory Over Communism  
(IFVC) which is further described above.

(100-471453)

The FLF is the publisher of "The Rising Tide," a  
biweekly newsletter which professes to advance the cause of  
freedom in the struggle against communism.

(100-471453)

Our records indicate [redacted]  
is [redacted] of the Unification Church of America, 4 West  
43rd Street, New York City, and has sponsored demonstrations  
in support of the President during the Watergate crisis.

(100-479337)

Our records contain no additional pertinent  
information regarding the above individuals or organizations,  
and no pertinent information identifiable with [redacted]

[redacted] American Youth for a Just Peace.

b6  
b7C

SECRET

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF CLASS  
DATE 12-2-82

November 30, 1976

1 -

OUTSIDE SOURCE

*old  
pg 2*

California 93921

Dear

Your letter, with enclosures, was received on November 22, 1976. The concern expressed in your letter relating to the enclosed newspaper articles is understandable.

As an investigative agency of the Federal Government, this Bureau does not evaluate nor draw conclusions relating to the character or integrity of any individual, organization, or publication. As in the past, a copy of your letter, with enclosures, and this letter will be referred to the Assistant Attorney General, Criminal Division, Department of Justice.

Sincerely yours,

*18*  
Richard J. Gallagher  
Assistant Director  
General Investigative Division

DECLASSIFIED BY SP8 BDD  
ON 11/23/82

MAILED 10  
NOV 30 1976  
FBI

1 - Assistant Attorney General  
Criminal Division (Enclosures 13)

REC-86 105-162770-35

VLW:els (5)

SEE NOTE PAGE TWO. DEC 1 1976

Bufiles (105-162770)  
(58-9240)

~~CONFIDENTIAL~~

CLASS. & EXT. BY SP8 TEK/dke  
REASON - FCIM 11, 1-2.4  
DATE OF REVIEW 11-30-90  
11-18-79

MAIL ROOM ☐ TELETYPE UNIT ☐

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. of Cong. & Public Affairs \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. of the Inspector General \_\_\_\_\_

b6  
b7C

~~CONFIDENTIAL~~

NOTE: Correspondent is identified in Bufiles as a prior correspondent expressing concern over the activities of Reverend Sun Myung Moon and the Unification Church. Previous investigation of a bribery charge was not verified. Reference is made in the letter [redacted]

b6  
b7C  
b7D

[redacted] The enclosed newspaper clippings also refer to gifts to Congressmen [redacted] wealthy Korean businessman based in Washington, D. C. Bribery and conflict of interest allegations involving alleged gifts to Congressmen [redacted] and Korean officials, including alleged [redacted] employees, are currently under investigation in Bufile 58-9240 captioned [redacted] U. S. Congressman [redacted] Et al." Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of the Unification Church type be forwarded to the Department for consideration of any Federal violations involved

*Handwritten initials and signature*

APPROVED:

Director.....  
Assoc. Dir.....  
Dep. AD Adm.....  
Dep. AD Inv.....

Adm. Serv.....  
Ext. Affairs.....  
Fin. & Pers.....  
Gen. Inv.....  
Ident.....  
Intell.....

Legal Coun.....  
Plan. & Insp.....  
Rec. Mgt.....  
S. & T. Serv.....  
Spec. Inv.....  
Training.....

~~CONFIDENTIAL~~

NUMEROUS REFERENCE

## SEARCH SLIP

Subj:

Moon, Sun Myung

Supervisor

Room

R#

Date

Searcher  
Initial

Prod.

FILE NUMBER

SEP 23 1976  
SERIAL

Sun Myung Var

SI

I

Moon, Sun

I

100-479919-30

L

100-17455-9-17

L

140-25231-37

Myung Moon Sun Var

X

100-25-34-25-

L

7-0-9347

Sun Myung Moon

I

58-8799

Sun Myung

I

64-175 sub 205-52p.32

SEP 23 1976  
3



Federal Bureau of Investigation  
Records Section

9/22/76

**SPECIAL**

☐ Name Searching Unit 4543 JEH-FBI Bldg.  
☐ Service Unit 4543 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_

Supervisor \_\_\_\_\_ Room \_\_\_\_\_ Ext. \_\_\_\_\_

## Type of References Requested

☐ Regular Request (Analytical Section)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ Refer \_\_\_\_\_

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

SEP 23 1976

Subject Moon Sun Myung  
 Birthdate & Place 1/26/20  
 Address Korea, Seoul

## Localities

R# 970 Date 9/22 Searcher Initials 346  
 Prod. 1

|     | FILE NUMBER        | SERIAL |
|-----|--------------------|--------|
| L   | 105-162770         | I      |
| I   | 7-16496            |        |
| L   | 7-0-9347           |        |
| L   | 87-0-8595          |        |
| I   | 7-0-10013          |        |
| X   | 9-59887-1          |        |
| UCO | 62-0-81666         |        |
| L   | 105-17453-9-29     |        |
| I   | 62-0-83439         |        |
|     | 67-499137-109      |        |
| L   | 100-0-44841        |        |
| I   | 100-471615-7       |        |
| L   | 105-17453-4-5      |        |
| L   |                    | -6X    |
| L   |                    | -7     |
| I   | 105-25083-3-40     |        |
|     | Moon Sun Myung     |        |
|     | Unification Church |        |
| I   | 95-20975-7         |        |

SEP 23 1976

5/10/81  
CLASS. & EXT. BY 8383 EAM/hlf  
REASON-FCIM, II, 1-2.4.2  
DATE OF REVIEW 9/28/76

~~SECRET~~

1 - [ ]

September 28, 1976

V-24

HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD  
CHRISTIANITY - CANADA;  
SUN MYUNG MOON *Suminac*

10/19/00  
CLASSIFIED BY: 3903etw/ae/B  
REASON: 1.5 (D)  
DECLASSIFY ON: X 6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

(U)

Reference is made to your communication dated September 20, 1976, your reference 76WLD-LS-178, requesting information concerning captioned individual and organization. (S)

The central files of this Bureau reveal that Reverend Sun Myung Moon, founder of the Unification Church (UC), was the subject of a bribery investigation conducted by the FBI in December, 1974, and January, 1975. This investigation was predicated upon information received by this Bureau that Reverend Moon of the UC allegedly made illegal payments amounting to \$150,000 to employees of an agency of the Federal Government.

Facts in this matter were presented to an Assistant U. S. Attorney, Southern District of New York, who advised that, upon a review of the initial complaint and results of the investigation by the Government agency involved, the allegation did not warrant further investigation. (88-8799)

During the course of the investigation concerning the above-mentioned matter, it was determined that the UC is a Judea-Christian group attempting to unify all the churches in the world. The UC is active in most countries of the world.

The UC was established in 1954 by Reverend Moon in Korea and now has various training centers in the U. S. The U. S. headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D. C., while the international headquarters is presently located at the Belvedere Estate, Inc., 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown, New York. Foreign members of the UC have been admitted to the U. S. as nonimmigrant visitors or have applied for admission

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Original and 1 - [ ] Liaison (S)

DES:mel

SEE NOTE PAGE 4.

Classified by 3002  
Exempt from General Declassification  
Schedule of Executive Order 11652  
Exemption Category 2  
Automatically Declassified on  
Indefinite

100 OCT 20 1976

MAIL ROOM

TELETYPE UNIT

~~SECRET~~

~~SECRET~~

**HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD  
CHRISTIANITY - CANADA;  
SUN MYUNG MOON**

as visitors. Members of the UC have been found soliciting throughout various cities of the U. S. and have, in some instances, been arrested by the local police for such soliciting, which is in violation of some local laws. Numerous aliens have entered the U. S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activities, the aliens have been dispatched to many areas of the U. S. where they solicit funds from the public for the UC. Questions have been raised as to whether these aliens have violated their immigration status as a result of these activities.

Reverend Moon entered the U. S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident on April 30, 1973. His residence is listed as 7439 Hallcrest Drive, McLean, Virginia.

Our records reveal that in December, 1973, information was received from the National Capitol Parks, National Park Service, Washington, D. C., that the Unification Church International (UCI), 1365 Connecticut Avenue, Northwest, Washington, D. C., had filed applications for permits for public gatherings in Lafayette Park or in front of The White House during periods in December, 1973, and January, 1974. The principal officers of the UCI were listed as [redacted] of the Connecticut Avenue address and Reverend Sun Myung Moon, Belvedere Estate, Tarrytown, New York. [redacted] was also shown as the officer-in-charge of the gatherings, the purpose of which was to demonstrate the need for unity in the Watergate crises and to show support for the President through prayer, speeches and song.

(105-174559)  
Our records indicate that an affiliate of the UCI, Freedom Leadership Foundation (FLF), is a branch of the Holy Spirit Association for Unification of World Christianity (HSAUWC). HSAUWC has three branches: (1) United Family, a nondenominated religious organization which is the spiritual arm of HSAUWC; (2) Ginseng Trading Corporation, 1365

~~SECRET~~

b6  
b7c

~~SECRET~~

HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD  
CHRISTIANITY - CANADA;  
SUN MYUNG MOON

Connecticut Avenue, Northwest, Washington, D. C., a world-wide tea distribution corporation and economic arm of HSAUWC; and (3) The FLF, 4 West 43rd Street, New York, New York, the political arm of HSAUWC. FLF is a right wing anti-communist organization. The Japanese sister organization to HSAUWC is a firm known as Sangyu Toitsu (ST). ST has a political arm known as the International Federation for Victory Over Communism (IFVC). (100-471453)

The FLF is the publisher of "The Rising Tide," a biweekly newsletter which professes to advance the cause of freedom in the struggle against communism. (100-471453)

The IFVC is a rightist Japanese organization. The IFVC is Japan's representative to the World Anti-Communist League headquartered in Seoul, South Korea. Among the activities of the IFVC was the financial underwriting of a trip for ten local Japanese politicians in 1973 to travel to South Korea to attend a program conducted by South Koreans on methods of overcoming the communist threat. (X) (105-51180) u

An additional affiliate of the UCI is the Korean Cultural and Freedom Foundation (KCFF). The KCFF was incorporated and occupied office space in 1966 at 1028 Connecticut Avenue, Northwest, Washington, D. C. "Radio Free Asia" is reportedly an appendage of KCFF. (97-5099)

Our records reveal that one [redacted] Maryland, was interviewed by an Agent of this Bureau on March 2, 1970, with regard to bribery allegations leveled against former U. S. Congressman [redacted] claimed that he paid \$2,500 [redacted] in return for [redacted] assistance in fund raising for Radio of Free Asia (RFA) in which [redacted] had an interest. [redacted] claimed that RFA was a nonprofit organization sponsored by the South Korean government and [redacted] a "Korean con man." (58-7121) b6 b7C

In 1961, [redacted] Korean Embassy in Washington, D. C. (X) (65-61877) u

~~SECRET~~

~~SECRET~~

HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD  
CHRISTIANITY - CANADA;  
SUN MYUNG MOON

Our records indicate that [redacted]  
[redacted] the Unification Church of America, 4 West  
43rd Street, New York City. He has sponsored demonstrations  
in support of former President Nixon during the Watergate  
crisis. (100-479337)

Our records contain no additional pertinent  
information concerning captioned individual and organization  
and, on the basis of information furnished, no arrest  
record identifiable with captioned individual was located  
in our Identification Division.

(U) NOTE: This memorandum classified "~~Secret~~" to conform with  
the classification placed on this matter by the foreign  
intelligence source. Delivered to Washington representative

[redacted] 9/29/76 by pld ~~(S)~~

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/11/02 BY 3906slw/bcf/16 on this envelope

105-162-110-36

Except for the Spartan food, clothing and shelter provided for its members, the church invests most of its funds in real estate. It owns property in many states, including more than \$15 million worth in New York alone. Earlier this month, Unification agreed to pay more than \$5 million for the 42-story, 2,000-room New Yorker Hotel to be used for its world headquarters. As an investor in real estate, the church has a significant advantage over commercial competitors: Its religious status exempts it from property taxes; and most of the repairs, renovations and maintenance on the buildings are performed free (critics call it "slave labor") by willing Moonies.

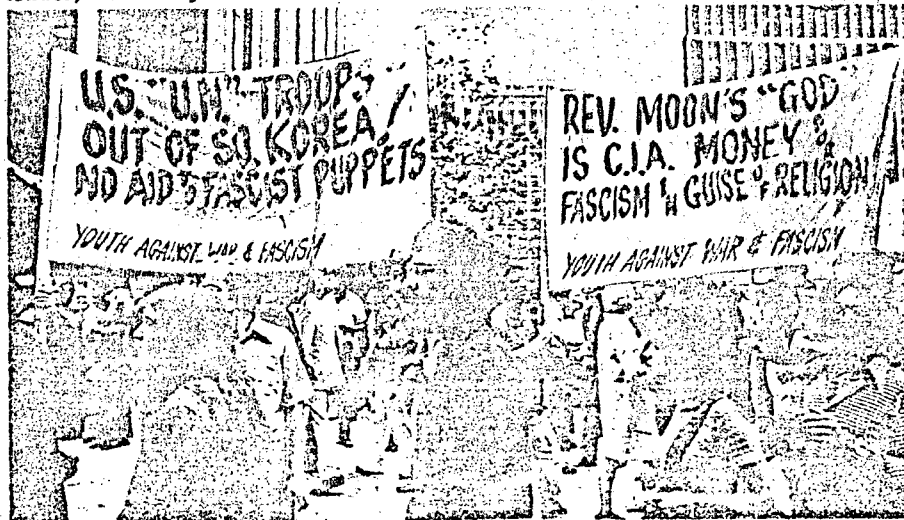
The New York City Tax Commission is questioning the Unification Church's right to its tax exemption, and other challenges are being made to its legitimacy as a religious movement. The N.Y. State Board of Regents has held up recognition of the church's new seminary at Barrytown. The New York City Council of Churches has rejected Unification's request for membership, in part because of Moon's role as the new Messiah, and his claim that Christ failed in His mission. "They call themselves a church," says one council leader, "but they do not act like one,

He certainly wore down physically, mentally and emotionally, surrounded with new instant comrades and a new authority figure; and finally programmed with new beliefs and pressured into total commitment. "I am your brain," Moon has told them. "What I wish must be your wish."

But while total conversion to the church may require or cause the suspension of one's critical faculties; and while one may well question the independence of a true convert's mind, no one has proven the church holds its members against their will.

Perhaps the Unification Church has been criticized unfairly for doing much of what established religions have been doing for years. For example, suppose I described a church that has amassed great wealth and property in this country through charitable donations and profitable investments; a church whose leader lives in splendor while young novitiates live in ascetic communes, cut off from family and friends, leading lives of absolute devotion to the church and absolute obedience to its authority. Would this description not fit the Catholic Church as well as that of Sun Moon?

Unification's leaders distinguish their movement from other cults by stressing



Anti-Moonies picket his Madison Square Garden appearance in 1974.

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE BY

to-dusk days recruiting and fund raising. They peddle candles, peanuts, dried flowers. Some work in pairs at street corners or shopping plazas; others go out in teams selling door-to-door in suburbs. They rarely mention the church or Sun Moon. They are polite, but persistent. When asked what they're raising money for, they give vague or misleading answers like "Christian youth work" or "drug-abuse program."

Fund-raising leaders send their troops off in the morning with songs, prayers and pep talks, encouraging competition among one another and with other teams. Stoked up like Marine recruits for a bayonet drill, the Moonies hustle for the Lord with a fervor no profit motive could inspire. Those who fail to meet a respectable daily quota often spend the evening praying for God's help the following day. The average Moonie takes in about \$50 to \$200 a day; the more successful can make up to \$500. Every penny is turned in to the team leader, who turns it over to the church.

Except for the Spartan food, clothing and shelter provided for its members, the church invests most of its funds in real estate. It owns property in many states, including more than \$15 million worth in New York alone. Earlier this month, Unification agreed to pay more than \$5 million for the 42-story, 2,000-room New Yorker Hotel to be used for its world headquarters. As an investor in real estate, the church has a significant advantage over commercial competitors: Its religious status exempts it from property taxes; and most of the repairs, renovations and maintenance on the buildings are performed free (critics call it "slave labor") by willing Moonies.

The New York City Tax Commission is questioning the Unification Church's right to its tax exemption, and other

particularly in the matter of individual freedom and the alleged incarceration of young people."

Under the leadership of Rabbi Maurice Davis of White Plains, the national organization that has been formed of parents who have lost their children tries to locate them through the network of ex-members. If the parents wish, the organization puts them in touch with professional de-programmers like Ted Patrick, who may try to rescue the children for fees that can run several thousand dollars. The deprogramming can be more brutal than any brainwashing the church may practice. Rabbi Davis warns parents that such attempts may be illegal and dangerous. "And if it doesn't work," he tells them, "you may lose your child." But for those like Wendy Helander's parents, who feel they've already lost their children, the warning seems meaningless.

Rabbi Davis and others who have studied the movement say that what happens to the young Moonies follows the classic pattern of brainwashing: They are isolated from past and outside contacts; worn down physically, mentally and emotionally; surrounded with new instant commands and a new authority figure; and finally programmed with new beliefs and pressured into total commitment. "I am your brain," Moon has told them. "What I wish must be your wish."

But while total conversion to the church may require or cause the suspension of one's critical faculties, and while one may well question the independence of a true convert's mind, no one has proven the church holds its members against their will.

Perhaps the Unification Church has been criticized unfairly for doing much of what established religions have been doing for years. For example, suppose I described a church that has amassed great wealth and property in this





Sun Moon at a rally in Seoul: "What I wish must be done," he tells his followers. Below is the sign of his Unification Church.



### It's smart to be practical

Aluminum vertical blinds—in 14 rich, practical. Ideal for children's rooms, however the easy maintenance character is an advantage. The louvers turn to let in fresh air or close for privacy, slide aside and stack up. Call or write for full-color brochure.



Thru-Vu Vertical Blind Corp.  
Mamaroneck, N.Y. 10543 / (914) 698-0352

### Learn Wood

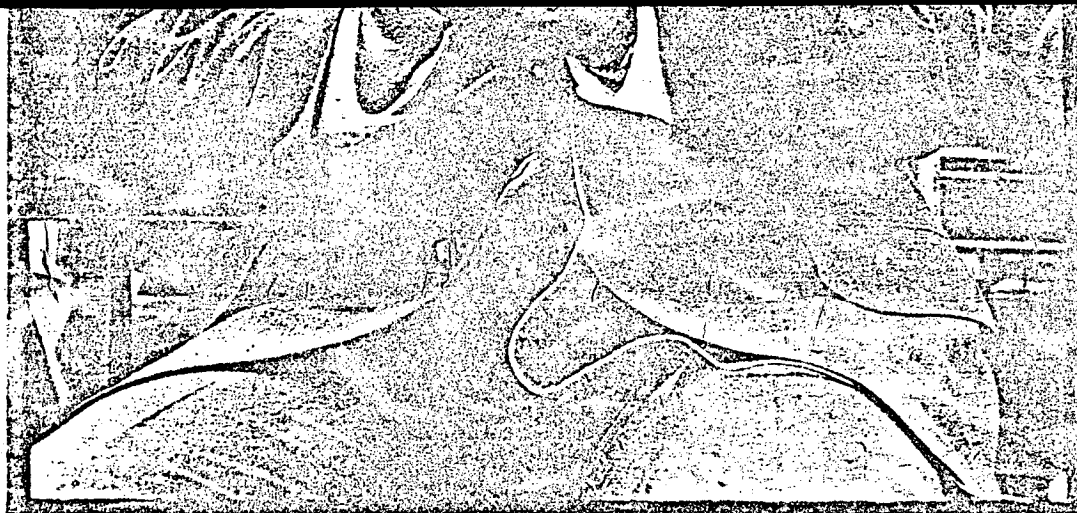
This 10 week course offers professional training in basic cabinetry, using hand and power tools to complete a project of your choice in design. Small classes meet once a week.

### Learn Wood

This 6 week course is designed to teach the techniques of ornamental carving and sculpture in the round.

### Learn Wood

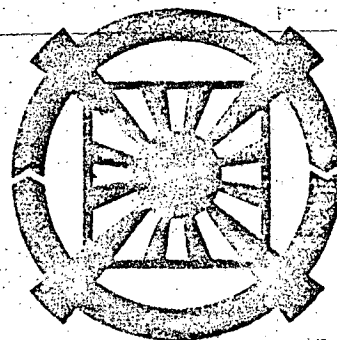
This 6 week course is a unique opportunity to learn one of the most prized aspects of woodworking—techniques of antique repair and restoration.



Sun Moon at a rally in Seoul: "What I wish must be your wish," he tells his followers. Below is the sign of his Unification Church.

their concern about crime, drugs, alcohol and other social ills. But none of the recruits I saw looked like ex-junkies, and most come from middle-class homes rather than crime-ridden ghettos. For all its talk about social problems, the church runs no programs aimed at solving them, and devotes almost no effort to helping nonmembers. Most of its resources are directed inward, producing more money and more members, who in turn will recruit more members and raise more money. When I asked one church official how this would benefit society, he replied, "We can change the world by changing men's hearts." When I countered that such a policy would solve society's problems only if everyone joined the movement, he smiled.

Obviously everyone is not joining the Unification Church. Through a process of



self-selection, Moon's movement seems to attract only those youths already seeking some form of commitment. Many have been drifting from cults to communes for years, sampling the spiritual fare like diners at a smorgasbord. The church may be capitalizing on their loneliness, but it can hardly be blamed for their vulnerability.

Wide critics describe the movement as authoritarian,

the church leaders prefer to call their approach "loving and parental." I think both descriptions may be accurate. To thousands of young Americans threatened or frustrated by the prospect of adulthood, Moon's family offers the security of perennial childhood. To lonely young people drifting through cold, impersonal cities and schools, it offers instant friendship and communion, a sense of belonging. To those troubled by drugs, sex or materialism, the church offers a drugless, sexless world of ascetic puritanism.

To those hungering for truth and meaning in a complex world, it offers purpose and direction. In exchange for their labor and devotion, Moon gives them a life of love, joy and inner peace, with no hassles, no doubts, and no decisions. Critics call that exploitation, but the Moonies consider it a bargain. ■

ALL THE INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/1/01 BY 11/1/01

Thru-Vu Vertical Blind Corp.  
Mamaroneck, N.Y. 10543 / (914) 698-0352

## Learn Wood

This 10 week course offers professional training in basic cabinetry, using hand tools to complete a project of your choice. Small classes meet once a week.

## Learn Wood

This 6 week course is designed to teach techniques of ornamental carving and sculpture in the round.

## Learn Wood

This 6 week course is a unique one of the most prized aspects of antique repair and restoration. Techniques of antique repair and lacquering, varnishing, glazing. For more information call after 5:00 PM.

The Wood

## Harpsichord & Fortepiano Kits

Authentic replicas  
of 18th century  
instruments for  
construction by the  
amateur craftsman.

For kit brochures write:  
FRANK HUBBARD  
185A-T Lyman Street  
Waltham, Mass. 02154

ductory lecture at the nearest Unification center. The recruiters rarely mention the church or Moon; they usually say they belong to a Christian youth group. At college campuses, the movement recruits through such church-controlled front groups as New Education Development or the Collegiate Association for the Research of Principles. Whatever the name, the lecture introduces potential recruits to the basics of Unification theology. After the lecture come invitations to other lectures, and dinners at the local center. Along with dinner comes a diet of relentlessly hearty friendship from the brothers and sisters of what soon becomes "the Family."

The next stop for potential converts is a weekend workshop at some secluded retreat. An exhausting and rigid schedule leaves little time for sleep and none for private reflection. Recruits get a daily dose of six to eight hours of mind-numbing theology based on Moon's "Divine Principle." By the final lecture, they learn that God has sent Sun Myung Moon to save the world in general, and them in particular.

The rest of the days are filled with group activities: discussions, calisthenics, meals, sports, lots of singing and praying, generally starting at dawn and lasting well past midnight. In the evenings, the Moonies give testimony of how they have found peace, purpose, love and joy in the Family. Never left alone, recruits are encouraged

for \$1.5 million. Indoctrination at Barrytown becomes more rigorous and life more spartan than that of West Point cadets just down the river. The lectures, discussions, calisthenics, singing and prayer last from dawn till past midnight. There is neither time nor opportunity for phoning or writing relatives or friends.

At the end of the week comes the pressure to join the movement as full-time members. The recruits reach this moment of decision worn out from lack of sleep, numbed by the endless lectures, cut off from family or friends, and softened up by the embracing warmth of the group. "It was like being taken care of," one ex-convert recalls. "The people were very friendly, and you really thought they did love you." Another ex-Moonie remembers how "everybody was reinforcing each other all the time, and you just began to feel high. After seven days of fatiguing your body and manipulating your mind, they hook you, and you stay on."

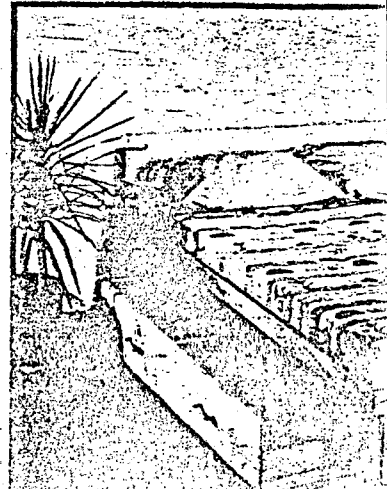
**M**any Moonies are ready for such commitment, and need little pressure: "I've been looking for something like this for years," one told me. "It answers all the questions I was asking." An ex-Moonie who had spent eight months in the movement said: "I'll tell you what attracted me. I saw people who looked happy at a time when I felt lonely and

generally brings such wayward sheep back to the fold. A few do drop out, but only after strenuous objections from their group leaders. Doubters are told that Satan has invaded their minds and that they will lose their souls if they leave the church.

Once they move in, new members often give what possessions they have to the church. They no longer need money anyway. The church takes care of all their daily needs, from toothpaste to trousers. Directors of the larger centers sometimes buy up cheap lots of nearly identical clothing for their resident members, thereby increasing the degree to which Moonies tend to look as though they were cloned rather than recruited.

For those afraid of the outside world, unwilling or unable to face the frustrations of living on their own, life in a Moonie commune offers a welcome refuge: no drugs, no drinks, no sex, no money, no problems, no choices, no decisions. From the team leader's cheerful "Rise and shine" at 5:30 to the last group songs and prayers at midnight, Moonies rarely have to think for themselves. Full of fervor, they follow orders and perform their assigned chores with gusto.

Those who observe Moonies closely often notice a glassy, spaced-out look which, combined with their everlasting smiles, makes them resemble tripped-out freaks and gives rise to rumors that the church drugs them. Although some of



## Big, Firm, Comfortable

You'll find full sleeping comfort Bed design. Your mattress, supporting your back and neck, free of the lumps, bumps, or sags for lasting comfort.

Crafted by hand, the Platform Bed in birch, oak or deep walnut with a fine finish. Choose practical features like a storage drawer, matching headboard and footboard, back for reading or watching TV, designed for comfort.

## Loft

Handcrafted Design

Uptown: 1021 Third Ave. (60th), 10th Floor  
Downtown: 171 Seventh Ave. (at 20th)

Open seven days a week. Make your appointment.

*Old Country Store*  
of Old Country

private reflection. Recruits get a daily dose of six to eight hours of mind-numbing theology based on Moon's "Divine Principle." By the final lecture, they learn that God has sent Sun Myung Moon to save the world in general, and them in particular.

The rest of the days are filled with group activities: discussions, calisthenics, meals, sports, lots of singing and praying, generally starting at dawn and lasting well past midnight. In the evenings, the Moonies give testimony of how they have found peace, purpose, love and joy in the Family. Never left alone, recruits are encouraged to pour out their hearts to their new friends, who offer continuous attention and comfort. The weekend ends with a hard-sell pitch for commitment to the next stage in the conversion process, a week-long seminar devoted to more of the same. About one in four makes the step.

In the Northeast, the church's training headquarters is situated in upstate New York, in Barrytown, in a 250-acre former Christian Brothers monastery purchased

each other all the time, and you just began to feel high. After seven days of fatiguing your body and manipulating your mind, they hook you, and you stay on."

**M**any Moonies are ready for such commitment, and need little pressure: "I've been looking for something like this for years," one told me. "It answers all the questions I was asking." An ex-Moonie who had spent eight months in the movement said: "I'll tell you what attracted me. I saw people who looked happy at a time when I felt lonely and desperate. I had no idea what to do with my life, and they had a purpose."

About half of those who complete the week-long seminar join the movement. Some join as "followers," remaining at their jobs or at school, and working evenings or weekends on church projects. Some contribute part of their salaries. Those who join as full-time members either move into a local center, or stay on at Barrytown for increasingly intense seminars lasting from three weeks to four months.

During their first few months in the movement, new members often get phone calls or letters from distraught parents and friends, urging them to drop out or at least to come home and talk it all over. One who refused told his parents, "At least I believe in something." Those who waver are often told their parents or others who oppose the church are acting on behalf of Satan. An evening of intense prayer and guidance

Moonie commune offers a welcome refuge: no drugs, no drinks, no sex, no money, no problems, no choices, no decisions. From the team leader's cheerful "Rise and shine" at 5:30 to the last group songs and prayers at midnight, Moonies rarely have to think for themselves. Full of fervor, they follow orders and perform their assigned chores with gusto.

Those who observe Moonies closely often notice a glassy, spaced-out look which, combined with their everlasting smiles, makes them resemble tripped-out freaks and gives rise to rumors that the church drugs them. Although some of the glassiness is probably due to a lack of sleep, many Moonies really are on a high—but they are tripping out on faith and devotion, not drugs.

Most parents find that hard to believe. They also have trouble understanding the church's puritan attitudes toward sex, which govern every minute of its members' lives. During a tour of Barrytown with Michael Warder, a 30-year-old Stanford graduate who serves as director of training, I asked why all activities there and at local church centers were so carefully segregated by sex. "That way, everyone feels more comfortable in their study and in their search for the truth," Warder replied. "As soon as they're mixed together you find the boys and girls begin thinking about other things. We feel there's too much permissive sex and promiscuity today."

Even if they were in favor of sex, the Moonies would scarcely have time for it. They put in grueling dawn-

birch, oak or deep walnut with finish. Choose practical features: drawer, matching headboard back for reading or watching designed for comfort.

**Lofco**

Handcrafted Desks

Uptown: 1021 Third Ave. (60th).

Downtown: 171 Seventh Ave. (at 20th)

Open seven days a week. Ma

*The Country Store of Concord*



#### BURMA SHIRT

Our Burma Shirt of cool polished cotton — a versatile favorite among our longtime customers. Great for gardening, shopping and casual evenings out. Mandarin collar, knotted buttons, obi sash and nifty hidden pockets.

Assorted bright Oriental patterns, each one unique. One size fits all. 100% washable. \$35.00 plus \$1.00 postage.

The Country Store of Concord  
15 Monument Street,  
Concord, Mass. 01742

Concord, Westford, Beverly Farms,  
Edgartown, Haverhill, Mass., Greenwich,  
Hartford, Ct., Fairfax, N.J., Farmington, Me.

#### Picture Credits

- 1—BLACK STAR/MARK RATTNER
- 2—GAMMA-LIAISON/3. CHARLON
- 3—GAMMA-LIAISON/DAVID BURNETT; THE NEW YORK TIMES/JOYCE DOPKEEN; SANDY SOLMON; BERT MILLER
- 10-11—© 1975 JILL KREMENTZ; MARTHA SWOPE
- 12-13—GARTH HUXTABLE; DAVID HIRSCH; GROC GRAPHIC
- 15—MELISSA SHOOK
- 19-19—UNIFICATION CHURCH OF AMERICA; MICHAEL RODDY
- 24—PICTORIAL PARADE
- 25—GAMMA-LIAISON/DAVID BURNETT
- 26—MARTHA SWOPE; GEORGE PLATT LYNES
- 32—THE NEW YORK TIMES/BILL ALLER
- 36—UNITED PRESS INTERNATIONAL



maceuticals, marble vases, shotguns and ginseng tea.

Since moving to the United States in 1973, the short, stocky, moonfaced evangelist, now 56, has settled with his wife, eight children and a staff of 35 Moonies in a 25-room mansion overlooking the Hudson River in Irvington, N.Y. When not looking after his religious and corporate affairs, he spends a good deal of time fishing on his 50-foot cabin cruiser, New Hope. Church officials bristle at criticism of Moon's luxuries. "Why must a religious leader be an ascetic?" asks one. "Look at the Pope," says another. "Followers of many religions honor their spiritual leader with physical comforts worthy of the dignity of his position. I trust Reverend Moon's relationship with God, so I don't object to his life style."

Though Moon takes little part in the church's day-to-day operations and meets only occasionally with its leaders, he supposedly approves all major decisions himself. "What he says goes!" says a nonmember who has dealt with the movement's top officials.

At his rare public appearances, Moon is usually introduced by Unification's president, ~~Rev. Moon~~, a smooth speaker who tells audiences this country is going to hell because of all the crime, suicide, alcoholism, divorce, sex, drug abuse, college radicals and Communists. He says God has sent the Rev. Mr. Moon to the United States to solve these problems and to "mobilize an ideological army of young people to unite the world in a new age of faith."

Because Moon addresses his American followers only in Korean, outsiders can't appreciate his charisma. His speeches often run two hours or longer and are full of hell-fire and Korean brimstone punctuated with kicks, karate chops, laughter and tears. (One reporter calls the performance a "kung fu tantrum.") Through his translator, a former South Korean Army colonel named Bo Hi Pak, Moon tells his audiences of the approaching apocalypse, and offers them one last chance for salvation: "You can be the citizens of the Kingdom of Heaven if you meet the coming Messiah. He is your hope . . . and the only hope of America and this world."

Last fall, I observed Moon at a sunrise service at Belvedere, the church's magnificent \$800,000 estate in Tarrytown, N.Y. By 6 A.M., Moon was speaking to about 500 young members who had come up by church buses from New

York City. Shivering in the predawn chill, they listened, seemingly captivated. When Moon laughed, they smiled. When he yelled, they stared back in awed silence. When he finished, an associate led the audience in a 15-minute prayer in which he asked repeatedly if they were willing to sacrifice themselves for the church. To each question, they responded in unison, "Yes, Father." I thought they meant God.

After the service, Moon marched up to the top of the hill overlooking the Hudson, circled by a phalanx of husky bodyguards and followed by the members. There he stood on what members call "the Holy Rock." With the rising sun just shining on his head—a setting and timing obviously choreographed with considerable care—everyone sang a church hymn called "Shining Fatherland." Moon then gave a 10-minute prayer in Korean, during which I caught the phrase "Yankee Stadium" several times.

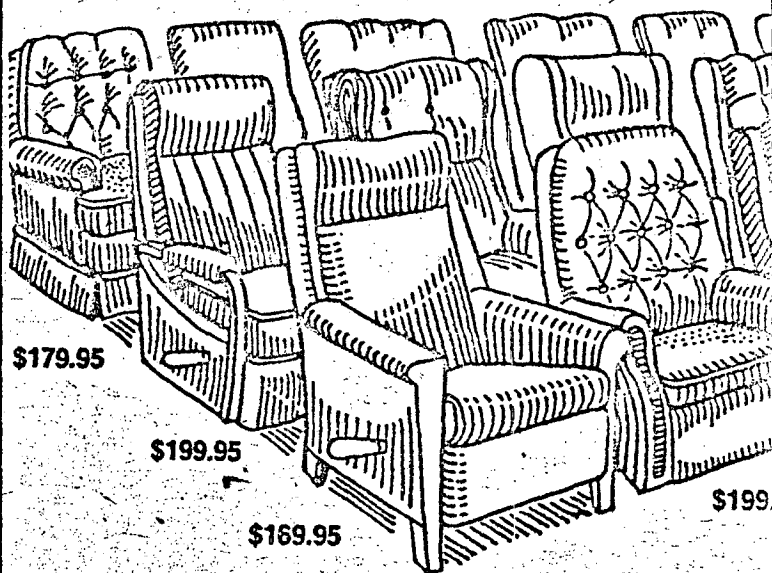
Later, as Moon talked with church officials inside the mansion, I noticed a Korean identified as Colonel Han—"He used to be with the embassy in Washington"—giving orders with military crispness. Another fellow, in a blue uniform, turned out to be Spire, captain of Moon's yacht. As Moon prepared to leave, his party moved with the precision of Secret Servicemen escorting the President. Moon's bodyguards communicated by means of tiny wrist transmitters and earphones, saluting him as he climbed into his black limousine. As he sped away, they jumped into another limousine and followed.

When I returned to the Holy Rock, I found about 20 Moonies kneeling around it, praying aloud, some sobbing with fervor. Some jerked spasmodically in spiritual transport, crying out, "Father, oh Father, please help us. . . ." By then, I was no longer sure whether they were praying to God or "Father" Moon.

To understand such devotion, one must follow the process by which the Unification Church recruits and trains its members. Wherever the clean-cut, smiling Moonies can find them—on city streets or college campuses—they engage young Americans in discussions of the state of the country or of their souls. Many Americans are anxious to talk. As one church official told me: "There are a lot of lonely people walking around."

The discussions always end with an invitation to an intro-

# You'll need 2 to see all the La- on sale for Memo



Chairs start at \$169.95  
On sale today and tomorrow

Every La-Z-Boy that reclines—on sale.  
Every La-Z-Boy that rocks—on sale.  
Every La-Z-Boy that swivels—on sale.  
Every kind of La-Z-Boy that's made is on sale for Memorial Day. So you'll find just the size, shape and style you want. And our huge

selection of super you'll find upholstery. Pick out your home with you. Come in soon, and

**La-Z-Boy**  
**Showcase**  
**Snooppes**

If it's a La-Z-Boy, we  
FLUSHING, N.Y., 144-09 Northern Blvd.  
HARTSDALE, N.Y., 183 South Central Ave.  
HUNTINGTON, L.I., N.Y., 206 West Jericho  
MANHATTAN, N.Y., 215 Lexington Ave., 69  
PEEKSKILL, N.Y., Beach Shopping Ctr., Rte. 6  
WEST BABYLON, L.I., N.Y., 757 Montauk Hwy.

Authorized La-Z-Boy Dealers.

If you can't be  
a house guest  
in Bucks County,  
be ours.

The 1740 House is a country inn—worthy of special note because of the stout determination of the hosts to give visitors a place to stay that is quiet, charming and memorable.

Twenty-four air-conditioned bedrooms, each with bath and terrace, on the Delaware River. Swimming, fishing and boating. And proprietors who know a thing or two about making you welcome.

May we send you our brochure and driving directions?

**1740**  
**HOUSE**

The Incomplete Inn  
LUMBERVILLE, PA. 19033 BUCKS COUNTY  
Tel.: 215-297-5661

**The Tennis Teacher**

When I started playing tennis, I was in developing both muscle power and the pros had to say and experimented with grams until I developed one that was for both men and women . . . equally seasoned, but rusty players.

It's called the Tennis Teacher. It micks . . . It works. It's an exercise to your racket and develops the specific stroke.

You can use the Tennis Teacher in the office, even while you're walking.

**14 DAY MONEY-  
BACK GUARANTEE!**

JAD Enterprises, Inc.  
9 Lookout Road  
Dover, N.J. 07801

Send me  
**JUST \$4.95**  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
N.J. resident \_\_\_\_\_

costal Christianity, Eastern mysticism, anti-Communism, pop psychology and metaphysics. According to "Divine Principle," Moon's book of revelations, God intended Adam and Eve to marry and have perfect children, thereby establishing the Kingdom of Heaven on Earth. But Satan, embodied in the snake, seduced Eve, who in turn passed her impurity on to Adam, bringing about the Fall of Man. God then sent Jesus to redeem mankind from sin, but Jesus also bungled His mission, and died before He could marry and father a new race of perfect children. The time has now come for a second Christ who will finally fulfill God's original plan. The Unification Church coyly refuses to identify the new Messiah, but like Moon, he just happens to have been born in Korea in 1920.

counts by his disciples, the story of his life presents impressive qualifications for the position of Messiah. "From childhood I was clairvoyant," he once told a group of followers. "I could see through people, see their spirits." At age 12, he began "things," and must have caught God's attention. At 16, while he was praying on a mountainside on Easter morning, Jesus appeared to him in a vision and called upon him to carry out His unfinished task.

After further visionary chats

with Moses, Buddha and assorted Biblical luminaries, Moon began preaching his own version of Messianic Christianity. In 1954, self-ordained, he founded the Holy Spirit Association for the Unification of World Christianity. As his cult grew, Moon ran afoul of the civil and religious authorities, a pattern that continues to plague him in this country. He was excommunicated by his own Presbyterian Church, and arrested various times by the police—for anti-Communist activities, according to Moon; on morals charges, according to his Korean critics, involving "purification" rites with female initiates.

Moon's church has thrived under the military dictatorship of South Korea's Gen. Park Chung Hee. While the Park regime has suppressed, jailed or exiled hundreds of critics, particularly among the cation Church. Moon preaches anti-Communism and holds mass rallies in support of the Government; Park extends various forms of official support, sending senior civil servants and military officers to Unification "leadership seminars" for example. A man aged to divert enough attention from spiritual affairs to build an industrial conglomerate in Korea with sales of \$15-million a year, drawing in part on the voluntary labor of his Korean followers. Moon's factories turn out heavy machinery, titanium, paint, phar-



Early meditation: Moon says he has had visionary chats with Jesus, Moses, Buddha and assorted Biblical luminaries.

# HI-FI KNOW-H

Whether you have \$200 to spend, or \$ how to help you put together the right your budget.

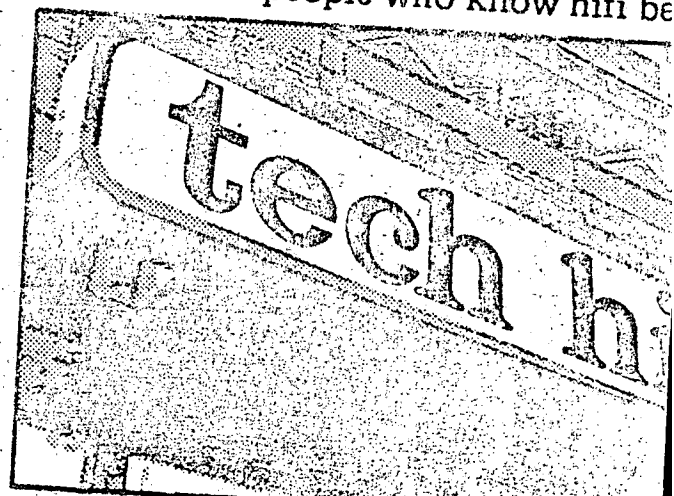
Every salesperson at Tech Hifi is a qualified audio consultant. (We don't know of a single appliance or department store that can match that claim).

In Tech Hifi's professional soundrooms you'll be able to listen to components as you care to (we carry over a hundred major lines). You'll actually be able to hear the combination that sounds best to you.

And we have fourteen Customer Satisfaction Guarantees. They guarantee that the system you buy at Tech Hifi will sound just as good to you in your livingroom as it did in our soundroom. They you the lowest price.

So if you've ever wondered how you could sound music system at a price you can know how.

Just come to the people who know hifi be



12 West 45th Street 869-3950 / 112th St., and 2873 Broad  
In New Jersey: Paramus, Union, Wayne, New Brunswick and Eatont  
include New Haven, Boston, Cambridge, Framingham, Providence  
Northampton, Philadelphia, Princeton, Buffalo, Albany, Syracuse.

# Sun Moon

Continued from Page 8

ican politics through the Moon movement.

Because of complaints about the Unification Church's interest in politics, and its emphasis on fund raising, various Federal, state and local government agencies have begun questioning its claims as a religious movement. The Internal Revenue Service has not taken action against it—on complaints about its \$10 million income-tax exemption—but the U.S. Immigration Service has—ordering the deportation of 600 Moonies, mostly from Japan, for illegal soliciting. Their visas had been granted for "religious education and training." But the Immigration official in charge of the case subsequently found little evidence of formal religious education: "As nearly as we can determine, their 'training' consists of soliciting funds and selling some items."

As part of its campaign to gain respectability, the church

has spawned several quasi-academic front organizations ostensibly devoted to the search for world peace and freedom. Though they are said to be independent, these groups generally state the leadership of Sun Moon and other church officials. One group, the International Cultural Foundation, held its annual conference on "the unity of the sciences" last fall at New York's Waldorf Astoria, drawing several hundred scientists and scholars, including a few Nobel laureates. While anti-Moon parents picketed outside with placards comparing Moon to Hitler and Mussolini, the scholars debated "the standard of values in society." The letters of invitation—offering to pay all expenses plus \$3,000 for co-chairmen—failed to mention that the affair was sponsored by the Unification Church or that Sun Moon would give the opening address. When they learned of



Moon, as a high-school student in Korea; Wendy Helander, a young American convert.

Moon's involvement, many of those invited—Buckminster Fuller, Norman Cousins and several others who had agreed to serve as advisers for the conference—withdraw.

Yet, obviously, not everyone

feels this way about Sun Moon. Many parents either approve of or don't mind their children's joining his cult. Some figure it's better than drugs, or drifting aimlessly around the country. Others look with

favor upon it as a Christian youth movement.

While church members accept Moon's theology as revealed truth, nonmembers generally find it a mind-boggling mixture of Pente-



Williamsburg Shell



Williamsburg Queen Anne



Brandy makes it festive...  
Asbach makes it fantastic.



5-30-76.

New York Times  
MAGAZINE

# The pull of Sun Moon

Thousands of young Americans believe he has led them to truth and love. Hundreds of parents have formed a national organization to get back their children.

By Berkeley Rice

This Tuesday evening, God willing, and perhaps helping, the Rev. Sun Myung Moon will join such illustrious ancestors as Babe Ruth, Joe Louis, Johnny Unitas, Pope Paul VI, and Billy Graham as a featured performer at Yankee Stadium. Over the past few weeks New Yorkers have grown accustomed to Moon's face smiling at them from thousands of leaflets handed out by cheerful young "Moonies." The leaflets, posters, and radio and TV ads invite everyone to attend Moon's Bicentennial God Bless America Festival. Moon hopes to draw 200,000 people to the stadium (even though it will hold only 60,000). Those who get in will be treated to a rousing revival meeting, with classical fan dances by the Korean Folk Ballet, inspiring songs by Moon's New Hope Singers, and a lengthy, energetic speech in Korean by Moon. The leaders of Moon's Unification Church say the rally will promote the spiritual significance of the Bicentennial, and help "restore confidence in the American dream." But it will also celebrate the Second Coming of the millionaire-evangelist who proclaims himself the new Messiah.

In a country whose young tripped out on radical politics or drugs in the 60's, religious cults seem to be the opiate of the 70's. Several are prospering, but Sun Moon's Unification Church is by far the hottest—and most controversial. It now claims 30,000 followers, 5,000 members, has fund-raising and recruiting centers at 100 American cities and college campuses and takes in more than \$10 million a year in donations and sales from solicitations.

To many anguished parents who have lost their children to him, however, this new Messiah is a spiritual fraud, a devil who enslaves young Americans by means of brainwashing and mind control. Parents have tried to rescue or kidnap their sons and daughters from his communes, but often the kids can't be found, or refuse to come home.

The Moon phenomenon, his Moonies and the controversy they have caused are exemplified by the struggle of Mr. and Mrs. Elton Helander, of Guilford, Conn., who have been fighting the church since their daughter Wendy joined it two years ago, at age 18. Until then Wendy had led a well-rounded and unremarkable life. She was pretty, healthy and bright enough to complete high school in three and a half years, with time to spare for cheerleading, skiing and sewing. "She had so much to offer," says her mother, "and her morals were so good. She was death against drugs and sex and anything like that." As a college freshman, she seemed a bit "confused" to her mother, perhaps

because she became interested in such exotic notions as meditation and Eastern philosophy. Wendy later described herself that fall as an idealist, troubled by the suffering and violence in the world, and searching for a "meaningful life."

Approached by Moon's campus recruiters, Wendy attended a Unification weekend in Maine, where the members "radiated so much love, so much warmth" that she soon decided her search had ended. She called her mother breathlessly to ask if she had heard the "good news."

"What good news?" asked Mrs. Helander.

"That there is a new Messiah on this Earth," said Wendy.

When she came home at Christmas, her mother found her troubled. "She cried a good deal of the time, and yet she was telling me how happy she was." About that time, Wendy gave away many of her cherished possessions to fellow members of what she began calling "the Family." She dropped out of college, joining the church as a full-time member.

"I never had any questions," she said later. "It all made sense." It did not make sense to her parents, and eventually they abducted her from a church center and had her "deprogrammed" by Ted Patrick, a man who specializes in such treatment, to cure her of Moon's spell. It didn't work. She left home soon after, taking only a toothbrush, and returned to the fold. "I think the poor kid was afraid," said her mother. "They had her mind all along."

The Helanders brought suit against the Unification Church, which refused even to produce Wendy in court, because of the "trauma" she would suffer. At the trial, her lawyer argued that Wendy had not been brainwashed and was not under the church's control. "Her big crime," he told the court, "has been believing what she chooses to believe." Both sides produced members or ex-members who testified about their independence or lack of it. Both sides produced psychiatrists who argued about the state of Wendy's mind. The judge finally dismissed the case, ruling that the parents had not proved the church had exercised "control or restraint over her person."

The trial left no one happy. Mrs. Helander said, "Our daughter is not our daughter any more." Wendy said she still loved her parents, but no longer trusted them. She was right. Last fall, while visiting Wendy at a church training center, her parents took her for a walk near a back road. A car pulled up, and Wendy was shoved in and driven away. She was held captive for about three months, moved frequently to avoid detection, and continually deprogrammed. However, one of those who worked on her was a Moonie plant. With his help they both escaped and returned to the church.

The Helanders have not seen or heard from Wendy since, and the affair has left them emotion-

ally and financially devastated. "We were such a quiet, happy family before this happened," says Mrs. Helander, "but it's ruined our lives." They have spent close to \$40,000 on legal fees, deprogramming and other costs, and are heavily in debt. Yet they have not given up hope: "All we want for our daughter is her freedom. We've got to save her mind." Wendy doesn't want to be saved, but still hopes for an eventual reconciliation if they are "ready to accept the fact that this is where I want to be."

In cases like Wendy's, it is not easy to tell the good guys from the bad. Do good guys kidnap? Or, bad guys rescue? Or, do both do both? Both sides claim to have truth, justice and love on their side. Whoever's right, thousands of young Americans like Wendy have left their homes, schools and jobs to join Moon's crusade. Hundreds of parents like the Helanders have formed a national organization to fight the church and free their children from its control. And the church, in turn, has counter-attacked, trying to achieve respectability through community good will and political influence.

To improve its image, Sun Moon's church hired Burson-Marsteller, the same P.R. firm that has done work for Exxon and General Motors. (The relationship ended, in part, because the firm began to worry about how the account might affect its own image.) And they make great efforts to win friends in Washington. Groups of Moonies walk the halls of Capitol Hill carrying red and white flowers to Congressmen and trying to engage them in chats about God and His purpose in America. With bipartisan agility Moon has had his picture taken (and used repeatedly in church publications) with such Senators as Hubert Humphrey, Edward Kennedy, Strom Thurmond and James Buckley. With the enthusiastic support of Representative Richard Ichord, former chairman of the Internal Security Committee, Moon recently presented a speech on "God's Plan for America" in the House Caucus Room. (Perhaps the Congressmen should listen. Moon once told a group of trainees: "If the United States continues its corruption, and we find among the Senators and Congressmen no one useful for our purposes, we can make Senators and Congressmen out of our members.")

The church operates a political affiliate in Washington called Freedom Leadership Foundation, which lobbies for United States military and economic support for South Korea; hence, some critics suspect that Moon's movement is directed or subsidized by the South Korean C.I.A., a charge the church denies. It is interesting, however, that two of Moon's closest aides are former Korean Army colonels who served as military attachés in the South Korean Embassy in Washington. Indeed, a House committee plans hearings next month on possible attempts by South Korea to influence Amer-

Berkeley Rice is a senior editor of Psychology Today.

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/19/90 BY 39022/ELW/STL/TS



# Moon's Sect Seeks to Build Support in the U.S. for South Korean Regime

Continued from Page 1, Col. 7

ing to Mr. Moon, and to the spokesman of the Justice Department, those activities are part of a broader picture of widespread South Korean attempts to influence the American political process.

It is open to interpretation whether these activities are legal or illegal, and whether some of the Moon groups have violated statutes governing the political activities of tax-exempt organizations or requiring registration as foreign agents. But enough evidence exists to raise questions in the minds of a number of government officials.

"We have received information which strongly suggests that certain persons and associations close to Sun Myung Moon have had a cooperative relationship with the Korean Government and Korean C.I.A.," Mr. Fraser says. "Our information shows a pattern of activity that raises serious questions as to the nature and purpose of Moon's various organizations."

For example, according to American customs officials, the United States Government has reason to believe that the South Korean Government may have provided Mr. Moon's associates with the use of diplomatic channels to bring funds from Japan and Korea into the United States. Also, a former South Korean diplomat has testified that Mr. Moon's closest companion in the United States has used top-level Korean Embassy communication lines to send messages from the United States to Korea.

A former high State Department official has also testified that the Korean Government has assisted one of Mr. Moon's foundations in obtaining anti-Communist broadcasts into Southeast Asia.

Mr. Moon's central organization in the United States is the Unification Church, which is officially the Holy Spirit Association for the Unification of World Christianity. The church claims 30,000 members in the United States and 10 times that number each in Japan and South Korea.

The Unification Church's theology is closely based on the Christian acceptance of Jesus as the savior, with the second coming of Christ to be in Korea. Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah. He has neither exorcise Department's internal security confirmed nor denied any such claim in the early 1970's, but with the second coming of Christ to be in Korea, Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah.

Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah. He has neither exorcise Department's internal security confirmed nor denied any such claim in the early 1970's, but with the second coming of Christ to be in Korea, Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah.

proving the image of South Korea in the United States. The leaders of both organizations are Unification Church members as are almost all the members of the Freedom Leadership Foundation, and both organizations also have links with the South Korean Government or its C.I.A.

In addition, Mr. Moon's organizations, including the church and the overtly political International Federation for Victory Over Communism, have received financial support from such Japanese ultrarightists as Ryuschi Sasagawa and Yoshio Kodama, the power broker who has been implicated in the Lockheed scandals in Japan.

The exact nature of Mr. Moon's relationship with the authoritarian regime of President Park Chung Hee is still shrouded in mystery. By one hypothesis, Mr. Moon's Unification Church began as an independent movement, but was subsequently put to use by the Korean President, and receives favors in return. By another hypothesis, the Moon-related organizations, however they began, are now in effect direct tools of President Park, who now controls every aspect of Korean public life, and are provided Mr. Moon's associates with the use of diplomatic channels to bring funds from Japan and Korea into the United States. Also, a former South Korean diplomat has testified that Mr. Moon's closest companion in the United States has used top-level Korean Embassy communication lines to send messages from the United States to Korea.

American authorities seem inclined to take Colonel Pak at his word, for a number of reasons. According to several Congressional staff members, Congress is particularly wary of anything that threatens Mr. Moon's right to religious expression under the Constitution's First Amendment. A spokesman for the Justice Department, which is responsible for enforcing a number of statutes requiring foreign agents to register as such, in this case, the department has been particularly difficult to deal with. The church's theology is closely based on the Christian acceptance of Jesus as the savior, with the second coming of Christ to be in Korea. Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah.

Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah. He has neither exorcise Department's internal security confirmed nor denied any such claim in the early 1970's, but with the second coming of Christ to be in Korea, Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah.

Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah. He has neither exorcise Department's internal security confirmed nor denied any such claim in the early 1970's, but with the second coming of Christ to be in Korea, Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah.

Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah. He has neither exorcise Department's internal security confirmed nor denied any such claim in the early 1970's, but with the second coming of Christ to be in Korea, Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah.

## No Investigations Under Way

Currently there are no official investigations of Moon's activities in the United States, although various other aspects of South Korean activity in the United States are under Justice Department surveillance. According to Richard L. Thornburgh, assistant attorney general in the criminal division, the primary focus is on financial transactions between the South Korean Government and Korean nationals in the United States, and on the alleged bribery of two Congressmen by Korean agents, although indictments in the bribery case are "a long way off," Mr. Thornburgh indicated.

The active political efforts of the Unification Church in the United States apparently date from 1969. At that time, according to several former members, Mr. Moon ordered Nailla Salomon to found an anti-Communist movement here, similar to the church's extensive anti-Communist programs in South Korea and Japan.

Mr. Salomon, who has been a leading member of the church since its arrival in this country in 1959, established the Freedom Leadership Foundation as a nonprofit education corporation. Mr. Salomon is the president of the Foundation and president of the Unification Church in America as well.

According to a statement made by Mr. Salomon to the Internal Revenue Service in 1974, the foundation has no relation to the Unification Church except for the fact that the two organizations have some members, offices and directors in common.

Allen Tate Wood, president of the foundation in 1970 and active in the church until 1974, maintains, however, that the foundation was entirely funded by the church and was made up almost entirely of church members—a statement supported by several other former Moon followers.

The secretary general of the Freedom Leadership Foundation, Dan Fefferman, confirms that it has been carried out almost exclusively by church members. He says the currently the subsidy provided by the church amounts to less than one-half of the foundation's budget. As for Mr. Moon's relationship to the foundation, Mr. Fefferman says that the organization simply consults with him from time to time.

Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah. He has neither exorcise Department's internal security confirmed nor denied any such claim in the early 1970's, but with the second coming of Christ to be in Korea, Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah.

Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah. He has neither exorcise Department's internal security confirmed nor denied any such claim in the early 1970's, but with the second coming of Christ to be in Korea, Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah.

Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah. He has neither exorcise Department's internal security confirmed nor denied any such claim in the early 1970's, but with the second coming of Christ to be in Korea, Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah.

Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah. He has neither exorcise Department's internal security confirmed nor denied any such claim in the early 1970's, but with the second coming of Christ to be in Korea, Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah.

Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah. He has neither exorcise Department's internal security confirmed nor denied any such claim in the early 1970's, but with the second coming of Christ to be in Korea, Mr. Moon's followers believe that he is not only a new messiah, but is actually the new messiah.



Sun Myung Moon, Korean industrialist and evangelist.

helped direct these activities, miss him. In December, some 1,500 Moon followers were ordered to Washington to over the country to demonstrate against impeachment of the President.

Subsequently, Mr. Moon was invited to a White House breakfast and to a private minute session with the President. Mr. Wood stated that Charles Colson, then a special assistant to the President, influenced several private individuals to make contributions of a few thousand dollars to American Youth for Justice.

Mr. Colson, who was later convicted in the Watergate case, confirmed that the Moonist group had cooperated with the White House in their support of Mr. Moon. Mr. Wood stated that the group had been helping to fund Mr. Moon's activities, and that he did not know that the group had any ties with Mr. Moon.

Mr. Fefferman denies that the Unification Church has been helping to fund Mr. Moon's activities, and that he did not know that the group had any ties with Mr. Moon.

Mr. Fefferman denies that the Unification Church has been helping to fund Mr. Moon's activities, and that he did not know that the group had any ties with Mr. Moon.

Mr. Fefferman denies that the Unification Church has been helping to fund Mr. Moon's activities, and that he did not know that the group had any ties with Mr. Moon.

Mr. Fefferman denies that the Unification Church has been helping to fund Mr. Moon's activities, and that he did not know that the group had any ties with Mr. Moon.

Mr. Fefferman denies that the Unification Church has been helping to fund Mr. Moon's activities, and that he did not know that the group had any ties with Mr. Moon.

Mr. Fefferman denies that the Unification Church has been helping to fund Mr. Moon's activities, and that he did not know that the group had any ties with Mr. Moon.

Mr. Fefferman denies that the Unification Church has been helping to fund Mr. Moon's activities, and that he did not know that the group had any ties with Mr. Moon.

Mr. Fefferman denies that the Unification Church has been helping to fund Mr. Moon's activities, and that he did not know that the group had any ties with Mr. Moon.

Michael Runyon, official spokesman for the Unification Church in America, said yesterday that the church had no lobbying groups.

"We have a ministry on Capitol Hill, we witness to Christ and try to awaken the Judeo-Christian conscience of members of Congress," he said. "We try to bring God into government."

Mr. Runyon denied that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

Mr. Runyon said that support for South Korea was tied in with this work.

millionaire industrialist, who has interests in gun factories, pharmaceuticals and steel works companies, and his cult both enjoy the special favor of the Park Government.

The businesses have thrived despite strict Government control of all foreign travel, foreign-exchange privileges, import licensing and franchising. The South Korean Government reportedly gave a Moon company the right to build a factory for the exclusive manufacture in South Korea of M-16 rifles, under license from Colt Industries, as part of the American program of military assistance to South Korea.

When asked about this contract, a spokesman for Colt confirmed that the rifle was being manufactured under license in South Korea, but said that the terms of the agreement, at the insistence of the Korean Government, forbade revealing the name of the Korean licensee.

Allen Wood said that when he was the head of the Unification Church in Maryland in the early 1970's, Mr. Moon asked his group to sell shotguns door-to-door. One of the members then told him that she did not think that would be well received in this country, Mr. Wood said.

Although a South Presidential decree forbids all public political demonstrations, Moon-related groups have held a number of giant rallies, including a gathering of 1.2 million people in Seoul last year.

Mr. Moon also operates, through the Unification Church-controlled International Federation for Victory Over Communism, an anti-Communist indoctrination school for Korean Government employees, although he has said that the school is explicitly in charge of "internal propaganda and anti-Communist indoctrination."

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

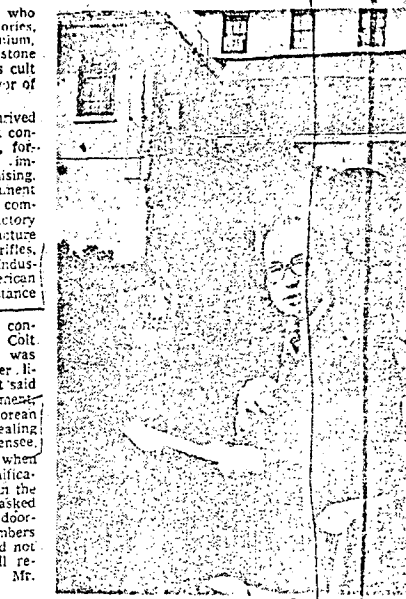
It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-



Lieut. Col. Bo Hi Pak, Mr. Moon's translator and closest associate, insists there is no common line between the movement and President Park Chung Hee of South Korea.

ment, unless they engage in and to intimidate and silence political activities. These, according to a Justice Department spokesman, are defined: "In the summer of 1974, for example, a member of the National Assembly, through John E. Nidecker, a Presidential aide, attempted to influence the formulation of American policy. Nidecker, a Presidential aide, in July of 1971, in response to a State Department request, selected the Justice Department agreed by the White House. The offer that the evidence suggested that was refused, according to Mr. Radio of Free Asia was 'acting Nidecker, now a Washington under the direction of and control of the Korean Government.'"

On March 16, 1972, the Justice Department advised the State Department that the "all" investigations could not be conducted by complaint evidence, and the case was dropped. Soon after, the foundation disavowed the broadcasts from in 1970 or 1971. He saw Ambassador Kim, who later became Foreign Minister, stuffing the Justice Department, \$100 bills into an attaché case. When asked where he got the money, Mr. Kim said, "To the Capitol, according to Mr. Lee Moon since that incident for violations of the Foreign Agents Registration Act."

Mr. Lee, a 40-year-old veteran of the Korean civil service, who is now a professor of journalism at Western Illinois University, states that in the embassy in Seoul, the foundation disavowed the broadcasts from in 1970 or 1971. He saw Ambassador Kim, who later became Foreign Minister, stuffing the Justice Department, \$100 bills into an attaché case. When asked where he got the money, Mr. Kim said, "To the Capitol, according to Mr. Lee Moon since that incident for violations of the Foreign Agents Registration Act."

Mr. Lee, a 40-year-old veteran of the Korean civil service, who is now a professor of journalism at Western Illinois University, states that in the embassy in Seoul, the foundation disavowed the broadcasts from in 1970 or 1971. He saw Ambassador Kim, who later became Foreign Minister, stuffing the Justice Department, \$100 bills into an attaché case. When asked where he got the money, Mr. Kim said, "To the Capitol, according to Mr. Lee Moon since that incident for violations of the Foreign Agents Registration Act."

Mr. Lee, a 40-year-old veteran of the Korean civil service, who is now a professor of journalism at Western Illinois University, states that in the embassy in Seoul, the foundation disavowed the broadcasts from in 1970 or 1971. He saw Ambassador Kim, who later became Foreign Minister, stuffing the Justice Department, \$100 bills into an attaché case. When asked where he got the money, Mr. Kim said, "To the Capitol, according to Mr. Lee Moon since that incident for violations of the Foreign Agents Registration Act."

Mr. Lee, a 40-year-old veteran of the Korean civil service, who is now a professor of journalism at Western Illinois University, states that in the embassy in Seoul, the foundation disavowed the broadcasts from in 1970 or 1971. He saw Ambassador Kim, who later became Foreign Minister, stuffing the Justice Department, \$100 bills into an attaché case. When asked where he got the money, Mr. Kim said, "To the Capitol, according to Mr. Lee Moon since that incident for violations of the Foreign Agents Registration Act."

Mr. Lee, a 40-year-old veteran of the Korean civil service, who is now a professor of journalism at Western Illinois University, states that in the embassy in Seoul, the foundation disavowed the broadcasts from in 1970 or 1971. He saw Ambassador Kim, who later became Foreign Minister, stuffing the Justice Department, \$100 bills into an attaché case. When asked where he got the money, Mr. Kim said, "To the Capitol, according to Mr. Lee Moon since that incident for violations of the Foreign Agents Registration Act."

Mr. Lee, a 40-year-old veteran of the Korean civil service, who is now a professor of journalism at Western Illinois University, states that in the embassy in Seoul, the foundation disavowed the broadcasts from in 1970 or 1971. He saw Ambassador Kim, who later became Foreign Minister, stuffing the Justice Department, \$100 bills into an attaché case. When asked where he got the money, Mr. Kim said, "To the Capitol, according to Mr. Lee Moon since that incident for violations of the Foreign Agents Registration Act."

Mr. Lee, a 40-year-old veteran of the Korean civil service, who is now a professor of journalism at Western Illinois University, states that in the embassy in Seoul, the foundation disavowed the broadcasts from in 1970 or 1971. He saw Ambassador Kim, who later became Foreign Minister, stuffing the Justice Department, \$100 bills into an attaché case. When asked where he got the money, Mr. Kim said, "To the Capitol, according to Mr. Lee Moon since that incident for violations of the Foreign Agents Registration Act."

Mr. Lee, a 40-year-old veteran of the Korean civil service, who is now a professor of journalism at Western Illinois University, states that in the embassy in Seoul, the foundation disavowed the broadcasts from in 1970 or 1971. He saw Ambassador Kim, who later became Foreign Minister, stuffing the Justice Department, \$100 bills into an attaché case. When asked where he got the money, Mr. Kim said, "To the Capitol, according to Mr. Lee Moon since that incident for violations of the Foreign Agents Registration Act."

Mr. Lee, a 40-year-old veteran of the Korean civil service, who is now a professor of journalism at Western Illinois University, states that in the embassy in Seoul, the foundation disavowed the broadcasts from in 1970 or 1971. He saw Ambassador Kim, who later became Foreign Minister, stuffing the Justice Department, \$100 bills into an attaché case. When asked where he got the money, Mr. Kim said, "To the Capitol, according to Mr. Lee Moon since that incident for violations of the Foreign Agents Registration Act."

## Diplomatic Channels Used

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

It has been confirmed that individuals in the Unification Church in the United States, which are able to bring money into this country in hidden shadows, his allegiance in South Korea is completely open. It has been apparent for several years that the multi-

## Key Activities in New York

Much of the Moon organization's current expenditures in this country are concentrated in New York City. The church is spending more than \$1 million, according to Colonel Pak, preparing for its "God Bless America" rally in Yankee Stadium on June 1.

The church also announced the purchase of the New Yorker Hotel in Manhattan for "more than \$5 million." Colonel Pak confirmed that some of the money to buy the building had come from the overseas churches.

Last year Mr. Moon told Miss Gordon that income from the worldwide churches and his staff to avoid overt contact with Moon associates. "It doesn't matter to Colonel Pak," he added. "He knows the ambassador is only a pygmy. He would rather deal with the President directly."

However, a former Korean embassy official, who asked to remain anonymous, said that the Korean Government had been embarrassed by press hints of an affiliation between the Park regime and the church, and had ordered the embassy staff to avoid overt contact with Moon associates. "It doesn't matter to Colonel Pak," he added. "He knows the ambassador is only a pygmy. He would rather deal with the President directly."

However, a former Korean embassy official, who asked to remain anonymous, said that the Korean Government had been embarrassed by press hints of an affiliation between the Park regime and the church, and had ordered the embassy staff to avoid overt contact with Moon associates. "It doesn't matter to Colonel Pak," he added. "He knows the ambassador is only a pygmy. He would rather deal with the President directly."

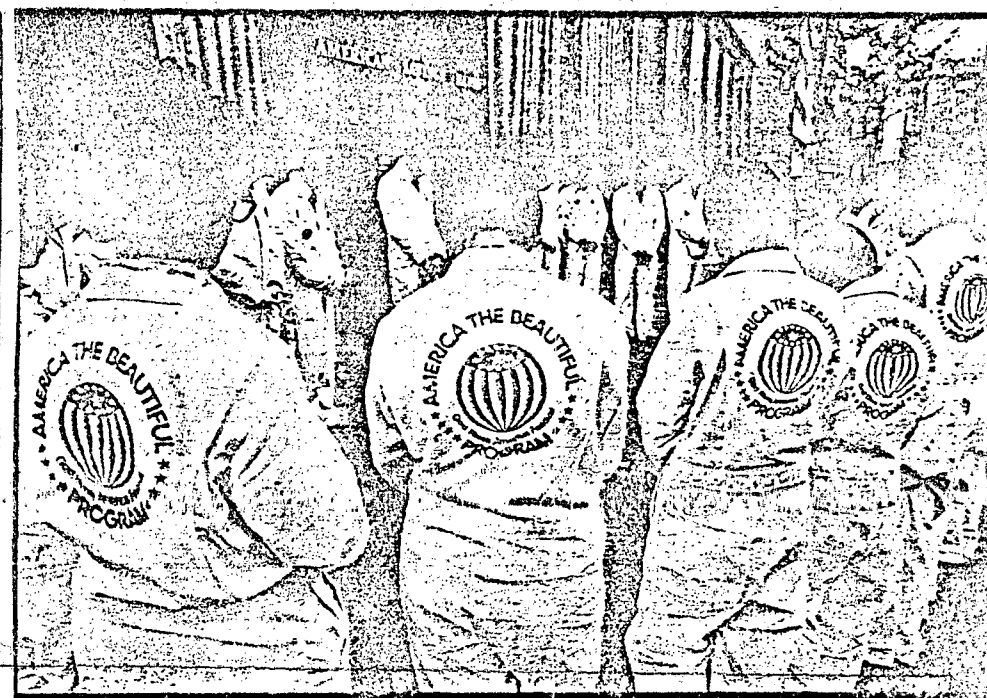


One of the Moon followers seeks to intercept passer-by in July rally at Yankee Stadium.

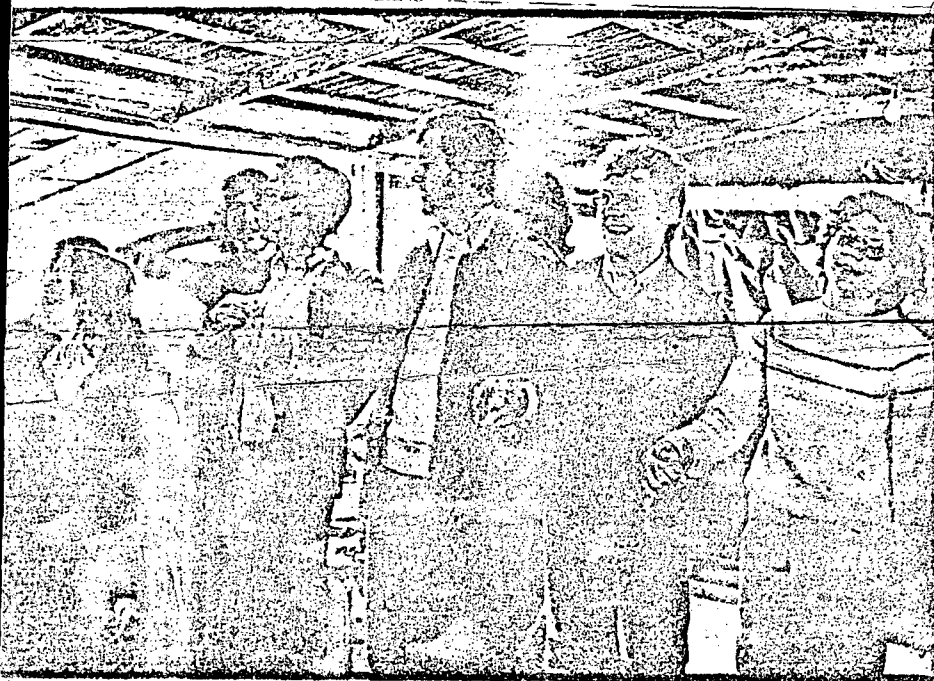
ALL FBI INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10/16/00 BY 3042/10/00



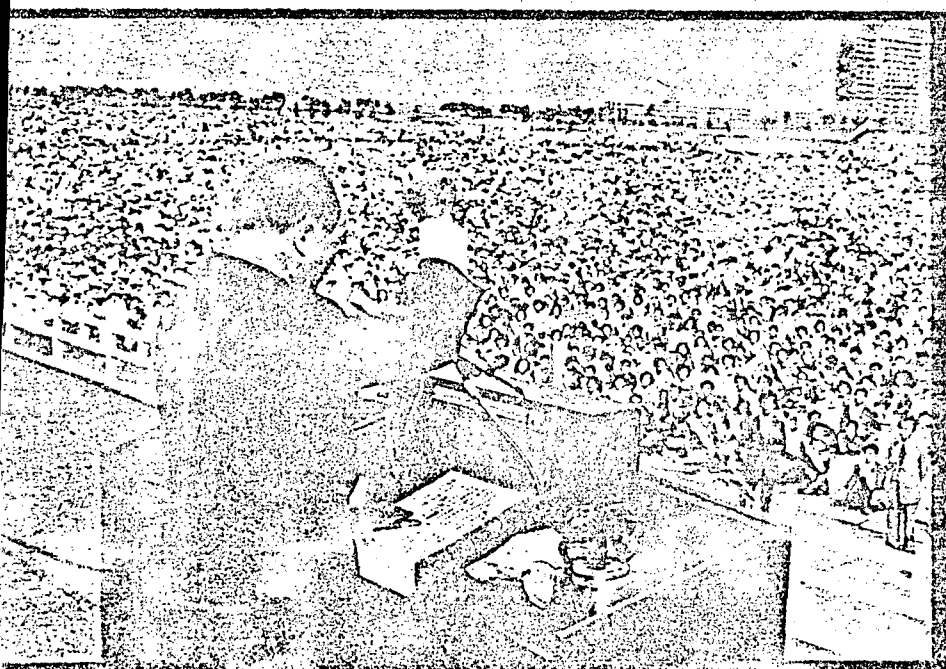
Moon aide Col. Bo Hi Pak, at Belvedere, a church estate in Tarrytown.



Moonies at prayer before a stint as volunteer street cleaners in New York.



After-dinner singing at a Unification Church farm in California.



The New Messiah in Seoul—June 1975: "A kung-fu tantrum on the podium."



Moonie in Manhattan, promoting Tuesday's God Bless America Festival.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/12/01 BY 2942/106/jep/lls



forts have taken the form of intensive lobbying on Capitol Hill, attempts to influence prominent politicians, businessmen and community leaders, the development of a dedicated group of followers from many countries who have pledged to fight in South Korea in the event of a war there and elaborate public-relations campaigns attacking Communism and linking South Korea to patriotic American themes.

The maintenance of a favorable image in the United States is essential to the South Korean Government, which depends heavily on American political,

aid budget. South Korea is scheduled to receive \$323 million in economic and military assistance, and the Administration is requesting \$431 million in various forms of assistance for the fiscal year 1977.

Representative Donald M. Fraser, Democrat of Minnesota, whose subcommittee on international organizations has been investigating the operations of the Korean C.I.A. in this country, plans to hold hearings next month on the Moon movement's political activities here. Accord-

Continued on Page 16, Column 1



Bert Miller

Poster advertises event to be held at Yankee Stadium

# Moon's Sect Pushes Pro-Seoul Activities

By ANN CRITTENDEN

A number of individuals and financial and military support organizations connected with the Rev. Sun Myung Moon, the wealthy Korean industrialist and evangelist, have intimate ties with and have received assistance from the South Korean Government and the Korean Central Intelligence Agency, according to former Korean and American officials and former members of the Moon organization.

At the same time, the fast-growing Moon-affiliated groups have devoted much of their efforts to building support for the South Korean Government in the United States. These efforts have taken the form of intensive lobbying on Capitol Hill, attempts to influence prominent politicians, businessmen and community leaders, the development of a dedicated group of followers from many countries who have pledged to fight in South Korea in the event of a war there and elaborate public-relations campaigns attacking Communism and linking South Korea to patriotic American themes.

The maintenance of a favorable image in the United States is essential to the South Korean Government, which depends heavily on American political,

Since World War II, South Korea has received \$12 billion in economic and military assistance from the United States, more than any other country except South Vietnam.

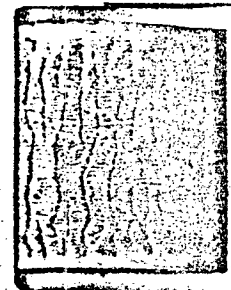
Since 1971, South Korea, whose leaders continue to express fear of attack from North Korea, has received almost \$2 billion in military aid alone. In addition, the United States maintains 40,000 troops and hundreds of nuclear weapons in South Korea, at a cost of \$500 million to \$600 million a year, by Pentagon calculations.

In this year's American foreign-aid budget, South Korea is scheduled to receive \$323 million in economic and military assistance, and the Administration is requesting \$431 million in various forms of assistance for the fiscal year 1977.

Representative Donald M. Fraser, Democrat of Minnesota, whose subcommittee on international organizations has been investigating the operations of the Korean C.I.A. in this country, plans to hold hearings next month on the Moon movement's political activities here. Accord-

Continued on Page 16, Column 1

5-25-76  
New York  
Times



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/27/00 BY 3902304/106/10

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/14/01 BY 390631 ldf/bd/16

# The Rising Tide

America's Fastest Growing Freedom Newspaper

Publisher.....Neil A. Salonen  
Executive Editor.....Dan G. Fefferman  
Editor.....Daniel C. Holdgreiwe  
Contributing Editors.....Richard R. Hunter, Louise Strait,  
Lorenzo Gaztanaga, James Cowin, Hal McKenzie  
Staff Writers.....Marc Paine, Mary Smith,  
George Fernsler, Judith Barnes  
Illustrations.....Alexius Burgess  
Business & Circulation Manager.....Lisa Take

The Rising Tide is published by  
THE FREEDOM LEADERSHIP FOUNDATION

1365 Connecticut Ave., N.W., Washington, D.C. 20036

Founder ..... Rev. Sun Myung Moon  
President ..... Neil A. Salonen  
Secretary General ..... Dan G. Fefferman

THE FREEDOM LEADERSHIP FOUNDATION, INC. is a non-profit tax-exempt (Section 501 (C)(3) of the Internal Revenue Code) educational organization dedicated to developing the standards of leadership necessary to advance the cause of freedom in the struggle against Communism.

## ALL CONTRIBUTIONS ARE TAX DEDUCTIBLE

Articles may be reprinted with attribution; please send copies of all publications in which RISING TIDE material is used to FLF National Headquarters. Signed articles appearing in THE RISING TIDE do not necessarily reflect the official position of the Freedom Leadership Foundation.

List of Possible Unification  
Church Related Organizations

1. Holy Spirit Association for the Unification of World Christianity  
EIN 946103080 (see attached list also)
2. The Unification Church of New York
3. International One World Crusade
4. Unification Theological Seminary
5. New Hope Singers
6. Korean Folk Ballet
7. International Christian Fellowship
8. The Sun Myung Moon Christian Crusade
9. Celebration of Life Worship
10. International Cultural Foundation
11. International Family Association
12. Collegiate Association of the Research of Principles
13. Freedom Leadership Foundation
- \*14. Tong Il Enterprises, Inc.
15. National Prayer and Fast Committee
16. Korean Cultural and Freedom Foundation  
EIN 526055222
- \*17. Tong Il Fishing Co. of New York City
18. Radio of Free Asia a/k/a Children's Relief Fund Medical Relief  
Broadcasts
19. International Federation for Victory over Communism
20. Little Angels of Korea
21. Asian Forum, Inc. a/k/a Institute for Asian Studies

\*Believed to be taxable, non-exempt organizations

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/16/01 BY 3903clw/bc/fb

Federal Bureau of Investigation  
Records Section

, 19\_\_

|                          |                                       |
|--------------------------|---------------------------------------|
| <input type="checkbox"/> | Name Searching Unit, 4543 JEH-FBI B11 |
| <input type="checkbox"/> | Service Unit, 4554 JEH-FBI B11        |
| <input type="checkbox"/> | Forward to File Review                |
| <input type="checkbox"/> | Attention                             |
| <input type="checkbox"/> | Return to                             |

**SPECIAL**Rm. 5224 JEH  
Ext. 4892

Supervisor Room -- Ext.

## Type of References Requested:

- ☐ Regular Request (Analytical Search)
- ☒ All References (Subversive & Nonsubversive)
- ☐ Subversive References Only
- ☐ Nonsubversive References Only
- ☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

- ☐ Restricted to Locality of \_\_\_\_\_
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations

Subject

Birthdate &amp; Place

Address

Localities

R#

Date

Searcher  
Initials

Prod.

FILE NUMBER SERIAL

L

1054-175951-1

AUG 5 1976

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/23/82 BY SP8 BTJ/dd

6/30/86 SP-1 AG/EW

C# 27,021

b6  
b7C

Federal Bureau of Investigation  
Records Section

19

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_

Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☒ Main 5 References Only

## Type of Search Requested:

☒ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose) \_\_\_\_\_  
☐ Buildup ☐ Variations \_\_\_\_\_

Subject

Birthdate &amp; Place

Address

Localities

R#

Date

Searcher  
Initials

Prod.

FILE NUMBER

SERIAL

NI 87-43964 (7-28-67)  
 NI 100-382269  
 NI 100-471295

NI 43-719 MT 131

AUG 5 1976



Federal Bureau of Investigation  
Records Section

, 19\_\_

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject

Birthdate &amp; Place

Address

JUL 21 1976

Localities

R#

Date

Searcher  
Initials

Prod.

FILE NUMBER

SERIAL

NI

15-76799

NI

44-34811

NI

7M.  
100-42027-265p10

AUG 5 1976

(h)

3

b6  
b7C

Federal Bureau of Investigation  
Records Section

\_\_\_\_\_, 19\_\_\_\_

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations 3

Subject \_\_\_\_\_

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

JUL 21 1976

Localities \_\_\_\_\_

R# 38 Date 7/30 Searcher Initials 435  
Prod. W3

FILE NUMBER \ SERIAL

1050 175951  
1050 175951-1

15

100-1431099-10

AUG 5 1976

Federal Bureau of Investigation  
Records Section

, 19\_\_

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject Freedom Leadership

Birthdate &amp; Place \_\_\_\_\_

Address Foundation

Localities \_\_\_\_\_

R# 38Date 7/50Searcher  
Initials 435Prod. W1

FILE NUMBER

SERIAL

100-471453

62-77787-381-278

105-138315-53-48

105-174559-28 12

Freedom Leadership

Foundation, Incorporated (aka)

102-109119-2623X1

100-0-44841

AUG 5 1976

Federal Bureau of Investigation  
Records Section

, 19\_\_

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# 3/8Date 7/30Searcher  
Initials 4/85Prod. W16

|                | FILE NUMBER      | SERIAL      |
|----------------|------------------|-------------|
| X <sup>1</sup> | 7-0-9975         |             |
| L <sup>2</sup> | 102-5-35764 enl  |             |
| X <sup>3</sup> | 100-0-43003      | 100-471453X |
| X <sup>6</sup> | 105-7-232-7017   |             |
|                |                  |             |
| X              | 100-471453-6     |             |
|                |                  |             |
| X <sup>5</sup> | 100-479337-1     |             |
| X <sup>7</sup> | 105-77191-5504   |             |
| L <sup>8</sup> | 105-1102770-13   |             |
| L <sup>9</sup> | 105-17485-951076 |             |
|                |                  |             |
| X <sup>4</sup> | 100-471453-2     |             |

Federal Bureau of Investigation  
Records Section

, 19\_\_

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject

Birthdate &amp; Place

Address

JUL 2

Localities

R# 38 Date 7/50 Searcher Initials 435  
 Prod. W5

FILE NUMBER

SERIAL

1 62-5-42545  
 1-12-76  
 2 100-479337-1 L  
 3 105-174559-7, (X),  
 LUX

AUG 5 1976

Federal Bureau of Investigation  
Records Section

, 19\_\_

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject

Birthdate &amp; Place,

Address

JUL 21 1976

Localities

R. ~~3/13/15~~ Date 2/50 Searcher Initials 435  
 Prod. 15

FILE NUMBER

SERIAL

|     |                  |      |
|-----|------------------|------|
| I   | 100-471453-X1    | R131 |
| L   | 105-174559-28    | R131 |
|     | Rising Tide Lead |      |
| NCO | 61-7559-2115X6   | R131 |
| I   | 21523. 2850X1    | R131 |
| I   | 101-75951-86     | R131 |
| I   | 62-12188-1586    | R131 |
| I   | 62-43223-1013    | R131 |
| I   | 94-4-1511        | R131 |
| I   | 94-4-6251        | R131 |
| I   | 94-4-2116        | R131 |
| I   | 94-8-10-32       | R131 |
| I   | 100-0-5336       | R131 |

Federal Bureau of Investigation  
Records Section

, 19\_\_

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject

Birthdate &amp; Place

Address

Localities

R#

Date

Searcher

Initials

Prod.

FILE NUMBER

SERIAL

L 105-174559-12

AUG 5 1976

9

Federal Bureau of Investigation  
Records Section

\_\_\_\_\_, 19\_\_\_\_

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
    Supervisor      Room      Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup      ☐ Variations

Subject

Birthdate &amp; Place

Address

Localities

R#

Date

Searcher  
Initials

Prod.

FILE NUMBER

SERIAL

|   |                             |
|---|-----------------------------|
|   | 97-5366-X1                  |
|   | Korean Cultural & Freedom   |
|   | Foundation Annapolis (bu)   |
| ✓ | 97-5099                     |
|   | 97-5366-3                   |
|   | 97-4906-13, 15              |
|   | Korean Cultural Foundation  |
|   | Annapolis (bu)              |
|   | 97-4906-1108                |
|   | Korean Cultural Association |
|   | 105-247904-115              |

AUG 5 1976

10



Federal Bureau of Investigation  
Records Section

, 19\_\_

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

JUL 21 1976

Localities \_\_\_\_\_

R#

Date

Searcher  
Initials

Prod.

FILE NUMBER

SERIAL

1 58-7121-87 299  
 157-137

L 97-5366-1

2 105-61877-72X

L 105-162770-1

L 105-1102770-3

L 105-162770-8X

L 105-174554-5 1976

L 97-5366-3

3 97-4906-11p 3 X3

4 97-5366-4 18

(aka)

(poss, aka)

1 105-213811-7

(aka)

1 01 11

Federal Bureau of Investigation  
Records Section

, 19\_\_

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject International  
 Birthdate & Place Federated States  
 Address Victory Ave. Comm. 1111111111  
 Localities \_\_\_\_\_  
 R# 2/6 Date 7/50 Searcher Initials K35  
 Prod. \_\_\_\_\_

|          | FILE NUMBER                 | SERIAL      |
|----------|-----------------------------|-------------|
| <u>I</u> | <u>100-471453-6</u>         | <u>2131</u> |
| <u>I</u> | <u>105-51180-27</u>         | <u>1131</u> |
| <u>L</u> | <u>105-174559-12</u>        | <u>2131</u> |
| <u>I</u> | <u>109-12-284-793 ep 28</u> | <u>1131</u> |

AUG 5 1976

12

Federal Bureau of Investigation  
Records Section

\_\_\_\_\_, 19\_\_\_\_

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☒ Restricted to Locality of Kona  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject

Birthdate &amp; Place

Address

Localities

R# 38

Date

7/50Searcher  
Initials135

Prod.

W11

FILE NUMBER

SERIAL

|     |                       |
|-----|-----------------------|
| N11 | 105-218029            |
| N11 | 105-569-678           |
| N12 | 105-48066-25,30       |
| N13 | 105-54107-1           |
| N14 | 105-105631-113, 204   |
| N15 | 105-11300-204/101     |
| N16 | 100-407600-22, 23, 24 |
| N17 | 105-67395-8, 10       |
| N18 | 105-69554-13x1        |
| N19 | 105-130247-2          |
| N20 | 105-134463-5-1976     |
| N21 | 109-12-264-113        |
| N22 | 157-24374-642         |

b6  
b7c

SCC 161 04302 15Z

RR HQ

DE SC

R 110200Z FEB 77

FM SACRAMENTO (80-33)

TO DIRECTOR ROUTINE

BT

CLEAR

ATTN: EXTERNAL AFFAIRS

PUBLIC RELATIONS

RE SACRAMENTO TELETYPE, JANUARY 3, 1977.

REFERENCED SACRAMENTO TELETYPE SETS FORTH BACKGROUND RE  
INTERNATIONAL EXCHANGE ENTERPRISES, INC. (IEE), WHICH IS CONTROLLED  
BY DISCIPLES OF KOREAN EVANGELIST SUN MYUNG MOON.

ON FEBRUARY 10, 1977, SENIOR RESIDENT AGENT, STOCKTON, CALIF.  
RESIDENT AGENCY, WAS CONTACTED BY  NBC NEWSMAN, AND  
QUESTIONED WHETHER INSTANT CORPORATION HAD CLEANED THEIR CARPETS  
OR PERFORMED OTHER JANITORIAL SERVICES IN FBI SPACE.  ALSO  
REQUESTED AN OPPORTUNITY TO FILM THE RUGS IN THE RESIDENT AGENCY.  
THE SENIOR RESIDENT AGENT MADE NO COMMENT, REFUSED  REQUEST,  
AND REFERRED HIM TO SAC, SACRAMENTO.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5-18-79 BY SP-3 TEK/KLC

NOT RECORDED

20

FEB 28 1977

57 MAY 1977

b6  
b7C

ORIGINAL FILE

PAGE TWO

SC 80-33

CLEAR

APPROXIMATELY ONE HALF HOUR LATER, SENIOR RESIDENT AGENT ON DEPARTING THE OFFICE WAS GREETED BY [ ] AND AN NBC CAMERAMAN AND A SECOND INTERVIEW WAS ATTEMPTED WHICH WAS RECORDED ON FILM. NO COMMENT WAS OFFERED BY SENIOR RESIDENT AGENT, AND [ ] WAS AGAIN REFERRED TO SAC, SACRAMENTO.

A REVIEW OF GSA RECORDS DETERMINE THAT THE IEE DID CLEAN THE RUGS AT THE STOCKTON RESIDENT AGENCY IN OCTOBER, 1976. IN KEEPING WITH SECURITY REGULATIONS, THE WORK PERFORMED WAS DONE IN THE PRESENCE OF RESIDENT AGENTS.

IN LIGHT OF THE ABOVE OCCURRENCE, ALL PERSONNEL OF THE SACRAMENTO DIVISION HAVE BEEN INSTRUCTED TO MAKE NO COMMENT AND REFER ALL INQUIRIES TO SAC.

ABOVE BEING FURNISHED FOR INFORMATION OF BUREAU.

BT

b6  
b7c

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1198987-0

Total Deleted Page(s) = 46

Page 9 ~ Referral/Consult;  
Page 10 ~ Referral/Direct;  
Page 11 ~ Referral/Direct;  
Page 12 ~ Duplicate;  
Page 13 ~ Duplicate;  
Page 14 ~ Duplicate;  
Page 15 ~ Duplicate;  
Page 16 ~ Duplicate;  
Page 17 ~ Duplicate;  
Page 18 ~ Duplicate;  
Page 19 ~ Duplicate;  
Page 20 ~ Duplicate;  
Page 21 ~ Duplicate;  
Page 22 ~ Duplicate;  
Page 23 ~ Duplicate;  
Page 24 ~ Duplicate;  
Page 25 ~ Duplicate;  
Page 26 ~ Duplicate;  
Page 27 ~ Duplicate;  
Page 28 ~ Duplicate;  
Page 29 ~ Duplicate;  
Page 30 ~ Referral/Consult;  
Page 31 ~ Referral/Consult;  
Page 32 ~ Referral/Consult;  
Page 33 ~ Referral/Consult;  
Page 34 ~ Referral/Consult;  
Page 35 ~ Referral/Consult;  
Page 36 ~ Referral/Consult;  
Page 37 ~ Referral/Consult;  
Page 39 ~ Referral/Direct;  
Page 40 ~ Referral/Direct;  
Page 41 ~ Referral/Direct;  
Page 42 ~ Duplicate;  
Page 43 ~ Duplicate;  
Page 44 ~ Referral/Direct;  
Page 45 ~ Referral/Direct;  
Page 53 ~ Duplicate;  
Page 54 ~ Duplicate;  
Page 63 ~ b6; b7C; b7D;  
Page 109 ~ Referral/Direct;  
Page 110 ~ Referral/Direct;  
Page 111 ~ Referral/Direct;  
Page 112 ~ Referral/Direct;  
Page 119 ~ Referral/Direct;  
Page 129 ~ Referral/Direct;  
Page 130 ~ Referral/Direct;

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 8/25/64

FROM : SAC, SAN FRANCISCO (2-165)

SUBJECT: THE HOLY SPIRIT ASSOCIATION FOR THE  
UNIFICATION OF WORLD CHRISTIANITY  
NEUTRALITY MATTERS (INFORMATION CONCERNING)

Enclosed herewith to the Bureau are five copies of a LHM pertaining to the activities of a [redacted] an official of captioned association. *u*

The enclosed material is being furnished the Bureau for information only and in the absence of jurisdiction in this matter, no further action is being taken by San Francisco. *u*

- 2 - Bureau (RM) (Enc. 5)
- 1 - San Francisco
- WKW:jem #8
- (3)

Copy to ISF INR 104, 1WFO  
by routing slip for  
☒ info ☐ action  
date 3/2/67  
by [signature]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY SP8 BTJ/dd

MCT 105-174559-X  
REC-54 2-0-674

EX 110

AUG 28 1964

AGENCY State, Calif. Div.  
REQ. REC'D Customs  
DATE FORW. 9-3-64  
HOW FORW. AS  
BY EJK/m

H  
ENCLOSURE

CC TO: NA cc [signature]  
REQ. REC'D 8-74  
AUG 24 1967  
ANS.  
BY: 6 P 5 [signature]

NAT. INT. SEC.

0-7 [signature]  
1 cc [signature]  
11/26/82  
R3/82

66 SEP 4 1964  
DEC 11 1967





UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION  
San Francisco, California

In Reply, Please Refer to  
File No.

August 25, 1964

THE HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD CHRISTIANITY

[redacted] Los  
Altos, California, on April 4, 1963, advised that the Holy Spirit Association for the Unification of World Christianity, 1309 Masonic Avenue, San Francisco, California, was a religious faith which in her opinion was in opposition to American democracy. She stated that the faith apparently constitutes an effort to unify christian denominations under one head and to accept a new messiah who would fulfill the prophesy of the second coming of the messiah. She stated that a Korean girl named YOUNG OON KIM recently wrote a book entitled, "The Divine Principles" which was published by the association. She said that she understands that KIM was from North Korea and had established the faith in South Korea. She expressed the belief that since the organizer was a North Korean the organization might be Communistic but she was unable to substantiate her belief. She noted that students in various local universities were practitioners of the faith. u

On July 13, 1964, [redacted]  
[redacted] San Leandro, California, advised Investigative [redacted] that the Holy Spirit Association for the Unification of World Christianity had ordered a quantity of steel tubing from his firm. He stated that the tubing was to be used in the manufacturing of pellet guns and that the guns stocks were reportedly to be made in Korea. He advised that a [redacted] an employee of the Moore Business Form Company, Emeryville, California, and another individual who was apparently employed by the Seaboard Paper Company, were representatives of their organizations in the purchase of the steel tubing. u

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED / 05-174559-X

DATE 11/23/82 BY sp8 BDD/dd

ENCLOSURE

b6  
b7C

b6  
b7C  
b7D

THE HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD CHRISTIANITY

On August 6, 1964, [ ] advised Investigative Clerk [ ] that the association had ordered 3000 pieces of tubing for shipment to Korea to be used in the manufacture of pellet guns. //

On August 11, 1964, [ ] advised Special Agent [ ] that the association purchased 294 pieces of steel tubing on July 16, 1964, and on August 6, 1964, purchased 2900 pieces of steel tubing, one foot, 11½ inches long and ¼ inch interior demension consisting of a tube wall .035 inch thickness. The outer demension of the tubing was .342 inches. This shipment, consisting of 16 bundles, weighs a total of approximately 700 pounds and the shipment was picked up on August 6, 1964, in a Ford pickup by a representative of the association. //

[redacted] advised that [redacted]  
[redacted] address unknown,  
have been involved in the purchase of the tubing. #

[redacted] stated that the association made an advancement in the amount of \$1,300.00 for the last purchase and the total cost of the shipment amounted to \$1,380.00, the balance of which was billed to the association. [redacted] stated that [redacted] who handled the last purchase, indicated that the tubing was to be shipped from the United States by steamship on August 7, 1964. u

In a telephone conversation with [ ] on August 5, 1964, [ ] indicated that the guns stocks were to be shipped from Korea and that their biggest outlet was in Japan. He indicated that a "rifled sleeve" was being inserted in the steel tubing and [ ] continued that the local men were involved in the business operation with an unidentified person in the Orient in connection with the pellet guns. 11

THE HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD CHRISTIANITY

[redacted] advised that a third man, whose name he could not recall, was involved with [redacted] and that the unidentified man was apparently employed as a warehouseman by the Seaboard Paper Company. *u*

b6  
b7C

[redacted] advised that the association had listed credit references as the Bank of America, Haight and Clay Streets, San Francisco, and the A. D. Dick Company, a furniture firm in South San Francisco. The ~~two companies~~ records indicated that the Bank of America, Market and New Montgomery Streets, had issued a loan to the association. *u*

The current San Francisco Street Address Directory lists "The Divine Princpl Ctr" as the subscriber to telephone number MA 1-6609 at 1309 Masonic Avenue, San Francisco. *u*

Records of Dun and Bradstreet, San Francisco, as reviewed on August 12, 1964, by Investigative Clerk [redacted] revealed the following data regarding the Holy Spirit Association for the Unification of World Christianity, 1309 Masonic, San Francisco: *u*

[redacted] interviewed October 11 1962 stated [redacted] recently obtained a charter from state of California as a non-profit corporation on September 18 1961. It was originally founded in fall of 1959 to teach a broad interpretation or synthesis of Christian thought which is found compatible. It is non-demoninational in make-up. Subject reportedly has branches primarily in California but also one in Washington D.C. Members presently number 40. At present subject is headquartered at captioned address which is one of three flats in a three story stucco building. It was stated that certain members of this group have recently purchased this building for \$33,000 with title to be transferred to subject corporation. *u*

THE HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD CHRISTIANITY

[redacted] born [redacted] in Korea, single. Obtained a BA in Theology from University of Toronto Attending it from 1948 to 1951. Taught in Seoul Korea from 1951-59. Came to United States in 1959 and attended University of Oregon for about two years, for graduate study. Presently devoting most of his time to subject. *u*

"Bank reports account opened November 1962 with current balances in medium two figures." *u*

Records of the Department of Motor Vehicles, Sacramento, California, revealed on August 11, 1964, that [redacted]

was the sole owner of a 1958 Renault four door sedan. 1964 license [redacted] These records show that a [redacted]

[redacted] was issued a California driver's license on March 10, 1964, and he was described as born [redacted]

[redacted] brown hair, and blue eyes. *u*

The Holy Spirit Association for the Unification of World Christianity, 1309 Masonic Avenue, was listed as the sole owner of a 1962 Ford station wagon, 1964 license CSH 916. *u*

Records of the San Francisco Police Department, as reviewed on August 14, 1964, by Investigative Clerk (IC) [redacted] contained no data concerning the association and no information identifiable with [redacted] *u*

The records of the San Francisco Retail Credit Association, as reviewed on August 17, 1964, by IC [redacted] revealed that [redacted]

[redacted] advised the credit bureau on August 17, 1963, that he was then employed as a hospital orderly by the Presbyterian Medical Center, Clay and Webster Streets, San Francisco. He had been employed by this organization for two years and had previously been employed by International Paper Company, Van, Oregon. He stated that he had no dependents and that he owned the property at [redacted]

[redacted] consisting *u*

THE HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD CHRISTIANITY

of three flats valued at \$40,000.00 on which he owned mortgages totaling \$30,000.00. He stated that he was single, that the income from the three flats amounted to \$200.00 per month, and that he earned an equal amount as an orderly. He identified his parents as [redacted]

Oregon. A credit report dated January 21, 1963, noted that although [redacted] claimed to be buying residence property, he was not listed in public records as the owner of the property. *u*

The aforementioned three flats were observed by Special Agent [redacted] to be dilapidated units in a lower middle class neighborhood and the association was not identified as being located at that address. *u*

[redacted]  
[redacted] San Francisco, advised Special Agent [redacted] on August 13, 1964, that the Holy Spirit Association for the Unification of World Christianity had obtained services in September, 1963, at 1309 Masonic Avenue and continues to receive service at that address. [redacted] was unable to locate the application which had been initially submitted in connection with this service. *u*

[redacted] Better Business Bureau of San Francisco, 414 Mason Street, advised Special Agent [redacted] on August 13, 1964, that the files of that Bureau contained no information identifiable with the Holy Spirit Association for the Unification of World Christianity. *u*

Indices of the San Francisco Division contained no data identifiable with [redacted]  
[redacted] the Holy Spirit Association for the Unification of World Christianity, [redacted] *u*

August 23, 1973

REC-105-174559-6

[Redacted]  
[Redacted] New Hampshire 03824

Dear [Redacted]

Your letter was received on August 21st. In reply to your request, this Bureau does not have a list such as you desire since it is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the organization you mentioned.

Sincerely yours,

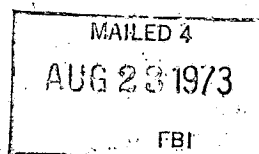
C. M. Kelley

Clarence M. Kelley  
Director

NOTE: Bufiles contain no record of correspondent. The Unification Church of America has its national headquarters in Washington, D. C. Its teachings extended universality of Judo-Christianity to embrace Oriental concepts of God and man. It sponsored an antiwar demonstration at the University of Arkansas in 1972.

Assoc. Dir. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Cong. Serv. \_\_\_\_\_  
Corr. & Crm. \_\_\_\_\_  
Research \_\_\_\_\_  
Press Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

cam:nmi (3)



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/23/82 BY SP8 BTJ/ldd

b6  
b7C

Cannot be  
classified in  
210 Bares

D. H. 03924

August 11, 1973

Federal Bureau of Investigations  
(Re: Subversive Activities)  
Washington, D.C.

Unification Church

Dear Sir,

My nineteen year old brother  
has recently become quite interested  
in a relatively new religious group  
called the Unification Church.  
The apparent emphasis of the group  
is in working with young people,  
and the representatives whom I  
have met appear to be sincere,  
responsible people. The founder  
of this religion is a man by the  
name of Sun Myung Moon, who was  
born in North Korea, was imprisoned  
by the Communists there, and moved to South Korea where  
he established the Holy Spirit  
Association for the Unification  
of World Christianity.

Of what I have read and  
heard of this religion, there appears

CORRESPONDENCE

ack  
8-23-73  
CAM/  
mmi

1006

(2)  
to be no political affiliation of  
any type that would conflict  
with American doctrine. The  
representatives do express a firm,  
though not extreme, opposition  
to Communism.

My concern is that the  
controllers of this church may  
have affiliations or interests which  
most of the members and I are  
not aware of. My question to you  
is: is the Unification Church on  
any list of subversive, Un-American,  
or undesirable activities with the  
FBI? I should not like my brother  
to become involved unwittingly  
with any organization unsanctioned  
by our government.

Thank you for your trouble.

Sincerely,

[Redacted Signature]

middles and will  
not work as it  
cannot be determined  
what it is.  
can

b6  
b7c



Federal Bureau of Investigation  
Records Branch

, 19\_\_

☐ Name Searching Unit - Room 6527  
☐ Service Unit - Room 6524  
☐ Forward to File  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_ Supervisor \_\_\_\_\_ Ext. \_\_\_\_\_

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☒ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References \_\_\_\_\_

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup \_\_\_\_\_ Variations \_\_\_\_\_

Subject KOREAN UNIFICATION CHURCH  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

## Localities

R# 605 Date 3/20 Searcher Initials 508

Prod. 6

FILE NUMBER

SERIAL

105-174559  
KOREAN UNIFICATION  
ASSOCIATION (VAR)  
SI  
KOREAN UNIFICATION ASSOCIATION  
FOR THE UNIFICATION OF WORLD  
CHRISTIANS, THE (VAR)  
SI  
HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD  
CHRISTIANITY (AKA)  
163-34492  
109-12-234-793 ENCL. P#63  
HOLY SPIRIT ASSOCIATION FOR  
THE UNIFICATION OF WORLD  
CHRISTIANITY, THE (VAR)  
105-174874-4 P#7  
HOLY SPIRIT ASSOCIATION (VAR)  
97-4906-13

b6  
b7c

NUMEROUS REFERENCE

## SEARCH SLIP

Subj: KOREAN UNIFICATION CHURCH

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 625 Date 3/20 Searcher Initial 508

Prod. \_\_\_\_\_

FILE NUMBERSERIAL

HOLY SPIRIT ASSOCIATION. FOR  
THE UNIFICATION OF WORLD  
CHRISTIANS (VAR)

SI

HOLY SPIRIT ASSOCIATION,  
INCORPORATED (VAR)

100-471615- 4

MAR 27 1973

MAR 27 1973

RIS

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

DEC 07 1973

TELETYPE

NR007 WF CODED

633 PM NITEL 12-7-73 WWC

TO: DIRECTOR, FBI

FROM: SAC, WFO (100-NEW) (2P) (P)

|                |       |
|----------------|-------|
| Assoc. Dir.    | _____ |
| Asst. Dir.:    | _____ |
| Admin.         | _____ |
| Comp. Syst.    | _____ |
| Ext. Affairs   | _____ |
| Files & Com.   | _____ |
| Gen. Inv.      | _____ |
| Ident.         | _____ |
| Inspection     | _____ |
| Intell.        | _____ |
| Laboratory     | _____ |
| Plan. & Eval.  | _____ |
| Spec. Inv.     | _____ |
| Training       | _____ |
| Legal Coun.    | _____ |
| Telephone Rm.  | _____ |
| Director Sec'y | _____ |

ATTN: INTD. DEMONSTRATION SPONSORED BY THE UNIFICATION  
CHURCH, AT THE WHITE HOUSE, WASHINGTON, D. C., 12/10-14/73,  
MISCELLANEOUS-INFORMATION CONCERNING.

ON INSTANT DATE A REPRESENTATIVE OF THE NATIONAL CAPITOL  
PARKS, NATIONAL PARK SERVICE, 1100 OHIO DRIVE, S.W., WASHINGTON,  
D. C. (WDC), MADE AVAILABLE A PERMIT APPLICATION FOR A PUBLIC  
GATHERING FILED 12/5/73, BY THE UNIFICATION CHURCH, 1365 CON-  
NECTICUT AVENUE, N.W., WDC. THE APPLICATION REFLECTS THAT  
THE GROUP PLANS TO DEMONSTRATE IN FRONT OF THE WHITE HOUSE  
DURING THE PERIOD 12/10 THROUGH 14/73, FOR THE PURPOSE OF  
UNITY AND TO SHOW SUPPORT FOR THE PRESIDENT THROUGH PRAYER  
AND SPEECHES. THE GROUP WILL DEMONSTRATE DURING THE PERIOD  
7:30 A.M. UNTIL 9:00 P.M. AND THE GROUP EXPECTS 70 PARTICI-  
PANTS. THE PRINCIPLE NATIONAL OFFICERS WERE LISTED AS:

[REDACTED] REVEREND SUN MYUNG MOON, BELVEDERE ESTATE,  
TARRYTOWN, NEW YORK. THE INDIVIDUAL WHO FILED THE APPLICATION

END PAGE ONE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BOLD

2cc Dept.  
GDR from 12/10/73

105-174559-6x  
62-0-51666

DEC 11 1973

PAGE TWO

AND LISTED AS BEING IN CHARGE OF THE MARSHALS [REDACTED]

[REDACTED] PUBLIC RELATIONS STAFF, 1365 CONNECTICUT AVENUE, N.W.,

WDC. *m*

U. S. SECRET SERVICE, U. S. PARK POLICE, AND METROPOLITAN  
POLICE DEPARTMENT COGNIZANT. *m*

ADMINISTRATIVE *m*

THE REPRESENTATIVE OF THE NATIONAL CAPITOL PARKS IS [REDACTED]

[REDACTED] THE ABOVE BEING FURNISHED FOR INFORMATION PURPOSES  
ONLY. UACB, WFO WILL PROVIDE NO COVERAGE. *m*

END

b6  
b7C

64  
17  
6X1

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

DEC 19 1973

NR008 WF CODED

TELETYPE

1039 PM NITEL 12-19-73 WWWC

TO: DIRECTOR, FBI

FROM: SAC, WFO (100-NEW) (P) (2P)

UNIFICATION CHURCH

ATTENTION: INTD. DEMONSTRATION SPONSORED BY THE UNIFICATION  
CHURCH INTERNATIONAL, LAFAYETTE PARK, WASHINGTON, D.C., 12/17-  
21/73. MISCELLANEOUS-INFORMATION CONCERNING.

ON INSTANT DATE A REPRESENTATIVE OF THE NATIONAL CAPITAL  
PARKS, NATIONAL PARK SERVICE, 1100 OHIO DRIVE, S.W., WASHINGTON,  
D.C., MADE AVAILABLE A PERMIT APPLICATION FOR A PUBLIC GATHERING  
FILED 12/12/73 BY THE UNIFICATION CHURCH INTERNATIONAL, 1365  
CONNECTICUT AVENUE, N.W., WDC. THE APPLICATION REFLECTS THAT  
THE GROUP PLANS TO DEMONSTRATE IN LAFAYETTE PARK DURING THE  
PERIOD 12/17 THROUGH 12/21/73, FOR THE PURPOSE OF SHOWING  
SUPPORT FOR THE PRESIDENT THROUGH PRAYER, SPEECHES AND SONGS.  
GROUP WILL DEMONSTRATE DURING THE PERIOD 7:30 A.M. UNTIL 9:00  
A.M. AND THE GROUP EXPECTS TO HAVE 70 TO 100 PARTICIPANTS.

THE PRINCIPAL NATIONAL OFFICER WAS LISTED AS [REDACTED]  
1365 CONNECTICUT AVENUE, N.W., WASHINGTON, DC, WHO WAS ALSO THE INDIVIDUAL  
LISTED AS BEING IN CHARGE OF THE DEMONSTRATION. [REDACTED]

FILED THE APPLICATION AND WAS ALSO LISTED AS BEING IN CHARGE OF  
THE MARSHALS.

END PAGE ONE.

57 JAN 10 1974

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BJD/dd

Assoc. Dir. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

JAN 8 1974

PAGE TWO.

UNITED STATES SECRET SERVICE, UNITED STATES PARK POLICE  
AND METROPOLITAN POLICE DEPARTMENT COGNIZANT. *u*

ADMINISTRATIVE. *u*

THE REPRESENTATIVE OF THE NATIONAL CAPITAL PARKS IS

b6  
b7C

*u*  
THE ABOVE BEING FURNISHED FOR INFORMATION PURPOSES ONLY.

UACB WFO WILL PROVIDE NO COVERAGE. *u*

END.

PLS HOLD

*cc*

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

NR001 WF CODED

DEC 28 1973

752 PM NITEL 12-28-73 WWC

TO: DIRECTOR, FBI

TELETYPE

FROM: SAC, WFO (100-NEW) (P) (2P)

Assoc. Dir. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

ATTN: INTD. DEMONSTRATION SPONSORED BY THE UNIFICATION CHURCH,  
AT LAFAYETTE PARK, WASHINGTON, D. C., 12/31/73-1/4/74, MISCELLANEOUS-  
INFORMATION CONCERNING.

ON INSTANT DATE A REPRESENTATIVE OF THE NATIONAL CAPITAL  
PARKS, NATIONAL PARK SERVICE, 1100 OHIO DRIVE, S.W., WASHINGTON,  
D. C. (WDC), MADE AVAILABLE A PERMIT APPLICATION FOR A PUBLIC  
GATHERING FILED 12/26/73, BY THE UNIFICATION CHURCH, 1365  
CONNECTICUT AVENUE, N.W., WDC. THE APPLICATION REFLECTS  
THAT THE GROUP PLANS TO DEMONSTRATE IN LAFAYETTE PARK DURING  
THE PERIOD 12/31/73 THROUGH 1/4/74, FOR THE PURPOSE OF  
DEMONSTRATING THE NEED OF UNITY IN THE WATERGATE CRISIS.

THE GROUP WILL DEMONSTRATE DURING THE HOURS OF 7:30 A.M. UNTIL  
9:00 A.M. AND EXPECTS TO HAVE 70 TO 100 PARTICIPANTS. THE

PRINCIPLE NATIONAL OFFICER OF THE GROUP WAS LISTED AS REVEREND  
SUN MYANG MOON AND THE PERSON IN CHARGE OF THE DEMONSTRATION

WAS LISTED [REDACTED] 1365 CONNECTICUT AVENUE, N.W. JAN 3 1974  
WASHINGTON, D.C.

END PAGE ONE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/dld

12-28-73  
58 JAN 10 1974  
LITIGATION UNIT

1-00 S. Smith

PAGE TWO

[REDACTED] FILED THE APPLICATION AND WAS LISTED AS BEING  
IN CHARGE OF THE MARSHALS. *u*

UNITED STATES SECRET SERVICE, U. S. PARK POLICE AND  
METROPOLITAN POLICE DEPARTMENT COGNIZANT. *u*

ADMINISTRATIVE *u*

THE REPRESENTATIVE OF THE NATIONAL CAPITAL PARKS IS

[REDACTED]  
THE ABOVE BEING FURNISHED FOR INFORMATION PURPOSES ONLY.

UACB WFO WILL PROVIDE NO COVERAGE. *u*

END

b6  
b7C

cc

[REDACTED]

*2*



Federal Bureau of Investigation  
Records Branch

, 19\_\_

☐ Name Searching Unit Room 6527  
☐ Service Unit - Room 6524  
☐ Forward File Review  
☐ Attention *[Signature]*  
☒ Return to *[Signature]*  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☒ Subversive References **MAR 22 1973**  
☐ Nonsubversive References Only  
☐ Main References Only

## Type of Search Requested

☐ Restricted to Locality of  
☐ Exact Name Only  
☐ Buildup Variations

DATE *11/24/82* BY *SP8 BOD/ld*

Subject

*UNIFICATION CHURCH*

Birthdate &amp; Place

Address

Localities

R# *625* Date *3/20* Searcher Initials *508*

Prod.

FILE NUMBER

SERIAL

|          |                                |              |
|----------|--------------------------------|--------------|
| <i>1</i> | <i>105-174559</i>              | <i>(VAR)</i> |
| <i>1</i> | <i>UNIFICATION CHURCH, THE</i> |              |
| <i>1</i> | <i>100-471615-4</i>            |              |
| <i>1</i> | <i>UNIFICATION CHURCH</i>      |              |
| <i>1</i> | <i>OF AMERICA (VAR)</i>        |              |
| <i>1</i> | <i>100-471615-1</i>            |              |
| <i>1</i> | <i>100-471615-2 P. #2</i>      |              |
|          | <i>HOLY SPIRIT ASSOCIATION</i> |              |
|          | <i>FOR THE UNIFICATION OF</i>  |              |
|          | <i>WORLD CHRISTIANS (AKA)</i>  |              |
|          | <i>SI</i>                      |              |
|          | <i>KOREAN UNIFICATION</i>      |              |
|          | <i>CHURCH (AKA)</i>            |              |
|          | <i>SI</i>                      |              |
|          | <i>MAR 27 1973</i>             |              |
|          | <i>MAR 27 1973</i>             |              |
|          | <i>V21-59</i>                  |              |

b6  
b7C

Best Copy Available

January 15, 1974

REC-8

Honorable Glenn Thurmond  
United States Senate  
Washington, D. C. 20510

Dear Senator Thurmond:

In reply to your letter of January 7th to Inspector  
[redacted] [redacted] [redacted]  
[redacted] Kansas, I would like to be of assistance in  
view of your personal interest; however, the facts as out-  
lined by her regarding the Reverend Sun Myung Moon and the  
Unification Church do not indicate a violation of law within  
our investigative jurisdiction. For this reason, I am unable  
to be of help in this instance.

With kindest regards,

Sincerely yours,

G. M. Kelley

Glenn M. Kelley  
Director

MAILED 3  
JAN 15 1974  
A-FBI

- 1 - Columbia - Enclosures (2)  
1 - Kansas City - Enclosures (2)  
1 - Congressional Services Office - Enclosures (2)

NOTE: Bufiles contain no record of [redacted] Bufiles  
reveal that the Unification Church of America has its national  
headquarters in Washington, D. C. Its teaching extend  
universality of Judo-Christianity to replace Oriental concepts  
of God and man. They sponsored an anti-war demonstration in  
the University of Arkansas in 1972. Sun Myung Moon is listed  
as the national leader of the Unification Church. In June,  
1972, he supposedly resided in Seoul, Korea, where he founded  
the organization in 1954. We have had prior cordial corres-  
pondence with Senator Thurmond (R-SC) who is on the Special  
Correspondents List.

RCD:cmc (8)

Assoc. Dir. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAIL ROOM ☒

TELETYPE UNIT ☐

JAN 24 1974

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 4/24/82 BY SP8 BTJ/dk  
5/17/79 SP3 TEK/dke

b6  
b7C  
b7D

UNRECORDED COPY FILED IN 105-162110

JOHN C. STENYIS, MISS., CHAIRMAN

STUART S. MINGOTON, MO.  
HENRY M. JACKSON, WASH.  
SAM J. ERVIN, JR., N.C.  
HOWARD W. CANSON, NEV.  
THOMAS J. MCINTYRE, N.H.  
HARRY F. BYRD, JR., VA.  
HAROLD E. HUGHES, IOWA  
SAM NUNN, GA.

