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FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1335599-0

Total Deleted Page(s) = 3  
Page 160 ~ Referral/Direct;  
Page 161 ~ Referral/Direct;  
Page 162 ~ Referral/Direct;

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X Deleted Page(s) X  
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F B I

Date: 8/4/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
FROM: SAC, WFO (62-9475)

ATTENTION: ASSISTANT TO  
THE DIRECTOR DE LOACH

CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING  
(OO: SA)

Re tel from WFO 8/3/66.

Enclosed for the Bureau is complete medical file  
of CHARLES JOSEPH WHITMAN made available at the Bureau of  
Medicine and Surgery Department of the Navy, 8/4/66.

- 3 - Bureau (Enc 1)
  - 1 - San Antonio (62-239) (Info)
  - 1 - WFO
- HRW:mb  
(5)

**ENCLOSURE**  
**ENCLO. BEHIND FILE**

AIRTEL

REC-61 63-11732-47

OCT 31 1966

9 *[Signature]*

copies destroyed  
*Jag*

106  
Approved: *JDP*  
57 NOV 15 1966  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

FBI

Date: 8/4/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
ATTENTION: Mr. WILLIAM V. CLEVELAND  
Room 1246

FROM: SAC, SAN ANTONIO (62-3239)

RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

Re San Antonio teletype to Bureau, 8/3/66.

On 8/4/66, Mr. R. A. MILES, Chief of Police, Austin, Texas Police Department, made available the following enclosed photographs and negatives:

Eight (8) black and white photographs which were developed from film which was removed from an Eastman Instamatic Camera. (See San Antonio teletype to Bureau 2:54 p.m., 8/2/66.)

Twenty (20) color slides which were developed from a roll of film which was removed from an Eastman Retina, 35 mm camera. The roll of film had not been completely exposed. (See San Antonio teletype to Bureau, 8:15 p.m., 8/3/66.)

Negatives of the 20 slides are being enclosed in the event the Bureau desires additional copies of the color slides.

- 3 - Bureau (AM) (Enc. 28)
- 3 - San Antonio (2 - 62-3239)
- (1 - 62-3194)

GWHC:BED/jmb  
(6)

REC-61 63-11732-48

OCT 31 1966

To 8-5-66 9 AM

982 b6 b7C

Approved: *[Signature]*  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

SA 62-3239

The above cameras from which the film was removed and developed were found in subject WHITMAN's apartment at 906 Jewell Street, Austin, Texas.

As the Bureau is aware, there is another roll of color film which was found at subject's residence, which was sent to Eastman Kodak, Rochester, New York, for development, and which has not yet been returned to the Austin, Texas Police Department. (See San Antonio teletype to Bureau, 8/3/66.) Requests will be made for copies when received.

Chief MILES informed that the eight black and white photographs have been released to the press; however, the color slides have not been released to the press or the public and will not be released by Chief MILES. The original color slides from which the enclosed color slides were copied are going to be given to the family by Chief MILES.

Chief MILES stated that he had no objection to the FBI making the photographs available to the White House so long as the photographs are not released to any other source.

San Antonio not retaining copies of enclosures.

F B I

Date: 8/4/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI Attention: Assistant to the Director  
DE LOACH

FROM: SAC, WFO (62-9475)

CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING  
(OO:SA)

ReButelecall 8/4/66.

Enclosed for Bureau is additional copy of complete  
medical file furnished by Bureau of Medicine and Surgery (BMS),  
Department of the Navy.

WFO will determine whether BMS will authorize dis-  
semination to SA PD and advise. *R*

*Sent to SA Antonio  
via airtel 8/6/66*

*20*  
3 - Bureau (Enc. 1)  
1 - WFO

REC- 61

63-1173-49

HRW:pag  
(4)

6 OCT 31 1966

AIRTEL

*gjt*

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

106  
57 NOV 15 1966

F B I

Date: 8/4/66

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
ATTENTION: ASSISTANT TO THE DIRECTOR DELOACH

FROM: SAC, CHARLOTTE (62-3177) (C)

CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

Re Charlotte airtel to Bureau, 8/3/66.

The following investigation was conducted by  
SA [redacted] on 8/4/66:

[redacted] Headquarters Bn. Supply, 2nd Marine Division, Camp Lejeune, N. C., advised he has been assigned to Camp Lejeune since January, 1964. He recalled the subject whom he believed worked in the S-1 Section, Headquarters Bn., 2nd Marine Division. He advised he knew the subject only for a few months and his contacts with him were during duty hours only. He described the subject as a good, dependable worker who seemed to have no problems and never argued with anyone. He could furnish no further descriptive data concerning the subject and does not know anyone in Headquarters Bn. who knew him.

[redacted], H Company, 2nd Bn., 2nd Marines, 2nd Marine Division, Camp Lejeune, N. C., advised that he has been assigned Camp Lejeune, N. C., since Feb., 1965, and does not know the subject. He mentioned that the 2nd Bn., 2nd Marines, which is presently on a Mediterranean cruise will be back at Camp Lejeune, N. C., during Sept., 1966.

b6  
b7c

- 3 - Bureau
- 1 - San Antonio (Info)
- 1 - Charlotte

REC- 61

63-11732-50

JMZ:mtl  
(5)

10 -31  
10 AUG 8 1966

*[Handwritten signatures and stamps]*

Approved: *[Signature]*  
Special Agent in Charge

Sent \_\_\_\_\_ M

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

CE 62-3177

[redacted] manager, Warren Apartments, 111 Morton St., Jacksonville, N. C., advised she has been manager of the apartments since March, 1964. She mentioned that there is a high turnover of tenants in the Warren Apartments and that there is no one residing there presently who had resided there during 1963. She stated that [redacted] became owner of the apartments during January, 1964, and she does not know the name of the previous owner.

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b7c

[redacted] Bernard's Clothing, 835 Court Street, Jacksonville, N. C., advised that CHARLES J. WHITMAN worked for him as a salesman from May, 1964, to August, 1964. He mentioned that WHITMAN worked from 5 PM to 10 PM during the week and all day on Saturdays. He described WHITMAN as being good looking, polite, very intelligent and as being an all American boy. He recalled that WHITMAN was one of the nicest fellows he had ever known. He mentioned that he could recall nothing concerning WHITMAN that would explain his recent actions in Austin, Texas.

- 2 -

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge



8-4-66

AIRTEL

*[Handwritten signature]*

TO: SAC, SAN ANTONIO (62-3239)

FROM: DIRECTOR, FBI

RE: CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

Re Bureau tel today. Enclosed is copy of complete medical file furnished by Bureau of Medicine and Surgery, Department of the Navy. Do not release until permission obtained from Department of the Navy.

*[Handwritten mark]*

Enclosure

REC- 61 63-11732-51

6 OCT 31 1966

MAILED 11  
AUG 4 1966  
COMM-FBI

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

*[Handwritten signature]*  
 JMR:mkr (4)  
*[Handwritten signature]*  
 106  
 57 NOV 10 1966  
 TELETYPE UNIT

Return to  Room 1252

b6  
b7C

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
AUG 4 1966  
TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC\*

3:58 PM CST 8/4/66 URGENT DAW

TO: DIRECTOR AND WFO

FROM: SAN ANTONIO (62-32FNT 1P)

CHARLES JOSEPH WHITMAN, INFO CONCERNING.

ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH.

RE WFO TEL TO BUREAU, AUGUST THREE, LAST.

CHIEF R. A. MILES, AUSTIN, TEXAS, POLICE DEPARTMENT,

HAS REQUESTED BUREAU ASCERTAIN WHETHER OR NOT SUBJECT  
MEMBER NATIONAL RIFLE ASSOCIATION. WFO, DETERMINE AND  
ADVISE TODAY IF POSSIBLE.

END AND ACK PLS.

WAAGJG

FBI WASH DC\*

REC- 61 63-11732-52

FBI WASH DC\*

OCT 31 1966

TU DISC

REC'D  
AUG 4 2 52 PM '66

*gfb*

106  
NOV 15 1966  
TWO COPIES WFO  
CC: MR. GALE

MR. DELOACH FOR THE DIRECTOR

CALLER: *[Signature]*  
By: *[Signature]* Time: *6:06 PM*

8/4/66

TELETYPE

URGENT

TO: SAC, SAN ANTONIO (62-3239)

FROM: SAC, ALBUQUERQUE (62-1201)

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING

REURTEL THIS DATE.

FOLLOWING FURNISHED TO BUREAU TELEPHONICALLY THIS P.M.

[REDACTED]

EMPLOYED

[REDACTED]

[REDACTED]

FURNISHED THE FOLLOWING INFORMATION AND

REQUESTS THAT HIS NAME BE KEPT CONFIDENTIAL AND NOT MADE PUBLIC:

b6  
b7C  
b7D

HE FIRST MET WHITMAN AT THE BEGINNING OF THE SCHOOL YEAR IN SEPTEMBER, NINETEEN SIXTY FIVE. THEY HAD SOME OF THE SAME LECTURE SERIES AND PHYSICS LABORATORY TOGETHER AND STUDIED MANY HOURS TOGETHER. [REDACTED] LEFT SCHOOL IN FEBRUARY SIXTY SIX AND HAS HAD NO CONTACT WITH WHITMAN SINCE THAT TIME, EXCEPT THAT HE CALLED WHITMAN ON THE TELEPHONE ON ONE OCCASION AND ASKED WHITMAN TO LEAVE A NOTE ON THE DOOR FOR [REDACTED] WHICH HE DID. THIS WAS ABOUT FOUR MONTHS AGO.

63-11732  
NOT RECORDED

6 OCT 31 1966

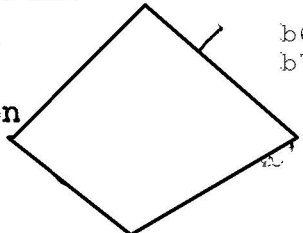
[REDACTED]

CONSIDERED WHITMAN HIS BEST FRIEND AT THE UNIVERSITY

AND CAN OFFER NO EXPLANATION FOR WHAT WHITMAN DID ON AUGUST ONE. HE ALWAYS CONSIDERED HIM A VERY SOUND PERSON EXCEPT FOR SOME INSTANCES WHICH HE NOW REMEMBERS.

cc: Bureau (AM) ATTN: MR. WILLIAM CLEVELAND  
Domestic Intelligence Division

b6  
b7C



LB:fd

87 NOV 15 1966

Handwritten initials and signatures, including a large 'G' and other illegible marks.

AQ 62-1201  
PAGE TWO

b6  
b7C  
b7D

SOMETIME BETWEEN NOVEMBER TWENTY AND THIRTY HIS FATHER AND YOUNGER BROTHER, NAME NOT RECALLED, CAME FROM FLORIDA TO TEXAS TO GO DEER HUNTING. CHARLES WHITMAN HAD PURCHASED HIS FATHER A DEER RIFLE FOR THE OCCASION. WHITMAN RELATED TO [REDACTED] THAT DURING THE HUNT HIS FATHER HAD GOTTEN ANGRY WITH THE YOUNGER BROTHER AND POINTED HIS RIFLE AT THE BROTHER, WHEREUPON CHARLES POINTED HIS RIFLE AT FATHER AND TOLD FATHER THAT IF HE EVER DID THAT AGAIN HE WOULD KILL HIM. HE SAID TO [REDACTED] QUOTE AND I MEANT IT [REDACTED] END QUOTE.

ON THE NIGHT THAT WHITMAN TOLD THIS STORY, [REDACTED] WAS AT WHITMAN'S HOUSE STUDYING FOR AN EXAMINATION. WHITMAN HAD RECEIVED A LONG DISTANCE TELEPHONE CALL FROM FLORIDA AND TALKED FOR ABOUT TWO HOURS WITH HIS MOTHER. DURING PART OF THE TIME, WHITMAN ALSO TALKED WITH HIS FATHER. [REDACTED] TRIED NOT TO LISTEN TO THE TELEPHONE CONVERSATION BECAUSE HE REALIZED IT WAS PERSONAL. WHITMAN WAS TRYING TO REASON WITH HIS MOTHER. THE CONVERSATION WITH THE FATHER DID NOT APPEAR TO BE VERY PLEASANT. HE CANNOT REMEMBER SPECIFICALLY ANY OF THE CONVERSATION. AFTER HE HUNG UP [REDACTED] ASKED WHITMAN WHAT THE TROUBLE WAS AND HE INDICATED THAT HIS FATHER WAS UPSET AND APPARENTLY THERE WAS SOME TROUBLE BETWEEN HIS PARENTS. IMMEDIATELY THEREAFTER WHITMAN TOLD [REDACTED] ABOUT THE RIFLE INCIDENT.

AQ 62-1201  
PAGE THREE

b6  
b7C  
b7D

SOMETIME LATER, PROBABLY IN DECEMBER SIXTY FIVE ANOTHER INCIDENT OCCURRED. IT WAS A HABIT OF THE STUDENTS AND PARTICULARLY WHITMAN AND [REDACTED] TO GO TO THE THIRD FLOOR IN TAYLOR HALL TO STUDY. WHITMAN HAD CLAIMED THAT HE WAS THE HOLDER OF A BROWN BELT IN KARATI. AS [REDACTED] ARRIVED AT THE THIRD FLOOR OF TAYLOR HALL, WHITMAN HAD JUST PUT ANOTHER STUDENT TO SLEEP AND HAD THROWN HIM, CUTTING HIS HEAD WHICH NECESSITATED SEVEN STITCHES AT THE UNIVERSITY HEALTH CENTER. THE OTHER STUDENT'S NAME WAS [REDACTED] LNU, BUT A SPANISH NAME, ALTHOUGH HE LOOKED ANGLO. [REDACTED] LEARNED THAT WHITMAN WAS SHOWING THIS STUDENT THE SLEEPER HOLD AND THIS [REDACTED] TRIED TO COUNTER THE HOLD WHICH CAUSED WHITMAN TO THROW HIM. [REDACTED] AND THE OTHER STUDENT JOKED WITH WHITMAN ABOUT THIS AND HE DID NOT SEEM TO BE SORRY FOR WHAT HAD HAPPENED.

WHITMAN TOLD [REDACTED] THAT HE HAD PUT HIS WIFE THROUGH SCHOOL BY LENDING MONEY AND PLAYING POKER WHILE IN THE SERVICE. HE ALSO TOLD [REDACTED] THAT WHILE IN THE SERVICE HE ALWAYS CARRIED A PERSONAL GUN, INDICATING THAT BECAUSE HE WAS LENDING MONEY IF THOSE WHO OWED HIM DID NOT PAY HE HAD SOMETHING TO BACK HIM UP.

DURING VARIOUS CONVERSATIONS WITH WHITMAN, WHITMAN HAS LEFT

AQ 62-1201  
PAGE FOUR

b6  
b7C  
b7D

NO DOUBT THAT HE HATES HIS FATHER. HE NEVER GAVE ANY SPECIFIC REASON FOR HATING HIS FATHER. [REDACTED] REMEMBERS ON ONE OCCASION WHITMAN INDICATED THAT HIS FATHER MADE QUITE A BIT OF MONEY AND THAT WHEN HIS OTHER BROTHERS NEEDED HELP THE FATHER HELPED THEM BUT DID NOT OFFER TO HELP CHARLES, INDICATING THAT HE RESENTED THIS.

DURING THEIR ASSOCIATION THEY SOMETIMES TALKED ABOUT PERSONAL THINGS. [REDACTED]

[REDACTED] TOLD WHITMAN ABOUT [REDACTED] [REDACTED] DURING THESE CONVERSATIONS WHITMAN TOLD [REDACTED] THAT HE WAS STERILE AND COULD NOT CONCEIVE EVEN THOUGH HIS WIFE WANTED CHILDREN. THERE WAS NO INDICATION THAT WHITMAN HAD OTHER THAN A NORMAL SEX LIFE.

WHITMAN DID NOT SMOKE NOR DRINK. OCCASIONALLY HE WOULD HAVE ONE BEER. HE STUDIED VERY HARD. [REDACTED] TOLD HIM THAT HE THOUGHT THAT HE, [REDACTED] WORKED THE HARDEST OF ANYONE UNTIL HE MET WHITMAN. HE BIT HIS FINGERNAILS. THEY ALWAYS SAT TOGETHER DURING EXAMINATIONS AND WHITMAN WOULD BRING TO CLASS SOME PLASTIC OBJECTS TO BITE SO THAT HE WOULD NOT BITE HIS FINGERNAILS UNTIL THEY BECAME SORE.

ON ONE OCCASION WHITMAN REMARKED SOMETHING LIKE QUOTE I

PAGE FIVE  
AQ 62-1201

WONDER WHAT WOULD HAPPEN IF I JUST LEFT KATHY AND SCHOOL AND WENT TO JAPAN AND GOT MY BLACK BELT IN KARATI. END QUOTE. THERE WAS NO APPARENT REASON FOR THIS STATEMENT.

HE NEVER SPOKE OF HAVING ANY PHYSICAL OR MENTAL TROUBLE AND NEVER SPOKE OF HAVING VISITED A DOCTOR FOR ANY REASON. HE ALWAYS APPEARED TO BE IN GOOD PHYSICAL AND MENTAL HEALTH.

WHEN STUDYING WHITMAN AND [REDACTED] WOULD SOMETIMES ARGUE CONCERNING MANNER TO WORK A GIVEN PROBLEM AND SOMETIMES WHITMAN WOULD GET SO ARGUMENTATIVE THAT [REDACTED] WOULD WANT TO LEAVE THE ROOM. ON ONE OCCASION THEY EVEN WENT TO A PROFESSOR FOR THE ANSWER AND WHEN TOLD THAT [REDACTED] WAS RIGHT, WHITMAN CONTINUED TO ARGUE WITH [REDACTED] ABOUT THE ANSWER. [REDACTED] NEVER THOUGHT ANY LESS OF HIM AS A FRIEND BECAUSE OF THIS.

WHITMAN TOLD [REDACTED] THAT HE HAD TAKEN DEXEDRINE AND BENZADRINE TO STAY AWAKE TO STUDY. [REDACTED] NEVER SAW HIM TAKE ANY PILLS OR HAVE ANY IN POSSESSION.

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b7D

FBI

Date: 8/5/66

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

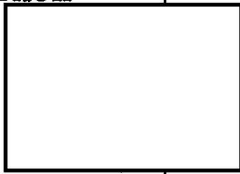
Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
FROM: SAC, WFO (62-3239) (RUC)

ATTENTION: ASSISTANT TO  
THE DIRECTOR DE LOACH

CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING  
(OO: SA)



Retel from SA 8/4/66 and telephone call from SAC, SA, 8/5/66 requesting the results of a check of records of the National Rifle Association (NRA) to determine whether WHITMAN is currently, or has been in the past, a member of NRA.

b6  
b7C

At approximately 10:40 a.m., 8/5/66, information was furnished to the SAC, San Antonio, telephonically by SA [redacted] advising SA [redacted] on 8/5/66, had been informed by [redacted] Membership Division, NRA, that NRA records disclose WHITMAN is not currently, nor has he ever been, a member of the NRA.

- 3 - Bureau
  - 1 - San Antonio (62-3239) (Info) (AM)
  - 1 - WFO
- HRW:mb  
(5)

AIRTEL

REC-61 63-11732-53

WICK

10-31  
AUG 5 1966

98  
CRIME RESEARCH

106

57 NOV 15 1966

Approved: JDB Special Agent in Charge Sent \_\_\_\_\_ M Per \_\_\_\_\_



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 5 1966

TELETYPE

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	✓
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI-HOUSTON

205PM CST URGENT 8-5-66 LXS

TO: DIRECTOR AND SAN ANTONIO

FROM: HOUSTON (62-2385) 2P

b6  
b7c

CHARLES WHITMAN, INFORMATION CONCERNING.

RE SAN ANTONIO TELEPHONE CALL TO HOUSTON, AUG FIVE INSTANT.

ON AUG FIVE INSTANT DR. ROBERT D. MORETON, ASSISTANT TO DIRECTOR R. LEE CLARK, M. D. ANDERSON (MDA) HOSPITAL, HOUSTON, ADVISED CLARK OUT OF TOWN; THAT CHAIRMAN, BOARD OF REGENTS, UNIVERSITY OF TEXAS (UT) AND GOVERNOR OF TEXAS ASKED MDA TO DO FURTHER STUDIES ON TUMOR REMOVED FROM WHITMAN'S BRAIN; THAT DR. WILSON RUSSELL, DIRECTOR, DEPARTMENT OF PATHOLOGY MDA, WENT TO AUSTIN, TEXAS, AUG FOUR LAST TO CONFER ON THIS; THAT A CONFERENCE IS TENTATIVELY SET FOR TEN AM, MONDAY, AUG EIGHT NEXT, AT MDA PRESUMABLY RELATED TO THIS MATTER. MORETON HAS BEEN

END PAGE ONE

MR. DELOACH FOR THE DIRECTOR

57 NOV 15 1966

REC-61 63-11732-54

OCT 31 1966

*g-p*

PAGE TWO

HO 62-2385

ADVISED TO REFER INQUIRIES RE THIS MATTER TO MR. RAYMOND VOWEL, VICE CHANCELLOR IN CHARGE OF PUBLIC AFFAIRS, UT, AUSTIN, TEXAS. MORETON HAS NO INFORMATION THAT ANY ACTION WILL BE TAKEN AT MDA PRIOR TO TEN AM, AUG EIGHT, AND FEELS ANY ACTION WOULD NOT BE POSSIBLE UNTIL THAT TIME.

HOUSTON MAINTAINING CONTACT WITH MORETON.

SAN ANTONIO REQUESTED TO ESTABLISH CONTACT WITH RAYMOND VOWEL IF NOT ALREADY DONE.

END

RCH

FBI WASH DC

SA ADVISED

UDISC

CC: MR. GALE

- 1 - Mr. DeLoach
- 1 - Mr. Rosen
- 1 - Mr. Sullivan
- 1 - Mr. Trotter
- 1 - Mr. Wick
- 1 - Mr. Gale
- 1 - Mr. Cleveland
- 1 -
- 1 -
- 1 -
- 1 -

August 5, 1966

BY LIAISON

b6  
b7C

Honorable Marvin Watson  
Special Assistant to the President  
The White House  
Washington, D. C.

Dear Mr. Watson:

Reference is made to my letters dated August 2, 3 and 4, 1966, concerning the shooting at the University of Texas, Austin, Texas, on August 1, 1966, by Charles Joseph Whitman. Further inquiries conducted by the FBI in cooperation with local Texas authorities disclose the following:

Fingerprints or other identifying information concerning the deceased victims in this matter were received on August 4, 1966, by the FBI Identification Division from the Austin, Texas, Police Department. No information of a criminal nature is contained in the files of the Identification Division concerning these persons. A military fingerprint card was located for one of the victims, Harry Walchuk, which was submitted at the time he enlisted in the United States Navy in September, 1961. A fingerprint record was also located for persons believed to be identical to Billy Paul Speed, which was obtained at the time he enlisted in the United States Army in 1961, and for Roy Dell Schmidt, which was obtained at the time he submitted an application for employment with the Austin, Texas, Police Department in July, 1954. This information has been furnished to the Austin, Texas, Police Department.

The Bureau of Medicine and Surgery, Department of the Navy, Washington, D. C., has made available Whitman's medical file, and a review of pertinent medical diagnoses is enclosed. Particularly poignant is Whitman's own remark wherein he analyzed

Delivered to Mildred Stogall on 8-5-66 by [signature]

11:45 am [signature]

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

JMR:amk  
(12)

REC-61  
63-11732-55  
OCT 31 1966  
Delivered to Mildred Stogall on 8-5-66  
[signature]

106 sent  
57 NOV 15 1966

MAIL ROOM  TELETYPE UNIT

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b7C

Honorable Marvin Watson

his physical condition at the time he entered the United States Marine Corps in July, 1959, with the statement "As far as I know, I am in excellent health." This statement was repeated by Whitman at the time he completed various other medical forms during his military service. Included in Whitman's medical history are the following:

Removal of a blood clot from left testicle as a result of a motorcycle accident (Note separate enclosure containing comments of [redacted] a close associate of Whitman's, who advised that Whitman believed he was sterile.); was in immediate area when lightning struck; involved in automobile and jeep accidents, however, no indication that there were injuries to his head; and received blows to the head during an attack by several unknown individuals. It is noted that during the period of his military service, Whitman was found to be physically qualified for continued service on a number of occasions.

b6  
b7C  
b7D

The files of the Federal Records Center, St. Louis, Missouri, reveal Whitman was employed as an engineering aid, National Aeronautics and Space Administration, Manned Space Center, Houston, Texas, from July 8, 1965, to September 16, 1965. His permanent address at that time was listed as Austin, Texas.

The official autopsy protocol concerning Whitman has been made available by Judge Jerry A. Bellana, Justice of the Peace, Ex-Officio Coroner, Travis County, Austin, Texas, and a copy of it is enclosed. At the end of this autopsy report, C. DeChenar, M.D., Pathologist and Neuropathologist, who performed the autopsy, notes that a small brain tumor was located in the white matter above the brain stem; however, he indicated that there was no correlation with this tumor to psychosis or permanent pains.

Honorable Marvin Watson

Information has also been received that the Texas Department of Public Safety Laboratory, Austin, Texas, is conducting an examination of the blood taken from Whitman's body; however, due to the small amount of blood sample available, the examination is being conducted in an extremely slow and cautious manner. A preliminary report as of the evening of August 4, 1966, revealed that no alcohol was found in the blood. In addition, a quantity of aspirin compound, believed at this time to be Excedrin, and six pills, which have been identified as amphetamine (central nervous system stimulant which includes benzedrine) by Texas authorities, were found in Whitman's possession. The Texas Department of Public Safety Laboratory has indicated that it will be several days before a determination can be made as to whether there is any amphetamine present in the blood and, if there is enough blood sample left, an attempt will be made to determine if barbiturates or narcotics are present.

