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FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 1 OF 24

BUFILE: 100-399321

FILE DESCRIPTION
BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 1

Serials 1-17

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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100-399321-5 page 15

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Office • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI
FROM : SAC, BOSTON (100-27649)
SUBJECT: MALCOLM K. LITTLE, was.
SECURITY MATTER - C

DATE: February 17, 1953

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/30/93 BY SP 8

The captioned individual has been the subject of a security investigation by this office. The DETROIT Division has verified the permanent presence of the subject in its division as residing and working at the addresses listed below. The DETROIT Division is being considered the new office of origin.

Residence Address: 4336 Williams Street

Inkster, Michigan

Business Address: c/o WILFRED LITTLE

No Business address

Check the following applicable statements:

X This individual has been the subject of a Communist Index Card.
 This individual is the subject of a Security Index Card.
 (The Bureau is requested to make the appropriate changes in the
 Security Index at the Seat of Government. The _____
 Division should affix the addresses reflected above and the
 appropriate case file number.)
 This subject was tabbed for Detcom.
 This subject was tabbed for Comsab.
 This subject was carried as a Key Figure or Top Functionary.
 Handwriting specimens have been furnished to the Bureau.
 A photograph has been furnished to the Bureau.

The following pertinent items are being forwarded to the new office of origin with its copies of this letter:

Security Index Cards

Serials (specify)

Boston will submit RUC report in near future to Detroit

1' photograph. of subject

79 MAR 6 - 1953

2 cc: Detroit (100-21719) Division (End) JED - 32

EJC:lk

REGISTERED MAIL 5-12-77

FEB 25 1958

dered

slow up section
7/15/53
Sept 5 1953
FBI
APPROPRIATE
F. B. I. OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 12-22-53

origin

SECURITY INFORMATION CONFIDENTIAL

FEDERAL BUREAU OF INVESTIGATION

FORM No. 1
THIS CASE ORIGINATED AT

DETROIT

FILE NO.

REPORT MADE AT BOSTON	DATE WHEN MADE MAY 4 1953	PERIOD FOR WHICH MADE 3/20:4/1,3,6/53	REPORT MADE BY SA [REDACTED]
TITLE MALCOLM K. LITTLE, was. Malachi Shabazz; "Rytman Red"; "Detroit Red"; Jackie Little		CHARACTER OF CASE SECURITY MATTER-C SECURITY MATTER-MCI	
SYNOPSIS OF FACTS: <p><i>Little Little</i></p> <p>Subject resides at 4336 Williams Street, Inkster, Michigan. Subject claimed in June, 1950, that he was a Communist and during September, 1952, he indicated membership in the Muslim Cult of Islam.</p> <p>-RUC-</p> <p>DETAILS:-</p> <p>This investigation was predicated upon information received from [REDACTED] Norfolk, Massachusetts, to the effect that the Subject, [REDACTED] had written two letters [REDACTED] which included comments on Communism.</p> <p>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE <i>11/30/83</i> BY <i>8269 jcp</i></p> <p><u>I. BACKGROUND</u></p> <p><u>Birth</u></p> <p>[REDACTED] the Subject was born May 19, 1925, in Omaha, Nebraska, and is a citizen by virtue of his birth.</p> <p><u>Employment</u></p> <p>Information received from Boston Informant [REDACTED]</p> <p>APPROVED AND FORWARDED: <i>[Signature]</i> SPECIAL AGENT IN CHARGE</p> <p>DO NOT WRITE IN THESE SPACES</p> <p>COPY IN FILE</p> <p>COPIES OF THIS REPORT</p> <p>5-Bureau 4-Detroit (100-21719 1-25-17462) 2-Boston (100-27649)</p> <p>100-1399321-2</p> <p>SE-15</p> <p>RECORDED-102</p> <p>INDEXED-102</p> <p>MAY 8 1953</p> <p>b7c</p>			

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MAY 20 1953

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of known reliability, reflects the Subject is presently unemployed.

Residence

Subject resides at the home of his brother at 4336 Williams St., Inkster, Mich.

Military Service

Massachusetts State Prison, Charlestown, Massachusetts, advised Subject's Selective Service status had been verified by prison authorities during the late 1940s and information obtained from Selective Service records reflected Subject was registered with Local Board #59, New York City, and classified 4-F.

Status of Health

Information received from [redacted] reflects Subject is under a doctor's care at the present time. The nature or extent of his illness is not known.

Criminal

Subject was sentenced to serve 8 to 10 years on a charge of breaking and entering in the nighttime and that he began this sentence February 27, 1946. Subject was eligible for parole May 29, 1951, but was denied parole at that time.

On September 23, 1953 [redacted] Norfolk Prison Colony, Massachusetts, stated Subject is a former inmate and had been paroled in care of Michigan parole authorities on August 7, 1952.

The following record was obtained from [redacted] Massachusetts State Board of Probation, Boston, Massachusetts, the central repository for all arrest records in the Commonwealth of Massachusetts:

<u>Date</u>	<u>Offense</u>	<u>Court</u>	<u>Disposition</u>
11/30/44	Larceny	Roxbury	3 months House of Correction SS 11/30/45-Filed M.R.ss 1/15/47-"
1/15/46	Carrying firearms	Roxbury	
1/16/46	Breaking & Enter. Larceny	Quincy	1/2-Grand Jury
2/27/46	Breaking & Enter. Larceny	Middlesex Superior	8-10 years. State

BS100-27649

<u>Date</u>	<u>Offense</u>	<u>Court</u>	<u>Disposition</u>
2/27/46	Breaking & Enter.	Middlesex	8-10 yrs.State Pris
	Larceny	Superior	
2/27/46	" " "	" " "	" " " "
2/27/46	Conspiracy, Break.	Middlesex	Filed
	and Entering	Superior	
4/10/46	B & .and Lar.	Norfolk	6-8 years SP conc.
3/7/46	B & E, Larchny	Newton	Dismissed
8/7/52	Paroled 4 5/4/53	State Prison	

Credit

67D The records of the Credit Bureau [REDACTED] contained no reference to Subject.

II. COMMUNIST PARTY ACTIVITIES

The Communist Party has been cited by the Attorney General of the United States as coming within the purview of Executive Order 9835.

67D [REDACTED] several excerpts from letters written by Subject. [REDACTED] these excerpts were not quote but rather notes jotted down [REDACTED] on the contents of these letters.

67C On June 29, 1950, the Subject mailed a letter from which [REDACTED] copied the following information:

"Tell [REDACTED] to get in shape. It looks like another war. I have always been a Communist. I have tried to enlist in the Japanese Army, last war, now they will never draft or accept me in the U.S. Army. Everyone has always said [REDACTED] Malcolm is crazy so it isn't hard to convince people that I am."

67D,C In January, 1952 [REDACTED] Subject had been visited by [REDACTED]

[REDACTED] a member of the Crispus Attucks Club of the American Youth for Democracy. The AYD has been cited by the Attorney General of the United States as coming within the purview of Executive Order 9835.

There is no further information concerning the Subject's Communist activities in Boston.

MUSLIM CULT OF ISLAM

67D [REDACTED] the Muslim Cult of Islam, which is also known as the Allah Temple of Islam, is a religious cult whose members

regard Allah as their supreme being and claim to be the direct descendants of the original race on earth. The members fanatically follow the teachings of Allah as interpreted by ELIJAH MOHAMMED, the "true prophet of Allah" entitled titular head of the Muslim Clut of Islam in the United States and believe that any civil law which conflicts with the Muslim law should be disobeyed. The members disavow their allegiance to the United States and pledge their allegiance only to Allah and do not consider it their duty to register for Selective Service or to serve in the United States Armed Forces as they cannot serve two masters. According to the teachings of ELIJAH MOHAMMED and the cult's ministers, the members of a minority race in the United States are not citizens of this country but are merely slaves of this country and will continue to be slaves until they free themselves by destroying non-Muslims and Christianity in the war of "Armageddon."

b7D

[REDACTED] the cult teaches that the Korean war is a futile effort by the United States to prevent the coming Asiatic conquest of the world and the defeat of the United States in Korea is a prelude to the "resurrection" when North America and Great Britain will be doomed and the original man, lead by Allah will reign supreme.

b7D

[REDACTED] the following information taken from another letter of Subject which January 29, 1950:

"It is better to be jailed by the devil for serving Allah than it is to be allowed by the devil to walk free. The black man has been enslaved. The time is coming for the devils to be destroyed."

On September 23, 1952, [REDACTED]

b7D

provided SA [REDACTED] with 3 letters, one of which is addressed to him [REDACTED]

b7C

letters are set out below in their entirety. The following is a letter [REDACTED]

"In the name of Allah, the All-Wise True and Living God, the One who is giving us a Knowledge of ourselves which alone will save us from the coming destruction....and in the name of His LAST messenger, the One who is sounding a warning to all of we Black people so we can pull ourselves away from the ways of the leperous devil and

67C

escape his disaster, the one whom the Highest devils in the government fear, but can't touch, our great Leader and Teacher, the Honorable Mr. Elijah Mohammed.

As. Salaam Alaikum

Dear Brother,

You must have been thinking I had forgotten you. I can never forget those who believe in Allah and desire to follow his way by casting aside the ways of the devils.

I had dinner in Chicago last week with our Leader. He is All-Wise. The words which flow from His Lips prove that Allah is the Best-Knower, and that Allah Himself taught our Leader. The very fact that He stands in the midst of hell, teaching against the very boss of Hell (satan) and the devil can't stop Him proves that the devils time is up and they have no more power.

Allover the World the Dark Peoples know that the devils time is up, and these Dark Peoples want to sweep down like a huge Tidal Wave and wash the devils from this planet....Allah Himself is holding them back, but only long enough to let all of us hear the Truth that His Messenger is Teaching. When we have all have heard and had a chance to accept or reject it and have chosen which side we'll be on...then Allah will allow His "Sea of Black Soldiers" to sweep out of the East and make this entire hemisphere a "sea of blood" (red sea).. but this sea will part and let those of us pass by who are for the Truth....

We are living in the Bible today. While reading it, bear this in mind and all will be clear. No matter how the devil acts, don't be fooled by him. He knows what is taking place. He knows he can't escape destruction, so he's going

BS100-27649

to try and drag many of us down with him. We must make the choice ourselves. This is the Day of Chosing (Separation.)

Tell all Bros who will to please write to me. If I can't answer myself, I'll have some one here at the Temple to do so.

A civilized man is a man who knows himself. The First duty of a civilized man is to civilize his Brother. All Black People are Brothers. Today our motto must be: Each One teach one!!!

All here send the greeting to all there

As Salaam Alaikum
Your Brother
Malachi Shabazz

P.S.

Tell me where you are working and the type you're doing. "

The following is a letter [REDACTED]

"In the Name of Allah, the Great God of All the World who came all the way here to hell just to free His long lost people from the clutches of the devil. And in the Name of His Messenger, who is Teaching us that the white man is the devil and that America is hell. This Truth is so strong and clear that not even the white man himself will deny it once he knows we know....and to prove that the white mans time is up on this earth, the Honorable Elijah Mohammed is here in the white man's strongest country teaching this truth, and still they can't stop him. Allah is God. He has let the devil rule

us long enough, now He Himself has come to reclaim us.

As Salaam Alaikum

My brother, never stop feeling in Allah, for we are so near the Day of Total Destruction there is no time to take a chance on putting the time to stop sinning off. By sinning I mean trying to be white instead of trying to be ourselves.

Stick close to the Muslims. Many who don't believe will ridicule you, but they also ridiculed Noah when he warned them of the approaching storm. ...tis better to be laughed at and be safe from the storm, than to be caught in the storm just because you didn't want to be laughed at.

Allah is going to open the prison doors pretty soon now. The devil knows he can't survive much longer. The country is in worse shape than you could ever imagine but the devil is a master of deceit and has everyone still thinking he is god. He is through! Done! Finished!! He's not even master in his own land anymore. In fact, he has no more land. Next few months will see them driven out of all parts of the world. This will be the only country where a pale face will be seenthen shortly afterwards they will all be destroyed, and be no more...all of this they know. The bible itself tells of it.

Keep in close touch with me, and whenever I can I'll write. When I can't, some of the other Bros will. All the Bros here send the Greeting to all of you there.

As Salaam Alaikum
Your Brother
Malachi Shabazz

Stick close to the Muslims, and tell all the Muslims to stick close to each other."

The following is a letter [REDACTED]

67C
[REDACTED] ^{AA ASS}
"January 9, 1951"

Indeed you are an excellent judge of character. Your experience in dealing with a great variety of personalities has quite evidently enabled you to understand the subconscious workings of a man's mind better than the man understands himself.

Why do I say this? Well, you once told me that I had a persecution complex. Quite naturally I refused to agree with you. The illusions by which I was at that time obsessed would not allow me to see how true your diagnosis was; and I was too beset with the idea that I know something to realize that I know absolutely nothing.

I was guided by hate, envy and the craving for revenge....deluded by my own vanity and self-esteem; I was blinded with my own ignorance and false-sense of reasoning. In my effort to justify my many self-inflicted wrongs I placed the blame upon everyone except the one who was mainly responsible for all of my troubles.....myself.

There is nothing that can now be said in my behalf; I offer no excuse, no defense.

However, even though I greatly mis-led myself, you will admit that I was sincere. I thought that I was being motivated solely by the earnest desire to think, speak and act in the manner that all Muslims should. Well, I was wrong!

Most fortunately, during the recent holidays I received an enlightening visit from my family in Detroit, and my many past errors were then made known to me. I am not, and never shall be,

too proud to admit when I am wrong....and with great remorse I now think of the hate and revenge that I have been preaching in the past. But from here on in my words shall all be of Love and Justice.

I only pray that it is not too late to make amends, and to take steps toward rectifying my many mistakes. I thought that I was doing right, and was sincere in all that I advocated. Now that the Way has been made clear to me my sole desire is to replace the seeds of hate and revenge, that I have sown into the hearts of others, with the Seed of Love and Justice....and to be Just in all that I think, speak and do.

This humble message is a note of thanks and sincere appreciation to you for the kind understanding and patience that you and your subordinates have so often exercised in my behalf, and it is also a humble apology for the unrest and misrepresentation of the Truth for which I was responsible for fomenting while under your jurisdiction.

If my present sincerity is doubted, tell me of just one time that I have not always spoken from my heart just what I felt. You always spoke frankly to me, and treated me with squareness... so how could I ever be any other way except square and frank with you?

Very sincerely

/s/ Malcolm . Little

67D [REDACTED] Muslims known to him either shave their hair or wear goatees.

67D According to records [REDACTED] the Subject wears chin whiskers.

DESCRIPTION

670/ The following description of the Subject was obtained from the records [REDACTED]

Name	MALCOLM K. LITTLE, was Malachi Shabazz; "Rythmn Red" "Detroit Red" Jack Carlton
Date of Birth	May 19, 1925 Omaha, Nebraska
Race	Negro-mulatto
Sex	Male
Residence	4336 Williams Street Inkster, Michigan
Height	6'3½"
Weight	180 lbs.
Build	Slender
Hair	Black
Eyes	Brown
Complexion	Light
Scars & Marks	1" scar from right eye to nose; ½" scar on chin; 2" scar below left elbow
Peculiarities	Confirmed user of marijuana; wears chin whiskers and Mustache
Employment	Cut Rate Department Store 8940 Oakland Avenue Inkster, Michigan (Presently unemployed)
Marital Status	Single
Nationality	American
FBI No	4282299
Social Security	No 376 16 3427

- R U C-

ADMINISTRATIVE PAGE

b7D

ADMINISTRATIVE MATTER

A copy of this report is being designated to Detroit file 25-17462, inasmuch as that is the file pertaining to the Muslim Cult of Islam organization.

b7C
b7D

REFERENCE:- Detroit letter to Boston dated 1/26/53.
Report of SA [REDACTED] dated 5/16/52
at Chicago.

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (

FROM : *F. M.* SAC, Detroit (100-21719)

SUBJECT: *mm* MALCOLM K. LITTLE, was.
SECURITY MATTER - MCI

DATE: June 8, 1953.

X It is recommended that a Security Index Card be prepared on the above-captioned individual.

The Security Index Card on the captioned individual should be changed as follows: (Specify change only)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-83 BY 6039 JAT/ML

NAME MALCOLM K. LITTLE

ALIASES Malachi Shabazz; "Rhythm Red"; "Detroit Red"; Jack Carlton;
Malcolm X. Little

NATIVE BORN X NATURALIZED ALIEN

COMMUNIST SOCIALIST WORKERS PARTY INDEPENDENT SOCIALIST LEAGUE

MISCELLANEOUS (Specify) Muslim Cult of Islam

TAB FOR DETCOM X TAB FOR COMSAB X RACE Negro SEX Male

DATE OF BIRTH May 19, 1925 PLACE OF BIRTH Omaha, Nebraska

BUSINESS ADDRESS (Show name of employing concern and address)

Unemployed

NATURE OF INDUSTRY OR BUSINESS (Specify from Vital Facility List)

None

RESIDENCE ADDRESS 4336 Williams Street, Inkster, Michigan.

The Subject is a confirmed user of marijuana and has been convicted of carrying firearms on numerous occasions.

JAL:BLS

REGISTERED MAIL

JUN 29 1953

153 54369

SE-11

RECORDED-53 12

JUN 11 1953

STATISTICAL SECTION
JUN 24 3 03 PM '53
CARDS PREPARED

SHOW ORGANIZATION
AFFILIATION AS
"MISCELLANEOUS"
PLC

*Prepare card
3x5 card
Card Filed
6-26-53
gr 6-1
gr 9-1
gr 2-1*

W

Office 1

lum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: June 8, 1953.

FROM : *F.H.M.*
SAC, Detroit (100-21719)SUBJECT: MALCOLM K. LITTLE, was.
SECURITY MATTER - MCI

Rerep of SA [REDACTED] Boston, May 4, 1953.

b7C
b7D

The above captioned individual has become an assistant minister in Temple Number One of the Muslim Cult of Islam. [REDACTED] further advised that LITTLE plans to organize a temple of his own in Inkster, Michigan.

In accordance with SAC letter number 53-20, Form FD-122 is being forwarded to the Bureau with a view to placing the Subject on the Security Index.

JAL:BLS
REGISTERED MAIL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/30/83 BY SP8269 JAL/MLH/MLH

G.I.R.-5.

RECORDED - 63

100-374321-4
JUN 11 1953
12

96
78 JUN 23 1953

FEDERAL BUREAU OF INVESTIGATION

Form No. 8

THIS CASE ORIGINATED AT **DETROIT**

FILE NO.

REPORT MADE AT: DETROIT, MICHIGAN	DATE WHEN MADE: 3/16/54	PERIOD FOR WHICH MADE: 2/5, 8, 9, 10, 11, 23, 24/54	REPORT MADE BY: [REDACTED]
TITLE: CHANGED: MALCOLM K. LITTLE, was., Malachi Shabazz, "Rhythm Red," "Detroit Red," Jack Carlton, Malcolm I. Little			CHARACTER OF CASE: SECURITY MATTER - C SECURITY MATTER - MCI

SUMMARY REPORT ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE **11-30-85** BY **SP-6 J. J. [REDACTED]**

Subject presently traveling about United States making contacts with various Temples of the Muslim Cult of Islam. Receives mail at 18887 Keystone, Detroit, Mich. Subject, [REDACTED] wrote letters indicating he was a Communist. [REDACTED] Subject wrote letters indicating membership in Muslim Cult of Islam. Subject reported in attendance at various Muslim Cult of Islam meetings in Detroit from Feb., 1953 to June, 1953. Criminal record and description set out.

AGENCY **DR**
REQ. REC'D
DATE FORW. **3-26-54** C - **b7c**
HOW FORW. **6-6**
BY **[REDACTED]**

AGENCY **car State, CIA**
REQ. REC'D
DATE FORW. **7-27-54**
HOW FORW. **By letter**
BY **[REDACTED]**

DETAILS: **At Detroit, Michigan:**

The title of this case is being marked changed to include the alias **MALCOLM K. LITTLE**, by which name the Subject is known in the Muslim Cult of Islam.

Residence and Employment

Subject is on a trip around

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288

JUL 23 1957

Bureau (100-399321) - REGISTERED

3 - Detroit (100-1719)

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10 MAR 30 1954

SPECIAL AGENT
IN CHARGE

100-399321-3		RECORDED
MAR 18 1954		INDEXED - 3
DEPARTMENT OF JUSTICE		JACKETED
ROUTED TO: EX-129		

(DE 100-21719)

b7D the United States visiting various Temples of the Muslim Cult of Islam. [REDACTED] the Subject, when in Detroit, Michigan, receives his mail at 18887 Keystone, Detroit, Michigan.

I. BACKGROUND

The following information was obtained from the records of the Massachusetts State Prison, Charlestown, Massachusetts, the files of the Federal Bureau of Investigation Identification Division, and personal interrogation of the Subject.

A. Birth Data

Subject was born May 19, 1925 at Omaha, Nebraska.

B. Citizenship Status

Native born.

C. Marital Status

Subject is single.

D. Selective Service Record

b7D Subject's Selective Service status was verified by [REDACTED] authorities during the late 1940's, and information obtained from the Selective Service records reflected that Subject was registered with Local Board 59, New York City, and classified 4-F.

During the course of an investigation by the Detroit Division in 1953, it was ascertained that Subject had failed to register with Local Board 102, Plymouth, Michigan, which covered the Subject's residence, or with Local Board 94, which covered Subject's place of employment.

In an interview Subject stated he had not registered for the Selective Service Act of 1948 and, after being advised of the penalties under this act, he registered with Local Board 102, Plymouth, Michigan.

(DE 100-21719)

Assistant United States Attorney
KENNETH W. SMITH, Detroit, Michigan, declined prosecution
in this case inasmuch as Subject complied with regulations
of the Selective Service Act of 1948 by registering with
Local Board 102, Plymouth, Michigan.

E. Identification Record

1. FBI No. 4282299

The following arrest record was
furnished by the FBI Identification Division:

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
PD, Boston, Mass.	Malcolm Little #05213	11-29-44	Larceny fur coat 250	
PD, Lansing, Mich.	Malcolm Little #15686	3-17-45	Grand Larceny	TOT Detroit Mich PD
PD, Detroit, Mich.	Malcolm Little #74831	3-18-45	G.L.	4-28-47 nol prosse
PD, Milton, Mass.	Malcolm Little #--	1-15-46	B. and E. in N.T. and larc.	
Norfolk Co. H. of C., Dedham, Mass.	Malcolm Little #1898	not given FP 1-31-46	B.E. and larc. (N.T.)	
St Prison, Charlestown, Mass.	Malcolm Little #22843	2-27-46	B & E in N.T. and larc. 4 cts.	4 conc. sent. 8-10 years each
SRef., West Concord, Mass.	Malcolm Little #33428	1-10-47 in trans from St. Pr. Charlestown Mass.	4 cts B. and E. nt. and larc. 3 cts. nt and Larc.	8-10 yrs 4 cts. 6-8 yrs. 3 cts (7 conc.
SOS Army	Malcolm Little #30-GML	applicant 11-17-42		

(DE 100-21719)

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
SOS Army	Malcolm Little #30-GMA	laborer 12-23-42		

2. Additional Criminal Records

The following additional arrest records were obtained from the Massachusetts State Board of Probation, Boston, Massachusetts, the central repository for all arrest records in the commonwealth of Massachusetts:

DATE	OFFENSE	COURT	DISPOSITION
11/30-44	Larceny	Roxbury	3 months House of Correction SS 11-30-45-Filed M.R.ss 1-15-47
1-15-46	Carrying firearms	"	
1-16-46	Breaking & Enter. Larceny	Quincy	1/2-Grand Jury
2-27-46	Breaking & Enter. Larceny	Middlesex Superior	3.10 years State Pris
"	"	"	"
"	"	"	"
2-27-46	Conspiracy, Break. and Entering	"	Filed
4-10-46	B & E and Larc.	Norfolk	6-8 years SP Conc.
3-7-46	"	Newton	Dismissed
2-7-52	Paroled 4 5/4/53	State Prison	

[REDACTED] Subject was sentenced to serve 8 to 10 years on a charge of breaking and entering in the night time and that he began this sentence February 27, 1946. [REDACTED] b7C

[REDACTED] Subject was eligible for parole May 29, 1951 but was denied parole at that time.

On September 23, 1953 [REDACTED] b7C
[REDACTED] Norfolk Prison Colony, Massachusetts, stated Subject is a former inmate and had been paroled in care of Michigan parole authorities on August 7, 1952.

The records of the Detroit Police Department and the Wayne County Sheriff's Office, as reviewed by SE JAMES C. KRAUS on February 8 and 9, 1953, reflect no arrests in addition to those reported above.

F. Employment

Traveling minister, Muslim Cult of Islam (present);

Garwood Industries, 1953

G. Residences

Receives mail at 18887 Keystone, Detroit Michigan (present);

4336 Williams Street, Inkster, Michigan (1952-1953)

II. CONNECTIONS WITH THE COMMUNIST PARTY AND RELATED GROUPS

A. Connections with the Communist Party

The Communist Party (hereinafter referred to as the CP) has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

[REDACTED]
excerpts from letters written by Subject. [REDACTED] b7D

(DE 100-21719)

excerpts were not quotes but rather notes jotted down [REDACTED] b7D
[REDACTED] on the contents of these letters.

On June 29, 1950 the Subject [REDACTED] b7D
letter [REDACTED]

"Tell [REDACTED] to get in shape. It looks like another war. I have always been a Communist. I have tried to enlist in the Japanese Army, last war, now they will never draft or accept me in the U.S. Army. Everyone has always said [REDACTED] MALCOLM is crazy so it isn't hard to convince people that I am."

In January, 1952 [REDACTED] b7D
that Subject had been visited by [REDACTED]

[REDACTED] a member of the
Crispus Attucks Club of the American Youth for Democracy.

The American Youth for Democracy (hereinafter referred to as the AYD) has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

B. Muslim Cult of Islam b7D

[REDACTED]
that the Muslim Cult of Islam (hereinafter referred to as the MCI), which is also known as the Allah Temple of Islam, is a religious cult whose members regard ALLAH as their supreme being and claim to be the direct descendants of the original race on earth. The members fanatically follow the teachings of ALLAH as interpreted by ELIJAH MOHAMMED, the "true prophet of ALLAH" entitled titular head of the Muslim Cult of Islam in the United States and believe that any civil law which conflicts with the Muslim law should be disobeyed. The members disavow their allegiance to the United States and pledge their allegiance only to ALLAH and do not consider it their duty to register for Selective Service or to serve in the United States Armed Forces as they cannot serve two masters. According to the teachings of ELIJAH MOHAMMED and the cult's ministers, the members of a minority race in the United States are not citizens of this country but are merely slaves of this country and will continue to be slaves until they free themselves by destroying non-Muslims and Christianity in the war of "Armageddon."

(DE 100-21719)

67D [REDACTED] the cult teaches that the Korean war is a futile effort by the United States to prevent the coming Asiatic conquest of the world and the defeat of the United States in Korea is a prelude to the "resurrection" when North America and Great Britain will be doomed and the original man, led by ALLAH, will reign supreme.

67D [REDACTED] the following information taken from another letter of Subject dated January 29, 1950:

"It is better to be jailed by the devil for serving ALLAH than it is to be allowed by the devil to walk free. The black man has been enslaved. The time is coming for the devils to be destroyed."

On September 23, 1952 [REDACTED]

67D provided SA [REDACTED] with three letters, one of which is addressed to him [REDACTED]

letters are set out below in their entirety. The following is a letter [REDACTED]

"In the name of Allah, the All-Wise True and Living God, the One who is giving us a Knowledge of ourselves which alone will save us from the coming destruction...and in the name of His Last messenger, the One who is sounding a warning to all of we Black people so we can pull ourselves away from the ways of the leperous devil and escape his disaster, the one whom the Highest devils in the government fear, but can't touch, our great Leader and Teacher, the Honorable Mr. Elijah Mohammed.

As. Salaam Alaikum"

"Dear Brother,

You must have been thinking I had forgotten you. I can never forget those who believe in Allah and desire to follow his way by casting aside the ways of the devils.

"I had dinner in Chicago last week with our Leader. He is All-Wise. The words which flow from His Lips prove that Allah is the Best-Knower, and that Allah Himself taught our Leader. The very fact that he stands in the midst of hell, teaching against the very boss of Hell (satan) and the devil can't stop Him proves that the devils time is up and they have no more power.

"All over the World the Dark Peoples know that the devils time is up, and these Dark Peoples want to sweep down like a huge Tidal Wave and wash the devils from this planet...Allah Himself is holding them back, but only long enough to let all of us hear the Truth that His Messenger is Teaching. When we have all have heard and had a chance to accept or reject it and have chosen which side we'll be on...then Allah will Allow His 'Sea of Black Soldiers' to sweep out of the East and make this entire hemisphere a 'sea of blood' (red sea)... but this sea will part and let those of us pass by who are for the Truth...

"We are living in the Bible today. While reading it, bear this in mind and all will be clear. No matter how the devil acts, don't be fooled by him. He knows what is taking place. He knows he can't escape destruction, so he's going to try and drag many of us down with him. We must make the choice ourselves. This is the Day of Chosing (Separation.)

"Tell all Bros who will to please write to me. If I can't answer myself, I'll have some one here at the Temple to do so.

"A civilized man is a man who knows himself. The First duty of a civilized man is to civilize his Brother. All Black People are Brothers. Today our motto must be: Each One teach one!!!

"All here send the greeting to all there

As Salaam Alaikum
Your Brother
Malachi Shabazz

"P.S.

"Tell me where you are working and the type you're doing."

The following is a letter [REDACTED]

b7D

"In the Name of Allah, the Great God of All the World who came all the way here to hell just to free His long lost people from the clutches of the devil. And in the Name of His Messenger, who is Teaching us that the white man is the devil and that America is hell. This Truth is so strong and clear that not even the white man himself will deny it once he knows we know...and to prove that the white mans time is up on this earth, the Honorable Elijah Mohammed is here in the white man's strongest country teaching this truth, and still they can't stop him. Allah is God. He has let the devil rule us long enough, now He Himself has come to reclaim us.

As Salaam Alaikum"

"My brother, never stop feeling in Allah, for we are so near the Day of Total Destruction there is no time to take a chance of putting the time to stop sinning off. By sinning I mean trying to be white instead of trying to be ourselves.

"Stick close to the Muslims. Many who don't believe will redicule you, but they also ridiculed Noah when he warned them of the approaching storm....tis better to be laughed at and be safe from the storm, than to be caught in the storm just because you didn't want to be laughed at.

"Allah is going to open the prison doors pretty soon now. The devil knows he can't survive much longer. The country is in worse shape than you could ever imagine but the devil is a master of deceit and has everyone still thinking he is god. He is through! Done! Finished!! He's not even master in his own land anymore.

In fact, he has no more land. Next few months will see them driven out of all parts of the world. This will be the only country where a pale face will be seen... then shortly afterwards they will all be destroyed, and be no more...all of this they know. The bible itself tells of it.

"Keep in close touch with me, and whenever I can I'll write. When I can't, some of the other Bros will. All the Bros here send the Greeting to all of you there.

As Salaam Alaikum
Your Brother
Malachi Shabazz

"Stick close to the Muslims, and tell all the Muslims to stick close to each other."

The following is a letter [REDACTED]

67D
[REDACTED]
"January 9, 1951

"Indeed you are an excellent judge of character. Your experience in dealing with a great variety of personalities has quite evidently enabled you to understand the subconscious workings of a man's mind better than the man understands himself.

"Why do I say this? Well, you once told me that I had a persecution complex. Quite naturally I refused to agree with you. The illusions by which I was at that time obsessed would not allow me to see how true your diagnosis was; and I was too beset with the idea that I knew something to realize that I knew absolutely nothing.

"I was guided by hate, envy and the craving for revenge...deluded by my own vanity and self-esteem; I was blinded with my own ignorance and false-sense of reasoning. In my effort to justify my many self-inflicted wrongs I placed the blame upon everyone except the one who was mainly responsible for all of my troubles...myself.

"There is nothing that can now be said in my behalf; I offer no excuse, no deffense.

"However, even though I greatly mis-led myself, you will admit that I was sincere. I thought that I was being motivated solely by the earnest desire to think, speak and act in the manner that all Muslims should. Well, I was wrong!

"Most fortunately, during the recent holidays I received an enlightening visit from my family in Detroit, and my many past errors were then made known to me. I am not, and never shall be, too proud to admit when I am wrong...and with great remorse I now think of the hate and revenge that I have been preaching in the past. But from here on in my words shall all be of Love and Justice.

"I only pray that it is not too late to make amends, and to take steps toward rectifying my many mistakes. I thought that I was doing right, and was sincere in all that I advocated. Now that the way has been made clear to me my sole desire is to replace the seeds of hate and revenge that I have sown into the hearts of others, with the Seed of Love and Justice...and to be Just in all that I think, speak and do.

"This humble message is a note of thanks and sincere appreciation to you for the kind under-

(DE 100-21719)

standing and patience that you and your subordinates have so often exercised in my behalf, and it is also a humble apology for the unrest and misrepresentation of the Truth for which I was responsible for fomenting while under your jurisdiction.

"If my present sincerity is doubted, tell me of just one time that I have not always spoken from my heart just what I felt. You always spoke frankly to me, and treated me with squareness... so how could I ever be any other way except square and frank with you?

Very sincerely

/s/ Malcolm X. Little"

[REDACTED] Subject was present at meeting of the Temple of Islam, MCI, [REDACTED] 1474 East Frederick Street, Detroit, Michigan. At this meeting, [REDACTED] a minister [REDACTED] stated, "I do not care about Russia but any enemy of my enemy is my friend." b7D

[REDACTED] Subject attended and made a short speech at the Temple of Islam [REDACTED] b7D

[REDACTED] Subject attended and spoke at a meeting of the Detroit Temple of Islam [REDACTED] at 1474 East Frederick Street. b7D

[REDACTED] Subject presided over a meeting of the Temple of Islam [REDACTED] Subject might start another Muslim Temple in Inkster, Michigan. b7D

[REDACTED] Subject attended and spoke at a MCI meeting held [REDACTED] at 1474 East Frederick Street, Detroit, Michigan. b7D

[REDACTED] Subject attended and conducted a Temple of Islam meeting [REDACTED]

(DE 100-21719)

b7D [REDACTED] Subject was in Chicago, Illinois [REDACTED] and attended a dinner given by ELIJAH MOHAMMED, the leader of the MCI, at his home in Chicago.

b7D [REDACTED] Subject attended a meeting of the Fruits of Islam (Military Branch of the Detroit Temple of Islam) [REDACTED] the Subject was going to Chicago on May 29, 1953 for a week-end visit with ELIJAH MOHAMMED.

b7D [REDACTED] Subject attended a meeting of the #1 Temple of Islam [REDACTED] at 1474 East Frederick Street, Detroit.

[REDACTED] Subject conducted a meeting of the Fruits of Islam, MCI, [REDACTED]

b7D III. MISCELLANEOUS

[REDACTED] have also been in attendance at numerous meetings of the MCI in Detroit, Michigan.

IV. PHYSICAL DESCRIPTION

The following description of the Subject was obtained from the records of the Massachusetts State Prison System:

Name	MALCOLM K. LITTLE, was. Malachi Shabazz, "Rhythm Red," "Detroit Red," Jack Carlton, Malcolm X. Little
Date of birth	May 19, 1925 at Omaha, Nebraska
Race	Negro - mulatto
Sex	Male

SUMMARY
1914

- 13 - FBI # 4262299

SS # 376-16-2427

~~CONFIDENTIAL~~

Residence	4336 Williams Street Inkster, Michigan
Height	6'3 1/2"
Weight	180 lbs.
Build	Slender
Hair	Black
Eyes	Brown
Complexion	Light
Scars and marks	1" scar from right eye to nose; 1/2" scar on chin; 2" scar below left elbow
Characteristics	Confirmed user of marijuana; wears chin whiskers and mustache
Employment	Cut Rate Department Store 8940 Oakland Avenue Inkster, Michigan (Presently unemployed)
Marital status	Single
Nationality	American
FBI No.	4282299
Social Security No.	376-16-3427

- C -

ADMINISTRATIVE PAGE

[REDACTED]

[REDACTED]

[REDACTED] b7D

REFERENCE:

Report of SA [REDACTED] dated
May 4, 1953 at Boston, Massachusetts. b7C

Report of SA [REDACTED] dated
March 18, 1953 at Detroit entitled
"MALCOLM LITTLE," character, Selective
Service Act, 1948 (Detroit file 25-21021)

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (100-399321)

DATE: April 12, 1954

FROM : *FHM* SAC, Detroit (100-21719)SUBJECT: *UN* MALCOLM K. LITTLE, was.
SECURITY MATTER - C
SECURITY MATTER - MCICard U.T.D.
4-27-54 HLM

(MIS)
The captioned individual has been the subject of a security investigation by this office. The Philadelphia Division has verified the permanent presence of the subject in its division as residing and working at the addresses listed below. The Philadelphia Division is being considered the new office of origin.

Residence Address: 1522 North 26th StreetPhiladelphia, PennsylvaniaBusiness Address: Minister, Temple of IslamPhiladelphia, Pennsylvania

Check the following applicable statements:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-83 BY 8229 JCD/ML

- 1cc detached
enclosed to Dir.
4-28-54. and J*
- ☒ This individual has been the subject of a Communist Index Card.
 - ☒ This individual is the subject of a Security Index Card.
(The Bureau is requested to make the appropriate changes in the Security Index at the Seat of Government. The Philadelphia Division should affix the addresses reflected above and the appropriate case file number.)
 - ☐ This subject was tabbed for Detcom.
 - ☐ This subject was tabbed for Comsab.
 - ☐ This subject was carried as a Key Figure or Top Functionary.
 - ☐ Handwriting specimens have been furnished to the Bureau.
 - ☒ A photograph has been furnished to the Bureau.
 - ☒ A security flash notice has been placed with the Identification Division.

The following pertinent items are being forwarded to the new office of origin with its copies of this letter:

- ☒ Security Index Cards

RECORDED-11
12

2 APR 14 1954

Serials (specify)

Report of SA [REDACTED] Boston, dated 5/4/53.
Report of SA [REDACTED] Detroit, dated 3/16/54.

RUC
616

cc: Philadelphia Division (Enc.) (100-New) REGISTERED
Identification Division (FBI No. 4282299 REGISTERED
53 APR 29 1954
REGISTERED

*Amelia
TWA
A Edd*

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (100-399321)

DATE: 4/30/54

FROM : SAC, Philadelphia (100-39918)

SUBJECT: MALCOLM K. LITTLE, was.
SM - C
SM - MCI
(OO - Philadelphia)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-83 BY 1269 jae/ta/rxReference summary report of SA [REDACTED] dated March 16, 1954, at Detroit, Michigan. **b7C**

Captioned subject has been identified as the present Minister of the Philadelphia Temple of the Muslim Cult of Islam. Subject has been in charge of the Philadelphia Temple since March 5, 1954.

It is noted from referenced report, that subject began serving an 8-10 year sentence on February 27, 1946, in the State of Massachusetts. Subject was paroled in the care of the Michigan Parole Authorities on August 7, 1952, after serving 6½ years of his sentence.

The Detroit Office is requested to ascertain from the Michigan Parole Authorities whether subject is presently in violation of his parole. In the event subject is found to be in violation of his State Parole, the Detroit Office will UACB advise the Michigan Parole Authorities. The subject presently resides at 1522 North 26th Street, Philadelphia, Pa. ✓

JLJ:JRP

cc: Detroit (100-21719)

RECORDED - 23

100-399321-7
29 MAY 3 1954EX-123
MAY 10 1954

Let LHC
5-11-54
WBD: jrp

NY 195-8999

The devil will rape your women and nothing happens to him because he will go before another devil who is the judge. But you let one of your people look at a "white devil's" woman and you will be electrocuted for it. MALCOLM also stated to the group you have never heard of the "white devil" going to the chair for raping our women.

b7D [REDACTED] at a meeting of the MCI Temple No. 7, New York City, [REDACTED] the Minister MALCOLM LITTLE was the main speaker. LITTLE spoke on the lines of racial hatred, always referring to the white race as being "the white devils." LITTLE compared President EISENHOWER to Pharaoh of Egypt in the biblical days and compared ELIJAH MOHAMMED of Chicago, Illinois, as to Moses. He stated that ELIJAH MOHAMMED is going to lead the "black race" out of slavery in the United States as Moses did the "Jews" in Egypt. LITTLE stated that President EISENHOWER is nothing more than a Pharaoh of the United States and is keeping the "black man" in slavery in the United States. LITTLE stated that the Muslims do not allow any "white devils" in this Temple. They just allow their own kind/sect and that the Muslim Temple is only for Negroes.

b7D [REDACTED] MALCOLM related that "black men" went to Korea to fight for the "devil" but that they would not go help their women when their sisters and mothers are being raped by the "devil" in the street. LITTLE claimed that this is the last year for the "white devil" to rule and two examples that he used to indicate that the "black men" are united all over the world to fight the "devils" are as follows:

One of these examples which was given by LITTLE is the Mau Mau group in Africa. LITTLE stated when they started it was a small Police action by the English but now the English have a whole army in Africa trying to control the Mau Mau. LITTLE stated the Mau Mau are pushing the "English devil" out of Africa.

Another example given by LITTLE was that of French Indo China where LITTLE stated the "French devils" are being

NY 105-8999

run out of the country by the Asiatic races. LITTLE also related that the "white devil's" government and the FBI are trying to stop the teachings of the "Nation of Islam" but LITTLE stated that they cannot do it so the members of the Temple are not to worry about the FBI.

b7D [REDACTED] at a meeting of the MCI Temple No. 7, New York City, [REDACTED] that the Minister MALCOLM LITTLE was the principal speaker. LITTLE spoke along the lines of racial hatred, blaming all the afflictions and hardships of the "black man" as being caused by the "white devil" which is the name used for the white race.