STROM THURMOND, E.  
JOHN TOWER, TEX.  
PETER H. DOMINICK, O.  
BARRY GOLDWATER, ARIZ.  
WILLIAM B. SAXBE, OHIO  
WILLIAM L. SCOTT, VA.

# United States Senate

COMMITTEE ON ARMED SERVICES  
WASHINGTON, D.C. 20510

T. EDWARD BRASWELL, JR., CHIEF COUNSEL AND STAFF DIRECTOR

January 7, 1974

|                |       |
|----------------|-------|
| Assoc. Dir.    | _____ |
| Asst. Dir.:    | _____ |
| Admin.         | _____ |
| Comp. Syst.    | _____ |
| Ext. Affairs   | _____ |
| Files & Com.   | _____ |
| Gen. Inv.      | _____ |
| Ident.         | _____ |
| Inspection     | _____ |
| Intell.        | _____ |
| Laboratory     | _____ |
| Plan. & Eval.  | _____ |
| Spec. Inv.     | _____ |
| Training       | _____ |
| Legal Coun.    | _____ |
| Telephone Rm.  | _____ |
| Director Sec'y | _____ |

Mr. Dave Bowers  
FBI  
Department of Justice  
Washington, D.C. 20530

Dear Dave:

*UNIFICATION Church*

Attached please find correspondence from a concerned parent regarding Rev. Sun Myung Moon and his church organization.

The correspondence is self-explanatory, and I would appreciate it if you would give me some information on which to base a reply.

With kindest regards and best wishes,

Very truly,

*Strom Thurmond*

Strom Thurmond

ST/mx  
Enclosure

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE *11/24/82* BY *SP3TEK/dke* EX-109

*2* ENCLOSURE

ENCLOSURE ATTACHED

*ack  
1-15-74  
Rce/cmm*

REC-8

*105-174559-8*

JAN 16 1974

*1* XEROX  
JAN 21 1974

*8/ROA*

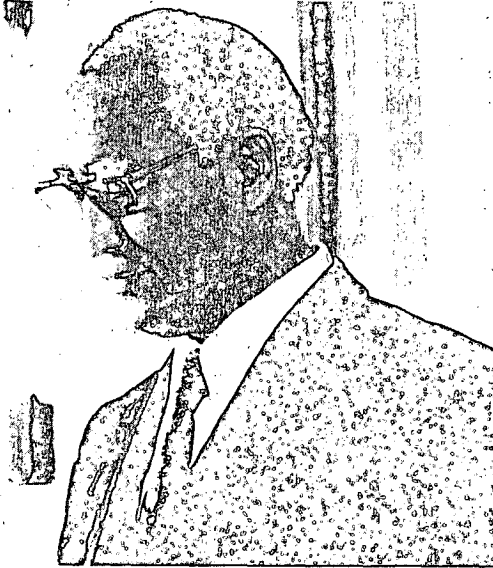
105-174559-8  
UNRECORDED COPY FILED IN

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/dd

105 174 55 8

ENCLOSURE

## SUN MYUNG MOON



Sun Myung Moon, a dynamic Christian leader, has attracted much interest in Asia and throughout the world. Reverend Moon has dedicated his whole life to end the suffering of both man and God.

Through his teaching, which springs from his Christian background as well as his knowledge of Oriental culture, Rev. Moon has brought thousands, hitherto uncommitted, to a fuller understanding of God and Christ. His deep dedication to world peace has led to many activities promoting dialogue, unification of thought and purpose throughout the world. Included in this pamphlet are some of the expressions more familiar to the western world. In the Orient, he has led ecumenical groups uniting hundreds of ministers in discussion of spiritual matters and common problems.

SUN MYUNG MOON  
CHAIRMAN OF THE BOARD AND FOUNDER

THE HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY

SEOUL • TOKYO • TAIPEI • MANILA • BANGKOK • BEIJING • NEW YORK • SAN FRANCISCO

CHICAGO • LOS ANGELES • PHOENIX • MIAMI • ATLANTA • DALLAS • HOUSTON

THE INTERNATIONAL FEDERATION FOR VICTORY OVER COMMUNISM

SEOUL • TOKYO • TAIPEI • MANILA • BANGKOK • BEIJING • NEW YORK • SAN FRANCISCO

CHICAGO • LOS ANGELES • PHOENIX • MIAMI • ATLANTA • DALLAS • HOUSTON

COLLEGIATE ASSOCIATION FOR THE RECOVERY OF PROPHETIC

SEOUL • TOKYO • TAIPEI

THE LITTLE ANGELS FOR ANTI-CORRUPTION • KOREA

THE VIETNAM VICTORY • KOREA

THE WAY OF THE WISDOM • KOREA

THE POWER OF THE MOTHER • KOREA

TONG IL INDUSTRY COMPANY • KOREA

IL HWA PHARMACEUTICAL COMPANY • KOREA

IL SUNG TONG WORKS COMPANY • KOREA

PRUDENTIAL LABORERS' FEDERATION • WASHINGTON, D.C.

TONG WITA TITANIUM COMPANY • KOREA

TAE HAN RETAIL COMPANY • KOREA

THE WORLD CRUSADE

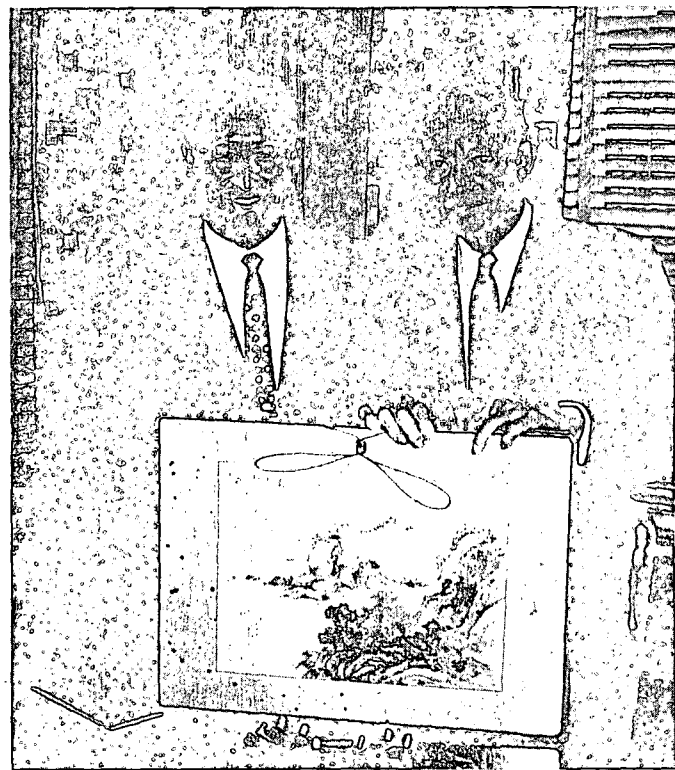
SEOUL • TOKYO • TAIPEI • MANILA • BANGKOK • BEIJING • NEW YORK • SAN FRANCISCO

CHICAGO • LOS ANGELES • PHOENIX • MIAMI • ATLANTA • DALLAS • HOUSTON

PROFESSORS ACADEMY FOR WORLD PEACE • SEOUL • TOKYO

In 1960 he began a successful movement for the conversion of hardened Communist political prisoners considered by South Korean officials to be incorrigible. He has organized a training program in South Korea for civil servants, bringing positive inspiration to counter Communist propaganda and winning him citations from the Korean government. Where known in the United States, his work has greatly encouraged concerned people. It has given hope especially to alienated youth, steering them away from drugs and violence towards constructive activity on all fronts.

Sun Myung Moon was born in Pyungan Buk-Do province in what is presently North Korea on January 6, 1920. His spiritual depth was evident at an early age, for even as a child his life was centered around prayer and meditation. When he was 16, while in deep prayer on Easter morning, Jesus appeared to him, revealing that Rev. Moon would have a great mission in the fulfillment of God's providence. The next nine years were spent in internal preparation through intense prayer and study. During this time he sought the hidden meaning of the parables and symbols in the Bible and the origin of human suffering. Later he studied engineering at Waseda University in Japan, yet continuing his deep spiritual life.



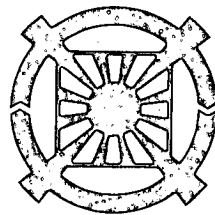
*Rev. Moon presenting a Korean painting to the late President Dwight D. Eisenhower.*

With the liberation of Korea from Japanese occupation, forty years of religious persecution ended. At this time, Rev. Moon began his public ministry, teaching that God will restore man by the same Principle with which He created him. However, as Communism arose in North Korea, its repression of religion, especially Christianity, surpassed that of even the Japanese. Rev. Moon had gathered a considerable following; but due to his initial success, he was considered a threat, arrested by the Communists, mercilessly beaten, and left for dead. Fortunately, his followers found and cared for him. They knew that this man would be essential to the fulfillment of God's desire for the restoration of man and the universe.

Sun Myung Moon recovered but was again arrested and this time sent to Hungnam prison camp. He was sent there to die. In this camp, the average prisoner's life span was six months, yet he survived for nearly three years — despite torture, insufficient diet, and forced labor. He obtained release from the prison camp in 1950 during the Allied northern offensive in the Korean War.

Rev. Moon officially began the Holy Spirit Association for the Unification of World Christianity (also known as the Unification Church) in Seoul, South Korea, in 1954. The Unification Principle is the essential teaching

of the Church. It is the product of the research and revelations received over the years by Rev. Moon, and its impact is just beginning to be felt throughout the world. The first written presentation of the Unification Principle was published in 1957. The following year missionaries were sent to Japan and the United States, and the Unification Church began its international work.



*This is the emblem of the Unification Church symbolizing the unification of Christianity. The circle in the center represents God, the twelve rays emanating from the center represent the twelve gates to the new Jerusalem mentioned in Revelations 21:10-14 ("... on the gates the names of the twelve tribes of the sons of Israel were inscribed... and the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb"), and the arrows encircling the symbol represent the universal give and take among God, man and creation that is the basis for harmony and union.*

In Korea since 1960, mass weddings of 3, 36, 72, 124, 430 and 777 couples have taken place. By performing these marriages, Rev. Moon demonstrates the basic tenet of the Unification Principle: love within the family unit is the key to world peace.

His followers teach that the great hope for bringing about a harmonious world lies in finding a reconciliation between the seemingly contradictory world views of idealism and materialism; religion and science. Politically, his ideology for victory over Communism presents a new critique and counterproposal to Marxism, based both on a theoretical-historical analysis and on the fundamental moral principles of the world's great religions.

The scope and depth of the teachings and accomplishments of Sun Myung Moon attest that he is truly a man of the New Age.

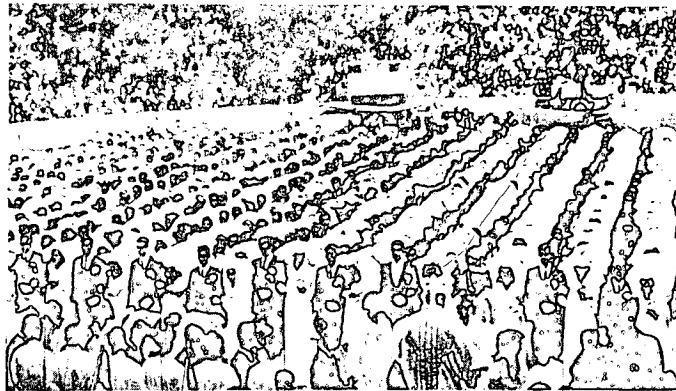
*Rev. Moon's 1973 Day of Hope speaking tour will begin in New York at Carnegie Hall on October 1 and continue through 21 cities over a four month period.*





## UNIFICATION CHURCH

The Unification Church was founded in 1954 in Seoul, South Korea, by Sun Myung Moon. Also known as the Holy Spirit Association for the Unification of World Christianity, the Church is now established in over 40 countries throughout the world. In 1959 the first missionary arrived in the United States, Miss Young Oon Kim, Professor of New Testament and Comparative Religion at Ewha Women's University in Seoul. Since America is the most advanced communications center



in the world, it is an ideal base from which to make this message — the Unification Principle — available to the world.

In the United States, the majority of the Church membership are young people in their twenties. Due to the practicality and logic of the Unification Principle, these young people have found concrete ways to demonstrate their commitment to building a better world. Members have found that problems within society — such as drug abuse, sexual license, corruption, discrimination, breakdown of marriage and the family unit, as well as lack of communication between individuals, generations, groups, and so on — have been overcome through the study and application of the Unification Principle. Most importantly, the Church's understanding of God and man satisfies the great spiritual hunger in young Americans.

*Called "probably the fastest growing faith in the world" by William Willoughby of the Washington Evening Star, the Unification Church held the largest mass wedding in history when in 1970, 777 couples from 10 nations (including the United States) were married in a single ceremony in Seoul, Korea, where the Church maintains its international headquarters.*

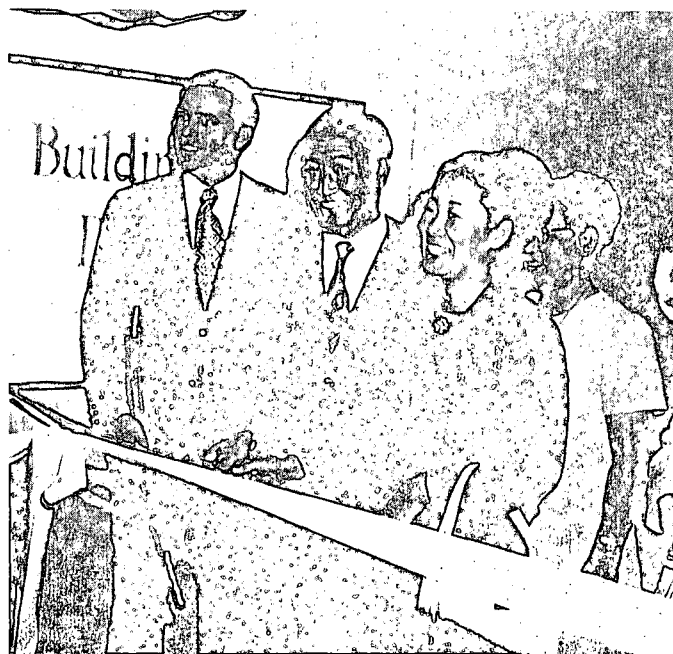
Many questions in traditional Christianity — especially those concerning the nature of God, Christ and salvation — can be more deeply understood through the Unification Principle. The Church conveys a great awareness of how God is working with the world today, and the significant role America has in the dispensation.

Many ministers, in both the East and the West, find this doctrine a source of inspiration both for themselves personally and for their congregations. In Korea recently, 900 Christian ministers received special group training in the Principle.

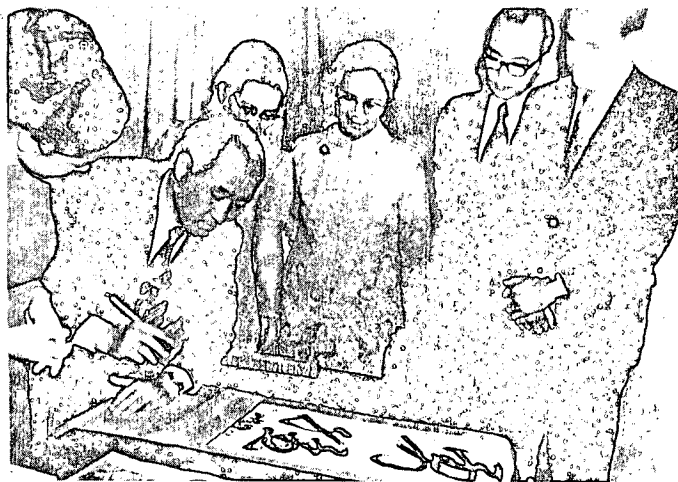
The Unification Church in Korea now has nearly three quarters of a million members, and continues to grow very rapidly. Church centers have been opened in all fifty states in America.

Application of the Principle is well expressed in the Unification Church motto:

*"To restore the world, let us go forth with the Father's heart in the shoes of a servant, shedding tears for man, sweat for earth, and blood for heaven."*



Rev. & Mrs. Moon with Neil A. Salonen, Acting President of the Unification Church of America, cutting ribbon at ceremonies to open new Church headquarters building in downtown Washington, D.C.



*Rev. Moon inscribing a commemorative scroll. Looking on are (left to right) Mrs. Moon, Mrs. Won Pok Choi, Miss Young Oon Kim, Mr. Bo Hi Pak and Mr. Neil A. Salonen.*

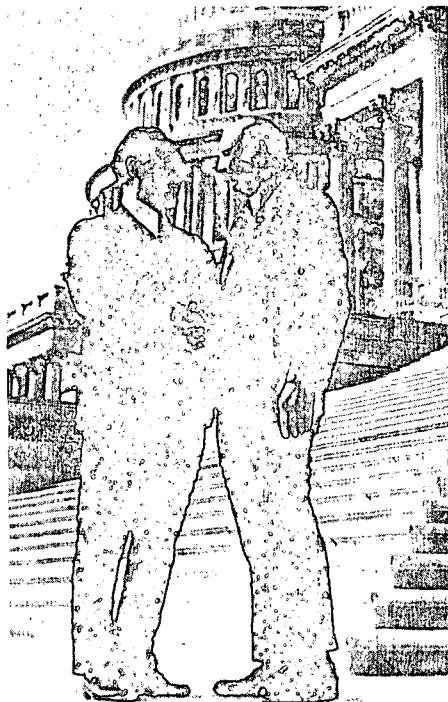


*Rev. and Mrs. Moon, proud parents, helping their young son cut his birthday cake.*



*Rev. and Mrs. Moon greeting an airport well wisher following the 1972 Day of Hope speaking tour in Los Angeles, California.*

Rev. Moon meeting Senators and Congressmen, including . . .



Senator Strom Thurmond (R. - South Carolina)



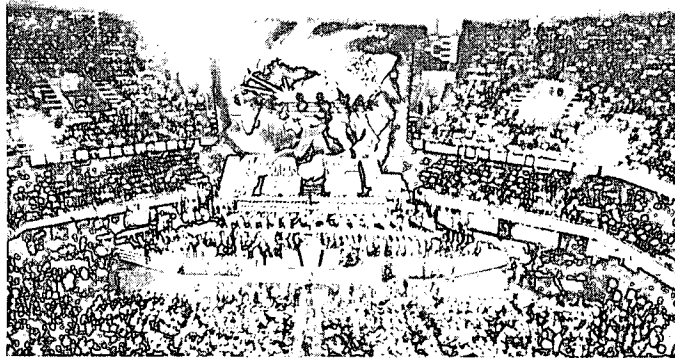
Congressman Walter E. Fauntroy (D. Washington, D.C.)



Senator Edward M. Kennedy (D. - Massachusetts)

## THE FREEDOM LEADERSHIP FOUNDATION

The Freedom Leadership Foundation (FLF) is a nationwide, non-profit educational organization established in 1969 by a group of young men and women who were deeply concerned about the influence of Marxist thought in America and the consequent erosion of national purpose and will. It is the American affiliate of the IFVC, which was founded by Sun Myung Moon in 1967; IFVC is currently active in 34 Free World countries.



World Anti-Communist League Rally at Budokon Hall, Tokyo, Japan in September, 1970, sponsored by IFVC. Freedom Leadership Foundation is the American affiliate of IFVC.

Motivated by religious ideals, The Freedom Leadership Foundation has adopted the following goals:

1. *To respond to the challenge of world crisis by promoting the high quality of leadership necessary to preserve and extend freedom to all peoples;*
2. *To educate and inform all men of the responsibilities of that freedom, as man's highest gift from God;*
3. *To proclaim that the materialistic, anti-democratic doctrines of Marxism-Leninism consti-*



FLF members participate in a demonstration for the WACL Rally in Tokyo.

tute at present the greatest single barrier to the fulfillment of world freedom;

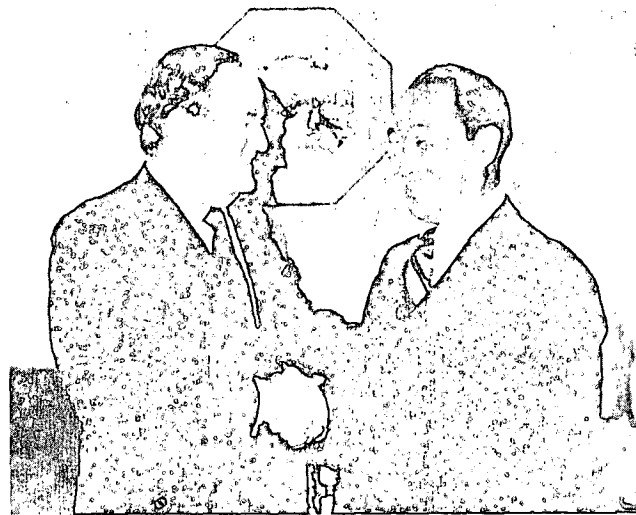
4. To inspire and develop dedicated leaders who are committed to the revitalization of this society, protecting its heritage and ideals while pioneering new levels of achievement.

FLF members have been at the forefront of campus movements throughout the nation confronting the negativity and distortion of the radical left.



Senator James L. Buckley (C. - New York) and Senator Hubert H. Humphrey (D. - Minnesota) greeting Rev. Moon.

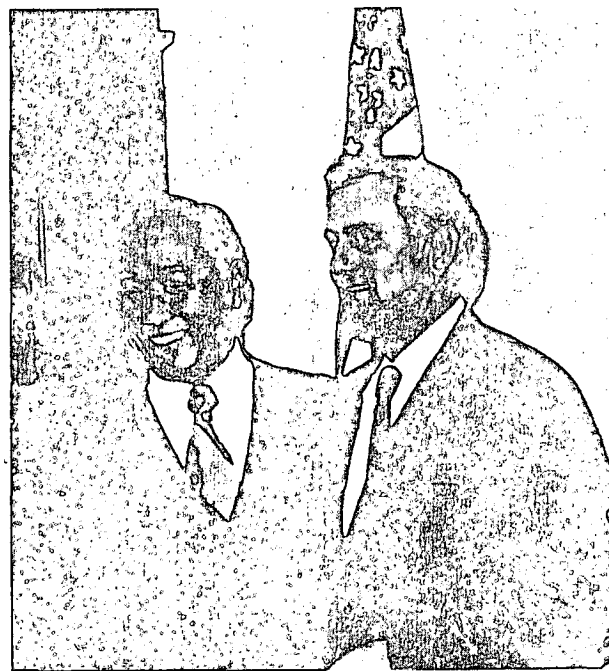
Rallies, demonstrations, petition campaigns, prayer vigils, "fasts for freedom," joint conferences with other groups, debates, discussions, lectures, films and press conferences are among those activities which FLF members have organized on campuses from coast to coast — in addition to carrying out the day-to-day activities of literature production, distribution, and campus "table sitting."



The Freedom Leadership Foundation publishes a bi-monthly newspaper, *The Rising Tide*. The *Tide* offers a nationwide youth-oriented alternative to the radical underground press by presenting a responsible view of international events along with critiques of Marxist theory and news about FLF activities. The Rising Tide Bookstore in Washington serves students, educators, researchers and congressional aides with the latest books, magazines and newspapers dealing with the problems of Communism.

### WORLD FREEDOM INSTITUTE

Through World Freedom Institute seminars, students and other youth leaders are trained in techniques to overcome Communism ideologically. FLF is expanding the Institute's proven capability to reach the greatest number of students by establishing a training center in Washington as a base for coordinated international activities and communications. Among these programs are the hosting of foreign youth delegations to the United States and special training for foreign students studying in this country.

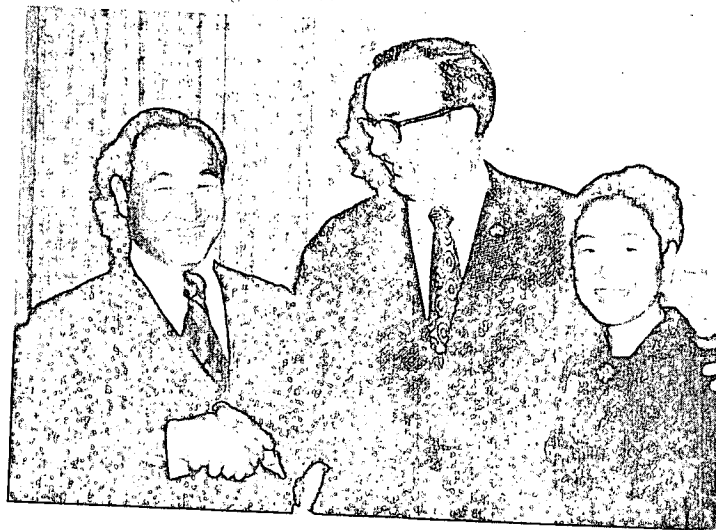


Rev. Moon and Congressman Richard H. Ichord (D. - Missouri) following a recent meeting.



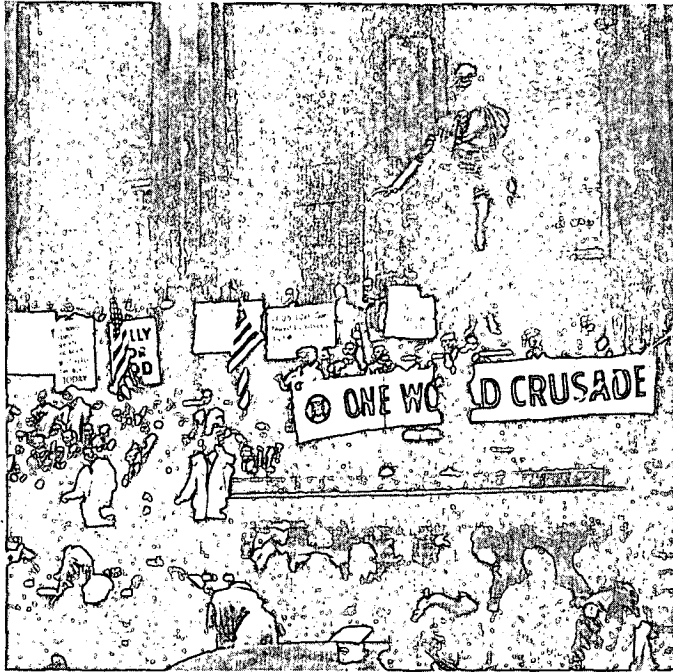
*Rev. Moon and President Nguyen Van Thieu, Republic of Vietnam, discussing many areas of mutual interest.*

*Senator Jesse A. Helms (R. - North Carolina) welcomes Rev. and Mrs. Moon to Washington, D.C.*





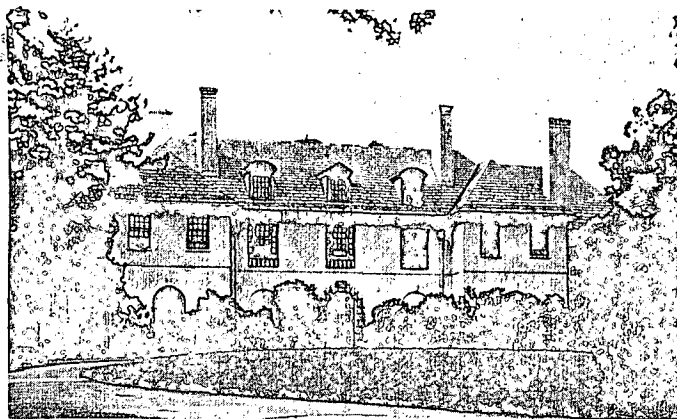
## ONE WORLD CRUSADE



One World Crusade is an international organization of people who believe in the ideal world of brotherhood and are dedicated to the pursuit of world unity under God. The Crusade was organized by Sun Myung Moon in 1972 in the United States and has branches in Europe and Asia.

The purpose of the One World Crusade is to provide the conditions for society's emergence into a world-unified civilization. Through the use of the Unification Principle ideology, the One World Crusade will develop an interrelationship among the disciplines of science, religion, culture, economics and politics. As a first step, the Crusade works to influence America and the free nations to unite, thereby resisting the rising influence of Communism and other materialist philosophies, and overcoming the problems of the western world's decline.

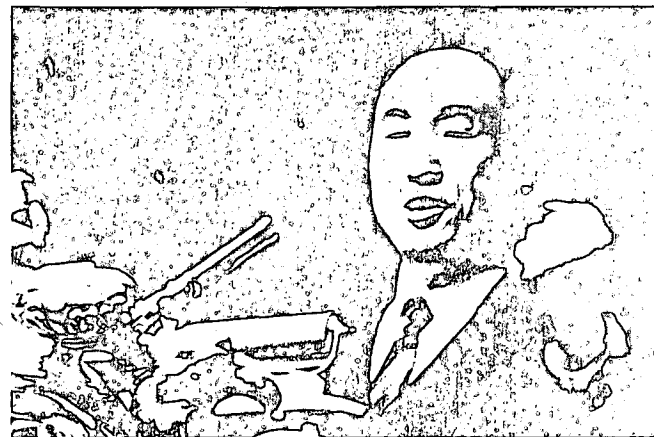
*A Wall Street rally held by the One World Crusade draws the attention of the noontime New York crowd. Rally participants include a number of international trainees, shortly before they returned to their native lands.*



*Main house on 22-acre Belvedere estate in Tarrytown, New York—international training headquarters for One World Crusade.*

There are presently mobile units of the One World Crusade traveling in each of the continental United States. The teams are made up of European, Asian and American members who give lectures, rallies and appear on local and national media to reawaken America to the spirit by which it was founded — a belief in God, freedom, justice and dignity for man.

Some of Rev. Moon's future plans for the One World Crusade include forming an international unit by the end of 1973 which will coordinate Crusade activities in 120 nations. Ultimately, the program will encompass 8,000 members involved in America alone — 2,000 of whom will be mobilized. The Crusade currently works in conjunction with both the Unification Church and the World Freedom Institute to hold unification ideology seminars at centers throughout the nation.



*Rev. Moon speaking to participants in one of the Crusade training sessions at Belvedere.*

## UNIFIED SCIENCE

The first International Conference on Unified Science, initiated by Sun Myung Moon, was held in New York in November, 1972. The Conference theme was "Moral Orientation of the Sciences." Scientists from Britain, France, Germany, Japan, Korea and America participated.

Rev. Moon addressed the group on "The Role of Unified Science in Moral Orientation of the World."

The Conference's aim was to present to the scientific community an assembly of the sciences — physical, biological and social — into a single discipline: unified science. The Chairman of the sponsoring organization, Council for Unified Research and Education, explained that through unification the sciences come to display the "positive value bias" characteristic of the great religions.

As a result of his deep commitment to the unification of science and religion, Rev. Moon will be a featured speaker at the 1973 International Conference on Unified Science in Tokyo, Japan.





The Little Angels, well-known National Folk Ballet of Korea, greet Rev. & Mrs. Sun Myung Moon after the Angels' performance at The Kennedy Center For The Performing Arts, Washington, D.C., December 1971. With Rev. Moon are (left to right) Young Whi Kim, President of Unification Church International; Mrs. Won Pok Chai, Secretary to Rev. Moon; Miss Young Oon Kim, founder of the United States branch of the Unification Church. The Little Angels' world tour was sponsored by The Korean Cultural & Freedom Foundation, Inc. The President and Executive Director, Mr. Bo Hi Pak, stands to the right of Mrs. Moon.

THE REDEEMER MISSIONS, INC.  
REV. DR. DINO E. BADARACCO, FOUNDER-PRESIDENT  
POST OFFICE BOX 4332  
PHOENIX, ARIZONA 85030  
U.S.A.



Matthew 28:18-20; 1 Peter 2:9;

The Director of the Federal Bureau of  
Investigation,  
The Justice Department,  
Washington, D.C.

March 26, 1974

Dear sir:

The following is a letter we have received  
on information that merits your attention.

Dear Pastor,

Recently the "Unification Church" has  
"snatched away" several young Christians in our  
neighborhood. One is a young Jewish Convert  
named [redacted]. Not even his best friends are  
allowed to speak to or to see [redacted] while  
being indoctrinated in their center. This group  
is DANGEROUS and similar to "The Children of God"  
in its totalitarian spirit.

Two days ago my wife and a nursing  
student were quietly passing out tracts ( the  
enclosed brochure ) on a public sidewalk in  
Indianapolis where Dr. Moon was speaking.  
Three older "Unification Church" leaders came  
out of the hotel and "man-handled" them, seized  
their tracts, tore them up, and tried to force  
them off the block. The policeman told us  
not to file charges because "this group is  
just trying to start trouble."

Rev. Moon is due to speak in Phoenix  
Mar. 30 ( and, apparently, at Laramie on April  
3rd.) THIS IS WHAT YOU CAN DO:

- 1- Find out where Moon is speaking....
- 2- Inform your congregation and tell  
them not to support this Eastern, political-religious  
group by buying their peanuts, candles,  
flowers, etc.

yours in Jesus,

Christ Covenant Church,  
2303 Cherokee Parkway,  
Louisville, Kentucky 40204

I know, sir, that this is not enough  
for the FBI, but there is more. One of the  
leaders of this church has said that, if

When You're YOUNG

PREPARE TO BECOME A MISSIONARY

THE WAY TO A  
BETTER WORLD

THE REDEEMER  
MISSIONARY TRAINING COLLEGE  
5111 WEST MARYLAND AVENUE  
GLENDALE, ARIZONA 85301  
(602) 931-4724

THE REDEEMER  
VICTORY CENTER FOR YOUTH  
3419 WEST WASHINGTON  
PHOENIX, ARIZONA 85009  
(602) 278-9119

EIGHTEEN STATIONS  
IN MEXICO:  
"THE REDEEMER"  
APARTADO POSTAL 17-772  
MEXICO 17, D.F.  
MEXICO

TWO STATIONS  
IN GUATEMALA:  
"THE REDEEMER"  
CALZADA ROOSEVELT 9-49  
ZONA 11  
CD. GUATEMALA,  
GUATEMALA, C.A.

CHURCH MISSIONS IN  
PHOENIX, ARIZONA

CERTIFIED  
No. 521015  
MAIL

THE Redeemer Missionary Training College,  
Box 4332,  
Phoenix, Ariz. 85030  
Dept. of Public Relations

necessary, military force would be used by the members of the Universal Church ( Unification Church ) under Dr. Moon

Dr. Moon either distributes Jinseng Tea, or owns a tea plantation. Jinseng Tea in proper quantity, is a mind drug. Dr. Moon, who is worth about \$15,000,000, owns a titanium mine, a pharmaceutical concern, and an air rifle plant. For someone who has plans about military takeover, this assortment of interests has some interesting prospects and implications.

This Dr. Moon lives in a 35 room mansion in Berrytown, New York. The Unification Church has an \$800,000 training center in Terrytown, New York, and 225 acres near Berrytown. He also has some sort of training center in Germany.

Part of his plan is to send out 10 teams of 70 persons throughout the United States. The team presently here in Phoenix are all Germans but for one person from, I believe, New Zealand. Dr. Moon is, himself, from North Korea, but he has been in the States at least 20 years.

The [redacted] Unification Church of America is a gentleman by the name of [redacted] We know nothing about him.

b6  
b7C

"Fleishman called the church a religious-political-economic-cultural movement, and said that the local church would probably become politically active." Mobile Times, June 24th, 1973, Joe Gagliare.

"They are members of the Unification Church that favor communal living and, according to its leader, dedication to political causes." Louisville Courier-Journal, Jan. 10, 1974.

"The reason for the Second Coming is because God aborted the first salvation because people failed to understand Jesus was Messiah. The Second Coming will be to restore man to his original state of perfection." Through military action? This Dr. Moon claims to be a form of Jesus, and that Jesus is back on earth now.

He also has a weird idea about marriage that I sense has something to do with his totalitarian aspect. He has mass marriages, of up to 793 couples at a time. He has complete control over their lives, even to divorce them; move each partner to another city, and remarry them to suit his personal convenience.

I know the FBI has limited power to act. This could be an international affair. It certainly involves different states of this nation. He has 120 compounds in this country. We also intend to contact the New York State Police, the local police in Berrytown, the Governor of New York, and President Nixon.

By the way, Dr. Moon has a reported 10,000 followers in the United States, where he has been active for 9 years, and 2,000,000 in the world. More information on him can be gotten from: Concerned Christians, Box 552, Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville, Kentucky, 40206, and from Christian Campus Liberation Front, P.O. Box 4309, Berkley, Cal. 94700.

Thank you for looking into this organization.

Sincerely,

[redacted]  
Public Relations Department

April 4, 1974

REC-88

105-174559-9  
[Redacted]  
Department of Public Relations  
The Redeemer Missionary Training  
College  
Post Office Box 4332  
Phoenix, Arizona 85030

Dear [Redacted]

I have received your letter of March 26th and certainly understand your concern in writing. Based on the facts you furnished, there has been no violation of Federal law coming within the investigative jurisdiction of the FBI and we, therefore, are unable to offer you assistance.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

NOTE: Correspondent is not identifiable in Bufiles.

jkb:slr (3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BKH/del

MAILED 22

APR 04 1974

FBI

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAIL ROOM ☒

TELETYPE UNIT ☐

b6  
b7C

April 24, 1974

REC-73

105-174559-70

EX-115

[Redacted]

[Redacted] West Virginia 25840 [Redacted]

Dear [Redacted]

Your letter, with enclosure, was received on April 18th. In reply to your inquiry, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the Unification Church.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8BJT/dd

NOTE: Based on available information, correspondent is not identifiable in Bufiles. The Unification Church and Sun Myong Moon are well-known to the Bureau.

jkb:slr (3)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAILED 20  
APR 24 1974  
FBI

1 MAY 6 1974

TELETYPE UNIT ☐



Federal Bureau of Investigation  
Internal Security Division  
Washington  
D. C.

JK 13  
23

West Virginia  
25840

April 16, 1974

b6  
b7C

To whom it may concern,

This letter is a brief recount of an experience of last week, having to do with an organization that I believe to be of COMMUNIST origin, and a potential threat to the United States.

Recognizing that I am not trained in these matters, I have set down some of the facts and incidents, along with some commentary.

I have never, to my knowledge, had any experience with any one who was a member of the Communist Party, so I do not know all the answers.

I do respectfully request that the letter be read in its entirety - I am not one who sees a Communist behind every tree, indeed, I have probably been unconcerned for the most part. It is possible that I may be over reacting, now, but I do not believe so.

The letter speaks as clearly as I could write, although not all the details of the encounter are there.

A brief note about me: [redacted] Pleasant View Church of the Brethren, near [redacted] West Virginia, and not usually given to hysteria!

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP-13

105-1174559-10

EX-115

one copy to CIA

REC-73

Sincerely yours,

[redacted]

ENCLOSURE

ack  
4-24-74  
jkb:ser

APR 18 1974

12:00

CORRESPONDENCE

April 12 - The story had a simple, seemingly unimportant beginning (at least for the [redacted] and me) in early February, 1974. [redacted] received a letter from [redacted] asking her to ask me if I had ever heard of the Unification Church. I hadn't, but promised I would see what I could learn. (Little did I know that was one of the understatements of the year!).

b6  
b7c

I checked very little - could not find anyone who had ever heard of this particular group, and just gradually became negligent in pursuing it any further.

On April 3, 1974, I attended a Church board meeting in Roanoke, Virginia, as part of my regular ministerial duties, completing that effort about 10:00 p.m. I then went to the Waffle House on the corner of Williamson and Marshberger Roads in Roanoke for a light snack before heading back to [redacted] nearly a four hour drive for me.

As I finished my meal, I was approached by a neatly dressed young girl, perhaps twenty years old. She was plainly dressed without facial makeup, and exhibited a tight pressured smile. She told me she was selling flowers and asked if I would like to buy one for a dollar. I asked her why, and she replied that she was a member of the Unification Church, and was trying to raise money to help bring men and women closer to Christ. Being as how I try to do the same thing, I was not opposed to giving the dollar, but before I would commit myself, I told her I wanted to ask her some questions.

She answered a couple of perfunctory questions in a round about way - about all I got out of her was that her state headquarters was in Richmond. Then she rather curtly said she didn't have time to talk with me. She did not know who I was or that I was a minister - it seemed to me that she was wanting money to help my soul, but when I was desirous of getting help (she didn't know that I wasn't) she suddenly didn't have time to talk with me. So my first impression of the Unification Church was that it was out for money, but little else.

[redacted] N. VA [redacted]  
I did not make a contribution. When I came home the next morning, I wanted to share the experience with [redacted] so when I went to her home, she was so distraught that I couldn't tell her. She had received a letter from [redacted] again, stating that she was joining the group, and perhaps would not return to school in the fall (she was a rising senior). After talking with [redacted] a few moments, we decided that it might be helpful if I would go to Richmond, Va., to see what I could learn about the Church. I left in a matter of hours, and drove on to Richmond.

Early the next morning my Aunt and I went to a Library in Chester, Virginia, to see what we might learn there before going to the "center" as the Unification Church calls its home and meeting place.

We learned there about the leader, a Korean national named SUNG MYONG MOON, who claimed to be Jesus Christ come to earth again. Being as how this was definitely in diametric opposition to all that the Bible teaches, I felt it would be necessary to go to the center to question the folks there about their beliefs - attempting to learn if [redacted] were in danger of renouncing her faith.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BDT/dd

105-174559-10

Then went to the center and talked with the group there for perhaps ninety minutes, receiving a lot of circular answers that really didn't say much - excepting that their very ultimate goal was world peace. It would seem that the ultimate goal of any organization with Christ at the heart of it would be more interested in the doctrine of eternal salvation than in just world peace - in short, a lot of the answers given seemed to smack very closely of Marxism - hence I felt there was a possibility that this organization was a Communist front organization, operating under the guise of religion.

I purchased about \$20 worth of books there pertaining to the beliefs of the group, and returned home on Saturday ~~morning~~ evening. [redacted] had received another letter on Saturday morning from [redacted] stating that she had left school, and was going to the center to live, and wouldn't be coming home any more.

b6  
b7c

We were already greatly concerned over the possibility of [redacted] rejecting her faith and heritage, and this letter was enough to make us decide to go immediately to France to talk with her. This was on Saturday evening about 5:00 or so. We were fortunate enough to get passport pictures made at 10:00pm from a local photographer, and on Sunday afternoon we were able to secure \$3400 in cash from my wife's aunt in [redacted] to make the trip. We then went to Charleston, W.Va. on Monday morning for a 9:10am flight to Washington, D.C., to get passport for the [redacted]. We got the passport in only an hour and fifteen minutes.

We then caught a Pan Am flight to London, arriving there at Heathrow at 8:45 a.m. London time, and in only an hour and a half later were boarding an Air France flight to [redacted] France, where we thought [redacted] to be.

In [redacted] we met [redacted] the ~~American~~ Brethren Colleges Abroad program. He was very cordial in listening to our problem, and devoted three full days to us in our search for [redacted].

[redacted] had moved out of her dorm, to the center in [redacted] without leaving a forwarding address - so we had a missing girl in a city of about 205,000. No one could tell us where she was. After 24 hours of diligent effort to locate her, we were able to find her through some rather devious means ~~xxx~~ and half truths by securing the address of the [redacted] center through the Paris headquarters of the Unification Church.

~~FRANCE~~ ~~MEMBER OF UNIFICATION CHURCH~~ ~~FORMER CP MEMBER~~  
We then had perhaps a two hour session with the group in the center, led by one [redacted] the center being at 21 Boulevard [redacted] in [redacted]. We were able to persuade [redacted] and a friend, [redacted] of New Jersey, to come with us to our hotel for the night. During the course of our conversation with [redacted] he refused to answer any direct questions, but most of the things that he did say smacked of being communistic orientation so closely that I was reasonably sure that the effort was indeed a Communist organization.

~~MEMBER OF THE UNIFICATION CHURCH~~  
[redacted] admitted that he was a Communist Party Leader for seven years before his "conversion" to the Unification Church.

The text book used by the group, entitled "DIVINE PRINCIPLE" has many statements in it that shows it to be, in my untrained opinion, of communist origin, and a definite threat to the security and well being of the United States. Some of the typical statements are:

Page 7 of the general introduction:

"Christianity today is in a state of confusion. Split by the chaotic tide of the present generation, it is unable to do anything for the lives of the people who have been drawn into today's whirlpool of immorality."

Page 11 of the general introduction:

"One final war is thus left before us; that is, the war between the ideologies of democracy and communism.... Which will triumph? Anyone who believes in the reality of God will answer "democracy." Yet, democracy today is not equipped with a theory or practice powerful enough to conquer communism."

Page 404: "...there will undoubtedly be one more world wide war."

I realize that this may be only a difference of religious belief, certainly it closely resembles organized religion, and to all who glance casually, it is just another sect with one man claiming to know all the answers to life's many mysteries.

However, the Unification Church in France is operating outside the knowledge of the ~~Ministry~~ Prefecture, and according to that office, all religious bodies in France must register and receive approval to operate. This one did not.

[redacted] told the girls over and over that they were in danger and could be killed. [redacted] read Communist newspapers according to the two girls, under the guise of trying to find out what they were doing.

b6  
b7C

The girls said that the organization was underground everywhere in Europe, because they feared to operate in the open.

The girls were required to sever all ties with their families, and make no further contact with them. They were required to give up all their possessions, and were in the process of being brainwashed to accept the ideas of the Unification Church. The methods used in preparation was:

1. doing with food for three days at a time
2. sleeping but two hours each night
3. sleeping on the floor, with no beds in the room
4. eating only lentiles, bread, water
5. becoming absolutely obedient to the wishes of [redacted] to the point that they had to receive permission to do even the simple bodily functions of going to the rest room.

Again, let me say that I may be jumping to conclusions in saying that the organization poses a threat to the United States. But I do believe that the organization warrants an investigation by those who are trained to do so.

Should it be necessary to contact me, please feel free to do so. I will be willing to answer any questions necessary, and will do anything I can to aid in any investigations. Should you want me to explain how I believe the DIVINE PRINCIPLE deviates from the teachings of my faith,

I will do that, too. Not that you might or will be interested in the practices and beliefs of my denomination, but it might help to show how it came about that we felt it was necessary to go to France in the first place.

The organization (the Unification Church) has headquarters throughout the United States, so they advertise.

Thank you for reading this - I now leave it up to you as to how to proceed.

Sincerely yours,



b6  
b7C

W.Va. 25840

May 23, 1974

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/80 BY sp8 BTJ/led

REC-112

105-1174559-10

[Redacted]

[Redacted]

Illinois 60035

Dear [Redacted]

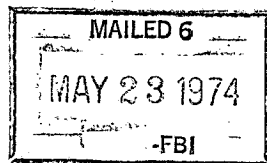
Your letter, with enclosure, was received on May 21st and I can certainly understand the concern which prompted you to write.

Based on the facts you furnished, there has been no violation of Federal law coming within the investigative jurisdiction of the FBI. As a strictly investigative agency of the Federal Government, this Bureau neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I am unable to suggest a course of action for you to follow.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director



NOTE: Correspondent is not identifiable in Bufiles. The Unification Church has its national headquarters in Washington, D. C. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. This group sponsored an anti-war demonstration at the University of Arkansas in 1972. Sun Myung Moon is listed as the national leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954.

jkb:mks (3)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director \_\_\_\_\_

JUN 6 1974

TELETYPE UNIT

REC'D-CORR

REC'D-CORR & TOURS  
MAY 24 7 37 AM 1974

ck  
6-4  
-2

ANS. *SP-10*  
BY: *ME*  
REC'D  
CORRESPONDENCE REVIEW  
FBI  
Re *3*

~~CONFIDENTIAL~~

b6  
b7c

60036  
jlb

[Redacted]  
[Redacted]

May 18, 1974  
Encl 1

Federal Bureau of Investigation  
Washington, D.C.

REC 27  
Encl p 35

Dear Sirs:

The enclosed literature on  
the Unification Church explains  
the reason for my writing  
to you. I'm hoping someone  
will be able to break up this  
organization, perhaps  
the grounds of separation  
of Church and State, or  
the admission of many  
foreign people to sell and

REC 27 105-174559-12

14 MAY 24 1974

MAY 29 1974

CORRESPONDENCE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT  
WHERE SHOWN OTHERWISE

CLASS BY SP8 BTJ/lld  
DATE OF REVIEW 11/24/82

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/lld

~~CONFIDENTIAL~~

SEE REVERSE SIDE FOR  
ADD. DISSEM.

UNREC COPY AND ~~EXCEPT~~ OF ENCL FILED IN



*Photo of [unclear] Page*  
*1,2,3,4,7*

|             |                     |
|-------------|---------------------|
| CC TO USA   | <i>1/8/76</i>       |
| REQ         |                     |
| JAN 19 1976 |                     |
| ANS.        | <i>Spec Request</i> |
| BY:         | <i>Vim / ulm</i>    |

*Re: Unification Church*

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

spread their doctrine.

We have a 22 yr. old daughter, who has completely turned over her life and future to this group.

She was a former speech therapist teacher, who became involved with the Unification <sup>Church</sup> last October, and is now in [redacted] S. Carolina.

If there isn't anything you can do, would you please recommend to us where, or to whom we might turn. Sincerely yours,

[redacted]

b6  
b7c

# New Growth on Burnt-Over Ground

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/ed

Third in an A.D. series  
offering a critical look at new religions in America

Hope and fear are almost always entwined in the impulses that cause a man or woman to seek a faith. Therefore it is not strange that religions contain promises both of divine intervention or mercy, and of judgment. Thus, Judaism speaks of a messiah and an apocalypse, the faithful of Islam expect a delivering mahdi and a terrible, bright-sworded angel, and some Christian Scriptures indicate that Christ will summon saints to glory and the wicked to perdition on a future Day of the Lord. □ Even among the new religions now sprouting in the burnt-over earth of American religious life, the notes of hopeful expectation and dread of doom are sounded. Religious leaders arise, and are examined by their followers: Are you he (or she) who will deliver us? And almost always a direct answer is avoided in replies that sound strangely like, "Who do men say that I am?" □ Today, in many areas of America, people are asking a middle-aged Korean named Sun Myung Moon who he is. Writer Jane Day Mook, in six months of extensive research, has come up with some of the answers.

## III: The Unification Church

by Jane Day Mook

There has been a rash of headlines:  
Korean Preacher Urges U.S.

Not to "Destroy President"

Minneapolis Star, December 1, 1973

Watergate Day of Prayer

Asked by Unification Church

Washington Post, December 18, 1973

Unification Church Program

Under Way in Houston

Religious News Service, December 27, 1973

There have been other media reports:

\*On December 26, 1973, Congressman Guy Vander Jagt of Michigan read into the Congressional Record a statement by the Reverend Sun Myung Moon of Korea, founder of the Unification Church International, urging Americans to forgive, love, unite.

\*Governor Wendell Anderson of Minnesota and Mayors Charles Stenvig and

Larry Cohen of Minneapolis and St. Paul, respectively, issued proclamations saluting Moon when he visited the Twin Cities in December last year.

\*Twelve hundred supporters of Moon turned out—with specially issued tickets (100 of them for the best seats up front)—to cheer President Nixon at the national Christmas tree lighting ceremony at the White House on December 13, 1973. They carried signs saying, "God loves Nixon," "Support the President," and quite simply, "God." Afterward, when the President came to greet them in Lafayette Park, one writer reports, they knelt down as he drew near.

\*Six weeks later Moon was invited to the 22nd annual National Prayer Breakfast in the Washington Hilton Hotel. While it was going on, more than 1,000 of Moon's followers gathered to sing patriotic songs and demonstrate their support of the President. Tricia Nixon Cox and her husband walked among the disciples and spoke with Neil Salonen, national head of the Unification Church.

\*The next day, Moon had an unscheduled meeting with President Nixon. He embraced the President and then, it is reported, "prayed fervently in his native tongue while the President listened in silence." Before leaving, Moon exhorted the President not to knuckle under to pressure but to stand up for his convictions.

What is this all about? Who is this Korean religious leader, Sun Myung Moon, who reaches the eye of those in high office, including the President himself?

What is this Unification Church that has suddenly surfaced in the United States with so much noise and splash? Is it really a Christian church? Is its aim political or religious, or both?

The Unification Church (whose full

Korean messiah? Christ of the second advent? Young Americans find new faith and new life in following him.

name is The Holy Spirit Association for the Unification of World Christianity found its way into the consciousness of a few Americans about 15 months ago. In Tarrytown, New York, a gracious estate of 22 acres overlooking the Hudson River quietly changed hands for \$850,000. "Belvedere" became a center for the Unification Church.

Suddenly the residents of Tarrytown discovered that, because this is a "church" and therefore tax exempt, they had lost \$8,000 in city taxes. They discovered, too, that by the summer of 1973 the estate was teeming with young people—Japanese, Korean, German, Austrian, and especially British.

The British—115 of them—came in response to ads posted on their college bulletin boards: New York and back for \$25, and a summer of "leadership training" to boot. But the Belvedere mansion was not adequate. Crowding was dismal, regulations and restrictions irksome, morale bad, the program unfocused, the unabashed conversion tactics unpalatable. A good many of the students apparently went home to England disappointed and angry.

Meanwhile, the Unification Church had purchased a home for their leader, Sun Myung Moon, who has acquired permanent residency visas in the United States for himself and his family. Reported purchase price of the second estate was \$620,000—with an additional \$50,000 said to have been spent for furnishings.

By summer's end attention shifted to New York City and the start of Moon's 21-city Day of Hope Tour. Full-page ads appeared in the local papers:

#### CHRISTIANITY IN CRISIS

##### NEW HOPE

Rev. Sun Myung Moon

The ads carried, center-page, a picture of a pleasant-faced Korean man, sometimes in Korean dress, sometimes in Western, sometimes posed with the capitol dome in the background. They told of coming meetings in Carnegie Hall. The same pictures and message were in subways, drug stores, shop windows. They were on leaflets handed out by dozens of earnest young men

Joyous, disciplined, loving. Moon's young followers express the confidence of the deeply committed.

and women, some American, some from abroad.

Invitations went out to city leaders, especially clergy: "Rev. and Mrs. Sun Myung Moon, request the honor of your presence" at a dinner at the Waldorf-Astoria Hotel. . . .

Mayor John Lindsay and Senator Jacob Javits sent messages of regret, but approximately 250 others came. Catholic and Protestant clergy, armed services chaplains, foundation executives, university professors. Solid names all.

The pattern was to be repeated across the country as the much publicized Day of Hope Tour moved south and west through the last three months of last year, and again in the second tour of 33 cities that began in mid-February.

I went with my husband to the first presentation by Mr. Moon at Carnegie Hall on October 1. Outside, a few protesters milled about (Jehovah's Witnesses mostly). Inside, the lobby was full of young people, most of them Oriental. "Welcome Mother. Welcome Father," said a charming Korean girl taking our tickets as guards looked through our briefcases. "Welcome to our program. Thank you for coming, Mother. Enjoy it please."

Mr. Moon was already sitting on stage. He was wearing Western dress, as was his translator, Lieutenant Colonel Pak Bo Hee, formerly a military attaché stationed in Washington.

Moon spoke in Korean, flailing the air and pounding the lectern. It was not easy to follow his message, which was about Adam, Eve, Satan, and the Holy Spirit, linked in a mysterious theology we could not piece together.

**W**ho is this man Moon, and what was the message he wanted us to hear?

Sun Myung Moon was born in what is now North Korea in the village of Kwangju Sangsa Ri on January 6, 1920. His parents were Christians, members of the Presbyterian Church, which is the largest Protestant denomination in Korea. After attending village primary school Moon was sent to high school in the southern city of Seoul.

On Easter Sunday 1936, when he was 16, Moon had a vision. As he prayed on a mountainside, he relates, Jesus himself appeared and told him "to carry out my unfinished task." Then a voice from heaven said, "You will be the

cornerstone of man's salvation by being the second coming of Christ."

The local ground was ready for such ideas. Already there were among some Pentecostal Christians in the underground church in Pyongyang predictions of a new messiah who would be a Korean. As Moon went about his engineering studies at Waseda University in Tokyo, he pondered, remembering his vision. In 1944 he returned to North Korea and set about to develop among these Pentecostals a following of his own. In 1946 he founded the "Broad Sea Church." His followers, it is said, were fanatical people.

Meanwhile, in South Korea a man named Paik Moon Kim, knowing the prophecy of a Korean messiah, had already taken the obvious next step. Paik considered himself a savior and said so. In Paju, north of Seoul, he had established a community called "Israel Soo-do Won" (Israel Monastery), and Moon spent six months there learning what was to become the basis of his own theology, the "Divine Principle," before returning to Pyongyang.

It was about this time that he changed his original name of Yong Myung Moon to Sun Myung Moon. To many people "Yong" means dragon. "Myung" means shining, and Moon and Sun are understood as in English. Therefore, since 1946 his name has meant Shining Sun and Moon. It savors of divinity and of the whole universe. A name is essential to an Oriental, as revealing one's character.

Now the facts become uncertain. Between 1946 and 1950 Sun Myung Moon spent time in prison in North Korea. The reason? His anti-Communist activities, Moon testifies, reminding us of the rabid Communism of North Korea. Bigamy and adultery, others claim, noting that his real anti-Communist campaign did not take shape until 1962.

In any case, late in 1950 Moon was released and he trekked to South Korea as a refugee with two or three disciples. Settling in Pusan, he began to propagate his principles. In 1954 he founded his new church, calling it "The Holy Spirit Association for the Unification of World Christianity."

Moon had gleaned his theological ideas from Paik Moon Kim, and a follower, Yoo Hyo Won, wrote them down. By 1957 *Divine Principle*, which proclaims the theology of the Unification Church, was in print. It was first

published in English in this country in 1966 and for a second time in 1973.

*Divine Principle* is concerned with the physical as well as the spiritual salvation of humankind, and the doctrine goes like this:

God intended that Adam and Eve should be perfect and that therefore their children also would be perfect. But Satan entered the Garden of Eden and seduced Eve. By this act she became impure, her blood forever tainted. This taint she passed on to Adam, through their union, and so he too—and their children and all humankind—became forever impure.

God wanted to redeem humanity from this impurity. Therefore, he sent to earth Jesus, the second Adam, and Jesus began the work of redemption. Spiritual salvation—he achieved. But God's will was once again thwarted by Satan. Jesus died on the cross before he could marry and father children. Thus, physical redemption was not accomplished. Our blood is still impure. Now it is time for the third Adam or "the Christ of the second advent." It is time for the physical redemption of humanity and the reign of the New Israel, Korea.

How will all this come about? Quite simply: the third Adam sent by God to earth—to Korea—will marry a perfect woman, and their children will be the first of a new and perfect world. Eden will return to earth. Heaven will be here, not in some shadowy afterlife.

Does Moon consider himself the new messiah? In the early days of the movement, he admitted that he did. He no longer does so, and his followers are apt to smile when asked what they believe and say, "It is a personal matter." In the national headquarters of the Unification Church in Washington, however, a votive candle burns beneath a portrait of Moon. Furthermore, in some materials of the Unification Church in Korea there are mythical tales relating that Moon was worshiped by Jesus. Jesus asked Moon to help him complete the saving of humankind and supposedly said, "I have done half, but you can do the other half."

The half assigned to Moon, of course, involves his fourth and present wife. In the early 1940s Moon was married, but in 1954 this first wife left him because, he said, "she did not understand my mission." He also is said to have had two other wives before marrying in

1960 an 18-year-old high school graduate named Hak-Ja Han. At the time of their union (which is called "the Marriage of the Lamb"), he told his followers that she had not yet achieved his own spiritual perfection, but he was confident that she would in time. Together they are the new Adam and the new Eve, the parents of the universe, and their children herald the coming perfection of humanity.

Here reference must be made to "pikarume," or "blood separation," which is referred to in Japanese and Korean sources. In this secret initiation rite, it is said that the inner-core members must have intercourse. In the early days of the Unification Church, this was with Moon who, through the act, made pure the initiate.

In 1955, in Seoul Moon was imprisoned briefly and several students and professors were expelled from their universities because of engaging in what were called "the scandalous rites of the Unification Church." However, in the 14 years since Moon's marriage to Hak-Ja Han, it is not known whether in the secrecy of the initiation ceremony, the rite has become purely a symbolic one.

When asked about this matter of purification, a leader of the Unification Church in the United States replied that purification takes place at the marriage ceremony and that, with special prayers, God's spiritual blessing and purifi-

---

### To Moon, Communism is equivalent to Satan. Anti-Communism is the political backbone of his movement.

---

cation are conferred through Moon.

Both the theology and what were understood as the practices of the Unification Church have been anathema to main-line Christians in Korea. Moon himself was excommunicated by the Presbyterian Church in Korea as long ago as 1948.

His church has not been accepted as a member of either the National Council of Churches or the National Association of Evangelicals in Korea, both of whom state unequivocally that the Unification Church is not Christian.

But Korea is used to offbeat religious movements. There are dozens of splinter sects and "new religions" there.

The Unification Church, or Tong-il Kyo, is one of the largest of these, with its claimed membership of 300,000 Koreans.

The Unification Church claims a world membership of about a half million. In the United States the number of followers is estimated at about 10,000 so far with between 2,000 and 3,000 core members.

The Unification Church may not be accepted by Korean Christians, but it is openly favored by the present government in Korea, and this sets it apart.

In November 1972 President Park Chung Hee promulgated a new constitution giving himself sweeping power. Christian leaders, among others, mounted effective opposition to it and called for a "democratic" constitution. On January 8, 1974, the president responded by decreeing that anyone criticizing the constitution would be tried and, if guilty, imprisoned for up to 15 years.

On February 1, six ministers and evangelists (five Presbyterians and one Methodist) were sentenced to up to 15 years' imprisonment for their criticism of the constitution. They were judged not by a jury of peers in a civil court, but by a special court-martial at the South Korean Defense Ministry.

Compare Moon, in this context of South Korean politics. Moon started and directs near Seoul a school to which the Korean government annually sends thousands of civilian officials and military personnel for training in techniques of anti-Communism.

In Moon's view Communism is ideologically equivalent to Satan. Anti-Communism is therefore the political backbone of his movement. Thus he wins the support (which may be in part financial) of the government. At the same time Moon, as a "religious" leader, lends the administration the aura of respectability that all autocracies find useful when, for both home and overseas consumption, it is most needed.

Moon exports to 40 countries the main components of his religious-political movement: the Divine-Principle theology with its Korean messiah, coupled with vigorous anti-Communism. Chameleonic, the group changes its coloration depending on locale and circumstances.

Sponsors of the International Federation for Victory over Communism, they take on in the United States a quiet

title: the Freedom Leadership Foundation. In Japan, however, where they have the support of right-wing groups, they are openly part of the World Anti-Communist League. Here in the United States they sponsor prayer and fasting "for the Watergate Crisis." In Japan, at the time of Red China's seating in the United Nations, it was prayer and fasting "for Victory over Communism."

Everywhere, political involvement is a high priority. The Freedom Leadership Foundation, a Unification Church subsidiary, openly avows its goal of "ideological victory over Communism in the United States." Gary Jarmin, the 24-year-old secretary-general of the FLF says that they are already spending \$50,000 to \$60,000 per year trying to influence senators and congressmen on national security issues.

As a nonprofit, tax-exempt organization, the FLF is forbidden to lobby for specific legislation, but Jarmin and his seven colleagues in the work don't hesitate to carry on "educational" programs for legislative aides. Furthermore, Jarmin says, there will soon be a totally separate, new organization that will engage in direct lobbying and openly support political candidates.\*

The World Freedom Institute is another branch of the FLF's work, training young people in anti-Communist techniques from an ideological and "religious" point of view. Its International Leadership Seminars are rigorous.

Applicants must pass a preliminary interview. Alcohol and drugs are not permitted, smoking is allowed only at certain times and places, clothing must be clean and neat. All scheduled activities must be attended from 7 a.m. to 9:30 p.m. daily, especially the lectures on *Divine Principle*, Communism, and Unification thought as a harmony of the Judeo-Christian image of God and the Eastern principle of yin-yang.

For all this, it must be said that political action within the Unification Church is probably limited to a few at the center. Moon's young converts may not be aware of the political side of their movement at all except in the most general terms.

If they wave banners and rally for Nixon, they feel it is because he is ordained by God and given power to be

\*See John Marks, "From Korea with Love," *The Washington Monthly*, February 1974, page 57.

President at this time. Essentially they want to change the moral and spiritual order. They are committed to that, and for them it is enough.

Wherever they go, the Unification Church works to enlist the young. According to those who know the movement in Korea, Japan, and the United States, they are largely the disenfranchised young—those whose activism in the '60s and early '70s has seemed to bring scant results, those who are turned off by the institutionalized establishment, who are looking for commitment and community, who want not just something but someone to believe in, who want unequivocal answers within a framework of discipline.

There are thousands of young Americans who, in our current retreat from involvement into privatism, fit this description. Moon's followers are among them. Here in the Unification Church they find instantly a place among their own kind. The hierarchy itself is composed of young people.

The members live in communes that have been set up in most major cities of the country. "It's like a family," said one girl who helped establish a new church in Texas. "The whole purpose of the center is based upon God. There's no premarital sex or drugs or smoking or drinking." Indeed, Moon thunders against "sexual immorality" as the deadliest of sins.

These are young people who are

## Sun Myung Moon's Front Groups

- ~~The Holy Spirit Association for the Unification of World Christianity~~
- ~~The Unification Church~~
- ~~Project Unity~~
- ~~One World Crusade~~
- ~~International Cultural Foundation~~
- ~~International Federation for Victory over Communism~~
- ~~Collegiate Association for the Research of Principles~~
- ~~Freedom Leadership Foundation~~
- ~~World Freedom Institute~~
- ~~American Youth for a Just Peace~~
- ~~The Little Angels of Korea~~
- ~~Professors Academy for World Peace~~
- ~~Committee for Responsible Dialogue~~
- ~~Tong I Industry Company~~
- ~~Wha Pharmaceutical Company~~
- ~~Shin Stoneworks Company~~
- ~~Tong Wha Titanium Company~~
- ~~Tae Han Rutile Company~~

earnest, sincere, committed, and of high moral character. They are also neat, pleasant, and polite. They are convinced. And they are innocent.

They probably know nothing whatever of Moon's questionable background or of his strong right-wing political stance. And probably they do not know Christianity well enough (though they study the Bible fervently) to question the theology of *Divine Principle*. But they have a staunch belief in basic moral values and the possibility and power of spiritual redemption.

If you have not already seen the members of the Unification Church in your town, you will. They have centers in all 50 states and they are busy soliciting both converts and money.

In New York they have reportedly purchased a large old house a few blocks from the Columbia University campus and are offering rooms there for a low rent. They have established an office on the campus under the name of "Collegiate Association for Research of Principles" or CARP (appropriating the traditional Christian symbol of the fish) and at the time of this writing are busy recruiting students for a one-week International Leadership Seminar scheduled for the March recess at the former seminary of the Christian Brothers in Barrytown, New York, which the Unification Church recently purchased.

Some of the Columbia CARP group seem to have had experience in the movement elsewhere. For instance, one young man, a Japanese graduate student, asked a professor at nearby Union Theological Seminary to give him a private crash course in Christianity—something he had not needed for the work in Japan.

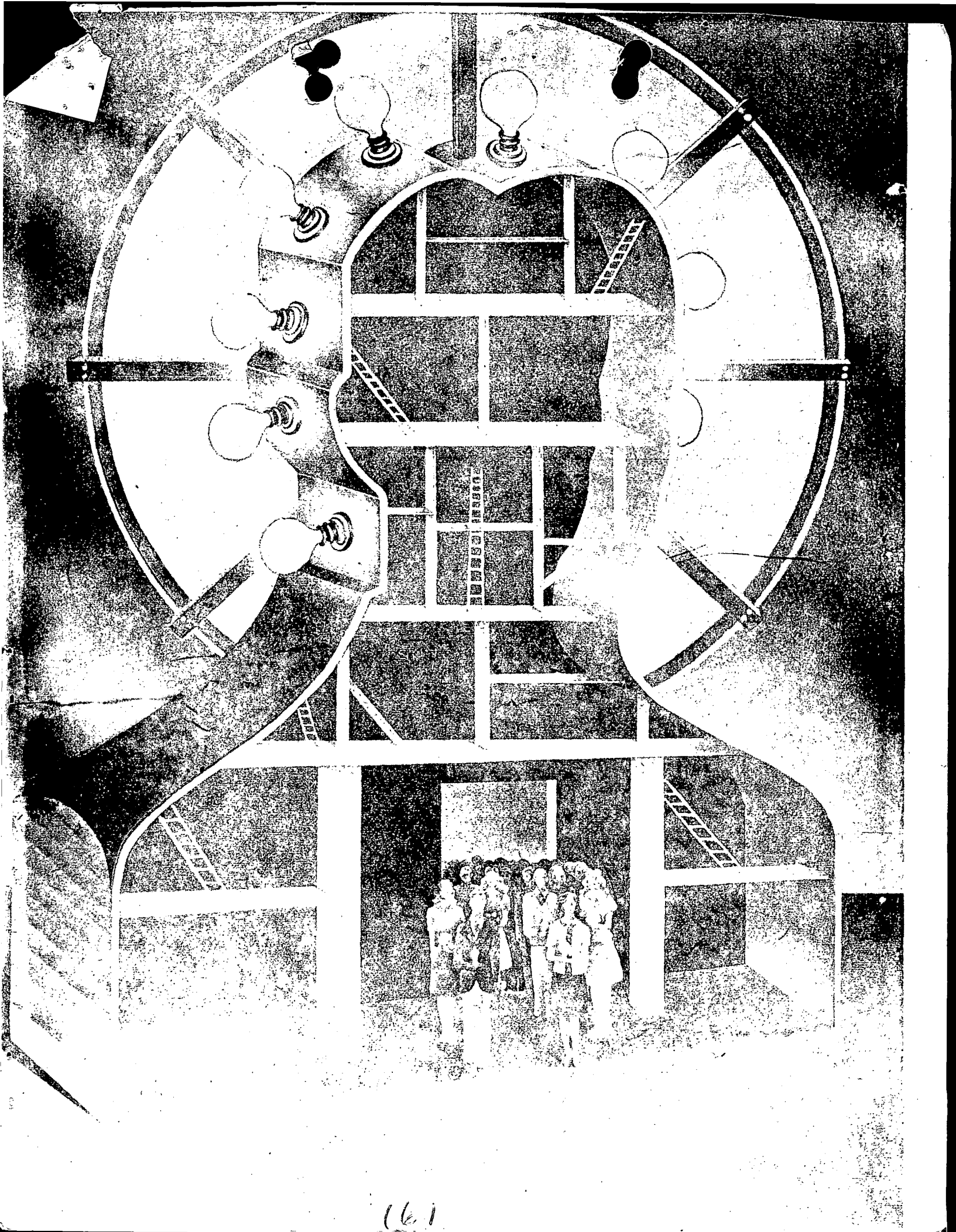
To raise money Moon's followers have so far been selling flowers, homemade candles, bottled arrangements of dried flowers and grasses, and ginseng tea, a herbal tea with medicinal properties.

Everything they earn—everything—goes back to the Unification Church. They claim that when it was necessary to raise \$280,000 for a down payment on the Belvedere estate in Tarrytown, the core members across the country dropped everything for eight weeks and did nothing but sell their wares. Flowers and candles? Yes—and they raised the down payment and more.

In our town on a recent Saturday









morning, a young Japanese girl came into a drugstore carrying a small bouquet with "Drug Abuse" painted on it in white letters. In her other hand she held bouquets of pink and white carnations wrapped in green wax paper.

"I am Takako," said the girl. "I am selling these flowers for the One World Crusade. Would you buy some, please?" The high school girl behind the counter looked doubtful but asked, "What is the One World Crusade?"

"Have you heard of the Unification Church?" asked Takako. "We are working against drug abuse." She held out a paper encased in plastic. At the top in large letters it read: "Immorality/Drug Abuse/Delinquency/Family Conduct." Then it introduced Takako and again mentioned the program against drug abuse.

A bystander, a man, asked, "What is this program against drug abuse? I am interested in that myself."

Takako struggled with English. "You know the Bible?" she asked. "We have meeting and religious education, and we study the secrets of the Bible."

"But your program against drugs?" the man persisted.

"We work against drugs from the heart," said Takako. "It is a heart thing, a heart change."

The man smiled and shook his head. The drugstore owner and a woman customer each bought a bouquet.

This young Japanese girl has left her natural family back in Japan and has come halfway around the world to be part of another family, the Unification Family. This supplants her mother and father, her brothers and sisters. According to Unification doctrine they are impure and imperfect.

She herself, as she is initiated into the Unification Church, will be made pure, and her real family from now on is the group of purified and to-be-purified members like herself. The sadness she has caused (and this sadness is widespread in the homes these young people have left) is of no consequence.

The idea of family is central to Moon's teaching. The family gives blessing. At the top is the vast human

family, then the national family, finally the marital family. One must be in a family to be saved, for the family provides the basic structure for the new Eden.

Most of the young people who join the Unification Church are single. After a period of membership—usually at least three years—they may be married if they have achieved an acceptable spiritual level. Marriages are arranged—a vast improvement, Moon's followers say, over the chaotic system of personal choice that has destroyed the American family.

The arrangements used to be made by Moon himself, who knew most individual members in the early days and had, it is said, an uncanny gift for sizing up those he did not know. Now, with the growth of the movement, the arrangement of marriages will surely have to be delegated to senior members of the Family.

In 1970 Moon gathered a great group together in Seoul and performed a mass marriage of 777 couples. For those whom he joins, his blessing is a cherished benediction. It carries the notion that Moon himself is the giver of offspring to those he blesses and it makes pure the tainted blood of those who are wed.

Where does the money come from that supports the Unification Church? No one seems able to find out.

The Unification Church owns estates, a conference center, and many town houses (such as the handsome one on East 71st Street in New York).

It supports its core members in their work of evangelism, teaching, and preaching at a cost for food, clothing, and shelter conservatively estimated at \$5 million per year. It brings hundreds of young Germans, Austrians, Japanese, and Koreans to this country at its expense, not theirs.

It pays for full-page ads in big newspapers. It publishes a tabloid newspaper, books, leaflets. It rents large meeting halls and lecture facilities for its leader to speak in. It invites the country's leaders to banquets at the best hotels.

Where does the money come from? Not primarily from selling flowers, candles, and ginseng tea, though this effort should not be downgraded or underestimated. The member-businesses (in San Francisco, a printing press; in Denver, a cleaning establishment; in

Washington, a new tea house) may fill the coffers but not substantially. Moon himself is reputed to be a millionaire, the head of a sizeable conglomerate in Korea that produces marble vases, machine parts, ginseng tea, pharmaceuticals, titanium, air rifles, and other items. The value of the empire is estimated at \$10 to \$15 million. Some followers claim that Moon plows the profits back into the Unification Church, but others insist the industries belong to Moon, who has become a very wealthy man.

What outside backing does Moon have? Substantial sums may come from right wing Japanese industrialists and groups that are eager to reestablish the economic power Japan once held over Korea and who consider Moon "their man." Former Japanese Prime Minister Kishi, leader of the violently anti-Peking faction of the Liberal Democratic Party, is actively associated with Moon's International Federation for Victory over Communism.

The big question is: Does the Korean government back Moon? In the article in *The Washington Monthly* referred to above, John Marks, a student of the CIA in the U.S. and other countries, tackles this question. The Korean CIA, Marks points out, has on occasion secretly subsidized "private" organizations like the Unification Church if they will improve Korea's image. It would certainly be interested, he says, in a "burgeoning religious-political movement run by a Korean who supports virtually all of the goals and who is in a position to work and lobby for its government's position on the American political scene."

Whatever the sources of its money, the Unification Church is in excellent shape financially, and that is very important to it. In Moon's thinking, money is power and power indicates the blessing of God. God is on the side of power and wealth.

Moon and his followers have come a long way down the road from the mountainside where an earlier messiah, who had nowhere to lay his head, taught his disciples: "Blessed are the poor. Blessed are the meek. They shall inherit the earth." A.D.

Jane Mook is a free-lance writer and an occasional contributor to A.D. In addition to mission articles, she has compiled our portfolios of religious art at Christmas and Easter. Her home is in Tenafly, New Jersey.

Flowers, candles, tea—  
where does the real money  
come from that supports the  
projects of Moon's church?

|   |             |                |
|---|-------------|----------------|
| 105-174559-11   | COPY<br>112 | JWS:dlw 5/3/75 |
| <div style="text-align: right;"><b>UNIFICATION CHURCH</b></div> <div> <div>Consumer Affairs</div> <div>Department of the Attorney General</div> <div>State of Rhode Island</div> <div>Providence County Court House</div> <div>Providence, Rhode Island</div> </div>  |             |                |
| <p>In reply urlet 4/26/ requesting info re Unification Church, Bureau is strictly investigative agency of Fed Government, &amp; as such neither makes evaluations nor draws conclusions as to character or integrity of any organization, publication or individ.</p> |             |                |

p6  
b7c

|  |             |         |
|--|-------------|---------|
| 105-174559-11  | COPY<br>112 | 4/26/74 |
| <div style="text-align: right;"><b>UNIFICATION CHURCH</b></div> <div> <div>Consumer Affairs</div> <div>Dept. of the Atty. Gen.</div> <div>Providence County Court House</div> <div>Providence, R.I.</div> </div> |             |         |
| <p>This office would appreciate any info you might be able to provide to us concerning a group called the Unification Church, the head of which in a man named Rev. Sun Myung Moon.</p>                          |             |         |

COPY OF ABSTRACT FOR THIS SERIAL IS PLACED IN FILE IN LIEU OF THE MAIL WHICH HAS NOT BEEN LOCATED

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY sp8001dd

June 14, 1974

EX-117

REC-14

105-174559-13

[Redacted]  
[Redacted] 48503

Dear [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/d

In reply to your letter of June 10th requesting information concerning the Unification Church, this Bureau is strictly an investigative agency of the Federal Government, and as such neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to that organization.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

MAILED 20  
JUN 14 1974  
FBI

NOTE: Correspondent is not identifiable in Bufiles. The Unification Church has its national headquarters in Washington, D. C. Its teachings extend the universality of Judao-Christianity to replace Oriental concepts of God and man. This group sponsored an anti-war demonstration at the University of Arkansas in 1972. Sun Myung Moon is listed as the national leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954.

jkb:dlw (3)

MAIL ROOM ☒

TELETYPE UNIT ☐

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. Coun. \_\_\_\_\_  
Phone Rm. \_\_\_\_\_  
Sec'y \_\_\_\_\_

57 JUN 23 1974

June 10, 1974

JKB  
14

on outgoing

F. B. I.  
Washington, D. C.

Re: ~~Church of World Unification~~  
Hempstead, New York

Gentlemen:

This is an inquiry in the above named church or organization.

My niece, [redacted] who traveled from [redacted] Michigan August 1973 to teach in the [redacted] School System, and resided in [redacted] New York, has become a member of this organization.

b6  
b7c

With only four weeks to complete her teaching contract she has resigned from her job, given all her worldly possessions to this group, moved from her apartment, and is presently living with the group and studying.

[redacted] is a very level headed person who had many goals, and when leaving Michigan knew where she was going and what she wanted to do. This complete change has all the family frantic.

Is this a subversive group, violent group, commune or a bunch of religious fanatics? It is our understanding that a Rev. Moon is in charge of the group.

REC-14 105-174559-17

Any information that you might have on the group, or can obtain on the group that would help us understand this complete change in [redacted] would be most appreciated.

Your prompt attention in this matter is appreciated.

20 JUN 18 1974

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 7/14/80 BY SP8 BJS/dcl

6-14-74

JKB:dlw

Sincerely,

[redacted signature box]

[redacted] Michigan 48503  
(Very concerned Aunt)

CORRESPONDENCE

September 30, 1974

105-174559-13X

REC-35

62-0-82423

EX 107

[Redacted]

Texas 78148

Dear [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BJD/d

b6  
b7c

In reply to your letter of September 26th requesting information concerning the Unification Church, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the group you mentioned.

Sincerely yours,

MAILED 20  
SEP 30 1974  
FBI

C. M. Kelley  
Clarence M. Kelley  
Director

1 - San Antonio - Enclosure

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

NOTE: Bufiles contain no identifiable information concerning correspondent and reveal that the Unification Church has its national headquarters in Washington, D. C. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. This group sponsored an anti-war demonstration at the University of Arkansas in 1972. Sun Myung Moon is listed as the national leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954.

cam:bjy

MAIL ROOM ☐

TELETYPE UNIT ☐

RETURN IN FIVE DAYS TO

[Redacted]

Texas 78148

ZIP CODE

U.S. POSTAL SERVICE

[Redacted] Texas  
September 26, 1974

b6  
b7C

Internal Securities Division  
Federal Bureau of Investigation  
Washington, D. C.

Gentlemen:

Can you tell me something about an organization or a movement called the Unification Church or the Holy Spirit for the Unification of World Christianity. Its leader is Sun Myung Moon of South Korea and its Stateside Headquarters is in Barrytown, New York, I believe. Its printed publications are published at 1365 Connecticut Avenue, N.W., Washington, D. C. 20036.

This organization has this month had a rally in New York and Rev. Moon spoke at Madison Square Garden. TV News gave them some coverage and the Wall Street Journal had an article about it.

The reason for my interest in this organization is that my daughter has joined this group in Austin, Texas--the Sunburst Center at 711 - 21st Street. To do this she has dropped out of the University of Texas when she lacked only one semester in obtaining a degree. I have visited the center and met several of the young people-- all of whom seem like nice, clean-cut American young people. Several of them have college degrees, some more than one degree. They seem very dedicated to this cause, and I feel they are very persuasive in their approach to other young people. These are young people, mostly in their 20's I believe.

The purpose of their crusade is certainly very idealistic--if the true purpose of the movement is to promote Christianity. And that is what concerns me. Can you tell me anything of the background of this organization, whether it has any subversive tendencies, where the money comes from to support it--other than the members' selling of peanuts and candles and what is the truth about Mr. Moon. True, I have heard the TV story and the Wall Street Journal and the publications published by the Organization itself, but I do not know that any of these are to be relied upon.

If you can supply me with any information regarding this organization, I would be most appreciative.

Sincerely yours,

[Redacted Signature]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY sp8 BTJ/dld

CORRESPONDENCE

ack  
9/30/74  
com: jst

EX 104

REC-35

105-174559-13X

62-0-8242

110

105-174559-14

October 21, 1974

REC-18

105-174559-14

Honorable Walter F. Mondale  
United States Senate  
Washington, D. C. 20510

Dear Senator Mondale:

Your communication of October 14th enclosing a letter from your constituent, [redacted] Minnesota, has been received.

With regard to [redacted] inquiry, the FBI is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you [redacted] will not infer that we do or do not have data in our files relating to the Collegiate Association for the Research of Principles.

As you requested your enclosure is returned herewith.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

MAILED 6  
OCT 21 1974  
FBI

Enclosure

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/13/82 BY SP8 BTJ/dld

- Assoc. Dir. 1 - Minneapolis - Enclosures (2)  
Dep. AD Adm. 1 - Congressional Services Office - Enclosures (2)  
Dep. AD Inv.  
Asst. Dir.:  
Admin.  
Comp. Syst.  
Ext. Affairs  
Files & Com.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Plan. & Eval.  
Spec. Inv.  
Training  
Legal Coun.  
Telephone Rm.  
Director Sec'y

NOTE: We have enjoyed cordial relations and correspondence with Senator Mondale (D-Minn.) [redacted] is not identifiable in Bufiles. The Collegiate Association for the Research of Principles is listed as a front group for the Unification Church whose national headquarters is in Washington, D. C. Its leader is Mr. Sun Myung Moon.

mn:nlm (7)

50 NOV 05 1974

MAIL ROOM TELETYPE UNIT

United States Senate

RE:

[Redacted]  
[Redacted] Mn. 55426

DATE:

October 14

WPH  
21

CC/CA  
PR 10

ack  
y

Assoc. Dir. \_\_\_\_\_  
Dep.-A.D.-Adm. \_\_\_\_\_  
Dep.-A.D.-Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection b6 \_\_\_\_\_  
Intell. b7C \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BJJ/dd

FOR YOUR CONSIDERATION OF THE ATTACHED LETTER, AND FOR A  
REPORT TO ME, IN DUPLICATE TO ACCOMPANY RETURN OF ENCLOSURES.

ADDITIONAL COMMENTS:

Unification church

SP

3

RESPECTFULLY REFERRED TO:

F.B.I.

Pennsylvania Ave between 9<sup>th</sup> & 10<sup>th</sup> N.W.  
Washington, D.C. 20535

EXP. PROC.  
OCT 16 1974

PLEASE REFER RESPONSE TO ATTENTION OF THE FOLLOWING MEMBER  
OF MY STAFF, ON THE OUTSIDE OF THE ENVELOPE ONLY.

[Redacted]

THANK YOU.

WALTER F. MONDALE  
U. S. S.

(D-MINNESOTA)

ENCLOSURE

ack  
10-21-74  
min. admin

REC-18

105-174559

Z OCT 16 1974

CORRESPONDENCE

PERS. REC. UNIT



[Redacted]  
[Redacted] 55426

Walter F. Mondale  
United States Senate

Dear Senator:

I became acquainted with an organization called

~~Collegiate Association for the Research  
of Principles (C.A. R. P.)~~

I called the local F.B. I. and ask them for any  
information on them, if they were legit or subversive.

The answer I got was, we can't <sup>give</sup> that information out,  
you have to write Washington. Now what the hell good is it  
having a local FBI office when you go to them for help  
and they say we can't tell you anything.

So, I am writing you and if you can get me some  
information faster and not indirectly.

Sincerely,

[Redacted Signature]

This outfit sets up Unification Centers on campuses  
The Washington address is, 1365 Connecticut Ave. N.W.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BJS/ldd

REC-18

105-174559 ORIGINAL  
RETURNED

ENCLOSURE

105-174559-15X  
~~105-174559-7~~

December 17, 1974

REC-79

Honorable Charles W. Whalen, Jr.  
House of Representatives  
Washington, D. C. 20515

Dear Congressman Whalen:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/dd

I have received your letter of December 10th, with  
enclosure from your constituent [redacted] of  
[redacted] Ohio.

b6  
b7C

With respect to your inquiry concerning the  
Unification Church and Sun Myung Moon, this Bureau is strictly  
an investigative agency of the Federal Government and, as such,  
neither makes evaluations nor draws conclusions as to the  
character or integrity of any organization, publication or  
individual. I hope you will not infer either that we do or  
do not have material in our files relating to the group you  
mentioned.

Sincerely yours,

G. M. Kelley

Clarence M. Kelley  
Director

- 1 - Cincinnati - Enclosures (2)  
1 - Congressional Services Office - Enclosures (2)

NOTE: We have had prior cordial correspondence with  
Congressman Whalen (R-Ohio) concerning constituent matters.  
Bufiles indicate that Congressman Whalen and his constituent,  
[redacted] had previously written to the Bureau requesting  
information on a church known as "One World of God." Our  
response was that we had no information concerning the subject  
matter of his inquiry. Bufiles do indicate that the

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

WPH:jkm (6)

NOTE CONTINUED PAGE TWO

MAIL ROOM ☐ TELETYPE UNIT ☐

GPO 954-546

Honorable Charles W. Whalen, Jr.

Unification Church has its National Headquarters in Washington, D. C., and its teachings extend the universality of Judeo-Christianity to replace oriental concepts of God and man. This group sponsored an anti-war demonstration at the University of Arkansas in 1972. Sun Myung Moon is listed as the National leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954.

CHARLES W. WHALEN, JR.  
THIRD DISTRICT, OHIO

1035 LONGWORTH HOUSE OFFICE BLDG.  
WASHINGTON, D.C. 20515  
(202) 225-6465

COMMITTEE:  
FOREIGN AFFAIRS  
SUBCOMMITTEE ON FOREIGN  
ECONOMIC POLICY  
SUBCOMMITTEE ON  
INTER-AMERICAN AFFAIRS  
SUBCOMMITTEE ON AFRICA

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

DISTRICT OFFICE:  
315 POST OFFICE BUILDING  
DAYTON, OHIO 45402  
(513) 461-4830, EXT. 5286

December 10, 1974

|                |           |
|----------------|-----------|
| Assoc. Dir.    | _____     |
| Dep.-A.D.-Adm. | _____     |
| Dep.-A.D.-Inv. | _____     |
| Asst. Dir.:    | _____     |
| Admin.         | _____     |
| Comp. Syst.    | _____     |
| Ext. Affairs   | _____ b6  |
| Files & Com.   | _____ b7C |
| Gen. Inv.      | _____     |
| Ident.         | _____     |
| Inspection     | _____     |
| Intell.        | _____     |
| Laboratory     | _____     |
| Plan. & Eval.  | _____     |
| Spec. Inv.     | _____     |
| Training       | _____     |
| Legal Coun.    | _____     |
| Telephone Rm.  | _____     |
| Director Sec'y | _____     |

Mr. Clarence M. Kelley, Director  
Federal Bureau of Investigation  
Department of Justice  
Washington, D.C.

Dear Mr. Kelley:

This is in further reference to your letter of  
November 20, 1974, concerning the inquiry made by my  
constituent, [redacted] of [redacted] Ohio.  
You will note that I have a further letter from [redacted]  
[redacted] copy of which is enclosed. [redacted] identifies  
the group his son has joined as the Unification Church, led  
by Sun Myung Moon. DC. South Korea

Member of Subject Church

I would appreciate your checking further into this matter  
and advising me accordingly.

Sincerely

Charles W. Whalen, Jr.  
Member of Congress

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BJH/d

CWW:h1

Enclosure

REC-79

105-174559-15X

105-174559-7

DEC 12 1974

CORRESPONDENCE

ENCLOSURE

b6  
b7c

Ohio 45429

November 25, 1974

RECEIVED

DEC 2 1974

CONGRESSMAN CHARLES W. WHALEN, JR.

Congressman Charles W. Whalen, Jr.  
3rd District of Ohio  
118 W. Third Street  
Dayton, Ohio 45402

Dear Congressman Whalen :

Our letter of October 29, 1974 did not give you enough information, and that is the "Unification Church" and Sun Myung Moon.

Enclosed is some information we have found that explains the situation and the group. Please check with the F.B.I. again and perhaps the I.R.S., because some articles point out he has received 15 million from our fellow citizens by about 10,000 young people selling items. Once the young people go through a three day, so called work shop, as mine did, they are virtually slaves but they think it's for Christ and honest.

The young people are of ages 21 thru 30. Moon works under the first amendment even though here on a Visa he is free to do as outlined. See how we are trapped and hopelessly terrified.

How can they take our young people and our money, have no health insurance, social security coverage or do as he pleases to my son and other U.S. citizens?

Please "Help".

WJ:jr  
Enclosures

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/dd

ENCLOSURE

105-174559-15X

105-174559-7

UNITED STATES GOVERNMENT

## Memorandum

TO : Assistant Attorney General  
Civil Rights Division

DATE: January 9, 1975

FROM : Director, FBI

SUBJECT: UNIFICATION CHURCH;  
[REDACTED] - VICTIM  
ISS 7

U.S.A.

FILE COPY  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/ddb6  
b7CReference is made to \_\_\_\_\_ memorandum dated \_\_\_\_\_  
(your file \_\_\_\_\_).There is enclosed one copy of the report of Special Agent \_\_\_\_\_  
dated \_\_\_\_\_ at \_\_\_\_\_.A. ☐ This covers the preliminary investigation and no further action concerning  
a full investigation will be taken by this Bureau unless the Department so directs.B. ☐ The investigation is continuing and you will be furnished copies of  
reports as they are received.C. ☐ The investigation requested by you has now been completed. Unless  
advised to the contrary no further inquiries will be made by this Bureau.D. ☐ Pursuant to instructions issued by the Department, no investigation will  
be conducted in this matter unless specifically directed by the Department.E. ☐ Please advise whether you desire any further investigation.F. ☐ This is submitted for your information and you will be advised of further  
developments.G. ☒ This is submitted for your information and no further investigation will  
be conducted unless specifically requested by the Department.H. ☐ This covers the receipt of a complaint and no further action will be  
taken by this Bureau unless the Department so directs.

Enc. 1

NOTE: Attached letter also sent to Department of Justice and  
other multiple Agencies and therefore not separately acknowledged.  
No other action will be taken unless specifically requested by  
the Department.

51 JAN 23 1975

FILE COPY

51 JAN 23 1975

REC-73

EX-101

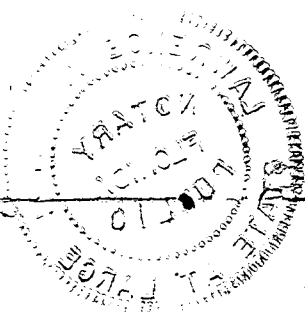
JAN 17 1975

105-174559-15x2

~~57-0-235~~

JAN 13 1975

1910



January 24, 1975

REC-46

105-174559-16

EX-100

[Redacted]

[Redacted] Florida 32324

Dear [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/DO

8717 HENRY ST.  
BERKELEY, CALIF.

In reply to your letter of January 16th requesting information concerning New Education Development, Inc., and the Unification Church, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the groups you mentioned.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

MAILED 6  
JAN 24 1975  
-FBI

NOTE: Correspondent is not identifiable in Bufiles. She indicates her son has been involved with the New Education Development, Inc. and more recently the Unification Church. He was chosen to be among 360 individuals who recently left for the Orient in connection with this group's activities. Bufiles contain one prior citizen inquiry regarding New Education Development, Inc. The Unification Church was founded in 1954 by Reverend Sun Myung Moon and has its national headquarters in Washington, D. C. Its teachings extend Judeo-Christianity to replace Oriental concepts of God and man.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

mhb:slr (3)  
MAIL ROOM ☐ TELETYPE UNIT ☐

GEM  
Jew  
GPO 954-546



[redacted]  
Florida, 32324

January 16, 1975

APPROX 1954

CALIF DC

Japan

Korea

Taiwan

2.B.1.

Washington, D.C.

Unification Church

Dear Sir:

In September, 1974, our son [redacted]

[redacted] 21 years, joined a group called  
"New Education Development, Inc." at  
2717 Hearst Street, Berkeley, California.

The founders are [redacted]

and [redacted]

and his partner, [redacted]

use their "International Exchange  
Maintenance Employment agency,"to find jobs (renovating houses and  
landscape gardening) for people[redacted] was one of about 1000 who  
were housed and fed free at N.E.D.ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8007/kes

REC-46 105-174559-16

14 JAN 28 1975

CORRESPONDENCE

ack  
1-24-75

He worked as a gardener and sold flowers, received no pay from this corporation, and had no knowledge of his coverage, in regard to compensation, medical insurance, or social security benefits.

In 3 months, December 1974,  became part of a larger group called "Unification Church" whose headquarters are 1365 Connecticut Ave. N.W., Washington, D.C. 20036. At this time he said he was one of 360 people chosen to go to Japan for 3 months, then Korea and Taiwan by chartered 747 jet plane. His leader then was

and they left for Tokyo on January 15<sup>th</sup>, 1975.

This information all came from  who is idealistic and

b6  
b7c

easily duped. Our inquiries at Berkeley to Better Business Bureau and Chamber of Commerce about the corporations, and to the "Unification Church" in Washington brought no replies.

We would like to know more about all of these organizations, especially the "Unification Church."

① Source of funds for this enormously expensive trip, what do they expect in return?

② Is it legal to hire people ~~without~~ paying them a minimum wage?

③ Are any of these organizations Communist inspired, or subversive?

④ Do our embassies oversee groups like these in all foreign countries, as a group or individually?

I sincerely hope you can investigate satisfactorily and reply. We will send a copy of this to Department of State in Washington. We certainly would appreciate your help.

Sincerely yours

b6  
b7C



EX-101

February 5, 1975

REC-43

Honorable Philip A. Hart  
United States Senate  
Washington, D. C. 20510

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/90 BY SP8 BT/d

Dear Senator Hart:

I am in receipt of your communication of January 28th, with enclosure from [redacted] Massachusetts.

With regard to [redacted] inquiry requesting information concerning the Unification Church, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer either that we do or do not have material in our files relating to the group she mentioned.

As [redacted] has indicated that her daughter has been denied access to registered mail, I am taking the liberty of forwarding copies of her letter, along with my response, to the Chief Postal Inspector, United States Postal Service, Washington, D. C., for his consideration.

As you requested, your enclosure is returned herewith.

Sincerely yours.

C. M. Kelley

Clarence M. Kelley  
Director

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director \_\_\_\_\_

MAILED 7

FEB 5 1975

Enclosure

FBI

- 1 - Boston - Enclosures (2)
- 1 - Detroit - Enclosures (2)
- 1 - Congressional Services Office - Enclosures (2)

NOTE: [redacted] is not identifiable in Bufiles. The Unification Church has its national headquarters in Washington, D. C. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. This group sponsored

WPH:dsh (9)

NOTE CONTINUED ON PAGE TWO.

TELETYPE UNIT ☐

GPO 954-346

Honorable Philip A. Hart

an anti-war demonstration at the University of Arkansas in 1972. Sun Myung Moon is listed as the national leader of the Unification Church. In June, 1972, he supposedly resided in Seoul, Korea, where he founded the organization in 1954.

# United States Senate

## MEMORANDUM

A communication attached from:

|             |
|-------------|
|             |
| Mass. 02154 |

yellow

b6  
b7C

Respectfully referred to:

F. B. I.

Congressional Liaison Office  
Room 1732  
Department of Justice

for such communication as 20535 communication  
transmitted herewith may warrant and for a report  
thereon, in duplicate to accompany return of  
the enclosure.

Your assistance in this matter will be appreciated.

REC-43

105-174559-17

EX-101

Sincerely, 12 FEB 7 1975

*Philip A. Hart*

Philip A. Hart, U. S. S.

ENCLOSURE

AMB 1/28/75

RE: ~~Sun Moon~~ and his unification cult

mass.

Korea  
Japan

Correspondence

ack 2-11-75  
WPH:clerk

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8CJL/d

Mr. 02154  
January 19, 1975

b6  
b7C

Dear Senator Hart.

I am writing to alert you to a problem that I feel is pressing and dangerous. It relates to Sun Moon and his Unification cult.

I have learned that between December 20, 1974 and January 10, 1975 he took between 200-600 American kids out of this country to either Japan or Korea. The reason for this is to perform what he calls a "blessing"---a mass marriage---in the orient and the "spouses" will return to this country to sue for monies set up in conservatorship by parents, whose kids have been seduced into this cult.

I have a daughter, who 4 days after being released from a psychiatric hospital was taken by this cult and indoctrinated by Koreans and Japanese, much as our prisoners were in North Korea and a week later she showed up at the lawyer's and the bank wanting to turn over to them all her money, jewelry etc. She appeared as if hypnotized but I later learned that this is mind control. See Robert Jay Lifton, of Yale "Thought Reform and the Psychology of Totalism". He worked with these prisoners to "Debrief" them and we have rescued kids from the cults and debriefed them and have learned a great deal about what goes on under the guise of religion. There must be a stop to these aliens coming here to exploit under the cloak of religion using our youth as slave labor and taking their earnings and sending them back to Korea. We can meet with you with kids who have left the cult and can bring parents who are trying to get their kids out. It is agonizing for us.

I am terminally ill with cancer, my daughter is with them and they will in no way let me know where she is, they do not deliver my mail to her, even when registered, they have terrorized her she is underfed, I understand, not well and deeply unhappy. If she were asked she would tell you she is happy as a king, but I have a journal of hers that proves she is desperate.

These spouses are to be back in 30-40 days and there will be court cases I assure you that will be started by these people to procure the money that was withheld from them on the entrance of our offspring into these horror camps.

Please help us to protect these poor young adults from further exploitation by these money hungry orientals. Is it true Moon has a munitions plant in Germany? Has he bought a cruiser from the U.S. government now anchored in the Hudson? Sounds mad? Check me out with Congressmen Drinan, Conyers, Wiggins but look over the immigration closely from Japan and Korea in relation to this cult

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

Sincerely

DATE 4/24/82 BY SP8 BGD/ld  
Can't sign because my right hand is gone with cancer

ENCLOSURE

105-174559-17



March 25, 1975

*me*  
*me*  
105-174559-  
Honorable Robert W. Kastenmeier  
House of Representatives  
Washington, D. C. 20515

Dear Congressman Kastenmeier:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 5/17/79 BY SP3 TEK/dke

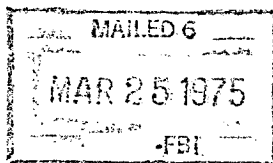
I have received your letter of March 5th requesting information concerning the Unification Church and can certainly understand the concern which prompted your constituents to contact you regarding this matter.

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the group you mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

Clarence M. Kelley  
Director



- 1 - Milwaukee - Enclosure  
1 - Legal Analysis Office - Enclosure

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

NOTE: Congressman Kastenmeier mentioned that several constituents had contacted him about Reverend Sun Myung Moon and the Unification Church (UC). He did not list the names of his constituents nor their number. We have investigated the Reverend Sun Myung Moon and the UC on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Reverend Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-

WJS:ead (3) NOTE CONTINUED ON PAGE TWO

MAIL ROOM ☐ TELETYPE UNIT ☐

Original Filed in 105-162770

REK/ke

per

JAM  
P20

James

Jaw  
P20

Honorable Robert W. Kastenmeier

Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violation involved. Above reply deemed adequate.

BOB KASTENMEIER  
20 DISTRICT, WISCONSIN

2232 HOUSE OFFICE BUILDING  
PHONE: AREA CODE 202, 225-2905

HOME OFFICE:  
SUITE 517  
119 MONONA AVE.  
MADISON, WISCONSIN 53703  
PHONE: AREA CODE 608, 252-5206

**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

March 5, 1975

COMMITTEE ON:  
JUDICIARY

CHAIRMAN, SUBCOMMITTEE ON  
COURTS, CIVIL LIBERTIES AND  
THE ADMINISTRATION OF JUSTICE  
SUBCOMMITTEE ON  
CRIMINAL JUSTICE

COMMITTEE ON:  
INTERIOR AND INSULAR AFFAIRS

SUBCOMMITTEES ON:  
ENVIRONMENT  
MINES AND MINING  
NATIONAL PARKS AND RECREATION  
TERRITORIAL AND INSULAR AFFAIRS

NATIONAL COMMISSION FOR THE  
REVIEW OF WIRETAPPING AND  
ELECTRONIC SURVEILLANCE

Mr. Clarence M. Kelley  
Director  
Federal Bureau of Investigation  
Washington, D.C. 20535

Dear Mr. Kelley:

This is in reference to Rev. Sun Myung Moon  
and the Unification Church, One World Crusade he heads.

Several of my constituents have contacted me,  
expressing concern about his activities and, in parti-  
cular, about the impact he has on his young followers.  
Those who have observed his followers, or missionaries  
question the legitimacy of some of the operations of  
Rev. Moon and his organization. His quasi-religious  
organization appears to have a compelling and somewhat  
bizarre influence over the lives of young people at-  
tracted to it and some have suggested that drugs may  
be given to these young people, perhaps in the food or  
tea they consume.

I wonder if your agency has developed any infor-  
mation about Rev. Moon or his organization which would  
indicate whether it may be involved in any improper  
activities?

Any comments you could furnish me, in confidence  
if necessary, would be appreciated.

Sincerely,

ROBERT W. KASTENMEIER  
Member of Congress

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/17/79 BY SP3TEK/dke

RWK:jfb

254  
mk:3-13-75  
JWS:ear

CC-1006  
Criminal Div.  
by form

105-174559-3  
MAR 31 1975

12 MAR 1975

CORRESPONDENCE

Assoc. Dir. \_\_\_\_\_  
Dep.-A.D.-Adm. \_\_\_\_\_  
Dep.-A.D.-Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

EXP. PROC.

Original Filed in 105-174559-3

HAMILTON FISH, JR.  
25TH DISTRICT, NEW YORK

DISTRICT OFFICES:

POUGHKEEPSIE OFFICE  
62 MARKET STREET 12601  
PHONE: (914) 452-4220

PEEKSKILL OFFICE  
738 SOUTH STREET 10566  
PHONE: (914) 739-8282

KINGSTON OFFICE  
292 FAIR STREET 12401  
PHONE: (914) 331-4466

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

JUDICIARY COMMITTEE  
SMALL BUSINESS COMMITTEE

WASHINGTON STAFF:

JOHN D. BARRY  
ADMINISTRATIVE ASSISTANT

MRS. AYA H. ELY  
EXECUTIVE AND  
APPOINTMENT SECRETARY

JARED O. BLUM  
LEGISLATIVE ASSISTANT

SHIRLEY CAVANAUGH  
CASE WORKER

April 7, 1975

Mr. Dave Bower  
Congressional Liaison  
Federal Bureau of Investigation  
Washington, D.C. 20535

Dear Mr. Bower:

Enclosed is a letter from [redacted]  
[redacted] New York, concerning some problems at the Unification  
Church, Barrytown, New York.

Hopefully this matter could be looked into and cleared up as  
there seems to be a good deal of concern about the activities at  
the Unification Church.

With every best wish,

Sincerely,

*Hamilton Fish, Jr.*

Hamilton Fish, Jr.  
Member of Congress

F:JDBjt

ST-117

ENCLOSURE

REC-35

105-174559-19

5 APR 17 1975

CORRESPONDENCE

b6  
b7C

RECEIVED  
CONGRESS  
SERVICES

APR 9 1 27 PM 1975

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. ✓  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

REC'D-CONRA TOURS  
APR 10 8 01 AM 1975

RECEIVED

MAR 17 1975

Dear [redacted]

I hope that you have read the  
Article in the Poughkeepsie Journal of  
March 13, 1975. about the Unification  
Church in Saarytown -

I work in an office in the

[redacted]

and have helped

two American boys and one Chinese  
boy who ran away from that place.  
One had only been there two hours  
and was terrified. One boy had  
been drugged - broke a window  
and escaped. He was in pathetic  
condition. Why are they allowed to  
lure young people here by false  
brochures they are passing out in

b6  
b7c

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 ETD/ld

ENCLOSURE

105-174559 - 19

the city -

Furthermore some of  
them have been sent from foreign  
countries that everything is taken  
away from them - and they are  
left in Grand Central - so they  
have to seek jobs in this country -  
Is this fair to so many Americans,  
who pay taxes, etc. and can't find  
jobs -

I hope you will take an  
interest and do something about  
this Moon using American money  
for his exploits.

REC-35

April 15, 1975

105 EX-110 559 19

Honorable Hamilton Fish, Jr.  
House of Representatives  
Washington, D. C. 20515

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTD/dd

Dear Congressman Fish:

I have received your letter of April 7th to Inspector Bowers, with enclosure, requesting information concerning the Unification Church and can certainly understand the concern which prompted your constituent to contact you regarding this matter.

Since, as you know, this Bureau is strictly an investigative agency of the Federal Government, it can neither make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual.

I regret I am unable to be of assistance and I hope it will not be inferred either that we do or do not have material in our files relating to the group you mentioned. I am taking the liberty of referring copies of your communication and of my reply to the Assistant Attorney General, Criminal Division, Department of Justice, for attention.

Sincerely yours,

Cl. M. Kelley

Clarence M. Kelley  
Director

MAILED 6

APR 15 1975

-FBI

Assoc. Dir. 1 - New York - Enclosures (2)  
Dep. AD Adm. 1 - Legal Analysis Office - Enclosures (2)  
Dep. AD Inv.

Asst. Dir.:

Admin.  
Comp. Syst.  
Ext. Affairs  
Files & Com.  
Gen. Inv.  
Ident.  
Inspection  
Intell.  
Laboratory  
Plan. & Eval.  
Spec. Inv.  
Training  
Legal Coun.  
Telephone Rm.  
Director Sec'y

NOTE: Constituent, who is not identifiable in Bufiles, has requested that the Unification Church be investigated as she believes that young people are kept in the various branches of the church against their own will. We have investigated the Rev. Sun Myung Moon and the Unification Church on a bribery charge in the past which was not verified. The UC, which sponsored an antiwar demonstration at the University of Arkansas in 1972, was founded by Rev. Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental

WPH:nlmo 1975  
MAIL ROOM TELETYPE UNIT CONTINUED ON PAGE TWO

GPO 954-546



Honorable Hamilton Fish, Jr.

concepts of God and man. Copy being sent to Criminal Division, Department of Justice, in accordance with a request that complaints concerning church groups of this type be forwarded to the Department for consideration of any possible Federal violations involved. Above reply deemed adequate.

105-174559-19X

August 15, 1975

REC pc

New York, New York 10005

Dear ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8BIO/dd

This will acknowledge receipt of your letter of August 6, 1975, regarding the alleged kidnappings of members of the Unification Church. Specifically, you mentioned the case involving

On June 21, 1975, our New York Office received the information alleging  had been abducted and an initial inquiry was promptly made. The facts were then furnished to the United States Department of Justice, which advised on July 3, 1975, that no further action was contemplated in this matter. The facts also have been presented to the United States Attorney's Office, Brooklyn, New York, as that office desired to review the matter. No opinion from the United States Attorney has yet been received by our New York Office. In view of the unusual circumstances in this particular type of case, the FBI does not conduct investigation unless requested to do so by the appropriate United States Attorney or the United States Department of Justice.

Your letter indicated a desire by members of the Unification Church to meet with an FBI representative to discuss what steps can be taken to assure these alleged abductions are stopped. I believe any such meeting would be premature at this time or until you or your clients have contacted the United States Attorney's Office to discuss the legal aspects of these matters.

Assoc. Dir.

Dep. AD Adm.

Dep. AD Inv.

Asst. Dir.:

Admin.

Comp. Syst.

Ext. Affairs

Files &amp; Com.

Gen. Inv.

Ident.

Inspection

Intell.

Laboratory

Plan. &amp; Eval.

Spec. Inv.

Training

Legal Coun.

Telephone Rm.

Director Sec'y

MAILED 7

AUG 15 1975

New York (Enclosure--copy of incoming)

SEE SAC NOTE PAGE TWO

JKH:cjl (4)

SEE NOTE PAGE TWO

MAIL ROOM ☐TELETYPE UNIT ☐

OCT 20 1975

b6  
b7C

[REDACTED]

The FBI is primarily an investigative agency and, as such, it is not in a position to provide protective services, which are the responsibility of local law enforcement agencies. Your clients should feel free, however, to report any violation within our jurisdiction to the nearest FBI office. They can be assured it will be given appropriate attention.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

NOTE TO SAC, NEW YORK: New York insure any complaints received regarding alleged abductions of Unification Church members receive appropriate attention in accordance with established Bureau guidelines. Promptly present any questionable cases to the U.S. Attorney and furnish LHM with U.S. Attorney's opinion for dissemination to the Department.

NOTE: Correspondent is counsel for the Unification Church, a religious cult in New York. He raised questions regarding alleged abductions of church members by their parents for the purpose of "deprogramming" them. He likewise indicated the church's desire to meet with an FBI representative in an effort to have the alleged abductions stopped.

This is to advise him of our policy in these cases with appropriate suggestions regarding the request for a meeting with FBI representative. New York being furnished copy with appropriate instructions.

# MILLER, MONTGOMERY, SPALDING & SOGI

DUDLEY L. MILLER (1921-1969)  
H. BOARDMAN SPALDING (1885-1971)

ARTHUR J. MARANGELO  
MANDEVILLE MULLALLY  
LESTER NELSON  
WILLIAM McALPIN SHILAND  
FRANCIS Y. SOGI  
JAMES E. STANTON

BEN J. HARAGUCHI

OF COUNSEL  
W. RANDOLPH MONTGOMERY

ONE WALL STREET  
NEW YORK, N. Y. 10005

(212) 344-4300

CABLE ADDRESS  
SEDREG

TOKYO OFFICE  
SOGI & TSUCHIYA  
DAIWA TORANOMON BUILDING  
6-21, 1-CHOME, NISHI-SHIMBASHI  
MINATO-KU, TOKYO, JAPAN  
TELEPHONES: (591) 5461-2  
CABLE ADDRESS: SEDREG TOKYO

TAIPEI OFFICE  
MILLER, SOGI, SHILAND & LIN  
37-9 CHUNG SHAN ROAD  
N. SEC. 2, TAIPEI, TAIWAN  
TELEPHONES: 551088, 541389  
CABLE ADDRESS: SEDREG TAIPEI

August 6, 1975

Mr. Clarence Kelly  
Director  
Federal Bureau of Investigation  
Tenth and Pennsylvania Avenue, N.W.  
Washington, D.C.

Dear Mr. Kelly:

This law firm is counsel for the Unification Church, New York, N.Y.

You are undoubtedly aware of the activities of individuals, such as [redacted] who, for a fee usually paid by relatives, abduct members of various religious groups. The purpose of the abduction is to "de-program" the individual in hopes of having the individual leave the religious organization. These abductions coupled with some type of extortion demand, are accomplished by force, against the will of the abducted. The abductor and the abducted generally cross state lines.

In the recent past, twenty-five members of the Unification Church have been abducted. A case in point is the abduction of [redacted] which took place on June 3, 1975. A report of this abduction was filed with [redacted] in the New York office of the Federal Bureau of Investigation. Upon his investigation of this abduction, due to the unusual nature of the abduction in that the individual's parents were involved, [redacted] informed the Church that a request for permission to act would have to be sought and received from the Department of Justice. Neither [redacted] nor any other agent advised the Church as to whether permission was granted. Fortunately, due

Copy made for Tele. Rm.

8/11/75 ch

ack 8/16/75  
- NY (Emc)  
JKA: gpl

REC

105-174559-19X

17 AUG 1975

EXP. PROC.  
31 AUG 8 1975

b6  
b7C

WILLIAM MONTGOMERY SPALDING & SONS

NEW YORK N.Y. 10004  
ONE WALL STREET

|                |                                     |
|----------------|-------------------------------------|
| Assoc. Dir.    | <input checked="" type="checkbox"/> |
| Dep. AD Adm.   | <input checked="" type="checkbox"/> |
| Dep. AD Inv.   | <input checked="" type="checkbox"/> |
| Asst. Dir.:    |                                     |
| Admin.         | <input type="checkbox"/>            |
| Comp. Syst.    | <input type="checkbox"/>            |
| Ext. Affairs   | <input type="checkbox"/>            |
| Files & Com.   | <input type="checkbox"/>            |
| Gen. Inv.      | <input checked="" type="checkbox"/> |
| Ident.         | <input type="checkbox"/>            |
| Inspection     | <input type="checkbox"/>            |
| Intell.        | <input type="checkbox"/>            |
| Laboratory     | <input type="checkbox"/>            |
| Legal Coun.    | <input checked="" type="checkbox"/> |
| Plan. & Eval.  | <input type="checkbox"/>            |
| Spec. Inv.     | <input type="checkbox"/>            |
| Training       | <input type="checkbox"/>            |
| Telephone Rm.  | <input type="checkbox"/>            |
| Director Sec'y | <input checked="" type="checkbox"/> |

REC'D GERHARDT  
AUG 11 4 12 PM 1975  
FBI  
U.S. DEPT OF JUSTICE

REC'D CRIMINAL SEC.  
AUG 11 5 10 PM 1975  
AUG 28 8 50 AM '75

REC'D CRIMINAL SEC.  
SEP 11 11 12 AM '75  
ASSOCIATE DIRECTOR

U.S. DEPT OF JUSTICE  
AUG 11 11 43 AM '75  
RECEIVED  
AUG 11 9 02 AM '75  
RECEIVED INVESTIGATIVE DIVISION

IT DIRECTOR

RECEIVED  
AUG 11 3 48 PM '75  
GENERAL INVESTIGATIVE DIVISION

Mr. Clarence Kelly  
Page Two (2)  
August 6, 1975

to the Office of the Attorney General of Nova Scotia and the Royal Canadian Mounted Police, the Church was able to obtain the release of [redacted] who was eventually taken to Kentville, Nova Scotia by his abductors.

b6  
b7C

It is the opinion of the Church that, when there appears to be a violation of federal law, the Federal Bureau of Investigation should take definitive action in obtaining the release of the abducted. If such action is taken, obviously, this type of activity would be curtailed.

The Church would like to have a meeting with you or one of your representatives to discuss what steps can be taken to assure that the abductions, as described above, are put to a stop. I am sure you will agree that through a frank and open discussion we will be in a better position to analyze what steps may be taken to protect those individuals who are abducted from these religious organizations, and, in particular, the Unification Church.

Very truly yours,

[redacted]

MJS:op

UNITED STATES GOVERNMENT

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 04-10-2013  
J75J65T61

# Memorandum

~~CONFIDENTIAL~~

DIRECTOR, FBI

DATE: 8/26/75

SAC, SAN ANTONIO (105-5444) ~~16~~

SUBJECT:

THE UNIFICATION CHURCH  
INFORMATION CONCERNING

105-174559

Enclosed for the Bureau are five copies of an LHM captioned as above.

On 8/8/75, [redacted] U. S. Air Force retired and his wife [redacted] Texas 78148, appeared at the San Antonio Office of the FBI. They expressed concern regarding the Unification Church and its subsidiary groups learning that they had visited with [redacted] at the Department of Justice, Washington, D. C. during the first two weeks of June 1975. [redacted] indicated that he had furnished material regarding the Unification Church to [redacted] at that time, however, had since acquired some additional information. He requested that this material be furnished to the Department of Justice. Enclosed LHM contains this material.

PROCESSED BY SP8 BTJ/dd

DATE OF REVIEW 11/24/82

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

ST-100

ENCLOSURE  
REC-20

105-174559-20

- 1-d
- 2 - Bureau (Enc. 5)
- 1 - San Antonio
- TEM/bgl
- (3)

12  
SEP 2 1975

Copy to 2 AAG 565  
by routing slip for  
☒ info ☐ action  
date 9/11/75  
by RME/76

~~CONFIDENTIAL~~



SEP 25 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

SEE REVERSE SIDE FOR  
ALSO. RESEMINATION.

b6  
b7C

(U)

*Photo Cncl Pgs 56, 57*

CC TO: NSA  
REQ. REC'D 1/18/76  
JAN 19 1976  
ANS.  
BY: *W.M. / jelson*  
*Re: Unification Church*

AUG 33 9 18 AM 1975  
RECEIVED  
INTELLIGENCE DIV.

*Photo Cncl Pgs 56, 57*

CC TO: Legat London  
REQ. REC'D 3/12/76  
MAR 17 1976  
ANS.  
BY: *JAK / jelson*  
*Re: World Christian  
unification movement*

*Photo Cncl Pgs 56, 57*

CC TO: NASA  
REQ. REC'D 8/16/76  
AUG 23 1976  
ANS. *Spec Request*  
BY: *MEP / jelson*  
*Re: International Cultural  
Foundation (for info)*

*Photo Cncl Pgs 56, 57*

CC TO: Legat London  
REQ. REC'D 8/17/76  
SEP 13 1976  
ANS.  
BY: *CRS / jelson*

~~CONFIDENTIAL~~





UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas

August 26, 1975

In Reply, Please Refer to  
File No.

THE UNIFICATION CHURCH  
INFORMATION CONCERNING

On August 8, 1975, [redacted]  
[redacted] U. S. Air Force Retired, and his wife [redacted]  
[redacted] Texas, voluntarily  
appeared at the San Antonio Office of the Federal Bureau  
of Investigation. They furnished the following information  
which they requested be forwarded to the U. S. Department  
of Justice, Washington, D. C. *u*

b6  
b7c

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE *11/24/82* BY *sp8 BT/ed*

This document contains neither recommendations nor conclusions  
of the FBI. It is the property of the FBI and is loaned to  
your agency; it and its contents are not to be distributed  
outside your agency.