The Austin, Texas, Police Department has identified [redacted] as a former close associate of Whitman's who now resides in Albuquerque, New Mexico. His detailed comments concerning his association with Whitman are enclosed and include statements wherein Whitman told him of an incident when he threatened to kill his father during the occasion of a hunting trip in Texas. Whitman's callous attitude at the time he injured a fellow student through the use of karate, in addition to his generally argumentative attitude, are also included in [redacted] remarks.

b6  
b7C  
b7D

The results of the Travis County, Texas, Grand Jury proceedings have been obtained and a verbatim copy of the report is enclosed. This report notes that "These horrible actions (of Whitman) were by a crazy, deranged individual who had suddenly gone completely berserk with no warning to his family or friends . . . . The shooting of Charles J. Whitman by

Honorable Marvin Watson

officers of the Austin Police Department was not only justifiable homicide under the law, but was an absolute necessity in order to prevent further shooting of innocent people and to protect the lives of the officers attempting to make the arrest."

Sincerely yours,

Enclosures (4)

*rdm*

UNITED STATES GOVERNMENT

# Memorandum

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

TO : MR. TROTTER *At Home*

DATE: 8-5-66

FROM :  *km*

b6  
b7C

SUBJECT: CHARLES JOSEPH WHITMAN  
SNIPER - UNIVERSITY OF TEXAS  
AUSTIN, TEXAS  
AUGUST 1, 1966  
INFORMATION CONCERNING



On 8-4-66 the Identification Division received from the Austin, Texas, Police Department fingerprint cards of eleven of the deceased persons in this matter, including Whitman's. We also received name check requests on four additional deceased persons involved in this matter. These prints and name checks were afforded expeditious attention, completely searched in the criminal and civil files and results mailed to the Austin Police Department on 8-4-66 together with the deceased fingerprint cards as requested by the Austin Police Department.

Of the eleven deceased fingerprint cards no record, either criminal or civil, was located on nine, as follows:

- |                    |                                      |
|--------------------|--------------------------------------|
| Thomas A. Ashton   | Margarita Lamport                    |
| Robert H. Boyer    | Claudia Rutt                         |
| Thomas Carr        | Edna Elizabeth Townsley              |
| Thomas F. Eckman   | Elizabeth Whitman (subject's mother) |
| Mark Jerome Gebour |                                      |

The deceased prints on subject Whitman were searched and no criminal record was located. However, he was identified with FBI #6 180 594, which disclosed two prior prints, one dated 1-11-60 which was a Marine Corps enlistment print #1871634, the other dated 7-30-65 which was U. S. Civil Service Commission applicant print.

The deceased print of Harry Walchuk was searched and no criminal record was located. However, he was identified with FBI #6 180 595, which record contained one previous print dated 2-4-46 and was Navy enlistment print #787 40 37.

- (continued - over)
- |                  |   |
|------------------|---|
| 1 - Mr. DeLoach  | 1 - Mr. Cleveland   |
| 1 - Mr. Rosen    | 1 - <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px; vertical-align: middle;"></span> |
| 1 - Mr. Sullivan | 1 - <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px; vertical-align: middle;"></span> |
| 1 - Mr. Trotter  | 1 - <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px; vertical-align: middle;"></span> |
| 1 - Mr. Wick     | 1 - <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px; vertical-align: middle;"></span> |
| 1 - Mr. Gale     | 1 - <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px; vertical-align: middle;"></span> |

REC-61  
63-11732-56

98  
6 OCT 31 1966  
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NEV:hs  
(11) NOV 15 1966

Memorandum to Mr. Trotter  
Re: Charles Joseph Whitman

Name check requests were received on Billy Speed, Kathleen F. Whitman (wife of subject), Paul Bolton Sonntag and Roy Dell Schmidt; however, no fingerprint cards were submitted. No record could be located in Identification Division for Kathleen F. Whitman or Paul Bolton Sonntag. Billy Speed may be identical with Billy Paul Speed, fingerprinted by the U. S. Army on 9-25-61, Service #18633772. No other record located in Identification files for this individual. Roy Dell Schmidt may be identical with an individual of the same name, fingerprinted by the Austin Police Department as an applicant on 7-6-54. No other record located for this individual in FBI Identification Division files.

RECOMMENDATION:

None. For information.





FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 5 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SANANTON

1106PM CST URGENT 8/4/66 DMB

TO DIRECTOR, FBI

FROM SAC, SAN ANTONIO (62-3239)

ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH.

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

THE FOLLOWING WAS MADE AVAILABLE BY MR. TOM BLACKWELL,  
DISTRICT ATTORNEY, TRAVIS COUNTY, AUSTIN, TEXAS TODAY: THIS  
REPRESENTS THE DILIBERATION OF THE TRAVIS COUNTY, TEXAS GRAND  
JURY CONCERNING THIS INCIDENT AND THE POSSIBLE CULPABILITY OF  
LAW ENFORCEMENT OFFICERS INVOLVED:

QUOTE. TO THE HONORABLE MACE B. THURMAN, JR., JUDGE OF  
THE ONE HUNDRED FORTY SEVENTH JUDICIAL DISTRICT COURT:

"THE GRAND JURORS FOR THE JULY TERM, A.D. NINETEEN SIXTY SIX,  
OF THE ONE HUNDRED FORTY SEVENTH JUDICIAL DISTRICT COURT OF TRAVIS  
COUNTY, SUBMITTED THE FOLLOWING SPECIAL REPORT:

"THE TRAVIS COUNTY GRAND JURY IS SICKENED AND GRIEVED BY THE  
TRAGEDY OCCURRING MONDAY, NOON WHEN CHARLES J. WHITMAN, A UNIVERSITY  
STUDENT FROM FLORIDA, WOUNDED THIRTY ONE PEOPLE AND KILLED FIFTEEN,  
INCLUDING HIS WIFE AND MOTHER. THESE HORRIBLE ACTIONS WERE BY A CRAZY,  
DERRANGED INDIVIDUAL WHO HAD SUDDENLY GONE COMPLETELY BESERK "WITH  
NO WARNING TO HIS FAMILY OR FRIENDS. PRIOR TO THIS INSTANCE, HE HAD  
BEEN CONSIDERED A RESPONSIBLE, INTELLIGENT YOUNG MAN.

END PAGE ONE

33 NOV 30 1966

MR. DELOACH FOR THE DIRECTOR

REC-61 63-11732-57

OCT 31 1966

97 Letter & action 8-5-

PAGE TWO

" THE AUTOPSY REPORT INDICATES THAT CHARLES J. WHITMAN HAD A BRAIN TUMOR CLOSE TO THE BRAIN STEM WHICH UNDOUBTEDLY CAUSED HIM MUCH MENTAL PAIN AND POSSIBLY CONTRIBUTED TO HIS INSANE ACTIONS. FROM NOTES LEFT BY WHITMAN, IT IS OBVIOUS THAT HE DID NOT INTEND TO BE TAKEN ALIVE.

" THE SHOOTING OF CHARLES J. WHITMAN BY OFFICERS OF THE AUSTIN POLICE DEPARTMENT WAS NOT ONLY JUSTIFIABLE HOMICIDE UNDER THE LAW, BUT WAS AN ABSOLUTE NECESSITY IN ORDER TO PREVENT FURTHER SHOOTING OF INNOCENT PEOPLE AND TO PROTECT THE LIVES OF THE OFFICERS ATTEMPTING TO MAKE THE ARREST.

"ALL MEMBERS OF THE LAW ENFORCEMENT AGENCIES IN TRAVIS COUNTY AND AUSTIN, INCLUDING CHIEF HAMILTON AND HIS UNIVERSITY SECURITY POLICE, WORKED TOGETHER AND ARE TO COMMENDED FOR THEIR INDIVIDUAL ACTIONS, A SPECIAL COMMENDATION IS DUE TO OFFICER BILLY SPEED, WHO GAVE HIS LIFE IN THE LINE OF DUTY, AND TO OFFICER RAMIRO MARTINEZ, OFFICER HOUSTON MC COY, OFFICER JERRY DAY, AND ALLEN CRUM, (A PRIVATE CITIZEN DEPUTIZED TO ASSIST THE POLICE) WHO TEAMED UP TO RUSH WHITMEN ON THE TOWER.

" TOO NUMEROUS TO MENTION INDIVIDUALLY ARE THE MANY, MANY UNIVERSITY STUDENTS, DOCTORS, NURSES AND AMBULANCE DRIVERS, WHO REACTED HEROICALLY IN THIS TIME OF TRAGEDY.

END PAGE TWO

"WHEN A PREVIOUSLY PEACFUL INDIVIDUAL GOES SUDDENLY BESERK, THIS TYPE OF MASSACRE COULD OCCUR IN ANY CITY IN THE WORLD. IT IS THE HOPE OF THE GRAND JURY THAT A COMPLETE MEDICAL DASH LEGAL CASE STUDY OF CHARLES J. WHITMAN WILL BE UNDERTAKEN TO DETERMINE NOT ONLY THE CAUSE OF A SUDDEN ABERRATION BUT ALSO TO MAKE REMMENDATIONS WHICH MIGHT PREVENT RECURRENCE OF SUCH A TERRIBLE EVENT.

"WE HAVE INSTRUCTED THE POLICE TO RELEASE THE NOTES LEFT BY CHARLES J. WHITMAN ONLY TO AUTHORIZED INVESTIGATING AGENCIES SINCE THEY CONTAIN UNVERIFIED STATEMENTS OF AN INSANE KILLER CONCERNING AN INNOCENT INDIVIDUAL WHICH COULD BE MISUNDERSTOOD IF PUBLICLY RELEASED."

THE FOLLOWING INDIVIDUALS SIGNED THE REPORT:



b6  
b7C

CONTENTS OF ST. LOUIS TEL TO BUREAU, TWO TWELVE PM, EIGHT FOUR INSTANT, AND WFO TEL TO BUREAU, FIVE FORTY FOUR PM, EIGHT FOUR INSTANT, ORALLY FURNISHED TO DPS AND AUSTIN, TEXAS POLICE DEPARTMENT AND BEING CONFIRMED IN WRITING.

SUPPLEMENTING THE EXAMINATION SET FORTH IN AUTOPSY REPORT SUBMITTED TO BUREAU IN TELETYPE TO BUREAU TODAY, LIEUTENANT BURT BERDING, CID, AUSTIN, TEXAS POLICE DEPARTMENT, ADVISED THIS PM THAT ROLAND TULLIS, TOXICOLOGIST, TEXAS DPS LABORATORY, AUSTIN, TEXAS, IS DOING EXAMINATION ON BLOOD TAKEN FROM SUBJECT'S BODY. DUE TO SMALL

END PAGE THREE

PAGE FOUR

AMOUNT OF BLOOD SAMPLE AVAILABLE, TULLIS IS BEING EXTREMELY SLOW AND CAUTIOUS IN THE EXAMINATION. REPORT WILL BE MADE DIRECTLY TO JERRY DELLANA, JUSTICE OF PEACE, AND EX OFFICI/CORONER, TRAVIS COUNTY, AUSTIN, TEXAS. TULLIS HAS REPORTED AS OF THIS PM THAT NO ALCOHOL WAS FOUND IN THE BLOOD STREAM; THAT SIX PILL FOUND IN WHITMAN'S POSSESSION IDENTIFIED AS AMPHETAMINE, AND SUBJECT ALSO HAD QUANTITY OF ASPIRIN COMPOUND, BELIEVED AT THIS TIME TO BE EXCEDRIN. TULLIS ADVISED GERDING THAT IT WILL BE AT LEAST A COUPLE OF DAYS BEFORE HE CAN DETERMINE WHETHER THERE IS ANY PRESENCE OF AMPHETAMINE IN BLOOD; AND IF THERE IS ENOUGH BLOOD SAMPLE LEFT, TULLIS WILL THEN TRY TO DETERMINE PRESENCE OF BARBITUATES OR NARCOTICS.

THIS MATTER BEING FOLLOWED CLOSELY AND BUREAU WILL BE KEPT COMPLETELY ADVISED OF ALL PERTINENT DEVELOPMENTS.

END HOLD

CC: MR. GALE

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 5 1966

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI SANANTON

1116 CST URGENT 8/4/66 DMB

TO DIRECTOR, FBI AND SAC, HOUSTON

FROM SAC, SAN ANTONIO (62-3239)

ATTENTION ASSISTANT TO THE DIRECTOR DE LOACH.

CHARLES JOSEPH WHITMAN; INFORMATION CONCERNING.

RE HOUSTON TEL TO BUREAU, ET AL, EIGHT THREE LAST,

FOR INFORMATION OF HOUSTON, CHIEF OF POLICE R.A. MILES,

AUSTIN, TEXAS POLICE DEPARTMENT, ADVISED THAT A SMALL TUMOR  
HAD BEEN FOUND IN SUBJECTS'S HEAD AND WAS TO BE TAKEN TO THE  
M. D. ANDERSON CENTER, HOUSTON, TEXAS, FOR EXAMINATION.

BUREAU HAS INSTRUCTED THAT HOUSTON FOLLOW THIS MATTER AT  
THE CENTER AND REPORT RESULTS OF EXAMINATION TO BUREAU BY  
TELEPHONE, FOLLOWED BY TEL TO BUREAU AND SAN ANTONIO.

END AND ACK PLS FOR TWO MESSAGES

WA.....JMS FOR 2

FBI WASH DC

TU DISC@

REC-61

63-11732-58

6 OCT 31 1966

53 NOV 30 1966

MR. DELOACH FOR THE DIRECTOR.

CC: MR. GALE

F B I

Date: 8/5/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
FROM: SAC, SAN ANTONIO  
RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

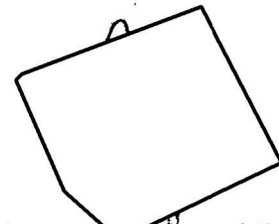
ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH

On August 3, 1966, Major K. R. HERBERT, Criminal Investigations Division, Police Department, Austin, Texas, furnished to SA GEORGE W. H. CARLSON two copies of a photograph of subject which was found in subject's apartment by the Austin Police Department.

Major HERBERT stated there was no identification on this photograph as to when it was taken.

These two copies of this photograph are being furnished to the Bureau merely for the Bureau's files. Two copies being retained by San Antonio.

ENCLOSURE



- 3 - Bureau (Enc. 2)
- 3 - San Antonio
  - (2 - 62-3239)
  - (1 - 62-3194)

BED:mkd  
(6)

REC-61

63-11732-259

AUG 8 1966

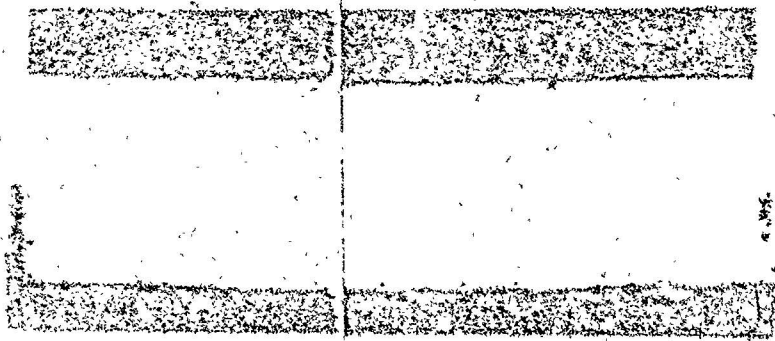
10-31

CRIME RESEARCH

Approved: [Signature]  
Special Agent in Charge

Sent \_\_\_\_\_ M Per 98

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b7C



ENCLOSURE

ENCLOSURE

63-11732-59





SA 62-3239

Chas. Joseph Whitman

F B I

Date: 8/5/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
FROM: SAC, SAN ANTONIO (62-3239) (P)  
RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

Re San Antonio Teletypes to the Bureau 8/4/66 and 8/5/66.

On 8/5/66, Major K. R. HERBERT, Commanding Officer, Criminal Investigations Division, Austin Police Department, Austin, Texas, furnished the enclosed 17 black and white photographs.

These black and white photographs were taken by the Austin Police Department from a set of color pictures recently developed by the Eastman Kodak Company, Rochester, New York, from a 20 exposure roll of color film removed from an Eastman Instamatic camera which was found in subject's residence at Austin, Texas, on 8/1/66.

The above 20 exposure roll color film sent to Eastman Kodak Company contained the above 17 photographs leaving three blanks. This is the third set of photographs to which reference was made in San Antonio Teletype to the Bureau dated 8/3/66, 8:15 p.m.

According to Lt. GEORGE PHIFER, Criminal Investigations Division, Austin Police Department, Austin, Texas, the photographs have backgrounds which are identifiable with Barton Springs swimming pool, Zilker Park, a residence at 906 Jewell Street (subject's former residence), and Hancock Center, all Austin, Texas.

3-Bureau (Encl. 24)  
3-San Antonio  
(2-62-3239)  
(1-62-3194)

GWHC/dte;cjh  
(6)

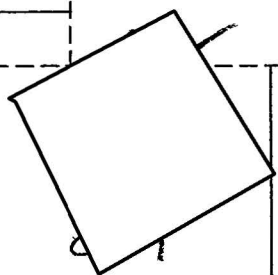
REC-61 63-11732

OCT 31 1966

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

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b7C

b6  
b7C



*dm*

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106  
ENCLOSURE  
BEHIND FILE  
5-1366-2  
COPIES DESTROYED

Lt. PHIFER related that all photographs appear to have been taken in Austin and are of unidentified individuals with exception of subject who appears in three of the photographs dressed in swimming trunks with a flower pattern.

There is also enclosed "Autopsy Protocol" made available by Judge JERRY A. DELLANA, Justice of the Peace, Ex-Officio Coroner, Travis County, Austin, Texas, who authorized the autopsy. This "Autopsy Protocol" was made available by Judge DALLANA.

Also enclosed is a "Special Report" addressed "To the Honorable MACE B. THURMAN, JR., Judge of the 147th Judicial District Court", made by the Grand Jurors July term 1966 in connection with the incident involving CHARLES J. WHITMAN.

On 8/5/66, Lt. GEORGE PHIFER, mentioned above, made available the enclosed (1) "Daily Record of C. J. WHITMAN," and (2) "Memoranda  
7530-22-0078  
Federal Supply Service  
GPO-16-73124-1."

The above "Daily Record of C. J. WHITMAN" and "Memoranda" are referred to as diaries by Lt. PHIFER and contain entries apparently made while subject was in Marine Corps from about 11/6/63 to 3/23/64.

On 8/5/66 Lt. PHIFER also made available three documents which are enclosed and which are described as follows:

1) One document dated "8-1-66, I never could quite make it. These thoughts are too much for me. CJW. Thoughts to start the day."

2) Second document which commenced with "8-1-66, written sometime in early 1964 when I was in a similar feeling as I have been lately. Whitman."

Second document is 1 1/2 pages, hand printed, containing phrases such as "to maintain sensibility is the greatest effort required --" and so forth.

SA 62-3239

3) Third document is typed, one page, entitled "Read and Think About, Everyday". This contained phrases such as "Stop procrastinating (grasp the nettle)", "Smile --- It's contagious", and so forth.

F B I

Date: 8/5/66

- Mr. Tolson \_\_\_\_\_
- Mr. DeLoach ✓
- Mr. Mohr \_\_\_\_\_
- Mr. Wick \_\_\_\_\_
- Mr. Casper \_\_\_\_\_
- Mr. Callahan \_\_\_\_\_
- Mr. Conrad \_\_\_\_\_
- Mr. Felt \_\_\_\_\_
- Mr. Gale ✓
- Mr. Rosen \_\_\_\_\_
- Mr. Sullivan \_\_\_\_\_
- Mr. Tavel \_\_\_\_\_
- Mr. Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Miss Holmes \_\_\_\_\_
- Miss Gandy \_\_\_\_\_

PLAINTEXT

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via TELETYPE URGENT \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH  
SAC, SAN ANTONIO (62-3239)

FROM: SAC, WFO (62-9475)

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING. OFFICE OF ORIGIN SAN ANTONIO.

RE WASHINGTON FIELD AIRTEL TO BUREAU AUGUST FOUR, SIXTYSIX.

ON AUGUST FIVE SIXTYSIX, AUTHORIZATION WAS GRANTED BY LT. COMMANDER JOHN L. SIMS, MEDICAL SERVICE CORPS, U. S. NAVY, LEGAL SECTION, BUREAU OF MEDICINE AND SURGERY, TO DISSEMINATE TO LOCAL POLICE AUTHORITIES THE MEDICAL FILE AND INFORMATION THEREIN FOR THE SOLE PURPOSE OF FURNISHING INFORMATION AND FOR INVESTIGATIVE LEADS. LT. COMMANDER SIMS STIPULATED THAT THE INFORMATION NOT BE FURTHER RELEASED TO NEWS MEDIA SOURCES WITHOUT PRIOR APPROVAL FROM THE BUREAU OF MEDICINE AND SURGERY, DEPARTMENT OF THE NAVY, WASHINGTON, D. C. P.

REC-61 63-11732-66

- ② - Bureau
- 2 - Teletype Unit
- 1 - WFO
- HRW:mb
- (5)

OCT 31 1966

MR. DELOACH FOR THE DIRECTOR

*Handwritten signature*

CC: MR. GALE

56 NOV 15 1966

Approved: JDP Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 5 1966

TELETYPE

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI-COLUMBIA

1132

AM EST URGENT 8-5-66 EMA

TO DIRECTOR AND SAN ANTONIO (62-3239)

FROM COLUMBIA (62-46) (RUC)

CHARLES JOSEPH WHITMAN; INFORMATION CONCERNING; OO: SAN ANTONIO.

RE WFO TELETYPE TO BUREAU AUGUST THREE LAST.

NO CREDIT OR ARREST RECORD LOCATED FOR SUBJECT AT PARRIS  
ISLAND, OR BEAUFORT, S.C.

END

WA RCS

FBI WASH DC

CLR

REC-61 63-11732-62

6 OCT 31 1966

56 NOV 15 1966 <sup>106</sup>

MR. DELOACH FOR THE DIRECTOR

CC: MR. GALE

7-25  
15-  
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FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

*led*  
AUG 5 1966  
TELETYPE

FBI WASH DC

FBI SANANTON

3:57 PM CST 8/5/66 URGENT DAW

TO: DIRECTOR, FBI

FROM: SAN ANTONIO (62-3239) 4P

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.  
ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH.  
REMYTEL AUGUST FOUR LAST.

*Carroll*  
b6  
b7c

TODAY LT. GEORGE PHIFER, CID, AUSTIN, TEXAS, PD.  
EXHIBITED TWO DIARIES AND THREE DOCUMENTS FOUND AT RESIDENCE  
OF SUBJECT, AUSTIN, TEXAS. DIARIES CONTAIN ENTRIES BELIEVED  
TO HAVE BEEN MADE BY SUBJECT WHILE HE WAS IN MARINE CORPS  
FROM ABOUT NOVEMBER SIX, SIXTYTHREE, TO ABOUT MARCH TWENTYTHREE,  
SIXTYFOUR. ENTIRE S PERTAIN TO SUBJECT'S LOOKING FORWARD TO  
DISCHARGE FROM MARINE CORPS AND HIS ADMIRATION AND LOVE FOR  
WIFE KATHY. PHIFER, WHO REVIEWED BOTH DIARIES, SAID NO  
SPECIFIC INFORMATION CONCERNING HOSTILITY TOWARD FATHER OR  
ANYONE. PHIFER SAID THERE APPEARS TO BE NO RELEVANCY OF  
DIARIES TO INSTANT CASE.

*R*

THE THREE DOCUMENTS DESCRIBED AS FOLLOWS.

ONE DATED EIGHT DASH ONE DASH SIXTYSIX, WHICH STATES  
"I NEVER COULD QUITE MAKE IT. THESE THOUGHTS ARE TOO MUCH  
FOR ME. C.J.W. THOUGHTS TO START THE DAY."

*40*

56 NOV 15 1966

REC 61 63-11732-63

END PAGE ONE

6 OCT 31 1966

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PAGE TWO

SA (62-3239)

SECOND DOCUMENT WHICH COMMENCED WITH "EIGHT DASH ONE DASH SIXTYSIX, WRITTEN SOMETIME IN EARLY NINETEEN SIXTYFOUR WHEN I WAS IN A SIMILAR FEELING AS I HAVE BEEN LATELY. WHITMAN"

SECOND DOCUMENT IS ONE AND ONE-HALF PAGES, HAND PRINTED, CONTAINING PHRASES SUCH AS "TO MAINTAIN SENSIBILITY IS THE GREATEST EFFORT REQUIRED--"AND SO FORTH.

THIRD DOCUMENT IS TYPED, ONE PAGE, ENTITLED "READ AND THINK ABOUT, EVERYDAY". THIS CONTAINED PHRASES SUCH AS "STOP PROCRASTINATING (GRASP THE NETTLE)" "SMILE---IT'S CONTAGIOUS" AND SO FORTH.

COPIES OF ABOVE DIARIES AND THREE DOCUMENTS OBTAINED AND BEING FORWARDED TO BUREAU.

MAJOR K. R. HERBERT, COMMANDING OFFICER, CID, AUSTIN, TEXAS, PD, ADVISED SET OF COLOR PHOTOGRAPHS RECEIVED FROM EASTMAN COMPANY, ROCHESTER, NEW YORK, AT NOON TODAY. COPIES BEING MADE AND WILL BE FURNISHED BUREAU.

HERBERT SAID NO OPPORTUNITY TO REVIEW RESULTS OF INTERVIEW WITH  BY ALBUQUERQUE TO DATE. NO  
END PAGE TWO

b6  
b7C  
b7D



PAGE THREE

SA (62-3239)

INVESTIGATION REQUESTED OR CONDUCTED BY AUSTIN PD ON BASES INTERVIEW. SAN ANTONIO CONDUCTING NO OUT OF STATE INVESTIGATION IN ABSENCE OF SPECIFIC REQUEST.