[REDACTED] MALCOLM LITTLE was the principal speaker at a MCI meeting at Temple No. 7 [REDACTED] LITTLE spoke about the white race being the "devil". LITTLE claimed that the "white devils" from foreign countries could just walk into the United States and automatically become citizens but the "black man" could be born in the United States and are not treated as citizens.

b7D [REDACTED] MALCOLM claimed that he had first heard of the Islam while he was in jail. LITTLE stated he had studied in jail and had been teaching Islam since his release. LITTLE made statements that the United States Constitution does not protect the "black man" and now they, referring to the United States Government, are passing the "civil rights bill" which will not help the "black man" either.

b7D [REDACTED] the Minister MALCOLM LITTLE was the main speaker at the meeting of the MCI, New York City, [REDACTED]

[REDACTED] MALCOLM LITTLE opened the MCI meeting of Temple No. 7 [REDACTED] and introduced various visitors to the Temple, one of whom was the principal speaker of the meeting. [REDACTED] that prior to the adjournment of this meeting LITTLE asked

NY 105-8999

for a show of hands from individuals in attendance who believed in the teachings heard at this meeting. LITTLE instructed these visitors to go back and give their names to the secretary, thereby joining up with their own.

b7D [REDACTED] after these individuals were in back of the meeting room and were in the process of registering with the organization, LITTLE stated to them, "don't say you are willing to join unless you are willing to give your life for in the War of Armageddon there is going to be fighting and the devil is going to kill you anyway when he sees you so you had better join your own."

b7D [REDACTED] MALCOLM LITTLE was the main speaker at the MCI meeting [REDACTED] that LITTLE spoke about the "white man" as being the "devil" and made statements that the United States Government could pass a bill over night but cannot even pass a "civil rights bill" in years. LITTLE claimed that all the "white devils" are being chased out of Asia by the "black man" and that they are all coming to the United States.

LITTLE told this group that there was a space ship 40 miles up which was built by the wise men of the East and in this space ship there are a number of smaller space ships and each one is loaded with bombs. LITTLE stated that when ELIJAH MOHAMMED of Chicago, Illinois, gives the word these ships will descend on the United States; bomb it and destroy all the "white devils". According to LITTLE these bombs will destroy all the "devils" in the United States and that all the Muslims in good standing will be spared. LITTLE claimed that their Prophet ELIJAH MOHAMMED was sent to the United States 20 years ago to save the "black people".

b7D [REDACTED] MALCOLM LITTLE was the principal speaker of the meeting [REDACTED] and furnished substantially the same information concerning the space ship of the Muslims and their belief of the eventual destruction of the white race in the United States.

b7D [REDACTED] the Minister MALCOLM LITTLE was the principal speaker at [REDACTED] Temple No. 7 [REDACTED] During this meeting LITTLE exhibited a clipping from a newspaper which had headlines concerning

NY 105-8999

Red China and the eleven American fliers who are imprisoned there. LITTLE stated that Red China has told the "white devils" to get out and that China consists of "black people". LITTLE stated that the "white devils" are being pushed out of all the Asiatic countries and that the "white devils" are coming to the United States where they will eventually be killed by Allah.

b7D [redacted] the Minister MALCOLM LITTLE was the main speaker at [redacted] of Temple No. 7 [redacted] and that LITTLE's talk was of the usual nature of hatred of the white race. [redacted] that LITTLE had a clipping from the "Daily News", a New York daily newspaper, which had headlines in regard to the jailing of eleven fliers by the Chinese. [redacted] LITTLE held up this article for the entire group to see and stated that the "Chinese Reds are not Communists but are black people." LITTLE stated that Red China has told all the "white devils" to get out. LITTLE stated that the world is waking up and that all the "black nations" are rising and running the "devil" out. LITTLE compared the black man in the United States to JOSEPH of the Bible as being sold into slavery by his brothers.

LITTLE remarked that he had talked to a Negro who was a Korean veteran. According to LITTLE this veteran was supposed to have said that his biggest surprise was that the North Korean soldiers were blacker in color than he.

b7D [redacted] Minister MALCOLM LITTLE was the speaker at the meeting of Temple No. 7 [redacted] LITTLE spoke along the lines of the so-called religious aspects of the Cult and made comparisons of the "black man's" accomplishments and the evils of the "white devils". LITTLE exhibited a newspaper clipping from the "Washington Post" which contained an article by a Professor O'CONNOR. LITTLE explained that this article by O'CONNOR reflected that Jesus Christ was a black man and LITTLE explained to the group that all the prophets in the past had been black men and that there never had been white prophets.

NY 105-8999

67D [redacted] Minister LITTLE was the speaker at the meeting [redacted]

67D [redacted] that LITTLE claimed that God is the "black man" and the "devil" is the white man. LITTLE stated heaven and hell is here on earth and that the "white devil" is now in heaven and that the "black man" is in hell.

67D [redacted] MALCOLM LITTLE was the principal speaker at the meeting [redacted] at which time LITTLE expounded upon the origin of the white race, stating that it was created by YACOB and it took 6,000 years to create the "white devil". LITTLE stated this was obtained by breeding of the white-skinned and yellow-skinned races and that when the black-skinned babies were born they were killed off and it took 6,000 years to accomplish the creation of the present-day "white devil."

During this meeting LITTLE explained that the guards of the Temple are soldiers in the army and that when the war is started these guards are duty-bound to see all churches are destroyed. LITTLE made the statement that they would chop your head off too if you do not believe in the teachings of Islam. LITTLE stated that the members are "fools" if they put on the uniform of the "white devil's army."

67D LITTLE stated, however, he was not telling them not to do so, [redacted] it was indicated from the theme of LITTLE's talk that it would not be along the Muslim lines for an individual to serve in the Armed Forces of the United States.

67D [redacted] at an FOI meeting on [redacted] at Temple No. 7 it was announced by the individual in charge of the meeting that MALCOLM LITTLE was in Chicago, Illinois, and that he had gone there to see the "Prophet ELIJAH MOHAMMED."

[redacted] that during the meetings of the MCI in New York City MALCOLM LITTLE or any

NY 105-8999

of the other members of the Temple do not come right out and state for the members of the group not to serve in the United States Army or do they make a definite statement that the Cult expects to overthrow the Government of the United States by force and violence.

67D [redacted] from contents of speeches delivered in the Temple it is definitely indicated that any Negro who did serve in the United States Armed Forces or considered entering the United States Armed Forces would be a fool and definitely this would be against the teaching of the Cult.

67D [redacted] in regards to the overthrow of the government, MALCOLM LITTLE had made statements to the effect that it was expected that the Negro race would be the rulers of the world and it had been indicated that the white man's rule in the United States would end with the year 1955. [redacted] they continuously referred to the Battle of Armageddon and that it had been explained that this Battle would be between the "black man" and the "white man".

Meetings and Speeches Made By Subject at the
"Temple of Islam" 1643 North Bailey Street,
Philadelphia, Pennsylvania

67D [redacted] MALCOLM LITTLE, the Minister of the New York Temple and the Philadelphia Temple was in charge of the meeting [redacted] LITTLE expounded on the transportation arrangements for the members of the Cult to go to Chicago, Illinois, on February 26, 1955 which is the Muslim holiday known as the "Savior's Day". LITTLE also welcomed new members at this meeting and appointed an assistant Minister to preside in LITTLE's absence.

67D [redacted] the Minister MALCOLM LITTLE was the speaker at the [redacted] meeting [redacted] MALCOLM spoke along the usual tirade, but in a more violent manner than usual. MALCOLM's speech reflected the theme that the destruction of the "devil" or white man is imminent and that the black people all over the world are conscious of

this fact. MALCOLM presented two newspaper articles to prove that this is a time of change and that the War of Armageddon when the God's are to destroy devil is here. MALCOLM stated that "white men's" time of rule is up. MALCOLM also related to the group that you will be sent to Korea and Japan and all over the world to fight to help the "devil" to stay in power but that there is no power that can save him as it is the will of Allah that he must be destroyed in accordance with his word.

b7D [REDACTED] MALCOLM LITTLE spoke at the meeting [REDACTED] at Philadelphia Temple. [REDACTED] LITTLE related the Muslim teachings in regard to slave traders and the Negro as a slave in the United States. LITTLE also related alleged mistreatment of Negroes in the United States by the white race.

b7D [REDACTED] the Minister MALCOLM was a speaker at a meeting [REDACTED] at the Philadelphia Temple. MALCOLM expounded on the white race being the "devil" and claims to be teaching the truth about the "black man" in the United States. MALCOLM stated that ELIJAH MOHAMMED is standing up in this wicked government, referring to the United States Government, and telling you the truth that has been hidden from you so long.

b7D [REDACTED] the subject had spoken at a meeting on [REDACTED] at Philadelphia Temple and related to individuals there that these are the last days you are living in so you had better get themselves cleaned up for the journey to their homeland. LITTLE stated that this was not a club but a nation growing out of a nation.

b7D [REDACTED] MALCOLM LITTLE was the speaker at the meeting [REDACTED] at the Philadelphia Temple. In addition to the above information, [REDACTED] that MALCOLM stated that it was only due to the will of Allah that they were being permitted to be here in the midst of the strongest government on the planet and to teach the people that the United States Government is going to be destroyed.

NY 105-8999

Interview of MALCOLM LITTLE on
January 10, 1955

67C In an interview on January 10, 1955 MALCOLM LITTLE advised SAs [redacted] and [redacted] that he resides at 25-35 Humphrey Street, East Elmhurst, Queens, New York, at the home of CURTIS and SUSIE KENNER.

The subject readily admitted membership in the MCI Temple No. 7, New York City, but would not admit that he was the minister or teacher of Temple No. 7, New York City. Subject would not admit that he was affiliated with the MCI Temple in Philadelphia, Pennsylvania, nor would he admit membership in the Detroit and Boston Temples.

The subject was very uncooperative in this interview. He refused to furnish any information concerning the officers, names of members, to furnish doctrines or beliefs of the MCI or family background data on himself.

The subject stated that he believes in all the teachings of ELIJAH MOHAMMED of Chicago, Illinois, and that ELIJAH MOHAMMED was his leader and that he considered ELIJAH MOHAMMED superior to all. Subject considered the "Nation of Islam" higher and greater than the United States Government. He claimed that Allah is God, the supreme being, and that ELIJAH MOHAMMED is the greatest prophet of all, being the last and greatest Apostle.

When questioned concerning alleged teachings or racial hatred of the MCI, he stated they do not teach hatred but the truth, that the "black man" has been enslaved in the United States by the "white man" and that no one could dispute it. LITTLE stated that the "black man" has died for the "white man" all over the world. He described the "black man" who respects the United States Government as "Uncle Tom" in that they have considered the white man and his government first and placed themselves in a secondary position.

When subject was questioned concerning whether he would serve in the United States Armed Forces and if he

NY 105-8999

would defend the United States against an attacking enemy he would not answer. He stated that no one could look in the future so he contended that he would not know what he would do if the above events would happen. The subject would not answer as to whether he considered himself a citizen of the United States.

When asked if he considered the MCI a Government as well as a religion the subject would not answer. When asked if he considered himself and the Negro race in slavery in the United States by the White man, the subject remarked that you would have to only read the history books in the library to know that they are in slavery.

When he was questioned concerning the War of Armageddon, he remarked that the bible states this will be when God destroys the devil. When asked how the MCI was going to participate in this war, he would not answer. When asked what the FOI and military training was for, he stated this was to teach the members to be upright and righteous. Subject claimed that Muslims are peaceful and they do not have guns and ammunition and they do not even carry knives.

The subject did, however, admit that during World War II he had admired the Japanese people and soldiers and that he would have liked to join the Japanese Army at that time. The subject claims to have never been a member of the Communist Party or the American Youth for Democracy or to have known anyone who was associated with it.

The American Youth for Democracy and the Communist Party have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

Description

67D The following description of the subject was obtained from the interview of the subject on January 10, 1955, from the identification record furnished by the Bureau by letter dated November 19, 1954 and from the subject's birth records:

NY 105-8999

Name MALCOLM X. LITTLE
Aliases Malachi Shabazz, Jack Carlton, Malcolm X Little, "Rhythm Red", "Detroit Red" and Brother Malcolm X
Address 25-35 Humphrey Street, East Elmhurst, Queens, New York
Place of Birth Omaha, Nebraska
Date of Birth 5/19/25
Race Negro
Sex Male
Height 6'3"
Weight 180 lbs.
Eyes Brown
Hair Reddish brown - cut short
Complexion Light brown
Employment Full-time Minister of MCI
Scars and Marks and Peculiarities Scar on left arm, scar on right leg, wears glasses ---
In 1943 Psychopathic Personality
Inadequate - sexual perversion -
Psychiatric Rejection
Marital Status Single
Relatives Father - EARLEY LITTLE
Mother - LOUISE NORTON LITTLE
FBI No. 4-282 299
Social Security No. 376-16-3427
SSA-48 No. 20-102-25-1377, Local Board 102
Plymouth, Michigan
Fingerprint Classification 13 9 rAa 9 Ref 9
1 AR 3

A photograph of subject is available in instant case file.

- P -

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET3

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) (b)(1)(c), (D) with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):



For your information: _____



The following number is to be used for reference regarding these pages:

HQ 100-399321-15 pages 15 thru 17

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 X NO DUPLICATION FEE X
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NY 105-8999

ADMINISTRATIVE PAGE (Cont'd.)

MISCELLANEOUS

One copy of this report is being designated for New York File 105-7809 since it is the organization case file of the subject.

LEADS

NEW YORK

At New York, New York

Will report the subject's activities in the MCI in the New York City area as well as in the Boston and Detroit areas when the results of the investigations are received which were previously set out by separate communications.

PHILADELPHIA (INFORMATION)

One copy of this report is being designated for the Philadelphia Office since the subject is also Minister of the MCI Temple in the Philadelphia area.

REFERENCE

Report of SA [REDACTED]
11/18/54, Philadelphia.

Office Memorandum • UNITED STATES GOVERNMENT

TO :

Director, FBI (100-399321)

DATE: 6/17/55

SUBJECT:

MALCOLM K. LITTLE, was
SM - MCIRerep of SA [REDACTED] dated 5/23/55, at
NY.For your information, the Detroit Office furnished
information by letter dated 6/3/55 that [REDACTED]On page 28 of referenced report [REDACTED] *handled*This change has been made on the New York copies
of referenced report.ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-83 BY 8269 JPS/SLK/Hcy*Page 28 in an administrative
file re removed by NY
6/24/55*RM100-399321-
NOT RECORDED
7 JUN 20 1955FBI
INTELLIGENCE SECTION

JUN 21 3 28 PM '55

RECEIVED

JWS:MXR

55 JUN 24 1955

F265

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (100-399321)

DATE: May 10, 1954

FROM : ^{FHM} SAC, Detroit (100-21719)

30

SUBJECT: ^{UR} MALCOLM K. LITTLE, was.
Security Matter - C
Security Matter - MCI
OO: Philadelphia

Reference Philadelphia letter, April 30, 1950, with a copy to Detroit.

On May 7, 1954 SA [REDACTED] contacted the Michigan parole authorities, at which time [REDACTED] advised that captioned Subject was discharged from his parole by the Michigan parole authorities on May 18, 1953 and thus is not currently in violation of his parole.

RUC.

BOB:VMR
cc: Philadelphia (100-39918)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-83 BY 8569 JAC/STC

01 8/23/54 @ WAT
0-1000 REC. 9-24
let sub 8-23-54

EX - 122

RECORDED - 16

100-399321-4
MAY 12 1954

MAY 18 1954-10

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (100-399321) (25-330971)

DATE: 8/23/54

FROM : SAC, Philadelphia (100-39918)

SUBJECT: MALCOLM K. LITTLE was
Brother Malcolm X.
SECURITY MATTER - MCI
(OO - Philadelphia)Classified by 8269 JPL/ves/ky
Declassify on: OADR 11-30-83~~CONFIDENTIAL~~

Re Philadelphia letter to New York dated 7/7/54, and report of SA [REDACTED] dated 6/16/54, of the New York Office.

The captioned subject is currently maintained on Security Index of this Division.

[REDACTED] that MALCOLM LITTLE had been appointed minister of both the New York Temple and the Philadelphia Temple of MCI.

[REDACTED] LITTLE no longer resides in Philadelphia and was of the opinion that he is now residing in New York.

In addition, re report set forth a lead to Philadelphia to identify one MALCOLM X. of 1522 North 26th Street, Philadelphia.

[REDACTED] MALCOLM LITTLE formerly resided at 1522 North 26th Street and is believed to be identical with MALCOLM X.

In view of the fact that LITTLE is the new minister of the New York Temple, and no longer resides in Philadelphia, the New York Division is requested to verify the residence and employment of MALCOLM LITTLE at New York.

HAB:SEV

REGISTERED MAIL

cc: New York (105-7809) (RM)

RECORDED

EX-103

DECEASED

55 SEP 2 1954

CONFIDENTIAL

Classified by 6855 DML/dt
Exempt from GDS Category 2
Date of Declassification Indefinite

5-12-77

UNRECORDED COPY FILED IN 100-399321-9

NY 105-8999.

b7D [REDACTED] the MCI, which is also known as the Allah Temple of Islam, is a religious cult whose members regard Allah as the supreme being and claim to be the direct descendants of the original race on earth. The members fanatically follow the teachings of Allah as interpreted by ELIJAH MOHAMMED the "true prophet of Allah" and titular, Head of the MCI in the United States, and believe that any civil law which conflicts with the Muslim law should be disobeyed. The members disavow their allegiance to the United States and pledge their allegiance only to Islam and do not consider it their duty to register for selective service or serve in the United States Armed Forces, as they cannot serve two masters. According to the teachings of ELIJAH MOHAMMED and the cult ministers, the members of a minority race in the United States are not citizens in this country and will continue to be slaves until they free themselves by destroying non-Muslims and Christianity in the "war of Armageddon".

b7D [REDACTED] the cult teaches that the Korean War was a futile effort by the United States to prevent the coming Asiatic conquest of the world and the defeat of the United States in Korea is a prelude to the "resurrection" when North America and Great Britain will be doomed and the original man led by Allah will reign supreme.

b7D [REDACTED] Brother MALCOLM LITTLE of Boston, Massachusetts, was a guest speaker at the Fruits of Islam (FOI) meeting [REDACTED] the theme of the subject's talks was on the line of recruitment of new members.

b7D [REDACTED] the FOI is the military training group for the male members of the MCI. [REDACTED]

b7D [REDACTED] the members of the MCI, Temple #7, New York City, who were in attendance at the Muslim Convention, Chicago, Illinois, were taken on a tour of the Museum of Natural History. Brother MALCOLM X LITTLE of the Boston Muslim Cult of Boston, Massachusetts conducted the tour. [REDACTED] this trip was made to show Muslims what had really transpired from the days of the cave-man and the original man. [REDACTED] Brother MALCOLM LITTLE

NY 105-8999

claims the real origin of the Negro is hidden from him by his white brothers in order to keep him in ignorance so that he might be enslaved.

[REDACTED] MALCOLM LITTLE was in attendance at the New York Temple quite regularly and [REDACTED] MALCOLM LITTLE is going over the teachings of the Muslim Cult from the beginning. [REDACTED] the subject was very enthusiastic about discussing any basic or elementary lessons with the Muslim members in an attempt to influence the Negroes in their interest about their faith.

[REDACTED] the new minister for Temple #7 is an individual known as MALCOLM.

[REDACTED] MALCOLM X had stated that he had recently been transferred from the Philadelphia area to replace the former minister who had traveled from Washington to handle the duties of the minister in the New York area. He advised that MALCOLM X appeared to be more educated than other members of the cult and was a very convincing speaker. He advised that during the course of some of the subject's talks, he had openly spoke against the "white devils" and had encouraged greater hatred on the part of the cult towards the white race.

[REDACTED] during one of the sermons given by MALCOLM X, he told the audience that he had once served in a federal penitentiary and stated that he was quite proud of the fact that he was chosen to serve time in the federal penitentiary for his beliefs in the Muslim doctrine. [REDACTED] the subject had encouraged the members to deem it an honor and a privilege to be called upon by the prophet to spend time in the federal penitentiary because of their religious beliefs.

[REDACTED] the former minister had rented a room at the residence at 2535 Humphrey Street, East Elmhurst, Queens, New York and that the former minister had occupied this on his visits to New York City. He stated that MALCOLM X LITTLE is the

~~CONFIDENTIAL~~

NY 105-8999

present visiting minister at Temple #7 in New York City and that MALCOLM X resides in Philadelphia, Pennsylvania and when he is in New York City he occupies the same room that the former minister to Temple #7 did.

- P -

- 4 -

~~CONFIDENTIAL~~

FEDERAL BUREAU OF INVESTIGATION

G.I.R-9

Form No. 1
THIS CASE ORIGINATED AT

PHILADELPHIA

REPORT MADE AT NEW YORK	DATE WHEN MADE 9/7/54	PERIOD FOR WHICH MADE 8/24, 25, 27/54	REPORT MADE BY [REDACTED]
TITLE MALCOLM K. LITTLE was Brother Malcolm			CHARACTER OF CASE SECURITY MATTER - MCI

SYNOPSIS OF FACTS:

[REDACTED] the subject attended meetings of the MCI, Temple #7, NYC, during January 1954. **[REDACTED]** subject was a tour leader for the NY Temple #7 at the Chicago Convention of the Cult in February 1954. **[REDACTED]** subject was in attendance at Temple #7 and was enthusiastically going over the teachings of the cult. **[REDACTED]** the subject has openly spoke against the "white devils" and had encouraged greater hatred on the part of the cult towards the white race. **[REDACTED]** that the subject resides in Philadelphia and rents a room at 2535 Humphrey Street, East Elmhurst, Queens, NY when he is in the city.

AGENCY *low state, CIA*

REQ. REC'D

DATE FORW.

HOW FORW.

APPROPRIATE AGENCIES

AND FIELD OFFICES

ADVISED BY ROUTING

SLIP(S) *DN7-DR*

DATE *5/13/77*

DETAILS:

Brother MALCOLM LITTLE of the Cult's Temple at Boston, Massachusetts was a guest speaker at the Muslim Cult of Islam (MCI) meeting on January 8, 1954. **[REDACTED]** the subject had suggested that all members start a recruitment of younger members to go to the future meetings of the MCI.

ALL INFORMATION CONTAINED

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DATE *11-30-83*

BY *6875*

JUL 23 1962

APPROVED AND FORWARDED

SPECIAL AGENT IN CHARGE

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100-399321-10

25 SEP 8 1954

29 SEP 8 1954

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29 SEP 8 1954

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7361

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321)

DATE: 8-31-54

FROM : SAC, PHILADELPHIA (100-39918)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-13 BY 88269 JED/mefSUBJECT: MALCOLM K. LITTLE, was.
SM - MCI

Card U.T.D.

9-10-54 acw

It is recommended that a Security Index Card be prepared on the
above-captioned individual.IX The Security Index Card on the captioned individual should be
changed as follows: (Specify change only)

NAME _____

ALIASES _____

NATIVE BORN _____ NATURALIZED _____ ALIEN _____

COMMUNIST _____ SOCIALIST WORKERS PARTY _____ INDEPENDENT SOCIALIST LEAGUE _____

MISCELLANEOUS (Specify) ☒ Muslim Cult of Islam

TAB FOR DETCOM _____ TAB FOR COMSAB _____ RACE _____ SEX _____

DATE OF BIRTH _____ PLACE OF BIRTH _____

BUSINESS ADDRESS (Show name of employing concern and address) _____

KEY FACILITY DATA:

GEOGRAPHICAL REFERENCE NUMBER _____ RESPONSIBILITY _____

INTERESTED AGENCIES _____

RESIDENCE ADDRESS _____

PCB:njc

REGISTERED MAIL

NOT RECORDED

27 SEP 1 1954

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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100-399321-10 page 5

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Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321)

DATE: 9-22-54

FROM : SAC, PHILADELPHIA (100-39918)

SUBJECT: MALCOLM LITTLE, wa
SM - R MCI

Card U.T.D.

10-4-54 *acw*

The captioned individual has been the subject of a security investigation by this office. The New York Division has verified the permanent presence of the subject in its division as residing and working at the addresses listed below. The New York Division is being considered the new office of origin.

Residence Address: 2535 Humphrey StreetEast Elmhurst, Queens, New YorkBusiness Address: Unknown

Check the following applicable statements:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-83 BY 8069 JEP/ML

- XX This individual has been the subject of a Communist Index Card.
XX This individual is the subject of a Security Index Card.
(The Bureau is requested to make the appropriate changes in the Security Index at the Seat of Government. The New York Division should affix the addresses reflected above and the appropriate case file number.)
- XX This subject was tabbed for Detcom.
XX This subject was tabbed for Comsab.
— This subject was carried as a Key Figure or Top Functionary.
— Handwriting specimens have been furnished to the Bureau.
— A photograph has been furnished to the Bureau.
- XX Security Flash placed by Detroit Office.

The following pertinent items are being forwarded to the new office of origin with its copies of this letter:

2 Security Index Cards (with photo)

Serials (specify)

Report of SA [redacted] dated 5/4/53 at Boston, Mass.

Copies of Sumrep of SA [redacted] dated 3/16/54 at Detroit are being made and will be forwarded to New York. A report setting forth subject's MCI activities at Phila. will be forwarded to New York in the near future.

XXXX

-P-

cc: New York (105-8999) Division (Enc.) 3 (Registered Mail) 11 SEP 23 1954
cc: Ident. Division (Registered Mail)
HAB:joc
REGISTERED MAIL 65 OCT 6 1954

NY 105-8999

ADMINISTRATIVE PAGE (CONT'D)

MISCELLANEOUS

One copy of this report is being furnished to NY 105-7809, since it is the organization file in the New York Office of the MCI.

LEADS

PHILADELPHIA

At Philadelphia, Pennsylvania

67D [REDACTED]

Will furnish New York subject's current background data including his past employments, marital status, and also furnish a photo of the subject if available.

NEW YORK

At New York, New York

As requested in re letter, will attempt to ascertain if at this time the subject has established a permanent residence in New York City.

REFERENCE

Philadelphia letter to New York, 7/7/54.
Philadelphia letter to New York, 8/23/54.

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET7 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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HQ 100-399321-13 pages 8, 9, 11 thru 15

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Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (100-399321)

DATE: 9-22-54

FROM : SAC, Philadelphia (100-39918)

SUBJECT: MALCOLM K. LITTLE, wa
SM-8.MCI

mc 6-1

G. I. R. -9

Rerep SA [REDACTED] 9-7-54 at New York.

Rerep reflects subject rents a room at 2535 Humphrey Street, East Elmhurst, Queens, N. Y.

LITTLE formerly was minister of the Philadelphia Temple of the MCI and resided at 1522 N. 26th Street, Philadelphia, Pa.

[REDACTED] LITTLE is no longer the minister of the Philadelphia Temple of the MCI. [REDACTED] LITTLE is currently residing in New York City, however, [REDACTED] was unaware of the subject's address.

[REDACTED] MALCOLM LITTLE has been in Philadelphia on two or three occasions during the past two months. [REDACTED] when LITTLE is in Philadelphia he temporarily resides [REDACTED] with [REDACTED] the acting captain of the F.O.I. at Philadelphia.

Inasmuch as the subject no longer maintains a residence in Philadelphia and is currently renting a room at 2535 Humphrey Street, East Elmhurst, Queens, N. Y., Form FD-128 is being submitted herewith designating New York as the office of origin.

HAB:mtp
Encl. (1)
Registered Mail

cc: New York (105-8999) (Registered Mail)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-83 BY 1369 [REDACTED]

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INDEXED-29

100-3992-1-11

11 SEP 23 1954

EX-124

67C

100-3992-1-11

71 SEP 30 1954

NY 105-8999

ADMINISTRATIVE PAGE

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

67c, 2

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (100-399321)

DATE: 11/19/54

FROM : SAC, New York (105-8999)

SUBJECT: MALCOLM K. LITTLE
SM-MCI

Card U.T.D.

11-30-54

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-13 BY 6069 JHE/ret/ty

It is recommended that a Security Index Card be prepared on the above-captioned individual.

☒ The Security Index Card on the captioned individual should be changed as follows: (Specify change only)

NAME _____

ALIASES _____

NATIVE BORN _____ NATURALIZED _____ ALIEN _____

COMMUNIST _____ SOCIALIST WORKERS PARTY _____ INDEPENDENT SOCIALIST LEAGUE _____

MISCELLANEOUS (Specify) _____

TAB FOR DETCOM _____ TAB FOR COMSAB _____ RACE _____ SEX _____

DATE OF BIRTH _____ PLACE OF BIRTH _____

BUSINESS ADDRESS (Show name of employing concern and address) _____

✓ Traveling Minister of Temple #7, NYC of the Muslim Cult of Islam, 102 West
116th Street, NY, NY

KEY FACILITY DATA:

GEOGRAPHIC REFERENCE NUMBER _____ RESPONSIBILITY _____

INTERESTED AGENCIES _____

RESIDENCE ADDRESS _____

NOT RECORDED

6 NOV 22 1954

RM

F1115

6 DEC 1 1954

67C

FEDERAL BUREAU OF INVESTIGATION **CF**FORM NO. 1
THIS CASE ORIGINATED AT

NEW YORK

FILE NO.

REPORT MADE AT NEW YORK	DATE WHEN MADE 11/10/54	PERIOD FOR WHICH MADE 8/30; 9/1, 24; 10/4, 18, 22, 25, 26, 27/54	REPORT MADE BY G. I. R. 123
TITLE MALCOLM K. LITTLE, was			CHARACTER OF CASE SECURITY MATTER - C; SECURITY MATTER - MCI
SYNOPSIS OF FACTS: <p>[REDACTED] subject has been active in the MCI since 1947 and is on the policy-making level of the MCI. [REDACTED] the subject spoke at Temple #7, NYC, during October, 1954. The theme of his talk was on the hatred of the white race. [REDACTED] the subject is a traveling speaker of the MCI. [REDACTED] advised that the subject resided at 2535 Hephrey Street, West Alburt, NY, and as the minister of Temple #7, NYC. [REDACTED] that the subject is a traveling minister of the MCI.</p> <p>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-30-83 BY SP6 JAL/wab</p>			
DETAILS: <p>[REDACTED] the subject being with the Muslim Cult of Islam (MCI) since 1947. [REDACTED]</p> <p>[REDACTED] described the subject as being a "trouble shooter" of the cult and as being on the policy-making level in the organization. [REDACTED] the subject is single and travels a lot between Chicago, Illinois, Detroit, Michigan, Washington, DC, and Philadelphia, Pennsylvania.</p>			
AGENCY RAC - REQ. REC'D DATE 11-22-54 BY [REDACTED]		AGENCY 1st State, CIA REQ. REC'D DATE 11-22-54 BY [REDACTED]	
APPROVED AND FORWARDED: [Signature] SPECIAL AGENT IN CHARGE		DO NOT WRITE IN THESE SPACES 100-399321-12 RECORDED-92 NOV 15 1954 83/5 delivered	
COPIES DESTROYED 239 NOV 22 1954		COPIES OF THIS REPORT (6) Bureau (100-399321) (RM) (2) New York (105-8999) (1) NY (105-7809) COPY IN FILE	

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NOV 22 1954
2391

NY 105-8999

b7D [REDACTED] that the MCI, which is also known as the Allah Temple of Islam, is a religious cult, whose members regard ALLAH as their supreme being and claim to be the direct descendants of the original race on earth. The members fanatically follow the teachings of ALLAH, as interpreted by ALIJAH MOHAMMED, the "true prophet of ALLAH," and titular head of the MCI in the United States, and believe that any civil law which conflicts with the Muslim law should be disobeyed. The members disavow their allegiance to the United States and pledge their allegiance only to Islam and do not consider it their duty to register for Selective Service or serve in the United States Armed Forces, as they cannot serve two masters. According to the teachings of ALIJAH MOHAMMED, and the cult's ministers, the members of a minority race in the United States are not citizens of this country and will continue to be slaves until they free themselves by destroying non-Muslims and Christianity in the "War of Armageddon."

b7D [REDACTED] that the cult teaches that the Korean War was a futile effort by the United States to prevent the coming Asiatic conquest of the world, and the defeat of the United States in Korea is a prelude to the "resurrection", when North America and Great Britain will be doomed and the "original man, led" by ALLAH, will reign supreme.

b7D [REDACTED] advised that MALCOLM LITTLE was the speaker at the MCI meeting on October 2, 1954 at Temple #7, 102 West 116th Street, New York City.

b7D [REDACTED] the subject spoke on racial hatred, and the theme of his talk was that the "Asiatic black men" are uniting all over the world and that the "white devils" rule of the world is shortly coming to

~~CONFIDENTIAL~~

NY 105-8999

end and that the black people are going to rule in the near future.

b7D [redacted] that MALCOLM LITTLE was the speaker at the NOI meeting [redacted] at New York City. [redacted] that the subject spoke along the lines of hatred for the white race and expounded on the topic that the "Asiatic black man" was the original race on earth.

b7D [redacted] MALCOLM LITTLE as a roving speaker or a "trouble shooter" of the NOI and that the subject visits various temples in the US. [redacted] the subject had just recently returned from Temple #5 in Cincinnati, Ohio.

b7D [redacted] the subject is the minister of Temple #7, New York City, and resides at 2535 Humphrey Street, East Elmhurst, New York.

b7D [redacted] the subject travels to the various temples in the United States and generally is at his residence over the weekends.

b7D [redacted] the subject has been making the meetings of the NOI on a regular basis. [redacted] the subject as being a traveling minister of the cult.

- P -

~~CONFIDENTIAL~~

- 3 -

NY 105-8999

ADMINISTRATIVE PAGE (CONT'D)

[REDACTED]

b7C,
b7D

MISCELLANEOUS

One copy of this report is being designated for NY file 105-7809 since it is the organization case file for the MCI.

LEADS

NEW YORK

At New York, New York

Upon receiving Philadelphia's report of the subject's activities in the MCI in that area, which is to be forwarded to NYC as indicated in referenced letter, will at that time take action to have this case closed.

b7C

REFERENCE: Report of SA [REDACTED] 9/7/54, NYC.
Philadelphia letter to Director, 9/22/54.

FEDERAL

BUREAU OF INVESTIGATION

BUREAU OF INVESTIGATION

FD-204
(6-10-63)FORM NO. 1
THIS CASE ORIGINATED AT

NEW YORK

REPORT MADE AT PHILADELPHIA	DATE WHEN MADE Nov 18 1954	PERIOD FOR WHICH MADE 10/12,21,29; 11/3,4,8,10/54	REPORT MADE BY [REDACTED]										
TITLE MALCOLM K. LITTLE, was.			CHARACTER OF CASE SECURITY MATTER - MCI										
SYNOPSIS OF FACTS: <p><i>yes nbs</i></p> <p>Subject resides at 2535 Humphrey Street, East Elmhurst, N. Y. [REDACTED]</p> <p>[REDACTED] Minister of MCI Temple at Philadelphia and New York; has made numerous speeches at MCI meetings indicating a knowledge of the aims and purposes of the MCI; attended numerous meetings of MCI at Philadelphia during period March 1954 to present. Description set forth.</p> <p>-RUC- ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-30-83 BY 8669 jcl/psl/ht</p>													
DETAILS: <p>[REDACTED]</p> <p><u>Background</u></p> <p><u>Criminal Data</u></p> <p>On October 29, 1954, SA [REDACTED] was advised by the [REDACTED] Police Department that their files failed to reflect a record for the subject.</p> <table border="0"><tr><td>AGENCY RMB</td><td>AGENCY Ind State, CIA</td></tr><tr><td>REQ. REC'D</td><td>REQ. REC'D</td></tr><tr><td>DATE FORW. 12-1-54</td><td>DATE FORW. 7-22-58</td></tr><tr><td>HOW FORW. FB (6-6)</td><td>HOW FORW. By letter</td></tr><tr><td>BY [REDACTED]</td><td>BY [REDACTED]</td></tr></table>				AGENCY RMB	AGENCY Ind State, CIA	REQ. REC'D	REQ. REC'D	DATE FORW. 12-1-54	DATE FORW. 7-22-58	HOW FORW. FB (6-6)	HOW FORW. By letter	BY [REDACTED]	BY [REDACTED]
AGENCY RMB	AGENCY Ind State, CIA												
REQ. REC'D	REQ. REC'D												
DATE FORW. 12-1-54	DATE FORW. 7-22-58												
HOW FORW. FB (6-6)	HOW FORW. By letter												
BY [REDACTED]	BY [REDACTED]												
APPROVED AND FORWARDED [REDACTED]	SPECIAL AGENT IN CHARGE [REDACTED]	DO NOT WRITE IN THESE SPACES 100-399321-12 NOV 19 1954 SE 50 RECORDED-57											
COPIES OF THIS REPORT 6 - Bureau (100-399321) (RM) 3 - New York (100-8999) (Encl.-1) (RM) 2 - Philadelphia (100-39918)		COPY IN FILE											

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51 DEC 2 1954

COPIES DESTROYED

888 JUL 23 1963

Credit Data

b7C
b7D On October 29, 1954, SE [REDACTED]
[REDACTED] Credit Bureau, Inc., [REDACTED] files failed to reflect a
record for the subject.

Employment

b7D [REDACTED] MALCOLM LITTLE registered to work
as a longshoreman on the Philadelphia waterfront on March 16, 1954. [REDACTED]
[REDACTED] LITTLE was born on May 19, 1925; held
Social Security Number 376-16-3427, and claimed to be married with five
children. [REDACTED] unable to state the duration of the subject's
employment as a longshoreman.

b7D [REDACTED] MALCOLM LITTLE was a full-time minister
of the Muslim Cult of Islam. [REDACTED]

Residence

b7D [REDACTED]
[REDACTED] MALCOLM LITTLE
was residing at 2535 Humphrey Street, East Elmhurst, N. Y., during July 1954.
[REDACTED]

Connections with the Muslim Cult of Islam (MCI)

The Muslim Cult of Islam (MCI), also known as the Temple of Islam
and the Allah Temple of Islam, is an organization composed entirely of
Negroes which was reportedly organized around 1930 in Detroit, Mich. The
national leader and founder is ELIJAH MOHAMMED, who claims to have been sent
by Allah of the Supreme Being to lead the Negroes out of slavery in the
United States.

b7D [REDACTED] members of the MCI fanatically follow
the alleged teachings of Allah, as interpreted by MOHAMMED, and disavow

allegiance to the United States. Members pledge allegiance only to Allah and Islam and believe any civil law which conflicts with the Muslim law should be disobeyed. The Cult teaches that members of the dark-skinned race cannot be considered citizens of the United States since they are in slavery in this country and, therefore, must free themselves by destroying non-Muslims and Christianity in the "War of Armageddon." For this purpose the Cult has a military branch called the Fruit of Islam (FOI), composed of all male able-bodied members who participate in military drills and judo training. Members of the Cult also believe that they are directly related to all Asiatic races and any conflict involving any Asiatic nation and a western nation is considered a part of the war of Armageddon in which the Asiatic nation will be victorious.

b7D [REDACTED] the Philadelphia Temple of the MCI is the local affiliate of the MCI which has its headquarters in Chicago, Ill. [REDACTED] within the Temple the white race is referred to as "devils" and the dark races are referred to as "original men."

b7D Meetings of the MCI held prior to March 6, 1954, were held at Garvey Memorial Hall, 1609-11 West Columbia Avenue, Philadelphia, Pa., and meetings subsequent to March 6, 1954, were held at the "Temple of Islam," 1643 North Bailey Street, Philadelphia, Pa.

b7D Positions Held in the Muslim Cult of Islam

b7D [REDACTED] Brother MALCOLM X was Assistant Minister of the Detroit Temple of the MCI.

b7D [REDACTED] Brother MALCOLM X has been acting as teacher of the Philadelphia Temple since March 8, 1954.

PH 100-39918

[REDACTED] Brother MALCOLM LITTLE was minister of the Philadelphia Temple of the MCI.

[REDACTED] during May 1954 that MALCOLM LITTLE continued to act as minister of the Philadelphia Temple of the MCI.

[REDACTED] Brother MALCOLM X was the acting teacher of the MCI at Philadelphia, Pa.

[REDACTED] MALCOLM LITTLE had been appointed minister of the New York Temple of the MCI and would hold that position in addition to his position as minister of the Philadelphia Temple of the MCI. According to the informant, LITTLE told FOI members at Philadelphia that he would alternate his attendance between Philadelphia and New York.

[REDACTED] MALCOLM LITTLE was still the minister of the Philadelphia Temple of the MCI but resides in New York City where he is also minister of the New York City Temple of the MCI.

Speeches made indicating understanding of the aims and purposes of the MCI

The subject spoke at a meeting of the MCI [REDACTED] and stated that the black man in the East is "kicking out" the white man and soon the white man will be kicked out of Europe and the only place he will be able to go is to North America where he will be destroyed.

[REDACTED] the subject spoke at a meeting of the MCI [REDACTED] and told those assembled that the only thing the white man will let the Negro own is a saloon or a church and if the Negro does not get drunk in the saloon, he can get drunk in the Christian church. According to LITTLE, the Christian

preachers are getting paid to deceive the black man by teaching him what the devil (white man) wants him to learn. LITTLE stated that the white man knows that if the black man in North America learned about Islam, then it would be time for the white man to be destroyed.

b7D [REDACTED] The subject was present at a meeting of the MCI [REDACTED] and told those assembled that not only ELIJAH MOHAMMED teaches that this Government is going to be destroyed but also teaches that all white people all over the earth are going to be destroyed. According to LITTLE, the war of Armageddon is starting in the East and America knows that the Bible prophecy is being fulfilled and they are the lost children of the so-called American Negro. LITTLE stated that the white man knows that he is going to be destroyed and that is why he keeps watch over the American black man.

b7D [REDACTED] the subject spoke at a meeting of the MCI [REDACTED] and told those assembled that Allah is God and the white man is going to be destroyed. LITTLE told those assembled that there are all kinds of prophets around but the only prophet that the white man cannot touch is the prophet ELIJAH MOHAMMED. LITTLE advised that the black man does not belong to the United States and has no ties to this country inasmuch as his headquarters is in the Holy City of Mecca.

b7D [REDACTED] MALCOLM LITTLE spoke at a meeting of the MCI [REDACTED] and stated that all those who fail to heed the warning and join with the nation of Islam will be left behind and destroyed with the devil.

b7D [REDACTED] the subject spoke at a meeting of the MCI [REDACTED] and stated that the devil is to be destroyed in the forthcoming war of Armageddon, which the Bible refers to as the war between God and the devil. According to LITTLE, the black man is the representative of power and authority of God and the white man is the representative of evil. LITTLE stated that the white man is outnumbered twelve to one and because of this superior power, the white man will be destroyed.

b7D [REDACTED] the subject spoke at a meeting of the MCI [REDACTED] and told those assembled that the ministers of Christianity teach many fallacious theories and tell many lies and are the hirelings of the white man and do his bidding. According to MALCOLM, the King James version of the Bible was an interpretation made by King James in order to continue the devil in power and is false. .

[REDACTED]
[REDACTED] MALCOLM LITTLE spoke at a meeting of the MCI [REDACTED] and told those assembled that America was to be destroyed and that it was necessary to become registered with the nation of Islam in order to be saved.

b7D [REDACTED]
[REDACTED] the subject spoke at a meeting of the MCI [REDACTED] and stated that the white man is the devil and the black man is God. God meaning power and authority and outnumbering the devil eleven to one. According to LITTLE, in the coming war of Armageddon, God is going to destroy the devil and re-establish his rule over the earth.