105-174559 *70*  
ENCLOSURE

DOBYNS (cont'd)

But obscurity isn't the end of it. Economic problems don't go away.

SD. EFPEX (BEES)

DOBYNS

Since reason died, religious cults have flourished. But they are normally short-lived. They come and go. How much harm each cult does depends on how long it lasts and how many people it influences.

One cult seems to be lasting longer than most, and influencing more people than most.

It is the Unification Church, headed by a 55 year old Korean -- Sun Myung Moon. His goal is to rule the world.

SING(GROUP)

EX-MOONIE(MAN)

I'd like to tell all my fellow-Americans about an experience that I just had. I've just come from a place called The Barrytown Training Center for the Unification Church, which breaks the spirit or tries to break the spirit of all the (breaks down and cries)

SING(GROUP)

DOBYNS

This is the Barrytown Training Center of the

DOBYNS (cont'd)

Unification Church.

COF (MOON)

DOBYNS

The Unification Church and its affiliated organizations operate in more than 40 countries. Moon's goal is worldwide, to establish a heavenly kingdom on earth, to drive out Satan.

Satan is everywhere, ready to possess your body and mind. Moon has that drilled into his converts, and it serves to control them. If they disobey Moon, if they leave the Unification Church, they will be possessed.

Moon calls himself Reverend. His followers call him Master, work for him without question, and do whatever he says.

The followers are told that Moon and his wife are their true parents, and they must be obeyed. Without question.

Moon has never said in public that he is the ultimate Messiah. But his followers think he is, and neither Moon nor Unification Church officials ever have done anything to deny that.

Moon, by the way, speaks almost no English,

DOBYNS (cont'd)

so we have used a translator to read some of his private writings. His writings are titled "Master Speaks."

Last February, Moon married 18-hundred couples in a mass-ceremony and gave them Moon's blessing. It symbolizes their purification from being born in Satan's world. 150 Americans received it.

TRANSLATOR

"Master Speaks." When you are blessed in marriage, you women must be absolutely obedient to your husbands.

DOBYNS

There are a number of rumors about Moon's sex habits during his earlier days in Korea, but now, he preaches strict celibacy for unmarried followers, and he makes it difficult to get married.

A couple who wanted Moon to marry them would have to wait 3 years for Moon's blessing -- and another 3 years to consummate the marriage.

TRANSLATOR

"Master Speaks." I'm planning to get hold of worldly wealth.

DOBYNS

Cult leaders know how to make money while saving

DOBYN (cont'd)

souls. Moon is no exception. He is wealthy, particularly by Korean standards.

He says his several businesses and factories in Korea are worth about 15 million dollars.

Moon's followers are employed in them for relatively good wages.

One of Moon's factories is a supplier for South Korea's Army -- and Moon himself is close to President Dictator Park.

In America, devoted Moonies work the streets selling products for the profit of the Unification Church.

A lot of things get sold -- including Moon's blessing. He charges a fee for what he calls the condition of the blessing. For Americans, it was 4-hundred dollars each. In Moon's church, the poor are not blessed, unless they got that way by giving it to Moon.

In this country, Moon enjoys a 600-thousand dollar personal mansion near New York, 2 limousines, 2 yachts.

JOE MOON (SPEECH)

DOBYNS

For his followers, Moon can do no wrong. He acts on God's authority. He has told them so. Moon says God told him what to do in a series of heavenly visions starting when he was 16.

TRANSLATOR

"Master" Speaks." Satan is everywhere and you are vulnerable to his attack.

DOBYNS

It is Moon's version of the fall of man that outrages Christians. Satan, Moon says, physically seduced Eve, and ever since, mankind has been under Satan's dominance.

Christ was sent to earth to marry and have perfect children, but Satan won that round as well, so the job must be done by a new Messiah.

At Barrytown Training Center, 100-miles from New York, the Divine Principle is drummed into followers 18 to 20 hours a day. Good versus evil. God against Satan. Over and over and over.

Arlene Rieber of Queens, New York spent 10 days at Barrytown and never had an idle moment.

RIEBER

Every minute of the day is planned, well-planned

6

RIEBER (cont'd)

from like six-thirty to twelve-thirty, one o'clock at night, every minute. There is no free time.

DOBYNS

Neil Salonen, president of the Unification Church of America, believes commitment is important.

SALONEN

It may be true in a training program that there is, you know, a full schedule of activities, therefore people may feel that they have, they don't have any time by themselves--but then they may leave -- they're not held at the training program.

RIEBER

Every element of our life...

DOBYNS

Miss Rieber tried to leave twice. She was not physically held but she was pressured.

RIEBER

We had a little meeting with around 8 or 9 of their leaders - we sat around a round table - and it's like interrogation why do you want to leave? - it's like, you know, removing a baby from its womb before it's born. All the things that led to you coming here are God working to bring you here because

RIEBER (cont'd)

He wants to hear this new and wonderful truth. Now, are you going to just turn your back on God? You might be killed if you go back! Satan is going to attack you!

DOBYNS

The Barrytown method has been called brainwashing, but psychiatrist Robert Jay Lifton calls it, mind manipulation. Either way, Miss Rieber found it oppressive.

RIEBER

But if you want to, because it is like heavenly indoctrination and suppression of any thought process, that's what goes on - that's what was happening to me - that's why I felt like ah, I got to get out of here. This is crazy, they're trying to take over, not let me think, make me feel that I shouldn't think -- so, in other words, you should be a robot.

TRANSLATOR

"Master Speaks." I am a thinker. I am your brain.

DOBYNS

Newcomers are gradually made to believe they are getting God's word, being saved from Satan.



RIEBER

After you have your lectures, you have a little meeting and you talk about your lectures. And like it's all, you know, mediated. That's just it everything is mediated by someone whose got all those answers for you.

DOBYNS

Despite the pressure, Arlene Rieber left Barrytown. But many people, including her boyfriend, were converted.

RIEBER

I think it's a lot based on fear, a lot based on fear and guilt, with the whole thing with Satan, and also based on the fact that it's a very, like logical theory -- they really have answers for just about everything.

TRANSLATOR

"Master Speaks." Every political and economic situation in every field can be solved based on the Divine Principle.

DOBYNS

The longer the stay, the heavier the indoctrination into Moon's plans.

TRANSLATOR

"Master Speaks." Our strategy is to be united

TRANSLATOR (cont'd)

into one with ourselves, and with that as the bullet we can smash the whole world.

DOBYNS

Unity and obedience, particularly obedience.

TRANSLATOR

"Master Speaks." Even if you have to be beaten or driven out to the place of death. If you are ready to obey your true parents in utter devotedness, then you are sure to go the heavenly course.

DOBYNS

Followers must be prepared to die for the cause.

Shelley Turner of Warwick, Rhode Island, spent 14 months in the cult and used to hear Moon at Barrytown.

TURNER

He used to say, he says I can baby you, he says I can do one of 2 things, I can baby you or I can make you "soldiers of God," heavenly workers - one of our theme songs were "heavenly soldiers," so he says which do you want me to do? And we'd be screaming at the top of our lungs, you know, push us, push us.

DOBYNS

The pressure is severe. A local hospital admitted 4 cases of hysteria from Barrytown in 4 months.

DOBYNS (cont'd)

Bill Giannattasio ran away from Barrytown and wound up at the hospital, diagnosed by Doctor Ernest Giovanoli.

GIOVANOLI

He had an acute psychotic reaction manifested by confusion. His thinking was completely disorganized. He was irrelevant, irrational, incoherent. Initially, when he came into the emergency room, he was terribly frightened of an experience he had had.

DOBYNS

Giannattasio was interviewed after 12 days in Rhode Island Hospital.

GIANNATTASIO

Near the latter part of the 7 Day Workshop, and I had an experience where I thought I was going out of my mind, it was what they termed it a very spiritual experience because they felt that I was very spiritually open -- and I was very tired and very fatigued, and I don't know if something was put into my food or not, because that was a possibility also -- but I thought that I had been taken over by Satan.

DOBYNS

Giannattasio is still under psychiatric care.

DOBYNS (cont'd)

Another Barrytown resident became a bizarre suicide.

23 year old Bill Daly of Elmont, Long Island, had been a member of Unification Church for 4 months. He wandered to this spot on the Amtrak line, took off all his clothes, lay face up, his arms outstretched -- and put his head on the rail.

A spokesman for the Unification Church told Daly's family that he had been taken over by an outside force -- presumably Satanic.

New Yorker, Steve Pouchie lives at nearby Bard College while still an associate-member at Barrytown.

POUCHIE

There were times when I used to go out of that place running. (screams) (laughs) I couldn't have taken no more, you know, than a turn.

I saw many kids during lectures, they would stand up. One girl stood up and she says Satan get Thee behind me. And she was really frantic. They had to take her, they took her there, but that night when we were going to sleep, and she was lying in bed - and I just, I had seen the movie The Exorcist, and it was just like it, she was chanting God is love, she was just chanting. And then this other woman

POUCHIE (cont'd)

started screaming, because she had, she had been in a mental asylum, she said, and this was just like it. And all these kids left and right were doing this. And they would take them away, I don't know where they took this girl, I never saw her again.

PIANO, SINGING

DOBYNS

We have no evidence that drugs are used for mind-control purposes at Barrytown: also, there's a consensus that people are not physically held at Barrytown against their will. However, one member did say that people had been held if possessed by spirits, and that a Korean woman at the center has the power to determine who is possessed and who is not.

DOBYNS

So far, we have shown you Moon, a few of his business interests, and his training center at Barrytown. There is a lot more than that to the man, a lot more, including his belief that one day, his word will be law.

If you'd like to think about the implications of that, here's a station break.

STATION BREAK

MESSAGE: "Great Escape"

COMMERCIAL: Revlon Color Silk

COMMERCIAL: Samsonite

PUBLIC SERVICE MESSAGE: Child abuse

MESSAGE: Tony Guida.

DOBYNS

Now, back to the saga of Reverend Moon. Reverend, by the way, is a title Moon gave himself. That was right after the Presbyterian Church threw him out for heresy.

Moon has his share of emotionally troubled kids. But it's surprising how many otherwise bright kids from stable homes of upper-middleclass backgrounds seem to find something of value in the Unification Church.

DOBYNS (V.O)

And the church finds something of value in them -- money. Fund raising. Selling. Outside the training centers, they travel and live together and work 18 to 20 hours a day.

JOHN (SOF)

They're beautiful.

ROBBIE

The Unification Church.

JOHN

Oh, I'm with the international youth called the Unification Church.

MOONIE (MALE)

Well, it's not a selling process, our members describe either a particular program of our church or general activities, then they ask people to give a donation in return for something, something which is tangible, which would inspire people to want to contribute to our cause.

DOBYNS

John and Robbie Callalucca were engaged at Tulane University, joined the cult together to be married by Moon, but were drawn apart. After 9 months they were deprogrammed and married. They remember fund raising.

JOHN

They didn't tell you to say outright what, what you were fundraising for, for Reverend Moon, the Messiah, you know. They told us to keep it under wraps, to say we were a Christian youth center in the community, for drug abuse or something like that.

ROBBIE

It's a Christian Interdenominational group working

ROBBIE (cont'd)

for God and deepening man's understanding for young people.

JOHN

I tried, at least in our state, for the most part, to stay away from just saying we were a drug center -- an out and outright lie. We'd say that we tried, we tried to help people with drug problems, but this was a lie, too, it was lying by omission.

QUESTION?

What happens to the money?

ROBBIE

Oh, it goes directly into the church, to work on activities that we're doing, working on prison reform.

QUESTION?

Oh, really. Where?

ROBBIE

Drug rehabilitation -- we're working directly in New York

GIRL

You didn't have to say that much because when someone stops ten minutes, you know, or three minutes for a traffic light you'd just say hi, you know, I'm



GIRL

working for a Christian group, would you like to donate? And you hold the flowers in their face and they hear Christian, and they hear donate, and they see flowers and they go oh, my wife would like, you know, and pass it out the window.

TRANSLATOR

"Master Speaks." In flower selling most women excel the men.

DOBYNS

There's good money to be made in the streets. The tally sheet shows an average day for a small team. The Moonies who sell don't keep a cent; it all goes to Unification and Unification wants every cent it can get.

MALE

I met a few people that, that have made, so far, people my age, that have raised about 200 thousand dollars for the church, individually.

MALE

The money, however, is never used for anything really to benefit the public. They use it for their own rent, their own transportation, their own bills, the international center, but they don't use it

MALE (cont'd)

for any drug program or, or anything like that.

TRANSLATOR

"Master Speaks." If white Americans cannot do the job, I will raise the black members and shame you white members.

DOBYNS

At Essex County, New Jersey, prison for women, Unification pays inmates 35-cents for each granarium they make. The granariums are then sold on the street for as much as 5-dollars. Unification says it hopes to build a center near the jail to offer released inmates a home -- and presumably convert them.

Other converts like Margaret Finger of Larned, Kansas, often gave their own money.

FINGER

I did give them money that I was supposed to be using for my college education. There was a, there was a certain degree of pressure because it was like we don't have any money, you know, and you have this money in the bank, and so because, because we were so believing in the purpose of the group we were willing to give them anything that they asked.

TRANSLATOR

"Master Speaks." Every one of you should have at least 3 spiritual children of your own who would be ready and willing to die with you.

MALE (MOONIE)

So the creation is sad, then God is sad.

DOBYNS

Spiritual children -- converts -- can be found on the street, so when Moonies aren't making money, they try to make converts.

On city streets, it's a team operation -- some to spread the gospel according to Moon -- others to latch on to anyone who stops to listen.

MALE(MOONIE)

We can liberate man's heart in his grief, and soul.

DOBYNS

They want to get passers-by into a quiet conversation, then a lecture. It's gentle. Ex-members have said they got a feeling of brotherhood from their initial contact with church members -- a feeling that was later reinforced by communal living.

EX-MOONIE

Where did human life originate, how did it begin?

DOBYNS

The feeling may be brotherhood, but the goal is conversion. The lecturers need spiritual children to win high marks from the Master. If you can be talked into it, the next stop could be the Barrytown Training Center.

MOONIE(MALE)

Understanding - the origin, the purpose, the direction of life.

GROUP SINGING

DOBYNS

Many of the converts come from college campuses. Moon is represented there by CARP -- Collegiate Association for the Research of Principles.

CARP is legally separate from Unification Church; ethically and morally, they are the same. At this CARP meeting, listeners were invited to dinner -- at a Unification Church Center.

MOONIE(MALE)

Tonight, a function and dinner. It's at 1415 Davenport Street and we'd like to invite as many as who would like to, to come.

DOBYNS

Another Moon college front organization is

DOBYNS (cont'd)

New Education Development Systems at the University of California at Berkeley.

Bob Contillo of Paramus, New Jersey was approached while strolling in Sproul Plaza.

CONTILLO

I was on my way to California, and I stopped in Berkeley to visit a friend of mine.

Friday, I went to the campus to check it out, you know I'd never seen the campus before. And I was walking around and I was approached by a young girl named Poppy.

POPPY

Yeah, we've really a great house, lots of different kinds of people not just in school but all kinds living together. There's no, we've created it ourselves, there's no title or anything, institutional or anything like that, just basically people living together, working together. We've got a farm and some businesses and it's really a neat kind of life, you know.

DOBYNS

It's the familiar routine -- dinner and a lecture at an old fraternity house on Hearst Street ---

DOBYNS (cont'd)

.....then a weekend at the 600 acre farm 100-miles north of Berkeley called International Ideal City. It's soft sell. First, education, then Moon.

CONTILLO

It was about a month and a half before I heard any mention of Reverend Moon and/or Unification Church.

DOBYNS

The Moonies at Berkeley, when asked, deny there is any connection between N-E-D-S and Moon.

MALE(MOONIE)

Had to bring it about.

QUESTION

Religious?

MALE (MOONIE)

No, not political either, just kind of beyond dogma, it's even..

QUESTION

You're not involved with the Unification Church at all?

MALE(MOONIE)

No.

TRANSLATOR

"Master Speaks." Let's say there are 500 sons

TRANSLATOR (cont'd)

and a daughter is like you in each state, then we could control the government

MOONIE GROUP

Out of the East it's burning, burning, beaming bright. And all of the children come running. Oh, what a wonderful sight, the day of hope, the day of true family, day of joy, day of delight.

DOBYNS

Moon wants political influence and in Watergate, he saw a chance. He ordered his followers to demonstrate in support of then President Nixon. Some Moonies had been far leftists before they converted. Now they obeyed orders.

JOHN C(V.O)

I carried the banner in the front. You know I was on The Today Show I saw my picture there. We went without food for 3 days, 3 nights, slept on the Capitol steps sitting up. I' was a real grueling experience. We looked like Storm Troopers or something like that, not Nazis but guards.

SD. EFFECT ON FILM

JOHN C

Reverend Moon is a military man. Strict authority's

JOHN C. (cont'd)

what's necessary. That's why Jesus failed perhaps is because he didn't have that iron-fist, you know that loving-hand which is also an iron-fist. So the whole movement's strength lies around the fact that, that you have to follow center, you know sooner or later you're going to be called upon to do things that you don't agree with but you're just being trained to follow center no matter, no matter what happens you do, you do what you're told.

TRANSLATOR

"Master Speaks." In case of war, we have to train ourselves for the rainy day, for the war to come.

GROUP SINGING

DOBYNS

They may train for war, but up to now, the Moon movement has been non-violent. It is interesting to wonder what the fanatically devoted would do, if he told them to.

EX-MEMBER(FEMALE)

By doing thing, such as selling, all your previous morals and values are being broken down because you lie where you wouldn't have lied before.



FEMALE (cont'd)

You know I never would have tried to deceive my parents and, and get money, which I knew they didn't want me to use in this way, but you're so much a believer in this group and this man that you'll do anything for him, so I very much believe that people would kill for him thinking they're doing it for God.

TRANSLATOR

"Master Speaks." If the U.S. continues its corruption and we find among the senators and congressmen no one really usable for our purposes we can make senators and congressmen out of our members.

DOBYNS

Moon wanted to address a joint session of congress, but he had to settle for a prayer breakfast at a Washington hotel. A few members of congress attended. Moon talked about God not about his contempt for them or for the United States Constitution.

TRANSLATOR

"Master Speaks." We must have an automatic theocracy to rule the world. The separation between religion and politics is what Satan likes most.

DOBYNS

Moon's support did win him an audience with Nixon, whom Moon said only God had the authority to remove from office.

The next day, Nixon's daughter and son-in-law, Tricia, and Ed Cox mingled with Moonies in Lafayette Park.

TRANSLATOR

"Master Speaks." The whole world is in my hand and I will conquer and subjugate the world.

MUSIC

DOBYNS

Moon's overtures to President ~~Ford~~ have been deflected, but Moon knows how to mingle with the powerful. During a cross-country crusade last year, his speeches were preceded by banquets to which community leaders were invited. Moon clearly dreams of the day when power will be his

TRANSLATOR

"Master Speaks." The time will come without my seeking it that my words will almost serve as law. If I ask a certain thing, it will be done.

DOBYNS

In the meantime, waiting for that day, Moon

DOBYNS (cont'd)

does what he can. In Westchester County, New York, Unification Church owns nearly 300 acres, including Belvedere Estate, now a training center, and 200 undeveloped acres which may be used for a university.

A university would attract more young people than a training center.

TRANSLATOR

"Master Speaks." We know those who hate the Unification Church most are the Christian people, they hate us because Satan is in them.

DOBYNS

In Berkeley, Moon's protege, Mose Durst, head of the N.E.D.S., lives in this quarter-million dollar mansion overlooking San Francisco Bay. Moon stays here when he's in the Bay area. The mansion is owned by the New Education Development Systems, not Durst.

However, Durst's wife, and a third person own the Unification Church Center in Oakland. One of 2 Moon businesses at the center staged a conference on energy at the Claremont Hotel, and some well-known scientists attended.

TRANSLATOR

"Master Speaks. Out of all the saints sent

TRANSLATOR (cont'd)

by God I think I am the most successful one.

DOBYNS

In Korea, Moon's organization gives anti-Communist training to government employees, illustrating how close are Moon's ties to <sup>dictator</sup> Chung Hee Park.

Rumors of Moon's connections to the Korean CIA were so widespread that ads were taken in American newspapers to deny them.

TRANSLATOR

"Master Speaks." From this time every people or every organization that goes against the Unification Church will gradually come down or drastically come down and die.

DOBYNS

Moon's main opposition has come from parents.

Like Ruth Weiss, who is dying of cancer, and whose daughter Jane is a Moonie.

At the University of New Hampshire, Mrs. Weiss spoke against Moon -- and Jane spoke against Mrs. Weiss.

MRS. WEISS

And I call Unification Church a destructive cult - it demands complete obedience and subservience - it maintains the member in a brainwashed state under

MRS. WEISS (cont'd)

mind control and behavior-modification techniques.

1984 is here.

JANE

The word brainwashing has been used again and again and again. Well what does it mean? It's never been defined. And I want for you to come and live in our center, for you to come anywhere, and as soon as you feel brainwashed you can leave.

(laughter & applause)

MRS. WEISS

She had a breakdown - she had just been out of the hospital a week - and it's tough to get your head together and she was working very hard and I was very proud. And suddenly she's gone, and returns one week later, grinning - you've seen them (laughter) - with what Robert Lifton calls "the thousand mile stare," the eyes don't match the mouth. I don't know how she knew about the meeting, she doesn't read papers? Since I have no direct communication with her, I didn't tell her, but Unification Church or cult saw me to bring her here. Why?

JANE

I'd like to ask my mother, that even if I were

JANE (cont'd)

brainwashed, if she can say that she's not guilty of the very psychological violence that she's accusing us of?

MRS. WEISS

A parent who failed to rescue their child from a destructive cult could be less than responsible and loving, and so we tried to rescue her. It failed.

TED PATRICK

And then, see, God gave you a mind to think and make your decision -- and He gave man a free will and a free choice to choose.

DOBYNS

Parents pay Ted Patrick to talk their kids out of cults, and in 4 years he has been successful with about 900 young people. Sue Tuttle, a Moonie, was lured by her mother to meet Patrick.

PATRICK

They push it around so that you called Bob a liar. You hate Bob, you hate God, you hate your family, you hate everybody.

TUTTLE

I'm listening but I don't know how to cut off that quick. I am just going to need your help.

PATRICK

What do you want?

TUTTLE

I'm going to need your help.

PATRICK

To help you start thinking, yeah. Well this is what we're trying to do. See?

TUTTLE

I just feel, you know I just, I need somebody to help me.

DOBYNS

Sue Tuttle went back to Unification Church.

When we first started filming this report, Unification Church helped us. Then, apparently, they changed their mind. Here is our producer.

GANNON

The Unification Church made several efforts to keep all or part of our film off the air. After we filmed Moon's residence by helicopter, 3 Moon followers came to NBC and demanded that a clerk give them the film...but he was too smart for that. Later, through a Washington law firm, the Unification Church threatened to sue me, personally, if we used the deprogramming with Ted Patrick. Then, 2 church

GANNON (cont'd)

members lodged a formal complaint against me, with NBC, charging that I was going to present an unfair report. The unfairness theme was later streamlined and put into the form of another lawyer's letter asking, among other things, to pre-screen our report...which they did not. I came across a lot of interesting reading during this report -- my favorite is an internal memo called "Project Watergate" - its stated purpose, to bring new life to the Archangel Nixon. To Moon Archangel means servant. There was heavy stress on making an impact on the media and there were some fascinating tips in it -- here's one. Rallies are perfect for TV, they're pretty active and involve timing. It's amazing how well they know us. Here's my favorite - you've had a sincere but inexperienced member doing public relations, pair him, or her, up with someone who really knows the ropes, let the one smile and give support and the other all the necessary angles. It's a funny thing I had a pair just like that come to my office.

DOBYNS

There are 2-thousand to 10-thousand followers



DOBYNS (cont'd)

of Moon in this country. You get different figures, depending on whom you ask. Since we are 220-million people, even 10-thousand Moonies is not a threatening number. But if this century has taught us anything at all, it has taught us never to ignore a fanatic.

MUSIC, & OUT

COMMERCIAL: BOURSAINTE CHEESE

COMMERCIAL: FONY WINE

COMMERCIAL: ORANGE PLUS

COMMERCIAL: WISBONE ITALIAN DRESSING

MUSIC, & OUT

DOBYNS

The best way in the world to make a lot of money fast, legally, is to be a rock and roll star. The second best way is to be a country music star. Rock and roll stars come and go, but country music stars go on forever, so in the long run, they probably make more money than anyone.

So if you want to make a lot of money, try to be a country music star -- which may be the worst advice you've ever had.

SOF (INTRODUCTION OF MERLE HAGGARD AND TAMMY WYNETTE)

DOBYNS Merle Haggard and Tammy Wynette are country music

Please write to:

CARP (Citizens Engaged in Reuniting Families)  
252 Soundview Avenue  
White Plains, New York 10606

(for information and literature regarding Moon and the  
Unification Church)

Mr. Richard Wald  
President, NBC News  
30 Rockefeller Plaza  
New York, New York 10020

(requesting that the NBC Weekend Report of May 18 on Sun Myung  
Moon and the Unification Church be shown again during prime  
time and with a lot of advance notice)

Mr. Jim Gannon  
Producer, NBC News Weekend Report  
30 Rockefeller Plaza  
New York, New York 10020

(requesting a copy of the transcript of the NBC Weekend Report  
of May 18 on Sun Myung Moon and the Unification Church)

Senator Peter W. Rodino, Jr.  
Chairman, Judiciary Committee  
House of Representatives  
Washington, D. C. 20515

(requesting that Moon and his various organizations be investi-  
gated stressing the potential militant power of the group,  
the political undertones and the threat to our country)

Write the same type letter to your Congressmen and Senators with  
a carbon copy of each letter being sent to the Department of Justice,  
315 - 9th Street, N. W., Room 402, Fed. Tri. Bldg., Washington, D. C.  
20530. Make a note of such carbon on your original letter; this  
assures that the Congressman will see the letter, not just an assistant,  
and that some type of action will be taken on it.

Contact your clergy and the Council of Churches.

Do not buy from these young people who will be most likely selling  
peanuts, candy, candles or flowers. They will not always say they  
are selling for the Unification Church; they may be saying One-World  
Crusade, CARP, Freedom Leadership Foundation, etc.

Also write your State representatives and the Attorney General's office.  
In this case, make your carbon copy of the State Attorney General.

The Unification Church  
 The Holy Spirit Association for the Unification of World Christianity  
 Project Unity  
 One World Crusade  
 International Cultural Foundation  
 International Federation for Victory Over Communism  
 Collegiate Association for the Research of Principles (CARP)  
 Freedom Leadership Foundation  
 The Rising Tide - publication of the Freedom Leadership Foundation  
 Rising Tide Bookstore - Washington, D. C.  
 World Freedom Institute  
 Little Angels of Korea  
 Little Angels Korean Folk Ballet  
 Professors Academy for World Peace  
 Unification Church of New York, Inc.  
 Unification Church, International  
 National Prayer and Fast For the Watergate Crisis  
 Unified Family  
 International Re-Education Foundation  
 The Weekly Religion  
 The Way of the World  
 Tongil Seigei Monthly  
 Tong I (or Tongil) Industry Company  
 I Wha (or Il Hwa) Pharmaceutical Co.  
 I Shin (or Il Shin) Stoneworks Company  
 Tong Wha Titanium Company  
 Tae Ran Rutile Company  
 American Youth For A Just Peace  
 Sun Myung Moon Christian Crusade  
 Korean Folk Ballet  
 New Hope Singers International  
 Committee for Responsible Dialogue  
 Day of Hope Tour  
 Unification Thought Institute  
 Unification Church of America  
 International Conference on Unified Science  
 Council for Unified Research and Education  
 D. C. Striders Track Club  
 International Pioneer Academy (San Francisco)  
 International Ideal City Project (S.F.)  
 Korean Cultural Freedom Foundation  
 New Education Development Corporation  
 Center for Ethical Management and Planning  
 People's March for World Freedom  
 Ginseng Tea House - Washington, D. C.

WORDS BY CONTROVERSIAL EVANGELIST GENERAL PUBLIC HAS NOT HEARD BEFORE  
 FIGURES IN REPORT ON REV. SUN MYUNG MOON FILMED FOR 'WEEKEND' PROGRAM

"Frightening," "ominous" and "sinister" are some of the words that turn up in James Gannon's speech as he describes the portrait of the Rev. Sun Myung Moon that emerges in a report filmed for NBC News' late-night TV magazine, "Weekend," May 17-18 (11:30 p.m.-1 a.m. NYT).

Gannon, who produced the report, filmed the story on the controversial and very rich Korean evangelist in Korea and Japan and in many parts of this country. Moon heads the Unification Church, a cult similar to the Children of God, Hare Krishna and others using methods of conversion involving what some call "brainwashing."

"We indicate that there's a lot more to the Unification Church than people have really understood," Gannon says. "It's a very political movement and, although it's very small in terms of numbers, and in terms of influence so far, it's a potential threat to our government and our way of life."

According to Gannon, the "Weekend" audience will be hearing words by Moon that the general public has not heard before. "The quotations come from a series of speeches given by Moon to his followers behind closed doors," Gannon says.

Some samples:

"The whole world is in my hand, and I will conquer and subjugate the world."

"I am a thinker; I am your brain."

"Out of all the Saints sent by God, I think I am the most successful one."

"I have a master strategy to win America."

(more)

"The ultimate enemy is Soviet Russia. From the 'March to Moscow' is going to be Our motto."

"The time will come, without my seeking it, that my words will almost serve as law. If I ask a certain thing, it will be done. If I don't want something, it will not be done."

"Let's say there are 500 sons and daughters like you in each state. Then we could control the government. You could determine who would become Senators and who the Congressmen would be. From the physical point of view, you can gain no faster success than in this way."

"If white Americans cannot do the job, I will raise the black members, and shame you white members."

"If the United States continues its corruption, and we find among the Senators and Congressmen no one really usable for our purposes, we can make Senators and Congressmen out of our members."

"Very soon the time will come when this kind of ideology centered on God will come on up and suddenly embrace the entire universe, swallowing up all the systems of thought."

"Our strategy is to be united into one with ourselves, and, with that as the bullet, we can smash the whole world."

The program was researched in many places in the United States: in a small town in Kansas; Boston; Miami; a town near Providence, R.I.; Durham, N.H. Gannon interviewed many ex "Moonies" and talked with the parents of Moonies or former Moonies. He filmed Ted Patrick, a full-time deprogrammer of young people from various cults, as he was deprogramming a former Moonie, a young woman of 23. And Gannon filmed extensive properties of Moon organizations in many parts of the country, including Boonville and Berkeley, Calif.; Tarrytown and Irvington, N.Y.; and Washington, D.C.

In Seoul, Korea, "Weekend" filmed a mass wedding at which Moon married 1,800 couples, including 150 Americans. In Tokyo, "Weekend" filmed one of Moon's Day of Hope speeches. Viewers also will see and hear Moon at a Day of Hope crusade at the Waldorf-Astoria Hotel in New York, and at a giant rally in New York City's Madison Square Garden.

-----o-----

NBC-New York, 5/12/75

THE PROGRAM WILL ENDGEORGE OF THE NEW TELEVISION NETWORK SATURDAY, MAY 17, 8:30 P.M. TO 11:30 P.M. ET. IT WILL BE REPEATED SUNDAY, MAY 18, IN THE SAME TIME PERIOD. THE PROGRAM IS A TELEVISION EVENT, WHICH IS, IT SEEMS, A RARE SIMILAR TO THE ONE IN 1960, HAVE KNOWN OF OTHERS, BUT NOT OF CONVENTION. IT IS A VERY HEAVY-IMAGINATION -- WHAT SOME CALL BRAINWASHING. AT THE CENTER OF A CLUSTER OF RELATED BELIEFS, FINANCIAL AND POLITICAL ENTERPRISES THAT OPERATE ON A WORLDWIDE SCALE, "WEEKEND" WILL EXAMINE SOME OF THEM.

IN THIS COUNTRY, MOON HAS GATHERED BEHIND HIM THOUSANDS OF YOUNG ADHERENTS FROM COLLEGE CAMPUSES AND CITY STREETS. THE MAJORITY OF THESE "MOONIES" LIVE AN AUSTERE, DEVOTIONAL LIFE DECREED BY THE FOUNDER. THEY RAISE FUNDS BY SELLING FLOWERS, PEANUTS, CANDLES AND "GRANARINIUMS" (COILED ARRANGEMENTS OF DRIED FLOWERS AND SEEDS) ON THE STREETS. JAMES GANNON WHO

PRODUCED THE FILMED REPORT, SAYS: "THEY CAN MAKE UP TO \$300 AND \$400 A DAY EACH IF THEY ARE GOOD AT IT. ON AN AVERAGE THEY MAKE ALMOST \$100 A DAY."

MOON'S NET WORTH HAS BEEN WIDELY REPORTED TO BE ABOUT \$15 MILLION, THOUGH HE IS SAID TO HAVE BEEN BROKE WHEN HE BEGAN PROSELYTIZING HIS VISION IN POSTWAR KOREA.

ALLEGATIONS OF BRAINWASHING ARE DISCUSSED WITH EX-MOONIES. SOME HAVE BEEN "DEPROGRAMMED" BY TED PATRICK, A FULL-TIME DEPROGRAMMER OF YOUNG PEOPLE FROM VARIOUS CULTS.

VIEWERS WILL SEE A YOUNG MAN WHO ESCAPED FROM THE CHURCH'S INTERNATIONAL TRAINING CENTER IN BARRYTOWN, N.Y., AFTER BEING THERE FOR 10 DAYS. THERE, HE SAYS, THE CHURCH WAS TRYING TO "BREAK HIS SPIRIT." THE PSYCHIATRIST WHO EXAMINED HIM IMMEDIATELY AFTER THE ESCAPE HAS DIAGNOSED HIS CONDITION AS TEMPORARY "ACUTE PSYCHOTIC REACTION."

THE CAMERAS MOVE INTO THE TRAINING CENTER, A FORMER CHRISTIAN BROTHERS SEMINARY BOUGHT FOR \$1.3 MILLION, AND THERE VIEWERS WILL SEE CLASSROOM LECTURES AND RAP SESSIONS. "THE STUDENTS ARE MOSTLY IN THEIR 20'S," SAYS GANNON. "EVEN THEIR LEADERSHIP IN THIS COUNTRY, EXCEPT FOR MOON, IS IN THAT AGE BRACKET."

MOON HIMSELF IS HEARD SPEAKING AT A LARGE RALLY AND CONDUCTING A MASS WEDDING IN SEOUL WHEN HE MARRIED 1,800 COUPLES. BESIDES MOON'S LIFE, RELIGION AND PHILOSOPHY, "WEEKEND" TAKES NOTE OF HIS 1,200,000 HOME IN IRVINGTON, N.Y., AND HIS YACHTS, WHICH HE USES FOR DEEP-SEA FISHING. AND IT TAKES NOTE, TOO, OF A LOT OF OTHER PROPERTY HE OWNS: 250 ACRES IN BARRYTOWN, NEARLY 200 IN THE TARRYTOWN-IRVINGTON AREA, WHICH INCLUDES HIS PERSONAL ESTATE. THE CHURCH PARTLY OWNS A 600-ACRE FARM IN BOONEVILLE, CALIF.; 64 ACRES IN NEW BRIDGE, LA., AND IT OWNS OR RENTS MORE THAN 100 CHURCHES THROUGHOUT THE COUNTRY.

IN THIS COUNTRY, THE CHURCH SAYS, THERE ARE 10,000 HAND-CHOSE LIVE-IN MEMBERS. FORMER MEMBERS PUT THE FIGURE AT FROM 2,000 TO 5,000 LIVE-IN MEMBERS.

ADDITIONAL STORIES WILL BE ANNOUNCED FOR THIS EDITION OF "WEEKEND." LLOYD DOUGLAS IS THE ANCHORMAN.

WAC PRESS COPY

4/21/71 10:00 AM

Third in an A.D. series  
offering a critical look at new religions in America

Hope and fear are almost always entwined in the impulses that cause a man or woman to seek a faith. Therefore it is not strange that religions contain promises both of divine intervention or mercy, and of judgment. Thus, Judaism speaks of a messiah and an apocalypse, the faithful of Islam expect a delivering mahdi and a terrible, bright-sworded angel, and some Christian Scriptures indicate that Christ will summon saints to glory and the wicked to perdition on a future Day of the Lord. □ Even among the new religions now sprouting in the burnt-over earth of American religious life, the notes of hopeful expectation and dread of doom are sounded. Religious leaders arise, and are examined by their followers: Are you he (or she) who will deliver us? And almost always a direct answer is avoided in replies that sound strangely like, "Who do men say that I am?" □ Today, in many areas of America, people are asking a middle-aged Korean named Sun Myung Moon who he is. Writer Jane Day Mook, in six months of extensive research, has come up with some of the answers.

### III: The Unification Church

by Jane Day Mook

There has been a rash of headlines:  
Korean Preacher Urges U.S.

Not to "Destroy President"  
*Minneapolis Star, December 1, 1973*

Watergate Day of Prayer  
Asked by Unification Church  
*Washington Post, December 10, 1973*

Unification Church Program  
Under Way in Houston  
*Religious News Service, December 27, 1973*

There have been other media reports:

\*On December 26, 1973, Congressman Guy Vander Jagt of Michigan read into the Congressional Record a statement by the Reverend Sun Myung Moon of Korea, founder of the Unification Church International, urging Americans to forgive, love, unite.

\*Governor Wendell Anderson of Minnesota and Mayor Charles Stehrig of

Larry Cohen of Minneapolis and St. Paul, respectively, issued proclamations saluting Moon when he visited the Twin Cities in December last year.

\*Twelve hundred supporters of Moon turned out—with specially issued tickets (100 of them for the best seats up front)—to cheer President Nixon at the national Christmas tree lighting ceremony at the White House on December 13, 1973. They carried signs saying, "God loves Nixon," "Support the President," and quite simply, "God." Afterward, when the President came to greet them in Lafayette Park, one writer reports, they knelt down as he drew near.

\*Six weeks later Moon was invited to the 22nd annual National Prayer Breakfast in the Washington Hilton Hotel. While it was going on, more than 1,000 of Moon's followers gathered to sing patriotic songs and demonstrate their support of the President. Tricia Nixon Cox and her husband walked among the disciples and spoke with Neil Safarian, national head of the Unification Church.

\*The next day, Moon had an unscheduled meeting with President Nixon. He embraced the President and then, it is reported, "prayed" fervently in his native tongue while the President listened in silence. Before leaving, Moon exhorted the President not to knuckle under to pressure, but to stand up for his convictions.

What is this all about? Who is this Korean religious leader, Sun Myung Moon, who reaches the eye of those in high office, including the President himself?

What is this Unification Church that has suddenly surfaced in the United States with so much noise and splash? Is it really a Christian church? Is it simply political or religious, or both?

The Unification Church (whose full

the estate, which had been the property of a World War II veteran, was sold for \$850,000. "Belvedere" became a center for the Unification Church.

Suddenly the residents of this town discovered that because this was a "church" and therefore tax exempt, they had lost \$8,000 in city taxes. They discovered, too, that by the summer of 1973 the estate was teeming with young people—Japanese, Korean, German, Austrian, and especially British.

The British—115 of them—came in response to ads posted on their college bulletin boards: New York and back for \$25, and a summer of "leadership training" to boot. But the Belvedere mansion was not adequate. Crowding was dismal, regulations and restrictions irksome, morale bad, the program unfocused, the unabashed conversion tactics unpalatable. A good many of the students apparently went home to England disappointed and angry.

Meanwhile, the Unification Church had purchased a home for their leader, Sun Myung Moon, who has acquired permanent residency visas in the United States for himself and his family. Reported purchase price of the second estate was \$220,000 with an additional \$50,000 said to have been spent for furnishings.

By summer's end attention shifted to New York City and the start of Moon's 21-city Day of Hope Tour. Full-page ads appeared in the local papers:

#### CHRISTIANITY IN CRISIS

##### NEW HOPE

Rev. Sun Myung Moon

The ads carried, center-page, a picture of a pleasant-faced Korean man, sometimes in Korean dress, sometimes in Western, sometimes posed with the capitol dome in the background. They told of coming meetings in Carnegie Hall. The same pictures and message were in subways, drug stores, shop windows. They were on leaflets handed out by dozens of earnest young men

Joyous, disciplined, loving,  
Moon's young followers  
express the confidence  
of the deeply committed.

and women, many of them from abroad.

Invitations went out to city leaders, especially Mayor F. X. and John Sun Myung Moon received the honor of your presence" at a dinner at the Waldorf-Astoria Hotel.

Mayor John Lindsay and Senator Jacob Javits sent out letters of regret, but approximately 250 others came. Catholics and Protestants, large Jewish services, clergymen, in addition, executives, university professors, Solid State all.

The pattern was to be repeated across the country. The much publicized Day of Hope Tour moved south and west through the last three months of last year, and again in the second tour of 33 cities that began in mid-February.

I went with my husband to the first presentation by Mr. Moon at Carnegie Hall on October 1. Outside, a few protesters' milled about (Jehovah's Witnesses' mostly). Inside, the lobby was full of young people, most of them Oriental. "Welcome Mother. Welcome Father," said a charming Korean girl taking our tickets as guards looked through our briefcases. "Welcome to our program. Thank you for coming. Mother. Enjoy it please."

Mr. Moon was already sitting on stage. He was wearing Western dress, as was his translator, Lieutenant Colonel Pak Bo Hee, formerly a military attaché stationed in Washington.

Moon spoke in Korean, flailing the air and pounding the lectern. It was not easy to follow his message, which was about Adam, Eve, Satan, and the Holy Spirit, linked in a mysterious theology we could not piece together.

Who is this man Moon, and what was the message he wanted us to hear?

Sun Myung Moon was born in what is now North Korea in the village of Kwangju Sangso Ri on January 6, 1920. His parents were Christians, members of the Presbyterian Church, which is the largest Protestant denomination in Korea. After attending village primary school Moon was sent to high school in the southern city of Seoul.

On Easter Sunday 1936, when he was 16, Moon had a vision. As he prayed on a mountainside, he relates, Jesus himself appeared and told him "to carry out my unfinished task." Then a voice from heaven said, "You will be the

completer of man's salvation by being the second coming of Christ."

The local ground was ready for ideas. Already there were many young Pentecostal Christians in the underground church in Pyongyang predictions of a new messiah who would be a Korean. As Moon went through engineering studies at Waseda University in Tokyo, he pondered, remembering his vision. In 1944 he returned to North Korea and set about to reach out among these Pentecostals to a following of his own. In 1946 he founded the Second Sea Church. His followers, it is said, were fanatical people.

Meanwhile, in South Korea a man named Paik Moon Kim, knowing the prophecy of a Korean messiah, had already taken the obvious next step. Paik considered himself a savior and said so. In Paju, north of Seoul, he had established a community called "Israel Sudo Won" (Israel Monastery), and Moon spent six months there learning what was to become the basis of his own theology, the "Divine Principle," before returning to Pyongyang.

It was about this time that he changed his original name of Yong Myung Moon to Sun Myung Moon. To many people "Yong" means dragon, "Myung" means shining, and Moon and Sun are understood as in English. Therefore, since 1946 his name has meant Shining Sun and Moon, it savors of divinity and of the whole universe. A name is essential to an Oriental, as revealing one's character.

Now the facts become uncertain. Between 1946 and 1950 Sun Myung Moon spent time in prison in North Korea. The reason? His anti-Communist activities, Moon testifies, reminding us of the rabid Communism of North Korea. Bigamy and adultery, others claim, noting that his real anti-Communist campaign did not take shape until 1962.

In any case, late in 1950 Moon was released and he trekked to South Korea as a refugee with two or three disciples. Settling in Pusan, he began to propagate his principles. In 1954 he founded his new church, calling it "The Holy Spirit Association for the Unification of World Christianity."

Moon had gleaned his theological ideas from Paik Moon Kim, and a follower, Yoo Hyo Won, wrote them down. By 1957 *Divine Principle*, which proclaims the theology of the Unification Church, was in print. It was first



1964 and for a second time in 1972). The Divine Principle is concerned with the physical as well as the spiritual salvation of humankind, and the doctrine goes like this:

God intended that Adam and Eve should be perfect and that therefore their children also would be perfect. But Satan entered the Garden of Eden and seduced Eve. By this act she became impure, her blood forever tainted. This taint she passed on to Adam, through their union, and so he too—and their children and all humankind—became forever impure.

God wanted to redeem humanity from this impurity. Therefore, he sent to earth Jesus, the second Adam, and Jesus began the work of redemption. Spiritual salvation he achieved. But God's will was once again thwarted by Satan. Jesus died on the cross before he could marry and father children. Thus, physical redemption was not accomplished. Our blood is still impure. Now it is time for the third Adam or "the Christ of the second advent." It is time for the physical redemption of humanity and the reign of the New Israel, Korea.

How will all this come about? Quite simply: the third Adam sent by God to earth—to Korea—will marry a perfect woman, and their children will be the first of a new and perfect world. Eden will return to earth. Heaven will be here, not in some shadowy afterlife.

Does Moon consider himself the new messiah? In the early days of the movement, he admitted that he did. He no longer does so, and his followers are apt to smile when asked what they believe and say, "It is a personal matter." In the national headquarters of the Unification Church in Washington, however, a votive candle burns beneath a portrait of Moon. Furthermore, in some materials of the Unification Church in Korea there are mythical tales relating that Moon was worshiped by Jesus. Jesus asked Moon to help him complete the saving of humankind and supposedly said, "I have done half, but you can do the other half."

The half assigned to Moon, of course, involves his fourth and present wife. In the early 1940s Moon was married, but in 1954 this first wife left him because, he said, "she did not understand my mission." He also is said to have had two other wives before marrying in

1964 and for a second time in 1972). At the time of their union (which is called "the Marriage of the Lamb"), he told his followers that she had not yet achieved his own spiritual perfection, but he was confident that she would in time. Together they are the new Adam and the new Eve, the parents of the universe, and their children herald the coming perfection of humanity.

Here reference must be made to "pikarume," or "blood separation," which is referred to in Japanese and Korean sources. In this secret initiation rite, it is said that the inner-core members must have intercourse. In the early days of the Unification Church, this was with Moon who, through the act, made pure the initiate.

In 1955 in Seoul Moon was imprisoned briefly and several students and professors were expelled from their universities because of engaging in what were called "the scandalous rites of the Unification Church." However, in the 14 years since Moon's marriage to Hak-ja Han, it is not known whether in the secrecy of the initiation ceremony, the rite has become purely a symbolic one.

When asked about this matter of purification, a leader of the Unification Church in the United States replied that purification takes place at the marriage ceremony and that, with special prayers, God's spiritual blessing and purifi-

### **To Moon, Communism is equivalent to Satan. Anti-Communism is the political backbone of his movement.**

cation are conferred through Moon.

Both the theology and what were understood as the practices of the Unification Church have been anathema to main-line Christians in Korea. Moon himself was excommunicated by the Presbyterian Church in Korea as long ago as 1948.

His church has not been accepted as a member of either the National Council of Churches or the National Association of Evangelicals in Korea, both of whom state unequivocally that the Unification Church is not Christian.

But Korea is used to offbeat religious movements. There are dozens of splinter sects and "new religions" there

is one of the largest of them. It is claimed membership of Koreans.

The Unification Church claims a world membership of about a half million. In the United States the number of followers is estimated at about 10,000 so far with between 2,000 and 3,000 core members.

The Unification Church may not be accepted by Korean Christians, but it is openly favored by the present government in Korea, and this sets it apart.

In November 1972 President Park Chung Hee promulgated a new constitution giving himself sweeping power. Christian leaders, among others, mounted effective opposition to it and called for a "democratic" constitution. On January 8, 1974, the president responded by decreeing that anyone criticizing the constitution would be tried and, if guilty, imprisoned for up to 15 years.

On February 1, six ministers and evangelists (five Presbyterians and one Methodist) were sentenced to up to 15 years' imprisonment for their criticism of the constitution. They were judged not by a jury of peers in a civil court, but by a special court-martial at the South Korean Defense Ministry.

Compare Moon, in this context of South Korean politics. Moon started and directs near Seoul a school to which the Korean government annually sends thousands of civilian officials and military personnel for training in techniques of anti-Communism.

In Moon's view Communism is ideologically equivalent to Satan. Anti-Communism is therefore the political backbone of his movement. Thus he wins the support (which may be in part financial) of the government. At the same time Moon, as a "religious" leader, lends the administration the aura of respectability that all autocracies find useful when, for both home and overseas consumption, it is most needed.

Moon exports to 40 countries the main components of his religious-political movement: the Divine Principle theology with its Korean messiahism coupled with vigorous anti-Communism. Chameleonic, the group changes its coloration depending on locale and circumstances.

Sponsors of the International Federation for Victory over Communism, they take on in the United States a quiet

title, the Freedom Leadership Foundation. In Japan, however, where they have the support of right-wing groups, they are openly part of the World Anti-Communist League. Here in the United States they sponsor prayer and fasting "for the Watergate Crisis." In Japan, at the time of Red China's seating in the United Nations, it was prayer and fasting "for Victory over Communism."

Everywhere, political involvement is a high priority. The Freedom Leadership Foundation, a Unification Church subsidiary, openly avows its goal of "ideological victory over Communism in the United States." Gary Jarmin, the 24-year-old secretary-general of the FLF, says that they are already spending \$50,000 to \$60,000 per year trying to influence senators and congressmen on national security issues.

As a nonprofit, tax-exempt organization, the FLF is forbidden to lobby for specific legislation, but Jarmin and his seven colleagues in the work don't hesitate to carry on "educational" programs for legislative aides. Furthermore, Jarmin says, there will soon be a totally separate, new organization that will engage in direct lobbying and openly support political candidates.\*

The World Freedom Institute is another branch of the FLF's work, training young people in anti-Communist techniques from an ideological and "religious" point of view. Its International Leadership Seminars are rigorous.

Applicants must pass a preliminary interview. Alcohol and drugs are not permitted, smoking is allowed only at certain times and places, clothing must be clean and neat. All scheduled activities must be attended from 7 a.m. to 9:30 p.m. daily, especially the lectures on *Divine Principle*, Communism, and Unification thought as a harmony of the Judeo-Christian image of God and the Eastern principle of yin-yang.

For all this, it must be said that political action within the Unification Church is probably limited to a few at the center. Moon's young converts may not be aware of the political side of their movement at all except in the most general terms.

If they wave banners and rally for Nixon, they feel it is because he is ordained by God and given power to be

President at this time; essentially they want to change the moral and spiritual order. They are committed to that, and for them it is enough.

Wherever they go, the Unification Church works to enlist the young. According to those who know the movement in Korea, Japan, and the United States, they are largely the disenchanted young—those whose activism in the '60s and early '70s has seemed to bring scant results, those who are turned off by the institutionalized establishment, who are looking for commitment and community, who want not just something but someone to believe in, who want unequivocal answers within a framework of discipline.

There are thousands of young Americans who, in our current retreat from involvement into privatism, fit this description. Moon's followers are among them. Here in the Unification Church they find instantly a place among their own kind. The hierarchy itself is composed of young people.

The members live in communes that have been set up in most major cities of the country. "It's like a family," said one girl who helped establish a new church in Texas. "The whole purpose of the center is based upon God. There's no premarital sex or drugs or smoking or drinking." Indeed, Moon thunders against "sexual immorality" as the deadliest of sins.

These are young people who are

## Sun Myung Moon's Front Groups

The Holy Spirit Association for the Unification of World Christianity  
The Unification Church  
Project Unity  
One World Crusade  
International Cultural Foundation  
International Federation for Victory over Communism  
Collegiate Association for the Research of Principles  
Freedom Leadership Foundation  
World Freedom Institute  
American Youth for a Just Peace  
The Little Angels of Korea  
Professors Academy for World Peace  
Committee for Responsible Dialogue  
Tong I Industry Company  
I Wha Pharmaceutical Company  
I Shin Stoneworks Company  
Tong Wha Titanium Company  
Tae Han Rutile Company

earnest, sincere, committed, and of high moral character. They are also neat, pleasant, and polite. They are convinced. And they are innocent.

They probably know nothing whatever of Moon's questionable background or of his strong right-wing political stance. And probably they do not know Christianity well enough (though they study the Bible fervently) to question the theology of *Divine Principle*. But they have a staunch belief in basic moral values and the possibility and power of spiritual redemption.

If you have not already seen the members of the Unification Church in your town, you will. They have centers in all 50 states and they are busy soliciting both converts and money.

In New York, they have reportedly purchased a large old house a few blocks from the Columbia University campus and are offering rooms there for a low rent. They have established an office on the campus under the name of "Collegiate Association for Research of Principles" or CARP (appropriating the traditional Christian symbol of the fish) and at the time of this writing are busy recruiting students for a one-week International Leadership Seminar scheduled for the March recess at the former seminary of the Christian Brothers in Barrytown, New York, which the Unification Church recently purchased.

Some of the Columbia CARP group seem to have had experience in the movement elsewhere. For instance, one young man, a Japanese graduate student, asked a professor at nearby Union Theological Seminary to give him a private crash course in Christianity—something he had not needed for the work in Japan.

To raise money Moon's followers have so far been selling flowers, home-made candles, bottled arrangements of dried flowers and grasses, and ginseng tea; a herbal tea with medicinal properties.

Everything they earn—everything—goes back to the Unification Church. They claim that when it was necessary to raise \$280,000 for a down payment on the Belvedere estate in Barrytown, the core members across the country dropped everything for eight weeks and did nothing but sell their wares. Flowers and candles? Yes—and they raised the down payment and more.

In our town on a recent Saturday

\*See John Marks, "From Korea with Love," *The Washington Monthly*, February 1974, page 57.

morning, a young Japanese girl came into a drugstore carrying a small basket with "Drug Abuse" painted on it in white letters. In her other hand she held bouquets of pink and white carnations wrapped in green wax paper.

"I am Takako," said the girl. "I am selling these flowers for the One World Crusade. Would you buy some, please?" The high school girl behind the counter looked doubtful but asked, "What is the One World Crusade?"

"Have you heard of the Unification Church?" asked Takako. "We are working against drug abuse." She held out a paper encased in plastic. At the top in large letters it read: "Immorality/Drug Abuse/Delinquency/Family Conduct." Then it introduced Takako and again mentioned the program against drug abuse.

A bystander, a man, asked, "What is this program against drug abuse? I am interested in that myself."

Takako struggled with English. "You know the Bible?" she asked. "We have meeting and religious education, and we study the secrets of the Bible."

"But your program against drugs?" the man persisted.

"We work against drugs from the heart," said Takako. "It is a heart thing, a heart change."

The man smiled and shook his head. The drugstore owner and a woman customer each bought a bouquet.

This young Japanese girl has left her natural family back in Japan and has come halfway around the world to be part of another family, the Unification Family. This supplants her mother and father, her brothers and sisters. According to Unification doctrine they are impure and imperfect.

She herself, as she is initiated into the Unification Church, will be made pure, and her real family from now on is the group of purified and to-be-purified members like herself. The sadness she has caused (and this sadness is widespread in the homes these young people have left) is of no consequence.

The idea of family is central to Moon's teaching. The family gives blessing. At the top is the vast human

family, then the national family, finally the marital family. One must be in a family to be saved, for the family provides the basic structure for the new Eden.

Most of the young people who join the Unification Church are single. After a period of membership—usually at least three years—they may be married if they have achieved an acceptable spiritual level. Marriages are arranged—a vast improvement, Moon's followers say, over the chaotic system of personal choice that has destroyed the American family.

The arrangements used to be made by Moon himself, who knew most individual members in the early days and had, it is said, an uncanny gift for sizing up those he did not know. Now, with the growth of the movement, the arrangement of marriages will surely have to be delegated to senior members of the Family.

In 1970 Moon gathered a great group together in Seoul and performed a mass marriage of 777 couples. For those whom he joins, his blessing is a cherished benediction. It carries the notion that Moon himself is the giver of offspring to those he blesses and it makes pure the tainted blood of those who are wed.

Where does the money come from that supports the Unification Church? No one seems able to find out.

The Unification Church owns estates, a conference center, and many town houses (such as the handsome one on East 71st Street in New York).

It supports its core members in their work of evangelism, teaching, and preaching at a cost for food, clothing, and shelter conservatively estimated at \$5 million per year. It brings hundreds of young Germans, Austrians, Japanese, and Koreans to this country at its expense, not theirs.

It pays for full-page ads in big newspapers. It publishes a tabloid newspaper, books, leaflets. It rents large meeting halls and lecture facilities for its leader to speak in. It invites the country's leaders to banquets at the best hotels.

Where does the money come from? Not primarily from selling flowers, candles, and ginseng tea, though this effort should not be downgraded or underestimated. The member-businesses (in San Francisco, a printing press; in Denver, a cleaning establishment; in

Washington, a new tea house) may swell the coffers but not substantially.

Moon himself is reputed to be a millionaire, the head of a sizeable conglomerate in Korea that produces marble vases, machine parts, ginseng tea, pharmaceuticals, titanium, air filters, and other items. The value of the empire is estimated at \$10 to \$15 million. Some followers claim that Moon plows the profits back into the Unification Church, but others insist the industries belong to Moon, who has become a very wealthy man.

What outside backing does Moon have? Substantial sums may come from right wing Japanese industrialists and groups that are eager to reestablish the economic power Japan once held over Korea and who consider Moon "their man." Former Japanese Prime Minister Kishi, leader of the violently anti-Peking faction of the Liberal Democratic Party, is actively associated with Moon's International Federation for Victory over Communism.

The big question is: Does the Korean government back Moon? In the article in *The Washington Monthly* referred to above, John Marks, a student of the CIA in the U.S. and other countries, tackles this question. The Korean CIA, Marks points out, has on occasion secretly subsidized "private" organizations like the Unification Church if they will improve Korea's image. It would certainly be interested, he says, in a "burgeoning religious-political movement run by a Korean who supports virtually all of the goals and who is in a position to work and lobby for its government's position on the American political scene."

Whatever the sources of its money, the Unification Church is in excellent shape financially, and that is very important to it. In Moon's thinking, money is power and power indicates the blessing of God. God is on the side of power and wealth.

Moon and his followers have come a long way down the road from the mountainside where an earlier messiah, who had nowhere to lay his head, taught his disciples: "Blessed are the poor. Blessed are the meek. They shall inherit the earth." A.D.

Flowers, candles, tea—  
where does the real money  
come from that supports the  
projects of Moon's church?

Jane Mook is a free-lance writer and an occasional contributor to A.D. In addition to mission articles, she has compiled our portfolios of religious art at Christmas and Easter. Her home is in Tenafly, New Jersey.

The Honorable Abraham Ribicoff  
U. S. House of Representatives  
Room 1514, Longworth Building  
Washington, D. C., 20540

Dear Mr. Ribicoff:

As concerned Americans and your constituents, we are addressing to you what we believe to be an insidious and potentially dangerous radical organization -- the Unification Church sponsored by a Sun Myung Moon of Korea.

Our daughter became involved with this movement about one year ago when she was contacted by members of the Sunburst Center at 711 21st Street, Austin, Texas. She has since become indoctrinated, through what we discern as Oriental brainwashing of an alarming dimension. As parents with deep concern for our daughter we have investigated this organization rather thoroughly. In doing this we have been in personal contact with other parents likewise affected; a Rabbi [redacted] New York; a personal visit to the Justice Department in Washington, D. C.; both Senators Tower and Bentsen, Congressmen Gonzales and Poage of Texas, Giaimo of Connecticut; Ms. Fran Christy and Mr. Maurice Barboza of the House Judiciary Committee; and your office. We have also personally contacted [redacted] Deputy Chief of Police in Kingston, New York and [redacted] Deputy Sheriff in Kingston, New York. Further, we spent three days visiting and observing the Unification Church at Barrytown, New York, where we talked to numerous boys and girls attending. From our contacts with these people and seeing Jim Gannon's NBC special Weekend Report on Television, we have concluded the following:

From a religious standpoint the Unification Church professes;

- 1) A Christian philosophy distorted to a completely anti-Christ theme
- 2) A love of family oriented totally to Moon
- 3) A hate of Satan which relates to anyone who is not favorable to the Unification Church. In this regard they are fanatically anti-Semitic in that they teach the killing of 6 million Jews by Hitler was justified since they were still being punished for killing Christ.
- 4) A love for all people to the extent that they would establish a single world including all people based on love for one another

In advocating this love theme they send out emissaries to all college campuses, city streets and political offices; these emissaries attempt, with an alarming degree of success, to win acceptance and/or endorsement of their "church". They have duped many political leaders and clergy into endorsing this endeavor; these written endorsements and picture-taking sessions provide ample material for propaganda which they in turn use to recruit more followers.

From a political standpoint the Unification Church doctrine and its

followers with whom we talked implied significant political aspirations:

- 1) They present a rather tenacious pressure on current political leaders through young members working the Washington, D. C. area -- a "lobby" by any definition and not in keeping with the American theme where churches are not supposed to lobby.
- 2) They seek and get endorsement from present political office holders. They have received endorsement by past President Nixon and Senator Hubert Humphrey among many others.
- 3) They overtly aspire to gaining enough political strength to elect their own candidates in this country.
- 4) Their writings and teachings blatantly set the United States up as a sacrifice to the other countries of the world, particularly Korea.
- 5) Their leader Moon has achieved significant political power in Korea with underlying indications of aspirations to greater and broader political power in America and the world.
- 6) Moon was granted a permanent residency visa to this country.

These observations are made from Moon's writings, discussions with young people in the organization, our daughter's statements and personal observations and discussions at Barrytown.

If the above has not at least teased your interest; the following should, as these, in my opinion, pose a direct threat to our way of life and our country:

- 1) In questioning my daughter directly, she stated that she and all Moon's followers will willingly rally to South Korea if that country is attacked by North Korea. This includes voluntarily fighting and killing Communist men, women and children.
- 2) Asked if she would in fact kill, her answer was yes. "Anyone who is possessed by Satan should be killed." Does this apply to other than Communists? The answer was yes.
- 3) The teaching staff at Barrytown, New York, is predominately Oriental. Their observed teaching techniques are brutally Oriental brainwashing. The products of this teaching support this observation. The young people from Barrytown are under total mind control. They would obey Moon's command over any others.
- 4) The wealth of this organization is incomprehensible. They already own significant and extensive real estate holdings in New York and California principally and throughout the country. They are actively negotiating for a great deal more.
- 5) The organization of this "church" is beyond imagination. The control of this organization over its members rivals the very 'isms' they purportedly oppose. Communism and Nazism could be its only peers.
- 6) This organization is widely dispersed, having centers in virtually every major college campus area.
- 7) It has its own press and publishes prolifically.
- 8) It is unusually mobile with fleets of new vans and "Greyhound" type buses.

- 9) It has over a literally hundreds of foreign people in this country, ostensibly all students.
- 10) It has innumerable "front organizations." The Freedom Leadership Foundation with 300 protesters presented themselves in front of the Capitol after the fall of Vietnam. No mention was made of this group being the Unification Church.
- 11) It has organized mobile teams moving about all over the country every day on fund-raising missions, selling flowers, candy, peanuts and candles. Each team is controlled by a 'hard-core' member who keeps all others in line and "protects" the group.
- 12) Certain of the students attending at Barrytown receive intensive training in Karate, Judo, Kung Fu, etc. All receive some instruction.
- 13) Its members, our daughter included, have no fear of harm or death.
- 14) All members have an intense fear of being kidnapped or lured away from the organization. This fear is based upon a retribution of God which has been brainwashed into their minds.
- 15) The training is so intense and harsh that weaker students go into mental depression necessitating psychiatric help, and even the stronger ones endure great mental stresses.
- 16) Young people successfully retrieved from this organization must be "de-programmed" by trained psychiatrists or psychologists.

Hopefully, what you have read above will inspire you to explore this organization or cause it to be explored by appropriate government agencies. It is not presumed that you accept what we have set down here without further information and investigation. To assist you, a list of names and addresses, is attached. Please, by all means, contact these people and others. I am certain that after you have investigated this organization more closely you too will become as alarmed as we and many other affected parents are. To further assist you, enclosed is a copy of the NBC Weekend Report shown here May 10, 1975.

We regret our daughter is part of this insidious organization. Our regret is even deeper that we must sustain such a stimulus as losing our daughter to become aware of such a cancer in our society.

As a retired military officer, a veteran of World War II and Korea, I am deeply concerned that in our permissive society we should foster the same potential enemy that so many gave so much to eliminate. Your support and indulgence will be most gratifying.

Respectfully yours,

[Redacted]  
Lt. Col. USAF (Ret)

b6  
b7C

cc: Department of Justice  
Room 402, Fed. Tri. Bldg.  
315 - 9th Street, N. W.  
Washington, D. C., 20530

b6  
b7C

[REDACTED]  
[REDACTED] N. Y. 10006

[REDACTED]  
[REDACTED] New Jersey 07652  
Ph: [REDACTED]

[REDACTED]  
[REDACTED] Texas

[REDACTED]  
Deputy Chief of Police  
Kingston, N. Y. 12401

Mr. Maurice Barboza  
Committee on Judiciary  
Subcommittee on Crime  
House of Representatives  
Rayburn Building  
Washington, D. C. 20512

[REDACTED]  
Department of Justice  
315 - 9th Street, N. W.  
Room 402, Fed. Tri. Bldg.  
Washington, D. C. 20530



I am one of the thousands of parents whose child was seduced into the so-called Unification Church owned by Sun Myung Moon. The enclosed literature is only a part of the documentation, reports, investigations and other material that is accumulating and is bringing to light the accurate nature and purposes of this man and his organization.

There is not a great deal more I can add to this material, except to invite your attention to certain significant parts of it and suggest to you inescapable conclusions to be made from it.

If you have children of your own, grandchildren, nieces or nephews, reading this entire package may be the most important thing that you can do for yourself personally on their behalf and for their welfare. As much as our Republic and Democratic Government under which it operates may be flawed and full of fault, compared to the totalitarian, singular rule by Moon, bereft of our constitutional freedoms, there should be no problem of a choice.

The story of my daughter, [REDACTED] is almost identical to those reported in the documentation. She started as a freshman at the University of Vermont in the fall of 1974, was approached on campus by non-student members of the Unification Church. She was drawn into attending meetings at their center near the University, became alienated from school and her family and left us on January 11, 1975. Since that time she has been home for two day and one-half visits and her mother visited her at the Barrytown, New York Training Center for a Sunday afternoon and Monday morning. It is indescribable anguish for a parent to go into the details of such an estrangement with their child. She was intellectual, receiving national and school honors on her high school graduation. She was generally disaffected, having no goals or purposes and not yet developing the purposes, concepts and values that carry all of us through life. (At the age of 18 years, this certainly is not abnormal.) At this stage in their lives, these young people are easy victims to the false promises of the Unification Church. All of their fears will be abated and their fanciful dreams fulfilled if



they accept the teachings of Mr. Moon and join his church. After their minds have been subdued, and they have taken from them the power of their own judgment, the early promises are denied them by their leaders. They are subsequently put to an existence of extremely long hours each day, comprised of continued mind suppression, "fund raising" which is solicitation on the streets, and "witnessing", which is attempting to draw in more new recruits. The fund raising is the major activity. Moon's appetite is extravagant. This approaches the prohibition against involuntary servitude set forth in Article XIII of the Bill of Rights.

What seems to be almost impossible to get across to people who have not seen the Unification Church operate is that an intelligent young person can have taken away their own power of independent thought and choice. In our western civilization we just can't seem to think in these terms. The Unification Church takes full advantage of this. It can march its thousands of young members before any politician or magistrate and let the young people speak for themselves. They say that they are on a wonderful crusade, that they are happy in what they are doing, that this is their life's work and that it is fully their own free choice. The documentation with this letter gives you enough detail by first hand experiences of young people who have left the organization to expose the techniques of conversion and methods of holding them.

The methods of mind persuasion and conversion employed by the Unification Church appear as classic textbook examples of the methods used by the Chinese Communist and the North Koreans as set forth in *TECHNIQUES OF PERSUASION FROM PROPAGANDA TO BRAINWASHING*, by J. A. C. Brown, Peliquin Books A604 (write to Peliquin Books, Inc., 3300 Clipper Mill Road, Baltimore 2, Maryland, or ask for it at your bookstore.) The Unification Church actually uses the methods described in Chapter 11, Brainwashing, with the exceptions of actual chaining and physical imprisonment of the victim.

Author Brown's Bibliography lists dozens of reliable supporting treatises. The methods used to force conversions are not mysterious, but they are most alien to a country accustomed to living under a constitution such as ours.

Because jurists, prosecutors, police investigators and politicians have been so badly misled for so many years by Mr. Moon's vast and expensive publicity campaign, including the use of his young converts who eternally insist everything is just fine, those people of influence in this country have neglected to act where their duty called to protect this society.

Compare for example, the two strongest positions taken by the Unification Church on its own operations and the conversion of its members. It claims to be a church and demands the protection of Article I of the Bill of Rights. The Constitution does protect religions. It states:

"Article I: Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof; ---."

Moon professes to be a christian and claims that his church is a christian church. The documentation here given clearly shows that Moon has only

extracted from two of the three major western religions certain portions which serve his purposes. Is this an old religion or has Moon created a new religion? Lets go further into what Moon has said and teaches and see if he has any religion at all as such is intended to be protected by the Constitution. "The whole world is in my hand and I will conquer and subjugate the world". "I am the thinker. I am your brain". "We must have an automatic theocracy to rule the world." "The separation between religion and politics is what satan likes the most." "I am going to rely on you (meaning his hardcore followers) as leaders of this nation." "We have to revolutionize United States society." "I will have to do something to the people of this country." "The separation between religion and politics is what satan likes the most." "The time will come without my seeking it, that my words will almost serve as law." If Moon is talking about a religion he is talking about one in which he is God and his word only, is law. Again, the question is put. Is this a religion intended to be protected by the United States Constitution?

As to an individual's rights as protected by the 5th Article of the Constitution and the 14th Amendment, if our young people by being converted into the Unification Church have taken from them the right to exercise their own mind, will and action freely, and the Unification Church's way of disproving this is by having these young people stand up and say "I am doing what I want to do," is this all the proof necessary that they are exercising their constitutional rights? Does the federal government and every state government have a duty to apply existing laws and enact new laws to protect these young people from the cruel and exotic entrapment of their minds, their souls and their bodies by such organizations as the Unification Church? I think it is so clear that under our constitution we have to protect those people who cannot protect themselves. There is already much precedence in the law in protecting helpless people under the welfare reform legislation of recent years. The law also has to look at Mr. Moon and his church and those other "Churches" patterned in the same style.

I appreciate that the documentation with this letter has some volume to it. I feel all of it is important to read. In closing, however, I would like to make some summarization.

The so-called CARP organization (Collegiate Association for the Research of Principals) has been denied status at the State University of New York at Albany and the University of New Hampshire, at the University of Rhode Island, and it is an easy prediction that the same will happen at the University of Kansas. It seems that at every University where a worthwhile investigation has been undertaken, this organization is denied status as a student organization. CARP is a funnel to draw students off campus, to quit college and join the Unification Church. The amazing contradiction of this organization is that it sets itself forth as a student campus organization and its purpose is to recruit young people away from an education.

The sermon of [redacted] recites the experience and evaluation by a clergyman. I believe [redacted] sermon is most important to read if you are not taking the time to read all of the material, as it encapsulates

b6  
b7C

comprehensively the techniques, purposes and activities of the Unification Church.

The article entitled The Son and the Moon is taken from a protestant evangelical newspaper and demonstrates the method of infiltration by the Unification Church in other church faiths in an attempt to pull them down and destroy them. Incidentally, this infiltration by the Unification Church is standard operating procedure. For example, every administrative assistant of every member of the Senate and Congress has been approached and courted by the Unification Church. Some of these administrative assistants have been and probably still are deceived.

b6  
b7C

The Affidavit [redacted] and accompanying news article, as well as the articles on Winnie Swope and Shelley Turner give first hand observation and experiences.

One document not enclosed because of its size is the FINAL REPORT ON THE ACTIVITIES ON THE CHILDREN OF GOD. An investigation and report made by the Charity Frauds Bureau of the New York Attorney General's Office, (Department of Law, Two World Trade Center, New York, New York 10047) The Children of God, except for the leadership and sex rituals, is so far as is discernible, identical to the Unification Church. These two cults are not exclusive. There are others that perform in the same pattern.

A significant example of the contradiction, treachery and deceit of the Unification Church is Moon's strong and well advertised anti-communist attitude. This, perhaps more than anything else has won the politicians over to his side. As you read the documentation, it will become clear that Moon operates as the communists operate. He is totalitarian. He effectively denies God by substituting God for himself. He suppresses freedom and religious belief, substituting that for absolute obedience to his own teachings, he destroys the natural family relationship, and although he professes love, he advocates hatred and conflict by promising destruction of those who don't join him. If any reader desires more documentation by way of news articles and reports, I will be happy to provide that which I have. If you strongly feel that the preservation of our system of law and government as derived from our constitution should not be diluted by what Mr. Moon and his church is attempting to do, please support your legislators, prosecutors and churches in their efforts to manage this situation. Keep in mind Moon claims to have 30,000.00 young people in the United States as members of his church, and by 1980 he says he will have 300,000.00. One of them could be some child very dear to you.

Very truly yours,

[redacted]

## UNIFICATION CHURCH

Self-ordained Rev. Sun Myung Moon, a Korean who enjoys a permanent residency visa status in the U.S., is founder-leader of The Holy Spirit Association for the Unification of World Christians, more commonly known as the UNIFICATION CHURCH.

MOON: Moon and his followers call him "master", "Christ of the Second Advent" among themselves. Moon's followers worship him and Mrs. Moon as their "true parents" who must be obeyed "in utter devotion".

That Mr. Moon was excommunicated by the Presbyterian Church in Korea as long ago as 1944, that he has divorced three wives, having had one child by each of them, or that he was accused in 1955 of conducting a group sex orgie, for which he served a three month jail term, does not in the least embarrass Mr. Moon or the present, and fourth, Mrs. Moon. As for his faithful, they are not likely to hear of this, but should they do so, they have been conditioned to reject any such facts as "lies" designed (by Satan) to discredit the "master". They are trained to expect opposition, to smile and "turn the other cheek" for the present time, at least.

Mr. Moon has written his own bible, The Divine Principle, an admixture of parts of the Bible useful to him (out of context), diagrams and concepts like "the law of polarity" the Eastern principle of yin-yang, and background for his political beliefs and activities. The political platform is explained by Michael Beard, one of their preachers: "There are only two major blocs on this earth, the Communist and the Free Worlds. They are locked in a Cain and Abel-type conflict, and communism represents the forces of Satan." (see "From Korea With Love", by John Marks, Washington Monthly, Feb. 1974). "Moon started and directs near Seoul a school to which the Korean government annually sends thousands of civilian officials and military personnel for training in techniques of anti-Communism." (see "New Growth on Burnt-Over Ground", by Jane Day Mook, A.D., May, 1974)

Mr. Moon lives in oriental splendor and comfort in his beautiful Hudson River estate at Barrytown, N.Y., purchased by his faithful for \$620,000 (see section V), while his faithful must live a spartan life of work and sacrifice and fasting, live in crowded conditions, eat high-starch, low-protein diets, sleep in sleeping bags, and live out of suitcases.

On land, Mr. Moon rides in one of his two luxurious limousines (with bodyguards); he owns two of the biggest and fastest yachts on the Hudson River; the air, he and his family travel first class.

"MASTER SPEAKS": (from NBC documentary on Unification Church, May 17/18, 1975)

"I am the thinker. I am your Brain."

"Our strategy is to be united into one with ourselves and with that as the bullet, we can smash the whole world."

"Even if you have to be beaten or driven out to the plain of death, if you are ready to obey you "true parents" in utter devotion, then you are sure to go the heavenly course."

"Every one of you should have at least 3 spiritual children (converts) of your own who would be ready and willing to die with you."

"Let's say there are 500 sons and daughters like you in each state; then, we could control the government."

"In case of war, we have to train ourselves for the rainy day, for the war to come."

"If the U.S. continues its corruption and we find among the senators and congressmen no one really usable for our purposes, we can make senators and congressmen out of our members."

"We must have an automatic Theocracy to rule the world. The separation between religion and politics is what Satan likes the most."

"The time will come without my seeking it, that my words will almost serve as law. If I ask a certain thing, it will be done."

"The whole world is in my hand and I will conquer and subjugate the world."

"We know those who hate the Unification Church most are the Christian people. They hate us because Satan is in them."

"Out of all the saints sent by God, I think I am the most successful one."

"From this time, every people or every organization that goes against the Unification Church will gradually come down, or drastically come down and die."

ORE MEMBER: It is estimated that there are between 2,000-3,000 core members now in the U.S. (core members live and work full-time for the movement). Joseph Tully, director and resident of the church in New York State, says there are 30,000 U.S. members and about 1,000,000 members worldwide. The church now is established in 40 different countries and as plans to export to 55 additional countries in the near future. "Moon's 'Strategy for Victory' calls for having enough core members by 1978 to stage a 300,000 person demonstration in Washington, D.C. in support of Moon." (see UNH investigation of C.A.R.P., by George Forcier, The New Hampshire, 4/22/75)

Core members in the U.S. are recruited mainly from colleges (there is a center on campus of nearly every big and/or influential college or university, indeed a center in all 50 states and the District of Columbia, with at least 3 centers in California). Recruits or converts are idealistic, naive, disturbed by the world situation, unsure of themselves and what they can or should do, want to make this a better world. The Unification Church has all the answers. A weekend workshop is usually sufficient to "hook" them, but if that doesn't complete the job, there are 21-day workshops. They are encouraged to quit school, often do not bother to take final exams, turn over tuition money to the church, or whatever funds they may have at their disposal. They must and do give up their families, friends, and personal freedom, work and study 12-18 hours a day (with 4-6 hours sleep a night), turn over all earnings to the church (each individual on the fund-raising teams earns from \$100-\$200 a day, selling flowers, candles, candy, peanuts, grainariums, ginseng tea). They endure all discomforts and deprivations. They are conditioned to give their lives, if necessary for the "master". Leaving the movement of their own volition is not possible, so complete the mind-control and security precautions.

#### METHOD OF OPERATION - Making Converts and Maintaining Control

##### Converts Gained Mainly on College Campuses

1. Converts are encouraged to drop out of school. Once a recruit is seriously involved, he/she usually drops out of school.

##### Broken Families

1. Converts are estranged from their parents, taught that their parents are "impure". Mr. and Mrs. Moon are now their "true parents" who are perfect. (Mr. Moon preaches about love, perfection, and unity, laments so many broken families and divorces while deliberately separating his followers from their own families to join his own "one-world family").
2. Converts not allowed to visit home if parents have shown opposition.

##### Achieve Mind Control, Brain-Washing (called "mind manipulation" by Robert J. Lifton, Chief U.S. Psychiatrist for brain-washed American veterans of the Korean Conflict)

1. Lack of sleep- allowed maximum of 4 to 6 hours sleep each night
2. Low protein diet
3. Lack of privacy- never left alone, always travel in pairs or more, always "share" all thoughts, concerns, problems (thus, converts reinforce each other's steadfastness)

- and leaders (to prevent defection)
4. Constant lecturing/studying of prescribed materials (individual thinking is forbidden by Moon- see "'Messian' sponsors world science meet", by Andrew F. Blake, Boston Sunday Globe, pg. C2, Nov. 17, 1974)
5. Encourage the individuals' guilt complex- convert must always strive to become more perfect (Satan is working hard against him, so he must fight back)
6. Fear- death and eternal damnation are consequences of quitting.
7. Conditioning for self-sacrifice- must give their lives for the "master" if necessary (see "Master Speaks", NBC documentary 5/17/75)
8. Complete take-over of the individual- everything, every minute planned and controlled by leaders (even marriage)

#### IV. Political Involvement

1. Moon prevented opposition to his movement by talking directly with and being photographed with influential people- senators, congressmen, businessmen- impressed them with his sincere desire to help, even former Pres. Nixon (see Washington Post, Feb. 15, 1974, Sec. A., Pg. 1, col. 3)
2. Expensive full-page newspaper ads used to promote points of view and influence citizens
3. Public demonstrations and marches planned and led to promote points and view, influence legislators and citizens- too many to list, but see Washington Post, Week of 4/6/75, "People's March for World Freedom", to urge continued support for S. Vietnam.
4. "Educational" programs carried on, especially for legislative aids (forbidden to actually lobby for specific legislation by IRS because it is a non-profit, tax-exempt organization)
5. A separate, new organization planned which will carry on direct lobbying and support selected political candidates (see "From Korea With Love", mentioned in section on Moon)
6. A monthly publication, The Way of the World, published by The Holy Spirit Ass'n. for the Unification of World Christians promotes Moon's political views.
7. A bi-weekly newspaper published, The Rising Tide, which prints Moon's position on various foreign policy issues.
8. "Moon's 'Strategy for Victory' calls for having enough core members by 1978 to stage a 300,000 person demonstration in Washington, D.C. in support of Moon". (Univ. of N.H. investigation of C.A.R.P., by George Forcier- mentioned in section on CORE MEMBERS).
9. "Moon plans to rule the world" (NBC documentary on Unification Church, May 17 and 18, 1975)

#### V. Uses First Amendment and Church Tax-Free Status to Grow in Affluence, Influence, and Power.

1. Non-profit organizations (Freedom Leadership Foundation is one)
2. Tax-Free church property- (nearly 300 acres in Westchester County, N.Y.)
  - a. Tarrytown, N.Y. - 22 acre "Belvedere" estate on the Hudson River (cost, \$850,000)
  - b. Barry town estate of the Christian Brothers, purchased by Unification Church for \$620,000 as for Moon (with an additional \$50,000 reportedly spent for furnishings)
  - c. Former Columbia University Club Building, recently purchased by Unification Church for \$1,200,000 (see "MOON RISING", Newsweek, 5/26/75, page 63)
  - d. Berkeley, Cal., \$225,000 mansion, overlooking San Francisco Bay, owned by New Educational Development System (a front organization of Unification Church)
  - e. Goal- to purchase the Empire State Building, When that happens, Salonen (president of Unification Church in U.S.) says: "People will realize we're not a fly-by-night operation." (see NEWSWEEK, 5/26/75, page 63)

-4-

INVESTIGATIONS OF UNIFICATION CHURCH AND/OR FRONT ORGANIZATIONS IN PROGRESS OR  
RECENTLY COMPLETED

1. University of New Hampshire (C.A.R.P.)
2. University of Rhode Island (C.A.R.P.)
3. University of New York at Albany
4. Kansas State University
5. Kansas, Attorney General's Office (Boston Globe, 4/27/75)
6. Government of Taiwan

FRONT ORGANIZATIONS

The Unification Church  
Project Unity  
One World Crusade  
International Cultural Foundation  
International Federation for Victory  
Over Communism

Collegiate Association for the Research  
of Principles (C.A.R.P.)  
Freedom Leadership Foundation  
The Rising Tide -publication of the  
Freedom Leadership Foundation  
Rising Tide Bookstore -Wash., D.C.  
World Freedom Institute  
Little Angels Korean Folk Ballet  
Little Angels of Korea  
Professors Academy for World Peace  
Unification Church of New York, Inc.  
Unification Church, International  
National Prayer and Fast for The  
Watergate Crisis  
Unified Family  
International Re-Education Foundation  
The Weekly Religion  
New Education Development Corporation

The Way of the World  
Tongil Seigei Monthly  
Tong I (or Tongil) Industry Co.  
I Wha (or Il Hwa) Pharmaceutical Co.  
I Shin (or Il Shin) Stoneworks Co.  
Tong Wha Titanium Co.  
Tae Han Rutile Co.  
American Youth for a Just Peace  
Sun Myung Moon Christian Crusade  
Korean Folk Ballet  
New Hope Singers International  
Committee for Responsible Dialogue  
Day of Hope Tour  
Unification Thought Institute  
Unification Church of America  
International Conference on Unified Science  
Council for Unified Research and Education  
D.C.Striders Track Club  
International Pioneer Academy (San Francisco)  
International Ideal City Project (S.F.)  
Korean Cultural Freedom Foundation  
Center for Ethical Management and Planning

Monday, May 5, 1975

## Unification's methods scrutinized

By BARBARA ROSS

Staff Writer

Fund-raising and proselytizing methods of the Unification Church are coming under closer scrutiny these days from public officials in Kansas, Washington, D.C., and Dutchess County, N.Y.

The church, a large property owner in Tarrytown, is being accused in various quarters of "brainwashing" followers, holding them against their will, fleecing believers of personal savings and property and being responsible for an "unusually high" number of physical injuries at a training center in Dutchess County.

Neal Salonen, president of Unification, categorically denied these charges. He said the church, formally known as the Holy Spirit Association for the Unification of World Christianity, is experiencing some "growth pains" and therefore misunderstandings occur in areas where leaders are inexperienced.

HOWEVER, he added, Unification tries to resolve problems to the satisfaction of departing members because "there is the chance, in fact, it has been our experience, that they'll return."

Nevertheless, in Kansas, the state attorney general's office has launched a broad investigation into all aspects of Unification, an evangelical movement which was started in Korea 20 years ago by the Rev. Sun Myung Moon.

Moore, who lives on an Irvington estate, is believed

to be the new Messiah by devotees; his doctrine is a blend of anti-communism,

western Christianity and eastern religious philosophies.

Asst. Atty. Gen. George Waters of Kansas said recently his inquiries were prompted by "an awful lot of complaints from parents that their kids are being dragged into the church, deprived of their money and property and are not following their own minds anymore."

WATERS SAID one ex-member from Kansas relinquished \$3,000 to Unification

while another signed over his car. "He had a helluva time getting the car back when he signed out," Waters said. "The Unification people say all contributions are purely voluntary, but I don't buy that," he added.

His statement is supported somewhat by some former church members. Robert Contillo of Paramus, N.J., observed that "as soon as they find out you have something, the pressure starts." However, he added, "you give it gladly" because new members are persuaded that material things are unimportant.

Patricia Shubitz, another ex-member from Jackson Heights, Queens, said, "When you fall head over heels for the church, there's no reason to have a bank account or own a car."

Salonen said departing members sometimes have difficulty regaining their possessions. He said Unification's policy is to release belongings if a member leaves soon after joining. However, he added, if a pro-

selyte wants his possessions after a "significantly later period of time, we're advised that we have no special responsibility to return them."

SALONEN invited anyone having particular problems with the church to contact him directly in Washington.

In Washington, Superior Court Judge Luke C. Moore recently granted a Guilford, Conn., couple a writ of habeas corpus when they charged that Unification Church was holding their 18-

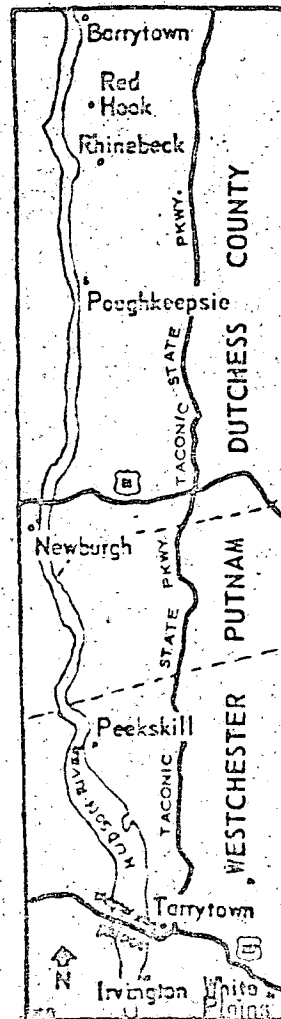
year-old daughter against her will.

Moore ordered the church to produce the girl if she was in Washington or disclose her location. The church denied the allegation that she was being held against her will, said the girl was not in Washington and asked Moore to reconsider his mandate on the grounds that the girl is over 18. District of Columbia law defines minors as those under 21.

Salonen said Unification feels the court order sets a "dangerous" and potentially expensive precedent, because, he explained, any parent in the country could then obtain a writ in Washington and force Unification to bear the expense of transporting the believer into the capital.

JUDGE MOORE is expected to rule soon on Unification's request to reconsider.

In Dutchess County, where



TROUBLE SPOTS  
... for Unification



UNIFICATION TRAINING CENTER IN BARRYTOWN  
...where injury rate is reported on high side

# UNIFICATION

Continued from page one

Unification has its international training center at Barrytown, the April 3 suicide of a 23-year-old church member has triggered a check by the district attorney's office into allegations that followers have been held there against their will.

Asst. Dist. Atty. William O'Neill said he also is interested in reports from Northern Dutchess Hospital in Rhinebeck that an "unusually high" number of church members from Barrytown are received in the emergency room with injuries.

Michael Mazarella, hospital administrator, said recently that over a four-month period during the past year, more than 30 church members and trainees sought medical aid for "lacerations, broken bones, contusions, etc."

"THIS IS an unusually high number of traumatic injuries for a group of that type," Mazarella declared.

Dr. Ernest Giovanoli, a hospital psychiatrist, confirmed that at least one of those patients had slashed wrists while four were "hysterical kids scared to death" as a result of what they experienced in Barrytown.

Citing the confidentiality of doctor-patient relationships, Mazarella refused to confirm or deny Giovanoli's figures or elaborate on his earlier statement. He said he was acting on the advice of counsel.

"They are readily available on subpoena," he said. Salonen, who said he had not heard of the hospital figures, observed that "very serious conclusions could be drawn from that (Mazarella's statement)."

CHURCH critics wish to know if the hospital figures mean that people are injured because they're being physically held against their will.

The answer offered by several former church members living in the greater metropolitan area is a resounding "No."

In telephone interviews they agreed Unification does not need to hold members physically. Instead, they said, it "psychologically imprisons" them by making them feel guilty and afraid.

"They told us that strange things happen to people who leave the church. They said Satan has the power to kill you for one year after you leave," explained Shelley Turner, 21, of Warwick, R.I. Ms. Turner belonged to Unification for 14 months.

HOWEVER, both Ms. Turner and residents who live near Barrytown reported seeing Unification Church leaders persuading members who tried to leave the center.

"I've seen kids who left a lecture picked up and brought back to their seats," Ms. Turner remarked.

About a month ago, according to 17-year-old Preston Moore of Red Hook, a "very scared" young man who had been in Barrytown for a workshop drove into the gas station where Moore works and asked for directions to Connecticut.

While they were talking, according to Moore, three other church members arrived and stood in the youth's path in the gas station driveway.

"HE SAID to me, 'What should I do? I'm scared.' I told him to run 'em over and I think he would have, too," Moore exclaimed. The trainee left without incident.

The most serious allegation that members of Unification are "restrained" in Barrytown came in February from a Rhode Island youth, William Giannattasio, who told Police Chief Rexford Maine of Red Hook that he had to jump from a bathroom window in Barrytown to escape.

The police took Giannattasio to Northern Dutchess Hospital for care until his parents came for him.

While Salonen admitted the "brainwashing" charges are the most difficult accusations to deal with, he emphatically denied that Unification physically restrains people. He said the recent suicide of William J. Daly of Elmont, L.I., is strong refutation of the charge that members' activities are constantly monitored.

Daly, who had been in the church since December, was excluded from a proselytizing group headed for New York City on April 3 because he reportedly was not feeling well, according to Salonen.

In the afternoon, while a torrential rain dumped two inches on Dutchess County,

Daly wandered through the Barrytown woods to the train tracks near the Hudson River.

HIS DEATH was reportedly caused by a train passing over his head. Although no autopsy was performed and no suicide note was found, the county medical examiner ruled the death a suicide because of the way the body was found.

Daly's body was found naked, his clothes neatly folded in a nearby pile, his hand entwined in train switching wires. The state police in Rhinebeck said the man's hands were not bound; they speculate that he used the wires to firmly juxtapose himself against the train tracks.

The reasons for his death is a mystery to police, the church, and his family who said the Elmont man seemed to be "very happy" with Rev. Moon's group.

# JEWISH COMMUNITY CENTER BULLETIN



Volume 20, No. 1

July 10, 1974

Tamuz 20, 5734, Our 50th Year

White Plains, N. Y.

## THE MOON PEOPLE AND OUR CHILDREN

*This sermon was given by Rabbi David  
on May 24*

My dear friends, what I have to say to you tonight is long, and painful, and difficult, and frightful, and frightening, but it has to be said. And it has to be said here. And it has to be said now.

A few months ago I became suddenly, personally, and deeply involved with a group of people whose existence until that moment had totally escaped my attention. After months of research, correspondence, and personal involvement, I feel the need to bring it all to your attention, and that is what I plan to do tonight.

The group is known generally as the Unification Church. Its official name, however, is The Holy Spirit Association for the Unification of World Christianity.

Under that umbrella there are several front groups operating. Perhaps you have heard some of their names. These are: Project Unity, One World Crusade, International Federation for Victory over Communism, Freedom Leadership Foundation, American Youth for a Just Peace, The Little Angels of Korea, The Professors Academy for World Peace, and the Committee for Responsible Dialogue.

What they all have in common, aside from the fact that they are totally interlocking, is that they all belong to a man called Reverend Sun Myung Moon, a Korean who has captured the minds and the bodies of an increasing number of people, and who has become — along the way — an extremely wealthy man.

Let me leave aside for the moment the question of his wealth, and the ways in which he has acquired it. I'll get back to that. I promise you.

First of all, who is this man? Reverend Moon was born in 1920 in the Pyongan, Buk-Do province of what is presently North Korea. At the age of sixteen he recounts that Jesus appeared to him and told him "to carry out my unfinished task." Then a voice from heaven said, "You will be the completer of man's salvation by being the second coming of Christ."

And this reality is the gist of the message. That Adam failed as the perfect man when Eve was literally seduced by Satan. That Jesus failed as the perfect man because he died before he could marry the perfect mate. That the Messiah will come as the third Adam, out of Korea — the New Garden of Eden — in the year 1980. Reverend Moon, having divorced his first three wives, and having then married an eighteen-year-old girl, apparently is the third Adam, the second Messiah, and the first leader of a movement designed to capture as many children as he can.

What happened to him in Korea is pretty

vague. He says he was tortured by North Korea because he was an anti-communist. According to the Church of the Nazarene in Seoul, Moon was accused in 1955 of conducting group sex orgies for which he served a three month jail sentence.

These sex orgies had to do with his doctrine of "Blood Cleansing" by which the race is purified from the polluted blood of Eve, tainted by her intercourse with the serpent. His method of "Blood Cleansing" was apparently the cause of his being arrested.

Moon was also excommunicated by the Presbyterian Church of Korea, and his Unification Church has been condemned by most of Korean Christianity.

He is, however, openly favored by the present government of South Korea. When that government gave itself sweeping totalitarian powers in 1972, many of the church leaders opposed it. In January of 1974 President Park Chung Hee decreed that anyone criticizing the Government would be sent to jail. Five Presbyterian Ministers and one Methodist Minister received prison sentences of fifteen years.

But Sun Myung Moon was permitted to operate a school near Seoul to which the government then sent thousands of civilian officials and military personnel to learn his methods of fighting communists, and his apparent success in brainwashing them. The South Korean government openly supports Reverend Moon, and he in turn gives that government the aura of respectability.

Then he came to America. I am not certain when the movement began in America, but about eighteen months ago it surfaced when his disciples were able to purchase the twenty-two acre Belvedere Estate in Tarrytown for \$850,000, a far cry from his former international headquarters which had consisted of three rented rooms in a poor section of Seoul. Reverend Moon acquired permanent residency visas for himself and his family, and then purchased an estate for himself in Irvington for \$620,000 to which he added another \$50,000 for improvements.

The movement then purchased a Seminary in Tarrytown from the Christian Brothers for one and one-half million dollars. When you add to these purchases the fact that the movement now has campus houses throughout the land, and headquarter houses in fifty states, and hundreds of cities, including such handsome townhouses as the one on East 71st Street in New York City, you begin to see the scope of his empire.

The movement brings to America hundreds of young Germans, Australians, Japanese, and Koreans at its own expense. One hundred and fifty came from Great Britain in response to ads posted on college bulletin boards in England stating, "New York and back for \$25,000." This included a free summer of leadership training in Tarrytown, New York.

The cost of its activities is conservatively estimated at five million dollars a year. It pays for full page ads in big newspapers. It publishes a tabloid newspaper, books, leaflets. In every major city it holds banquets to which the country's leaders are invited, and to which many of them come.

When it gets to the money nobody really knows. I questioned at some length a young lady, a graduate of Columbia University School of Business Administration, who said she was the bookkeeper for Reverend Moon. The conversation went something like this:

Q. Where did Reverend Moon get the money to purchase the Belvedere Estate?

A. Oh, we raised the money by selling flowers, candles, and tea, because the Tarrytown Estate really belongs to the Church.

Q. But his own private estate in Irvington which cost \$620,000, is that also part of the Church?

A. No, Reverend Moon purchased that by himself.

Q. Did the Church give him the money?

A. No, he got it from his Ginseng Tea Company.

Q. Oh, does Reverend own the Tea Company?

A. Oh no, he is only a minority stockholder.

Q. What percentage of stock does he own?

A. No more than 25 to 30 percent.

Q. Would not 30% be a controlling interest?

A. Oh no, the 70% is owned by the Church.

The money, apparently, comes from a great many sources. It comes from kids selling flowers and candles and plain begging on the streets.

Example. Two well dressed teenagers with a bucket painted "Drug Abuse," asking for donation to fight drugs. If you ask what their drug program is, they smile and say, "We work against drugs from the heart. It's a heart thing."

Or they pretend to raise money for children or for reuniting families. It all goes into the coffers of the Unification Church.

Then there are the member businesses, a printing press in San Francisco, a dry cleaning establishment in Denver, a new tea house in Washington. All of these manned by the kids without salary.

Then there is the business empire of Reverend Moon who is reportedly worth over fifteen million dollars. He is the head of a conglomerate in Korea that produces marble vases, machine parts, Ginseng tea, pharmaceuticals, titanium, air rifles, and concrete.

He claims to have a world-wide following of a half million, ten thousand in the United States of whom some two to three thousand are hard core members. Among his affiliated organizations are those set aside for political action. Under the banner of the Freedom Leadership Foundation, they spend — accord-

*Continued on page 2*

ing to their own statements—\$50,000 to \$60,000 a year trying to influence senators and congressmen on national security. Last year alone they spent \$73,000 on newspaper ads defending the President and his Watergate participants.

The President, of course, is not unappreciative. A few months ago Reverend Moon was ushered into the White House where he and the President embraced and then Moon prayed for the President for fifteen minutes in Korean (he speaks no English).

The President gave him a letter of appreciation and approval which he prominently displays in his pamphlet. In return Reverend Moon has announced that in three visions from God he has been told that President Nixon must not be impeached. His reasoning is that the Office of the Presidency is divinely ordained. Let me quote directly from Reverend Moon's statement, ANSWER TO WATERGATE.

I have been praying specifically for President Richard Nixon. I asked God, "What shall we do with the person of Richard Nixon?" The answer was "Love. It is your duty to love him." Do you criticize him? Of course not. You comfort him. You love him unconditionally. This nation is God's nation. The Office of the President of the United States is sacred. God inspires a man and then confirms him as President. God has chosen Richard Nixon to be President. Our duty, and this alone is that we support the office itself.

The divine right of Presidents is a doctrine not quite in keeping with our concept of democracy, but then democracy is not quite in keeping with the doctrines of Reverend Moon.

I came in contact with this movement when, in a matter of twenty-four hours, two families in our Congregation called to tell me that one son and one daughter had become involved.

Both college students, the girl had been invited to a workshop in Tarrytown for a weekend, at the end of which she left school, and left home, and became part of the Unification Church. I joined the family at church headquarters in Forest Hills where we tried all day and part of the night to gain her release.

Her comrades said that she was free to leave, but their eyes told a different story. I had never seen anyone so frightened, so removed from reality, so totally under the way of forces I could not identify.

Whenever we made a telling point she excused herself, and went into another room to pray. Each time she came back, the answer was the same. God told her not to leave. Part of their thesis is that every question put to God is always and immediately answered. No exceptions.

During one of her absences, and after five hours of standing on my feet, I turned to the people in the room, and I said, "I find you grotesque. I came here to listen and to learn. But when I see you so unmoved, by the agony of a family when you can sit here and see parents beg a daughter to come home for three days, and remain untouched, then I have learned all I want to learn about this movement. I find it totally obscene."

A boy in the room answered me by quoting from St. Luke: "And if any man come to me, and hate not his father and his mother, he cannot be my disciple." That is when I thought of their posters promising to heal America of such wounds as broken homes.

I have spoken to the boy and the girl of our Congregation and I am amazed at the tenacity with which they cling to the Unification Church and the hodgepodge of irrationality.

I wrote a series of articles for the National Jewish Post and Opinion in which I described what had happened, and in which I declared myself to be their enemy.

The response from around the country was devastating. A woman from a Midwestern city (she begged me not to mention its name) called to say her son, with one year to go in college, went to one weekend in Tarrytown, dropped out of school, spent his summer in Philadelphia selling peanuts, and turned his entire bank account, including his tuition money, over to the Church.

The parents kept writing to Moon without answer. Finally five days before the fall semester, Kim (Moon's assistant) called and said, "The Master has ordered your son back to school, but the money belongs to us."

A girl in Providence, Rhode Island, one who had been in the Church one and one-half years, and finally escaped, wrote, "I wish the general public could know them for what they are." She talked about mobile fund-raising teams. The daily goal of each is one thousand dollars a day, seven days a week, every week \$365,000 a team.

She said that after she left the Church she received a letter from the girl who had converted her saying, "I know you are not humble enough to admit you are wrong and beg forgiveness and return, so eventually you will sign your own death warrant."

A girl in Chappaqua wrote, "It has been six weeks since I left the Church, and they still call me up, leave letters in my mail box, or come to my home. . . . Rabbi Davis, can anything be done to fight this Church? They are sending their members to all the colleges in the area. They have a Divine Principle Club in Queens College." The Divine Principles is the new Bible of Reverend Moon which distorts the Jewish Bible, distorts the Christian Bible, and results in an amazing amount of nonsense.

A letter from San Diego, "When we first moved here . . . we met a very nice couple. They had a daughter who joined this group. She left school, went to New York where she made and sold candles door to door, worked part-time as a switchboard operator, and gave her salary to them."

Now three years later, the Church policy is to claim these kids totally, alienate them from their parents. These kids apparently turn their lives over, lock, stock, and barrel, work for nothing, and think they are going to save the world, but first they break the hearts of those closest to them.

From Des Moines came the story of a boy and a girl and their encounter with the group. The boy was a freshman at Iowa State, and the girl a recent high school graduate. On March 15 they were riding their bicycles when they met two of the Moon people—one from England and one from Japan. The youngsters were invited to lectures and banquets, and, having nothing better to do, went to the banquet where they enjoyed the food but not much else.

They skipped the lectures and were called early the next day by the Moon people who literally begged them to remain. The boy did and the girl did not. Following the lecture the boy went to the girl's house in a terribly agitated state and insisted that she attend Sunday's workshop in a nearby city. She agreed. Her account follows.

From 1:00 a.m. until midnight lectures and intimate discussions were held. I listened as two of Moon's followers talked to me. They spoke with broken accents, so I had to watch their faces very closely to notice expressions that would help me understand. It was almost like I was drawn to their faces. They were teaching with implication rather than direct assertion that Moon is the Second Messiah.

They used diagrams and charts. . . . It was all very logical, or at least appeared that way then. The charts showed that the Second Coming was now. They told all their data they tell you that the Second Messiah will be a man born between 1947 and 1950 in Korea. They let you figure out by yourself it's Moon. When you have been through so much it seems so easy to see it their way. When that hit me I was about overcome. I was shaking all over and my head was pounding. I said, "What can I say?" "Say you will join," I told them. "I guess you got a new sister." I was caught up in it like nothing I have ever been attached to before. They told me that I would have to make a supreme sacrifice of giving up my parents and family. They said the more you give up the more God loves you. They said I would have to give up all worldly possessions—everything.

"They said I would have to be prepared to tell my parents . . . but that I should not tell them everything because it would be too great a shock for them. They said my parents would be negative, but the negativism would be Satan working through them."

When the girl called home to say that she was going to spend the night with the Moon people her parents replied by saying that they were going to send the police. The Moon people then drove the girl home. Her story continues, "They agreed to take me home right away, but all the way to my house this Japanese man sat next to me and told me how I must love him more than my parents, how my parents would work against me, how I must realize they were evil."

After what her father described as a discussion until all hours of the night the girl broke down and cried, "I realized what had happened to me and it was wrong. I had too much love at home to believe my parents were evil."

As for the rest of the story, the girl was badly shaken, and the boy was committed to a psychiatric ward and his prognosis is in doubt.

From Louisville I received a letter from a Christian Minister who told me of cases in which youngsters dropped out of school after one weekend of lectures, left their families and friends.

This Minister, and a few others took out after Reverend Moon, and stood outside a hotel in Indianapolis where Moon was appearing. The Minister's wife and a young nurse were handing out material in opposition to Reverend Moon. The Minister writes,

Three German aliens attacked the women, seized the material, destroyed it, and attempted to push them out into the street. When I came over they said, "Now we will take that out of your hands." Which us. These were the leaders of the seven Germans and they informed us that they had the right to destroy anything that was against Moon.

In that regard—and only in passing—I received a phone call from a member of our Congregation relating to me what might or might not have been a threat against my speaking on this subject tonight.

Following that, however, I received a letter which was a dimly veiled threat, and then two phone calls, rather specific, that I had better be very careful what I say tonight.

Well, I am very careful of what I say. And very carefully I say it. I hold the movement to be evil, and dangerous. I hold Reverend Sun Myung Moon to be a charlatan and a manipulator of people. I hold his inner

*Continued from page 2*

henchmen to be devotions, inscriptions, and false. And I hold the kids that are caught up in this to be the innocent victims of their own weaknesses, the innocent victims of their own dreams, the innocent victims of their own needs. But most of all, the innocent victims of Reverend Moon.

Now, I cannot say it any more carefully than that.

And they abstain from liquor, tobacco, drugs, and sex except, of course, for marriages arranged — and some times rearranged — by Reverend Moon.

I have no quarrel with the kids, however confused and mistaken they may be. My quarrel is with the movement.

This movement preys upon the young, the young of all religions. The Moon people are out to get them all, to convert the world by 1980 for Sun Myung Moon and his Messiahship. This movement preys upon the young, upon the disturbed, upon the frightened, upon the idealists, upon those who hunger for acceptance, or certainty or simplistic answers in a world that is too complex. It preys upon those who sincerely dream of a better world, and who reach out for short cuts. It preys upon those who are unhappy at home, unhappy with themselves, unhappy with their parents, unhappy with the doubts and the struggles of life itself.

To all of these it offers acceptance of love, and authority, and protection, and a sense of sublime commitment. And all it demands in return is total submission, submission of body and soul, an end of thinking for themselves, a blind acceptance of the word of the Master and the abandonment of family and faith and values and reason.

They speak of love and introduce Satanism. The kids at Tarrytown are bussed into New York to see "The Exorcist" to show them what will happen to them if the devil gets inside.

Is it any wonder then that I was delighted to join the neighborhood group which successfully removed the Moon people from the rented house on the corner of Earlwoode and Soundview when they violated the zoning law? And I will speak out against them whenever and wherever I can.

Please understand how I feel.

They have every right to exist, so long as they obey the laws of this land. And I would not even attempt to deny them their civil rights. But we, too, have rights. We have the right to know them for what they are, to condemn them for what they do, to expose them before they get to our kids.

We have the right to prepare a brief, as some are now doing, for presentation to the Attorney General to see if, in fact, they have violated the laws of this land, and perhaps to unravel the mystery of Reverend Moon's finances.

This we can do — and should. The question that keeps me awake at night, however, is why our kids — even a few of them — are so vulnerable. How is it possible that one weekend at Tarrytown can destroy a lifetime of family and values? For, believe me, it happens and who is there among us so secure that he would let his children go to Tarrytown, and be confident that nothing would happen?

What is the need that we do not fulfil? Our kids have all things material — and that simply is not enough. One boy said to me,

"But now at least I believe in something. My parents believe in nothing."

Well, we are those parents, you and I. Most of us are fairly decent people. We work hard. We do the right things. We have a set of values, and we try to live by them. What's missing? Is it that we do not speak enough about those values? Is it that we do not show enough of our love? Is it that we do not share with our children our deeper dreams, our deeper goals?

Our children want to believe in something. And if we do not help them, the Moon people will. Only we have that "something." We have a heritage so great, so brave, so ennobling, so exciting, so enriching, so demanding. But if we simply take our heritage for granted, they may not see it, and they may not love it, and they may fall victim to those who would take advantage of them.

Then let us begin again with our children a dialogue of greatness and a dialogue of love. Let us begin again to listen with our ears and with our hearts. And let us bare our souls to our children. That they may know us for our dreams. Let us share our lives more openly without pretense, without defense, with a love that must not be denied.

I can give you a thousand reasons why we must do this and more. But who needs a thousand reasons? We are fighting for our children and their lives, and that — I suggest — is reason enough.

# the SON and Moon

By Scott Ross

"Maybe you're an answer to prayer!" I exclaimed. "We've been asking God to send us professional men to help meet the needs of the community. But we've really desired that they be committed to the Lord."

The young man across the table from me smiled pleasantly and said, "Perhaps I am an answer. I'm a doctor and I believe that God would have me fulfill my service to Him and you in this way."

"That's great!" responded Joe Lalande, one of our elders. "You can start with my wife. She's been having some physical problems."

A few moments later we asked the Lord to bless the work of this new member of the church in our city.

As we walked toward the office door I said, "We'll put the word out that a Christian doctor is in the area and you'll be swamped!"

"Good?" He replied. "But since we're brothers and are going to be working together, there's no need to be so formal. Just call me 'Phil' instead of 'Doctor'. I came to this area because the Spirit told me. The Spirit of God has always led me where He wanted me to go."

As we watched Phil walk away, I turned to Joe and said, "He's a Jew and that fulfills another answer to prayer — for the Jewish people to find Jesus as their Messiah. This is great!"

At that time it really did seem that way.

Several weeks later two girls approached me after one of our Bible studies at Love Inn. "That was really a good teaching you brought tonight," one of them said with enthusiasm. "We had heard that

great things were happening here and the message and music confirmed it!"

"We've just come from Boston to work with Doctor Friedman. Our goal is to see the Spirit bring real unity to all people. Don't you agree?"

A little warning buzzer went off inside me as she continued. "We have a couple of brothers who will be joining us in a few days and they would like to help in any way they can. Perhaps they could take some of your old cans and scrap away to a recycling plant. In this way we could perform a service for you and also make some money from the scrap to promote the gospel. Don't you agree?"

I didn't know if I did or not. For the time being, however, I dismissed my doubts by saying that I would think and pray about it and let them know.

A few days later as I was passing through our kitchen in the barn at Love Inn, Helen, one of our secretaries, called out to me. "Scott, is it all right if this man takes our old cans away? He says he's a friend of Dr. Friedman."

Before I could respond, a tall, mostly dressed young man stepped forward smiling. "Hi. My name is Samuel. I just want to tell you that the warmth of the unity of the Spirit in this place is wonderful. The aura of light is all about us when we are together as one the way our Lord wants us to be."

The buzzer went off inside me again. Something was wrong. "That may be true," I replied, "but I'm not sure what it has to do with our garbage. We'll get back to you about it shortly. In the meantime, would you excuse me?"

As I turned to leave Helen came up behind me and said quietly, "There's something scary about him. I can't put my finger on it. Is that just my imagination?"

"I don't think so," I replied.

Within a few moments the immediate working staff of our ministry was gathered before the fireplace in our coffee shop. I explained briefly the events that had transpired over the last few weeks since the time of our meeting with the doctor. "Well, that's it," I concluded. "What do you think?"

Peter Hopper, co-ordinator for our radio ministry, the Scott Ross Show said, "Jim and I were just praying about these people, Scott. We have been sensing a grieving inside every time they come around."

"Could I add something?" said Jacki Brown, my secretary.

"Sure."

"The other day I talked with one of the girls in the church who said that she had had a confrontation with these folks. We're talking about. As it turned out, they said quite a few things that were inconsistent with scripture. Apparently they derive their teachings from a man named Moon. Have you ever heard anything about him?"

I had.

Mr. Moon, I had read, is a self-proclaimed prophet who claims to have seen a vision of Jesus while praying on a Korean mountainside in 1936. He said that Jesus had talked with him and revealed to him God's "coded message" to mankind. Moon later published the movement's own scripture, called Divine Principle. Moon launched a new faith — The Unification Church or One World Crusade. Although it soon came under attack by Korean

Christians for containing false doctrines the movement continued to grow to a figure purported to be anywhere between 500,000 to 3 million worldwide.

Mr. Moon's theology, which makes wide use of the Scriptures, is only nominally Christian. To it he has added occultism, Taoism, pop sociology and even electrical engineering. Also, he zealously proclaims that "God has started His new dispensation and the era of the Christian Church is over."

In private meetings, according to Time magazine, Mr. Moon claimed to be "greater than Jesus himself," and said, "We have only one way, and that is through the Unification Church." To his church he has said, "I am your brain," and "the whole world is in my hand and I will conquer and subjugate the world."

"That's heavy stuff!" exclaimed some of the people seated in front of me when I'd finished summarizing what I had read.

"It sure is!" I replied. "I believe the Lord wants us to learn from this experience. Jesus himself said that false Christs and false prophets would come, trying to mislead God's people — not just the people who don't know Jesus, but those who do know Him. (See Matthew 24:23-24) That's exactly what these Moon people do. They are yodels in our midst, attempting to deceive us (Matthew 7:15). That's what a deceiver is — someone who mingles the truth of God's Word with false doctrines or notions and so handles it deceitfully. Paul the Apostle warned that just as the serpent deceived Eve in the garden of Eden by his craftiness (II Corinthians 11:3), he would do so again in the latter days by means of de-

craftful spirits and doctrines of demons (1 Timothy 4:1). Satan hasn't changed. He's still what Jesus said he was: "The father of lies." (John 8:44)

"How are we going to stop these people from misleading any more sheep?" asked Jim.

"We're going to pray, and then we're going to confront them," I answered.

A few hours later, once again I was seated in my office with Dr. Friedman, along with one of the girls I had talked to in the coffee shop and Ted Sandquist, one of our elders. After prayer for God's Spirit to lead us into all truth, Ted and I reiterated the events that had led to this meeting. We then asked Phil if he was a disciple of Rev. Moon.

"Yes, I am," he replied.

"Well, in that case we would like to ask you some questions, Phil. From what we have heard of Rev. Moon and from what we understand in the Bible, we believe you are being deceived.

"Do you believe that Rev. Moon is a true prophet of God?"

"Yes, I do."

"According to what I understand about your teachings, Phil," I went on, "do you believe that Jesus Christ was only a man and not divine? That the Holy Spirit is a feminine spirit who works with Jesus? That the crucifixion was imposed by man and was intended neither by God nor Jesus — and as a result was an incomplete work? That because of the incomplete crucifixion man still needs to be redeemed?"

"Also, isn't it correct that these are some of the thoughts and doctrines of Rev. Moon which are written in his book, Divine Principles, which he claims is inspired by God? Do you believe these things, Phil, even though they contradict the Bible?"

"Yes, I do," he replied, "because I believe we have a new revelation that brings new light to the Bible."

"I'd like to ask you one more question, Phil. Could this new revelation also include the possibility — just the possibility — that Rev. Moon is the Messiah?"

"Yes, I believe he is. I believe he is greater than Christ and will accomplish what Christ failed to accomplish."

For quite some time afterward Ted and I talked with Phil and the girl attempting to show them through the scriptures where we believed they were being deceived. They rejected our attempt and refused to renounce any of their beliefs. We then informed them that as shepherds of the sheep we had a responsibility for the flock in our area and that we would have to regard them as wolves among the flock. We would also warn other shepherds of their presence in the area.

We called various pastors in our locality and discovered that the Moon people had been attempting to infiltrate their flocks as well. The Holy Spirit had been warning these shepherds also of the deception in their midst.

One final dramatic footnote sealed all of these events.

It was Sunday morning and Love Inn was gathered as a church. The worship, which was usually spontaneous and explosive, was somehow not getting off the ground.

"Lord Jesus," I prayed quietly, "what is happening?"

The answer was immediate. "Wolves in your midst and I want you to renounce them now by My Spirit." A few moments later the Lord gave me a prophetic utterance.

"Hear this oh people, and hear this oh church. . . for I alone, I am God.

"Know that I have begotten a Son. He is the only begotten of the Father. There is no other. He walked before me in obedience. He did my will, even giving up His life. And He was sent that the world through Him might be redeemed from its sin. He shed His blood on the cross of Calvary and in that blood, and in that blood alone, is the atonement for the sin of mankind. And through the blood of my Son is the only way that I would look upon a heart of a man and forgive him for the sin — that is, iniquity before God.

"And God would turn His heart against a man that is not cleansed in the blood of the Son. There is one Son, there is one mediator between God and man, and that man is Christ Jesus and He is Lord.

"Hear these words and if you recognize Him not as Lord, and if you do not bow before Him as God, you are cast out — you are but heathen and you are forgotten men. Hear and obey or disobey this day," says the Lord."

The room was filled with an awesome hush as these words spoken by the anointing of the Holy Spirit hung in the air. A moment later a lone voice began to wail out, "Oh God, you're not a God of wrath. You are all loving. . ." The man who was praying had jumped up into the middle of the room and had now fallen on his knees as his tormented voice continued on, "You want us all to be one in your love."

The Holy Spirit spoke very quietly to me, "That's demonic. Rebuke that man and that spirit now. These are the deceivers you have been dealing with for the last few weeks and I want you to separate them from this flock."

I turned to Joe and Ted, our other elders who were seated next to me, and told them what the Lord had just said. "Do you confirm the prophecy and these words?"

"Amen" and "Amen!" they both responded.

I stood up before the people. "God has spoken to us just now." Then turning to the man who was still praying loudly I said, "My friend please be quiet. That is not of the Lord."

He continued on.

"I command you in the name of the Lord Jesus Christ, be quiet!"

He stopped.

I continued, "We who are the shepherds of this flock believe that it is the mind of the Lord that all those here who are disciples of Rev. Moon are to leave this meeting, as light and darkness can have no fellowship. If you would like to talk with the elders afterward we will be available to you."

"That's not love!" one of the

Moon people cried out.

"Love without obedience has no content," I responded, "and right now we are being obedient to the Lord Jesus. We are asking you to be obedient to us by leaving. Please do so now."

From various parts of the building approximately ten people rose and walked out.

As they went it was as if a cloud were lifting and once again the Lord spoke "by prophetic utterance through one of our other brethren.

"You have heard me speak and it is written that I am the door of the sheep, and if any man comes in by me, he may go in and out, and graze and find pasture.