HERBERT FURNISHED FOLLOWING INFORMATION CONCERNING SMITH AND WESSON REVOLVER, MODEL NUMBER ONE NINE, SERIAL NUMBER K THREE NINE ONE FIVE EIGHT THREE, FOUND IN POSSESSION SUBJECT AUGUST ONE LAST. INFO FURNISHED TO HERBERT BY CARL R. BOOTH, JR., TREASURY DEPARTMENT, DALLAS, TEXAS. SMITH AND WESSON REVOLVER DESCRIBED .THREE FIVE SEVEN MAGNUM, FOUR INCH BARREL, NICKEL PLATED, SHIPPED TO MARINE EXCHANGE, HEAD-QUARTERS, MARINE CORPS, "CODE D. S. D." (NOT FURTHER IDENTIFIED), WASHINGTON TWENTYFIVE, D.C. RECORD FURTHER REVEALS WAS SHIPPED TO MARINE CORPS EXCHANGE, TWO DASH ONE ZERO MARINE BARRACKS, BOX THREE TWO (NAVY), NO. ONE ONE FIVE, CARE OF FLEET POST OFFICE (NAVY), NEW YORK, NEW YORK, SEPTEMBER NINE, SIXTY, VIA PARCEL POST. CUSTOMER ORDER NUMBER GIVEN AS A ONE ZERO ONE SIX FIVE THREE, CUSTOMER ORDER DATED JULY FIFTEEN, SIXTY, AND SMITH AND WESSON RECORD INDICATED INVOICE NUMBER WR ZERO FOUR EIGHT SIX TWO. BOOTH RELATED SMITH AND WESSON COMPANY PRESENTLY CLOSED FOR VACATION AND WILL OPEN AGAIN AUGUST FIFTEEN NEXT. HERBERT HAS REQUESTED BOOTH TO

END PAGE THREE

PAGE FOUR

SA (62-3239)

DETERMINE ULTIMATE PURCHASER OF WEAPON.

CONTENTS OF ALBUQUERQUE TEL TO BU SEVEN THIRTYFIVE PM,  
AUGUST FOUR, LAST, WFO TEL TO SAN ANTONIO AUGUST FIVE, INSTANT,  
REGARDING NATIONAL RIFLE ASSOCIATION, ATLANTA TEL TO BUREAU  
AUGUST THREE, LAST, RE POSSIBLE ATTENDANCE AT GEORGIA TECH  
ORALLY FURNISHED TO AUSTIN PD AND DPS, AUSTIN, TEXAS, AND  
WILL BE CONFIRMED IN WRITING.

COPY OF CID INVESTIGATION NOVEMBER, SIXTYTHREE, AND  
COPY OF STANDARD FORM EIGHT SIX OBTAINED FROM BUREAU OF  
PERSONNEL INVESTIGATIONS, CSC, FORWARDED BY WFO AIRTEL TO  
BUREAU AUGUST THREE LAST, FURNISHED TO MAJOR K. R. HERBERT,  
COMMANDING OFFICER, CID, AUSTIN, TEXAS, TODAY AND WILL BE  
CONFIRMED IN WRITING.

~~CORRECTION: PAGE ONE LINE SEVEN WORD TWO SHOULD BE "ENTRIES"~~

END

WA: GJG

FBI WASH DC

TU DISC@

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 5 1966

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Gandy	

FBI SANANTON

734 PM URGENT 8/5/66 EGL

TO DIRECTOR AND MIAMI

FROM SAN ANTONIO (62-3239) 2 PAGES

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

RE SAN ANTONIO TELETYPE TO BUREAU AND MIAMI, AUGUST TWO LAST.

TODAY MAJ. K. R. HERBERT, COMMANDING OFFICER, CID, AUSTIN, TEXAS PD, REQUESTED FOLLOWING INVESTIGATION BY BUREAU.

EXAMINATION OF SCHOOL RECORDS WHERE SUBJECT ATTENDED SCHOOL IN FLORIDA, SPECIFICALLY INFORMATION IN PERSONALITY, PSYCHOLOGY, OR APTITUDE EXAMINATION.

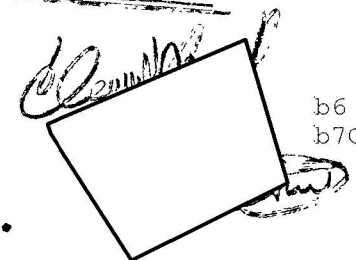
OBTAIN COPY OF ALL SCHOOL RECORDS AND FORWARD TO BUREAU AND TWO COPIES FOR SAN ANTONIO.

INTERVIEW ANY SCHOOL OFFICIALS WHO HAVE KNOWN SUBJECT FOR LONG PERIOD OF TIME. OBTAIN COMMENTS CONCERNING BEHAVIOR PATTERN.

INTERVIEW MOST RECENT NEIGHBORS RE SUBJECT'S BEHAVIOR, SPECIFICALLY ANY INFORMATION THAT SUBJECT KILLED ANIMALS.

END PAGE ONE

56 NOV 15 1966



b6  
b7c

*Discussed with  
DeLoach  
64 8-6-66*

6 OCT 31 1966

REC-61 63-11732-64

1-10

*g*

||

*NA 1005  
8/5/66  
EGL*

PAGE TWO

COPY OF SUBJECTS BIRTH RECORD.

INTERVIEW [REDACTED]

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b7c

[REDACTED] LISTED AS FAMILY PHYSICIAN FOR INFORMATION CONCERNING CHILDHOOD DISEASES AND ANY OTHER PERTINENT INFORMATION CONCERNING SUBJECT AND IDENTITY OF ANY OTHER DOCTORS WHO MAY HAVE TREATED SUBJECT.

SUTEL BUREAU AND SAN ANTONIO EARLY AS POSSIBLE WEEK OF AUGUST EIGHT NEXT.

END

WA RCH

FBI WASH DC

MM PJJ

FBI MIAMI

CLR

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 6 1966

TELETYPE *pk*

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

4362ST URGENT 8-6-66 DMB

TO DIRECTOR

FROM SAN ANTONIO (62-3239)

ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH  
CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

RE SAN ANTONIO TEL TO BUREAU THREE FIFTY SEVEN PM, AUGUST  
FIVE INSTANT, AND MIAMI TEL TO BUREAU THREE TWENTY FIVE PM,  
AUGUST INSTANT.

CONTENTS OF CHARLOTTE TEL TO BUREAU, AUGUST THREE INSTANT,  
CHARLOTTE AIRTEL TO BUREAU, AUGUST THREE INSTANT, AND CONTENTS  
MIAMI TEL TO BUREAU THREE TWENTY FIVE PM, AUGUST SIX, INSTANT,  
ORALLY FURNISHED TO AUSTIN PD AND DEPARTMENT OF PUBLIC SAFETY,  
AUSTIN, TEXAS, AND WILL BE CONFIRMED IN WRITING.

END AND ACK PLS

WA...SXC

FBI WASH DC

TU DISC

REC-61 63-11732-66

6 OCT 31 1966

*gfa*

VNC 2 8111.1  
106

56 NOV 15 1966

MR. BELOACH FOR THE DIRECTOR

CC MR. GALE

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
AUG 5 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WA  
8/5/66  
Clem

llf

FBI SANANTON

742 PM URGENT 8/5/66 EGL

TO DIRECTOR AND DALLAS

FROM SAN ANTONIO (62-3239) 1 PAGE

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

TODAY MAJOR K. R. HERBERT, COMMANDING OFFICER, CID, AUSTIN, TEXAS PD, INFORMED THAT [REDACTED] BUREAU OF DRUG ABUSE CONTROL, FOOD AND DRUG ADMINISTRATION, ROOM SEVEN TWO THREE, ONE ONE ONE FOUR COMMERCE BUILDING, IS CONDUCTING INVESTIGATION CONCERNING PILLS FOUND IN SUBJECT'S POSSESSION.

*Clem*  
[REDACTED]

b6  
b7c

DALLAS REQUESTED TO FOLLOW AND REPORT RESULTS OF

INVESTIGATION BY [REDACTED]

DALLAS ADVISED BY PHONE.

REC-61

END

WA RCH

FBI WASH DC

CLRP 56 NOV 15 1966

63-11732-65

6 OCT 31 1966

*98*

*Reported*  
*R*

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 7 1966

TELETYPE

FBI ALBUQUEE

151PM MST URGENT 8-7-66 AFO

TO: DIRECTOR AND SAN ANTONIO (62-3239)

ATTN: ASST. TO THE DIRECTOR DE LOACH

FROM: ALBUQUERQUE (62-1201) RUC

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

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b7C

[REDACTED] THIS DATE ADVISED HE KNOWS NOTHING ABOUT THE MINUTEMEN ORGANIZATION, HAS NEVER ATTENDED A MEETING, HAS NOT BEEN INVITED TO ATTEND A MEETING, AND HAS NOT INVITED ANYONE TO ATTEND SUCH A MEETING. HE NEVER ATTENDED ANY MEETING OF ORGANIZATIONS OF ANY TYPE DURING HIS ACQUAINTANCE WITH WHITMAN AND KNOWS OF NO MEETINGS ATTENDED BY WHITMAN.

b6  
b7C  
b7D

HE VAGUELY RECALLS HAVING READ SOMETHING ABOUT MINUTEMEN IN A HISTORY BOOK OR SOME OTHER TEXT BUT HAS NOT HEARD OF IT OTHERWISE. NO ONE IN HIS ACQUAINTANCE HAS MENTIONED THIS ORGANIZATION. [REDACTED] WAS INVITED TO A JOHN BIRCH SOCIETY MEETING ABOUT FIVE YEARS AGO BEFORE GOING INTO MILITARY SERVICE BUT DID NOT GO.

*N*

[REDACTED] IS KNOWN TO HIM AND WAS A GRADUATE STUDENT AT U OF T. ON AT LEAST ONE OCCASION, HE INVITED [REDACTED] TO A STUDY SESSION WITH WHITMAN AND HIMSELF WHEN THEY WERE STUDYING FOR AN EXAM AND [REDACTED] WAS A GREAT HELP TO THEM.

[REDACTED] REITERATED HE HAD NEVER MET WHITMAN UNTIL SEPTEMBER SIXTYFIVE. RUC

END

WA...SXC

FBI WASH DC

SA...WHS

FBI SANANTON

56 NOV 15 1966

MR. DELOACH FOR THE DIRECTOR

CC: MR. GALE

REC-61

63-11732-1

3 AUG 9 1966

*9*

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 7 1966 *Red*

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	<i>gpr</i>
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SANANTON

TELETYPE

1-25 PM CST URGENT 8-7-66 WHS

TO DIRECTOR AND ALBUQUERQUE (62-1201)  
ATTN ASST. TO THE DIRECTOR DE LOACH  
FROM SAN ANTONIO (62-3239)

*DeLoach*  
[Redacted Box]

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

b6  
b7C

RE ALBUQUERQUE TELEPHONE CALL TO BUREAU RE INTERVIEW WITH [Redacted] AUGUST FOUR LAST.

TODAY LT. MERLE WELLS, AUSTIN, TEXAS PD INFORMED THAT HE HAS DEVELOPED SOME INFORMATION INDICATING THAT [Redacted]

b6  
b7C  
b7D

[Redacted] INVITED [Redacted] U OF T, AUSTIN TO ACCOMPANY [Redacted] AND SUBJECT WHITMAN TO "SOME KIND OF MINUTEMEN" MEETING APPROXIMATELY ONE AND ONE HALF YEARS AGO. [Redacted] DID NOT ACCEPT INVITATION AND HAS NO FURTHER INFORMATION.

*R*

ALBUQUERQUE IMMEDIATELY REINTERVIEW [Redacted] RE ABOVE AND SUTEL BUREAU AND SAN ANTONIO IN AS MUCH AS NEW YORK TIMES REPORTER AND OTHER REPORTERS IN AUSTIN TODAY ATTEMPTING TO DEVELOP ANY CONNECTION BETWEEN WHITMAN AND MINUTEMEN ORGANIZATION.

REC- 61 63-11732-68

END

6 OCT 31 1966

WA...RCS

FBI WASH DC

AG...AFO 56 NOV 15 1966

FBI ALBUQUEE  
CC: MR. GALE  
TKS CLERX

MR. DELOACH FOR THE DIRECTOR



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 7 1966

TELETYPE

*plc*

Miss Gandy

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Gandy	_____

FBI WASH DC

FBI SANANTON

3-25 PM CST URGENT 8-7-66 WHS

TO DIRECTOR

ATTN: ASST. TO THE DIRECTOR DE LOACH

FROM SAN ANTONIO (62-3239)

0

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

*W*

RE ALBUQUERQUE TEL TO DIRECTOR AND SAN ANTONIO AUGUST SEVEN INSTANT AT ONE FIFTYONE PM MST.

CONTENTS OF REFERENCE TEL ORALLY FURNISHED AUSTIN, TEXAS PD, AND TEXAS DEPARTMENT OF PUBLIC SAFETY AND BEING CONFIRMED IN WRITING.

END

WA..SKC

FBI WASH DC

TKS C;RP

REC-61

63-11732-69

6 OCT-31 1966

106  
56 NOV 15 1966

MR. DELOACH FOR THE DIRECTOR

CC: MR. GALE

*g*

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 8 1966

TELETYPE

Mr. Tolson	
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Wick	✓
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	✓
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI SANANTON

11:24AM CST 8/8/66 URGENT CEB

TO DIRECTOR

FROM SAN ANTONIO (62-3239) 1P

*clear*



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b7c

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

RE SAN ANTONIO TELS, AUG. ONE THROUGH FIVE, SIXTYSIX.

TODAY, LT. L. L. MORGAN, AUSTIN, TEXAS, PD, ADVISED  
KAREN GRIFFITH, EIGHT TWO ONE ZERO BRIARWOOD, AUSTIN,  
TEXAS, DIED TODAY AS RESULT OF GUNSHOT WOUND FROM SUBJECT.

CHIEF JOEL TISDALE, IDENTIFICATION AND RECORDS DIVISION,  
TEXAS DPS, AUSTIN, ADVISED AS OF THIS TIME EXAMINATION NOT  
COMPLETED ON BLOOD OF WHITMAN.

END AND ACK PLS.

WA...RCS

FBI WASH DC

TU CLR

REC-61 63-11732-70

3 OCT 31 1966

*g/f*

106  
56 NOV 15 1966  
MR. DELOACH FOR THE DIRECTOR

CC: MR. GALE

*Handwritten initials and scribbles in the top left corner.*

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 8 1966

TELETYPE

*Handwritten initials 'led' next to the date.*

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI-HOUSTON

318

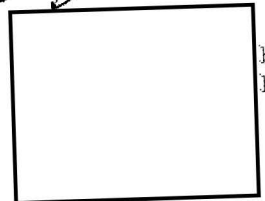
PM CST URGENT 8-8-66 LXS

TO: DIRECTOR AND SAN ANTONIO (62-3239)

FROM: HOUSTON (62-2385) 5P

*Handwritten signature or initials over a rectangular box.*

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.



b6  
b7C

RE HOUSTON TELETYPE TO BUREAU, AUG FIVE LAST.

R. LEE CLARK, M. D., DIRECTOR, M. D. ANDERSON RESEARCH  
AND TUMOR INSTITUTE (MDARTI), A UNIVERSITY OF TEXAS (UT)  
FACILITY, HOUSTON, TEXAS, ADVISED GROUP CONSISTING OF  
FOLLOWING CONVENING FOR CONSULTATION AUG EIGHT INSTANT\*

KENNETH M. EARLE, ARMED FORCES INSTITUTE OF PATHOLOGY,  
WASHINGTON, D. C.

FRANK HARRISON, NEUROPHYSIOLOGIST, SOUTHWEST MEDICAL  
SCHOOL A UT FACILITY, DALLAS, TEXAS.

DONALD DUNCAN, PROFESSOR OF NEURO-ANATOMY, UT MEDICAL  
BRANCH, GALVESTON, TEXAS.

END PAGE ONE

REC-67

63-11732-71

6 OCT 31 1966

VIS 9 207 11 66

MR. DELOACH FOR THE DIRECTOR

*Handwritten signature 'G-Je' over the routing stamp.*

106

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PAGE TWO

HO 62-2385

SHERVERT H. FRAZIER, PSYCHIATRIST, COMMISSIONER OF HEALTH FOR STATE OF TEXAS AND HEAD OF HOUSTON STATE PSYCHIATRIC INSTITUTE.

C. DE CHENAR, PATHOLOGIST, AUSTIN STATE HOSPITAL, AUSTIN, TEXAS.

WILLIAM O. RUSSELL, HEAD OF PATHOLOGY, MDARTI.

TATE MINCKLER, ASSISTANT PATHOLOGIST, MDARTI.

STUART L. BROWN, PSYCHIATRIST, HOUSTON PSYCHIATRIC INSTITUTE.

ROBERT D. MORETON, ASSISTANT DIRECTOR, MDARTI.

R. LEE CLARK, DIRECTOR, MDARTI.

CLARK STATED MEDICAL INQUIRY RELATIVE TO WHITMAN'S BRAIN AND TUMOR WHICH WAS LOCATED IN THE BRAIN, AS WELL AS ASPECTS OF PSYCHIATRY, PATHOLOGY, NEURO-PSYCHIATRY, NEURO-PSYCHOLOGY AND NEURO-PHYSIOLOGY, ARE BEING COORDINATED ADMINISTRATIVELY BY MORETON AND CLARK.

MINCKLER AND BROWN ARE SCHEDULED TO BE IN UT CHANCELLOR'S OFFICE IN AUSTIN FOR WEEK BEGINNING AUG EIGHT FOR PURPOSE

END PAGE TWO

PAGE THREE

HO 62-2385

OF ASSEMBLING PATHOLOGICAL HISTORY MATERIAL THIS MATTER. CLARK EXPECTS IT WILL TAKE MOST OF THIS WEEK TO ASSEMBLE FACTS. HE NOTED NECESSARY FACTOR SHOULD BE AND LIKELY WILL BE INTERVIEW OF WHITMAN'S FATHER IN FLORIDA SINCE WHITMAN'S FATHER IS CONSIDERED "MISSING LINK" IN INQUIRY AND ONLY PERSON ALIVE WHO WAS CLOSE TO SITUATION. GOVERNOR JOHN B. CONNALLY, TEXAS, HOPES TO HANDLE INQUIRY AS MEDICAL RATHER THAN LEGAL MATTER. CLARK HOPES MATTER WILL BE COMPLETED AND RESULTS AVAILABLE DURING AUGUST. AFTER ASSEMBLY, FACTS WILL BE REVIEWED BY GROUP WHICH WOULD INCLUDE SPECIALISTS IN THEIR RESPECTIVE FIELDS FROM ALL OVER COUNTRY AND WRITTEN OPINION PREPARED. GOVERNOR CONALLY GAVE CLARK AUTHORITY TELEPHONICALLY THIS DATE TO FIND OUT ALL MEDICAL FACTS REGARDING THIS MATTER AND CONFIRMATION IN WRITING FROM GOVERNOR WOULD BE FORTHCOMING. GOVERNOR CONNALLY INSTRUCTED HIM THAT ONE MIKE MEYERS, AUSTIN, TEXAS, SHOULD RECEIVE ALL INFORMATION OF DEVELOPMENTS. CLARK SAID

END PAGE THREE

AIRLINE STRIKE PRESENTS PROBLEM RELATIVE TO CONVENING QUICKLY ANY GROUP OF MEDICAL MEN FROM ALL OVER UNITED STATES.

CLARK STATED WHITMAN'S BRAIN IS IN NUMEROUS SECTIONS, POSSIBLY AS MANY AS FOUR HUNDRED. ONE REASON IS IT WAS BADLY MUTILATED BY BUCKSHOT. HE MENTIONED APPROXIMATELY THREE CC OF WHITMAN'S BLOOD WAS ORIGINALLY RETAINED, TWO OF WHICH RENDERED USELESS THROUGH TEST ALREADY PERFORMED BY LABORATORY IN AUSTIN. HE BELIEVES ONE CC LEFT AND IN ORDER TO GET MAXIMUM ADVANTAGE ELECTRON MICROSCOPES WILL BE UTILIZED IN ANALYZING.

HE OFFERED PRIVATE OPINION IT WAS MORE THAN COINCIDENCE WHITMAN HAD BRAIN TUMOR SINCE ONLY ABOUT ONE OR TWO PERCENT OF MALIGNANCIES ARE BRAIN TUMORS.

POLICY RELATIVE TO PRESS RELEASE OF ANY INFORMATION TO BE CONTROLLED THROUGH CONALLY'S OFFICE OR UT OFFICIAL DESIGNATED PREVIOUSLY, RAYMOND VOWEL, VICE CHANCELLOR IN  
END PAGE FOUR

PAGE FIVE

HO 62-2385

CHARGE OF PUBLIC AFFAIRS, UT.

HOUSTON FOLLOWING THROUGH CLARK AND PERTINENT DEVELOPMENTS WILL BE FURNISHED BUREAU. SAN ANTONIO CONTINUE LIAISON WITH VOWEL SINCE HE MAY HAVE INFORMATION REGARDING ASPECTS NOT KNOWN TO CLARK.

END

~~CORRECTIONS: PAGE 2, LINE 14, WORD 3 SHD BY "PATHOLOGY"~~  
~~LINE 15, XXX15, WORD 1 SHD BE PSYCHOLOGY AND WORD 4 SHD BE~~  
~~PSYSIOLOGY~~

SA TO BE ADVISED

WA RAM

FBI WASH DC

TU DISC

CC: MR. GALE

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Wick \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

TO : Mr. Gale *W*

DATE: August 8, 1966

FROM : W. V. Cleveland *WVC*

b6  
b7C

SUBJECT: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING



SAC Cole, San Antonio, telephonically advised 6:35 p. m., August 8, 1966, that information previously furnished by San Antonio indicated Whitman's brain buried with Whitman. He stated that he felt some clarification necessary in view of information in Houston teletype August 8, 1966, wherein mention is made of research being conducted by group from University of Texas Research and Tumor Institute under the direction of Dr. R. Lee Clark indicates Whitman's brain available to University of Texas for special research. SAC Cole indicates the presence of Whitman's brain at the University is highly confidential and he is bringing it to the Bureau's attention to clarify any possible misinterpretation from the previous reported information furnished by San Antonio. SAC Cole advised that the Austin Police Department has informed that Whitman's brain was obtained after the casket enclosing Whitman's body was sealed and that no further explanation has been given him as to its current location at the University of Texas.

*W*

### ACTION

Submitted as a matter of information.

- 1 - Mr. DeLoach
- 1 - Mr. Gale
- 1 - Mr. Cleveland

1

REC-61

63-11732-72

OCT 31 1966

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b7C

*RJM:mlp*  
*(5)*  
*79*

*WVC*

*WVC*

30 DEC 7 1966



Tolson \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Wick \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

# DECODED COPY

AIRGRAM     CABLEGRAM     RADIO     TELETYPE

7:05 PM URGENT 8-8-66 EGL

TO DIRECTOR

FROM SAN ANTONIO 082310

ATTENTION ASSISTANT TO THE DIRECTOR DE LOACH.

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

**TELETYPE**

RE SAN ANTONIO <sup>TELETYPE</sup> TEL TO BUREAU AUGUST 3 LAST, 8:15 PM,  
 AND HOUSTON <sup>TELETYPE</sup> TEL TO BUREAU AND SAN ANTONIO, AUGUST 8 INSTANT, 3:27 PM.

FOR CONFIDENTIAL INFORMATION OF BUREAU, MAJOR K.R. HERBERT,  
 CID, AUSTIN, TEXAS, <sup>Police Department</sup> ~~PS~~, ADVISED TODAY PRIOR TO SUBJECTS BODY  
 BEING INTERRED, VITAL ORGANS AND BRAIN REMOVED. MAJOR HERBERT  
 REQUESTED THIS INFORMATION NOT BE DISSEMINATED TO ANYONE  
 BECAUSE, ACCORDING TO MAJOR HERBERT, SUBJECTS FAMILY UNAWARE  
 THIS WAS DONE AND POLICE ARE AFRAID OF LEGAL IMPLICATIONS.

REC-61 63-11732-72

RECEIVED: 9:14 PM RPT

6 OCT 31 1966

MR. DELOACH FOR THE DIRECTOR

CC: MR. GALT <sup>106</sup> NOV 15 1966

9-12

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 8 1966

FBI SANANTON

759 PM URGENT 8/8/66 EGL TELETYPE

TO DIRECTOR

FROM SAN ANTONIO (62-3239) 2 PAGES

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

SUBJECTS MEDICAL FILE FURNISHED BY BUREAU OF MEDICINE AND SURGERY, DEPARTMENT OF NAVY, FORWARDED TO SAN ANTONIO BY BUREAU AIRTEL, AUGUST FOUR LAST, COPIES FURNISHED <sup>TEXAS DEPARTMENT OF PUBLIC SAFETY</sup> DPS AND AUSTIN POLICE DEPARTMENT, AUSTIN. CONTENTS OF CHARLOTTE

AIRTEL TO BUREAU, AUGUST FOUR LAST, BEING FURNISHED TO AUSTIN POLICE DEPARTMENT AND <sup>TEXAS DEPARTMENT OF PUBLIC SAFETY</sup> DPS AND WILL BE CONFIRMED IN WRITING.

<sup>TELETYPE</sup> CONTENTS OF HOUSTON TEL TO BUREAU AND SAN ANTONIO, THREE TWENTY SEVEN P.M., AUGUST EIGHT NOT, REPEAT NOT, <sup>TEXAS DEPARTMENT OF PUBLIC SAFETY</sup> BEING FURNISHED DPS AND AUSTIN POLICE DEPARTMENT, INASMUCH AS THIS INFORMATION BEING FURNISHED DIRECTLY TO GOVERNOR JOHN B. CONNALLY OF TEXAS.

THE SAN ANTONIO OFFICE RECEIVED A LETTER FROM [REDACTED]

[REDACTED] WHO WANTED TO KNOW WHETHER OR NOT SUBJECT FREQUENTLY

END PAGE ONE

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OCT 31 1966

106  
59 117 11 1966

MR. DELOACH FOR THE DIRECTOR

97

b6  
b7c

PAGE TWO

VISITED DALLAS. [ ] WAS ADVISED BY LETTER THAT THIS INVESTIGATION WAS BEING CONDUCTED BY THE TEXAS DEPARTMENT OF PUBLIC SAFETY AND AUSTIN POLICE DEPARTMENT AND THAT HE MAY DESIRE TO DIRECT HIS INQUIRY TO THOSE AGENCIES.

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b7c

THIS INFORMATION IS BEING FURNISHED ORALLY TO <sup>TEXAS DEPARTMENT OF PUBLIC SAFETY</sup> ~~DPS~~

AND AUSTIN POLICE DEPARTMENT FOR POSSIBLE LEAD MATERIAL, AND WILL BE CONFIRMED IN WRITING.