[REDACTED]
[REDACTED] the subject spoke at a meeting of the MCI [REDACTED] and told those assembled that the devil is going to be destroyed and all those who love him will go down with him.

b7D [REDACTED]
[REDACTED] the subject spoke at a meeting of the MCI [REDACTED] and stated that nowhere else than in the Temple of Islam is it told that the white man is the devil and that there is no other devil on earth but the white man. LITTLE stated that nowhere else is it told that the black man is the God of the earth and the only supreme being. In addition, LITTLE advised that the white man was allotted 600 years to rule and that time came to an end in 1914. Ever since that time the white man has been having trouble, yet there are many colored people who still love the white man and will be destroyed with him because they love him so. According to the subject, the Mau Mau in Kenya, South Africa, had to first kill many of their black brothers who insisted on protecting their white enslavers, and this too will happen in North America.

b7D [REDACTED]

b7D [REDACTED] the subject spoke at a meeting of the MCI [REDACTED] and told those assembled that they should join up with the nation of Islam because nowhere else but in the Temple of Islam under the teachings of ELIJAH MOHAMMED could they learn that their enemy is the white man and that Allah is preparing to take him (white man) off the earth.

b7D MCI [REDACTED] the subject spoke at a meeting of the [REDACTED] and stated that Ghengis Khan and Attila the Hun and many others had started to remove the devil before the devil's time was up. LITTLE explained to his audience that the war now taking shape is a race war and in this race war women, children, and old men will be killed. In any other kind of war, either political or economic, the destruction of all members of a particular group is not necessary because a person's political and economic beliefs can be changed. In the case of a race war, however, no such change can be effected and it is necessary, therefore, to kill the children of the opposing races as well as the adults.

b7D LITTLE spoke at a meeting of the MCI [REDACTED] and told those assembled that Islam teaches that the white man or caucasian is the devil, a pale-faced blue-eyed devil, and that the black man is God. LITTLE stated that the scriptures proclaim that the gods are going to destroy the devil and that this will be accomplished through the war of Armageddon.

b7D The subject spoke at a meeting of the MCI [REDACTED] and stated that he was being followed by the FBI and had been questioned by them because they are frantic to stop the teaching of Islam. LITTLE stated that there is nothing that the FBI could do to stop the spreading of the message that the white man is the devil and the black man is God.

PH 100-39918

Description

67D The following description of the subject was obtained from [REDACTED]

Name:	MALCOLM K. LITTLE, was., "Malachi Shabazz, "Rhythm Red," "Detroit Red," Jack Carlton, Malcolm X Little
Sex:	Male
Race:	Negro
Born:	5/19/25
Height:	6' 3 1/2"
Weight:	180
Build:	Slender
Hair:	Black
Eyes:	Brown
Residence:	2535 Humphrey Street, East Elmhurst, N. Y.
Social Security No.:	376-16-3427
FBI No.:	4232299

ENCLOSURE TO NEW YORK:

Seven (7) photographs of MALCOLM LITTLE.


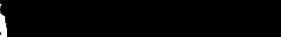
-RUC-

PH 100-39918

ADMINISTRATIVE PAGE

b7C,D

REFERENCE:

Report of SA  dated 3/16/54 at Detroit.
Report of SA  dated 9/7/54 at New York.
Philadelphia letter to the Director dated 9/22/54.

b7C

~~CONFIDENTIAL~~

Office Memorandum • UNI

GOVERNMENT

TO : Director, FBI (100-399321)

FROM : SAC, New York (105-8999)

SUBJECT: MALCOLM K. LITTLE, was
SM - MCI

ALL INFORMATION CONTAINED 11/30/54

HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISEClassified by 8269 jcl/mb
Declassify on: OADR 11-30-83Re report of SA [redacted] 11/10/54, NY, and
report of SA [redacted] 11/18/54, Philadelphia.Referenced report of SA [redacted] reflects
that the subject was a former Minister of the Philadelphia
Temple of the Muslim Cult of Islam (MCI) and is presently
Minister of Temple Number 7, NYC.The subject, Negro, resides at 2535 Humphrey Street,
East Elmhurst, NY, and is a full-time Minister of the Cult.This individual is a subject of a Security Index card in
this office, and is presently active in the teachings of the Cult
in NYC. He has been active in recruiting new members into the
Temple, and has been reported active in making speeches along the
theme of racial hatred. It is also reported that the subject was
active in the Cult in Detroit, Michigan, and a close associate of
ELIJAH MOHAMMED of Chicago, Illinois.The subject has a long criminal record and was reported
as a confirmed user of drugs. The subject received a sentence of
from eight to ten years on a charge of breaking and entering in
February, 1946, and was paroled in May, 1951 to the Michigan
Parole Authorities. While in prison, the subject indicated that
he was a Communist and had attempted to join the Japanese Army
during World War II. The subject had a visitor who was a member
of the American Youth for Democracy Club of Detroit, and, back in
1950, he had indicated that he was a member of the MCI.Bureau permission is hereby requested to interview the
subject concerning his activities within the MCI in the US. This
interview will be conducted in accordance with existing instruc-
tions relating to interviews of security subjects.

100-399321-14

APPROVED ON S.I.

RECORDED - 63

RM

Submit results in report

Date 12-2-54

JWS:ME

55 DEC 9 1954

INDEXED 12
CONFIDENTIAL

DEC 2 1954

IN 11-12-54

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT

NEW YORK

REPORT MADE AT NEW YORK	DATE WHEN MADE 1/28/55	PERIOD FOR WHICH MADE 11/3, 4, 8, 18, 19, 22, 23, 29; 12/1, 3, 6, 9, 13, 20, 23, 27; 28/54; 1/3, 10, 11, 14, 17, 21/55	REPORT MADE BY [REDACTED] mbr
TITLE MALCOLM K. LITTLE, was.		CHARACTER OF CASE SECURITY MATTER - MCI	
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-30-83 BY 8369 JED/STK			

SYNOPSIS OF FACTS:

Subject resides at 25-35 Humphrey Street, East Elmhurst, Queens, NY, and is employed as a full-time Minister of the MCI at NYC and Philadelphia, Pa. Subject was rejected for military service in 1943 for mental reasons at which time they were found to be psychopathic personality inadequate, sexual perversion and psychiatric rejection. Subject was the principal speaker at meetings of MCI from 10/21/54 to 12/26/54 at Philadelphia and NYC. Subject in speeches referred to the white man as being the "white devil" and indicated that the "black man" is not a citizen of the U.S. Compared President EISENHOWER to Pharaoh of Egypt in biblical days and claimed that ELIJAH MOHAMMED of Chicago, Illinois was a Moses because MOHAMMED is going to lead the "black race" out of slavery in the U.S. Related that any Negro who served in the Armed Forces of the United States was a fool. Stated that the guards of the Temple are soldiers in the Army and that when the War of Armageddon starts they are duty-bound to destroy all churches and chop the heads off all the non-believers. Subject was uncooperative in an interview on 1/10/55 in which he stated that he considered the "Nation of Islam" greater than the U.S. Government and that he was a believer of all the teachings of ELIJAH MOHAMMED of Chicago, Illinois.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP(S) DATE 5-12-55

AGENCY **RMS**
REQ. REC'D
DATE FORW. **1-28-55**
HOW FORW. **[REDACTED]**

AGENCY **State, CIG**
REQ. REC'D
DATE FORW. **1-28-55**
HOW FORW. **By letter**

CC TO: **Wash.**
REQ. REC'D **4-22-64**
MAY 8 1964
ANS. BY: **Bug**

APPROVED AND FORWARDED
SPECIAL AGENT IN CHARGE

COPIES DESTROYED

100-399321-15
JUL 23 1954

- ⑥ - Bureau (100-399321) (RM)
- 1 - Philadelphia (100-39918) (Info) (RM)
- 4 - New York (105-8999) (1-NY 105-7809)

JAN 31 1955

RECORDED 33
INDEXED-3

SUGGESTED BUREAU INDEXING

No additional indexing required. Derogatory information regarding individuals listed herein other than subject previously reported or is currently being submitted by this office in individual reports relating to these persons.



Above applies, with the exception of those names checked in blue ink on right-hand margin, original pages.



New information. Normal indexing suggested.

b7c

(Initials of field
dictating or reviewing
Agent.)

NY 105-8999

TABLE OF CONTENTS

	<u>Page</u>
Background Data.....	2
Information Concerning Muslim Cult of Islam.....	3
Positions Held in the Muslim Cult of Islam.....	4
Meetings and Speeches Made in New York City Temple.....	4
Meetings and Speeches Made in Philadelphia Temple.....	10
Interview of MALCOLM LITTLE on January 10, 1955.....	12
Description.....	13

NY 105-8999

DETAILS:

Background Data

Birth

[REDACTED] of the Bureau of Vital Statistics, Douglas County, Health Department, 1201 South 42nd Street, Omaha, Nebraska, made available file A39357 which reflects that MALCOLM LITTLE was born at the University Hospital, Omaha, Nebraska on May 19, 1925.

The parents were listed as EARLY LITTLE who was born in the State of Georgia, and LOUISE NORTON KITTLE, who was born in the West Indies. Both parents, as well as the subject, were listed as of the Negro race and at the time of the birth were listed as residing at 3448 Pinkney Street, Omaha, Nebraska.

Education

[REDACTED] the subject had indicated he had eight years in an elementary school and had three years of high school as of July 15, 1943.

Service in the Armed Forces

[REDACTED] MALCOLM LITTLE had registered at Local Board 59 of New York City on June 1, 1943 while residing at 2460 Seventh Avenue, Apartment 31, New York City. [REDACTED] on October 25, 1943 the subject was found mentally disqualified for military service for the following reasons: psychopathic personality inadequate, sexual perversion, psychiatric rejection.

Subject was classified 4F on December 4, 1944.

Residence

On January 10, 1955 the subject stated he

NY 105-8999

resides at 25-35 Humphrey Street, East Elmhurst, Queens, New York, at the home of CURTIS and SUSIE KENNER.

Employment

67D [REDACTED] the subject was a full-time Minister of the New York Temple Number 7 of the Muslim Cult of Islam (MCI) at New York City and at Philadelphia, Pennsylvania.

67D [REDACTED] the subject is a Minister of the MCI Temple #1, 102 West 116th Street, New York City, and was devoting his full-time to the MCI.

Information Concerning the Muslim Cult of Islam (MCI) 67D

[REDACTED] the MCI, also known as the Temple of Islam and the Allah Temple of Islam, is an organization composed entirely of Negroes, which was reportedly organized around 1930 in Detroit, Michigan. The national leader and founder is ELIJAH MOHAMMED, who claims to have been sent by ALLAH, the supreme being, to lead the Negroes out of slavery in the United States.

Members fanatically follow the alleged teachings of ALLAH, as interpreted by MOHAMMED and disavow allegiance to the United States. Members pledge allegiance only to ALLAH and Islam and believe any civil law which conflicts with Muslim law should be disobeyed. The Cult teaches that members of the dark-skinned race cannot be considered citizens of the United States since they are in slavery in this country, and, therefore, must free themselves by destroying non-Muslims and Christianity in the "War of Armageddon." For this purpose, the Cult has a military branch called the Fruit of Islam (FOI) composed of all-male, able-bodied members, who participate in military drill and judo training.

Members of the Cult also believe that they are directly related to all Asiatic races, and any conflict involving any Asiatic nation and a western nation is considered a part of the War of Armageddon, in which the Asiatic nation will be victorious.

NY 105-8999

Positions Held in the Muslim Cult of Islam

b7D [REDACTED] MALCOLM LITTLE had been appointed Minister of the New York Temple of the MCI and would hold that position in addition to his position as Minister of the Philadelphia Temple of the MCI. [REDACTED] LITTLE related to FOI members at Philadelphia, Pennsylvania, that he would alternate his attendance between the Philadelphia and the New York Temple.

b7D [REDACTED] MALCOLM LITTLE was a Minister of the MCI, Temple No. 7, 102 West 116th Street, New York City.

Meetings and Speeches Made by the Subject at MCI Meetings, Temple No. 7, Which is Presently Located at 102 West 116th Street, New York City

[REDACTED] Minister Brother MALCOLM (X), who resided in Boston, Massachusetts, was a visitor at a meeting of Temple No. 7 at 308 West 141st Street, New York City, on [REDACTED]

b7D [REDACTED] the Minister Brother MALCOLM who resided in Boston, Massachusetts, was a visitor at a meeting at Temple No. 7 at 308 West 141st Street, New York City, [REDACTED]

[REDACTED] at a meeting of the MCI Temple No. 7, 102 West 116th Street, New York City, [REDACTED] the principal speaker was the Minister MALCOLM. MALCOLM referred to the white race as being the "white devil devils."

MALCOLM related that this was the last year of rule by the "white devils" and that 1955 is the year for the "Asiatic black man" to come into power and rule North America.

b7D [REDACTED] MALCOLM made such statements as the "white devils" rape your mothers and sisters in the street and you went to Korea and fought for the "white devils".

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (100-399321)

DATE: 5/23/55

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE, was
SM - MCI67C
Rerep of SA [REDACTED] dated 5/23/55, NY.
6 copies enclosed herewith.

Referenced report brings the subject's activities in the MCI up to date, and since the subject has been previously placed on the Security Index, this case is being closed in the NYO, UACB.

G.I.R.-1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-83 BY 8269 JSP/ma/hey

Encs. (6) ENCLOSURE

RM

VMP

100-399321-16
16 MAY 26 1955

FBI

RECORDED

JUN 1

66 JUN 7 1955

FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT

NEW YORK

REPORT MADE AT NEW YORK	DATE WHEN MADE 5/23/55	PERIOD FOR WHICH MADE 1/3, 10, 11, 18, 24, 27; 2/1, 14, 15, 21; 3/3, 7, 14-16, 21, 23, 25, 29; 4/13, 18-22, 25, 26; 5/6, 9, 10/55	REPORT MADE BY [REDACTED]
TITLE CHANGED MALCOLM K. LITTLE, was: Malachi Shabazz, Jack Carlton, Malcolm X Little, "Rhythm Red", "Detroit Red", Brother Malcolm X, Malcolm X and Minister Malcolm			CHARACTER OF CASE SECURITY MATTER - MCI
SYNOPSIS OF FACTS: [REDACTED] on 5/25/53 subject had "asocial personality with paranoid trends (pre-psychotic paranoid schizophrenia)". Subject is Minister of MCI Temple #7, NYC. Subject in attendance and spoke at meetings of MCI during period from November 1954 to March 1955. Subject's speeches referred to the "black man" as being in slavery in the US, and that the year 1955 would end this slavery by the destruction of the "white devils", which is the term used for the white race. Spoke at great lengths on the trip to see ELIJAH MOHAMMED at the Muslim Convention in Chicago, Illinois, held during the week ending 2/26/55. Related to the MCI, NYC, that ELIJAH MOHAMMED at Chicago, Illinois, had created a nation within the strongest government in the world; compared the US Government to a snake which has lost its fangs so there is no poison left in the snake. At an MCI meeting [REDACTED] NYC, the subject praised a female member who had instructed her husband to ignore his induction notice into the US Armed Forces. At a meeting on [REDACTED] he told the MCI at Philadelphia, Pennsylvania, that they would be sent to Korea and other parts of the world to fight someone who had done nothing to them, while refusing to do anything against the one right here at home who had lynched, raped and robbed them. In April 1953, subject indicated he was preparing [REDACTED]			SEE REVERSE SIDE FOR ADD. DISSEMINATION
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-30-83 BY 101/101/101</p> </div> <div style="width: 35%; text-align: right;"> <p>Office + Agents advised by 4/5 6/19/80 [Signature] Remainder</p> </div> </div>			
APPROVED AND FORWARDED: [Signature]		SPECIAL AGENT IN CHARGE [Signature]	
COPIES DESTROYED 288 JUL 20 1960		DO NOT WRITE IN THESE SPACES	
6 - Bureau (100-399321) (RM) 1 - Chicago (Info) (RM) 1 - Philadelphia (100-39918) (Info) (RM) 4 - New York (105-8999) (1 - NY 105-7809)		100-399321-11 MAY 23 1955 RECORDED - 87 INDEXED - 87	

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NY 105-8999

for the Ministry in the "Temple of Islam" at the "University of Islam" at Chicago, Illinois. Subject was active and spoke at the Muslim Convention at Chicago, Illinois, in 1955. Helped organize Temple #13 at Springfield, Massachusetts. Subject presently active at meetings of "Brotherhood of Our Own" at Newark, New Jersey.

- C -

TABLE OF CONTENTS

	<u>Page</u>
Background Data.....	3
Information Concerning the Muslim Cult of Islam.....	5
Positions Held in the Muslim Cult of Islam, New York City.....	6
Meetings and Speeches Made in New York City Temple.....	7
Meetings and Speeches Made in Philadelphia Temple.....	15
Activities, Meetings and Speeches Made in Detroit Temple.....	20
Activities, Meetings and Speeches Made in Chicago Temple and at the Muslim Convention Ending February 26, 1955....	22
Meetings and Speeches Made in Baltimore Temple.....	25
Organization of Temple at Springfield, Massachusetts.....	25
Activities of Subject with Muslim Cult of Islam in Newark, New Jersey.....	26

NY 105-8999

67D
DETAILS: The title of this report was changed to reflect the names
MALCOLM X and Minister MALCOLM [REDACTED]
[REDACTED]

BACKGROUND DATA

EDUCATION

67D
[REDACTED] the subject had indicated that he had attended the Pleasant Grove School, elementary school, at Lansing, Michigan, from 1932 to 1938. He also had attended the West Grove High from 1939 to 1940, and was at the Mason High from 1940 to 1941.

FORMER ADDRESSES

67D
[REDACTED] the following addresses of the subjects:

4336 Williams Street
Inkster, Michigan
1953

433 West 147th Street
New York City
1943 to 1945

72 Dale Street
Boxberry, Massachusetts (Roxbury)
1941 to 1943

Detention Home
Mason, Michigan
1939 to 1940

1010 William Street
Lansing, Michigan
1938 to 1940

NY 105-8999

4705 S. Logan
Lansing, Michigan
1929 to 1938

FORMER EMPLOYMENTS

b7D [REDACTED] the following employments for the
subject:

Gar Wood Industries
Wayne, Michigan
Grinder
1953

Jimmy's Chicken Shack
763 St. Nicholas Avenue
New York City
Waiter
1944 to 1945

Coastline Railroad
Penn Street (Pennsylvania Railroad Station)
New York
1944

Seaboard Railroad
Penn Street (Pennsylvania Railroad Station)
New York
Waiter
1944

New York City Central Railroad
Bronx, New York
Waiter
1943

New York, New Hampshire and Hartford Railroad
Dover Street
Boston, Massachusetts
Waiter
1941 to 1943

NY 105-8999

CITIZENSHIP

b7D [REDACTED] the subject was born May 19, 1925, at Omaha, Nebraska, but that in February, 1953 the subject had claimed to be a citizen of Asia.

HEALTH STATUS

b7D [REDACTED] MALCOLM LITTLE, while residing at 4336 Williams Street, Inkster, Michigan, was suffering with "a social personality with paranoid trends (pre-psychotic paranoid schizophrenia)".

b7C
b7D [REDACTED]

CREDIT RECORD, NEW YORK CITY

b7D The records of the Credit Bureau [REDACTED] were checked [REDACTED] that as of January 18, 1955, no record was located for the subject.

CRIMINAL RECORD, NEW YORK CITY

b7D [REDACTED] the Bureau of Criminal Identification, Police Department, were caused to be checked by SA [REDACTED] but no record was located identifiable to the subject.

INFORMATION CONCERNING THE
MUSLIM CULT OF ISLAM (MCI)

b7D [REDACTED] the Muslim Cult of Islam (MCI), also known as the Temple of Islam and the Allah Temple of Islam, is an organization composed entirely of Negroes, which was reportedly organized around 1930 in Detroit, Michigan. The national leader and founder is ELIJAH MOHAMMED, who claims to have been sent by ALLAH, the Supreme Being, to lead the Negroes out of slavery in the United States.

Members fanatically follow the alleged teachings of ALLAH, as interpreted by MOHAMMED, and disavow allegiance to the United States. Members pledge allegiance only to ALLAH and Islam and believe any civil law which conflicts with Muslim law should be disobeyed. The Cult teaches that members of the dark-skinned race cannot be considered citizens of the United States since they are in slavery in this country, and, therefore, must free themselves by destroying non-Muslims and Christianity in the "War of Armageddon". For this purpose the Cult has a military branch called the Fruit of Islam (FOI) composed of all-male, able-bodied members, who participate in military drill and judo training.

Members of the Cult also believe that they are directly related to all Asiatic races, and any conflict involving any Asiatic nation and a Western nation is considered a part of the "War of Armageddon", in which the Asiatic nation will be victorious.

POSITIONS HELD IN THE MCI
TEMPLE #7, NEW YORK CITY

b7D [REDACTED] that the subject is a Minister of MCI Temple #7, 102 West 116th Street, New York City. [REDACTED] subject is known to use the names of MALCOLM and Minister MALCOLM.

NY 105-8999

MEETINGS AND SPEECHES MADE
BY THE SUBJECT AT MCI TEMPLE #7
WHICH IS PRESENTLY LOCATED AT
102 WEST 116TH STREET,
NEW YORK CITY

b7D [REDACTED] the subject was the principal speaker at the meeting of Temple #7, New York City, [REDACTED]. The subject expounded along the Muslim teachings of hatred for the white race.

In this talk, the subject stated that he had just returned from seeing ELIJAH MOHAMMED of Chicago, Illinois, and that he had visited the MCI Temple in Detroit, Michigan. The subject spoke primarily on the preparations for the Muslim Convention which was held during the week ending February 26, 1955, at Chicago, Illinois.

b7D In addition, [REDACTED] the subject told a group that if any member had any money like \$400 or \$500 that he wanted to invest, the subject would take it and send the money to ELIJAH MOHAMMED at Chicago, Illinois, who would in turn invest the money for the members.

b7D [REDACTED] the subject was the main speaker at a meeting of Temple #7, New York City, [REDACTED]. The subject related to the group that the "black race" was in slavery in the United States, and that this year, 1955, would be the end of slavery with the destruction of the "devils" (white race).

b7D [REDACTED] the subject claimed that all the Asiatic countries are running the "devils" out, and that the ultimate end will be the destruction of the white race in the "War of Armageddon" where God will destroy the "devil".

b7D [REDACTED] the subject was the principal speaker at a meeting of Temple #7, New York City, [REDACTED]. The subject expounded at great lengths on the preparations for the trip to Chicago, Illinois, for the Muslim Convention which was referred to as "Saviour's Day".

In this talk, the subject related to the group that President EISENHOWER is "today's modern Pharaoh". The subject stated that President EISENHOWER was like the Pharaoh in biblical days when the children of Israel were in slavery. The subject stated that the "black man" is in slavery under President EISENHOWER, and that ELIJAH MOHAMMED of Chicago, Illinois, was like MOSES, and that MOHAMMED is going to free the enslaved "black man" in the United States.

The subject stated at this meeting that two "blue-eyed devils of the FBI" were out to see him. He stated that he would have to be careful as to what he says at these meetings since there was a "black spy" in the Temple. He stated that when this "stool pigeon" is found, his head will be chopped off as well as the "devils'".

b7D [REDACTED] during this meeting [REDACTED] a woman got up and spoke. She stated that her husband had received a notice to report for induction into the Armed Forces of the United States. [REDACTED] LITTLE stated that he could not tell her what to do, but that he had been of age during two wars, and that he had not served. The subject claimed that he was a conscientious objector since there was nothing for him to fight for.

b7D [REDACTED] this woman then remarked at the Temple that she had instructed her husband to ignore these

NY 105-8999

orders to report for induction into the Armed Forces.

the subject then remarked that she had done what was exactly right. He also remarked that he wished the Temple had more sisters like this woman, who had gotten behind her husband and told him what to do.

the subject was the main speaker at the meeting of Temple #7. The following account of the subject's activities in regard to the aforementioned woman, who had spoken at the meeting concerning her husband's induction into the Armed Forces of the United States:

during this meeting, a woman, who was a member of the Temple, got up and spoke. This woman stated that her husband had received two notices to report for induction into the Armed Forces of the United States. This woman stated that she had instructed her husband to ignore them.

a second woman at the meeting took the floor and stated that you would be put in jail for that unless you claimed to be a conscientious objector, and that you had ten days to do so.

the subject then stated that he would not tell them not to serve in the Armed Forces, but that he, himself, was a conscientious objector, and that he was not going to serve in the Armed Forces of the United States.

the subject did say that he wished all the brothers' wives were like the first woman, who had instructed her husband to ignore the instructions for induction into the Armed Forces.

NY 105-8999

b7D [REDACTED] the subject was present at a
FOI meeting of Temple #7, New York City, [REDACTED]
[REDACTED] The subject made a short talk in which he stated
that he had been traveling to various temples.

During this meeting, the instructor of the Temple
made the announcement that Temple #7 was going to give
ELIJAH MOHAMMED of Chicago, Illinois, \$700 on "Saviour's
Day", and that the Temple was short \$16 of reaching this
amount. The subject gave instructions to members at this
meeting that the \$16 would be donated prior to the closing
of the meeting.

b7D [REDACTED] the Minister MALCOLM LITTLE
opened a meeting of Temple #7, [REDACTED]
and made a speech in which he made a comparison between
the "lion and the elephant".

He compared the lion to the "devil" (white race)
and the elephant to the "black race". He stated that for
6,000 years the lion has been king, but now the "black
people" are united and are becoming the elephant which is
stronger and can kill the lion. He stated that the lion
has lost his teeth.

LITTLE explained to the group that this was
apparent since the Muslims are being allowed such meetings
as these. He stated that the "devils" cannot stop the
teachings of ELIJAH MOHAMMED so, therefore, there should be
no fear of the lion since he is now harmless.

The subject prophesied that the "devils'" heads
will roll in the streets of New York City, and that the blood
will run down the gutters. LITTLE also related that the
"black people" will go all over the world and fight for the
"devil", but that they would not go around the corner to
fight for their own people.

NY 105-8999

He also displayed a photograph from "Life" Magazine, which was supposed to have represented a photograph of a Negro in the State of Mississippi being murdered by the "devils". He used this photograph to indicate that the black race is being held in slavery and is suffering death at the hands of the "devils".

b7D [redacted] the Minister MALCOLM LITTLE was at the FOI meeting of Temple #7, [redacted] and made a talk in regard to the Muslim Convention in Chicago, Illinois, which was held the week ending February 26, 1955.

He related that if the "Nation of Islam" rose to 1,000 members as ELIJAH MOHAMMED wants it to, then they would be strong enough to take over the Empire State Building. The Temple would also be strong enough that next year on the trip to Chicago on "Saviour's Day", they would not have to pay their way, they would just be able to take over the train and go.

b7D [redacted] the Minister MALCOLM LITTLE was at the meeting of the FOI Temple #7, [redacted] The subject indicated that he wanted 1,000 fearless "fruits" by the end of the year.

b7D [redacted] the Minister MALCOLM LITTLE was the main speaker of a meeting of Temple #7. [redacted] The subject spoke to great lengths on the Muslim teachings concerning the creation of the "white devils" which was accomplished by the grafting from the "black man". The subject also spoke on the arrangements for the meeting of the Temple members prior to boarding a Pennsylvania Railroad train for Chicago, Illinois, to attend the Muslim Convention which was held in Chicago during the week ending February 26, 1955.

67D [redacted] at a meeting of Temple #7, [redacted] the Assistant Minister told the group that the Minister MALCOLM LITTLE had promised ELIJAH MOHAMMED of Chicago, Illinois, that the FOI of Temple #7 would have 1,000 members by the end of the year, 1955.

67D [redacted] the Minister MALCOLM LITTLE was the principal speaker at the meeting of Temple #7, [redacted] MALCOLM LITTLE expounded very briefly that he had had a good time visiting ELIJAH MOHAMMED of Chicago, Illinois, on "Saviour's Day" during the week ending February 26, 1955.

He expounded along the lines of the Muslim teachings of hatred of the white race. He stated that ELIJAH MOHAMMED has created a nation within the strongest government in the world, and that the United States Government is helpless.

He compared the United States Government to a snake. LITTLE stated that this snake has lost its fangs so there is no poison left in the snake. LITTLE gave his examples as how the United States has lost its power as the Korean War, and that the "Red Chinese" have supposedly forced out the "white devil". LITTLE referred to the Chinese people as being "black people".

67D [redacted] at this meeting MALCOLM LITTLE's topic was "The Lord is my Shepherd and I shall not Want". LITTLE told the group that the Lord was ALLAH, and that his shepherd was ELIJAH MOHAMMED of Chicago, Illinois.

[redacted] during this meeting, LITTLE referred to the flag of the United States, which is painted on Temple #7's blackboard, as being the red, white and blue of the "devils".

[redacted] MALCOLM X, Minister of Temple #7, New York City, was the main speaker at a meeting [redacted]

NY 105-8999

b7D [REDACTED] at 102 West 116th Street, New York City. MALCOLM X told the group that the American Flag represented the enemy of the Muslims. MALCOLM also stated that the "black world" is getting together to destroy the "devil". MALCOLM stated that the "devils" time was not far off, and he said that blood would run in the streets of New York.

MALCOLM stated that all "black people" were brothers, and that their enemy has been kept hidden from them. MALCOLM referred to slavery as being how the "devil" had treated the "black man". He explained that the "devil" would tie the "black man" by his hands and feet to four trees. He stated that they would bend the four trees to the ground and tie each hand and foot to the four separate trees, and then would cut the rope maintaining the trees, and that they would straighten themselves up thereby pulling the man apart.

He also related to the group that when the "devil" would lynch a "black man", he would force the "black man's" wife, or woman if she were pregnant, to watch the lynching of her man.

b7D [REDACTED] the subject announced that a big Muslim affair was going to be held at Newark, New Jersey. The subject caused handbills to be given out at this meeting which indicated that a meeting by the name of "Brotherhood of Our Own" was to be held at Prince Hall, Masonic Temple, 188 Belmont Avenue, Newark, New Jersey, on March 22, 1955.

b7D [REDACTED] after the regular meeting on this date, the subject introduced to the members of the Temple a new fund raising program for ELIJAH MOHAMMED which was referred to as the Central Fund. [REDACTED] this fund is to be maintained by ELIJAH MOHAMMED of Chicago, Illinois, and that each individual member is compelled to

NY 105-8999

contribute 3% of his income to this fund, and according to the subject, this fund is to be used to establish new temples in the United States.

67D [REDACTED] the Minister MALCOLM X was the main speaker at Temple #7 [REDACTED] MALCOLM spoke primarily on the lines of Muslim hatred for the white race, always referring to the white race as being the "white devils".

67D [REDACTED] MALCOLM X, the Minister of Temple #7, New York City, was the principal speaker at the meeting [REDACTED] and his speech was primarily on the Muslim teachings of the creation of the "devil" which is the term used for the white race. MALCOLM stated that the "white devil" was created by grafting from the "black man".

67D [REDACTED] the Minister MALCOLM X was the principal speaker of the FOI meeting of Temple #7 [REDACTED] The subject spoke on the new membership drive which he referred to as a "fishing contest" which was to end on June 30, 1955.

He instructed the group that they could work in groups of 2s, and that they were to bring at least 200 "fish" into the Temple. This term "fish" is used by the Temple to indicate new members.

67D He also announced that the monthly donation stood at the present time at \$645.19, and that the Temple was short \$56.81 for the month of March.

[REDACTED] the subject also mentioned the three members of Temple #7 who are presently in jail, and he wanted to know how they were doing. The subject

NY 105-8999

wanted some of the brothers to visit them and to write to them. He stated that these individuals in prison had proven themselves a good Muslim, and that when you go to jail for Islam, you work harder for Islam when you get out.

MEETINGS AND SPEECHES MADE
BY THE SUBJECT AT THE TEMPLE
OF ISLAM, 1643 NORTH BAILY
STREET, PHILADELPHIA, PENNSYLVANIA

b7D [REDACTED] the Minister MALCOLM was a principal speaker at a meeting of the "Temple of Islam", Philadelphia, Pennsylvania, [REDACTED]. During his talk, he analysed the word democracy, stating to the group that in its final analysis it meant the rule of evil, and that under this evil rule the so-called Negro had experienced every kind of evil, suffering and death.

He related that the "War of Armageddon" had now started, and that this was a war between God and the "devil". He stated that the white man is the "devil" and the "black man" is God, so that the "War of Armageddon" is the war between the "black" mankind and that of white mankind. He stated that now is the time when the choice of sides must be made, and he called on all the visitors to join the Temple.

b7D [REDACTED] the subject became very incensed when only two of the visitors rose to indicate that they were willing to join the Temple. He told them how they would be sent to Korea and other parts of the world to fight someone who had done nothing to them while refusing to do anything against the one right here at home who had lynched, raped and robbed them, and if it were not for ALLAH's mercy, he would like to take their heads off himself, but at present they were only permitted to sound a warning.

b7D [redacted] the Minister MALCOLM was the speaker at a meeting of the "Temple of Islam", [redacted] at Philadelphia, Pennsylvania. MALCOLM spoke to the group that all through history mankind had reached such conditions that when a new prophet was sent to the people, he condemned the existing order as against the best interests of the people.

The subject cited how MOSES, JESUS and MOHAMMED had to flee for their lives. He related that as the governments of that period were intolerant of the truth, the same intolerance exists today. He stated that since 1914, the time of the existing order was over, and the turmoil that we are witnessing in the world is the forces at work bringing the "showdown" that is inevitable.

MALCOLM went on to say to the group that this country is the seat of every kind of evil, and that America is the modern Babylon where there is greater crime, persecution and injustice than in every place in the world. He related that a vast plane was created by the wise men of the East for the expressed purpose of destroying America.

b7D [redacted] MALCOLM was the principal speaker at a "Muslim Girls Training" meeting of the "Temple of Islam" of Philadelphia, Pennsylvania, [redacted] MALCOLM read to the group the official rules of the New York Temple to impress upon the group the strict life that members should live. One of these rules was that no weapons should be kept at their home.

b7D [redacted] the Minister MALCOLM was at the FOI meeting of the "Temple of Islam", at Philadelphia, Pennsylvania. [redacted] MALCOLM arrived at the FOI meeting at the time the drilling of the members was in progress. MALCOLM observed the drilling of the FOI and later made a talk.

NY 105-8999

During this speech, MALCOLM told the group that he was a conscientious objector, and that they did not tell anyone not to go into the United States Army, but they did tell them that the white man is the "devil", and if you want to fight for him, that is your outlook.

MALCOLM also stated to the group that there was a spy in the Temple, and that when he is uncovered, his head would be chopped off.

b7D [REDACTED] the Minister MALCOLM was the principal speaker of the meeting of the "Temple of Islam", [REDACTED] at Philadelphia, Pennsylvania. MALCOLM spoke along the usual line of hatred for the white race. MALCOLM spoke to great lengths about spies being in the Temple.

b7D [REDACTED] MALCOLM was the main speaker at a meeting of the Philadelphia Temple, [REDACTED] the topic of MALCOLM's talk was "destruction of North America". MALCOLM related to the group that as we read in the Bible, every prophet who was ever sent to deliver his people from destruction had to be against the government, and these prophecies are merely stories of what would happen today.

MALCOLM expounded that the "devils" know that they are about to be destroyed, and they are offering you opportunities that you, the oppressed people, did not have before. He stated that the "black men" all over the planet earth are uniting and all have one object in mind, the destruction of the "devil".

b7D [REDACTED] the Minister MALCOLM had called a special FOI meeting of the "Temple of Islam" [REDACTED] MALCOLM appeared at this meeting during the time

NY 105-8999

of the military drill of the FOI. MALCOLM commented that the FOI was fair, but not up to the perfection that they must have.

b7D [REDACTED] after this meeting was over the Muslim Girls Training Class [REDACTED]

[REDACTED] One of the members questioned MALCOLM as to what to tell the FBI when they asked questions about the Temple. MALCOLM replied that he could not tell them what they should say, but that the Muslim law says not to permit any man into your house in the absence of your husband, and you are forbidden to discuss your religion with anyone not Muslim, and you take no part in political affairs.

b7D [REDACTED] MALCOLM was the speaker of the Muslim Girls Training Class of the "Temple of Islam", [REDACTED]

During this talk, MALCOLM stated to the group that the "devils" would kill their babies in the hospitals at birth if they knew them to be Muslim babies. MALCOLM also stated that anyone found giving information to the "devils" against his brother or sister should be murdered at once.

b7D [REDACTED] MALCOLM was the main speaker at the meeting of the "Temple of Islam", Philadelphia, Pennsylvania, [REDACTED] MALCOLM related to the group that all of those who had gone to the convention and had seen ELIJAH MOHAMMED realized that he was a prophet.

NY 105-8999

MALCOLM related that we are now living at the time of the end, the day dreadful for the white man and great for the "black man". He stated that it was the end of the white man's time on earth and the beginning of the realization of heaven on earth for the "black man".

b7D [REDACTED] MALCOLM was the principal speaker at the meeting [REDACTED] and expounded at great lengths on the Muslim teachings of hatred of the white race.

[REDACTED] MALCOLM announced at this special meeting that he expected to be doing a lot of traveling for the next few months establishing MCI temples throughout the East Coast. MALCOLM also announced that the goal of the New York Temple is to have 1,000 members by February, 1956.

b7D [REDACTED] MALCOLM was the principal speaker at the meeting of the "Temple of Islam", at Philadelphia, Pennsylvania, [REDACTED]. During his talk, MALCOLM stated that North America is burning right before your eyes, and that the white people do not have any more power. He expounded to the group that they had been fooled for 400 years, and that now they have the teachings from the Honorable ELIJAH MOHAMMED, who was taught by Almighty God. MALCOLM explained how the destruction of North America would come about in the following manner:

First the planes would drop pamphlets written in Arabic and English explaining that they should get on to your own kind at once. He stated at this time the Muslims would have already left North America, and you would have to find a way out for yourself.

He stated that next there would come a trumpet so piercing to your ears that it would drive men insane, pregnant women would have their babies, and some would drop dead.

NY 105-8999

The last part of the destruction would be an airplane returning ALLAH to the Almighty God Himself. He would light a match that would cause a fire which no man could put out.

SUBJECT'S ACTIVITIES IN
TEMPLE #1, PRESENTLY LOCATED
AT 5401 JOHN C. LODGE,
DETROIT, MICHIGAN

On January 26, 1955, [REDACTED]
Parole Office [REDACTED]

67D [REDACTED] made available to the State Parole Records concerning the subject.

These records reflect the subject was residing at 4336 Williams Street, Inkster, Michigan, with his brother and brother's wife, WILFRED and RUTH LITTLE, who were active members of the "Temple of Islam" as of August 7, 1952.

On August 26, 1952, the subject requested a pass to visit ELIJAH MOHAMMED, Minister of the "Temple of Islam", 6116 South Michigan Avenue, Chicago, Illinois. The subject was to be accompanied by his brothers WILFRED, PHILBERT and WESLEY LITTLE on this trip, which was planned to be from August 30, 1952 to September 1, 1952. [REDACTED]

67D [REDACTED] in April 1953, MALCOLM LITTLE of 4336 Williams Street, Inkster, Michigan, had indicated that he was a student preparing for the Ministry in the "Temple of Islam". The subject indicated that he was studying at the "University of Islam", located at Chicago, Illinois.

b7D [REDACTED] the subject had indicated that he believed that "ALLAH is God, not of one particular people or race, but of all the world, thus forming all peoples and nations into one universal brotherhood, and brother definitely should seek peace with brother not war." [REDACTED] the subject had indicated receiving his religious guidance from "ALLAH, the Devine Supreme Being, who resides at the Holy City of Mecca, in Arabia."

b7D [REDACTED] the subject had indicated under what circumstances he believed in the use of force. The subject stated, "We will not make war for or fight against any accept in self-defense. On ALLAH do we rely to fight our battle. A Muslim will never be the aggressor, peace is the way of righteousness."

b7D [REDACTED] the subject had given as an example to indicate his consistency and depth of his religious conviction as "After coming into the knowledge of Islam, in prison, I taught it there for nearly four years, under the worse conditions and against the most severe opposition and ridicule imaginable, and shall forever do so!! (with ALLAH's permission)."

b7D [REDACTED] the subject had indicated that he had publicly expressed his views during many debates and speeches from the prison auditorium and classroom at Norfolk Prison Colony, Norfolk, Massachusetts.

[REDACTED] the subject had denied that he was a member of a sect or organization, and described it as being, "The religion of Islam is not a sect or organization, for it was never organized. It has always been!! Its origin is with ALLAH. It is peace. It springs forth from peace and it's returned unto peace."

NY 105-8999

Muslim Cult of Islam

b7D
[REDACTED] advised SA [REDACTED] that at an MCI meeting at 1474 East Frederick Street, Detroit, Michigan, [REDACTED] the Assistant Minister, MALCOLM X, spoke on the "Bill of Rights" and the "Fair Employment System". Members were advised by MALCOLM that no "Negro" in the United States was a citizen because if they were, such bills would not have to be passed.

Muslim Cult of Islam meetings

b7D
[REDACTED] advised SA [REDACTED] that the subject had attended an MCI meeting at 1474 Frederick Street, Detroit, Michigan, [REDACTED]

4
23
24
[REDACTED] advised SA [REDACTED] and SA [REDACTED] the subject was an Assistant Minister of the MCI in Detroit during 1954, but reportedly is in New York City now.

[REDACTED] he recognized a photograph of the subject, but has not seen this individual at Temple #1, Detroit, Michigan, since November 1954.