"I say to this church as it gathers here this day, this is my pasture, you are my flock, and you may go in and out and graze joyfully because your shepherds watch over the flock. I would have you know this day that I have expelled wolves from your midst. And I would have you be wise as serpents, but harmless as doves. Be aware that the wolves are still surrounding the camp. But I would have you know deep in your hearts, I am the Shepherd of the sheep and I am the door and I say to this flock, *graze joyfully!*"

Graze joyfully. Did we ever! The Lord was watching over His flock with a godly jealousy. We felt loved and protected.

We didn't hear much from the Moon people again, but a few weeks later I saw a picture in a magazine of Rev. Moon. Following behind him was Dr. Friedman.

We pray for them.

As for us, we're following the Son!

Reprinted by Permission, NEW WINE Magazine, Copyright February 1975, P.O. Box 22863, Fort Lauderdale, Florida 33315.



"Christianity appears to call for the world today. The world itself seems to be sinking. Over the United States, this gigantic nation, has set its direction."

"God is demanding that one nation come forth and sacrifice herself for the blessing of all mankind. God needs such a nation to represent the world."

"Can we find such a nation on this earth? There is no such nation sacrificing itself. Therefore religion must sacrifice itself for a nation, and that nation must sacrifice itself for the sake of God. That way God's ideal of one world can be reached. Religion in America must sacrifice all that it has to save America. That religion should not fight to multiply itself but should work to save the nation, sacrificing its own churches. If it works with such spirit, then that nation will eventually unite with that religion. When this religion and its nation unite they will go forward to save the whole world, sacrificing themselves."

"For that position, the United States is the representative nation of the democratic world. God purposed the United States to fulfill the mission of the sacrificial nation. Therefore, God sent to this land the Pilgrims, who risked everything and made such a great country in such a short period of time. When the Pilgrims came to this country, they built first churches, then schools, and finally they built their own houses. The backbone of America's prosperity, the root of the development of the United States into a great nation, is the spirit which puts greater stress on the public purpose than the private purpose."

"God is looking for the representative country through which He will inherit the world. To become greater, we must give to those less than we are. When the United States gives greater aid to other countries, she will receive more respect. But as she decreases what she gives, she loses that respect and becomes isolated from other nations. If, in spite of her own difficulties, the United States continued to give foreign aid and directed the giving out of this aid to her fellow democratic countries even to a sacrificial degree, then what would happen? If the United States became weaker by such a giving-out policy, then all the other countries would become sympathetic to the United States and would defend and support her, come what may."

"The United States is far away from this position. The individual and individualism are good in balance, but if too much stress is put upon that way of thinking, everything collective and virtuous is lost -- the love of the nation, the brotherhood of the people, the family integrity, the relationship between parents and children -- and finally even the value of individuals themselves. If all things are levelled, you become like hawks and blow where the wind blows. That is the reason there is no peace."

"For America to stand in accordance with the providence of God, there must be a new movement in America."

"The ideal that can lead the whole world must come from the spirit of sacrifice for the greater cause. For the benefit of the whole world one nation must really give herself to pursue the one ideal world."

"The spirit of the United States is first to sacrifice the individual to the family. We never let the family to find other families to find the nation we serve. The family is the first. If we sacrifice the nation. This is the spirit of our church. We are not sacrificing all these things for the benefit of the Unification Church, but we are sacrificing ourselves for the benefit of the whole nation, not for other churches."

"So all the members of the Unification Church must sacrifice themselves, their families, their friends, and even the Unification Church itself, to establish such a nation which God can love. This present problem is whether we can act as saints in our daily lives -- that is the most important thing."

"America has been the most advanced country in the world. If America cannot fulfill her responsibility to love the world at the cost of herself, then America cannot stay in the position of the leading country. We desire to create model individuals, model families and model tribes which will serve as a pattern for the rest of the world."

"God is the Parent of mankind so He feels most sympathy and love for those people who are suffering in poverty and distress. In our families, parents feel much more concern and love for the smaller, weaker child than they do for the one who is very capable. God feels the same way."

"When a movement with His attitude arises in America, then America will help the underdeveloped countries. Then this country can remain the leading nation. Our members of the Unification Church must always bear in mind when they sleep in a comfortable place that faithful workers for God are sleeping in a worse place; when they eat delicious food they must remember that more hard-working brothers and sisters are eating poor food or have none at all. We must think that we have to raise living standards for all."

"When one friend serves ten friends, they will come to him as the leader in service. Likewise, when one nation serves others, they will desire to have that country as their leader. In order for America to endure and prosper, there is no other way than for her to give out all her blessings."

"America must go to the underdeveloped countries and the underdeveloped countries must follow America. In that way the whole world can survive and be united, even eternally. In the center of that unity, God dwells. Then one peaceful, ideal world can exist."

"The United States has so far been the leading nation of the world, working to equalize the conditions all over the world by aid to other countries. But since she is withdrawing from parts of the world for fear of being herself weakened, other countries are not quite carrying out their missions. The founding ideology of the United States was Christianity. If the people of the United States would put themselves in the position of Jesus, and pray to God, "Let the whole world be saved, even if our nation may have to be sacrificed", the United States would continue to be a great nation. Then this nation, even though it might be faced with disaster, could be resurrected as Jesus was, and would be able to save the whole world."

"Recently we have seen the policy-makers in America thinking of the benefit of this country alone and having nothing to do with the outside world. They wouldn't seem to mind if other nations perished. The United States has been



the one in history and in the foreground in terms of trying to save the other nations from corruption and danger. But since the United States is withdrawing from that position, we can see no other nation taking that place. If there is a God at all, he would look for a nation, even if a small one, in which the people would be ready to save the whole world at the sacrifice of themselves. If the people of any nation were asked with that kind of ambition, that nation would become the leading nation, God has got to make that out of them. But is there any such nation existing in the world today? No."

"When you have won victory on the individual level, when you have saved yourself by bringing your body to obey your heart centered on God, then what will you do? You must reach the level of sacrificing yourself for the world by working through your family and your nation and leading them to live the same way. You are inclined to think that after you have perfected yourself, you are going to be the boss in your family. But you are forgetting that you are living with the purpose of saving the whole world. Even your family has that purpose; it does not exist just for yourself. Then what would you do to make your family a success in God's sight? It is not enough that husband and wife love each other. In loving each other you must be doing that for the salvation of the nation and for the salvation of the world. In order for you to be able to save the whole world you must know that you must be able to sacrifice your nation, and your family for the nation."

"We are taught that we have to make an offering to reach God. That means that what we are going to save at the cost of the offering is greater than the thing we are going to sacrifice. When you are going to save your family at the cost of yourself, you have already obtained something greater -- your family. And when you are going to save your nation at the sacrifice of your family, you will have gained the nation, which is greater than your family."

"At all costs, even at the expense of ourselves, we must establish the kingdom of God on earth. We are living for that purpose. The whole earth will be our country. In God's sight there are no national boundaries. We have to unify the whole world under God's will. With all nations put together, they will be one people in God. With all those people in cooperation with each other, we are going to build God's kingdom on earth. To do that is your mission as well as mine."

"So because God's essence is this absolute standard, to be His object we have to copy that pattern, meet that standard. We have to ask ourselves if we qualify to meet His criteria. In order to find whether or not you are qualified, you must be tested through suffering and hardship. You may sometimes think a certain test is too hard for you, but when you look at it in a different way, this is the means through which God will give you the chance to prove your value. And when you pass the test with a perfect score, that means the Teacher has given you one chance to promote yourself."

"God's desire is for you children to quickly pass the test. Therefore, He must let you have intense suffering in a short period of time. It took Abraham many years just to establish faith in God. God must ask you quickly to pass the test of suffering and hardship to the same degree. He wants to

have your time shortened. Sometimes you are led in contradictory ways to what you had been taught before. It may look like God is changing, but He has a purpose behind this. In order to find unchanging children He must test you in a changing situation."

"So when the eternally living God comes to you, He will look like He is leading you into death. It is a test."

"Centered around the Lord of the Second Advent, the number of God's children will gradually multiply to save the whole world. When Satan discovers the person on the earth who is centered on God, he is afraid of him. There is no way for Satan to accuse or defeat this kind of person."

"When you look at the weakness of the political situation, when you look at the changing elements from God's position, you should think, 'I am going to reform this and that.' If nobody else does, think in your own mind, 'I will do it.' When you maintain this kind of disposition, automatically angels and saints will come to you and help you even if you never ask for help from God. Wherever you go, you do not have to worry. You are perfectly all right even in the most dangerous of situations. With this confidence you can overcome any difficulties."

"We are all at the end of the world. Because we know this, we should be different from the rest of mankind. We are at the frontier of the world of reality, so we must be prepared to suffer the most."

"For years Noah could only think of building the ark, and went to the mountain to work there. Do you think there is a woman who can endure ten years with such a husband? An American wife sues for a divorce if her husband goes away for six months."

"Even when you sleep, if you do that for your own sake and you think, 'I have worked more than other people and I deserve to rest,' then in that case, you are not good. Everybody may think that freedom is more than life, but if you enjoy freedom out of greed and for your own sake, you are doing wrong."

"So if you are resolved to eat and sleep and do all things for the sake of mankind, then you can never be invaded by evil power. For some it may take a lifetime to become a man of such personality, but if we know the Principle, we will want to be that kind of person. We want to build that kind of personality in ourselves within seven years, or if possible, in one year or less. Even though we have to pay a tremendous toll of indemnity, we want to go that way. If you want to be that kind of person, you have to suffer a great deal. We must be ready to go through as much as necessary."

"There is selfishness and individual-centeredness in the United States and the world today. In the midst of all problems we must become the core of this society, clearing up everything ugly. There is a great challenge ahead of us. We are going to attack everything evil and drive it out of this country and the world. From the definition we have just given, we are sure that we can win over the evil forces in this country."

"When we pinch ourselves it hurts. But if we are assured manifold benefits after the pain, will we not gladly endure it? With this confidence, we can dash forward on any path of misery and hardship."

5  
"If we are confident of God's love, we can overcome any difficulty, however uneven the road may be. The more difficult the road is, the stronger our conviction is that this is the shortest cut through which we reach the goal at the earliest possible date."

"But even God cannot protect or love us when we don't deserve it -- that is, when we don't set up the condition to receive that love. God is not in need of money, position or knowledge. What he needs is love. And we need that love too, because by true love we can enjoy the privilege of controlling him. If we can do that, we can control our own fate, because we can control God who controls our fate."

"When I was in prison in North Korea, I went through severe torture; the more severe the torture was, the stronger I would become. I would fancy that with every blow God's blessing would be multiplied."

"I know that you may dislike repeating things, the same old things. But when you want to keep a diamond glittering, you have to polish it. If you want to keep this room clean, won't you clean it once, twice or more each day? The same applies to learning the Principle. You must learn the truth well, in every particular."

"So, you must prevent him (Satan) from stopping you from going on the way. However well-practiced, however well-equipped you may be, if you are attacked by Satan on the way, that is the end of it. You must have a technique to prevent Satan from stopping you. You must have the personality to win over Satanic temptation. You must be more able, stronger than Satan in every way. You must be alert to see where Satan lies in ambush. Have you ever stopped to think of that? Satan is everywhere--and you are vulnerable to his attack. You must be alert to see where Satan lies in ambush. Have you ever stopped to think of that? Satan is everywhere--and you are vulnerable to his attack. You must know how to locate him and find him out. When you are strong enough not to be tempted or fall into the hands of Satan, you can win over him; but you must know Satan waits for the time when you are about to fall into the pit, when you are in the most difficult situation. That's the moment Satan comes to press on your throat."

"When you are in slumber or relaxation, or when you are in distress or despair, that's the time of Satanic attack. For instance, you are frustrated and say to yourself, 'Oh, I have worked one year on the mobile team, can I go on like this?' That's the very moment Satan will attack you. Satan would say, 'You are my prey at this very time.' All you have accomplished before will be gone." When you are not witnessing, not doing church work -- when you are thinking only of good food, fine clothing--when you are in that kind of mood, that's the very moment you are liable to Satanic invasion. When you miss your sweetheart, that's the very moment Satan attacks you. Those are the hooks on which Satan can drag you back. When you doze off, that means you are in a lax mood. That's the very moment Satan will come and snatch you away."

"I am sympathetic with you. You are in the prime of your life. You want to dance with your sweethearts; you want to enjoy your life in the worldly sense."

There are many good things teeming in this world for you. But you have been awakened to the fact that someone must do this job, not just myself. The heavy world is falling to destruction. Some power must stop it. The whole earth is covered with war and misery, and you are living on that earth. Along with it, you know you are going to come to destruction. But many makers -- those without the knowledge of what is happening -- may look happy. But a man who knows that the world is collapsing cannot help but want to stop it. Some people are indifferent. But would you just stand by and watch the world end? Wouldn't you want to do something about it, even if you had to die or be killed to do so? There may be many casualties, by tens and hundreds of thousands, but if you are not prepared to die for the cause, you cannot live to save the world."

"If you have to die, and if you die a courageous death -- without leaving shame to your descendants -- then you have the chance to be resurrected and work through your descendants."

"If you are resolved to live for the cause and die for the cause, you are already being resurrected. You are transcending life and death. In that case you are on God's side and God is on your side, because God is also the being transcendent of life and death."

"If you define happiness to be eating humble food, being clad in rags, being sheltered in a humble place, that is your standard of happiness for the time being. The people whose definition of happiness is like this will never fail in life -- and in the end they can enjoy the utmost happiness."

"Longer life on earth does not promise you happiness. Even though your life may be a brief one, if you have worked hard and have been recognized by God, upon entering the other world you will be welcomed and will enjoy the flourishing and glorious life there. So, in this life, the question is how hard you work and how much wholesome fruit you produce. So, you must work at the risk of your life and at the cost of your life."

"If you are well-equipped, and you are the incarnation of God's Word, then you will be intact from Satanic invasion. Satan would attack you on the individual, family, national and worldwide levels. If you are attacked on the individual, family or national levels and you do not fall, you can advance more rapidly. If you are always on your toes, going forward all the time, when he beats upon you, the moment his hand is gone you will dash ahead with even more speed. So Satan will have to give up."

"The individual receives love as a child, vertically, from God. Husband and wife have give and take of love horizontally. When they give birth to their children, their vertical love goes to them. In the love of their children, their vertical love goes to them. In the love of their children a couple experience God's love for His children. With ourselves as the center, we receive God's love from above, vertically."

"We can live without material things. Even though we may lose the things we have, we can go on without them. We may be deprived of material wealth, family, friends, all these things, but still we can live on."

"When you cry for yourself, your tears belong to Satan. As long as man cries tears for himself alone, there can never be salvation."

"First, the man who is willing to save the world should be able to defeat Satan; then he must come into the love of God; and finally, feeling the desire of God and his fallen brother, he must be willing to sacrifice himself in place of his fallen brother, in order to relieve God's grief and his fallen brother's grief."

"Love God and love people at the price of your life."

"....three stages of the formula: Separate yourself from Satan; come into the love of God, and sacrifice yourself for the sake of other people. In studying you should not study for your own benefit or for your own sake, but you should study to save the whole world for God. When you marry, you must not forget that you are marrying for mankind, for the future of mankind. Do not pray for the Unification Church, but pray that God may use you to save your nation and save the world, at the cost of your lives."

"Since this Principle is the core, we in our movement seek unity first. And then we talk about heart and love. Then only can our ideal be realized. Before the ideal can be realized, there must be unity, and then love."

"Good people must be able to win others, not in such a way as to conquer them, but to love them, and to bring them into greater harmony and unity. Unity is the first thing you should desire. And if you love anyone at all, you should want to love him with your whole heart, even at the cost of your life."

"When you love someone, you always find that person is sacrificial toward you. There is already unity between you and that person. To bring that about requires sacrifice of individuality. Our purpose in uniting with others is to receive God's love. Then God's ideal will be realized."

"If you witness to people and you fail to convince them, it's not because God is not present; it's not because the people are evil, but it's because of yourself being without love."

"It is clear that God would love you more if you are the child who would want to go out in search of the lost brothers and sisters and bring them home."

"Suppose the child working to restore the lost children would even die at the front-line, would the Father be angry because His son had disobeyed Him? He would be so proud of him. He would cherish the heart of that child and love him all the more. So you should do things without being told to do them and without complaint. You must be more serious than He is about carrying out what He has in mind."

"You should love the world in such a way that you would ask God to bless a prosperous country all the more and guide it to become the leading nation of the world: 'I want to see you being joyful over this prosperous country after having poured out so many blessings here.' On the other hand, if you see a poor people in an underdeveloped and underprivileged nation, you should feel the zeal swelling up in your heart to make that nation see the sunshine some day. You would want to elevate the standard of living in that nation,

"Because you believe in your father in heaven and the suffering in that nation. You would rather make it equal to other nations. You would desire these things without reservation."

"You must be keenly aware of the fact that you are not born for yourself. You are born for the sake of the whole world; you are living for the sake of the whole world; you are ready to die for the sake of the whole world."

"In the course of restoration, every one of you must be thinking of yourselves as a starting point. You are going to be blessed in marriage and give birth to your children, and you will be the true ancestors to your descendants. From then on all will be citizens of the kingdom of God."

"We have the glorious kingdom as our mission directly ahead of us. We are going to sacrifice ourselves for that cause, and we are destined to become the joyous citizens dwelling in the love of God. And for that cause let us march on."

"You as young people must learn to manage your own problems. You do not know the future before you, so you need to learn how to go through the path of life in such a way that you will be able to think of every event positively, so that you can continually grow."

"If you say you hate to undergo disciplined training because you don't like it, or that you just can't stand it, you have been defeated already. You must have the attitude that you want to face whatever comes with great expectation and interest."

You may very possibly be like the waterfall or the water running past the rapids, but you must not become discouraged by the roughness of your course. If you are trained on this course, things to come will become easier for you to handle. If you take interest in what you are going through, and if you are thrilled to find new adventures, then when you are faced with even greater difficulties, you can tackle those with more zeal and capability. But if you are unwilling to confront the problems occurring around you and are afraid of them, then you will not be able to turn the experience into training to face new problems."

"Our life itself is something like a river. You are here going through training, seated side by side; but once you are scattered and sent to your different missions, then you will be like small streams running through your own courses to reach the mainstream. Would you as a drop of water try to join other raindrops - or would you rather absorb other drops of water into yourself, to form a mainstream yourself? Even if you may have to be tributaries for a while, I want you to be the one to gather other drops of water until you join the main current."

"When you are scattered all over the country, you can write back and forth. Some will say in their letters, 'Oh, I am faced with troubles, and all this is not what I expected.' It's a most difficult job to witness to the people." It is very likely that those who receive letters will be influenced by that. In the life of Jesus, we must not fix our attention on what is happening only at the moment, but go far off into the future, toward the goal where God is calling us. We must never be satisfied in the "here."

"If you are ready to deny yourself and up your own life, you will never be afraid of any difficulty. However strong the enemy's fortress may be, you will never be intimidated. You will be contemplating at least how to die a

but we feel that you are like that. If you are prepared to die, I will not die, and victory will be yours. You must be resolved first of all to deny yourself."

"You must inspire yourself in a race, feeling that kind of determination. Resolve to have more strength than any enemy so that you can win over whatever the obstacle may be."

"You are working for the accomplishment of a great task. But here in the United States, people are not calling you. You have to knock at the door, and people are still sleeping. You have to wake them up and persuade them also to work for the great cause. That is your mission. People may be reluctant to receive your message, and they may even send you away. But afterwards, when they are really awakened to the fact that they can be brought into the life of vast dimension, they will be very grateful to you. When you knock at the doors of those people, you will have brought to them the love of God. Even though you leave their house, they will have been touched and moved by what you have said. Later on they will come to you in gratitude. You must be aware of the fact that this is our great task, and you must carry out your mission in thankfulness to God."

"Only by giving can we receive. So we want to give out our whole being. We want to give out our family, our clan, our nation, and our whole world to God."

"If you are sacrificed in carrying out your mission because of your love for God, you will be a martyr who will long be remembered in the history of the providence of God."

"Even though we may have to be martyred here, we are struggling for the love of God. We are going to be the children of God. Knowing this, you must carry out your mission with gratitude and you must return joy to God."



[518] 457-8542

M E M O R A N D U M

To: Howie Grossman  
From: Pat Curran, S.A. President  
Date: 16 May 1975  
Re: CARP Hearing

On Wednesday, May 21, at 10 a.m. we will hold a hearing for the purpose of gathering information on C.A.R.P., an organization which has applied for Student Association recognition. I have asked you to head a panel which will conduct this meeting. This memo provides the charge to your panel.

Usually, recognition is granted by Student Association to any group that submits a constitution and signed statement as per the "Procedures for Organizational Recognition" which you have in your packet. C.A.R.P. (Collegiate Association for the Research of Principles) has submitted these. Those are also in your packet. The problem is this: I have received two complaints, in writing, concerning C.A.R.P. The group had been recognized and functioning on campus earlier during this school year, but it had to re-apply for recognition. That recognition is being withheld pending investigation of the complaints. Some of the overriding questions on which the decision on recognition should be based are these:

- a. Is the group harmful to the welfare of the University Community, especially the students? (q.v. S.A. Constitution, Preamble). That is, does it, by its purpose and presence on campus, and by the actions of its members violate students' rights? Has the group proven to be harmful here or on other campuses, and is it potentially harmful to SUNYA students?
- b. Is the group part of a profit-making organization and using University facilities for private gain? (q.v. Solicitations Policy, Section IV).
- c. Does not the group have a right to function on campus if it follows Student Association, university and governmental policies and laws? That is, does the group have a right to freedom of expression, especially in an academic community? (q.v. Student Guidelines 1974-75).

I trust you will be objective and thorough. Following the hearing I will meet with you to discuss this question. I expect a decision will be made this week. Thanks again for your help.



[518] 457-6542

M E M O R A N D U M

Subject: Recognition of CARP

From: Patrick B. Curran, President  
Student Association

Date: 22 May 1975

This memorandum concerns the recognition by Student Association (S.A.) of the Collegiate Association for the Reserach of Principles (CARP).

The group has submitted a valid constitution and statement by the group's officers, pursuant to S.A.'s procedures for organizational recognition. Many questions had been raised, however, concerning the nature of CARP and other supposedly related organizations. Recently I received two written complaints against this group. In order to ensure fairness toward the group while upholding S.A.'s duty to protect students' welfare, a hearing was held in order to allow CARP to hear and respond to the persons who have made the complaints.

Both the complainants and representatives of CARP stated that they felt the hearing was fair.

CONCERNS:

The main questions which concerned me and which were presented to the hearing panel headed by Howard Grossman, were these:

1. Is the group harmful to the University Community, especially the students? That is, does it violate students' rights by its purpose and presence on campus and by the actions of its members?
2. Is the group part of a profit-making organization, using a public university's facilities for private economic gain?
3. Does not the group have a right to function on campus if it adheres to S.A., university, and other policies and laws? Does the group have a right to freedom of expression, especially in an academic community?



## COMPLAINTS:

The primary complaints against CARP were the following:

1. CARP is related to and is a "front organization" for Unification Church and approximately forty other groups which are overseen by Rev. Moon. Therefore, CARP must take responsibility for its sister organizations.
2. All of these organizations lack true purposes and goals.
3. The only real purpose behind these organizations is increasing the personal wealth and power of Rev. Moon. Followers give up all their possessions and solicit donations for the organizations.
4. CARP employs brainwashing techniques which rob an individual of his or her free will and ability to make choices. These techniques, used knowingly, include isolating individuals, preying on their fatigue and insecurity, stressing the uncertainty of life and stifling questions and expressions of doubt or disagreement. Lectures are intended to cause students to relate the information they hear only to the lecture itself, and not to their past experiences and knowledge. This results in the alienation of the individuals to the point that they do not even trust their own minds. They believe the devil is working within them. Rev. Moon is implicated as a messiah during the lecture. Students are taught that Satan works through their parents and that their parents should not be listened to. Such brainwashing and mind control used by CARP has caused many students, including complainant Terry Murray, to leave their parents, and has resulted in a few suicides.
5. The open encouragement to followers to use any means of deception necessary to raise money is deplorable. One example given had to do with a member collecting funds with a pail labeled "drug abuse" when actually the money was used for general organizational operations.
6. Overall, the purposes and presence of Rev. Moon's organizations disrupts individual lives and breaks up families, causing hardship and sadness.
7. In order to gain and keep members, CARP and related organizations harass individuals and have done so at SUNY Albany. Examples included repeated telephone calls and home visits to Terry Murray and others.
8. Another complaint was made against Rev. Moon who is reputed to have encouraged "blood cleansing" through sex orgies, and allegedly was arrested for these activities.

Responses to the Complaints:

1. Walter Ruf, speaking for CARP, stated and implied by his comments that CARP and the other forty-one organizations are related and are overseen by Rev. Moon. For example, Walter said he was glad to see all those organizations on the list. He said he didn't know there were so many.
2. Responding to the lack of organizational goals, Walter read from CARP's constitution and also spoke about the Divine Principle. Additionally he described CARP's anti-Communist and university reform functions.
3. Walter stated that a few companies, including a tea company, are affiliated with Unification Church. Proceeds help fund the forty-one organizations and various conferences. Rev. Moon has purchased property but, with his own funds. "He doesn't have to come to this country to make money", Walter said. He earns his money through the companies, in which he owns stock and where employees are paid a fair wage.
4. In regard to the use of brainwashing and mind control, Walter said: He refused to be labeled a "brainwashed zombie". He thinks for himself and does as he pleases. His parents saw Barrytown and were impressed, and saw nothing wrong with the program. He said the group would not exist if it did not have something to say, responding to the charge that leaders seemed to have answers to every question. The church teaches individual thought and free will, like any other church. Studying the Divine Principle entails reading the Bible and examining one's thoughts. If something doesn't make sense, then something is missing. Walter also said, regarding the mental state of members and the suicide mentioned earlier, that there are thousands of people in the organizations; CARP cannot be held accountable to persons who committed suicide who happened to be members. He granted that the seminar is a very intense religious experience. "Four (suicides) out of thousands is not a bad record", Walter said.

Walter also compared the alleged brainwashing techniques of CARP to the methods used by Ted Patrick and others in de-programming. He referred to Dick Brewster's description of de-programming, pointing out that subjects of this process are confined against their wills and are pressured into answering questions. Ted Patrick's opinions become the subject's opinions, Walter said.

5. On the point about deception, Walter noted that Unification Church has a million members worldwide, and is a church, like the Catholic Church. He does not think this signifies fraudulence.

6. As for members' parents, he said that some parents do get upset, but they have not visited the center or learned about the organization. They get upset because their children are not following the parents' plans for them.
7. Walter and other representatives of CARP disagreed that their follow up phone calls to absent members constituted harassment. It was merely an understandable concern on the part of the organization for friends who had suddenly disappeared or departed without explanation. The group was looking out for the members' welfare.
8. Concerning Rev. Moon, Walter said he is a very holy and moral man. He said Rev. Moon was arrested once, but on a draft evasion technicality rather than for conducting immoral sex rites.

#### The Panel's Deliberations:

As is the case in any argument, there are numerous charges, counter-charges, facts, and untruths. What is important are the assumptions with which a deliberative panel begins its decision-making process, the complaints, the responses, and the substantiation for these.

Most of our assumptions have already been explained and substantiated by citing relevant sections of various policies. These include the role of S.A. as protector of students' rights and well being, and guardian against harassment and profiteering at students' expense. Another important but perhaps all-too-obvious assumption should be specified: While we live here in an academic community, and while we encourage the free exchange of ideas, at the same time we have in common a basic life style and basic beliefs. That life style centers around the family structure and the ties we have to our parents, relatives, and friends. These cannot be discarded easily. Neither do we, if we are rational beings, suddenly jettison our educational involvement and plans for the future. Any organization that causes this, regardless of the beliefs behind it - religious or otherwise - at the very least deserves more careful scrutiny than is given most organizations. CARP had been accused of causing this kind of family and individual disruption.

One other assumption we agreed upon was that organizational recognition would be granted unless reasons for denial were given and supported. That is, the burden of proof rests with the complainants. The group need not defend its existence unless charges are made against it, in which case the group must disprove those charges. In this light, the panel considered the question of recognition.

The key elements in the panel's deliberation and in my decision were these:

1. There does seem to be a connection between CARP and other of Rev. Moon's organizations. Walter supported that. Therefore, CARP must be answerable for actions and statements of its parent organization. It is reasonable for S.A. to believe that CARP, if recognized, would be like the parent organizations and may do some of the things, good and bad, that the related organizations have done. To put it another way, CARP's potential benefit and harm to SUNY Albany can be gauged by Rev. Moon's organizations' past and current activities.
2. While all S.A.-recognized groups are expected to benefit students, they are not so much required to do good as they are prohibited from doing harm. CARP has given examples of what it hopes to offer SUNY Albany students and what has already been provided others by the parent organization. This is commendable and taken into account. However, a decision must be made. It does us no good to hear complaints on one hand and unrelated praises on the other - like two ships passing in the night. Thus we must listen to the latter but focus on the former, as per the first sentence of this section.
3. The complaints which in our judgement were most serious concerned the superceding of free choice, disruption of school and family life (perhaps not by choice of the individual), the charge that Unification Church is actually a profit-making scheme for Rev. Moon, the encouragement of lying to gain donations, and the harassment of students.
4. What we heard in support of the above complaints was frightening while the rebuttal was weak and not convincing. Terry Murray, one of the complainants, a SUNY Albany student, and a former member of CARP who had been de-programmed, is an excellent case study. His experiences are broad, recent and are based on the group in question - CARP. It is apparent that something happened to the young man - something traumatic and frightening, and something others should not have to experience. No other S.A. group causes as much harm for students as CARP caused Terry. He stated, as did Dick Brewster who belonged to Children of God, that these groups brainwashed him and swept his beliefs out from under him. We know of no other organization, even considering analogies to universities, the military, and religions with which most students are familiar, that affect a person's thoughts and most basic beliefs like CARP does.

Also, we know of no other organization which affects individuals' family ties, friendships, and academic lives in the way CARP has affected Terry Murray and others. This in itself is sufficient evidence, of the potential harm CARP poses to SUNY Albany students. We cannot afford to allow this to happen to even one more person.

It has also been said, and denied, that CARP encourages students to leave school. This seems ludicrous to us - that an S.A. group, which must be comprised mostly or totally of students, would encourage its members to leave school and thus make them ineligible to belong to the group! Being a Student Association and an extra-curricular entity, we compliment the primary academic purpose of the university and would not encourage our members to stop being students.

While CARP has stated, with hesitation, that it will not solicit funds on campus except to defray operating expenses incurred here, we are still baffled by the financial aspect of Rev. Moon's organizations, from "drug abuse" buckets to tea companies.

The group's answers on whether members are told to use any means necessary including lying to secure donations were not satisfactory. To say that a million people belong to the church and therefore members are not told to lie is not a convincing or logical rebuttal.

Finally, the response to assertions that CARP members badger students and have harassed Terry Murray and his family since he left CARP was blurred at best. A concern for missing members is one thing, but continually calling when a person has said explicitly he no longer wants to be contacted is nothing less than harassment.

#### DECISION:

Following many weeks of discussion and some confusion, and after an organized, orderly, and - as stated by both parties - a fair hearing on this subject a decision has been made. I sat with the panel during the three hour hearing and discussed the matter with the panel for over two hours afterward. However, in the end the decision and responsibility must be mine, as President of Student Association.

Therefore, pursuant to Article II, Section 4j of the Student Association Constitution, I refuse to grant organizational recognition to the Collegiate Association for the Research of Principles (CARP). Furthermore I wish to stress to my successor, Andy Bauman, to members of the 1975-76 Central Council, and to all future leaders of Student Association that this group, under the name of CARP or quite possibly some other, and any organization which is harmful to students in the ways this one is, must never be granted S.A. recognition or any opportunity to function on campus. Be especially wary of groups bearing any of the names of organizations associated with the "Holy Spirit for the Unification of World Christianity", Unification Church, or the Rev. Sun Myung Moon.

Finally, S.A. must take this as a lesson in exercising caution over granting organizational recognition and in the performance of all its administrative duties. Efforts have been made to assure thoroughness, objectivity, and fairness in my decision. I sincerely hope that Student Association will always strive for these.

copies sent to: Walter Ruf  
Richard Brewster  
Terry Murray  
Gary Rosenberg  
Howard Grossman  
William Stuart  
Robert Rauch  
Andy Bauman  
Rick Meckler  
Robert Squatriglia  
Lois Auclair

prizes from local merchants.

## City Council of Churches Votes Against Admitting Moon's Sect

By KENNETH A. BRIGGS

The Unification Church, headed by the Rev. Sun Myung Moon, last week lost its second bid to gain membership in the Council of Churches of the City of New York.

By a 31-to-8 margin, the council's board of directors, meeting at the Interchurch Center at 475 Riverside drive, agreed to accept the recommendation of its executive committee to exclude the Korean-based church. In February, a similar proposal lost by two votes.

Membership would have conferred a degree of establishment status as well as influence and visibility. Claiming to represent 1,700 Protestant and Orthodox churches, the council is the largest ecumenical body in the city. The church says its purpose in seeking entry was to help provide a united Christian front.

The debate over the church's application has gone on for several months. Controversy centered on the council's standards of membership, considered flexible, and whether Mr. Moon's theology and practice fit within those criteria.

Backers of the application argued that tolerance should be granted toward unorthodox views and that the church's uniqueness had made it an object of unjust derision.

Opponents urged exclusion on the ground that Mr. Moon's doctrines — particularly those concerning Christ and salvation — were too far removed from acceptable thought.

Mr. Moon's critics also charged that the application was an attempt to add legitimacy to the church's campaign of intensive street evangelism. "I don't think ours should

be the first Council of Churches to give approval," the Rev. Kenneth Folkes, council president here, said during the half-hour debate.

Mr. Folkes said the church had threatened legal action if its membership was not approved. "I call that plain and simple blackmail," he said. "Let them put up or shut up."

Aidan Barry, leader of the New York branch of the church, said he would be "surprised" if the church took the council to court. He attributed the defeat to a threat caused by the church's rapid growth. "This church started 20 years ago with five people," he said. "Now it has perhaps two million. Some people get afraid of something like that."

NOTES  
JAN 23 '71



wednesday

february 5, 1975

# inside

## Millionaire mind control or devotion to the prophet?

By John Pantalone  
Inside Editor

**EDITOR'S NOTE:** This is the first of two stories on the Unification Church of Rev. Sun Myung Moon which has operated a headquarters in Rhode Island for more than a year. Next week we will talk with church leaders and members about their organization, its philosophy, its work and the controversy surrounding it.

The whole story is just so bizarre, so eerie, that one hardly knows what to believe. As the decade of the sixties was known for its activism, the decade of the seventies may become known for its religious cultism, a fact of life that has touched more families than care to admit: a frightening, confusing and at times unbelievable fact of life.

Laurie Cesario was 12, confused, frustrated, out of school and out of work early this January when a friend asked her to investigate the Unification Church. Her friend had joined and told her wonderful things about the church's work, the members and its prophet, the now famous Rev. Sun Myung Moon. She investigated and began a bizarre week which she remembers much like a surrealistic experience.

She attended a lecture one night and was interested enough to volunteer for a three day workshop in Massachusetts. That was followed by a seven day training session in Portland, Maine, where she prayed, sang, danced about God and Rev. Moon, and was "garnished" at the evils of Satan", Laurie said.

Laurie's short experience was less than that of most who visit the Unification Church, whose dramatic claim uses brainwashing techniques to lead workers to full-time devotion. The parents, Connie and Frank, were alarmed over some of the church's claims that their 12-year-old daughter was "being brainwashed" by the church. Albert and Joan Turner, and their daughter Shirley, who had joined the church, were also alarmed. Laurie was "kidnapped" away. The Turners "sawed" us more than 100 times a week what they said about the church. Mrs. Cesario related, and after determining his nervousness he decided to be to Laurie telling her Frank was sick and needed her. When



**THE PROPHET:** Rev. Sun Myung Moon, the self-proclaimed prophet who claims to have been visited by Jesus in 1934 and had the Divine Principle revealed to him. He is reputed to be a millionaire.

81

Laurie returned to Newport, her family who had been in the Turner residence in Warwick where she was being "programmed". We talked for about an hour and a half, Mr. Turner said. "All we did was give her the truth and relate to her what her experience had been. We saw what had happened when we faced all the things

they had done to her. They use the same method with everyone. Break down the body and take the mind."

"The kids are given a high starch, low protein diet, constant lectures, and are working 15 or 16 hours a day collecting money on the street," he said. This sect is similar to others, which had strong roots in other parts of the country. The



**THE DISCIPLE:** Shelly Turner raised money for the Unification Church for more than a year before her parents had her "kidnapped and deprogrammed." She and an 18-year-old from Newport tell their bizarre stories.

Children of God and The Divine Light Mission being the two largest.

Laurie, still very quiet and seemingly somewhat confused, recalled what had happened to her during the eight days with the church saying it was all very clear to her. "They warned me about how people, my family, would react," she said. "They told me they would be upset and try to make me leave, but that they were just acting for Satan. I was afraid."

Shelly said it is the church's technique to frighten members into not leaving. "They convince you that something bad will happen if you leave," she said. "They make you feel like a Judas. They tell you to forget about the people who won't follow the church, that they are doing Satan's work."

The Unification Church, or "Moonies" as they are sometimes called, is only one of a growing number of sects that have formed since the campus activism of the sixties. It is the strongest in this area, having burgeoned since a Moon lecture tour called the One World Crusade passed through Providence just about one year ago. Moon's group has a Rhode Island headquarters at 1201 Narragansett Blvd. near the Colonial Hilton Inn in Cranston where several members live in a "family." Members there refused to talk Friday to reporters since their leader Michael Smith was not present, but they did say they had received some bad press usually about the money that same old story.

The money is what first aroused Mr. Turner's suspicions more than a year ago as he tried to learn as much about the sect his daughter had joined as possible. Moon's empire is reputed to have started with the Ginseng Tea Company in South Korea and has since burgeoned to include pharmaceuticals, stone works and other industries. His church group operates a number of affiliated organizations all over the world including the International Federation for Victory Over Communism; the Collegiate Association for the Research of Principles; the Little Angels of Korea; the Freedom Leadership Foundation and a host of others. In a

year's time he has managed to purchase an estate for training in Barrytown, N.Y., a Christian Brothers Novitiate and headquarters buildings in all 50 states.

What becomes more bizarre are his political connections with South Korean President Park Chung Hee and his far right principles opposing Communism combined with charges by Mr. Turner and other parents organized to oppose him that he and his church are Communist conspired and controlled. "That is for certain," Mr. Turner said. "They are saying on the outside that they want to destroy Communism while it is really the Communists who are running the whole thing." He offers no substantial proof for that contention.

Mr. Turner has joined with parents throughout the nation in forming the Citizens Freedom Foundation to disseminate information about Moon's organization and "to make parents aware of the dangers posed by this group". Shelly has been working with "deprogrammer" Ted Patrick, alias "Black Lightening", who has developed a national reputation for "bringing kids back from the mind control perpetrated on them". Members of the sects have in common that they are usually clean cut, polite and forever smiling—supposedly a sign of the brainwashing. "They all look like they are high on drugs", Mrs. Turner said, although drugs, alcohol and sex are forbidden except in arranged marriages in most cases.

All the while that Laurie was learning about the Unification Church she said she remained confused. "I wanted to believe, but I wasn't sure," she said. "The people all seemed so nice. What they were saying made sense." But something held her back for the short time she was there, and Mr.

Turner said it would only have been a matter of time before they had over taken Laurie's mind. "One problem we have with many of the kids we get out is that they are so confused, messed up, that they don't know what they're doing," Shelly said. "They really need professional psychological help."

In the initial teaching Laurie and Shelly said, the lectures are the same every day: "constantly building up to the coming of the Messiah." "They indirectly give you the idea that Moon is the Messiah," Laurie said, a practice that has changed since Shelly's days with the church. "He was claiming then to be the Messiah," she said. "And everyone believed him. That's why we worked so hard. Some of us used to bring home \$200 a day and turn it all over to the church."

Church members and leaders still telephone the Turner home looking for Shelly, although the calls are less frequent, and now are more directed at Mr. Turner's combat efforts. "I got a call from Washington the other day from one of the top figures asking me what I thought I was doing," Mr. Turner said. Occasionally, members of the church show up at Shelly's home mysteriously from places all over the country, she said. "I feel they are still following me, trying to get me back."

That feeling of semi-paranoia exists at the Turner home, but there is also a sense of strength that Mr. Turner said has come from their experience. "We are definitely a much closer family now," he said. "I have learned more in the last year than I ever thought I could. They harass us, but we have support and strength from other parents and we are working to have something done about them." Still, there is an air of suspicion and a sense of concern throughout their home, and in the faces of the Cesarios.

The eerily bizarre sensations emanating from all this involve the church's denials of the Turner charges, and dismissals of all its detractors by claiming criticism to be part of a "Satanic plot". Leaders, spokesmen, generally not the young, smiling "zombies" that critics say do the real work for the church, proclaim Moon to be fulfilling God's work, unifying all of the world's religions for the good of mankind. They play down the financial aspects of the church saying the money raised by the members is used to pay rent and other church fees including for literature of which there is an immense amount. This cult, like so many others like it, proclaims that "The End" is drawing near and that the last days of the "evil existence" are at hand. The unification church will restore the world and move it closer to the ideal of

God, they say.

The Turners, Patrick and other parents whose children have fled home and material comforts for the communal hand to mouth existence, say the leaders spout theology as a front for Moon's financial kingdom. They attack the government, they teach you to hate the government, your parents and everything that you knew before," Mr. Turner said. "We're not against religion." Mr. Turner said of the organization of parents he helped to found, "We're just saying to look into it before you jump into it. All the kids who become involved in this are good kids. They want a better world and are searching for it. The appearance of this group is good and the atmosphere at the center is good, but the kids have no choice once they are in. You have to kidnap them if they want to get out."

Shelly said many of the cult members had been in other cults before joining the church, or had experienced drug problems, although they "don't take the real junkies because they can't work enough." She said she had lead a very sheltered life and found that many others in the group had done likewise. "They say they have starry eyes because they are so holy."

Rather than struggle singularly in a pulling match with the church for their children, the Turners, the Cesarios and others feel an organized effort might help clear up some of the mystery and may reveal that Moon's group is indeed "breaking the law", something no one is able to prove now. "What we are saying for now to people is don't give your money to them so easily," Mr. Turner said. "It is only going to Moon and the Communists."

KANSAS STATE COLLEGE, Mon., March 23, 1975

# Officials call CARP 'totalism'

By LARRY HILLYERBERGER  
Collegian Reporter

Peace, love and justice are presented as the principles guiding the members of CARP (Collegiate Association for the Research of Principles), but many University officials believe this title may be a true reflection of the group's religious beliefs.

"The group has been in the historical Christian faith, spreading peace and equality. These principles are very attractive to young people. But, through a gradual, subtle process they become part of a totalitarian religious complex, different from any form of Christianity," said one University professor (name withheld) who has conducted extensive research on the group.

"The teachings of the group are better described as 'totalism' than as 'Christianity,'" Don Pollen, director of religious activities at the Center for Human Development, said.

TOTALISM, in a religious sense, refers to teaching that

demand an "all or none" attitude from their followers. The teachings stress reliance on a group and discourage individuality and autonomy with others. Followers of this concept use all force to separate themselves and control their lives.

"The group claims to be Christian, but they don't follow any Christian ethics. As I understand it, the only message is a strict, total and exclusive belief in a group of people who are the only ones who can save the world," said one University official.

"THE EFFORTS of the unification movement, of which CARP is a branch, are to indoctrinate people with the wishful dream that all their turbs and fears will be gone if they accept the teachings of the movement. They tend to give a very simple answer to the very complex problems of life."

"CARP itself never intended to give these simple answers. CARP itself has new problems over to an interpretation of 'totalism' to solve."

The group has been successful in recruiting young people to its ranks. Pollen believes the group has used the basic tenets of the unification movement in the world.

"They have a NEW approach to solving the world's problems, which appeals to the intellectual and people," he said.

"They also seem to attract dependent persons who have been used, abused, rejected and are persons who are divorced or divorced families. These people turn to the security of the group as an answer to their problems," Pollen added.

Pollen also stated that people who are most susceptible to CARP are those who are young. They need a dominant figure to whom they can say "look at me, I have the answer."

"We all have a need for some of this domination. However, not to the extreme of controlling our beliefs and lives. CARP is a very strong, rigid, authoritarian group."

pretends and of violating students' rights to privacy.

"Many religious groups are guilty of dishonesty in using subtle ways to trap people into their beliefs. But my experience with CARP shows a subtle, hidden, devious and almost paranoid approach," Pollen said.

"Groups such as the Unification have been noted of using brainwashing and evangelical tactics. However, even in the most extreme cases a person is not ripped from his family as they may be with CARP," he added.

An unnamed professor, although critical of CARP, defended members' right to express their beliefs freely, adding as they did not want their religious freedom.

# CAMP critics reveal personal details

DAVID SCHWARTZ, a New York City resident, said that after attending the first CAMP meeting, he was convinced that the group was a "cult" and that its members were "brainwashed." He said that he had been a member of the group for several years and that he had seen many of its members in various states of "ecstasy" and "trance." He said that he had been told that the group was a "Christian group" and that its members were "devoted to the study of the Bible." He said that he had been told that the group was a "Christian group" and that its members were "devoted to the study of the Bible." He said that he had been told that the group was a "Christian group" and that its members were "devoted to the study of the Bible."

By DAVID SCHWARTZ  
Editor

Gary Meyer said he thought CAMP was all about psychic phenomena, telepathy and astral projection.

Now he says he knows better. "It's not about any of those things," he said.

A spokesman for pre-designated professions, Meyer attended a lecture given by CAMP. He had seen a poster promoting the lecture as a presentation about psychic phenomena and extraordinary perceptions.

"But the lecture was only kind of like that," Meyer said. "They talked about separation of the spiritual body and the physical body and all that other stuff."

But Meyer said he became very interested in the lecture and when it was over, three questions were asked to fill out a questionnaire. Through the questionnaire, he was later contacted personally by CAMP members and asked him to come to a weekend "retreat" with the group.

HE SAID O.K. and, after paying a \$10 fee, made the weekend retreat. But Meyer said he did not like what he learned.

"There were a lot of lectures. And between lectures they kept you busy doing other papers and things," Meyer said. "They really kept you busy — that's one thing I noticed a lot. They really were you out with the stuff."

What stuff? Lectures on what? "Well, they studied the Bible a lot — but in a philosophic sort of way," he said. "They didn't talk about Jesus as God, but just as a philosopher. They I thought him of his omnipotence image. He wasn't God, they said — just a person."

Meyer said the lecturer during the retreat did make references to Jesus and Sun Myung Moon, the wealthy Korean industrialist and religious leader who founded the Unification Church.

MOON developed his own "Bible" called "The Divine Principle." The book says Jesus Christ was one mission by God to lead the perfect race. According to Moon, Christ was crucified before he could complete that mission. Thus, Moon claims that God has appeared to him and designated him as the new Christ or "Lord of the Second Advent."

The Moon mission? To complete the work of Christ and bring the "perfected family" — the perfect race.

Meyer said the lectures he attended during the retreat were a "lead-up" to prepare him for all the above topics of "The Divine Principle."

"During the lectures was real hesitant about Moon," Meyer said. "It was as if there was some big secret he was letting us in on — like this is kind of our biggest secrets." And when I questioned him about it, all they'd say is "Well, it'll all make sense to you later."

"But the thing that got me is they made it seem like what they were teaching was Christian. But it isn't, it really isn't Christian at all."

THEN there's the case of Mrs. Fisher and her daughter Ellen (not their real names).

During the first semester of her junior year at H-State, Ellen Fisher's teachers described the girl as a promising talent in her field. Ellen was also engaged to be married.

Before second semester had started, Ellen was out of school for good. And she terminated her engagement and refused to see her fiancé anywhere.

Shortly afterward, she left home. That was more than two years ago and Mrs. Fisher hasn't had her daughter back since.

"They just approached her in the Second Union," Mrs. Fisher said. "That's where they do all their work."

THE CAMP people asked Ellen to spend a weekend at a Manhattan house in which they all lived at the time on 64th Street, Mrs. Fisher said.

Mrs. Fisher said they told her they were a Christian group and since it was Christmas break and Ellen wouldn't be far from home, her mother took her to spend the weekend at the CAMP home.

"She had never spent another night in her home," Mrs. Fisher said. "She was never free to come and go. I couldn't go see her and she couldn't come see me."

Mrs. Fisher said that during the next few weeks, she saw her daughter only twice.

"The last I heard of her," Mrs. Fisher said, "she just wasn't the same. But what is it? It's all that something was wrong with when she called up on the 1st she was engaged to be married and told them he was Ryan and that she about wanted to see him again. They had been engaged for a year."

MRS. FISHER used the word "brainwashing" in describing her daughter's attitude in all communications the two have had since Ellen joined CAMP.

# Cult's Hold Called One of Fear

By **SONYA F. GRAY**

*Journal Bulletin Staff Writer*

Shelley Turner, 20, of Warwick, who was kidnapped by her parents last month after about 18 months in the Rev. Sun Myung Moon's Unification Church, said she considers the church's hold on her was one of fear.

Followers, she said last week, are told they would be "better dead than a Judas," that to leave is to "betray Christ."

Who, then, is the Rev. Sun Myung Moon and what is his Unification Church? Is it a multimillion-dollar rip-off

*This is the second of two stories dealing with Rev. Sun Myung Moon's controversial Unification Church and a Warwick woman who was a worker for it.*

shielded by the First Amendment or a harbinger of peace, interracial brotherhood, and an arrived Messiah?

Miss Turner's estimate of 3,000 to 4,000 church members nationally is disputed by Joseph Tully, director and president of the church in New York State, who says there are 30,000 U.S. members and about two million worldwide. A spokesman for the church in Rhode Island, which now has headquarters at 141 Nar-

ragansett Blvd., Cranston, said there are currently 13 local members.

The Warwick woman estimated that in a six-and-a-half-month period she collected roughly \$18,000, turning all of it back to the church.

Ted Patrick, the nationally known anti-cult crusader, who "deprogrammed" Miss Turner, said last week that disciples collect about a million dollars monthly by beg-

ging, with individuals bringing in \$100 to \$300 daily.

The church, according to a recent issue of the Wall Street Journal, lists its 1973 operating income variously as \$1.2 million and \$11.7 million.

It also owns a 22-acre, \$250,000 estate in Tarrytown, a 255-acre estate in Barrytown, both in New York, and the upstate New York residence of Moon and his family, bought last year for \$825,000.

Tully said of the church's wealth that "Reverend Moon's beginning is the same as Christ's. His country (Korea) was ruined just as Israel was ravished by Rome. But we're not stopping where we began 2,000 years ago. Christ, too, would have needed greater resources. I would have hoped the Son of God would have been given something nicer than a mud hut."

Both Moon's background and the church's political connections are a source of controversy.

Miss Turner said many disciples were "freaked out" by

## Church

*Continued from Page One*

the church's politics, such as Moon's support of former President Richard Nixon and his close ties with South Korean dictator Park Chung Hee.

Last summer, Moon followers worked in the successful senatorial campaign of Rep. Louis Wyman, R-N.H., according to Miss Turner and church centers in all 50 states. "are doing it. Reverend Moon laid the base by going to the President, and at a lower level, we go to congressmen."

Paul Lucierle, Wyman's campaign manager, confirmed that about 20 Moon followers helped distribute Wyman bumper stickers. According to Ted Patrick, they were also assigned to visit each representative and senator in Washington and, later

this year, about 100 of them will work for a Tokyo mayoral candidate.

"Anno Domini," the official publication of the Presbyterian Church in the U.S. says a Unification Church subsidiary, the Freedom Leadership Foundation, has an annual \$50,000 to \$60,000 budget for its anti-communism message and to influence members of Congress on "national security issues." It also says that Moon founded and directs a South Korean school where thousands of government officials and military are trained in anti-communism techniques.

A U.S. Justice Department spokesman said congressmen have received "copious" mail objecting to the Moon church but review indicated no federal statutes have been violated. New York Atty. Gen. Louis J. Lefkowitz' office said that no investigation of Moon's group is contemplated. Rhode Island

Atty. Gen. Richard Israel's office said it has received no complaints about Moon's group.

Moon's associates say he was born in North Korea in 1920 and at age 16 saw Christ in a vision. They say he was arrested and tortured by Communists in a North Korean prison, freed by United Nations forces in 1950 and in 1954 founded the Unification Church. Miss Turner also notes that disciples also told the Messiah was born in Korea in 1920.

It is also generally conceded by critics and disciples alike that Moon, who studied engineering, is a multimillionaire and owns plants in South Korea for the production of air rifles, paint, ginseng tea, stone vases and other items.

When asked if disciples consider Moon the Messiah, Tully put it this way. "God is trying to find one man who can respond to him in faith and wants to multiply him into a tribe, nation and to the world." The New York director said that Moon is God's prophet "chosen to reveal God's secrets."

He describes Moon as "a very patient, loving man" and dismisses as "ridiculous" allegations that disciples are "hypnotized" or "brain-washed."

Clergymen of several faiths have vigorously objected to the Unification Church. Forty of them picketed the Moon rally Sept. 18 at Madison Square Garden.

Joel Tushnet, who coordinated the protest, said that in a religious sense, "Moon is out for world domination. (He) thinks through the church and (its) people, he will be able to dominate world government."

The Rev. Donald Larsen, director of the office of research, planning and development of the Lutheran Council in the U.S.A. has a 22-year-old son who is in Moon's church.

Reverend Larsen considers that followers are "prime candidates for a religious man on a white horse. (They are) emotionally raw, terribly disenchanted with the system."

And, in the meantime, Shelley Turner has mailed a letter to the Federal Bureau of Investigation. It reads in part:

"I have reason to believe that I was 'psychologically kidnapped' by the church and wish no further contact with the group. If I should be taken back into the group, it will not be of my accord."

Miss Turner also asks that if she returns to the Unification Church, the FBI use "every and any means possible" to remove her from it.



## stories border on fantasy

By George Forcier

The pale yellow, steeped house on the corner of Strafford and Garrison avenues seems lonely and wrong in the midst of the frat house Saturday night look in roll games and parties.

But that peaceful yellow building and the seven or so people who live there sit squarely in the middle of emotional, frightened, professional, personal, and angry concerns that at times seem to border on fiction and fantasy.

That house at 2 Strafford Avenue, which serves as a center for the student organization C.A.R.P. (Collegiate Association for the Research of Principles) and its intimately related parent group, Unification Church, is anything from a brainwashing trap for susceptible students to a blissful haven, depending on who you talk to.

Fears and rumors have surrounded the group since it first arrived here three years ago.

When members of C.A.R.P., a "recognized student organization" here, asked the Student Government for \$200 in March to show free the movie *Siddhartha* the concern materialized and boiled onto the letters page of this newspaper.

Then the stories of kidnapping, de-programming, ~~hunting~~, the Korean CIA, deceptive evangelizing, ~~mind~~ control, and the multi-million dollar business of the Unification Church erupted on the Durham campus.

A non-member defended the group in a letter saying "People believe they are threatened by C.A.R.P. because they don't understand it." He urged people to go to C.A.R.P.-sponsored lectures and workshops. Yet 20-year-old Mark Bouchard, a former member

C.A.R.P. is an international group founded by a 65-year-old Korean man named Sun Myung Moon. Moon also founded the Unification Church, whose members believe him to be another John the Baptist of sorts, if not the second Christ.

The Unification Church, known officially as the Holy Spirit Association for the Unification of World Christianity, is an amazingly ardent evangelist religious group that pushes a curious blend of Christianity, Oriental family love, and stern Puritan moralism. In 1974 the church claimed followers in 40 countries and \$6 million annually from "contributions" and the peddling of candles, flowers and other goods.

C.A.R.P. president sophomore William McKinnon

**"It certainly gives them**

**a lot of security,**

**but you should work out**

**your own problems.**

**It's a cop-out**

**they offer you."**

sums that organization up this way: "C.A.R.P. is an organization of people, basically college kids, trying to realize values of a peaceful world relating to the family love idea. This includes science and religion. A unified world is what we're working for."

The UNH branch of C.A.R.P. has only three student members, although many students visit the center in the course of the year.

But the distinction between C.A.R.P. and the Unification Church has been a major bone of contention between C.A.R.P. and its critics. The distinction, though technically real, becomes badly blurred inside 2 Strafford Avenue.

Sophomore William McKinnon, C.A.R.P.'s president this year, and freshman Connie Sopal, a recent recruit, are both members of Unification Church and live at the center. C.A.R.P.'s third member, sophomore David Felton is not technically a Unification Church member, but he assiduously studies the same "Unification Principles" that are the basis of the Unification Church's beliefs.

The other four people who live at the "center" are members of the Unification Church, according to McKinnon. They "work" for C.A.R.P. some of the time, according to Bernice Cowin, director of C.A.R.P. for New Hampshire. Cowin is also director of the Unification Church of New Hampshire.

The church has centers in Dartmouth and Durham and is trying to establish another in Manchester.

Asked if one could say the C.A.R.P. center and Unification Center are the same thing, Cowin will reluctantly reply, "Yeah, you could say that."

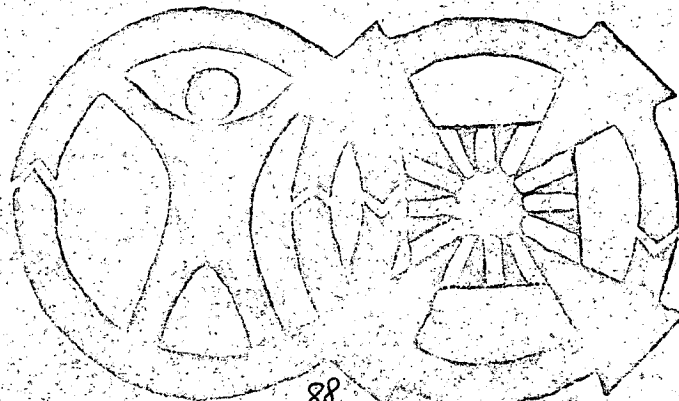
C.A.R.P., page 14

***"The first week with  
Unification Church, Eames  
went to Rochester, N.Y. to  
sell peanuts in shopping  
centers to raise money  
for Moon."***

of the Unification Church, C.A.R.P.'s intimate affiliate, said in a terse, emotional letter, "Don't go to any of their workshops. They are brainwashing sessions to make you believe that (Rev. Sun Myung) Moon is Christ."

Other students complained they have been harassed by people from the Unification-C.A.R.P. center who repeatedly invite them to the center for lectures and supper.

So what is C.A.R.P., really, and who's right and wrong in this sea of accusations and mild replies? What is generating such an energetic negative reaction?





# Vulnerable and lonely... they turn to C.A.R.P.

By Craig Staples

The New Hampshire, in the course of a month-long investigation of the Collegiate Association for the Research of Principles (C.A.R.P.) has documented several cases where vulnerable, lonely UNH students have become involved with C.A.R.P., dropped out of school, undergone what those close to them term "radical personality changes" and disappeared leaving behind friends, families and possessions.

Perhaps the most dramatic of these cases involves Wanda, a freshman girl who lived in Hitchcock Hall last semester. (Wanda is a pseudonym that will be used here).

Wanda's story is one of "kidnapping," "de-programming," and the involvement of the Federal Bureau of Investigation in the case of her disappearance.

C.A.R.P. is affiliated with the multi-million dollar Unification Church of Sun Myung Moon. Both groups are dedicated to the enigmatic Principles of Unifica-

New Hampshire. "She was a nice kid, kind of quiet. She was kind of a loner I guess. I don't think she was very happy living in the dormitory. She never really hung around much with the girls on the floor."

Wanda attended a "weekend workshop" with the C.A.R.P. members from Durham. Just before finals last semester she went on a seven-day "workshop" in Enfield, N.H. She came back two days later and withdrew from school. She never took a single exam.

"When I talked to her after she went on the workshop I couldn't believe it was really her. She told me that she had found ultimate happiness and that she had discovered the messiah," said a friend.

"She said that she knew she was hurting her parents, but that it didn't matter because she was saving them in the long run. And her voice wasn't the same, she sounded strange."

Wanda left for a 21-day workshop in Portland, Maine just before Christmas. But her parents drove up from their home in Southern New England to bring

*"A lot of people have told her parents that chances  
of getting their daughter back aren't very good."*

tion which among other things predict the advent of the Second Christ in South Korea in 1939.

Wanda became involved with C.A.R.P. last November when she went to a C.A.R.P.-sponsored lecture on Homeopathic medicine in the Memorial Union Building. The members of C.A.R.P. invited her back to their center to discuss the lecture. She went. Soon she began to go to the C.A.R.P. house on Stratford Avenue regularly for dinners and a series of lectures on the Unification Principles.

"She was a freshman and she loved UNH. But I think her weak point was that she wasn't sure about things like her major, or whether she really wanted to stay here," one of Wanda's friends said.

"She was searching for the ideal existence. She was very upset with the way things were going in the world. When she would watch television and see something like Watergate, she would have to leave the room because she got so upset," the friend continued.

The resident assistant on Wanda's floor told The

her home. "They wanted her home for Christmas. They had always been together then," Wanda's friend said. Wanda stayed home a week through Christmas and then left for the Portland Unification Church Center to finish her "leadership training program." She then went to Barrytown, N.Y. for a 40-day workshop.

Barrytown, N.Y. is owned by the Unification Church and used by C.A.R.P. for its International Training Center. The 250 acre estate was purchased by the church for an estimated 1.5 million dollars. It is the site of continuous "Leadership Training Programs" for young people involved in C.A.R.P. and the Unification Church. The four story brick estate includes classrooms and rooms for 300 residents as well as extensive grounds.

By the end of January Wanda's family had grown frantic. "We didn't understand what was happening,"

CASE STUDY, page 12

## Weekend workshop— conditioned learning

By Craig Staples  
with Alan Burstein

The 26 college-aged members of the "Collegiate Association for the Research of Principles" (C.A.R.P.) ran up and down a field playing "messiah tag." The messiah was it and by tagging the fallen people he "saved" them.

It was just like going to summer camp. There were games and songs and friendly faces. But the differences were there too. We weren't 10 years old, and people didn't talk about saving baseball cards.

They talked about saving the world of "fallen man." People didn't come to escape the hot summer city, but to escape a world in which they had never found a place.

While the "messiah" was searching for converts on the other side of the field, I talked to Deborah Dobson, a curly haired brunette who dropped out of UNH last semester to join C.A.R.P.

"I went to one of the C.A.R.P. lectures in Durham last fall and it was just like they were saying everything that I had been thinking for so long. I never thought about joining any other group. I just knew right away that I belonged here at C.A.R.P.," she said smiling confidently.

"I still get depressed sometimes, but not the same way I used to. I get down these days about not being able to learn the Principles and help the family as quickly as I would like," she said, as she took my hand and led me back to the game.

But there was more to this "weekend workshop" than just the games. The days were filled with a constant barrage of prayers, lectures, and discussions, all geared toward indoctrination to the principles of the Unification Church of Sun Myung Moon. And they were all tied together in an atmosphere of constant regimentation and subtle persuasive control.

The weekend's activities were built around a series of six lectures dealing with topics like "The Creation," "The True Meaning of the Messiah," and "The Second Coming of Christ." There were three lectures a day, one before morning, one after lunch, and one in

WORKSHEET, page 17

*"And there was  
throughout the weekend  
the constant  
yet undefined feeling  
that I was being  
controlled...."*

# Weekend Workshop—conditioned learning

...the C.A.R.P. people. The first weekend workshop was held in the basement of the church. The students were told that the workshop was a place where they could learn about the church and its teachings. They were told that the workshop was a place where they could learn about the church and its teachings. They were told that the workshop was a place where they could learn about the church and its teachings.

We were told when to get up in the morning, when to eat, when to pray, when to sleep, when to work. We were told that the leaders of C.A.R.P. were going to tell us how to live. We were told that the leaders of C.A.R.P. were going to tell us how to live. We were told that the leaders of C.A.R.P. were going to tell us how to live.

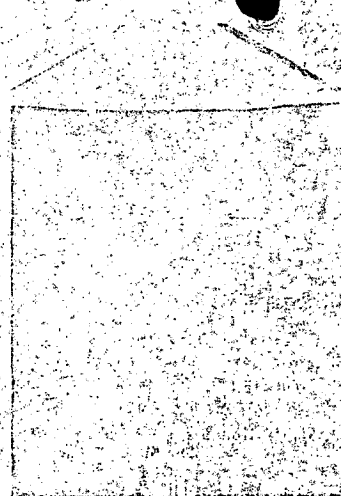
I had heard the strange stories about the C.A.R.P. house on the corner of Stratford Avenue. I had heard of how UNH students had gone away with C.A.R.P. for a weekend or a week and never returned to school, leaving behind friends, family, and possessions. I had heard of parents' anguished calls to the Dean of Students, wondering where their children were and why they never came home anymore.

So it was with curiosity and skepticism that I went with members of the Durham C.A.R.P. center to a "weekend workshop" at a secluded mansion called Packard Manor, on the outskirts of the tiny little town of Stoughton, Mass.

But it was with anxiety too. "If they get you, do you want me to send your stuff to your parents, or can I have it," asked my roommate as I was packing. "Very funny," I said.

I met the group at its Stratford Avenue center. Before we left Julie Sawyer took me upstairs and showed me their prayer room.

I noticed, somewhat disconcertedly that my name was on their "Prayer List." I resisted the urge to ask whether they were praying for or against. "We pray to help people who are studying the Principles," Sawyer told me anyway.



We arrived at Packard Manor around 1:30 a.m. Saturday morning. It was an old, white-stucco building set back about 200 yards from the main road. Inside it looked like an old hunting lodge. Dark paneled walls surrounded the main room in which most of the week's activities would be held. It was filled with musty, old stuffed furniture. In the corner was a grand piano and on the floor lay a worn and tired looking oriental rug. A portable blackboard leaned against a huge stone fireplace.

...the C.A.R.P. leaders. They were told that the workshop was a place where they could learn about the church and its teachings. They were told that the workshop was a place where they could learn about the church and its teachings. They were told that the workshop was a place where they could learn about the church and its teachings.

As I fell off to sleep on a very hard mattress, I realized that it would take me a long time to get used to this new life.

And how could a group which was forced to eat the UNH Student Government to pay for one of their film presentations because they couldn't afford it, afford to lease a place roughly the size of this house?

Later a C.A.R.P. member from Dartmouth named Ralph would tell me, "C.A.R.P. is kind of an initiation, an introduction to the (multi-million dollar) Unification Church. If one of the C.A.R.P. centers falls short of money, the church will help them out."

I awoke about 8 o'clock Saturday morning. Someone was tugging on my sleeve. "Good morning brother. It's a wonderful day out and we have many exciting things to learn," he said. "I'm Tom Callahan, the workshop's leader, told me."

Actually it was cloudy out and I didn't see how a hours of lecture could be considered exciting.

Callahan is the leader of the Rhode Island C.A.R.P. center on the campus of URI. Bright looking at 22, close cropped hair and dressed in a business suit, he reminded me of a boy who had just been elected leader of his Boy Scout Patrol. He was always enthusiastic, always cheerful, anxious to lead, but anxious not to press his authority too far.

During breakfast, which was preceded by several songs sung from a Unification Church Hymn book, I talked to Bryan, a junior at the University of Vermont. "Is this your first workshop?" he asked. I nodded. "Yeah, when I first came I was really hostile,"

## Vulnerable and lonely...they turn to C.A.R.P.

### CASE STUDY

Continued from page 11

a friend said. The parents contacted Ted Patrick, who with a staff of college-aged men and women makes a vocation of "de-programming" those who have become involved with the Unification Church movement.

Wanda's parents drove to Barrytown ostensibly to take Wanda out to lunch. Once they had her in the car, they drove straight to Patrick's headquarters. There Patrick, who himself had a child who had become involved with a religious cult, spent 24 hours talking to Wanda, arguing against the Unification Church movement and quoting the Bible to refute Unification philosophy. "Finally Wanda broke into tears and asked her mother to take her home," a friend said.

For four weeks Wanda's family didn't let her out of their sight, according to a friend. While she was home the family received constant calls from the C.A.R.P. members saying "it is urgent that we speak to Wanda." They didn't let them.

"She still wasn't right but we all thought she was getting better," a friend said. Then in February Wanda left the house to shop. She never came back. The police found her abandoned car beside the highway outside of town.

**Then in February Wanda  
left the house to shop.  
She never came back.  
Police found  
her abandoned car  
beside the highway.**

That evening Wanda's family received a call from Farly Jones, a public relations man for the Unification Church. According to Wanda's friend he said, "We have your daughter, so please now leave us alone."

Early February, the FBI has submitted copies of letters corpus, in Federal Courts in Wanda's home state, asking the Unification Church to produce Wanda. Lawyers for the Church have responded by claiming several postponements.

"A lot of people have told her parents that the chances of getting their daughter back aren't very good," a friend said.

Kim Dutcher, another freshman girl who lived in Williamson Hall also dropped out of school just before finals to join C.A.R.P.

"One day last October Kim and I were sitting in our room and these people from C.A.R.P. came around giving out carnations. They stopped and talked to Kim, and she seemed really interested," Kim's ex-roommate Wendy Chapley said.

Chapley said that within a week a C.A.R.P. member named Julie Sawyer came to her room at least four times to talk to Kim about C.A.R.P.'s philosophy. Soon Kim was going to lectures at the C.A.R.P. center and often spent the night. Then she started going to workshops and stopped going to classes.

"She just dropped into a world of her own," Chapley said.

"It seemed like she was easily persuaded into the thing. They caught her at a low point in her life. She had a lot of personal problems - her parents were divorced and she couldn't stand her stepfather. She had some real trouble with guys too," her roommate said.

Erin O'Hara, another girl on the floor, said, "They gave her a Bible which she would read a lot. It was like it was a big kick to her. It was as if she was saying, 'look what I'm doing.'"

"I'd have talks with Kim about the religion the C.A.R.P. people were teaching her. But she didn't seem to really understand what she was saying," O'Hara said. "She would say something like drinking is evil, and then 10 minutes later she would ask if there were any keg parties around. She was always contradicting herself," O'Hara said.

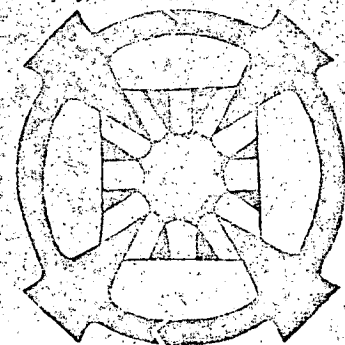
One thing that struck me was that when the C.A.R.P. people weren't right there, watching her she would revert right back to her old self. The last week before she left for good there was constantly a member of C.A.R.P. with her," O'Hara said.

Butter, like Wanda, dropped out of school a week before final exams. "She kept saying how they were going to send her away to Japan," Chapley said. "She never got there. She came back to visit us in January. She's living in Boston at a C.A.R.P. center."

"Kim used to be a very up-tight person, but when she came back in January to visit, she was all smiles," said O'Hara. "Maybe it is an improvement for her. But there still didn't seem to be anything behind the smiles. It still seemed like she was missing something."

C.A.R.P.'s recruitment of UNH students con-

tinues. David Jilison, currently a resident of Williamson Hall has been convinced by members of C.A.R.P. to attend several of their weekend workshops. Friends of Jilison have expressed this concern expressing concern about Jilison's involvement with C.A.R.P. "They practically dragged him out of bed last Saturday morning (April 1st). He didn't seem to want to go but they just kept after him until they convinced him. He said he felt like a prisoner, but he went anyway," those sources said.



Friends describe Jilison as having had some trouble making friends at UNH. "He tries, but he has a hard time associating with people on the floor. He seems to be the kind of guy that people like to give a hard time to. Some of the guys don't treat him too well," sources said.

On Jilison's first weekend workshop, which was also attended by this reporter, he said, "Yeah, I'm not an initiated member or anything, but I guess I'm kind of getting into C.A.R.P."

Jilison denied that he "was ever dragged out of bed" or "forced to go on a C.A.R.P. weekend."

"If I ever expressed any hesitancy to join it was because I didn't understand the principles. They were not really presenting me to do anything," he told The New Hampshire yesterday.

"Sure it's kind of planned, but now it's just going to run anything like that," he said.

"I have some questions but they always can explain them when I go over there. People just don't understand them. I'm really pretty positive about C.A.R.P.," he said.





# Stratford Avenue - stories border in fantasy

C.A.R.P.

Continued from page 16

felt a really good explosion of emotion in life and many people caught it through it."

Robert Eames, a son of James and a administration major, worked with the group for about 10 days in September two years ago after attending a weekend workshop in Enfield, N.H.

He said the group "gave people who are looking for something, are suffering from a lack of meaning in their life, or boredom, or have no place to go—on a sort of plateau." He said he was on a plateau two years ago.

"It certainly gives them a lot of security," he said. "Everything is explained. There are no problems—everything is paid for: room, board, even telephone calls and gifts to parents."

Once involved seriously with the movement many students drop out of school, at least temporarily.

The Dean of Students' office informally counts as many as 30 this year. At least three dropped out in December specifically to join C.A.R.P. or Unification Church, according to their withdrawal forms.

Dean of Students J. E. Newman is "curious about C.A.R.P. and Unification Church and their relationship to each other because several parents inquired about their own sons and daughters involvement."

The concern among parents said Newman guardedly is "that once a son or daughter is with the Unification Church they will choose to leave the University and obtain higher education at this point."

Newman said at present there is no reason for any investigation. But she has already conducted an investigation of courts.

**Michael Smith, the original Unification Church director gave him, "every indication" they could raise "as much as \$37,000 regionally in two weeks."**

"C.A.R.P. is a legitimate student organization and to the best of my knowledge it has not violated University regulations or any state laws," says Newman.

To become a "recognized student organization a group needs little more than a "purpose" and a couple of full time students to be "officers" on the application form.

Recognized student organizations can use MUB facilities free of charge.

Vice Provost for Student Affairs Richard Stevens said recently "I think we make it too easy" to become recognized. Stevens said he is "concerned with



**Bernice Cowin, director of C.A.R.P. and Unification Church of New Hampshire**



**Pictures of Sun Myung Moon and family in the Unification Center Prayer Room**

people like Moon who become millionaires under the pretense of religion," although both C.A.R.P. and Unification Church are "as legal as legal can be."

Unification Church of New Hampshire is an incorporated organization. Newman said the secretary of state's office has cleared the church of any legal wrong doing.

The Dean of Student Affairs at State University of New York at Albany is also conducting an investigation into C.A.R.P. Albany is about 100 miles from the Unification Church's international headquarters in Tarrytown, N.Y.

At Albany, C.A.R.P. is not a recognized organization, but has a "solidation desk at the campus center."

"I think the main concern is the degree of contact and follow up C.A.R.P. members have with students," said Dean of Student Affairs Robert Quipriglia. "There are very few student members."

Quipriglia also said "apparently contacts increase before vacation." He said at least a few students have dropped out of school to join C.A.R.P. but he would not elaborate because he was still investigating.

At the University of Rhode Island last week the Student Senate refused to approve recognition for a C.A.R.P. branch there because the group had only three members, and because of stories of mind control, kidnapping and coercive soliciting a special committee had turned up.

The dean of students here has acknowledged concern over reports that C.A.R.P. and Unification Church steps up recruiting activities before and during finals.

"I'd be interested when finals come around this year," said Newman. "If the calls are an indication, you hear more about Unification Church and C.A.R.P. during exam period."

Many critics say that C.A.R.P. and Unification Church members hit students during pressure periods before vacation and before finals when students are most likely to be discouraged with school.

Eames, who now laughs mildly when he recalls his experience with the church, says, "They got me at

"I wanted to learn about the philosophy. I was interested," he said.

"The Unification Church was just something that was there, and my friend Edgerly was in it. They gave me room and board, told me I'd have plenty of time to study (the principles) and to let me that my only commitment was to do a little reading. And here I'd give it a try. I was really in it for the ride."

Eames says he spent as much as 10 hours a day during that week.

"Suddenly I felt the religious group was real, with good intent, and I wanted to get into the philosophy. When I started to look into it I knew that it was just a whole lot of people being directed by a few. I felt I had been conned."

Eames left the movement when he returned to his home.

**"When I started to look into it, I knew that it was just a whole lot of people being directed by a few... I felt I'd been conned."**

According to C.A.R.P. and Unification members the Unification Church center here is supported mainly by the people who live there by selling flowers, candy and from donations from members or relatives.

The director Cowin says the center receives money from the Unification Church itself. "I wish we did." The central Church organization's wealth is well documented. A year ago it completed a deal to buy the Christian Brothers Seminary in Tarrytown, N.Y. with a \$350,000 down payment. It also owns an \$855,000 estate in Tarrytown. Yet former month Hendal said yesterday, "If something is real important the Church helps out local centers."

**"If Moon asked them to kill their parents for them they probably would... I don't think Moon would ask, but they would if he did ask and gave a good reason."**

the down point of my life, the absolute loss. School had failed, a relationship with a girl had failed totally. I wanted something, I really just wanted something."

So when a good friend of his named James Edgerly suggested he go to the center for a lecture Eames went along.

He went to a workshop during the summer, learned the basic Unification Principles. He joined the group the first week of school his junior year, when a planned European trip for that semester fell through.

That first week with Unification Eames went to Rochester, N.Y. to sell presents in shopping centers to raise money for a plane. "I was willing to cut my hair and quit smoking," which is strongly urged by the church, "but I had no intention of going straight," he said. The church also discourages homosexuality of any kind.

Just how much money does this local group of even people raise to support its center of ten churches really so strong? Well, it needs at least \$600 a month to rent the building from a local realtor. It also includes utilities.

Then there's the food bill for the seven plus people who regularly eat supper there. You'll also have to add something for clothes, books, and more for films.

"Bartholomew" shown free this semester, costs \$200 of rent.

There's also the question of the weekend meal plans. Who pays how much to rent large houses and estates in New Hampshire and Massachusetts that are used every weekend.

C.A.R.P. page 16

## 2. Strafford Avenue—stories border on fantasy

\*C.A.R.P.

Continued from page 15

Moon himself is a millionaire. A year ago the Washington Post said Moon's personal finances are inscribed in separate books and apparently are unknown even to highest officers of his organization. His net worth has been widely reported to be in the range of \$15 million, although he was flat broke when he began proselytizing in post-war Korea.

Kendall, who's seen Moon at rallies in Washington, says C.A.R.P. should not get money from the Student Activity Tax. "Unification Church can get all the money it wants," he said. Kendall worked selling last summer along the east coast. He said teams of 5 to 10

\$1,000" until the beginning of this month according to their landlord Mal Cutter. The Church paid this sizable back rent in two payments within two weeks.

Cutter said rent is paid either by certified check or by checks drawn on Unification Church of New Hampshire accounts at local banks.

"I've been surprised at their ability to raise funds," said Cutter in a recent interview. He said one time Michael Smith, the original Unification Church director here, gave him "every indication" they could raise "as much as \$87,500" regionally in two weeks.

But here in Durham few people are bothered by the money. For one thing the people at 2 Strafford Avenue don't sell here. Cowin said they solicit most

of Creation."

There are others each taught at the weekend and they become increasingly more involved. By the last principle, The Second Advent, the group's anti-communist stance, stresses seeing a picture of a world that is fast approaching a climatic fight between Democracy and the atomic powers of Communism.

When trying to explain the divine or unification principles Cowin and McKinnon tend to speak in generalizations or drift into wordy lectures. McKinnon especially seemed predisposed to meticulously explain the philosophy, and said anxiously, that to understand "you really have to attend a lecture or workshop." He has attended weekend workshops, a week-long workshop and 21-day workshops.

C.A.R.P. and the Unification Church sponsor workshops of increasing duration. After the "Friday session" comes the 40-day "friendship training seminar" usually held in Barrytown, N.Y.

The three-day introductory course is "real light," said McKinnon. He said he understood the 16 basic truths were certainly right but a doubt and raised exactly how they were going to establish a peaceful world because "I didn't want to read any more. It's an idealistic church. It's that they explain at the 21-day workshop."

Asked to explain what it was he learned that dispelled images of an "evil black cloud," McKinnon fumbled badly and asked almost irritably "you expect me to explain 28 days in three minutes?"

Few people, even the local clergy, oppose the Unification Church or C.A.R.P. exclusively because of its theology. Rather, many see the movement of "deceptive" recruiting and selling tactics, subtle "mind

C.A.R.P., page 17

*Moon's net worth has been widely reported to be in the range of \$15 million, although he was flat broke when he began proselytizing in post-war Korea.*

people each worked the shopping plazas and streets, each person maybe averaging \$100 a day or more selling flowers."

Asked how much money the members of the Durham Center earned the Director Cowin said at first, "I think, each earns about \$100 a month." She said later "at least \$100," and explained some earn more, some less, but it's all shared equally.

Unification members shy away from questions about finance. They are known to pay their bills erratically. A three-month-old bill for The New Hampshire was paid when the group wanted to advertise another movie this month. Cowin paid in cash, mostly ones.

The group was behind in its rent "in the vicinity of

ly in Boston or Newington. McKinnon said he solicits mostly in Dover.

"As a rule we don't want to take money from the college," said Cowin. She said "Students might not have much money." Besides, she said, "we want to serve students."

That means, according to McKinnon speaking for C.A.R.P., basically "working for our world family"—trying to teach and promote the ideology of Unification.

"C.A.R.P. teaches that if we come from one common origin which we call God the traditional Judeo-Christian God that not only should people relate to each other, but the physical world should be able to relate as well," says McKinnon. That is the "Principle



# 2 Stratford Avenue—stories border on fantasy

C.A.R.P. (Campus Action and Religious Principles) is a group of students and faculty members who are trying to get the campus to get the going," explains one former member of the group.

Moore's "strategy for victory" calls for having enough new members by 1979 to stage a 500,000 person demonstration in Washington in support of Moon. It is more than a means. Moore's communal forces are working the hard.

The most common word heard in connection with the movement is "brainwashing." The church's director dismisses the accusation outright. "Absolutely not absolutely not," said Cowin.

When Randall hears the phrase "mind control or indoctrination" he smiles and asks, "Brainwashed?" and adds, "In any group or club you get brainwashed if you want to use that word." Yet he said later "They lead you inch by inch like you get swept up in it."

Bouchard took a stronger stand. He said the term brainwashing "fits pretty well" with what happens during workshops.

Bouchard, now affiliated with Campus Crusade for Christ, another evangelist group, was a member of the Unification Church for about a year and a half. He attended a weekend workshop in Barrytown, and

no mistake there," he said.

"On the contrary, people who come here mostly are pretty intelligent. The Unification Principles provide a lot of help. So many people here no longer work."

"People here think for themselves, in fact, more so. They are trying to be better people; they are more motivated."

Recently, members of Unification Church have said they have nothing to hide. Yet they are amazingly cautious. Often they don't really answer questions and at Student Government leaders found during the Sidner episode they often contradict each other or say things that just don't conform to the facts.

When asking the Student Government for money for the film both McKinnon and Pelton left the impression that C.A.R.P. was a more distant relative of

and about explaining who he actually was. His plan wasn't mentioned. "Oh, please just that we were helping people with their problems," he said.

Randall corroborated that story. He said, "You want to set up something to turn people on." So he used "carnival" like youth counseling when talking. "It's not lying, just twisting the word a little bit."

Randall said it wasn't the best practice, "but it's the most efficient," and doesn't turn off new recruits.

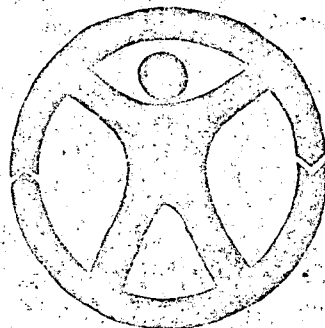
Randall said when church members approach people in public they seldom identify themselves as members right away because they want to be accepted as people first.

Cowin denies people at the center are deceptive. She said members identify themselves as members of C.A.R.P., a student group at the University that works to better the world. She said maybe at times members also elaborate, and explain for example that they don't believe in drug use, which people confuse for the reason they sell.

If people join it is because they believe, and want to help unite the world? Or is it because they are seduced and their minds "changed" unwittingly?

Deception? Brainwashing? Control? Divine principles? Efficiency? Is it good or bad?

*"But in the long run  
it can control your  
life too much. It  
gives you direction,  
but then the  
direction can be  
controlled by people  
above you and then  
you lose your  
independent  
self action, and I  
don't think that's  
good at all."*



several weekend workshops. He says the money and politics of the movement turned him off.

He said members become deeply indoctrinated. To illustrate his point he said, "If Moon asked them to kill their parents for him they probably would do it. That's the kind of thing you're getting to here."

"I don't think Moon would ask that, but they would if he did ask and gave a good enough reason."

Randall though he hedged from the word "brainwashing" said, "they constantly want to reinforce their thought." He said the Unification Church tabloid "Rising Tide" was available for reading while few magazines or outside newspapers were. But he added, "you were constantly talking to outsiders, too."

Church and C.A.R.P. members are constantly studying the principles. For example, during one recent visit to the center C.A.R.P. vice president, David Pelton, was listening to the fast-paced lecture of Unification Church lecturer Anthony Guerra on a small cassette recorder.

Unification posters hang on many walls. Former member Robert Farnes has a different word for it—engineered. "Everything is engineered. There's

Unification Church than appears to be the case.

When trying to figure out during the meeting exactly who sponsored the weekend workshops Director of Recreation and Student Activities Michael O'Neil had to ask a string of well worded questions before Pelton finally said C.A.R.P. sponsored the workshops "in cooperation with" the church.

Former members and people on the street here said Unification Church members are leery about identifying themselves or the group outright when selling, or recruiting. Others say Unification Church members lie, or at least badly mangle the truth often.

Farnes said while he was selling he was told to be

Farnes said it might be good for someone who otherwise might turn to heavy drugs for an answer. But it's "dangerous," too he said. "I figure when you are looking for something, there's a certain number of problems to figure out. When you go into an organization, and because of the dynamics of it you channel yourself into that organization I don't really see it as a lot of personal growth."

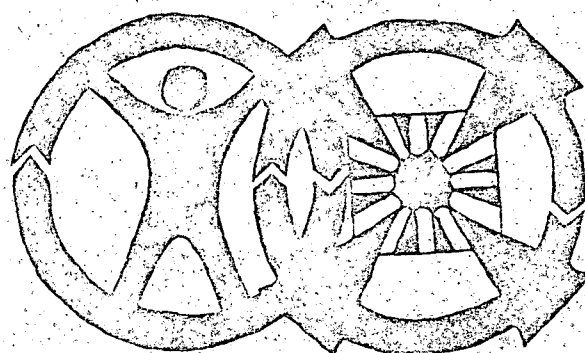
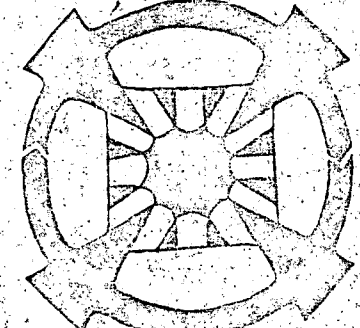
"It certainly gives them a lot of security, but you should work out your own problems. It's a cop out they offer you."

And Kendall, C.A.R.P.'s first president:

"First, it's good in that it provides an avenue where a student can search deeper into his philosophy. He can seek more stuff where he's not just learning facts shoved in his face. It hits you really deep."

"But in the long run it can control your life too much. It gives you direction, but then the direction can be controlled by people above you and then you lose your independent self action, and I don't think that's good at all."

He added later: "When you become involved with the Unification Church they want you to work for their mission only, nothing else, not yourself."



STATE OF NEW YORK

SS:

COUNTY OF ALBANY

[redacted] being duly  
sworn, deposes and says:

b6  
b7C

I, [redacted] reside at [redacted]  
[redacted] New York, and am enrolled as a Freshman at  
the State University of New York [redacted] was psychologically  
attracted by the Unification Church through fraudulent methods  
and reasons. My free will was destroyed by the group, and was  
conditioned not to use my mind. In fact, my mind was controlled  
solely by the leaders of the said above organization. I was led to  
believe that whatever was told to me or ordered of me by my leaders  
was of God.

I was living constantly under psychological fear. I was  
taught that it was all right to lie in the name of God.

On May 1, 1975, I was rescued by my parents and depro-  
grammed. For the first time in months I am able to think for myself  
and rationalize on my own. I love my family and am interested in  
mankind. I once again feel like a useful member of society. If in  
any event the Unification Church or any other sect or cult psycho-  
logically or physically kidnaps me back, I am requesting immediate  
action by the authorities to come in and physically remove me from  
this cult, as regardless of what I may say or do, I will not be  
acting on my own free will.

Sworn to before me this

7<sup>th</sup> day of May, 1975.

[redacted]  
Notary Public, State of New York

[redacted]  
Notary Public, State of New York  
Residence in Albany County  
Commission Expires March 30, 1976

THIS IS THE AFFIDAVIT that Terry Murray signed last  
week, stating that if he rejoins the Unification Church, or  
joins any other cult, he requests immediate action by the

authorities to come in and physically remove me because  
"regardless of what I may say or do, I will not be acting on my  
own free will."



# He was a 'walking zombie'

By ROBERT G. FICHENBERG

Executive Editor

Last in a series.

Eighteen-year-old Terrance (Terry) Murray of Albany, one of the five children of Mr. and Mrs. John A. Murray, is the one who really lights up the house and makes it vibrate when he's here," according to his mother.

Slim, dark-haired, good looking and with a restless intensity that conceals a deep idealism as well as a prankish sense of humor, Terry Murray is so bright that he was graduated in three and a half years from the prestigious Milne School and admitted to the State University at Albany last January as a freshman in mid-term. He had, as his father, a well-known Albany attorney, put it, "everything going for him."

Within weeks, however, Terry's personality and behavior gradually began to change. His devout Roman Catholic parents (the eldest son is studying for the priesthood) say the transformation became apparent shortly after Terry had met, on the SUNYA campus, a recruiter for the Unification Church—a pseudo-religious sect founded by the Rev. Sun Myung Moon, a mysterious Korean who regards himself as "the second Christ" and who lives in a magnificent \$760,000 estate at Irvington-on-Hudson.

Soon after his encounter with the cult's recruiter on the campus, Terry began frequenting the center, at 312 State Street,

They're stealing your  
Children



Albany, of the "Collegiate Association for the Research of Principles" (CARP), one of the 41 known front organizations of the Unification Church.

He was living at home, in the fashionable Lenox Avenue section of Albany, during this period and his parents noticed with alarm that he was becoming pale, withdrawn, nervous and acting almost as if he were in a trance. He was spending more time at the CARP center than at college, was getting little sleep, was uncharacteristically neglecting his studies, forgetting examination schedules and even neglected to register for the fall semester. "He was," his father says, "becoming a walking zombie and nothing at all like the son we had known."

On April 25, two days after his 18th birthday, Terry Murray told his parents he was leaving home and moving to the CARP residence center at 335 State Street. His stunned and disheartened parents didn't know what to do, for they knew little about the Unification Church of Sun Myung Moon.

Through a fortunate combination of circumstances, however, they were brought into touch with several youngsters in Terry's age bracket (including Dick Brewster of Slingerlands) who had been "de-pro-

grammed" and rescued from cults and knew how to deal with victims like Terry Murray.

AFTER A marathon weekend de-programming session in the basement of the Murray home, Dick Brewster and his colleagues convinced Terry that the Unification Church and similar cults were not what they seemed and that he should get out while he could.

"I realize now," Terry says Terry, back home now and resuming his studies at SUNYA, "that this was just a money-making group that had taken control of my mind. I didn't it at the time, obviously, because the leaders of the group are very clever and they program you to meet all challenges and to regard anyone who is against the movement as an agent of Satan. I was brainwashed."

On May 7, several days after he had been de-programmed and had left CARP and the Unification Church, Terry signed an affidavit in which he swore that his "free will had been destroyed" and his mind had been controlled by the group. He said "if in any event the Unification Church or any other sect or cult psychologically or physically kidnaps me back, I am requesting immediate action by the authorities to come in and physically remove me from this cult, for regardless of what I may say or do, I will not be acting on my own free will."

HOW COULD A highly intelligent, gregarious boy who is the product of a close and religious middle-class family have been seduced and brainwashed by a phony religious sect run by a Korean ex-convict with a shadowy past and who regards himself as the "second Christ"?

The answers are chillingly bizarre and they are surprisingly similar to those found by the Brewsters of Slingerlands, whose son Dick was enticed into a different sect, the Children of God, but rescued in time and who helped to de-program Terry Murray.

Here's how Terry explains it:

Shortly after he entered SUNYA, he was approached on campus, between classes,



TERRY MURRAY with his mother in the Murray home in the Lenox Avenue section of Albany.

Continued on page 8-A

# A 'walking zombie'...

Young People



SUN MYUNG MOON

Founder and world leader of the Unification Church

by a man who appeared to be a student and who asked him to attend a lecture on campus later that day, sponsored by a group the man said were "interested in solving world problems, concerned about the possibility of a third world war and eager to do something about these problems now."

Being concerned about these problems himself and curious about the group, Terry decided to look in on the lecture. He found it curiously interesting and the people there friendly and fascinating. The organization turned out to be CARP and the discussion leader invited everyone to a dinner that night at the group's center at 312 State Street.

TERRY ACCEPTED this invitation, too, and stayed on long after dinner, talking with the CARP people until 1:30 a.m. "They seemed very much interested in my ideas, encouraging me to share more of my knowledge with them and telling me how intelligent I was. They were just flattering me to encourage me to join the group."

They were successful. Terry joined CARP and soon was a regular frequenter of the CARP center. There were discussions, lectures and films. The films shown were, first, "Jonathan Livingston Seagull," then "Sounder" and finally a film on the life of the Rev. Sun Myung Moon, who founded the Unification Church in 1954 in South Korea after he had been released from prison in his native North Korea (he reportedly had been jailed for adultery and bigamy, but he contends it was for a mere "legal technicality") and crossed the border. According to Moon's followers, Moon organized his church on the basis of a vision he had on a mountain top in 1936, when he was 16 and when, according to the Moon legend, Christ appeared and designated Moon as his successor on earth. According to his critics, however, Moon is nothing more than a crafty super-promoter who manipulates his followers in order to enrich himself.

DURING THE indoctrination lectures at the State Street center, Terry says, "the leader told us that things like organized religion and philosophy were dying out, that people were losing interest in high ideals and doing good, that everyone is selfish, and things like that. They said we must humble ourselves and make ourselves more like children and follow our leader before we can really appreciate each other."

Gradually the indoctrination took a deeper turn. There was decreasing mention of the Rev. Mr. Moon's great goals for the world and the emphasis was progressively more on the need to go out and recruit others for indoctrination into the cult and at all times to "unite with the leader", which meant to follow the leader's orders explicitly and without question. "We were told," Terry recalls, "that we had to obey the will of the leaders because they know God's will and you are not to question it."

Finally it became clear what "God's will"—as interpreted by the Unification Church leaders—was: The members were to go out on the streets every day, spending up to 10 hours collecting money by selling flowers and candy and using any sales pitch that brought results, no matter how outrageous and fraudulent. Then the members, according to Terry, "turned every penny (usually hundreds of dollars) over to the leader," who presumably sent a large share down the Hudson Valley to Moon at his plush estate.

TERRY TOLD of being sent to South Troy with a girl cult member to sell flow-

'People like Dick Brewster and Shelley Turner are the only ones who can get us out...they know what's been done to us.'

ers ("carnations for \$1 and bouquets for \$2"). "We went from door to door in the poorest section, telling the people we represented an organization called the World Crusade and were selling flowers to raise money to help rehabilitate people who were in trouble. The girl told me 'Any line you can use to get money is a good line.' So the line I adopted was 'We're opening drug centers all over the United States and we're planning to open one in the Albany area and would like your financial assistance.'"

"I was lying, of course, but I figured that if God wants me to lie, it's OK. After a couple of hours, our leader would pick us up and drive us to another area. Our entire collecting group were given a quota of \$21,000 in three weeks, which averaged out to \$100 a day per person. The leader told us he wanted us to bring in \$300 a day so we could reach our goal in only one week. I actually raised \$100 my first day and the girl I was with raised \$150, but the leaders kept raising the goals to get us to increase our efforts. One day we brought in \$500. The next day the Albany group, which also sent some people to New York City, brought in \$1,500."

MEANWHILE, THE cult was weening Terry away from his family and friends. The leaders told him he should try to indoctrinate his parents and friends, but if he failed, it was because they already were under Satan's control and he should therefore should reject them and cut off all contact with them.

By this time his college attendance was erratic, his marks were slipping and his erratic behavior at home was alarming his parents. His mother says "He would be doing strange things he had never done before, like getting up early in the morning and cleaning the kitchen, roaming around the house all night, rushing into the house and suddenly rushing out again. He was getting paler all the time and acting just like a zombie, a shadow of a person being directed from somewhere else. It was a frightening experience."

Finally on April 25 he left home and moved into the CARP residence center on State Street. His parents were crushed and didn't know where to turn.

John Murray says "We knew next to nothing about this CARP group and the Unification Church. When Terry expressed interest in it and told us about its impressive goals, we thought 'Well, it probably wouldn't do him any harm, he is close to his 18th birthday and he has a good head on his shoulders.' So when he changed so radically and then moved out, we were caught unawares. We asked friends what we could do. One suggested that we get in touch with the Brewsters (Mr. and Mrs. Benjamin Y. Brewster Jr., of Slingerlands, who had rescued their son Dick from a cult in France last December and who were speaking about their experience before church groups."

THE MURRAYS quickly got in touch with the Brewsters and one night the following week, when Terry came home at the request of his parents to have dinner with his family, he discovered that company was there: Dick Brewster, 21, who had been de-programmed out of the Children of God last December; Gary Rosenberg, a SUNYA student who is studying the practices and effects of cults, and Shelley Turner, 21, of Warwick, R.I., who spent 14 months in a Unification Church group in Boston before she was abducted from the group by Ted Patrick, a professional rescuer of cult victims, who had been hired by her parents. Ms. Turner had flown to Albany at the request of Mr. Murray.

When Terry saw the visitors he became apprehensive and wary. His father told him "You have said to us you wanted us to explain why you should not participate in this movement you have joined. I have three people here who I think have the answers and all I want you to do is to hear them out." After dinner Terry and the three visitors went downstairs to the basement and spent all night in discussion. By morning Terry conceded he had been wrong and that he had better leave the Unification Church.

"My brother and my father persuaded me to see a psychologist. I couldn't wait to take him on because I knew I could out-talk and out-match him and convince him that I was OK and that my parents had exaggerated the situation. And that is exactly what happened. A psychologist isn't equipped to deal with someone whose mind is controlled by a cult."

OF HIS all night de-programming session in the basement, Terry says "They stayed with me every minute, forcing me to explain myself and formulate ideas. We read and debated Bible scripture. It got to the point where if I sat apart for a minute and my mind started to wander, they would say 'OK, what are you thinking about?' And I would be forced to tell them."

**Finally it became clear what 'God's will'—as interpreted by the Unification Church leaders—was: go out ...collecting money**

"Finally we got to the point where we were friends and were singing, playing the guitar and playing different games and I came to see that they were there only to help me. Dick convinced me that the cult had taken advantage of me because of my indecisiveness and that I had let the leaders make my decisions for me and control my mind."

Even so, five days later, Terry began to waver and told Dick "I'm not sure I can handle this" and that he might have to go

back to the sect. Dick talked him through it and urged that he sign an affidavit to protect himself in the event he got into any cult's clutches again. The paper authorized the authorities to physically rescue Terry in such an eventuality, regardless of what he might say. After some soul searching Terry signed the affidavit and says "I felt a great load had come off my shoulders."

MRS. MURRAY says "We were so very lucky. Because Terry was living at home when these events were happening, we were able to spot the drastic change that was coming over him and do something about it. We were so fortunate in learning about the Brewsters and thank God we got in touch with them in time. Otherwise there is no doubt that we would have lost Terry; no doubt in my mind at all. We simply could not handle it. And no other parents could handle it alone. I hope our experience will serve as a warning and lesson to other parents and alert them to the danger and the importance of getting in touch immediately with parents and youngsters who have had similar experiences. There is no other way to save your child."

What kind of youngsters do such cults like the Unification Church have the greatest appeal for? "The brightest, most idealistic kids," says Mrs. Murray. "Kids who are concerned about the problems of the world and want to solve them. And here comes this cult and says 'We have answers. Just let us do your worrying and thinking for you.' It's very tempting—extremely dangerous."

"What it all comes down to," concludes Terry, "is that it is just one big money-making scheme and they brainwash you into thinking you're doing God's work. The greatest ripoff of them all."

# Terry's Parents tell of the frustration

Terry Murray's parents expressed the frustration and fear that all parents feel when they discover their child has gotten into the clutches of a cult, as they discussed their experience.

John Murray, an experienced and well-known Albany lawyer, says he found himself completely at a loss when he realized what was happening to his son.

"I had had no experience with this sort of thing," he says. "I remembered reading stories in Time or Newsweek about this Reverend Moon and his cult, but I didn't pay any attention to it. After all, I didn't think that a group like that would ever have any effect on my family. How wrong I was. So parents are not prepared to cope with the problem. These cults know this, of course, and they take advantage of the situation. Psychiatrists aren't even aware of the problem. And doctors and professional counselors aren't able to cope with it either. If it weren't for people like the Brewsters, who had been through it and could act quickly, and their son Dick, who knew precisely how to do with Terry's problem, we would have lost Terry. No doubt about it.

Describing how her son changed radically soon after he came under the Unification Church's influence, Mrs. Murray said:

"He started to become so 'good' that I could hardly bare him. There could be no bad language. Not that it's ever used in this house, but if there were anything at all said that was the least bit out of the way, he indicated you were headed straight for perdition

He stopped sleeping nights, too. He be roaming around the house at all hours. He was getting as 'little' as three hours' sleep a night and never more than five hours. He'd be up early in the morning, cleaning the kitchen. That was great for me, of course, but that was not my Terry. And he lost his sense of humor, which was a sure sign that something was wrong. He always was playing jokes on us and on his friends. Not after he joined that group. He was sober, serious, withdrawn, nervous and completely changed and strange.

"He got paler and paler and finally he got to look like a zombie, there's no other expression for it. He was like a mechanical man. It wasn't like the child I had raised and knew. He was a walking zombie, a walking corpse. He didn't laugh any more. He was so solemn all the time. He used to light up our house and make it vibrate, but after he got in with that Unification Church group, he was not our Terry. He was not anybody. He was a controlled robot. And no parent can understand what it's like until or unless he or she goes through it. That's why I hope that all parents will be on the guard against this terrible menace to their children and to their families."

Mr. Murray, a stocky, amiable, white-haired man, added, with a sigh:

"It was close. Very, very close. Thank God Terry was living at home, eating at home and sleeping at home when this thing happened. Otherwise we never would have seen the signs in time. We would have lost him for sure."

## When going for \$\$\$, any line will do

Anything goes when you're conning people out of money for a cult like the Unification Church, according to Terry Murray. He should know. He was engaged in it when he was a member of the cult; before he was "de-programmed" out of it.

"There are many techniques," he says, "and you just try different ones until one clicks. For instance, a good one is when you see a line of cars stop for a traffic light, you run up to the cars and pitch your line, like 'Sir, I'm with the One World Crusade, collecting selling these flowers to raise money to combat the drug problem in our country.' It's very hard for the driver to say no, with him trapped in traffic and all those other drivers looking.

"The greatest places are the bars. We had a great system for them. We'd have two or three people go in and sell flowers in the bar and if a couple of patrons bought, as they always do, we say 'We'd like to do you people a favor.' The people would look at us as if to say 'What's going on?' And we'd say 'We'd like to sing a song for you.' Someone would say 'Sure, go ahead, sing a song.'

"If we got an OK, two of our people would run out of the bar, give the signal and about 10 of us would run in and place big pots of flowers on the floor and would sit down and start singing. The place would be

completely disrupted. But when we did that, the patrons would become so intrigued with it that they'd pitch money into the flower buckets. They didn't ask or care what the money would be used for. They just flipped the money into the buckets.

"We also would approach couples in the bars and ask the man if he didn't want to buy his date some flowers. It never failed. They always bought, with no questions asked. We cleaned up."

Terry says his funniest experience while selling flowers was at the RPI Field House one day, when he and a girl cult member had been dropped off by the leader.

"There was some sort of event going inside—we didn't know what it was," he relates, "so the girl and I posted ourselves outside the entrances and pitched our lines. Very soon the security police came and told us we'd have to leave. The girl took off, but I stayed and started looking for her. But the guards kept bugging me and telling me I had to get off the property."

"Finally I became curious and walked up to one of the guards, told I had to wait for the girl who came with me and asked him 'What's going on inside the field house? What's so bad about selling flowers?' He said, 'Because there's a goddam flower show in there. Now get the hell out of here' RGF

# SOME QUESTIONS and answers

Some questions put to Terry Murray and his answers:

**Q.** What are your feelings, now that you have left the Unification Church?

**A.** I feel as if a great load has been taken off my shoulders. Now I am trying very hard to reformulate my values, to try to get some real ideas in my head about my relationship to my family and to others. I realize now that I can't have anyone else's help in doing this. I have to do it on my own. Before, when I went to other groups, like the Unification Church for my answers, I got into a position where I let the group leader do my thinking for me. I realize now that in the final analysis, I have to do my own thinking.

**Q.** What advice would you give to other young people who are considering joining a cult?

**A.** You have to realize that most of the cults are out primarily to train people to raise money for them and that's all it is. If they have any contact with other people, outside the group, it is try to get them to join the group so that they can be indoctrinated and trained to raise money, too. People—especially young people—should be very aware of this. It's a very circular situation. As Dick Brewster says, we became perfect machines. After we reached a certain point in our training, or programming, all we would do would be go out and try to get more people to join and help us solicit money. It's a tremendous chain reaction sort of thing. The more money we collect people we recruit, the more money we collect. I've noticed that with most cults.

**Q.** Do you think many other students at the State U in Albany have been lured into the Unification Church?

**A.** I really don't know how many are involved, but I would say this: Many, if not, most of the students at the State University in Albany are from the New York City area, mostly Long Island. I would think that quite a few are in it. They're away from their home area environment, away from their parents' influence and I would not be surprised that their parents don't even know about it. In fact, I would not be surprised if the parents of most of them think their children are still in school here, going to classes every day, and all that, when actually they're in the Unification Church, and spending most of their time in places like Barrytown (the cult's intensive indoctrination center) and the other centers. That's just my own idea.

**Q.** Once a young person is lured into such a cult, how does he or she get out?

**A.** It's very difficult because, you see, the parents don't know how to cope with the problem. They don't know much about the groups, how they operate, how they grab the minds of the kids. Only people like Dick Brewster and Shelley (Turner), who have actually been in such groups and have been rescued—"de-programmed"—can help. These cults are outrageous and dangerous organization. I don't think many people are aware of just how dangerous they are. To have people like Dick and Shelly going around trying to stop it is just great. The important thing is that they are the only ones who can. If I was taken to a Psychiatrist or psychologist or religious leader or doctor, I could handle them easily, because I was programmed to handle them. I've already been through one experience. My father and brother had me see a psychologist. In fact, I couldn't wait to confront him because I knew I could out-talk him and out-match him and convince him that I was OK and that my parents were mistaken. And that's what actually happened. But when I was confronted by people my own age who had actually gone through it and had lots of knowledge about it, they knew what was inside my head. They knew how to get at me. And they did it—in a little more than one night. They are the only ones in the world who could have done it. Parents must realize this.

**Q.** How do the leaders of the Unification Church explain the Reverend Moon's great wealth and luxurious style of living, especially as it contrasts to the rather spartan type of life he imposes on the cult members?

**A.** They explain that Moon didn't ask for the money, that it has been given to him by his followers. They say that as the second Jesus Christ, he has to establish a physical salvation, a kingdom on earth and that all physical things must come to him. In other words, all money raised must come to him.

**Q.** What kinds of youngsters are most susceptible to being lured into cults like the Unification Church?

**A.** Kids from one parent families, those just starting out in college, away from home, with their sense of values cut off. They have a need to establish new ties. And then there are the kids who have a deep-down desire to help someone with the

problems of the world and help solve them and who feel they have nowhere to go, that no one cares and no one understands their feelings. At that point, almost any solution offered appears to be good. And then a group like the Unification Church comes along and says "We understand what you're going through. We have the answers. Come join us. We'll give you the answers. It sounded so easy and logical. All they wanted was your mind. And the money you could collect."

## They cover everything

There are at least 40 known front organizations for the cult known as the Unification Church and they cover an oddly diverse variety of activities, from culture (The Little Angeles Korean Folk Ballet) to running (the D.C. Striders Track Club).

### Others include:

Project Unity, One World Crusade, International Cultural Foundation, International Federation for Victory Over Communism, Collegiate Association for the Research of Principles (CARP), Freedom Leadership Foundation, Rising Tide Bookstore in Washington, D.C.; World Freedom Institute, Little Angels of Korea, Professors Academy for World Peace, National Prayer and Fast for the Water-gate Crisis (a pro-organization now out of business), Unified Family, International Re-Education Foundation, The Weekly Religion, The Way of the World, Tongil Seigei Monthly, Tong I (or Tongil) Industry Co.; I Wha (or Il Hwa) Pharmaceutical Co.; I Shin (or Il Shin) Stoneworks Co.; Tong Wha Titanium Co.; Tae Han Rutile Co.; American Youth for a Just Peace, Sun Myung Moon Christian Crusade, Korean Folk Ballet, New Hope Singers International, Committee for Responsible Dialogue, Day of Hope Tour, Unification Thought Institute, International Conference on Unified Science, Council for Unified Research and Education, International Pioneer Academy (San Francisco), International Ideal City Project (San Francisco), Korean Cultural Freedom Foundation, New Education Development Corp, and Center for Ethical Management and Planning.

# Total dedication can be blinding

## They left Unification

By HARRIET A. HUNES  
Staff Writer  
If they told you to smile, you'd smile.  
If they told you to jump, you'd jump.  
If they told you to do for 12 hours, you'd do it.  
And then they tell you you're having trouble with your eyes because you're paying indemnity for an evil

doer who was appearing to you. You believe them totally.  
That's what Winnie Swope, a 29-year-old Port Chester, girl, says about Unification Church, an anti-Communist, evangelical movement from which she was kidnapped two weeks ago.

Founded in Korea in 1954, Unification Church has approximately 7,000 full-time members in the United States. It owns almost 300 acres of land, largely undeveloped, in Tarrytown where it plans to build a university.  
The movement is headed by Sun Myung Moon, a self-made millionaire whose followers believe he is the Messiah and whose goal is to create and control a world-wide theocracy.

According to Ms. Swope, she almost lost sight in one eye because she was twice persuaded to cancel eye doctor appointments. "What's more important, God's work or an eye appointment?" church leaders were supposed to have asked her.

Ms. Swope, a 1973 graduate of Rye County Day School, said she believed them when they said she had eye trouble to pay "indemnity" for an ancestor who was a Peeping Tom.

However, physicians who were eventually consulted about Ms. Swope's eye disagreed. They said she could have become blind from a detached retina if she had waited two weeks longer for the surgery that was eventually performed in Boston.

Anthony Guerra, Unification's New England director, said the church took excellent care of Ms. Swope after the operation. The Boston center rented a special hospital bed and posted a fellow believer with her for three weeks to see she did not injure her eye, he said.

Guerra said these were provided because the church was concerned for Ms. Swope and because her surgeon insisted that Guerra's predecessor sign a statement agreeing for the church to be responsible for the success of her recovery.

Guerra also said he felt Ms. Swope was the kind of person who, underemphasized the difficulties she was having with her eyes.

However, Ms. Swope contended that recently, while at Unification's Barrytown center in upstate New York, she had to poster leaders for two days before they granted her permission and funds to leave for a necessary eye appointment in Boston.

In a two-hour interview in her home last week, Ms. Swope charged that during her six months as member, Unification pressured her into doing things in the name of "saving the world from Satan."

Warley Jones, a church spokesman in Washington, denied the charge. He said it is "not church policy" to disobey the law. However, he added, "sometimes problems arise at field centers led by 'inexperienced' leaders."

However, Ms. Swope said that when she was in Boston, the attitude among leaders was "you can do anything when you're saving the world. You can break any law."

Thus, for example, she recalls driving a Unification van at the leader's insistence, even though she had no license and could see with only one eye the vision of which was impaired. She said other church members regularly ignored red lights and other traffic and parking restrictions.

Guerra said he was not aware that Ms. Swope was an unlicensed driver. In any case, he said, she offered to drive, she was not pressured into it.

Guerra also addressed the woman's other accusation — that Unification regularly ignored parking tickets, as well as medical and other bills whenever it could. The New England director admitted that the church's regional centers were roughly \$20,000 in debt when Ms. Swope worked in the Boston office. As a matter of priority, he said, he decided things such as rent and telephone bills would be paid first.

Eventually, he added, Unification will pay them all.

Ms. Swope said that among the most disagreeable things she did for the movement was fund-raising. She said leaders told her that when she approached someone in a parking lot, at a traffic light or on the street, if he or she refused to donate to "God's work,"

then "Satan claimed that person."

"By the end of the day," she said, "if you didn't raise a lot of money (\$100 a day per person is not far-fetched), you'd feel terrible because you sent a lot of people to hell that day."

Ms. Swope and Carol Steidman, 19, another former church member from the Boston area who was present for the interview, concurred that they were told "it doesn't matter what you tell" people when trying to raise funds.

"Anything you can take back from Satan is all right," is the church's philosophy, Ms. Swope explained.

Thus, for example, the women said they told people they were "helping people with drug problems," although Unification has no organized program.

Unification spokesman Jones said the idea that people fall to Satan if they don't donate "is not part of formal church doctrine."

He added, "perhaps somebody said that" at some time but the whole idea, he said, is "how to me."

The young women argued that if they had been in control of their own minds, they would not have done these things because they were raised differently.

The charge that Unification "brainwashed" people into joining and staying in the movement is not uncommon among former members. Last month, church president Neal Salmon admitted it is one of the most difficult charges to fight. Nevertheless, he said, it is not true.

Guerra said he was surprised to hear of what he described as a "complete changeover" in Ms. Swope's sentiments about Unification. He said he knew she was having some difficulties at Barrytown, but believed

she had resolved them before leaving.

Indeed, Ms. Swope did not leave the movement voluntarily. She was forcibly taken from a Boston street by her parents and brought to an isolated New England farmhouse where she was held for two days until "deprogrammed" by Ted Patrick, a Californian hired by parents across the U.S. to take their children out of various cults.

This was the second time Ms. Swope's parents, Professor and Mrs. George W. Swope of 61 Tower Hill Drive, Port Chester, took their daughter from Unification. The first time they did it without Patrick's help and she ran back.

This time, she said, the church was made more difficult and within less than 48 hours, Ms. Swope had decided to run, according to her parents. The Port Chester woman is now in a rehabilitation program at an undisclosed location.

Unfortunately for Unification, spokesman Jones remarked, Patrick's "deprogramming" of Ms. Swope came at a period when the woman was unable to be antagonistic about the status of her membership in the church and Ted Patrick played on that ambivalence, Jones said.

N.Y. Times, "Deprogramming" of a Unification Church member.

## Religion was in her life

Winnie Swope, 29, is the baby of her family. She grew up mostly in Port Chester where her father, George, was pastor of North Baptist Church on Kings Street. For the past four years, he has been a religious counselor and psychology teacher at Westchester Community College.

Winnie's mother, Winifred, is a nurse teacher in the Rye schools. She has two older brothers, George Jr., 21, a music teacher in Connecticut, and Gregory, 21, who starts graduate work at the University of Chicago in September.

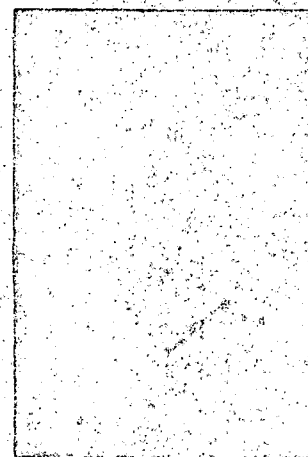
Winnie joined Unification Church in her sophomore year at the University of New Hampshire. She was attracted to the initial lecture she promised discussion of world problems. Instead, the lecturer presented parables of The Divine Principle, Sun Myung Moon's basic teachings.

Winnie wasn't sure why she signed up for that first session with the church. "I wasn't interested in any religion and I had planned to spend that weekend with my boyfriend. I really had no reason to go, but I couldn't resist the lecture," she recalls.

She was "really an amiable throughout," the lecturer told her. "You're wonderful because the lecturer started at the beginning the whole thing. There was only one non-church member in the room."

Afterwards, she takes in the accompanying orators. "I was in particular impressed by working in the church," Boston office during a time she was recovering from eye surgery.

They also are based on her participation in Unification's usual training program in Barrytown, N.Y. She was stationed there before and after her eye surgery.







Something is definitely wrong. Depression, poverty, negativity, greed and many other destructive qualities have too readily become a part of our lives. The identity of a true America seems to be lost — lost somewhere between addiction to drugs, alcohol, or sex, and devotion to a materialistic standard of value. Our ghettos are filled with examples of those who either could not keep the pace, or were born into a competitive race for which they were never qualified. We claim to be righteous, even though we seldom come close to the requirements. We are first to point our finger in judgment, yet we are reluctant to accept criticism. We boast of our country's natural beauty, yet we sacrifice it for a few industrial dollars.

Despite these problems, we retain an inborn desire to be free. Like the sea, we are restless in our search for this freedom; anxious to embrace the dreams of life as the sea embraces exotic shores; to obtain order and balance, but still be free to challenge the unknown; to know the depths of our soul and relate with the universe around us; to live in harmony with our fellow man; to share with all things; to love and be loved; to reach out and touch in secure reality; to experience joy and comfort; to express ourselves openly with positive confidence; to know the world without discrimination.

Out of our scientific genius, we have made of the world a neighborhood. Now, from our spiritual genius, we must make of the world a brotherhood. One World Crusade has such a goal.

Through instruction and application of the Unification Principles, One World Crusade offers not only universal theory based on logic, but also a practical, working method by which all men can live together in honesty, love, and peace. Each member maintains and develops his unique individuality, but is capable of sacrifice and willing to give himself in service to others. In this way, One World Crusade is building a harmonious, working relationship between all peoples and the disciplines of religion, science, culture, education, economics and politics.

### Origin and History

Organized in February of 1972, One World Crusade is an international group of people who sincerely believe a better world is possible through unity under God. Cooperation with other groups has led to recognized success throughout the United States, Europe and Asia, with plans underway for activities in Canada, the Middle East and South America. It has stimulated positive response from students, politicians, men and women from practically every walk of life. The uni-



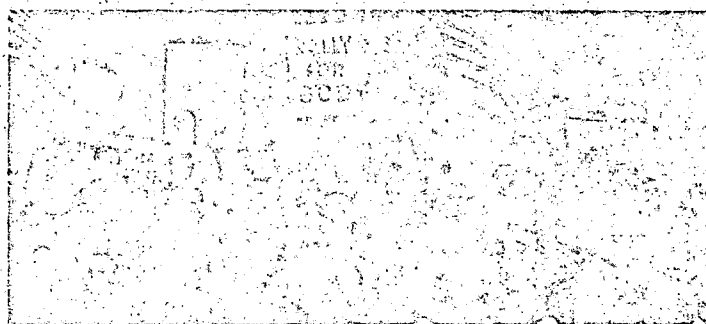


*Reverend Sun Myung Moon, founder of The International One World Crusade, has been an active world leader since 1954. He continues to serve as a major figure in transcending national barriers and providing the means by which realization of world unity can be achieved.*

versal appeal found in its message is providing inspiration and realistic meaning for all who come into contact with One World Crusade.