END

WA DLH

FBI WASH DC

CLRP

CC: MR. GALE

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 9 1966

FBI SAN ANTON

1:50 PM CST 8-9-66 URGENT DAW TELETYPE  
TO DIRECTOR AND DALLAS  
FROM SAN ANTONIO 62-3239

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	✓
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH.

RE SAN ANTONIO TEL TO BUREAU AND DALLAS SEVEN FORTY TWO  
PM AUGUST FIVE, LAST, SETTING FORTH INFO THAT [REDACTED]  
BUREAU OF DRUG ABUSE CONTROL, FOOD AND DRUG ADMINISTRATION,  
DALLS, TEXAS, CONDUCTING INVESTIGATION CONCERNING PILLS  
FOUND IN SUBJECT'S POSSESSION.

b6  
b7c

FOR INFO BU, DALLAS OFFICES ADVISED [REDACTED] IN AUSTIN,  
TEXAS, CONDUCTING INVESTIGATION.

*n*

TODAY [REDACTED] WHO IS IN AUSTIN, TEXAS, ADVISED  
HE IS CONDUCTING INVESTIGATION RE PILLS; HOWEVER, HIS  
FINAL REPORT WILL NOT BE MADE UNTIL HE RETURNS TO DALLAS.

DALLAS ESTABLISH LIAISON WITH BUREAU OF DRUG ABUSE  
CONTROL, FOOD AND DRUG ADMINISTRATION, ONE ONE ONE FOUR  
COMMERCE STREET, DALLAS, TO OBTAIN COMPLETE RESULTS OF

REC-61 63-11732-75

[REDACTED] REPORT UPON HIS RETURN TO DALLAS.

6 OCT 31 1966

THE ABOVE INFO FURNISHED ORALLY TO DPS AND AUSTIN,

END PAGE ONE  
56 NOV 15 1966

MR. DELOACH FOR THE DIRECTOR

*9*

PAGE TWO

SA (62-3239)

TEXAS ~~DP~~ AND BEING CONFIRMED IN WRITING.

CONTENTS OF MIAMI TEL TO BUREAU AND SAN ANTONIO  
ELEVEN FOURTEEN AM, AUGUST, NINE, ORALLY FURNISHED DPS AND  
AUSTIN PD AND WILL BE CONFIRMED IN WRITING. DALLAS ADVISED  
TELEPHONICALLY.

~~CORRECTION: PAGE TWO LINE ONE WORD TWO SHOULD BE "PD"~~

END

WA RAM

FBI WASH DC

TU DISCO

CC: MR. GALE

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 9 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

FBI SANANTON

3:14 PM CST 8/9/66 URGENT DAW

TO: DIRECTOR AND SAN DIEGO

FROM: SAN ANTONIO (62-3239) 2P

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH.

RE SAN ANTONIO TELS TO THE BUREAU AUGUST ONE, THROUGH  
AUGUST EIGHT.

FOR INFORMATION SAN DIEGO, SUBJECT HAS BEEN IDENTIFIED

AS SNIPER WHO KILLED FIFTEEN PERSONS AND WOUNDED AT LEAST

THIRTYONE OTHERS FROM OBSERVATION DECK, UNIVERSITY OF TEXAS

TOWER BUILDING, AUSTIN, TEXAS, AUGUST ONE, LAST. <sup>DATE of birth</sup> DOB JUNE

TWENTYFOUR, FORTYONE, LAKEWORTH, FLORIDA. SERVED USMC, JULY, <sup>U.S. Marine Corps</sup>

FIFTYNINE, TO DECEMBER, SIXTYFOUR UNDER MSN <sup>MARINE SERIAL NUMBER</sup> ONE EIGHT SEVEN

ONE SIX THREE FOUR.

REC-61 63-11732-76

SAN ANTONIO CONDUCTING OUT OF STATE INVESTIGATION

6 OCT 31 1966

IN INSTANT MATTER.

TODAY MAJOR K. R. HERBERT, AUSTIN, TEXAS, PD, REQUESTED

CHECK BE MADE AT POINT LOMA NAVAL RESEARCH STATION, SAN

DIEGO, CALIFORNIA, FOR ANY POSSIBLE PSYCHIATRIC STUDY HAVING

BEEN MADE OF SUBJECT.

106  
56 NOV 15 1966

END PAGE ONE

MR. DELOACH FOR THE DIRECTOR

b6  
b7c

~

PAGE TWO

SA (62-3239)

IF SUCH STUDY MADE, REQUEST TWO COPIES OF RECORD BE  
FORWARDED TO SAN ANTONIO AND ONE TO BUREAU AMSD.

IN VIEW OF PRESIDENTIAL INTEREST AND INTEREST OF  
GOVERNOR CONNALLY OF TEXAS, SAN DIEGO REQUESTED HANDLE  
IMMEDIATELY. SUTEL.

END

WA JXM

FBI WASH DC

SD AKJ

FBI SANDIEGO

TU DISC

CC-MR. ROSEN

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 10 1966

TELETYPE

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI SANDIEGO

12-33PM PDST URGENT 8-10-66 CND

TO DIRECTOR FBI AND SAN ANTONIO  
FROM SAC, SAN DIEGO (62-NEW) RUC

*DeLoach*

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.  
ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH.



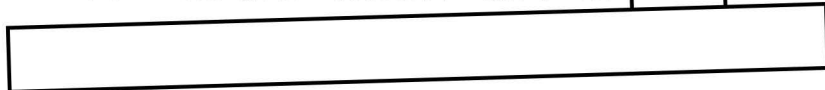
RE SAN ANTONIO TELETYPE AUGUST NINE LAST TO DIRECTOR

b6  
b7c

AND SAN DIEGO. RECORD FOR WHITMAN CHECKED THROUGH



AND



NEUROPSYCHIATRIC RESEARCH UNIT, POINT LOMA NAVAL RESEARCH STATION  
AND THROUGH [REDACTED], PSYCHIATRIC SERVICE, BALBOA  
NAVAL HOSPITAL, SAN DIEGO. ALSO CHECK OF ENLISTED PERSONNEL SECTION  
BALBOA NAVAL HOSPITAL, ALL WITH NEGATIVE RESULTS. [REDACTED] ADVISES  
THEIR SECTION DOES NOT TREAT PATIENTS BUT DRAWS PERSONNEL FOR  
CASE STUDIES THROUGH PSYCHIATRIC SERVICE, BALBOA NAVAL HOSPITAL.  
PSYCHIATRIC SERVICE AT CAMP PENDLETON, CALIFORNIA USMC HOSPITAL  
ALSO CHECKED WITH NEGATIVE RESULTS.

END

WA...JXM

FBI WASH DC

SA...LAL

FBI SAN ANTONIO

TU CLR

CC: MR. GALE

REC-61

63-11732-77

6 OCT 31 1966

MR. DELOACH FOR THE DIRECTOR

*9-8*

56 NOV 15 1966



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
AUG 10 1966  
TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI SANANTON

325 PM CST 8/10/66 URGENT LAL

TO DIRECTOR

FROM SAN ANTONIO (62-3239)

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

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b7c

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.

RE SAN ANTONIO TEL TO BUREAU AUGUST FOUR LAST AT ELEVEN ZERO SIX PM.

TODAY MAJOR K. R. HERBERT, COMMANDING OFFICER, CID, AUSTIN, Police Department TEXAS, PD, ORALLY ADVISED THAT SIX BROWN AND CLEAR CAPSULES, FOURTEEN PLAIN WHITE TABLETS, ELEVEN WHITE TABLETS MARKED "E" DEPARTMENT PUBLIC SAFETY SUBMITTED TO TEXAS DPS, AUSTIN, TEXAS, ON AUGUST TWO LAST OBTAINED FROM BODY OF SUBJECT HAVE BEEN EXAMINED BY DPS LAB WITH FOLLOWING RESULTS:

SIX CAPSULES WERE FOUND TO CONTAIN AMPHETAMINE.

PLAIN (UNMARKED) WHITE TABLETS AND TABLETS STAMPED "E" CONTAINED AN ASPIRIN PREPARATION. NO NARCOTICS NOR "DANGEROUS DRUGS" WERE DETECTED IN ABOVE TABLETS.

REC-61 63-11732-78

6 OCT 31 1966

MAJOR HERBERT SAID BLOOD EXAMINATION SUBMITTED ON SAME DATE FROM BODY OF SUBJECT HAS BEEN COMPLETED AND NO ALCOHOL, BARBITURATES,

END PAGE ONE 106  
53 NOV 30 1966

MR. DELOACH FOR THE DIRECTOR

9-11

PAGE TWO

SA 62-3239

AMPHETAMINE, OR OTHER COMMON SYMPATHOMIMETIC AMINES WERE DETECTED  
IN SPECIMEN OF BLOOD.

*TELETYPE*

CONTENTS OF SAN DIEGO ~~TEL~~ TO BUREAU TWELVE THIRTYTHREE PM  
Police Department

TODAY ORALLY FURNISHED TO DPS AND AUSTIN PD AND WILL BE CONFIRMED  
IN WRITING.

END

WA...GJG

FBI WASH DC

TU CLRP

CC: MR. GALE

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 11 1966

TELETYPE

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. DeLoach	<input checked="" type="checkbox"/>
Mr. Mohr	<input type="checkbox"/>
Mr. Wick	<input type="checkbox"/>
Mr. Casper	<input type="checkbox"/>
Mr. Callahan	<input type="checkbox"/>
Mr. Conrad	<input type="checkbox"/>
Mr. Felt	<input type="checkbox"/>
Mr. Gale	<input type="checkbox"/>
Mr. Rosen	<input type="checkbox"/>
Mr. Sullivan	<input type="checkbox"/>
Mr. Tavel	<input type="checkbox"/>
Mr. Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Miss Holmes	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

*ptc*  
*Cleveland*

*51-10*

FBI SANANTON

1101 PM CST URGENT 8/11/66 MRH

TO DIRECTOR AND MIAMI 62-5533

FROM SAN ANTONIO 62-3239

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

ATTENTION ASS<sup>I</sup>STANT TO THE DIRECTOR DE LOACH.

TODAY MAJOR K. R. HERBERT, AUSTIN, TEXAS, PD , REQUESTED NAMES AND ADDRESSES OF MRS. MARGARET ELIZABETH HODGES WHITMAN'S BROTHERS AND SISTERS. MAJOR HERBERT SAID ACCORDING TO HIS INFORMATION, MRS. WHITMAN'S RELATIVES LIVE IN COMMUNITY NEAR LAKEWORTH, FLORIDA, AND INFO MAY BE OBTAINED THROUGH OBITUARY COLUMNS IN NEWSPAPERS.

*u*

MIAMI SUTEL.

END.

CHANGE TIME TO AM

WA...GJG

FBI WASH DC

MM...GPS

FBI MIAMI

TU

56 NOV 15 1966

CC: MR. GALE

REC-61

63-11732-79

6 OCT 31 1966

MR. DELOACH FOR THE DIRECTOR

*gk*

F B I

Date: 8/11/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
FROM: SAC, MIAMI (62-5533) (P)  
RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING



b6  
b7c

00: San Antonio

Re Miami teletype to Bureau and San Antonio 8/9/66.

Attached for the Bureau and for San Antonio are two copies each of the following. No copies of these items being maintained by Miami:

1. Subject's birth record as obtained from the Bureau of Vital Statistics, Palm Beach County, West Palm Beach, Florida. One certified copy was obtained and that is being forwarded to San Antonio. Other copies are xerox copies of the certified copy.

2. Records of Sacred Heart Grade School, Lake Worth, Fla., which consist of one page, front and back. Inked notations were added to these copies where necessitated by the fact that machine on which record was copied cut off left hand margin. It is noted other records from Sacred Heart were forwarded on to St. Ann's High School, West Palm Beach, now Cardinal Newman High School, and they were obtained there.

2-Bureau (AM)(RM) (Enc. 34)  
2-San Antonio (62-3239) (AM)(RM) (Enc. 34)  
1-Miami  
JAB:pab  
(5)

REC-61 63-11732-80  
AUG 15 1966  
10-31

*John R. ...*

*MAILED*

C. C. Wick  
ENCLOSURE  
ENCL. BEHIND FILE

Approved: 56 NOV 15 1966 Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

MM 62-5533

3. Records Cardinal Newman High School, consisting of 15 pages, all of which are self explanatory.

l-Mr. Conrad  
l-Office, 7133

8/11/66

PLAINTEXT

TELETYPE

DEFERRED

REC-61 63-11732-81



b6  
b7c

TO SAC SAN ANTONIO (62-3239)

FROM DIRECTOR FBI

RE CHARLES JOSEPH WHITMAN AND URTEL AUGUST TEN.

ALTHOUGH WE HAVE TOXICOLOGISTS IN LABORATORY,  
WE HAVE NO REPRESENTATIVES OF OTHER SPECIALTIES  
MENTIONED RETEL ON STAFF.

NO STEPS SHOULD BE TAKEN BY YOU TO ARRANGE  
INVITATION SINCE IT APPEARS TO PERTAIN TO LOCAL MATTER.  
IT IS TO BE NOTED THAT NO MATERIAL HAS BEEN SUBMITTED  
TO FBI LABORATORY FOR EXAMINATION.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
AUG 11 1966

TELETYPE

3260  
RAM

NOTE: Since they have not previously asked for our participation  
in this matter, it does not appear we should become  
involved at this late date.

RHJ:fch

(4)

fh

*[Handwritten signature]*

*[Handwritten initials]*

*[Handwritten signature]*

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

56 NOV 15 1966

MAIL ROOM  TELETYPE UNIT

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
AUG 10 1966  
TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

b6  
b7c

FBI WASH DC  
FBI SANANTON  
11:08 AM CST 8/10/66 URGENT DAW

TO: DIRECTOR  
FROM: SAN ANTONIO (62-3239) 2P

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.  
ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH.  
RE HOUSTON TEL TO BUREAU THREE TWENTYSEVEN PM AUGUST

EIGHT, LAST, AND SAN ANTONIO TELS TO BUREAU AUGUST NINE,  
LAST.

ON AUGUST NINE, LAST, RAYMOND W. VOWELL, VICE CHANCELLOR,  
FOR FEDERAL AND STATE AFFAIRS, UNIVERSITY OF TEXAS, AUSTIN,  
TEXAS (WHO IS SERVING AS COORDINATOR FOR UNIVERSITY OF TEXAS  
RELATIVE TO MEDICAL AND PSYCHOLOGICAL INFORMATION IN THIS  
CASE) INFORMED THAT SPECIALISTS IN NEURO-PSYCHIATRY, PATHOLOGY,  
TOXICOLOGY, AND DRUG USES ARE BEING INVITED FROM VARIOUS PARTS  
OF UNITED STATES TO OBSERVE OR PARTICIPATE IN CONFERENCE TO  
BE HELD IN AUSTIN, TEXAS, TO EVALUATE MEDICAL AND PSYCHOLOGICAL  
DATA SURROUNDING EVENT WHICH OCCURRED AUGUST ONE, LAST. THIS  
CONFERENCE WILL LIKELY BE HELD SOME TIME WEEK OF AUGUST  
FIFTEEN, NEXT.

REC-6163-11732-81

6 OCT 31 1966

VOWELL, WHO IS VERY FRIENDLY TO BUREAU, SUGGESTED IN  
EVENT FBI LABORATORY HAS SPECIALIST IN ONE OF ABOVE FOUR  
FIELDS MENTIONED, VOWELL MIGHT BE ABLE TO ARRANGE INVITATION  
END PAGE ONE

MR. DELOACH FOR THE DIRECTOR

98

*Rec'd  
8-10-66  
RTH*

PAGE TWO

SA (62-3239)

FOR SUCH FBI SPECIALIST AS OBSERVER AT CONFERENCE. NO  
INVITATION WAS EXTENDED BY VOWELL AND ABOVE BEING FURNISHED  
AS MATTER OF INFORMATION TO BUREAU.

COPY OF HOUSTON LHM DATED AUGUST TWO, LAST, CAPTIONED  
RADIO STATION KILT, HOUSTON, TEXAS, UNLAWFUL PUBLICATION OR  
USE OF COMMUNICATION, FURNISHED BUREAU BY AIRTEL AUGUST  
TWO LAST, BEING FURNISHED <sup>DEPT. OF PUBLIC SAFETY</sup> DPS AND AUSTIN, TEXAS, PD.

END

WA SXC

FBI WASH DC

TU DIC@

CC: MR. GALE + Mr. Conrad



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

FBI WASH DC\*

AUG 11 1966

TELETYPE

FBI SAVANNAH

235PAMEST URGENT 8/11/66 MFH

TO BUREAU, WFO AND SAN ANTONIO (62-3239) (2P)

FROM SAVANNAH (62-1532)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING..

RE SAN ANTONIO TELETYPE TO BUREAU AUGUST TEN LAST.

FOR INFORMATION WFO SUBJECT HAD BEEN IDENTIFIED AS  
 SNIPER WHO KILLED SIXTEEN AND WOUNDED AT LEAST THIRTYONE  
 PERSONS AT UNIVERSITY OF TEXAS, AUSTIN, TEXAS, AUGUST ONE LAST.  
 DATE OF BIRTH JUNE TWENTYFOUR, FORTYONE, LAKE WORTH, FLORIDA.  
 SUBJECT SERVED USMC JULY FIFTYNINE TO DECEMBER SIXTYFOUR,  
 MARINE SN ONE EIGHT SEVEN ONE SIX THREE FOUR. SAN ANTONIO  
 CONDUCTING OUT OF STATE INVESTIGATION IN INSTANT MATTER.

MAJOR K. R. HERBERT, AUSTIN PD REQUESTED CHECK BE MADE  
 FT. GORDON, GA. FOR RECORD OF SUBJECT. INFORMATION RECEIVED  
 INDICATING EXAMINATION MAY HAVE BEEN MADE CONCERNING SUBJECT'S  
 HANDWRITING AT TIME OF HIS COURT MARTIAL NOVEMBER SIXTYTHREE.

ON AUGUST ELEVEN INSTANT [REDACTED]

CRIMINAL INVESTIGATIONS LABORATORY, FT. GORDON, GA., ADVISED

HER FILES REFLECT NO RECORD OF SUBJECT. [REDACTED] TELEPHONICALLY

END PAGE ONE

6 OCT 31 1966

106  
56 NOV 15 1966

TWO COPIES WFO

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b7c

PAGE TWO.

CONTACTED CRIMINAL INVESTIGATIONS CENTER REPOSITORY, U. S. ARMY, FT. HOLABIRD, MD., AND DETERMINED NO RECORD OF SUBJECT LOCATED THERE. FT. HOLABIRD ADVISED DEFENSE CENTRAL INDEX REFLECTS THAT DEPARTMENT OF NAVY HAS A FILE REGARDING SUBJECT. THIS IS ONI FILE SIX THREE - D SIX FIVE SEVEN NINE ONE, REPORTEDLY LOCATED IN WASHINGTON, D. C. AT THE NAVY DEPARTMENT.

WFO, AT DEPARTMENT OF NAVY, WASHINGTON, D. C., ATTEMPT TO LOCATE RECORD OF EXAMINATION AS REQUESTED OF SAVANNAH AND IF LOCATED SUBMIT TWO COPIES TO SAN ANTONIO AND ONE TO BUREAU AMSD IN VIEW OF PRESIDENTIAL INTEREST AN INTEREST OF GOVERNOR CONNALLY OF TEXAS. WFO REQUESTED TO HANDLE IMMEDIATELY AND SUTEL RESULTS TO BUREAU AND SAN ANTONIO.

RUC.

END.

SA TO BE ADVISED

GJG

FBI WASH DC\*

TU CLR

NA  
Call  
Chen

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 11 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI MIAMI

744 PM EST URGENT 8/11/66 PJR

TO DIRECTOR AND SAN ANTONIO /62-3239/  
FROM MIAMI /62-5533/ -1P-

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

*Clayton*  
[Redacted]

RE SAN ANTONIO TEL TO MIAMI INSTANT DATE.

FAMILY OF MRS. MARGARET WHITMAN, NEE HODGES IDENTIFIED AS  
FOLLOWS: MOTHER - MARIE V. HODGES, ONE FOUR ONE ONE N.W. SECOND ST.,  
BOYNTON BEACH, FLA. FATHER - CHEATHAM HODGES, DECEASED NINETEEN SIXTY  
OR SIXTYONE.

b6  
b7C

[Redacted]

NO OTHER IMMEDIATE FAMILY.

END

WA----DLH

FBI WASH DC

56 NOV 15 1966

REC-61 63-11732-83

OCT 31 1966

97

NA  
8/11  
1

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 11 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

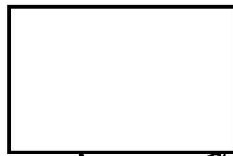
b6  
b7c

FBI WASH DC

FBI SANANTON

759 PM CST 8/11/66 URGENT LAL

TO DIRECTOR  
FROM SAN ANTONIO (62-3239)



*Handwritten signature*

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.

*Handwritten mark*

CONTENTS OF SAVANNAH TEL TO BUREAU, ET AL TWO THIRTY NINE  
PM AUGUST ELEVEN INSTANT AND MIAMI TEL TO BUREAU SEVEN FORTY FOUR  
PM AUGUST ELEVEN INSTANT ORALLY FURNISHED DPS AND AUSTIN PD AND  
WILL BE CONFIRMED IN WRITING.

END

WA...RCH

FBI WASH DC

TU CLR

REC-61

63-11732-84

6 OCT 31 1966

P

*Handwritten mark*

NOV 11 1966

*Handwritten signature*

56 NOV 15 1966

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 11 1966

TELETYPE

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	✓
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC\*

FBI SANANTON

247PM CST URGENT 8/11/66 MRH

TO DIRECTOR AND WFO

FROM SAN ANTONIO 62-3239

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.

RE WFO TEL AUGUST THREE LAST.

TODAY NEWT HUMPHREYS, INTELLIGENCE SECTION, TEXAS DPS,

AUSTIN, TEXAS, ADVISED MARINE CORPS RECORDS REVEAL

[Redacted]

STATIONED

WITH SUBJECT IN CUBA, AND

[Redacted]

[Redacted]

DOB

[Redacted]

WITH

SUBJECT AT CAMP LEJEUNE WHEN ATTACHED IN OCTOBER, SIXTYFOUR.

HUMPHREYS REQUESTED LOCATION AND INTERVIEW OF ABOVE INDIVIDUALS

RE KNOWLEDGE OF SUBJECT.

WFO CONTACT COMMANDANT MARINE CORPS TO ASCERTAIN LOCATION OF

[Redacted]

AND

[Redacted]

AND REQUEST INTERVIEW.

SUTEL.

END

REC- 61

63-11732-85

~~CORR LINE 9 WORD 6 IS ATTACKED~~

6 OCT 31 1966

WA...GJ

56 NOV 15 1966

FBI WASH DC\*

MR. DELOACH FOR THE DIRECTOR

TU

TWO COPIES WFO

CC: MR. GALE

*Clifford*

[Redacted]

b6  
b7C

b6  
b7C

*11 27 85*  
*11 27 85*  
*11 27 85*

SPECIAL INVESTIGATIVE DIVISION

8/11/66

This is the case relating to the multiple shootings at the University of Texas. Last paragraph of attached teletype indicates that a pathologist at Houston, Texas, now in Austin, in connection with Whitman shooting, has requested information as to availability of a document examiner from the FBI Laboratory capable of analyzing handwriting of Whitman to suggest motivation or personality changes over period of years. If approved, San Antonio Office will be instructed to advise the pathologist that an FBI Laboratory document examiner cannot be made available for this purpose. This has been coordinated with the FBI Laboratory.

WVC:djg

*J. T. H. S. A. 8/11/66*

ENCLOSURE

63-11732-86

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 10 1966

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI SANANTON

550 PM CST 8/10/66 URGENT LAL

TO DIRECTOR AND SAVANNAH

FROM SAN ANTONIO (62-3239)

*Handwritten signature*

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.



b6  
b7c

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.

RE SAN ANTONIO TEL TO BUREAU AUGUST NINE LAST.

FOR INFO SAVANNAH SUBJECT HAS BEEN IDENTIFIED AS SNIPER WHO  
KILLED SIXTEEN PERSONS AND WOUNDED AT LEAST THIRTYONE OTHERS FROM  
OBSERVATION DECK, UNIV. OF TEXAS TOWER BLDG., AUSTIN, TEXAS, AUG.  
ONE LAST. DOB JUNE TWENTYFOUR, FORTYONE, LAKEWORTH, FLA. SERVED  
USMC JULY, FIFTYNINE TO DEC., SIXTYFOUR, MSN ONE EIGHT SEVEN ONE  
SIX THREE FOUR.

SAN ANTONIO CONDUCTING OUT OF STATE INVESTIGATION IN INSTANT  
MATTER.

TODAY MAJ. K. R. HERBERT, AUSTIN PD, REQUESTED CHECK BE MADE  
AT FT. GORDON, GA., FOR RECORD ON SUBJECT. INFO RECEIVED INDICATING  
EXAMINATION MAY HAVE BEEN MADE CONCERNING HIS HANDWRITING AT TIME  
OF COURT MARTIAL NOV., SIXTYTHREE.

END PAGE ONE

*Handwritten initials*

PAGE TWO

SA 62-3239

IF SUCH EXAMINATION AND RECORD LOCATED REQUEST TWO COPIES BE FORWARDED SAN ANTONIO AND ONE TO BUREAU AMSD IN VIEW OF PRESIDENTIAL INTEREST AND INTEREST OF GOVERNOR CONNALLY OF TEXAS. SAVANNAH REQUESTED HANDLE IMMEDIATELY, AND SUTEL.

TODAY DR. TATE MINCKLER, ASST. PATHOLOGIST, M. D., ANDERSON CENTER, HOUSTON, TEXAS, NOW IN AUSTIN, TEX, REQUESTED INFO AS TO AVAILABILITY OF A DOCUMENT EXAMINER, FBI LAB, CAPABLE OF ANALYZING HANDWRITING OF SUBJECT TO SUGGEST MOTIVATION OR PERSONALITY CHANGES OVER PERIOD OF YEARS. BUREAU REQUESTED TO ADVISE. P.