MEETINGS AND SPEECHES MADE
AT THE TEMPLE OF ISLAM,
CHICAGO, ILLINOIS, AND ACTIVITIES
AT THE MUSLIM CONVENTION IN
CHICAGO, ILLINOIS, DURING THE
WEEK ENDING FEBRUARY 26, 1955

b7D
[REDACTED] at a meeting of the "Temple of Islam", 820 East 43rd Street, Chicago, Illinois, [REDACTED] it was presided over by MALCOLM X,

NY 105-8999

b7D
the Minister from the New York Temple. The topic of MALCOLM's talk was "Showdown". [redacted] in rationalizing the showdown, MALCOLM X stated that the final results would be war between the East and the West, and that all the Muslims should pray that this (pointing to the flag of the United States) be destroyed.

b7D
[redacted] at a FOI meeting held at the "new Temple of Islam", 5335 South Greenwood Avenue, Chicago, Illinois, [redacted] MALCOLM X, the Minister of Temple #7, of New York, was a visitor. MALCOLM made a short talk in which he praised ELIJAH MOHAMMED and the new Temple in Chicago, Illinois. He remarked that if the 17,000,000 original men and women in America would accept the Muslim faith, the "devil" would really have something to worry about.

b7D
[redacted] during the Muslim Convention in Chicago, Illinois, arrangements were made whereby members of the New York and Philadelphia Temples visited with ELIJAH MOHAMMED in his home at Woodlawn Avenue, between 47th and 48th Streets, in Chicago, Illinois. MALCOLM introduced the various individuals to ELIJAH MOHAMMED at this visit.

b7D
[redacted] at a meeting at the Chicago Temple #2, [redacted] MALCOLM spoke and told the groups represented there that it was their job to go "fishing" and make sure that there would be plenty of newcomers for the Saturday meeting.

b7D
[redacted] at the Muslim Convention on [redacted] MALCOLM took a group of members from the New York and Philadelphia Temple on tour of the Museum of Natural History in Chicago, Illinois. MALCOLM placed various interpretations of exhibits at the museum as portraying the creation of the white man by the "black man".

b7D [REDACTED] the visiting members went to the Muslim School where an exhibit of handy work had been arranged by the Muslim Girls Training Group for the benefit of the visitors. ELIJAH MOHAMMED appeared at this meeting and presided over it. He called on all the Ministers to make a talk, and MALCOLM X of New York spoke, praising the work of the sisters, and giving all the credit to ELIJAH MOHAMMED.

b7D [REDACTED] at an MCI meeting of the Chicago Temple #2, [REDACTED] MALCOLM was one of the individuals on the speaker's rostrum. Various speeches were made and the main portion dwelled in attacking Christianity and praising ELIJAH MOHAMMED.

[REDACTED] MALCOLM took a group of visitors at the Muslim Convention on a tour of the Museum at Chicago, Illinois. MALCOLM took them to various exhibits and statues, and placed his own interpretations on the exhibits whereby to prove the truth of the Muslim teachings about the creation of the white man and the superiority of the "black man".

b7D [REDACTED] MALCOLM was in attendance at a regular Friday night meeting of the Chicago Temple and had made a speech praising ELIJAH MOHAMMED of Chicago, Illinois. [REDACTED]

[REDACTED] at a FOI meeting of Temple #7, New York City, [REDACTED] the Captain of the FOI announced to the group that MALCOLM LITTLE was in Chicago, Illinois, with ELIJAH MOHAMMED and would return to New York City.

b7D In regard to the Muslim Convention in Chicago, Illinois, [REDACTED] brother MALCOLM appeared to be enjoying the

NY 105-8999

b7D
messenger's (ELIJAH MOHAMMED) confidence, and seemed to have had a free hand in the movement in general. [REDACTED] that brother MALCOLM is the official Minister of the New York Temple and controls the Boston and Philadelphia Temples.

MEETINGS AND SPEECHES MADE
AT THE TEMPLE OF ISLAM #6,
1000 PENNSYLVANIA AVENUE,
BALTIMORE, MARYLAND

b7D
[REDACTED] Minister MALCOLM spoke at the meeting of the MCI at Baltimore, Maryland, [REDACTED]. He spoke primarily on the financial support of the Temple and stressed the need for more money.

[REDACTED] at a meeting of the Temple #6, at Baltimore, Maryland, [REDACTED] MALCOLM X, the Minister of the New York Temple, was the speaker.

b7D
[REDACTED] MALCOLM told the group that he was paid by the membership at the Temple in New York, and is not otherwise employed, devoting most of his time to Muslim business.

ORGANIZATION OF TEMPLE #13
AT SPRINGFIELD, MASSACHUSETTS

b7D
[REDACTED] MALCOLM, Minister of the New York Temple #7, helped to organize Temple #13, which was recently opened in Springfield, Massachusetts.

NY 105-8999

**"BROTHERHOOD OF OUR OWN"
MEETINGS, HELD AT 188 BELMONT
AVENUE, NEWARK, NEW JERSEY**

b7D [REDACTED] MALCOLM X acted as Chairman of the "Brotherhood of Our Own" meeting held at 188 Belmont Avenue, Newark, New Jersey, [REDACTED] that MALCOLM X requested all those present and their families to come to a meeting to be held on Sunday, March 27, 1955, at 102 West 116th Street, New York City, and that if they could not go to New York, the same meeting would be held on Tuesday, March 29, 1955, at 188 Belmont Avenue, Newark, New Jersey.

b7D [REDACTED] MALCOLM was the Master of Ceremonies at a meeting of the "Brotherhood of Our Own", held at 188 Belmont Avenue, Newark, New Jersey, [REDACTED] the members of the New York Temple acted as hosts and hostesses, assisting the guests to their seats and taking their names and addresses as they entered the hall.

MALCOLM was the opening speaker at this meeting and made a short talk and introduced the various speakers at the meeting.

b7D [REDACTED] all the speakers at the meeting expounded along the Muslim teachings of hatred of the white race, accusing them of being slave masters and as being the "devil" of the planet earth.

b7D [REDACTED] at a meeting of the "Temple of Islam", held Tuesday evening, [REDACTED] at the Masonic Temple, 188 Belmont Street, Newark, New Jersey, MALCOLM spoke to the group on the Muslim teachings of the creation of the white man by the interbreeding of light-skinned

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NY 105-8999

children of the "black man". During his talk, MALCOLM told the group that he had come to tell them that the one whom they had been taught to love and for whom they had gone all over the world to fight for was the enemy of whom the Bible spoke, and that their time is up, and they are about to be destroyed.

MALCOLM related that the "black man" is the God of the universe, and that the "black man" is going to remove the white man from the planet earth.

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Office Memorandum

~~CONFIDENTIAL~~

UNITED STATES

NT

TO : Director, FBI (100-366321)

DATE: 9/15/55

FROM : SAC, New York (105-8999)

SUBJECT: MALCOLM K. LITTLE, was

SM - NEE INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

EXCEPT WHERE SHOWN

REFERENCE

OTHERWISE

See Letter 55-30, 4712/55, subject

SUGGESTED RESUME OF CASE

The subject, Negro, was born 5/19/25, at Omaha, Nebraska, and resides at 2535 Humphrey Street, East Elmhurst, Queens, NY. Subject is a full time minister of the Muslim Cultural Temple (MCT), Temple #7, 102 West 116th St., NYC, and of the MCT Temple of Islam at Philadelphia, Pennsylvania.

Selective Service records of Local Board 99, New York, reflect that on 10/25/43, the subject was found mentally disqualified for military service for the following reasons: psychopathic personality, inadequate sexual perversion, psychiatric rejection.

Selective Service records of Local Board 102, Pittsburgh, Michigan, reflect that the subject was found mentally disqualified for military service on 5/25/53, because of "a social personality with paranoid trends (pre-psychotic paranoid schizophrenic)".

the subject was sentenced to serve eight to ten years on a charge of breaking and entering in the nighttime, on 2/27/46, and was eligible for parole on 5/29/51, but was denied parole at that time, later being paroled on 5/7/52. Several excerpts from letters written by the subject. In one of these letters, dated 6/29/50, the

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b7c

14 SEP 16 1955

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Letter to Director, FBI
105-8999

subject indicated that he had always been a Communist.

10-9-55

[REDACTED] made available letters
of the subject which indicated that he was a member of the
MCI. [REDACTED]

Selective Service records of Local Board 102, Plymouth,
Michigan, reflect that in April, 1953, the subject had indicated
that he was a student preparing for the ministry in the
"Temple of Islam" and he was studying at the "University
of Islam" located at Chicago, Illinois.

[REDACTED] the subject had
been the Assistant Minister of MCI Temple #1, Detroit,
Michigan during 1954.

[REDACTED] the subject was
a minister of MCI Temple #2, Philadelphia, Pennsylvania.

[REDACTED] that the subject had
been appointed minister of MCI Temple in NYC and would hold
that position in addition to his position as minister of
the Philadelphia MCI Temple. YU

[REDACTED] the subject was
the minister of MCI Temple #7, NYC.

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Letter to Director, FBI
105-8999

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b7D [REDACTED] the subject was a minister and leader of the MCI Temples at Philadelphia and NYC. [REDACTED] the subject has made numerous speeches at MCI meetings, praising the teachings of ELIJAH MOHAMMED of Chicago, Illinois and expressing the MCI teachings on hatred of the White race, always referring to the White race as the "White Devils" and referring to the Negro race as being the Asiatic "black man." The subject told the group that the "black man" is God and that the "black man" is in slavery in the US and that the White race is going to be destroyed by the "black man", who is going to become the ruling class of the US and of the world.

b7D [REDACTED] the subject was the principal speaker at a meeting at Temple #7, NYC, [REDACTED] and at which time he told the group that the "black race" was in slavery in the US and that this year, 1955, would be the end of slavery, with the destruction of the "Devils."

b7D [REDACTED] at an MCI meeting at NYC [REDACTED] the subject related to the group that the "black man" is in slavery in the US under President EISENHOWER, whom he referred to as "today's modern Pharaoh." [REDACTED] subject had praised a woman member of the MCI on this occasion, who told the group that she had instructed her husband to ignore an order for induction into the Armed Forces of the US.

b7D [REDACTED] the subject spoke at the meeting of Temple #7 [REDACTED] during which time he related to the group that the "Devils" heads will roll in the streets of NYC and that blood will run down the gutters.

b7D [REDACTED] the subject spoke at an MCI meeting at NYC [REDACTED] at which time he expounded that ELIJAH MOHAMMED of Chicago, Illinois had created a nation within the strongest government

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Letter to Director, FBI
NY 105-8999

in the world and that the US Government is helpless. He compared the US Government to a snake which had lost its fangs so there would be no poison left in the snake. He gave as examples, of how the US had lost its power, as the Korean War and that the "Red Chinese" whom he referred to as "black people" have supposedly forced out the "White Devils."

b7D [redacted] the subject was a speaker at the Philadelphia MCI Temple [redacted] and the topic of his speech was "Destruction of North America." He explained that the "Devils" know that they are about to be destroyed and they are offering you opportunities that you, the oppressed people, did not have before. He stated that the "black man" all over the world are uniting and all have one object in mind, the destruction of the "Devils."

b7D [redacted] the subject was in attendance of the Muslim Convention at Chicago, Illinois, which was held during the week ending 2/26/55, and that the subject appeared to be enjoying ELIJAH MOHAMMED's confidence, and seemed to have had a free hand in general.

[redacted] the subject, while at the Muslim Convention, took the visiting members of the Philadelphia and New York City Temples on a tour of the Museum of Natural History at Chicago and placed his various interpretations on the exhibits at the Museum as portraying the creation of the White man by the "black man." Informant advised that the subject spoke at meetings during the convention and also introduced the visiting members to ELIJAH MOHAMMED at his home in Chicago, Illinois. X (u)

b7D [redacted] the subject had helped organize MCI Temple #13, which was recently opened in Springfield, Massachusetts. X (u)

[redacted] the subject was in charge and spoke at MCI meetings called "Brotherhood of

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Letter to Director, FBI
NY 105-8999

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Our Own" in Newark, New Jersey, [REDACTED]

b7D
On 1/10/55, the subject was interviewed by SAS [REDACTED] at which time, the subject readily admitted membership in MCI Temple #7, NYC, but would not admit that he was a minister or teacher of Temple #7, NYC. The subject was very uncooperative in this interview and refused to furnish any information concerning the officers, names of members, to furnish doctrines or beliefs of the MCI or family background data on himself. The subject did state that he believes in the teachings of ELIJAH MOHAMMED of Chicago, Illinois and that MOHAMMED was his leader and that he considered MOHAMMED superior to all. He considered the "Nation of Islam" higher and greater than the US Government. When questioned concerning alleged teachings of racial hatred of the MCI, he stated that they do not teach hatred, but the truth, that the "black man" has been enslaved in the US by the "white man" and that no one could dispute it. The subject stated that the "black man" has died for the "white man" all over the world. He described the "black man" who respects the US Government, as "Uncle Tom" in that they have considered the "white man" and his government first and placed himself in a secondary position. The subject was questioned concerning whether he would serve in the US Armed Forces and if he would defend the US against an attacking enemy, but would not answer. The subject would not answer as to whether he considered himself a citizen of the US. When asked if he considered the MCI a government as well as a religion, the subject would not answer. When asked if he considered himself and the Negro race in slavery in the US by the white man, the subject remarked that you would have to only read the history books in the library to know that they are in slavery. The subject did admit that during World War II he admired the Japanese people and soldiers and that he would have liked to join the Japanese Army at that time. He claims to have never been a member of the CP or the American Youth for Democracy or to have known anyone who was associated with it.

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Letter to Director, FBI
NY 105-8999

RECOMMENDATION

In view of the subject's long active membership in the MCI and his position as minister of the MCI as well as his speeches and statements against the US Government it is believed that he could possibly commit acts inimical to the national defense and public safety in a time of emergency, therefore, it is recommended that his name be retained on the Security Index.

DETCOM TABBING

1. The subject is presently tabbed for Detcom.
2. The subject has not been approved under the new criteria as set forth in SAC Letter 55-12 (A) dated 2/10/55. Cards bearing "Detcom" stamped in large red letters have not been received by the NYO.
3. In view of the subject's position as minister of MCI Temples and head of MCI Temples in NYC and Philadelphia, Pennsylvania, it is believed that the subject meets the requirements of the new criteria set forth in SAC Letter 55-12, it is recommended that the subject's name be retained on the Detcom program.

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SAC, Detroit (100-21719)

May 11, 1954

RECORDED-33

Director, FBI (100-399321) - 7

EX-107

MALCOLM K. LITTLE

SECURITY MATTER - C

SECURITY MATTER - MCI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-83 BY 60329/Jan/wes/ty

Reference is made to Philadelphia letter
dated April 30, 1954.

If you determine through the Michigan Parole
Authorities that Little is in violation of his parole
by virtue of his residence at Philadelphia, you may advise
the Parole Authorities of his current address. No further
information concerning Little may be supplied the
Michigan Parole Authorities without Bureau permission.

2 cc - Philadelphia (100-39918)

NOTE ON YELLOW ONLY:

Subject is on SI. Served 6½ years of a 10-year
sentence in the State of Massachusetts and was paroled
to Michigan Authorities August 7, 1952. He is now active
as minister of the Philadelphia Temple of the Muslim
Cult of Islam.

WBA:jal

MAILED 7

MAY 11 1954

COMM - FBI

Tolson _____
Ladd _____
Nichols _____
Belmont _____
Clegg _____
Glavin _____
Harbo _____
Rosen _____
Tracy _____
Mohr _____
Winterrowd _____
Tele. Room _____
Holloman _____
Miss Gandy _____

68 MAY 13 1954

RECEIVED - DETROIT

FBI

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MAY 11 1954

RECEIVED - DETROIT

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

6 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) (b)(7)(C), (D) with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):



For your information: _____



The following number is to be used for reference regarding these pages:

HQ 100-399321-16 pages 28 thru 33

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X NO DUPLICATION FEE X
X FOR THIS PAGE X
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ADMINISTRATIVE PAGE (Cont'd)

MISCELLANEOUS

One copy of this report was designated for the New York case file 105-7809, since it is the organization file of the New York Office for the MCI.

One copy of this report was designated for the Philadelphia and Chicago Offices since the subject is also Minister of the Philadelphia Temple and was active at the Chicago Muslim Convention in February 1955.

REFERENCES

Report of SA [REDACTED] 1/28/55, New York.
Detroit letter to New York, 3/14/55.

ADMINISTRATIVE PAGE (Cont'd)



FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 2 OF 24

BUFILE: 100-399321

FILE DESCRIPTION
BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 2

Serials 18-20

Office Memorandum • UNITED

GOVERNMENT

TO : DIRECTOR, FBI (100-399321) NY
FROM : SAC, NEW YORK (105-8999)
SUBJECT: MALCOLM LITTLE, was
SM-MCI

DATE: Jan, 31, 1956

b7c Rerep of SA [REDACTED] 1/31/56 . New York, five copies of which are enclosed.

Rerep reflects the subject's current activities. The subject has previously been placed on the SI of the NYO. Therefore, this case is being placed in a closed status, UACB.

2 - Bureau (100-399321) (Encls. 5) (RM)
1 - New York (105-8999)

ENCCL.

ALL INFORMATION CONTAINED
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DATE 11-30-83 BY 8267 JEP/STK

RECORDED-87

EX-126

23 FEB 1 1956

SUBV. CONTROL

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200AEBHAC COMBAT
LEB 2 15 40 64 20

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kid
(3)

68 FEB 1 1956

FEDERAL BUREAU OF INVESTIGATION

FORM NO. 1
THIS CASE ORIGINATED AT

NEW YORK

REPORT MADE AT NEW YORK	DATE WHEN MADE 1/31/56	PERIOD FOR WHICH MADE 12/1,6,14,15, 21/55;1/3-6,10, 13,16/56	REPORT MADE BY [REDACTED] kid
TITLE MALCOLM LITTLE, was			CHARACTER OF CASE SECURITY MATTER - MCI

SYNOPSIS OF FACTS:

b7D [REDACTED] subject stated he is minister of MCI Temples in NY, Philadelphia, Boston and Springfield. [REDACTED] subject as minister makes rules, selects officers and plans temple activities. Subject, [REDACTED] advised he is teaching in Hartford, Conn. Subject held MCI meeting in Lansing, Michigan, about 5/1/55.

CC TO: ... **USA** ...
REQ. REC'D... **4-22-64**
MAY 8 1964

ANS.
BY: [REDACTED]

AGENCY 1st State, CIA
REQ. REC'D
DATE FORW. 7-22-59
HOW FORW. By letter
BY [REDACTED]

DETAILS:

BACKGROUND OF MUSLIM CULT OF ISLAM

b7D [REDACTED] that the Muslim cult of Islam (MCI), also known as the Temple of Islam and the Allah Temple of Islam, is an organization composed entirely of Negroes, which was reportedly

AGENCY
REQ. REC'D
DATE FORW.
HOW FORW.
BY [REDACTED]

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DATE 11-30-83 BY 1269 jaf/

APPROVED AND FORWARDED: [REDACTED]	SPECIAL AGENT IN CHARGE [REDACTED]	ENCLOSURE DO NOT WRITE IN THESE SPACES
COPIES OF THIS REPORT		100-199932-180
5 - Bureau (100-366321) (RM) 1 - Baltimore (Info) (RM) (COPIES CONTINUED ON PAGE 2) 3 - New York (105-8999) (1 - 105-7800)		123 FEB 1 1956 EX-126 INDEXED-87 CORDED-87

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declassified by
6855 [REDACTED] 5-12-75

NY 105-8999

TABLE OF CONTENTS

BACKGROUND OF MCI.....	1
POSITIONS HELD BY SUBJECT IN MCI.....	2
ACTIVITIES OF SUBJECT IN NEW YORK CITY.....	3
ACTIVITIES OF SUBJECT IN PHILADELPHIA.....	6
ACTIVITIES OF SUBJECT IN BOSTON.....	33
ACTIVITIES OF SUBJECT IN DETROIT.....	35
ACTIVITIES OF SUBJECT IN BALTIMORE.....	36

NY 105-8999

organized around 1930 in Detroit, Michigan. The national leader, and founder, is ELIJAH MOHAMMED, who claims to have been sent by Allah, the Supreme Being, to lead the Negroes out of slavery in the United States.

Members fanatically follow the alleged teachings of Allah, as interpreted by MOHAMMED, and disavow allegiance to the United States. Members pledge allegiance only to Allah and Islam and believe any civil law which conflicts with Muslim law should be disobeyed. The Cult teaches that members of the dark-skinned race cannot be considered citizens of the United States since they are in slavery in this country, and, therefore, must free themselves by destroying non-Muslims and Christianity in the "War of Armageddon." For this purpose the Cult has a military branch called the Fruit of Islam (FOI) composed of all male, able-bodied members, who participate in military drill and judo training.

Members of the Cult also believe that they are directly related to all Asiatic races, and any conflict involving any Asiatic nation and a Western nation is considered a part of the War of Armageddon, in which the Asiatic nation will be victorious.

POSITIONS HELD BY SUBJECT IN MCI

[REDACTED] that [REDACTED] 67D
[REDACTED] has stated at various meetings of the Philadelphia

(COPIES CONTINUED)

- 1 - Boston (97-145) (Info) (RM)
- 1 - Detroit (Info) (RM)
- 1 - Philadelphia (25-26094) (Info) (RM)
- 1 - New Haven (Info) (RM)
- 1 - Washington Field (Info) (RM)

NY 105-8999

Temple of the MCI that he is the official minister of the Philadelphia, New York, Boston and Springfield Temples. [REDACTED] in the absence of LITTLE, other individuals are appointed by him to act in the capacity of minister. b7D

[REDACTED] that MALCOLM LITTLE is the minister of the New York Temple of the MCI, which meets at 102 West 116th Street, New York City.

[REDACTED] as minister LITTLE is responsible to no one in the temple. He makes rules, chooses officers, sets policies and directs all temple activities. [REDACTED] LITTLE does not stay in New York for more than a few days at a time and is constantly moving between the various cities where temples are located. He stated that it is his opinion that LITTLE is minister of several temples on the east coast of the United States. b7D

[REDACTED] advised that at a meeting of the MCI held by the Philadelphia Temple on June 24, 1955, LITTLE was introduced to the audience as minister of that temple. b7D

[REDACTED] MALCOLM LITTLE is the minister of the Boston Temple of the MCI.

[REDACTED] at a meeting of the MCI held by the Philadelphia Temple [REDACTED] MALCOLM LITTLE advised that he is teaching at the Moorish Science Temple of America in Hartford, Connecticut.

ACTIVITIES OF THE SUBJECT IN
NEW YORK CITY

[REDACTED] the subject was the speaker at the MCI meeting held by Temple Number 7, b7D

NY 105-8999

New York City, [REDACTED] In his speech, LITTLE told the group that "Jesus" is a black prophet who preached to the white man for twenty years in the streets of Jerusalem. He was killed in Jerusalem and his body is still there. He is dead, not alive as the "devil" (white man) would have the "black man" believe. He cannot come back to save the "black man."

The only one who can save the black man is ELIJAH MOHAMMED, the last and greatest prophet, who is in the land today. The government (United States Government) cannot stop him, but can only wait and see what will happen. He is going to start a new government and only Allah can stop him.

[REDACTED] the subject spoke at this meeting regarding rules Muslims should follow in order to live righteously. [REDACTED] LITTLE advised the group that they should not drink or smoke, should pray five times a day and bathe every day.

[REDACTED] in regard to polio vaccinations, LITTLE told the audience that he would not tell them to have their children innoculated and would not tell them not to do so, but would leave it to their own judgment.

[REDACTED] stated that the subject was one of the principal speakers and spoke on the subject "God Has Come to Get His People."

[REDACTED] LITTLE told the group that the tornadoes which have hit the states of Kansas and Oklahoma were sent by Allah and are good because they destroyed some "devils."

NY 105-8999

[REDACTED] MALCOLM LITTLE told the group that the teachings of ELIJAH MOHAMMED are being taken to the states of Mississippi, Alabama and Georgia, but did not elaborate further. b7D

[REDACTED] b7D
[REDACTED] at a meeting of the MCT of New York City, [REDACTED] the group was told that MALCOLM LITTLE, minister of the temple, was speaking in Washington, D.C. on that date.

[REDACTED] b7D
[REDACTED] MALCOLM LITTLE gave the members a pep talk and asked them if they were working to get \$100 each to pay expenses to the convention to be held in Chicago, February 26, 1956.

Memoranda
[REDACTED] LITTLE then introduced one HENRY X, who had just been released from the "devil prison" because he refused to serve in the United States Army. LITTLE stated that he himself was a conscientious objector and would not fight for the white man. He then requested an ovation for HENRY X for doing the same thing.

[REDACTED] b7D
[REDACTED] stated that ELIJAH MOHAMMED was the main speaker and was introduced by MALCOLM LITTLE.

ACTIVITY IN PHILADELPHIA, PENNSYLVANIA

[REDACTED] at the Temple of Islam, 103 North Bailey Street, Philadelphia. [REDACTED] b7D
[REDACTED] After the regular meeting for new members and visitors, a special meeting of registered Muslims was held.

[REDACTED] the group was advised that the 19th of May was MALCOLM LITTLE'S birthday and a discussion took place as to the type of present which should be presented to him. [REDACTED] b7D
[REDACTED] It was decided that all members would go together and buy a present for LITTLE rather than give him presents individually.

[REDACTED] at a meeting b7D
held by the Philadelphia Temple of the MCI [REDACTED]
the subject was the principal speaker and stated:

"You hear us talking about the white man and you want to go away and tell him we have been subversive. Here is a man who has raped your mother and hung your father on his tree, is he subversive? Here is a man who robbed you of all knowledge of your nation and your religion and is he subversive? Here is a man who lied to you and tricked you about all things, is he subversive? Today E. MOHAMMED is subverting him. He is pulling the covers off this snake and giving us his true identity. This is a man who the Almighty God Allah is subversive against. Black man all over the planet are subversive to this devil and you come in here and get mad at us. You'd better listen or you will be taken off the planet along with the devil. This wicked government must be destroyed and those of you who want to follow after the serpent and commit evil

"also. This is a warning to you that you are living in the last day and you must decide tonight whether you want to survive the war of Armageddon. That lying preacher tells you that this is a war that will be fought between the God and the devil at the end of time. How do you think two spirits can have a war. All things are here on earth. Come out of the sky. As soon as I say heaven, your mind leaps above the sun, moon and stars. You are here to learn the truth tonight. You are all God's children. The white man tells you this all the time but he has made you so blind and deaf that you are unaware of what goes on around you. North America is already smothering with fire. You think you are so hep and Jack you can't even smell the smoke. We have been a basard people until the God came to the hells of North America and raised up from out of our midst one and last prophot E. MOHAMMED. Is not this what a child is called who does not know his father. So do you not know your father. Your mother is a prostitute when you are not respecting women -- you might as well say this because this is what is proven by your actions. A black man goes back and tell his great white father what we say here but when you do this he will tell you everything you are saying he already knows. When you are against your own people he knows he cannot trust you so he will soon turn you into our hands and we are going to chop your head right off. The FBI follows me all over the country and they cannot do anything about this teaching unless it is the will of Allah. The devils have lost their power now and the only thing they can do is try to frighten the black men who are still dead. You want to kill us when you come in here but we are not afraid of you. The kuran teaches us your nature

"and we search you before you come in here. And we have two of the baddest guards standing here so the only thing you can do is listen and try to learn something in your empty head. Everything is reality. You are not going any place after you die so you might as well realize it now and get away from this wicked Christianity. Heaven is in the East and this North America is hell. When the Bible speaks of hell, this is the land they are referring to and not to any place under the ground. ELIJAH MOHAMMED is the Jesus of today. All the stories you read of what Jesus did is not telling you about the old history but what E. MOHAMMED is doing today and will do before the total destruction. We are a subversive people and all the prophets were subversive in order to free their people, MOSES, NOAH, etc. Islam is mathematics. Four and four is eight and Islam can be added up in the same way. In this day everything that has any bearing on your life must add up or you need not bother with it. Remember that when the people had the lambs blood on their doors they were saved from being killed and this is the same today. DANIEL in the Lion's Den and the children who unfearfully walked into the fiery furnace were subversive against the government but they were unafraid because they knew God was on their side, and the proper name for God is Allah. You have sung his praises every time you sing Hallelulia, which only means praise be to Allah. This is not your flag but it was designed by a black man for G. WASHINGTON. Since the black man was the first and will be the last on the scenes the red stripes depict the black man's existence. The red stripes in between are for the few crumbs the devils will hand us from their table. Do you know what D.C. means in the roman numeral? They tell you this stands for the district of Columbia. The blue

"in this flag means the devil is untrue and was this color for that purpose. The white flags stand for the color of him, the pale skin, unhealthy serpents. Once the devils said every one had a flag except the coon. Today the so called coon is the only one who has a flag. Your flag represents the entire universe. It stands for freedom, justice and equality. After this victory all the black nations all over the planet began to wake up and chase the devil out of their country in order to separate themselves from the enemy. Every black man is awake except this man on the tree who is still a mental slave. I talked to a Jew in a restaurant around dead brothers in New York yesterday and he beared witness after I had tricked him into admitting it, that the black man was the first on the scene. The dead do not listen to us as much as they do the white man. Masons do not need to pay for a few secrets now, continue coming here and you will be all wise free, also you will be encouraged to tell all you come in contact with, because when the sun is shining the candle under the table is not needed. You are thinking that all white people are not devils. I will prove it to you in the Bible that God said none of them are good both Jews and Gentiles. They all are looked upon the same by the all wise Allah. A farmer does not allow weeds to continually grow among roses. He plucks them up, even the little ones because they will choke that beauty out of the rose also. The devil babies, born and unborn will be destroyed. Get unto your own kind before you are destroyed with them.

~~HATTIE~~ X

"First I want to tell you that we have a new sister, Sister ~~HATTIE~~ who received her X today. Look on the books yourself and you will find out the brothers are bringing in lost founds and the

"sisters are not. Our job is to wake up the dead and this we must do. Just get the sisters in here and make her feel welcome.

"There is something very wrong that sisters are not coming in. Brothers are in complete unity and Allah has blessed them. If a sister talks about another sister she will be put out of the temple for time. I'd rather put all of the sisters out for bickering and go out and get a lot of prostitutes. That sounds harsh but I cannot stand this disunity. The sisters in New York are in complete harmony and are progressing while helping to rise up the dead. There is from now on a new MGT. ALBERTA is the 1st lieutenant and ELIZABETH is the second lieutenant. Does anyone have any objections? Give time out of the time for the sisters causing trouble.

Handwritten notes:
11/11/11
Cult
11/11/11

"I want you to buy scales and weigh the members on Mon. and Thurs. Those who are overweight will be given two weeks to lose ten pounds or will be given time out. Be strict to enforce this rule. Tomorrow night the ministers will speak in Jersey City. The entire MGT in New York are going. They stick together in everything. I know this is the best temple on the East Coast but there is always room for improvement. I do not want anyone to talk about me. I'd better not hear anyone mentioning my name in criticism or I will give them indefinite time out of the temple and might keep you out of here for good. Is there anyone who wants to question me or doesn't think I am being fair? Raise your hand. Good thing you didn't because you would have gotten out of the temple. I spend seven days a week teaching and traveling all over the country. If you want to talk about me and I think I am right you will have to suffer the penalty. There must be a stop to this lateness. You

"will be excused if you are working but must have proof. Sisters must become more friendly. I noticed tonight that they were not sitting next to each other. When you come in here and see an empty seat beside a sister, sit there. Don't forget tomorrow night - Jersey City. There must not be a Muslim drawing unemployment compensation. Get out and get a job. A brother who does not try to help himself is not any help to the temple. We worked on the waterfront when we first opened the temple here and that was hard work and we were on time in the temple."

[REDACTED] b7D
At the meeting, the subject spoke and stated that the things that are happening in the world today are the result of colored peoples all over the world telling the white man to get out. He related how this has happened in China, Japan, Iran, Egypt and all over the planet Earth, where the white man has no business. He stated:

"There are only two kinds of people, the white and the black, so if you are not white you must be black."

He told the group that in masonry every step of wisdom they give is paid for dearly, but in the Temple of Islam it is all a free gift, and in masonry you are forbidden to relate anything you learn even to your own son or daughter or wife, whatever the case may be, while in Islam you are required to tell all of your brothers and sisters and give them what Allah has given you.

He stated that they "had been taught to go around the world and fight for their name, but not to cross the street to defend a brother or sister."

[REDACTED] LITTLE related how even in the south, as bad as things were, they respected the black man, he dared to face them unafraid. He told how his father had been lynched in the persecution suffered by his people at the hands of a common enemy. **b7D**

[REDACTED] at a meeting of the MCI Temple Number 12, Philadelphia, Pennsylvania, the subject was the principal speaker. [REDACTED] LITTLE told the group: **b7D**

"This is the time for you to give up the things you have been putting down and follow E. MOHAMMED. He is in the land to save you from the destruction that is about to take place. The black man is the god of the universe and they will soon rule the entire planet so if you do not want a black man to rule, you had to better get ready to get off the planet. This teaching is for you who want to hear the truth. There is not time for you to say I'll wait for awhile and when the destruction comes I will run and be a member of the temple of Islam. NOAH'S wife turned around and hesitated before getting on the ship to be saved from the floods and she did not make it in time and turned into a pillar of salt. This is the last day you are living in and our job is to try to wake you from the mental death you have been placed in by the white man. You do not like us to talk about the white man but we cannot bring you out of the condition you are in without exposing those who are responsible for putting you in this condition. All white people are devils and we are here to bring you the teachings from E. MOHAMMED who was taught by the almighty God for three and a half years. He says the white man is the only devil in existence. He does not want you to know this and tries to discourage you from coming in here but he cannot

"stop the attendance of this temple unless it be the will of Allah and Allah has said he will open doors that no man can shut and close doors that no man can open. The churches will soon be closed. They only teach the religion that will continue to make mental slaves out of you. Who hung this man on this tree? Your white Christian brother. Who raped your mother and stood her up in the market while they felt her body to see if she was a good breeder and then sold her away from her family. The white man brags about these things in the library. He has made you so blind that you sit and read this and say, 'On that's about people years ago.' They are still hanging black man on trees. Everything they did years ago they are doing today, only in a sneaky manner. They lynched a man in the south last week and are trying to hush it up when the so called negro newspapers carried the story. They burned a klu klux klan cross in front of an original's home in Atlantic City last week. And yet when the white slave master says go you will go all the way overseas to fight your black brother for this man when you should have stayed home and fought him for all the things he has done against you. This is the man to fight. But you are his watch dog. Some of you women are not interested in this nation of Islam. You only come in here to tempt our brothers and try to make them go against the rule for you. You come out of the Christian churches half naked and you want to come in here the same way. I will read from the bible what it says about the dressed up whores who attend the Christian churches and go around trying to weaken the strong. I went to jail for Islam and I will return if it be the will of Allah. I heard the teachings in jail and if I go back I will turn the jails inside out with the messenger's teachings. This is not your country. You are citizens of the eastern part of the planet. If you were

"citizens of this country they would not have to sign bills for your rights. Some of you are getting jobs you never could have before and are loving the white man for this. I am here to tell you that all white folk lovers will be destroyed with them when the God almighty rains the fire down on North America. We have some of the devil's watch dogs in here and they go back and tell them everything we say but Allah will soon put them into our hands. A black man who can come in here and sit under these teachings will only suffer death for spying against his own people."

[REDACTED] a chicken dinner was held by the Philadelphia Temple of the MCI. [REDACTED] the subject attended this function. WD

[REDACTED] a meeting of the MCI was held by the Philadelphia Temple [REDACTED] LTD
[REDACTED] that at this meeting the subject made the principal address in which he related to them how Temple Number 12 is growing faster than any other temple in the United States.

He stated that Brother ~~GEORGE~~ is doing a good job and that the Messenger is pleased with the way things are going and for them to keep up the good work. He told them that he was not inclined to do much teaching that night as both of the brothers, who had gone before him, had taught them enough Islam to see them through the hereafter. *replied to him*

He put the subject on the board as "Why?" and "Feel?" He then proceeded to explain that there were no other people who had undergone the treatment that we had suffered at the hands of an enemy as cruel and vicious as this devil, and yet was always ready to defend him and show love for him. The question is "Why Feel?"

NY 105-8999

As he explained, "there was no one who could love someone who had treated them as the white man has treated you and I, but a fool."

He told the group that there was an informer in the group, and that it was the worst in the nation because they knew what he had said in the temple almost before he got back to New York, but that he did not fear for he knew that if they heard this teaching long enough they must turn against the devil for the biggest fool must eventually learn who is his enemy.

He talked on Masonic symbolism, explaining the degrees between the point of the stars, and that in Islam they have the knowledge of the entire 360 degrees in lieu of the 33 degrees of Masonry. He told that they taught immediately who the God is and that you could not learn this until you reached the top of the Masonic order. He told them, too, that it was all free, but that the Mason paid for each step.

[REDACTED] at a MCI meeting [REDACTED] the subject told the group that the Negro in the United States "loved" the white man in spite of all he had done to them only because they feared him. b7D

He asked them why they did not go to Girard College, which is in the northern part of the country. He stated that when they are told of lynching and persecutions experienced by their people, they state that it is done down south, but he explained that Girard College is in the northern part of the United States yet they are excluded because they are "too black."

He then told the audience that there is no difference between the north and the south, only their methods are different.

NY 105-3999

He stated that stool pigeons, who have the nerve to come to the temple, listen to the teachings and tell the white man, will not be harmed by them (the muslims), but that Allah will kill them; they are not playing with just a man, but with the work of God.

He stated that police who come in the temples have their guns and blackjacks checked at the door. Once they have heard the teachings they could never be the same. He advised them "not to tell their 'chiefs' for they already know what we teach here."

[REDACTED] LITTLE went on to state that Muslims respect their women and demand that everyone else respect them. He related how eleven Muslims went to jail because the train conductor touched one of their women and when the officers came into their car with guns, the brothers took them from them. He stated that the Muslims are peaceful people, but they will die for their women and demand that their women keep "straight." b7D

He claimed that the black man has been controlled by fear and that he went around the world to fight for the white man, but refused to go across the street to defend his rights or protect even his mother.

He stated that he was not speaking against the government, but stated that the white man "lynched us, raped our women, segregated us and discriminated against us." He claimed that this was done by the white man and he cannot deny it, and that this is not against the government.

MALCOLM told the group to obey the law and keep out of controversy with the "devils" as they would try to provoke them into trouble.

[REDACTED] at a meeting of the Muslim Girls Training (MGT) of the b7D

NY 105-8999

Philadelphia Temple, [REDACTED]
MALCOLM LITTLE arrived [REDACTED]

b7D
member
of the
provision of
[REDACTED]

[REDACTED] LITTLE introduced the captain
of the FOI and told them that he would tell them what not
to do in order to be above suspicion of "going against the
teachings of Islam."

[REDACTED]

b7D

[REDACTED] at a meeting
held by the Philadelphia Temple of the MCI on July 8,
1955, MALCOLM LITTLE told the group that the Temple of
Islam is the only place in the "wilderness of North
America" that the "black man and black woman" here the
truth about themselves.

b7D

NY 105-8999

He told them that it was stated in the Bible that the truth will make you free, but since they were in mental bondage and did not know anything about themselves, they could not have the truth. However, thanks to Allah and his messenger, the truth has come and they are now receiving freedom, justice and equality.

[REDACTED] LITTLE stated that the men who have the advantages of the teachings of the temple respect their women. He told the women that the men they were able to attract by the display of their bodies were as common as the dog we see chasing the other dog in the streets. b7D

He called upon them to clean themselves up and look to the guidance of MUHAMMAD of whom it is spoken in the Bible would come in the last days to redeem the last people. He called them fools who would sit and listen to the teaching of Islam and then still refuse to act on their own.

He told them that they would be visited by the Federal Bureau of Investigation (FBI), but that this was only an effort to intimidate them and make them fear to come and hear anything about themselves.

He explained that there is no devil in the ground, but the white man defied any of the preachers and philosophers to prove otherwise.

[REDACTED] MALCOLM answered several questions from one of the visiting women, who was somewhat offended by his criticism of her lack of proper clothing, as she wore a bare shoulder blouse and pedal-pusher slacks. b7D

He then called on [REDACTED] who praised the group for their show of unity and the hospitality shown them while they were the guests of the temple here in Philadelphia. b7D

[REDACTED]

b7D
[Handwritten notes]

[REDACTED]

b7D

Then MALCOLM LITTLE called on the supreme captain, [REDACTED] who spoke of the wonderful message that the Minister MALCOLM was delivering and how he thought it was fine and that he could not see how anyone could hear this message and still refuse to claim his own.

b7D

He thanked the group for their hospitality and then called on two brothers, one named DONALD. One gave the call to prayer in Arabic and the other chanted a prayer in Arabic, much to the enjoyment of the throng. MALCOLM explained to them that this was their native tongue.

[Handwritten notes]

He invited the visitors and the Muslims to visit the new restaurant the brothers have opened, the Shabazz.

[REDACTED] at a meeting of the Philadelphia Temple of the NOI [REDACTED] the subject announced the names and positions of each of the officers in the Philadelphia Temple.

b7D

[REDACTED] MALCOLM
LITTLE was the principal speaker at the MCI meeting of the
Philadelphia Temple [REDACTED]
this meeting was held at 1643 North Bailey Street,
Philadelphia.

[REDACTED]
regarding a meeting of the Philadelphia Temple of the MCI
held in Philadelphia, Pennsylvania, [REDACTED]
MALCOLM LITTLE addressed the group as
follows:

"I just returned from Chicago by plane and the weather was nice until I was near Philadelphia. Then the plane started rocking and reeling. Everyone advised me not to fly in Chicago but the messenger advised me to fly and if he told me to take a bird to Philadelphia I would do so because he 's the wisest man in North America sent by our Almighty God Allah. The reception was wonderful for the messenger and we all enjoyed it. I didn't see anyone from Philadelphia, but I hope by the time they have another you will have saved your money to join in the fun. I will leave a picture of the schoolhouse and temple. In Lansing, Michigan, they are doing fine and have a beautiful temple there painted white and red. Also, in Chicago a restaurant next to the grocery store. Sisters like to talk and we are now allowing our women to travel, teaching the words of Allah just like our brothers and they have been doing well. After all, a woman led the black man to hell so she will be able to lead him to heaven."

[REDACTED]
following information with respect to a speech made by the
subject at a meeting of the Philadelphia Temple of the MCI
[REDACTED]

[REDACTED] LITTLE stated that evil attributed to his people was due to the lessons that he had learned from the white man. He told them that his people had been robbed of their most precious possession, knowledge of their nationality and native land. b7D

He related that they had been taught to look for some heaven up in the sky and to fear a hell below if they disobey their masters, the white people. He told the audience that evil was natural to the white man as he had one-third dog blood in his veins because during the time he inhabited the hills and caves of Europe, his woman cohabitated with the dog.