International headquarters is located at Belvedere Estate in Tarrytown, New York, which also serves as the facility for International Leadership Training. Here the membership receives in-depth training concerning the movement's philosophy, a further development of the Judeo-Christian tradition, which is then applied and experienced through actual situations. Currently, people from ten different nations travel to Belvedere for its 100-day training program.

Graduates of the training program were selected to form two international bus teams, which began their itinerary on July 1, 1973. Each bus contains 40 members, representing the United States, Japan, England, Germany, France, Austria,



*Members of International One World Crusade sing together during a "Rally for God" held on the steps of New York City's Federal Hall in February of 1973.*

Holland, and Italy. Both teams are currently involved with a 21-city tour in preparation for the "Day of Hope" lecture series to be given by Rev. Moon in the same cities beginning October 1. Directed by Dr. Joseph Sheftik and Mr. Perry Cordill, the two international mobile units will conduct a tour of 50 cities during 1974.

## ACTIVITIES

### Religion

- ⊗ Cooperation with the Unification Church and its teaching centers in sharing the Unification Principles
- ⊗ Continuous 100-day training programs at Bevedere Estate in Tarrytown, New York

### Science

- ⊗ Co-sponsorship of the first International Conference on Unified Science held Nov. 23-26, 1972 in New York City; second conference scheduled for late 1973 in Tokyo

### Culture

- ⊗ World-wide performances by the Little Angels, famous Korean song and dance troupe
- ⊗ Television, radio, and newspaper coverage of special events to promote international cultural exchange.
- ⊗ International Wedding of 777 Couples held in Seoul Korea, 1970

### Economics

- ⊗ Communication of the economic theories by Shaw on the multiplication of abundance through international cooperation

### Education

- ⊗ One mobile unit in each of the 50 states and two international units comprised of 40 members each from eight countries sponsor presentation of Unification Principles
- ⊗ Sponsorship by International Re-Education Foundation in San Francisco of international social events, prominent speakers, films and concerts
- ⊗ Special training programs at Bevedere for students of the world's major colleges and universities

### Politics

- ⊗ Educational seminars offered by The Freedom Leadership Foundation in Washington, D.C., in addition to publication of "The Rising Tide," a bi-monthly newspaper, and meetings with government and public officials to relate concern and aspirations for America
- ⊗ Active membership in the Professors Academy for World Peace, Seoul, Korea and Tokyo, Japan

## THE UNIFICATION PRINCIPLES

### 1. The Principle of Creation

Throughout history, man has attempted to understand his experience. This session examines the universal laws of relationship and interaction between man and woman, among people, between man and his environment, and between the material world and the world of mind, or spirit. Essential to this understanding is new insight of God and His relationship to mankind.

### 2. Why Do Men Suffer?

If we recognize that man is essentially good, then we must reconcile the existence of oppression and evil. The origin of evil is explored, and most important, its power today and how it can be overcome.

### 3. Jesus and His Mission

Despite his enormous impact and meaning to history, Jesus is still not completely understood. The fulfillment of his vision, the Kingdom of Heaven on Earth, has yet to be realized. A clear understanding of the original intent of his message, his life, death and mission is the focus of this session.

### 4. The Goal and Purpose of Human History

The goal of human evolution has been the progress and maturity of man. This meeting probes the spiritual meaning underlying history and clarifies its fulfillment.

### 5. Man's Spiritual Progress Throughout History

Pursuing the meaning of history in great depth, this session traces God's intent through three parallel 2,000-year periods.

### 6. Significance of the 20th Century

Although the 20th century has brought great technological advances, it has been the bloodiest and most confusing time of history. Faced with the results of two world wars and the possibility of a third, man's path to unity is now blocked by ignorance of conflict and fear of annihilation, both of which can be understood and defeated in the presence of this New Age.

# MOBILE UNIT DIRECTORY

## INTERNATIONAL HEADQUARTERS

721 5th St. N.W.  
Washington, D.C. 20011  
Tel: 202-462-1111  
Mr. David L. Kim, Executive Director

**France Headquarters**  
Mr. and Mrs. John A. Zapp  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**London Headquarters**  
Mr. and Mrs. William J. Smith  
2740 W. 11th  
Birmingham, Ala. 35204  
Tel: 205-963-1111

**Holland Headquarters**  
Mr. and Mrs. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**Canada Headquarters**  
Mr. and Mrs. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**India Headquarters**  
Mr. and Mrs. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**Free China Headquarters**  
Mr. and Mrs. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

## U.S. HEADQUARTERS

1611 Upper St. N.W.  
Washington, D.C. 20011  
Tel: 202-462-1111  
Miss Theresa M. Klein, Administrative Assistant

**Japan Headquarters**  
Mr. Ken Sudo  
1-2-1 Chome, Chitose  
Shibuya-ku, Tokyo  
Tel: 03-341-1111

**England Headquarters**  
Mr. and Mrs. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**Germany Headquarters**  
Mr. and Mrs. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**Italy Headquarters**  
Mr. and Mrs. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**Spain Headquarters**  
Mr. and Mrs. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**ALABAMA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**ALASKA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**ARIZONA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**ARKANSAS**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**CALIFORNIA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**COLORADO**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**CONNECTICUT**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**DELAWARE**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**DISTRICT OF COLUMBIA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**FLORIDA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**GEORGIA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**HAWAII**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**IDAHO**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**ILLINOIS**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**INDIANA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**IOWA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**KANSAS**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**KENTUCKY**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**LOUISIANA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**MAINE**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**MARYLAND**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**MASSACHUSETTS**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**MICHIGAN**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**MINNESOTA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**MISSISSIPPI**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**MISSOURI**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**MONTANA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**NEBRASKA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**NEVADA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**NEW HAMPSHIRE**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**NEW JERSEY**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**NEW MEXICO**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**NEW YORK**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**NORTH CAROLINA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**NORTH DAKOTA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**OHIO**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**OKLAHOMA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**OREGON**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**PENNSYLVANIA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**RHODE ISLAND**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**SOUTH CAROLINA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**NEVADA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**SOUTH DAKOTA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**TENNESSEE**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**TEXAS**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**UTAH**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**VERMONT**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**VIRGINIA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**WASHINGTON**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**WEST VIRGINIA**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**WISCONSIN**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111

**WYOMING**  
Mr. J. J. J. J. J.  
10000 N. 1st St.  
Tulsa, Okla. 74116  
Tel: 918-438-1111



OneWorld Crusade

UNITED FAMILY

Tues / Thurs

Sunday Groups 7:11M

VII W 21 478 4378

"If every moment, in the process of loving, you feel that your love has not been enough, and if in repentance you want to have more love to be distributed to others, then the heavenly kingdom cannot but come through you."

free to return to the south. At that time he organized The Holy Spirit Association for the Unification of World Christianity (The Unification Church) around the Divine Principle, based on the principles revealed to him during his years of search.

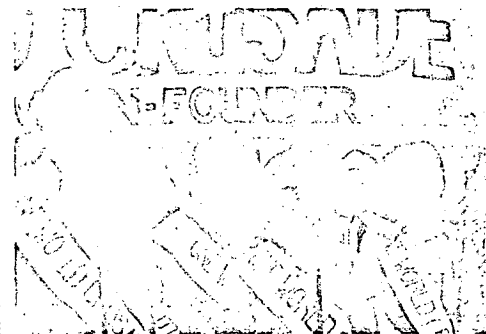
The Unification Church therefore does not aim to be another denomination. On the contrary, it seeks to deepen faith and commitment among all Christians. In this way, the barriers produced by varying Bible interpretations can be overcome. Christian unity can be brought about when all act as one body giving wholehearted devotion and energy toward fulfilling God's will — loving Him and serving others.

It is the ideal of The Unification Church to end God's grief and man's suffering by giving ourselves completely in love and service. In bringing not only ourselves, but our families, churches, nations and the whole world to live in this way, we can indeed bring God's kingdom on earth, as Jesus taught us to pray.

From its small beginning in Seoul in 1954, The Unification Church has now grown to include active movements in more than 40 nations, and in every state and over 120 cities in the United States alone. Members come from a great variety of backgrounds and experience, and are of all ages and walks of life.

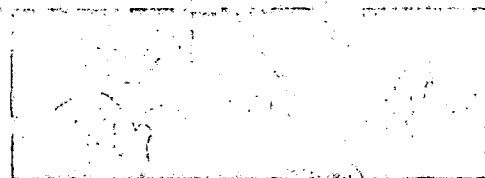
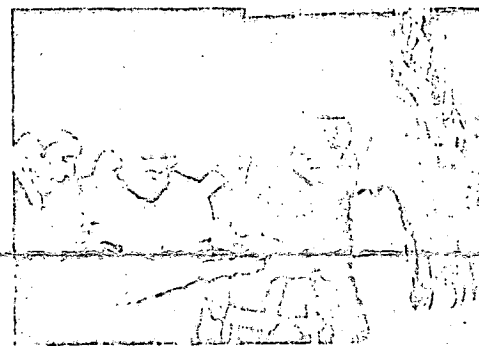
A number of activities, programs, and organizations which the Church supports have sprung up under the inspiration of members. In America these include four well-known examples: *One World Crusade*, whose headquarters are at the International Training Center in Tarrytown, New York; *The Freedom Leadership Foundation, Inc.*, with headquarters in Washington, D.C.; *The D. C. Striders Track Club*, also located in Washington; and *The International Pioneer Academy* in San Francisco.

**One World Crusade** is an international movement whose aim is to help produce a climate in which a true world brotherhood can come about. Mobile units composed of Europeans and Asians as well as Americans travel in all 48 continental states appearing on local and national media, holding rallies and giving lectures to reawaken the spirit of public service, self sacrifice, and belief in God, human dignity, and the value of freedom. In order to combat the increasing influence of materialistic ideologies and the general moral decline in the West, the young people of the One World Crusade are working together with a dedication which transcends cultural and traditional barriers and makes a striking reality of the hope for international brotherhood.



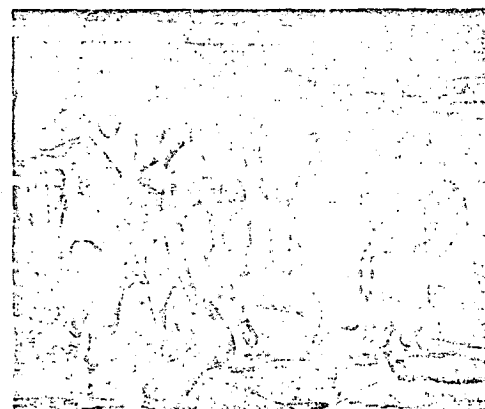
#### The International Pioneer Academy

was founded with the purpose "to educate the conscience and intellect of prospective social and world leaders." Academic work at The Pioneer Academy, which is accredited by the State of California, is supplemented by practicums in local programs such as the International Ideal City Project now underway near San Francisco. Professors in area colleges and universities participate by instructing students in their specialties from a humanitarian perspective.



#### The Freedom Leadership

**Foundation, Inc.**, was formed in 1969 in Washington by several members of the Unification Church who were deeply concerned about the influence of Marxist thought in America, particularly on college campuses, and the coincident erosion of national purpose and will. In an effort to counteract these trends, programs were initiated which later matured into the *World Freedom Institute*, and through which students and youth leaders were introduced to critiques of Marxism and a counterproposal based on the Unification Principle. In addition, FLF publishes weekly *The Rising Tide*, originally a youth-oriented alternative to the proliferating underground and radical press. *The Rising Tide* has been gaining national attention because of its responsible and balanced approach to international news as well as its effective theoretical analyses.

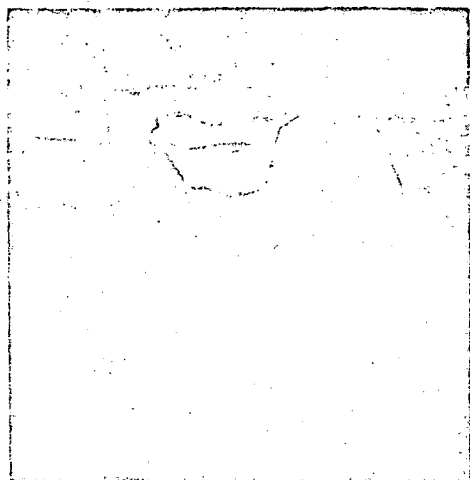


#### The D. C. Striders Track Club was

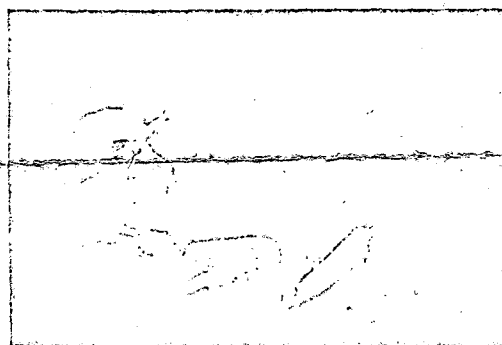
organized by a local Church member in Washington, D. C. Originally composed entirely of inner city youth, the Striders provided a rare opportunity for personal development and rapidly drew public attention to the skill and talent of these young men. The great success of the D. C. Striders in national competition has made it possible for over 200 young men to receive substantial college scholarships.

## What we believe

*"If you have God's love reflected in you, you want to reach out to every corner of the world, because God's mind is like that."*



*"If you can love one person, God's love will be there in proportion to the depth and size of that love. If you can love many people like this, God's love will come in proportion to the greatness of that love, to the depth of that love."*



*"God is the Center of man's love, life, and happiness, and man is the being without which God's purpose cannot be fulfilled."*

**What is God?** Although we cannot directly perceive God with our physical senses because He is an infinite Being, we can know Him by studying the universe He created, as Paul pointed out (*Rom. 1:19-20*). Whatever a creator produces reflects his nature. The patterns we find elaborated in the universe tell us about their Cause, God.

Everything exists in pairs — masculine and feminine, positive and negative, receptive and initiating. Therefore God must Himself contain the ultimate masculine and feminine qualities within His nature — the essence of manhood and womanhood — as well as, for example, the simple positivity and negativity that we find in electrical charges. Also, all things have an internal nature (usually invisible, such as our mind) which is expressed through an external form (usually visible, such as our body, its expressions and motions). Likewise, God has an internal Nature, which is ultimately His heart of infinite personal love, and an external Form, which is ultimately the energy of the universe.

God may be Infinite Mind, the Ground of Being, the Tao — an abstract energizing Force as represented, for example, by Eastern philosophy. But He is above all the loving Parent, the Origin and Essence of love, as Christianity teaches.

**Why did God create man and the universe?** No one can be happy if there is nothing in his life to stimulate him. Above all, we need other people with whom we find rapport, with whom we can cooperate, and whom we can love and be loved by. For that reason everyone seeks a mate. We love our children especially because we find in their physical features and personalities the resemblance of ourselves as parents. God created human beings as sons and daughters who could reflect Him fully and when matured could unite with Him in complete harmony and love. God wanted to dwell within and among human beings as His own family. Thus, God created man in order to have joy.

A parent rejoices when his children are happy. God produced the universe to bring joy to man. All things resemble man and have the potential to respond to his love and care. Man should see himself in the beauty and wonder of the creation, and all things should bring him joy and comfort when he loves and cares for them properly.

### What was God's ideal in creating?

Every man and woman has the capacity to reflect fully the image of God and to become entirely one with Him when he has matured spiritually. We achieve this unity with God when we come to develop fully our capacity of love and can thus communicate with Him heart to heart. In family life we ideally find the most complete expression of the range and depth of human love — love of parents for children, love of husband and wife, and love of children for their parents. God's love is the infinite counterpart of the three basic modes of human love. Thus it is in the perfected family that God can find the full reflection of His heart, and in that family God can dwell.

Through the give and take of love among family members horizontally and between the family and God vertically, the utmost joy is experienced by all and projected into their surrounding world.

**What is salvation?** Through the fall of man, our ability to love became impaired. We are limited in our possibility of attaining the ideal human nature and creating perfect families. Thus also we are separated from God; we cannot understand and respond to Him because of the limitations of our own hearts, and we cannot unite with other human beings as we should to create the world in which He can dwell. Because of the fall, too, we lost our capacity to perceive things spiritual; and the necessity for faith in things unseen (*Heb. 11:1*) came about. Further, we became alienated from the creation and came to abuse nature and exploit our environment. God, man, and the universe were plunged into suffering: *"We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves . . . groan inwardly as we wait for adoption as sons . . ."* (*Rom. 8:22-23*).

Christ comes as the mediator between fallen man and God; by uniting in heart and action with Christ who is one with the heavenly Father, we are "saved" and can come into a relationship with God as His children. Jesus said that he was the true vine and we are the branches (*John 15:5*) when we abide in him. This is so because Christ teaches us not only the nature of the Father who loves us, but also the life of self-sacrifice by which we can purify ourselves and develop our true human nature. Thus Jesus Christ said: *"Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it"* (*Luke 17:33*).

ough Jesus' sacrifice of his own life for us he not only set the pattern for all Christians, but he opened the gate of ritual salvation through which we can go by loving and having faith in him.

If salvation brings us to the standard of the original man of God's creation, who can be one with Him, reflect His nature fully, and whom God can dwell. Christ comes not only to save individuals in this way, but to restore families, the world, and the order of the universe to reflect God's original intention. Jesus wanted to restore the world of sorrow and suffering to the ideal world of joy and harmony (Isa. 9, 11). He brought us spiritual salvation on the individual level, but Christ promised to return. The Second Coming will bring physical salvation, the fulfillment of the promises of the ideal world, the ideal family, and the ultimate relationship with God. "... He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes... neither shall there be mourning nor crying nor pain any more. ..." (Rev. 21:3b-4)

Christians are thus responsible for not only their own personal salvation, but to bring their families and the whole world into accordance with God's will.

**What about life after death?** Just as our bodies express our invisible minds — thoughts, feelings, personality, character — the physical universe expresses an invisible, spiritual world. Our bodies live in and interact with the things of the physical world through our physical senses, and our minds or spirits dwell in the world of thought and feeling and interact with things through our spiritual senses. Because of sin, man fell, the spirit and body became separated from each other, causing the inner struggle we all experience (Rom. 7:21-25). So, our spiritual senses became dulled, and we became unable to perceive the reality of the spiritual universe and God.

Nevertheless, such a spiritual world exists as a subjective reality, just as God does. In the course of salvation our spiritual sensitivity is gradually restored — both to us as individuals and to mankind as a whole, during the development of salvation history. For that reason, as history approaches its endpoint, more and more people have spiritual and psychic experiences, and God could promise that He

would pour out His spirit on everyone. (Acts 2:17-18)

Our spirits live forever, just as energy cannot be destroyed. After separation from our physical bodies at death, our spirits live on in the spiritual world — with exactly the same personality, desires, dislikes, and aspirations as before death. We create our spirits by the quality of our life on earth; by the degree of goodness we "build into" them through our actions. Therefore, learning to love God, our parents, brothers and sisters, spouses, children and all mankind is the most important preparation for our eternal life.

Heaven is the realm in the spiritual world where perfected people dwell in oneness with God, as one family of the heavenly Father. But heaven must be experienced on earth before we can dwell in it eternally. Therefore Jesus came to bring the kingdom of heaven on earth, and he left the keys to it with Christians on earth. Hell is separation from God, whether on earth or in the spirit world. God did not create hell, but it came about through man's fall. Just as hell must be turned into heaven on earth, hell in the spiritual world will gradually pass away as heaven expands.

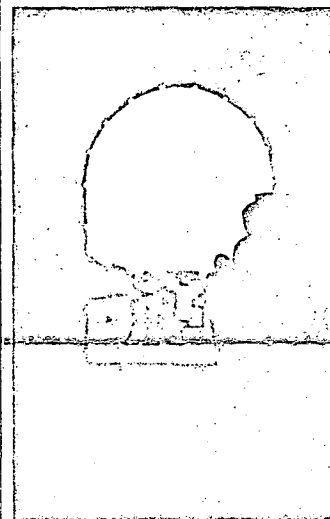
**How has God been intervening in human history?** At the beginning of history, the ideal world was lost when people were overwhelmed by evil motivations. God is above all a loving Parent, and He has been seeking every individual lost to Him. He has been calling each person to overcome his fallen nature and return to Him in goodness.

In the work of restoration, or God's providence of salvation, God worked first to find one individual who could overcome his evil nature, and on the foundation of that person's faith to find a family around him, a society, a nation, and finally to restore the whole world. At various levels those whom He has chosen to work with have failed Him. History has gone in cycles or patterns because God had to choose other individuals, families and nations to fulfill the incomplete missions of their predecessors. Until success is attained at each level, human beings remain in the grip of evil — which produces suffering and chaos in individual life and in the world as a whole.

The Bible contains the history of God's work with His chosen nation of Israel. In it we can find the patterns of the way in which He is still working with individuals and nations today.



*"Good people must be able to win others, not in such a way as to conquer them, but to love them, and to bring them into greater harmony and unity. Unity is the first thing you should desire. And if you love anyone at all, you should want to love him with your whole heart, even at the cost of your life."*



*"Historical men of faith worked hard, but all the accumulated good did not belong to them; they gave everything to us. When we believe and bring their hope into reality by our work, their merit becomes ours."*

[Quotations taken from speeches of Rev. Sun Myung Moon.]

## Unification Church Centers

United Nations Headquarters  
171 Connecticut Ave., N.W.  
Washington, D.C. 20540

International Training Center  
724 South Broadway  
Trenton, New York 10501

Alabama State Headquarters  
1600 Cahaba Road  
Birmingham, Alabama 35273

Mississippi State Headquarters  
1403 East Laurel Avenue  
Hattiesburg, Mississippi 39401

Alaska State Headquarters  
102 West 8th Avenue  
Anchorage, Alaska 99501

Missouri State Headquarters  
2909 Campbell Street  
Kansas City, Missouri 64109

Arizona State Headquarters  
908 East Broadway Lane  
Tempe, Arizona 85282

Montana State Headquarters  
415 West Cleveland  
Butte, Montana 59715

Arkansas State Headquarters  
1218 West Fourth Street  
Little Rock, Arkansas 72202

Nebraska State Headquarters  
4016 Davenport Avenue  
Omaha, Nebraska 68131

California State Headquarters  
44 Pine Street  
San Francisco, California 94102

Nevada State Headquarters  
1505 Maryland Parkway  
Las Vegas, Nevada 89104

Los Angeles Area Headquarters  
14154 Van Owen Boulevard  
Van Nuys, California 91405

New Hampshire State Headquarters  
2 Stratford Avenue  
Durham, New Hampshire 03824

East Bay Centers  
6502 Dana Street  
Oakland, California 94609

New Jersey State Headquarters  
11 Remsen Avenue  
New Brunswick, New Jersey 08901

1727 Euclid Avenue  
Berkeley, California 94709

New Mexico State Headquarters  
3031 Montee, N.E.  
Albuquerque, New Mexico 87110

Colorado State Headquarters  
770 Clarkson  
Denver, Colorado 80218

New York State Headquarters  
18 East 71st Street  
New York, New York 10021

Connecticut State Headquarters  
750 Elm Street  
New Haven, Connecticut 06511

North Carolina State Headquarters  
230 W. 1st Street  
Chapel Hill, North Carolina 27514

Delaware State Headquarters  
1 Fairway Road, Apt. 1-B Red Bank  
Newark, Delaware 19711

North Dakota State Headquarters  
1317 8th Avenue, North  
Fargo, North Dakota 58102

District of Columbia Headquarters  
1611 Upshur Street, N.W.  
Washington, D.C. 20011

Ohio State Headquarters  
1624 Summit Street  
Columbus, Ohio 43201

Florida State Headquarters  
2599 Via Tuscani  
Winter Park, Florida 32729

Oklahoma State Headquarters  
816 S. Gary Place  
Tulsa, Oklahoma 74104

Georgia State Headquarters  
244 East Lake Drive  
Atlanta, Georgia 30317

Oregon State Headquarters  
339 West Broadway  
Eugene, Oregon 97401

Hawaii State Headquarters  
1469 Lusitana Street, Apt. 2H  
Honolulu, Hawaii 96813

Pennsylvania State Headquarters  
5209 Overbrook Avenue  
Philadelphia, Pennsylvania 19131

Idaho State Headquarters  
715 North 9th Street  
Boise, Idaho 83702

Rhode Island State Headquarters  
44 Benefit Street  
Providence, Rhode Island 02906

Illinois State Headquarters  
7450 North Sheridan Road  
Chicago, Illinois 60626

South Carolina State Headquarters  
4200 Springhill Road  
Columbia, South Carolina 29204

Indiana State Headquarters  
834 West Kirkwood  
Bloomington, Indiana 47401

South Dakota State Headquarters  
2001 Lyndale Avenue  
Sioux Falls, South Dakota 57105

Iowa State Headquarters  
430 N. Clinton Street  
Iowa City, Iowa 52240

Tennessee State Headquarters  
995 Forrest Avenue  
Memphis, Tennessee 38105

Kansas State Headquarters  
496 Poliska Lane  
Manhattan, Kansas 66502

Texas State Headquarters  
711 West 21st Street  
Austin, Texas 78705 *Also in Houston*

Kentucky State Headquarters  
1524 Rosewood Avenue  
Louisville, Kentucky 40204

Utah State Headquarters  
1167 Windsor Street (840 East)  
Salt Lake City, Utah 84102

Louisiana State Headquarters  
4411 Canal Street  
New Orleans, Louisiana 70112

Vermont State Headquarters  
66 George Street  
Burlington, Vermont 05401

Maine State Headquarters  
1290 Congress Street  
Portland, Maine 04102

Virginia State Headquarters  
3605 Hawthorne Avenue  
Richmond, Virginia 23222

Maryland State Headquarters  
400 Old Orchard Road  
Baltimore, Maryland 21229

Washington State Headquarters  
4707 18th Avenue, N.E.  
Seattle, Washington 98105

Massachusetts State Headquarters  
145 Appleton Avenue  
Boston, Massachusetts 02118


West Virginia State Headquarters  
1520 Huron Terrace  
Charleston, West Virginia 25311

Michigan State Headquarters  
1400 E. Grand Avenue  
Detroit, Michigan 48202

Wisconsin State Headquarters  
125 North Washington Street  
Milwaukee, Wisconsin 53202

Minnesota State Headquarters  
3200 17th Avenue, South  
Minneapolis, Minnesota 55418

Wyoming State Headquarters  
200 N. 10th Street  
Laramie, Wyoming 82070



# The Unification Church

## Who we are



# He got hooked on a cult

\$4,000 poorer, he's now 'de-programmed'

Carl E. Waranowski, 22, has recently returned from a spiritual nightmare.

He is more than \$4,000 poorer because of it, but perhaps wiser.

The young Ipswich man was a convert to the teachings of the Unification Church, a movement headed by millionaire Korean Sun Myung Moon whom many of his followers proclaim to exemplify the second coming of Christ.

Waranowski's departure from the church was not exactly voluntary. He was tricked into leaving the cult and had to be "de-programmed." And the Rev. Merle R. Pimentel, now an Ipswich selectman, helped to do it.

His story of religious travail begins about the end of last June — soon after he graduated from Wentworth Institute in Boston where he studied mechanical design engineering. He decided to take a vacation in California, and, with a friend, began bicycling west.

In Niagara Falls, he packed up the bicycle, sent it back home by bus and hitchhiked out to Laguna Beach, then traveled north and ended up in Berkeley, the home of radical movements and the University of California. Here he met a girl who invited him to a lecture and dinner.

The place was a former fraternity house on the University of California campus. The speaker was Dr. Morse Durst, professor of English at Laney College in Oakland, Calif., who spoke of a New Education Movement organization with the aim of "bettering the community."

The organization had several businesses, including a recycling concern.

Waranowski, who said he was "searching, but I wasn't searching too awfully hard" for religious answers, concedes that the philosophy espoused at the meeting was vague.

The dinner meeting was friendly, with 20 or 30 young people sitting around a table with their shoes off and singing such songs as "I Got A Hammer" and "You Gotta Sunshine."

"The people were interested in us, what we were doing," Waranowski recalled.

Then came

The young people were neatly trimmed, none with long hair or beards.

They were also told of a 630-acre farm



CARL E. WARANOWSKI

... "I was hooked"

Waranowski was invited to spend a weekend at the farm, and he did.

He woke up with the group at 7:30 a.m. and began calisthenics, ate breakfast, had song practice and then had his first lecture. There were three lectures that Saturday, with dodgeball in between (and there was a lesson there, too: the team that chanted in unison was supposed to win; Waranowski said it worked in practice).

You were told not to discuss any doubts, but to privately discuss any with the group leader, but there was no time for that, as it turned out, Waranowski related.

"In fact," he said, "you didn't have any time to

whole, like the cells in the body which cooperate with each other, than to oneself.

One did not have to lose one's individuality to contribute to the whole, they were told.

There must be a "standard truth for all people and must make sense to all people." And "everything should be based on conscience."

"If you make a peanut butter and jelly sandwich, you make it for everyone, not just yourself," was the lesson that was expounded.

After the weekend, Waranowski was talked into staying for a week.

"I liked it — some things I liked and some things I didn't like," he recalls. "But in general, I thought it was okay."

There was more of the same teachings, but not as high-pressure, during the week he spent there, he said. Team approach.

"The whole theme of it was trying to work together like a team — like in dodgeball — not an individual performance, but a group performance."

"They wanted to build the ideal city. They wanted people to join."

Waranowski worked in the fields alongside others in the organization and after three weeks he still had not been told this was the Unification Church with a different name nor of the ruler, Sun Myung Moon.

"They made you feel your responsibility, you develop almost a loyalty," the Ipswich man said. "People there worked very hard. I still admire them. They're dedicated people."

He explained that "99 percent of the people in there are in there for good intentions."

And after three weeks, Waranowski, along with many others, was a convert.

SECTION  
including

north  
shore  
weeklies  
REAL  
ESTATE  
GUIDE

Week of May 14, 1975 - Page 1b

about 190 miles west of Berkeley!  
That turned out to be the  
International Ideal city project.

The lecture expanded on the  
initial one in which the  
lesson was it was better for  
one to contribute to the

Soon he was selling  
flowers on the street and  
working

# A young man undergoes 'de-programming'

Continued from Page 15

on the farm, too. And that's when he lost his \$3,000 he had earned working on the North Shore. He told someone he had this savings.

The member said "that would be a great gift" to the organization but cautioned that he had "to be ready to give it."

"Well," Waranowski told her, "I've been thinking about it."

The next thing he knew the member had told one of the leaders he would give the money in three days. There was the implication — always present — of a doubting member being faithless. "The fear of being faithless kept everybody there." And Waranowski sent to his bank for the money and gave it to the organization.

All through this experience, doubts crept in, though. He came across a picture of an oriental man and asked someone who the man was. The member answered that it was "father, master." They explained to me this guy was a prophet." It was Moon.

They also "strongly implied that he was a Messiah." "All of a sudden I began to wonder," he said.

They told him he didn't have to accept Moon as Christ come again. "You could pray to someone else, as long as you accepted the group and their plan."

But faithlessness was one of the great sins.

Once he and two companions worked all day and into the night, on the farm and selling flowers, and then had to drive a long way about midnight. The driver fell asleep, the cab smashed into a telephone pole, which drove through the cab, barely missing the three.

"If you had faith, you could overcome the sleepy spirits," he relates the three were told.

Doubts come

Working long hours, getting 5 to 5½ hours sleep nightly, eating a low protein, high starch diet, made him wonder. "It made me doubt, too, to drive someone beyond his limits."

Everything was related to the spiritual world. If one's father was dying, it was better to stay and work with the group, "doing the better of the good."

The words kept coming, in between the chores. Moon was the fulfillment of the New Testament.

All the members were dedicated, clean shaven, wore a tie, a jacket and a smile on their faces as they went out to get "donations" for the flowers, going into bars, telling how the money benefited a drug rehabilitation center or a school.

The teachings also stressed "no sex, no smoke, no drugs," Waranowski said, and added that some parents were relieved when they saw their bearded, long-haired children transformed by the organization.

They sold flowers ten to 12 hours a day, learning to size up people and their willingness or ability to pay, reducing the price where necessary, raising it when the right person came along.

If they made up a story, that was okay, since the customers would not understand the organization, the members were told by their leaders.

"We treated people (customers) with respect," he said, with a smile. "We were very sincere."

Back in Ipswich, his parents, Mr. and Mrs. Zigmund Waranowski, were skeptical. But a letter to the parents from Durst, the leader of the Berkeley centers, was convincing about the positive aspects of the organization.

Months went by. The new members were taught other things. The explanation for why the Jews were annihilated in World War II was because they were "paying an indemnity because they didn't believe in Jesus when He came."

And the black people had to pay an indemnity because when Noah once lay without any clothes, a son of black lineage covered him, and this was an act of faithlessness.

## 'Not anti-Semitic'

But the young Ipswich convert says the group is not anti-Semitic and welcomes people of all races and religions.

The organization's goal, he says, is "to unify the world."

His skepticism was not enough to bring him home over the months, Waranowski said. But one day something happened that would eventually propel him homeward.

A friend in the cult from New Jersey was "kidnapped" by his father and some helpers when they took him to the father's motel on a friendly pretense. He was locked in the room and an expert in "de-programming" went to work on him, keeping him up late, then beginning on him first thing the next morning.

The young man broke down and the de-programming continued until he was "unhooked." He returned to his home in New Jersey, then drove to see

Carl's parents in Ipswich. He explained to Mrs. Waranowski of her son's plight and urged her to use any pretense to get him home.

## Tricked into leaving

She called Carl and pretended his father was gravely ill. Although the cult preached that one's high duty was to the organization, not to one's family in such circumstances, Waranowski nevertheless said he must see his parents but signed over an \$1,000 check sent earlier by his mother to buy him a car, to the leader as an act of good faith until he returned.

In return he got money for a round-trip ticket from the leader and flew home, was greeted by his mother, who took him to the Immanuel Baptist Church in Ipswich, persuading him to see Rev. Pimentel.

There, inside the church study, he was greeted by the minister and, to his surprise, his friend from New Jersey. His New Jersey friend told him to relax, that if necessary they would keep him there a month. With them was a young man they said was a karate expert. He wasn't, it turned out, but it kept young Waranowski in his place.

For four hours they talked with Carl, shooting holes through the Unification Church message, with the minister pointing out what he saw as a perversion by the sect of the Biblical message of Jesus Christ.

The minister said his impression of Carl then was that the young man felt he was into something good, but was mixed up. The two young people worked on him, and another week with the young man from New Jersey got him de-programmed.

"I was hooked right up to the last minute," Waranowski said this week. "If they hadn't de-programmed me, I would have gone back."

The minister said he is now working with parents of two other young people who have come under the influence of the cult.

Carl, meanwhile, poorer but wiser, has also been trying to help other young people to reject the teachings of the cult. He does not condemn the leaders of the cult in California, but says he feels they are all misguided.

He said he told his story because he thought other young people ought to hear it. And he recommended that people watch a televised program on the Unification Church at 11:30 p.m. Saturday, May 1, on NBC.

## RELIGION

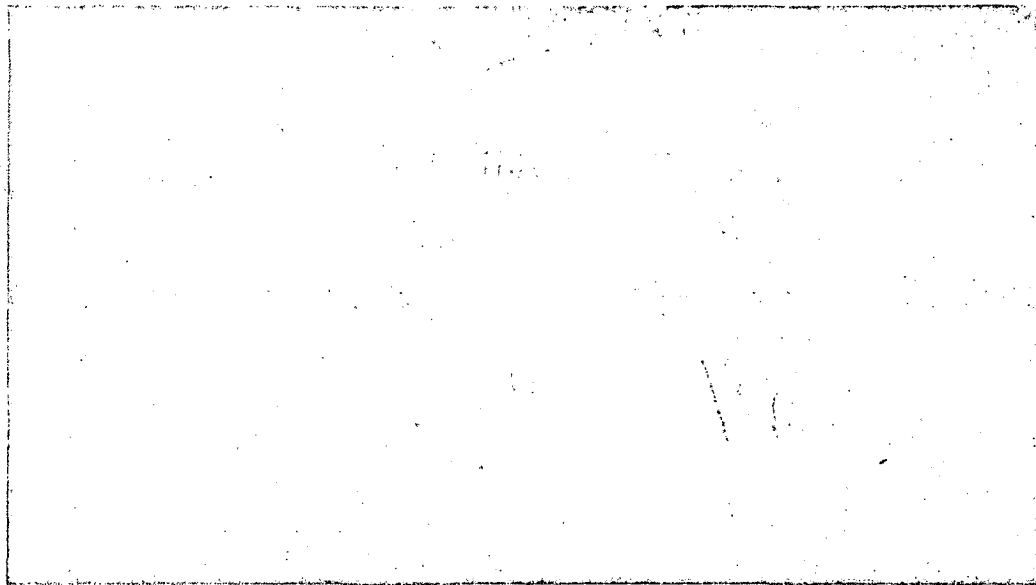
### Moon Rising

It was a bizarre spring cleaning for the ornate Manhattan building that had housed the Columbia University Club for half a century. Bright-eyed members of the Rev. Sun Myung Moon's Unification Church painted elaborate nineteenth-century moldings and sanded parquet floors. In the vast kitchens the faithful made bologna sandwiches and punch for the cleaning crews.

The Columbia Club, bought this month for \$1.2 million, is the new headquarters of the Unification Church—and the latest in a series of spectacular real-estate acquisitions by the Korean evangelist. Since he started his U.S. crusade

finances. Although the church controls a network of industries in Korea, Unification officials claim that the U.S. crusade is financed primarily through the door-to-door sale of flowers, candles, tea and peanuts. Last year, Salonen says, the sales force of Moon's 20,000 U.S. members turned an \$8 million profit.

The darker side of Moon's expansion is reflected in communities where he has settled. In Greenville, Iowa, residents recently brought a suit against the farmer who sold the town school building to the church. Friction between Moon and the Iowa community, says a local reporter, "shapes up as a collision of different kinds of morality." In Tarrytown, officials revoked the church's religious tax-exempt



Moon at his 47-acre Belvedere estate in New York: 'This is our expansion phase'

two years ago and announced his intention to leave his "footprint in this country," Moon has bought \$10 million worth of land and may well spend another \$10 million this year. "This is our expansion phase," says church president Neil Salonen, 30. But Moon's expansion—real and spiritual—has angered local residents, and many parents of converts are joining in an anti-Moon movement.

The Unification Church, a blend of Christianity, Eastern philosophy, anti-Communism and the belief that Moon may be the second messiah, owns land in California and a considerable acreage in the country, but most of its holdings are in the Hudson River valley. In Tarrytown, 25 miles north of New York, Moon spent more than \$8 million for the elegant 47-acre Belvedere estate, along with about 300 nearby acres, which is to become the site of a church university. In exurban Barrytown, the church paid \$1.5 million for the Christian Brothers monastery and now uses it as a training center.

Moon's landing in the U.S. has provoked widespread speculation about his

status in January, but Salonen says the order will be fought in court. In Barrytown, rumors about the sinister character of the operation multiplied after the suicide of a 23-year-old convert last month.

**Brainwashed:** The most strident opposition has come from parents who claim their children have been brainwashed. One couple obtained a writ of habeas corpus in Washington, D.C., for their daughter's return and Rabbi Maurice Davis in White Plains, N.Y., is organizing a group of parents to combat the effects of the Unification Church on their children.

In Tarrytown, the state attorney general's office is investigating complaints from parents, while Ted Patrick, well known for his "deprogramming" of the Children of God, has been called in by the parents of more than fifteen Moon children.

Church plans are going forward for seven more centers like the Barrytown seminary. Another goal is the purchase of the Empire State Building. When that happens, Salonen says, "people will realize we are not a fly-by-night operation."

—SUSAN CHELVER COWLEY

# Unification Group

## Council Corner

GENERAL CHURCH-PANGH  
Several weeks ago a  
documentary  
film was shown on  
the Unification Church and  
its founder, Sun Myung

While I seriously doubt  
that the movie will ever  
be shown in this country,  
I was a surprising thing to  
see what it is doing to the  
young people that they are  
being drawn into their ranks.

Many of you  
probably wrote notes  
expressing concern and  
asking for more information.  
I decided to write something  
about the movement and its  
founder and leader. I'm  
indebted to parents of young  
people who have joined the  
movement for some of the  
information used.

It is quite obvious that a  
number of political and  
church leaders were duped  
in the beginning by this  
movement and its great and  
noble sounding objectives.  
Who could be against a  
religion that called for love,  
forgiveness, and patriotism?  
Certainly not Congressman  
Vander Jagt of Michigan,  
Gov. Anderson of Minnesota,  
the mayors of Minneapolis  
and St. Paul.

Moon and his church even  
received a nod from the  
White House because of their  
staunch support of Richard  
Nixon which included  
statements and a personal  
visit to the President during  
the latter days of his term.

A number of prominent  
clergy responded to an  
invitation to a plush bash  
thrown by Moon and his  
family at a leading New  
York hotel only to find they  
were used as a captive  
audience so that Korean  
churchman could present a  
lengthy address. Since the  
respondents names looked  
like a "Who's Who" of New  
York City clergy, he gained  
one more step in  
prominence.

We can start to understand  
the Unification Church by  
first looking at its founder  
and leader who is now a  
multimillionaire, living with  
his fourth wife on his \$20,000  
estate and controlling a  
number of large  
business quite a step  
from the little storefront  
church and three-room  
apartment he had in Korea  
in the 1950's.

Born in 1920 in North  
Korea, the leader was  
named Yong Myung Moon.  
While "Moon" and "Sun"  
mean the same in Korean as  
in English, "Yong" means  
dragon and "Myung" means  
shining. By changing his  
name, the meaning since the  
name change in 1946 is  
"Shining Sun and Moon".  
Since one's name, to an  
Oriental, reveals one's  
character, he hoped to  
project a new image.

divine and over all the  
universe.

According to an  
informational document  
published by the Church of  
the Nazarene Korean  
Mission, using facts from a  
Korean book on religious  
sects of that nation, Sun  
Myung Moon founded his  
organization in 1951, basing  
it upon the doctrines of  
another religion in Korea  
which he claimed he based  
on his religious visions.

Much about his life is  
obscure except that he has  
divorced three wives, having

had a child by each of them.

Moon filed a doctrinal  
statement with the Korean  
government which stated:  
(1) The one Creator is the  
only God and Father; (2) the  
only Son, Jesus, is mankind's  
Saviour; (3) The second  
advent of Jesus is in Korea;  
(4) Mankind shall become  
one united family centered  
around the event of the  
second coming; (5) Ultimate  
salvation rests upon the  
elimination of Hell and evil,  
while establishing good and  
the kingdom of Heaven.

In addition, according to  
the Korean Nazarene Church  
leaders, the group taught:  
(1) Founder Moon is the  
Second Advent "Jesus"; (2)  
a Believer receives a  
spiritual body by  
participating in a ceremony  
known as "blood  
Cleansing"; (3) Secretly  
observed doctrines are  
"Holy Covenant" and are of  
greater value than the Bible;  
(4) Members who have  
experienced "blood  
cleansing" can produce a  
sinless generation; (5) Moon  
is sinless.

Next week I'll have  
something to say on the  
movement in this nation, the  
source of their funds, and  
some of their front  
organizations. The  
Unification Church is in our  
locale and they do have some  
of our youngsters in it...and  
we need to understand it.

by the present South Korean government because he openly supports the

and the 1974 Western and the 1974 Eastern were sent at 12 to 15 years in prison for criticizing the government of South Korea. Moon enjoyed the protection of President Park Chung Hee.

Also in 1974, Moon purchased a 23-acre Belvedere Estate in Tarrytown, N.Y., for \$275,000, as a headquarters for his church. He also purchased a \$320,000 estate in Irvington as his residence and he then spent another \$50,000 on it for improvements. The movement then purchased a sanctuary in Tarrytown from the Christian Brothers for \$1.5 million. To these purchases you must also add the campus houses near colleges throughout the nation and headquarters houses in 50 states. They also own city headquarters houses in many cities such as a handsome townhouse on East 71st Street in New York. This gives you a picture of their vast holdings.

#### N. Y. FOR \$25

Ads were posted on college bulletin boards in other countries stating New York and back for \$25, and a summer of "leadership training" to boot.

In response, he has of college youth who are to this country in the 1970s. He has been called a "brainwasher."

Through the campus houses, this same recruitment and training program goes on in this nation—an active house operating in Arizona through which San Antonio youth are reached. Influence spreads quickly through such leadership.

Speaking of influence, Gary Jarmin, the secretary-general of Freedom Leadership Foundation, a subsidiary of the Unification Church, said in 1974, "\$50,000 to \$60,000 per year is spent trying to influence senators and congressmen on national security matters."

Unification Church members often live in communes that exist in most major cities. For the most part, the young members are neat, polite, and pleasant—along with being both convinced and innocent about Moon's background and financial interests.

#### SELLS FLOWERS

To raise money for all this empire, Moon's young followers sell flowers on street corners, homemade candles, ginseng tea, and bottled arrangements of dried flowers.

All their earnings go back to the Unification Church.

Oftentimes the youth will raise funds by selling their products "to fight drugs, immorality, and

delinquency." We know how local families with such delinquents who have jobs the movement first may those selling flowers locally are working for Moon.

The church and movement also owns business ventures the nation: a printing business in San Francisco, a Denver cleaning establishment, a tea house in Washington. Moon heads a sizeable conglomerate in Korea producing marble products, machine parts, pharmaceuticals, titanium, air rifles, ginseng tea, and other items.

Front organizations include: One World Crusade, International Cultural Foundation, International Federation for Victory over Communism, Collegiate Association for the Research of Principles, Freedom Leadership Foundation, The Rising Tide (a publication), World Freedom Institute, Little Angels of Korea, Little Angels Korean Folk Ballet, Professors Academy for World Peace, Unified Family, International Re-Education Foundation, The Weekly Religion, The Way of the World, Tongil Industry Co., I-Wha Pharmaceutical Co., I-Shin Stoneworks Co., Ton Wha Titanium Co., Teo Han Rutele Co., American Youth for a Just Peace, Sun Myung Sun Christian Crusade, Korean Folk Ballet, New Hope Singers International, Committee for Responsible Dialogue, Day of Hope Tour, Unification Thought Institute, Unification Church of America, D.C. Students Track Club, International Pioneer Academy, International Ideal City Project, Korean Cultural Freedom Foundation, New Education Development Corp., and Center for Ethical Management and Planning. There may be other front organizations that have been formed since my information was compiled.

#### HEARTBREAKING

It's a heart-breaking experience to lose a son or daughter into this movement as local parents with whom I have talked can attest.

It is happening, however, and will continue to happen. The youth are idealistic, ready to give their life for a cause, eager to help the world, and looking for security. The Unification Church dangles these objectives out as carrots and its growth indicates that it works.

We are in the process of building a "mixed support" group of parents and sons or daughters have been involved in the Unification Church.

I am interested in hearing from such parents and hope you will let me or not let me know.

FRIDAY, JUNE 19, 1975

# Is It A Sect?

...a safety may be madness—and the maddest of all: To see  
 safety where there is danger. ...  
 ...and from "Don Quixote," fills a corner of a poster  
 ...the Texas headquarters of the Rev.  
 ...contradictory and astoundingly accurate fol-

...to direct the "otherworldly" mission of  
 ...and his unbending followers.

...very clearly be used to  
 ...bitter  
 ...Moon's disciples  
 ...for life has  
 ...it should be" mean  
 ...different people.

...of Moonism, however,  
 ...is very  
 ...other  
 ...of  
 ...the church  
 ...of  
 ...the center call it  
 ...followers are  
 ...through.

...pivotal  
 ...of the intensity of the

...the San Antonio Council of  
 ...in an extraordinary move.

...the Unification  
 ...church is seeking  
 ...in the National Council  
 ...to prevent young men  
 ...from joining the  
 ...organization, and is helping  
 ...the distraught  
 ...of having "lost"

...Moon's "family."  
 ...people, recently  
 ...a failed effort to  
 ...their daughter from a Moon  
 ...program in New York's  
 ...Valley, have urged  
 ...and the Justice

Department to investigate Moonism  
 and, if possible, outlaw it. The Justice  
 Department, the couple reports, had  
 begun looking into the Unification  
 Church even before they went to  
 Washington.

Another San Antonio couple,  
 fearing their daughter was on the  
 brink of joining the Unification  
 Church in America, said which  
 is a very serious matter of the  
 other than this, and would rather  
 force a divorce with her.

Of course, the church members of  
 the Austin center, prominently  
 concerned about strongly critical  
 press reports and about the  
 belated defense mounted by some  
 parents of members, are urging  
 people to visit the center to get the  
 record straight.

At the center of the controversy  
 ...446  
 members of the church in Texas, a  
 charismatic Korean who—imposed  
 into the U.S. exceeded everyone's  
 expectations.

Although his Unification Church has  
 existed on a small scale in the U.S. for  
 some time, Moon bred up his  
 American crusade just over a year  
 ago. Although his church's  
 membership in this country is small  
 compared to numerous  
 more established religions, Moon  
 has preached a deeply religiously big

(Continued, Page 23, Col. 1.)

# Children?

(From Page 1.)

financially and locally.

Holdings in New York State are said to exceed \$10 million. Of 10 centers such as the one in New York are scattered across the state. His followers point out, but to the Catholic Church is the party owner in the U.S. cause of the extremely personal association between Moon and his admiring followers coming under heavy

—a blend of state and federal laws. The state laws are more stringent than the federal ones. The state laws are more stringent than the federal ones. The state laws are more stringent than the federal ones.

to spark a controversy, but it is Moon's ultraconservative politics and his growing personal wealth as a Christ-like father figure that most worries his critics.

In addition, the critics contend his rigorous training programs carried out in the remote Barrytown center in upstate New York amount to dangerous "brainwashing" exercises that can cause irreparable harm. Unificationists argue persistently that the learning process is hardly any more demanding than catechism for Catholics or Bible studies for Baptists—and they further point out that prospective members are not sought until they reach their upper

members themselves are not only quiet, polite sorts—hardly

his cheer leader, who drew more than 250 persons to Madison Square Garden in New York last year for a rally after pumping more than \$500,000 into publicity.

Quite to the contrary, the "children" are likely to be peddling flowers at street corners in San Antonio and elsewhere, helping to raise millions of dollars each year. Hardly fitting the description of a fanatic, the Moon child is polite, not pushy—but eager and fixed in his beliefs.

Insidious or not, the Unification Church poses a dilemma for the "established" churches. "The real question," said the Rev. C. Don Baugh, head of the San Antonio Council of Churches, "is what are we going to offer these young people in return? We are in the position of the parent who finds himself asking, 'Where did I go wrong? Well, where did we go wrong?'"

# Beverly's Story . . .

For nearly an hour, her gossamer-soft voice barely audible over the telephone from Austin, Beverly told her story.

She traced her wanderings from an unhappy home life in Tulsa, Okla., to Wyoming to New York and finally to Austin, where she and a handful of other young men and women share a strictly regimented and somewhat spartan existence in a tree-shaded house a short walk from the University of Texas campus.

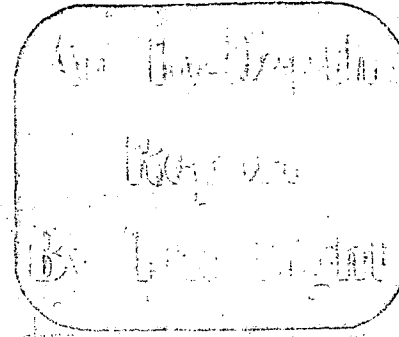
From within Austin's Unification Center, also known as the Sunburst Center, the 22-year-old single woman, childlike in voice and demeanor, spoke with openness and conviction about her new life with the Unification Church.

Her new family—and she leaves no doubt about the strong brother-sister

mother-father relationship—has been fostered by the Unification Church—represents a step forward for her. She speaks of her "real" family, the one she left in Tulsa, with affection and hope, but the memories of parental squabbles and a drinking father linger—especially now that she is a Moon child who rejects liquor, drugs and premarital sex.

A church member for two years, she has seen the Rev. Sun Myung Moon and his religion enjoy a tremendous surge of popularity in the United States.

As for Moon himself, his influence on his followers is, as would be expected, great. "I felt very inadequate around him," says Beverly, recalling the first time she saw him. "The way he looked, the way he acted, it was just great."



# Unification Church

One night last week, the photograph of a young man in a white robe, with a halo around his head, was being passed around in a room in the New River Hotel. Alongside it were page upon page of Moon's religious treatises, lists of his "Moon organization" or "Moon family" (the Unification Church), spouting a paper articles and cassette recordings.

One night last week, the photograph of a young man in a white robe, with a halo around his head, was being passed around in a room in the New River Hotel. Alongside it were page upon page of Moon's religious treatises, lists of his "Moon organization" or "Moon family" (the Unification Church), spouting a paper articles and cassette recordings.

Four parents of University of Texas students who had become involved with the Unification Church's Austin center agreed to be interviewed. And they spoke with some very knowledge about the Moonist movement.

Unification Church members are generally referred to by such nicknames as "Moon children" or "Moon family." They are a mix of people, some of whom are very young, some are very old, some are very rich, some are very poor. They are a mix of people, some of whom are very young, some are very old, some are very rich, some are very poor.

Interest in joining the Unification Church had put her in the center of a psychological battle between her mother and her father. She had been "programmed" from birth to be a certain way. She had been "programmed" from birth to be a certain way.



# Arild of the Church...

The building house at 711 W. 21st St. is the site of a downtown Austin apartment complex. It is a small, one-story building with a flat roof and a few trees in front. The building is surrounded by a fence and there are some trees and bushes in front of it.

The van-type of rooming house in Austin, Texas, is a small, one-story building with a flat roof and a few trees in front. The building is surrounded by a fence and there are some trees and bushes in front of it.

O'Brien, her freckled face and her hands dry on her

open door, greenery and center, which is state of the art, Sun 51, and

she had explained

in the post-midnight telephone conversation that paved the way for last week's visit. She does not like the press because it has been overwhelmingly and harshly critical of her religion, a faith that saw her through the riots not long ago during her college days at the University of California at Berkeley.

And when she says that NBC tried to "crucify" Moon in a recent documentary on the Unification Church, she does not say it lightly, for in her mind and those of other so-called Moon children, the Korean leader just might be the second Messiah ushering in God's Kingdom—finishing, as the Unificationists believe, Christ's unfinished work.

She believes the media have mistreated Moon and his followers. Others believe the press has exposed religious fanaticism. The truth, probably, lies somewhere in between.

At mid-day, the 13-room center was a quiet, peaceful place. Most of its occupants—10 or so persons between

the ages of 10 and 30 during the slow summer months—were on campus, talking to students, trying to get them to come to that night's supper and lecture, and preparing to gather under some tree on campus for a brown-bag lunch.

Betsy, quiet and peaceful herself, sat in the center's paperback library, a compendium of theological, philosophical, historical and ideological literature appropriate to the college atmosphere.

Surprised a Catholic, Betsy spoke of her new religion, the one she joined five years ago, as fulfilling a real need in her life and in others' lives, filling what before she sensed was a "gap between religion and the rest of life."

Today, life and religion are inseparable, one and the same for Betsy, who, as center director, doubles as house mother and spiritual leader for those who pass through its doors and stay.

She is a volunteer worker, but she quickly points out that all her needs, financial and otherwise, are adequately met by the center's funds and the funds of the increasingly wealthy Unification Church.

At 24 and in spite of the disarming innocence in her blue eyes, Betsy is financial manager of what amounts to a small business housed at No. 711 and with tentacles reaching out across the state.

She says it costs between \$2,000 and \$5,000 a month to run the center, on which the Unification Church carries a \$900-a-month mortgage. This necessitates a daily income of at least \$100, and Betsy explains that such affairs are the task of the center's fund-raising team.

The team can be seen in Austin, San Antonio, all over the state. Transported from one town to another in one of the blue vans, the team members, clean-cut and polite and decidedly "unpushy," sell flowers, peanuts, candles, granariums (dry-flower arrangements), cactus planters and other items to meet their "quotas." Betsy says an individual can earn more money in this fashion than he can by holding down a steady job. (Indeed, the church's 20,000 members in the U.S. turned an \$8 million profit last year.)

The fund-raising, as the door-to-door and street peddling is called, is only a part of the center's carefully laid out lifestyle, a daily routine that begins at 6 a.m. and lasts until midnight day in, day out.

The regimen, which includes an early morning and late-night prayer meeting as well as an evening lecture and household chores, is not an easy one—and, Betsy says, it weeds out anyone looking for a free lunch and place to sleep while requiring unmitigated devotion and strong beliefs from members.

Nobody, at least not those who have studied the routine at Austin's center and other centers sprinkled across the country, is terribly suspicious of what transpires in the centers in the way of sex, booze, drugs.

What bothers critics of the Unification Church, especially parents caught up in the emotional trauma of having "lost" a son or daughter to Moon's way, are the religion's teachings and the way they are taught. What Betsy calls "learning," others label "brainwashing."

Viewed by some as anti-Christian and anti-Semitic as well, Moonism is badly misunderstood, says Betsy, careful not to have her words misinterpreted.

The essence of her religion, she explains, is that the world is in bad shape; that "man has not been restored back to God"; that the Second Coming, "the process of being restored back to God," may be upon us; and that Moon, in his mid-50s and

described frequently as being the head of a "perfect family," may be the second Messiah. But only if he can be held responsible for fulfilling God's Kingdom on Earth.

Over and above this, the Oriental philosophy and other beliefs—resulting in a connection to a variety of credence, some distasteful to many of Moon's critics.

Betsy says some of the criticism is no more than an expression of racial prejudice from Americans unwilling to tolerate an Oriental as a Christ figure.

While this is true, judging from conversations with some of Moon's critics, most anti-Moonism can be traced to the impact the Unification Church has on families and to the staunch, anti-Communist current that runs throughout Moonism in support of what many people believe should be a clear separation of church and state.

As for Betsy O'Brien, she grows tired of criticism; tired of pointing out that she believes Communism is bad because it is atheistic and tired of saying that she gets along with her parents.

And yet even as she grows tired, she draws obvious strength from her faith, from the way she has chosen to lead her life at 711 W. 21st Street.

\*101

UNITED STATES GOVERNMENT

# Memorandum

DIRECTOR, FBI

DATE: 9/22/75

SAC, SAN ANTONIO (105-5444) ~~CS~~

CT: UNIFICATION CHURCH  
INFORMATION CONCERNING

Enclosed for the Bureau are five copies of LHM captioned as above.

On 9/11/75 [redacted] U. S. Air Force, retired, his wife, [redacted] and daughter, [redacted] Texas, again appeared at the San Antonio office of the FBI and furnished additional material which they requested be forwarded to the Department of Justice. Enclosed LHM contains this material. *u*

Also included in this LHM is a letter received by SAC, San Antonio, from [redacted] regarding the Unification Church. *u*

**EXP. PROC.**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY 6803 RDD

REC-56

ST 104

105-17-1559-21  
15 SEP 26 1975

ENCLOSURE  
Bureau (Enc. 5)

TEM: rmd  
(3)

Copy to OST, STATE, AAG (ISS+GCS)  
by routing slip for  
☒ info ☐ action  
date 9/30/75  
by RME/lre

Eq  
FAVE  
4049 JEM

OCT 22 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Antonio, Texas

September 22, 1975

In Reply, Please Refer to  
File No.

UNIFICATION CHURCH  
INFORMATION CONCERNING

*Mr & Mrs*

On September 10, 1975, an envelope postmarked  
September 8, 1975, at San Antonio, Texas, bearing a return  
address of LTC [REDACTED]

[REDACTED] Texas 78239, was received through the U. S.  
Mail by the San Antonio Office of the Federal Bureau of  
Investigation (FBI). This letter read as follows: *u*

[REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE *11/24/82* BY *SP8 BOD/dcl*

This document contains neither recommendations nor conclusions  
of the FBI. It is the property of the FBI and is loaned to  
your agency; it and its contents are not to be distributed  
outside your agency.

*105-114559-21*

ENCLOSURE

b6  
b7C

Copy 2

Mr. W. Lee Colwell  
Special Agent in Charge FBI.

September 6, 1975

TX. 78239

b6  
b7c

The Honorable Mr. Lloyd M. Bentsen, Jr.  
240 Senate Office Building  
Washington, D.C., 20510

Dear Mr. Bentsen,

I am writing to you as a concerned parent and citizen and for concerned friends about the socially and politically dangerous Sun Myung Moon and his Unification Church. I knew personally of the heartache this man is causing by turning young people away from school and home. A young lady who has been rescued from the Unification Church and deprogrammed from the mind-control has informed me that Moon's Cult is soliciting votes for you and probably giving you financial support. I hope this is not true? He has succeeded in hood-winking some of our prominent Congressional leaders, and under the guise of holding his "Freedom Leadership Symposiums" has been allowed to use the Cannon Building in Washington with the approval of Mr. Ichard. Masquerading as a second Messiah, Moon has amassed an enormous fortune by having our mind-controlled young people sell flowers, pencils, bag and "witness" for him.

I sincerely hope you will not allow Moon to use you to gain recognition and respectability as he has used Mr. Nixon, And Mr. Humphrey and other political leaders. His goal is "One World" under him; he is highly organized, and his movement is spreading with the speed of deadly cancer throughout the United States and other countries of the world.

You have received a large folder of information which gives detailed information on the vast world-wide infiltration of Moon's organization which uses politically and socially acceptable "front-named" organizations. The infiltration of this potentially militant group into our Universities and Government is frightening, and it is hard in this country to combat an organization which claims to be anti-communist and church orientated.

CARP  
ATU

Please find time in your busy schedule to investigate these rumors and clarify your position so we will know how to vote. Thank you.

Sincerely,

[Redacted Signature]

cc: Dept. of Justice  
Dem. Hdq. Mr. Shaw  
Mr. Colwell, FBI, Special Agent in Charge

UNIFICATION CHURCH  
INFORMATION CONCERNING

---

It is noted that "CARP at TU" refers to the Collegiate Association for the Research of Principles at the University of Texas, at Austin, Texas. *u*

On September 11, 1975, Lieutenant Colonel [redacted] [redacted] U. S. Air Force, Retired, his wife, [redacted] and their daughter, [redacted]

[redacted] Texas, voluntarily appeared at the San Antonio Office of the FBI. During their visit, they expressed a very deep concern about the mind control techniques utilized by the Unification Church, indicating that they feel it is a real threat to the U. S. Government. They indicated that they feel strongly that this is an insidious threat, greater than that of Communism. *u*

Lieutenant Colonel [redacted] stated that his daughter, [redacted] has been "deprogrammed" and is willing to testify before any congressional committee hearings or in any other forum regarding the dangers of this threat. They furnished the following information which they requested be forwarded to the U. S. Department of Justice, Washington, D. C. *u*

b6  
b7C

[redacted]  
[redacted] 70239  
August 23, 1975

b6  
b7c

The Honorable Mr. Leonard  
U.S. House of Representatives  
Washington, D.C., 20550

Dear Mr. Leonard,

As concerned Americans, we would like to know why you are supporting the Anti-Communist Communist Sun Myung Moon of Korea? It is hard to believe that this anti-Christ, politically dangerous man who is causing so much heartache to so many families would be allowed to use the Cannon Building for his "Freedom Leadership Symposium".

In our state his movement is growing because most of the churches say they are too busy to become involved and the few politicians who have knowledge of his tactics are slow to become involved because Moon is so careful to operate within the bounds of the law. However some politicians are willing to accept his contributions without questioning his motives.

As parents of young people who are about ready to go to college, we are frightened that forty-five (45) or more organizations are fronting for Moon and the Unification Church that he represents, ready to lure the students away from school and home.

We need to know why you are sponsoring Mr. Moon? Maybe there is something we don't know. We do know that the Korean Presbyterian Church here knows Moon and are helping to discredit him because of the Sociological effect he has on the American-Koreans. Why was this man granted a permanent visa to this country and why are you and Mr. Nixon, and Mr. Humphrey and many others helping him achieve significant political power in this country?

We hope that you will be allowed to see this letter and that it will inspire you to delve into the complex organizations of Sun M. Moon. Thank you for caring.

Sincerely,

[redacted] and friends.

cc: Dept. of Justice  
Room 402, Fed. Bldg.  
315 - 9th Street, N. W.  
Washington, D. C., 20530

RICHARD H. ICHORD  
8TH DISTRICT, MISSOURI

2402 RAYBURN HOUSE  
OFFICE BUILDING  
TELEPHONE: 225-5155

COMMITTEES:  
CHAIRMAN, COMMITTEE ON  
INTERNAL SECURITY  
ARMED SERVICES

Congress of the United States  
House of Representatives  
Washington, D.C. 20315

DISTRICT OFFICES:  
HOUSTON:  
116 MAIN STREET  
TELEPHONE: (417) WO 7-2270  
JEFFERSON CITY:  
P.O. Box 298  
TELEPHONE: (314) 634-3510

September 5, 1975

[redacted] and Friends

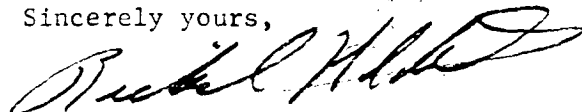
[redacted] Texas 78239

Dear [redacted] and Friends:

Your recent letter regarding the Reverend Sun Myung Moon is hereby acknowledged. I appreciate having your comments on Reverend Moon and his organization and am enclosing a copy of a letter I recently sent to a gentleman in Vermont which will fully explain my views on this matter.

With kindest regards, I am

Sincerely yours,



Richard H. Ichord  
Member of Congress

RHI:slo  
Enclosure

b6  
b7C

August 8, 1975

[redacted]  
Schuppin and Paradies  
Attorneys at Law  
67 Lincoln Street  
Box 596  
Essex Junction, Vermont 05452

Dear [redacted]

Your letter of August 4, 1975, is hereby acknowledged in which you state that I am sponsoring a banquet [redacted]. I know nothing about the banquet. All I did was to obtain the Caucus Room for the group at the request of one of the church members [redacted].  
[redacted]

I am not a member of the organization or a sponsor of the organization. I had the pleasure of hearing Reverend Moon speak at a morning meeting in one of the Senate Caucus Rooms a number of months ago and was very much impressed by the beautiful message of love and faith which he delivered. After hearing him speak, I had no difficulty understanding why he had been successful in reaching young people. It was based on love of family, love of home and love of country and presented in a way to be very appealing to young people. [redacted] and other young ladies of the organization are often around the House of Representatives. I have seen nothing out of the way on the part of any of the young ladies nor have I heard any one who has come in contact with them speak of them in a derogatory manner. Although I am not a member of their organization, I admire any person who has a strong religious faith based upon the love of God and their fellow man. I do not wish to be drawn into this controversy but on the other hand I resent any one telling me that I can not acquire a meeting place for people who embrace principles and tenets which I admire



[REDACTED]  
August 8, 1975

Page Two

b6  
b7C

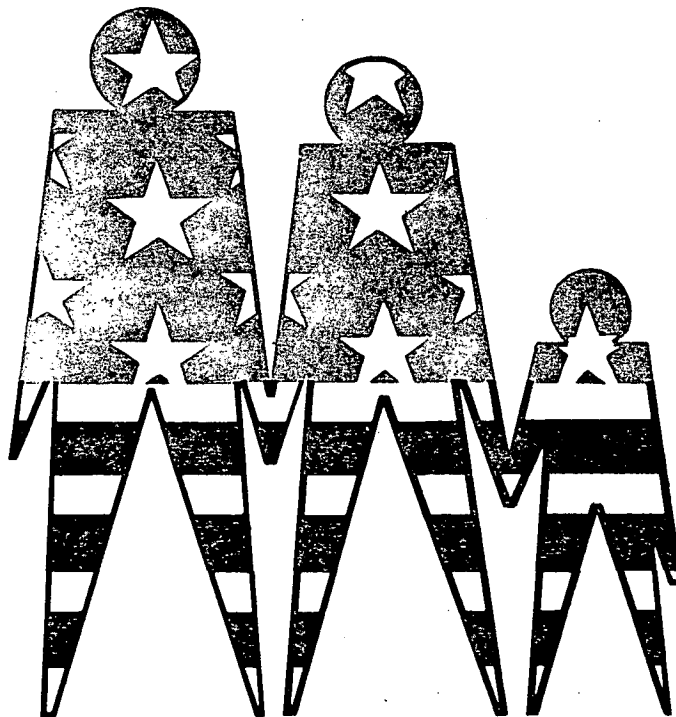
and respect. I have not had the opportunity to read all the documents you sent but I do not consider what I have read to be based upon fact. They appear to spring from unfounded fears, prejudice, jealousies and rumor. Moses, Abraham, Jesus Christ and many other successful religious leaders of the past stirred the same emotions.

Sincerely yours,

Richard H. Ichord  
Member of Congress

RHI:ko

# **The American Family: The Realities and the Hope**



## Some Realities of American Society

- Today, one out of every three marriages end in divorce. Sociologists say most divorces involve conflicts over money and sex. Child psychologists predict the rising divorce rate will bring a great increase in juvenile crime.
- In a 1971 poll, two thirds of the college students interviewed said they had premarital sex relations.
- A 1972 poll indicated that only 40% of American adults attend church or synagogue in a typical week. A 1973 survey found that only 28% of college students interviewed considered religion to be a very important value.
- The Senate's Juvenile Delinquency Subcommittee estimated that up to one million children are fleeing home each year. The current average age of a runaway is 15.
- The proportion of high school students who drink has nearly doubled in the last five years, to over 75%. There are at least nine million alcoholics in the United States.
- FBI reports indicate the tremendous increase in drug usage by youth in the escalation of narcotics arrests of juveniles under 18, up 4,673% from 1960.
- Suicides are the second most common cause of death for young people between 15 and 24.
- The FBI reports that in 1973, 45% of all serious crimes were committed by juveniles under 18.
- Over 700 children were murdered by their parents in 1973.

Source: *U.S. News & World Report*



## What is the Root of America's Problems?

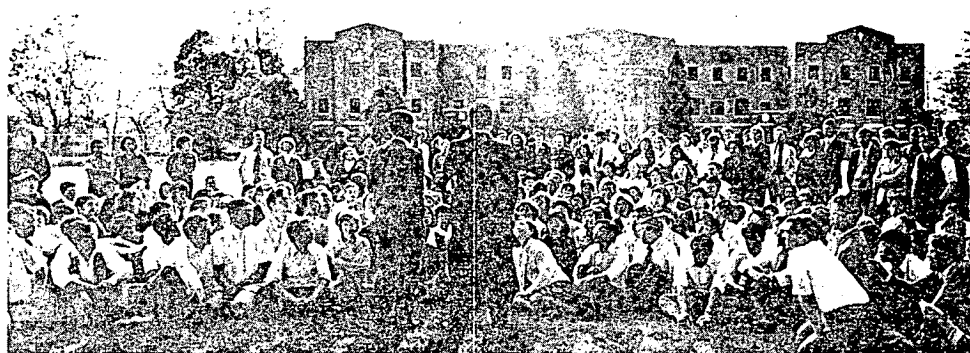
Recently, a widely popular rock group performed for six nights before overflow crowds at New York's largest indoor arena. Among the shouting, screaming audiences of shoulder-length-haired teenagers, wildly gyrating to throbbing music, were many smoking marijuana, drinking liquor, and even publicly performing sexual intimacies. Over 100,000 young people swarmed the arena for these concerts; most of them were between 13 and 17.

This scene must bring bewilderment and sadness to older Americans. What has happened to America's young people? Why do they engage in drugs and free sex? Why do they rebel against authority — even their own parents? Are these the inheritors of our democracy and heritage? Can *they* ever defend this nation?

America may be in severe economic difficulties but its troubles go more deeply than the wallet. Everyone can feel that things have really gone wrong in America — and we are all affected. Something crucial and vital is missing from our lives.

## Love!

What's missing is love. True love. Man cannot live without love and America's young people are desperately searching for love, but cannot find it. At home, at school, among friends, anywhere. Because of lack of love, they deceive themselves and turn to drugs, sexual corruption or rebellion. Lack of love is the cancer of America, and to really heal this nation, love must be restored — firstly in our homes.



*Rev. Moon  
speaking in  
Barrytown, NY*

Love is learned in the family — from mother and father. And love can only really abide when God dwells within our homes. Love comes from God and is the only way we can become one with Him. God yearns to give all of His heart and love to man — not just to individuals but especially to families.

## The American Dream Can Be a Reality!

God's love is the only thing that can save America. If America's parents center upon God, God's love will abound in the land. Crime, delinquency, divorce, and materialism would find no room in that kind of America. This is the true fulfillment of the American dream, "One Nation Under God."

But America has been living a decadent life, turning away from God. Thinking of "myself," or "my family" first has become the order of our priorities. It is because we

live the way that God has no base to work with us — we cannot receive God's love, as individuals, families or as a nation. God is leaving America because our society has so little to do with God's purpose anymore. Our only recourse, our only hope to save this country is to plead with God to come back to America — into our homes. But who is crying out to Americans to do this?

## Rev. Sun Myung Moon and America

Reverend Sun Myung Moon, little known until three years ago, came to America from

his native Korea with a purpose that has not been well-understood — because we could not see the trouble into which we were getting ourselves. In 70 American cities Reverend Moon spoke the heart of God: God's hope, God's desire for America. He cried many tearful prayers asking God to stay in this country, which He has so blessed, but which is now abandoning Him. Reverend Moon knew what hung in the balance — not only the future of America, but the future of the world itself.

To bring God back to America, Reverend Moon knew he had to initiate a youth movement — the only one of its kind in America's history. He did this knowing he had to teach America's young people — the future of America — to *love God first*. More than wealth, fame, or power — even more than their friends or families. Reverend Moon knew God *must* come first; and then our problems would be solved.

## New Hope — Now!

The real world of God's love has been realized and instead we have this world of suffering and misery. Yet, at this time, Reverend Moon teaches, that we have more to change and remake the world than ever before — if we cooperate with God in this ideal world of God-centered family. That these young people, fired with the vision of Reverend Moon, long to establish God's work through Reverend Moon's hope is being realized!

Many young followers of Rev. Moon have traveled to all parts of the country — just as many young men left their homes to defeat the threat of world dictatorship during World War II — to preach this most urgent and important message for America and the world: "Bring God home now!" Their hearts are compassionate and zealous to rekindle America's spirit and revive her great tradition of freedom.

## The Unification Church

These young people are called the Unification Church and indeed they must be God's church for America.

Support them with your whole heart — not for their sake — but because God's love for America is for each family, to overflow with enthusiasm and love for others. If we can do that, our families will be secure, our juvenile delinquency problem will be solved, our racial hatred will be ended, and no nation will threaten us. It is the only way America can save herself, and the world will follow through us.

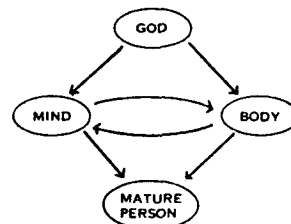
God's challenge and will for America to truly become "One Nation Under God" does not fail Him now.

\* \* \*

**Bless You and Your Family**

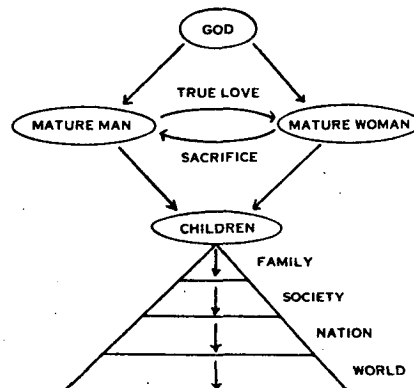
## It Was Revealed to Rev. Moon How God's Will Can Be Realized!

Through the *Divine Principle* Rev. Moon teaches the way that God's *Original Blessings* for man (Gen. 1:27) can be realized *today* — to end this world of suffering and build God's Ideal World! That's God's Will!



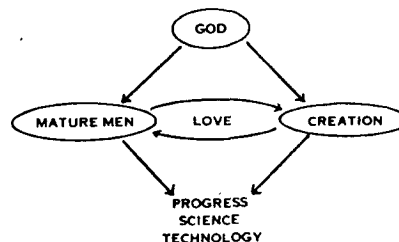
**FIRST BLESSING:  
TO BE FRUITFUL**

*Divine Principle* shows the way to bring mind and body in harmony with God and be fruitful in His love! Jesus said "You must be perfect as your Heavenly Father is perfect." (Matt. 5:48)



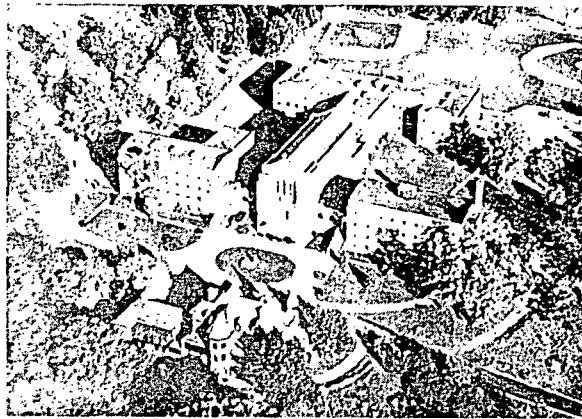
**SECOND BLESSING:  
TO MULTIPLY**

*Divine Principle* can let us, as responsible sons and daughters of God, receive his full blessing in the God-centered marriage. From this, children can be blessed by God through their pure parents, expanding these families to reach the whole world.



**THIRD BLESSING:  
TO HAVE DOMINION**

Mature men would be able to relate to their environment with love and reverence, thus bringing forth progress for civilization through science and technology.



### **The Divine Principle Seminar at Barrytown, N.Y.**

Twice each week, the Unification Church is offering a three-day seminar which explores the *Divine Principle*, the teaching of Rev. Sun Myung Moon, in its entirety. Held at its educational facility in Barrytown, N.Y., (on the Hudson River, near the Catskills,) the seminar is always a thrilling, joyous experience, which promises the heartfelt presence of God's love and truth and the discovery of how to bring about the goodness and harmony this world desperately needs.

The seminar begins every Monday and Friday evening. For more information, call the Unification Church center nearest you, or: (212) 288-1595.

#### **Lecture Times:**



# **The Unification Church**

18 East 71st Street  
New York, NY 10021  
(212) 288-1102

#### MY PLEDGE

1. As the center of the cosmos, I will fulfill our Father's Will (purpose of creation), and the responsibility given me (for self-perfection). I will become a dutiful son (or daughter) and a child of goodness to attend our Father forever in the ideal world of creation (by) returning joy and glory to Him. This I pledge.
2. I will take upon myself completely the Will of God to give me the whole creation as my inheritance. He has given me His Word, His personality, and His heart, and is reviving me who had died, making me one with Him and His true child. To do this, our Father has persevered for 6000 years the sacrificial way of the cross. This I pledge.
3. As a true son (or daughter), I will follow our Father's pattern and charge bravely forward into the enemy camp until I have judged them completely with the weapons with which He has been defeating the enemy Satan for me throughout the course of history by sowing sweat for earth, tears for man, and blood for heaven as a servant but with a father's heart in order to restore His children and the universe, lost to Satan. This I pledge.
4. The individual, family, society, nation, world, and cosmos who are willing to attend our Father, the source of peace, happiness, freedom, and all ideals, will fulfill the ideal world of one heart in one body by restoring their original nature. To do this, I will become a true son (or daughter), returning joy and satisfaction to our Father, and as our Father's representative, I will transfer to the creation peace, happiness, freedom and all ideals in the world of the heart. This I pledge.
5. I am proud of the one Sovereignty, proud of the one people, proud of the one land, proud of the one language and culture centered upon God, proud of becoming the child of the One True Parent, proud of the family who is to inherit one tradition, proud of being a laborer who is working to establish the one world of the heart.

I will fight with my life.

I will be responsible for accomplishing my duty and mission.

This I pledge and swear.

UNIFICATION CHURCH  
INFORMATION CONCERNING

---

The September 4, 1975, issue of the Dallas Morning News, a daily newspaper in Dallas, Texas, carried an article regarding Cynthia Slaughter, Grand Prairie, Texas, which read as follows:





Dallas News photos by John Rhodes.

**Cynthia:**

*"I had to stop and ask myself who was  
doing the brainwashing, Patrick or Moon."*



**Ted Patrick:**

*"Do you know before you are blessed  
by Moon, you must write a biography  
of your sexual sins?"*

*'Deprogrammer'*  
*rescues lost child*

By HELEN PARMLEY

When Cynthia Slaughter, 24, walked into her parents' home in Grand Prairie last weekend, everything seemed normal. Then, she saw a spectacled black man in the next room, and she knew what was happening.

Screaming, "I've got to pray," she darted toward the front door, only to find the doorknob had been removed. She ran to the back door, but her father had switched the lock so it could not be unlocked from the inside.

Trapped, her heart began to pound and she panicked.

"She was scared to death of me," said Ted Patrick. "Like others, she had been told over and over again that I am a rapist, that I might put her in a dark room and beat her and that I am an agent of Satan."

**PATRICK IS** A zealous "deprogrammer" who crisscrosses the world at the hire of concerned parents who feel they have lost their children to one of the several thousand radical religious sects that have emerged since the Jesus Movement of the '60s.

He was summoned here, where his services are frequently used, by Cynthia's parents when they learned their daughter had joined the Unification Church, headed by Korean evangelist Sun Myung Moon, and was "training" in Noble, Okla.

The Unification Church is one of many groups that lure "quality" young people, mostly from school campuses, by convincing them they are unifying mankind into God's kingdom on earth. Each envisions its leader, Moon in this case, as the Messiah.

Patrick, who began his deprogramming efforts in 1971, claims young people are "psychologically brainwashed" until they are "self-hypnotized robots" of the groups' leadership.

He and team members, mostly grateful relatives of former devotees of the sects, assist parents locate their children, "recapture" them and then embark on an agonizing confrontation to "break" them of their newly instilled beliefs.

**ABOUT TWO MONTHS** ago, Cynthia, pretty young lady who recently graduated from the University of Texas, went to Denver to visit friends.

Discouraged about not finding a teaching job, and about the state of the world in general and her seeming

inability to do anything about it, she decided to look for a job in social work in Denver.

At a university bulletin board, where jobs are posted, she saw an ad that read: "If you are sincerely interested in helping mankind, call this number..."

She called and that night went to a meeting with 20 others.

"They all seemed so serene and peaceful," she said. "We sang and then heard a lecturer. He said people love and learn to love in a family, that the family had failed and that we must now build a new family, the ideal family..."

After this indoctrination into the Unification Church, Cynthia soon found herself in a weeklong "training course."

**REPEATEDLY**, she was told the Jews had rejected Christ and ruined Christianity, and that if the Messiah

were rejected again "we'll all be thrown in Hell."

As biblical "proof" for their actions to turn followers away from their families and onto Moon as a heaven-sent Spirit, leaders continually referred to Luke 14:26 ("Whoever comes to me cannot be my disciple unless he hates his father and mother") and Rev. 2:17 ( "... listen to what the Spirit says...")

On fund-raising days, Cynthia sold candy and flowers on the streets from 9 a.m. to midnight, collecting more than \$100 a day.

With limited sleep, a vigorous schedule and poor diet, Cynthia said she became listless, "like in a trance."

Last weekend, she returned here to move out of her apartment and pick up her car at her parents' home.

**PATRICK WAS waiting.**

For 12 hours, he drilled her, de-

bated with her and conducted a verbal battle brainwashing of his own to "break" her.

He finally said something that "got to her."

"Cynthia," Patrick asked, "do you know before you are blessed by Moon, you must write a biography of your sexual sins?" and he backed his statement by showing her Moon's training manual he had obtained from a deprogrammed follower.

"I had to stop and ask myself who was doing the brainwashing, Patrick or Moon," Cynthia said. "I was in the Alpha level. I suppose it's like withdrawal from drugs. I had begun to think."

Patrick, who has been sued many times for his efforts, insists, "The first thing these radical groups do is destroy free will and a mind to think. Then, they begin a program of self-hypnosis through meditation, chanting,

intense Bible memorization, tapes, records and literature to divert their minds.

**"THEY TELL THEM** all Christian religion is of the devil and the only way to heaven is through the Messiah, and that's Moon.

"To restore a person's free will, we must force them to think. The more they think, the more they realize they have been deceived. As they begin telling their story, they are switched back to a state of consciousness and, suddenly, their minds snap and reality takes over."

Patrick said he has deprogrammed more than 1,000 persons, ages 13 to 65, and fewer than 30 returned to the sects.

"But this one was fiery," he said of Cynthia. "She has a good mind and started asking me more questions than I could ask her."

Two days after her deprogramming, Cynthia looks at her experience as one she can turn to good.

**"I WAS PRACTICALLY** a Marxist when I got out of school. I wasn't prepared for what I found and I was open to this experience.

"But, I was raised in the Church and I believe in Jesus Christ as the Messiah. I feel like a reborn Christian and I want to do something for others. That is why I am telling this story.

"I don't want others to make this mistake. There are ways to change the world and the first way I plan to try is to help Ted (Patrick) help others."

UNIFICATION CHURCH  
INFORMATION CONCERNING

---

The September 4, 1975 issue of the Dallas Times Herald, Metro Edition, carried the following story regarding Cynthia Slaughter:

yield highly practical "lessons" that



—Staff Photo

**Patrick 'deprograms' Cynthia Slaughter, religious cult follower**

# Cultist 'deprogrammer'

## *Grand Prairie woman revived from 'zombie' state*

By NADEANE WALKER  
Staff Writer

Ted Patrick, the man religious cultists call Black Lightening "because they never know where I'll strike next," was in a Dallas suburb Wednesday "deprogramming" a young woman follower of an Eastern religious cult.

Cynthia Slaughter, 24, and her parents, Mr. and Mrs. George M. Slaughter, are willing to talk about her

experience because they want to help others who may be caught in the same web. (They asked that their address not be published.)

"If a thing like this can happen to a girl like Cynthia, it can happen to anybody," says her father. "I want to tell people what it took me nine days of intensive investigation and hundreds in phone calls to find out."

Cynthia, a University of Texas at

Austin graduate, says that now, "I'm really mad, angry that I was duped into something I had to be deprogrammed from. I just can't believe it happened to me."

In what her mother describes as a "very cloak and daggerish operation," Cynthia was tricked into leaving the Noble, Okla. training center of the Sun Myung Moon cultists by her brother, who pretended he was ready to join



the movement with her. She came back to Dallas to sell all her belongings and give the money to Moon's Unification Church, as required of all followers.

When she was, instead, confronted with Ted Patrick, who had been summoned by her parents, Cynthia tried to escape, as she had been told to do. She had been with the Moon followers six weeks, and her parents say she had "been turned into a zombie we couldn't recognize as our daughter."

Patrick, who claims to have "deprogrammed" more than 1,000 victims of various cults, believes Cynthia is safe now that she's thinking for herself again, and is even able to laugh at some of the things Moonites taught her to believe. She has written an appeal to those still in the movement begging them to walk out, listen to Patrick, and join her in freedom.

She says they are "beautiful, idealistic people, a lot of them sociologists, the sons and daughters of upper middle class and upper class parents."

Cynthia was vacationing in Colorado when a newspaper ad caught her eye. It asked those interested in helping humanity to respond. Cynthia did, and found herself attending a weekend seminar of lectures on Moon's revelation to save the world with the "New Truth."

"They didn't give you much time to sleep, and at the conclusion they asked me if I would accept the Messiah if he were here on earth, or reject him as the Jews did Christ. I started crying and said I didn't know. They're great salesmen, and when they invited me to stay a while, I did."

"Then I joined the family. They were all so happy. They sent me to Oklahoma, and after a seven day workshop of lectures all day, I went immediately into fund raising. This meant getting up at 6:30 a.m. and going out selling little boxes of dried flowers and seeds called grainariums until 12 midnight. They cost 35 cents and we sold them for \$5."

"Most people would buy them, because hardly any of them have ever heard of the Unification Church or what it is. They tell us getting money this way is a victory for God, that Christianity has failed and the Unification must pay an indemnity for that."

"When I asked why Rev. Moon, our leader who was said to be the Messiah, was driving a Cadillac, they asked me, 'If Jesus were here, wouldn't you want him to have a Cadillac?' We told

See 'DEPROGRAMMER' on Page 5

25

# 'Deprogrammer' salvages 'believer'

## Grand Prairie woman leaves Moon worship

Continued From Page 1

people the money went to run our center," she said.

Patrick says good salesmen can make up to \$1,000 a day for the Moonites, "who make a good half a billion a year from sales and from what followers give up when they join. One boy alone, a Tulane senior, was taken for \$100,000."

The "deprogrammer" says he became Black Lightening after his own 14-year-old son was put into a two-week trance by a four-hour street encounter with the Children of God at Mission Beach, Calif. in 1971.

"I was a community relations advisor on Gov. Ronald Reagan's staff, and I recognized I had a problem when a mother came to me to complain that the Children of God had taken away her son. I infiltrated the organization to stay a week, but left after four days because if I had stayed one more day I would have been hooked myself."

Patrick says initiates are first hypnotized, then psychologically kidnapped and brainwashed. "They allow only two and a half hours sleep, playing Bible verses out of context even during that time. They have 'hate your parents' classes. I decided to organize parents to fight them after my report to the governor was referred to the state attorney general and he refused to do anything," Patrick says.

"I told parents that we would have to take their children back bodily to

get proof of what was happening. A mother from Miami Beach went with me to Phoenix where we snatched her daughter in an elaborate operation involving nine people. The girl was being kept in a three-bedroom house with 125 followers, literally wall-to-wall human beings. It was a beautiful thing to see that girl begin to think and come out of it."

Patrick brought parents to Dallas to picket the federal building later, and a \$1.1 million suit was filed against the group by the Children of God, "but nothing has come of it."

He volunteered the information that "I was convicted in California last October, along with the parents, of unlawfully imprisoning a girl, and actually spent 15 days in jail before getting out on appeal. I was also convicted of conspiracy in Denver, and got a one year suspended sentence."

"Many of our congressmen and senators are going for this Moon cult stuff. You can't go to the government because it is part of the problem. All you'll get is a sympathy card. Our nation is getting weaker, and if guts were dynamite, our leaders wouldn't have enough to blow their nose," Patrick declared.

Rev. Moon, a Korean, bought full page newspaper ads to advertise a campaign in Dallas in October 1973, but the poorly attended rally here was accounted a flop. Moonites later rallied around the White House in support of

President Nixon during Watergate troubles.

Deprogrammer Patrick claims there are some 5,000 Eastern religious cults drawing followers in America, and calls transcendental meditation, or TM, "a dangerous thing that leads people to the cults."

UNIFICATION CHURCH  
INFORMATION CONCERNING

---

The September 4, 1975 issue of the Grand Prairie  
Daily News carried an article regarding Cynthia Slaughter  
which read as follows:

*Cult 'captures' GP woman;  
plot tricks her to 'freedom'*

By LARRY POWELL  
Editor, Daily News

This is the story of a lady who went away.

And came back.

But there is not enough fire in the keys of this typewriter to describe the anger of Cynthia Slaughter.

Since July 19, the Grand Prairie woman had been a "psychological captive" of the Denver, Colo., followers of the Unification Church, the sect or "cult"—built around worshipping South Korean evangelist Sun Myung Moon as the Messiah.

But Cynthia Slaughter is out now. Her freedom came back to her through an agonizing plot conceived by her father, George, and her older brother, J. Mack, and encouraged by Ted Patrick, a man who "deprograms" cultists. It is not exorcism, but "un-brainwashing", Patrick ex-

plains. He says he gives them back their freedom after they have been brainwashed by "spiritual leaders." And Cynthia is angry because "my mind was manipulated." George Slaughter and his family decided to talk about Cynthia's experience so other families might know there is a way to get their children back.

Tired of Dallas and longing for the beauty of Colorado where she spent some of her teenage years, Cynthia went job hunting in Denver. She answered an ad which began "If you are sincerely interested in helping mankind."

The cheerleader-pretty 24-year-old blonde, her mind troubled with questions about divorce and suicide epidemics and driven by an idealistic desire to help people, wasted little time in applying.

She was asked to come to a weekend training session in Boulder, Colo. At 9 a.m. Saturday, July 19, she walked into the training center. She listened to a day long series of lectures about the Unification Church. Saturday night the 20-plus people in the center sang religious songs. Some were Oriental songs, some from conventional protestant churches, and some songs were written by Unification followers. One was "You'll Understand It Bye and Bye."

Looking back Cynthia remembers filling out an application form which included the question: "How do you think you can most help mankind?" Only it wasn't to be answered in essay form—it was a multiple choice question, perhaps an early

indication that her mind was about to be subjected to structured thoughts.

That first Sunday night Cynthia told the center leaders that she wanted to leave. But they convinced her to stay by telling her that her desire was simply Satan pulling at her. The group convinced her that everything outside the Unification Church is a tool of Satan.

They told this young woman that "This is the new truth." They asked her, "If the Messiah came, would you accept or reject him?" And that question fell heaviest on her mind.

But this wasn't the mind of some wandering kid. She was a stable individual—a substitute teacher in the Dallas school system, a UT-Austin grad, a post-graduate student at SMU. She had studied in Europe. She had been exposed to the finer things of life. And she had been regular in her attendance at a large Fort Worth Christian Church. "I had never been on any spiritual searches," she said.

But, Cynthia Slaughter—in a trance, Patrick claims—stayed at the center. For a month-and-a-half she stayed, becoming the top fundraiser in the center, sometimes bringing in as much as several hundred dollars a day to the center by selling candy and flowers for 12 hours a day.

Then she took time off to be in a relative's wedding. There she told her older brother, J. Mack Slaughter, that she had found the true Messiah in the Unification Church in Denver. J. Mack reported to the family that his sister was happy.

See CAPTIVE, Page 12

# Captive

(Starts on Page 1)

But a friend of the family had seen a television documentary on the mass of followers and the legendary wealth of Rev. Moon and on the allegedly evil cultist trappings of his church. That friend told George Slaughter he'd better get his daughter "out of there if you have to take her by force."

J. Mack volunteered to go to Denver to visit his sister in the center. There he found a worn Young lady who had been pounding the streets of Denver fund raising for her new-found Messiah. She said she was happy and that she was doing God's work — Rev. Moon's work.

She and her brother vowed that each would look at the organization objectively. Both know now that she could not keep her vow as long as she was held under the cult's spell and fed a daily diet of psychological fear and hatred. This realization has also led her to become convinced, as is Patrick, that Rev. Moon's organization may be a front for a Communist movement in this country.

To honor his vow, J. Mack visited the center. "He was very much of a diplomat," Cynthia said. "Everyone had his trust. But he said he couldn't join because he had some business to take care of and he left."

J. Mack went to his father to report that his little sister had indeed been brainwashed by a cultist movement. They decided then to get help.

The elder Slaughter, a business executive, called a TV network in New York looking for someone to help. Finally, after a number of phone calls all over the eastern part of the nation, Slaughter learned he could find Patrick in San Antonio where he was deprogramming a youngster.

Patrick urged him to get his daughter away from the direct influence of the group.

Cynthia, meanwhile, had been given a day away from the center to come to her Dallas apartment, collect her things and return to the Colorado center. "They (the center leaders) seemed quite pleased that I was bringing my car back."

On Sunday, Aug. 31, J. Mack helped Cynthia pack her belongings. He told her that he, too, was thinking of returning to the center with her. And, that he would be able to leave on Tuesday (Sept. 2). But J. Mack said the family wanted Cynthia to visit them once more before she left. So, on Monday morning she arrived at the Slaughter home in Grand Prairie.

While J. Mack had been helping his sister pack, George Slaughter had been changing the locks on the doors of his large, plush home. He had been bolting all of the windows. Every possible exit was blocked. "They told me I'd have to do that or my daughter

would get away," he told The Daily News.

Cynthia had been sitting with the family for a only a few minutes when the doorbell rang. J. Mack answered it.

Cynthia could see a pleasant looking, bespectacled black man standing in the doorway. She saw her brother shake hands with this intruder and heard him say "J. Mack Slaughter."

"Ted Patrick," the visitor replied.

"What did you say your last name was?" Cynthia asked.

"Patrick," he told her.

At that point, J. Mack recalls, Cynthia tried to leave, but the patio door was bolted shut. Fear of Patrick was a reaction taught her by the cult. When she turned toward the front door, her father pulled the doorknob off.

"I have to pray," she told her brother. Her heart was beating "the fastest it has ever beaten," she said. J. Mack said he would pray with her. Together they went into another room to pray.

Cynthia said she came out of the room convinced her Messiah (Rev. Moon) would help her beat down this attempt by the Black Satan to capture her mind.

But, he didn't.

Patrick argued with her. He questioned her. For hours they argued, never shouting or letting it go to violence, but arguing adamantly nevertheless. And

in front of her parents and family. They argued about the basics of Unification beliefs—especially about whether she should follow Moon's teaching to "hate my parents, even."

Then Patrick told Cynthia that before she could become part of Rev. Moon's holy family she would have to confess her most intimate sins to Moon. At that point, she said, "I stopped for a second. Somebody's manipulating my mind, I said. Then, for the first time in a month-and-a-half I started thinking for myself." Slowly Cynthia began to return to her former self, preUnification Cynthia. Still, days later, she is not completely purged of the teachings. She is, however, convinced people must care about each other. And that "we must change people. They must change themselves."

It is a statement which sounds like it may come from her Unification experience. And, she admits, "Some of it is still Reverend Moon. But, then we still are all people and we still have external and material concerns. That's true no matter what religion!"

Since her deprogramming experience she has a stronger alliance with the true God, she said. And looking back at the teachings of Unification, she believes they are false, that

they are rooted in Communism—not Democracy—and that the Unification Church's main concern is getting money—not in helping individuals.

What's wrong with the Unification Church? After all, some of its teachings are from the basics of Christianity.

Cynthia—as does Patrick—sees the church as a very perverted religion, one which takes partial verses from the Bible and turns them into absolutes—as in the direction to "hate your parents."

"First, they promise things they don't deliver. They say they have all the answers to all the questions. And you just don't question their answers. They are just right."

"Then they are using people 12 hours a day to collect money. They say it is to run their center. But we had a diet of peanut butter sandwiches for breakfast and peanut butter sandwiches or soup for lunch and maybe spaghetti and meatballs for supper. But on the weekends we really ate good because that's when we would have visitors."

"Then they teach hate. Anything that is outside the church is Satan. And you must hate Satan. Your parents are outside the church, therefore they are Satan, therefore you must hate them."

"It was OK to go into bars to collect money because you were collecting money from Satan," Cynthia explained.

As she spoke her eyes would occasionally mist, not from physical pain, but from anger. Fist-slapping anger.

"I'm really angry," she said, a scowl hardening the features of her beautiful young face, "I'm angry because my mind was manipulated. And I resent that. I'm angry because I had to be deprogrammed and I resent that." Is there a noticeable change in Cynthia from her pre-cult days?

Her father says there is. "I'm still watching her. Oh, she's just now beginning to

joke like the old Cynthia but she's only been out (of the cult) for a day."

"I'll tell you a change," J. Mack said, "When Ted (Patrick) came in, she looked at me and told me 'I feel like you are a Judas.' And, now she is different."

Cynthia's father leaned forward in his chair. He rested his elbows on his knees. His brow wrinkled, the reflex action of soul-deep pain.

"I'll tell you something. My daughter didn't come to this house until about 8 or 9 o'clock last night."

J. Mack looked away, perhaps afraid that he might also succumb to an urge to weep.

Slaughter the father paused for a moment. This tall man, hunched forward in his chair, looked at the floor. He couldn't continue. Slipping his dark-rimmed glasses off and wiping his eyes with his free hand, he tried to speak. Perhaps five long seconds later George Slaughter spoke.

"I don't know who the person was here yesterday morning, but my daughter didn't get here until last night."

Once it was out, he stood up and left the room.

But on this night George Slaughter knew who was in his house. He knew.

She might be Satan to the Rev. Moon, but she is Cynthia to him.

UNIFICATION CHURCH  
INFORMATION CONCERNING

---

The August 31, 1975 issue of the San Antonio Light, a daily newspaper, carried an article regarding Janice Feiden which read as follows:



# 'Moon Child' Returned

By STRYKER McGUIRE

It amounted to small-scale psychological warfare.

She was a defecting Moon child; he was her "deprogrammer."

The rest of us, we were intruders about to witness a strange exercise in the power and weakness of the mind, that paradoxical thing which is said to be able to bend metal keys and yet bends so easily itself.

Her name is Janis Feiden, a delicate-looking ex-University of Texas student who 13 months ago joined the controversial Unification Church of the Rev. Sun Myung Moon.

Less than two weeks ago, Janis, 24, was in Danbury, Conn., "witnessing" as a member of her church.

Now, for the first time since she left the Austin campus, she is back in Universal City for an extraordinary, sometimes painful reunion with her parents, Richard and Jean Feiden, 261 Sherri. The deprogrammer was there to help.

His name is Ted Patrick, a Californian who lays claim to helping "a little over 1,000" persons shed the religious indoctrination of sects such as the Unification Church.

---

*"You can go out and form a cult,  
and in six months  
you'll be a millionaire . . ."*

---

The two of them sat in the Feidens' den Friday afternoon. She was completely silent for nearly an hour and a half as Patrick, calmly but forcefully, chipped away at her defenses, the product of what Patrick says is mind control.

Patrick, who has been in the deprogramming business since he resigned as a community relations "trouble-shooter" for California Gov. Ronald Reagan three years ago, had been working with Janis for

three days.

"She's still 'floating'," he said, explaining that Janis, in effect, is having to cope with two personalities, two beliefs, two realities.

Shortly, as we sat there, Janis would undergo a surprising change, but first her year-long experience with Moon's people would have to be shaken by a strong verbal attack from Patrick and also from the Rev. Don Baugh, head of the San Antonio Council of Churches.

For everybody, it was a bitter-sweet affair, not easy to take. Patrick told Janis her adopted church had brainwashed her, convinced her to believe that "thinking is the machinery of the devil." Her father, who has spent months researching her beliefs and trying to get her back home, told Janis the Unification Church is "an overt threat to our very way of life." Her mother looked on quietly, nourishing the hope that her daughter would "get better."

Challenging her beliefs "to make her see the lies," Patrick told Janis she was not "serving God," that she had been subject to "hate-your-parents classes," that her religion

was a sham, that Moon, a charismatic Korean who is seen by his thousands of followers as a second Messiah, is in it for the money: "You can go out and form a cult, and in six months you'll be a millionaire."

What he was trying to do, he told her, was to free her from the hold of the Unification Church, to restore her free will, to counteract the "on-the-spot hypnosis" that casued her to "float."

Finally, Janis started to open up, saying she had fond memories of the UT campus in Austin, where she came into contact with the Unification Church's student arm, the Collegiate Association for Research of Principles (CARP), and where she decided to undergo the church's indoctrination programs in Barrytown, N.Y.

Asked if she thought that what Patrick was saying was "for real," Janis said in her soft voice, with a quick glance at Patrick: "Not so real."

"If Moon is telling the truth," Patrick shot back, "then God, Christ and the Bible—they're all wrong."

Janis' transformation was coming, but slowly. She rejected Patrick's statements about mind control at first, saying quietly, "It's the perfect logic, I think... I don't believe it's hypnotism or mind control."

She denied her church had taught her to be anti-Christian, although she did say she believed Christ had "failed" and Moon "could be" the second Messiah. With growing emotion, she said: "I don't hate Jesus. The Unification Church never taught me to hate Jesus..."

Her "floating" intensified:

"My spirit has never been denied," she said. "We're changing people's hearts. We really are."

Baugh fired back: "What I see is people living as robots."

Janis slipped into a tale about how she had "kidnaped" by her parents, who sent her money to come home a week and a half ago. "I got a letter from Dad saying Mom was sick and very worried," she said. "I came home. I know how parents feel when they think their children don't love them. I thought possibly they would do something desperate. I thought it was possible they'd bring him (Patrick)." This side of her personality clearly resented Patrick.

Roughly, she added: "It was the first time I'd ever been kidnaped."

That remark hit her mother hard. Jean Feiden, trying to change the subject, said, "I think he'd better ask you the questions," glancing at Patrick, who came back with his verbal assault on Janis.

"They've been programmed," he said. "I know it's hard to believe. She came here by her own free will. She's floating."

As he spoke, Janis broke down. Tears came to her eyes. Her mother rushed to her side.

"It's true," Janis said, sobbing in her mother's arms. "It's really true. It is mind control. I know it, but I just can't accept it. I constantly lie..."

Patrick, as if he expected Janis' change, was calm. He looked at her and said: "It's hard for her, for all of them. They fight themselves."

September 9, 1975

105-174559-

[Redacted]  
[Redacted]  
New York State Education Department  
Albany, New York 12224

Dear [Redacted]

In response to your request of August 28th for information concerning the Unification Church, please be advised that in order to preserve the privacy of all individuals and/or organizations that may be the subject of inquiries received by the FBI, it has been necessary for this Bureau to maintain the practice of not indicating whether we do or do not have information in our files pertaining to the subjects of these inquiries.

In view of the above, I am sure you will understand why it is not possible to comply with your request.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/ded

Sincerely yours,

C. M. Kelley

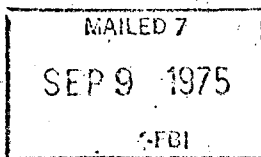
Clarence M. Kelley  
Director

1 - Albany - Enclosure

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

NOTE: Bufiles contain no identifiable information regarding [Redacted]

awt:bjy (4)



100 OCT 1 1975

MAIL ROOM ☒

TELETYPE UNIT ☐

b6  
b7C

ORIGINAL FILED IN 94-1-760-4402

AWT  
9

COUNSEL  
AND  
DEPUTY COMMISSIONER FOR LEGAL AFFAIRS

August 28, 1975

Dear Mr. Kelly:

The Board of Regents of the University of the State of New York is the governing body of the State Education Department, and is authorized among other things to create corporate entities for the purpose of operating institutions of higher education.

There is presently pending before the Board of Regents an application for the issuance of corporate authority to a proposed educational institution to be known as Unification Theological Seminary. The proposed corporate purposes include the offering of a master's level program in religious education, leading to a degree of master of religious education, for persons "primarily, but not exclusively, from the Unification community." The words "Unification community" refer to The Holy Spirit Association for the Unification of World Christianity, a religious group also known as The Unification Church, with United States headquarters at 1365 Connecticut Avenue, N.W., Washington, D.C. 20036. As I am sure you know, this is the religious group headed by the Rev. Sun Myung Moon. The headquarters of the proposed Unification Theological Seminary would be located at Barrytown, Dutchess County, New York.

When it became known that an application had been submitted for the issuance of a charter to this proposed Seminary, the State Education Department began to receive letters and telephone calls from persons in such widely separated states as California, Kansas, Louisiana, Massachusetts, Minnesota, New Hampshire, North Carolina and Vermont, as well as New York, relating experiences with the Unification Church which led the writers and callers to recommend that the charter not be granted.

Since there would apparently be a close relationship between The Unification Church and the proposed Unification Theological Seminary, it is important that the Regents have a sound basis for determining whether The Unification Church engages in any practices which are inimical to the operation of a sound educational institution.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP805/ld

105-174559-  
NOT RECORDED  
26 SEP 24 1975

3 SEP 2 1975

ORIGINAL FILED IN

EOIA-17K

94-1700-408

We will greatly appreciate any information which the Bureau can provide which would assist the Board of Regents in determining whether the pending application should be granted.

Sincerely,



b6  
b7C

Hon. Clarence Kelly  
Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D.C. 20535

October 17, 1975

REC-9

~~291432~~

EX-115

105-174559-21x

Honorable Robert C. Byrd  
United States Senate  
Washington, D. C. 20510

Dear Senator Byrd:

Thank you very much for your letter of October 2nd  
in which you enclosed material sent to you by your constituent,  
[redacted] Your interest in making this data  
available to the FBI is indeed appreciated.

With every good wish,

Sincerely yours,

L. M. Kelley

Clarence M. Kelley  
Director

- 1 - Pittsburgh - Enclosures (2)
- 1 - Office of Congressional Affairs - Enclosures (2)

NOTE: Bufiles contain nothing identifiable regarding [redacted]

awt:vb (6)

MAILED 7

OCT 17 1975

FBI

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

ROOM ☒

TELETYPE UNIT ☐

JOHN L. MCCLELLAN, ARK., CHAIRMAN  
 WARREN G. MAGNUSON, WASH.  
 JOHN C. STENMUS, MISS.  
 JOHN O. PASTORE, R.I.  
 ROBERT C. BYRD, W. VA.  
 GALE W. MC GEE, WYO.  
 MIKE MANSFIELD, MONT.  
 WILLIAM PROXMIRE, WIS.  
 JOSEPH M. MONTOYA, N. MEX.  
 DANIEL K. INOUE, HAWAII  
 ERNEST F. HOLLINGS, S.C.  
 BIRCH BAYH, IND.  
 THOMAS F. EAGLETON, MO.  
 LAWTON CHILES, FLA.  
 J. BENNETT JOHNSTON, LA.  
 WALTER D. HUDDLESTON, KY.

MILTON R. YOUNG, IOWA  
 ROMAN L. HRUSKA, ILL.  
 CLIFFORD P. CASE, N.J.  
 HIRAM L. FONG, HAWAII  
 EDWARD W. BROOKE, MASS.  
 MARK O. HATFIELD, OREG.  
 TED STEVENS, ALASKA  
 CHARLES MC C. MATHIAS, JR., MD.  
 RICHARD S. SCHWEIKER, PA.  
 HENRY BELLMON, OKLA.

JAMES R. CALLOWAY  
 CHIEF COUNSEL AND STAFF DIRECTOR

# United States Senate

COMMITTEE ON APPROPRIATIONS  
 WASHINGTON, D.C. 20510

Assoc. Dir. \_\_\_\_\_  
 Dep.-A.D.-Adm. \_\_\_\_\_  
 Dep.-A.D.-Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

October 2, 1975

Mr. Clarence M. Kelley, Director  
 Federal Bureau of Investigation  
 Department of Justice  
 Washington, D. C. 20535

Dear Mr. Kelley:

The attached information was forwarded to me by my constituent, [redacted]  
 West Virginia, regarding the Unification Church.

I am providing you with the enclosed material in the event that you might wish to retain it in your files.

With good wishes, I am

Sincerely yours,

*Robert C. Byrd*  
 Robert C. Byrd  
 U. S. Senator

RCB:eam  
 Enclosure

EX-115

CH 40

REC-9

105-174559-21x

231422

17 OCT 8 1975

ack  
 add: vb  
 10/11

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/24/82 BY SP8 BTD

CORRESPONDENCE

The philosophy, or theology, or whatever you want to call it, of Sun Myung Moon, although disguised in the rhetoric of religion, is a program for political revolution. ~~The major thrust of the book, The Divine Principle, which is a kind of Bible for the members of the Unification Church, is to prove that a new political order must be achieved to prepare for the Second Advent, and this new government will come about as the result of the Third World War.~~

The title page of The Divine Principle does not list an author, but a picture of Moon precedes the table of contents, and so most people assume that he wrote it. Another Church publication, Communism - a Critique and Counter-proposal, by Sang Hun Lee further describes the plan for revolution and explains how the new society will function.

The Divine Principle is published by the Holy Spirit Association for the Unification of World Christianity. Communism - a Critique and Counter-proposal is published by the Freedom Leadership Foundation, Inc. Both publishing houses are owned by the Unification Church. When quoting I shall use D.P. to indicate The Divine Principle and C.C.C. to indicate Communism - a Critique and Counter-proposal.

According to The Principle the devil has been one step ahead of God at every turn. Adam was supposed to set up the Perfect Family, but the devil stepped in in the form of the serpent and destroyed the possibility of a perfect union. Christ was supposed to marry and set up the Perfect Family, but the Jews killed him before he fulfilled his mission. Moon has now established the Perfect Family, and all his recruits are brothers and sisters in

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8BJD/del

105-174559-21x  
105-291422



this family with Moon and his wife as their Mother and Father. Presumably [ ] will function as leader in the new social order.

Opposite page 446 in D.P. is a chart which shows the history of religion, the history of politics, and the history of economy. The purpose of the chart is to show that now the time is ripe for the new Messiah. ~~Democratic society can now move into the socialistic society which will prepare for the Second Advent.~~

~~"The significance of politics in the Providence is to lay a foundation for receiving the Messiah by unifying religions and economics."~~ (C.C.C., p. 169) ("Providence" is a favorite word in

the Church. It implies the inevitability of God's will and His plan for the future of mankind.) This socialistic Utopia is rather vaguely described: "So there should not be any competition over the market because of excessive production, nor any accumulation or excessive consumption which would bring obstruction to the purpose of life of the whole, due to unfair distribution. There must be a necessary and sufficient amount of production, distribution in fair and proper quantities, and reasonable consumption for the general purpose...." (D.P., pp. 443-4) Such a socialistic society will come and will be the ideal world in which God's kingdom can be realized.. ~~Democracy has served its purpose in replacing monarchism.~~

~~archism.~~ The Heavenly side will break down the imperialistic economic system in which the state property is owned by a certain individual or class, and will establish a system of economy in which all people may equally enjoy the wealth. (D.P., p. 445)

When the problems of religion and science have been solved by uniting them in the dogma of the Church "Then there will come a political society in which all mankind, having been unified into the heart and bosom of God through the religion based on truth

will realize the ideal of creation on the economic foundation centering on God's ideal." (D.P., p. 446)

"Now that time has arrived, and before too long the day of the Second Advent will come. The ideal world of creation will arrive which has long been the dream of mankind, and it will be the world of freedom, peace, and prosperity. This is the Unification view of the history of the chosen people." (C.C.U., p. 172)

The "law of give and take" is a favorite theme. "Even in history it is through the action of give and take between the central leader and the masses or between the central figure and the social, material conditions, that the development of history has come about. And in this case, the idea or intention of the central figure (leader=Moon) is the subjective (active) factor whereas the populace is the objective (passive) one." (C.C.C., p176)

Moon uses the terms "Cain-type" and "Abel-type" to identify the evil and good groups. But the groups change their colors sometimes. For instance, when Hellenism was arraigned against Hebraism, the Hebrews were good guys. But after Christ was crucified the Jews were bad guys. There are two types of democracy: ~~the Cain-type~~ is French and the ~~Abel-type~~ is Anglo-American.

Everything comes in threes for Moon. There have been three revolutions in the three fields of religion, politics, and industry. Each has had three stages. In religion we have had ~~the first religious reformation under Luther~~, a second one centering around Wesley, Fox, and Swedenborg, and then the third one which is ~~in the offing~~. (D.P., pp 473-4)

CONFIDENTIAL  
RECEIVED  
APR 10 1964

Politically we have moved from the feudal society through a monarchic society. Now we have communism and democracy confronting one another. ~~Out of the conflict between these two will come the socialistic theocracy which Moon will set up.~~ The Divine Principle hints at this, but the leader of the camp I attended spelled it out in no uncertain terms: "Communism and democracy will destroy one another," he said, " ~~and a new system must be established.~~ We must have a new system - political, ideological, economical (sic) - ~~united~~ a totally new culture, total unity. Even now (January, 1975) he (Moon) is meeting with world-wide leaders to discuss the economy. He is working out his political system."

Moon puts it this way: "Now through the third religious reformation to come, the democratic world of the Heavenly side will subjugate with ideology the communist world of the Satanic side. These two worlds will necessarily be united into one Kingdom of Heaven on Earth, centering on God." (D.P., p.474)

In addition to the religious and political reformations there will be an economic, or industrial, revolution. It, too, has had to go through three stages. "The first industrial revolution originated in England as a result of industrial development through steam. Immediately afterward the second industrial revolution, through electricity and gasoline, broke out in many advanced countries. ~~Now a third industrial revolution, based on atomic energy, will arise, and this will create throughout the world a very blessed social environment for the ideal world.~~" (D.P., p.474)

When the third stages of these three revolutions have

been reached, then we shall have achieved the ideal society and can establish Heaven on earth ~~with Moon as our leader.~~

Three great world wars are necessary to smite Satan just as Jesus was tempted three times by Satan. Two of these wars have taken place. ~~A third one is inevitable to prepare for the Second Coming.~~ Democracy, after World War II, is like a fallen man who has no contact with God. Using the analogy of the bodily system, he says our ~~government is like a man whose nervous system has been severed from the brain.~~ Therefore, the purpose of the ideal of the Second Advent of the Messiah is to make the ~~present political system now resembling the structure of a fallen man - "display perfectly its original function centering upon God's will by connecting it to the perfect central nerve"~~ (D.P., p. 471) In other words our system could go on functioning as it is, only with the Messiah at its head. The "Glorious Revolution" came about in England because the citizens wanted to be liberated from the great class of landowners, the rich and powerful monopolists and to establish freedom of faith. (D.P., p. 468) Like the Dutchman, William of Orange, Moon will step in and save the U.S.A.

According to Moon the Second World War has set the stage for the Second Coming. "Many people have therefore received revelations concerning Christ coming again, and spiritual works occur a;; over the world. At the same time, all the established religions will be secularized in increasing chaos and decision, losing their religious power. This is a latter-day phenomenon occurring due to God's final providence for the unification of all religions through a new and ultimate truth." (D.P., p. 490) (The Unification Church does not, however, aspire to unite all religions, but to unite all

people in the Unification Church whose leader will unite the world in one organization, ~~combining politics, economics, and religion.~~

The Third World War is inevitable. It may be fought with weapons, or it may be an ideological one. "...at the consummation of human history, both the Heavenly side and the Satanic side must come to dominate the world in their respective ways. Thus, the two worlds of democracy and communism will stand together. For the final separation and unification of these two worlds, there should come world wars. The First and Second World Wars having been the wars to divide the world into the two worlds of democracy and communism, the war for the unification of these two separate worlds must come next." (D.P., p. 491) Of course, it would be best if the takeover could come without bloodshed. But that is unlikely. "...it is a fact, historically proven, that there has not been one ideology among the many existing in the democratic world that can subjugate the communist ideology." (D.P., p.492) And so a new truth must be found. "Such a new truth, when it should come, will conflict with the old ones which many people have until now believed to be true. So even in today's democracy, people will be divided into two groups of the different standpoints of Cain and Abel, fighting with each other. Nevertheless, when this new truth establishes a victorious basis in the democratic world and further subjugates the communist ideology, the one world under this one truth will finally be realized." (D.P., p. 492) "...the question of whether the Third World War is to be waged by force of arms or by an ideological battle will be decided according to the success or failure of man's carrying out his own portion of responsibility in fulfil-



~~King God's providence of restoration.~~ However, regardless of the type of battle to be fought, there will undoubtedly be one more world-wide war." (D.P., pp.493-4) (~~"Providence of restoration" is Moon's term for the inevitable revolution.~~)

For this war the Rev. Moon is assembling an army of young men and women who will fight fanatically for him. "Many (former members) have said they could easily kill if they were told by the church to kill," Dr. Clark said. (Washington Post, August 20, 1975.) "Since Christ will come again, born in flesh on earth, he will look like a heretic to the saints who believe in his coming again in the clouds. Therefore, anyone believing in and following him will have to risk his life." (D.P., p.507)

The leader of the camp said: "You must deny all your possessions, deny all your physical desires, in order to receive the Messiah and ~~finally you must deny your life.~~ You must earn the right to be called sons and daughters. ~~Until we reach the point of perfection, we represent Satan. We must unite and give total obedience, total surrender to the person who symbolizes the Messiah.~~" (i.e., the leader of the group.)