END

WA...JXM

FBI WASH DC

SV...DRA

FBI SAVANNAH

TU CLR

~~CC~~ MR. DELOACH FOR DIRECTOR

*Lal*  
M.   
By  Time

b6  
b7c



8/11/66

PLAINTEXT

TELETYPE

URGENT

REC-61 63-11732-86

TO SA ANTONIO  
FROM DIRECTOR FBI

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

REURTEL AUGUST TEN, LAST.

FOR YOUR INFORMATION IT IS FELT THE BUREAU SHOULD NOT BECOME INVOLVED IN THE MATTER OF ANALYZING SUBJECT'S HANDWRITING WITH THE VIEW OF SUGGESTING HIS MOTIVATION OR PERSONALITY CHANGES OVER PERIOD OF YEARS.

THEREFORE, YOU SHOULD TACTFULLY ADVISE DR. TATE MINCKLER, AN FBI LABORATORY DOCUMENT EXAMINER CANNOT BE MADE AVAILABLE FOR SUCH PURPOSE.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 11 1966

TELETYPE

60 28  
7777

*Wick*

*note: see SATel 8/10/66 attached*

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

*JAC; laz*  
*(8)*

53 NOV 30 1966

MAIL ROOM  TELETYPE UNIT

Return to  Room 1250.

*W*  
b6  
b7c

FBI

Date: 8/12/66

Mr. Tolson	_____
Mr. DeLoach	✓
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in PLAINTEXT  
(Type in plaintext or code)

Via TELETYPE URGENT  
(Priority)

TO: DIRECTOR, FBI ATTENTION: ASSISTANT TO  
SAC, SAN ANTONIO (62-6239) THE DIRECTOR DE LOACH

FROM: SAC, WFO (62-9475)

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

RE TELETYPE FROM SAN ANTONIO AUGUST ELEVEN LAST.

RECORDS LOCATOR SECTION HEADQUARTERS, USMC, DISCLOSE

[Redacted]

IS PFC CURRENTLY OVERSEAS, ASSIGNED TO H AND S COMPANY,  
THIRD BATTALION, FIFTH MARINES, FIRST MARINE DIVISION, FPO  
SAN FRANCISCO, CALIFORNIA.

[Redacted]

CURRENTLY EN ROUTE TO CONTINENTAL UNITED STATES WITH TEN  
DAYS DELAY TO VISIT HONG KONG AND JAPAN, DUE TO REPORT MARINE  
BARRACKS, NAVAL BASE, NORFOLK, VIRGINIA, DURING SEPTEMBER,  
SIXTYSIX, ON UNSPECIFIED DATE.

ENLISTED PERSONNEL FILE SHOWS [Redacted] DIVORCED. ADDRESS  
OF FORMER WIFE NOT SHOWN. CHILDREN RESIDE WITH HIS PARENTS,

- 2 - Bureau
  - 2 - Teletype Unit
  - 1 - WFO
- HRW:mb  
(5)

REC-61 63-11732-87

6 OCT 31 1966

MR. DELOACH FOR THE DIRECTOR

56 NOV 15 1966


Approved: 30P@ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

WFO 62-9475

PAGE TWO



b6  
b7C

DUE TO TIME ELEMENT, LEAD TO INTERVIEW  ON ARRIVAL  
U. S. LEFT TO DISCRETION OF SAN ANTONIO. BUC.

NOV 15 15 30 PM '62  
FBI  
REC'D - LEFT FILE DIV

MR. GALE

NA - 8/12/66  
*[Handwritten signature]*

F B I

Date: 8/12/66

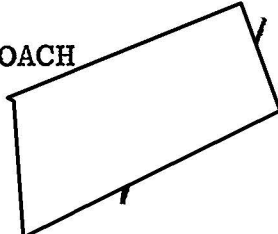
Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239)

RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING



b6  
b7C

Re San Antonio teletypes to the Bureau 8/11/66.

For information Anchorage, subject has been identified as sniper who killed 16 persons and wounded at least 31 persons at the University of Texas, Austin, Texas, 8/1/66. He was born 6/24/41 at Lakeworth, Florida.

On 8/12/66, Mr. O. N. HUMPHREYS, Agent in Charge, Intelligence Section, Texas PDS, Austin, Texas, which section has responsibility of obtaining background information concerning subject, advised that he had determined that \_\_\_\_\_

\_\_\_\_\_ has known WHITMAN since childhood and reported to know WHITMAN better than anyone else. HUMPHREYS said according to information developed, WHITMAN has confided in \_\_\_\_\_ and has told him more than any other person.

b6  
b7C  
b7D

San Antonio conducting out-of-state investigation in matter and in view of Presidential interest and interest of Governor CONNALLY of Texas, it is requested Anchorage interview \_\_\_\_\_ for all information in his possession and furnish Bureau and San Antonio results by radiogram.

REC- 61 63-11732-88

10-31  
16 AUG 13 1966

- 3 - Bureau (AM)
  - 2 - Anchorage (AM)
  - 3 - San Antonio
- (2 - 62-3239) (1 - 62-3194)

GWHC:fes

(8) 56 NOV 16 1966

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

UNITED STATES GOVERNMENT

# Memorandum

Tolson	_____
DeLoach	_____
Mohr	_____
Wick	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. Gale *JS*

DATE: 8-8-66

FROM : W. V. Cleveland *WVC*

SUBJECT: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

*SS/AN*

Television station KTBC, Austin, Texas, turned over to our San Antonio Office a quantity of unedited 16 MM film taken during Whitman's shooting spree on August 1, 1966, from the University of Texas Tower in Austin.

The writer has reviewed this film which runs 14 minutes. It has no audio and there is no strict sequence of events. Some of the photography is jerky and poor. For these reasons it is not believed the Director would be interested in viewing this film.

It is possible that this film could be utilized by the Training Division for showing to National Academy classes. Its value from this standpoint is the fact that it rather vividly portrays the utter confusion that existed during the shooting. It also portrays the manner in which injured persons were removed during and after the shooting, and also shows an armored car which was used to drive into the line of fire to remove the injured. *n*

ACTION:

It is recommended that this film be viewed by the Training Division to determine whether or not it would be of value in connection with future National Academy classes. **REC- 61** *63-11732-89*

OCT 31 1966 *[Signature]*

- 1 - Mr. DeLoach
- 1 - Mr. Mohr
- 1 - Mr. Casper
- 1 - Mr. Gale
- 1 - Mr. Cleveland

*JS*  
*Film sent to Casper 8-9-66*  
*9 ft*

106  
WVC:mkr  
-6-  
53 NOV 30 1966

*Memo shown to Casper*  
*AS: 8/11/66*

UNITED STATES GOVERNMENT

# Memorandum

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Wick \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

TO : Mr. Casper

DATE: August 11, 1966

FROM : *H* H. L. Sloan

6

SUBJECT: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

Reference is made to memorandum Mr. Cleveland to Mr. Gale, dated 6/8/66, entitled as above, enclosing a reel of unedited 16 MM film relating to the shooting by Whitman, Austin, Texas, August 1, 1966.


ASAC Light and the writer reviewed this film and we both agree that it has very little value as a training film for the National Academy classes.

The film is being returned under separate cover.

RECOMMENDATION:

It is recommended that no consideration be given to showing the unedited film to the National Academy classes.

HLS:les  
(3)  
cc package

*Cleveland*  
  
*2 - [Signature]*

b6  
b7c

*REC-61* 6B-11732-90  
 6 OCT 31 1966

106  
53 NOV 30 1966

8/12/66

Airtel

REC-61 63-11732-91

To: SAC, San Antonio (62-3239)

From: Director, FBI

CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

Reurairtel 8/5/66.

The unedited 16MM film forwarded as enclosure to reairtel has been reviewed at SCG.

Since it has been determined the file has very little value for training purposes at the SCG, it is being returned herewith.

Enc.

MAILED 27  
AUG 12 1966  
COMM-FBI

*Out of State*

716824

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

JFC:laz  
(4)

106  
NOV 30 1966

MAIL ROOM  TELETYPE UNIT

Return to



Room 1250

b6  
b7c

F B I

Date: 8/5/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
FROM: SAC, SAN ANTONIO (62-3239)  
RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING



b6  
b7C

ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH

Pursuant to my conversation with Mr. CLEVELAND today, there is enclosed a quantity of unedited 16 MM film taken by KTBC Television, Austin, Texas, during Whitman's shooting spree on August 1, 1966, from The University of Texas Tower in Austin.

While this film has no audio, it presents a rather graphic portrayal of this incident showing vividly the conduct of persons in the area while the shooting was in progress.

I thought the Bureau might be interested in perusing this film. It need not be returned.

The film being submitted was furnished by KTBC.

b6  
b7C

- 3 - Bureau
  - 3 - San Antonio
    - (2 - 62-3239)
    - (1 - 62-3239-Sub A)
- JMC:mkd  
(6)

*copies destroyed*  
*Jog*

*Cleveland to Gade*  
*8-8-66*  
*WMM*  
REC-61  
62-11732-91

OCT 31 1966

Approved:   
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_





SA 62-3239

Mr. HUMPHREYS requested to be advised of the present location of [ ] and [ ] and that they be interviewed regarding knowledge they would have of subject WHITMAN.

On 8/12/66, WFO furnished the following information:

Records, Locator Section Headquarters, USMC, disclosed [ ] is Private First Class, currently overseas, assigned to the H&S Co. 3rd Bn., 5th Marines, 1st Marine Division, Fleet Post Office, San Francisco, Calif.

b6  
b7c

[ ] is currently en route to continental U.S. with 10 days' delay to visit Hong Kong and Japan. [ ] due to report to Marine Barracks, Naval Base, Norfolk, Va., during Sept. 1966 on unspecified date.

Enlisted Personnel file shows [ ] is divorced. Address of former wife is not shown. [ ] children reside with his parents. [ ]

NEW HAVEN

AT VERNON, CONNECTICUT. Will establish liaison with subject's parents, [ ] [ ] to be immediately advised if and when [ ] visits them prior to reporting to Norfolk, Va. In the event, New Haven ascertains that [ ] does not visit his parents or children, New Haven will immediately set out lead to have [ ] interviewed at Norfolk, Va.

IN VIEW OF PRESIDENTIAL INTEREST AND INTEREST OF GOVERNOR CONNALLY OF TEXAS, NEW HAVEN WILL HANDLE IMMEDIATELY. SUTEL TO BUREAU AND SAN ANTONIO ALL PERTINENT INFORMATION.

UA  
8/15  
Cure

TELETYPE UNIT  
AUG 15 1966  
ENCODED MESSAGE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

NR--1-- 2-12 PM DDD

URGENT 8-15-66

TO DIRECTOR AND SAN ANTONIO  
FROM ANCHORAGE 13-0

*Casper*

ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH.  
CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

[Redacted]

b6  
b7C

RE SAN ANTONIO AIRTEL TO BUREAU , AUGUST TWELVE, SIXTYSIX.

ON AUGUST FIFTEEN, SIXTYSIX, [Redacted]

[Redacted]

[Redacted] ADVISED SPECIAL AGENT [Redacted] THAT

THE FOLLOWING INFORMATION CONCERNING HIS KNOWLEDGE OF THE  
SUBJECT AND THE LATTER'S FAMILY WAS GIVEN FREELY BECAUSE OF  
HIS DESIRE TO COOPERATE WITH THE GOVERNMENT. [Redacted]

*W*

b6  
b7C  
b7D

STATED THAT HE DOES NOT WANT ANY PUBLICITY OR DISCLOSURE OF  
THIS INFORMATION OUTSIDE PUBLIC AUTHORITIES WHO HAVE OFFICIAL  
INTEREST.

[Redacted]

[Redacted]

END PAGE ONE

130

106  
56 NOV 15 1966

REC-61 63-11732-43

*94*

6 OCT 31 1966

PAGE TWO

THE SUBJECT WAS AN ALTER BOY AT THE SACRED HEART PARISH,  
LAKE WORTH, FLORIDA

b6  
b7C  
b7D

SAW THE SUBJECT IN CHURCH AS AN ALTER BOY AND HAD NO CLOSE  
ASSOCIATION WITH THE SUBJECT OR THE LATTER'S RELATIVES. IT  
IS HIS UNDERSTANDING THAT THE SUBJECT'S FATHER WAS BROUGHT UP  
IN AN ORPHANAGE. HE LEARNED THROUGH CONTACT WITH THE SUBJECT  
AND THE LATTER'S FAMILY SUBJECT'S FATHER WAS VERY DEMANDING  
IN THE REARING OF HIS CHILDREN. TO HIS KNOWLEDGE, THE SUBJECT'S  
FATHER DID NOT HAVE ANY CHURCH AFFILIATIONS. SUBSEQUENTLY, THE  
SUBJECT'S TWO BROTHERS, PATRICK, WHO IS NOW APPROXIMATELY  
*TWENTY ONE*  
*523, 569, 53* YEARS OF AGE, AND ROBERT JOHN, WHO IS NOW  
APPROXIMATELY SEVENTEEN OR EIGHTEEN YEARS OF AGE, ALSO  
SERVED AS ALTER BOYS AT THE SACRED HEART PARISH IN LAKE  
WORTH, FLORIDA. SUBJECT AND THE LATTER'S BROTHERS WERE  
INFLUENCED IN THEIR RELIGIOUS LIFE BY THEIR MOTHER.

END PAGE TWO

PAGE THREE

[REDACTED]

[REDACTED]

WHEN

THE SUBJECT WAS APPROXIMATELY ELEVEN YEARS OF AGE, HE BECAME A TENDERFOOT SCOUT IN TROOP ONE ONE NINE. THIS SCOUT TROOP MET ONCE A WEEK AND SUBJECT ATTENDED REGULARLY.

[REDACTED]

[REDACTED]

b6  
b7C  
b7D

SUBJECT WAS VERY AGGRESSIVE ON HIS OWN TOWARD IMPROVING HIMSELF IN THE SCOUT TROOP, AND IN OBTAINING RANK. SUBJECT BECAME AN EAGLE SCOUT AT AROUND THE AGE OF TWELVE, AND WAS AT THAT TIME THE YOUNGEST BOY TO HAVE BECOME AN EAGLE SCOUT.

[REDACTED]

KNOWS THE SUBJECT'S FATHER WAS VERY PERSUASIVE IN GETTING SUBJECT TO OBTAIN RANK OF EAGLE SCOUT.

[REDACTED]

[REDACTED]

OBJECTED TO

SUBJECT PUSHING SO HARD TO BECOME AN EAGLE SCOUT, BUT SUBJECT

END PAGE THREE

PAGE FOUR

CONTINUED HIS AGGRESSIVENESS TOWARD THIS GOAL BECAUSE HIS FATHER WAS SO PERSISTENT IN URGING SUBJECT TOWARD THIS GOAL.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

HE SAW SUBJECT.

ONLY OCCASIONALLY DURING THIS MONTH AND THEREAFTER WENT TO

[REDACTED]

THEREAFTER, <sup>H</sup>SE SAW THE SUBJECT AND MEMBERS OF THE LATTER'S FAMILY ONLY OCCASIONALLY.

[REDACTED] STATED SUBJECT WAS A VERY NERVOUS TYPE INDIVIDUAL DURING ENTIRE PERIOD OF HIS ACQUAINTANCE WITH SUBJECT AND HAD THE CHARACTERISTIC OF DOING THINGS ON SPUR OF MINUTE, ALTHOUGH EVERYTHING SUBJECT DID ON SPUR OF

END PAGE FOUR

b6  
b7C  
b7D

PAGE FIVE

MINUTE DURING THE PERIOD OF HIS ACQUAINTANCE WITH SUBJECT  
WAS TOWARD THE GOOD. [REDACTED]

[REDACTED] SUBJECT WAS CONSTANTLY BITING HIS  
NAILS, AND FINALLY OVERCAME THIS HABIT AFTER MUCH COAXING.

[REDACTED] SUBJECT WAS  
A YOUNG MAN OF GOOD MORALS.

SUBJECT'S FATHER, TO [REDACTED] KNOWLEDGE, HAD  
ALWAYS BEEN AVID LOVER OF WEAPONS AND TAUGHT HIS CHILDREN,  
INCLUDING THE SUBJECT, TO SHOOT AT EARLY AGE. SUBJECT HAD  
ALWAYS INDICATED MUCH INTEREST IN WEAPONS AND WAS A MARKSMAN  
AT AN EARLY AGE. HE LEARNED OF SUBJECT'S ABILITY TO SHOOT THROUGH  
[REDACTED]

b6  
b7C  
b7D

SUBJECT ALWAYS APPEARED TO HAVE A RESENTMENT TOWARD HIS  
FATHER AND THIS RESENTMENT OF SUBJECT'S FATHER APPEARED TO BE  
CAUSED BY TOO MUCH REGIMENTATION. SUBJECT'S FATHER WAS VERY  
END PAGE FIVE

PAGE SIX

STRICT IN REARING OF HIS CHILDREN AND DESIRED PERFECTION FROM THEM.

IT IS [REDACTED] RECOLLECTION THAT WHEN SUBJECT WAS AROUND EIGHTEEN YEARS OF AGE, THE LATTER DESIRED TO ENTER UNITED STATES MARINE CORPS; THAT THE SUBJECT HAD PREVIOUSLY INDICATED A STRONG INTEREST IN GETTING INTO MARINE CORPS, BUT HAD BEEN UNABLE TO GAIN APPROVAL OF HIS FATHER. SUBJECT HAD TOLD [REDACTED] OF DESIRE TO GET INTO MARINE CORPS IN EFFORT TO GET AWAY FROM HIS FATHER. SUBJECT RELATED TO HIM AN INCIDENT WHICH OCCURRED PRIOR TO TIME SUBJECT REACHED EIGHTEEN YEARS OF AGE; THAT SUBJECT HAD ENGAGED UPON HIS FIRST EXPERIENCE IN DRINKING, AND AFTER SUBJECT HAD TOO MUCH TO DRINK, THE LATTER'S FATHER BEAT HIM AND THREW HIM INTO A SWIMMING POOL WHERE SUBJECT ALLEGEDLY ALMOST DROWNED.

b6  
b7C  
b7D

[REDACTED] EMPHASIZED THAT THIS VERSION OF INCIDENT WAS GIVEN TO HIM BY SUBJECT AND THAT HE HAS NO PERSONAL KNOWLEDGE CONCERNING THIS INCIDENT.

END PAGE SIX



PAGE SEVEN

AT ABOUT THE AGE OF EIGHTEEN SUBJECT JOINED MARINE CORPS WITHOUT HIS FATHER'S KNOWLEDGE, BUT WITH KNOWLEDGE OF MOTHER. HE SAID SUBJECT LEFT BY TRAIN FOR PARRIS ISLAND; THAT SUBJECT'S FATHER, UPON LEARNING OF SUBJECT'S HAVING JOINED MARINE CORPS, CALLED SOME BRANCH OF FEDERAL GOVERNMENT, AND HAD <sup>U</sup>SUBJECT STOPPED, PICKED UP, AND BROUGHT HOME IT IS HIS UNDERSTANDING THE MARINE CORPS WOULD NOT ACCEPT INTERFERENCE BY SUBJECT'S FATHER BECAUSE SUBJECT WAS NOW OLD ENOUGH TO ENLIST IN MARINE CORPS AND HAD GIVEN HIS OATH OF ALLEGIANCE.

IT IS HIS UNDERSTANDING THE SUBJECT DID VERY WELL IN THE MARINE CORPS DURING HIS EARLY TRAINING AND WAS OFFERED A SCHOLASTIC ADVANCEMENT PROGRAM WHICH BROUGHT SUBJECT TO UNIVERSITY OF TEXAS FOR ADDITIONAL TRAINING WHILE SERVING IN MARINE CORPS.

WHEN SUBJECT WAS AT UNIVERSITY OF TEXAS, AUSTIN, TEXAS,  
[REDACTED] NOW OBSERVED

THAT SUBJECT HAD BECOME A PLAYBOY, AND WAS LOSING SOME OF HIS  
END PAGE SEVEN

b6  
b7C  
b7D

PAGE EIGHT

BASIC PRINCIPLES AND FAITH. WHILE THE SUBJECT WAS IN THE MARINE CORPS, STATIONED AT UNIVERSITY OF TEXAS, SUBJECT WAS APPREHENDED BY GAME DEPARTMENT OF STATE OF TEXAS FOR KILLING A DEER AT NIGHT AND BRINGING THE DEAD DEER TO HIS DORMITORY AT UNIVERSITY OF TEXAS, LEAVING BLOODSTAINS FROM THE ENTRANCE<sup>E</sup> OF DORMITORY TO HIS ROOM; AND SUBJECT GUTTED OR SKINNED THE DEER IN THE SHOWER. INCIDENT WAS WIDELY PUBLICIZED IN TEXAS AND ONLY EXPLANATION SUBJECT GAVE HIM WAS TO BLAME IT ON A TEENAGE PRANK.

SUBJECT WAS THEREAFTER RETURNED TO PARRIS ISLAND BY MARINE CORPS AND SUBSEQUENTLY SENT TO GUANTANAMO BAY IN CUBA. IT IS HIS UNDERSTANDING SUBJECT'S FATHER AGAIN INTERVENED AND TRIED EVERY POLITICAL MEANS POSSIBLE TO GET SUBJECT OUT OF SERVICE, BUT WITH<sup>T</sup> NEGATIVE RESULTS.  
END PAGE EIGHT

PAGE NINE

WHILE SUBJECT WAS STATIONED AT UNIVERSITY OF TEXAS, AND  
STILL IN MARINE CORPS, SUBJECT MET HIS FUTURE WIFE, KATHERINE,  
ALSO A STUDENT AT UNIVERSITY OF TEXAS. [REDACTED]

[REDACTED]

[REDACTED] ADDED IT  
IS HIS UNDERSTANDING SUBJECT AND KATHERINE HAD KNOWN EACH  
OTHER FOR ABOUT ONE YEAR AT THE UNIVERSITY PRIOR TO  
THIER MARRIAGE.

b6  
b7C  
b7D

[REDACTED] LOST CONTACT WITH SUBJECT [REDACTED]

[REDACTED]

HE DID NOT HAVE ANY CONTACT WITH SUBJECT AGAIN UNTIL [REDACTED]

[REDACTED]

SUBJECT AND HIS WIFE VISITED WITH HIM [REDACTED]

[REDACTED]

END PAGE NINE

PAGE TEN

[REDACTED] HE VISITED SUBJECT AND WIFE AT THEIR HOME IN AUSTIN, TEXAS, WHERE SUBJECT WAS A STUDENT AT UNIVERSITY AND SUBJECT'S WIFE WAS THEN EMPLOYED. DURING THIS VISIT, SUBJECT SEEMED SOMEWHAT MORE RELAXED THAN USUAL, BUT WAS COMPLAINING ABOUT PRESSURE OF HIS STUDIES AND HOURS INVOLVED IN STUDYING. [REDACTED] RECEIVED IMPRESSION THE STRAIN OF SUBJECT'S STUDIES WAS BEGINNING TO BOTHER SUBJECT AND OBSERVED SUBJECT WAS NOT PRACTICING HIS FAITH, AND APPEARED TO BE IN A TURMOIL CONCERNING RELIGION. ALSO DURING THIS VISIT, SUBJECT SHOWED HIM HIS ARSENAL AND WAS OBVIOUSLY VERY PROUD OF HIS WEAPONS. SUBJECT HAD SEVERAL WEAPONS BUT HE DID NOT PAY ANY ATTENTION TO NUMBER OF WEAPONS.

[REDACTED]

[REDACTED] SUBJECT'S MOTHER WAS AT LAKE WORTH, FLORIDA, GETTING HER BELONGINGS AND PREPARING TO MOVE TO AUSTIN, TEXAS, TO BE CLOSE TO SUBJECT. SUBJECT'S MOTHER WAS

END PAGE TEN

b6  
b7C  
b7D

PAGE ELEVEN

LEAVING THE SUBJECT'S FATHER. THE SUBJECT'S MOTHER HAD PREVIOUSLY TOLD HIM HER HUSBAND WAS CONTINUALLY BEATING HER, BUT THAT SHE WOULD NOT LEAVE HIM WHILE CHILDREN WERE YOUNG BECAUSE SHE WANTED TO MAINTAIN FAMILY TOGETHER UNTIL CHILDREN WERE OLD ENOUGH TO CARE FOR THEMSELVES.

[REDACTED]

[REDACTED]

SUBJECT, SUBJECT'S WIFE

AND SUBJECT'S MOTHER CAME

[REDACTED]

TO VISIT HIM

[REDACTED]

[REDACTED]

EVERYTHING APPEARED

NORMAL AT THIS TIME CONCERNING SUBJECT AND WIFE, BUT SUBJECTS MOTHER WAS DISTURBED CONCERNING DIVORCE PROCEEDINGS AGAINST SUBJECT'S FATHER.

SUBJECT, HIS WIFE AND MOTHER LEFT THAT EVENING TO RETURN TO AUSTIN, TEXAS, AND HE NEVER SAW THEM AGAIN.

DURING THE PERIOD OF HIS ACQUAINTANCE WITH SUBJECT, THE LATTER HAD NEVER COMPLAINED ABOUT ANY HEADACHES OR ANY ILL

END PAGE ELEVEN

b6  
b7C  
b7D

PAGE TWELVE

HEALTH. HE STATED [REDACTED] WHO

ACCORDING TO [REDACTED]

IS PRESENTLY LOCATED AT [REDACTED]

[REDACTED] CAN PROBABLY FURNISH ADDITIONAL INFORMATION CONCERNING SUBJECT DURING THE LATTER'S HIGH SCHOOL PERIOD. HE SAID

SUBJECT HAD ATTENDED ST. ANN'S HIGH SCHOOL WEST PALM BEACH, FLORIDA.

[REDACTED] SAID ADDITIONAL INFORMATION CONCERNING SUBJECT'S CHILDHOOD COULD PROBABLY BE OBTAINED FROM [REDACTED]

[REDACTED] WHO, ACCORDING TO [REDACTED] IS

PRESENTLY LOCATED AT [REDACTED]

HE ADVISED THAT [REDACTED] WHO IS PRESENTLY EMPLOYED IN INSURANCE BUSINESS AT HOUSTON, TEXAS, CAN PROBABLY FURNISH ADDITIONAL INFORMATION CONCERNING SUBJECT AND DETAILS REGARDING ABOVE MENTIONED DEER INCIDENT. IT IS HIS UNDERSTANDING [REDACTED] WAS QUITE CLOSE TO THE SUBJECT.