[REDACTED] LITTLE passed photographs of displays in the Chicago Museum showing cave women and stated that this would support his comments. b7D

[REDACTED] the subject attended a meeting of the MCI held by the Philadelphia Temple [REDACTED] b7D

[REDACTED] an "Oriental Feast" was held by the Philadelphia Temple of the MCI [REDACTED] They also advised that the meeting was attended by approximately 250 to 270 Muslims from all east coast cities where the Cult is in operation. They further advised that the subject was present at the function and addressed the group both before and after dinner. b7D

[REDACTED] the subject made the following remarks to a meeting of the Philadelphia Temple of the MCI [REDACTED] b7D

"You have always heard the saying, charity begins at home but you have been mentally dead and do not hear the teachings of the honorable E. MOHAMMED. We have fought this man's wars and even though we were considered as chattel we gave our lives that

"this man would be able to give us more slavery, suffering, and death. We go over to the other side of the planet to fight our black brothers for him and he continues teaching us white supremacy and continues to keep us ignorant. Any time this man says fight we fight when all the time we should be fighting him. He is our only enemy. You have said time and again that you are American citizens but you cannot prove this because you have been fighting for civil rights ever since the enemy brought you to Jamestown, Virginia, in the year of 1555. You do not own any state in North America but today you say you are American and yet you have worked for the past three hundred years without a pay day. Do not get restless when you are in here. This temple is for your benefit and you are the one who must save yourself. You have been taught to save the white man first and then if there was any time or energy to save yourself, but today the white man does not have any power left and it is only the black man who has any chance to save himself. You are called boy when you are grown men because you have used the name of the slavemaster and you prove when you use his name that you still belong to him and therefore with the ignorance he has given you, you are children to him because he thinks he is superior. This is a man who was grafted from black people and he is the weakest and most wicked man on the planet earth. Allah said his time to live and rule is up. This means as soon as L. MOHAMMAD is given a little more time to try to wake up his black brothers, the white people will be wiped off the planet earth. This means no more white people anywhere. Even the born and the unborn will be killed because little snakes grow up to be big ones. Do not have love in your heart for this man because he is about to be destroyed and if you love him, you will be destroyed along

"with him. He has worked our mothers while they were pregnant and made them have their children in the fields and continue working. He has raped our mother and if the black man said anything he was hung on the tree like this man here. You say they don't hang you on trees anymore but you must read the papers and you will find that all oppression is still going on. What about this boy 14 years old who was tortured this week by the enemy? He would tell you that the white man is the enemy and the devil. Devils will have to be destroyed because they have robbed us completely of all knowledge, they have tortured us, they have raped and taken all kinds of advantage of our women, they have lied to you about everything and there cannot be any peace on the planet as long as there is one devil walking to and fro seeking whomever they can devour. Devils are evil and there is not a way you can save them because the almighty god is going to destroy them Himself. We ask you to follow E. MOHAMMED and get away from this man. A way has been made that we will be able to escape the destruction and return to the east where all black people will live and you will be the rulers of the planet. You are the descendents of the moon people and are from the tribe of Shabazz. Your home is in the east and the god is giving you a chance to return but you must remember that only the righteous will be taken. The next world will be righteous and if you cannot be righteous you must be left behind. The enemy has given you the poison animal to keep you ignorant and sickly. The hog has given you all diseases and sickness. The Bible says not to even touch this animal and you eat all parts of it. The war of Armageddon has already started and you in North America are the only ones who do not know this. There are many wars going on now and

"you know that these are between the gods and the devils. You are all gods but children of the most high. The God is using nature as one of his many weapons. He is sending hurricanes so fast they can't name them. He is drowning them in floods and causing their cars to crash and their airplanes cannot stay up in the sky with all the research work they do. Their boats are sinking because Allah controls all things and he is using all methods to begin to wipe the devils off the planet. You find the enemy dying of diseases that have never been so deadly. Cancer, tuberculosis, etc. are taking them off the scene. The black man, whether you will accept it or not, is the god. We have been held back from everything but when given just part of an opportunity to show what we could do we always are the best. We are the strongest. If an elephant is taught from birth that he must stay tied by a rope he will grow up with this in his mind never realizing he could get away and kill the master who tied him. You have been in a miserable state of condition for the past 400 years and in need of a teacher and leader. Today we are waking up and teaching our dead brothers and sisters because we have a leader who knows all things."

[REDACTED] b7D
[REDACTED] LITTLE was the principal speaker of the evening and devoted his lecture to the praising of ELIJAH MOHAMMED and a lesson on the background of the Muslim movement.

[REDACTED] LITTLE stated that it would be b7D
advisable for all members of the temple to donate at least three per cent of their weekly salary to the organization, which monies would be turned over to the prophet ELIJAH MOHAMMED in Chicago for safekeeping.

[REDACTED] that
MALCOLM LITTLE made the following remarks at a meeting of
the MCI held in Philadelphia, Pennsylvania, [REDACTED]
[REDACTED]

"A dope fiend or a drunk goes down the street today and the world is used to wickedness so much that he will not be paid any attention to but a sister goes down the street with her clothes covering her body and people turn around to look as if she were a freak. If a sister doesn't have her dress so low that you can see her knees she is considered crazy and an outcast to be in public. You laugh at the sisters if they wear dresses that don't show off their legs and you are in such a miserable state of condition that they can afford to laugh at you, but instead they pity you because they know you have been robbed and the imps and connivers for the devil men. How do you think this black man got in this state? By our women tricking him and tempting him and the devil taught her how to do this. If you go to court with your wife she will always win over you because the devil can use her to break down more of our black brothers. When the lost found sisters start to wake up the nation will be completed at once because it is this evil black woman in North America who does not want to do right and holds the man back from saving himself. Look at the sister who just got up and walked out. Hair five different shades. She is living in a perilous time to imitate that devil woman and when she hears a warning instead of listening, trying to find out how she can change her ways, she walks out angry. The black woman in North America had better wake up fast or she will be left behind. It was a woman who tricked ADAM in the beginning of this bible. You want to imitate white people because they

"have taught you that they are the superior people and that you and people of your color are not anything. They teach you a little of history of slaves in your schools but they do not teach you anything that is good for you. They only want to teach the idea that will make you look down on your own color and up to white. Your forefathers, as long as they were in chains, were less slaves than you are today because their minds were free. Today you have mental chains on and you are slaves for the white man in your every thought and deed. You want to be like him so much that you are now trying to get equal rights so that you may go everywhere they go. Muslims are not asking to be near him because we know his history and we know this beast was made to be a devil and cannot be otherwise. We are asking this wicked people to get off the earth and Allah is about to take them off the face of the earth. They killed us just for the sport of it and now they will get the pay for all the things they have done. They have referred to us as God's children and we did not know until the coming of Allah who raised up MOHAMMED that we are God's children. We are gods of the planet earth and children of the Almighty God. We are going to rule all black people on the planet as soon as the white man is off the scene. There cannot be peace restored as long as there is one white man, woman, or child living. Much of this has been done to us through the lying preachers and the black woman. Why do you think they have a woman as the statue of liberty, because you are free in this country to put down any indecent act you please. The enemy tells you to go to church, any church because he has the preachers there to tell you lies. There is not a heaven in the sky and you are living in hell, so if you died and went there you wouldn't know anything about it. You don't have to worry about

"that. Hell is right here in North America. On the opposite part of the planet we know there is the holy lands and there resides the God Himself. This is where we are from and we come from the highest civilization that has ever been known to man. You are saying we are talking about torture during slavery. Read your papers. There are killings every day and nothing is done about it. When that boy was killed the black people shouldn't have gone south but stayed right in Chicago and followed MOHAMMED who is in that city and will resurrect them. Muslims do not get killed or it will start a holy war and the enemy is afraid of that happening. Why do you think you call the last days judgment day and the devils call it doomsday. You have a chance to get saved, but the white man does not because the God promised He would destroy him."

[REDACTED] the following remarks were made at a meeting of the MCI at Philadelphia [REDACTED] by the subject: **b7D**

"I am sure some of you just came here to be curious, others because you wanted to learn something about yourself. You have already heard some things here you have never heard before in your life. You won't hear them anywhere else because it is the truth and the white man is trying to keep the truth from us as hard as he can. If I asked you the name of the divine Supreme Being, no one of you could tell me." The name of my God and your God is Allah. How do we know? ELIJAH the prophet said so and that is good enough for me. This name has been kept from us all these years and we had no way of knowing until ELIJAH came to expose the devil and the lies he has been using to keep us in bondage. We are so warped in mind that natural things seem unreal, and unreal things seem natural. On my way here I

"saw a woman on the street without makeup on and every one stared at her like they thought she was crazy, her dress was below her knees and the rest of her body was covered. It was natural but it seemed unreal to them. Down the street further I saw a manish woman or a womanish man, I don't know which, and nobody paid the least attention to it. To them it was perfectly normal. That just goes to show you how mixed up we are. We are not to blame, it is the way we were taught by the old slave master. Everything we say and do was his way of life first. All he ever gave us is slavery, suffering and death and his lying religion. Thanks to the teachings of MOHAMMED we now know these things. We have a black body with a white head. All our habits, good and bad, belong to the white man. We don't have any of our own customs because our forefathers were not allowed to teach us anything but what the white man wanted us to know. We eat, walk, dress, and talk like the whites. Anything that is good for them is not good for us. They can have the best of everything now but we must wait until we die to get anything. They taught us that a Saviour died 2,000 years ago to save us, what we need is a saviour here and now. We have more churches and pray more than any other people on earth and we are worse off than anyone else. Where is our saviour? Seems we were praying to the wrong one. I know these things are new to you and you are thinking we are crazy, but we can prove everything we say with the Bible. We tell you the truth and nothing but the truth and the truth shall make you free, something you haven't been since you were brought over here. We haven't known any freedom, justice, or equality and that is what Islam offers. I know you doubt it, but you will bear witness that you have suffered under the Christian religion, so isn't it time you tried something else? What can you lose? We are

"living at the end of the white man's time. Everyone all over the earth knows it, but the so-called Negro, he is so deaf and dumb and blind he can't hear the truth when it is told to him, he can't speak up for himself and he is so blind he can't see that the white man is the devil and his enemy. We are so much in love with him we still think he is our friend."

[REDACTED] the subject was the principal speaker at the Philadelphia Temple [REDACTED] LITTLE spoke on all subjects and told part of the "devil's history." He also spoke for some time on Masons and their secrets. b7D

[REDACTED] the subject made the following remarks to a meeting of the MCI Philadelphia, [REDACTED] b7D

"I am glad to see so many of you out tonight. I am also glad to be here to speak to you. I shall give you the teachings that the Honorable ELIJAH MOHAMMED gave me. It will be strange to some of you but it will be the truth. Everything we tell you here is the truth. No mysteries or spookiness, just facts that are in accord with nature. We know God here, we know where heaven and hell are, we know who the devil is because we were taught by the messenger of Allah. You will learn things here that you cannot learn in church or any other place. All of our so-called leaders so far have been trained by the white man, so they only told us what they were told by the slave master. Why would a man rob a people of their name, nationality, mother tongue, and knowledge of their forefathers? Any one that would rob people of the name of the God can be nothing but a devil. Our teaching here is that God and the devil, heaven and hell are all here on earth. If you will give us your

"attention, we will prove to you that everything we tell you is the truth, if you believe in the Bible. We are the only ones that understand the Bible from one cover to the other. That is because we are taught by the messenger of the Almighty God, Who is all wise. Until now, any wisdom we got we had to buy it from the white man and he only let us know enough to be a better servant for him. He tells us to be good and when we die we will go to heaven. He knows that dead men tell no tales so who can return from the dead and tell us that he lied to us? If we examine the facts we can see for ourselves that it is a lie. There is no place in the ground or above the heavens that it is possible for life to exist. You have heard that science and religion can't agree. The reason is because the Christian religion is nothing but lies and is not in accord with nature. There is one God, one universe, and they must be in accord or they will be destroyed. The same is true with us if we are not in accord with nature, we too will be destroyed. Nothing the white man teaches is good for us, it is all in his favor and is against nature so he can't remain on earth under these circumstances. Islam is the true religion. It is the religion our forefathers believed in. Jesus was not a Christian because he was born over 2,000 years ago and Christianity is only a little over 500 years old. So he too must have taught Islam, which is freedom, justice, and equality. You can see that it is in accord with nature, everyone wants freedom, justice and equality. The Christian religion does not give us any of these things so it can't be good for us. It is good for the white man, that is why he originated it. It was originated by him for his people and they have prospered with it, we have received only slavery, suffering, and death, yet we are the most faithful followers. There must

"be a reason for this and we will try to open your mind to just what is wrong or maybe for the first time you will know what is right in this world. When YACOB made the white man he promised them a land where there would plenty that is why they have prospered more in such a short time than any other people on the earth. It is to fulfill the prophecy made by the old seers of long ago. We were not brought over here to be prosperous but to serve as slaves to the white man and make him what he is today. Now another prophecy is about to be fulfilled, that they that served shall come out with great substance and they that served them shall be judged and destroyed, everyone."

[REDACTED] subject's lecture before
a meeting of the MCT held at Philadelphia [REDACTED] b7D

MALCOLM spoke of the false beliefs existing today and that the black man has been the greatest victim of these false beliefs, placing his faith in an unknown or mystery God. He stated that many have talked about something in the air and that America is talking about building a satellite in the sky; but they feared to tell the people the truth, that this is an effort to combat what has been sighted in the air from which other planes have been seen to emerge and return. He stated that the speed of these planes has not been matched by any vehicle at present known to science, but Allah taught the messenger that there was a mother plane in the sky and that when the time came, this would be the instrument that would destroy America and that it would burn for years.

He stated that there were twenty-four scientists in the east that were responsible for the operation of the universe and that they were spoken of in

NY 105-8999

the Bible as the twenty-four elders, that they had determined that the time allotted to the present rulers of the world has expired and that because of the evil they had created in the world they too must be destroyed. The black man, who has been their victim, must first be given a chance to save himself.

Then the speaker told them that Allah had come to earth himself and that he was a man and he pointed out that since it was stated that he had talked to MOSES face-to-face, that he must have had a face and if that was so, he must have had a body, so he must have been a man. He stated the head of the twenty-four elders wrote history before it happened, that he was the supreme being and that he had taught ELIJAH MOHAMMED that he might be the door by which the black man and woman could be saved.

He told the group that the preachers of Christianity were all instruments of the devil and it was his job to try and keep them in ignorance that they might lose their lives with his master.

He then related that the masons who had been given some wisdom, were also deceiving the black man, but that the only path to his salvation was through Islam as taught by MOHAMMED, ELIJAH.

[REDACTED] a meeting of the Philadelphia Temple of the MCI [REDACTED] b7D
[REDACTED] He stated that MALCOLM LITTLE was one of the principal speakers at this meeting.

[REDACTED] the subject was in attendance at a meeting of the MCI held in Philadelphia [REDACTED] b7D

[REDACTED] the subject attended and was the principal speaker at a meeting of the Philadelphia Temple of the MCI [REDACTED] b7D

NY 105-8999

[REDACTED] and was also the principal speaker at a meeting held by the same temple on November 16, 1955.

[REDACTED] at a meeting of the Philadelphia Temple of the MCI, [REDACTED] the subject advised that the only place in North America where the black man and woman can learn the truth about themselves is in the Temple of Islam. He stated that they have suffered slavery and death because they have been subject to an evil people spoken of in the Bible, but that God has raised up one among them to take them from their miserable state of conditions. b7D

He stated that the eagle is a symbol of America and it really symbolizes this country for the eagle is a bird of prey which steals food while it is yet alive and devours it. So were the black man and woman stolen from their rich and ancient culture and rendered dead by this vulture nation.

ACTIVITY IN BOSTON, MASSACHUSETTS

[REDACTED] a meeting of the Boston Temple of the MCI, [REDACTED] the subject encouraged members to help one another by patronizing businesses operated by Cult members and hiring fellow members as employees. LITTLE pointed out that in Detroit, Michigan, one of the brothers is the manager of a large department store and hires as many members of the Cult as he possibly can. b7D

[REDACTED] at this meeting MALCOLM LITTLE made a speech along the usual lines of slavery over the Negroes and leadership of ELIJAH MOHAMMED. b7D

[REDACTED]

[REDACTED] He advised that after the regular meeting a special meeting was called by the subject, which was attended only by registered members of the Boston Temple. b7D

[REDACTED] MALCOLM LITTLE was the speaker at a MCI meeting held by the Boston Temple [REDACTED] During his speech, LITTLE referred to the United States, Britain and France as leading "devil" countries. b7D

[REDACTED] LITTLE was the principal speaker at a meeting of the Boston Temple [REDACTED] At the meeting [REDACTED] LITTLE gave warning to those who the FBI might visit and cautioned them not to talk to government agents about Islam, but to state briefly that Islam is a religion of peace and beyond that it should not be discussed. b7D

He advised that should a FBI agent "visit your home, request his identification, hold it in your hand for quite a while, then return it to the agent, telling him that you do not wish to discuss your religion." b7D

[REDACTED] at a meeting of the Boston Temple of the MCI [REDACTED] ELIJAH MOHAMMED, principal speaker for the evening, was introduced by the subject. b7D

[REDACTED] It is his belief that the organization presently existing in the United States could not have been developed by ELIJAH MOHAMMED and he feels that definitely MALCOLM LITTLE and a few others are actually running and developing the Cult in the United States. b7D

ACTIVITY AT DETROIT, MICHIGAN

On May 13, 1955, [REDACTED] Police Department, advised SA [REDACTED] that [REDACTED] had received a complaint from [REDACTED] Lansing, Michigan, that a group of radical individuals were holding a meeting in Lansing. She stated that these people advocated the overthrow of the white race and dominant rule of Negroes all over the world.

b7D
ATTENDED
A MEETING
OF THE
MUSLIM
CULT OF
ISLAM

[REDACTED] advised SA [REDACTED] that on approximately May 1, 1955, all the Negro churches in Lansing received notices of a meeting to be held at the Serian Temple in Lansing. She stated that these notices advised that all Negroes would have a direct interest in the meeting.

b7D

[REDACTED] MALCOLM LITTLE conducted a meeting berating the white race and advocating the overthrow of the white race by the Negro. [REDACTED] stayed at the front door of the temple and copied down names and addresses of those in attendance.

b7D
CONDUCTED
A MEETING
OF THE
MUSLIM
CULT
OF ISLAM

[REDACTED] what organization they were representing, at which time MALCOLM LITTLE wrote the words "Temple of Islam" on the blackboard.

ATTENDED A MEET
OF THE MUSLIM
CULT OF ISLAM
1955

SA [REDACTED] advised [REDACTED] various posters put out by the MCI were being distributed among the younger Negroes of Lansing, Michigan. MALCOLM LITTLE told [REDACTED] all Negroes should be interested in the MCI as it is for their own welfare.

b7D

[REDACTED]

NY 105-8999

[REDACTED]

b7D

ACTIVITY IN BALTIMORE, MARYLAND

[REDACTED]
[REDACTED] the subject
addressed a meeting of the MCI in Baltimore on
[REDACTED]

b7D

- C -

[REDACTED]

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

7 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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HQ 100-399321-18 pages 37-43

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NY 105-8999

ADMINISTRATIVE

One copy of this report is being designated for New York file 105-7809, which is the organization file for the MCT.

Information copies of this report are being furnished to Baltimore, Boston, Detroit, Philadelphia, New Haven and Washington Field inasmuch as the subject is reportedly active in these cities.

REFERENCE Report of SA [REDACTED] 5/23/55, New **67C**
York.

ADMINISTRATIVE PAGE

Office 1

100 • UNITED STATES GOVERNMENT

TO : Mr. J. F. Bland *pjr*

DATE: June 4, 1956

FROM :

SUBJECT: **MALCOLM K. LITTLE**
SECURITY MATTER - MCI
Bufile 100-399321

Tolson	_____
Nichols	_____
Boardman	_____
Belmont	_____
Mason	_____
Mohr	_____
Parsons	_____
Rosen	_____
Tamm	_____
Nease	_____
Winterrowd	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

The case of the above-captioned individual has been reviewed by the Department and the subject's name approved for inclusion in the Security Index.

Department memorandum reflecting the above is contained in Bureau file 100-398030 Serial 1742, and is dated May 28, 1956.

ACTION:

None. This is submitted for record purposes.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-30-83 BY 8069 jae/ine/ky

100-399321-184

NOT RECORDED

23 JUN 11 1956

cc - Mr. Bland
cc - [REDACTED] *b7c*

TDR:pjm

66
50 JUN 12 1956

SUPERINTENDENT

FEDERAL BUREAU OF INVESTIGATION

CONFIDENTIAL

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE APR 23 1957 5/11/57, 78, 1982, 25, 28/56	REPORT MADE BY [REDACTED] b7c	TYPED BY [REDACTED]
TITLE OF CASE MALCOLM LITTLE, was. Malcolm X, Malcolm X Little		CHARACTER OF CASE SECURITY MATTER - NOI		

SYNOPSIS:

[REDACTED] subject is official minister of NOI Temple #12, Philadelphia, Pa. [REDACTED] subject continues to be minister of NOI Temple #7, NYC. [REDACTED] believes LITTLE is #2 or #3 man in NOI. Activities of subject in various US cities set forth. Subject resides at 25-46 99th Street Elmhurst, New York, and has no employment other than duties in NOI.

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b7D

- C -

DECLASSIFIED BY **8269 jae/pt/ta/ky**
ON **11-30-83**

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53 MAY 10 1957

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NY 105-8999

TABLE OF CONTENTS

Positions Held By MALCOLM LITTLE	Page 3-4
Activities of LITTLE in New York City, New York	4-12
Activities of LITTLE in Atlanta, Georgia .	12-13
Activities of LITTLE in Baltimore, Maryland	12
Activities of LITTLE in Chicago, Illinois.	13-20
Activities of LITTLE in Cincinnati, Ohio .	20
Activities of LITTLE in Detroit, Michigan.	21-23
Activities of LITTLE in Hartford, Connecticut.	33-34
Activities of LITTLE in Philadelphia, Pennsylvania	35-63
Activities of LITTLE in San Diego, California	64
Activities of LITTLE in Washington, D.C. .	64
Activities of LITTLE in Youngstown, Ohio .	64-65
Miscellaneous	65-73

NY 105-8999

Positions Held By MALCOLM LITTLE

[REDACTED] as of November 11, 1955, MALCOLM LITTLE was the official Minister of Nation of Islam (NOI) Temple Number 12, Philadelphia, Pennsylvania, and of the Fruit of Islam (FOI) of this Temple. b7D

[REDACTED] b7D
I II. that the first southern "Goodwill Tour of the Brotherhood of Islam" was held on Saturday evening, August 25, 1956, and all day Sunday, August 26, 1956, in Atlanta, Georgia. He advised that approximately 200 or more members of the Nation of Islam from over ten cities attended this meeting. He advised that ELIJAH MUHAMMAD, leader of the Nation of Islam, did not attend this meeting but was represented by MALCOLM X of New York City. [REDACTED] b7D

[REDACTED] MUHAMMAD never intended to appear in Atlanta, inasmuch as all activities were well planned and proceeded like clockwork under the direction of MALCOLM. b7D

[REDACTED] MALCOLM X is the Minister of New York City Temple Number 7 of the organization and was introduced by the Minister of the Atlanta Temple to deliver the main lecture of the meeting. b7D

NY 105-8999

[REDACTED] the subject is undoubtedly the number two man in the organization and appears to be a very intelligent, well educated man and is an accomplished orator. b7D u

[REDACTED] MALCOLM LITTLE is the Minister of New York City Temple Number 7 and holds an extremely high position in the entire Nation of Islam. He stated that he is not aware of any particular titles held by LITTLE, other than Minister of Temple Number 7 but believes that he is the number two or three man in the organization. b7D u

who has furnished reliable information in the past,

[REDACTED] he considers MALCOLM LITTLE to be the number two or three man in the organization today. u b7D

Activities of MALCOLM LITTLE in the New York City Area

[REDACTED] during the 'Muslim Feast' held in New York City, from June 29 through July 1, 1956. b7D u

[REDACTED] b7D u

NY 105-8999

[REDACTED] a meeting was held at Temple Number Seven, 102 West 116th Street, New York City, which was directed by the subject who stated that he was extremely pleased to see so many visitors from so many parts of the United States at the "feast."

He also told the group that there is a group of ministers in New York City from all over the United States and all would speak at this meeting. He stated that the feast was called to raise money to build a temple and a school in New York City, so that the members would not have to take orders from the "white devils" about their property. He stated that everyone is invited to the United Nations the following day to see all the things that will be destroyed in the very near future. He commented that it may be the last time they will be able to see these things because Almighty God Allah is going to destroy it.

[REDACTED] MALCOLM said he knows Allah is God because he was one of the worst men before he accepted Islam, a dope addict, a thief and would have possibly been a murderer. After his speech, he read a letter from Sister CLARA MUHAMMAD, the prophet's wife, in which she stated that she was unable to come in body to the feast but her heart was with them and she would like to buy a dinner anyway. CLARA MUHAMMAD enclosed a \$100.00 bill in her letter for the purpose of buying the dinner.

[REDACTED] after this, Brother MALCOLM called on Sister [REDACTED] and another sister from Chicago, to speak to the audience.

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NY 105-8999

[REDACTED] on June 30, 1955, at 2:00 PM, a dinner was held at 169 West 132nd Street, New York City, in the Congress Casino. The dinner lasted until 6:30 PM, at which time Brother MALCOLM, Minister of Temple Number Seven, took over the gathering and stated that he was overjoyed at the crowd. MALCOLM introduced seven Ministers from other Temples and each gave a short speech, after which the members of Temple Number Seven presented a play entitled "You Are There." In the play, the "white devil" was found guilty of mistreating the "black man" and was sentenced to die. He was led off the stage begging for his life which was heavily applauded by those in attendance.

After this, Brother MALCOLM returned to the platform and explained to the "lost-foonds" who the devil is and talked on the subject of how the black race is mistreated by the United States Government. "Lost-foonds" are people attending an NOI function for the first time.

LITTLE stated that editors and photographers from the "Pittsburgh Courier" newspaper were present and stated that that was the only paper that had the nerve to print the message of ELIJAH MUHAMMAD. He stated that there were "devils outside" asking our people their names and what is going on inside, but did not pursue this subject further.

LITTLE went on to state that if anything happens in Chicago to the honorable "LITTLE LAMB, ELIJAH MUHAMMAD," Muslims will go to Chicago by the thousands because the Muslims live for ELIJAH MUHAMMAD, will go to jail for him, and will also die for him.

[REDACTED]
another meeting was held in connection with the feast

NY 105-8999

at 102 West 116th Street, New York City, and the subject again addressed the group. The topic on which he talked was "Who the earth belongs to" and he started off by saying that the earth belongs to the original man but at the present time they are sharing it. He said, why should we share something that is rightfully ours when we don't want to share it."

[REDACTED] LITTLE also talked on the planets, and stated "We, the Muslims" have a plane greater than all planes," but he did not explain the subject further. He stated that when the white devil does anything to the original man such as having him as slaves, he says let by-gones be by-gones and start all over again, but when it happens to their own people, they say remember Pearl Harbor or remember the Alamo.

[REDACTED] after this statement, everyone applauded and LITTLE continued by saying that our people have always been taught to believe in mysteries such as going to heaven after you die or some place no one has knowledge of but the Almighty God Allah.

LITTLE told them that heaven is in the holy city of Mecca not in the sky as the white devil would have you believe. He reiterated that the white man is the devil and the skunk of the planet earth, and there will never come a time when the original man (Negro) and the devil will get along because it is not the devil's nature to do so.

NY 105-8999

He claimed that preachers in this Government of America are liars and misleading the people by teaching what the slave masters taught them to teach.

[REDACTED] there was a Minister in the audience and LITTLE told him to stand up and defend himself and prove that heaven is in the sky, that hell is in the ground and that everyone will be gone after they are dead.

[REDACTED] there were between three and five hundred people in attendance at this meeting and it appeared that they enjoyed the teaching of Brother MALCOLM.

[REDACTED]
He advised that MALCOLM X. LITTLE, Minister of the Temple spoke on the topic of the Suez and the Egyptian Situation.

[REDACTED] NOI leader in Atlantic City, New Jersey, receives mail regularly with return address 25-46 99th Street, Elmhurst, New York, which is the address of MALCOLM LITTLE of New York City Temple.

[REDACTED] a meeting of MUHAMMAD's Temple of Islam, Incorporated, Temple Number Seven, New York City, New York [REDACTED] and the speaker at this meeting was MALCOLM LITTLE.

NY 105-8999

[REDACTED]
[REDACTED] a meeting of the NOI Temple Number Seven, New York City, [REDACTED] which was held at 102 West 116th Street, New York City. [REDACTED] that MALCOLM LITTLE, Minister of the Temple, was the main speaker. He spoke about the convention of the organization which was held in Chicago, Illinois, during the last week of February, 1956. b7D

[REDACTED] LITTLE told the group that the crowd was so large that Chicago Police had to assist in controlling them. LITTLE stated that he knew that there was a Federal Bureau of Investigation (FBI) man in attendance at the meeting and that he knew who he was and would get him. b7D

LITTLE stated that he had served a prison term and was not sorry. He did not expand this subject further.

[REDACTED]
[REDACTED] a meeting of the NOI on April 1, 1956, and the main speaker was MALCOLM X. LITTLE. b7D

[REDACTED] LITTLE's speech was about the possibility of war in the Middle East and stated that "Muslim sympathies lie with the Arabs because they are brothers." b7D

[REDACTED] LITTLE spoke at a meeting of the NOI held in New York City during the "feast" from June 29 through July 2, 1956. b7D

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- - b7C

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NY 105-8999

[REDACTED] b7D
[REDACTED]
[REDACTED] the
subject was present at a meeting of the EOJ Temple
Number Seven, New York City, [REDACTED] b7D

[REDACTED]
[REDACTED] It was
announced at this meeting that the subject had gone
to Chicago ahead of the rest of the members who planned
to attend the convention in Chicago and that one
WILLIAM M. X. would be in charge of the Temple in
LITTLE's absence. N.Y. #7

[REDACTED] he did not know the
significance of this advanced trip. b7D

[REDACTED] a "feast"
was held in New York City [REDACTED] b7D
which was attended by members of the NOI from various
cities throughout the United States. A meeting was
held in conjunction with this feast at which time the
subject addressed those in attendance.

[REDACTED] MALCOLM LITTLE is b7D
in charge of the east coast and the setting up of
Temples in the south of the United States.

[REDACTED] LITTLE stated that he was b7D
sending out seven persons from New York to different
places such as Arkansas, Georgia and Florida to set
up Temples. The Brothers were to go to the various

NY 105-8999

places, get jobs to support themselves and start teaching Islam, and when enough persons were interested, a member was to contact LITTLE who would make a trip to that city and give a talk. U

[REDACTED] LITTLE rules Temple Number Seven with an iron hand and is in every facet of the operation of the Temple. He advised that LITTLE's orders are carried out without question and he, LITTLE, was a "clearing house" of all information. He stated that LITTLE is the driving force of the organization in New York City. U b7D

Activities of MALCOLM LITTLE in Atlanta, Georgia

[REDACTED] U b7D

[REDACTED]

[REDACTED] U b7D

[REDACTED] U b7D

NY 105-8999

[REDACTED]

b7D
X u

[REDACTED]

b7D
X u

[REDACTED]

X u
b7D

a Muslim Goodwill Tour and Feast held at Atlanta, Georgia, [REDACTED] the subject told those in attendance to get as many "lost-founds" as possible to the meeting, and to act with the highest intelligence because everyone was watching them, especially the devils. He warned any one against causing a disturbance and said a wise man avoids trouble, never attacks unless attacked physically.

Activity on the Part of MALCOLM LITTLE in Baltimore, Maryland

[REDACTED]

b7D

"feast" was held by the Baltimore Temple of the NOI in Baltimore, Maryland [REDACTED] This feast was attended by members of the NOI from various cities in the United States and after dinner, Brother MALCOLM from New York, was one of the Ministers who addressed those in attendance.

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NY 105-8999

ACTIVITIES OF MALCOLM LITTLE IN CHICAGO, ILLINOIS

[REDACTED] at a meeting of the NOI held during the annual NOI Convention in Chicago, [REDACTED] Brother MALCOLM was one of the main speakers. [REDACTED] MALCOLM told those in attendance that the Moslem women should look around them and find out what the women from other temples are saying and wearing, in order that they might get ideas and find out what is going on. He also said that there has never been a man who stood up, taught his people what this man (ELIJAH MUHAMMAD), has taught in another man's government. He told them that the prophet will not forsake them and the Almighty God ALLAH will destroy America in the near future. b7D

[REDACTED] during the NOI Convention held in Chicago, Illinois, those in attendance were addressed by ELIJAH MUHAMMAD. During the course of this address, MALCOLM X read several letters which had been sent to ELIJAH MUHAMMAD. b7D

[REDACTED] at a meeting of the Fruit of Islam (FOI), Temple Number Two, Chicago, Illinois, held at the Temple of Islam, 5335 South Greenwood Avenue, Chicago, [REDACTED] the subject was introduced and congratulated ISIAH, Minister of the Baltimore Temple of the NOI, for the inspiring talk he had delivered that evening. b7D

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The subject stated that there had recently been a meeting of the National Association for the Advancement of Colored People in New York City, which was attended by over 20,000 persons, who listened to Mrs. ELEANOR ROOSEVELT. LITTLE stated that Mrs. ROOSEVELT told those present at the meeting that there are many more dark people in the world than white and it was time for Americans to wake up to this fact. LITTLE also declared that L

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NY 105-8999

TALLULAH ~~BANKHEAD~~ ^{N.A.A.P.} also spoke at this rally on the deplorable treatment and persecution of the colored race in the South especially in the State of Alabama.

LITTLE told the group that this government (United States government) sends troops all over the world to protect the rights of smaller nations, but refuses to send troops into the South to protect the rights of black Americans. He stated that the only solution to the race problem in America was ELIJAH MUHAMMAD.

[REDACTED] Minister MALCOLM of New York City spoke at a meeting of the Chicago Temple of the NOI **[REDACTED]** He advised that LITTLE cited the ordeals encountered by the children of Israel when they were held captive by the Egyptians in biblical times and likened this to the condition of the Negro in America today. **b7D**

[REDACTED] LITTLE told the group that the Negro is held captive by the American government and that ELIJAH MUHAMMAD was attempting to lead the Negro to freedom and likened him to a modern-day MOSES. **[REDACTED]** LITTLE ridiculed any plans for integration of races and demanded separation of Negroes and whites. **b7D**

LITTLE called upon the American Negro to form his own government in the United States and told the congregation that Southern white men had murdered the Negro's father and raped the Negro's mother. He stated that at this time there were two steps set forth by ELIJAH MUHAMMAD separating the Negro from the white man. The first step was for the Negro to drop the white man's name and the second step was for the Negro to drop the white man's religion, Christianity. LITTLE went on to advise that he first met ELIJAH MUHAMMAD in prison and embraced MUHAMMAD's teachings while serving a ten year sentence. He related that as a Christian he had committed various wicked acts, but since he had become a Moslem, he had lived a new and religious life.

NY 105-8999

[REDACTED] MALCOLM
of New York City addressed a meeting of the NOI,
Temple Number Two, Chicago, Illinois, [REDACTED]
[REDACTED] LITTLE told the audience that
ELIJAH MUHAMMAD had been sent to the United States by
ALLAH to lead the black man out of the wilderness of
North America and that the white man's rule in North
America was fast coming to an end as witnessed by the
unrest and confusion in other parts of the world.

[REDACTED] LITTLE in his speech,
ridiculed the teachings of the Bible especially life
after death. He stated that statements in the Bible
were inserted by the white man to hold the black man
in slavery and as long as the black man wears the white
man's name, he is the white man's property. [REDACTED]
that LITTLE continued to speak along these lines for three hours.

[REDACTED] a meeting of the NOI was held [REDACTED]
at the Temple of Islam, Chicago, Illinois and the subject
was in attendance.

[REDACTED] the meeting was called to
order at 8:00 p.m. by the principal of the University
of Islam, who spoke for a short while in praise of
ELIJAH MUHAMMAD after which he introduced Minister
MALCOLM X, Temple Number Seven, New York City. He
spoke of the merits of the Islamic religion over that
of Christianity. [REDACTED] MALCOLM X spoke
on this theme for about one hour and fifteen minutes.

[REDACTED]
the subject attended a meeting of the NOI held in
Chicago, Illinois. [REDACTED] at the
Temple of Islam. [REDACTED] LITTLE spoke at
this meeting and told those in attendance that ministers
of the various temples had been meeting with ELIJAH
MUHAMMAD for the purpose of handling certain financial
problems of Temple Number Two, with the thought that
eventually all debts on the property owned by the
temple could be paid off.

NY 105-8999

[REDACTED] b7D
[REDACTED] LITTLE also told those in attendance that efforts were being made to collect money in order to "straighten out Number Two" since "everything should be perfect here". He also praised Captain SHARRIEFF for the work he was doing in Temple Number Two, although he did not specifically mention what SHARRIEFF had accomplished. Chicago, Ill.

[REDACTED] the NOI held a feast [REDACTED] in Chicago, Illinois. One of the main speakers was MALCOLM LITTLE, Minister of the New York Temple, who stated that the feast was a starting point of a membership drive for Chicago, Temple Number Two. He also stated that emphasis was being placed on this temple inasmuch as Chicago is the organization's headquarters. b7D

[REDACTED] at the above feast, subject also advised those in attendance that they should read the "Pittsburgh Courier" column entitled, "Mr. Muhammad Speaks", in order to obtain a better understanding of Islam. He spoke of the numerous educational programs being instituted in Chicago, and of the many business enterprises which were being operated by the Moslems there. [REDACTED] MALCOLM LITTLE also elaborated on the accomplishments of Islam and was warmly applauded by those in attendance for his remarks. b7D

[REDACTED] at a meeting of the NOI held in Chicago, Illinois, [REDACTED] b7D
[REDACTED] subject gave an address in which he stated that the Bible had predicted that an ELIJAH would be sent among the people in their last days and the Koran predicted that one would be sent during the last days bearing the name MUHAMMAD. He stated that ELIJAH MUHAMMAD is among the people today bearing out both of these predictions.

NY 105-8999

[REDACTED] ELIJAH MUHAMMAD made his entrance during LITTLE's talk and appeared to be pleased with LITTLE's remarks. LITTLE continued his speech by stating that MUHAMMAD had taken him out of jail and had "cleaned him up". [REDACTED] LITTLE concluded his speech and then MUHAMMAD arose and praised LITTLE for his inspiring talk. He announced to the group that LITTLE would be in Chicago for the next three weeks and that during this time, there would be a drive in Temple Number Two to secure new members. b7D

[REDACTED] the subject attended a meeting of the Chicago Temple of the NOI [REDACTED] b7D

[REDACTED] b7D
[REDACTED] b7D
[REDACTED] a meeting of the Temple of Islam, Chicago, Illinois, was held [REDACTED] and the subject spoke at this meeting. [REDACTED] LITTLE stated that alcohol and narcotics were evil. He stated further that one of the "lost-found" asked him how Moslems got their "kicks" if they did not indulge in any stimulants. MALCOLM said that after one hears the Honorable ELIJAH MUHAMMAD's message a person is stimulated to such an extent, other forms of stimulation are unnecessary. He then called upon the visitors present to join Islam and enjoy real living and claimed that the evils which existed on the South side of Chicago are due to the so-called Negro's copying the white man's way of life. b7D

NY 105-8999

[REDACTED] at a meeting of the Temple of Islam, Temple Number Two, Chicago, Illinois, [REDACTED] ELIJAH MUHAMMAD stated that he was taking a three weeks leave as he was very tired. He stated that Minister MALCOLM X of New York would be in Chicago during this period to assist Minister JAMES ANDERSON, Temple Number Two.

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[REDACTED] LITTLE would actually take over the temple and that coming meetings would be on the order of "revival" meetings.

[REDACTED] a meeting of the Chicago Temple of the NOI was held at which the subject spoke. [REDACTED] stated that subject used every effort to establish that ELIJAH MUHAMMAD was a prophet that the Bible had promised would come to the people to lead them to safety. [REDACTED] LITTLE told the group that ELIJAH MUHAMMAD was the last prophet and should be considered as an associate of MOSES, ELIJAH of old, and JESUS.

[REDACTED] MALCOLM X told the congregation that during the time of slavery, pregnant women were forced to work in the fields almost to the point of delivery, and that women who did not keep up their work, were whipped. Runaway slaves who were apprehended were tortured. LITTLE stated that during this time, the so-called Negro was looking toward a Christian God who never heard of them. He stated that this suffering was encountered in a Christian land, under a Christian government administered by Christian hands.

[REDACTED] the subject emphasized his points by continually referring to an American flag on the blackboard. He stated that LITTLE offered

NY 105-8999

entreaties to the visitors in the congregation to join Islam and used threats if they did not. He stated that no white man could be anything but a devil and talked of destroying the white children by "bashing their heads" against the wall and said that even though this sounded cruel, it was necessary because the only way to clear the weeds from the field was to uproot them and all white people must be uprooted. LITTLE continued his attacks on the government and JOHN FOSTER DULLES, belittling the latter because of his policies toward the Moslem countries and his alleged support of Israel.

[REDACTED] when the subject ended his talk, 11 men responded to the call for new members, but no women. [REDACTED] when LITTLE saw that no women were going to respond, he made a special appeal to the women visitors with negative results. He told them that they were welcome and explained about the protection they would receive if they became members. b7D

[REDACTED] at a meeting of the NOI Temple Number Two, Chicago, Illinois, [REDACTED] a film entitled, "See It Now" was presented and Minister MALCOLM of New York City acted in the capacity of narrator during the film. [REDACTED] advised that the film covered scenes taken in the Union of South Africa and Rhodesia and depicted conditions of South African natives with respect to their treatment by the white man. b7D

[REDACTED] LITTLE would stop the film at various intervals and give his explanation of the events shown which depicted prejudice and persecution of the African natives. [REDACTED] these explanations were always worse than they were depicted in the film. b7D

[REDACTED] in the film, a Christian priest in an interview admitted that Christianity b7D

NY 105-8999

had failed in South Africa. LITTLE enlarged on this statement by stating to those present that the failure of Christianity was so complete, the priest was forced to admit it. He stated that the land shown in the film was taken away from the Africans by the white men and great suffering had been encountered by the natives because of the white man's domination.

After the film, MALCOLM called upon ELIJAH's wife to say a few words and described the "messenger's" family as a family of royalty and stated that anyone who did or said anything against the family would be acting directly against ELIJAH MUHAMMAD.

[REDACTED] the subject was present at a meeting of the FOI Temple Number Two, held in Chicago, Illinois, [REDACTED]

On February 5, 1957, Special Agents of the FBI observed the subject entering the residence of ELIJAH MUHAMMAD at 4847 South Woodlawn Avenue, Chicago.

ACTIVITIES OF MALCOLM LITTLE IN CINCINNATI, OHIO

[REDACTED] a meeting of the NOI, Cincinnati, Ohio, Temple, was held [REDACTED] the subject spoke at this meeting and stated that Muslims recognize that heaven and hell are here on earth and not as the Christians would have black men believe. He stated that Muslims must recognize "who is God and who is the devil", stating that all "Asiatics are gods, but that ALLAH is the supreme being". [REDACTED] LITTLE also stated that the white man is the slavemaster and is the devil.