First they will take over the United States government because ~~"we must have a God-centered government"~~. The members of the Church will then take over the important jobs. Although he is a German alien, the leader of the camp said he would go into politics. (A large proportion of the leaders are German or Austrian.) "Most of us," he said, "aspire to be nothing more than teachers." This information made a deep impression on the group of recruits. "Doesn't this just blow your mind?" one asked me. "Yes, it does," I answered.

put race to charge RELIGION  
of politics MORE THAN

I asked another recruit if he went along with the business of overthrowing the government, he said, "~~if it is God's will, what difference does it make?~~"

The funds available to the Church appear to inexhaustible. They have numerous vans, cars, even jet planes to take them all over the world. When members are working at centers in the city, they stay in hotels. In Los Angeles alone they have four such centers that are very plush, in addition to a camp in the ~~San Bernadino Mountains~~. The members have nice clothes, good food and medical care when they need it. All this is provided by the Church. If they have any money, they are supposed to give it to the Church, but if they don't - and most don't - it does not seem to make them any less reliable as recruits.

For a "Christian" church their language is strange. They pray constantly, but always to "Father" and "the Living Christ". Jesus is almost never mentioned. The dogma is full of glaring contradictions: although the proof of the imminent advent is based upon the Bible, when asked about certain passages in the Bible, the teacher said: "You must not take the Bible too seriously." The teachings appear to vary from camp to camp; some leaders emphasize one aspect, others another. ~~One gets the impression that as a religion the details have not been carefully worked out, and there is a wide variance of belief among the believers.~~

Morally, too, the Church's teachings are unusual ~~this is~~ ~~all right to lie if you are doing it for the church~~. Such lies are "heavenly deceptions". Although they are not supposed to be interested in the "materialistic" world, they are very impressed if the recruits are wealthy. "He is from a very rich New York family," I was told about one member. One of the superficial, but

main attractions of the Church for many young people is the promise of escaping from a competitive world, but after they join there is pressure to try to outdo one another in showing excessive devotion and capacity for sacrifice. The pecking order is very strong, and backsliders are chastised openly. Anyone who asks embarrassing questions at the lectures is put down with scathing ridicule, and all the others attending laugh cruelly at the ignorance the questioner has displayed. A spirit of love and brotherhood does prevail among the recruits, but the leaders remain aloof and difficult to talk to. I was told not to bother them with too many questions because they were "too busy".

When asked where these unlimited funds come from, they sometimes say fund-raising, or from vast industries and businesses which Moon runs in Vietnam and Japan. ~~One of these industries is an armament factory, an unusual business for a man of God.~~

They also give conflicting statements about how many members are in the Church. The numbers range from ~~20,000 to~~ ~~2,000,000.~~ Other organizations aligned with the Church are the Freedom Leadership Foundation, One World Crusade, International Cultural Foundation, the Christian Crusade, the World Freedom Institute, ~~the D.C. Striders track club,~~ and the Society for a Moral World. Individual members of these groups may deny any connection with Rev. Moon's sect. According to the leader of the camp ~~attended they also anticipate support from fundamentalist groups.~~

The number of people who have been married in mass ceremonies by Moon is also unknown. Some say about 2000 couples; others say about 7000 couples. ~~These men and women do not choose whom they will marry. They are matched by the leaders, always~~



with aliens. ~~this allows them to have dual citizenship.~~ Currently they are working for permanent visas so that they can move freely from country to country. The Church frowns on sex. Recruits are made to swear to refrain from all sexual activity.

Even the marriages will not be consummated until the Messiah is accepted. This fact is a closely-guarded secret from out-siders. Recruits and members are never allowed to be alone or with other recruits. A member of the staff is always present. Many letters to members from family and friends are not delivered. Telephone calls are always monitored.

When I pointed out that messiahs usually depend upon some miracle to substantiate their validity, I was told that "the strength, vitality and size of the Movement was the miracle that ~~could convince the world that Moon was indeed the Messiah.~~"

The real miracle is that these intelligent, educated, affluent (at least three-quarters of the recruits are from upper-middle-class homes) and talented young people are transformed into mindless zombies, incapable of coherent thought or logical reasoning. How are they changed into robots who repeat the Church's teachings as if they were hypnotized and who will cheerfully lie and kill for their leaders? Any deviation is ascribed to "the force of Satan." ~~Suicides and accidents are attributed also to Satan.~~ When I pretended that I, too, was "spiritual," the leader of the camp was not convinced. He looked at me with a long, hard look and said: ~~"It is dangerous to be too spiritual. It can mean death."~~

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1198987-0

Total Deleted Page(s) = 43

Page 43 ~ Referral/Direct;  
Page 47 ~ Referral/Direct;  
Page 49 ~ Duplicate;  
Page 50 ~ Duplicate;  
Page 51 ~ Duplicate;  
Page 52 ~ Duplicate;  
Page 53 ~ Duplicate;  
Page 54 ~ Duplicate;  
Page 55 ~ Duplicate;  
Page 56 ~ Duplicate;  
Page 57 ~ Duplicate;  
Page 73 ~ Referral/Direct;  
Page 90 ~ b6; b7C; b7D;  
Page 91 ~ Duplicate;  
Page 93 ~ Duplicate;  
Page 94 ~ Duplicate;  
Page 95 ~ Duplicate;  
Page 97 ~ Duplicate;  
Page 98 ~ Duplicate;  
Page 99 ~ Duplicate;  
Page 100 ~ Duplicate;  
Page 108 ~ Referral/Direct;  
Page 128 ~ Referral/Direct;  
Page 150 ~ b6; b7C; b7D;  
Page 155 ~ Referral/Direct;  
Page 156 ~ Referral/Direct;  
Page 157 ~ Referral/Direct;  
Page 171 ~ Referral/Direct;  
Page 172 ~ Referral/Direct;  
Page 173 ~ Referral/Direct;  
Page 174 ~ Referral/Direct;  
Page 175 ~ Referral/Direct;  
Page 176 ~ Referral/Direct;  
Page 177 ~ Referral/Direct;  
Page 178 ~ Referral/Direct;  
Page 179 ~ Referral/Direct;  
Page 180 ~ Referral/Direct;  
Page 181 ~ Referral/Direct;  
Page 182 ~ Referral/Direct;  
Page 183 ~ Referral/Direct;  
Page 184 ~ Referral/Direct;  
Page 185 ~ Referral/Direct;  
Page 186 ~ Referral/Direct;

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

|   |                    |   |
|---|--------------------|---|
| X | Deleted Page(s)    | X |
| X | No Duplication Fee | X |
| X | For this Page      | X |

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Congress of the United States

House of Representatives

Washington, D.C.

October 17 19 75

Congressional Liaison  
FBI  
Justice Department  
Washington, D. C. 20530

Sir:

The attached communication  
is sent for your consideration.  
Please investigate the statements  
contained therein and forward me  
the necessary information for re-  
ply, returning the enclosed corre-  
spondence with your answer.

Yours truly,

*Edwin B. Forsythe*

Edwin B. Forsythe

M. C.

New Jersey-6th District

EBF:dbd

Thank you.

|                |       |
|----------------|-------|
| Assoc. Dir.    | _____ |
| Dep.-A.D.-Adm. | _____ |
| Dep.-A.D.-Inv. | _____ |
| Asst. Dir.:    | _____ |
| Admin.         | _____ |
| Comp. Syst.    | _____ |
| Ext. Affairs   | _____ |
| Files & Com.   | _____ |
| Gen. Inv.      | _____ |
| Ident.         | _____ |
| Inspection     | _____ |
| Intell.        | _____ |
| Laboratory     | _____ |
| Plan. & Eval.  | _____ |
| Spec. Inv.     | _____ |
| Training       | _____ |
| Legal Coun.    | _____ |
| Telephone Rm.  | _____ |
| Director Sec'y | _____ |

*Malcolm*  
*Belmont*



b6  
b7c

EXP-PROC  
OCT 28 1975

105-174559-22

OCT 28 1975

SI 104

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP3 BOW/ld

CORRESPONDENCE

[REDACTED]  
[REDACTED] N.J.  
October 8, 1975

Congressman Foreythe  
Washington, D.C.

Dear Congressman Foreythe,  
No doubt, you have  
heard of Rev. Moon and  
his followers and have <sup>heard</sup>  
about the recent publicity  
concerning Commissioner  
of Insurance Sheeran and  
his daughters. Well, in  
regard to this, I have a  
son, [REDACTED] <sup>22</sup> whom  
we sent to college in Texas  
four years ago, first at  
Abilene Christian College, which  
is an excellent school, and then

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8BJD/d

original returned  
to sender

105-174559-22

ENCLOSURE

He attended The University  
of Texas for one semester.  
It was there at Austin  
where [redacted] got involved with  
these "Moonies" and at first  
we didn't understand what  
they stood for so we let him  
stay with them, thinking he  
would soon tire of it. However,  
he is now involved with  
them more than ever. He  
is now in Connecticut with  
their group. We hardly ever  
see him. He does call home  
once in a while. We are so  
homesick for our eldest son.  
We have 3 other children.  
We truly believe he's been  
brainwashed. He puts them <sup>(Moms)</sup>  
above everything. Can anything  
be done?

I truly believe that  
"Rev Moon" (so-called) should  
be thoroughly investigated!  
I feel he is a crook and  
a liar in every sense of  
the words. He has taken  
advantage of thousands  
of young people and their  
parents. We are helpless to  
do anything about it. However,  
you people in Congress  
could get Rev Moon out  
of this country on the basis  
of <sup>being</sup> an undesirable foreigner.  
He's not even a citizen of  
this country, and yet he  
comes here with his group,  
proselytes our young people,  
many with college degrees,

and puts them against their  
parents. He's a multi-million  
aire and yet he pays these  
young people a mere pittance.  
My son, [redacted] works like  
a dog for them. I can't  
understand his devotion  
to them. He was brought  
up as a Christian and yet  
they <sup>are</sup> anti-Christian in their  
teaching, even claiming that  
Moon is the Messiah!  
What blasphemy! So much  
harm is done in the name  
of religion. How can they get  
tax exemptions on all of their  
real estate in this country?  
I truly feel that they are  
very evil in their pursuits  
and that those in authority

b6  
b7c



3  
should be investigated and  
forbidden to operate in the  
country. The young people  
are slaves to him. - One  
time I visited [redacted] at  
Tarrytown, N. Y. and with  
tears in his eyes he said,  
"Mother, sometimes I feel  
like I can never make it."  
He said they work 15 and 16  
hours a day and get very  
little sleep. They listen to  
tapes for weeks at a time  
from 8 in the morning  
until midnight. It is  
hard to get to talk to them  
on the phone. About a year  
ago they had a group at the  
U. N. Bldg. in New York City  
who were protesting something

b6  
b7C

7

about 10 Japanese wives not  
being allowed to see their  
Korean Husbands. Our son,  
among others, were made to  
fast 7 days, a whole week.  
It almost killed me when  
I saw my son, who had  
been sickly as a child, going  
without food for a whole  
week for some stupid  
reason. They were sleeping  
out on the sidewalk in  
front of the U.N. Building.  
Of course, the young people  
are partly responsible but  
I feel they are hypnotized,  
drugged and brainwashed or  
many of them would not  
do these things. - Will you help  
to bring this man to justice by  
an investigation?

8

I and my husband, [redacted]  
would be glad to give you any  
information we have in  
order to help deport this  
vicious man. I believe  
they'll go to any extreme  
to gain their ends, and  
they have power through  
their money. He owns a  
number of factories in  
Korea and sells his wares  
here to anyone who'll buy.  
The kids make good money  
for him but all the money  
goes to him, mostly.

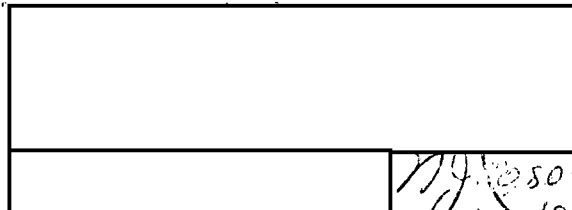
It seems to me it would  
be a good idea for the parents  
of the young people involved  
who are upset with these things

*[Signature]*

which are going on with them  
to band together and take  
action against him. The  
problem is that we do not  
know who the parents are.  
If you in Congress could  
get a list of the young people  
involved and their addresses  
we would be able to contact  
their parents and do some-  
thing positive against this  
dangerous cult. So many  
things which are going on  
with this group are illegal  
and yet a lot of people feel  
because it's in the guise of  
religion it shouldn't be  
tampered with. Thank you  
for hearing my story.

b6  
b7C

OCT 10 1975



NY 58046  
1975



Mr. Edwin B. Forsythe,  
Congressman

# Commissioner says Moonies beat family

WEST ORANGE (AP) — State Insurance Commissioner James Sheeran says his three daughters "have suffered personality changes" since joining a religious group known as the "Moonies," and says it reminds him of the Patty Hearst case.

Sheeran said several members of the sect, officially called the International Unification Church, beat him unconscious in upstate New York.

He said he, his wife and their 14-year-old son were attacked last Aug. 28 by members of the sect, which follows the preachings of Sun Myung Moon, who founded the sect in Korea in 1954.

Meanwhile, Sheeran said a Dutchess County, N.Y., grand jury is investigating the sect.

"I will cooperate fully with the grand jury," Sheeran said. "My daughters have suffered strong personality changes because of this group's mind-control program."

He said "changes" in his daughter reminded him of Patty Hearst, whose lawyers are trying to prove is incompetent because she was brainwashed by the Symbionese Liberation Army.

"I've thought about that," Sheeran said. "It's not beyond the realm of possibility."

A big melee with the Moonies broke out when he, his wife and son went to a seminary run by the sect in Barrytown, N.Y. He said the three entered a building and began calling aloud for their daughters, Josette, 21, Jaime, 24, and Vicki, 26.

"I was assaulted very viciously by the director and a number of young men from the ages of 20 to 30," Sheeran, a former paratrooper who was decorated for bravery during World War II. "At times I had somewhere from 10 to 12 persons fighting me. It was a brawl."

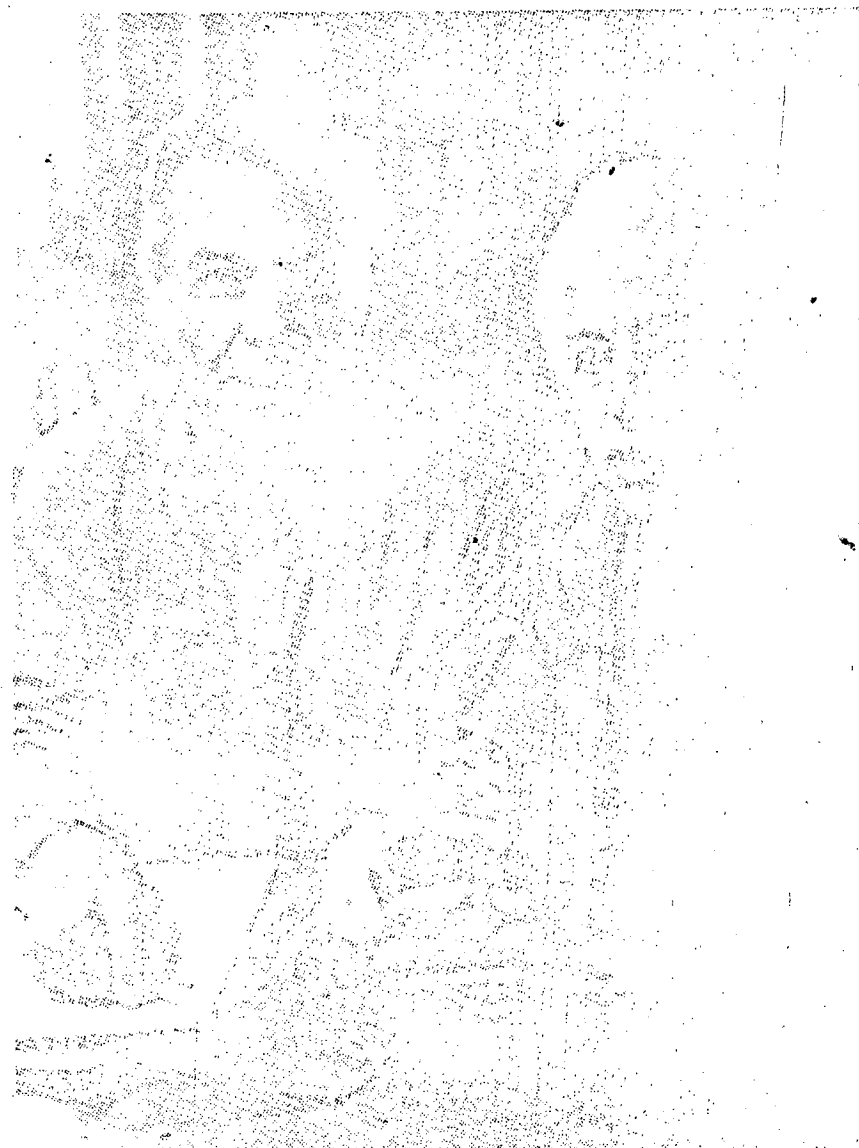
He said he was pinned to the ground, gagged with rags and eventually passed out. He said his wife and son were bruised, and that when his wife pleaded to have the gag removed from her husband his assailants threatened to gag her.

New York state police arrived at the seminary about 90 minutes later. In Red Hook Municipal Court, Sheeran charged Joseph Tully, director of the seminary, and several other persons with assault. The seminary filed countercharges of trespassing and assault. All complaints, however, were dropped.

Sheeran said Josette and Vicki are no longer in Barrytown but that Jaime has returned to the seminary. One girl, he said, has agreed to stay away from the Moonies.

The Sheeran girls were reared as Roman Catholics. Sheeran termed the International Unification Church "a genuine threat."

He said one of his daughters recently called and asked if he would lend the sect \$1,000 to buy a center in Vermont. He refused, even when the request was dropped to \$500.



James Sheeran and wife, Sally, accuse Sun Myung Moon sect.

November 3, 1975

REC-1 105-174559-22

Honorable Edwin L. Foraythe  
House of Representatives  
Washington, D. C. 20515

Dear Congressman Foraythe:

Your communication of October 17th enclosing copies  
of material received from your constituent, [redacted]  
[redacted] New Jersey, has been received.

I can certainly understand the concern which prompted  
her inquiries concerning the Unification Church; however,  
as you know, this Bureau is strictly an investigative agency  
of the Federal Government and can neither make evaluations  
nor draw conclusions as to the character or integrity of any  
organization, publication or individual. I regret I am unable  
to be of assistance and I hope it will not be inferred either  
that we do or do not have material in our files relating to  
the group mentioned. I am taking the liberty of referring  
copies of your communication and of my reply to the Assistant  
Attorney General, Criminal Division, Department of Justice,  
for attention.

Your enclosures are being returned as you requested.

Sincerely yours,

E. M. Kelley

Clarence M. Kelley  
Director

MAILED 6  
NOV 3 1975  
-FBI-

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Enclosures (2)

1 - Newark - Enclosures (3)

1 - Office of Congressional Affairs - Enclosures (3)

NOTE: [redacted] is not identifiable in Bufiles. She indicates  
her son is a member of the Unification Church which she believes  
to be hypnotizing and brainwashing its members who earn large

mhb:vpc (7)

MAIL ROOM ☐ TELETYPE UNIT ☐

Note Continued Page 2

b6  
b7C

GPO

Honorable Edwin B. Forsythe

sums of money for Rev. Sun Myung Moon, its founder, yet are given very little remuneration for their efforts. Although she does not indicate her son is being held against his will, she feels his health is being damaged by the extremely hard work he is required to do and by fasting for long periods of time, stating that he was always a sickly individual. She wants Rev. Moon to be deported. The Bureau has previously investigated Rev. Moon and the Unification Church on a bribery charge which was not verified. The teachings of the Unification Church extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division in accordance with a prior request that complaints concerning church groups of this nature be forwarded to the Department for consideration of any possible Federal violation.

PLASTIC SURGERY  
SURGERY  
GENERAL SURGERY  
LOGY

# AXTELL CLINIC

203 EAST BROADWAY

NEWTON, KANSAS 69114

TELEPHONE: ATWATER 3-2800 AREA CODE 316

## MEDICINE

A. S. HAWKEY, M.D., OBSTETRICS & MEDICINE  
CHARLES T. SILLS, M.D., MEDICINE  
R. M. GLOVER, M.D., MEDICINE  
D. G. GRISWOLD, M.D., INTERNAL MEDICINE

CLINIC MANAGER

MISS MARJORIE SLAYMAKER

Reference #  
A-5-1

U. S. Department of Justice

attn: [redacted]

Director of Public Information

Washington, D. C. 20530

0 on yellow

Dear Sir:

I have information in regard to a group considerably larger than the Manson family which influenced [redacted] to assault America, by a homicide attempt on President Ford. The group is large and well organized. Their aim is to seize political control. I can bring a person who has been in the group for many months, who can give information on both international and national aspects of this group.

Please call me at the above address or at [redacted] 484-143. Hopefully we can be in Washington the latter part of October to speak with appropriate officials.

Sincerely yours,

b6  
b7C

10/24/75  
See Index

KC  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BCE/BJE

REC-66

100-444143

3 OCT 24 1975

RECEIVED  
FBI  
OCT 24 1975

67/14



4-22 (Rev. 1-1-60)  
When Called Federal Bureau of Investigation  
please advise: 893 11/16

by phone call

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☒ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File ☐  
☒ Attention ☐  
☒ Return to Room 7853 Ext. 5324

Supervisor Room Ext.

Type of References Requested:

☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

Type of Search Requested:

☒ Restricted to Locality of KS.  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject ☐

Birthdate & Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

Date 10/16

Searcher Initials LTC

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

TL  
Bua Bds  
TL

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BSH/ed

1-2

b6  
b7c

SAC, Kansas City  
CH 40 MCT-39

REC-66

105-174559-22X

10/24/75

Director, FBI

100-484143

UNKNOWN ORGANIZATION

ST-111

KANSAS

IS

Organization of...

Handwritten signature/initials

Attached hereto is a Xerox copy of a letter to the United States Department of Justice from [redacted] which has been forwarded to the Bureau.

You are instructed to promptly contact [redacted] concerning the allegations he makes about a group which "is large and well-organized," and whose aim is to seize political control of this country. The attached letter provides both the business and home addresses of [redacted] Kansas.

Indices at FBIHQ negative re [redacted]

Submit results of your interview to the Bureau, along with recommendations for additional investigation, if warranted.

Enclosure

HPB:bmf  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/92 BY SP8 BJS/dd

NOTE:

The letter written by [redacted] was addressed to United States Department of Justice, attention [redacted] Director of Public Information and is undated. The letter was forwarded to the Bureau. [redacted] allegations are nonspecific and vague concerning some type of group apparently functioning in his area. His letter indicates that he expects to be contacted concerning his allegations.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

MAILED 10  
OCT 23 1975  
FBI

Handwritten signatures and initials

Handwritten initials: RLY/EP

Handwritten initials: TSMC/ED

MAIL ROOM [ ] TELETYPE UNIT [ ]

# Memorandum

TO : [REDACTED]

FROM : Legal Counsel *SAM*

SUBJECT: INQUIRY CONCERNING  
REVEREND SUN MYNG MOON,  
UNIFICATION CHURCH, BY  
REPRESENTATIVE JOSEPH G. MINISH

1-Mr Wannall

1-  
1-  
1-  
1-  
1-  
1-  
1-  
1-  
1-  
1-

Assoc. Dir. \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

On 10/31/75, Representative Minish (New Jersey) telephoned SA [REDACTED] Office of Congressional Affairs, and [REDACTED] General Crimes Unit, Department of Justice, indicating he had received a constituent inquiry concerning Reverend Moon and he asked for a briefing concerning Reverend Moon's activities. He specifically asked whether the Bureau is presently conducting an investigation concerning the Unification Church.

At Representative Minish's request SA [REDACTED] met with him at his office, 2162 Rayburn. The following additional information was obtained.

[REDACTED] New Jersey, a neighbor and close personal friend of Minish is a former Bureau SA and presently [REDACTED] State of New Jersey. His daughters, [REDACTED] are members of the Unification Church and [REDACTED] has recently been charged with trespass, assault and battery by the Church in New Jersey as a result of his efforts to obtain custody of his daughters. While the daughters occasionally visit with [REDACTED] at the family residence, [REDACTED] asks for Federal Assistance in obtaining permanent custody of them. He also asks Representative Minish to convene congressional hearings to determine whether unspecified Federal tax advantages should be denied the Church because of alleged violation of Federal laws relating to charitable foundations and corporations. Representative Minish indicates that [REDACTED] has already erroneously announced to the press that Minish has ordered Congressional hearings concerning Moon.

RTT:lgp  
(8)

CONTINUED - OVER

1-5-174 559-  
NOT RECORDED  
167 NOV 24 1975

ORIGINAL FILED IN



Memorandum to [redacted] from Legal Counsel  
RE: INQUIRY CONCERNING REVEREND SUN MYNG MOON,

b6  
b7C

Representative Minish was advised the Bureau is not in a position to provide a characterization of the Unification Church although we have been aware of Reverend Moon for a number of years. Further, that the apparent voluntary association of [redacted] daughters with Reverend Moon as well as their maturity do not indicate Moon and the Church are in violation of Federal laws which would enable us to enter the matter. Representative Minish agreed the factual situation appears to be essentially a domestic problem existing within the Sheeran household. *u*

[redacted] advised the General Crimes Unit is monitoring the activities of Moon and his Church. She also concluded the Sheeran complaint does not fall within FBI jurisdiction. *u*

RECOMMENDATION:

For information. *u*

*Per JBT*  
*Jim [unclear]*

JL. N. McCLOSKEY, JR.  
12TH DISTRICT, CALIFORNIA

COMMITTEE ON  
GOVERNMENT OPERATIONS  
AND  
COMMITTEE ON  
MERCHANT MARINE  
AND FISHERIES

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

Please reply to:  
305 Grant Avenue  
Palo Alto, California

November 10, 1975

*Unification Church*

Mr. Clarence M. Kelly, Director  
Federal Bureau of Investigation  
Washington, D.C. 20535

Dear Mr. Kelly:

Congressman McCloskey has recently been contacted by his constituent, [redacted] regarding the Unification Church of Reverend Sun Myung Moon (see her letter attached). It is my understanding that Congressman Norman Mineta of California has already provided your Bureau with a number of inquiries relative to Reverend Moon's activities, and we would very much appreciate any information you have thus far been able to provide in this case.

Please let me know if we can help provide any additional information.

Sincerely,

[redacted]  
Field Representative

Attachment

EX-115

REC 12

185-174 559-23

NOV 17 1975

3- ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/dd

ack 11/24/75

air 1-10

CORRESPONDENCE

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. *OK* \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

EXP. PROC.  
40 NOV 17 1975

b6  
b7C

# PACIFIC NEWS SERVICE

CONNECTIONS--1400

604 Mission Street, Room 1001 San Francisco CA. 94105

Copyright PNS

REVEREND SUN MYUNG MOON

## GOOD CONNECTIONS

By Andrew Ross & David McQueen

Part Two of Two

SAN FRANCISCO, June 9 (PNS)--

For forty days and nights in Washington D.C. last winter, followers of the Reverend Sun Myung Moon marched, prayed and camped out on the steps of the Capitol in a "Forgive, Love, Unite" crusade on behalf of the Watergate-beleaguered Richard Nixon. Similar demonstrations were staged by Unification Church members in a dozen other world capitals.

Moon, in full page newspaper ads all over the country, invoked a kind of Divine Right in Nixon's behalf. The ads told Americans: "At this time in history God has chosen Richard Nixon to be President of the United States. Therefore only God has the power and authority to dismiss him." One Unification Church memo entitled "Project Watergate" referred to the soon-to-resign President.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BTS/ldd

105-174559-23

as "the Archangel Nixon."

Moon's pro-Nixon stance reflected in part his desire to become a spiritual adviser to the politically powerful in this country. God told him to speak out, Moon said in his newspaper ads, because "there has been no American spiritual leader speaking out for unity."

Moon's ambition, however, goes well beyond replacing Billy Graham as the nation's number one man of the cloth. He has told his upper echelon followers in writings entitled Master Speaks (available only to the initiate), "The whole world is in my hand, and I will conquer and subjugate the world."

In the meantime, the church's political energies are directed against communism, which Moon regards as the embodiment of Satan on earth. Thus Moon has been a militant advocate of the Vietnam war, and has developed close ties to like-minded political and financial circles, especially in Korea and Japan.

The 55 year old Korean preacher has remained silent in the face of the South Korean government's virtual elimination of civil liberties and its increasingly repressive measures against all suspected opponents.

Last April, eight students and intellectuals -- including practicing Christians -- were executed in Seoul for allegedly plotting to overthrow the government. Christian leaders, including the Roman Catholic Bishop of Seoul and the head of the Korean National Council of Churches, have been arrested and imprisoned, and American missionaries who have protested the Park government's policies have been deported.

#### FRIENDS AT HOME AND ABROAD

Moon, on the other hand, has enjoyed an especially warm

relationship with the Park government. As early as 1962, Prime Minister Kim Jong Pil, then head of the newly-formed Korean C.I.A., assured the first small group of American converts at a meeting in a San Francisco hotel of his full -- but secret -- support, one of those present told PNS. Today, Moon's machine tool factory -- part of an industrial empire Moon has built under the benevolent eye of the Park regime -- supplies the South Korean army with parts for M-16's.

One of Moon's training centers, located just outside Seoul, gives anti-communist training courses to hundreds of South Korean military officers and civil servants each year. And Moon's Korean Anti-Communist League actively participates in all anti-North Korean and anti-Japanese demonstrations in South Korea.

In the U.S., Moon's "principal evangelist" and interpreter Colonel Bo Hi Pak heads the Washington-based Korean Cultural and Freedom Foundation (KCFF), which was established in 1965 to foster closer relations between the U.S. and South Korea.

Church officials deny any organizational links between the KCFF and the Unification Church. However, a majority of KCFF's board of directors are, or have been, high ranking Unification Church officials, and Reverend Moon's own calling card lists him as "Chairman of the Board and Founder" of one of KCFF's major projects -- the Little Angels Korean Folk Ballet.

Another KCFF project is Radio of Free Asia, which at the height of the Vietnam war produced anti-communist programs in Washington and beamed them to China, North Korea and North Vietnam.

In 1971, Radio of Free Asia came under investigation by several government agencies, including the Justice Department, for



alleged violation of the Foreign Agents Registration Act. In question was the radio station's status as a foreign private foundation when the South Korean government consistently gave it free air time on its national network. Colonel Pak acquired the legal services of former C.I.A. Deputy Director of Intelligence Robert Amory Jr., then employed by the Washington law firm of Thomas Corcoran -- himself a top legal counsel to the C.I.A. The investigation was subsequently dropped.

This is the source of recurring rumors that Moon is somehow connected to the American C.I.A. While no hard evidence for this exists, connections between the Unification Church and the Korean Central Intelligence Agency -- created in the early 1960's by Park Chung Hee and the American military intelligence agencies -- are more apparent.

The Boston Globe reported recently that Moon's interpreter, Colonel Pak, has been a member of the K.C.I.A. Korean exiles have told Pacific News Service and the Washington Post that Pak is still connected to Korean intelligence circles, and have pointed out that Moon could not have built his industrial and religious organizations and his anti-communist training centers in South Korea without the implicit cooperation of the K.C.I.A.

The K.C.I.A. gained international notoriety in 1972 when its agents kidnapped South Korean opposition leader Kim Dae Jung from a Tokyo hotel room and spirited him back to Korea. In the U.S., its frequent harassment of anti-Park exiles prompted an F.B.I. investigation and a government warning to curtail its activities.

Members of San Francisco's Korean community have told PNS -- and Washington officials have confirmed -- that the K.C.I.A.

frequently uses the Tae Kwan Do karate schools in major American cities as a cover for its agents. The agents are reportedly controlled from the South Korean Embassy in Washington where Colonel Pak was a military attache from 1961 to 1964. X

Coincidentally, the largest chain of Korean Tae Kwan Do karate schools in the U.S. is owned and operated by Colonel Pak's cousin Jhoon Rhee, who is well known in Washington as a teacher of martial arts to political figures and columnists.

Rhee was one of the founders of the Unification Church in the U.S. and his first karate school served as a recruiting front for the church. Rhee also helped establish the Korean Cultural and Freedom Foundation, but though he still professes support for the church's goals, he insists he is no longer actively involved in church affairs. Through his representation in the World Karate Association, however, Rhee is connected to one of the church's principal Japanese backers, Sasagawa Ryoichi, who founded and heads the association. X

Sasagawa is now one of Japan's most prominent financiers and behind-the-scenes political figures. In the 1930's, he was a leading advocate of Imperial expansion and an architect of Japan's war-time strategy. After the war, he was imprisoned for a time as a "class-A" war criminal. Sasagawa admits helping fund the anti-Sukarno coup in Indonesia in 1965, and reputedly exerts large influence over today's Japanese criminal underworld.

Although Unification Church officials deny any financial links between Sasagawa and the church, Colonel Pak told Pacific News that Sasagawa is Moon's "chief ally in the battle against communism."

#### POLITICS AND RELIGION

Much of that battle is now waged by Moon's International

Federation for the Victory Over Communism. The head of the Japanese branch of the IFVC is former Prime Minister Kishi Nobusuke, a close associate of Sasagawa -- they met in prison after the war. The IFVC, in turn, is a major component of the World Anti-Communist League, a very influential right wing pressure group, especially in Asian affairs, which was founded and financed by Sasagawa.

The American branch of the IFVC, headed by Unification Church President Neil Salonen, is known as the Freedom Leadership Foundation, which claims to be "the standard bearer of ideological victory over communism in the United States." Its "educational and training arm," the World Freedom Institute, offers training courses in anti-communism and plans to build an "international training center" in Washington, D.C. modeled after the center near Seoul.

The Freedom Leadership Foundation is active on Capitol Hill, spending upwards of \$50,000 per year on "educational seminars" and "teas" for congresspeople on such issues as military spending and foreign aid. And it reportedly plans a separate organization in the near future for direct lobbying and campaigning for select political candidates. There is even the hint that members of the church may enter U.S. politics.

In a Los Angeles living room meeting during his latest U.S. speaking tour, Moon told high echelon church members: "I am going to make all you men U.S. Senators and all you women wives of U.S. Senators."

###

Copyright Pacific News Service, 1975

Andrew Ross is the west coast correspondent for the Manchester Guardian. David McQueen is a long-time radio news broadcaster, now working with Metromedia's KSAN in San Francisco.

[redacted]  
[redacted] Ca. 94306  
Sept. 5, 1975

Congressman Paul McCloskey  
205 Cannon Bldg.  
Washington, D. C., 20515

Dear Congressman:

Although I've been a precinct worker for many years, I have never written a legislator about as personal a matter as this.

Our only son became affiliated with the Unification Church of Sun Myung Moon, the Korean evangelist, about 8 yrs. ago when my son was 18. Mr. Moon, however, did not appear on the scene until about 3 yrs. ago. The organization no longer appeared to be a benign religious organization. From some of his writings, he apparently wants to do away with both communism and democracy and substitute his ideology-- a dictatorship under his benevolent rule.

After many years of searching, I was able to learn something about Mr. Moon from the press, radio, etc. All of it has been unfavorable. This man was able to gain some form of U.S. citizenship on 4-30-73 according to the Wall St. Journal of 9-20-74. He was imprisoned in Seoul, Korea, in 1955, for sexual offenses. Nevertheless, he was allowed to become a citizen.

Mr. Moon owns a factory which makes parts for the guns of the Park regime. He also runs an anti-communist school for civilian and military personnel of the Park dictatorship. He probably is the beneficiary of some of our 150 million foreign aid to South Korea. (I heard on the radio, aid was increased from 26 million last year to 150 million this year) I fear brainwashing techniques have been used on our American children to manipulate them into working, as my son does, from early morning until 10 or 11 at night, 7 days a week, selling to raise money for Mr. Moon.

I am enclosing the script of a broadcast on radio station KSAM, San Francisco, of June 9, 1975, giving much information about Mr. Moon. If you cannot use it, please return it.

Congressman Mineta is looking into Mr. Moon's operations for some of his constituents. Will you please add your efforts to prevent this man from preying on our young under the guise of religion and to prevent him from ripping off the taxpayers.

Thank you for your consideration of this case.

Sincerely, [redacted]

105-124559-23  
ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8/STW/BAW

# PACIFIC NEWS SERVICE

MOON--1400

604 Mission Street, Room 1001 San Francisco CA. 94105

Copyright PNS

## NEW MESSIAH

Part One of Two

### MOON REAPS PROFIT IN U.S.

By Andrew Ross & David McQueen

SAN FRANCISCO, June 9 (PNS)--

The new savior of the world lives in a plush mansion right next door to Laurence Rockefeller.

He is the Reverend Sun Myung Moon, and his Unification Church has made more of a splash in the U.S. over the past year than almost all of the other "new religions" put together.

Sun Moon commands the devotion of up to a million members worldwide who regard him as the new messiah, and he presides over a multi-national, multi-million dollar conglomerate which blends big business, messianic quasi-Christianity, and virulent anti-communism. It is all a far cry from his humble beginnings as the only son of a poor Presbyterian farm family living in what is now North Korea.

But Moon has encountered a great deal of opposition -- some

-more-

ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/29/82 BY SP8CJL/CD

105-174559-23

of it extremely bitter. One critic, Rabbi Maurice Davis of White Plains, New York, who counsels distressed parents of Moon's American followers, says: "I hold this movement to be evil and dangerous." Davis accuses Reverend Moon of being a "charlatan," and "his inner henchmen to be devious, unscrupulous and false."

The I.R.S., immigration authorities and even the State Department have all looked into aspects of the Unification Church. And Rabbi Davis is advising parents to demand that state attorneys-general investigate Moon's church in their home states. One such investigation has quietly begun in California.

#### BLISSSED OUT

Criticism of the movement has not dampened the ardor of Moon's followers -- most of them earnest, conservatively dressed young people who believe that Moon and his religion will literally take over the world in their lifetime.

"Our movement is more important even than Martin Luther's 95 Theses," says Moon's interpreter, and former South Korean military attache in Washington, Colonel Bo Hi Pak. "The Reverend Moon's spiritual revolution will have a thousand times greater impact than the Christian Reformation."

American membership, according to Unification Church calculations, has grown from just five people in 1961 to an estimated 7,000 "core" members -- those who live and work full time for the church -- and 20,000 "associate" members, with communal houses and affiliated organizations in every major city and all 50 states.

In some respects, Moon's cult resembles other "new religions" which have sought to integrate elements of Eastern and Western thought. The rank and file Moonies often share that "blissed out"

look of the Guru Maharaj Ji's followers, and their austere and rigidly controlled living conditions are not unlike those of the Hare Khrishnas.

However, while the other cults have leveled off or declined in support and membership recently, the Unification Church continues to expand in its amoeba-like way. It is close to the American fundamentalist Christian sects in its affinity for right wing politics, and far surpasses the other "new religions" in terms of wealth and corporate complexity.

According to Unification Church American President Neil Salonen, the American branch has an annual operating budget of \$8 million, most of it spent on lavish banquets for civic leaders and saturation advertising preceding Moon's "Day of Hope" rallies in cities across the country. Moon's Madison Square Garden rally in New York last September was estimated to have cost between \$300,000 and \$500,000.

#### CASH FLOW

The cash flow involved in all the activities of the church's subordinate organizations is much more than \$8 million. The overall worth of the church in this country alone -- about \$35 million -- is reflected in expensive property deals. Moon's private residence in Tarrytown, New York cost the church \$625,000. His "principal evangelist," Colonel Pak, lives in a \$115,000 home in Fairfax County, Virginia, which serves as the headquarters of Pak's own lucrative real estate business as well as a branch of the Unification Church.

Other properties include a New York City townhouse, a Washington D.C. office building, 680 acres of prime land in Mendocino County, California (Moon's "International Ideal City," at this point just two trailer houses and a lot of open land), and the \$1½ million

Christian Brothers seminary in Barrytown, New York which serves as the church's main "training center." In January, 123 acres in New York's Westchester County were purchased for \$5 million as the site for a Unification Church "university." Just last month, the church bought the prestigious Columbia Club of New York as its new American headquarters for \$1.2 million.

While some of the money for Moon's American operations may come from the profits of his industrial holdings in South Korea (worth \$15 million), most of it derives from the herculean fund raising efforts of the church members.

In return for no wages and spartan room and board, the Moonies work from dawn to dusk, selling candles and flowers on the streets, or laboring for one of a galaxy of church enterprises, including a printing company, gas stations, a janitorial service, restaurants and a business consultancy firm.

The income from such projects is larger than one might think. Selling candles nets the non-profit, tax exempt church well over a million dollars a year. According to one former church member, a 24 person team operating out of a single church house in Berkeley brought in \$500,000 a year selling roses on the streets of the Bay Area.

The church's fund raising efforts are not entirely straightforward. Donors are often misled about what happens to their money. "The people who bought the flowers never had any idea what they were contributing to," said former Bay Area member Darcy Black. "We would ask them if they would like to donate to 'youth programs.' If asked to elaborate, we would simply lie."

Tyler Cole, who was once treasurer of the church's Laramie, Wyoming branch, agrees. She told a reporter: "We were going around



MOON-11  
telling people that the money we were raising was being used to help young people get off drugs, and for charity, when none of it was going for that. I once confronted the group with this... the consensus was that the goals of Mr. Moon's movement were so magnificent that the means we used to support them were okay whatever they were."

#### PURE BLOOD

The primary goal of the Unification Church is nothing less than the conversion of the whole world to Reverend Moon's religion. As outlined in the Divine Principle, the church's "bible," most of humanity is in the clutches of Satan as a result of congenital "blood impurity" passed on by Eve's seduction by Satan. Christ's real mission, according to Moon theology, was to re-establish the Kingdom of God by marrying and having "pure" children, whose "pure descendants would erase the taint of Satan. But Christ failed, and told Moon in a revelation Moon claims to have received at age 16 that he was to "carry out my unfinished mission." Moon's children, plus the initiate of the church, are the advance guard of the new, "pure" race come to rule the world.

The millenium, according to Moon's followers, is close at hand and while they would prefer a non-violent conversion of humanity, they are told that the New Age may be preceded by a final, cataclysmic confrontation between the "pure" and those still controlled by Satan. They are instructed to prepare to die for the church if necessary.

Church officials realize that Moon's message may be difficult for the uninitiated to swallow immediately, so they play down Moon's divine status when speaking in public. And they have formed a number of front organizations.

One such group, "New Education Development Systems Inc." (NEDS) has denied any links to the church on its sworn application to the

I.R.S. for tax exemption -- even though former members of NEDS insist it is a fund raising and recruitment arm of the Unification Church. Church President Neil Salonen told Pacific News Service that "core" members of NEDS are also members of the Unification Church. Canceled checks show that money paid by "associate" members who thought they were joining NEDS went straight into the bank account of the Unification Church.

There is no privacy and no free time for Moon's followers. If they are not fund raising, then they are seeking converts or reading and discussing Divine Principle. Recalls Darcy Black: "You are never allowed to think. If you're driving in the church bus or in a car, you're always singing. If you're caught just looking out the window or just sitting, you're immediately told to stop spacing out."

Some members rebel against the church's absolute control over their lives -- and leave the church -- while others are strongly attracted by it. Pressure on members to stay, however, can be enormous.

In one case reported by N.B.C., an individual deemed by a Korean woman high in the church leadership to be "possessed by Satan" was forcibly held at the Barrytown training center.

There have also been scattered reports of violence used against Moon's opponents. Tom Riner, pastor of Christ Covenant Church in Louisville, Kentucky told Pacific News of two such incidents -- one last April in Indianapolis where a follower of Reverend Moon pushed the pastor's wife around and took anti-Moon material from her, and another in Louisville last July when two women members of Riner's congregation were slugged by two male supporters of Moon for distributing anti-Moon leaflets.

NEXT: More Moon

### Copyright Pacific News Service, 1975

Andrew Ross is the west coast correspondent for the Manchester Guardian.  
David McQueen is a long-time radio news broadcaster, now working for KGB.

11-115

November 24, 1975

REC 12

105-174559-23

b6  
b7C

Office of Congressman Paul W.  
McCleskey, Jr.  
305 Grant Avenue  
Palo Alto, California 94306

Dear [redacted]

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BDD

Your letter of November 18th, enclosing material  
from Congressman McCleskey's constituent, [redacted]  
has been received.

780 CERRERA DRIVE, Palo Alto, Calif

The activities of the alleged "religious cults"  
do not constitute a violation of Federal statute under the  
investigative authority of the FBI; therefore, I am unable  
to be of any assistance to you. [redacted] is con-  
cerned regarding her son's association with the Unification  
Church, she may desire to seek private legal counsel.

The information you forwarded is being made a  
matter of record in our files and I am taking the liberty  
of referring copies of your entire communication and of  
this reply to the Assistant Attorney General, Criminal Divi-  
sion, Department of Justice, for attention.

Sincerely yours,

MAILED 7  
NOV 28 1975  
FBI

D. M. Kelley

Clarence W. Kelley  
Director

- Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_
- 1 - The Assistant Attorney General - Enclosures (3)  
Criminal Division  
1 - San Francisco - Enclosures (3)  
1 - Office of Congressional Affairs - Enclosures (3)
- NOTE: Reply coordinated with Personal Crimes Unit of General  
Investigative Division.
- awt:rgj (8)
- MAIL ROOM ☐ TELETYPE UNIT ☐

JAN 8 1976

Airtel

(Attn: [redacted])  
1 - [redacted]  
1 - [redacted]

To: SAC, Kansas City (105-4876)

11/25/75

From: Director, FBI (100-484143) - 2

EX-115

105-174559-207

UNKNOWN ORGANIZATION

[redacted] KANSAS  
ISReurtel 11/14/75. *Law*

*one*

For your information, The Unification Church, headed by Reverend Sun Myung Moon, a South Korean, is not the subject of a security investigation. It is a religious cult. Review of the available information at FBIHQ fails to indicate that any allegations in the past have been made that this cult supports any violent political thought or any violent revolutionary purpose. *m*

There have been numerous cases, involving this and other similar religious cults, alleging "brainwashing" and "kidnapping" of youth. These allegations are generally made by family members attempting to force the return of another family member who has become affiliated with Reverend Moon's movement. Duress is generally alleged by the complainants. Presentations locally of these alleged kidnapping matters to the United States Attorneys have led to declinations because the alleged victims refused to verify the "kidnapping" aspect. The Department of Justice has been requested by the Bureau to furnish additional guidance concerning the handling of these matters, but to date, no such guidance has been received. The Department has requested the results of any Bureau investigations involving these groups. *m*

HPB:bmf *bmf*  
(6)

SEE NOTE PAGE TWO

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Admin. \_\_\_\_\_  
 Comp. Syst. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Files & Com. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Phone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

MAIL ROOM ☐TELETYPE UNIT ☐

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/24/82 BY SP8 BTD/d

Airtel to Kansas City  
Re: Unknown Organization  
[redacted] Kansas  
100-484143-

b6  
b7C

Referenced teletype indicated Kansas City has not positively established that The Unification Church and Reverend Moon are the subjects of [redacted] letter to the Department. If contact with [redacted] confirms your initial belief that The Unification Church is involved, the above may be of assistance to you in handling this matter. Submit appropriate communication. *al*

NOTE:

[redacted] wrote a letter to the Department of Justice in which he alleged that he had information concerning a group which was "large and well-organized," and whose aim was to seize political control of this country. By letter dated 10/24/75, Kansas City was requested to contact [redacted] letter included no information concerning the name or identity of this organization. By teletype 11/14/75, Kansas City advised that initial inquiry revealed the possibility that [redacted] [redacted] was referring to The Unification Church, headed by Reverend Moon. [redacted] has been unavailable for interview, as he was in seclusion in Colorado Springs, Colorado. Kansas City requested guidance from the Bureau on any jurisdiction known to the Bureau in connection with this matter. This matter has been discussed with SA Daniel Kelly, Kidnapping Matters, Division 8.

|                  |                |
|------------------|----------------|
| Assoc. Dir.      | _____          |
| Dep.-A.D.-Adm.   | _____          |
| Dep.-A.D.-Inv.   | _____          |
| Asst. Dir.:      |                |
| Admin.           | _____          |
| Comp. Syst.      | _____          |
| Ext. Affairs     | _____          |
| Files & Com.     | _____          |
| Gen. Inv.        | _____          |
| Ident.           | _____          |
| Inspection       | _____          |
| Intell.          | <u>unrec'd</u> |
| Laboratory       | _____          |
| Plan. & Eval.    | _____          |
| Spec. Inv.       | _____          |
| Training         | _____          |
| Legal Coun.      | _____          |
| Telephone Rm.    | _____          |
| Director's Sec'y | _____          |

NR007 NO CODE

3:25 PM NITEL 11-14-75 PPW

TO DIRECTOR ATTN: INTD  
FROM KANSAS CITY (100-4876) P

UNKNOWN ORGANIZATION, [REDACTED] KANSAS. IS.

RE BULET TO KANSAS CITY 10/24/75. *u*

INQUIRIES AT [REDACTED] KANSAS HAVE DETERMINED THE

ORGANIZATION TO WHICH [REDACTED] (HIGHLY REGARDED

IN THE COMMUNITY) REFERS IS UNDOUBTEDLY THE DR. MOON FAMILY  
AND UNIFICATION CHURCH. *u*

[REDACTED] HAVE FOR SOME TIME BEEN IN SECLUSION  
IN THE COLORADO SPRINGS, COLO. AREA WITH THEIR SON, [REDACTED]

[REDACTED] A DISCIPLE OF DR. MOON, IN AN EFFORT TO HAVE [REDACTED]  
[REDACTED] "DEPROGRAMMED" BY LOCAL PSYCHIATRIST. *u*

[REDACTED] APPARENTLY BECAME INVOLVED WITH DR. MOON'S  
GROUP APPROXIMATELY TWO YEARS AGO WHILE A PRE-MED STUDENT AT

KANSAS UNIVERSITY, LAWRENCE, KS. AND HAS TOURS EUROPE AND ASIA [REDACTED] NOV 26 1975

DR. MOON GROUP. HE [REDACTED]  
PERMANENTLY STATIONED WITH THAT GROUP SOMEWHERE IN NEW YORK.

THE [REDACTED] BELIEVE DR. MOON HAS BRAINWASHED THEIR SON AND

THEY ARE APPARENTLY HOLDING THEIR SON AGAINST HIS OWN WISHES. *u*

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

100 11/24/82 SP8 BOLD

6. [Handwritten signature]

b6  
b7C

KC 100-4676 PAGE TWO

[REDACTED] TELEPHONICALLY CONTACTED SA [REDACTED]

[REDACTED] 11/13/75 FROM COLORADO SPRINGS, COLO. AND ADVISED THE

[REDACTED] FAMILY WOULD RETURN TO [REDACTED] KS. IN APPROXIMATELY

ONE WEEK FOR INTERVIEW. *W*

BUREAU ADVISE IF ANY FBI JURISDICTION HAS BEEN DEVELOPED  
IN THE PAST RE DR. MOON AND UNIFICATION CHURCH, TO ASSIST  
KANSAS CITY IN FUTURE INTERVIEW [REDACTED] *W*

END.

HOLD

b6  
b7C

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 12/8/75

FROM : SAC, ALBANY (62-0)

SUBJECT: UNIFICATION CHURCH  
AND REVEREND SUN MYUNG MOON  
MISCELLANEOUS - INFORMATION CONCERNING

Enclosed for the Bureau are four (4) copies of an LHM prepared for possible dissemination to the Department.

The 1975-76 Directory for the State University of New York at Albany indicates that [redacted] is a professor [redacted]

[redacted] contacted a complaint clerk of the Albany Office on 12/7/75, stating that someone had broken into her apartment and stolen an envelope containing information she was compiling for the FBI. She claimed that the burglary was perpetrated by the "Moonies". She was referred to local law enforcement agencies.

[redacted] was interviewed by Supervisor [redacted] on 12/5/75 and it was felt that she was emotionally unstable and quite paranoid with regards to the Reverend MOON. She will, in all likelihood, make repeated contacts with this office in an effort to discredit the Unification Church. This LHM is being submitted to the Bureau for record purposes in the event she corresponds with FBIHQ in the future.

2 - Bureau (Encs. 4)  
1 - Albany  
WRG/dml  
(3)

REC-16

105-174559-24

EX-110

5 DEC 10 1975

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BSK/dcd



5 5 DEC 23 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan





UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Albany, New York

In Reply, Please Refer to  
File No.

December 8, 1975

THE UNIFICATION CHURCH  
AND REVEREND SUN MYUNG MOON

On December 5, 1975, [redacted]

[redacted] New York, appeared at the Albany Office of the Federal Bureau of Investigation. She stated that she was a professor at the State University of New York (SUNY) at Albany. [redacted]

[redacted] related a rambling and somewhat disjointed story of attempts by members of the Unification Church to extend mind control to members of the U.S. House of Representatives and the U.S. Senate. These attempts allegedly consist of placing young clean-cut "all American type" members of the Unification Church in close contact with these Government officials in an effort to win them over to supporting the Reverend MOON and his movement. She specifically stated that there were young people assigned to Senator CARL ALBERT and this concerned her as Senator ALBERT is third in line for the presidency. She also stated that there are generally females assigned to Senator KENNEDY and she noted that they wear shorter skirts than the girls assigned to the other Senators. She would not amplify this point further. *u*

[redacted] could furnish no specific information other than a rambling discourse on mind control by the "Moonies" and the fact that the members of this movement had facilities, the main headquarters in Dutchess County, New York, which enable them to monitor telephone conversations all over this area of New York. She indicated that she was aligned with nationally known de-programmer [redacted]. She also stated that she was working closely with a [redacted] a reporter for the Albany "Times Union", which has recently been publishing articles concerning the activities of Reverend MOON'S group and the efforts of various parents to *u*

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY sps b5/d0

ENCLOSURE

105-174559-24

b6  
b7C

RE: THE UNIFICATION CHURCH  
AND REVEREND SUN MYUNG MOON

---

communicate with their children who have joined Reverend MOON'S movement. [ ] had a large suitcase filled with newspaper clippings and letters concerning the activities of the Unification Church and various incidents that have occurred throughout the United States in the past year concerning Reverend MOON. She stated that she believes Reverend MOON plans to "take over the Government by means of mind control" and believes there is an association between [ ] and the "Moonies". She could provide no basis for this allegation other than it was perfectly clear to herself. *ss*

[ ] displayed a letter to her from the Honorable SAMUEL S. STRATTON, U.S. House of Representatives, in reply to a letter from [ ] regarding the Unification Church and Reverend MOON. This letter indicated that Assistant Attorney General RICHARD L. THORNBURGH had issued instructions that all reports from citizens concerning the Unification Church be directed to attorneys in the Criminal Division, U.S. Department of Justice, if there is any allegation of wrong-doing on the part of this or any similar group. The letter was dated July 21, 1975. *ss*

[ ] ended the conversation, indicating that she was going to make every effort to establish that the Reverend MOON and his movement was in violation of some Federal law. *ss*

Airtel

1/13/76

TO: SAC, New York

FROM: Director, FBI <sup>REC-66</sup> 1-

REVEREND SUN MYUNG MOON,  
THE UNIFICATION CHURCH;  
INFORMATION CONCERNING

Enclosed for New York are two copies of a  
Departmental memorandum dated 1/8/76 entitled, "The Unifi-  
cation Church and Reverend Sun Myung Moon."

Review above memorandum and, thereafter, conduct  
investigation in accordance with Departmental instructions.  
SULHM within 14 days of receipt of this communication. Bureau  
records reflect no information identifiable with

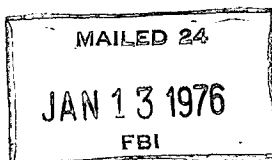
Encs. (2)

WDG:nm  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/17/79 BY SP3TEK/dkc

(SEE NOTE PAGE TWO)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_



1- <sup>INROK</sup>  
JAN 23 1976

MAIL ROOM ☒ TELETYPE UNIT ☐

56 JAN 20 1976

Airtel to SAC, New York  
Re: REVERAND SUN 'TYUNG MOON,

NOTE: The Department of Justice advised a recent congressional inquiry called attention to a recent article appearing in "People" magazine concerning allegations made by a James Sheeran that he was assaulted at the Unification Church Training Center at Barrytown, New York, and that his daughter had been brainwashed. In regard to this inquiry, the Department requested the FBI make inquiries of appropriate local authorities in New York to determine the scope and status of an inquiry or investigation concerning Mr. Sheeran's allegations. This is to instruct New York to institute investigation in accordance with Department instructions.

Federal Bureau of Investigation  
Records Section

1-26-76

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention    
☒ Return to 5224  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☒ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject  Birthdate & Place  Address  Localities  

R# \_\_\_\_\_ Date 1-26-76 Searcher Initials 506

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

AIR

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/24/82 BY SP-5/SLD

Federal Bureau of Investigation  
Records Section

1-26-76

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

b6  
b7C

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☒ Main ~~FS~~ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject

Birthdate &amp; Place

Address

Localities

R# \_\_\_\_\_ Date 1-26-76 Searcher Initials 506

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

 9-59887  
 103-174559

UNITED STATES GOVERNMENT

# Memorandum

TO

[Redacted]

FROM

[Redacted]

DATE: February 10, 1976

- 1- [Redacted]  
1- External Affairs

Attn: [Redacted]

SUBJECT: UNIFICATION CHURCH OF AMERICA,  
KIDNAPING MATTERS

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Attached information received and acknowledged personally by SA [Redacted] External Affairs, on January 30, 1976, from complainant [Redacted] who alleges 26 kidnappings involving members of the captioned church having taken place during January 31, 1975, through January 31, 1976.

In complaints of this nature, Department has instructed information should be furnished them with no further investigative action unless advised to the contrary, therefore, photo copies of the attached furnished the Criminal Division Department by Form 06 February 10, 1976.

ACTION: Files and Communications Division to index as indicated and file.

Enclosure

EA:nm  
(3)

ST-103

REC-48

13-ENCLOSURE

ENC. BEHIND FILE

MCT-32

4 FEB 12 1976

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/04/82 BY sp8 BTJ/dd

CH 38

7 OMAR 5 1976

15-1  
up

CPS  
mer

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: FEB 2 1976

FROM : *gm/H* ADIC, NEW YORK (62-15149) *X*(C)

SUBJECT: REVEREND SUN MYUNG MOON, *NY*  
THE UNIFICATION CHURCH;  
INFORMATION CONCERNING

ReBuairtel to New York, 1/13/76. *25*

Attached for the Bureau are an original and 5 copies of LHM pertaining to the above matter. *2*

For information of the Bureau, it is noted JAMES SHEERAN in public statements and to newspapers, has stated he is a former SA, FBI. *2*

The attached investigation was conducted by SA

[Redacted]

b6  
b7C

*photo*  
CC TO: *SS/INT/CMU*  
REQ. REC'D *4-12-84*  
APR 25 1984  
ANS. *g/H*  
BY: *g/H*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE *11/24/82* BY *SP8 GSD*

RE: [Redacted]

*photo*  
CC TO WH-STUFF  
RR 4-6-01 [Redacted]

REC-104

*105-174559-29*

MAY 04 2001

1 - Bureau (Encs. 6)  
1 - New York

FEB 5 1976

LWB:lar  
(3) 1005 folder  
IT

*photo*  
CC TO: *SS/TSP*  
REQ. REC'D *12-28-83*  
FEB 8 1984  
ANS.  
BY: *JK/ACC*



5010-108-02

*1005 (BCS)*  
*attn Mr. [unclear]*  
*Rm. [unclear]*  
*2/25/76*  
*DG/*

56 MAR 05 1976

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION  
New York, New York

In Reply, Please Refer to  
File No.

FEB. 2 1976

Reverend Sun Myung Moon,  
The Unification Church;  
Information Concerning

Inquiry in this matter was initiated upon receipt of a request from the Criminal Division, United States Department of Justice, Washington, D. C. concerning an incident which occurred at the Unification Church Training Center at Barrytown, New York involving a [redacted] and a possible inquiry or grand jury investigation by local authorities. *W*

On January 26, 1976, Senior Investigator [redacted] New York State Police, Rhinebeck, New York advised he had supervised the investigation relating to the incident involving [redacted] the Unification Church. He related as follows: *W*

At approximately 5:05 AM on August 28, 1975, the Rhinebeck Substation of the New York State Police received a call from a [redacted] advising an altercation was occurring at the Unification Church Training Center at Barrytown, New York. Two uniformed Troopers responded and on arrival found [redacted] who was born [redacted] and resides at [redacted] New Jersey being restrained on the floor by a group of people which included [redacted] an official of the Church. Also present was [redacted] wife, [redacted] and his son, [redacted]. *W*

The Troopers instructed that [redacted] be released. [redacted] advised he was a friend of the Governors of New York and New Jersey, an ex-agent of the Federal Bureau of Investigation, and that he was [redacted] State of New Jersey. He demanded both Governors be immediately contacted and advised of his situation. He claimed he had been rendered unconscious by pressure on his throat. He claimed he had been assaulted by [redacted] and 7 or 8 others. He was asked if he wanted medical treatment and he said he did. An ambulance was called and he was sent to Northern Dutchess Hospital in Rhinebeck, New York for examination. He requested that [redacted] be arrested for assault. *W*

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE

100-174559-29

b6  
b7c





Reverend Sun Myung Moon,  
The Unification Church

He subsequently appeared, on the same date, at the State Police Substation and filed a charge of assault, 3rd degree, against [redacted]. He signed a deposition taken under oath and it was alleged his limbs had been twisted and contorted and he had been gagged. It also was alleged his wife and son had been bruised. *u*

b6  
b7C

The Dutchess County District Attorney's Office, Poughkeepsie, New York was contacted and Assistant District Attorney [redacted] was asked if the matter should be presented to a grand jury for determination. It was decided this approach would not be used at this time. *u*

On September 8, 1975, [redacted] accompanied by an attorney, appeared at the State Police Substation in Rhinebeck and signed a criminal trespass, second degree, and assault, third degree, charges against [redacted]. *u*

Interview of [redacted] at the time of the original incident reflected that [redacted] had telephonically contacted the Unification Church at Barrytown during the evening prior and had asked to speak to his daughters and was told they were not at the Barrytown Center. At about 5:00 AM, August 28, 1975, [redacted] had appeared at the Barrytown Center and forced his way past the gatekeeper. He then entered the main building in the area [redacted] was sleeping and started going up and down the halls shouting for his daughters. [redacted] told him to stop and he continued. [redacted] then forced him to the floor, and with assistance from others, held him there. The State Police were called. [redacted] continued to keep shouting and a towel was obtained and stuffed over his mouth. [redacted] wife and son were kicking at the persons holding [redacted] down. When the State Police arrived he was released and was taken to the hospital. *u*

Investigator [redacted] further related that on the evening of August 28, 1975 he had telephonically contacted the [redacted] daughters, [redacted] at a church facility in New York City and was told that earlier the previous evening, [redacted] had telephonically contacted her father from New York City and had led him to believe she was at the Barrytown Center. He told her to come home and she *u*

*9/11/75 [redacted] 15-17*  
*West [redacted]*

Reverend Sun Myung Moon,  
The Unification Church

refused. He told her he was coming to Barrytown to locate the daughters. [ ] was told that one, or more, of the daughters had just returned to New York City from someplace in the south, and all three had gotten together at the Unification Church in New York City and were planning to go to New Jersey the next day to have a reunion with their family. *ab*

b6  
b7C

Investigator [ ] advised that records of the Northern Dutchess Hospital Emergency Room indicated [ ] had been brought there on August 28, 1975 complaining of tenderness of the arm, elbow and upper back. The diagnosis indicated he had multiple aches and pains and it was recommended he take a hot bath and something for relief of the pain. *me*

The matter was discussed with Town Justice Albert Trezza, Town of Rhinebeck, New York, the District Attorney's Office and the New York State Police and it was suggested the matter be handled by a Criminal Summons Procedure, wherein, if the Justice does not want to cause an arrest, no warrants are issued but the concerned parties and witnesses are summoned to the Justice Court for testimony. *me*

On September 19, 1975, all parties concerned met with Assistant District Attorney [ ] and Judge Trezza; at which time both [ ] agreed to withdraw charges against each other. *me*

According to Investigator [ ] former District Attorney [ ] Dutchess County, New York, who then was seeking election to be Dutchess County Judge, had announced, subsequent to September 19, 1975, that his office was going to conduct an investigation concerning allegations and complaints concerning the Unification Church, including the above incident. *me*

On January 27, 1976, Assistant District Attorney [ ] Dutchess County District Attorney's Office, Poughkeepsie, New York advised that Office had conducted investigation into various complaints concerning the Unification Church Training Center at Barrytown, New York. Investigation is still continuing and no presentation has been made to a *me*

Reverend Sun Myung Moon,  
The Unification Church

grand jury. No specific evidence of a criminal violation of the laws of the State of New York have been obtained to date. Investigation has included examination of hospital records, interview of members of the Church as well as former members. No illegal or criminal violation has been established. According to Assistant District Attorney [redacted] under New York State law, a parent cannot kidnap his own child, but could be charged with unlawful imprisonment if such evidence were obtained. He also advised members of the Unification Church are 18 years or older, thus of legal age in the State of New York.

b6  
b7C

(Mount Clipping in Space Below)

# FBI, Police Probing Korean Cult At ASU

By JOHN L. CARPENTER

● The FBI, Arizona State University and Tempe police are investigating the alleged brainwashing of a 19-year-old former ASU coed who was taken to a Barrytown, N.Y., "seminary" by a Korean religious cult.

Phoenix Agent-in-Charge Richard Long said the FBI wants to know if any federal laws were breached by the bizarre episode.

MEANWHILE, a second case came to light here:

Mrs. Tony Portnoy of Scottsdale believes her son by a previous marriage, Nicholas Chiaca, 20, has been "brainwashed" in a sophisticated way" by the same cult operating off the ASU campus. He is a cult leader.

The group is identified as the Collegiate Association for the Research of Principles (CARP), formerly the Unified Family, both fronts for the Unification Church of the Rev. Sun Myung Moon, a Korean.

Mrs. Portnoy said her son is "completely indoctrinated" and operates the CARP Center at 228 E. 14th St., Tempe.

Cult members, she reported, "are like zombies once they are brainwashed. They can't see right from wrong . . . it is a scary frightening organization."

SHE HAS increasingly lost contact with her son, who joined the cult 1½ years ago after he had visited the University of California at Berkeley. there, cult members convinced him to join.

"I intend to fight this any way I can," Mrs. Portnoy said.

She said converts must give up family, schools, time and mind under

influence of what she characterizes "a form of communistic brainwashing."

The whereabouts of Judy, daughter of Mrs. Edith Norenski of Scottsdale, was unknown yesterday by her mother, who has been out of touch with Judy for eight days.

Judy is believed brainwashed and working in Barrytown, the cult's "seminary," or soliciting donations on the streets and in bars of New York City.

Troy Crowder, assistant to ASU President John Schwada, reassured Mrs. Norenski the university would investigate what happened to her daughter, who was recruited on the campus, Mrs. Norenski said. She hopes the same fate won't befall other youths and parents, she told Crowder.

THE TECHNIQUE used by the cult to lure Judy into the group is used on about 500 campuses across the nation, critics say. They report:

● Converts are given free dinners and encouraged to drop out of school."

● Converts are deliberately estranged from their parents, taught their parents are "impure," that the Rev. and Mrs. Moon are now their "true parents who are perfect." Dr. Moon extols love, perfection and unity, lamenting broken families and divorces while deliberately separating his followers from their own families to join his "one-world family."

The cult leadership must "achieve mind control, brainwashing (called 'mind manipulation' by Robert J. Lifton, chief U.S. psychiatrist for brainwashed American veterans of the Koren conflict)" by these means:

● Limit sleep — four to six hours maximum nightly; low protein diet; deny privacy — never left alone, always travel in pairs or more, always 'share' all thoughts, concerns, problems (reinforcing beliefs in movement and

|                  |       |
|------------------|-------|
| Assoc. Dir.      | _____ |
| Dep.-A.D.-Adm.   | _____ |
| Dep.-A.D.-Inv.   | _____ |
| Asst. Dir.:      | _____ |
| Admin.           | _____ |
| Comp. Syst.      | _____ |
| Ext. Affairs     | _____ |
| Files            | _____ |
| Gen. Inv.        | _____ |
| Ident.           | _____ |
| Insp.            | _____ |
| Intell.          | _____ |
| Lab.             | _____ |
| Legal Coun.      | _____ |
| Plan. & Eval.    | _____ |
| Spec. Inv.       | _____ |
| Training         | _____ |
| Off. Liaison     | _____ |
| Telephone Rm.    | _____ |
| Director's Sec'y | _____ |

(Indicate page, name of newspaper, city and state.)

A-1 PHOENIX GAZETTE  
PHOENIX, ARIZONA

Date: 2/21/76  
Edition: EVENING  
Author: JOHN L. CARPENTER  
Editor: ALAN MOYER  
Title: CALLEGIATE ASSOCIATION FOR THE RESEARCH OF PRINCIPLES; REV. SUN  
Character: MYUNG MOON

or  
Classification: 7-  
Submitting Office: PHOENIX

EX-170 Being Investigated

105-174557-A  
NOT RECORDED  
167 MAR 11 1976

70 MAR 13 1976

Moon, preventing defections); hearing constant lecturing or studying of prescribed Moon materials (individual thinking is prohibited, always pairs or group thinking).

- Encourage individuals' guilt complex; convert must always strive for perfection; fear, death and eternal damnation are consequences of quitting; conditioning for self-sacrifice, giving lives for the 'master' if necessary.

- Complete takeover of the individual, every minute planned and controlled, even marriage. The mates are designated by the leaders.

influence of what she characterizes "a form of communistic brainwashing."

The whereabouts of Judy, daughter of Mrs. Edith Norenski of Scottsdale, was unknown yesterday by her mother, who has been out of touch with Judy for eight days.

Judy is believed brainwashed and working in Barrytown, the cult's "seminary," or soliciting donations on the streets and in bars of New York City.

Troy Crowder, assistant to ASU President John Schwada, reassured Mrs. Norenski the university would investigate what happened to her daughter, who was recruited on the campus, Mrs. Norenski said. She hopes the same fate won't befall other youths and parents, she told Crowder.

THE TECHNIQUE used by the cult to lure Judy into the group is used on about 500 campuses across the nation, critics say. They report:

- Converts are given free dinners and encouraged to drop out of school."

- Converts are deliberately estranged from their parents, taught their parents are "impure," that the Rev. and Mrs. Moon are now their "true parents who are perfect." Dr. Moon extols love, perfection and unity, lamenting broken families and divorces while deliberately separating his followers from their own families to join his "one-world family."

The cult leadership must "achieve mind control, brainwashing (called 'mind manipulation' by Robert J. Lifton, chief U.S. psychiatrist for brainwashed American veterans of the Koren conflict)" by these means:

- Limit sleep — four to six hours maximum nightly; low protein diet; deny privacy — never left alone, always travel in pairs or more, always 'share' all thoughts, concerns, problems (reinforcing beliefs in movement and

Moon, preventing defections); hearing constant lecturing or studying of prescribed Moon materials (individual thinking is prohibited, always pairs or group thinking).

- Encourage individuals' guilt complex; convert must always strive for perfection; fear, death and eternal damnation are consequences of quitting; conditioning for self-sacrifice, giving lives for the 'master' if necessary.

- Complete takeover of the individual, every minute planned and controlled, even marriage. The mates are designated by the leaders.

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 4/14/76

FROM : SAC, PHOENIX

SUBJECT: UNSUB;  
Alleged Kidnaping of  
[REDACTED] - VICTIM  
December, 1975  
KIDNAPING MATTER  
(PX 7-60)

UNIFICATION CHURCH;  
COLLEGIATE ASSOCIATION FOR THE  
RESEARCH OF PRINCIPLES (CARP) (C)  
EM  
(PX 157-2468)

Enclosed herewith for the Bureau are the original  
and four copies of a letterhead memorandum pertaining to  
captioned matters.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/34/82 BY SP8 BDD/dd

Enclosure

- 2 - Bureau (Encs. 5)
- 2 - Phoenix

WEP/hmb

(4) Dec 1975

1005 (7)

402 Fed. Ind. M.

4/26/76

NOT RECORDED  
32 MAR 11 1976

ORIGINAL FILED IN

May 18, 1976

EX-111

105-174559-39

[redacted]  
New York, New York 10036

Dear [redacted]

I have received your letter of May 4th regarding the Unification Church and, based on the information you furnished, there is no indication that a Federal law coming within our investigative jurisdiction has been violated by this organization.

Your interest in contacting us, however, is appreciated, and I am always glad to receive the views and observations of concerned citizens like yourself.

Sincerely yours,

S. M. Kelley

Clarence M. Kelley  
Director

1 - New York - Enclosure

NOTE: Correspondent was not identifiable in Bufiles. The Unification Church was founded by Reverend Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. We have investigated Reverend Moon and the Unification Church on a bribery charge in the past which was not verified.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_ JMG:kmh (4)  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAILED 10

MAY 18 1976

FBI

MAIL ROOM ☒

TELETYPE UNIT ☐

GPO : 1975 O - 575-000

CLU  
516 FIFTH AVENUE - NEW YORK, NEW YORK 10036  
TELEPHONE: BUSINESS (212) 764-0760 - RESIDENCE



representing  
**The TRAVELERS**  
Insurance Companies

b6  
b7C

Assoc. Dir. \_\_\_\_\_  
Dep.-A.D.-Adm. \_\_\_\_\_  
Dep.-A.D.-Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y. \_\_\_\_\_

May 4, 1976

Clarence M. Kelley, Director  
Federal Bureau of Investigation  
506 Old Post Office Building  
Washington, D. C. 20535

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/24/82 BY SP8 BJS/BJD

Dear Sir:

If there is to be a "1984" ala Orwell, the  
"Renegade" Moon will be a front runner for the  
role of "Big Brother". The ingredients are there  
in the form of his "Unification Church" which is  
peopled by all young men & women who are  
recruited on the streets. This is in contrast  
to all Traditional religions whose churches are  
attended by Families. Moon's followers do not  
seem to have other occupations except recruiting  
new members which they do very aggressively on  
the streets. I think a "Moonie" for the F.B.I. is in  
order. Do you?

Respectfully yours,  
[Signature]



# MESSAGE RELAY

Transmit in ☐ PlaintextVia Teletype the Attached ☒ Code **EFTO**☐ Immediate☐ Urgent

Message

Date

**9/3/76**

From: Director, FBI

To: SACs:

To: Legats:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/ldd

To: RUEADWW/ ☐ The President☐ The Vice President☐ White House Situation Room☐ Attn:☐ Attn:RUEBWJA/ ☐ Attorney General☒ Deputy Attorney General☒ Attn: Analysis and Evaluation UnitRUEBWJA/ ☐ Assistant Attorney General, Civil Rights DivisionRUEBWJA/ ☒ Assistant Attorney General, Criminal Division☒ Attn: Internal Security Section ☐ Attn: General Crimes SectionRUEABND/ ☐ Drug Enforcement AdministrationRUEANAT/ ☐ National Aeronautics & Space Adm.RUEBWJA/ ☐ Immigration and Naturalization ServiceRUEOIAA/ ☐ National Security Agency  
(DIRNSA/NSOC (Attn: SOO))RUEBWJA/ ☒ U. S. Marshal's ServiceRUEBDUA/ ☐ Department of the Air Force (AFOSI)RUEBARE/ ☐ Naval Investigative ServiceRUEACSI/ ☐ Department of the ArmyRUEAUSA/ ☐ U. S. Postal Service (if Classified)  
(Use RUEVDFB if Unclassified)RUEAIIA/ ☐ Director, CIARUEHSE/ ☐ U. S. Secret Service (PID)RUEBJGA/ ☐ Commandant, U. S. Coast GuardRUEHC/ ☐ Secretary of StateRUEKJCS/ ☐ Director, Defense Intelligence AgencyRUEBJGA/ ☐ Department of Transportation  
Attn: Director of SecurityRHEGGTN/ ☐ Energy Research and Development  
AdministrationRUEATRS/ ☐ Department of TreasuryRUEOGBA/ ☐ Federal Aviation Administration☐ Attn: U. S. CustomsOther than ☒ Dept. of Interior☐ Department of TreasuryListed ☐☐ Attn: Bureau of Alcohol  
Tobacco & Firearms

REC-59

105-174559-32

SEP 8 1976

Assoc. Dir. \_\_\_\_\_

Dep. AD Adm. \_\_\_\_\_

Dep. AD Inv. \_\_\_\_\_

Asst. Dir.:

Adm. Serv. \_\_\_\_\_

Ext. Affairs \_\_\_\_\_

Fin. &amp; Pers. \_\_\_\_\_

Gen. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. &amp; Eval. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Training \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director Sec'y \_\_\_\_\_

☐ Top Secret☐ Secret

Classification:

☐ Confidential☒ Unclassified Clear

Subject (Text begins next page):

Scheduled Demonstrations At Washington, D.C. (WDC), September  
17-18, 1976. Miscellaneous - Information Concerning

Foreign Liaison Unit

☐ Route through for review☐ Cleared telephonically

with \_\_\_\_\_

56 SEP 27 1976

MAIL ROOM ☐TELETYPE UNIT ☐

FBI DO

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

SEP 02 1976

TELETYPE

|                |     |
|----------------|-----|
| Assoc. Dir.    |     |
| Dep.-A.D.-Adm. |     |
| Dep.-A.D.-Inv. |     |
| Asst. Dir.:    |     |
| Adm. Serv.     |     |
| Ext. Affairs   |     |
| Fin. & Pers.   |     |
| Gen. Inv.      |     |
| Ident.         |     |
| Inspection     |     |
| Intell.        |     |
| Laboratory     |     |
| Legal Coun.    |     |
| Plan. & Eval.  | b6  |
| Rec. Mgmt.     | b7C |
| Spec. Inv.     |     |
| Training       |     |
| Telephone Rm.  |     |
| Director Sec'y |     |

~~WF0007 2462033Z~~

~~RR HI~~

~~DE WF~~

~~R 022009Z SEP 76~~

~~FM WASHINGTON FIELD (62 NEW)~~

~~TO DIRECTOR ROUTINE~~

~~BT~~

~~EFTO~~

~~SCHEDULED DEMONSTRATIONS AT WASHINGTON, D. C. (WDC),~~

~~SEPTEMBER 17-18, 1976. MISCELLANEOUS - INFORMATION CON-~~

~~CERNING.~~

ON AUGUST 5, 1976, A REPRESENTATIVE OF THE NATIONAL CAPITAL PARKS (NCP), NATIONAL PARK SERVICE, 1100 OHIO DRIVE, S.W., WASHINGTON, D. C. (WDC), MADE AVAILABLE A COPY OF AN APPLICATION FOR A PUBLIC GATHERING PERMIT FILED BY THE BICENTENNIAL GOD BLESS AMERICA COMMITTEE OF THE UNIFICATION CHURCH, 4 WEST 43RD STREET, NEW YORK, NEW YORK. THE APPLICATION REFLECTS THAT THE BICENTENNIAL GOD BLESS AMERICA COMMITTEE (BGBAC) PLANS TO CONDUCT A RELIGIOUS AND PATRIOTIC CELEBRATION OF THE BICENTENNIAL ON SEPTEMBER 18, 1976, DURING THE HOURS OF 12 NOON TO 5:15 P.M. AT THE MALL BETWEEN 3RD AND 7TH STREETS. THE APPLICATION REFLECTS THAT THE PROPOSED

PAGE TWO ~~WF 62 NEW EFTO~~

PROGRAM WILL INCLUDE ENTERTAINMENT STARTING AT 12 NOON TO INCLUDE NEW HOPE SINGERS AND THE KOREAN FOLK BALLET AMONG OTHER GROUPS. REVEREND SUN MYUNG MOON IS SCHEDULED TO SPEAK AT 4:00 P.M. AND THE REMAINDER OF THE ENTERTAINMENT IS SCHEDULED FROM 5:00 P.M. UNTIL DISPERSAL AT 5:15 P.M. [REDACTED]

b6  
b7C

[REDACTED] WDC, WILL BE IN CHARGE OF THE DEMONSTRATION AND THE APPLICATION WAS FILED BY [REDACTED]

[REDACTED] 4 WEST 43RD STREET, NEW YORK, NEW YORK.

THE NUMBER OF PARTICIPANTS EXPECTED FOR THE GATHERING WAS LISTED AS 300,000 AND THE APPLICATION REFLECTS THAT 45,000 PERSONS ATTENDED SUCH A GATHERING AT YANKEE STADIUM ON JUNE 1, 1976. *u*

ON AUGUST 27, 1976, A REPRESENTATIVE OF ANOTHER U.S. GOVERNMENT AGENCY MADE AVAILABLE A COPY OF A LEAFLET WHICH REFLECTS THAT THE BGBAC PROGRAM WILL BEGIN AT 3:30 P.M. AT THE WASHINGTON MONUMENT GROUNDS AND CONCLUDE WITH A FIREWORKS DISPLAY AT 7:45 P.M. ON SEPTEMBER 18, 1976. ACCORDING TO THE LEAFLET, THE ADDRESS BY REVEREND MOON IS SCHEDULED FOR 7:00 P.M. THE SAME REPRESENTATIVE ADVISED THAT THE GROUP EXPECTS AT LEAST 2,000 BUSES TO TRANSPORT *u*

PAGE THREE ~~WF 62-NEW EFTO~~

PERSONS TO WDC FOR THE EVENT AND A LARGE NUMBER OF AUTO AND VANS WILL ALSO BE USED. *W*

ON SEPTEMBER 1, 1976, A SECOND REPRESENTATIVE OF NCP ADVISED THAT A PERMIT HAS BEEN ISSUED TO THE BGBAC FOR THE USE OF THE 17TH STREET SIDE OF THE WASHINGTON MONUMENT GROUNDS DURING THE HOURS OF 12 NOON UNTIL 10:00 P.M. ON SEPTEMBER 18, 1976. *W*

ON SEPTEMBER 1, 1976, THE FIRST NCP REPRESENTATIVE MADE AVAILABLE A COPY OF AN APPLICATION FOR A PUBLIC GATHERING PERMIT FILED AUGUST 23, 1976, [REDACTED]

b6  
b7C

[REDACTED] PENNSYLVANIA, ON BEHALF OF THE CITIZEN'S COMMITTEE FOR A PRAYER VIGIL FOR CULT VICTIMS. THE GROUP PLANS TO CONDUCT A VIGIL AT THE LINCOLN MEMORIAL FROM 9:00 P.M. ON SEPTEMBER 17, 1976, UNTIL APPROXIMATELY 4:00 A.M. ON SEPTEMBER 18, 1976, AND THE PURPOSE WAS LISTED AS "TO PROVIDE RELIGIOUS AMERICANS WITH AN OPPORTUNITY TO PRAY IN AN ECUMENICAL PRAYER VIGIL FOR VICTIMS OF MIND-SLAVING CULTS." A GROUP OF 1,000 TO SEVERAL THOUSAND PERSONS ARE EXPECTED TO PARTICIPATE IN THE VIGIL. THE APPLICATION ALSO REFLECTS IN PART THAT THE GROUP WILL *W*

4

PAGE FOUR ~~WF 62 NEW EFTJ~~

CONDUCT A CANDLELIGHT MARCH TO THE UNITED STATES CAPITOL  
STARTING AT 9:00 P.M. ON SEPTEMBER 17, 1976, AND THAT THE  
VIGIL WILL BEGIN AT ABOUT 10:30 P.M. QUESTION 15 OF THE  
APPLICATION ASKS IF THE APPLICANT HAS REASON TO BELIEVE  
THAT ANY GROUP WILL ATTEMPT TO DISRUPT THE DEMONSTRATION  
AND [ ] STATED THAT HE EXPECTS POSSIBLE PROBLEMS FROM  
THE UNIFICATION CHURCH (BGBAC), [ ] CHILDREN  
OF GOD, DIVINE LIGHT AND SCIENTOLOGY. NO ADDITIONAL  
DETAILS REGARDING THE DEMONSTRATIONS ARE KNOWN AT PRESENT  
DATE. *m*

b6  
b7C

UNITED STATES SECRET SERVICE, UNITED STATES PARK POLICE,  
UNITED STATES CAPITOL POLICE, FEDERAL PROTECTIVE SERVICE,  
AND METROPOLITAN POLICE DEPARTMENT COGNIZANT. *m*

~~ADMINISTRATIVE:~~ *m*

~~THE FIRST NCP REPRESENTATIVE IS [ ] AND THE  
SECOND NCP REPRESENTATIVE IS [ ] THE REPRESENTATIVE  
OF ANOTHER U.S. GOVERNMENT AGENCY IS SERGEANT [ ]  
OF FEDERAL PROTECTIVE SERVICE. THE ABOVE BEING FURNISHED  
FOR INFORMATION PURPOSES ONLY.~~ *m*

~~BT.~~

~~WGL HOLD~~

14

September 10, 1976

105-174559-

[Redacted]

Massachusetts 01101

Dear [Redacted]

Your letter of September 2nd, with enclosure, has been received, and I appreciate your expression of support. Thank you for your interest and concern in furnishing us the newspaper clipping concerning the Unification Church and the Church of Scientology.

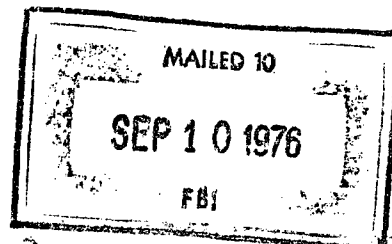
Sincerely yours,  
*Clarence M. Kelley*

Clarence M. Kelley  
Director

NOTE: We have had prior cordial correspondence with [Redacted] who is on the mailing list to receive the FBI Law Enforcement Bulletin.

CAM:jlw (3)  
*fw*

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director \_\_\_\_\_



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/dld

57 SEP 24 1976

TELETYPE UNIT ☐

b6  
b7C

ORIGINAL FILED IN

Brown Barton Glaser Sept. 2, 1976

# ABC expose zooms in on new religious cults

NIGHT WATCHPERCY  
New Religions: Holiness or  
Percy, Ch. 5 ★★★

## NIGHT WATCH By PERCY SHAIN

Though presented in carefully couched terms, ABC's "Closeup" has uncovered much that bears close scrutiny in this expose of the new religious cults that have gained a foothold in this country, to be aired on Ch. 5 from 10 to 11 tonight.

For this hour it zeroes in on two such groups, the Unification Church headed by South Korean Rev. Sun Myung Moon and the Church of Scientology headed by American L. Ron Hubbard. One—the first—seems to have reaped the most publicity, but the second, longer in existence, has perhaps an even more considerable following in America.

The accusations are common to both—personal enrichment of the founders, aggressive recruiting, use of brainwashing techniques to hypnosis, sometimes amounting to voluntary servitude, expensive training courses that can cost as much as \$7000, and—in the case of Moon's generation—military ties with South Korea that could have ugly consequences.

It is hard to regulate these endeavors because they are protected by the first amendment, guaranteeing freedom of religion. So they find willing disciples on the campuses and

cumulated \$75 million from his movement, while Howard's take is estimated at \$1¼ million a week. The wages of piety pay better than those of sin, it seems.

Jim Kincaid narrates this fine expose, with much of the ground work done by Tony Batten as producer, under the direction of Marlene Sanders, ABC's new vice president and director of documentaries.



L. RON HUBBARD



SUN MYUNG MOON

other places where young people congregate, trading on youth's search for answers in a world of uncertainty. The tactics used and the financial harvest that is reaped will provide food for thought. They may even spur some activity within the government to curb some abuses, if ways can be found.

Moon seems to have ac-

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/dd

ENCLOSURE

105 7174559-

Director Clarence M. Kelley  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D.C. 20535

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BJD/DO

UNIFICATION Church

Dear Mr. Kelley,

I have just seen in the press that  
you have no intention whatsoever of  
resigning. To those of us being torred  
through inops by all the rumors about  
your statement is so welcome!  
105-174559-

Like many Americans, I have been following  
the progress (if it can be so-called!) of Rev. Sun Moon  
and the rising animosity toward it.  
I have a feeling in my bones the entire  
matter may yet end up in your lap!

Because ABC has evidently done a most  
careful documentary on the ~~subject~~ <sup>NOT RECORDED</sup> I am sending  
you the review on it. 192 SEP 24 1976

Your Bureau might possibly run off the  
documentary in one of your clasp rooms  
before the agents. Of the case file 176

should land on you for investigation.  
Respectfully submitted,

ENCLOSURE  
ack  
9/10/76  
CAM/ew

[Redacted]

[Redacted]



SECRET

REC 32

Airtel

1 -

105-174559-33

To: Legat, London (163-4943)

9-10-76

From: Director, FBI (58-8799; 105-174559)

Re: THE UNIFICATION CHURCH; [FPC.] \$ 4

Reurairtel 8-10-76.

Bufiles reveal that Reverend Sun Myung Moon, founder of the Unification Church (UC) was the subject of a bribery investigation by the FBI in December, 1974, and January, 1975. This investigation was predicated upon information received by this Bureau that Reverend Moon of the UC allegedly made illegal payments amounting to \$150,000 to employees of an agency of the Federal Government.

Facts in this matter were presented to the Assistant U.S. Attorney, Southern District of New York, who advised that upon a review of the initial complaint and results of the investigation by the Government agency involved, the allegation did not contain any substantiality or concreteness which would warrant further investigation in this matter.

During the course of the investigation concerning the above-mentioned matter, it was determined that the UC is a Judea-Christian group attempting to unify all the churches in the world and set up missions on the South American continent. The UC is active in most other countries of the world.

The UC was established in 1954 in the Far East and has now various training centers in the U.S. The U.S. headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D.C., while the international headquarters is presently located at the Belvedere Estate, Inc., 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown, New York. Foreign members of the UC have been admitted to the U.S. as nonimmigrant visitors or have applied for admission as visitors and their

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.: \_\_\_\_\_  
 Adm. Serv. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

GRS:jml  
(4)DECLASSIFIED BY 8383 RAM/ny  
ON 5/11/81

MAILED 15

SEP 13 1976

FBI

CLASSIFIED BY  
DATE OF DECLASSIFICATIONAPPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE

OCT 1 1976

MAIL ROOM ☐TELETYPE UNIT ☐

SECRET

FBI/DOJ

UNRECORDED COPY FILED IN 105-174559-33

~~SECRET~~

Airtel to Legat, London  
Re: THE UNIFICATION CHURCH; FPC.

inspection has been deferred. Members of the UC have been found soliciting throughout various cities of the U.S. and have been arrested by the local police for such soliciting. However, numerous aliens have entered the U.S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activities, the aliens have been dispatched to many areas of the U.S. where they solicit funds from the public for the UC. Questions have arisen whether the aliens have violated their immigration status as a result of these activities. *u*

The Reverend Sun Myung Moon founded the UC in 1954 in Korea. It was incorporated in California in 1961. Reverend Moon entered the U.S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident on 4-30-73. His residence was listed as 7439 Hallcrest Drive, McLean, Virginia. *u*

Enclosed for your information is a copy of a clipping from the 5-5-75 issue of the "Daily News," a newspaper published in the Tarrytown-Irvington, New York, area which contains information concerning the UC and its training center at Barrytown, New York. *u*

Bufiles contain no Congressional report which pertains to the subjects of your request. *u*

Enclosure

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 04-16-2013  
By: J75J6ST61

FBI

Date: 8/10/76

~~CONFIDENTIAL~~

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via AIRTEL

(Precedence)

TO : DIRECTOR, FBI

FROM *KIN* LEGAT, LONDON (163-4943) (P)SUBJECT: THE UNIFICATION CHURCH  
FPC & U

(U)

5/12/81  
CLASS. & EXT. BY 8383 RAN/mly  
REASON-FCIM II, 1-2.4.2 3  
DATE OF REVIEW 8/10/1996  
190-20523

On 8/5/76 a request was received from Detective

[redacted] who advised

that considerable complaints have been received [redacted]  
[redacted] regarding the Unification Church and the followers of  
Reverend MOON, believed to be a Korean minister. These  
complaints consist of kidnaping allegations and violations  
of the Juvenile Acts. According to [redacted] Rev. MOON  
and the Unification Church have received much publicity in the  
U. S., and reportedly the U. S. Congress conducted an inquiry  
regarding its activities. \*

[redacted] requested any information available  
regarding Rev. MOON and the Unification Church, as well as  
a copy of the Congressional report if same is available.

- 3 - Bureau  
1 - Foreign Liaison Unit  
1 - London  
DRD:ejg  
(4)

EX-111 REC 32

9-13

This communication contains a request for investigation  
received from a foreign government agency and should  
receive prompt attention in accordance with the Bureau's  
own investigative responsibilities. The cooperation we  
receive from our foreign contacts is largely determined  
by the manner in which this type of lead is handled.

CLASSIFIED BY 3832  
DATE 4/24/98

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING SLIP(S)  
100-20523

~~CONFIDENTIAL~~

FD-36 (Rev. 5-22-64)

UNRECORDED COPY FILED IN

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Holy Spirit Association of the  
Unification of World Christianity  
Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 100 Date 9/23 Searcher Initial 846

Prod. \_\_\_\_\_ SEP 23 1976

FILE NUMBER

SERIAL

Unification church AKA

|   |                |  |
|---|----------------|--|
| I | 7-16496        |  |
| I | 9-59887        |  |
| I | 9-61831        |  |
| L | 105-17455-9    |  |
| I | 174-007121     |  |
| I | 62-5-42617     |  |
| L | 7-0-9975       |  |
| L | 87-0-8595      |  |
| I | 7-0-10013      |  |
| I | -9911          |  |
| I | 157-6-8-4210   |  |
| L | 140-25231-37   |  |
| L | 105-17455-9-9  |  |
| L | 105-162770-12  |  |
| L | -4X            |  |
| I | 105-7-232-7017 |  |
| L | 62-0-8345-7    |  |
| L | 7-0-9941       |  |
| I | -9894          |  |
| I | -9807          |  |
| I | -9673          |  |
| I | -9593          |  |
| I | -9562          |  |

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/21/80 BY SP8 BTJ/ML

SEP 23 1976

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Holy Spirit Association of the  
Unification of World Christianity  
Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 100 Date 9/23 Searcher Initial 846

Prod. \_\_\_\_\_ SEP 23 1976

FILE NUMBER

SERIAL

Unification church

|   |                                   |  |
|---|-----------------------------------|--|
| I | 7-0-9544                          |  |
| L | -9347                             |  |
| I | 105-7-232-7017                    |  |
|   | Unification church center         |  |
|   | Religious cult AKA                |  |
| I | 7-1595-7                          |  |
|   | Unification church AKA            |  |
|   | International                     |  |
|   | SI                                |  |
|   | Unification church AKA            |  |
|   | Missionary                        |  |
| I | 109-12-355-47                     |  |
|   | Unification church of America AKA |  |
| I | 100-471615-1                      |  |
| I | 105-7-218-51                      |  |
| I | 105-471615-2 p#2                  |  |
|   | Unification church, The AKA       |  |
| I | 100-471615-4                      |  |

SEP 23 1976

2

Federal Bureau of Investigation  
Records Section

9/23, 1976

☐ Name Searching Unit, 4543 JEH-FBI Bldg.  
☐ Service Unit, 4654 JEH-FBI Bldg.  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject Holy Spirit Association for the  
Unification of World  
 Birthdate & Place Christianity  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# 660 Date 9/23 Searcher Initials 346

Prod. \_\_\_\_\_

|   | FILE NUMBER   | SERIAL |
|---|---|--------|
| L | 105-17455-9   |        |
| T | 163-34492   |        |
| V | 100-471453-6  |        |
| L | 105-17455-9-12  |        |
| V | 109-12-234-793 encl. #63  |        |
|   | Holy Spirit Association for the Unification of World Christianity The |        |
| I | 105-174874-4 p 7  |        |
|   | Holy Spirit Association for the Unification of World Christians       |        |
|   | S I Holy Spirit Association for the Unification of Christianity       |        |
| I | 97-542343   |        |
|   | Holy Spirit Association   |        |
| I | 97-4906-13  | 3      |

~~SECRET~~

Re: Sun Moon Myung  
A.M.C.

CC TO: [redacted]  
REQ. REC'D. 5/8/77  
JUN 2 1977  
ANS.  
BY: 2.7/8 B

with  
100  
9/10/77  
only

Examine  
Security

[redacted]

File # 122 only  
File # 122 only  
File # 122 only

CC TO: OSI  
REQ. REC'D 9/6  
SEP 26 1976  
ANS.  
BY: R1177

File 5

Re The Information (moon)

CC TO: [redacted]  
REQ. RE [redacted]  
FEB 21 1977  
ANS. Request  
BY: MFD-556

File 5

~~SECRET~~

UNITED STATES GOVERNMENT

## Memorandum

~~CONFIDENTIAL~~

TO : Director, FBI ( 58-8799; 105-174559 - DATE: 9/29/76

FROM : Legal Attache, London ( 163-4943 ) RUC )

SUBJECT: THE UNIFICATION CHURCH

[FPC] 84

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 04-16-2013  
By: J75J65T61

Reference: Buairtel 9/10/76. 33

[Dissemination, as outlined below, was made on dates indicated  
to foreign agencies listed.] 84☐ \_\_\_\_\_ copies of☒ Pertinent information from [Buairtel 9/10/76 with newspaper attached  
(U) for information [ ] who requested  
same.] 84

Name and Location of Agency

Date Furnished

9/29/76

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE5/12/81  
CLASS. & EXT. BY 8383 RAN/mly  
REASON-FORM II 1-2.4.2 3  
DATE OF REVIEW 9/29/94  
190-20523

105-174559

OCT 15 1976

③ - 20  
Bureau  
(1 - Foreign Liaison Desk)  
DRD:ejg  
(3)CLASSIFIED BY 3830  
EXT. BY  
DATE 9/29/94~~SECRET~~~~CONFIDENTIAL~~

FBI/DOJ

56 OCT 15 1976

The Attorney General  
Attention: Office of Policy and Planning  
Investigation Review Unit

9/3/76

Director, FBI

ST 106

REC-76

105-174537-31

SCHEDULED DEMONSTRATIONS AT WASHINGTON, D. C. (WDC), SEPTEMBER  
17-18, 1976. MISCELLANEOUS - INFORMATION CONCERNING.

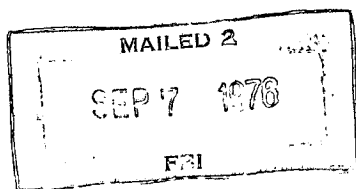
Under the current guidelines, the Federal Bureau of Investigation is responsible for reporting information on civil disturbances and demonstrations involving a Federal interest. The attached communication relates to this responsibility and is being furnished for your information.

## Reference:

## Enclosure:

- ☐ Memorandum reporting  
    ☐ Civil Disorder  
    ☐ Demonstration
- ☒ Copy of teletype reporting  
    ☐ Civil Disorder  
    ☒ Demonstration

Bureau File Number:



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/80 BY sp8 BOD/ed

SEP 27 1976

MAIL ROOM ☐TELETYPE UNIT ☐



~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:  
 FBI AUTOMATIC DECLASSIFICATION GUIDE  
 DATE 04-16-2013  
 By: J75J6ST61

FBI

~~SECRET~~

Date: 9/20/76

Transmit the following in \_\_\_\_\_  
 (Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
 (Precedence)

TO: DIRECTOR, FBI

FROM: LEGAT, LONDON (163-4943) (P)

SUBJECT: THE UNIFICATION CHURCH

[FPC] (U)

5/11/81  
 CLASS. & EXT. BY 8383 RAN/mk  
 REASON-FCIM II, 1-2.4.2 1.3  
 DATE OF REVIEW 9/20/2006

ReLONairtel 8/10/76. *u*

On 9/14/76, [REDACTED]

[REDACTED] London, England,

advised that [REDACTED]

[REDACTED] London, has contacted [REDACTED] regarding captioned group.

[REDACTED] that the FBI was making inquiries. *u*

The above is being furnished the Bureau in connection  
 with request set forth in referenced airtel. *u*

3 - Bureau  
 (1 - Foreign Liaison Unit)  
 1 - London  
 DRD:eim  
 (4)

AIRTEL~~SECRET~~

Approved: \_\_\_\_\_

55 OCT 3 1976

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

DATE \_\_\_\_\_

b6  
 b7C  
 b7D

REC-29/05-174559-35

OCT 5 1976

APPROPRIATE AGENCIES  
 AND FIELD OFFICES  
 ADVISED BY ROUTING  
 SLIP(S) OF  
 DATE 5/11/81

UNITED STATES GOVERNMENT

# Memorandum

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 04-16-2013  
By: J75J65T61

TO : DIRECTOR, FBI

FROM : LEGAT, OTTAWA (62-0-664)

SUBJECT: HOLY SPIRIT ASSOCIATION FOR THE  
UNIFICATION OF WORLD  
CHRISTIANITY - [CANADA] X4  
INFORMATION CONCERNING

~~SECRET~~

DA1.

3/1/77

(U)

Enclosed for the Bureau are three copies of a self-explanatory letter from [ ] dated February 21, 1977, and one copy each of eight enclosures thereto.

- 4 - BUREAU (Enc. 11)  
(1 - Foreign Liaison-direct)  
1 - OTTAWA (62-0-664)  
JFB/gd  
(5)

ENCLOSURE

ENC. BEHIND FILE

EX-113

V-1

5/12/81  
CLASS. & EXT. BY 8383 RAN/mef  
REASON-FCIM II, 1-2.4.2  
DATE OF REVIEW 3/1/07

REC-47 DE-28

105-174559-36

NOT RECORDED

6 MAR 8 1977

CLASSIFIED BY 3832  
EXEMPT FROM GDS, CATEGORY 1  
DATE OF DECLASSIFICATION INDEFINITE  
4/27/88 als/alm

~~SECRET~~

2 CONFIDENTIAL

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) DATE 5/9/77



57 JUL 13 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

## Memorandum

~~SECRET~~~~CONFIDENTIAL~~TO : Director, FBI ( 58-8799 )  
100-174559

DATE: 3/9/77

FROM : Legal Attache, London (163-4943 ) RUC

SUBJECT: THE UNIFICATION CHURCH

[FPC] \$ (u)

Reference: LHM dated 9/10/76 at Washington, D.C.  
with newsclip attached; (pertinent info from Buairtel to London  
9/10/76) 33[Dissemination, as outlined below, was made on dates indicated  
to foreign agencies listed.] \$ u(U) ~~xx~~ One copies of [re LHM for information of ]☐ Pertinent information from5/12/81  
CLASS. & EXT. BY 8383 RAM/

REASON-FCIM II, 1-2.4.2 3

DATE OF REVIEW 3/9/97

190-20523

Unrecorded Copy Filed In

Name and Location of Agency

Date Furnished

3/9/77

CLASSIFIED BY 3832

EXEMPT FROM GDS, CATEGORY 1

DATE OF DECLASSIFICATION INDEFINITE

4/27/78 / lml

NOT RECORDED

23 MAR 22 1977

3- Bureau  
(1 - Foreign Liaison Desk)  
DRD:ejgAPPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP

MAR 31 1977

~~CONFIDENTIAL~~

DATE 5/4/78

FBI/DOJ

54 APR 5 1977

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Insp. \_\_\_\_\_  
 Rec. Mgt. \_\_\_\_\_  
 S. & T. Serv. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

FBI/DOJ

**Congress of the United States**  
**House of Representatives**  
 Washington, D.C.

March 14, 1977

UNIFICATION Church

Sir:

The attached communication  
 is sent for your consideration.  
 Please investigate the statements  
 contained therein and forward me

the necessary information for re-  
 ply, returning the enclosed corre-  
 spondence with your answer.

Yours truly, 9 MAR 16 1977

JOHN H. BUCHANAN, JR. CO  
 M. C.

2159 Rayburn House  
 Washington, D. C.  
 20515

EXP. PROC.  
 33 MAR 16 1977

RESPONDENT

ACK  
 3/21/77  
 1526:BAK  
 ENCLOSURE

77 APR 8 1977 ENCLOSURE RETURNED  
 TO CONGRESSMAN BUCHANAN.

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/24/82 BY SP8 BSL/dd

Dagwell and company

March 10, 1977

Honorable John H. Buchanan  
Member of Congress  
House Office Building  
Washington, D.C.

Dear Congressman Buchanan:

It has come to my attention lately by report (whether true or not, I wish you to find out) that the Unification Church holds a contract for cleaning the F.B.I. building in Washington.

I am sure you need'nt be told about the Unification Church, whose members are followers of the self-styled Messiah of the Second Advent, "Rev." Sun Yung Moon.

As many recent exposes in the national media have shown, Moon's followers collect tons of money annually which end up in the Korean's coffers overseas. Moon has, by this device, become a multimillionaire and is reportedly stockpiling weapons to be used by American followers of his should South Korea be invaded from the North.

Moon's organization is a totalitarian dictatorship, with Moon as dictator. One psychologist, in Time magazine last year, described the Moon method of brainwashing as "more total and complete than that of the Gestapo."

I think it is lunacy, if true, to have the F.B.I. building, where many vital statistics are stored, being cleaned by the followers of Moon. Their allegiance to this nation is questionable and certainly the motives of Moon are, at very least, shady.

I would appreciate your immediate attention to this matter.

Sincerely,

[Redacted signature block]

[Redacted address block]

Alabama

105-174559-37

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BJS/dd

ENCLOSURE

b6  
b7C

March 21, 1977

FEDERAL GOVERNMENT

Honorable John H. Buchanan, Jr.  
House of Representatives  
Washington, D. C. 20515

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BJS/ldd

UNIFICATION CHURCH

Dear Congressman Buchanan:

I received your communication of March 14th<sup>37</sup>  
enclosing correspondence from [redacted]  
Alabama. In reply to your constituent's inquiry, the main-  
tenance of the FBI Building, as well as most of the Federal  
buildings in the Nation, is done by the Public Buildings  
Service of the General Services Administration. I believe  
this information will be of interest to your constituent.  
As you requested, I am returning your enclosure.

Sincerely yours,

C. M. Kelley

DE-53

Clarence M. Kelley  
Director

ST 109

REC-62

105

174559

38

V-35

24 MAR 24 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_ Enclosure

Asst. Dir.:

Adm. Serv. \_\_\_\_\_ 1 - Birmingham - Enclosures (2)  
Ext. Affairs \_\_\_\_\_ 1 - Office of Congressional Affairs - Enclosures (2)  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_ NOTE: Based on available information, [redacted] is not  
Intell. \_\_\_\_\_ identifiable in Bufiles.  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgt. \_\_\_\_\_ JKB:bak (7)  
S. & T. Serv. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

1977 ROOM

TELETYPE UNIT ☐

[Redacted]

b6  
b7c

[Redacted]

105-17451

RECEIVED MAR 23 11:17

March 21, 1977

Respectfully, Senator Pakenia

we wrote to you asking for action on your part. The first was to encourage the S.E.S. to investigate the actions of the Unification Church with regard to possible violations of statutes. The second was to encourage the U.S. House of Representatives to meet with [Redacted] and myself for an informational discussion of mind control & thought reform as practiced in this country by destructive cults.

Undoubtedly you have had similar requests from your constituents asking the same action. This may be in response to speeches we have been giving on destructive cults, particularly Unification Church. We are averaging two speeches a week and are booked well into [Redacted] the question and answer periods after the speeches we are often asked what positive responses we have received to our own letters to our legislators. We must frankly tell them that we have had no response.

We realize that there are many matters that require your attention, but we ask that you give us some response to our requests at your earliest convenience.

MAY 18 1977

We have another concern that has been brought to our attention during the M.L.C. conference by James Pope early in March. Regarding the Unification Church

ENCLOSURE

105-174559-39

Mr. [ ] stated that a front group for Unification Church has the clearance contract for the office of Robert Leggett, the F.B.I. officer in Stockton and Sacramento, California, the county prosecutor and I.R.S. offices in San Francisco.

In documented statements by Sun Moon Moon he has expressed contempt for our [ ] and its legislators, and repeatedly stated that he plans to take over the United States and the world. [ ]

[ ] has sworn to follow Moon anywhere and to die for him, if necessary. It seems highly improper that a group controlled by Moon should be employed in such highly sensitive areas such as Congressional offices and those of the F.B.I. or I.R.S. where classified material might inadvertently fall into their hands. Moon & his cohorts are exceptionally crafty people & I don't feel that it is just chance that his group works in these sensitive areas.

It is quite easy to see how this group can get such contracts if it is let on a low bid basis. Slave labor by the Moonies working in such groups certainly should allow Moon to get any contract he [ ] to bid [ ] of the Moonies are paid wages to meet labor standards. Their agencies are signed over to [ ] and the Moonies get nothing. This was stated on the same N.Y.C. news conference mentioned above.

Sanctus Brynmore we have spent our life



... out of this cult Christ group. Even though we ...  
had no court order authorizing us to have our son  
examined and treated by professionals and lawyers,  
we can not deduct the cost of his diagnosis and many  
because our diagnosticians were not psychologists  
or psychiatrists. Yet Moon and his "church" enjoy  
tax exempt status for all of their soliciting and  
businesses. We desperately need your help in this  
one sided fight against a group with practically  
unlimited tax free funds. Please do not just  
monitor the actions of other government groups  
but encourage them actions by writing the HCS  
sub-committee for a thorough investigation and  
by writing the Attorney General encouraging him  
to meet with Lifton & Helgato.

Also, you have probably received a copy of a  
booklet entitled "The Anti Religious Movement"  
distributed to legislators by the Alliance for the  
Preservation of Religious Liberty "April". This group  
is an alliance of the three largest destructive  
cults in the United States. Also, they have written  
an article and released it through the Religious  
News Service. It is entitled "Is Deprogramming  
Legal, Moral" This article is fraudulent and  
we protest its publication. The A. R. L. is  
also distributing cult material and we vehemently  
protest this action on their part.

May we please hear from you?

May 9, 1977

FEDERAL GOVERNMENT

Honorable Joseph D. Early  
House of Representatives  
Washington, D. C. 20515

1 -  
1 -

[Redacted Box]

b6  
b7C

Dear Congressman Early: 40

This will acknowledge receipt of your letter  
dated April 27, 1977, [Redacted Box]  
the Unification Church organization.

The FBI has received similar complaints from  
parents of other children who have joined the Unification  
Church organization. These matters have been discussed  
with the Criminal Division, United States Department of  
Justice, which has advised that such activity does not  
involve the violation of any Federal statutes. It is  
noted, however, that parents in some instances have been  
able to obtain assistance from local authorities where  
minor children are involved.

In view of the above Department of Justice  
decision, the FBI cannot assist in checking on the physical  
well-being of individuals joining this organization.

I am sorry we cannot be of further assistance to  
your constituent, [Redacted Box] but I am sure  
you understand our jurisdictional limitations in matters  
of this type.

REC-18 DE-4  
Sincerely yours, 105-174559-41

C. M. Kelley  
Clarence M. Kelley  
Director

20 MAY 17 1977

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Officer \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

GLP:ics (5)

SEE NOTE PAGE TWO . . .

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BJD/dd

TELETYPE UNIT ☐

FBI/DOJ

Honorable Joseph D. Early

NOTE: This concerns an inquiry from Congressman Early of Massachusetts regarding a constituent's inquiry as to whether FBI assistance could be afforded her in determining the present well-being of her daughter who has joined the Unification Church organization in California. Our answer explains the fact that the FBI has no jurisdiction over matters of this type per the Department of Justice's opinion.

APPROVED: 

Director \_\_\_\_\_  
Assec. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. CH \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

JOSEPH D. EARLY  
3D DISTRICT, MASSACHUSETTS

WASHINGTON OFFICE:  
1032 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
TELEPHONE: (202) 225-6101

**Congress of the United States**  
**House of Representatives**  
Washington, D.C. 20515

DISTRICT OFFICE:  
ROOM 203  
34 MECHANIC STREET  
WORCESTER, MASSACHUSETTS 01608  
TELEPHONE: (617) 752-6718

COMMITTEE:  
APPROPRIATIONS

April 27, 1977

Honorable Clarence Kelley, Director  
FEDERAL BUREAU OF INVESTIGATION  
J. Edgar Hoover Building  
Washington, D.C.

Dear Mr. Director:

I am writing with reference to the communications I have had in recent weeks with one of my constituents, [redacted] Massachusetts.

It seems that [redacted] daughter, [redacted] is associated with the Unification Church led by Reverend Sun Myung Moon, and is presently residing out in California. [redacted] is very much concerned about [redacted] welfare and safety, and earnestly believes that her daughter's involvement with this religious cult is a result of pressure exerted upon her by members of that Church. As we are aware, allegations have been advanced, for some time, that young members of such religions have been subjected to brainwashing, and my current understanding is that a meeting between Justice Department representatives and leading experts in the field of brainwashing will be held in the near future, to discuss this issue.

Naturally, as an elected Representative in Congress for these parents, I am most anxious to contribute my efforts towards insuring that their government be as responsive as possible in protecting the safety and well-being of their children.

I am writing, therefore, to respectfully request information as to whether there exists any possibility that officials of the Bureau may be of assistance in checking on the physical well-being [redacted] so that her parents may be assured that she is alive and healthy.

If further information is necessary, please feel free to contact me and I shall do all I can to be of assistance.

Please know that I am grateful for your attention and consideration of this request. I look forward to hearing from you, and with best regards, I am

Sincerely,

JOSEPH D. EARLY  
Member of Congress

FEDERAL GOVERNMENT  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BJD/ld

b6  
b7C  
30 MAY 2 1977  
38

DE-4 105-174559-40

MAY 2 1977

CORRESPONDENCE

HOUSE OF REPRESENTATIVES, U.S.  
WASHINGTON, D. C.

June 29, 1977, 19...

FEDERAL GOVERNMENT

The attached communication is submitted for your consideration, and to ask that the request made therein be complied with, if possible.

If you will advise me of your action in this matter and have the letter returned to me with your reply, I will appreciate it.

I would appreciate your providing [redacted] with any information you can with regard to investigations into the activities of the Unification Church.

Thank you.

Very truly yours,

..... Jack. Kemp .....  
M.C.

..... 38th. New York ... District.

EXP. PROC.  
33 JUN 30 1977  
34

b6  
b7C

100-100380  
DATE 11/24/82  
TIME 11:11 AM

1-4  
ack  
7/8/77  
70 AUG 11 1977

ST-126

REC-76 DE-58  
105-174559-71/3  
42

CLERK HALL

[redacted]  
[redacted] New York 14075  
May 13, 1977

MAY 19 1977

Rep. Jack Kemp  
House of Representatives  
Washington, D. C.

Dear Mr. Kemp:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTG/klp

My son, [redacted] has made a decision to join  
Rev. Moon's Unification Church. This, of course,  
has left me devastated.

For the past few months I have been researching  
this movement. It is noted in a sermon [redacted]  
[redacted] (May 24, 1974) that under the banner  
of the Freedom Leadership Foundation they spent,  
according to their own statements, \$50,000 to \$60,000  
a year trying to influence senators and congressmen  
on national security issues. However, this Freedom  
Leadership Foundation is forbidden by law to engage  
in direct lobbying and a new organization was to be  
formed to perform this function.

There have also been more unsavory rumors of  
young girls being provided as "hostesses", if you  
will, for congressmen.

Is it possible for you to investigate these  
charges and to determine their validity? Or per-  
haps you could tell me to whom I should direct such  
an inquiry.

Sincerely yours,

[redacted]

*Original  
Relayed to Kemp  
11/24/77*

ENCLOSURE

105-174559-42

Jul 8, 1977

Honorable Jack Kemp  
House of Representatives  
Washington, D. C. 20515

FEDERAL GOVERNMENT

Dear Congressman Kemp:

I have received your communication of June 29th, with enclosure, and can certainly understand the concern which prompted your constituent, [redacted] to contact you.

b6  
b7C

The FBI has received similar complaints from parents of other children who have joined the Unification Church organization. These matters, as presented to date, have been discussed with the Criminal Division of the Department of Justice, which has advised that the activities of that organization have not involved any violations of Federal statutes.

Pursuant to Departmental instructions to furnish information of the type your constituent forwarded, I am referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, for his review and, if investigation is warranted, he will so advise us.

I hope the above will be of assistance to you in responding [redacted] Your enclosure is being returned as you requested.

Sincerely yours,

MAILED 14

JUL 8 1977

ST-126 C M Kelley REC-76  
Clarence M. Kelley  
Director

21 JUL 13 1977

Enclosure FBI

- 1 - Assistant Attorney General - Enclosures (2)  
Criminal Division
- 1 - Buffalo - Enclosures (2)
- 1 - Office of Congressional Affairs - Enclosures (2)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

NOTE: The Department has previously requested that all complaints regarding religious cults be referred to the Criminal Division for consideration of any possible Federal violations involved. Bufiles indicate no record of [redacted]

APPROVED: [initials]

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

NB:jlv (3)

MAIL ROOM ☐

TELETYPE UNIT ☐

FBI/DOJ

UNITED STATES GOVERNMENT

# Memorandum

TO : [REDACTED]  
FROM : [REDACTED]  
SUBJECT: [REDACTED]  
INFORMATION CONCERNING

DATE: 1/31/78

1 -  
1 -  
1 -  
1 -  
1 -  
1 -

[REDACTED]

(Attn: [REDACTED])

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

**PURPOSE:** To record the fact that captioned individual, who is the President of the Unification Church of America visited FBIHQ on 1/26/78.

**RECOMMENDATION:** For information.

**APPROVED:**

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

**DETAILS:** [REDACTED] the American Conservative Union recently telephonically contacted the Public Affairs Office at FBIHQ and indicated he was calling on behalf of [REDACTED] the Unification Church of America (UCA). [REDACTED] indicated that [REDACTED] would be in Washington, D. C., during the week of January 26-30, 1978, and would like to explain for the record the activities and purpose of the UCA and to enlighten the FBI and provide a clear picture of that church for future reference.