END PAGE TWELVE

b6  
b7C  
b7D

b6  
b7C  
b7D

b6  
b7C

PAGE THIRTEEN

LEADS TO CONTACT ABOVE INDIVIDUALS BEING LEFT TO  
DISCRETION OF SAN ANTONIO AS IT IS NOT KNOWN WHETHER THEY  
HAVE BEEN ALREADY CONTACTED.

~~PAGE TWO LINE 12 FIRST WORD IS TWENTYONE~~

END

WA.....RPT

FBI WASH DC

APR 14 9 41 AM '68

APR 14 1968

APR 14 1968

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F B I

Date: 8/15/66

PLAINTEXT

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via TELETYPE \_\_\_\_\_  
URGENT  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	✓
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	✓
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI  
SACS, CHARLOTTE  
SAN ANTONIO (62-3239)

ATTENTION: ASSISTANT TO  
THE DIRECTOR DE LOACH

FROM: SAC, WFO (62-9475)

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING, OFFICE  
OF ORIGIN, SAN ANTONIO.

RE SAVANNAH TEL AUGUST ELEVEN.

MAJOR K. R. HERBERT, AUSTIN POLICE DEPARTMENT, INDICATED  
INFORMATION RECEIVED TO THE EFFECT EXAMINATION MAY HAVE BEEN  
MADE CONCERNING SUBJECT'S HANDWRITING AT TIME OF COURT-  
MARTIAL NOVEMBER, SIXTYTHREE. CRIMINAL INVESTIGATIONS  
LABORATORY, FORT GORDON, GEORGIA, AND CRIMINAL INVESTIGATIONS  
CENTER REPOSITORY, FORT HOLABIRD, MARYLAND, NEGATIVE. DEFENSE  
CENTRAL INDEX, FORT HOLABIRD, INDICATES NIS, WASHINGTON, D. C.,  
HAS FILE. SERVICE RECORD, COURT-MARTIAL RECORD, AND RECORDS  
OF BUREAU OF MEDICINE AND SURGERY HAVE BEEN FURNISHED SAN  
ANTONIO. NIS FILE CONTAINED CID REPORT DATED NOVEMBER,  
SIXTYTHREE. COPY PREVIOUSLY FURNISHED SAN ANTONIO. PAGE THREE

- ② - Bureau
- 2 - Teletype Unit
- 1 - WFO
- GGD:mb
- (5)

REC-61 62-11732-94  
6 OCT 31 1966  
94

MR. DELOACH FOR THE DIRECTOR

5 106  
56 NOV 15 1966

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

b6  
b7c



F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

WFO 62-9475

PAGE TWO

OF THIS REPORT INDICATES EXHIBITS NOT ATTACHED: (A) PAGES FROM CALENDAR NOTEBOOK BEARING QUESTIONED HANDWRITING, (B) NOTEBOOK BEARING INDENTED WRITING, (C) RED CALENDAR NOTEBOOK, (D) LETTER DATED FOUR JUNE SIXTYTHREE BEARING HANDWRITING SIGNED BY WHITMAN.

REPORT INDICATES EXHIBITS A THROUGH D. ARE RETAINED IN FILES OF CRIMINAL INVESTIGATIONS OFFICE, BUILDING NUMBER THREE THREE NINE, CAMP LE JEUNE, NORTH CAROLINA. CHARLOTTE DETERMINE IF HANDWRITING EXAMINATION MADE. IF RESULTS OF EXAMINATION LOCATED, FURNISH TWO COPIES TO SAN ANTONIO AND ONE COPY TO BUREAU AMSD IN VIEW OF PRESIDENTIAL INTEREST AND INTEREST OF GOVERNOR CONNALLY OF TEXAS. HANDLE AND SUTEL. *RUC*

**CC: MR. GALE**

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

APK  
8/16/66  
JMM

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

AUG 16 1966

TELETYPE

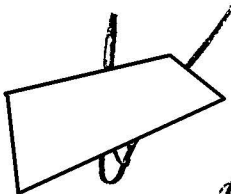
Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SANANTION

323 PM CST 8/16/66 URGENT LAL

TO DIRECTOR (62-11732) AND CHARLOTTE (62-3177)

FROM SAN ANTONIO (62-3239) 1P



CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

*Clawson*

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.

RE CHARLOTTE TEL TO BUREAU AND SAN ANTONIO TWO THIRTYONE PM,  
EIGHT SIXTEEN INSTANT.

TODAY, O. N. HUMPHREYS, DPS, AUSTIN, TEXAS, ADVISED NOT  
NECESSARY TO CAUSE FURTHER SEARCH FOR EXHIBITS A THROUGH D  
MENTIONED IN RE TEL.

CONTENTS OF RE TEL AND ANCHORAGE TEL, EIGHT FIFTEEN LAST,  
ORALLY FURNISHED DPS AND AUSTIN, TEXAS PD AND WILL BE CONFIRMED  
IN WRITING.

PER INSTRUCTION IN BUTEL TO SAN ANTONIO THREE FORTYEIGHT PM,  
EIGHT SIXTEEN INSTANT, RE MIAMI REPORTS WILL BE THOROUGHLY  
REVIEWED AND ADDITIONAL PERTINENT INFO CONTAINED THEREIN WILL BE  
FURNISHED IN WRITING TO DPS AND AUSTIN PD.

END

WA...TMA

FBI WASH DC

CE...BSH

FBI CHARLT

TU BOTH CLRXI D

REC-61 63-11732-95

*9/16*

6 OCT 31 1966

56 NOV 15 1966

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b7c

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 16 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

*Handwritten initials and signature*

FBI CHARLT

231 PM EST URGENT 8-16-66 BSH

TO DIRECTOR AND SAN ANTONIO (62-3239)

FROM CHARLOTTE (62-3177)

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

OO: SAN ANTONIO.

RE WFO TELETYPE TO BUREAU, AUGUST FIFTEEN LAST.

U. S. ARMY CRIMINAL INVESTIGATION LABORATORY

REPORT NUMBER D DASH TWO NINE EIGHT DASH SIX THREE,

UNIT CASE NUMBER TWO DASH SEVEN FOUR TWO DASH SIX THREE,

FT. GORDON, GA., LOCATED AT BUILDING NUMBER THREE FOUR

ZERO, SECOND MARINE DIVISION, FMF, CAMP LEJEUNE, N.C.

REPORT IS RESULT OF HANDWRITING EXAMINATION MADE AT

FT. GORDON, GA., IN REFERENCE TO EXHIBITS A THROUGH D

AS DESCRIBED ON PAGE THREE OF CID REPORT DATED

NOVEMBER TWELVE SIXTYTHREE OF WHICH SAN ANTONIO HAS COPY.

END PAGE ONE

106  
56 NOV 15 1966

REC-61

63-11732-96

*Handwritten initials*

OCT 31 1966

MR. DELOACH FOR THE DIRECTOR

CE 62-3177

PAGE TWO

LABORATORY REPORT NUMBER D DASH TWO NINE EIGHT DASH SIX THREE INDICATES THAT EVIDENCE TO BE EXAMINED DESCRIBED AS EXHIBIT A PAREN ONE DASH TWELVE END PAREN, PAGES FROM CALENDAR NOTEBOOK BEARING QUESTIONED HANDWRITING; EXHIBIT B PAREN ONE DASH TWO END PAREN, NOTEBOOKS BEARING IDENTIFIED WRITING; EXHIBIT D DASH LETTER DATED JUNE FOUR SIXTYTHREE BEARING HANDWRITING SIGNED BY WHITMAN.

APPARENTLY EXHIBIT B AND C AS DESCRIBED ON PAGE THREE OF CID REPORT DATED NOVEMBER TWELVE SIXTYTHREE WERE SENT TO FORT GORDON DESCRIBED AS EXHIBIT B PAREN ONE DASH TWO END PAREN.

EXAMINATION RESULTS AS FOLLOWS:

ONE. COMPARATIVE EXAMINATION OF HANDWRITTEN AND HAND PRINTED ENTRIES ON EXHIBIT A DASH ONE THROUGH A DASH TWELVE RESULTED INCONCLUSIVELY THAT ALL WERE  
END PAGE TWO

CE 62-3177

PAGE THREE

EXECUTED BY THE SAME INDIVIDUAL.

TWO. COMPARATIVE EXAMINATION OF HANDWRITTEN ENTRIES ON EXHIBITS A DASH ONE THROUGH A DASH TWELVE WITH HANDWRITING ON EXHIBIT D RESULTING INCONCLUSIVELY THAT ALL WERE EXECUTED BY SAME INDIVIDUAL.

THREE. IN THE INSTANCE OF THE INDENTED WRITING, NO CONCLUSIONS WERE REACHED CONCERNING AUTHORSHIP.

SEARCH BY CID FAILED TO LOCATE EXHIBITS A THROUGH D OR DISPOSITION OF SAME.

DELAY IN LOCATING FILE ON WHITMAN AT CID OCCASIONED BY FACT THAT NO NAME CARD RE WHITMAN IN INDEX SYSTEM AND FACT THAT CID MOVED FROM BUILDING THREE THREE NINE TO BUILDING THREE FOUR ZERO AT AN UNKNOWN DATE IN THE PAST.

COPIES OF LABORATORY REPORT NUMBER D DASH TWO NINE EIGHT DASH SIX BEING SENT AMSD.  
END PAGE THREE

CE 62-3177

PAGE FOUR

SAN ANTONIO ADVISE IF FURTHER SEARCH FOR EXHIBITS  
A THROUGH D IS REQUESTED.

~~CORRECTION PAGE TWO LINE SIX WORD THREE SHOULD BE "INDENTED"~~  
END.

WA GJG

FBI WASH DC

SA CAL

FBI SANANTON

TU CLR

CC: MR. GALE

APR 12 6 00 PM '68  
FBI - WASH DC  
COMM-FBI

44

8/16/66

PLAINTEXT

TELETYPE

URGENT

TO: SAC, SAN ANTONIO (62-3239)

FROM: DIRECTOR, FBI (62-11732) - 97  
REC-61

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING  
RE MIAMI REPORTS AUGUST TEN AND ELEVEN AND URTEL AUGUST  
FIFTEEN, LAST.

REREPS SHOULD NOT BE FURNISHED TO DPS OR AUSTIN PD. HOWEVER,  
REREPS SHOULD BE REVIEWED THOROUGHLY AND ANY ADDITIONAL PERTINENT  
INFORMATION CONTAINED THEREIN, PARTICULARLY INFORMATION CONTAINED  
ON PAGES TEN AND ELEVEN REREP AUGUST TEN CONCERNING WHITMAN'S  
BROTHER, JOHN WHITMAN, SHOULD BE FURNISHED IN WRITING TO  
AFOREMENTIONED AGENCIES.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 16 1966

TELETYPE UNIT  
RECEIVED  
3 48 PM  
AUG 16 1966

1 - MIAMI (62-5533) - INFO. (AIR MAIL)

TELETYPE

NOTE: In this case which involves the shootings by Whitman at the University of Texas, Austin, Texas, on 8/1/66, we are cooperating with the Texas authorities in handling out of state leads for them. Whitman was from Florida and the Miami Division has conducted intensive inquiries concerning Whitman's background, associates and relatives in Florida for the Texas authorities. Teletypes have been previously furnished San Antonio by Miami and info from these teletypes furnished to Texas authorities. The instant reports furnished by Miami total 35 pages and contain additional details pertaining to their inquiries. Of particular interest is the fact that the Florida authorities regard Whitman's brother, John Whitman, as unpredictable and have been keeping track of his activities. This information which has not been furnished to the Texas authorities should also be furnished them. Air mail copy being sent to Miami.

Summary

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Wick \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

56 NOV 15 1966  
106

MAIL ROOM  TELETYPE UNIT

Return to  Rm 1250

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b7c

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
AUG 15 1966

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI SANANTON

540 PM CST 8/15/66 URGENT LAL

TO DIRECTOR

FROM SAN ANTONIO (62-3239)

CHARLES JOSEPH WHITMAN, INFO CONCERNING.

ATT: ASSISTANT TO THE DIRECTOR DE LOACH.

COPIES OF ENCLOSURES TO MIAMI AIRTEL TO BUREAU AUG. ELEVEN

LAST AND CONTENTS OF WFO TEL TO BUREAU, ET AL, TWO ZERO EIGHT PM

AUG. FIFTEEN INSTANT, BEING FURNISHED TO AUSTIN, TEXAS, PD, AND  
DEPT. OF PUBLIC SAFETY, AUSTIN.

UACB, COPIES OF REPORTS OF SA JOHN R. BARRON AT MIAMI DATED  
AUG. TEN AND ELEVEN LAST NOT, REPEAT NOT, BEING FURNISHED TO DPS  
OR AUSTIN PD. INFO CONTAINED IN MIAMI TELS TO BUREAU AUG. SECOND,  
THIRD, SIXTH, AND NINTH LAST, WHICH CONTAINED SUMMARY OF INFO IN  
THESE REPORTS, PREVIOUSLY FURNISHED TO AUSTIN PD AND DPS IN WRITING.

MIAMI BEING FURNISHED AM COPY.

END

WA...GJG

FBI WASH DC

TU CLR

REC-61 63-11732-97

6 OCT 31 1966

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b7c



F B I

Date: 8/16/66

Mr. Tolson	.....
Mr. DeLoach	.....
Mr. Mohr	.....
Mr. Wick	.....
Mr. Casper	.....
Mr. Callahan	.....
Mr. Conrad	.....
Mr. Felt	.....
Mr. Gale	.....
Mr. Rosen	.....
Mr. Sullivan	.....
Mr. Tavel	.....
Mr. Trotter	.....
Tele. Room	.....
Miss Holmes	.....
Miss Gandy	.....

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

**AIRTEL**

(Priority)

**TO : Director, FBI (ATTENTION: Assistant to the Director DE LOACH)**

**FROM : SAC, New Haven (62-2383) (P)**

**SUBJECT: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING**

Re San Antonio airtel to Director, 8/12/66.

On 8/16/66, [redacted]

[redacted] advised her son [redacted] telephoned her on 8/9/66, from Hong Kong, and during the ensuing conversation expressed shock and surprise upon learning of WHITMAN's actions in Texas. She stated her son intended to visit with WHITMAN in Texas as a side trip while en route to Connecticut. [redacted] further indicated that her son contacted her from California, on 8/14/66, and advised he would arrive in Vernon, Conn., on either 8/18 or 19/66.

New Haven will contact [redacted] upon his arrival and interview him concerning any knowledge he has pertaining to subject WHITMAN.

- 3- Bureau
- 2- San Antonio (info)
  - (1- 62-3239)
  - (1- 62-3194)
- 2- New Haven
- DLS/acg
- (7)

REC- 61

63-11732-98

10-31

5 AUG 18 1966

NEW

56 NOV 15 1966

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

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b7c

F B I

Date: 8/17/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (62-11732)  
ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239)

RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

Re Houston teletype to the Bureau 8/8/66 at 3:27 PM and San Antonio teletype to the Bureau 8/10/66 at 11:08 AM.

On 8/17/66, Mr. RAYMOND VOWELL, Vice Chancellor, for Federal And State Affairs, The University of Texas, Austin, Texas, (who is serving as coordinator for The University of Texas relative to medical and psychological information in this case) informed that the conference to evaluate medical and psychological data gathered concerning subject in the event which occurred 8/1/66 will likely be held September 8, or 9, 1966.

San Antonio will continue liaison with Mr. VOWELL in Austin, and Houston is requested to continue liaison with Dr. R. LEE CLARK, M. D. Anderson Hospital, as place of conference not known at this time, and possibility of release of information in Houston prior to conference.

3 - Bureau  
2 - Houston (62-2385)  
2 - San Antonio  
GHWC:fes  
(7)

E. G. Wick

63-11732-99

10-31  
18 AUG 19 1966

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

67 NOV 15 1966

F B I

Date: 8/17/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (62-11732)  
FROM: SAC, CHARLOTTE (62-3177) (RUC)  
SUBJECT: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING  
(OO: SAN ANTONIO)

Re Charlotte teletype to Director dated 8/16/66.

Enclosed for the Bureau is one copy of  
U. S. Army Criminal Investigation Laboratory Report  
Number D-298-63, Unit Case Number 2-742-63, Ft. Gordon,  
Ga.

Enclosed for San Antonio are two copies of same  
report. *n*

- ③ - Bureau (62-11732) (Encl. - 1) (AMSD)
  - 2 - San Antonio (62-3239) (Encl. - 2) (AMSD)
  - 1 - Charlotte (62-3177)
- JGB:cst  
(6)

REC-6

ENCLOSURE *n*

63-11732-100

10-31  
10 AUG 20 1966

*[Handwritten signatures and initials]*

Approved: RM9  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

67 NOV 15 1966

NA  
4/17  
Klein

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 17 1966

*by* TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

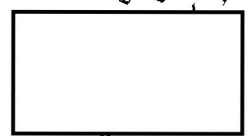
FBI-HOUSTON

5:09 PM CST URGENT 8-17-66 LXS

TO: DIRECTOR

FROM: HOUSTON (62-2385) 3P

*Cleveland*



CHARLES JOSEPH WHITMAN; INFORMATION CONCERNING.

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b7c

RE HOUSTON TELETYPE TO BUREAU AUGUST EIGHT LAST.

R. LEE CLARK, DIRECTOR, M. D. ANDERSON RESEARCH AND TUMOR INSTITUTE, HOUSTON, TEXAS, A UNIVERSITY OF TEXAS PAREN UT END PAREN FACILITY, ADVISED INSTANT DATE THAT SHERVERT H. FRAZIER, COMMISSIONER OF MENTAL HEALTH, STATE OF TEXAS, ROBERT L. STUBBLEFIELD, CHAIRMAN, DEPARTMENT OF PSYCHIATRY, SOUTHWESTERN MEDICAL SCHOOL, DALLAS, TEXAS, A UT FACILITY, AND STUART L. BROWN, PSYCHIATRIST UNDER DR. FRAZIER, WERE IN FLORIDA FROM AUGUST TWELVE THROUGH FIFTEEN LAST INTERVIEWING MEMBERS OF WHITMAN FAMILY AND FRIENDS TO DEVELOP BACKGROUND INFO INSTANT MATTER. SOME INTERVIEWED DESIRED THEIR INTERVIEWS NOT BE PUBLICIZED, EXPRESSING FEELING SUBJECT'S FATHER

*N*

63-11732-101

REC-6

OCT 31 1966

END PAGE ONE

*Let with  
SS*

*af*

PAGE TWO

HO 62-2385

MIGHT KILL THEM IF HE KNEW THEY HAD DUSCUSSED MATTER.

CLARK STATED, SUBJECT'S FATHER INTERVIEWED, AUSTIN, TEXAS, AUGUST TEN AND ELEVEN LAST. SIGNED RELEASE GIVING UT PERMISSION TO PURSUE ALL AVENUES RELATIVE TO MEDICAL CONDITION AND MENTAL HEALTH OF HIS SON, INCLUDING REVIEW OF PATHOLOGY RE HIS SON. FRAZIER, STUBBLEFIELD, AND BROWN EACH INTERVIEWED HIM SEPARATELY AND EACH DIAGNOSED THAT HE HAS HOMOCIDAL TENDENCIES, PSYCHOPATHIC PERSONALITY, AND IS DANGEROUS. CLARK AND ASSOCIATES FEEL ANY RELEASE OF INFO THAT MIGHT BE DAMAGING TO HIS EGO OR TO WHAT HE CONSIDERS HIS RIGHTS COULD BE TRIGGER OF VIOLENT RESPONSE BY HIM. THEY WOULD BE VERY CONCERNED ABOUT HIS LOCATION, MOVEMENTS, AND ACTIVITIES AT TIME OF ANY RELEASE OF RESULTS PERTAINING TO CURRENT MEDICAL INQUIRY. THEY FEEL FATHER CAPABLE OF SAME TYPE OF INCIDENT HIS SON PERPETRATED. CLARK PLANS

END PAGE TWO

PAGE THREE

HO 62-2385

TO SUGGEST TO GOVERNOR JOHN CONNALLY, TEXAS, POSSIBILITY OF CONNALLY'S CONTACTING FLORIDA AUTHORITIES TO SEEK COOPERATION IN KEEPING FATHER UNDER SURVEILLANCE OR CONTAINING THE SITUATION BY SOME MEANS TO PREVENT ANY POSSIBLE RECURRENCE OF THE AUSTIN, TEXAS, HOLOCAUST. CLARK POINTED OUT SURVEILLANCE WOULD BE EXTREMELY DIFFICULT BECAUSE OF PARANOID CONDITION OF WHITMAN.

CLARK STATED SOME RUMOR TO THE EFFECT WHITMAN MIGHT SUE UT; ALSO RUMORS THAT WHITMAN RECEIVED OFFERS FROM QUOTE LIFE UNQUOTE, QUOTE MC CALL'S UNQUOTE, AND OTHER MAGAZINES FOR BACKGROUND STORY.

CLARK STATED NO RESULTS AVAILABLE AS YET AS TO MEDICAL OR PSYCHOLOGICAL FINDINGS IN THIS INQUIRY. HE EXPECTS FIRST RELEASE OF SAME TO BE FIRST WEEK OF SEPTEMBER, NINETEEN SIXTYSIX.

SAN ANTONIO ADVISED AM.

END

WA RCS

FBI WASH DC

TU@

*llm*

8-19-66

PLAINTEXT

TELETYPE

URGENT

REC-6. 63-11732-101

TO SACS, HOUSTON  
SAN ANTONIO

FROM DIRECTOR FBI

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

RE HOUSTON TEL AUGUST SEVENTEEN, LAST.

FOR YOUR INFORMATION, DATA IN RETEL IS BEING FURNISHED  
WHITE HOUSE AND SECRET SERVICE.

IN VIEW OF SERIOUS NATURE OF INFORMATION CONTAINED THEREIN  
RE SUBJECT'S FATHER, YOU SHOULD FOLLOW THIS MATTER TO INSURE THE  
GOVERNOR IS AWARE OF THE POTENTIAL DANGEROUSNESS OF SUBJECT'S  
FATHER. IT IS NOTED RETEL STATES R. LEE CLARK INDICATED HE  
PLANS TO SUGGEST TO THE GOVERNOR THAT LOCAL AUTHORITIES BE  
ADVISED CONCERNING SUBJECT'S FATHER.

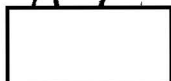
KEEP BUREAU ADVISED IN THIS SITUATION.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 19 1966

TELETYPE

Return to



Room 1250

*W.D. Phillips*

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

*JFC:mlp (3)*

*106*

67 NOV 15 1966

MAIL ROOM TELETYPE UNIT

b6  
b7C

*llm*

F B I

Date: 8/18/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO : DIRECTOR, FBI and SAC, SAN ANTONIO (62-3239)  
 Attention: Assistant to the Director DELOACH  
 FROM: SAC, DALLAS (62-3886) (P)  
 RE : CHARLES JOSEPH WHITMAN  
 INFORMATION CONCERNING

Re San Antonio teletype, 8/9/66.

On 8/18/66, [redacted] Bureau of Drug Abuse Control,  
 Food and Drug Administration, 1114 Commerce Street, Dallas,  
 Texas, advised he had completed his investigation concerning  
 pills found in subject's possession but that his report has  
 not, as yet, been typed up. He stated he hopes to have it  
 typed within the next few days and will contact the Dallas Office  
 at such time and make his report available for copying.

Contact will be maintained with [redacted]

b6  
b7c

REC-6

63-11732-102

4 - Bureau  
 2 - San Antonio (62-3239)  
 2 - Dallas  
 WJW:jeg  
 (8)

10 AUG 20 1966

10-31

CC - Wick

*[Handwritten signature]*  
 [redacted box]

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

67 NOV 15 1966



F B I

Date: 8/18/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (62-11732)  
ATTN: ASSISTANT TO THE DIRECTOR DE LOACH  
FROM: SAC, SAN ANTONIO (62-3239)  
RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

Re Houston teletype to the Bureau 8/17/66 setting forth information obtained from R. LEE CLARK, Director, M. D. Anderson Research and Tumor Institute, Houston, Texas, a copy of which is enclosed for Miami.

In view of fact that this information is being furnished directly to Governor JOHN CONNALLY of Texas, San Antonio is not furnishing same to Texas DPS and Austin, Texas, PD.

San Antonio feels that in view of information contained herein, regarding subject's father, the Miami Office should be aware of same in view investigation being conducted in Miami in this case.

UACB, Houston should furnish Miami any information of this nature for Miami's guidance in conducting any investigation.

UACB, Miami should not furnish this information to local authorities inasmuch as Doctor CLARK indicates he plans to suggest to Governor CONNALLY the possibility of Governor CONNALLY's contacting Florida authorities regarding this matter.

Contents of New Haven airtel to the Bureau 8/16/66 orally furnished Austin, Texas, PD, and DPS and will be confirmed in writing.

- 3 - Bureau
- 2 - Houston
- 2 - Miami (Enc. 1)
- 3 - San Antonio

(2 - 62-3239)(1 - 62-3194)

REC-6 63-11732-103  
10-31  
AUG 19 1966

106  
Approved: \_\_\_\_\_  
Special Agent in Charge  
CC

Sent \_\_\_\_\_ M Per \_\_\_\_\_

MINI

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

F B I

Date: 8/20/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

NA  
P

TO: DIRECTOR, FBI (62-11732)

FROM: SAC, SAN ANTONIO (62-3239) (P)

RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

ymc  
88



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Re San Antonio teletype to the Director and WFO 8/11/66.

On 8/19/66 Mr. O. N. HUMPHREYS, Agent in Charge, Intelligence Section, Texas Department of Public Safety, Austin, Texas, informed that investigation has revealed that one FRANCIS JOSEPH SCHUCK, JR., was close friend of subject and may have resided with WHITMAN at the University of Texas, Austin, during 1961-62. SCHUCK also reported to have been with WHITMAN when WHITMAN killed illegal deer in about 1961. HUMPHREYS said SCHUCK is reported to be in the U. S. Navy as First Class Petty Officer and may be on submarine John C. Calhoun.