NY 105-8999

ACTIVITIES OF MALCOLM LITTLE IN DETROIT, MICHIGAN

[REDACTED] the subject who is the "Minister of the New York Temple and supervisor of East Coast temples in general" spoke at a meeting of the Detroit temple of the NOI on January 22, 1956. He advised that LITTLE spoke for two and one half hours and stated that this is the end of the white man's time and the rise of the black man's place in the world affairs as well as in his country's affairs. He spoke of building a new nation and pointed out that what was advocated by Islam was not new but had been advocated by the white man. b7D

[REDACTED] LITTLE pointed out that the white man so hated the black man that he wanted him to get out of the country or better still off the earth. The black man had fought all his wars, helped make the country great, worked as a slave for 400 years and in general, had been horribly abused, but through all this ask for nothing but freedom, justice and equality. b7D

[REDACTED] LITTLE went on by saying that now when the "black man" advocates getting something for his own, that is building a nation, the white man is against it. He stated that the white man could just be against if for the "black man" is tired of second class citizenship and the "black man" is determined to build a country where he can enjoy citizenship. b7D

[REDACTED] that LITTLE pointed out that the Indian found the white man to be what he really is and mentioned the Indian phrase "speaking with forked tongues". He referred to the white man promising the Indians land and then keeping none of his promises and applied the same principal to the black man. LITTLE stated "the white man screams equality in his Constitution, but speaks with a forked tongue in that he does not mean that for the black man". b7D

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NY 106-8999

[REDACTED] the subject spoke at a meeting of Detroit, Michigan Temple Number One of the NOI, [REDACTED] and his subject was "The Need of a Man". [REDACTED] the man he referred to is ELIJAH MUHAMMAD. b7D

[REDACTED] the subject stated at the beginning of his talk, that he was going to show logically how the religion of Christianity was the religion of the white man and not the religion of the Negro. He said that those visitors present who had been to "this man's" schools would naturally be harder to convince since their minds have been disarranged to a greater degree than others. b7D

[REDACTED] when the subject used the term "this man's", he pointed to an American flag which was drawn on the blackboard so that even the term became synonymous with the flag. He then merely pointed at the flag when referring to the white race. b7D

[REDACTED] the subject told the group that the Negroes were captured by "this man" 400 years ago and brought to the wilderness of North America. Since that time, the Negro has been beaten, murdered and mistreated continually by the slavemaster who is "this man". LITTLE said the Negroes minds were mixed up and deranged by the teachings of the slave-masters. This was easily done because all schools and churches are run by "this man". He continued by saying with this kind of teaching, the Negroes have not only become the least respected people of the earth, but have been set against one another, that is, dark Negroes hate brown Negroes, brown Negroes hate medium light Negroes, etcetera. Today, the Negro is willing to fight for everyone and everything except himself. LITTLE said the Negro has fought in all "this man's" wars but refuses to fight for himself. b7D

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NY 105-8999

[REDACTED] LITTLE set out as an example of why the Negro was in this predicament in the following illustration:

"What is the opposite of brown?"
"What is the opposite of yellow?"
"What is the opposite of green?"

[REDACTED] LITTLE stated that no one in the audience had answered the above questions because a fool knows there are no opposites to brown, yellow and green, "But if I ask you what is the opposite of black, you would immediately say white because it is apparent even to a fool".

[REDACTED] the blackboard was reversed and on the clean side wrote the following:

"Oppos/ite
Oppos/ing
Oppos/er
Oppon/ent = Enemy = Adversary = Devil = Evil =
white or 'This Man'.

[REDACTED] LITTLE pointed out that the above were the same words with the same meaning except for the suffix or endings. He, therefore, concluded that if opposite meant the same as opponent and opponent means the same as adversary and adversary means the same as devil, 'This Man' is the devil and the Negro's enemy.

[REDACTED] LITTLE criticized Negro leadership for seeking equality here in the wilderness of North America. He stated that the leaders instead of trying to get the Negroes admitted to "This Man's" schools, trying to get into "this man's" clubs and trying to get "this man's" women, they should be trying to get a land of their own. He told the Negro women

NY 105-8999

present that the Negro man had lost his senses trying to get "this man's" women and said there is no greater threat to the Negro woman than "dirty, stinking white women".

[REDACTED] after LITTLE finished his message, he invited those visitors who, believed what he had said to become members of the organization. Of the fifteen or eighteen visitors, only three joined and LITTLE invited the rest to come back another time. b7D

[REDACTED] MALCOLM then made several announcements among which he called a meeting of the FOI and "GOI" for January 24, 1956, and said that this meeting would be held at the temple. He announced that meals would be served immediately after the meeting and pointed out that no collection baskets had been passed because the purchasing of the meals would provide revenue for the temple. b7D

He then urged all the brothers to "do what they were supposed to do prior to February 23, 1956". He said that inasmuch as Temple Number One was the leader, it would have to set an example for the other temples when they meet in Chicago February 23, - 1956. [REDACTED] LITTLE was referring to the donation of money with respect to the above announcement. [REDACTED] LITTLE told the members they should plan their vacations to be at the time of the convention and told the visitors that they would see ELIJAH MUHAMMAD in person at the Chicago meeting. b7D

[REDACTED] it was announced that meetings would be held by Temple Number One on the following Wednesday and Friday nights and Sunday afternoon and it was stated that MALCOLM X would still be in town for those meetings. b7D

NY 105-8999

[REDACTED] the subject attended a meeting of the NOI in Detroit on [REDACTED]. He stated that after this meeting, a "feast" was also held which was also attended by the subject. b7D

[REDACTED] a meeting of the NOI, Temple Number One, Detroit, Michigan, LEMUEL X, Minister of Temple Number One, advised that MALCOLM X would be the main speaker at the meeting to be held on June 3, 1956. b7D

[REDACTED] LITTLE spoke at a meeting of Temple Number One in Detroit, Michigan, [REDACTED] and stated that he brought greetings from the Moslems on the East Coast. He told them that he had recently visited Youngstown, Ohio, and that the minister of Youngstown administers to Moslems in Cleveland, Ohio and Pittsburgh, Pennsylvania. LITTLE said that things were going well in Pittsburgh and Cleveland and indicated that membership there is getting stronger. b7D

[REDACTED] LITTLE told the group he attended a meeting of the NAACP held in Madison Square Garden on June 1, 1956. He said it was the largest rally ever attended in the city and the major topic of discussion was the plight of the black man in the world especially conditions of the so-called American Negroes. He claimed that speakers like Mrs. ELEANOR ROOSEVELT expressed fear for the country unless the darker peoples of the world are treated better and with more respect. b7D

[REDACTED] MALCOLM spent considerable time praising [REDACTED] of Temple Number One and chided those Moslems who had made unkind remarks about his wife, [REDACTED]. MALCOLM said that Sister [REDACTED] is of a high repute and told the other Moslem women to be like her. He also criticized the registered b7D

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NY 105-8999

of Temple Number One who have married non-Moslem women and said that this would not be tolerated in Islam. He said that if a registered Moslem was married to a non-Moslem prior to becoming a member of Islam, it was one thing, but marriage after joining Islam was forbidden. He also lashed out at Moslem men who have not been successful in bringing their families to Islam and devoted most of his time to this subject. U

LITTLE invited the registered Moslems and visitors to come to New York on June 29 to attend a Moslem feast. U

[REDACTED] b7D

the subject spoke at a meeting of Temple Number One and the topic was "The Time Is Now". [REDACTED] LITTLE told the group that time had come for them to stand on their own feet, to know their enemies and to know the truth. He said that knowledge of this point would break the slavemasters hold and place one in heaven now. After his talk, MALCOLM mentioned that there would be a feast in New York City on June 23, 1956. He said a tremendous amount of money was necessary to purchase imposing structures in New York City and mentioned that his goal was \$50,000.00. b7D

[REDACTED] LITTLE also mentioned that Temple Number One would soon be proud of its new building. b7D

NY 105-8999

[REDACTED] meeting of the FOI, Temple Number One, Detroit, was held [REDACTED] at which the subject appeared. [REDACTED] the subject greeted the brothers in the usual manner and then proceeded to speak on the greatness of ELIJAH MUHAMMAD and made prediction of the crisis the world is about to undergo. [REDACTED] it was his feeling that the subject was building the membership up to a point and this point was that ELIJAH MUHAMMAD had sent him to Detroit to levy another assessment on the membership.

LITTLE [REDACTED] said the burden of ELIJAH MUHAMMAD was becoming heavier each day and it was necessary for MUHAMMAD to have someone at his side at all times to act as a messenger between the various temples when a crisis developed. LITTLE pointed out that this costs money and, therefore, it had been decided in Chicago, that some form of security system should be set up so that the messenger (ELIJAH MUHAMMAD) would have someone with him at all times, [REDACTED] to run errands to various cities. In order to meet this new expense a fee of fifty cents would be imposed on each member of the FOI throughout the entire NOI. This fifty cents was to be paid each week in addition to other assessments such as the ten per cent contribution, the messenger special aid, and the special fund drive. LITTLE stated that the new fee was to be known as the laborers travel expense and would thereafter be identified as the L.T.E. assessment.

[REDACTED] LITTLE told them to look out for the initials L.T.E., which will be written on blackboards every Sunday to be a reminder to them. He pointed out that the new members will not know what the letters L.T.E. stand for so that the Moslem business will remain within the jurisdiction of the registered body.

NY 105-8999

[REDACTED] a special collection was taken to assist the subject in his travel expenses to Detroit.

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[REDACTED] at a meeting of the NOI, Temple Number One, Detroit, held [REDACTED] that there would be several guest ministers during the following month and that one of these would be MALCOLM X LITTLE of New York City.

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[REDACTED] at a regular meeting of the NOI of Temple Number One on [REDACTED] it was announced that MALCOLM X LITTLE, Minister of Temple Number Seven, New York City, would be guest speaker, Temple Number One, on Sunday, December 9, 1956.

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[REDACTED] meeting of the NOI, Temple Number One, Detroit, [REDACTED] He stated that MALCOLM LITTLE was introduced to the members at 2:30 p.m. and spoke to them until 5:56 p.m.

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NY 105-8999

[REDACTED] during this speech, MALCOLM addressed himself specifically to visitors, who had not heard the teachings before and told them "That the only devil in existence is the Caucasian, blue-eyed ones. Christianity is a slavery religion conceived by the savemaster to enslave the original man, who is the so-called Negro. The only man on earth that mistreated, raped and murdered the black man is the white man, who is the devil himself. The original man was robbed and made deaf, dumb and blind by the devil when he brought him to the wilderness of North America. The so-called American Negro is really dumb not ignorant. He continues to worship a dead JESUS, who cannot do anything for him and he loves the white devils in spite of the abuse he suffers from them. 67D

The white devil here in the wilderness of North American is the smartest of all devils. The American devils is the "strongest of all others, that is why ALLAH is going to destroy him first. All the other devil countries depend on this one, that is why England and France are being aided financially now. The blue-eyed devil masterminded the plot to seize the Suez Canal and then told the world the United States had nothing to do with it."

[REDACTED] LITTLE mentioned the mass movement of Hungarian refugees to this country and said that 30,000 so-called Negroes will be fired from their jobs in order that the Hungarian can have work. LITTLE also reported that new temples are in existence in Springfield, Massachusetts, Pittsburgh, Pennsylvania, Buffalo, New York, Hartford, Connecticut, San Francisco, California, and Los Angeles, California. 67D

[REDACTED] LITTLE reported that four of the temples had met their \$10,000.00 pledges to the special drive (building fund drive to pay for a new school at the University of Islam in Chicago). LITTLE rebuked the members of Temple Number One for not having met their pledge and called the names of the members of the Detroit Temple who have contributed \$100.00 or more as of that date. 67D

NY 105-8999

[REDACTED] LITTLE indicated he was to be in town the remainder of the week to run a revival.

[REDACTED] at a meeting of the Detroit Temple Number One of the NOI, those in attendance were advised to attempt to bring as many people as possible to the meetings of Temple Number One at which the subject was to speak. It was stated that MALCOLM was sent by the messenger with instructions to accomplish as much as he could for the time was at hand when "Many hands would be needed to accomplish the program the organization has set up in 1957". Everyone was told to try to have more people attend the Sunday meetings because this would create a show of force which was essential to convincing new people of the importance of the organization.

[REDACTED] the subject has been given a reputation of being a very persuasive speaker and as one of the better speakers in the whole Moslem movement.

[REDACTED] a meeting of Temple Number One [REDACTED] MALCOLM LITTLE was introduced as the main speaker. He stated that the meeting began at 2:00 p.m. and closed officially at 5:00 p.m. However, the enthusiasm shown for the speaker, MALCOLM LITTLE, caused the greater portion of those in attendance to stay well past 7:00 p.m.

[REDACTED] MALCOLM LITTLE arrived late for the meeting and in his opinion, this late arrival was staged because when MALCOLM entered, it gave Minister LEMUEL ANDERSON an opportunity to call everyone to attention. Everyone stood and MALCOLM entered flanked by guards. He stated that because LITTLE is a high-ranking official in the movement, he was well escorted and made a very big impression.

NOI Temple #1
Detroit, Mich

NY 105-8999

[REDACTED] that LITTLE spoke for well over two hours in which he gave a partial history of the aims of Islam and the requirements for carrying out all plans. He told the audience about their slavemasters, how they got their names, and generally followed the entire Moslem line.

[REDACTED] LITTLE developed the word enemy on a blackboard and attempted to show the audience who the enemy to the black man is. Such words as opposite, opposer and antagonist were the words used by him to describe the enemy and by applying these words to the status of the Negro in America, he made it appear to the group that the white man was the enemy of the Negro.

[REDACTED] LITTLE told the group that the American Indian in this country had his lands destroyed, his women ravished and their cultural values so altered by the white man's stupidity, brutality, etcetera, that if the white group spent 40 million eternities apologizing, it would still not be enough.

[REDACTED] LITTLE told the group, "To show that this is not a one sided argument and that when we say the white people are brutal by their very nature, we are not being prejudiced we point to the Hungarian situation. Here is a situation where no black people are involved, yet white people are butchering each other with that fine finesse that they know. Brothers are destroying brothers and we know that it is not the nature of brothers to destroy brothers. There is no need of my telling you this. You can simply pick up a magazine and see for yourself how proud the white man is of his brutality. [REDACTED] LITTLE continued at this point by unveiling a bulletin board on which there were pictures for the people to see.

[REDACTED] LITTLE reminded them that they should not become trapped emotionally, that is feeling sorry for the people of Hungary and sending aid to them. LITTLE told them that any aid

NY 105-8999

they wish to send should be sent to the nearest Temple of Islam for they are engaged in just as necessary a fight in trying to raise up the black people in North America. This was an essential fight. They should applaud wholeheartedly the whites killing whites.

[REDACTED] at the close of the meeting, there was much handshaking and a general feeling of happiness prevailed.

[REDACTED] a regular meeting of Detroit, Michigan Temple Number One, [REDACTED] He stated that the guest speaker was MALCOLM LITTLE, Minister of Temple Number Seven, New York City. By selecting several words and combining the various roots in a manner to produce words or combinations of words, attempted to prove that the Government of America was evil.

To illustrate his point, [REDACTED] LITTLE used two words: demon "which means devil" and "krasy", which according to LITTLE, is Greek and means government. LITTLE dropped the letter "n" from the word demon thereby producing "demo". He then indicated that the Greek letter "k" is represented in English by the letter "c". Therefore, the Greek word "krasy" becomes "crasy" when translated into English. By combining the two words, demo and crasy, he produced the word democracy.

[REDACTED] LITTLE then added " his syllogistic reasoning" and stated the word meant devil government.

[REDACTED] he then continued to pursue the Moslem line of reasoning which states that all white people are devils and their government is a devil government. LITTLE said that this is why the United States is identified with the concept democracy more than any caucasian civilization.

NY 105-8999

[REDACTED] LITTLE again called the names of Moslems who had contributed \$100.00 and asked them to come forward and face the group. b7D

[REDACTED] the subject was present at meetings of the Detroit Temple during the entire month of December, 1956. [REDACTED] the subject's presence in Detroit was to stimulate interest and action within Temple Number Two in order to fulfill its quota during the 1956 fund drive for ELIJAH MUHAMMAD. b7D

ACTIVITIES OF MALCOLM LITTLE IN HARTFORD, CONNECTICUT

[REDACTED] a meeting of the Hartford, Connecticut Temple was held [REDACTED] and stated that MALCOLM LITTLE, Minister of the New York Temple, was a speaker at this meeting. He stated that as Negroes, people should be proud of their race for they were the first and chosen people. He stated that white men live in heaven on earth and black men live in hell on earth and that there is no heaven for him to look up to. b7D

[REDACTED] LITTLE stated that hell on earth is caused by white men who live properly, eat good food or have adequate clothing so that the black man has only to look to hell. He stated that the problem of the Suez Canal was fixed by MUHAMMAD many years ago and it is now giving the black man a chance to rise up and be heard. The black man is rising up all over the world and now countries are starting to think before starting a war. b7D

[REDACTED] at a meeting of the Hartford, Connecticut temple held at 2118 Main Street, Hartford, Connecticut, [REDACTED] b7D

NY 105-8999

LITTLE talked about the origin of the black man and the meaning of what the Negro represents. [REDACTED]

[REDACTED] LITTLE stated that a Negro represents nothing, has no meaning, no reputation, and no country. He has not bank because the white dollar has taken everything.

[REDACTED] LITTLE told the group that there were 24 scientists of which the greatest was named YAKOO. YAKOO told others, "Let's you make an image of ourselves", which was ADAM and this was the beginning of the white man, who has caused trouble for the black man. b7D

[REDACTED] LITTLE told the group that he could show the superiority of the black man by the following example: b7D

Two black people could produce a white child but a white man cannot produce anything but a white child, and this so-called YAKOO made the white man too weak to produce anything but white children". LITTLE stated that the white man is first like a dog in that he walked on four feet and lived in a cave. He was trained in a cave for 2100 years before becoming civilized and his only friend was a dog at that time and that is why today the dog is the white man's best friend.

[REDACTED] a meeting of the NOI held at the Hartford, Connecticut Temple on [REDACTED] and that the subject was present at this meeting. b7D

On January 24, 1957 and January 28, 1957, MALCOLM X LITTLE was observed in Hartford, Connecticut, by Special Agents of the FBI at the home of [REDACTED] LITTLE was also observed in the company of [REDACTED] who is the Minister of the [REDACTED] Temple of the NOI. b7c
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NY 105-8999

ACTIVITIES OF MALCOLM LITTLE IN PHILADELPHIA, PENNSYLVANIA

[REDACTED] at a meeting of the Philadelphia Temple of the NOI held at 1643 North Bailey Street, Philadelphia, [REDACTED] the subject told those in attendance, "We have been divided by our enemy to the extent that it is hard even after we know the truth to have love for each other. The white man is responsible for this, and I will read from the Bible and the Holy Kuran and prove to you that he is the devil, the beast, the sinner, who would be revealed at the end of time. This man of sin was hidden until the coming of the God, ALLAH, who raised up the E. MUHAMMAD and left him to raise up the so-called Negroes in North America. This is hell you have been living in, and heaven is where the God lives in the East. ALLAH did not forget his promise to AERAHAM and came to set us free. The white man is about to be destroyed, but first you must be told the truth, so that you will have a chance to cut yourself off from this wickedness. You are not to blame for the evilness you have committed, because you have had the author of sin to follow for the past 400 years, and he has taught you that white makes him supreme. I will prove to you that the black man was the first and will soon be the last. I will prove that the black man is God, and the white man is the devil. Our woman has been the greatest tool for the devil, and today she is the one who hesitates to accept our teachings. You work all year for little pay, and at Christmas time she spends all your money on the children, and tells them that a fat white man brings them. This teaches them at once to love the white man and have contempt for you. She doesn't even give you the credit for bringing them into the world, but ^{page 18} them the stork brought them. In the Bible they see the angels and other people all white, and they believe that God himself is white. The woman should be the first to accept this, because she is the one who has lied so much to her children and to her husband. She is the

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NY 105-89999

one who supports the preacher, and there is sin in the church more than outside of the church. No wonder our children do not respect their parents. They know something is wrong. The first man to sin was ADAM, who was white, and the first man to kill was CAIN, who was white. These people were made from us, and they have all the wickedness. This is why the Bible says they are devils. Yet today we have a spy in the temple, who will go back to the white man and tell him what we say here. The sun is off these people since our period of servitude is over, and we have the light of the sun on us. You see they are not able to do anything about this teaching that was given to us by E. MUHAMMAD from ALLAH. You go back and tell them I would go to jail every hour in order to have a chance to teach my people. How could you betray your sisters and brothers to the enemy. Soon you will have to answer to the wrath of ALLAH, and you will surely be destroyed. Read what happened to those in the Bible who betrayed their people. I wish I knew who you were. Go back and tell the white man to come here himself. You love him so much that you would destroy yourself and your people for him."

[REDACTED] at
a meeting of the NOI held in Philadelphia [REDACTED]
[REDACTED] the subject told those in attendance:

"My subject was tonight Real Estate, but there is something of more importance that concerns the muslims and visitors. You have the wrong impression of the teachings. Also, many who have been in the nation a long time. You, before coming in here, sat in the Christian Church and waited for JESUS to come and take you to a heaven and now you are sitting in here waiting for ALLAH to come and take you to heaven. You should as soon as you hear the teachings set yourself in heaven at once. Do not call yourself a muslim until you are working trying to be independent. You do not work and wait for your brother to take care of you. You should own your own home and your own business, then you can say you are a muslim. You walk around here dressed in a suit and tie saying you are a muslim

NY 105-8999

and don't have a penny in your pockets. You live off your brothers instead of working. You will not be a member here long if you do not work. We do not have pimps in the nation of Islam. I'd rather you were a spy for the devil being paid by him than to take advantage of your brother. You may have to work for the devil, but if you are nothing but a dishwasher, you should advance yourself to being the top chef with the supreme wisdom that you learn here. You must put Islam to work. Whatever job you go on you should not be satisfied in being what you were hired for, but prepare yourself at once to learn the task of the one over you in order to advance the prestige of the nation and make more money to set yourself in heaven. There is nothing after death and we must get everything now. The earth belongs to the original black man and he owns every square inch of it. Some say we teach hate here. Islam is not all hate but a pattern to adapt to your every day lives. The devil will make it harder for us and we must be financially prepared for any emergency that comes up. If you are making \$35 a week you cannot have the respect of your wife or the other muslims. This is not a salary for a muslim. Do not ask that sister to marry you if you cannot take care of her. Do not sit in her house talking to her alone or you will lose your reward. She will tempt you but you must be strong. You do not go alone to a sister's house to talk. Talk about what? You are on your way to never seeing the hereafter. You who are weak will surely be destroyed in the fire that is about to rain on North America."

[REDACTED] at a
meeting of the Philadelphia Temple of the NOI [REDACTED]
[REDACTED], MALCOLM LITTLE stated to his listeners

NY 105-8999

that tonight I am going to talk to you about security, freedom, equality, and justice. He told them that they had become slaves to the white man because they permitted him to hire their women in his kitchens, and to nurse their babies even while neglecting their own. That you can never be free as long as you are dependent on the white man for a livelihood. How can you say that you are free and have to beg the white man for his jobs. Now how are you to become independent? That is to employ yourself, in your own businesses. You have been subjected to the white man so long that many of you have come to believe that you cannot live without him; when the truth is that he cannot live without you. It was your ancestors that built this country, planted the farms, built the roads, and performed the arduous labor that helped make this country in the world. Yet he has never given you justice and equality. is a hateful word to him wherever you are concerned. And as he told his listeners, it is impossible to have freedom without justice and equality. Why has he changed so in these last years? Has he had a change of heart all of a sudden? Why is he willing to permit your children to go to his schools, and for you to ride on the same trains with him, and eat in the same restaurants? Is it due to a change of heart? Well, come out next Wednesday and I shall give you the answers to these questions, the Lord willing. He called for those who wished to join and help carry the message he taught, to stand and to go the back. Only one man and one woman responded. He chided the others for their hesitancy in accepting the gift of salvation, as he termed it, but he stated that his job was done if they heard and understood, if they accepted or rejected was not his worry. He invited them to come again and to also visit the Shabazz Restaurant, where the best of food was being served and they were making jobs for our people.

NY 105-8999

[REDACTED] the subject spoke at the Philadelphia Temple of the NOI [REDACTED] He did not have a topic, but spoke on all of the teachings of the organization. He stated that pork would make children lose control of their thinking minds, and other usual Moslem topics.

[REDACTED] at the end of his speech, many questions were asked which MALCOLM answered and when a visitor asked if what he said made Moslems turn their backs on the American Flag, MALCOLM talked on the subject for a long time and told about many tortures suffered by the Negro.

[REDACTED] at the end of the meeting, MALCOLM held a special meeting for registered members in which he stated that one *JOHN will be the secretary of the Philadelphia Temple. of N.O.T. He further stated that the position of secretary should be recognized as a high position in the temple and the individual holding this position should be paid a salary. Pa.

[REDACTED] at a meeting of the NOI held in Philadelphia, [REDACTED] the subject advised that he would speak on the topic "Hell Has No Fury as a Woman Scorned or a Woman's Scorn". LITTLE started his speech by telling those who were visiting the temple that they now have some knowledge and background of themselves and should wish to learn what part they will play in this period of Armageddon, that is the time of separation when the good will be restored from the evil. He stated that the black man is God and the white man is the devil that although he knows that many of them were not willing to accept this, it was due to the fact that they were thoroughly trained to believe that everything good is white.

NY 105-8999

[REDACTED] LITTLE told the group that he had been taught by ELIJAH MUHAMMAD and was told to teach some things he had learned. He stated that present-day society is dominated by sex and that women are placed on the bottom of the heap, and that their men do not respect them. He told the women that they would never become a respected race as long as this remained true, that is why Moslems are taught to respect and honor their women and even die if need be. He claimed that the Christian woman is a tool of the white man and their Christian men never try to protect them. He stated that he knew that some of them would run and tell the white man what he is saying, but the white man would just tell them that he had told the truth and would do nothing more about it. He claimed this is so because the white man knows that his time is up and he is only permitted to continue because the message of ALLAH is still being spread.

[REDACTED]
regarding the meeting of the Philadelphia Temple of the NOI [REDACTED]

The temple filled rapidly and was nearly full at eight thirty with most of the Brothers standing. When MALCOLM, who was the center attraction for this meeting, took the rostrum the women had overflowed their side and occupied two rows on the Brothers' side of the temple. *GEORGE Minister of NOI opened the temple following his usual pattern after Temple of Philadelphia which MALCOLM came forward and spoke of his promised subject "Hell Has No Fury Like a Woman Scorned". He then proceeded to outline to the audience what they consider as the science of their teachings; first stating how the sun and moon typify the pattern of man's life on this planet, that the moon had gotten out of its orbit, its water falling on this planet, and it fell into space not having any light of its own, only reflecting the light of the sun around which it must rotate. The moon according to the speaker is emblematic of the white man on this planet. He is not a created being

NY 105-8999

in the sense of the original man, but is a made being created only to reflect the light of his creator, the made original man, and has no light of his own. Since this man has been in power all that he has made has reflected his weakness. Under him the woman has reached a position of importance never before achieved in history, that is a society dominated by sex. Since the time of ADAM and EVE in the garden woman has led man into evil and the one she was created to serve became her slave. She rules him entirely with her sex appeal, her clothes are designed by man to accentuate those portions of her body related to sex, and when he fully dresses she undresses. She has departed entirely from the real to the unreal.

MALCOLM explained how the women shave off their real eyebrows only to paint on false ones. She takes lipstick and paints on a false mouth, and with paint and powder achieves a false face. He compared the woman to the serpent, stating that she is weak and wicked, and like the snake, sneaky, which words he stated meant primarily the same thing. He read from the Bible in the Books of Solomon in his advice to his son DAVID to beware of the strange woman to prove his contention. He related how LOT's wife had tried to lead him astray and also the wife of JOB, but to no avail. He told the women present that his purpose was not to condemn them, but to have them understand their position and knowing this they may take their true position as helpmates to their husbands, and stop trying to rule him; for in doing so they only lead him to destruction. They are to be the mothers and properly rear the children and take care of the home. He told the men that they are to be the bread winners of the families and that they could not ever be respected until their women were respected, and this could not be while their women remained the playthings and the servants of the world. They must take their wives out of the white man's

NY 105-8999

kitchens, and nursing his children, and scrubbing his floors. They must bring them home that they may teach their children and be the proper guides to them, which is their rightful place. He ended his lecture at ten o'clock, answered several questions, and gave out forms of membership. The meeting adjourned with the Muslims requested to remain after dismissal. At this meeting MALCOLM asked how many were going to Chicago, then instructed them that they must greet the messenger, "Dear Holy Apostle," and that the single Brothers and Sisters are not to frequent each other's rooms. They must conduct themselves in an orderly manner so as to make the proper impression at all times. He also requested that the names of all of those going must be sent to Chicago at once and the name of the hotel at which they are to stay will be given to them before they leave. The minister, MALCOLM, and GEORGE were escorted from the temple and then the group was instructed to give Sister ARDELLE their names if they are going to Chicago, and how they are going. This group was dismissed at eleven o'clock. *per*

[REDACTED] LITTLE b7D
addressed a meeting of the Philadelphia Temple of the NOI [REDACTED] at which time he stated that if the women of the Temple accepted Islam more readily the nation would be more successful today and we would be able to overpower our enemy at once. The saying is the only ones free are the white man and the black woman. Why do you think they say this? "

Ever since time of the enemy began, the white man has been able to influence the black woman. She in turn influences you and your children. She is the only teacher of your children and she teaches them to look up to the white man and look down at you. She leaves the home every day to work for him while you and your children are uncared for and she is the boss

NY 105-8999

of the house because the white man has given her the knowledge to do so. The trickiest in existence is the black woman and the white man. LOX's wife could have saved herself from destruction because she had warning and a safe way was made for her and her family, but she did not go and was destroyed. She turned around and remembered the evil life she had lived and could not leave it. The North America is in the same condition today as back in those days. Women dress to capture the man's mind and then rules him. She does not rely upon her natural beauty and wisdom but uses her body to attract the man. In this hell of North America the devil advertises everything with pictures of naked women and she follows it up by copying these styles. She can commit all kinds of indecent acts and the devil's laws protect her. She can have children by ten different men and the devil's money supports her. If you go into court to settle your marriage difficulties she will come out owning everything you have worked hard for because she is a tool for the devil. Only three ~~men~~ out of 100 will ever see the hereafter because the total destruction will come for them and the devils. She has been an imp for the devil and a tool. Islam is the true religion and is a way of life. If she does not accept you must get away from her because this will prove to you that she does not want to do right. This is the religion for only the righteous and she knows this and does not want to hearken to the warning E. MUHAMMAD has taught us to give her. If she makes all kinds of excuses and finds fault with these teachings she is wicked and if you watch ~~more~~ closely you will find out the type of woman you have and cut yourself loose from her. The nation would be more successful today and would be able to overpower the nation at once.

He stated that ever since the beginning of time the white man has been able to influence the black

NY 105-8999

woman and she in turn influences her husband and children. She leaves home every day to work for the white man while her husband and children are uncared for and she is boss of the house because the white man has given her knowledge to do so. He stated that women dress to capture men's minds and rule them. She does not rely on her natural beauty and wisdom but uses her body to attract men. He stated that in this hell of North America, the devil advertises everything with pictures of women and she follows it by copying these styles.

[REDACTED] after this meeting LITTLE had a meeting of the registered members and warned them about discussing anything about the temple without MUHAMMAD's permission. He also discussed the convention in Chicago and told those who were planning to go to give their names to the Secretary of the Temple.

[REDACTED] at a meeting of the FOI of the Philadelphia Temple [REDACTED] the group was told that they had a treat in store for them since Minister MALCOLM was in town and would address them. They were also told that they should show LITTLE how good they were and how they had improved since the last time he saw them.

[REDACTED] a crack drill squad was picked to drill for MALCOLM while he sat on the sidelines making notes. After this drill, LITTLE addressed the group and told them that they have to improve much more if they hoped to excel New York. He told them that they should all try to go to Chicago for the annual Moslem convention, and those ~~could not~~ make the trip should make an effort to help other brothers who desired to go but did not have sufficient funds.

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NY 105-8999

I. Captain

[REDACTED] it appeared that the reason MALCOLM visited Philadelphia was for [REDACTED] however, this individual did not appear. MALCOLM told the group that it was their duty to protect their captain (FOI Captain), and that they should personally resent any insults directed at him as this was really showing disrespect to them. He also talked on laziness and stated that it was better that they work on construction jobs where they make \$80 or \$90 a week and work hard than for a soft job and make only \$25 or \$30 a week. He also told them that there were traitors in their nest and called upon these traitors to confess, and be forgiven. He stated that if they come and confess they would be forgiven and if they waited until they were exposed by the FBI "Woe unto them".

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[REDACTED] at a meeting of the Philadelphia Temple of the NOI [REDACTED] the subject told the members that he wished to explain to them that their conduct should be good while they are in Chicago. He told them that no one would be allowed to speak to the messenger without first getting permission from one of the officials and that those who are going to participate in the drill must be dressed alike.

b7D

[REDACTED] LITTLE told the members of the FOI that they should show their appreciation of their captain by seeing that his expenses to Chicago are paid.

b7D

[REDACTED] at a meeting of the Philadelphia Temple Number Twelve held in Philadelphia [REDACTED] LITTLE was the main speaker and stated that the purpose of the teaching of the organization was to give them the truth about themselves which had been hidden from them for nearly 400 years. He stated that they had been taught

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NY 105-8999

that the Moslems are so crazy or radical set and they would be wrong to have anything to do with them, but the truth is that the Moslems were the only people who lived according to the guidance of God with the proper name of ALLAH.

[REDACTED] LITTLE further stated that the time is near when the Moslems come into power and that the war to destroy the enemy of God is on.

[REDACTED] the subject addressed a meeting of the NOI, Philadelphia [REDACTED] and stated that this is the day to wake up because we are about to see in our lives a destruction that will take our enemy and some of us. He stated that there is a way for those who follow MUHAMMAD to safely return to the land from which they were kidnapped. Therefore, in this day it is important to know who the enemy is so that they may get away from him. [REDACTED] LITTLE stated that he is not saying the white man is the devil because he believed it himself, but because the Almighty God and his messenger have said so. He stated that they teach only the truth in the temple and that he could prove from the Bible and from history that the white man is the devil.

He stated that the white man has sought to destroy the black man's mind and forever keep him in slavery, but the Almighty God thought so much of his children that he came from the East and raised up one who could teach all things.

He stated that Christianity is a religion concocted by the white man, which organized hundreds of different faiths under it. He claimed that there are two black to every white man so that they know who is going to win the holy war. He stated that

NY 105-8999

prior to the coming of MUHAMMAD, the Negroes had separated from the other black people around the world because they thought through the teachings of the devil, ^{that} these people were savages. LITTLE stated however, that today we learn that we are Negroes and unite with the black brothers throughout the planet.

[REDACTED] he told the group that they have learned that the savages are the black men in North America because they have lost all knowledge of themselves and are living the life of a beast or the life of the white man. He stated that the entire continent now known as Europe and Asia was once Asia until the devil was torn loose and divided it into parts. b7D

He stated that this white man thought he was God and is now running around trying to save himself by giving the Negro crumbs from the table, but the Negro does not want this and instead wants the entire planet earth again.

[REDACTED] LITTLE stated that there cannot be any peace as long as the white man is allowed to live and if they feel sorry for him they will be destroyed also. He stated that this country has never been attacked because the Negro was here, but as soon as MUHAMMAD takes them out, destruction will take place right here in North America. [REDACTED] LITTLE advised them that if the black countries started trouble, this government would send ships and armies to the East, but today they are sending gold because they are afraid and wish to buy a little more time. As soon as the black man in North America wakes up, the white man must be destroyed. b7D

[REDACTED] the subject spoke at a meeting of the Philadelphia Temple [REDACTED] MALCOLM welcomed b7D

NY 105-8999

all to the temple, and told them if you are a gambler, rich or poor, sinner or Christian, it is all the same. We have a message for all black men and women in North America. If you are a Christian we want to clear up some of the mysteries of your faith. Why do they say heaven is up when we know it is here on earth. A long time ago when white men first ventured from the continent of Europe he thought the world was flat, and if you went far enough you would fall off. When the Pope and the priests designed the Christian religion it was based on the things as they were at that time and no one dared contradict them when asked where heaven was. There was only one answer, up, because then their distance was unlimited and no one could venture far enough to prove them wrong. It was slander in those days to contradict anything the priests said. This was to protect them and keep people from investigating their lies.

All wisdom comes from the root of civilization which is in the East, where our forefathers came from. Here black men were the wisest of all people on the planet earth. They were the greatest scientists, doctors, mathematicians, and the best farmers in the world. Here the soil was rich and black. Everything on the earth that is good is dark. Planets and children grow better and most at night. Black soil is richest and if God made man from the earth, he too must have been dark like you and I. If we plant seeds in light sandy soil they will soon die because the sand does not have the proper nourishment for its growth. We are like that plant in the sand. The same foods that are good for the white man are not good for us. If we plant a flower garden soon the weeds will come. If we do not destroy them they will destroy the flowers. If we do not destroy him, he will destroy us. Years ago the white man thought the sun moved, now we know the sun stands still and the earth revolves around it at 1033 and 1/3 miles per hour. There are nine planets

NY 105-8999

in all, and they all revolve at the same rate of speed. The sun is the god of the universe. Our flag is the sign of life because without the sun, moon, and stars the life cannot exist. The sun controls all things on the earth. It keeps the waters in their proper place by attraction. The water is drawn upwards to six miles. Here it condenses and is returned to the earth in the form of rain, snow, or hail, depending on the temperature of the atmosphere at the time it is falling back to earth.

[REDACTED] at a meeting of the Philadelphia Temple of the NOI held [REDACTED] the subject was introduced as the main speaker. [REDACTED] he spoke on all subjects of Islam and went into detail about his interpretation of the world, the sun, the moon and the heavens. b7D

[REDACTED] the subject spoke at a meeting of the Philadelphia Temple [REDACTED] LITTLE greeted the group and proceeded to relate to them the many changes that are taking place in the world today, such as the Supreme Court's ruling on segregation in public affairs, the awakening of the oppressed peoples of the world, and "telling their former masters to get out". b7D

MALCOLM told them that they were blessed in this day, in having in their presence one who was qualified and able to tell them of happenings in the past, and what was to take place in the future. He told them that this person has given to them a knowledge of why they are in the condition they are in and how they will be released from this condition and when. [REDACTED] MALCOLM identified this individual as ELIJAH MUHAMMAD, who is the leader and teacher of the Negro in the United States. b7D

NY 105-8999

[REDACTED] LITTLE told the group that they will not find any heaven in this earth or any place else after you die nor is there any hell down in the ground. He said that these are all lies and have been told to the Negro people for over 300 years by the enemy and the devil who is the white man and the only devil to be found anywhere. MALCOLM call upon his audience to seek independence as the time has come when they must get off the white man's back and that they should establish and patronize their own businesses. b7D

[REDACTED] the subject spoke at a meeting of the NOI held in Philadelphia. [REDACTED] LITTLE told the group that they did not have anything, and would not have anything, while the white man has money to buy and has everything that money could buy. He stated, however, that the money would not help the white man escape destruction because this was planned by God Almighty himself, ALLAH. b7D

[REDACTED] LITTLE talked about the women's reluctance to accept because she did not want to do right and does everything possible to keep her husband away from the teachings of MUHAMMAD. He stated that the devil has used her as a tool and she likes this life in the hells of North America. b7D

[REDACTED] LITTLE told the group that all blacks are born Moslems, but did not know this until they heard the word of MUHAMMAD. He told them that if they did not accept Islam, they would have to be destroyed with the devil or they would go to a righteous civilization but no one could go until they had given up the devil and imitating his way of life. b7D

NY 105-8999

[REDACTED] 67D
[REDACTED] he expressed the dire need for money enough to buy a new temple. He also told them he could not return to Philadelphia anytime soon, but did not explain his reason for not returning.

[REDACTED] the subject spoke at a meeting of the Philadelphia Temple of the NOI [REDACTED] 67D
MALCOLM had the following to say to those in attendance at this meeting:

"Many of you have heard all kinds of rumors about what goes on here. You have heard that we teach hate, don't believe in JESUS, and many other things. We don't teach hate, we teach you to get unto your own kind, because the white man is going to be destroyed; not by us, but by the almighty God, whose name is ALLAH. We don't have to do anything but live a righteous life. Originally all black people were righteous, and once again they shall be righteous; all wickedness will be done away with. If you are on the right side, you will be saved. Some of you will say, how can black people fight white people. They have all the guns, planes, ships, and ammunition. True they have, but their planes have to fly in the air, and that is ALLAH's air. Their ships have to sail on the water, and ALLAH controls the water. He could send waves 600 feet high and destroy a whole fleet of white man's boats in seconds or send the winds and destroy his air force. ALLAH controls all of nature, and white man has nothing to say or do about it. Here we do not teach you to turn the other cheek, if you are attacked, be sure you win. We don't break the devil's laws, neither do we tolerate abuse.

NY 105-8999

If the devil harms one Moslem, there are 4,400,000,000 black, brown, red, and yellow people he must contend with all over the earth. Here we don't have to believe in JESUS, we know JESUS. We don't believe in God, we know God. We don't believe in heaven and hell, we know what heaven is and what hell is. We know who the devil is, and once you know who your enemy is, it is easy to destroy him. Until now, no one knew the white man was the devil. Thanks to ALLAH for raising us up, the Honorable ELIJAH MUHAMMAD to teach us these things. If you continue to come here, you will learn much that will mean your life or your death.

[REDACTED] at a
meeting of the Philadelphia Temple, NOI, [REDACTED]
[REDACTED] MALCOLM stated:

"I am sure many of you came here with many different views on just what goes on here. I shall try to make plain to you just what is meant by Moslem and Islam. It is strange to you only because you do not know what is rightfully yours. Your forefathers were all Moslems. Islam was their religion and their God was ALLAH. This Christian religion was strange to them. It was strange to them because it was unnatural. But you have been so trained that natural things seem strange. Islam means only submittance to the Almighty God, ALLAH. Everything in the universe must obey his every wish or it is destroyed. The same is true of the human race; unless they follow his commandments they shall be destroyed and you and I shall go with the wicked unless we separate ourselves and get unto our own kind. A moslem is one that submits to the will of ALLAH. Every time someone says Moslem you think of some strange or foreign character.