[REDACTED] 4 West 43rd Street, New York, New York, 10036, office telephone (212)730-5757 and residence telephone [REDACTED] visited FBIHQ on 1/26/78. and was accompanied by [REDACTED] of the UCA. [REDACTED] said he wanted to assure the FBI that the UCA is a Christian, anti-Communist group; that it is supportive of the FBI; and said the FBI was always welcome to their facilities. He said that since this

Enclosures

HWA:amd (7)

CONTINUED - OVER

ENCLOSURE IN BULKY ROOM

58 FEB 15 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan





[redacted]  
Re: [redacted]

Memo

b6  
b7C

church has been in existence, there have been approximately 250 instances where adult children have been forcibly taken from their church by their parents or by "professional deprogrammers" who have been hired at great expense by these adult children's parents. He was informed that the FBI certainly never became involved in this many of these "kidnap" cases involving victims who were members of their church and was informed that the FBI, on the contrary, has only become involved in a very small number of them. [redacted] said that the authorities who investigated these cases, including the FBI, have a tendency not to personally interview the victim in all instances after they have been taken by the "deprogrammers" and supposedly returned to their parents' home. He said that many times when the investigators or FBI Agents go to the victim's parents' home they are advised by the parents that the victim is safe at home and therefore do not personally interview the victim. He said that in many instances these adult children are not in fact at home, but are being held under duress by "professional deprogrammers" elsewhere. He requested that in those cases where the FBI becomes involved, that the victim be personally interviewed. *uu*

[redacted] was extremely courteous and upon his departure left with the interviewing Agent, several newspapers published by his church which he said may be of interest to the Bureau. These items are enclosed in the attached envelope. *uu*

Our Field Offices were advised by airtel dated 2/25/75, that the Department of Justice recently requested letter head memoranda of interviews with citizens who appeared at FBI Offices complaining that an individual had been taken away by a religious cult through brainwashing or otherwise. This request was made because of numerous citizens' letters and Congressional inquiries regarding so-called religious cults. Complaints involving individuals who have gone off with religious cults usually do not constitute a Kidnaping violation. The Criminal Division, Department of Justice, advised at that time that they wished to be in a position to state that they have reviewed any complaints of this nature and they do not constitute a violation of any Federal statute. *uu*

4#

R 091200Z JAN 78

[FM ROME (163-3022) (P)] (X) u

TO DIRECTOR ROUTINE 008-09

~~CONFIDENTIAL~~

JAN 9 12 35 PM '78

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Off. of Cong. & Public Affs. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

b6  
b7C

~~CONFIDENTIAL~~

INTERNATIONAL ONE WORLD CRUSADE; THE HOLY SPIRIT ASSOCIATION

FOR THE UNIFICATION OF WORLD CHRISTIANITY; INTERNATIONAL

CULTURAL FOUNDATION, AKA UNIFICATION CHURCH; [FPC.] (X) u

ON JANUARY 4, 1978, [REDACTED]

[REDACTED] PROTECT BY EXPRESS PROMISE OF  
CONFIDENTIALITY, FURNISHED THE FOLLOWING INFORMATION CLASSIFIED  
CONFIDENTIAL: (X) u

b7D

CLASS. & EXT. BY 2602 X/m/Ka 7-7-79  
REASON - FCIM II, 1-2.4.2  
DATE OF REVIEW 1-9-2008  
declass from: [unclear] 5/12/87  
8383 R/M [unclear]

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY SLIP (S) [unclear]  
DATE [unclear]

DECLASSIFIED BY [unclear] C-1 guide  
ON 11/24/82

~~CONFIDENTIAL~~

21 JAN 17 1978

36 MAR 1 1978

b6  
b7C  
b7D

BUREAU, SAN FRANCISCO AND NEW YORK ARE REQUESTED TO  
CHECK INDICES AND FURNISH AVAILABLE INFORMATION REGARDING  
CAPTIONED GROUPS FOR DISSEMINATION  *(X)u*

b7D

~~CLASSIFIED BY 3751, X GDS 1, INDEFINITE.~~

ADMINISTRATIVE

RETRANSMIT TO SAN FRANCISCO AND NEW YORK.

BT

~~CONFIDENTIAL~~

TELETYPE

ROUTINE

EFTO

~~CONFIDENTIAL~~

JANUARY 11, 1978

FM DIRECTOR

[TO LEGAT ROME (163-3022) (ROUTINE)] (X) U

BT

~~CONFIDENTIAL~~

~~INTERNATIONAL ONE WORLD CRUSADE; AKA UNIFICATION CHURCH, ET AL,~~

[FPC.] (X) U

RE ROME TELETYPE JANUARY 9, 1978. (X) U

FOR THE INFORMATION OF LEGAT, ROME, THE UNITED STATES

SENATE AND CONGRESS, ALONG WITH THE DEPARTMENT OF JUSTICE  
AND THE FBI, HAVE BEEN INUNDATED WITH REQUESTS FROM IRATE  
PARENTS CONCERNING THE RELIGIOUS CONVERSION OF THEIR CHILDREN  
TO BELIEFS ESPOUSED BY SUN MYONG MOON, HIS FOLLOWERS, AND/OR  
ORGANIZATIONS WHICH HAVE BEEN REPORTED AS FOLLOWS: (X) U

HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD  
CHRISTIANITY

THE UNIFICATION CHURCH OF NEW YORK

INTERNATIONAL ONE WORLD CRUSADE

UNIFICATION THEOLOGICAL SEMINARY (X) U

21 JAN 17 1978

CLASS. & EXT. BY 2602 NPD/Ken 7-19-99  
REASON - FCIM II, 1-2.4.2, 1-2.4.3, 1-2.4.4  
DATE OF REVIEW 8-11-2008  
DECLASS FROM: Character and para  
8383 RAM/only 5/12/81

WPH:hjs  
(4)

DECLASSIFIED BY C-1 guide  
ON 11/24/82

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

JAN 11 1978

TELETYPE

ALL AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF  
DATE

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Officer \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☒

56 MAR 1 1978

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

PAGE TWO ~~CONFIDENTIAL~~

NEW HOPE SINGERS

KOREAN FOLK BALLET

INTERNATIONAL CHRISTIAN FELLOWSHIP

THE SUN MYUNG MOON CHRISTIAN CRUSADE

CELEBRATION OF LIFE WORSHIP

INTERNATIONAL CULTURAL FOUNDATION

INTERNATIONAL FAMILY ASSOCIATION

COLLEGIATE ASSOCIATION OF THE RESEARCH OF PRINCIPLES

FREEDOM LEADERSHIP FOUNDATION

TONG IL ENTERPRISES, INC.

NATIONAL PRAYER AND FAST COMMITTEE

KOREAN CULTURAL AND FREEDOM FOUNDATION

TONG IL FISHING CO. OF NEW YORK CITY

RADIO OF FREE ASIA, AKA CHILDREN'S RELIEF FUND MEDICAL RELIEF

BROADCASTS

INTERNATIONAL FEDERATION FOR VICTORY OVER COMMUNISM

LITTLE ANGELS OF KOREA

ASIAN FORUM, INC., AKA INSTITUTE FOR ASIAN STUDIES

11  
HJG8U  
P

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

PAGE THREE ~~CONFIDENTIAL~~

THE CONCERN EXPRESSED [REDACTED]

b7D

[REDACTED] IS APPRECIATED BY THE BUREAU AND FOR THEIR CONFIDENTIAL INFORMATION THE FBI AT THE SPECIFIC REQUEST OF THE DEPARTMENT OF JUSTICE HAS BEEN INSTRUCTED TO CONDUCT AN EXTENSIVE INVESTIGATION TO DETERMINE IF IN FACT THESE ORGANIZATIONS COULD BE IN VIOLATION OF THE FOREIGN AGENTS REGISTRATION ACT (TITLE 22, UNITED STATES CODE, SECTION 6113). THIS REQUEST IS NOT TO DETERMINE THE RELIGIOUS BELIEFS OR CONVICTIONS OF THE ORGANIZATION OR THE PERSONS INVOLVED, BUT IS TO ASCERTAIN WHETHER THE GROUPS' ACTIVITIES ARE DIRECTLY OR INDIRECTLY SUPERVISED, DIRECTED, CONTROLLED, FINANCED, OR SUBSIDIZED IN WHOLE OR IN MAJOR PART BY A FOREIGN GOVERNMENT, CORPORATION, OR OTHERS OUTSIDE OF THE UNITED STATES. WASHINGTON FIELD OFFICE IS CONDUCTING THE INVESTIGATION AS OFFICE OF ORIGIN, AND CONSEQUENTLY ROME TELETYPE TO NEW YORK AND LOS ANGELES WILL NOT BE RELAYED. *(A)u*

~~CONFIDENTIAL~~

PAGE FOUR ~~CONFIDENTIAL~~

~~CLASSIFIED BY 44784 X GDS 1, INDEFINITE.~~

ADMINISTRATIVE

~~CONFIDENTIAL~~

A DETERMINATION HAS BEEN MADE AT FBIHQ THAT NO  
DISSEMINATION OF INFORMATION CONCERNING THIS MATTER SHOULD  
BE MADE PRIOR TO A PROSECUTIVE DETERMINATION AS MADE BY  
THE DEPARTMENT OF JUSTICE. IT SHOULD BE REITERATED BY  
LEGAT  THAT  
THIS MATTER IS PURELY A CRIMINAL INVESTIGATION AND SHOULD  
NOT BE CONSTRUED AS AN INVESTIGATION OF THE RELIGIOUS  
BELIEFS OF ANY INDIVIDUAL OR ORGANIZATION. *QX*

b7D

BT

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Federal Bureau of Investigation  
Records Section

3/14/1978

|                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/>            | Name Searching Unit - Room 6527  |
| <input checked="" type="checkbox"/> | Service Unit - Room 6524   |
| <input type="checkbox"/>            | Forward to File Review   |
| <input type="checkbox"/>            | Attention <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> |
| <input type="checkbox"/>            | Return to <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> |
|                                     | Supervisor Room Ext.   |

b6  
b7C

## Type of References Requested:

|                                     |   |
|-------------------------------------|---|
| <input type="checkbox"/>            | Regular Request (Analytical Search)         |
| <input type="checkbox"/>            | All References (Subversive & Nonsubversive) |
| <input type="checkbox"/>            | Subversive References Only                  |
| <input type="checkbox"/>            | Nonsubversive References Only               |
| <input checked="" type="checkbox"/> | Main <u>Files</u> References Only           |

## Type of Search Requested:

|                          |   |
|--------------------------|---|
| <input type="checkbox"/> | Restricted to Locality of _____             |
| <input type="checkbox"/> | Exact Name Only (On the Nose)               |
| <input type="checkbox"/> | Buildup <input type="checkbox"/> Variations |

Subject UNIFICATION CHURCH

Birthdate &amp; Place \_\_\_\_\_

Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date \_\_\_\_\_ Searcher Initials JW

Prod. \_\_\_\_\_

|          | FILE NUMBER     | SERIAL                        |
|----------|-----------------|-------------------------------|
| <u>L</u> | <u>174-7121</u> | } no current record<br>united |
| <u>L</u> | <u>9-61831</u>  |                               |
| <u>L</u> | <u>9-59887</u>  |                               |

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BOLD



3/14/, 1978

b6  
b7C

☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☒ Main Files ~~References~~ Only

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Address

## Localities

R# \_\_\_\_\_ Date \_\_\_\_\_ Searcher Initials JW

Prod.

[illegible]

# ROUTING AND TRANSMITTAL SLIP

Date

3-6-78

TO: (Name, office symbol, room number,  
building, Agency/Post)

Initials

Date

1. ~~Mr. A1 Nicholas~~

2. FBI Liaison Officer

3.

4.

5.

| Action       | File                 | Note and Return  |
|--------------|----------------------|------------------|
| Approval     | For Clearance        | Per Conversation |
| As Requested | For Correction       | Prepare Reply    |
| Circulate    | For Your Information | See Me           |
| Comment      | Investigate          | Signature        |
| Coordination | Justify              |                  |

## REMARKS

A1,

Please advise how you desire to handle the attached request. This matter is of extreme importance to the New York Office.

Attachment

Ray Lowrey advised attached was received from INS, NYC at INS HQ with cover letter requesting it be passed to FBIHQ. He said a similar letter was received for transmittal to CIAHQ.

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post)

Ray Lowrey, Acting Director,  
Intelligence

Room No.—Bldg.

7240 - CAB

Phone No.

376-8355

5041-102

OPTIONAL FORM 41 (Rev. 7-76)

Prescribed by GSA

FPMR (41 CFR) 101-11.206

**The News World**

401 FIFTH AVENUE  
NEW YORK, N.Y. 10016

b6  
b7C

April 18, 1978

Mr. William Webster  
Director  
Federal Bureau of Investigation  
9th and Pennsylvania Avenue, N.W.  
Washington, D.C. - 20535

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8/7/80 BY SP5RA/bja

Dear Mr. Webster:

Last Friday, April 14, 1978, two of your New York agents interrogated [redacted] a reporter for our daily and Sunday newspaper. He has been doing stories on your agency.

He was asked two questions about his church:

1. Did [redacted] when he was Unification Church state leader [redacted] in the summer of 1976, advocate the assassination of President Carter?

2. Does the Unification Church have an assassination commando squad?

As a 10-year member of the Unification Church of America and on its Board of Directors, I was quite upset and surprised. These allegations have no foundation. I am sure misinformation was placed with your agency and you were following up. I am surprised you gave credence to this misinformation.

It also occurred to me that your agency may be tapping some phones of members. I understand you may do so with presidential and justice department approval, and without a court warrant in the case of foreign agents.

NOT RECORDED  
MAY 17 1978

ORIGINAL FILED IN 157-530-74

Mr. William Webster  
FBI  
April 18, 1978  
Page Two

Members of the Unification Church, including its Founder, the Reverend Sun Myung Moon, are not foreign agents to the best of my knowledge. How do you decide whether or not a person is a foreign agent and thus is qualified for unwarranted taps? Can you inform me as to the basis of the interrogation [redacted] Has there been presidential or Justice Department approval of wire taps of church members?

b6  
b7C

Thank you very much.

Sincerely, [redacted]

MYW/fc

Xerox Copies to:

The Honorable James Carter,  
President of the United States  
The Honorable Griffin Bell  
U.S. Attorney General

REGISTERED MAIL  
RETURN RECEIPT REQUESTED

~~CONFIDENTIAL~~

DECLASSIFIED BY SP-5 RD/bia  
ON 8-7-80

- 1 - Mr.
- 1 - Mr
- 1 - Mr
- 1 - Mr
- 1 - Mr
- 1 - Mr
- 1 - Mi
- 1 -

May 5, 1978

b6  
b7C

[Redacted]

The News World  
401 Fifth Avenue  
New York, New York 10016

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Dear [Redacted]

Reference is made to your letter dated April 12, 1978.

I can assure you that current interviews of members of the Unification Church of America by Special Agents of the FBI are being conducted in connection with an allegation of possible violation of a Federal criminal statute. This investigation is being conducted with full awareness on the part of the U. S. Department of Justice, Washington, D. C., and other affected U. S. Government agencies.

The FBI, in connection with its criminal investigations, pursues allegations of violations of Federal criminal statutes to their logical conclusions.

I can also assure you that in connection with our investigation the FBI has not sought authority to engage in electronic surveillance of telephones of members of the Unification Church of America nor has any such surveillance taken place.

I trust the above information will allay any concern you may have.

Sincerely yours, 105-174559-

CLASS. & EXT. BY 2662 HMK/2-10-79  
REASON - FCIM II, 1-2.4.2  
DATE OF REVIEW 5-5-1998

William H. Webster  
William H. Webster  
Director

NOT RECORDED  
15 MAY 17 1978

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

- 1 - Memphis (175-66) (Enclosure)
- 1 - New York (Enclosure)

SEE SAC NOTE PAGE 2

Bufile: Unsub, aka, [Redacted]  
Assaulting the President of the U.S.-  
Conspiracy

FXO:wss (11)

MAIL ROOM ☐ PMS

SEE NOTE PAGE 2  
APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF 105-174559-  
DATE 7/10/79

~~CONFIDENTIAL~~

ORIGINAL FILED IN 105-174559-

~~CONFIDENTIAL~~

NOTE SACS MEMPHIS AND NEW YORK: Enclosed for your information is one copy of [redacted] letter dated 4/18/78.

NOTE: Since December, 1977, we have conducted an investigation based on information supplied by a former member of the Unification Church to the effect that a member of the Church had information concerning a plot formulated by church members to assassinate President Carter; infiltration of FBI, Congress and White House by Church members; and that the Church is a front for South Korean intelligence in the U. S. Subsequent interviews of the source developed names of Church members having information concerning the alleged assassination plot. We have kept U. S. Secret Service, Department of Justice and U. S. Attorney (USA) advised of results of this investigation. As the investigation proceeded, it was necessary to interview a number of Church members. [redacted] in his letter of 4/18/78 complains about our interview of a reporter employed by his newspaper and wondered if the FBI might be tapping phones of Church members. He asked to be informed as to the basis for the interview of the reporter and if the President or Justice Department has approved wire tapping of Church members. *Q41*

We previously investigated three organizations which are "off-shoots" of the Unification Church in connection with possible violations of the Registration Act. These investigations are closed.

In connection with our current criminal investigation, consensual telephone monitoring has occurred with the approval of SAC, Memphis and USA, Nashville, Tennessee. A body recorder was utilized on one occasion with the approval of the Department. During this investigation, we have advised persons interviewed that the FBI is not conducting an investigation regarding a religious group nor is our investigation based on the religion, philosophy, or beliefs of any of its members.

APPROVED: *[Signature]*

Director

Assoc. Dir.

Dep. AD Adm.

Dep. AD Inv.

Adm. Serv.

Crim. Inv.

Ident.

Intell.

Laboratory

Legal Coun.

Plan. &amp; Insp.

Rec. Mgmt.

Tech. Servs.

Training

Public Affs. Off.

~~CONFIDENTIAL~~

# MOON'S TAKEOVER PLOT

By HARRY SCOTT

Pretty girls to woo senators. A university with top-notch professors to train future political leaders. Multimillion-dollar investments in the fishing industry.

These are part of the fantastic, long-term plans of the Unification Church of Sun Myung Moon to take over the United States, says a young former Moonie.

"People might think that a Korean preacher who hopes to take over the country must be just a madman," Elaine Dollar, of Birmingham, AL., told MIDNIGHT/GLOBE. "But he has a following of young Moonies that is ready to do just anything for him, just like Hitler and the Hitler Youth organization."

"One day America will wake up and find this man has taken over."

Elaine spent 14 months with the Moon cult. She was recruited while on a vacation in California.

"I was brainwashed, there's no doubt about that. I

**How pretty girls, \$\$ and teachers are used to bring America under his control**

actually believed that Moon was the Messiah, and that he had come to establish his kingdom of heaven on earth. I peddled flowers in the streets for no wages, and thought the money I earned was being spent on worthy charitable causes. In fact, the Moon church does not have any charities."

After a deprogramming session, she has been giving evidence about Moon's takeover plans to an Alabama committee investigating the Moon church.

"It's no secret in the cult that Moon uses 'PR (public relations)' girls' to influence

congressmen in Washington, DC. We were told that Moon said, '300 pretty girls just have to be able to influence the Senate — three girls to a senator.'

"And we were told that Moonie PR girls are in fact used to influence the Senate."

"I was told about the plans for a university, to be built somewhere in New York. Moon, with the tremendous amount of money he has at his disposal, would hire the country's top teachers and professors to educate Moonies in management, government and politics."

"These will then infiltrate



THE Unification Church has moved into the fishing industry in towns such as Bayou La Batre, above, in a big way.

community and city governments throughout the country, and then Congress."

The Unification Church, under various front organizations, has moved into the U.S. fishing industry in a big way, in Gloucester, MA, Hampton, VA, and Bayou La Batre, AL., with fishing vessels, processing plant and shipbuilding yard.

Its latest fishing venture is at Montauk, Long Island, just outside New York City. There, the newest addition to

Moon's growing fleet, the steel-hulled, 78-foot Sea Rich, is causing fear that Moon will start recruiting young people in the community, as well as controlling fish prices through having crews that work without pay.

MIDNIGHT/GLOBE recently exposed Moon's bid to take over the little fishing town of Bayou La Batre, on Alabama's Gulf coast. A front organization, headed by Moon's chief aide, Colonel Bo Hi Pak, has poured \$4 million into land

and a shipyard. Elaine Dollar visited the town and gave her impressions. "It's frightening what they're doing to that town. The Moonies have access to so much money they can fight anyone."

"From what I saw, they are trying to get the people's trust and acceptance. They even went to Sunday service at the Methodist church and took communion. That shows the depth of their hypocrisy — all Moonies are taught that Christian churches serve the devil!"

## Fishing village cries: The Moonies want our town—but so do we!

Although some citizens in Bayou La Batre appear to be accepting the Moonie influx, others are fighting back.

"They'll take this town over my dead body," Mrs. Marlene Vining told MIDNIGHT/GLOBE. She leads the Concerned Citizens of the South, an organization set up to fight Moon's takeover plans.

"Moon's people are suing four of our citizens for interfering with their rights under the First Amendment, which guarantees the free exercise of religion. But we got the State of Alabama to pass a bill setting up a committee to investigate the church's operations in the area."

"Unfortunately, the committee, which we call the Moonie Investigation, was given no funds and no powers of subpoena."

"The way these young Moonies are treated is cruel and unjust. If we were to send our kids out into the streets, working 16 to 20 hours a day, we'd have the Society for the Prevention of Cruelty to Children onto us. How can Moon get away with this?"

Mrs. Vining would like MIDNIGHT/GLOBE readers who have information about Unification Church practices to write to the investigating committee at Box 16463, Mobile, AL. 36601.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP83D/dcd

105-174559-48  
ENCLOSURE

# Midnight GLOBE

Vol. 25 — No. 31 August 1, 1978

PUBLISHED WEEKLY BY:  
Midnight Publishing Corp., Ltd.,  
EDITORIAL AND PRODUCTION  
OFFICES: 200 Railroad Ave.,  
Greenwich, CT. 06830.  
Telephone: 203-661-2423

EXECUTIVE EDITOR: John Veder.

EDITOR: Selig Adler.

ASSOCIATE EDITOR:

Alan D. Marshall

ARTICLES EDITORS:

A.S. Henley, Malcolm Abrams.

PRODUCTION EDITOR: Jenny

Kerr.

COPY AND LAYOUT EDITORS:

Lenore Mintzer, Raymond Mas-

leck, Kerrie Couttie, Lawrence

Collins, Arleen Glickman.

STAFF WRITERS: Harry Altsnuler,

Chief, Harry Scott, Art Bentley,

Harry McCarthy, Susan Bedrick,

Leon Freilich, Connie Kull,

Howard Reiser.

FILM CRITIC: Ruth Batchelor.

PSYCHIC EDITOR: Sybil Leek.

CONTRIBUTING EDITOR:

Charles Pike

BOOK EDITOR: Jack Kelley  
FOOD EDITOR: Adrienne Paradis  
PHOTO EDITOR: Alistair Duncan.  
PHOTO ASSISTANT:

Richard Homan.

READERS' SERVICE: Corinne

Murphy.

PUZZLE EDITORS: Lynn Martin,

William Campbell.

EDITORIAL ASSISTANTS: Teresa

Catalano, Craig Peterson,

Barbara Crowl.

WEST COAST BUREAU:

301 East Olive, Burbank.

CA. 91502.

Telephone: 213-841-2563

Ted Mutch: Chief.

SOUTHERN NEWS BUREAU:

1665 Palm Beach Lakes Blvd.,

Suite 1002,

West Palm Beach, FL. 33401.

Telephone: 305-684-1951.

Michael Adler: Chief.

NORTHERN OFFICE:

72 Lake St., Rouses Point, NY.

12979.

CENTRAL OFFICE:

33 N. LaSalle St., Chicago, IL.

60602.

PRODUCTION: Jacques Van-

delac, Chief, Keith Graham, René

Mauch, Normand Marceau.

DIRECTOR OF CIRCULATION:

Aubrey P. Burke.

PROMOTION DIRECTOR: Mary

Fallone.

SUBSCRIPTIONS: U.S. and

Canada: \$9.95 per year. Foreign:

\$11.50 per year. Address all cor-

respondence and address cor-

rections re subscriptions to P.O.

Box 11, Rouses Point, NY. 12979.

ADVERTISING

REPRESENTATIVE:

Lawrence Levine Associates Inc.,

380 Madison Ave., New York,

NY. 10017.

Telephone: 212-490-0172.

ADMINISTRATIVE OFFICE:

1440 St. Catherine St. West, Suite

625, Montreal, Canada H3G 1S2.

Telephone: 514-866-7744.

Second class postage paid at

Rouses Point, NY.

Second class mail registration

number 1558

Copyright © 1978 Midnight Pub-  
lishing Corp., Ltd. All rights re-  
served. Printed in Canada.



MEMBER OF THE AUDIT  
BUREAU OF CIRCULATIONS

11/24/82 sp8 BT/ded

105-174559-48



[Redacted]

INDIANA 46614

b6  
b7C

16 August 1978

The Director  
Federal Bureau of Investigation  
Washington, D.C., 20535

OUTSIDE SOURCE

04 Encl. 1

Dear Sir:

The two enclosures are clippings from a weekly publication which is called "Midnight Globe" with editorial offices at 200 Railroad Ave., Greenwich, Ct., 06830, and are found in Super Markets, and news stands.

If the information contained in this publication is true, it would seem that the Rev. Sun Myung Moon should be looked into and if this Reverend Gentleman is subversive it would certainly indicate that he should be deported (if possible) as undesirable and his institution be destroyed.

It is herewith respectfully submitted to you for whatever value it may be to the safety of the United States.

REC-128

105-174559-48

Very truly yours,

5 SEP 6 1978

[Redacted]

ACF  
8/31/78  
MS:K  
2 ENCLOSURE

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/ld

NO RESPONSE

66 SEP 27 1978

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Ext. Affairs \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Gen. Inv. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Plan. & Eval. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Spec. Inv. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director Sec'y \_\_\_\_\_

# Moon Church Files Suit Against House Prober

By William Willoughby  
 Washington Star Staff Writer

The Rev. Sun Myung Moon's Unification Church and Moon's interpreter, Col. Bo Hi Pak, today filed a \$30 million damage suit against Rep. Donald M. Fraser, D-Minn.

Fraser has been conducting an investigation of the church and its leadership for possible ties to influence buying activities by Korea in the United States.

Moon, who has been subpoenaed to appear before the House subcommittee on international organizations headed by Fraser, has said he will not cooperate with the investigation. He is now in London.

**PAK TOLD A** press conference today that the suit was filed in U.S. District Court here "on the grounds of conspiracy to violate and deprive the Unification Church and me of our constitutional rights." He accused Fraser of "premeditated character assassination" and of "a predetermined commitment to 'get' Korea and the Unification Church."

"Through this lawsuit we are seeking a court injunction and damages to stop the abuses and the violation of civil and constitutional rights of the church, its leaders and its members," Pak said.

Pak, who has appeared before the Fraser committee five times, including an executive session yesterday, flatly denied that he has ever been a member of the Korean CIA. He accused Fraser of using the technique of the "big lie" and "guilt by association" in implicating him, Moon and his followers in the scandal.

"We believe that Congressman Fraser has an ulterior, hidden motive in this investigation," Pak said.

"He is determined to destroy Rev. Moon and the Unification Church and undermine Korean-American relations."

The suit charges that Fraser sent two investigators, Edwin H. Gragert and Martin Lewin, to the Unification Church of Washington, at 16th Street and Columbia Road NW, and that the pair "falsely misrepresented themselves as architects and conducted a secret search of our church."

Pak said there is evidence that Fraser has been involved in a "reverse Korean payoff scandal," in that he awarded \$2,000 "consulting contracts" to four witnesses who gave testimony detrimental to South Korea or to Moon's church.

**ANSWERING CHARGES** by Fraser that Moon left the country to avoid being served a subpoena to appear on June 13, Pak said Fraser "led reporters to believe that Rev. Moon had been expecting the subpoena, and he implied Rev. Moon might have gone to England to avoid being served."

"Yet previously, his attorneys had told my attorney that there was a very good chance that it would not be necessary to call Rev. Moon. They promised my attorney that the subcommittee would not make any decision about calling Rev. Moon as a witness and would not issue a subpoena for Rev. Moon until after the completion of my testimony. Why should Rev. Moon expect that he would be subpoenaed for June 13 when I was scheduled to testify on June 20?"

He said Moon had planned his evangelistic trip to England for a long time.

Pak said Moon "will not cooperate with such a sordid investigation."

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/24/88 BY SP8 GCD/ML

105-162770-A  
 203-177-10

The Washington Post \_\_\_\_\_  
 Washington Star-News A-1  
 Daily News (New York) \_\_\_\_\_  
 The New York Times \_\_\_\_\_  
 The Wall Street Journal \_\_\_\_\_  
 The National Observer \_\_\_\_\_  
 The Los Angeles Times \_\_\_\_\_

Date 6/22/78

UNRECORDED COPY FILED IN

105-174557-A

NOT RECORDED  
 191 JUN 27 1978

FBI/DOJ

79 NOV 29 1978

S. H.  
DWF

August 31, 1978

OUTSIDE SOURCE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

b6  
b7C

DATE 7-20-79 BY 2602 Hym/Kan

[Redacted]

Indiana 46614

Dear [Redacted]

Your letter of August 16th, with enclosure, has been received and I appreciate the interest which prompted you to write.

With respect to the article you enclosed regarding the Unification Church and its founder, Reverend Sun Myung Moon, I am sensitive to your concern for the welfare of our country. I must advise you, however, that in the absence of an indication of a violation of a Federal law within our jurisdiction, the FBI has no authority to conduct an investigation. Under the guidelines for domestic security investigations set forth by the Department of Justice, certain criteria must be met before the FBI can institute an investigation. Every citizen has the right to express his beliefs, religious or otherwise, as long as it is done legally and without violence or force. I am sure you can fully appreciate this policy and I again thank you for expressing your concern to us.

MAILED 6  
AUG 31 1978  
FBI

REC-128 V-6 DE-72  
Sincerely yours

105-174559-49

William H. Webster

William H. Webster  
Director

5 SEP 3 1978

- Asst. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

NOTE: Bufiles contain nothing identifiable with [Redacted]  
NB:kms (3)

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Public Affs. Off. \_\_\_\_\_

66 SEP 27 1978

12/13/78

UNIFICATION CHURCH  
NEW YORK, NEW YORK  
PASSPORT AND VISA MATTERS

b6  
b7C

RPC: cab  
(3)

Please file in

105-174,559

**ENCLOSURE**

105-174559 -

NOT RECORDED  
33 JAN 31 1979

57 FEB 1 1979

ORIGINAL FILED IN



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Portland, Oregon

December 13, 1978

In Reply, Please Refer to  
File No.

UNIFICATION CHURCH  
NEW YORK, NEW YORK  
PASSPORT AND VISA MATTERS

On November 29, 1978, [redacted] telephonically  
contacted the Portland Office of the Federal Bureau of  
Investigation. The information he provided is attached.

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BJT/ddl

This document contains neither recommendations nor conclusions of the  
FBI. It is the property of the FBI and is loaned to your agency;  
it and its contents are not to be distributed outside your agency.

105-174559-  
ENCLOSURE

## FEDERAL BUREAU OF INVESTIGATION

-1-

Date of transcription 12/13/78

[redacted] telephoned the Portland Office of the FBI. He advised that his home address is [redacted] [redacted] telephone [redacted]. He provided the following information:

b6  
b7C

His daughter [redacted] is a member of the Unification Church. About six weeks ago she mentioned that the Unification Church in New York was planning a mass wedding in Madison Square Garden. There were expected to be about 1500 young women to be present for the wedding. The prospective bride grooms are all Orientals currently living in their native countries. The brides have no choice of who they are to marry.

After the marriage and the bride groom is brought to the United States, Unification Church plans that the husband and wife will not live together, but that they will be separated and put in various parts of the country. In fact, during the first 40 days of marriage according to church doctrine, they are not allowed to have any intimate relationships with each other or actually live as a normal man and wife.

[redacted] feels that this may be a ploy of the Unification Church to circumvent the immigration laws of the United States. The wedding was planned for the second week of November, but has been postponed. He does not know the exact date of this wedding.

Investigation on 11/29/78 at Portland, Oregon File # PD 40-0

by SA [redacted]:cab Date dictated 12/1/78



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Phoenix, Arizona

April 14, 1976

In Reply, Please Refer to  
File No.

UNKNOWN SUBJECT;  
ALLEGED KIDNAPING OF  
[REDACTED] - VICTIM  
DECEMBER, 1975  
KIDNAPING MATTER

b6  
b7C

UNIFICATION CHURCH;  
COLLEGIATE ASSOCIATION FOR THE  
RESEARCH OF PRINCIPLES (CARP)

On February 25, 1976, [REDACTED]

[REDACTED] Arizona, advised that her daughter, [REDACTED] was [REDACTED] at Arizona State University (ASU), Tempe, Arizona, during the fall semester of 1975. During her attendance at that University, she became acquainted with various members of the Unification Church, Tempe, Arizona. Shortly after becoming associated with this church, [REDACTED] joined an organization called C.A.R.P. (Collegiate Association for the Research of Principles) which is located at 228 East 14th Street, Tempe, Arizona. After [REDACTED] left the ASU campus, she determined that her daughter was located as of February 21, 1976, at Barrytown, New York. Her daughter, according to [REDACTED] appeared to be withdrawn and lackadaisical during the conversation she had with her at that time. [REDACTED] stated that her daughter had voluntarily accompanied CARP members to various cities and towns in the United States and that no abduction had taken place. There had been no demand for ransom and no physical abduction had taken place. *u*

The Unification Church was founded in 1954 in Korea by Sun Myung Moon. A pamphlet captioned, "The Unification Church" indicates the following: "Over a long course of prayer and study, Rev. Moon discovered a series of principles which yielded great insight into the deep questions of human life and faith: the nature of God, the origin of suffering, the purpose of creation and life. As a Christian, he explored many of the puzzling problems of Bible interpretation and found a pattern in the Bible according to which God has been conducting His providence through history and even in the present-day *u*

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-174357-

Enclosure

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/16/82 BY SP8BJS/BJD

UNKNOWN SUBJECT;  
ALLEGED KIDNAPING [REDACTED]  
VICTIM, DECEMBER, 1975

b6  
b7C

UNIFICATION CHURCH;  
COLLEGIATE ASSOCIATION FOR THE  
RESEARCH OF PRINCIPLES (CARP)

world. In the light of these principles, the deeper meanings of the Bible could be clearly seen, as well as the purpose of all religions. *W*

"Because he tried to share his enriched understanding with other Christians, Rev. Moon was imprisoned several times in Communist North Korea and severely tortured. Finally he endured nearly three years in a prison camp before United Nations forces released him along with other prisoners, and he was free to return to the south. At that time he organized The Holy Spirit Association for the Unification of World Christianity (The Unification Church) based on the principles revealed to him during his years of search." *W*

It will be noted that the Headquarters for the Unification Church in the United States is located at 1365 Connecticut Avenue, N.W., Washington, D. C. It has Headquarters in most states in the United States. Its Headquarters in Arizona is 1003 East Pasadena, Phoenix, Arizona. It is represented on the ASU campus by a student organization known as Collegiate Association for the Research of Principles (CARP). *W*

An article appeared in the daily newspaper, "Phoenix Gazette", Phoenix, Arizona, on February 21, 1976, written by John L. Carpenter indicates that CARP was formerly known as the "Unified Family", both fronts for the Unification Church of the Reverend Sun Myung Moon, a Korean. The article indicated that CARP was a cult that lured students such as [REDACTED] across the nation by giving them free dinners and encouraging them to drop out of school. Further, converts are deliberately estranged from their parents and the cult leadership must achieve mind control brainwashing or called "mind manipulation". *W*

An article written in the "Phoenix Gazette" by John L. Carpenter on March 12, 1976, indicated that the Unification Church had been denied a permit to solicit charitable



UNKNOWN SUBJECT;  
ALLEGED KIDNAPING   
VICTIM, DECEMBER, 1975

b6  
b7c

UNIFICATION CHURCH;  
COLLEGIATE ASSOCIATION FOR THE  
RESEARCH OF PRINCIPLES (CARP)

contributions. The article indicated that the Unification Church headed by Reverend Moon operates under more than 50 front groups, one of which is the Collegiate Association for the Research of Principles on the ASU campus. The same article stated Moon is a reputed millionaire and benefits from upwards to \$5,000,000 annually from solicitations by his followers. He has a corporative conglomerate in Korea with an estimated value of 10 to 15 million dollars which produces guns, drugs and tea. Moon is alleged to stress "Americans moral obligation to provide military and economic support" for the South Korean Government. *~*

b6  
b7C

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

1 - [REDACTED]  
1 - [REDACTED]  
DATE: 12-12-78

|   |   |
|---|---|
| 1 | - |
| 1 | - |
| 1 | - |
| 1 | - |

SUBJECT: COORDINATION OF UNITED REVOLUTIONARY  
ORGANIZATIONS (CORU)  
NM - CUBA (ANTI-CASTRO) *NSU*

PURPOSE: To furnish information received that Reverend Sun Myung Moon's Unification Church has agreed to furnish monetary support to the Cuban exile terrorist organization, CORU, in the United States. (S)

RECOMMENDATION: None. For information. (u)

APPROVED:

Adm Serv.

Legal Coun.

Director

Crim. Inv. ✓

Per. 1890

—

100

*Pseudomonas*

1. 1. 1.

100

1994, 1995

Feb 10

11/1/50

• • • • •

DETAILS: On the instructions of [redacted] CORU leader, and with FBI concurrence, [redacted] recently traveled from [redacted] metropolitan area to meet with leaders of the Cuban exile terrorist movement there. (S)

Source obtained valuable information concerning past bombing activity by Cuban exiles as well as structure of present terrorist organizations. In addition, source learned that Reverend Sun Myung Moon's Unification Church was prepared to financially back the Cuban exile terrorist element. (S)

Source met with [redacted] a member of the Unification Church, on 12-1-78. [redacted] told the source that he is in charge of [redacted] affairs for Reverend Moon and his organization. On 12-2-78, [redacted] introduced source to one (S)

CLASS BY

~~SP8 BTJ/dd~~

**CHIEF OF BUREAU**

~~SECRET~~

11/24/82

JPG:har (7)

~~SECRET~~

Classified by 4493

XGDS, Category 2

Indefinite

**NOT RECORDED**

15 JAN 12 1979

CLASS. &amp; EXT. F.

REASON - FCIM 11-2.4.2

DATE OF REVIEW ~~\_\_\_\_\_~~

~~SECRET~~

~~SECRET~~

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

57 JAN 30 1979

ORIGINAL FILED IN

~~SECRET~~

b6  
b7C  
b7D

Memorandum [redacted]

[redacted], 12-12-78

[redacted] at a New York hotel. [redacted] told source that he had testified in the [redacted] case in Washington, D. C. [redacted] expressed keen interest in CORU and stated that Reverend Moon desires to discreetly establish and finance a network of radical anti-communist groups around the world to fight the communists inasmuch as Moon fears the United States will withdraw from Korea and expose Korea to the North Korean communists. (S)

(U)

This matter is being followed closely and you will be kept advised. (u)

~~SECRET~~

OUTSIDE SOURCE

[redacted]  
New York, N.Y. 10016  
[redacted]

b6  
b7C

January 20, 1979

9 | Mr. William Webster  
Federal Bureau of Investigation  
Washington, D.C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 RDD/dd

Dear [redacted]

Being two years with The News World newspaper and a member of the Unification Church for four years I feel it important not only for my faith but for your concern in this country that the business of deprogramming be investigated and stopped.

[redacted] a student from the Unification Theological Seminary in Barrytown, New York, is a very good friend of mine. I know his parents very well; so well, in fact, as to be regarded as a member of the [redacted] family. [redacted] has very good parents but they are very negative against the Unification Church. Two years ago [redacted] was kidnapped by deprogrammers, but he escaped. Now he is missing again. He disappeared during the first week of January.

I called his parents on Thursday, Jan. 11. They said he was visiting friends and wouldn't return for two weeks. When I asked, "Is [redacted] being deprogrammed?" they evaded the issue. I am enclosing a copy of a letter from [redacted] to the seminary. Later I found that it is normal procedure for deprogrammers to coerce someone to write a letter against his will and have it notarized by a sympathizer. The letter is addressed to [redacted] the husband of [redacted] who is [redacted] teacher and coordinator at the school. [redacted] and the students feel it is quite odd that [redacted] addressed the letter to [redacted] rather than to [redacted] and that the letter was written in such a choppy form.

DE-48

REC-39

105 174559 50

I feel it is my obligation to tell you and to make sure the truth comes out. I have been very close to [redacted] and his parents, and I know he doesn't want to go through another deprogramming.

[redacted] who is in his senior year at the seminary, was always happy about his studies. His professors who are not even members of the Unification Church, know of his diligence and enthusiasm.

CLOSURE

57 FEB 20 1979

No add. necessary  
to NY 1/27/79  
[redacted]  
[redacted]

If it be true he is going through deprogramming, we must make sure that his First Amendment rights are not being violated. If the deprogrammers turn him into another vegetable, not only he, his parents, the deprogrammers and the others who follow are in trouble, but history will prove that this nation is in grave danger.

I will be available at The News World to help in the investigation.

Sincerely,



b6  
b7C

encl.  
RA/eo

cc: William Webster  
Director  
Federal Bureau of Investigation  
Washington D.C.

Dear [redacted]

b6  
b7C

I have decided of my own free will to stay at home for awhile and think things over regarding my life. It would be helpful to me if you could have my clothes sent to me C.O.D. Also, please send any packages I have received in the mail. You may keep all my books.

Since I am here of my own volition I would appreciate it if you did not call me or my family.

Thank you.

Jan 8 - 79 Signed before me -

[redacted]  
[redacted]  
[redacted] MO 63050

RECEIVED

RECEIVED

11/24/82 SP8 Bld

10  
ENCLOSURE

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Unification Church

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# \_\_\_\_\_ Date 3/2 Searcher Initial 321

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

Unification Church Center  
NP ✓ 7-15957

Unification Church International  
SI

Unification Church of America  
SI

Unification Church of  
Reverend Moon  
✓ 18-15491

Unification Churchs Work  
SNIF 196-16049-1 Centers

Unification For World  
SI Christianity

Holy Association For the  
Unification of World  
Christianity  
NR

# Memorandum

~~CONFIDENTIAL~~

CLASS. & EXT. BY ~~2602~~ ~~HYM/KS~~ 7-20-79  
REASON - FCIM II, 1-2.4.2... 1-5  
DATE OF REVIEW ~~2-20-79~~

ORIGINAL FILED IN



Legat, Buenos Aires (163-80 )

3/27/79

Director, FBI (105-174559-58-8799)

SUN MYUNG MOON  
UNIFICATION CHURCH;  
FPC.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-20-79 BY 2602 Npm/Kan

Reurlet 2/20/79.

Bufiles reveal that Sun Myung Moon, founder of the Unification Church (UC), was the subject of a bribery investigation in December, 1974, and January, 1975. This investigation was predicated upon receipt of a letter from the District Director of the Immigration and Naturalization Service (INS), New York, to the FBI concerning an anonymous letter which was sent to INS, New York, alleging payments to INS employees by Reverend Moon of the UC.

Facts in this matter were presented to the Assistant United States Attorney, Southern District of New York, who advised that upon review of the initial complaint and the results of the investigation conducted at INS, New York, the allegation does not contain any substantiality or concreteness which would warrant further investigation in this matter.

During the course of the investigation at INS, New York, it was determined that the UC is a Judea-Christian group attempting to unify all the churches in the world and set up missions on the South American continent. They are already active in most other countries of the world.

The UC was established in 1954 in the Far East and has now various training centers in the United States. The United States headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D.C., while the international headquarters is presently located at the Belvedere Estate, Incorporated, 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown New York.

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intel. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

JAK:110  
(4)

NOT RECORDED  
4 APR 10 1979

ORIGINAL FILED IN

Sun Myung Moon  
Unification Church; FPC

Members of the church have been admitted to the U.S. as nonimmigrant visitors or have applied for admission as visitors and their inspection has been deferred. Members have been found soliciting throughout various cities of the U.S. and have been arrested by the local police for such soliciting. However, numerous aliens have entered the U.S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activities, the aliens have been dispatched to many areas of the U.S. where they solicit funds from the public for the UC. Questions have been raised as to whether these aliens have violated their immigration status as a result of these activities.

The Reverend Sun Myung Moon founded the UC in 1954 in Korea. It was incorporated in California in 1961. Reverend Moon entered the U.S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident in April 30, 1973. His residence was listed as 7439 Hallcrest Drive, McLean, Virginia.

Bufiles also reveal that members of the U.S. Congress, Department of Justice, and the FBI have received numerous requests from irate parents concerning the religious conversion of their children to beliefs espoused by Sun Myung Moon and his followers. The requests received by the Bureau have been discussed with the Criminal Division, Department of Justice, which has advised that such activity does not involve the violation of any Federal statutes.

Bufiles contain no additional pertinent information concerning the captioned individual or organization.

FBI

TRANSMIT VIA:

☒ Teletype

☐ Facsimile

☒ Airtel

PRECEDENCE:

☐ Immediate

☐ Priority

☐ Routine

CLASSIFICATION:

☐ TOP SECRET

☐ SECRET

☐ CONFIDENTIAL

☐ UNCLAS E F T O

☐ UNCLAS

Date 10/11/79

TO: DIRECTOR, FBI

FROM: SAC, WFO (97-2215) (P) (C-6)

ORGANIZATIONS AND INDIVIDUALS  
ASSOCIATED WITH THE REVEREND  
SUN HYUNG MOON AND/OR THE  
UNIFICATION CHURCH,  
FARA-REPUBLIC OF KOREA (ROK)

ReBuairtel to WFO, 8/24/79, no copies to offices  
listed below. (u)

Reference is additionally being made to the follow-  
ing three organizations for your information: (u)

1. Freedom Leadership Foundation  
Registration Act-South Korea
2. Rising Tide  
Registration Act-South Korea
3. Korean Cultural and Freedom Foundation (KCFF)  
Registration Act-South Korea

In addition, reference is being made to a letter  
from their Assistant Attorney General, BENJAMIN R. CIVILETTI,  
dated 9/13/77, captioned as entitled. (u)

2-Bureau

(Re Bufiles 100-471453, 97-5533, and 97-5099)

- 1-Albany (Enc. 1)
- 1-Albuquerque (97-22) (Enc. 1)
- 1-Boston (97-231) (Enc. 1)
- 1-Kansas City (97-92) (Enc. 1)
- 1-Las Vegas (97-12) (Enc. 1)
- 1-New York (Enc. 1)

(Re NY Files 97-2760, 97-2761, and 97-2762)

- 1-Phoenix (97-64) (Enc. 1)
- 1-WFO

JJM:pag

(10)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 4-3-80 BY SP/650/dec

105-174559-

NOT RECORDED

32 NOV 28 1979

OCT 18 1979

XEROX

OCT 18 1979

ORIGINAL FILED IN 105-162790-

Approved: *[Signature]* 33

Transmitted

(Number)

(Time)

Per

WFO 97-2215

Enclosed for those interested offices is a two page copy of the referenced Bureau airtel of 8/24/79, which set forth a request from the Department of Justice Registration Unit to resolve the investigation into the seven listed subjects at the end of page one of Bureau airtel, 8/24/79. (u)

Regarding referenced airtel of 8/24/79:

Referenced letter of Assistant Attorney General CIVILETTI, dated 9/13/77, was not sent to WFO under captioned title. After extensive file reviews that this letter was found under the three titles that are referenced in the first paragraph of this communication. (u)

Extensive investigation was conducted under the captions of Freedom Leadership Foundation, Rising Tide, and the KCFF by a number of field divisions. WFO directs the Bureau's attention to a WFO airtel, dated 2/8/78, to the Bureau under the caption of the latter three organizations. On page two of that airtel, WFO is quoted as stating: (u)

"Extensive investigative effort has been expended by several field divisions in the investigation of the captioned organizations, but no information of value which would substantiate a violation of the Registration Act has been uncovered." (u)

"Additionally, WFO is still of the opinion that this investigation was initiated as a result of information that was originally furnished to the Las Vegas Division by [redacted] and that subsequent investigation of [redacted] claims have shown same to be loose, unsubstantiated assertions with only an extremely remote (u)

chance of showing an agency relationship between captioned organizations and the government of the ROK. (u)

Based upon the latter two quotes from WFO's communication of 2/3/78, WFO decided that unless advised to the contrary by the Bureau, no further investigation concerning the captioned organizations would be conducted by WFO, and respective offices were directed to discontinue investigation outstanding in their division regarding captioned organizations. (u)

Bureau is again referenced to an airtel from the Bureau to WFO, Boston, Memphis, and New York, regarding the three captioned organizations. In this airtel from the Bureau, Bureau was in possession of information from the Memphis Office that certain individuals who were members of the Unification Church had an alleged plan to assault the President. Memphis suggested the possibility of a Foreign Agents Registration Act investigation being instituted regarding the Unification Church. Bureau informed recipient offices as well as Memphis that a Foreign Agents Registration Act investigation was being conducted at the instruction of the Department of Justice. (u)

In the first paragraph of page two of Bureau airtel of 2/10/78, Bureau was quoted as saying, "In view of captioned investigations, FBIHQ does not feel that FARA investigation of the Unification Church is warranted. In addition, FBIHQ Intelligence Division does not feel FCI investigation of Reverend MOON or the Unification Church is justified as suggested in referenced Memphis airtel." (u)

WFO has conducted an indices search and file review of these seven listed subjects on Bureau airtel of 8/24/79, and will provide the Bureau with those results below. (u)

[redacted] (Bureau File 97-5059). WFO refers the Bureau to a WFO report, dated 2/8/66, entitled [redacted] RA-Korea. Although this report is over 13 years old, it provides some background data as requested by the Department of Justice letter, dated

b6  
b7c

WFO 97-2215

9/13/77. In Bureau letter of 7/22/66, captioned [redacted] WFO case on [redacted] was closed by Bureau when a request for an interview was denied because possible interview could subject the Bureau "to possible embarrassment and a charge of harassment by subject". (u)

[redacted] WFO indices contain only one reference to [redacted] and that is in a clipping from the Washington Post of 2/15/74, which stated that the Korean Cultural Freedom Foundation was headed by a [redacted] who with a business partner, [redacted] had a management contract with the foundation through their public relations firm, Associated Public Relations Counselors, Inc. Both were registered as foreign agents for the Korean government in 1968, in connection with a visit by Korea's former Deputy Premier PARK CHUNG HOON. (u)

Diplomat National Bank, Washington, D.C. (WDC). The only mention in WFO files of the Diplomat National Bank, with reference to a registration matter, is that which is related [redacted] name is mentioned in two WFO FD-302s, on 8/25/76 and 9/21/76, as [redacted] of this bank. (u)

Colortone Creative Graphics, Inc., aka Colortone Press, contains no references in WFO indices. (u)

The only reference in WFO indices to [redacted] is that which is contained in a 1/11/78 airtel from Albuquerque that [redacted] was interviewed on 8/31/77, Albuquerque, New Mexico. In that airtel, it stated that a limited interview was conducted in view of the fact that [redacted] stated that he was previously interviewed in depth by two investigators from the House of Representatives and Special Agents of the FBI. Interview was conducted at Tucson, Arizona. Further information on [redacted] was referred by Albuquerque in Los Angeles, Las Vegas LHM, dated 7/11/77, captioned under Freedom Leadership Foundation Rising Tide, and KCFF. (u)

The Bureau is referred to New York airtel of 12/5/77, regarding [redacted] in which the Boston Office reports that in an interview of [redacted] father it was determined

WFO 97-2215

that his son was interviewed in detail by a subcommittee on international organizations. Bureau letter to WFO, dated 12/21/76, indicates that transcripts were available to WFO for review. WFO airtel of 12/13/77, states that the transcripts were furnished to WFO; however, they indicated little in the way of information provided by [ ] and therefore a Boston lead was set forth to interview him. In a New York airtel of 1/26/78, it was determined that since [ ] had been deprogrammed from MOON's church, it was the feeling of [ ] father that any re-interview of his son regarding MOON's Unification Church would be psychologically detrimental to his son's health. WFO was requested again to check with the subcommittee on international organizations through FBIHQ to determine whether or not interviews would be made available. No further pertinent information regarding [ ] (u)

b6  
b7c

WFO indices contained several references to a [ ] but the most pertinent one with regard to this was a 97 case where [ ] shared the title captioned with a [ ] both of whom were being investigated on a Registration Act-Russian. This investigation dealt in part with KIM's association with [ ] in an organization known as Travel Advisors of America, Inc., which on 7/14/78 it was determined by a review of the Foreign Agents Registration Section, U.S. Department of Justice, that neither [ ] nor [ ] were registered as foreign agents of a foreign country. Investigation by WFO was presented to the Bureau for a prosecutive opinion from the Department of Justice on 7/14/78. In a letter from the Bureau, dated 9/6/78, it was determined by the Bureau that based upon information made available from a Chicago informant who was knowledgeable of in-tourist franchise agreements, who advised that holders of such franchises have been exempt from registration under the Foreign Agents Registration Act since the act was admitted approximately in 1961. Based upon the above information, no additional investigation was warranted in this matter and was not being disseminated to the Department of Justice. WFO case was closed (u)

WFO realizes that at best its information on these seven subjects is somewhat sketchy; however, it is the opinion

WFO 97-2215

of WFO that with the input of those offices who were actively involved in this investigation that enough information can be put together with regard to these seven subjects that would satisfy the request of the Department of Justice. (u)

LEADS

ALBANY, LAS VEGAS, NEW YORK, ALBUQUERQUE, BOSTON, KANSAS CITY, AND PHOENIX

WFO requests that the latter offices check their indices and review their files regarding these seven subjects and provide the Bureau with all pertinent data which would satisfactorily meet the request of the Department of Justice airtel, dated 8/24/79, and enclosed for your information in this communication. WFO would appreciate your cooperation in this matter so that this case can be brought to a logical and quick conclusion with a minimum of investigative effort in view of information which has been provided in this communication that little evidence was brought to bear and that a Foreign Agents Registration Act violation was warranted in this matter. (u)



Collegiate  
Association for the  
Research of Principles



FOR MORE INFORMATION:

Leslie Olivas  
87 Linden Street  
Allston, Mass. 02134  
(617) 227-6712

OUTSIDE SOURCE

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

DISCRIMINATION AT HARVARD

UNIFICATION Church

m. g. 1980

On Wednesday, May 2, 1979, at 10:00am, there will be a demonstration at Harvard Square staged by the Collegiate Association for the Research of Principles (CARP), founded by the Rev. Sun Myung Moon. The demonstration will begin at Massachusetts Ave. and Quincy St., and proceed down Massachusetts Ave. and around Harvard yard.

On April 30, 1979, the Dean of Students Office of Harvard College denied CARP's request to rent one of the campus halls for the New Hope Student Festival. Permission is liberally given to other outside groups. Therefore, we, the members of CARP, are staging this demonstration in protest of this decision.

This incident raises the following issues:

- 1.) Freedom of speech and religion.

The American Constitution guarantees freedom of speech and freedom of religion. This is in order that all citizens can freely express and experience a full range of ideas. By denying CARP the right to speak, the administration is limiting its students' exposure to new ideas and denying CARP's basic rights of freedom of speech and religion. Therefore, this decision

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8337000

REC-106

DE-36

105-174559-52

23 MAY 16 1979

66 JUN 21 1979

May 1, 1979

-2-

Press release: CARP

is not in keeping with the spirit of the rights guaranteed to all citizens by our constitution.

Is Harvard afraid of CARP because it is a controversial group and is affiliated with the Rev. Sun Myung Moon? If so, this is clearly religious discrimination.

2.) The education of leaders.

Harvard's founding purpose was to educate America's future leaders. By denying CARP the right to speak, the Harvard administration is restricting the ability of students to see for themselves, limiting and controlling the free flow of ideas on the Harvard campus. CARP demands the right to speak on campus, and challenges the recent decision of the Office of the Dean of Students.

CARP is an international student organization and is currently on a national tour with the New Hope Student Festival. Because the movement is so controversial, it is unclear to Americans whether it is a benefit or a detriment to our society. Therefore, Harvard students should be given the opportunity to decide for themselves first.

U.S. DEPT. OF JUSTICE  
F.B.I.

MAY 11 4 41 PM '79

RECEIVED  
CRIMINAL  
INVESTIGATIVE  
DIVISION

RECEIVED  
MAY 10 10 13 AM '79  
F.B.I.  
RECEIVED-DIRECTOR  
PERSONAL AND  
PROPERTY CRIME  
SECTION  
FBI  
RECEIVED  
CRIMINAL  
INVESTIGATIVE  
DIVISION  
MAY 14 4 24 PM '79  
U.S. DEPT. OF JUSTICE

## Members of Rev. Moon's church enroll at HDS

Serious theological studies accompany Unification students' serious religious commitment.

*It came to the Bulletin Editor's attention this winter that several members of the Unification Church had enrolled at Harvard Divinity School during the last two years. Awareness of the presence at HDS of six young people who, it turned out, were unusually bright, serious, interesting individuals caused certain paradoxes to begin tugging at the editor's mind that in turn provided an incentive to write an article. The reality of their presence at a scholarly institution the caliber of HDS did not seem to "jibe" with the vague impressions that had been implanted by the media about how Reverend Moon and his organization had "brainwashed" large numbers of unsuspecting youth and turned them into unthinking followers. These were clearly intelligent, thinking people. Although sharing a common commitment to their religion, they were distinct individuals; their personalities did not seem to have become subsumed by that of the group to which they belonged.*

*The article which has emanated from 2-hour interviews with five Unification Church members at HDS is an attempt to achieve a purpose that became clearer as the article evolved. Its overriding goal is to have these people talk about what their religion means to them, in the terms that they choose. An effort was made to avoid centering the interviews around the questions asked repeatedly by the press and the public in general, such as "Do you really think that Reverend Moon is the Messiah?" "Were you pressured into joining the church?" The editor, rather, asked individuals to talk about their religious/spiritual histories and their life stories and about the Unification movement as it bore on the students' religious development. It seemed valid in the publication of a theological school to focus on theological issues: their concept of God, of prayer, of their social responsibility as Christians, etc. The article hopes to give a glimpse of the personal religious truth of these people, to provide some balance to reportorial efforts that seldom honor the motives and goals of young people who commit themselves to this movement.*

*In the course of preparing for the interviews, the editor came across a newly published book, which she would highly recommend to anyone wanting to learn something about the theology of the Unification Church and to think about its emergence in the context of the historical issue of orthodoxy versus heresy in Christianity. Edited by M. Darrol Bryant and Herbert W. Richardson, A Time for Consideration: A Scholarly Appraisal of the Unification Church (New York: The Edwin Mellen Press, 1978) includes articles by HDS Professor Harvey Cox and Herbert Richardson, Harvard PhD 1963, who now teaches at the Unification Theological Seminary in Barrytown, New York. The editor found many of the articles thought-provoking and informative, particularly "Making Crime Seem Natural" by Bart Testa, about the shoddy journalistic techniques often employed by people writing about the Church, and "A Psycho-Social Analysis of Religious Conversion" by Richard DeMaria, a Professor of Religious Studies at Iona College. Prof. DeMaria provides excellent tools for thinking about conversions in the Unification Church in the context of conversion and commitment in the broader history of Christianity.*



Diana Muxworthy (left) and Sarah Petersen, Unification Church members, relax over coffee in Rockefeller Refectory.

Six members of the Holy Spirit Association for the Unification of World Christianity, the movement founded and led by the Reverend Sun Myung Moon, are currently pursuing theological studies at Harvard Divinity School. All of these students are active in the leadership of their movement, commonly known as the Unification Church. Five are graduates of the Unification Theological Seminary in Barrytown, New York. The Unification students at HDS are among 24 graduates of the Barrytown Seminary who are now pursuing theological studies around the country, at Yale Graduate School, the Graduate Theological Union in Berkeley, the University of Chicago Divinity School, Union Theological Seminary in New York City and other schools.

The students were recently interviewed by the *Bulletin* editor about the personal religious experiences leading to their joining the Unification movement and their feelings about being members of a group that has in the past few years become an object of widespread controversy and the recipient of a storm of negative publicity from the media. They also shared their reasons for enrolling at Harvard Divinity School to do graduate work in the theological disciplines.

The backgrounds of the Unification students here at HDS are diverse, religiously and in other respects. Klaus Lindner, from Bavaria, Germany, and Anthony Guerra, a native of Massachusetts, each grew up as Roman Catholics; both attended church schools. Mr. Lindner headed a Catholic youth group in high school and seriously considered becoming a Catholic priest. Thomas Selover, raised a Methodist, was active in his church, especially when in high school. His family was also influenced religiously by the Mormons, whose religious fervor impressed Mr. Selover as a young man. Andrew Wilson's and Sarah Petersen's families were "not very religious," as they describe them. Mr. Wilson comes from a secular Jewish background in New York. Ms. Petersen had training in a Congregational Sunday school in New York state and later attended the Episcopal church with a friend for a while when her family took up residence in California, her native state. As a teenager in California she became interested in the Religious Science church and was active in its youth activities for two years.

Religion in the lives of most of these students faded at college. Some were disappointed with their own churches. Most of the students characterize themselves at this time, however, as on active philosophical searching. Some de-

fined the search as spiritual; others did not.

"During my first year of college I felt skeptical toward Christianity, which for several years I had considered to be mere superstition," comments Mr. Guerra. "I read and pondered Kierkegaard and William Blake. I had what I knew were spiritual experiences although I could not say that I believed in God."

While she was attending the University of California at Berkeley, Ms. Petersen says she had no conscious religious orientation. Yet her life was moving in a way that she feels in retrospect was under God's guidance, heading her for a future of religious commitment and service. A good student, she combined academics with some political activism and volunteer work. During her junior year abroad in France, she developed a sense of certainty about her future: Her life ought to be devoted to some sort of professional work, aimed at promoting world peace. She applied to Boalt Law School before graduation from Berkeley. At that time she became interested in the Unification church, a group that she felt shared her values and her goals.

Exposure to the Unification church came during college or right after college for these young people. It was for them the answer to a deep-felt desire for a commitment. It offered a set of values and a life-style they saw standing at a pole opposite the life the secular world had to offer.

All of these students had the prospect of success ahead. They had succeeded academically. Professional or scholarly work appeared to lie in their futures, as well as a good share of material prosperity.

"When I became committed to the Unification movement I was a graduate student in mathematics, doing extremely well and subsidized by the German government. I had a nice apartment, a good car. I had a comfortable secular life," comments Mr. Lindner. He was then introduced to the Unification theology in downtown Regensburg by a church member who had been a former Catholic seminary student. Mr. Lindner and his girl friend both began reading the literature. They were attracted by the theology in the *Divine Principle*, the main statement of Unification theology, by Reverend Moon. After two months of reading and reflecting, they joined the church. "I felt myself coming back to my earlier desire to serve a religious purpose," says the young German. "I recognized the impulse that had earlier made me consider being a Catholic priest." The God presented to him in Unification theology was one that he felt he wanted to fully commit himself to in

*Continued on Next Page*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP3 BT/ldp

ENCLOSURE



Andrew Wilson (right), first year MTS student, gives testimony to Rev. Moon and the congregation about his escape from deprogrammers. He was held for a month in 1975 by Ted Patrick and others who attempted unsuccessfully to break his faith.

### Unification Continued

a life of service. He and his girl friend are both now church leaders.

Thomas Selover speaks similarly of finding in the Unification church a focal point for his religious impulses and his desire to lead a life of commitment and service. He had majored in elementary education at Virginia Wesleyan College, also emphasizing religious studies. Upon graduation he worked for the Waldorf Institute, a teacher training center in Detroit. His job involved traveling around the country recruiting students for the Institute. In Atlanta, Mr. Selover met an international team of the Unification church. They and the people at the Unification Center in Atlanta impressed him, as did the ideas they espoused. He decided to open himself up to the possibility of joining the church and moved into the Center. Shortly, he came to the decision to take on the life of service the church offered. Since that time he has worked as a volunteer in the church; his life today is the disciplined and God-centered one found among members of religious orders, he says.

The introduction of these students to the Unification church and their early experiences in the movement bear little relation to the "brainwashing" stories that abound in the media. Andrew Wilson, for example, says he was attracted to the church because its ideas made sense to him; he encountered the Unification theology after graduating from Harvard with a degree in Biochemistry. After careful consideration he joined the church. The experiences of the other students were similar: They were impressed both by the ideas of the religion and the sense of warmth and community—the *agape*—they found among its members. But it was not pressure applied by the church that resulted in their decisions to join. On the contrary, they say, a combination of personal prayer, and independent study and reflection, characterized the period preceding their decision to become church members.

Sarah Petersen felt drawn to the ideas, the values, and the sense of community she found at the Berkeley Unification church when she started to attend occasional lectures and workshops. But her actual commitment to the church came after a period of intense spiritual questioning and wrestling with her faith which the visits to the church precipitated. Alone in her apartment in Berkeley, she grappled with her personal doubts about the existence of God. A sense of the certainty of God's presence came from this intense prayerful experience, she tells. She subsequently decided to become a Christian and shortly thereafter joined the Unification church. She felt strongly the responsibility to enter a life of service to God and the world in response to this deep religious experience, she states.

Ms. Petersen then moved into the Unification community in Berkeley, where she anticipated she would "grow faster in the spiritual life, away from the distractions of the secular world." She continued to go to work and later attended law school for a year. Since then she has traveled in the United States, Europe and the Orient, engaging in lecturing and fund raising for the church.

The other students also speak of the vital, sustaining prayer life they have found in the Unification church. It is made possible, they say, by the church's concept of God as a suffering God who is moved by the woes of the world. "For me God is not an immovable mover, but a parent who suffers more from human suffering than we do," explains Mr. Lindner. Prayer in their religion is more "relational" than "meditational." It is communication with a being that understands man's suffering and shares it. The prayer life is a great source of energy for hard work in the church, Mr. Lindner comments. It generates an enthusiasm, labeled by some people outside the church as fanaticism, that stems from this vital awareness of relatedness to God.

"The real political challenge of the Moonies is not, I believe, that they are a proto-fascist movement or a secret part of a vast right-wing conspiracy. Those would be relatively easy to deal with. The real challenge is that Unification presents to idealistic young people a social vision aimed at peace, racial amity, ecological balance and economic justice based on stories and symbols drawn directly from the biblical sources they have heard since they were young and from the American civil religion that still—despite Watergate, Viet Nam and all the rest—maintains a grip on their imaginations. This seems especially telling since sociologists who have studied the Moon movements tell us a large proportion of its adherents come from second-generation American families where the American dream is still more vital than it is in other sectors. Furthermore, this vision of a Heavenly Kingdom that will start in America is presented as something the members can begin to work and sacrifice for right now. And they do.

"I believe the attraction of the Moon movement to naive idealistic youth is not a result of sinister brainwashing but an inevitable consequence of the utter vacuum that now exists on what might be called the "Christian left." The theory that the only things young people are interested in today are beer-guzzling and careerism is simply untrue. Many are looking for a credible, religiously grounded social vision. But little is offered them. . . . Moon offers toil and martyrdom for a world that must be built anew.

"I am convinced that the only real 'answer' to the Unification religious/political challenge is to provide something better. It must be a political vision based on Judeo-Christian values, open to insights from the Orient, aware of the critical factor of class (which is rarely mentioned by the Moonies) . . ."

Harvey Cox, "The Real Threat of the Moonies," *Christianity and Crisis* (Vol. 37, No. 18), November 14, 1977.

After joining the church in the early 1970's, the students spent time lecturing, fund raising and performing administrative duties for the church in various capacities. Several studied at the Unification Theological Seminary in Barrytown. Founded in 1975, the seminary has a faculty of scholars drawn from a variety of denominations including several HDS and Harvard Graduates: Warren Lewis (BD '65), Herbert Richardson (PhD '63) and Constantine Tsirpanlis (ThM '62). The curriculum covers the traditional subjects taught in Christian seminaries: church history; biblical studies; theology; pastoral counseling; religion and society, and so on. The reasons that lie behind the founding of the seminary explain the entry of many of the seminary's first graduates into advanced theological study. According to the HDS students, the church recognizes that as a new movement it needs to understand the Christian tradition from which it has sprung. And, as a young movement in terms of having a high percentage of youthful members, it acknowledges its need to develop a leadership that has been trained in Christian theology and history.

The Unification students at HDS say they welcome the chance to study their Christian heritage and to see within the complexity of Christian history some of the trends that are woven into their church's theology. Two of the students, Mr. Selover and Mr. Guerra, are studying theology. They hope for careers as constructive theologians, working in university settings. "Our theology is not a set of closed doctrines," comments Mr. Guerra. "It is in the process of formation. I see my mission to help formulate it in dialogue with other faiths."

The students welcome the opportunity

for dialogue with students of other denominations at HDS. Despite the adverse publicity their church has received, they say they find many HDS students open to discussion with them about their religion and its theology.

The sense these people have of being part of a genuinely Christian movement with an important message to bear to the churches of our day stands in striking contrast, they note, to the view held of their movement by many Christian churches. The church has been refused entry into the National Council of Churches. The state of New York has refused to grant accreditation to the Barrytown seminary, despite the fact that its academic standards are high. Prolonged refusal of the established churches to recognize their contribution to Christianity and their openness to dialogue with the Christian tradition may, in the long run, cause the church to turn in on itself, the students state. But it does not want to be isolated, "ghettoized."

The image of their church and of their leader that the media has promoted is a problem that the students are each struggling with.

The students say they are particularly pained by the image that has been painted of Reverend Moon, who they see as a humble, hard-working, deeply spiritual man, whose life is entirely dedicated to the religion he founded. They have all met him and talked personally with him and find him worthy of emulation. They ask that, rather than accepting the image of their leader as a scheming politician, a self-aggrandizing businessman steeped in Oriental intrigue, the public judge the man by the lives of the people like themselves who are trying to follow his example.

## Dean Stendahl announces his intention to remain at HDS as member of faculty

Harvard Divinity School Dean Krister Stendahl has announced his decision to remain at HDS after leaving the deanship in June, when Dr. George Rupp will assume the office. "I am excited by the prospect and would find it a joy and a meaningful challenge to be a member of 'his' faculty," Dean Stendahl said.

"I envisage myself continuing—or rather re-entering with seriousness—my New Testament studies. I also hope to pursue how I can be of help in some of the Arts of Ministry. I hope to offer some instruction in preaching and perhaps also in worship," he added.

Dr. Stendahl has been dean of Har-

vard Divinity School since 1968. He came to the United States from Sweden to join the HDS faculty in 1954.

The holder of several honorary degrees from Upsala College (USA), Thiel, Carthage, Colby, Whittier, St. Olaf and Carthage Colleges and Susquehanna University, Dean Stendahl just recently received another honorary doctorate. In December he was awarded the Doctor of Humane Letters by Miami University. The University highly praised Dean Stendahl for his role in the growth of their department of religion. His 1963 *Daedalus* article "Religion in the

*Continued on Page 2*

# HARVARD DIVINITY BULLETIN

February/March 1979

Volume IX

Number 3

## in this issue . . .

### • Commentary

An editorial opinion about the dangerous tendency to make social scapegoats of the people who join "new religious groups" . . . Page 3

### • Ministry/Ministerial Studies

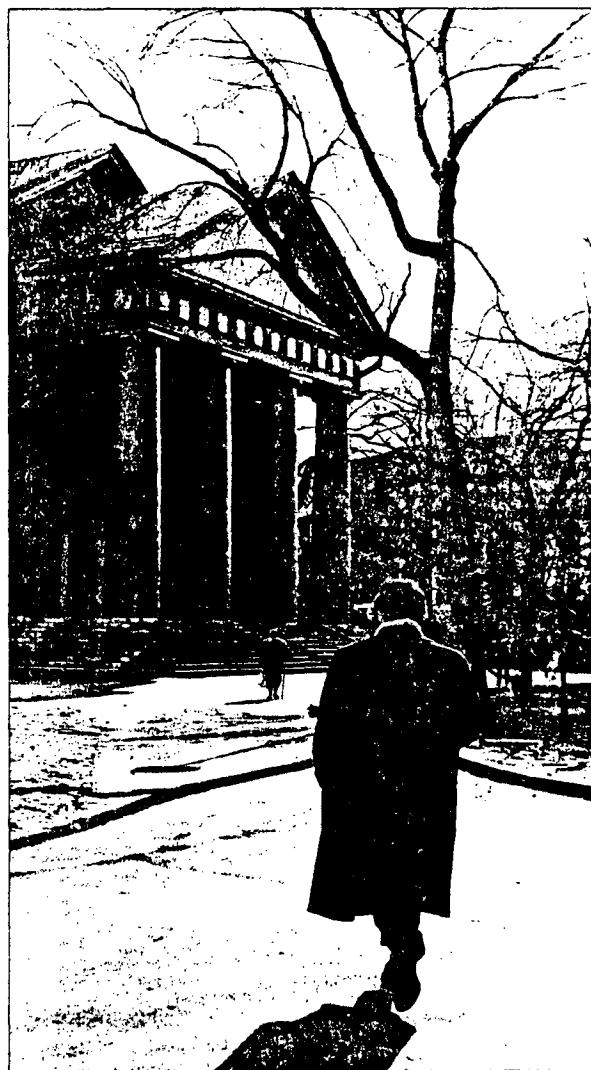
HDS alumnus Daniel Ross Chandler spent a year recently doing research on the famous preacher Harry Emerson Fosdick. An article about the eloquent Fosdick, founding preacher of the Riverside Church in New York, starts on Page 5.

### • Feature Article



Klaus Lindner, Unification church member at HDS.

Adding to Harvard Divinity School's diversity is a group of students affiliated with the Unification Church, a Christian organization which originated in Korea and is now international. A *Bulletin* interview with several of these students provides insights into the life goals of these young people and their reasons for commitment to this movement.



The Reverend Peter Gomes, Minister in Memorial Church, heads for that edifice to deliver an address commemorating the life of Martin Luther King, Jr. Excerpts from that address begin on Page 4.

105-174559-

52

ENCLOSURE

DATE 11/24/82 SPRENTIDA

1. CONFIDENTIAL

2. PRECEDENCE

3. CLASSIFICATION

Teletype

Emergency

TOP SECRET

Facsimile

Priority

SECRET

TELETYPE

Routine

CONFIDENTIAL

UNCLASSIFIED

UNCLASS

Date 11/11/79

TO: DIRECTOR, FBI  
FROM: SAC, ALBUQUERQUE (97-224) (RUC)  
SUBJECT: ORGANIZATIONS AND INDIVIDUALS  
ASSOCIATED WITH THE REVEREND  
SUN MYUNG MOON AND/OR THE  
UNIFICATION CHURCH  
PARA - REPUBLIC OF KOREA (ROK)

Re WFO airtel to Bureau, 10/11/79.

Referenced WFO communication instructed Albuquerque, as well as other Field Divisions, to review office indices concerning seven subjects set forth in Bureau airtel to WFO, 10/24/79. No information was located at Albuquerque concerning these subjects with the exception of [redacted] All pertinent information contained at Albuquerque concerning [redacted] is set forth by referenced WFO airtel. It was noted in referenced communication that a detailed interview of [redacted] was conducted at Tucson, Arizona. The Phoenix Division is in receipt of this information and, therefore, Albuquerque is conducting no further investigation.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 4-3-80 BY SP1/sec

105-174559

NOT RECORDED

37 NOV 20 1979

1. Bureau  
2. Files 100-471453, 97-5523, and 97-5099  
3. (97-2215)  
4. Albuquerque  
5. [redacted]  
6. [redacted]

Approved: [Signature]

Transmitted

(Number)

(Time)

Per

64 DEC 5 1979 110

ORIGINAL FILED IN 105-162770

b6  
b7c

LEG-7 (Rev. 8-6-78)

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

TO : Director, FBI (

FROM : Legal Attache, London ( 163-4943 ) ( P )

SUBJECT: THE UNIFICATION CHURCH  
FPC

DATE: 1/22/80

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Reference: WFO LHM 9/10/76.

Dissemination, as outlined below, was made on dates indicated.

☒ 1 copies of above LHM furnished for information.

☐ Pertinent information from

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF

DATE

4/8/80

Date Furnished

1/22/80

Name and Location of Agency

(U) [Redacted Box]

CONFIDENTIAL

Classified and Extended by 3522  
Reason, FCIM, II, 1-2.4.2. (1)  
Date of Review, 1/22/2010

3 - Bureau  
(1 - Foreign Liaison Desk)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

CONFIDENTIAL

V7C7CROM0158

RD HQ

DE ROM #0158 3/000821

ZNY EEEEE

R 150820Z DEC 87

FM ROME (163E-3022) (P)

TO DIRECTOR ROUTINE

PT

UNCLAS F E T O

ATTN: RECORDS MANAGEMENT DIVISION; RECORDS SECTION; RECORDS  
RESEARCH UNIT

HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD  
CHRISTIANITY; EPC - BUREAU FILES AND IDENT RECORDS

CAPTIONED ROME FILE WAS SENT TO FBIHQ FOR STORAGE BY ROME  
AIRTEL DATED 10/26/87, ENTITLED "STORAGE OF LEGAT FILES AND  
RECORDS." ROME HAS SINCE HAD TO REOPEN THIS CASE AND IN ORDER TO  
PROPERLY SERIALIZE THE CURRENT CASE NEEDS THE LAST SERIAL NUMBER  
IN THIS FILE.

REQUEST OF FBIHQ: RECORDS MANAGEMENT DIVISION, RECORDS SECTION,  
RECORDS RESEARCH UNIT IS REQUESTED TO SUTEL THE LAST SERIAL  
NUMBER IN ROME FILE 163E-3022.

**105-174559-55**

2 DEC 17 1987

Div. 4 *[Signature]*

R28

|                           |                    |
|---------------------------|--------------------|
| Exec AD Adm.              |                    |
| Exec AD Inv.              |                    |
| Exec AD Leg.              |                    |
| Asst. Dir.:               |                    |
| Adm. Serv.                |                    |
| Crim. Inv.                |                    |
| Ident.                    |                    |
| Insp.                     |                    |
| Intell.                   |                    |
| Lab.                      |                    |
| Legal Coun.               |                    |
| Off. Cong. & Public Affs. |                    |
| Rec. Mgmt.                | <i>[Signature]</i> |
| Tech. Servs.              |                    |
| Training                  |                    |
| Off. Liaison & Int. Affs. | <i>[Signature]</i> |
| Telephone Rm.             |                    |
| Director's Sec'y          |                    |

*Responsible for change  
10/16/87 ed*

*3 [Signature]*

EX-101



PAGE TWO DE ROM 0150 UNCLAS E F T O

BT

#0158

NNNN

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

189

|                                     |  |                       |              |                   |
|-------------------------------------|--|-----------------------|--------------|-------------------|
| PAGE 1 OF 2                         |  |                       |              |                   |
| DATE<br>12/16/87                    | CLASSIFICATION<br>UNCLAS E F T O                       | PRECEDENCE<br>ROUTINE |              |                   |
| START HERE                          |  |                       |              |                   |
| FM                                  | DIRECTOR, FBI  |                       |              |                   |
| TO                                  | LEGAT, ROME <del>FILE NUMBER</del> 163E-3022           |                       |              |                   |
|                                     | BT   |                       |              |                   |
| 14                                  | UNCLAS E F T O   |                       |              |                   |
|                                     | HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD   |                       |              |                   |
| 12                                  | CHRISTIANITY; FPC - BUREAU FILES AND IDENT RECORDS.    |                       |              |                   |
|                                     | RE LEGAT, ROME TELETYPE 12/15/87, CAPTIONED AS ABOVE   |                       |              |                   |
| 10                                  | REQUESTING FBIHQ TO SUTEL REGARDING THE "LAST SERIAL   |                       |              |                   |
|                                     | NUMBER IN LEGAT, ROME FILE 163E-3022".                 |                       |              |                   |
| 8                                   | THE LAST SERIAL NUMBER IN AFOREMENTIONED LEGAT, ROME   |                       |              |                   |
|                                     | FILE IS "SIX".   |                       |              |                   |
| 6                                   | FUTURE INVENTORY FOR FILES PACKAGED FOR SHIPMENT TO    |                       |              |                   |
|                                     | FBIHQ FOR CONVERSION TO MICROFICHE SHOULD REVEAL THE   |                       |              |                   |
| 4                                   | "SERIAL SCOPE". THE COPY OF THE INVENTORY RETAINED IN  |                       |              |                   |
|                                     | THE LEGAT CAN SERVE AS READY REFERENCE FOR FILE AND    |                       |              |                   |
| 2                                   | SERIAL NUMBER INFORMATION NEEDED WHEN REOPENING CLOSED |                       |              |                   |
| DO NOT TYPE MESSAGE BELOW THIS LINE |  |                       |              |                   |
| APPROVED BY<br><i>[Signature]</i>   | DRAFTED BY<br>TBD:crs                                  | DATE<br>12/16/87      | ROOM<br>5640 | TELE EXT.<br>4844 |

105-174559-56

DO NOT TYPE PAST THIS LINE

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

95 MAR 17 1988 R28

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-01-2001 BY 60322 UCBAW/STP

PAGE 2

RECEIVED 10/10/77

LEGAT FILES IN TRANSIT TO AND FROM FBIHQ TO THE LEGAT.

20 BT

19 |

18

17

16

15

14

13

12

11

10

9

8

7

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1198987-0

Total Deleted Page(s) = 96

Page 40 ~ b3;  
Page 41 ~ b3;  
Page 42 ~ b3;  
Page 43 ~ b3;  
Page 44 ~ b3;  
Page 45 ~ b3;  
Page 46 ~ b3;  
Page 47 ~ b3;  
Page 48 ~ b3;  
Page 49 ~ b3;  
Page 50 ~ b3;  
Page 51 ~ b3;  
Page 52 ~ b3;  
Page 53 ~ b3;  
Page 54 ~ b3;  
Page 55 ~ b3;  
Page 56 ~ b3;  
Page 57 ~ b3;  
Page 58 ~ b3;  
Page 59 ~ b3;  
Page 60 ~ b3;  
Page 61 ~ b3;  
Page 62 ~ b3;  
Page 63 ~ b3;  
Page 64 ~ b3;  
Page 65 ~ b3;  
Page 66 ~ b3;  
Page 67 ~ b3;  
Page 68 ~ b3;  
Page 69 ~ b3;  
Page 70 ~ b3;  
Page 71 ~ b3;  
Page 72 ~ b3;  
Page 73 ~ b3;  
Page 74 ~ b3;  
Page 75 ~ b3;  
Page 76 ~ b3;  
Page 77 ~ b3;  
Page 78 ~ b3;  
Page 79 ~ b3;  
Page 80 ~ b3;  
Page 81 ~ b3;  
Page 82 ~ b3;  
Page 83 ~ b3;  
Page 84 ~ b3;  
Page 85 ~ b3;  
Page 86 ~ b3;  
Page 87 ~ b3;

Page 88 ~ b3;  
Page 89 ~ b3;  
Page 90 ~ b3;  
Page 91 ~ b3;  
Page 92 ~ b3;  
Page 93 ~ b3;  
Page 94 ~ b3;  
Page 95 ~ b3;  
Page 96 ~ b3;  
Page 97 ~ b3;  
Page 98 ~ b3;  
Page 99 ~ b3;  
Page 100 ~ b3;  
Page 101 ~ b3;  
Page 102 ~ b3;  
Page 103 ~ b3;  
Page 104 ~ b3;  
Page 105 ~ b3;  
Page 106 ~ b3;  
Page 107 ~ b3;  
Page 108 ~ b3;  
Page 109 ~ b3;  
Page 161 ~ b3;  
Page 162 ~ b3;  
Page 163 ~ b3;  
Page 164 ~ b3;  
Page 165 ~ b3;  
Page 166 ~ b3;  
Page 167 ~ b3;  
Page 168 ~ b3;  
Page 169 ~ b3;  
Page 170 ~ b3;  
Page 171 ~ b3;  
Page 172 ~ b3;  
Page 173 ~ b3;  
Page 174 ~ b3;  
Page 175 ~ b3;  
Page 176 ~ b3;  
Page 177 ~ b3;  
Page 178 ~ b3;  
Page 179 ~ b3;  
Page 180 ~ b3;  
Page 181 ~ b3;  
Page 182 ~ b3;  
Page 183 ~ b3;  
Page 184 ~ b3;  
Page 185 ~ b3;  
Page 200 ~ Duplicate;

XXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXX

# Memorandum



DJ 175-53-NEW

JPT:LKD:RLC:kif

Subject UNSUBS, Fire and Vandalism  
at Unification Church Camp,  
Ulster County, New York  
Interference with Exercise of  
Housing Rights  
CIVIL RIGHTS

Date 10  
JAN 9 1981

To Director  
Federal Bureau of Investigation

From FEDERAL GOVERNMENT  
[Redacted] Acting  
Assistant Attorney General  
Civil Rights Division

On December 30, 1980, officials with the Unification Church met with Dan Rinzel and [Redacted] of this Division's Criminal Section regarding the recent (December 28) fire which destroyed the main building at the Unification Church in Ulster County, New York. Those officials alleged that the fire was the culmination of a series of incidents which began in July 1980 and included acts of vandalism, beatings and gunshots fired onto church property. In one incident, a banner was left at the church camp indicating that the Ku Klux Klan was involved in this harassment.

I have enclosed copies of the following documents provided by Unification Church officials relating to those incidents:

a) A letter dated December 30, 1980 from [Redacted] which enclosed various incident reports, photographs and newspaper articles.

b) A preliminary report of the Camp New Hope Hall fire dated December 28, 1980 prepared by [Redacted]

c) A December 30, 1980 newspaper article from the Ulster County Times Herald Record regarding the fire.

d) An incident report detailing harassment during the July-August period.

e) A xerox copy of a photograph of the KKK banner.

f) An incident report regarding an alleged attack on two non-Unification Church ministers who were visiting the camp on August 10.

The allegations of these Unification Church officials, if true, could constitute violations of 18 U.S.C. § 241 and 42 U.S.C. § 3631. Therefore, please conduct the following limited investigation:

6-84 FEB 9 1981

*[Handwritten signature]*

1. Contact both local and state law enforcement agencies regarding their investigation of the fire and other incidents. Obtain copies of any investigative reports prepared or obtained by those agencies. If charges have been brought, monitor the subsequent proceedings.

2. Contact the Ulster County Fire Marshall and obtain copies of any reports prepared regarding the December 28, 1980 fire.

3. Interview [redacted] of [redacted] Maryland (exact addresses unknown) regarding the August 10, 1980 incident in which they were allegedly attacked after leaving the church camp.

b6  
b7C

4. Interview [redacted] and obtain names of antagonists listed in incident reports supplied by her, copies of which are attached. Determine names and addresses of all witnesses to these incidents. Interview these witnesses.

5. Interview any subjects who may be identified as a result of your investigation.

# The Unification Church

UNITED STATES HEADQUARTERS



December 30, 1980

Daniel F. Rinzel  
Chief, Criminal Section  
Civil Rights Division  
U.S. Justice Department  
Washington, D.C. 20530

Dear Mr. Rinzel,

I appreciated meeting with you and your assistant, [redacted] to discuss our grave concerns about the recent fire which destroyed the main building at the Unification Church camp in Ulster County, New York. Since there is strong suspicion of malicious arson, we felt it was necessary for three of us to fly to Washington today to personally meet with you.

I was reassured when you clearly stated that the law is not subject to different interpretation when a "controversial" group is involved. I was also very relieved to hear you reaffirm your absolute commitment; both as an individual and as the Chief Officer of a section of the Justice Department, to the rightful enforcement of the law.

As per your request I have enclosed a packet of literature outlining some background information about the situation at the camp. It includes:

- . a photograph of the building which had the fire on Sunday morning, December 28; ( to be sent as soon as developed )
- . copies of the articles in local newspapers reporting the fire;
- . a summary from the caretaker of the camp who discovered the fire;
- . correspondence sent to the Justice Department in August of this year when another building at the same camp was also burned down;
- . an incident report from July and August of this year outlining all the acts of malicious violence against the camp culminating with the fire; *(more details to be sent)*
- . a photograph of the KKK banner left at the camp which is now in the possession of the New York State Police;
- . a copy of all the articles which covered the fire and other incidents of violence in August at the camp;
- . a photograph of the building which was burned down in August;
- . a copy of the photograph and article about [redacted] carrying rifle;

177-5683-1

b6  
b7c



- . a press release about two non-Unification Church ministers who had their van stoned by antagonists when they visited Unification Church;
- . a series of statements from religious leaders and civil rights leaders throughout the United States protesting these acts of violence;
- . information about mail theft from the camp and the very lenient sentencing for this Federal crime;
- . information about [redacted]

b6  
b7C

Please let me know if I can provide any more information for you. I am grateful for your promise of an investigation and would appreciate being kept informed of its progress.

Sincerely,

[redacted]

[redacted] Public Affairs

encl.

cc: [redacted] Esq.

# The Unification Church

UNITED STATES HEADQUARTERS



Dec. 30, 1980

## PRELIMINARY REPORT OF CAMP NEW HOPE DINING HALL FIRE

Sunday, Dec. 28, 1980

Camp New Hope

b6  
b7C

At 12:30am I entered the caretakers cabin. Before I could go to sleep the watchdog began barking. As I looked out the window I could see an eerie glow and smoke in the darkness outside.

Running to the dining hall complex (consisting of three buildings attached to each other) I discovered a fire blazing in the north end of the kitchen section nearest the road. Desperate to call the fire department I ran to the porch where the phone was located, but discovered smoke already pouring out.

The closest neighbor's house (a self-avowed enemy of our church) was dark and locked up. I dashed to the pay phone that was nearest to the scene which was still at least 100 yards away. For some reason it turned out to be inoperable. At this point I was frantic because a quick phone call might have at least saved the dining hall and two-story lodge.

The first call was made by passersby in a pickup truck, but it was already taking too long. In a relatively short period of time the dining room roof began to cave in. At this same time our neighbors just happened along in time to be spectators claiming that they had been playing cards in the area.

The firemen arrived only to confront a roaring blaze that was already out of control. They battled the blaze throughout the night, and although they could not save the three section complex, their valiant efforts did save the surrounding buildings.



# The Unification Church

4 West 43rd Street ◇ New York, N.Y. 10036  
UNITED STATES HEADQUARTERS ◇ (212)997-0050

CONTACT: [REDACTED]

[REDACTED] PUBLIC AFFAIRS [REDACTED]

b6  
b7c

## INCIDENT REPORT FROM BEGINNING OF JULY 1980 TO AUGUST 8, 1980

### CAMP NEW HOPE

### METTACHAHONTS ROAD, ACCORD, NEW YORK

- July 1980 Several tires found slashed on many vans.
- July 10, 1980 Left front wheel of one van was found to have all the lug nuts loosened to the end. Wheel almost fell off when driving; fortunately no accident occurred.
- July 9, 1980 Burnt cross was tossed onto our property near the field and woods across from barn area.
- July 12, 1980 Skull and snake image was put on road near camp.
- Beginning of July Neighbor put a sign on his property "We are 'not' Moonies". Sign has been sitting there since and was freshly painted in August.
- July 1980 Neighbor had continuously played his stereo loud late at night even until two or three in the morning.
- July-Aug. Neighbors sitting near by have constantly harassed us over the past few months through verbal insults.
- July 19, 1980 Neighbor seen for the first time with a shotgun.
- July 20, 1980 Car passed by house. First time threw out fire crackers. Second pass gun shots were fired sounding like 22 calibre rifle. Upon investigation, second story window of infirmary shot out and also the lamp outside of the welcome station. Sheriff was notified and police arrived at the scene. Sheriff ignored our call and told the police to forget it. Finally in the morning an investigation was made by State Police. We called and reported it in the morning.
- July 21, 1980 A young man entered the property from the road. He went by the infirmary toward the bunkhouse and then we lost track of him. Later he was seen by the vans and when we spotted him, he ran away.
- July 21, 1980 Neighbor threatened to shoot members with a shotgun. Three neighbors joined in verbal assault.
- July 23 Vehicles began driving right onto our property .
- July 24 Car drove by with a colt AR 15 rifle seen. Also neighbor seen on porch with rifle.
- July 25 Our vans began being followed when leaving property.

100-5683-1  
ENCLOSURE



**The Unification Church**  
 4 West 43rd Street ◇ New York, N.Y. 10036  
 UNITED STATES HEADQUARTERS ◇ (212) 997-0050

CONTACT: [REDACTED]  
 [REDACTED] PUBLIC AFFAIRS  
 [REDACTED]

b6  
 b7C

INCIDENT REPORT FROM BEGINNING OF JULY 1980 to AUGUST 8, 1980

- July 28      Spotted car near kitchen and gunshots fired again. Reported. Sheriff arrived and we reported that neighbors had threatened to shoot members if seen alone.
- July 29      Police came by in answer to a complaint from someone that we were shining a flashlight on their property. Our gate keeper was arrested on charges of assault and found not guilty.
- July 28      Neighbors tried to start a fight with our gatekeeper.
- July 28      While surveying our property, the surveyors were constantly harassed.
- July 30      Vehicle drove by kitchen and threw rock in kitchen window. No one hurt. Police notified.
- July 31, 1980      Vehicle drove onto our property and tried to hit people down. Caught the driver. No charges were pressed.
- August 1      Tried to go to our pump house. Previous permission to use access road was granted in June. But now neighbors stopped us and three councilmembers supported them claiming we are not allowed to enter. There is no other access to our pumphouse.
- August 2      Trucks from neighbors houses turned toward our property with all lights turned on in the middle of the night.
- August 2      Two neighbors trespassed on our property attempted to assault one of our church members. One of our church members were pushed and charges were pressed
- August 4      Rocks were thrown at our property and antagonists promised a "bloodbath".
- August 4      Vehicle drove onto our property and crashed into fence on our front porch. Pictures were taken.
- August 5      People seen tearing down our damn which has been done consistently all summer. They admitted it.
- August 3      Three times antagonist tried to drive one of our members off the road by driving straight toward him and keeping the bright lights on. Flood lights also used and driving in left lane.
- August 6      Five of our canoes reported stolen to both the police and the sheriff. No investigation made that we know of.



# The Unification Church

4 West 43rd Street ◇ New York, N.Y. 10036  
UNITED STATES HEADQUARTERS ◇ (212) 997-0050

CONTACT: [REDACTED]

[REDACTED] PUBLIC AFFAIRS [REDACTED]

b6  
b7C

## INCIDENT REPORT FROM JULY 1980 TO AUGUST 8, 1980

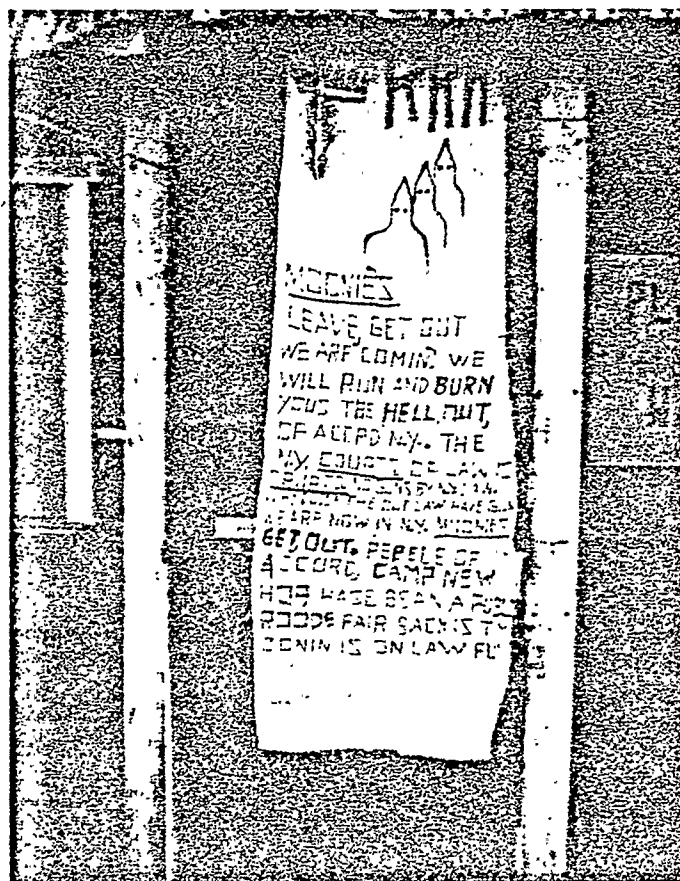
August 6            38 caliber bullet pulled out of the wall of our social hall.

August 8,           Fire spotted at white house up the road. Upon arrival, suspects seen driving away. Voice shouted out, "We got one; we'll get the rest."

Wherever it says a neighbor or an antagonist we actually have names, descriptions, addresses, and phone numbers.

Wherever it says a vehicle we have vehicle descriptions, license plate numbers.

Original account (handwritten) also available. Incidents more extensive. Several per day of the same type, so not all listed to avoid repetition. Especially the occurrence of gunshots more than several times daily.



177-5083-  
ENCLOSURE

August 11, 1980 FOR IMMEDIATE RELEASE

CONTACT: NADINE HACK  
DIRECTOR, PUBLIC AFFAIRS  
997-0050



# The Unification Church

4 West 43rd Street ◇ New York, N.Y. 10036  
UNITED STATES HEADQUARTERS ◇ (212) 997-0050

TWO NON UNIFICATION CHURCH MINISTERS WHO WERE VISITING A UNIFICATION CHURCH CAMP WERE ATTACKED BY ANTI-UNIFICATION CHURCH ANTAGONISTS ON SUNDAY NIGHT AUGUST 10.

While leaving the Unification Church camp in Ulster County, New York, after a weekend visit, two ministers had their van stoned. This act of violence was very possibly committed by the same people who burned down a two story building at the same camp two days earlier, Friday, August, 8.

Church leaders allege this is all part of a well-planned anti-religious hate movement directed against members of the Unification Church and other minority groups.

Reverend Dr. Jacoba Quinn of Wheaton Maryland says:

"We were attending the Unification Church camp this weekend and had a lovely two days. When we were leaving the property on Sunday night four men jumped out on the road; one in front, one on each side, and one in the rear. They began throwing rocks at the van from all directions.

I'm a believer in prayer and I prayed for protection, but these people were mad; they tried to kill us. They were hollering, "We're going to kill you".

It was planned terrorism. This is a disgrace for the United States when this happens to you for teaching the Word of God. I have known the members of the Unification Church for four years now. Personally I can say how good these young people are. They are teaching morality and decency. I have never said much before, but now I am willing to go out all the way."

Reverend Lance Antos, also of Wheaton, Maryland says:

"This was a premeditated assault. We were ready to come home and these men just jumped out of the darkness and assaulted the van with rocks, blasphemies, and physical demonstration that they were going to harm us. We were in a no man's land for a few minutes. One rock ricocheted off the back window. It was a frightening sound.

We had had a tremendous weekend. We met Dr. Mose Durst, President of the Unification Church. It was a full and rich weekend. My opinion of the camp is 'a workable idealism'. It was beautiful.

I think that the Lord's work is being done there. I think it is an evil force that hates it. It's just a hate thing. One man walked up to the gate after we had driven back onto the property for safety and shouted, 'If you get out of the car, we're going to kill you'."

The Unification Church is calling for a full conspiracy probe by the United States Department of Justice. Civil rights and religious leaders in New York, Atlanta, California, Washington D.C., and Maryland will be joining in protest tomorrow making appeals to their constituency and to their elected officials.

127-5683-1

## 'Moonies' want FBI probe of camp fire

By PETER C. KUTSCHERA  
Ulster Bureau Chief

**KERHONKSON** — The Unification Church is renewing its call for an FBI probe of civil rights violations at Camp New Hope near Kerhonkson in the wake of a fire early Sunday that destroyed the retreat's main building.

Matthew Morrison, a church director in New York City, estimated the loss at between \$70,000 and \$100,000. But, at least part of the building and its contents were insured, "and we expect to continue to operate the camp" he said.

"We feel the fire was definitely arson-related," he said. "It was a direct outgrowth, in our view, of the hate meetings which were condoned and sanctioned by the Town of Rochester board this past summer. The people were roused at those meetings to the point of violence and this is what has resulted," Morrison said.

Meanwhile, the Ulster Sheriff's Department, aided by state police, was continuing an investigation of the fire that swept through the wood frame main building shortly after midnight Saturday. The fire badly damaged the main camp dining room, two kitchens, a gymnasium and offices.

"It was the most important building on the campgrounds and whoever did it knew that," Morrison said.

Lt. Michael LaPaglia, chief of detectives for the sheriff's department, said there is a "suspicion of arson. There is a very active investigation in progress and a number of persons familiar with the camp's operation, neighbors and whatever are being interviewed" he said.

The church originally sought an FBI probe last August, when a fire of undetermined origin swept through a two-story, vacant wood-frame house about 100 yards south of the main building off Mettakahonts Road. That fire was called "definitely suspicious" by LaPaglia.

At the time, Mose Durst, the president of the Unification Church of America, called for an FBI probe of the possibility that Ku Klux Klan operatives may have set fire to the building.

Nadine Heck, a church spokesman in Manhattan, said "Moonie" officials would seek a meeting with FBI officials later this week. She said the Civil Rights Division of the FBI "has apparently been quietly looking into the earlier allegations all along." FBI officials in Washington and New York could not be reached for comment Monday.

"There is no way that fire could have started on its own," Morrison said. He said the only occupant of the camp, caretaker Caleb Thomson, passed by the main building about 12:15 a.m. Sunday after he left a bungalow used as a prayer room.

"He went right past there and nothing was wrong," Thomson said. "Then, 15 minutes later, he heard a dog frantically barking, looked outside, and the place was rolling in flames."

"I attribute it to the totally irresponsible meetings that were conducted this past summer by the Town Board," Morrison said. "What they did was unforgivable."

The meetings were conducted in July to hear public comment on what could be done to oust the Moonies from the 60-acre camp property they purchased the month before. When the sessions became too large to hold at the small Town Hall at Accord, they were moved to the main gymnasium at Rondout Valley Central School.

But town officials immediately scoffed at Morrison's claims.

"At this point I don't think anybody knows what caused



Record photo by Mike Carey

Det. Robert McCrindle, with notebook, and Deputy William Slover, both of the Ulster County Sheriff's Department, and Caleb Thomson, the

caretaker of Camp New Hope near Kerhonkson, walk amid the rubble of the camp's main building Monday. Arson is suspected in the blaze.

the blaze," said Rochester Supervisor Vincent Dunn.

"We operate in this town under the democratic process, under the proviso that everyone has rights," Dunn said. "That's a two-way street. I did my utmost at the time to control the passion of the crowd."

He added that "supposition is one thing, and proof is another."

LaPaglia said that fire investigators Monday used a geiger counter-like device known as a "sniffer" to determine if any hydro-carbon accelerants, such as gasoline, were used to start the fire. Specimens of debris were collected

and forwarded to the state police laboratory in Albany for examination.

"We expect some kind of definite word on this in about two weeks or so," LaPaglia said.

Late Sunday, the Unification Church issued a written statement deploring the New Hope fire.

"We are religious people and seek only to live our lives in faith," the statement read.

"We are non-violent and law abiding citizens and will never return violence for violence," it said.



AIRTEL

1/15/81

Director, FBI

SAC, New York

b6  
b7C

LEADS;  
FIRE AND VANDALISM AT UNIFICATION  
CHURCH CAMP, ULSTER COUNTY, NEW YORK;  
DIN - INTERFERENCE  
CIVIL RIGHTS  
OO: NEW YORK

1 -   
PH

Enclosed are two copies of a self-explanatory Departmental letter, along with its enclosures, dated January 9, 1981.

Complete the requested investigation in accordance with the provisions of Section 177, Manual of Investigative Operations and Guidelines, and surp within 21 workdays of the receipt of this communication.

State in the first paragraph of the details of your report that it contains the results of a limited investigation and underscore the word limited.

Advise all persons interviewed and appropriate officials at the outset that this investigation is being conducted at the specific request of the U. S. Department of Justice.

Enc. 6

Exec AD Inv.             
Exec AD Adm.             
Exec AD LES            KLP:vlr (4)  
Asst. Dir.:  
Adm. Servs.             
Crim. Inv.             
Ident.             
Intell.             
Laboratory             
Legal Coun.             
Plan. & Insp.             
Rec. Mgnt.             
Tech. Servs.             
Training             
Public Affs. Off.             
Telephone Rm.             
Director's Sec'y           

MAIL ROOM ☒

1 - 100-2  
JAN 21 1981  
SIX

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 1/23/81

2/17

TO: Director, FBI  
 FROM: SAC, Albany (177B-32) (P)  
 SUBJECT: UNSUBS;  
FIRE AND VANDALISM AT UNIFICATION  
CHURCH CAMP, ULSTER COUNTY,  
NEW YORK;  
 DIH - INTERFERENCE  
 CIVIL RIGHTS  
 (OO: Albany)

10

NY  
25

Re FBIHQ airtel to New York dated 1/15/81 and New Rochelle airtel to Albany dated 1/22/81.

Enclosed for Baltimore and New York are two copies of the following documents:

1. FBIHQ airtel to New York dated 1/15/81.
2. Department of Justice letter to Director, FBI dated 1/9/81, with enclosures.

Baltimore and New York are requested to conduct the investigation as set forth on page 2 of the Departmental letter.

LEADSBALTIMOREAT WHEATON, MARYLAND

Conduct investigation as requested in items 3 and 5.

177-5613-3

NEW YORKAT NEW YORK, NEW YORK

17 JAN 28 1981

Interview [redacted] telephone [redacted]  
 [redacted] as requested in item 4. If applicable, conduct investigation in item 5.

b6  
b7C

SIX

2 - Bureau  
 2 - Baltimore - Encls. (4)

2 - New York - Encls. (4)  
 2 - Albany

WES/smf  
 (8)

Approved: [Signature]

Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time)

Per \_\_\_\_\_

69 FEB 19 1981

x Airtel

1/22/81

TO: ALBANY

FROM: SAC, NEW ROCHELLE

SUBJECT: UNSUBS;  
FIRE AND VANDALISM AT UNIFICATION  
CHURCH CAMP, ULSTER COUNTY,  
NEW YORK;  
DIH-INTERFERENCE  
CIVIL RIGHTS  
(OO:AL)

Attached for Albany is a self explanatory airtel with enclosures from the Bureau. For the Bureau's information Ulster County is covered by the Albany Division.

2-Albany  
①-Bureau

RAN:elt  
(4)  
1-SSRA (NR-9)

177-5683-

1-11-3

NOT RECORDED

17 JAN 26 1981

66 FEB 11 1981

SLA

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

96  
AIRTEL

2/17  
DATE: 2/17/81

TO : DIRECTOR, FBI

FROM : ADIC, NEW YORK (177B-399) (P) (M-13)

10310  
SUBJECT: UNSUBS: Fire and Vandalism at Unification Church Camp,  
Ulster County, New York;  
DISCRIMINATION IN HOUSING-INTERFERENCE CIVIL RIGHTS  
(OO:AL)

ReALairtel to Bureau, dated 1/23/81 (no copy to Detroit, New Rochelle MRA, Philadelphia or WFO).

Enclosed for FBIHQ are the original and three copies of a self-explanatory letterhead memorandum suitable for dissemination to the United States Department of Justice.

Enclosed for Albany are four copies of the aforementioned LHM.

Enclosed for all other recipients are one copy each of aforementioned LHM and one copy of a self-explanatory Departmental letter dated 1/9/81.

ADMINISTRATIVE

As advised in Bureau airtel, dated 1/15/81 recipient offices should state in the first paragraph of the details of report that report contains the results of a limited investigation.

177-5603-4  
Advise all persons interviewed and appropriate officials at the outset that this investigation is being conducted at the specific request of the United States Department of Justice.

- ② - Bureau (Encls. 4)  
2 - Albany (177B-32) (Encls. 4)  
2 - Detroit (Encls. 2)  
2 - New Rochelle MRA (Encls. 2)  
2 - Philadelphia (Encls. 2)  
2 - Washington Field Office (Encls. 2)  
1 - New York  
JRB:rlg (14)

34 MAR 3 1981  
n8

1-CRD  
1-CRU  
6-70B  
2/17/81  
kp/mcc

NY 177B-399

For the information of Albany, witness [ ] in incident of 8/2/80, 7:00 pm is [ ] who is presently at the Unification Church Camp in Ulster Count, New York.

b6  
b7C

For the information of WFO, listed witness, [ ] is allegedly knowledgeable concerning an incident which took place on 8/10/80, which involved the stoning of a van which was occupied by himself and two ministers of the Unification Church as the van was leaving the Unification Church Camp in Ulster County, New York.

Recipients are requested to conduct appropriate investigation regarding individuals within their respective territory as set forth in enclosed Departmental letter, dated 1/9/81.

Investigation continuing at New York.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

New York, New York  
February 10, 1981

Unknown Subjects;  
Fire and Vandalism at Unification Church Camp,  
Ulster County, New York  
Discrimination in Housing-Interference Civil Rights

This letterhead memorandum contains the results of a  
limited investigation.

On January 30, 1981, [redacted]  
[redacted] Unification Church of America, [redacted] New  
York, New York, telephone [redacted] provided the following  
information regarding the fire and vandalism at the Unification  
Church Camp in Ulster County, New York:

b6  
b7C

This document contains neither recommendations nor  
conclusions of the FBI. It is the property of the FBI  
and is loaned to your agency; it and its contents are  
not to be distributed outside your agency.

177-5605-4  
ENCLOSURE

# The Unification Church

UNITED STATES HEADQUARTERS



January 30, 1981

[redacted]  
Federal Bureau of Investigation  
26 Federal Plaza  
New York, New York

b6  
b7C

Dear [redacted]

This is to confirm our meeting of yesterday in which you conducted a preliminary interview with me and requested that I prepare a document with as much of the factual information about suspects, witnesses, and incidents which are related to the Camp New Hope arson investigation.

I have enclosed a copy of this document for you and sent copies to the Criminal Section of the Civil Rights Division of the United States Justice Department and also copies to our attorney.

As I mentioned there is a more recent incident report which has been kept at the Camp and as soon as it is delivered to me I will type the report and have this sent to you. Please let me know how I can help you in any further way. I will be expecting to hear from you to schedule a more extensive interview, as you communicated to me yesterday.

Sincerely,

[redacted]  
[redacted] Public Affairs

encl.

cc: Dan Rinzel

[redacted]

SUMMARY OF INCIDENTS  
JULY AND AUGUST 1980  
CAMP NEW HOPE/UNIFICATION CHURCH.  
ACCORD, NEW YORK

The security team at Camp New Hope during July and August was: [REDACTED]

Where no specific name is listed as witness, it is always one of these three who reported it. Phone numbers and addresses of all witnesses listed on one attached page.

b6  
b7C

DATE: July 1980 (entire month)

INCIDENT: Several tires found slashed on many vans.

WITNESSES: [REDACTED]

send, and [REDACTED]

SUSPECT: [REDACTED]

DATE: July 10, 1980

INCIDENT: Left front wheel of red and white van from Philadelphia was found to have all the lug nuts loosened to the end. Possible for wheel to fall off. No incident occurred but was possible.

WITNESSES: Security team

SUSPECT: Unknown

DATE: July 9, 1980

INCIDENT: Burnt cross was tossed onto our property near the field and woods across from barn area. It was not a big cross but soaked in kerosene.

WITNESSES: [REDACTED]

SUSPECT: Unknown

DATE: July 12, 1980

INCIDENT: Skull and snake image was put on road near [REDACTED] house. Knocked it over.

WITNESSES: [REDACTED]

SUSPECT: Unknown

DATE: July 19, 1980, 3:30 a.m.

INCIDENT: [REDACTED] was seen at this time with a shotgun in his hands. No incident.

WITNESSES: [REDACTED]

SUSPECT: [REDACTED]



DATE: July 20, 1980, 2:45 a.m.

INCIDENT: Spotted auto pass by house with firecrackers. On second pass (from kitchen to barn). Apparently gun shots were fired which sounded like a .22 caliber rifle. The auto made a third pass (from barn to kitchen), then finally one more pass (from kitchen to barn). Upon investigation it appears they shot out second story window of infirmary, lamp out side of welcome station, windows of several cabins, and windows of yellow pick-up. [redacted] said it was a dark auto, maybe a Falcon or a Maverick. Sheriff was notified and police arrived at scene. [redacted] reached the sheriff first. I became hostile since the sheriff ignored our call and told the police to forget it. They did not seem concerned. Finally in the morning an investigation was made by State Police. We called and reported incident in the morning.

WITNESSES: [redacted]

SUSPECT: Unknown

DATE: July 20, 1980

INCIDENT: [redacted] Pennsylvania jeep, blue was causing trouble from [redacted] Camp. Cursing, drinking, throwing fire crackers.

WITNESSES: Security team

SUSPECT: Unknown

DATE: July 21, 1980

INCIDENT: Heard noise and shone light to investigate. [redacted] cursed at members. Threatened to shoot members with shotgun. [redacted] also made threats. A third person joined them on porch and continued verbal abuse.

WITNESSES: [redacted]

SUSPECT: [redacted]

DATE: July 22, 1980

INCIDENT: Blue Falcon [redacted] spotted many times at same time as regular occurrence of gunshots began.

WITNESSES: Security team

SUSPECT: Unknown

b6  
b7C

DATE: July 23, 1980

INCIDENT: Green Chevy, early 70's, drove into our open field. Made deep tire tracks on our lawn, then quickly drove away. Unable to get license.

WITNESSES: [redacted]

SUSPECT: Unknown

b6  
b7C

DATE: July 24, 1980

INCIDENT: Gunshot heard in the vicinity of [redacted] house.

WITNESSES: Security team

SUSPECT: Unknown

DATE: July 24, 1980

INCIDENT: [redacted] in auto, license [redacted] with Colt A02-15 rifle seen in [redacted] porch until 2:00 a.m. with rifle. [redacted] also had rifle.

WITNESSES: Security team

SUSPECT: [redacted]

DATE: July 28, 1980 4:41 a.m.

INCIDENT: Spotted car near kitchen. Sounded like a gunshot. When Sheriff came, it was reported that [redacted] threatened to shoot members if they see them alone.

WITNESSES: Security team

SUSPECT: [redacted]

DATE: July 28, 1980 11:30 p.m.

INCIDENT: Gunshots heard in the vicinity of [redacted]

WITNESSES: Security team

SUSPECT: Unknown

DATE: July 28, 1980 2:30 a.m.

INCIDENT: Shots heard from behind Ukranium Camp.

WITNESSES: Security team

SUSPECT: Unknown

DATE: July 31, 1980

INCIDENT: Scout N.Y. [redacted] drove on property behind our property. Drove around our property almost hit people. Caught driver. Named [redacted] of Accord. No charges were pressed.

WITNESSES: [redacted]

SUSPECT: [redacted] and with him was [redacted] or his brother.

DATE: July 30, 1980 3:00 a.m.

INCIDENT: Saw green Chevy go by. Threw a rock through the kitchen window. [redacted] was in the kitchen. No one hurt. Police notified. Investigated. No action.

b6  
b7C

WITNESSES: [redacted]

SUSPECT: [redacted]

DATE: August 2, 1980 2:50 a.m.

INCIDENT: Guard was confronted by two people from the Ukranium camp in a yellow Duster, license [redacted] attempted to assault guard. They clearly trespassed on our property.

WITNESSES: Security team

SUSPECT: [redacted]

DATE: August 2, 1980 7:00 p.m.

INCIDENT: [redacted] came by our property and harassed [redacted] Asked to stop. Finally, he came onto our property and [redacted] asked him to leave. [redacted] walked up to him and [redacted] pushed [redacted] Charges were filed.

WITNESSES: [redacted]

SUSPECT: [redacted]

DATE: August 4, 1980 Evening time

INCIDENT: [redacted] and family began to harass us after they called the police. Police told them not to harass us. They also began to throw rocks. [redacted] promised a "blood-bath". Sheriff disbursed people. Later got out of car and pulled up post.

WITNESSES: Security team

SUSPECT: [redacted]

DATE: August 4, 1980 Evening time

INCIDENT: Dark blue Chevy backed off [redacted] property and crashed fence in front of porch. A picture was taken of the incident.

WITNESSES: Security team

SUSPECT: Unknown

DATE: August 5, 1980

INCIDENT: [redacted] people named [redacted] met down

the river. These People keep tearing down our dam. They even admitted it. Action being considered.

WITNESSES: Security team

SUSPECT: [redacted] (car license [redacted])

b6  
b7C

DATE: August 3, 1980

INCIDENT: [redacted] charged [redacted] of attempted murder. Three times [redacted] tried to force our car off the road using (1) bright flood lights to blind the driver and (2) driving in left lane.

WITNESSES: [redacted]

SUSPECT: [redacted]

DATE: August 8, 1980 12:30 a.m.

INCIDENT: [redacted] spotted fire at white house up the road. Upon arrival at fire [redacted] and [redacted] spotted [redacted] pulling away from scene. No absolute evidence but they are key suspects.

WITNESSES: [redacted]

SUSPECT: [redacted]

DATE: August 8, 1980

INCIDENT: 38 caliber bullet pulled out of the wall of social hall. It appears that bullet was recent in origin.

WITNESSES: Security team

SUSPECT: Unknown

VEHICLES SEEN AROUND TIMES OF GUNSHOTS AND/OR FIRE  
CAMP NEW HOPE/UNIFICATION CHURCH  
ACCORD, NEW YORK

b6  
b7C

[redacted] - Blue Chevy Pick-up  
[redacted] Maroon Grand Prix Pontiac  
[redacted] Commercial plates - Blue Ford Pick-up (This belongs  
[redacted]  
[redacted] - Commercial plates - Blue Pick-Up (This belongs to  
[redacted]  
[redacted] Commercial Chevy "luv" pick-up turquoise.  
[redacted] St. Regis Dodge - Yellow New. NY plates  
[redacted] Ambassador 360 - white with black top. [redacted]  
[redacted] commercial - Yellow Datsun with white top.  
[redacted] Pennsylvania blue jeep  
[redacted]  
[redacted] lime Cougar  
[redacted] blue Falcon  
[redacted]  
[redacted] silver Citation (driven by parents of a guest)  
[redacted] NY Scout (driven by [redacted])  
[redacted] black Maverick  
[redacted] yellow Duster

Vehicles involved in incidents, but unable to get license number

dark auto, maybe Falcon or Maverick (car from which kitchen windows  
were shot out)  
green Chevy-early '70's (drove onto our field making deep tire treads  
on our lawn and later threw rock at kitchen  
window)

VEHICLES (Cont.)

Black Dodge Dart (people trespassing on 8/3/80)

Dark blue Chevy (backed into our fence from  property)

b6  
b7C

SUSPECTS  
CAMP NEW HOPE/UNIFICATION CHURCH  
ACCORD, NEW YORK

[redacted] (father)  
[redacted] (son)

b6  
b7C

[redacted]  
[redacted] New York 12404  
[redacted]

- the [redacted] have been the most constant source of antagonism.
- often walking along the property with rifles.
- mounted signs on their property from the time Unification Church moved into Camp New Hope, "We are not the Moonies".
- threatened to shoot our members with his rifle.

[redacted]

[redacted] New York

- often seen with [redacted]

[redacted]

moved-address unknown, no longer in area

- friend of [redacted] several times threatened members, and harassed members with verbal abuse.

[redacted]

[redacted] New York

- driver of car that trespassed on our property on July 31, 1980
- driving with [redacted]

[redacted]

[redacted] Parents: [redacted] New York  
Phone: [redacted] Parents: [redacted]

- arrested and convicted of trespassing on Unification Church property and mail theft.
- he disappeared from the area of Accord immediately after the fire in December
- threw a rock through Unification Church's kitchen window on July 30, 1980.