Records, the University of Texas, Austin, revealed FRANCIS JOSEPH SCHUCK, JR., DOB 8/1/41, San Antonio, Texas, listed parent as Mrs. HELEN K. SHOOK, 3651 Olympiada Drive, Houston, Texas.

- 1 - Bureau
  - 2 - Houston (62-2385)
  - 2 - WFO (62-9475)
  - 2 - San Antonio
- GWHC/dte  
(99)

REC-6

63-11732-104

OCT 31 1966

Approved: \_\_\_\_\_  
Special Agent in Charge

68 NOV 15 1966

Sent \_\_\_\_\_ M Per \_\_\_\_\_

SA 62-3239

Mr. HUMPHREYS requested Bureau assistance in locating and interviewing FRANCIS JOSEPH SCHUCK, JR.

LEADS

HOUSTON

AT HOUSTON, TEXAS

Contact subject's mother (note spelling of her name as SHOOK) for any information that will assist WFO in ascertaining through Navy records present whereabouts of SCHUCK.

WASHINGTON FIELD

After locating SCHUCK, set forth lead to appropriate office to interview SCHUCK regarding his knowledge of WHITMAN and WHITMAN's behavior during his, SCHUCK's, acquaintance with WHITMAN.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 19 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI SANANTON

6 59 PM CST 8/19/66 URGENT LAL

TO DIRECTOR (62-11732), HOUSTON (62-2385), AND MIAMI (62-5533)

FROM SAN ANTONIO (62-3239)

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

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b7C

ATTN: ASSISTANT TO DIRECTOR DE LOACH.

REBUTEL TO HOUSTON AND SAN ANTONIO SIX FIFTY SIX PM, AUGUST NINETEEN INSTANT AND SAN ANTONIO AIRTEL TO BUREAU, HOUSTON, AND MIAMI AUGUST EIGHTEEN LAST, BOTH OF WHICH MAKE REFERENCE TO INFO OBTAINED FROM R. LEE CLARK, DIRECTOR, M. D. ANDERSON RESEARCH AND TUMOR INSTITUTE, HOUSTON, REGARDING SUBJECT'S FATHER BEING DANGEROUS, AS SET FORTH IN HOUSTON <sup>TELETYPE</sup> TEL TO BUREAU AUGUST SEVENTEEN LAST.

FOR INFO MIAMI REBUTEL STATES:

"RE HOUSTON <sup>TELETYPE</sup> TEL AUGUST SEVENTEEN LAST.

"FOR YOUR INFORMATION, DATA IN RETEL IS BEING FURNISHED WHITE HOUSE AND SECRET SERVICE.

"IN VIEW OF SERIOUS NATURE OF INFORMATION CONTAINED THERE IN RE SUBJECT'S FATHER, YOU SHOULD FOLLOW THIS MATTER TO INSURE THE GOVERNOR IS AWARE OF THE POTENTIAL DANGEROUSNESS OF SUBJECT'S FATHER. <sup>63-11732-105</sup>

END PAGE ONE

REC-6

6 OCT 31 1966

70 DEC 7 1966

MR. DELOACH FOR THE DIRECTOR

PAGE TWO

SA 62-3239

IT IS NOTED RETEL STATES R. LEE CLARK INDICATED HE PLANS TO SUGGEST TO THE GOVERNOR THAT LOCAL AUTHORITIES BE ADVISED CONCERNING SUBJECT'S FATHER.

"KEEP BUREAU ADVISED IN THIS SITUATION."

SAN ANTONIO FEELS THAT IF SAN ANTONIO CONTACTS GOVERNOR CONNALLY, REGARDING THIS MATTER, THIS MAY BETRAY CONFIDENCE OF CLARK FURNISHING INFO TO FBI. AS AN ALTERNATIVE SAN ANTONIO SUGGESTS THIS BE FOLLOWED BY HOUSTON WITH CLARK TO INSURE THAT GOVERNOR CONNALLY RECEIVES THIS INFO AND ADVISE BUREAU.

IN VIEW OF BUREAU INSTRUCTIONS, AND FACT THAT SUBJECT'S FATHER RESIDES IN MIAMI DIVISION, BUREAU REQUESTED TO ADVISE MIAMI WHETHER SECRET SERVICE AND LOCAL AUTHORITIES IN MIAMI BE INFORMED OF DANGEROUSNESS OF SUBJECT'S FATHER.

END

WA...SXC

FBI WASH DC

HO...EVB

FBI-HOUSTON

MM...LAS'

FBI MIAMI

TU CLR

CC: MR. GALE

F B I

Date: 8/19/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (63-11732)  
ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239)(P)

RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

OO: San Antonio

Re WFO airtel to the Director 8/17/66, setting forth information that Lt.Col. JOSEPH S. SMITH, Executive Officer, Department of Civilian Marksmanship (DCM), U.S. Army, Washington, D.C., requested assistance in learning serial number and facts regarding acquisition of .30 caliber M1 carbine in possession of subject.

Re San Antonio teletypes to the Bureau 8/1/66 at 6:52 PM and 8/2/66 at 10:19 PM, no copies furnished to WFO.

Referenced teletypes reflect that at the time subject was killed by police officers in the tower at The University of Texas, according to Lt. MERLE WELLS, Homicide Division, Austin, Police Department, subject had in his possession, among other things, one U.S. carbine caliber 30, M1, made by Universal, Hialeah, Florida, serial number 69799.

On 8/2/66, Major K. R. HERBERT, Commanding Officer, Criminal Investigations Division, Austin, Texas, Police Department, advised that on that date [redacted] employee, Sporting Goods Department, Charles P. Davis

b6  
b7c

- 3 - Bureau
- 2 - WFO (62-9475)
- 4 - San Antonio
  - (2 - 62-3239)
  - (1 - 62-3194)
  - (1 - 66-1620)

REC-6

63-11732-106

10-31  
AUG 22 1966

*[Handwritten signatures and initials]*

BED:fes

(9)

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

*[Handwritten notes and stamps]*



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 20 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI-HOUSTON

10:40PM CST URGENT 8-19-66 EVB

TO DIRECTOR (62-11732), SAN ANTONIO, AND MIAMI  
FROM HOUSTON (62-2385)

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

ATTN: ASSISTANT TO DIRECTOR DE LOACH.

REBUTEL TO HOUSTON AND SAN ANTONIO, SIX FIFTY SIX PM,  
AND SAN ANTONIO TEL TO BUREAU, HOUSTON AND MIAMI SIX FIFTY NINE  
PM, CST, BOTH AUGUST NINETEEN INSTANT.

R. LEE CLARK ADVISED THIS DATE GOVERNOR JOHN CONNALLY, TEXAS,  
WAS NOTIFIED NO LATER THAN AUGUST ONE SEVEN LAST OF INFO RELATING  
TO SUBJECT'S FATHER'S DANGEROUSNESS. CLARK CONTACTED CONNALLY  
TO SUGGEST CONNALLY MAY DESIRE TO ADVISE FLORIDA AUTHORITIES;  
CONNALLY PLANNED TO DO SO, BUT CLARK UNAWARE IF DONE AS CONNALLY  
WAS DELIBERATING WHETHER HE, CONNALLY, SHOULD MAKE CONTACT OR  
IF HOMER GARRISON, TEXAS DEPT. OF PUBLIC SAFETY SHOULD CONTACT  
SIMILAR AUTHORITIES IN FLORIDA.

END PAGE ONE

REC-6

63-11732-107

6 OCT 31 1966

97

MR. DELOACH FOR THE DIRECTOR

67 NOV 15 1966

b6  
b7c



PAGE TWO

CLARK ADVISED HE PREVIOUSLY INFORMED CONNALLY HE WAS FURNISHING ALL PERTINENT DEVELOPMENTS THIS MATTER TO FBI AND CONNALLY CONCURRED. CLARK DESIRES TO DEAL ONLY WITH MEDICAL FACETS THIS MATTER, LEAVING LEGAL OR LAW ENFORCEMENT FACETS IN HANDS OF APPROPRIATE AUTHORITIES.

IN VIEW OF SERIOUS POTENTIALITIES THIS MATTER, CLARK RECOMMENDS FREE DISCUSSION BETWEEN FBI AND CONNALLY'S OFFICE.

SAN ANTONIO FOLLOW WITH CONNALLY'S OFFICE TO INSURE APPROPRIATE DISSEMINATION IS MADE AND KEEP BUREAU ADVISED OF DISSEMINATION. BEAR IN MIND ABSOLUTE NECESSITY INFO RE SUBJECT'S FATHER DOES NOT REACH NEWS MEDIA OR UNAUTHORIZED INDIVIDUALS.

SA HAS BEEN ADVISED.

END

WA JMS

FBI WASH DC

MM PJL

FBI MIAMI

TU CLR

CC-MR. ROSEN

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
TELETYPE COMMUNICATIONS SECTION

AUG 20 1966

*rec'd  
8/20/66  
630*

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

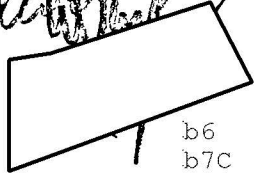
FBI SANANTON

TELETYPE

2:28PM CST 8/20/66 URGENT CEB

TO DIRECTOR (62-11732), HOUSTON (62-2385), AND MIAMI (62-5533)  
FROM SAN ANTONIO (62-3239) 1P

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

*Clear*  


b6  
b7c

RE HOUSTON TEL TO DIRECTOR AUGUST SEVENTEEN, LAST,  
AND HOUSTON TEL TO DIRECTOR, SAN ANTONIO, AND MIAMI,  
TEN THIRTY P.M. CST, AUGUST NINETEEN, LAST.

IN ABSENCE OF GOVERNOR JOHN CONNALLY FORM AUSTIN,  
TEXAS, LARRY TEMPLE, FIRST ASSISTANT TO THE GOVERNOR,  
TODAY ADVISED ON AUGUST SEVENTEEN, LAST, GOVERNOR CONNALLY  
WAS CONTACTED BY DR. R. LEE CLARK, DIRECTOR, M. D. ANDERSON  
RESEARCH AND TUMOR INSTITUTE, HOUSTON, TEXAS, AND ADVISED  
OF INFORMATION IN REFERENCED HOUSTON TEL AUGUST SEVENTEEN,  
LAST. TEMPLE SAID GOVERNOR CONNALLY SHARES SAME CONCERN  
AS DOCTORS IN HOUSTON AND IS CERTAIN CONNALLY WILL CONTACT  
FLORIDA AUTHORITIES RE SUBJECT'S FATHER.

*n*

END AND ACK PLS.

WA...DLH

FBI WASH DC

MM...JCP

FBI MIAMI

TU CLR

*63-11732-108*

OCT 31 1966

REC-6

*gk*

67 NOV 15 1966

F B I

Date: 8/22/66

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

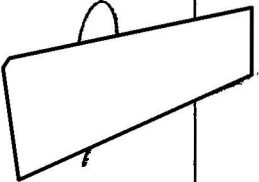
Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (63-11732)  
ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239)

RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING



Re Charlotte airtel to the Bureau 8/17/66 enclosing copies of U.S. Army Criminal Investigations Laboratory report D-298-63, Unit Case No. 2-742-63, Fort Gordon, Georgia.

b6  
b7c

Copies of above laboratory report are being made available to Austin, Texas, Police Department, and Texas DPS.

Re Dallas airtel to the Bureau 8/18/66, setting forth information obtained from [redacted] Bureau of Drug Abuse Control, Food and Drug Administration, 1114 Commerce St., Dallas, Texas.

*Handwritten mark resembling a stylized 'R' or 'u'.*

Contents of this airtel are being furnished in writing to Texas DPS and Austin PD.

Re Houston teletype to Bureau, San Antonio, and Miami 8/19/66 at 10:30 PM and San Antonio teletype to the Bureau, Houston, and Miami at 2:28 PM 8/20/66 which deals with information obtained from R. LEE CLARK, Houston, Texas, and the fact that San Antonio ascertained from Governor CONNALLY's assistant that Governor CONNALLY was in possession of information previously furnished by CLARK to the FBI. This information is not being furnished in writing to the Austin PD and Texas DPS inasmuch as CLARK furnished this matter directly to Governor CONNALLY.

Wick

REC-6

63-11732-109

3 AUG 23 1966

- 3 - Bureau
- 3 - San Antonio
- (2 - 62-3239)
- (1 - 62-3194)

BED:fes  
(5)

*Handwritten signature*

Approved: \_\_\_\_\_

Sent \_\_\_\_\_ M Per \_\_\_\_\_

67 NOV 15 1966

Special Agent in Charge

*Handwritten signature*  
NOTE

- 1 - Mr. DeLoach ✓
- 1 - Mr. Rosen ✓
- 1 - Mr. Sullivan ✓
- 1 - Mr. Trotter ✓
- 1 - Mr. Wick ✓
- 1 - Mr. Gale ✓
- 1 - Mr. Cleveland ✓
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

August 22, 1966

BY LIAISON

b6  
b7c

Honorable Marvin Watson  
Special Assistant to the President  
The White House  
Washington, D. C.

Dear Mr. Watson:

Reference is made to my previous letters to you concerning the shooting at the University of Texas, Austin, Texas, on August 1, 1966, by Charles Joseph Whitman.

R. Leo Clark, M.D., Director of M. D. Anderson Hospital and Tumor Institute, Houston, Texas, a University of Texas facility, has advised that Shervort H. Frazier, Commissioner of Mental Health, State of Texas; Robert L. Stubblefield, Chairman, Department of Psychiatry, Southwestern Medical School, Dallas, Texas, also a University of Texas facility; and Stuart L. Brown, psychiatrist who works under the supervision of Dr. Frazier, were in Florida from August 12 to August 15, 1966, interviewing members of the Whitman family and friends of the family to develop background information concerning the actions of Charles Joseph Whitman.

Dr. Clark advised that some persons contacted desired that the interviews with them not be publicized, indicating they felt Whitman's father, Charles Adolphus Whitman, might kill them if he knew they had discussed the matter.

6 OCT 31 1966

Dr. Clark also stated that Whitman's father was interviewed in Austin, Texas, on August 10 and 11, 1966, and signed a release giving the University of Texas permission to pursue all avenues relative to the medical condition and mental health of his son, including a review of

SEE NOTE PAGE 2.

JFC:jm  
(12)

Return to... [Redacted] ... Room... 1250 [Redacted]

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

AUG 22 11 28 AM '66  
 REC'D-READING ROOM  
 FBI

Delivered to [Redacted] Stegall  
 8-22-66  
 RZR

b6  
b7c

67 NOV 15 1966

MAIL ROOM  TELETYPE UNIT

Honorable Marvin Watson

pathology concerning his son. According to Dr. Clark, Messrs. Frazier, Stubblefield and Brown each interviewed Charles Adolphus Whitman separately and each diagnosed him as being dangerous, possessing homicidal tendencies and a psychopathic personality. Dr. Clark said that he and his associates feel that any release of information that might be damaging to the father's ego or to what he considers his rights "could be trigger of violent response by him." He stated they would be very much concerned regarding the father's location, movements and activities at the time of any release of the results of the current medical inquiry. Dr. Clark said he and his associates feel that Whitman's father is capable of the same type of incident perpetrated by his son.

Dr. Clark advised he plans to suggest to Governor John Connally of Texas the possibility of the Governor's contacting Florida authorities to seek cooperation in keeping Whitman's father under surveillance or "containing the situation" by some means in order to prevent any possible recurrence of the holocaust perpetrated by his son. He also pointed out that a surveillance of Whitman's father would be extremely difficult because of his paranoid condition.

Dr. Clark further advised that rumors exist that Whitman's father might sue the University of Texas and that he has received offers from "Life" and "McCall's" magazines for a background story. He stated that he expects the release of the medical or psychological findings concerning Charles Joseph Whitman to be made during the first week in September, 1966.

The above information is also being furnished to the Director, United States Secret Service.

Sincerely,

NOTE: Texas medical doctors and psychiatrists who are conducting background investigation concerning Whitman have interviewed his father and diagnosed him as dangerous, possessing homicidal tendencies and psychopathic personality and also feel him capable of performing same type of incident his son perpetrated. This information is being furnished to White House and Secret Service for information purposes.

BY LIAISON

Date: August 31, 1966  
To: Director, U. S. Secret Service  
From: Director, FBI  
Subject: CHARLES JOSEPH WHITMAN  
THREAT AGAINST THE PRESIDENT

- 1 - Mr. DeLoach
- 1 - Mr. Wick
- 1 - Mr. Rosen
- 1 - Mr. Gale
- 1 - Mr. Cleveland



*8/31/66  
delivered  
etc.*

b6  
b7c

This is to confirm the following information which was telephonically furnished to Special Agent [redacted] U. S. Secret Service, on the evening of August 2, 1966.

In connection with the wanton shooting at the University of Texas, Austin, Texas, on August 1, 1966.

[redacted] telephonically contacted the San Antonio Office of the FBI and furnished the following information.

[redacted] stated that after reading descriptions of Whitman in the newspapers, she felt he might be identical with an individual whom she and her husband observed near the LBJ Ranch on Ranch Road 1, Johnson City, Texas, on Sunday, July 31, 1966. According to [redacted] the individual made the following remark. "Look yonder, there sits the Secret Service man with a telescopic gun across his knees. That's where our tax money goes."

[redacted] stated she immediately turned to the individual and said she was glad the Secret Service man was there because he was protecting the President. The individual made another remark which was not recalled by [redacted]. She said he thereafter joined a companion. She described the first individual as a white male, approximately 26 or 27 years of age, blond hair and wearing a light colored shirt. She described the individual's companion as white male who was wearing a hat. She said she had no further information in this connection.

REC'D-READING ROOM  
FBI  
AUG 3 11 49 AM '66

REC-6 63-11732-111  
OCT 31 1966

*DeLoach  
Wick  
Casper*

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

*mlp  
(11)  
rdw*

SEE NOTE PAGE 2

*[Handwritten signatures and initials]*

Return to [redacted]

67 NOV 15 1966

MAIL ROOM  TELETYPE UNIT

Director, U. S. Secret Service

The above information has also been furnished to the U. S. Secret Service at San Antonio, Texas.

NOTE: Information furnished to Secret Service Agent [redacted] by Special Agent [redacted] Special Investigative Division, pursuant to information in San Antonio teletype 8-2-66, "Charles Joseph Whitman, Information Concerning."

b6  
b7c

- 1 - Mr. DeLoach
- 1 - Mr. Rosen
- 1 - Mr. Sullivan
- 1 - Mr. Trotter
- 1 - Mr. Wick
- 1 - Mr. Gale
- 1 - Mr. Cleveland
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

BY LIAISON

Date: August 22, 1966

To: Director, U. S. Secret Service

From: Director, FBI

Subject: CHARLES ADOLPHUS WHITMAN  
INFORMATION CONCERNING

*Del. U.S.S.P. - 23-66*  
*Sec. Service will notify its local office in Fla. Do not intend to notify local P.D. Fla.*

b6  
b7c

Reference is made to my letter dated August 3, 1966, captioned "Charles Joseph Whitman, Threat Against the President."

R. Lee Clark, M.D., Director of H. D. Anderson Hospital and Tumor Institute, Houston, Texas, a University of Texas facility, has advised that Shervert H. Frazier, Commissioner of Mental Health, State of Texas; Robert L. Stubblefield, Chairman, Department of Psychiatry, Southwestern Medical School, Dallas, Texas, also a University of Texas facility; and Stuart L. Brown, psychiatrist who works under the supervision of Dr. Frazier, were in Florida from August 12 to August 15, 1966, interviewing members of the Whitman family and friends of the family to develop background information concerning the actions of Charles Joseph Whitman.

REC'D-READING ROOM  
 FBI  
 AUG 22 11 28 AM '66

Dr. Clark advised that some persons contacted desired that the interviews with them not be publicized, indicating they felt Whitman's father, Charles Adolphus Whitman, might kill them if he knew they had discussed the matter.

REC-6 63-11732-112  
6 OCT 31 1966

Dr. Clark also stated that Whitman's father was interviewed in Austin, Texas, on August 10 and 11, 1966, and signed a release giving the University of Texas permission to pursue all avenues relative to the medical condition and mental health of his son, including a review of pathology concerning his son. According to Dr. Clark, Messrs. Frazier, Stubblefield and Brown each interviewed Charles Adolphus Whitman separately and each diagnosed him as being dangerous,

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_

*Fla Texas*  
cc: bab  
(12) bab

*[Handwritten signatures and initials]*

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b7c

67 NOV 15 1966 MAIL ROOM  TELETYPE UNIT

Return to [Redacted] 1112



Director, U. S. Secret Service

possessing homicidal tendencies and a psychopathic personality. Dr. Clark said that he and his associates feel that any release of information that might be damaging to the father's ego or to what he considers his rights "could be trigger of violent response by him." He stated they would be very much concerned regarding the father's location, movements and activities at the time of any release of the results of the current medical inquiry. Dr. Clark said he and his associates feel that Whitman's father is capable of the same type of incident perpetrated by his son.

Dr. Clark advised he plans to suggest to Governor John Connally of Texas the possibility of the Governor's contacting Florida authorities to seek cooperation in keeping Whitman's father under surveillance or "containing the situation" by some means in order to prevent any possible recurrence of the holocaust perpetrated by his son. He also pointed out that a surveillance of Whitman's father would be extremely difficult because of his paranoid condition.

Dr. Clark stated that he expects the release of the medical or psychological findings concerning Charles Joseph Whitman to be made during the first week in September, 1966.

*plc*

8/23/66

PLAINTEXT

TELETYPE

URGENT

TO SAC MIAMI (62-5533)  
SAN ANTONIO (62-3239)  
FROM DIRECTOR FBI (63-11732) - 113  
*REC-6*

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.

RE SAN ANTONIO TEL AUGUST TWENTYTWO, LAST.

MIAMI: IF IT CAN BE DONE DISCREETLY, PERMISSION GRANTED  
TO OBTAIN TOLL CALLS SUBJECT'S FATHER'S TELEPHONE MARCH ONE  
THROUGH JULY THIRTYONE, LAST, IN ACCORDANCE WITH REQUEST  
TEXAS DPS.

SAN ANTONIO: FOR INFORMATION.

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

JJC:gjf  
(3)

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 23 1966

TELETYPE

*502*

MAIL ROOM  TELETYPE UNIT

67 NOV 15 1966

Return to  Room 1250

b6  
b7c

*pl*

SPECIAL INVESTIGATIVE DIVISION

8-22-66

This is the case wherein Charles Joseph Whitman shot and killed numerous people from the Tower of the University of Texas. Attached teletype indicates Texas Department of Public Safety has requested list of toll calls, subject's father's telephone, March through July 31 last. Bureau has been conducting out-of-state leads at request of Governor Connally. If approved, this information will be obtained for the Texas Department of Public Safety. ||

WVC:mkr

*[Handwritten signatures and initials]*

The block contains several handwritten marks: a large checkmark-like symbol at the top, a signature that appears to be 'WVC' in the middle, and another signature that appears to be 'mkr' at the bottom. There are also some other scribbles and initials scattered around.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 22 1966

TELETYPE

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Wick	✓
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

*Handwritten initials and marks*

*Handwritten signature*

FBI SANANTON  
145 PM CST 8/22/66 URGENT LAL  
TO DIRECTOR (62-11732) AND MIAMI (62-5533)  
FROM SAN ANTONIO (62-3239) 1P

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

*Vertical stamp: RECEIVED TELETYPE UNIT*

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.  
RE SAN ANTONIO <sup>TELETYPE</sup> <sup>1966</sup> AUG. NINETEEN LAST.

TODAY O. N. HUMPHREYS, AGENT IN CHARGE, INTELLIGENCE  
DEPARTMENT OF PUBLIC SAFETY  
SECTION, TEXAS DPS, AUSTIN, TEXAS, REQUESTED, IF POSSIBLE,  
LIST OF TOLL CALLS SUBJECT'S FATHER'S TELEPHONE MARCH ONE  
THROUGH JULY THIRTYONE <sup>1966</sup> LAST.

MIAMI HOLD IN ABEYANCE PENDING INSTRUCTIONS OF BUREAU.

END  
WA../RAM  
FBI WASH DC  
MM...GPS  
FBI MIAMI  
TU CL

REC-6

63-11732-113

OCT 31 1966

*Handwritten initials*

*Handwritten note: All to SA, mm 8-23-66 qre/m*

CC: MR. GALE

MR. DELOACH FOR THE DIRECTOR

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 23 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI MIAMI

450 PM EST DEFERRED 8/23/66 SHR

TO DIRECTOR 62-11732 ATTENTION: ASSISTANT TO DIRECTOR DE LOACH

AND SAN ANTONIO 62-3239

FROM MIAMI 62-5533 4 P

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

b6  
b7c

RE REPORT OF SA JOHN R. BARRON DATED AUGUST ELEVEN, SIXTY SIX, AT MIAMI.

[REDACTED] LAKE WORTH, FLA., WHITMAN FAMILY'S PHYSICIAN ON AUGUST TWENTYTWO LAST, ADVISED TREATED SUBJECT AS FOLLOWS:

JULY TWENTY, NINETEEN FIFTY SEVEN - INFECTION LEFT SIDE OF FACE, INCISION AND DRAINAGE REQUIRED;

SEPTEMBER TWENTY SIX, FIFTY SEVEN - OPERATION ACUTE APPENDECTOMY;

OCTOBER SIXTEEN, FIFTY SEVEN - COMPLAINED OF DIZZINESS, NO POSITIVE PHYSICAL FINDINGS;

FEBRUARY ONE, FIFTY EIGHT - FUNGUS INFECTION ON FOOT.