NY 105-8999

All black people are Moslems because all black people are natural. Anything other than itself is the work of the devil. Christianity is an unnatural religion; therefore it too is the religion of the devil. You will notice all of the black people are running the white man out of their country. We have been taught we are the minority, but when you add us with all the other black, brown, red, and yellow people of the earth we out-number whites 11 to 1. In case of a showdown, which side do you want to be on?"

[REDACTED] a meeting was held in the Philadelphia Temple, NOI, [REDACTED] at which the subject was the main speaker. b7D

[REDACTED] LITTLE told a meeting of the Philadelphia Temple [REDACTED] b7D

"I am glad to see so many of you out tonight. I realize there are many other places you could have been, but because you are not satisfied, you came here. We have a message for you that will satisfy you if you will accept it and follow our leader and teacher, the honorable ELIJAH MUHAMMAD. I have here a copy of the Pittsburgh Courier. I am sure you are all familiar with this paper. There is a whole page dedicated to the work the Muslims are doing here in America. When you hear about Islam, you think of something strange. It is not strange except to you so called Negro. You have been robbed, deaf, dumb and blind by your slave master. So you have no knowledge of your own. Your forefathers, all the prophets in the bible, even JESUS taught Islam, which means to submit to the will of the one and only true and living God. Not a spook or spirit, but a flesh and blood man like yourself. Muslim means one who submits, so the only strange thing is that we do not know who the God was until now. The identity of God

NY 105-8999

and the devil had to be hidden until the end of time. Now it can be told. The article tells how the Muslims are becoming independent by operating their own farms to produce foods for their own stores. The only way you can free yourself of the devil is to become independent of him. As long as you call yourself Negro and Colored and have to beg white man for a job, a little bit of freedom and a little justice, you will never be free. We have this paper on sale in the back and any of you that want a copy can get it on the way out. In Chicago, they have their own bakeries, their own restaurants run by Muslims. No white person is even allowed in them. You know if we talk like that, there must be a God on our side. Until now the white man was God to most of us. His time is up so you better get on the right side. When he is destroyed, those of you that are still hanging on to him will be destroyed with him. There is no devil but the white man. If he is the devil, that makes black man God. ALLAH is the divine supreme being, also a black man. ELIJAH MUHAMMAD is his messenger. The last and greatest of all the prophets."

[REDACTED] that MALCOLM LITTLE addressed a meeting of the Philadelphia Temple of the NOI [REDACTED] LITTLE told those in attendance :

"You think you are a Christian and yet you see your so called white Christian brother hanging black Christians on trees. You say that the white man loves you and yet he has done every evil act against you whenever he has had the opportunity. The white man has everything

NY 105-8999

while he is living and he tells you to be a good slave and when you die you will have more than he has up in Beulah's Land. Has anyone ever come back to tell you of the riches up in the sky. The enemy knows that you do not go anywhere after you die but they have taught you to believe this because then you would make a good tool and an obedient servant. This North America is corrupted with sin and we have been following the only teacher we have ever known, the slavemaster. Today our 'leader is telling us to get away from this enemy and get unto our own kind before the destruction rains on North America to destroy the devil and those who have continued to cling to him after they have heard the teachings of MUHAMMAD who was taught by the almighty God himself. What is wrong today is accepted as right and what is right is accepted as wrong. A sister who does not wear enough clothing to cover her body is considered stylish and the sister who dresses as a civilized person should be considered strange or crazy. This is the last day we are living in and you cannot turn to the churches because they are corrupted too. The minister has been a drunk and an adulterer. Christianity is a concocted religion based on lies in order to keep the black man ignorant but today we are pulling the covers off all lies and telling you the only religion of the black man is Islam and this has always been. The white man does not have any power left and the only thing he can do is send some spies in here and soon we will find them out'".

[REDACTED] LITTLE called an extra meeting of registered members in which he discussed the lack of funds for the Philadelphia Temple. He told them instead of giving three per cent of their earnings, which they were not doing, each Moslem, regardless of age or employment must give ten cents a day. He said also that there are more magazines and papers that will write about the temple

NY 105-8999

but it will take money to advertise to the extent that the prophet wishes to do so. He further stated that the organization would be advertising on radio and television as soon as the money reaches that point. He warned members against associating with anyone who is not in good standing with the temple and urged members to attend regularly on Friday nights in order to hear the special teachings for Moslems alone. He said that if the Moslems could advertise as they wish, he would not have to run everywhere carrying the teachings which would allow him more time to teach Moslems.

[REDACTED] MALCOLM LITTLE
addressed a meeting of the Philadelphia Temple on
[REDACTED] He stated that MALCOLM said:

"It is a pleasure to be here at #12 this evening. It gives me a good feeling to see so many of you out. We have a message for you if you accept it can be your salvation if not it can be your destruction. We are a people here who have never had anyone do anything good for us or even stand up and say anything good for us. As long as we call ourselves Negroes and colored people we will never be recognized. Thanks to ALLAH now we have one that is not Negro or colored but Asiatic and he tells us that we too are Asiatic black men and women not something to be ashamed of but something to be proud of. If it is so terrible why do people spend hours in the sun to get what God gave you and I? Yet we do just the opposite we spend millions every year trying to bleach ourselves. You know we are a lost people. We don't know our name, language, homeland, God or religion we are in bad shape. Any other people no matter where they live or are naturalized. They know where they came from. If they have changed their name or religion they know what it originally was. Why don't you and I? We were robbed by the slave master to make us good tools and slaves for him. It is impossible to enslave

NY 105-8999

a wise people so he took our culture and gave us his dirty way of life. It is good for him because he is nothing but filth but it is no good for us. We are a righteous people at heart. Every evil thing we say and do was taught to us by the slave master. We are trying to get laws passed so that we can be treated equal with him what we should want is independence from him. The master and slave can never be equal for then they would not be master and you would no longer be a slave. If you knew how dirty and filthy white men and women are you would not want to associate with them. The Honorable ELIJAH MUHAMMAD has a program that will not make us equal with him but independent of him. With laws of our own, a government of our own, flag of our own, schools of our own, country of our own, religion of our own and a God of our own. These are some of the things in store for us but first we must qualify ourselves then we must separate ourselves from the enemy and go to our own land and country. We can't do this as long as we call ourselves Negroes. We have been fighting for the past 400 years for the white man. What have you ever done for yourselves. We don't have to fight anybody to get what is already ours. All we have to do is pray to our God ALLAH, follow the honorable ELIJAH MUHAMMAD, and get unto our own kind which is 4,400,000,000 strong but they are not Negroes or colored but Asiatic black men and women whose religion is Islam and whose God is ALLAH".

[REDACTED] the subject
spoke at a meeting of the Philadelphia Temple [REDACTED]

[REDACTED] the subject
spoke at the Temple of Islam in Philadelphia [REDACTED]
He stated that LITTLE told the group:

NY 105-8999

"I am always glad to visit you here at #12, your hospitality here is very good. I am also glad to see so many visitors. We have a message for you that was given to us by our leader, the Honorable ELIJAH MUHAMMAD. We used to beg and plead with you to accept what we say but time is getting short now so all we do is tell it to you if you accept good if not then you must be destroyed with the devil. I have a book here called the Muslim World in the U.S.A. There is an article in it by our leader the honorable ELIJAH MUHAMMAD. I shall read it to you. If you would like a copy you can get it on your way out. The purpose is to get the message to as many of our people as possible. Twenty years ago it would have been impossible to get anything like this printed in this country but now the time is ripe and ALLAH is on our side. The devil's civilization is crumbling. Never before in the history of this country has things become as confused as they are today. They are beginning to fight and argue among each other as we have been doing in the past, for the first time in history the so-called Negro is coming together. ALLAH says the devil must pay for the torture he has inflicted on us. He is hitting him with rain, snow, cold, and the winds each doing untold damage to property and crops. Where do you think you will stand when it comes to you or white people sharing food? White people are going to look for white people. You must get unto your kind and do something for yourself."

[REDACTED] LITTLE [REDACTED] 62D
[REDACTED] the Philadelphia Temple [REDACTED] and was one of the main speakers. At this meeting he told the group that they should not have any patience with Moslems, for the messenger will take their heads

NY 105-8999

off too. He stated that these people will be so afraid of losing their lives when they decided to give up the temple, they would have to leave the city they were working in.

[REDACTED] LITTLE told the group that last month, "We sent over \$1,000 to the messenger" and they should see that a goal is set for that month. b7D

[REDACTED] LITTLE told the group, "You are saying that ALLAH is a man. You are bearing witness that a little man from the east came to this country and said he would destroy the white man because he is the devil and wipe him off the face of the planet earth despite his bombs etc. This is a powerful teaching and many with the knowledge that the god is black men will go back to their graves because they cannot reach an understanding about this. We will just have to pray ALLAH that you understand because that is the only way you will see the hereafter. This is the day for us to give you some meat. It is very late and if the meat is too much for you, we will just have to let you fall on the wayside. If you study the prophets in the Bible, the ones who were following the prophets did not always understand the teachings and were left behind in the destruction because they lack understanding. u

[REDACTED] a meeting of the Philadelphia Temple was held [REDACTED] b7D

[REDACTED] MALCOLM LITTLE spoke to the group on the general teachings of MUHAMMAD's Islam. He also spoke for the benefit of the Moslems about the master WD Farrad and ALLAH. He also spoke about the whites being the devil and their coming destruction.

[REDACTED] b7D
the subject spoke at a meeting of the NOI held in Philadelphia, [REDACTED]

NY 105-8999

[REDACTED] at a
meeting of the Philadelphia Temple of the NOI on
[REDACTED] LITTLE told the group:

"The black man will rule North America
before the end of 1956 with the help of ALLAH
and lost-found brothers if they would all pull
together under the leadership of ELIJAH MUHAMMAD."

MALCOLM stated they are only waiting for
ELIJAH MUHAMMAD to give them the word to teach in the
streets which will enable them to get many other
followers including "dope users" "wineheads" and
"throat cutters", who, if they will believe, will add
strength to the Moslems as they will do what they are
told without hesitation.

[REDACTED]
LITTLE spoke at a meeting of the Philadelphia Temple
[REDACTED] He told the audience that all through
history, time was the deciding factor in many events
and the Bible has been rewritten to confuse the Negro
in the past; it is written in past tense so that
things that are happening here and now would appear
to have happened many years ago. He said the Bible
tells the story of a lost people and their restoration
and this story is the story of the so-called Negro,
who is so jumbled that only the supreme wisdom
could untangle it. He stated that no one was ever
robbed as completely as the so-called Negro because
even the Indian, who is robbed of his country by
the white man had his own name and language. However,
the so-called Negro has nothing that was originally
his.

[REDACTED]
LITTLE spoke at a meeting of the Temple of Islam in
Philadelphia [REDACTED]
LITTLE spoke on the general teachings of Islam and
on the destruction. He said that the one who was

NY 105-8999

spying for the FBI had better confess because the white man is about to expose his spies and if the Moslems find out before the spy confesses of turning his back on God and his people, he will be killed. He also stated that MUHAMMAD risks his life ever second for the black so-called Negroes of North America, and that the Bible had proof of MUHAMMAD's coming.

[redacted] a meeting of the Philadelphia Temple/Held [redacted] and that MALCOLM LITTLE was the key speaker. He told the group that unity and independence are the keys to the hereafter to the so-called Negro and they must not be associated with the devil. He said that there are 17,000,000 Negroes in America and "that many people are a nation inside another nation. With unity they could get anything they wanted, but all they want is to associate with white people. They don't want you only to use you to their own benefit. This country's laws and society were designed by white people and the only place you fit in is to do the dirty work".

[redacted] LITTLE [redacted] told them that the messenger expects everyone to do his part in the capital fund. He congratulated those who had donated \$100 and asked the others not to wait until the last minute. He suggested that members get a part time job and donate the extra money and stated that that would not hurt their present living condition.

[redacted] a meeting of the Philadelphia Temple was held on [redacted] He stated that MALCOLM LITTLE spoke to the group along general Moslem lines and stated that this country is based on corruptness and vice. He said that anyone who still believes he is an American citizen should stand up and he will prove them to be a "natural fool".

NY 105-8999

He said the war of Armageddon is on and in its early stages today. He also talked about the spy who was sent in by the white man and how he himself will not kill him, but will torture him for days.

[REDACTED] a meeting of the Philadelphia Temple was held on [REDACTED] and was addressed by the subject. LITTLE spoke along the usual Moslem lines and in particular attacked Christianity. He told those in attendance that as soon as the so-called Negro becomes independent of the devil, the sooner he can make a place for himself in this world. b7D

[REDACTED] LITTLE claimed that there are 17,028,000 black people in America and that is a nation in another nation. Their combined buying power can swing anything in their favor if they would only come together as one people under one leader, ELIJAH MUHAMMAD. He said that anyone can teach that the black man is God and the white man is the devil in this civilization and must have God on his side. b7D

[REDACTED] the subject addressed a meeting of the Philadelphia Temple of the NOI held on November 28, 1956. [REDACTED] b7D

[REDACTED] LITTLE said that if anyone present was a citizen of this country go to Girard College. He said that Girard stole the money from the original man, and came to this country and declared that a Negro could never go to that college.

[REDACTED] LITTLE said that no Negro was a citizen of this country and if anyone could prove he was a citizen, he should stand up. MALCOLM also b7D

NY 105-8999

talked about a spooky God and a spooky heaven and said that this religion was a menace to the Negro, and responsible for the miserable state of condition. He said that all whites were devils and will be destroyed with those "middle of the roaders" and those who are on the white man's side.

[REDACTED] the subject spoke at a meeting of the Philadelphia Temple of the NOI held in Philadelphia [REDACTED]

[REDACTED] a meeting of the Philadelphia Temple of the NOI was held [REDACTED] and the subject spoke at this meeting.

b7c

NY 105-8999

ACTIVITY OF MALCOLM LITTLE IN
SAN DIEGO, CALIFORNIA

[REDACTED] MALCOLM X of the New York City Temple of the NOI was scheduled to speak at a meeting of the San Diego Temple of the NOI on February 8, 1957.

b7D

ACTIVITIES OF MALCOLM LITTLE
IN WASHINGTON, D.C.

[REDACTED] MALCOLM X, Minister of the New York City Temple of the NOI, spoke at a meeting of NOI Temple Number 4, Washington, D.C., [REDACTED] He advised that LITTLE was introduced by LUCIUS X BROWN, Minister of Temple Number 4.

b7D

[REDACTED] meeting of the Washington, D.C., Temple of the NOI was held [REDACTED] and at this meeting LUCIUS X, Minister of the Temple, stated that MALCOLM X, Minister of Temple Number 7, New York City, would come to Washington, D.C., to trade temples with him sometime during December, 1956. LUCIUS further stated that he would go to New York and take over the New York Temple.

b7D

ACTIVITY OF MALCOLM LITTLE IN
YOUNGSTOWN, OHIO

[REDACTED] MALCOLM X, from New York, addressed a meeting of the Youngstown, Ohio, Temple of the NOI [REDACTED] He stated that LITTLE talked about how the "devil" came into being, and used the bible to bring out his points. [REDACTED] LITTLE said that the Moslems teach only what BROWN tells them to teach.

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mps

NY 105-8999

"conflicted" for 400 years in a land that is not theirs. [REDACTED] according to LITTLE, the people Genesis speaks of is the Negro in North America. He stated that LITTLE told the group that the Negro was robbed by "these devils" and stated that Islam is being taught in Georgia, Alabama, Mississippi and as far as California. He told the group we are waking up the dead and that MUHAMMAD of the Sixth Century was not a prophet but a great warrior who cut off the heads of 90,000 persons and put them in one hole. b7D

[REDACTED] LITTLE told the group that Moslems do not believe in a dead god or a dead prophet as the so-called Negro has been doing by praying to JESUS. They have been praying to a dead god and have gotten nothing but suffering and death from these devils. b7D

[REDACTED] LITTLE left immediately after speaking to catch a plane for New York City. b7D

MISCELLANEOUS

[REDACTED] New York City Department of Health, 125 Worth Street, New York City, advised SE [REDACTED] that records of his department reflect that the Temple Number 7 Luncheonette located at 200 Lenox Avenue, New York City, was issued permit number 162084 for the period November 21, 1955, through June 30, 1956. He stated that this permit was issued to MALCOLM X LITTLE, who gave his address as 102 West 116th Street, New York City, New York. b7D b7C

[REDACTED] the original application for a permit requested that the permit be given free because the organization operating the restaurant is a religious group. He advised, however, that this permit was not granted, inasmuch as the New York Temple of Islam did not conform to the established requirements of a religious organization. b7D

mps

NY 105-8999

It will be noted that the Pittsburgh Courier newspaper of July 21, 1956, New York Edition, page 7, columns 9 and 10, carry a photograph of MALCOLM X LITTLE captioned "Brother MALCOLM X, Minister of Temple Number 7, New York City, who was host minister at the three-day invitational convention and feast. The purpose of the convention was to launch a \$40,000 building fund for erection of new temple in nation's largest city."

[REDACTED] New York City, advised SA [REDACTED] that in all applications for permits to operate the Temple Number 7 Luncheonette, 200 Lenox Avenue, New York City, the president of the corporation is listed as MALCOLM LITTLE, 2535 Humphry Street, Elmhurst, New York.

[REDACTED] MALCOLM X LITTLE, Minister of the Nation of Islam, Temple Number 7, New York City, [REDACTED]

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b7c

NY 105-8999

[REDACTED] tends to create the impression among members of the NOI that MUHAMMAD is an orthodox Moslem.

[REDACTED] MALCOLM X LITTLE is the number 2 or number 3 man in the NOI. [REDACTED] stated that LITTLE has discussed Moslem teachings with [REDACTED] in some instances accepted teachings which are contrary to the teachings of the NOI. [REDACTED] however, that evidently LITTLE subsequently convinced MUHAMMAD that these teachings should be incorporated into the NOI program, inasmuch as [REDACTED] in recent articles published by MUHAMMAD he has referred to his ministers by their first name followed by a Moslem name, which is one of the practices [REDACTED] LITTLE should be placed into effect.

[REDACTED] he has noticed that LITTLE has become less dependent on MUHAMMAD and seems to make many small day to day decisions on his own, on which he previously had consulted MUHAMMAD. [REDACTED] that LITTLE is attempting to break away or usurp the leadership of MUHAMMAD because LITTLE still speaks of MUHAMMAD in fond terms and appears to be genuinely convinced that MUHAMMAD is a prophet sent by ALLAH.

[REDACTED] LITTLE [REDACTED] slanderous remarks made toward President EISENHOWER of the United States and the United States government:

"America is regarded as the strongest country on earth today. Her president is a man of such world wide power and influence that he is looked

NY 105-8999

"upon almost as 'a god' in the flesh, actually wielding powers of life and death over a vast majority of earth's people. Thus the presidential selection and election here is always carefully watched by all nations. Every four years it becomes one of earth's 'greatest dramas', the selection and election of 'a god'.

"The main issue that determines who will or who won't get the office of president (and become 'god') is not the foreign policy, but the domestic policy: the CIVIL RIGHTS issue, in which over 17 MILLION Black people in America whom the slavemasters have classified as 'negroes' play the major role and present the 'god' to be a serious problem.

"Serious because the earth is becoming filled with fast-awakening DARK Nations, who are tossing off the yoke of white imperialism, and here in the strongest white country on earth are 17 MILLION Black people in a most unique and strategic position, wherein even in our down-trodden condition as second-class citizens we can greatly influence the selection and election of the individual who will sit in the strongest seat of white authority today. We have become like the 'third man', Daniel, in the land of Babylon (Dan 5:29), and even as Joseph was in the land of bondage (Holy Quran 12:56).

"We affect both foreign and domestic policy. The majority of earth's people are non-white (Africans and Asians). Today they are beginning to realize that this white man can not love or treat them and better than he (in sincerity) can love or treat us. Thus we become the YARDSTICK by which all Dark Nations of earth can measure the real attitude of the white public here in America, as well as the attitude of her president.

"Thus, the MESSAGE and WORK of the Honorable ELIJAH MUHAMMAD among the so-called Negroes here in

mps

b7C

NY 105-8999

"America is of as equal importance to the entire Dark World. Here in America he is teaching us that we must come to know and love ourselves AS A PEOPLE, that we may then be in UNITY and HARMONY as a people. We must know OURSELVES in order to know that the people of Africa and Asia are OUR OWN KIND. His work here is to unite us together. After we have UNITY here, we can then be of great help to all of OUR OWN KIND the world over. His job is to turn us back toward OUR OWN KIND once again (Matt 15:17-19; Mal 4:5-6) Our people of the East must learn to see that our fight is theirs and their fight is our_.

"MESSNEGER MUHAMMAD says that we here in America have strayed farther away from home (our own kind) than have any other people in history. He says that we (so-called negroes) are the only people on earth of our NUMERICAL STRENGTH who don't know our own names, nationality, country, flag, language, religion or God. He says that the slavemaster robbed us of all these essentials and cut us off completely (Psalms 83:4; 137:1-4) from all knowledge of our foreparents. And, as a tree without roots is dead, we so-called Negroes here in America have now become a people without (ROOTS) knowledge or connection (ROOTS) with our own past and have thus become as a 'dead nation', buried here beneath the rubbish (propaganda and lies) of this Western World....in a grave of real ignorance. We have become like a puppy sleeping at the slavemasters' feet; or watchdog for him, not willing to bite him, but ready to CHEW UP the first one of OUR OWN KIND who comes to awaken us.

"A powerful elephant can be ridden, worked, and led by a little boy. The elephant must be kept ignorant of his own strength, for if he could be made to see his own strength and the weakness of the little boy, he would soon shake loose the reins from the little boy's hands and then go out and independently seek pasture for himself.

NY 105-8999

"We so-called Negroes here in America are really in pitiful shape, our 'illness' being more unique than that of any people in recorded history. Therefore it takes a Doctor (Messenger) with Medicine (Message of Truth) for us more unique and more potent than that needed by any other people on earth, in order to bring about an awakening and a promote a working unity among us. Thus, Almighty God Allah Himself has missioned the Honorable ELIJAH MUHAMMAD to undertake this most difficult task, and Allah is blessing him with remarkable and miraculous success. We who were very confused and divided in the past are walking in the Light of Love and Unity today. As this powerful medicine (Islam) is administered unto us by this Noblest of Healers (Messengers), we who accept it are fast getting up from our 'sick beds'....healthy and strong.

"Oh Dark Nations of the East, Know this: there are over 17 Million of us here in America who are being awakened by the Honorable ELIJAH MUHAMMAD. Though we have long been as 'dead', we know today that we are your long lost brothers. We have been a dead (enslaved) nation, though we outnumber many of you who are recognized as free nations. You can see that if numerical strength was the yardstick for nationhood we would have long ago out-qualified many of you. Today MESSENGER MUHAMMAD is qualifying us with those missing basic factors: Intellectual independence, Spiritual Independence and Economic Independence.

"Allah has blessed with a Leader and Teacher who is successfully turning our HEARTS back toward the land, the religion and the God of Our Foreparents. Where all others who tried have failed, MESSENGER MUHAMMAD is putting us AS A NATION back on the path toward HOME.

NY 105-8999

"Here in America MESSENGER MUHAMMAD is uniting us together as ONE NATION, and soon we shall be making efforts to unite ourselves with you. We have been told by Almighty Allah that we must return to our own kind. Therefore, Oh brothers of the East... do not reject us or turn your backs upon us, lest you incur the WRATH of Our Saviour, ALMIGHTY GOD ALLAH. WE MUST RETURN TO OUR OWN KIND."

[REDACTED] several meetings of the New York City Temple of the NOI [REDACTED] the subject speak several times at these meetings. [REDACTED] the subject mention whether or not a "Muslim" should serve in the armed forces of the United States nor had [REDACTED] advocate physical violence or disregard for any laws of the United States.

[REDACTED] ELIJAH MUHAMMAD requested a sister [REDACTED] in New York City to contact brother [REDACTED] and have him advise Minister MALCOLM to come to Chicago as soon as possible as he was needed there for some important business.

[REDACTED] written by MALCOLM X LITTLE to [REDACTED] which reads as follows:

M. X. L.
"By Allah in person to
we the lost found
Nation of Islam in the
Wilderness of North
America.
Can you qualify:
You can.

THE SUPREME WISDOM

The problem:
Allah has
declared that
we must return
to our Native
land and
People or be
destroyed

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NY 105-8999

"Get on to your Own Kind.

Will we accept Allah
and Return to our Own?

AS-SALAAM ALAIKUM

Minister Malcolm X.
25-46 99th Street
East Elmhurst 69, N.Y.

"In the Holy Name of Allah, Our Beneficent and most Merciful Savior, Finder and Life-Giver to the long lost sleeping dead nation of so-called Negroes here in America; and in the Holy Name of the Last and Greatest of his Apostle's, our Leader and Teacher, the Honorable ELIJAH MUHAMMAD.

"My Dear Brother [REDACTED]

"May Allah forever bless all of you there with good Health, Wealth, and Happiness. Your letter reached me in the midst of my travels, and this is my first chance to answer. Indeed we are living in a great day. Many of the things we once thought we'd never live to see are shaping up before our very eyes right now. A New World Order is in the making, and it is up to us to prepare ourselves that we may be qualified to take our rightful place in it. While you are where you have been blessed with much free time, take every opportunity to learn all that you can, in all fields of science, and about people in all walks of life... for in the immediate future you will be given ample opportunity to utilize your skills to your advantage and for the uplifting of our own kind.

"The Temple in Hartford is at 109 Main Street. The Minister there is Mr. Thomas J. X. who can be reached at 40 Pliny Street. Our teaching is spreading fast. The Flame of Islam is sweeping across the land today at a pace hard to keep track of, especially in the South. Cities like Atlanta, Montgomery, Birmingham, are on FIRE from the teachings of Islam. We have brothers and sisters everywhere teaching.

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NY 105-8999

"This is the Only Teaching that will make our people stop drinking and smoking overnight. They begin to straighten up and become better persons as soon as they hear Islam. Islam indeed dignifies the BLACK MAN, and makes him proud of his BIOLOGICAL (as well as geographical) heritage. Since Mecca is the Central Point of Islam, and Mecca is in Saudi Arabia, knowing that if 17 million of us here in America turn to Islam it will create a grave problem for 'Them', there are people here who have undertaken a campaign to make it appear that Saudi is the 'land of bondage'... and that Mecca is the Slave capitol, and that Islam is a slavemaking religion. See how tricky the devil is. He is never asleep. He will get many of our people to enter the lake of fire with him by making them believe this lie.

"History teaches us that slave are used to do heavy industry... to make money for their masters. There are no heavy industries in Arabia, no cotton fields...what would a slave do there: Sift Sand? Our people should be very careful today when they read tales about these places in the East.

"Study hard where you are. Train your mind to think, weigh things well, and analyze them for yourself. Please give the Greetings to all the Believers there. ISLAM IS ON THE MARCH.

/s/ As-Salaam-Alaikum
Your brother and Servant Minister
Malcolm X"

[REDACTED] the
subject continues to be Minister of Temple Number 7,
New York City, and does not have any other employment.

[REDACTED] MALCOLM
LITTLE is presently residing at 25-46 99th Street,
Elmhurst, New York.

APPENDIX

NATION OF ISLAM,
FORMERLY REFERRED TO AS
MUSLIM CULT OF ISLAM,
ALSO KNOWN AS
MUHAMMAD'S TEMPLES OF ISLAM

In February, 1957, a confidential informant, who has furnished reliable information in the past, advised that the "Nation of Islam" is an organization composed entirely of Negroes which was organized in 1930 in Detroit, Michigan. The national leader is Elijah Muhammad, who claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America. According to Muhammad, the purpose of the organization is to establish an independent black nation in the United States.

Members follow the teachings of Muhammad, which are allegedly based on his interpretation of the "Koran." They are taught that there is no such thing as a Negro; that the so-called Negro race is the original race on earth and is Asiatic in origin and nature; that they are not citizens of the United States but merely slaves; that the white race, referred to as "white devils," is inferior to the Negro race but has exploited the Negroes, imposed slave names upon them, withheld from them the history of their true identity and culture, and, as a consequence, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the "Nation of Islam," including Elijah Muhammad, have refused to register under the provisions of the Selective Service Acts, and have declared that members owe no allegiance to the United States.

In January, 1957, another confidential informant, who has furnished reliable information in the past, related that Muhammad stated that upon advice of legal counsel, he had tempered his personal statements and instructions to his ministers, concerning the tenets and principles of this organization, in order to avoid prosecution by the Government for violation of the laws of the United States. However, he has not indicated any fundamental changes are proposed in the teachings of the organization.

~~CONFIDENTIAL~~APPENDIX (CONT'D)NATION OF ISLAM (CONTINUED)

Another source of information, who has furnished reliable information in the past, advised on March 22, 1957, that Muhammad's Temple of Islam, Inc., Temple No. 7, 102 West 116th Street, New York, New York, is the New York City affiliate of the Nation of Islam under Elijah Muhammad of Chicago, Illinois. The source further advised that when an individual is accepted into the Nation of Islam, the males automatically become members of the Fruit of Islam, and females automatically become members of the Muslim Girls Training, which are set up to train male members in military drill and exercise and females in sewing, cooking, and housekeeping.

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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

13 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
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HQ 100-399321-19 pages 78-90

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 XXXXXXXXXXXXXXXXXXXX

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ADMINISTRATIVE

SAS OF the FBI who observed LITTLE in Chicago, Illinois, on 2/5/57 were SA [REDACTED]

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SA who observed LITTLE in Connecticut, on 1/24 & 28/57 SA [REDACTED]

Information copies of this report are being furnished to offices covering cities where the subject has been active.

ADMINISTRATIVE PAGE (CONT'D)

NY 105-8999

Photographs of the subject are maintained in the New York file.

Security Index cards with respect to the subject have been checked and found to be current and correct.

This case has been re-evaluated in light of SI criteria set forth in Section 87 D, 76 (3) of the Manual of Instructions and it is felt that LITTLE continues to meet the conditions for continued retention on the Security Index.

Inasmuch as all logical leads have been covered in this matter, it is being placed in a closed status.

REFERENCE: Report of SA [REDACTED] at NY dated 3/31/56. b7C

ADMINISTRATIVE PAGE (CONT'D)

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI (100-399321)

DATE: 3/18/57

FROM : SAC, New York (105-8999)

SUBJECT: MALCOLM K. LITTLE, was.
SM-NOICard U.T.D.
APR 1 1957

It is recommended that a Security Index Card be prepared on the above-captioned individual.

☒ The Security Index Card on the captioned individual should be changed as follows: (Specify change only) ALL INFORMATION CONTAINED

NAME

HEREIN IS UNCLASSIFIED
DATE 11-30-83 BY 80994/ST/74

ALIASES

NATIVE BORN NATURALIZED ALIEN

COMMUNIST SOCIALIST WORKERS PARTY INDEPENDENT SOCIALIST LEAGUE

MISCELLANEOUS (Specify)

TAB FOR DETCOM TAB FOR COMSAB RACE SEX

DATE OF BIRTH PLACE OF BIRTH

BUSINESS ADDRESS (Show name of employing concern and address)

KEY FACILITY DATA:

GEOGRAPHICAL REFERENCE NUMBER

RESPONSIBILITY

INTERESTED AGENCIES

RESIDENCE ADDRESS 25-46 99th Street, East Elmhurst, Queens, New York

REGISTERED MAIL

JJC:CT

67 APR 2 1957

SUBV.

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SUBV. CONTROL



FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 3 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 3

Serials 21-22

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FEDERAL BUREAU OF INVESTIGATION

Reporting Office NEW YORK	Office of Origin NEW YORK	Date 2/17, 26, 3/5, 6, 14; 4/1-4, 4/30/58 7, 8, 10, 11, 14, 19/58
TITLE OF CASE MALCOLM LITTLE, was: Malcolm Shabazz, Malcolm X., Minister Malcolm, Brother Malcolm		Report made by [REDACTED] b7C Typed By: [REDACTED] msp
CHARACTER OF CASE SECURITY MATTER - NOI DECLASSIFIED BY 8-261 [REDACTED] ON 12/14/83 see previous release Classified by [REDACTED] Declassify on: OADR		

Synopsis:

34-58
5-7-58
Activities of MALCOLM LITTLE in various U. S. cities throughout the United States set forth. [REDACTED] LITTLE continues to hold post of Minister of NOI Temple No. 7, NYC, but travels throughout the United States, handling problems for NOI leader ELIJAH MUHAMMAD of Chicago, Illinois. [REDACTED] subject acted as Minister of Detroit, Michigan, Temple of NOI during September, 1957. LITTLE confined to hospital in New York City for "heart attack" during [REDACTED] 1957: [REDACTED] that WILFRED LITTLE, brother of MALCOLM LITTLE, during November, 1957, stated that MALCOLM LITTLE recovered from heart attack. [REDACTED] LITTLE continues to reside 25-46 99th Street, NYC.

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AGENCY *cc State, CIA*
REQ REC'D
DATE FORW. *7-22-59*
HOW FORW. *By letter*
BY *[REDACTED]*

AGENCY
REQ REC'D
DATE FORW.
HOW FORW.
BY

- C -

Posted 5/15/59
0-17 NY
5/16 m
pp 1, 4 & 39

Approved: *[Signature]* Special Agent in Charge

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 - 1 - Chicago (Info) (RM)
 - 1 - Cincinnati (Info) (RM)
 - (Copies Cont'd on Page 1a)
 - 3 - New York (105-8999)

100-399321-21
REC-32
5 MAY 5 1958

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SUBV. CONTROL
APPROPRIATE AGENCIES
ADVISED BY ROUTING SLIP(S)
4/14/58

53 MAY 28 1958

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(1a)

NY 105-8999

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- 1 - San Diego (Info)(RM)
- 1 - San Francisco (Info)(RM)
- 1 - Washington Field (Info)(RM)

~~CONFIDENTIAL~~

INDEX

~~CONFIDENTIAL~~

ACTIVITY ALBANY, N.Y. ✓	PAGES 2-4
ACTIVITY BALTIMORE, MD. ✓	PAGES 4 - 5
ACTIVITY BOSTON, MASS.	PAGES 5 -12
ACTIVITY CAMDEN, N.J.	PAGE 12
ACTIVITY CHICAGO, ILL.	PAGES 12-16
ACTIVITY CINCINNATI, OHIO	PAGES 16-17
ACTIVITY DETROIT, MICH.	PAGES 17-35
ACTIVITY HARTFORD, CONN.	PAGES 35-38
ACTIVITY INKSTER, MICH.	PAGE 38
ACTIVITY JERSEY CITY, N.J.	PAGE 38
ACTIVITY LOS ANGELES, CALIF.	PAGES 39-56
ACTIVITY NEW YORK, NY	PAGES 56-84
ACTIVITY PHILADELPHIA, PA. ✓	PAGES 84-86
ACTIVITY PITTSBURGH, PA. ✓	PAGES 87-88
ACTIVITY SAN DIEGO, CALIF.	PAGE 88
ACTIVITY SAN FRANCISCO, CALIF.	PAGES 88-89
ACTIVITY SPRINGFIELD, MASS	PAGE 89
ACTIVITY WASHINGTON, D.C.	PAGE 89
NEWSPAPER ARTICLES WRITTEN BY MALCOLM LITTLE	PAGES 89-131
NOI NAMES	PAGE 131
POSITIONS HELD IN NOI	PAGE 131
HEALTH	PAGE 131-132

~~CONFIDENTIAL~~

NY 105-3999

Activity In Albany, New York

[redacted] on April 17, 1957, advised that MALCOLM X has appeared in the Troy, New York area since the beginning of the organization in that city. He stated that on April 30, 1957, a meeting was held in Troy, New York at which MALCOLM X was present and introduced himself to those present as the Minister of Temple number 7 of the NOI located in New York City, New York. [redacted] at the meeting MALCOLM X was accompanied by several other men who appeared to be bodyguards inasmuch as whenever MALCOLM mixed with the crowd, these men seemed to put themselves in a defensive position so as to protect MALCOLM if the need arose. b7D

[redacted] MALCOLM X stated that he is sort of a travelling Emissary to teach the truth regarding the religion of Islam. During the meeting he referred to ELIJAH MUHAMMED as a spiritual head who is the messenger of ALLAH. [redacted] stated that the theme of the speech delivered by MALCOLM X centered around hatred of the caucasian race. b7D

[redacted] MALCOLM X advised that he had travelled approximately 3000 miles recently and mentioned having been in the cities of Chicago, Detroit, Boston and in the states of California and Georgia. MALCOLM X advised that he had gone to Georgia upon receiving a telephone call from a temple in Georgia and was advised that two men and two women of the NOI had become involved in a fracas when they were sitting in the white section of a railroad station and were ordered out by a white policeman. MALCOLM X stated that they opposed the policeman's instructions and in the struggle b7D

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NY 105-8999

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that ensued, they had taken the policeman's gun away from him and beat him with it. MALCOLM stated that these persons were subsequently brought to trial and convicted due to the fact that they were negroes. [REDACTED] that MALCOLM did not indicate when or exactly where in Georgia this incident occurred.

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[REDACTED] advised that MALCOLM LITTLE attended a meeting of the NOI held by the Albany Temple on [REDACTED] stated that LITTLE was the principle speaker at the meeting and started the meeting by having all persons stand, face the east, extend their hands outward with palms up and say a prayer to ALLAH. He stated that after this was done, LITTLE began to speak about the "white devils" and how they had ravished their mothers and sisters. LITTLE stated that the negro today has been robbed deaf dumb and blind of his name, religion, culture and language by the whites. He said the white civilization which now is used in North America is only recently arrived whereas the civilization of the dark race goes back trillions of years.

LITTLE went on to state that the black man is the creator of the white man and this could be proven by a simple fact that black can produce brown, brown can produce red, red can produce yellow, etc., but the white cannot produce any other color. LITTLE stated that for years the black man has waited for Jesus to return, but he would not return and the white race themselves did not believe in the hereafter promised by Christianity. As proof MALCOLM referred to the incident of the recent sickness of President EISENHOWER and stated that the newspapers carried articles saying that EISENHOWER did not wish to receive the hereafter promised by Christianity but instead called for the doctor to save his life.

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NY 105-8999

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LITTLE stated that in the war of the Armageddon, the white devils will be destroyed and when the war begins it will be necessary to be on the right side. He said that in the war of Armageddon, there will be no uniforms because the color of a persons skin will be all the uniform that is necessary. LITTLE stated that during the war of Armageddon "the blood will run and will be to the horses bridal." He stated that even the offspring of the white devils will be "run through" as they must pay for the sins of their fathers.

[REDACTED] that MALCOLM referred to the Christian Bible as a poison book stating that it was not bad in itself, but had been greatly misunderstood. He stated that preachers tell their followers to fight for their reward in the hereafter while they themselves have their reward at the present time in the form of good clothes and automobiles. 67D

Activity In Baltimore, Maryland

[REDACTED] that MALCOLM LITTLE attended a "feast" held by the Baltimore Temple of the NOI in Baltimore, Maryland on [REDACTED] 67D

[REDACTED] on [REDACTED] the Baltimore Temple of the NOI held an "oriental feast" in Baltimore on May 25, 1957 which was attended by approximately 150 persons. [REDACTED] stated that MALCOLM LITTLE was one of the principle speakers during the program held in connection with the feast and impressed upon visitors the necessity of joining their own kind. [REDACTED] advised that LITTLE explained that no race can survive as a group until they learn to love and respect their own kind and when you do this

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NY 105-8999

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everyone respects you as an intelligent group.

[REDACTED] MALCOLM LITTLE
attended the Baltimore meeting held in Baltimore,
Maryland on [REDACTED] that MALCOLM
spoke at this meeting on the topics "What Islam
Means to Us as Negroes, Peace, Equality and
Understanding."

[REDACTED] advised that during the speech
LITTLE stated that Christian churches are confusing
the negroes as a race by teaching doctrines which
tend to separate the negroes. He stated that the
church (Christian church) creates unrest and
petty jealousies by setting up many denominations
which tends to disunite the negro. He stated that
negroes do not have sufficient clothing, food or
shelter and are supposed to love others while
hating their own race causing unity with the
white race and disunity among themselves.

LITTLE stated that ALLAH has raised
a leader and a reformer from out of their midst
in the person of ELIJAH MUHAMMAD who works among
them and has amazed the entire world. LITTLE
stated that MUHAMMAD is bringing the negro
together and uniting them under one god ALLAH.

Activity In Boston, Massachusetts

[REDACTED] that on
that date a meeting was held by the Boston Temple
of the NOI in Boston, Massachusetts and MALCOLM LITTLE
was in attendance. [REDACTED] that LITTLE was
introduced at this meeting as the founder of the
Boston Temple.

[REDACTED] that the Boston
Temple of the NOI held a meeting in Boston, Massachusetts
on [REDACTED] 1957 and that an individual introduced as
brother MALCOLM, Minister of the New York Temple was the
main speaker. [REDACTED] that MALCOLM stated that for

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NY 105-3999

the first time people have stood up and told the white man off and you can read in either white or black papers, articles written by the Honorable ELIJAH MUHAMMAD. LITTLE talked about an incident in Alabama where two negroes were waiting in the railroad station and a white man with a badge spoke to them. According to LITTLE the "black man" said that he wouldn't allow anybody to talk to his woman in the manner in which the white man had spoken and as a result a fracas was started in which the "black man" disarmed the policeman with the help of ALLAH.

[REDACTED] that LITTLE continued citing instances where negroes had been mistreated by whites. He stated that negroes had been trained to hate each other to fight each other and to love the white man. He stated that negroes have died for this country (United States) and yet we are not citizens; we have worked for this country and we are not citizens. LITTLE stated that a few weeks ago, "they" wrote to "IKE" and asked him to come and help them "and what did he do, he had to go play golf."

[REDACTED] that LITTLE stated "a Jew is in the White House, Jews in the State House, the Jews run the country. You and I can't go into a white hotel down south, but a Jew can."

LITTLE stated that "they" are telling the white man to get out in Egypt, the Canal Zone and every place except here in North America. He stated "ELIJA will stand up at the last time when the white man is being judged by god and he will tell the white man to let you go with him."

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NY 105-8999

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[REDACTED] 1957, advised that on that date a meeting of the Boston, Massachusetts Temple of the NOI was held in Boston. An unknown individual spoke to those in attendance about an incident which took place in New York City where a Muslim was injured by members of the New York City Police Department. This individual stated that Brother MALCOLM went to see the injured Muslim and took hundreds of Muslims to the hospital with him. In order to keep peace, the Police Department let "Brother MALCOLM" see the injured member but MALCOLM was surrounded by Police while doing so. The speaker went on by stating that six or eight policemen had jumped the Muslim and beat him with sticks. He said that Muslims from many cities went there (New York City) and Brother MALCOLM had a hard time keeping the peace because the Muslims were ready to fight. The speaker went on by stating that the foolishness is over and the "devil is not playing with you and me so be ready but don't run out and antagonize the devils now or be stupid on the job. Each Muslim must keep the other Muslim in line but they must unite for strength."