SUSPECTS (Cont.)

[redacted]

b6  
b7C

Recently moved, but must still be in area.

Parents: [redacted] N.Y.

- friend to [redacted]
- several times harassed members verbally
- tried to force two members off the road in their car by using bright lights to blind the driver and by driving in the left lane.
- seen leaving the scene of the fire at the white house on August 8, 1980 with [redacted]

[redacted]

[redacted] New York

- [redacted] first person on the scene.  
(not necessarily suspect, but may have valuable information)

[redacted]

- address unknown but [redacted] is owner of Car with license number [redacted]

- kept tearing down dam on our property.

[redacted]

[redacted] New York

- local [redacted] who has caused problems at Camp New Hope.

[redacted]

[redacted] New York

- threatened "to burn us out"

young man in pick-up, red

- state police have information on him, was seen at the December fire.

tall young man with reddish Maverick

- called in fire  
(state police supposedly researched)



WITNESSES  
CAMP NEW HOPE/UNIFICATION CHURCH  
ACCORD, NEW YORK

[redacted] (currently)

[redacted]

contact persons to reach them:

[redacted]

[redacted]

at camp (currently)

[redacted]

in other places

[redacted]

[redacted] Pa. 19104

[redacted]

[redacted]

Washington, D.C. 20011

[redacted]

[redacted]

[redacted] Michigan 48017

[redacted]

b6  
b7C

LAW ENFORCEMENT OFFICERS INVOLVED  
CAMP NEW HOPE/UNIFICATION CHURCH  
ACCORD, NEW YORK

New York State Police  
General number...(914) 647-5410  
P.O. Box 28  
Ellenville, N.Y. 12472

Detective... [redacted]

b6  
b7C

Investigator [redacted]..involved in almost all cases

Investigator [redacted]..works closely with [redacted]

Trooper [redacted]..sent to stop heckling kids in VW van

Detective [redacted]..involved in the [redacted] case (tres-  
passing and mail theft)

Detective [redacted]..apprehended [redacted] on stolen mail

Patrolman [redacted] rides with Detective [redacted] usually

Detective [redacted]..August arson and now in charge of in-  
vestigation for December arson

Detective [redacted]..works with Detective [redacted]

Ulster County Sherriff's Department  
(914) 338-3640  
Golden Hill  
Kingston, N.Y.

Sherrif Mayone...aware of all cases

Officer [redacted] and [redacted]..involved with broken window  
case.

Officer [redacted]..involved with trespass charges against  
[redacted]

[redacted]..involved with fence smashing incident

Detective [redacted]..on fire case

Deputy Sherrif [redacted]

Father [redacted] arson investigator

[redacted]...in charge of arson division

[redacted]..works with McCrindle

[redacted]..in charge of Detective Division

Our Attorney

[redacted] Esq.

President, New York Civil Liberties Union

363 7th Ave.

New York, N.Y.

[redacted]

A review of the New York State Department of Motor Vehicle Records reflect the following information as to the description of the vehicle and owners thereof with regard to the license plate numbers as supplied by [REDACTED]

b6  
b7C

|                        |                        |
|------------------------|------------------------|
| License Plate Number   | [REDACTED]             |
| Description of Vehicle | 1972 Chevrolet Pick Up |
| Color                  | Black                  |
| Owner                  | [REDACTED]             |
| Date of Birth (DOB)    | [REDACTED]             |
| Sex                    | [REDACTED]             |
| Address                | [REDACTED] New York    |

|                        |                     |
|------------------------|---------------------|
| License Plate Number   | [REDACTED]          |
| Description of Vehicle | 1974 Ford Pick Up   |
| Color                  | Blue                |
| Owner                  | [REDACTED]          |
| DOB                    | [REDACTED]          |
| Sex                    | [REDACTED]          |
| Address                | [REDACTED] New York |

|                        |                        |
|------------------------|------------------------|
| License Plate Number   | [REDACTED]             |
| Description of Vehicle | 1978 Chevrolet Pick Up |
| Color                  | Blue                   |
| Owner                  | [REDACTED]             |
| DOB                    | [REDACTED]             |
| Sex                    | [REDACTED]             |
| Address                | [REDACTED] New York    |

License Plate Number [redacted]  
Description of Vehicle 1976 Chevrolet Pick Up  
Color Blue  
Owner [redacted]  
DOB [redacted]  
Sex [redacted]  
Address [redacted]

New York

License Plate Number [redacted]  
Description of Vehicle 1971 American, sedan  
Color White  
Owner [redacted]  
DOB [redacted]  
Sex [redacted]  
Address [redacted]

New York

License Plate Number [redacted]  
Description of Vehicle 1976 Datsun pick up  
Color [redacted]  
Owner [redacted]  
DOB [redacted]  
Sex [redacted]  
Address [redacted]

New York

License Plate Number [redacted]  
Description of Vehicle 1979 Subaru Suburban  
Color [redacted]  
Owner [redacted]  
DOB [redacted]  
Sex [redacted]  
Address [redacted]

New York

License Plate Number [REDACTED]  
Description of Vehicle 1974 Mercury two door  
sedan  
Color Green  
Owner [REDACTED]  
DOB [REDACTED]  
Sex [REDACTED]  
Address [REDACTED] New York

License Plate Number [REDACTED]  
Description of Vehicle 1964 Ford four door  
sedan  
Color Blue  
Owner [REDACTED]  
DOB [REDACTED]  
Sex [REDACTED]  
Address [REDACTED] New York

License Plate Number [REDACTED]  
Description of Vehicle 1978 Audi four door sedan  
Color Grey  
Owner [REDACTED]  
DOB [REDACTED]  
Sex [REDACTED]  
Address [REDACTED] New York

License Plate Number [REDACTED]  
Description of Vehicle 1973 Jeep Suburban  
Color Blue/white  
Owner [REDACTED]  
DOB [REDACTED]  
Sex [REDACTED]  
Address [REDACTED] New York

License Plate Number [redacted]  
Description of Vehicle 1972 Ford two door sedan  
Color Brown  
Owner [redacted]  
DOB [redacted]  
Sex [redacted]  
Address [redacted]

b6  
b7C

New York

License Plate Number [redacted]  
Description of Vehicle 1969 American Four door sedan  
Color Blue  
Owner [redacted]  
DOB [redacted]  
Sex [redacted]  
Address [redacted]

New York

License Plate Number [redacted]  
Description of Vehicle Not noted  
Owner [redacted]  
DOB [redacted]  
Sex [redacted]  
Address [redacted]

New York

A review of the New York and Pennsylvania State  
Department of Motor Vehicle Records revealed no information  
identifiable with either license plate number [redacted]

## FEDERAL BUREAU OF INVESTIGATION

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| REPORTING OFFICE<br><b>ALBANY</b>  | OFFICE OF ORIGIN<br><b>ALBANY</b> | DATE<br><b>2/23/81</b>   | INVESTIGATIVE PERIOD<br><b>1/23 - 2/20/81</b>                        |
| TITLE OF CASE<br><br><b>UNSUBS; FIRE &amp; VANDALISM AT<br/>① UNIFICATION CHURCH CAMP,<br/>ULSTER COUNTY, NEW YORK</b> |                                   | REPORT MADE BY<br><b>SA</b> <span style="border: 1px solid black; display: inline-block; width: 150px; height: 1.2em; vertical-align: middle;"></span> | TYPED BY<br><b>njd</b> <span style="float: right;">b6<br/>b7C</span> |
|  |                                   | CHARACTER OF CASE<br><br><b>DISCRIMINATION IN HOUSING -<br/>INTERFERENCE CIVIL RIGHTS</b><br><br><i>10</i>   |  |

REFERENCE:

Albany airtel to the Bureau, 1/23/81;  
New York airtel to the Bureau, 2/10/81.

- P -

ADMINISTRATIVE DATA:

Primary legal advisor, Albany Division, has advised that requirements concerning the provisions of the Privacy Act do not apply to violations of 18, United States Code 241, and 42 United States Code, 3631, in that they are criminal in nature as set out in MIOG, Section 177-8 and Section 190-7.

| ACCOMPLISHMENTS CLAIMED  |                       |                       |       |         | <input type="checkbox"/> NONE | ACQUIT-<br>TALS                         | CASE HAS BEEN:  |
|--|-----------------------|-----------------------|-------|---------|-------------------------------|---|---|
| CONVIC.  | PRETRIAL<br>DIVERSION | FUG.                  | FINES | SAVINGS | RECOVERIES                    |   |   |
|  |                       |                       |       |         |                               |   | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |
| APPROVED <i>PRV/HR</i> SPECIAL AGENT<br>IN CHARGE  |                       |                       |       |         |                               | DO NOT WRITE IN SPACES BELOW            |   |
| COPIES MADE:<br>② - Bureau<br>1 - USA, NDNY (ATTN: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> )<br>2 - Baltimore<br>2 - Detroit<br>2 - New Rochelle<br>2 - Philadelphia<br>2 - WFO<br>2 - New York (177B-389) (M-13)<br>2 - Albany (177B-32) |                       |                       |       |         |                               | <i>177-389-5</i><br><b>7 MAR 6 1981</b> |   |
| Dissemination Record of Attached Report  |                       |                       |       |         |                               | Notations                               |   |
| Agency   | <i>1-CD</i>           |                       |       |         |                               | - DISSEMINATE ONLY<br>Fed. R. Crim. P.  |   |
| Request Recd.  |                       |                       |       |         |                               |   |   |
| Date Fwd.  | <i>6/15/81</i>        | GRAND JURY MATERIAL   |       |         |                               |   |   |
| How Fwd.   | <i>6/15/81</i>        | PURSUANT TO RULE 6(e) |       |         |                               |   |   |
| By   | <i>WJ</i>             |                       |       |         |                               |   |   |

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, Syracuse, New York (ATTN: AUSA )

Report of: SA  Office: ALBANY

Date: 2/23/81

Field Office File #: 177B-32 Bureau File #:

Title: UNKNOWN SUBJECTS; FIRE AND VANDALISM AT  
UNIFICATION CHURCH CAMP, ULSTER COUNTY, NEW YORK

b6  
b7C

Character: DISCRIMINATION IN HOUSING - INTERFERENCE  
CIVIL RIGHTS

b3

Synopsis:

DETAILS:

This report contains the results of a limited investigation.



AL0972 361172Z

OO HQ BA DE NR PH WF NY

DE AL

O 0921715Z MAR 81

FM ALBANY (177R-32) (P)

TO DIRECTOR, FBI (IMMEDIATE)

BALTIMORE (IMMEDIATE)

DETROIT (IMMEDIATE)

NEW ROCHELLE (IMMEDIATE)

PHILADELPHIA (IMMEDIATE)

WFO (IMMEDIATE)

NEW YORK (177R-339) (M-13) (IMMEDIATE)

BT

UNCLAS

UNSUBS; FIRE AND VANDALISM AT UNIFICATION CHURCH CAMP, ULSTER  
COUNTY, NEW YORK; DISCRIMINATION IN HOUSING - INTERFERENCE CIVIL  
RIGHTS, OO: AL.

RE ALBANY TELCALL TO THE BUREAU DATED MARCH 2, 1981, ALBANY  
REPORT TO THE BUREAU DATED FEBRUARY 23, 1981.

7 MAR 6 1981

64  
MAR 19 1981

AL 1778-32 PAGE TWO UNCLAS

FOR THE ATTENTION OF THE BUREAU AND ALL RECEIVING OFFICES,  
RE REPORT DATED FEBRUARY 23, 1981, INADVERTANTLY SIGNED OUT  
WITHOUT BEING STAMPED GRAND JURY MATERIAL.

IT IS REQUESTED THAT THE BUREAU AND ALL RECEIVING OFFICES  
IMMEDIATELY STAMP REFERENCED REPORT ON THE BOTTOM OF PAGE A  
COVER PAGE AND THE BOTTOM OF PAGE ONE WITH GRAND JURY STAMP  
STATING GRAND JURY MATERIAL, DISSEMINATE ONLY PURSUANT TO RULE 6  
(E). FEDERAL RULES OF CRIMINAL PROCEDURE.

BT.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

AIRTEL

DATE:

3/17  
FEB 20 1981  
Vmy

TO DIRECTOR, FBI

FROM : ADIC, NEW YORK (177B-389) (P) (M-13)

SUBJECT: UNSUBS;  
Fire and Vandalism  
At Unification Church Camp,  
Ulster County, New York;  
DISCRIMINATION IN HOUSING-INTERFERENCE  
CIVIL RIGHTS  
(OO:AL)

ReNYairtel and LHM to the Director, dated 2/10/81.

Enclosed for FBIHQ are the original and three copies of a self-explanatory letterhead memorandum suitable for dissemination to the United States Department of Justice.

Enclosed for Albany are four copies of the aforementioned LHM.

Any additional investigation required regarding the enclosed LHM is being left to the discretion of Office of Origin.

Investigation continuing at New York.

10  
2 - Bureau (Encl. 4)  
2 - Albany (177B-32) (Encl. 4)  
1 - New York  
JRB:nad  
(6)  
64

64  
64 MAR 19 1981

(X)

1 - ccd  
1 - crv

6-20B

2/24/81  
kp/moc

177-5613-

FEB 22 1981

P

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

New York, New York

FEB 20 1981

Unknown Subjects;  
Fire And Vandalism  
At Unification Church Camp,  
Ulster County, New York;  
Discrimination in Housing-Interference  
Civil Rights

This letterhead memorandum contains the results of a  
limited investigation.

On February 17, 1981, [redacted] to the  
President, Unification Church of America, 4 West 43rd Street, New  
York, New York, telephone [redacted] provided the following  
information regarding an incident which took place at the  
Unification Church Camp in Ulster County, New York, on February  
12, 1981:

b6  
b7C

This document contains neither recommendations nor  
conclusions of the FBI. It is the property of the FBI  
and is loaned to your agency; it and its contents are  
not to be distributed outside your agency.

177- 5683-7  
ENCLOSURE

# The Unification Church

UNITED STATES HEADQUARTERS



February 13, 1981

[redacted]  
Criminal Section  
Civil Rights Division  
U.S. Department of Justice  
Washington, D.C. 20530

b6  
b7c

Dear [redacted]

This is to confirm your telephone conversation with [redacted] today in which he informed you of last night's incident at the Unification Church Camp New Hope in Accord, New York.

[redacted] came on our property with a rifle, verbally threatened one resident of the camp who was in our pick-up truck, pulled the CB Antenna off the truck, pointed the rifle at his head, pulled the door open, grabbed the CB and threw the microphone on the ground. At this point another resident of the camp walked up and [redacted] pointed the rifle at him, told him to get down on the ground, hit him in the side, and knocked him flat on his back threatening to shoot and kill him. Then he ordered him to get up and then [redacted] shot the rifle directly over this man's head.

[redacted] was arrested by the New York State Police and charged with reckless endangerment, trespassing, criminal mischief, and harassment. He is currently in jail with \$10,000 bail for his release.

As you requested, [redacted] immediately called [redacted] of the Federal Bureau of Investigation in New York City, who is handling the investigation for Camp New Hope, to inform him of this incident also.

Sincerely,

[redacted]  
[redacted] Public Affairs

NH:rc

cc: Daniel F. Rinzel  
[redacted]

## FEDERAL BUREAU OF INVESTIGATION

3124  
35  
EXP  
b6  
b7C  
10

|   |                            |  |                                 |
|---|----------------------------|--|---------------------------------|
| Reporting Office<br>NEW YORK  | Office of Origin<br>ALBANY | Date<br>2/26/81  | Investigative Period<br>2/20/81 |
| TITLE OF CASE<br>UNSUBS;<br>FIRE AND VANDALISM<br>AT UNIFICATION CHURCH CAMP<br>ULSTER COUNTY, NEW YORK |                            | Report Made By<br>SA [redacted]  | Typed By<br>[redacted]          |
|   |                            | CHARACTER OF CASE<br>DISCRIMINATION IN HOUSING-<br>INTERFERENCE CIVIL RIGHTS |                                 |

REFERENCE

NYairtel and LHM to the Bu, dated 2/20/81.

NYairtel and LHM to the Bu, dated 2/10/81 (copy to Philadelphia).

-RUC-

ENCLOSURES

Enclosed for Albany are the original FD-302's re interviews of [redacted]

[redacted] Also enclosed are the original signed statements of [redacted]

ADMINISTRATIVE

As noted within the interview of [redacted] the yellow Duster observed on August 2, 1980, at Camp New Hope bore license plate number [redacted] from either the state of Michigan or Minnesota. In view of the foregoing, the NYO is not interviewing [redacted] New York.

As noted within the interview of [redacted] was erroneously listed by her as a witness within her letter of 1/30/81. In view of the foregoing, the NYO will not interview [redacted]

|   |          |      |       |         |            |   |
|---|----------|------|-------|---------|------------|---|
| ACCOMPLISHMENTS CLAIMED <input type="checkbox"/> NONE |          |      |       |         | ACQUIT-    | CASE HAS BEEN:  |
| CONVIC.   | PRETRIAL | FUG. | FINES | SAVINGS | RECOVERIES | TALS  |
|   |          |      |       |         |            | Pending over 1 year   |
|   |          |      |       |         |            | <input type="checkbox"/> yes <input type="checkbox"/> no        |
|   |          |      |       |         |            | Pending pros. over  |
|   |          |      |       |         |            | 6 mos. <input type="checkbox"/> yes <input type="checkbox"/> no |

APPROVED [redacted] SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

Copies Made:

- ③ - Bureau
- 3 - Albany (177B-32) (Encl. 12)
- 2 - Philadelphia
- 1 - New York (177B-389)

Dissemination Record of Attached Report

|               |             |                      |
|---------------|-------------|----------------------|
| Agency        | 1-CRD       | Destroyed one report |
| Request Recd. |             |                      |
| Date Fwd.     | 3/2/81      |                      |
| How Fwd.      | MAR 26 1981 |                      |
| By            | VP/mac      |                      |

Notations

3/6  
23 FEB 27 1981

[Signature]

NY 177B-389

LEADS

ALBANY

AT [REDACTED] NEW YORK. Will interview [REDACTED] at  
Camp New Hope for his knowledge of the December fire.

b6  
b7C

PHILADELPHIA

AT [REDACTED] PENNSYLVANIA. Will interview  
witness [REDACTED]  
[REDACTED] telephone [REDACTED]

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy To:

Report of: [REDACTED]  
Date: 2/26/81

Office: New York, New York

b6  
b7C

Field Office File #: 177B-389

Bureau File #:

Title: UNKNOWN SUBJECTS;  
FIRE AND VANDALISM  
AT UNIFICATION CHURCH CAMP  
ULSTER COUNTY, NEW YORK

Character: DISCRIMINATION IN HOUSING-INTERFERENCE CIVIL RIGHTS

Synopsis: Interview of witnesses, [REDACTED]

[REDACTED] set forth. Interview of [REDACTED]  
[REDACTED] Unification Church of America, set  
forth.

-RUC-

DETAILS:

This is a limited investigation.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



## FEDERAL BUREAU OF INVESTIGATION

Date of transcription

2/26/81

1

[redacted] residing at [redacted] New York, was advised of the identity of [redacted] who identified himself as a Special Agent of the Federal Bureau of Investigation (FBI). He was advised he was being interviewed as a witness to an alleged civil rights violation involving the fire and vandalism at the Unification Church Camp, Ulster County, New York. He was advised that any information he furnished could be used in a court of law. [redacted] furnished the following signed statement:

b6  
b7c

February 20, 1981

"[redacted] residing [redacted] New York, 10001, [redacted] make this free, and voluntary statement to [redacted] who has identified himself to me as a Special Agent of the Federal Bureau of Investigation. No threats or promises have been made to me to induce this statement and I am aware this statement may be used on a court of law.

"In the month of July several tires were reported slashed. As one of the major members of the security team, most of the incidents were reported to me I went to help one van (a 2 tone green or blue 2 tone van) that belong to the Unification Church. It was clear that someone pushed a knife into the tire. [redacted] was there with me when we examined the tire. The tire was changed on Highway 17 between 209 and 87 near Middletown, NY.

"It was reported on or about July 10, 1980 that all the lug nuts on the left front wheel of a van belonging to the Phila Unification Church. The incident was reported by [redacted] [redacted] Suspect was unknown.

"On or about July 9 a cross maybe 3 foot long and 2 foot wide soaked in kerosene & rags was found near our property. Since I was new to the security routine I wound up throwing the cross away; however, I did undeniably see the cross soaked in kerosene.

Interviewed on 2/20/81 at New York, New York File # NY 177B-389

By SA [redacted] /nad

Date Dictated 2/20/81

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

"On or about July 12, 1980 I saw the skull in front of [redacted] house on our property. It was actually a skull and a snake wrapped on a stand made of small branches from a tree. I saw [redacted] knock it over.

b6  
b7c

"On or about July 19 it was noticed that [redacted] had a shotgun in his hand. I saw the rifle in his hand on him. It was late at night maybe 2-3 AM. As the person responsible for security. Many incidences were reported to me of threats by [redacted] [redacted] At this time, [redacted] never threatened me personally, however he did threatened me later.

"On or about July 20, 1980, early in the morning, maybe 2-3 AM a very dark sub-compact came by throwing fire crackers out there car. On the second pass. There were sounds that were distinctly different than fire crackers. There was a third pass and it was clear it was something other than fire crackers because I heard the sound of a rifle be cocked. On the final pass I was approaching what we call "The Welcome Station. The actually backed into our driveway and clearly took rifle shots at the yellow Datsun pick up and the light just outside the "Welcome Station". After that the car drove off. There were at least 3 people in the auto. Upon investigation of the front of the camp it was clear that the second story window of the infirmary was shot out, because it was clear on one pass that they stopped on the main road in front of the infirmary. I called the police immediately and when the sheriff came [redacted] a neighbor got to the sheriff first. I tried to explain to the officer that it was us who was shot at. I felt that the sheriff deputy wasn't responsivle and I told him to "forget it". He then came over and I told him the story. He investigated. The next day the sheriffs department came out and also the State Police were notified.

"On or about July 20, 1980 [redacted] Pa Jeep group of young adults were cursing, drinking, throwing fire crackers and disturbing the camp. No serious threat just a general nuisance.

NY 177B-389

3

"On or about July 23, 1980 a green Chevy drove onto our property and caused havoc and tore up our field. This car was spotted in other acts of threats and vandalism. For example rocks thrown on the side of the building., Verbal threats etc. Unable to identify driver or license.

[redacted] "July 24, 1980 gunshots heard in the vicinity of the [redacted] no incident just recorded.

b6  
b7C

"On or about July 24, 1980, an Audi-Fox Silver seen in front of [redacted] house with AR-15 rifle. Also [redacted] had shotgun. No personal threats were made. I took a picture of [redacted] loading a clip into the rifle during the day. I also saw him with a hand gun. Member of the church periodically reported incidents of threats.

"During the next week or so gunshots were heard periodically at night from several different directions.

"On about July 31, 1980 late at night (before midnight) Scout drove into the back of the property drove onto the property causing a general nuisance. No serious incident. Names were reported to the Police because they were caught trespassing.

"On or about July 30, 1980 about 3:00 AM a rock was thrown threw our kitchen window. No one was hurt this was done by the same green Chevrolet that damaged our field. Reported to the police.

"On or about Aug 2 at about 2-3 AM two people from the Ukranium Camp and [redacted] came on to our property and threatened one of my people, [redacted] They clearly trespassed on our property. It was a Duster Mich or Minn License# [redacted]

[redacted] [redacted] had an incident over [redacted] coming on our property. Charges were pressed but later dropped.

NY 177B-389

4

"On or about Aug 4 evening continuous harrassment came from the [redacted] (for now). They harrassed as us threw rocks and other general nuicense. Yelling occurred between guests, members & the [redacted] house. Police notified.

b6  
b7C

"Same night dark blue Chevy type car backed into our fence and broke it. Picture was taken by [redacted]

"On or about Aug 8, 980 at approximately 12-12:30 AM [redacted] came out to the Welcome Station and saw a fire coming from the white house on our property just off the main camp. Immediately [redacted] and myself were the first two people on the seen black smoke was coming up out of the middle of the house just beyond the front door. Almost immediately upon ariving at the scene of the fire with the yellow Datsun pick up [redacted] came out of it appeared to be the woods to offer help. Soon other people fire department, other church members, neighbors began to arrive. Sheriff and State Police both notified.

"There are many more instantances too numerous to mention. There were incidences that I personally experienced

a. abuse of elderly woman and handicapped black lady living with the [redacted]

b. Blasting a stereo with speakers aimed at our camp all hours of the day and night from the [redacted]

c. Walking up and down the road with rifles.

Especially 1) [redacted]

d. Personal threats to shoot me from the same and also to burn the camp.

e. Overheard this same type incident on CB radio.

NY 177B-389

5

f. Other incidences that can be mention if necessary.

"This is generally what happened as I saw it over the summer during the months of June thru Sept 1980. There are many more things to share. There is a black coposition notebook which all these (or at least most of) these incidents are recorded.

"I have read the above statement consisting of this page and 6 other pages, have initialed each page and each correction therein and this statement is true and correct to the best of my knowledge."

"/s/

b6  
b7C

"Witness: [redacted] SA, FBI, NYO, 2/20/81"

[redacted] was observed to be a white, male, approximately [redacted] years old, who exhibited no physical or mental impairments which would prevent his recalling the details of the incidences.

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription  
2/26/81

1

[redacted] residing at [redacted]  
[redacted] New York, was advised of the identity of [redacted]  
[redacted] who identified himself as a Special Agent of the Federal  
Bureau of Investigation (FBI). He was advised he was being  
interviewed as a witness to an alleged civil rights violation  
involving the fire and vandalism at the Unification Church Camp,  
Ulster County, New York. He was advised that any information he  
furnished could be used in a court of law. [redacted] furnished the  
following signed statement:

2/20/81

"I, [redacted] residing at [redacted] NY,  
10011, 242-6729, make this free and voluntary statement to [redacted]  
[redacted] who has identified himself to me as a Special Agent  
of the Federal Bureau of Investigation. No threats or promises  
have been made to me to induce this statement, and, I am aware of  
this statement may be used in a court of law.

"On July 10, 1980, I was the driver of a red and white  
van to transport 13 people from Camp New Hope to New York City.  
Halfway between camp and the city, the left front tire began  
making a strange noise but although I stopped the vehicle to  
inspect it as to the source of the sound, I didn't discover it at  
that time.

"Driving carefully, using consideration for the unknown  
problem to the city, the sound worsened until I was forced to stop  
again, near the NYC limits, where I discovered upon looking  
underneath the hubcap that every single lug nut had been unscrewed  
all the way except for the last 2 turns holding them on, obviously  
intended to make the tire come off while the vehicle was in  
motion, thus causing bodily harm to the passengers as well as  
damaging the vehicle.

Interviewed on 2/20/81 at New York, New York File # NY 177B-389

By SA [redacted] ad

Date Dictated 2/20/81

This document contains neither recommendations nor conclusions of the FBI.  
It is the property of the FBI and is loaned to your agency; it and its  
contents are not to be distributed outside your agency.

"This held true to the spirit in which tires were slashed, not simply puncturing them so that the vehicle was left sitting w/flat tires in its place, but cutting them cunningly on the inside of the tire so that the slash mark wasn't visible from a casual viewer's standpoint, as well as the fact that the tires were only cut approximately 1/2 to 2/3 of the way through, also with the express intention of making the tire blow out while the vehicle was in motion.

b6  
b7C

"I helped one person whose tire had done exactly that, when I observed the nature of the sabotage, and, when inspecting vehicles not yet having left the camp grounds discovered several slashes.

"In reference to an incident on or about July 20, 1980, I was just arriving in camp approximately 2:30-3:00 AM and heard what I interpreted as gunshots coming from an auto driving slowly past the camp. Others present thought that it might be firecrackers, but when the car had completely passed the camp, it stopped, turned, and began another slow pass of the camp firing as it went. We heard the empty cartridges hit the road, at which point. It became apparent that it was indeed gunfire.

"The car made 2 or three more passes of the camp, firing, hitting a few windows, lights, etc, as it went, then left. Police finally came, and we, with them, searched for, found and counted about thirty (30) empty cartridges. I believe they were .22 caliber.

"The automobile seemed to be a dark blue, perhaps a sub-compact, and there may have been two persons in the vehicle.

"I have read the above statement consisting of this page and three other pages, have initialled each page each correction contained herein, and this statement is true and correct to the best of my knowledge".

"/s/

[Redacted Signature Box]

NY 177B-389

3

"Witness: [REDACTED] SA, FBI, NYO, 2/20/81"

[REDACTED] was observed to be a white, male,  
approximately [REDACTED] years old, who exhibited no physical or mental  
impairments which would prevent his recalling the details of the  
incident.

b6  
b7C



## FEDERAL BUREAU OF INVESTIGATION

Date of transcription  
2/25/81

1

[redacted] residing at 4 West [redacted]  
[redacted] New York, was advised of the identity of [redacted]  
[redacted] who identified himself as a Special Agent of the Federal  
Bureau of Investigation (FBI). He was advised he was being  
interviewed as a witness to an alleged civil rights violation  
involving the fire and vandalism at the Unification Church Camp,  
Ulster County, New York.

b6  
b7C

[redacted] Camp  
New Hope for the Unification Church during May and June of 1980.  
He advised that during the summer of 1980 he was the [redacted]  
Camp New Hope. He advised that the only threat he was aware of  
was in regard to one [redacted] who resides in the house  
directly across the street from Camp New Hope. He advised that  
one day during the summer of 1980 he heard [redacted] state "If I  
see one person on my property I'll blow their head off".

He advised that during the summer of 1980 he had  
occasion to observe a cross which was tossed near the side of the  
porch of the house which was later to be burned down on August 8,  
1980. He advised that he also observed on another occasion a  
skull and cross bones near the aforementioned house.

He advised that there is currently an upheaval in the  
town politics of [redacted] New York in which the town's people are  
trying to rezone the area currently occupied by Camp New Hope in  
an effort to remove the Unification Church from that area, but  
could offer no specific details.

Interviewed on 2/20/81 at New York, New York File # NY 177B-389

By SA [redacted] nad

Date Dictated 2/20/81

This document contains neither recommendations nor conclusions of the FBI.  
It is the property of the FBI and is loaned to your agency; it and its  
contents are not to be distributed outside your agency.

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription  
2/25/81

1

[redacted] residing at 4 West 43rd Street, New York, New York, was advised of the identity of [redacted] who identified himself as a Special Agent of the Federal Bureau of Investigation (FBI). He was advised he was being interviewed as a witness to an alleged civil rights violation involving the fire and vandalism at the Unification Church Camp, Ulster County, New York.

b6  
b7C

[redacted] advised that during July, 1981, Mr. First Name Unknown (FNU) [redacted] Camp New Hope, was yelling obscenities at members of the Church Camp. [redacted] advised that some of [redacted] friends took him from the middle of the road, where he was standing, back onto his [redacted] property. [redacted] advised that after [redacted] returned to his property he threatened to shoot members of the Unification Church, although he [redacted] observed no firearms in [redacted] possession. [redacted] advised that on one occasion he did observe [redacted] on his porch with a shotgun in his hand.

[redacted] could offer no more specific details or information regarding the above incidence.

Interviewed on 2/20/81 at New York, New York File # NY 177B-389

By SA [redacted] /nad

Date Dictated 2/20/81

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription  
2/25/81

1

[redacted] residing at [redacted] New York, was advised of the identity of [redacted] who identified himself as a Special Agent of the Federal Bureau of Investigation (FBI). [redacted] was advised he was being interviewed as a witness to an alleged civil rights violation involving the fire and vandalism at the Unification Church Camp, Ulster County, New York.

b6  
b7c

[redacted] advised that on one occasion during the summer of 1980 while at the Unification Church Camp in Ulster County, New York, he heard the sound of a car traveling on the road in front of the camp. [redacted] advised that while the car was passing in front of the camp he heard sounds which seemed to be the sound of firecrackers coming from the car. [redacted] advised that [redacted] was with him at the time and told him to get down and hide as it was gun shots coming from the car. [redacted] advised that the next morning he observed a hole in the windshield of the yellow pick up which was parked near the house and also observed a hole in the lamp which was hanging on the outside of the welcoming station at the camp.

[redacted] could offer no more specific details or information regarding the aforementioned incident.

Interviewed on 2/20/81 at New York, New York File # NY 177B-389

By SA [redacted] /nad

Date Dictated 2/20/81

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription  
2/26/81

1

[redacted] residing at [redacted]  
[redacted] New York, was advised of the identity of [redacted]  
[redacted] who identified himself as a Special Agent of the Federal  
Bureau of Investigation (FBI). He was advised he was being  
interviewed as a witness to an alleged civil rights violation  
involving the fire and vandalism at the Unification Church Camp,  
Ulster County, New York. He was advised that any information he  
furnished could be used in a court of law. [redacted] furnished the  
following signed statement.

b6  
b7c

2/20/81

"I, [redacted] residing at [redacted]  
[redacted] NY, 10036, make this free, voluntary statement to [redacted]  
[redacted] who has identified himself to me as a Social Agent of  
the Federal Bureau of Investigation. No threats or promises have  
been made to be to induce this statement and I am aware this  
statement may be used in a court of law.

"On August 3, 1980, at approx 2:00 AM, while driving  
southbound on Mettacahouts road, accompanied by [redacted] (last name  
unknown) and 2 other church members from Georgia, my van was  
nearly forced off the road on three separate occasions, by a  
pickup with both white overhead revolving lights and a spotlight  
on the drivers side. First, the pickup came at our van with the  
spotlight directed into my face and driving in the left lane. I  
was forced to pull right and slow down. The truck then turned  
around and accelerated to alongside our van, again flashing the  
spotlight into my face and forcing our van to the right. The  
pickup then sped up, turned around, and again, driving towards us  
in the left lane, and blinding me with the spotlight, forced me to  
pull my right wheels in to the ditch to avoid collision. The  
pickup then disappeared. Although, quite frightened, no one in my  
vehicle was hurt. I did feel, however, that there was a definite  
attempt to cause us harm.

---

Interviewed on 2/20/81 at New York, New York File # NY 177B-389

By SA [redacted] nad

Date Dictated 2/20/81

This document contains neither recommendations nor conclusions of the FBI.  
It is the property of the FBI and is loaned to your agency; it and its  
contents are not to be distributed outside your agency.

NY 177B-389

2

"I was not able to positively identify the driver nor tell the number of occupants. From the description of the vehicle, the state patrol identified the vehicle to belonging to a [redacted] a local resident. The next day I did file a report with the state police but no charges or arrests were made.

b6  
b7C

"I have read the above statement consisting of this page and one other page, have initialed each page and corrections contained therein, and it is true and correct to the best of my knowledge".

"/s/ [redacted]

"Witness: [redacted] SA, FBI, NYO, 2/20/81"

[redacted] was observed to be a white, male, [redacted] years old, who exhibited no physical or mental impairments which would prevent his recalling the details of the incident.

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription  
2/26/81

1

[redacted] residing at [redacted] New York, was advised of the identity of [redacted] who identified himself as a Special Agent of the Federal Bureau of Investigation (FBI). He was advised he was being interviewed as a witness to an alleged civil rights violation involving the fire and vandalism at the Unification Church Camp, Ulster County, New York. [redacted] was advised that any information he furnished could be used in a court of law.

b6  
b7c

2/20/81

"I, [redacted] residing at [redacted] telephone number [redacted] make this free and voluntary statement to [redacted] who has identified himself to me as a Special Agent of the Federal Bureau of Investigation. No threats or promises have been made to me to induce this statement and I am aware this statement may be used in a court of law.

"In July of 1980 I saw several of our vehicles with slashes our gouges on the tires.

"Also during July I saw [redacted] carrying a rifle in front of the [redacted] home.

"On July 31, 1980 at night a Scout [redacted] drove onto the property by the road down at the lake and the drove recklessly around the property. Myself and one other person got in one of our vehicles and blocked their exit until the State Police arrived.

"On August 8, 1980 early in the morning around 1 or 2 a.m. I was awakened to the sound of [redacted] voice shouting that a building had been set on fire. I ran outside and jumped in the Datsun Truck with [redacted] We drove down to the fire, but already it was completed out of control. Immediately upon our arrival [redacted] arrived on the scene.

Interviewed on 2/20/81 at New York, New York File # NY 177B-389

By SA [redacted]/nad

Date Dictated 2/20/81

This document contains neither recommendations nor conclusions of the FBI. it is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

"In the early part of the summer there was an attempted kidnaping by deprogramers from Germany. When it appeared that it was going to fail many people from the neighborhood lined the road and many threats were made toward us including burning the camp.

"One Sunday evening in the middle of the summer an old beat up truck drove onto our property and knocked down several fence posts on the front of our property. This truck had "official Moonie Hunter" written on the side of it.

"Throughout the summer, especially in July and August [redacted] and their friends were constantly walking back and forth in front of our property. Many times they were trying to remain hidden. One time I saw two men crouching in the shadows along our fence. When they saw that I saw them they went away. Another time one man who was frequently at the [redacted] came on the property a few feet and was verbally abusing me.

b6  
b7C

"Also one night someone drove by the camp shooting at the camp. The next morning I showed a officer investigating if bullet holes in the welcome station and showed him two outside lights on another building that were apparently shot out. Also a Datsn Pickup truck had the back window shot out and had a bullet hole in the front window.

"One day [redacted] was riding his bike along our property and began to harass [redacted] who was working on putting a fence along the front of the property. He came onto the property and he and [redacted] got into a small scuffle. A little later the police came and [redacted] friends came out and began shouting at us. At this time they treathened to burn the camp down.

"I have read the above statement consisting of this page and 2 other pages. I have initialed each page, each correction contained therin and this statement is true and correct to the best of my knowledge."

NY 177B-389

3

"/s/

b6  
b7C

"Witness: [REDACTED] SA, FBI, NYO, 2/20/81"

[REDACTED] was observed to be a white, male, approximately [REDACTED] years old, who exhibited no physical or mental impairments which would prevent his recalling the details of the incident.



## FEDERAL BUREAU OF INVESTIGATION

Date of transcription  
2/26/81

1

[redacted] Unification Church of America, [redacted] New York, advised that with regard to her letter dated January 30, 1981, she inadvertently listed [redacted] as a witness to the vandalism which took place at the Unification Church Camp in Ulster County, New York. [redacted] advised that in fact [redacted] did not witness any of the reported vandalism.

[redacted] advised that with regard to witness [redacted] he is currently residing at [redacted] located on [redacted] Pennsylvania, telephone [redacted]

[redacted] provided the following eight page document prepared by [redacted] regarding the actions of the town's people in [redacted] New York from May 23, 1980 to February 6, 1981.

The eight page document prepared by [redacted] and letter from [redacted] dated February 20, 1981, is attached and made a part hereto:

Interviewed on 2/20/81 at New York, New York File # NY 177B-389

By SA [redacted] ad

Date Dictated 2/20/81

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

b6  
b7c

# The Unification Church

UNITED STATES HEADQUARTERS



February 20, 1981

[Redacted]

Criminal Section  
Civil Rights Division  
U.S. Department of Justice  
Washington, D.C. 20530

b6  
b7C

Dear [Redacted]

I have enclosed a copy of the most recent and updated incident report from Camp New Hope in Accord, New York, prepared by [Redacted]. Today I submitted this report to [Redacted] of the Federal Bureau of Investigation, when he was here to interview several of the witnesses to the acts of violence and arson being investigated.

Please keep this with your file and I will continue to keep you informed.

Sincerely,

[Redacted Signature]

[Redacted] Public Affairs

encl.

cc: Daniel F. Rinzel

[Redacted]

May 23, 1980 Agreement for sale of Camp New Hope (Weelock) signed between HSA-UWC and the [redacted] b6 b7C

May 24 - 25 Clean-up and work crew arrives.

May 26 Temporary Residence permit applied for from New York State Public Health Department.

June 1 NYS Public Health Department Temporary Residence permit issued for one year.

June 13 People arrive for June 14-15 weekend seminar.

June 17 Middletown Record story announces purchase and use of the property.

June 19 Unification church announces the property will stay on the property tax rolls. Some local government officials welcome news and pledge tolerance.

July 1 Kingston Freeman front-page story announces "Moon group wants more Accord land" exploiting small statement in an interview. Councilmembers "correct" statements on the church.

July 1 Tires found slashed on vehicles on the property by participants and work crew.

July 1 Neighbor puts up "We are 'not' moonies" sign on his property.

July 2 TV special aired in the Kingston area.

July 2 Freeman front page reports that Accord Residents call for Nazi, KKK "help".

July 3 Purchase of Traficanti home announced in newspapers.

July 3 Rochester Town Board regular meeting at the Town Hall. Overflowing crowd and many angry attacks. Many Town Council members wait until crowd speaks to reveal their opinions. Meeting is continued at High School auditorium, July 10.

July 4 Freeman ad placed twice advertising Rev. Randall Bosch's Sunday sermon "The Moonies are Coming! The Moonies are coming!".

July 6 Freeman front-page "Town Driven to put curbs on Moonies".

July 6 Local resident in a newspaper article raises likelihood of KKK action.

July 8 Freeman front-page story on a Camp New Hope seminar participant interviewed while taking a walk along Mellaahonts Road.

July 8 Local Planning Board meeting. Unification Church and Camp New Hope discussed at length with two Town Board members present. Numerous conclusions were drawn (as shown in the minutes). Continued on next page.

- July 8, 1980
1. No difference is made between day or sleep over, child or adult.
  2. If they (Unification Church) remain a camp, they need no permit to operate.
  3. It was stated that the camp can have up to 5,000 people at a gathering without a permit.
- The Town Legal Advisor was present.
- July 9
- Freeman front-page story covering Town Board members positions, largely separating themselves from previous more "agreeable" statements.
- July 9
- Small partly burned cross with some kerosene smell found near the field and woods across from the barn area.
- July 9
- "Certificate of Occupancy" issued by [redacted] Town of Rochester Multiple Residence Inspector, after inspection and conference with [redacted] Rochester Zoning Inspector. b6 b7C
- July 10
- Town Board meeting at local high school auditorium. Board breaks its own 5-minute speaking limit and town law residency requirement to let racist speaker incite a near-riot. Church representative's reply interrupted until church members and their guests escorted out by the Sheriff's Department. Purcell committee formed.
- July 10
- Left front wheel of a van from Philadelphia had all lug nuts almost removed. Dangerous sabotage but no accident.
- July 12
- Skull and snake image was placed on road near camp by the [redacted] home.
- July 14
- Open House at Camp New Hope for interested people and the media.
- July 16
- Citizen's meeting at Accord Fire Station, Opponents ("ringers" see Freeman) from other areas of New York (New Castle) appear.
- July 19
- Neighbor, [redacted] was seen at this time with a shotgun in his hands.
- July 20
- (See media coverage) Outdoor lights, car windows and windshield, buildings, residence window shot up by .22 caliber rifle fire.
- July 20
- Cusing, drinking, throwing fire crackers from [redacted] Pennsylvania jeep from Ukrainian camp.
- July 21
- Clifford Harteluis files appeal with the Rochester Zoning Board of Appeals opposing Church use of the camp.
- July 21
- Noise heard and investigated with flashlight only to have [redacted] threaten to shoot members with a shotgun. Verbal abuse continued.
- July 23
- Letters-to-the-Editor in Ellenville Journal full of articles against and replies by the Church.

July 23, 1980 Chairman Purcell explains the Town of Rochester Advisory Committee's formation and purpose in letter to the Journal. "The committee has been charged by the (Town) Board to gather facts on the presence of the Unification Church's "Camp New Hope" in the Town and report its findings and recommendations..."

July 23 Green chevy drove into our open field, cutting tire tracks on the lawn, then quickly drove away.

July 24 [redacted] seen in car with AR-15 semi-automatic rifle and on [redacted] front porch at night. b6 b7C

July 27 Record "expose" of experience by seminar participant believed to be a "plant".

July 28 Car spotted by kitchen and gunshot heard. Reported to Sheriff that [redacted] had threatened to shoot members if seen alone.

July 28 More shots heard around Camp.

July 30 Ellenville Journal discloses Advisory Committees' recommendation to hire legal counsel.

July 30 Rock or bottle thrown through kitchen window.

July 31 Freeman front-page picture and story "Rifle-toting Vigilante patrols Moonie's border" contains incredible accusations.

July 31 Special Rochester Town Board meeting where Advisory Committee disbands. "All information we received will be compiled and turned over to the Town Clerk's office". Strongly challenged by Church representatives.

July 31 Scout [redacted] driven by [redacted] drove on property almost hitting people. Caught but not prosecuted.

August 2 Record letter-to-the-Editor from the Communist Party specifying their organization was not present at a crowd scene July 20 at Camp New Hope!

August 2 Trucks parked at neighbor's house turned towards our property with lights turned on at night.

August 2 Two neighbors in Duster [redacted] attempted to assault a church member after definitely trespassing. Pushing resulted and charges were filed.

August 3 Church member charges [redacted] of trying to run him off the road three times using a flood light to blind the driver and driving in the wrong lane.

August 4 [redacted] despite presence of the police, harass, throw rocks and threaten a "blood-bath". Sheriff disbursed people.

August 4 Blue Chevy backed off [redacted] property, crashed into our fence, and drove off quickly.

Aug. 6, 1980 Five canoes reported stolen from Camp New Hope.

August 6 Freeman front-page headline and story where Ulster County Sheriff Mayone announces that reports have indicated the KKK is "coming to get Moonies".

August 6 Freeman publishes letter-to-the-Editor that charges Unification Church fundraisers are actually "slaves".

August 6 Town of Rochester Zoning Board of Appeals Meeting. In executive session, board interviews Attorney Clifton.

August 7 Notice of Town Board hearing on possible resolutions "freezing" all zoning and subdivision projects for six months.

August 8 Front-page stories on first arson at Camp New Hope. Bystanders at the fire shouted "We got one, we'll get the rest".

August 8 Recent .38 caliber bullet pulled out of wall of Durst Hall (social hall).

August 8 Freeman front-page "\$15,000 estimated cost for lawyer to oppose the church".

August 10 President Durst of the Unification Church calls for a U.S. Justice Department probe of events and the fire.

August 19 Freeman front-page story where Kenneth Phillips Jr., owner of Lake Minnewaska, hints "cults could buy Minnewaska" if current plans fall through.

August 19 Freeman front-page story about local resident Harley Williams arrested for mail tampering, trespassing and possessing stolen property.

September 2 Rochester Zoning Inspector Robert Muise resigns in a letter to the Rochester Town Board.

September 4 Town Advisory Committee writes Town Board urging immediate successor for the Zoning Inspector and surprise inspections of Camp New Hope.

September 9 [redacted] his wife, two others arrested by State Police for kidnapping and other felonies after a complaint by [redacted] a member of the Unification Church working with CARP (College Assoc. for the Research of Principles).

September 10 In Freeman article, Zoning Board of Appeals lawyer John Clifton predicts appeals hearing on July 21. Harteluis appeal should begin in mid-October.

September 10 Small bomb blast destroys part of the fence at Camp New Hope as vehicle drives away.

September 10 Rev. Randall Bosch speaks opposing the Unification Church at a meeting arranged by Rev. Robert Van Voorst at the local Rochester Church.

b6  
b7c

Sept. 20, 1980 Confrontation incident at [ ] property in Accord. Conflicting assault, menancing and trespass charges exchanged in the meeting between church members and the deprogrammers.

September 23 Freeman article describes how Rochester now decides to retrace the steps of July, postponing or dropping the July 21 Harteluis appeal that is described as "amorphous because we didn't know what was appealed.... We agreed to go back and start all over again". Unfortunately, Hartelius does not withdraw his appeal.

September 29 Unification Church letter to the Town of Rochester telling of plans for an up-to ten person caretaking crew for the winter months.

September 29 KKK banner found at Camp New Hope property.

October 2,3 Rochester Multiple Residence Inspector [ ] came "for the ZBA" seeking site plan information.

October 5 New Zoning Inspector [ ] and his wife visit Camp New Hope. Materials about Camp operation and willingness to answer questions pointed out. Zoning Inspector was pressed to show parts of the Zoning Ordinance that restricted year-round use.

October 8 Rochester Zoning Board of Appeals meeting. Discussion with respect to lawyer's jurisdiction and help, pressure against Zoning Inspector [ ] performance noted.

October 12 Seminars cease at Camp New Hope before the October 15 deadline, moving to another location for the winter.

October 16 Rochester Multiple Residence Inspector [ ] returns seeking site plan information for various other boards. Discussion followed and [ ] pressed for "imminent peril".

October 14 Rochester Planning Board passes 3 new buildings for Camp RavTov increasing the population 15%. Regarding crowding of children in a small area, a local engineer named Sherman stressed that they were regimented and that you don't want them to move around. "If you keep them busy all day, they won't get into trouble".

October 17 Rochester Zoning Inspector Deyo's letter about Camp New Hope (see copy).

October 22 Rochester Zoning Board of Appeals meeting. After a question from the audience, the Board concludes there has been "no official word" whether Mr. Deyo had made any decision on Camp New Hope.

November 3 Letter from Legal Advisor James Barry to the town of Rochester explaining Mr. Deyo's October 17 decision concludes "In light of the increasing complexity in this matter I would suggest to all parties that some thought be given to a reasonable set of restrictions isolating the objectionable activities and providing for some acceptable resolution before this matter gets entirely out of hand".

- Nov. 6, 1980 Rochester Town Board meeting
- a) November 3 Barry letter hastily passed on to "appropriate boards" after being called out of their jurisdiction.
  - b) Audience suggestion of making a concrete list of objections ignored.
  - c) Anthony Trammo Sr. disrupts meeting in shouting match accusing Zoning Inspector Deyo and Supervisor Dunn. Meeting quickly closed.
- November 7 Church surveying crew hears [redacted] loudly say " we are practicing to burn out the Moonies" while burning leaves. b6 b7C
- November 7 Freeman article describes opponents saying. Deyo's October 17 decision as being "confusing".
- November 10 Clifford Hartelius files his second appeal against Deyo's October 17th ruling, basically arguing Camp New Hope are not "religious buildings" but a "camp" requiring a special use permit.
- November 11 Rochester Planning Board meeting. Joe Piazza's motion passed that the Planning Board take "no action" on the Hartelius #1 (July 21) appeal received for an advisory opinion from the zoning Board of Appeals and that the Planning Board will leave the matter to the ZBA for adjudication. Mr. Hartelius complains that the Zoning Inspector has not fined Camp New Hope. His question was discussed and Legal Advisor Jim Barry offered his opinion. The minutes read: "Mr. Barry questioned whether or not any resident has been made to pay a fine to date, and cautioned against any change in prior practices of the rules, until they are changed by statute".
- November 12 Leon and Donna Greenhill appeal the October 17 Zoning decision to the ZBA seeking a reversal of that decision making Camp New Hope a "camp" requiring a use permit.
- November 12 Zoning Board of Appeals meeting where Hartelius and Greenhill announce their appeals of the Deyo decision. The appeals were forwarded to the Planning Board for their advisory opinion. Hartelius claimed the site plan was stayed due to the Zoning appeals. Mr. Hartelius again complained that Camp New Hope was not fined. Mr. Deyo asked the ZBA if he should issue fines right away and they said no. Caleb Thompson asked Hartelius if the matter was discussed last night at the Planning Board and if the Attorney Barry had responded.
- November 14 Robert Keagle files another appeal to the Zoning Board of Appeals seeking to have Camp New Hope declared a camp or an "institutional use" needing a special use permit.
- November 20 Discussion with Zoning Inspector Deyo by Caleb Thompson at the Town Hall. Mr. Deyo reveals his thinking and concerns (see memo)
- November 21 Town Advisory Committee to Rochester calling for a fine on the Camp New Hope violations.



Nov. 21, 1980 Zoning Inspector Deyo letter to Norman Sheer and the Unification Church disputing the Church's position on the Traficanti home.

December 1 Zoning Inspector Deyo's letter to the Town Board claiming the Traficanti home needs a special use permit or it will be fined by December 10. Also disputes complaints of the Advisory Committee, Mr. Trammo Sr. and Mr. Hartelius about his performance in office.

December 4 Norman Sheer letter to Zoning Inspector Deyo reaffirming Church position that there is no violation in current use of home and that a site plan can qualify it as a religious building.

December 9 Rochester Planning Board Meeting where Caleb Thompson directly and repeatedly asked when the Camp New Hope site plan hearing will take place. Definitely fixes date application is received by the Planning Board. A January 13, 1981- lawyers meeting with the Planning Board is arranged.

December 10 Planning Board letter to lawyers about Jan 13, 1981 meeting.

December 10 Rochester Zoning Board of Appeals meeting where the Advisory Committee wrote a letter that was read urging the requirement of an E.I.S. for Camp New Hope. Miss Greenhill asked if the ZBA had received a special use permit from the Church for the Traficanti home. See minutes.

December 14 Church member [redacted] while gassing a truck at the Arco Station in [redacted] was threatened with being beaten up because he was a moonie and secondly because he was Black.

December 15 Camp New Hope letter from Caleb to the Secretary of the Zoning Board of Appeals requesting a copy of the letter read at the December 10 meeting under the authority of the Freedom of Information Act.

December 19 Attorney Rosedale's letter to Planning Board hoping for a delay of the January 13 meeting.

December 23 Attorney [redacted] letter to Attorney [redacted] supplying letter sought by Camp New Hope, suggesting the request for information must go through him rather than the ZBA!

December 24 Norman Sheer letter to the Planning Board objecting to any delay and assuring his attendance at the January 13 meeting.

December 28 Main structure (dining hall-kitchen-storage-office) destroyed by early morning arson blaze.

Jan. 6, 1981 HSA-UWC letter to James Barry and the Town of Rochester stipulating use of the Traficanti house as a single-family residence where 5 or less non-related people can live.

January 6 Advisory Committee to Town Supervisor Dunn opposing violence while citing alleged incidents against residents this summer.

Jan. 8, 1981 Town of Rochester Organizational Meeting where Legal Advisor Barry, Multiple Residence Inspector Salfi, and Zoning Inspector Deyo were appointed for one month only, not a year, because of possible implications of the Zoning Ordinance Revision.

January 8 Church member run off the highway by 2 men in pickup.

January 8 Zoning Inspector Deyo letter to Town Board attached to the stipulation that solves any problem regarding the Traficanti home. b6 b7C

January 13 Planning Board Meeting with lawyers (see minutes) concluding that site plan is stayed by zoning appeals to the ZBA.

January 15 Work session with Town Board, zoning Ordinance Revision committee, and townspeople. Excellent quotations from opponents and townspeople regarding limitations of Town of Rochester zoning.

January 17 Local Resident [redacted] seen walking or patrolling the area threateningly with a Winchester 30-30 type rifle. Driving around without lights.

January 18 Car cruising with lights and starting and stopping on Mettawahonts Road found out to be [redacted] Confrontation erupted with [redacted] where accusations were thrown out.

January 26 Rochester Zoning Board of Appeals meeting where it was disclosed that Attorney John Clifton was leaving the area in March. A motion was also passed to write a letter to the Town Board calling for the replacement of Zoning Inspector Deyo.

January 29 Church members preannounced and threatened by [redacted]  
[redacted]

January 30 Norman Shear letter to Zoning Inspector Deyo demanding site plan permit be issued because of the 45-day requirement of the ordinance.

February 2 Notice of February 23 ZBA hearings on appeals issued to interested parties.

February 3 James Barry letter to HSA-UWC explaining applicability of Zoning Ordinances to applications and appeals when the Zoning Ordinance is under revision.

Feb. 2,4,6 [redacted] increase trespassing and threatening activities against the Camp New Hope watchman until two very big and burley Church members happen to visit and break up the activity.

February 5 Rochester Town Board Meeting where Jim Salfi is appointed for the rest of the year, Zoning Inspector Deyo for one more month and Legal Advisor Jim Barry for one month.

February 6 Legal Advisor Jim Barry resigns in a letter to the Town Board. "Due to irreconcilable conflicts which upset my harmony".

## FEDERAL BUREAU OF INVESTIGATION

|   |                                   |   |                                       |
|---|-----------------------------------|---|---------------------------------------|
| REPORTING OFFICE<br><b>DETROIT</b>  | OFFICE OF ORIGIN<br><b>ALBANY</b> | DATE<br><b>3/10/81</b>  | INVESTIGATIVE PERIOD<br><b>3/4/81</b> |
| TITLE OF CASE<br><b>UNSUB(s);<br/>FIRE AND VANDALISM AT<br/>UNIFICATION CHURCH CAMP<br/>ULSTER COUNTY, NEW YORK</b> |                                   | REPORT MADE BY<br><b>SA [REDACTED]</b>  | TYPb6 BY<br><b>b7C<br/>CH</b>         |
|   |                                   | CHARACTER OF CASE<br><b>DISCRIMINATION IN HOUSING -<br/>INTERFERENCE CIVIL RIGHTS</b> |                                       |

REFERENCE: New York airtel to FBIHQ, dated 2/10/81.

- RUC -

ENCLOSURES

TO ALBANY

The original and one copy of an FD-302 reflecting information furnished by [REDACTED] and a 1-A envelope containing Agent's notes taken during that interview.

| ACCOMPLISHMENTS CLAIMED |                       |      |       |         |            | <input checked="" type="checkbox"/> NONE | ACQUIT-<br>TALS | CASE HAS BEEN:<br><br>PENDING OVER ONE YEAR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
|-------------------------|-----------------------|------|-------|---------|------------|--|-----------------|---|
| CONVIC.                 | PRETRIAL<br>DIVERSION | FUG. | FINES | SAVINGS | RECOVERIES |  |                 |   |
|                         |                       |      |       |         |            |  |                 |   |

|                              |                            |                              |  |
|------------------------------|----------------------------|------------------------------|--|
| APPROVED <i>JRM/MC</i>       | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |
| COPIES MADE:<br>(3) - Bureau |                            | 177-5683-9                   |  |
| 2 - Albany (177B-32)         |                            |                              |  |
| 1 - Detroit (177B-144)       |                            |                              |  |

| Dissemination Record of Attached Report |  |  |  |  | Notations |
|---|--|--|--|--|-----------|
| Agency                                  |  |  |  |  |           |
| Request Recd.                           |  |  |  |  |           |
| Date Fwd.                               |  |  |  |  |           |
| How Fwd.                                |  |  |  |  |           |
| By                                      |  |  |  |  |           |

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of:

SA [REDACTED]

Office:

Detroit, Michigan

b6  
b7c

Date:

3/10/81

Field Office File #:

177B-144

Bureau File #:

Title:

UNKNOWN SUBJECTS;  
FIRE AND VANDALISM AT  
UNIFICATION CHURCH CAMP  
ULSTER COUNTY, NEW YORK

Character:

DISCRIMINATION IN HOUSING - INTERFERENCE CIVIL RIGHTS

Synopsis:

[REDACTED] stayed at Unification Church Camp, Accord, New York, from approximately mid-June through 10/3/80, and witnessed several incidents of vandalism. He heard [REDACTED] all threaten to burn the camp.

- RUC -

DETAILS:

This report contains, in part, the results of a limited investigation.

On March 4, 1981, [REDACTED] was interviewed and furnished information as set forth in the following FD-302:

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 3/5/81

[redacted] date of birth [redacted]  
[redacted] voluntarily appeared at the Troy Office of the FBI, at which time he was advised that the FBI is investigating the fire and vandalism at the Unification Church camp, Ulster, New York, which occurred in December, 1980. He was further advised that this investigation is being conducted at the specific request of the United States Department of Justice. SA [redacted] advised [redacted] that information has been furnished to the FBI by officials of the Unification Church that he witnessed certain incidents that took place at the camp prior to the fire. [redacted] furnished the following information:

He currently resides at the Unification Church Center, 5925 Crooks Road, Clawson, Michigan. He is a member of the Unification Church and stayed at the Unification Church camp located in Accord, New York, from approximately mid June, 1980, to approximately October 3, 1980. His duties and responsibilities while at the camp were related to camp security and he also had miscellaneous duties such as "cutting wood." Beginning the latter part of June or early July, 1980, his responsibilities were primarily concerned with security and in that respect, he was assigned to patrol the campgrounds at night. He was not armed and the idea of the patrols was hopefully to scare people off.

SA [redacted] advised that officials of the Unification Church had furnished a summary of incidents which took place at the camp during July and August, 1980, and this summary reflects a specific date, summary of incident, the witnesses and suspects. [redacted] indicated that he did not remember the specific dates and requested that SA [redacted] furnish him the date and facts of each incident, after which he would furnish any additional information he could recall.

SA [redacted] advised him that his name was reflected as a witness regarding the incident on July 19, 1980, at 3:30 a.m. at which time [redacted] was seen with a shotgun in his hands. [redacted] advised that he vaguely recalled this incident. He said that [redacted] and his family resided on property [redacted]

Investigation on 3/4/81 at Troy, Michigan File # Detroit 177B-144  
Albany 177B-32  
by SA [redacted] / kac Date dictated 3/4/81

- 2 -

located across the street from, as well as adjacent to, the Unification Church camp. He remarked when the camp opened, a lot of fear was generated as a result of news media coverage. Apparently, [ ] got the idea "we" were brainwashing people and so on and he grossly overreacted out of these fears. Concerning this specific incident, he recalled hearing [ ] screaming and shouting and he proceeded to the area at the entrance of the camp where he observed [ ] lower a shotgun, which he had been pointing at the head of another church member, name unknown. [ ]

[ ] was also present and possibly [ ] He does not recall any specific conversation which took place between [ ] and church members and shortly after that [ ] left.

SA [ ] advised he was reflected as a witness concerning a July 20, 1980, incident wherein an automobile made a number of passes by the camp and the occupants therein threw firecrackers and discharged a weapon at the direction of the camp. [ ] recalled this incident took place at night. He was in one of the buildings when he heard firecrackers exploding. He proceeded in the direction of the main road where he observed the vehicle make a second pass wherein the occupants again threw firecrackers. He did not actually see the vehicle turn around, however, apparently it did because it came from the opposite direction and stopped on the road in front of the camp. He proceeded in the direction of the parked car and stopped approximately 10 feet from the car, at which time he observed a rifle pointed out the rear window in the direction of the camp kitchen area. He heard two clicks, which indicated to him the gun had malfunctioned. The vehicle began moving again and he immediately ran to the camp office to inform [ ] that the occupants of the vehicle were armed. Shortly thereafter he heard shots and heard a noise like bullets whistling by. He assumed the shots were from the same vehicle however, he did not see it again. He said no one was injured. He described the vehicle as an older model Ford Falcon, possibly a 1964 model. He believed the car was either black or dark colored and thinks it was a two-door model. He did not obtain the license number nor did he observe the State of registry. It was occupied by three white males in their early 20s. There were two in the front and one in the back who was in possession of the rifle, caliber unknown.

b6  
b7C

SA [ ] advised [ ] that the next incident wherein he was reflected as a witness took place on July 23, 1980, involving a vehicle driving into an open field at the camp and making deep tire tracks on the camp lawn. [ ] stated this took place around dusk and the vehicle was a green Chevrolet, which he thinks was a four-door model. He said the car came by a few days later and he thinks he obtained the license number at that time and furnished it to camp officials. Just prior to the incident taking place, he was standing in the vicinity of the front gate. He said the [ ] were constantly walking in the vicinity of the front gate and many times they were armed. He observed this vehicle drive up and stop at which time the [ ] and the occupants entered into conversation, which he did not overhear. He said he ran up and put his flashlight on the car in an attempt to obtain the license number; however, a flashlight was shined back in his direction and he was unable to get it. The car then proceeded down the road in the direction of the "barn." It made a right turn onto the camp property, accelerated and made one circle cutting grooves into the lawn, after which the vehicle left the area. The vehicle was occupied by an individual who he know as [ ] (Last Name Unrecalled) who resided in the area. He described this individual as a white male, [ ] weighing approximately 210 to 220 pounds.

SA [ ] advised an incident took place on July 31, 1980, wherein he was reflected as a witness concerning a vehicle driving into the rear of the camp. He said there is a road on one side of the camp which is primarily utilized for access to a fire department camp. This road continues around to the rear of the Unification Church camp. This vehicle, which he recalls as being an International Scout, obtained access to the camp by utilizing this road and entered the property in the rear of the camp between the sleeping cabin and the lecture hall. He said he was able to stop the vehicle by constructing a barricade of camp vehicles. The State Police and Sheriff arrived; however, no arrests were made. He said the vehicle was occupied by three white males and a white female, names unrecalled, who appeared to be intoxicated.

SA [ ] advised that an incident allegedly took place on July 30, 1980, when a rock was thrown through the kitchen window. [ ] advised the incident took place at night and he was sitting in the kitchen eating icecream. Apparently, someone from a passing car threw a rock through the kitchen window. He heard a vehicle pass, but did not see it.

SA [ ] advised [ ] that his name was not specifically mentioned as a witness concerning any additional incidents; however, certain incidents reflect the witnesses as "security team." Since he was a member of camp security, these additional incidents were brought to his attention. Of these additional incidents mentioned to him, he furnished the following information concerning the ones he witnessed:

Regarding a July 20, 1980, incident involving a blue jeep, bearing Pennsylvania plates parked on the Ukrainian Church property, he recalled the occupants therein were creating a disturbance; people were congregating around the jeep throwing firecrackers and hollering such things as "hey Moonie."

Regarding a July 24, 1980, incident wherein [ ] was observed on [ ] porch in possession of a rifle, [ ] said he saw [ ] standing in front of [ ] residence talking with members of the [ ] family. [ ] was holding a rifle.

[ ] said he had heard [ ] all threaten to burn the camp. He said [ ] made the threat more than once. Also, he does not have any direct evidence, however, knows in his heart that [ ] was responsible for a fire which destroyed a vacant home, located on church property adjacent to the camp. This house is referred to as the "white house" in an incident writeup on August 8, 1980. [ ] went on to say that on that date, he was inside the "barn" and [ ] came in and said he smelled smoke. He proceeded in the direction of the house and observed that it was burning, however, did not see anyone in the area. While the house was still burning, [ ] drove up and offered to assist. Certain verbal altercations took place between some of the members and [ ] after which [ ] proceeded to [ ] residence.

[ ] advised he did not recall any additional incidents.



## FEDERAL BUREAU OF INVESTIGATION

|  |                                   |   |  |
|--|-----------------------------------|---|--|
| REPORTING OFFICE<br><b>WASHINGTON FIELD</b>  | OFFICE OF ORIGIN<br><b>ALBANY</b> | DATE<br><b>3/20/81</b>                                    | INVESTIGATIVE PERIOD<br><b>2/26/81</b> |
| TITLE OF CASE<br><b>UNSUBS;<br/>FIRE AND VANDALISM AT UNIFICATION<br/>CHURCH CAMP,<br/>ULSTER COUNTY, NEW YORK</b> |                                   | REPORT MADE BY<br><b>SA [REDACTED]</b>                    | TYPED BY<br><b>mgn</b>                 |
|  |                                   | CHARACTER OF CASE<br><b>DIH-INTERFERENCE CIVIL RIGHTS</b> |  |

REFERENCE: ALairtel to Bureau, dated 1/23/81; NYairtel to Bureau, dated 2/10/81; ALreport, dated 2/23/81.

-RUC-

ENCLOSURES: To Albany are original notes and FD-302 of Casino interview.

ADMINISTRATIVE:

All persons contacted were advised that this investigation was being conducted at the specific request of the United States Department of Justice.

| ACCOMPLISHMENTS CLAIMED  |                       |      |       |         | <input type="checkbox"/> NONE | ACQUIT-<br>TALS  | CASE HAS BEEN:  |
|--|-----------------------|------|-------|---------|-------------------------------|--|---|
| CONVIC.  | PRETRIAL<br>DIVERSION | FUG. | FINES | SAVINGS | RECOVERIES                    |  |   |
|  |                       |      |       |         |                               |  | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |
| APPROVED<br><i>[Signature]</i>   |                       |      |       |         |                               | SPECIAL AGENT<br>IN CHARGE   |   |
| COPIES MADE:<br>③-Bureau<br>3-Albany (177B-32) (Enc. 2)<br>1-WFO (177-168) |                       |      |       |         |                               | DO NOT WRITE IN SPACES BELOW<br><br>177-5653-10<br>25<br>3 MAR 25 1981<br><i>[Signature]</i> |   |
| Dissemination Record of Attached Report                                    |                       |      |       |         |                               | Notations  |   |
| Agency   | 177B                  |      |       |         |                               | <i>[Signature]</i><br>BIX  |   |
| Request Recd.  |                       |      |       |         |                               |  |   |
| Date Fwd.  | 3/25/81               |      |       |         |                               |  |   |
| How Fwd.   |                       |      |       |         |                               |  |   |
| By   |                       |      |       |         |                               |  |   |

69 APR 3 1981

A\*  
COVER PAGE

FBI/DOJ

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: SA [REDACTED] Office: WASHINGTON, D.C.  
Date: 3/20/81b6  
b7c

Field Office File #: 177-169 Bureau File #:

Title: UNSUBS; FIRE AND VANDALISM AT  
UNIFICATION CHURCH CAMP,  
ULSTER COUNTY, NEW YORK

Character: DISCRIMINATION IN HOUSING-INTERFERENCE CIVIL RIGHTS

Synopsis: [REDACTED] of Interfaith Affairs Department,  
Unification Church, was interviewed regarding incident which  
took place on 8/10/80, which involved the stoning of a van  
occupied by himself and two other ministers.

[REDACTED] provided a signed statement regarding events  
of 8/10/80 at Ulster County, New York and is incorporated  
herein. He acknowledged that a van, driven by him and  
containing several other people, was stoned and that he and  
his companions were further harassed due to their affiliation  
with the Unification Church.

--RUC--

DETAILS: AT WASHINGTON, D.C.

This report contains the results of a limited  
investigation.

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 3/20/81

1

[redacted] Interfaith Affairs Department, Unification Church, Washington, D.C., was interviewed at Washington, D.C., by [redacted] and [redacted] who identified themselves as Special Agents of the Federal Bureau of Investigation (FBI). SA [redacted] advised [redacted] the interview related to an incident which took place on August 10, 1980, which involved the stoning of a van which was occupied by himself and two ministers of the Unification Church as the van was leaving the Unification Church Camp in Ulster County, New York. [redacted] was further advised that the investigation is being conducted at the specific request of the United States Department of Justice.

b6  
b7C

[redacted] furnished the following signed statement concerning the events of August 10, 1980, at the Unification Church Camp in Ulster County, New York:

"Washington, D.C.  
February 26, 1981

"I [redacted] make the following free and voluntary statement to Special Agents [redacted] and [redacted] who have identified themselves as Special Agents of the Federal Bureau of Investigation (FBI). I realize this statement may be used in court of law.

On Sunday evening, August 10, 1980, I was in the process of leaving a weekend retreat at the Unification Church's Camp New Hope at Accord, New York in Ulster County, New York. At between approximately 7 p.m., and 9 p.m., we, myself along with the [redacted] and [redacted] and an hispanic man whose name is unknown to me, boarded a blue van, owned by the church, with the intention of driving from our cabin to the main entrance to the camp. To accomplish this we had to negotiate an access road which runs adjacent to the property of individuals known to me as being at odds with the Unification Church. As we turned a corner next to the property of the

Investigation on 2/26/81 at Washington, D.C. File # 177-168

by SAs [redacted] JPK:mcm Date dictated 3/2/81

afore-mentioned individuals, a number of people, five, six or seven, appeared out of the darkness and attacked our van. By this I mean that they repeatedly struck our van with their hands and fists while yelling obscenities and threats such as "we are going to kill you" and, "we hate moonies". One individual placed himself in front of the van, attempting to stop it. This individual was later identified to me as a man named [redacted] I continued to drive at a low rate of speed until I reached the main road at which time I picked up speed and left the attackers in my wake. At that point the men who had attacked us proceeded to throw rocks at the van. They then boarded two pick-up trucks and chased us down the road to the main entrance of the camp. I was driving the van from the point of our leaving the cabin.

b6  
b7C

When we reached the camp entrance, the security person stationed at the entrance notified the State Police by telephone. The people driving after us in the truck, in the interim, had placed their trucks in front of the camp entrance, blocking our exit. The occupants of the two trucks then gathered outside their trucks and continued to shout threats and obscenities at us. They were joined in this action by a number of other people who had come from the property of the attackers. This action persisted until the State Police arrived a short time later and ordered the people to vacate the area. The whole experience was terribly frightening.

I have read the above statement consisting of this and one other and it is true and correct to the best of my knowledge."

"/s/ [redacted]

Interfaith Affairs Department  
Unification Church  
Washington, D.C.  
2/26/81

## "Witnesses:

/s/ [redacted] Special Agent, FBI, WFO, 2/26/81  
/s/ [redacted] Special Agent, FBI, WFO, 2/26/81"

[redacted] provided the following personal information:

Name: [redacted]  
Sex: Male  
Race: White

WFO 177-168

3

b6  
b7C

Date of Birth: [REDACTED]  
Place of Birth: [REDACTED]  
Current Residence: [REDACTED]  
Washington D C  
Residence Telephone: [REDACTED]  
SSAN: [REDACTED]  
Occupation: [REDACTED] Interfaith Affairs  
Department Unification Church  
Marital Status: Married

## FEDERAL BUREAU OF INVESTIGATION

25.

|  |                            |   |                                 |
|--|----------------------------|---|---------------------------------|
| REPORTING OFFICE<br>NEW YORK   | OFFICE OF ORIGIN<br>ALBANY | DATE<br>5/7/81  | INVESTIGATIVE PERIOD<br>4/16/81 |
| TITLE OF CASE<br>UNSUBS;<br>Fire And Vandalism At<br>Unification Church Camp,<br>Ulster County, New York |                            | REPORT MADE BY<br>SA [REDACTED]                       | TYPE <sup>b6</sup><br>jb7C      |
|  |                            | CHARACTER OF CASE<br>DIH-Interference<br>Civil Rights |                                 |

REFERENCE

ReALrep of SA [REDACTED] dated 2/23/81.

ENCLOSURES

Enclosed for Albany is the original FD-302 of interview with [REDACTED]

-RUC-

10  
MAY 8 1981  
[Handwritten initials and stamps]

| ACCOMPLISHMENTS CLAIMED |                       |      |       |         |            | <input type="checkbox"/> NONE | ACQUIT-<br>TALS | CASE HAS BEEN:  |
|-------------------------|-----------------------|------|-------|---------|------------|-------------------------------|-----------------|---|
| CONVIC.                 | PRETRIAL<br>DIVERSION | FUG. | FINES | SAVINGS | RECOVERIES |                               |                 |   |
|                         |                       |      |       |         |            |                               |                 | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO                  |
|                         |                       |      |       |         |            |                               |                 | PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |

|                                   |                            |                              |  |
|-----------------------------------|----------------------------|------------------------------|--|
| APPROVED <i>[Signature]</i>       | SPECIAL AGENT<br>IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |
| COPIES MADE:                      |                            | 177-1-32-11                  |  |
| ③ - Bureau                        |                            | MAY 8 1981                   |  |
| 3 - Albany (177B-32) ( Encls. 1 ) |                            | [Handwritten signature]      |  |
| 1- New York                       |                            |                              |  |

| Dissemination Record of Attached Report |             |  |  | Notations |
|---|-------------|--|--|-----------|
| Agency                                  | 1-CLM       |  |  |           |
| Request Recd.                           |             |  |  |           |
| Date Fwd.                               | 5/21/81     |  |  |           |
| How Fwd.                                |             |  |  |           |
| By                                      | [Signature] |  |  |           |

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of:

[Redacted]

Office:

NEW YORK

b6  
b7C

Date:

MAY 7 1981

Field Office File #:

177B-389

Bureau File #:

Title:

UNKNOWN SUBJECTS;  
Fire And Vandalism At  
Unification Church Camp,  
Ulster County, New York

Character:

DISCRIMINATION IN HOUSING-  
INTERFERENCE CIVIL RIGHTS

Synopsis:

Interview of [Redacted] set forth. (RUC)

DETAILS:

This report contains the results of a limited  
investigation.

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 4/17/81

[redacted]  
New York, telephone number [redacted] was contacted by SA  
[redacted] advised as follows:

b6  
b7c

[redacted] resided in Ulster Heights, New York, from January, 1980, to January, 1981. At this time, he would periodically travel on Route 209 through Accord, New York, for business reasons. [redacted] believes that his plate number was recorded by members of the Unification Church while he was attending a meeting at the Rosendale Town Hall one evening during the summer of 1980. The topic of the meeting dealt with the presence of the Unification Church in Accord. During the course of the meeting, he and others in attendance observed people, later described as members of the Unification Church, who were recording plate numbers of vehicles which were parked in the parking lot of the town hall. He thought nothing of the incident at the time.

[redacted] explained his presence at this meeting as one of curiosity. He stated that there had been numerous articles in the local newspapers concerning the Unification Church, and he wished to get informed as to what was the main issues of the controversy.

[redacted] was unable to supply any information concerning acts of vandalism at the Unification Church.

Investigation on 4/16/81 at Poughkeepsie, New York File # NR 177B-389  
by SA [redacted] /kn Date dictated 4/17/81



# FEDERAL BUREAU OF INVESTIGATION

|  |                                   |  |  |
|--|-----------------------------------|--|--|
| REPORTING OFFICE<br><b>ALBANY</b>  | OFFICE OF ORIGIN<br><b>ALBANY</b> | DATE<br><b>7/20/81</b>   | INVESTIGATIVE PERIOD<br><b>2/5 - 7/13/81</b>   |
| TITLE OF CASE<br><br><b>UNSUBS; FIRE AND VANDALISM AT<br/>UNIFICATION CHURCH CAMP,<br/>ULSTER COUNTY, NEW YORK</b> |                                   | REPORT MADE BY<br><b>SA</b> <span style="border: 1px solid black; display: inline-block; width: 150px; height: 1.2em; vertical-align: middle;"></span> | TYPED <span style="border: 1px solid black; display: inline-block; width: 50px; height: 1.2em; vertical-align: middle;"></span> b6 b7c |
|  |                                   | CHARACTER OF CASE<br><br><b>DIH - INTERFERENCE,<br/>CIVIL RIGHTS</b>   |  |

## REFERENCE:

Albany report of SA , 2/23/81;  
 New York report of SA , 2/26/81;  
 Detroit report of SA , 3/10/81;  
 WFO report of SA , 3/20/81;  
 New York report of SA , 5/7/81.

- P -

## ADMINISTRATIVE DATA:

The lengthy investigative period of this report is due to the difficulty in

| ACCOMPLISHMENTS CLAIMED |                    |      |       |         | <input type="checkbox"/> NONE | ACQUIT-TALS | CASE HAS BEEN:   |
|-------------------------|--------------------|------|-------|---------|-------------------------------|-------------|--|
| CONVIC.                 | PRETRIAL DIVERSION | FUG. | FINES | SAVINGS | RECOVERIES                    |             |  |
|                         |                    |      |       |         |                               |             | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |

|              |  |                         |   |
|--------------|--|-------------------------|---|
| APPROVED     | <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> <i>/jux</i> | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN SPACES BELOW  |
| COPIES MADE: |  |                         | <div style="font-size: 1.5em; font-family: monospace;">177-5462-12</div> <div style="font-size: 1.2em; font-family: monospace;">JUL 28 1981</div> |

② - Bureau

1 - USA, NDNY

(ATTN: AUSA )

2 - Albany (177B-32)

| Dissemination Record of Attached Report |   |  |  |  | Notations                    |
|---|---|--|--|--|------------------------------|
| Agency                                  |   |  |  |  |                              |
| Request Recd.                           |   |  |  |  |                              |
| Date Fwd.                               |   |  |  |  |                              |
| How Fwd.                                |   |  |  |  |                              |
| By                                      | <b>GRAND JURY MATERIAL - DISSEMINATE ONLY</b><br><b>PURSUANT TO RULE 6(e). Fed. R. Crim. P.</b> |  |  |  | <i>KRB</i><br><br><i>SPK</i> |

AL 177B-32



b3

LEADS:

ALBANY

AT ALBANY, NEW YORK

Will maintain contact with AUSA [redacted] Syracuse,  
New York, for AUSA's opinion in this matter.

b6  
b7C

B\*  
COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, NDNY (ATTN: AUSA )

Report of: SA  Office: ALBANY

Date: 7/17/81

Field Office File #: 177B-32 Bureau File #:

Title: UNKNOWN SUBJECTS;  
FIRE AND VANDALISM AT  
UNIFICATION CHURCH CAMP,  
ULSTER COUNTY, NEW YORK

Character: DISCRIMINATION IN HOUSING - INTERFERENCE  
CIVIL RIGHTS

Synopsis:

b6  
b7c

b3

- P -

DETAILS:

This report contains the results of a limited investigation.

**GRAND JURY MATERIAL - DISSEMINATE ONLY  
PURSUANT TO RULE 6(e). Fed. R. Crim. P.**

AIRTEL

9/28/81

b6  
b7C

Director, FBI

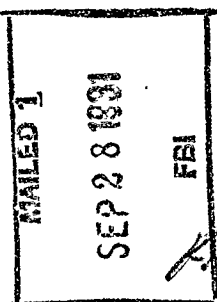
SAC, Albany (177B-32)

1- [redacted]

UNSUBS; FIRE AND VANDALISM  
AT SUNIFICATION CHURCH CAMP,  
ULSTER COUNTY, NEW YORK  
DIH- INTERFERENCE  
CIVIL RIGHTS  
OO: ALBANY

RE: Report of SA [redacted] dated 7/20/81.

Surep or advise delay.



RMB:mac

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☒

177-568-13

15 SEP 29 1981

FBI/DOJ

AIRTEL

10/13/81

Director, FBI

SAC, Albany (177B-32)

UNKNOWN SUBJECTS, FIRE AND VANDALISM  
AT UNIFICATION CHURCH CAMP,  
ULSTER COUNTY, NEW YORK;  
DIH - INTERFERENCE  
CIVIL RIGHTS  
OO: ALBANY

1 -   
1 -   
1 - FOF

b6  
b7c

Re: Bureau airtel, 9/28/81.

Albany will note 85 days have elapsed since date of last report. You are reminded that all investigation in civil rights matters is to be completed and reported within 21 workdays of receipt of complaint.

Your attention is also called to Bureau airtel to Albany dated 4/6/78, entitled, "FBI Resource Management and Allocation - Civil Rights Program," wherein the Director notes that a 21 workday deadline is logical and reasonable. It is, therefore, incumbent upon your office to assign sufficient personnel to meet civil rights deadlines and it is expected they will be met unless some sound reason exists to the contrary; such as unavailability of witnesses, etc. You should advise FBIHQ of all delays and reason for same or submit pending report and set forth outstanding leads.

Immediately surep/LHM or advise reason for delay.

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. &  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

RMB:83W(6)

OCT 28 1981

MAIL ROOM

7 OCT 14 1981

51x

30

ST  
ME

## FEDERAL BUREAU OF INVESTIGATION


|  |                                   |   |   |           |
|--|-----------------------------------|---|---|-----------|
| REPORTING OFFICE<br><b>ALBANY</b>  | OFFICE OF ORIGIN<br><b>ALBANY</b> | DATE<br><b>10/15/81</b>   | INVESTIGATIVE PERIOD<br><b>10/15/81</b> | b6<br>b7C |
| TITLE OF CASE<br><b>UNSUBS; FIRE AND VANDALISM AT<br/>UNIFICATION-CHURCH CAMP,<br/>ULSTER COUNTY, NEW YORK</b> |                                   | REPORT MADE BY<br>SA <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> | TYPED BY<br><b>dml</b>                  |           |
|  |                                   | CHARACTER OF CASE<br><br><b>DIH - INTERFERENCE,<br/>CIVIL RIGHTS</b>  |   |           |

REFERENCE:

Albany report of SA  2/23/81;  
 New York report of SA  2/26/81;  
 Detroit report of SA  3/10/81;  
 WFO report of SA  3/20/81;  
 New York report of SA  5/7/81;  
 Albany report of SA  7/20/81.

-C-



| ACCOMPLISHMENTS CLAIMED                 |                       |   |       |   |            | <input type="checkbox"/> NONE   | ACQUIT-<br>TALS | CASE HAS BEEN:  |
|---|-----------------------|---|-------|---|------------|---|-----------------|---|
| CONVIC.                                 | PRETRIAL<br>DIVERSION | FUG.  | FINES | SAVINGS   | RECOVERIES |   |                 |   |
|   |                       |   |       |   |            |   |                 | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |
| APPROVED                                |                       | <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> <i>[Signature]</i> |       | SPECIAL AGENT<br>IN CHARGE  |            | DO NOT WRITE IN SPACES BELOW  |                 |   |
| COPIES MADE                             |                       | 2 - Bureau  |       | 1 - USA, NDNY (Attn: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> ) |            | 177-5683-15<br>OCT 19 1981  |                 |   |
| 1 - Albany (177B-32)                    |                       |   |       |   |            |   |                 |   |
| Dissemination Record of Attached Report |                       |   |       |   |            | Notations   |                 |   |
| Agency                                  | 1-CED                 |   |       |   |            |  |                 |   |
| Request Recd.                           |                       |   |       |   |            |   |                 |   |
| Date Fwd.                               | 10/24/81              |   |       |   |            |   |                 |   |
| How Fwd.                                | 0-706                 |   |       |   |            |   |                 |   |
| By                                      | 2m B/mor              |   |       |   |            |   |                 |   |

A\*

COVER PAGE

FBI/DOJ

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATIONb6  
b7c

Copy to: 1-USA, NDNY (Attention: AUSA [REDACTED])

Report of: SA [REDACTED]  
Date: October 15, 1981

Office: ALBANY

Field Office File #: 177B-32

Bureau File #:

Title: UNKNOWN SUBJECTS;  
FIRE AND VANDALISM AT  
UNIFICATION CHURCH CAMP,  
ULSTER COUNTY, NEW YORKCharacter: DISCRIMINATION IN HOUSING - INTERFERENCE  
CIVIL RIGHTS

## Synopsis:

AUSA [REDACTED] has requested no further investigation.

-C-

DETAILS:This report contains the results of a limited investigation.

On October 15, 1981, Assistant United States Attorney [REDACTED] Syracuse, New York, advised that the United States Attorney's Office would not request any additional investigation.

1\*

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 10/15/81

28

TO: DIRECTOR, FBI  
 FROM: SAC, ALBANY (177B-32) (P)  
 SUBJECT: UNKNOWN SUBJECTS; FIRE AND VANDALISM  
AT UNIFICATION CHURCH CAMP,  
ULSTER COUNTY, NEW YORK;  
DIH - INTERFERENCE  
CIVIL RIGHTS  
(OO: ALBANY)

Re Bureau airtels dated 10/13/81 and 9/28/81 and  
 Albany report of SA [ ] dated 7/20/81.

As noted in referenced report of SA [ ]  
 the only lead that Albany set for itself was to maintain contact  
 with AUSA [ ] Syracuse, New York, for her determination  
 whether or not any further investigation would be requested from  
 the USA's office. Delay was occasioned by the fact that  
 AUSA [ ] did not render an opinion on the matter until  
 instant date.

Albany believes that all necessary investigation has  
 been completed inasmuch as no request for additional investigation  
 has been received from FBIHQ, the USA or the Department of  
 Justice, and no further investigation will be conducted.

AUSA [ ] Report to follow setting forth contact with

2 - Bureau  
 2 - Albany  
 JHK:dml  
 (4)

177-5683-16

OCT 19 1981

Approved: PUP/gmkTransmitted \_\_\_\_\_  
(Number) (Time)

Per \_\_\_\_\_



FBI

19

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 3/22/82

TO: DIRECTOR, FBI (177-5683)  
 FROM: SAC, ALBANY (177B-32) (P)  
 SUBJECT: UNSUBS; FIRE AND VANDALISM  
 AT UNIFICATION CHURCH CAMP,  
 ULSTER COUNTY, NEW YORK;  
 DIH - INTERFERENCE  
 CIVIL RIGHTS  
 (OO: ALBANY)

Re Bureau airtel to Albany 3/19/82 and telcall  
 from Bureau Supervisor [redacted] to Supervisor [redacted]  
 Albany Office, on 3/19/82.

Enclosed for New York is one copy of referenced  
 Bureau airtel and attachment dated 3/19/82.

On 3/19/82, Supervisor [redacted] FBIHQ, telephoned  
 the Albany Division and advised that requests in referenced  
 airtel to interview Unification members to determine whether  
 there had been any additional acts of harassment and/or  
 vandalism at the camp since date of last report should not  
 be conducted. [redacted] stated that since the submission of  
 this airtel Headquarters in consultation with the Department  
 of Justice were of the opinion that rather than have this lead  
 covered it would be more appropriate for the New York Office to  
 interview [redacted] (Phonetic), [redacted]  
 N.Y., telephone [redacted] who is the [redacted]  
 person for the Unification Church.

2-Bureau  
 2-New York (Enc.)  
 2-Albany  
 JJR:dml  
 (6)

MAR 26 1982

68 APR 20 1982

Approved: PVO/1 Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

b6  
b7c

AL 177B-32

LEAD

NEW YORK

AT NEW YORK

Will contact [ ] at the above address to determine if there have been any additional acts of harassment and/or vandalism at the Unification Church Camp, Ulster County, New York, since date of last report of SA [ ] on 3/5/81.

b6  
b7C

# Memorandum



DJ 175-53-40

WBR:LKD:RLC:kif

Subject UNSUBS, Fire and Vandalism  
at Unification Church Camp,  
Ulster County, New York  
Interference with Exercise  
of Housing Rights  
CIVIL RIGHTS

Date

16 MAR 1982

FEDERAL GOVERNMENT

To

Director  
Federal Bureau of Investigation

From

Assistant Attorney General  
Civil Rights Division

b6  
b7C

Reference is made to your memorandum dated October 21, 1981 which enclosed a copy of the report of Special Agent [redacted] dated October 15, 1981 at Albany. The incidents of violence, harassment and threats against Unification Church members could constitute violations of 18 U.S.C. § 371 (conspiracy to commit offense against the United States) and 42 U.S.C. § 3631 (Interference or threats to interfere with housing rights). Accordingly, please conduct the following additional investigation:

1. In your report of March 5, 1981, which enclosed a copy of the report of S.A. [redacted] the following statement is made: "Investigation to date by New York State Police at Ellenville, New York, reveals several local individuals have engaged in harassment and vandalism at the Unification Church Camp, and upon investigation, the New York State Police arrested the individuals responsible for the harassment and vandalism." Please determine what individuals have been arrested, the exact charges brought against these individuals and the disposition of those charges.

2. Determine whether any arrests have been made in regard to the fires at the camp. If so, determine what individuals were arrested and the disposition of those charges.

3. Contact Unification Church members and determine whether there have been additional acts of harassment and/or vandalism at the camp since the date of the last report. If so, obtain the details of those incidents.

EXP-1000  
40 MAR 18 1982

49

177-5623-18

6-1 Albany  
1- Buffalo  
MLJ:sw  
3-19-82

MAR 29 1982

[redacted]

60

TRANSMIT VIA: AIRTEL

CLASSIFICATION: \_\_\_\_\_

DATE: 3/19/82

FROM: Director, FBI (177-5683)

TO: SAC, Albany (177B-32)

1 - b6  
b7c

UNSUBS; FIRE AND VANDALISM  
AT UNIFICATION CHURCH CAMP,  
ULSTER COUNTY, NEW YORK;  
DIH - INTERFERENCE  
CIVIL RIGHTS  
OO: ALBANY

RE: Albany report of Supervisor  dated 10/15/81.Enclosed are two copies of a self-explanatory Departmental letter dated 3/16/82.

Complete the requested investigation in accordance with the provisions of Section 177,  
Manual of Investigative Operations and Guidelines, and surep within 21 workdays of the receipt  
of this communication.

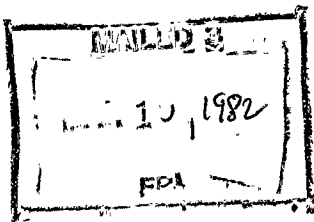
State in the first paragraph of the details of your report that it contains the results of a

☒ limited investigation and underscore the word ☒ limited  
☐ preliminary ☐ preliminary

Advise ☒ all persons interviewed

☒ appropriate officials at the outset that this investigation is being conducted at  
the specific request of the U.S. Department of Justice.

Remarks:



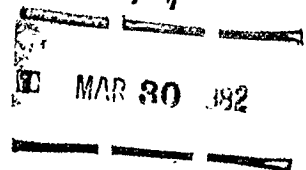
Enc. 2 )

MMSB:SR (4)

159 APR 10 1982  
JS/MC

Mail Room ☒

177-5683-19



177-5683-19  
JS/MC

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

AIRTEL

Date 5/28/82

TO: DIRECTOR, FBI (177-5683)  
FROM: SAC, ALBANY (177B-32) (C)  
SUBJECT: UNSUBS;  
FIRE AND VANDALISM AT  
UNIFICATION CHURCH CAMP  
ULSTER COUNTY, NEW YORK;  
DIH - INTERFERENCE  
CIVIL RIGHTS  
(OO: ALBANY)

Re Albany airtel to Bureau, 3/22/82, and New York report, 5/13/82.

Since submission of re report, there have been no outstanding leads in this matter for the Albany Division, and Albany considers this matter closed.

2-Bureau  
1-Albany  
MNC:njd  
(3)

177-5683-20

7 JUN 3 1982

68 JUN 10 1982

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_  
(Number) (Time)

Per \_\_\_\_\_

## FEDERAL BUREAU OF INVESTIGATION

|   |                            |   |   |
|---|----------------------------|---|---|
| Reporting Office<br>NEW YORK  | Office of Origin<br>ALBANY | Date<br>MAY 13 1982   | Investigative Period<br>3/31/82 - 5/10/82 |
| TITLE OF CASE<br>UNSUB; FIRE AND VANDALISM AT<br>UNIFICATION CHURCH CAMP, ULSTER<br>COUNTY, NEW YORK; |                            | Report Made By<br>SA <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> | Typed By<br>kvk                           |
|   |                            | CHARACTER OF CASE<br>DIH-INTERFERENCE<br>CIVIL RIGHTS   | 10<br>VF                                  |

## REFERENCE

ALairtel to New York, dated 3/22/82 and Buairtel to Albany, dated 3/19/82.

-RUC-

|   |           |      |       |         |            |                |   |
|---|-----------|------|-------|---------|------------|----------------|---|
| ACCOMPLISHMENTS CLAIMED <input type="checkbox"/> NONE |           |      |       |         | ACQUIT-    | CASE HAS BEEN: |   |
| CONVIC.   | PRETRIAL  | FUG. | FINES | SAVINGS | RECOVERIES | TALS           | Pending over 1 year   |
|   | DIVERSION |      |       |         |            |                | <input type="checkbox"/> yes <input type="checkbox"/> no        |
|   |           |      |       |         |            |                | Pending pros. over  |
|   |           |      |       |         |            |                | 6 mos. <input type="checkbox"/> yes <input type="checkbox"/> no |

APPROVED

*H*  
SPECIAL AGENT  
IN CHARGE

DO NOT WRITE IN SPACES BELOW

Copies Made:

- ②- Bureau (177-5683)
- 2- Albany (177B-32)
- 1- New York (177B-389)
- HC:kvk
- (5)

177-5683-21  
16 MAY 17 1982

## Dissemination Record of Attached Report

## Notations

|               |         |  |  |  |
|---------------|---------|--|--|--|
| Agency        | 1-CRD   |  |  |  |
| Request Recd. |         |  |  |  |
| Date Fwd.     | 5-18-82 |  |  |  |
| How Fwd.      | 0-70B   |  |  |  |
| By            | ICC:sa  |  |  |  |

COVER PAGE

59 JUN 21 1982

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy To:

Report of: [REDACTED]  
Date:

Office: New York, New York

b6  
b7c

Field Office File #: 177B-389

Bureau File #: 177-5683

Title: UNKNOWN SUBJECT; FIRE AND VANDALISM AT  
UNIFICATION CHURCH CAMP, ULSTER COUNTY,  
NEW YORK;

Character: DISCRIMINATION IN HOUSING-INTERFERENCE  
CIVIL RIGHTS

Synopsis: [REDACTED] Unification Church,  
advised that on 4/28/82, [REDACTED] and three  
other men threatened to kill [REDACTED] for the Unification  
Church during a meeting of the Rochester Zoning Board.

-RUC-

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

NY 177B-389

DETAILS:

This is a limited investigation.

On April 22, 1982 [redacted] Person, for Unification Church, advised that [redacted] (phonetic) is no longer employed by the Unification Church. She further advised that she would check with the Unification Church Legal Department and the maintenance supervisor at the Unification Church Camp in Ulster County, New York to determine whether there had been any additional acts of harrassment and/or vandalism at the camp in the last two months.

b6  
b7C

On May 10, 1982 [redacted] Unification Church, advised that on [redacted] [redacted] Unification Church, were all at a Zoning Board hearing in Rochester, New York when [redacted] (phonetic) and three of his associates pushed their way into the hearing room and threatened to kill [redacted] [redacted] then acted out the threat, but [redacted] advised that he [redacted] did not have a weapon in his possession.

[redacted] stated that [redacted] is the same individual that shot at several members of the Unification Church at the Unification Church Camp, Ulster County, New York several months ago.



# Memorandum



DJ 175-53-40

FEDERAL GOVERNMENT

WBRPLKD:RLC:kif

Subject UNSUBS, Fire and Vandalism  
at Unification Church Camp,  
Ulster County, New York  
Interference With Exercise  
of Housing Rights  
CIVIL RIGHTS

Date

30 NOV 1982

To

Director  
Federal Bureau of Investigation

From

Assistant Attorney General  
Civil Rights Division

Reference is made to your memorandum dated July 28, 1982, reflecting that this case was considered closed by the FBI.

On March 16, 1982, this office requested a further investigation into the fire and vandalism at the Unification Church Camp in Ulster County, New York (see attachment). While item number (3) was completed, we have received none of the information requested in paragraphs (1) and (2). Accordingly, please provide that information.

EXP. PROC.  
38 DEC 2 1982  
b6  
b7C

177-5683-22

12-22  
DEC 2 1982

ENCLOSURE

368  
59 JAN 11 1983

TRANSMIT VIA: Airtel

CLASSIFICATION: \_\_\_\_\_

DATE: 12/20/82

FROM: Director, FBI (177-5683)

1 - b6  
b7C

TO: SAC, Albany (177B-32)

UNSUBS; FIRE AND VANDALISM  
 AT UNIFICATION CHURCH CAMP,  
 ULSTER COUNTY, NEW YORK;  
 DIH - INTERFERENCE  
 OO: ALBANY

Re Buairtel to Albany dated 3/19/82.

Enclosed are two copies of a self-explanatory Departmental letter dated 11/30/82.

Complete the requested investigation in accordance with the provisions of Section 177,  
 Manual of Investigative Operations and Guidelines, and surep within 21 workdays of the receipt  
 of this communication.

State in the first paragraph of the details of your report that it contains the results of a

☐ limited investigation and underscore the word ☐ limited  
☒ preliminary ☒ preliminary

Advise ☒ all persons interviewed

☒ appropriate officials at the outset that this investigation is being conducted at  
 the specific request of the U.S. Department of Justice.

Remarks: On 12/15/82,  DOJ attorney, advised he  
 has not received all the results from Department request in  
 reBuairtel.  stated he needs the names, dates, and  
 charges of anyone arrested for vandalism or the fire at the  
 Unification Church or property. If arrest were made, please  
 obtain the results of local charges.

Enc. ( 2 )

177-5683-23  
 DEC 22 1982

MLG/sds (4)

348  
 59 JAN 11 1983  
 Mail Room ☒

ALOPPY PRWPWQIZ

RR HQ

DE AL

R 102130Z FEB 83

FM ALBANY (177B-32)

TO DIRECTOR, FBI (177-5683) (ROUTINE)

BT

UNCLAS EFTO

UNSUBS; FIRE AND VANDALISM AT UNIFICATION CHURCH CAMP, ULSTER  
COUNTY, NEW YORK; DIH - INTERFERENCE, OO: ALBANY.

RE BUREAU AIRTEL TO ALBANY DATED DECEMBER 20, 1982.

FOR THE INFORMATION OF THE BUREAU, [REDACTED]

[REDACTED] ALBANY, NEW YORK

ADVISED ON JANUARY 27, 1983 THAT THEIR AGENCY HAD ALREADY  
COMPLIED WITH A REQUEST BY THE DEPARTMENT OF JUSTICE FOR

LIEUTENANT [REDACTED]

PURSUANT TO A SUBPOENA TO ASSISTANT UNITED STATES ATTORNEY (AUSA)

[REDACTED] SOUTHERN DISTRICT OF NEW YORK.

2 FEB 1, 1983

[REDACTED]

PLS  
ANSWER RE  
via teletype

2/15 [REDACTED] will contact NR, to contact AUSA  
will records.

AL 177B-32, PAGE TWO, UNCLAS EFTO

b6  
b7C

REFERENCED BUREAU AIRTEL INDICATES THAT [REDACTED]  
A DOJ ATTORNEY ADVISED ON DECEMBER 15, 1982 THAT HE HAD NOT  
YET RECEIVED ALL THE RESULTS FROM DEPARTMENTAL REQUESTS.

REQUEST OF THE BUREAU: ALBANY IS DESIROUS OF KNOWING  
WHETHER OR NOT THE MATERIAL FURNISHED AUSA [REDACTED] SATISFIES THE  
REQUEST OF THE DEPARTMENTAL ATTORNEY AS THE [REDACTED]  
[REDACTED] ARE UNDER THE IMPRESSION IT DOES.

b3

BT

#

Airtel

2/18/83

Director, FBI (177-5683)

1 -

SAC, Albany (177B-32)

b6  
b7C

UNSUBS; FIRE AND VANDALISM  
AT UNIFICATION CHURCH CAMP,  
ULSTER COUNTY, NEW YORK;  
DIH - INTERFERENCE  
OO: ALBANY

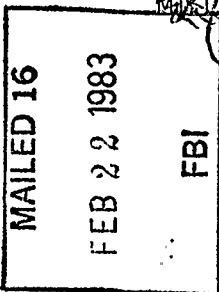
ReBuairtel to AL dated 12/20/82, and ALtel to Director dated 2/11/83.

On 2/17/83, [redacted] Attorney, Civil Rights Division, Criminal Section, was advised that AUSA [redacted] SDNY, had subpoenaed [redacted] concerning the captioned matter. [redacted] stated that he would personally contact AUSA [redacted] but requested FBI Albany to cover the remainder of the DOJ request ASAP.

b3  
b6  
b7C

Submit your results by a communication suitable for dissemination.

*[Signature]*  
jmc (4)



177-5683-25

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☒

9 FEB 23 1983

b6  
b7C

ALOM14 2762311Z

RR HQ

DE AL

R 172230Z MAR 83

FM ALBANY (177B-32)

TO DIRECTOR, FBI (177-5683) (ROUTINE)

BT

UNCLAS

UNSUBS; FIRE AND VANDALISM AT UNIFICATION CHURCH CAMP, ULSTER COUNTY,  
NEW YORK; DIH - INTERFERENCE; OO: ALBANY

RE BUREAU TELETYPE TO ALBANY, FEBRUARY 18, 1983.

FOR THE INFORMATION OF THE BUREAU, CAPTAIN STANLEY VAN AUSKAS  
AND LIEUTENANT [REDACTED], NEW YORK STATE POLICE HEADQUARTERS,  
ALBANY, NEW YORK HAVE ADVISED THAT THEY ARE ATTEMPTING TO LOCATE  
RECORDS PERTAINING TO THE POSSIBLE ARRESTS AND DISPOSITIONS OF THOSE  
INDIVIDUALS RESPONSIBLE FOR HARASSMENT AND VANDALISM.

UPON RECEIPT OF SUCH INFORMATION, ALBANY WILL IMMEDIATELY  
FORWARD TO THE BUREAU IN COMMUNICATION SUITABLE FOR DISSEMINATION.

BT

#

177-5683-26

64 APR 7 1983 127

17 MAR 21 1983

|                              |  |
|------------------------------|--|
| Exec AD-Adm.                 |  |
| Exec AD-Inv.                 |  |
| Exec AD-LES                  |  |
| Asst. Dir.:                  |  |
| Adm. Servs.                  |  |
| Crim. Inv.                   |  |
| Ident.                       |  |
| Inspection                   |  |
| Intell.                      |  |
| Laboratory                   |  |
| Legal Coun.                  |  |
| Off. of Cong. & Public Affs. |  |
| Rec. Mgmt.                   |  |
| Tech. Servs.                 |  |
| Training                     |  |
| Telephone Rm.                |  |
| Director's Sec'y             |  |

b6  
b7c

Airtel

4/11/83

Director, FBI (177-5683)

SAC, Albany (177B-32)

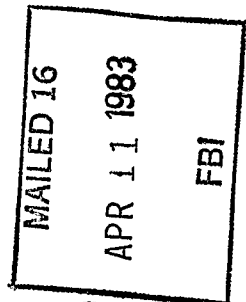
1 -   
1 - FOF

b6  
b7C

UNSUBS; FIRE AND VANDALISM  
AT UNIFICATION CHURCH CAMP,  
ULSTER COUNTY, NEW YORK;  
DIH - INTERFERENCE  
OO: ALBANY

Re Albany teletype to Director dated 3/17/83.

This matter pending since 12/20/82. SUREP.



JAS:sr (5)

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. &  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☐

177-5683-27

APR 12 1983

AL0009 1111940Z

RR HQ

DE AL

R 211900Z APR 83

FM ALBANY (177B-32) (P)

TO DIRECTOR, FBI (177-5683) (ROUTINE)

BT

UNCLAS EFTO

UNSUBS; FIRE AND VANDALISM AT UNIFICATION CHURCH CAMP, ULSTER COUNTY,  
NEW YORK, DIH - INTERFERENCE, OO: ALBANY.

FOR THE INFORMATION OF THE BUREAU, LT. [REDACTED] BUREAU OF  
CRIMINAL INVESTIGATIONS (BCI), DIVISION HEADQUARTERS, NEW YORK  
STATE POLICE, ALBANY, NEW YORK WAS ADVISED OF THE NATURE OF THE  
DEPARTMENTAL REQUEST CONCERNING THE NAMES, DATES AND CHARGES OF  
ANYONE ARRESTED FOR VANDALISM OR THE FIRE AT THE UNIFICATION CHURCH,  
ULSTER COUNTY, NEW YORK. HE ADVISED THAT SR. INVESTIGATOR [REDACTED]  
[REDACTED] ELLENVILLE, NEW YORK WOULD BE IN A POSITION TO FURNISH THE  
REQUESTED INFORMATION BUT IF COPIES OF REPORTS WERE DESIRED A  
SUBPOENA WOULD BE NECESSARY. CONTACT WAS MADE WITH SENIOR

177-5683-28

12 APR 26 1983

86 MAY 9 1983

FEDERAL BUREAU  
OF INVESTIGATION

b6  
b7C

SA



AL 177B-32, PAGE TWO, UNCLAS EFTO

INVESTIGATOR [REDACTED] WHO ADVISED THAT IT WOULD BE DIFFICULT TO LOCATE THE REQUESTED INFORMATION SINCE AFTER A TWO YEAR PERIOD OF TIME THEIR "ARREST BLOTTERS" ARE FORWARDED TO MIDDLETOWN, NEW YORK FOR STORAGE AND IT WOULD REQUIRE A TEDIOUS, HAND SEARCH TO LOCATE SAME. FURTHERMORE, HE ADVISED THAT HE CAN STATE WITHOUT EQUIVOCATION THAT NO ARRESTS HAVE EVER BEEN MADE WITH REGARD TO THE FIRE AT THE UNIFICATION CHURCH CAMP.

HE ADDED THAT HE WOULD BE HOSPITALIZED FOR AT LEAST A WEEK AND THAT INVESTIGATOR [REDACTED] NYSP, ELLENVILLE, NEW YORK WOULD BE PLACED IN CHARGE OF SECURING THE REMAINING INFORMATION. ON APRIL 20, 1983, INVESTIGATOR [REDACTED] WAS CONTACTED AND HE ADVISED HE WAS UNAWARE OF ANY REQUESTED INFORMATION THAT HE WAS TO PROVIDE TO THE FBI AND ASKED FOR AN EXPLANATION. SAID EXPLANATION WAS PROVIDED AND HE THEREUPON STATED THAT HE WOULD HAVE TO GO TO MIDDLETOWN, NEW YORK AND LOOK THROUGH BOXES OF FILES OR "BLOTTERS" IN ORDER TO LOCATE THE REQUESTED INFORMATION, WHICH HE INDICATED WOULD NOT BE UNTIL AT LEAST APRIL 22, 1983. HE ALSO ADVISED THAT THE ONLY INFORMATION AVAILABLE WOULD BE NAMES OF THOSE PERSONS ARRESTED BUT THAT DISPOSITIONS ARE NOT AVAILABLE. HE STATED THAT IT IS NORMAL PROCEDURE FOR THE NYSP TO FURNISH DISPOSITIONS TO

b6  
b7c

AL 177B-32, PAGE THREE, UNCLAS EFTO

NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES, ALBANY, NEW YORK WHICH CAN ALSO BE OBTAINED THROUGH NEW YORK STATE POLICE IDENTIFICATION NETWORK (NYSPIN), COMPUTERIZED CRIMINAL CASE HISTORY (CCH).

ALBANY WILL IMMEDIATELY FORWARD TO THE BUREAU THE REQUESTED INFORMATION IN A FORM SUITABLE FOR DISSEMINATION WHEN RECEIVED FROM THE NYSP.

BT

#

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 6/1/83

TO: DIRECTOR, FBI (177-5683)

FROM: *prf/jw* SAC, ALBANY (177B-32) (P)

SUBJECT: UNSUBS;  
 FIRE AND VANDALISM AT  
 UNIFICATION CHURCH CAMP;  
 ULSTER COUNTY, NEW YORK;  
 DIH - INTERFERENCE  
 (OO: ALBANY)

Re Albany teletypes to the Bureau dated 4/21/83 and  
 5/13/83.

Enclosed for the Bureau are the original and five copies  
 of an LHM dated and captioned as above, which is suitable for  
 dissemination.

177-5683-29

16 JUN 7 1983

② - Bureau (Enc. 6)  
 2 - Albany  
 MWO:rwvv  
 (4)

ENCLOSURE

30 1-CRD 070 C  
 1-CRU  
 6/10/83  
 JAS/lrs

CRIS

Received

Entered

Modified

Complete

Date Initials

Approved: *368* Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

RECEIVED  
 JUNE 7 1983



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to  
File No.

Albany, New York

June 1, 1983

UNKNOWN SUBJECTS;  
FIRE AND VANDALISM AT  
UNIFICATION CHURCH CAMP,  
ULSTER COUNTY, NEW YORK

On May 13, 1983, Lieutenant [redacted] Bureau of Criminal Investigation, Division Headquarters, New York State Police, Albany, New York, advised that [redacted] was arrested on [redacted] by the New York State Police for [redacted] in the Town of Rochester at the Camp New Hope, Unification Church, Accord, New York. The complainant in this matter was [redacted] a security officer for the Unification Camp. [redacted] was subsequently convicted on [redacted] a misdemeanor, and was sentenced to probation for a period of three years. Lieutenant [redacted] also advised that there were the following four other charges that were all dismissed:

b6  
b7c

1. Criminal Possession of a Weapon, Fourth Degree, a misdemeanor;
2. Two Counts of Menacing, Fourth Degree;
3. One Count of Criminal Mischief, Fourth Degree, a misdemeanor; and
4. Trespass.

Furthermore, according to Lieutenant [redacted] apparently fired a "round" from a gun at the complainant and also fired in the general direction of two other Unification Church members who were part of a security force at the camp.

On April 20, 1983, Senior Investigator [redacted] New York State Police, Ellenville, New York, advised that no arrests have ever been made with regard to the fire at the Unification Church Camp.

This document contains neither  
recommendations nor conclusions of  
the FBI. It is the property of  
the FBI and is loaned to your agency;  
it and its contents are not to be  
distributed outside your agency.

177-5683-29  
FBI/DOJ

RE: UNKNOWN SUBJECTS;  
FIRE AND VANDALISM AT  
UNIFICATION CHURCH CAMP;  
ULSTER COUNTY, NEW YORK;

---

In December, 1982, Detective [REDACTED] Ulster County New York Sheriff's Department advised that while his department did conduct several investigations at the Unification Church Camp, no arrests were ever made.

Investigator [REDACTED] New York State Police, Ellenville, New York, advised that his department had conducted several investigations at the Unification Church Camp but that results of those investigations were confidential. He advised that if the results were desired a subpoena would be required.

b6  
b7C

AL0015 1040140Z

RR HQ

DE AL

R 132104Z MAY 83

FM ALBANY (177B-32) (P)

TO DIRECTOR, FBI (177-5683) (ROUTINE)

BT

UNCLAS

UNSUBS; FIRE AND VANDALISM AT UNIFICATION CHURCH CAMP, ULSTER  
COUNTY, NEW YORK; DIH - INTERFERENCE; OO: ALBANY.

FOR THE INFORMATION OF THE BUREAU, LIEUTENANT [REDACTED]  
BUREAU OF CRIMINAL INVESTIGATIONS (BCI), DIVISION HEADQUARTERS,  
NEW YORK STATE POLICE (NYSP), ALBANY, NEW YORK, FURNISHED ON  
MAY 13, 1983, THE NAME AND CHARGES OF AN INDIVIDUAL ARRESTED  
AT THE UNIFICATION CHURCH CAMP BY THE NAME OF [REDACTED]  
DATE OF BIRTH [REDACTED]

ALBANY WILL FURNISH THE RESULTS OF THIS INFORMATION IN A  
FORM SUITABLE FOR DISSEMINATION AS SOON AS POSSIBLE.

BT

#

RECEIVED  
14 MAY 83 03 32Z  
FEDERAL BUREAU  
OF INVESTIGATION

DE-63

b6  
b7C

DE-63

JUN 10 1983

64 JUL 25 1983

# Memorandum



|  |  |
|--|--|
| <b>Subject</b><br><i>END</i> Notice of File Closing<br>CIVIL RIGHTS MATTER | <b>FEDERAL GOVERNMENT</b><br><br><b>Date</b><br><br>1 MAY 1984 |
|--|--|

**To**  
Director  
Federal Bureau of Investigation

*WBY*  
*BAR* [Redacted Box] Assistant Attorney General  
Civil Rights Division

b6  
b7C

Reference is made to your memorandum dated 500 6-10-83  
forwarding a memorandum from your Albany  
field office captioned as on the attached closing form. This  
matter has been closed as of the date on the attached form.

**EXP-PROC.**  
39 MAY 4 1984

*[Handwritten signature/initials]*

177-5683-31

MAY 3 1984

1-Albany  
5-7-84  
WMLRP

66-1117-0114  
2-ENCLOSURE

[Redacted Box]

*[Handwritten mark]*

CIVIL RIGHTS DIVISION

Notice to Close File

1 MAY 1984

File No. 175-53-40

Date 4/13/84

To: Chief, Criminal Section

Re:

Unknown Subjects;  
Fire and Vandalism at Unification  
Church Camp; Ulster County, New York;  
Discrimination in Housing  
CIVIL RIGHTS

It is recommended that the above case be closed for the following reasons:

I. INTRODUCTION

On December 28, 1980, a fire destroyed the main building at the Unification Church in Ulster County, New York. This fire was the culmination of a series of incidents which began in July 1980 and included acts of vandalism, beatings and gunshots fired onto church property. On December 30, 1980, Unification Church officials met with Departmental attorneys regarding these events. As a result of that meeting, the FBI was requested to investigate the fires and incidents of harassment. That investigation revealed the following:

A. The Ulster County Camp - Located on a 60 acre tract, the "Camp New Hope" opened on June 13, 1980. Designed to serve as a religious retreat, the Camp consisted of a main structure which included a dining area, a kitchen, a storage and office area, two old frame houses and a number of bungalows. At the time of the opening of the Camp, it was expected that approximately 375 people would be in residence at one time. However, because of zoning problems, no new buildings which would have housed the

Attorney

b6  
b7c

To: Records Section  
Office of Legal Administration

The above numbered file has been closed as of this date.

Date

Chief

Section

177-5683-311  
FORMERLY CIV-3

FORM CL-3

DOJ 3-12-74



participants were constructed. At the time of the fire, a caretaker by the name of [ ] was the sole resident at the Camp.

b6  
b7C

B. Fires and Vandalism - After the opening of Camp New Hope, the following incidents occurred at the Camp:

1. July 1980 - Tires slashed on church vans.
2. July 9, 1980 - Burnt cross tossed onto property.
3. July 28, 1980 - Gunshots fired into buildings.
4. July 30, 1980 - Rock thrown through kitchen window.
5. August 4, 1980 - Fence vandalized.
6. August 7, 1980 - Fire destroys two-story frame house located on periphery area of the camp - arson suspected by State police.
7. August 10, 1980 - Van with 6-8 people driving away from Camp is stoned by 5-6 white males.
8. September 10, 1980 - Fence vandalized.
9. September 29, 1980 - KKK banner found on property.
10. December 28, 1980 - Fire destroys main structure - arson suspected by State Police.

## II. THE STATE INVESTIGATION

A New York State Police investigation failed to result in any indictments in regard to the fires. Two possible subjects - [ ] (both of whom were suspected of other acts of harassment) - refused to submit to a polygraph. Of particular note, caretaker [ ]

[ ] did submit to a polygraph and was found to be deceptive. [ ] also stated to the polygraph examiner that he had thought about burning down one of the buildings. In addition, the State Police reported that there had been several fires of suspicious origin at the Unification Church Seminary in Barrytown, New York during a time when [ ] however, continued to deny any responsibility for the New Hope Camp fires.

In regard to other incidents of harassment, the State was able to obtain only one conviction. On June 13, 1983, [redacted] as a result of his firing a weapon in the general direction of Unification Church members. [redacted] received a sentence of three years probation.

b6  
b7C

### III. FEDERAL JURISDICTION

Despite the troubling questions surrounding the fires and [redacted] possible involvement in those fires, there is considerable evidence of harassment and interference with Unification Church members by outsiders. However, these incidents of harassment do not indicate a violation of federal criminal civil rights statutes. At the time of these incidents (including the fires) the only person who actually resided at the Camp was [redacted] Unification Church members who were present during the harassment were either at the Camp for only one or two days. It does not appear that the Camp or any of its buildings satisfies the definition of "dwelling" under 42 U.S.C. §3631 or preceding statutes under the Fair Housing Act. In United States v. Hughes, 396 F. Supp. 544, 548-549 (W.D. Va. 1975), the Court defined a "dwelling" under the Fair Housing Act as a "temporary or permanent dwelling place to which one intends to return as distinguished from a place of temporary sojourn or transient visit." Under that definition, the Camp New Hope, which was designed for "transient visitors," would not constitute a "dwelling." See also, Patel v. Holley House Motels, 483 F. Supp. 374 (S.D. Ala. 1979), where the district court held that a motel did not constitute a "dwelling."

### V. RECOMMENDATION

Because of jurisdictional problems, the possible involvement [redacted] in the fires and the age of this matter, I recommend that it be closed.