MARCH EIGHTEEN, FIFTY EIGHT - RESPIRATORY INFECTION TREATMENT

ANTI-BIOTICS;

MARCH THIRTY, FIFTY NINE - GENERAL PHYSICAL EXAMINATION, COMPLETELY NEGATIVE;

TELETYPE NEGATIVE;

END PAGE ONE

MR. DELOACH FOR THE DIRECTOR

106  
67 NOV 15 1966

REC-6  
62-11732-114

OCT 31 1966  
9-1

PAGE TWO

MAY TWENTY, FIFTY NINE - FRACTURE OF FIRST METACARPAL BONE OF LEFT HAND;

JULY THREE, FIFTY NINE - COMPLAINED OF DIZZY SPELLS AGAIN, HAD HEMOGLOBIN COUNT OF TEN POINT FIVE GRAMS, CONSIDERED LOW, GIVEN BLOOD PILLS;

DECEMBER TWENTY EIGHT, SIXTY ONE - CHECKED FOR HIGH BLOOD PRESSURE, RESULT FOUND BLOOD PRESSURE ON LEFT ARM ONE HUNDRED EIGHTEEN OVER SEVENTY AND RIGHT ARM ONE HUNDRED FOURTEEN OVER SEVENTY. SUBJECT SEEMED APPREHENSIVE, MEDICATION GIVEN LIBRIUM TABLETS THREE TIMES A DAY, FIVE MILLIGRAMS EACH TABLET;

SEPTEMBER ONE, SIXTY FOUR - THROAT INFECTION, GIVEN ANTI-BIOTICS.

PHYSICIAN STATED ON INSISTENCE OF FATHER, TELEPHONICALLY CONTACTED SUBJECT LONG DISTANCE IN TEXAS DURING MAY, SIXTY SIX, CONCERNING MOTHER'S RETURN TO FATHER'S HOME. HE STATED SUBJECT ADVISED HE WOULD HAVE HIS FATHER ARRESTED IF HE CAME TO TEXAS TO GET MOTHER. PHYSICIAN TELEPHONICALLY SPOKE TO SUBJECT'S MOTHER IN MAY, SIXTY SIX, UPON URGING OF FATHER AND MOTHER, AT THAT TIME, EMPLOYED AT WYATT'S CAFETERIA, AUSTIN, TEXAS

END PAGE TWO

PAGE THREE

MOTHER OF SUBJECT REFUSED TO RETURN TO HUSBAND STATING SHE WAS ABSOLUTELY AFRAID OF HUSBAND AND AFRAID HE WOULD KILL HER.

SUBJECT'S MOTHER TREATED SINCE NINETEEN FIFTY SEVEN. <sup>Complaints</sup> MANY ~~COMPLAINTS~~ RECEIVED ASSOCIATED WITH MENOPAUSAL PATIENTS. PHYSICIAN CLAIMS <sup>Treated</sup> TREATED MOTHER OF SUBJECT FOR BRUISES AFTER BEATINGS BY FATHER.

PHYSICIAN, IN TREATMENT OF FATHER, CLAIMS FATHER SUFFERS ANGINAL PAIN AND HAS DUODENAL ULCERS.

SUBJECT'S WIFE, KATHLEEN, ON SEPTEMBER FOUR, SIXTY FOUR, OPERATED ON FOR CYST ON OVARY. PHYSICIAN CLAIMS SUBJECT AND WIFE TRAVELED FROM <sup>Texas</sup> TO LAKE WORTH FOR OPERATION. HE ADDED THAT IN PRESENCE OF SUBJECT, FATHER RAISED QUESTION CONCERNING SUBJECTS SEXUAL RELATIONSHIP WITH <sup>wife</sup> WIFE WHICH IN OPINION OF DOCTOR CAUSED SUBJECT MUCH EMBARRASSMENT.

PHYSICIAN RECALLS [REDACTED] UPON LEARNING SHE WAS PREGNANT, TELEPHONICALLY CONTACTED SUBJECT'S WIFE, KATHLEEN, JUST PRIOR TO THE INCIDENT IN AUSTIN TO ADVISE HER OF PREGNANCY.

DOCTOR OPINED POSSIBLY SUBJECT, SINCE MARRIED FOUR TO FIVE YEARS AND NO CHILDREN, MAY HAVE THOUGHT HE WAS STERILE. DOCTOR CLAIMED <sup>subject</sup> SUBJECT NEVER EXAMINED ALONG THIS LINE.

END PAGE THREE

PAGE FOUR

SUBJECT'S FATHER, ON AUGUST TWENTY TWO, SIXTY SIX, RELINQUISHED  
COPY OF AUTOBIOGRAPHY WRITTEN BY SUBJECT. AUTOBIOGRAPHY WRITTEN MARCH  
ONE, SIXTY SIX, AND MERELY RELATES TO SUBJECT'S CHILDHOOD. COPIES <sup>will</sup> ~~WILL~~  
BE ~~MAILED~~ ~~XXX~~ FORWARDED BUREAU AND SAN ANTONIO.

AIRTEL FOLLOWS.

END

WA TMA

FBI WASH DC

TU SA TO BE ADVISED@

CC: MR. GALE



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 24 1966

TELETYPE

FBI SANANTON

312 PM CST 8/24/66 URGENT LAL

TO DIRECTOR (62-11732), MIAMI (62-5533), AND HOUSTON (62-2385)  
FROM SAN ANTONIO (62-3239) 1P

Mr. Tolson	
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	✓
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

CHARLES JOSEPH WHITMAN. INFORMATION CONCERNING.

ATTN: ASSISTANT TO THE DIRECTOR DE LOACH.  
RE HOUSTON TEL AUG. SEVENTEEN LAST.

TODAY COLONEL HOMER GARRISON, DIRECTOR, TEXAS DPS, AUSTIN, TEXAS, INFORMED THAT ON AFTERNOON AUG. TWENTYTHREE LAST HE CONTACTED COLONEL NEIL KIRKMAN, CHIEF, FLORIDA HIGHWAY PATROL, AND FURNISHED INFO RELATED BY DR. R. LEE CLARK, DIRECTOR, M. D. ANDERSON RESEARCH AND TUMOR INSTITUTE, HOUSTON, TEXAS, TO GOV. JOHN CONNALLY RELATIVE TO DIAGNOSIS OF SUBJECT'S FATHER AS SET FORTH IN RETEL.

COLONEL GARRISON SAID COLONEL KIRKMAN ASSURED HIM THAT A MAN WOULD BE ASSIGNED TO SURVEIL SUBJECT'S FATHER.

COLONEL GARRISON STATED HE WOULD APPRECIATE ANY INFO COMING TO ATTENTION OF FBI AGENTS WORKING IN AREA OF LAKEWORTH, FLORIDA, INDICATING ANY TRAVEL TOWARD TEXAS ON PART OF SUBJECT'S FATHER.

END

WA...SXC

FBI WASH DC

MM...SHR

FBI MIAMI

TU CLR

REC-6

63-11732-115

6 OCT 31 1966

MR. DELOACH FOR THE DIRECTOR

CC: MR. GALE

67 NOV 15 1966

b6  
b7c

F B I

Date: 8/24/66

Mr. Tolson	_____
Mr. DeLoach	✓
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	✓
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

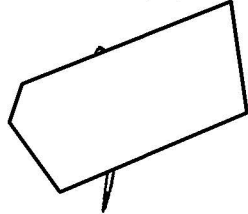
Via AIRTEL \_\_\_\_\_  
(Priority)

*Handwritten signature/initials*

TO: DIRECTOR, FBI (62-11732)  
ATTN: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, SAN ANTONIO (62-3239)(P)

RE: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING



b6  
b7C

Re Miami teletype to the Bureau and San Antonio  
4:58 PM EST 8/23/66.

Contents of teletype orally furnished to Texas  
DPS and Austin, Texas, PD, and being confirmed in writing.

*Handwritten mark*

3 - Bureau  
3 - San Antonio  
(2 - 62-3239)  
(1 - 62-3194)

BED:fes  
(6)

REC-6 62-11732-116

10-31  
11 AUG 26 1966

C. C. Wick

CRIME RESEARCH  
*Handwritten signature*

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

67 NOV 15 1966

ENCLOSURE TO THE BUREAU  
FROM SAN ANTONIO (62-3239)  
SAN ANTONIO AIRTEL TO BUREAU 8/5/66  
Two photographs of  
CHARLES JOSEPH WHITMAN

RE CHARLES JOSEPH WHITMAN

ENCLOSURES Autobiography

TO BUREAU

FROM SAC, MIAMI

MM FILE No. 62-5533

Transmitted by Miami airtel  
to Bureau 8/24/66.

63-11732-117  
ENCLOSURE

"Autobiography"  
of  
"Charles Joseph Whitman"

Charles Joseph Whitman, son of Charles A. Jr. and Margaret C. Whitman, born June 24,<sup>th</sup> 1941 at Doctor Grady H. Brantley's office in Lake Worth, Florida. The first two years of my life were spent in traveling between Florida and Georgia.

In 1943 I moved to Belle Glade, Florida with my parents at which time my father started his plumbing contracting business. At the ages of three (3) and four (4) years I attended a private kindergarden. During the fifth year of my life I started taking piano lessons which I still continue today. Also during this year I got my first two wheeled bicycle for Christmas. Boy! what fun I had on it.

June of '47 found me moving from Belle Glade to my present residence at 820 South "L" Street, Lake

North, Florida. Here also my father continued his plumbing business while expanding into the septic tank contracting business. In September of the same year I started my education at Sacred Heart Catholic School in Lake Worth, Florida. at which I attended eight (8) consecutive years. I receive my First Holy Communion in the second grade. On my eighth birthday my parents bought me a 26 inch Schwinn bicycle which I sold only last summer.

I joined Cub Scouts at the age of eight (8). I had great fun in the two years in which I was in Cubs, but due to lack of leaders I only attained the Bear Scout award after which time I dropped out of Cub Scouting. In the fourth grade I became an altar boy, in which I won a prize of \$5.00 for learning my Latin the best. I was confirmed in the fifth grade by Auxiliary Bishop Thomas J. McDonough. At the age of ten and a half

(10½) I went to join Boy Scouts at the parish troop, but found out you had to be eleven (11) years old to be eligible to join Scouts.

Anyway I attended meetings in an unofficial capacity so that when I became eleven (11) I would be able to advance rapidly in my ranks. In June of '51 I officially became a Boy Scout. I advanced rapidly in my ranks and became an Eagle Scout with twenty-one (21) merit badges at the extraordinary age of twelve (12) years and three (3) months old. In July of 1953 I left for the Second National Boy Scout Jamboree at Santa Barbara, California.

I made this trip thanks to my parent who paid my way in return that when I arrived back at home I would work to become Eagle Scout by December of '53. On December 29, of 1953 I received my "Ad Altare Dei" Award which is the Catholic Scout Award.

In May of 1955 I graduated from Sacred Heart Catholic School. I registered at St. Anns Catholic School in September of 1955 taking courses of Religion, Civics, Latin I, Algebra I, English and Physical Education. On October 15<sup>th</sup> of the same year I bought myself a Harley-Davidson motorcycle with my parents permission, so I could do my paper route. This brings me up to date on my life which is March 1<sup>st</sup>, 1956 the date this paper was written.

FBI

Date: 8/24/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI (62-11732)  
ATTENTION: ASSISTANT TO THE DIRECTOR DELOACH

FROM: SAC, MIAMI (62-5533) (RUC)

SUBJECT: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

00: San Antonio

Re Miami teletype to Bureau 8/23/66.

Enclosed for the Bureau and San Antonio Office are two copies each of a "Autobiography of Charles Joseph Whitman", written March 1, 1956.

In the contact with the subject's father on 8/22/66, by Miami Office Agents, he indicated that the subject's personal effects had just arrived from Austin, Texas. He continued that in looking through one of the subject's calculus books, he found a white three by five card among the pages, typewritten in capital letters and underlined, containing the following verse:

"YESTERDAY IS NOT MINE TO RECOVER.  
"BUT TOMORROW IS MINE TO WIN OR  
"TO LOSE. I AM RESOLVED THAT I  
"SHALL WIN THE TOMORROWS BEFORE  
ME!!! "

3-Bureau (Enc. 2)  
2-San Antonio (Enc. 2)  
1-Miami  
JRB:pab  
(6)

ENCLOSURE

REC-6 62-11732-117

10 AUG 26 1966

10-31

Approved: \_\_\_\_\_  
Special Agent in Charge  
67 NOV 15 1966

Sent \_\_\_\_\_ M Per \_\_\_\_\_  
NAME



F B I

Date: 8/24/66

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL URGENT \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI ATTENTION: ASSISTANT TO THE DIRECTOR DE LOACH

FROM: SAC, NEW HAVEN (62-2383) (RUC)

SUBJECT: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

Re San Antonio airtel to Bureau 8/12/66 and New Haven airtel to Bureau 8/12/66.

Enclosed for the Bureau are 2 copies and for San Antonio 7 copies of FD-302 setting forth interview of [redacted] U. S. Marine Corps, on 8/19/66.

ENCLOSURE

- 3 - Bureau (Encs. 2)
  - 2 - San Antonio (62-3239, 62-3194) (Encs. 7)
  - 1 - New Haven
- DLS:md  
(6)

REC-6

63-11732-118

5 AUG 25 1966  
10-31

*[Handwritten mark]*

*[Handwritten mark]*

Approved: 53 NOV 30 1966 Special Agent in Charge Sent \_\_\_\_\_ M Per \_\_\_\_\_

b6  
b7c

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## FEDERAL BUREAU OF INVESTIGATION

Date August 23, 1966

[redacted] United States Marine Corps (USMC) was interviewed at the home of his parents [redacted]. He advised that he is scheduled to report to his next duty station, Marine Barracks, U. S. Naval Base, Norfolk, Virginia, on September 17, 1966.

[redacted] stated he was acquainted with CHARLES JOSEPH WHITMAN from about January or February 1964, until December 1964, when WHITMAN was discharged from the USMC. He said sometime during January or February 1964, WHITMAN was transferred from either the Sixth or Eighth Marines, Camp Lejeune, North Carolina, to Headquarters Company, Headquarters Battalion, Second Marine Division, Camp Lejeune, N. C., where he, [redacted] was assigned [redacted]. He recalled that WHITMAN was assigned to the Personnel Section and performed his personnel duties, administrative in nature, under the immediate direction and supervision of [redacted] who seemed to know him quite well and kept after WHITMAN in a friendly way. [redacted] said that prior to coming to Headquarters Company, WHITMAN had been court-martialed for lending money for profit in violation of the Uniform Code of Military Justice and when assigned to Headquarters Company was still serving a portion of his sentence (90 days of hard labor without confinement). [redacted] stated that in connection with this court-martial, he believed a Lt. STANCIL was WHITMAN's attorney and he learned that WHITMAN had loaned money, amount unknown, to another Marine, name unknown, to go home on leave. Upon his return, the borrower was to pay WHITMAN the money back plus some interest. When he did not do so, WHITMAN asked him for the money and was refused. The borrower then reported WHITMAN to Military Police and he was arrested. [redacted] said he knows nothing else about this matter but recalls that WHITMAN told him several times that if he ever ran across the man who turned him in, he would "belt him." [redacted] said he seldom saw WHITMAN angry, but when WHITMAN spoke about the above individual he displayed anger verbally, but not physically.

On 8/19/66 at Vernon, Conn. File # NH 62-2383  
by SA [redacted] md Date dictated 8/22/66

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE

63-11732-118

[ ] stated that his association with WHITMAN was limited to conversations in the Headquarters Company office building, where they both worked, at meal time, in their squad bay (barracks), and three or four times when he and WHITMAN drank together at various bars in Jacksonville, North Carolina. He noted that WHITMAN had a part-time evening job at Bernard's Clothing Store in Jacksonville, which job he held until shortly before he was discharged. Consequently, according to [ ] he did not see WHITMAN usually in the evenings, and as a matter of fact, did not usually see or hear him come into the barracks at night. He stated, however, that WHITMAN was always in his bed at reveille and ready for the day's work.

[ ] said that during his conversations with WHITMAN he learned that WHITMAN had attended the University of Texas as a student under the Marine Corps Naval Enlisted Scientific Training Program (NESTP). He indicated that under this program WHITMAN, after agreeing to an extension of his obligated service time was sent to the University of Texas for four years, free of charge, and upon graduation was to be commissioned as a Marine Officer. He said that if WHITMAN had not "shipped over" for this program he would have been eligible for discharge sometime during the spring or early summer of 1964. [ ] believes WHITMAN's attendance at the University of Texas was around 1963. He added that WHITMAN told him that after attending this school for about six months he was removed from the course and transferred back to Camp Lejeune for failure to make satisfactory grades. According to [ ] WHITMAN was disappointed and discouraged with life in the Marine Corps because of the above and also because of his court-martial. His only interest, according to [ ] after coming to Headquarters Company was to finish his time and get discharged from the USMC.

[ ] stated that WHITMAN felt that the Marine Corps had been wrong for removing him from the above school and was of the opinion that he had made satisfactory grades. To prove this, [ ] said, WHITMAN had written a letter to the Dean of the University of Texas. The letter was answered and indicated that WHITMAN had received satisfactory grades. [ ] said that WHITMAN knew that even though the letter proved that his grades were satisfactory and the Marine Corps was wrong, he could not return to the NESTP program since the court-martial precluded his becoming an officer.

[ ] indicated that WHITMAN told him that he had requested the Commandant of the Marine Corps to discharge the extended obligated time he had assumed for the NESTP Program, which would make him eligible for discharge in 1964; however, his request was refused. [ ] recalled that WHITMAN then wrote a letter to the Secretary of the Navy requesting a "mast".

[ ] said he believed shortly after writing the above letter, WHITMAN received a telephone call in the Headquarters Company office from his father. He recalled that after the conversation was over, WHITMAN mentioned to him that his father had asked him how much it was worth to him to get out of the Marine Corps.

[ ] said he did not pursue this with WHITMAN nor did he ever learn exactly what was meant by it. He noted that WHITMAN just mentioned it casually and did not appear overly-excited about his father's question. In addition, [ ] remembered that about one month later, WHITMAN received a letter from the Secretary of the Navy, which he showed to [ ]. This letter indicated that although the Secretary of the Navy did not think a personal audience was necessary he would discharge the remainder of WHITMAN's extended obligated service time if WHITMAN requested it and if WHITMAN would agree to serve one month in the Marine Corps beyond the original date of his discharge, for each month he spent at the University of Texas. [ ] indicated that WHITMAN sent a return letter requesting the above and agreeing to the latter stipulation.

[ ] recalled that on one occasion, exact date unrecalled, but believed to be in the fall of 1964, he and WHITMAN had returned to Camp Lejeune from Jacksonville, N. C., where they had made the rounds of the local bars. He said that although he and WHITMAN had been drinking, neither was intoxicated. After leaving the bus depot on the base, they walked toward their barracks and were almost there when five or six other unknown Marines "jumped" them. He said he ran toward the barracks but they caught WHITMAN and knocked him down, kicking and bruising his face. Before he could get assistance, WHITMAN entered the barracks. He was bruised and sore and both he and [ ] reported the matter to the Officer of the Day. WHITMAN was treated at sick bay and both were questioned by an agent of the Criminal Investigations Division, who took statements from them about the incident. [ ] said he did not know the identity of the persons who assaulted WHITMAN, nor did WHITMAN. He said the attack was unprovoked as both he and WHITMAN were minding their own business at the time. He remarked that the rumor around the barracks after the incident was that the assault had been made by some members of the Military Police company who mistook them for someone else.

At any rate, according to [ ] although WHITMAN was bruised, he did not appear very angry or bitter, nor did he hold a grudge because of this incident. [ ] said that as far as he knows, the identity of the individuals who assaulted WHITMAN was never determined.

Concerning WHITMAN himself, [ ] said he was an easygoing person who got along well with other Marines. WHITMAN appeared to have a good outlook on life and during the period of their acquaintance [ ] could not recall any other problems WHITMAN had other than his disillusionment with the Marine Corps as a result of his court-martial and failure in the NESTP program. [ ] said WHITMAN did not speak very much about this problem either, and although it was obvious that he was somewhat bitter about it, he did not dwell on the subject, but seemed more interested in finishing his Marine Corps time and returning to the University of Texas as a civilian student to complete his education.

[ ] said that WHITMAN, to his knowledge, was not a heavy drinker, did not have any homosexual tendencies, nor was he addicted to any type of drug. On the contrary, he stated, WHITMAN kept himself in excellent physical shape and did exercises with an exercise strap and grips that he had in his locker. He was always "squared away" and never sloppy, according to [ ]. As far as [ ] knew, WHITMAN had no girlfriends nor did he "run around". He noted that because of WHITMAN's part-time evening job, he knew quite a few girls, but to the best of his knowledge, WHITMAN never dated any. He recalled WHITMAN's telling him once that he was always faithful to his wife and would never "fool around" with other women.

[ ] said he knew very little about WHITMAN's family other than that they were living in Florida at one time. He believed WHITMAN had met and married his wife while at the University of Texas and he received letters regularly from her. WHITMAN never exhibited any hostility toward either of his parents and [ ] assumed that he got along well with them. He noted that WHITMAN's father was trying to help him get out of the Marine Corps and, he, therefore, considered that WHITMAN and his father were friendly. WHITMAN never spoke much about his parents and [ ] could recall nothing more about them or about WHITMAN's feelings toward them. [ ] stated that WHITMAN, as a matter of fact, seldom displayed any anger or hostility toward anyone. The only person he appeared to be mad at was the Marine who turned him in to the Military Police, which was resulted in his court-martial.

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[redacted] said that while at Headquarters Company, WHITMAN did not display any unusual interest in guns or any other hobby. He noted that WHITMAN was busy working evenings at the above clothing store. [redacted] said to the best of his recollection, WHITMAN did not go to the Rifle Range for his annual two weeks shooting period. He was not positive, but believed WHITMAN was either an expert rifleman or a sharpshooter. He indicated that WHITMAN had a blackjack that he kept in his locker which was made of a piece of pipe containing some lead. He recalled seeing this blackjack once but to the best of his recollection, WHITMAN never took it out of the locker. He remembered that shortly before leaving Camp Lejeune in December 1964, WHITMAN ordered a shotgun type and gauge unknown, from the Post Exchange since he told [redacted] that guns were cheaper at the PX. [redacted] was unable to furnish any additional information regarding this gun. He recalled that the last time he saw WHITMAN was in December 1964, when he borrowed a friend's car and drove WHITMAN to the airport at Wilmington, N. C., so he could return home after his discharge.

[redacted] stated that in reviewing his list of Marine correspondents the following MARINES knew WHITMAN and might be able to furnish additional information about him:

[redacted]

Telephone [redacted]  
(discharged 9/64)

[redacted]

New Britain, Conn.  
(believes in Viet Nam)

[redacted]

Camp Lejeune, North Carolina

[redacted] further stated that shortly before WHITMAN was discharged from the Marine Corps he furnished [redacted] with his home address in the event [redacted] wished to visit him in Texas:

CHARLES J. WHITMAN  
1001 Shelley Ave.,  
Austin, Texas  
GR 6-4441

[ ] stated he intended to visit WHITMAN at the above address on his return from Viet Nam while en route to Connecticut until he learned while in Hong Kong of WHITMAN's actions in Texas.

[ ] noted that WHITMAN was an unusually nervous sleeper and if awakened from a sound sleep would sit up erect in bed with his hands cocked ready to fight.

[ ] concluded by saying that during his association with WHITMAN, the latter always appeared to be a "regular guy", never exhibited any undue hostility or anger, never expressed any interest in guns or killing, and never displayed any vicious tendencies.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

AUG 25 1966

FBI WASH DC

TELETYPE *uh*

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI MIAMI

218PM EST URGENT 8-25-66 HTF

TO DIRECTOR 62-11732

(ATTENTION ASSISTANT DIRECTOR DE LOACH)

SAN ANTONIO 62-3239 AND HOUSTON 62-2385

FROM MIAMI 62-5533 (P)

*Cleveland*

CHARLES JOSEPH WHITMAN, INFORMATION CONCERNING.



b6  
b7C

RE HOUSTON TEL TO BUREAU AUG. SEVENTEEN LAST, SAN ANTONIO TEL TO BUREAU AUG. TWENTYTWO LAST AND BUTEL TO MIAMI AUG. TWENTYTHREE LAST.

LIAISON ESTABLISHED WITH



b7D

[Redacted] RE [Redacted]

[Redacted] OFFICIAL STATED RECORDS NOT IMMEDIATELY AVAILABLE AND SHOULD BE AVAILABLE IN APPROXIMATELY ONE WEEK.

HOUSTON TEL INDICATED EXPECTED RELEASE OF MEDICAL AND PSYCHOLOGICAL FINDINGS OF INQUIRY TEAM SET FIRST WEEK OF SEPT., SIX SIX. IF RELEASE TO BE MADE, MIAMI DESIRES EXACT DATE.

REC-6 63-11732-119

OCT 31 1966

MIAMI WILL BE ALERT FOR INFORMATION REGARDING ANY TRAVEL ON THE PART OF SUBJECT'S FATHER.

END

*98*

67 NOV 15 1966

FBI WASH DC  
CC: MR. GALE + *Ms. Radwell*

MR. DELOACH FOR THE DIRECTOR



FBI

Date: 8/25/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_ AIR MAIL  
(Priority)

TO: DIRECTOR, FBI (62-11732)  
FROM: SAC, HOUSTON (62-2385) (P)  
SUBJECT: CHARLES JOSEPH WHITMAN  
INFORMATION CONCERNING

RE: San Antonio airtel to Bureau, 8/20/66.

On 8/24/66, [redacted] advised

[redacted] He stated confi-  
dentially that [redacted]

[redacted]

On 8/25/66, [redacted]

[redacted] FRANCIS JOSEPH SCHUCK, JR., in December, 1965, which  
showed him as "MT (SS), USS John C. Calhoun, Charleston,  
S.C." [redacted]

- 3 - Bureau
- 2 - San Antonio (62-3239)
- 2 - WFO (62-9475)
- 2 - Houston

KBJ:yk  
(9)

REC-6 63-11732-126

10-31  
10 AUG 26 1966

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Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M

NOV 15 1966

NEW

HO 62-2385



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LEAD

WASHINGTON FIELD:

AT WASHINGTON, D.C.:

Contact Bureau of Naval Personnel, Submarine Service, to determine location of FRANCIS JOSEPH SCHUCK, JR., possibly aboard USS JOHN C. CALHOUN, and set lead for him to be interviewed in accordance with lead for WFO in referenced airtel.