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[REDACTED] 1957 advised that at a meeting of the Boston Temple of the NOI held on that date, an unknown individual advised that MALCOLM would be in Boston the following week.

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[REDACTED] at a meeting of the Boston, Massachusetts Temple of the NOI held on that date, MALCOLM LITTLE spoke to those in attendance and told of the barriers being taken down so that they can go into neighborhoods where they couldn't go ten years ago. He stated that there must be a reason for this and suggested that maybe the negroes are running into a trap. He said

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NY 105-8999

that "many had left beautiful churches to come to learn about Islam at the Boston Temple and described it as a shack. However, it is better to go into a shack where there are wise people than go into a palace with fools. Fools believe there are pies in the sky, golden streets and they will wear golden robes, etc., after death, this is foolish and now they realize it is better to go into a shack and learn how to get a palace right here on earth. People in Boston are becoming widely interested in Islam, that it has a great future and that Christianity only has a past." He illustrated by stating "Christian countries such as England, France, Belgium, Germany, Holland, Spain, Portugal, Canada, Australia have declined, that England at one time boasted she ruled so many people and covered so much territory the sun never sat on her territory, but not today; that England once ruled India, China, all the dark countries, but today these dark countries are awake and talking the white man out of their country and talking his religion and God out with him. They realize Christianity was compounded by the white man to make fools of the black man. X u

"People prayed to EISENHOWER, it was the wrong set up, why should they go to pray to a President, but still they got together all the negroes and prayed to the statue of a dead white man to try to arouse the good feelings of a live white man. GOD of the so-called American negro is the white man, any kind of low down act they commit - they don't worry about God, they worry about the man with the blue eyes. If you are serving the God who is supposed to help you and he don't, your intelligence tells you to put that God down and go to the God who will help you - Allah, if you call on him he will come to your rescue and his religion is Islam. Muslim means I believe in being obedient to Allah. Show me a X u

NY 105-8999

negro who worships this and what do you see in his home, a white Jesus with blue eyes - the slavemaster has blond hair and blue eyes doesn't make sense - Islam teaches you not to submit to the slavemaster but to submit to the Supreme Being. The slavemaster will teach you to go on the wrong path. ELIJAH MUHAMMAD says the first people on earth were dark people and history shows and proves the white man was developed from the black people. It was 6,000 years ago that a wise black brought about the existance of the white man. When you get the opinion we hate white people it is only because you don't know the history of the white man. At the turn of the century the black, brown yellow began to eye the white, to see why they were different. White supremacy no longer inevitable. Then came the great war of 1914, the black people saw the white people locked in war, the white world was tearing itself to pieces, thru the East etc. ran the whisper the east will soon see the west put to death, you see the white man know his time has come to an end. In days of Christ the white man was a savage. There is not a good Jew or gentile. White men shed blood in Hawaii, Africa, etc. Jesus told the whole race of Jews they were devils, Jesus was not of the Jews, he was a black man. A Jew is a devil, he owns the hotel and he won't let me in the hotel, he's your landlord today, when you been here all your life. Heaven is right here, white man has all the oil, diamonds, uranium etc. When you speak of resurrection of the dead that means resurrection of the negro. Minister says IKE isn't going to come to the rescue. There is not a good white man on the earth. Integration will only help one man in America. It is always good to know what another man knows but you cant integrate a man, no place in America is the socalled negro farther behind than in Boston, they drive the white man's elevator. There are less negroes in business in Boston than anywhere else. The best way to integrate is with your own kind,

NY 105-8999

get together and set up your own schools. The women should awaken, organize themselves, here in Boston we are trying to get a new Temple, where you can have your own school. Let all the black people say they want to go back home, if you ever leave here they will be destroyed. Same as God and Noah - the flood didn't come until Noah went into the ark. Go to the white man's school but then come to the temple to get understanding. Get together in love and unity among ourselves. We could take over Boston, a handful of Muslims turned New York City upside down, Muslims went into the station and took our brother out." Q W

[REDACTED] advised that a meeting of the Boston Temple of the Nation of Islam was held in Boston on that date and was attended by brother MALCOLM LITTLE who was introduced as the founder of the Boston Temple. 67D

[REDACTED] advised that LITTLE told those in attendance that he was glad to be there and that he had been in the Albany, Buffalo, Pittsburgh and Cincinnati Temples, had had coffee with the "Little Lamb" in Chicago and went to Philadelphia, Baltimore, Washington, D.C., New York and now Boston. MALCOLM stated that he brought greetings from Muslims in all of these temples and what's being done in Boston is a small part of what is going on in North America. He said the Honorable ELIJAH MUHAMMAD told him that he was "all for the Muslims in Boston" and had proved it by giving him \$500.00 to give to the Boston Temple. He stated that he was giving his own gift of \$100.00 also. LITTLE stated that they should watch for signs and if they are wrong, they are wrong, but if you're right they should fight in the name of ALLAH. 67D

NY 105-8999

[REDACTED] 1957 advised that a meeting of the Boston Temple of the NOI was held on [REDACTED] 1957 and MALCOLM X, Minister of the New York City Temple was the main speaker. [REDACTED] stated that during his speech, MALCOLM X said that the devil has things that will allow them to sit across the street and listen to every word that is said so they must be cautious in their speeches. **b7D**

The New York Amsterdam news, a weekly New York City newspaper on November 9, 1957, carried an article captioned "MALCOLM X In Boston" which read as follows:

"Malcolm X, minister of Muhammad's New York Temple of Islam, 102 W. 116th St., who was released from Harlem's Sydenham Hospital only Saturday, made an unexpected appearance in Boston Sunday to help Minister Louis X and the Boston Moslems dedicate another 'fast-growing Temple of Islam' to Messenger Elijah Muhammad, the internationally known Spiritual Leader of the American Moslems.

"Under the supervision of Boston's own young Minister Louis X, the Boston Moslems have been making 'amazing strides forward,' recently purchasing the properties at 35 and 37 Intervale St., near Blue Hill Ave. for the new site of their Boston Temple, which will also house a branch of the University of Islam that they also hope to establish here for the private tutoring of their children.

"The school will have a library containing the teachings and writings of Messenger Muhammad, plus a collection of rare books on the histories and accomplishments of the Black man.

"Malcolm X told the capacity crowd that no progress can be made by the so-called Negroes of America 'until we first have a thorough knowledge of our own kind, love for our own kind, and unity among our own kind."

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NY 105-8999

The "Pittsburgh Courier", a weekly Pittsburgh, Pennsylvania, newspaper, November 30, 1957, edition covered an article captioned "Islam Stirs Women In Boston" which states:

"Muhammad's Temple of Islam, 35 Intervale St., was packed to capacity last Wednesday to hear Mrs. Loti Muhammad lecture on 'The Position of Women in Islam.'"

"She represented her father, Messenger Elijah Muhammad, noted author and Courier columnist. He is internationally respected as the spiritual head of the fastest growing body of young Moslems in the Western World.

"Speaking for her father, Mrs. Muhammad explained how 'the cradles of all civilizations were first rocked by the hands of our own beautiful black women.'"

"Messenger Muhammad is setting up classes throughout America to teach our women the importance of 'our role in life.'"

"The speaker was accompanied by her mother, Mrs. Clara Muhammad, wife of Messenger Muhammad, who received a standing ovation. Both were attended by Mrs. Frances X of the New York Moslem Girls' Class, and escorted to Boston by Messenger Muhammad's New York minister, Malcolm X."

Activity at Camden, New Jersey

[REDACTED] 1957 advised that MALCOLM X of the New York Temple of the NOI visited a meeting of the Camden, New Jersey Temple held on [REDACTED] in Camden, New Jersey. b7D

Activity in Chicago, Illinois

[REDACTED] 1957, advised that on that date, an unknown male contacted MALCOLM LITTLE at the residence of ELIJAH MUHAMMAD, 4847 South Woodlawn Avenue, Chicago. The individual advised b7D

NY 105-8999

that he was desirous of talking with MUHAMMAD to which LITTLE replied "we" are too busy.

[redacted] advised that a meeting of the Chicago Temple was held on [redacted] 1957 and MALCOLM LITTLE was one of the speakers. [redacted] advised that MALCOLM spoke of how the so called negro is being treated by the "white devil" and how he is being misled by the white race. LITTLE stated that the negro has his own leader now and does not need help from the "blue eyed white man."

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[redacted] advised that a meeting of NOI Temple Number 2, Chicago, Illinois was held on [redacted] 1957 and that MALCOLM LITTLE was one of the speakers.

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According to [redacted] LITTLE stated that the American white man has robbed the so called negroes of their rightful names and today the negro in America is without a country, flag, or a name. He stated that negroes are still nothing but slaves in this country and if they do not accept Islam and take their rightful place as rulers of the world, they will all die with the race of the blue eyed devils.

LITTLE continued by saying that the time is coming when the white man's rule will be over and that the so called negro is being treated like a dog in this country. He said that ALLAH sent ELIJAH MUHAMMAD to wake up the negro in North America and to "free the American negro and all other colored persons from the blue eyed devil and destroy them all."

NY 105-8999

[redacted] went on to state that in his speech LITTLE said that every leader (President) that has been voted into office has promised to help the negro people, but these promises were just lies and no President has done anything for the negro people. He stated that ALLAH is now with them and he is going to destroy all of the white race and the time is now. b7D

[redacted] stated that LITTLE claimed he had recently been in Mobile, Alabama checking on an incident in which two Muslims had been attacked by white policemen. LITTLE stated that he had talked with the Judge in this case who told him that the two Muslims would be released and everything would be alright because they are followers of Islam. LITTLE went on to criticize the Reverend MARTIN LUTHER KING as a traitor to the negro people who is being used by the white man to further the white man's aims. He stated that everything the negro people do today benefits the white race only and the white race provides the negro with all types of destructive weapons but does not provide him with anything constructive. b7D

[redacted] 1957, advised that a "Muslim banquet" was held in Chicago, Illinois on [redacted] 1957 in honor of ELIJAH MUHAMMAD. He advised that MALCOLM SHABAZZ spoke at this banquet about his life in crime before ELIJAH MUHAMMAD found him and cleaned him up. b7D

[redacted] 1957 advised that a banquet was held in Chicago, Illinois in honor of ELIJAH MUHAMMAD on [redacted] 1957. [redacted] advised that MALCOLM LITTLE was one of the principle speakers who stated he had "found his own in Islam" and spoke on how the civil rights b7D

NY 105-8999

of negroes are being violated. He stated that there is a necessity of segregation rather than integration of negroes and whites.

[REDACTED] 1957 advised that MALCOLM X of New York City was introduced at a meeting of the Chicago, Illinois Temple of the NOI held on [REDACTED] 1957. [REDACTED] advised that LITTLE told those in attendance that "visitors" from the east have become seriously interested in the work and teachings of ELIJAH MUHAMMAD and recently these visitors came and brought valuable gifts to MUHAMMAD. 67D

[REDACTED] 1958 advised that MALCOLM LITTLE introduced ELIJAH MUHAMMAD at the [REDACTED] 1958 session of the annual NOI Convention held in Chicago, Illinois from February 22 through February 26, 1958. 67D

[REDACTED] 1958 advised that the February 23, 1958 session of the Annual Muslim Convention held in Chicago, Illinois, MALCOLM SHABAZZ was one of the main speakers. He stated that Islam was on the march and that ELIJAH MUHAMMAD is the greatest man since MARCUS GARVEY and that MUHAMMAD is sweeping New York, Boston and New Jersey "like a flaming ball of fire."

[REDACTED] 1958 advised that MALCOLM LITTLE spoke at the February 25 session of the Annual Muslim Convention. LITTLE stated that MUHAMMAD was disappointed in the small number of "lost founds" who attended the convention and if he put the wrath of ALLAH on these people it would be a terrible thing. He said that all the brothers should be out at 8:00 the next morning and attempt to get more people 67D

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NY 105-8999

to come to the Temple. He instructed the members to pray to ALLAH to open up the hearts of the people so that MUHAMMAD would not be disappointed again.

[REDACTED] 1958 advised that LITTLE addressed the February 26, 1958 session of the Annual NOI Convention held in Chicago, Illinois at which time he stated that the negroes "should not worship a man who doesn't look like us, act like us, walk like us or even smell like us." He stated that there are over 17 million negroes in America, but they still had to look to the white man for everything and intimated that if the negroes would unite they could have their own stores and factories and would not be dependent on the white man.

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[REDACTED] 1958 advised that MALCOLM LITTLE spoke at the Annual NOI Convention in Chicago on February 26, 1958 and said that the Holy Apostle ELIJAH MUHAMMAD was very disgusted with the so called negro, that all the members present should go out and get as many people as they could to come to the church. He said that everyone should go in the name of ALLAH and tell the "dead" about the teachings. [REDACTED] advised that LITTLE then dismissed the meeting for that day.

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[REDACTED] 1958 advised that at the February 26, 1958 session of the Annual NOI Convention, MALCOLM LITTLE was the only Minister allowed to sit on the platform along with ELIJAH MUHAMMAD.

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Activity In Cincinnati, Ohio

[REDACTED] 1957, advised that at a meeting of the Cincinnati, Ohio Temple of the NOI held on [REDACTED] 1957, the Cincinnati Minister

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NY 105-8999

advised that Brother MALCOLM of the New York Temple would visit Cincinnati on [REDACTED] 1957 and he wanted the Temple to be packed that night. [REDACTED] advised that the Cincinnati Minister indicated that MALCOLM was visiting all temples. b7D

[REDACTED] 1957, advised that MALCOLM LITTLE spoke at a meeting of the Cincinnati Temple of the NOI held in Cincinnati on [REDACTED] 1957. [REDACTED] advised that MALCOLM stated that he had been in Cleveland, Buffalo, Boston, Philadelphia and Pittsburgh visiting temples and that Muslims from these temples sent their greetings. [REDACTED] advised that MALCOLM wrote several arabic words on a blackboard and told those in attendance that arabic was their native language which had been taken away from them when they were brought to North America by JOHN HAWKINS. He stated that EI-JAH MUHAMMAD was taught by god here in North America for three and one half years. He claimed that every nationality of people served their god-Chinese have Chinese gods, Japanese have Japanese gods, the whites a white god, but the negro has only a white god. b7D

[REDACTED] went on to advise that LITTLE then spoke on the universe in his conception of how the sun and the earth were created. LITTLE stated that he had been taught that Jesus was stabbed beaten and killed by the Jews and rose again and is now in heaven. He said that Jesus is supposed to have gone to heaven on a cloud, but inasmuch as a cloud only goes so many miles an hour, Jesus was still on that cloud trying to get to heaven if what the Christians teach is true. He said that heaven is peace and that is here on earth. He stated that if one has wisdom, knowledge and understanding, he has peace. b7D

NY 105-8999

Activity In Detroit, Michigan

[REDACTED] 1957 advised that at a meeting of the Detroit Temple Number 1 of the NOI held on [REDACTED] 1957, it was announced that MALCOLM LITTLE would visit the Detroit Temple the following week. b7D

[REDACTED] 1957, [REDACTED] advised that at a meeting of the Detroit, Michigan Temple of the NOI held on [REDACTED] 1957, an incident involving the New York Police Department NOI member [REDACTED] was discussed. HAROLD D. GOINS, Captain of the Detroit Michigan Temple, told all in attendance that they should write letters to MALCOLM LITTLE, Minister of the New York City Temple "so that he would know that the Muslims were behind him 100 percent." [REDACTED] advised that LITTLE'S address was then furnished to all those in attendance. b7D

The Pittsburgh Courier, a weekly Pittsburgh newspaper, August 17, 1957 edition carried an article captioned "MALCOLM X Will Lecture Four Weeks at Detroit Spot." This article read as follows:

"Malcolm X, disciple of Messenger Elijah Muhammad, and minister of Muhammad's Temple of Islam, 102 W. 116th St., New York City, will start a four week series of lectures Wednesday, Aug. 14, at Muhammad's Detroit Temple of Islam, 5401 John C. Lodge, corner of Kirby.

"Attorneys for the New York Temple recently filed a 'million dollar suit' against the city of New York for the brutal beating inflicted by the New York Police upon Johnson X, a New York Moslem, at which time a near riot was almost triggered by the Moslems when they marched into the 28th Precinct 'to get their Moslem brother.'

NY 105-8999

"Asked by local reporters concerning the recent clashes between the police and the Moslems that seem to be spreading to other cities, Malcolm X stated:

"Islam is the religion of peace. Our people must awaken and realize that these displays of brutal savagery by the police throughout the country are not directed against any particular group among the so-called Negroes. These inhuman attacks against our people follow a general pattern, and are directed against all elements of our people here in America.

"The root of the trouble, and center of the arena is in Washington, D. C., where the modern day 'Pharoah's Magicians' are putting on a great show, fooling most of the so-called Negroes, by pretending to be divided against each other, fighting in our behalf but always it is a 'well planned' losing battle--with the 'Master Magician' too busy playing golf to speak out--and with the expert timing of a master general, when he does speak out, it is always too late.

[redacted] 1957 advised that a meeting of the Detroit Temple of the NOI was held in Detroit, Michigan on [redacted] 1957. [redacted] advised as follows:

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"Today's meeting opened at 2:00 O'clock as is the custom only today it was done with much more gusto. Everyone was in his place and at the appointed time the ministers were marched to the speakers stand and seated, after which Brother MALCOLM headed the group in prayer. MALCOLM in fact took over the meeting and led from here on out.

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NY 105-8999

"The crowd was large every seat being filled. The overflow was seated in the school building and they heard the talks by loud speaker. MALCOLM gave greeting from the Messenger and thanked all the persons in the group for coming to the meeting he assured them that they would not regret having attended the meeting.

"Each person who had been given a part in the meeting went through his part and by the time MALCOLM came on to speak the group had been well informed as to the views of the people who believed in Islam. MALCOLM spoke for over an hour and he blasted everything American. This was wrong. That was wrong. The flag 'was wrong etc. The only thing right in America was the movement of Islam. He showed that by reasoning anyone could see that the only right thing for the Black Man in America was Islam."

[REDACTED] 1957 advised that a meeting of the Detroit Michigan Temple of the NOI was held on [REDACTED] at which MALCOLM LITTLE spoke. According to [REDACTED] LITTLE told those in attendance that Christianity is a lie and that black ministers who preach that religion are stooges of the devil white man. [REDACTED] advised that after his speech, LITTLE dismissed the visitors to the Temple and held a special meeting for registered NOI members at which time a discussion was held on the finances of the Detroit Temple. b7D

The New York Amsterdam news of September 7, 1957 carried an article captioned "MALCOLM X Making Hit In Detroit" which reads as follows:

NY 105-8999

"Muhammad's Detroit Temple of Islam was again packed to capacity Sunday, August 25, to hear Malcolm X, 'the fiery disciple' of Messenger Elijah Muhammad, and minister of Muhammad's New York Temple.

"Black people all over America who are hearing Messenger Muhammad's message of naked truth are awakening, rising, and coming into Messenger Muhammad's fold faster than we can get Temples set up to teach and train them into the knowledge of themselves," said Malcolm X.

"Asked why Messenger Muhammad's teachings seem to be attracting so many young people, Mr. X declared that 'Islam removes all juvenile delinquency; it dignifies the black man, unites us, removes our former fears and uncertainties, and gives us security.'

"Asked About Police

"Asked by local reporters concerning the recent clashes between the police and the Moslems, that seems to be spreading to other cities, Malcolm X stated:

"Messenger Elijah Muhammad teaches us that Islam is the religion of peace. Our people must awaken and realize that these displays of brutal savagery by the police throughout the country are not directed against any particular group among the so-called Negroes.

"These inhuman attacks against our people follow a general pattern, and are directed against all elements of our people here in America.

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NY 105-8999

"The ~~rest~~ of the trouble and center of the arena is in Washington, D. C., where Pharoah's modern day Magicians are putting on a great show, fooling most of the so-called Negroes, by pretending to be divided against each other, fighting in behalf of our rights, but always it is a well-planned losing battle, with the Master Magician, the modern Pharoah, too busy playing golf to speak out.

"And when he does speak out, with the expert timing of the Master General, the Master of the Show, he seems to make certain that his words will always be too late.

"Our own political and religious leaders are too blind, too afraid, or have already sold us out," said Malcolm X.

"Messenger Elijah Muhammad is the Spiritual Teacher, Leader, and Spokesman for the fastest-growing group of Freedom-seeking Black people in America today. His Divine Wisdom, coupled with fearlessness, makes him well-qualified to speak out in our behalf today with no compromise."

"Malcolm X has one more week in Detroit before returning to New York. Already his lectures have been a great hit with the general Detroit Public."

[REDACTED] 1957 advised that MALCOLM LITTLE spoke at a meeting of the Detroit Michigan Temple held on [REDACTED] 1957. LITTLE told those in attendance that in the near future ~~ELIJAH~~ MUHAMMAD would visit the Temple to speak to them about the organization of the Temple and a new organization. MALCOLM stated that Detroit would have to clean its Temple if and when the messenger came and stated that a cleanup

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NY 105-8999

organization would be instituted to make the Temple fitting for the messenger.

[REDACTED] 1957 advised that MALCOLM LITTLE spoke at a meeting of the Detroit Michigan Temple of the NOI on [REDACTED] 1957. [REDACTED] advised that LITTLE spoke along the usual subject of the "black man being owner of the earth and the white man is the only real devil on the planet earth." [REDACTED] advised that LITTLE referred to the United States as the "hell of North America." **67D**

[REDACTED] 1957 advised that at a meeting of the Detroit Michigan Temple held on [REDACTED] 1957, MALCOLM LITTLE was the principle speaker.

[REDACTED] 1957 advised that MALCOLM LITTLE is attempting to have his brother WILFRED LITTLE made minister of the Detroit Michigan Temple and has represented the former minister EDWARD HENRY ANDERSON as being inefficient to ELIJAH MUHAMMAD. [REDACTED] advised that LITTLE should be considered as one of the top men in the higher echelon of the NOI organization. **nick 67D**

[REDACTED] 1957 advised that at a meeting of the Detroit NOI Temple on [REDACTED] 1957, MALCOLM LITTLE said "IKE" (President EISENHOWER) and FAUBUS (Governor of Arkansas) are laughing at the negroes. Publically they pretend to be angry with each other, but behind closed doors, they behave like close friends. IKE has no love for the so called negro and pretends to be acting in their behalf now, but that is because he and North America do not have any choice. **67D**

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NY 105-8999

The entire black world is watching the events and incidents going on in North America. Russia had a large cartoon depicting NIXON with his arm around ALTHEA GIBSON and FAUBUS with a bayonette attacking small children. This is intended to embarrass the United States." I was in New York last week and visited the United Nations Headquarters. While there, I witnessed the diplomats from the dark countries as they took the rostrum to condemn this white government for the way it is treating the so called Negro. Each one of the little black men who took the rostrum said "shame". American Diplomats thought the foreign diplomats were taking the rostrum to condemn Russia for its action in Hungary. They would have if the Little Rock attacks had not captured world-wide notice.

"It has been prophesied that in the last day there would be plagues, strife and catastrophe. It was also prophesied that God would raise up out of the midst of a lost people a leader like unto them to lead them out of captivity. The Honorable ELIJAH MUHAMMAD is the little Lamb spoken of in the prophesy. He is the one standing up in the strongest government in the world and condemning it. He is the only true prophet. Today there are many false prophets. The black Christian Ministers are the false ones. They are the ones like in the days of MOSES who are trying to keep our people in slavery for a few pieces of silver. They are using all the magic they possess to keep the minds of the so called Negroes enslaved.

"It is these black ministers who should be whipped for fooling our people. They teach that after we die we are going off in the sky some place. We all know that when you die you go down in the ground and remain there. They teach the so called Negro to call on JESUS when they are in difficulty. JESUS has not come to ones rescue in all the four hundred years that the so called Negro has been here. How can a dead JESUS help anyone? He couldn't help himself. These lying black ministers will be burned up along with the rest of North America.

NY 105-8999

"How can a black Christian Minister help the so called Negro? He can't even help himself. Who is it today being beaten up and lynched more than so called Christian Negro Ministers? Who is it that is lynching and beating the Black Christians? Other white Christians are attacking the so called Negro Christians. No white person loves a black man. It is against his nature. Many white men have pretended to love the so called Negro. You think ABRAHAM LINCOLN loved the Negro. (MALCOLM read from a book but he never gave the title or author. The passage he read purportedly were quotes from LINCOLN. He stated there was no hope for the black man in America. It also stated LINCOLN was much disturbed by the presence of black folks in the Country and he suggested they go back to Africa because they could never achieve an equal status here.) EISENHOWER has a caddy he calls "Cemetery." The name is quite appropriate because that Negro is mentally dead." MALCOLM said America has not seen anything yet. He said when ELIJAH gets through there won't be anything left of this government."

NY 105-8999

The "Los Angeles Herald Dispatch," August 22, 1957, edition, carried an article captioned "Negroes, No Compromise On Civil Rights" Malcolm X," which read as follows:

"DETROIT, Michigan - (Special to the Herald Dispatch) More than 4,000 Moslems and Non-Moslems filled Muhammad's Detroit Temple of Islam to capacity to hear young Malcolm X, the fiery disciple of Messenger Elijah Muhammad, explain the 'mathematical solution' that removes all fear and enables the black man to take a firm stand for civil rights without compromise.

"It was the unity and fearlessness displayed by the New York Moslems last April when one of our members was brutally beaten by the New York Police, which enabled us to capture the attention and admiration of all Harlemites, which greatly increased our membership and won the respect of the New York City Police force," Mr. X told his audience. Citing the many failures on the part of others to solve the problems of the so-called Negro, Mr. X pointed out that Messenger Elijah Muhammad has a mathematical solution which removes all fears and has enabled him alone to take his stand with no compromise. This mathematical solution, he stated, is available to all members of the Moslem faith.

"The brilliant young Mr. X delivered, without fear, a message from Messenger Elijah Muhammad which is enabling the so-called Negro to see and understand what is going on around us for the first time since we were kidnapped and brought to America 400 years ago to become slaves for the white man. 'No country,' he said, 'has ever risen so high, become so rich and powerful in such a short period of time as the United States of America. America is regarded as the strongest country on earth today,' he added. 'The President has powers that affect people even in the most remote part of the planet, Earth. He, himself, referring to President Eisenhower,' he continued, 'is like a god.' His powers

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NY 105-8999

"are so great. Small wonder, then, that every four years the eyes of the entire world are turned toward America wondering who will be our next 'god.'

"Launching into a bitter criticism and recrimination against those who are playing with the lives and the rights of the Negro people in blocking effective legislation on Civil Rights, Mr. X said 'It is not American Foreign Policy that decides who will get the 'chair,' but rather her Domestic Policy. In this great drama, he continued, 'the Negroes play the leading role and are being posed a serious problem. The position the American Negro occupies is both strategic and unique. For, although the Negroes are deprived of most of their voting powers yet their diluted vote will swing the balance of power in the Presidential or any other election in this country. What would the role and the position of the Negro be if he had a full voting voice?

"'No wonder, then,' he continued, 'the freedom or equal rights struggle of the Negro people is so greatly feared by his enemies.' Standing applause greeted the brilliant young orator as he declared, 'If the present leaders of the so-called American Negro don't unite soon and take a firm stand with positive steps designed to eliminate immediately the brutal atrocities that are being committed daily against our people; and, if the so-called Negro intelligentsia, intellectuals and educators won't unite to help alter this nasty and most degrading situation; then,' he said, 'the little man in the street will henceforth begin to take matters into his own hands. As an example,' he continued, 'the struggle led for Negro job rights by a beautiful young Negro woman in Los Angeles, California. Miss Helen Smith, will multiply 10,000 fold through the width and breath of this land. Because, the little man in the street today is fed up with the empty promises of the white man, and the ignorance, and greed that has been causing our own political and religious leaders to sell out."

NY 105-

On [redacted] 1957, [redacted] advised that at a meeting of the Detroit, Michigan, Temple of the NOI held on [redacted] 1957, MALCOLM LITTLE advised those in attendance that the so-called Negro had really been taken for a ride by accepting a religion which teaches that there is life after death. He said the very phrase "life after death" is self-revealing if put in its proper prospective. He told those in attendance that they should immediately dispense with this false religion which is a throwback of the days of slavery and accept Islam which "is the religion of the black man".

[redacted] went on to say that LITTLE continued by saying that Muslims should not brag about their association with the NOI, for it is letting their enemies know who they are and what they believe. He stated that Muslims should not deny their connection with the NOI, but should avoid being braggarts for then the Christians will not know who they are when they ask questions and if they do not know who they are they will not know how to attack their questions when asked. [redacted] advised that this was in reference to those occasions when Muslims visit Christian churches and ask questions in an effort to discredit the Christian religion.

The "Los Angeles Herald-Dispatch", a weekly Los Angeles, California, newspaper, October 17, 1957 edition, carried an article captioned "Malcolm Scores US 'Too Late Policies'", which read as follows:

"Malcolm X disciple of Messenger Elijah Muhammad; and Minister of Muhammad's Temple of Islam, No. 7, 102 W. 116th Street, New York City concluded a four weeks series of lectures here this week at the Muhammad's Detroit Temple of Islam, 5401 John C. Lodge.

NY 105-8999

"Mr. X told a battery of newsmen that attorneys for the New York Temple recently filed a 'million dollar suit' against the city of New York for the brutal beating inflicted by the New York police upon Mr. Johnson X, a member of the New York Temple. A near riot was averted at the time, triggered by the Moslems when they marched into the 28th Precinct 'to rescue their Moslem Brother'.

"Asked by the newsmen concerning the recent clashes between the police and the Moslems that seem to be spreading to other cities, Mr. X stated, 'Islam is the religion of peace. Our people must awaken and realize that those displays of brutal savagery by the white police throughout the country are not directed against any particular group from among the so-called Negroes. These inhuman acts of violence against our people follow a general pattern, and are directed against all elements of our people here in America'.

"The roots of the trouble', he continued, 'and center of the arena is in Washington, D.C., where the modern day "Pharoah's Magicians" are putting on a great show, fooling most of the so-called Negroes by pretending to be divided against each other, fighting in our behalf.....but always it is a well planned losing battle with the Master Magician too busy playing golf to speak out and with the expert timing of a master general, when he does speak out, IT IS ALWAYS TOO LATE'. 'And', he said with a grin, 'our own political and religious leaders are too blind, too afraid, or have already sold us out, to speak up'.

"Messenger Elijah Muhamad is the Spiritual Teacher, Leader, and Divine Spokesman for the fastest-growing, and most respected group of freedom-loving and freedom-seeking Black people in America today. His wisdom, plus his fearlessness makes him well-qualified to speak out in our behalf without compromise, Mr. X said explaining the principles of Islam teachings.

NY 105-8999

"Mr. X invited the newsmen to attend and report firsthand on the teachings practices and aims of the Moslems who follow Messenger Elijah Muhammad. In the Detroit area these teachings are more necessary than anywhere on earth he said."

The "New York Amsterdam News" on October 26, 1957, carried an article captioned "Malcolm X Returns; Detroit Moslems Grow", which read as follows:

"Messenger Elijah Muhammad, the Spiritual Leader of America's growing group of Moslem converts, sent his fiery New York Minister, Malcolm X to represent him here in Detroit two months ago.

"During the past two months the Detroit Moslems have tripled their membership and attendance and have purchased the properties at 5401 John C. Lodge, for the Detroit Branch of Muhammad's Temples of Islam and to house the private school for their Moslem children.

"The fanatically zealous followers of Muhammad have been busily cleaning and renovating the Temple, and preparing better facilities for their rapidly expanding University of Islam.

"In Magazine

"Featured in the October issue of a national magazine the story states that Elijah Muhammad and his followers are rapidly becoming a power to be reckoned with, and that even biased observers are forced to admit that he is getting the 'cream of America's young Negroes' to

NY 105-8999

"follow him and has molded them into the 'Fastest-growing, best disciplined' black organization in America . . . whose 'unto the death' devotion and obedience to Muhammad's 'Divine Message' is causing 'whispers of concern' in highest national and international circles.

"One of Muhammad's most devoted followers is Malcolm X, minister of the Moslems in New York City. This 32-year-old, 6'3" bachelor, devotes twenty-four hours daily spreading Muhammads messages among the Negroes of America and organizing his fanatic followers into well disciplined, 'fearless warriors for Allah'.

"Having directed the progress of the Detroit Moslems successfully for the past two months, Minister Malcolm is returning to the New York Temple, 102 W. 116th St., Sunday, Oct. 27 where a capacity crowd is expected."

The "Pittsburgh Courier" on November 2, 1957, carried an article captioned, "Detroit Moslems Continue Growth", which read as follows:

"Messenger Elijah Muhammad, the spiritual leader of America's fastest-growing group of Moslem converts, and considered even by many non-Moslems to be the most outspoken, uncompromising black leader ever to appear among Negroes of America, sent his fiery New York minister, Malcolm X to represent him in Detroit.

"And since his arrival here, things have really begun to hum in the Moslem World.

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NY 105-8999

"One of Muhammad's most devoted followers, Malcolm X, is 32 years old, a six-foot three-inch, 195-pound bachelor, who devotes 24 hours daily to spreading Muhammad's messages among the Negroes of America, and organizing his followers into well-disciplined, fearless warriors for Allah.

Malcolm X has made certain organizational changes since he came, principal of which was the shifting of Minister Lemuel who headed the Detroit Branch of Muhammad's Temple, 5401 John C. Lodge, to a temple in Cincinnati, Ohio.

"Detroiters say they have never seen anything like the Moslem growth here since the days of Marcus Garvey. During the past two months, the Detroit Moslems have tripled their membership and attendance. No figures were divulged in keeping with Moslem policy.

"They purchased the property at the John C. Lodge address, and it will contain a school for the purpose of private tutoring of Moslem children. The zealous followers of Muhammad have been busily cleaning and renovating the temple, and preparing better facilities for their rapidly expanding University of Islam.

"A lot of credit for this amazing growth must go to Muhammad's principal lieutenants, such as Malcolm X."

[redacted] 1957, [redacted] advised that at a meeting of the Detroit, Michigan, Temple of the NOI held in Detroit on [redacted] 1957, MALCOLM LITTLE spoke to those in attendance and stated that the people should be aware of a large wheel floating in the heavens which carries a number of small saucers, which in turn

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-6-

NY 105-8999

carry bombs that will eventually be dropped on the United States. These bombs, according to LITTLE, will sink to the depth of 150 feet and then explode, however, Negroes will be warned in time and will be instructed to go to a place where they will be saved from the explosion.

[redacted] 1957, [redacted] advised that MALCOLM LITTLE was in attendance at a meeting of the Detroit, Michigan, Temple, held on [redacted] 1957, and was the main speaker. According to [redacted] LITTLE told those in attendance that he and ELIJAH MUHAMMAD had attended a dinner held at the United Nations Building, New York City. LITTLE stated that he and ELIJAH talked about the "black man's problems in North America". [redacted] stated that LITTLE did not indicate the date of this meeting, nor who sponsored the meeting. b7D

[redacted] 1957, [redacted] advised that MALCOLM LITTLE was the main speaker at a meeting held by the Detroit, Michigan, Temple on [redacted] 1957. According to [redacted] LITTLE told those in attendance that ALLAH was the true god and ELIJAH MUHAMMAD is his true servant and apostle. According to [redacted] LITTLE predicted the end of North America and said the end would come because of the presence of the Negro in North America and because of the way the Negro had been treated. According to [redacted] LITTLE stated the Bible was a good book if properly understood, but the white man had so changed it that it is no longer in the form that it had originally been written. He stated that hell is synonymous with Negro and "you don't catch hell for being black, you catch hell for wearing the slave master's name". He stated "foreign black people are not mistreated when b7D

NY 105-8999

they come here" and cited an instance when the Minister from Ghana was insulted, but as soon as it was determined that he was not an American Negro, an apology was made, President EISENHOWER personally invited him to his home. LITTLE pointed out that the United States is the laughing stock of the world due to its inability to fire an earth satellite and that Russia at the present time is able to destroy the world, which is a menace because the Russians do not believe in God. He stated that the world is in bad shape and only ALLAH has the power to deal with it.

[redacted] related that LITTLE pointed out that dark days are ahead for the Negro in this country (United States) due to the pending layoffs in industry and said that Negroes should get their own factories, schools and homes and stop backing the white man. He stated that the white man knows his days are numbered, gave an illustration of the Indonesian - Dutch situation to prove his point. He stated that Muslims are polite, but fearless people and if told to do so will walk right into a white house and assert themselves. He told the audience to get the words correct and emphasized that the Muslims were not going to the White House. He stated he wanted the "stooges" present to quote him correctly. b7D

[redacted] on [redacted] 1958, advised that at a meeting of the Detroit, Michigan, Temple on [redacted] 1958, ELIJAH MUHAMMAD was the principle speaker and the only other person on the platform with him was MALCOLM LITTLE. b7D

NY 105-8999

[REDACTED] 1958, advised that ELIJAH MUHAMMAD spoke at a meeting of the Detroit Temple of the NOI, held on [REDACTED] 1958. [REDACTED] advised MUHAMMAD was introduced by MALCOLM LITTLE, Minister of Temple Number 7, New York City. b7D

[REDACTED] 1958, [REDACTED] advised that MALCOLM LITTLE was the speaker at a meeting of the Detroit Temple of the NOI, held on [REDACTED] 1958. [REDACTED] stated that LITTLE talked on the situation of the Muslims in Detroit, stating there was more prejudice against them in that city than in any other in the country. LITTLE stated that Muslims are not troublemakers or police fighters and stated that the teaching of Islam stresses this point in order to impress outsiders of their belief is one of peace and submission. He stated that this is done because persons do not wish to join an organization which has a reputation as troublemakers. b7D

[REDACTED] 1958, advised that MALCOLM LITTLE attended a meeting of the Detroit Temple of the NOI, held on [REDACTED] 1958. b7D

[REDACTED] 1958, advised that LITTLE spoke at a meeting of the Detroit Temple held on [REDACTED] 1958, and introduced ELIJAH MUHAMMAD.

Activity at Hartford, Connecticut

[REDACTED] 1957, advised that MALCOLM LITTLE was the main speaker at a meeting of the [REDACTED] b7D

NY 105-8999

Hartford, Connecticut, Temple of the NOI, held [REDACTED] 1957. [REDACTED] advised that LITTLE spoke on the "near riot" which took place in New York City involving a member of the NOI and the New York City Police Department (NYCPD). MALCOLM stated that many members in New York wanted to do something about it, but he had prevented trouble. b7D

[REDACTED] 1957, advised that MALCOLM LITTLE was the speaker at a meeting of the Hartford, Connecticut, Temple on [REDACTED] 1957, at which time he stated that the NOI was attempting to collect \$1,000,000 for a special building fund and he had determined that if each member would contribute \$100 this total could be reached. LITTLE stated that the fund was to be used to build a new temple and school in Chicago and if any money was left it would be used to build temples in those areas which are now renting. LITTLE told them that the rent for the Hartford Temple was too high and appointed a committee to see the owner about lowering the rent. b7D

[REDACTED] advised that LITTLE told those in attendance not to be afraid of the United States Government as it could do nothing to the NOI. He stated that if the organization continues to grow as it has been doing, they will be in a perfect position to demand rights rather than beg the "white devils" for anything as they are now doing. b7D

[REDACTED] 1957, advised that MALCOLM LITTLE was the speaker at the Hartford Temple meeting held on [REDACTED] 1957. b7D

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67C -10-

NY 105-8999

According to ██████ LITTLE stated that the government has a department to arrest those that use dope, but will allow liquor and cigarettes to be sold because much tax money is realized through these sales. According to LITTLE, liquor and cigarettes are dope and have been introduced by the white man to the Negro because it will keep him under control. 67D

████████████████████ 1957, advised that MALCOLM LITTLE was a speaker at the Hartford, Connecticut, meeting of the NOI held on July 31, 1957. ██████ advised that LITTLE explained the name Negro came from the "white devils", who took the names away from the Negroes and left nothing for them to be called except "negroes." ██████ advised that LITTLE stated "You are looking for heaven. Where is heaven? In order to go to heaven you have to have peace, unity and understanding. When you have these items then you have heaven. The so-called Negro is the only nation that doesn't have unity because the white devil has disrupted unity for the black man". 67D

LITTLE stated they (the Negro) "are living in roach infested houses and have to beg for equality which proves you don't have equality even though the white devil teaches that you do have equality. You have all the education and knowledge that is necessary to live properly, but if you don't have understanding then you don't have unity, which is necessary. The white man tells you that Christianity is a white man's religion and he is so right. It was started by the whites and ever since the Bible was translated it was done so to suit themselves. Islam is for you."

NY 105-8999

[REDACTED] 1957, advised that MALCOLM LITTLE was the main speaker at the Hartford meeting of the NOI held on [REDACTED] 1957. b7D

[REDACTED] 1957, advised that MALCOLM LITTLE was the principal speaker at a meeting of the Hartford, Connecticut, Temple held on [REDACTED] 1957. b7D

Activity at Inkster, Michigan

[REDACTED] 1957, advised that on [REDACTED] 1957, a meeting was held by the Inkster, Michigan, Temple of the NOI, at which MALCOLM LITTLE was the principal speaker. According to [REDACTED] LITTLE told those at the meeting that he felt the rent for the Inkster Temple was too high and the money was not being spent as it should be spent. [REDACTED] advised that LITTLE indicated that he felt that the money used for the Inkster Temple could better be used in the Detroit Temple and expenses would be cut by combining the two temples. b7D

Activity at Jersey City, New Jersey

[REDACTED] 1957, advised that a "Ramadon correlation dinner" was held by the Jersey City Temple of the NOI on [REDACTED] 1957. [REDACTED] advised that MALCOLM, Minister of Temple Number 7, New York City, was present and held a long serious talk with Minister ULYSSESS HARRELL of the Jersey City Temple. According to [REDACTED] MALCOLM appeared to be giving instructions to HARRELL in a very emphatic manner. b7D

NY 105-8999

Activity at Los Angeles, California

✓ [redacted] 1957, advised that at a meeting of the NOI held in Los Angeles, California, on [redacted] 1957, SUSAN X read a letter from MALCOLM X, Minister of New York City Temple. b7D

The "Los Angeles Herald-Dispatch", July 18, 1957 edition, carried an article captioned "Young Moslem Leader Explains The Doctrine of Mohamedanism", which read as follows:

"Islam is a flaming fire sweeping across the entire Dark World today," said young, militant Moslem leader, Malcolm X, in an exclusive interview with the Los Angeles Herald-Dispatch New York correspondent today. Mr. X discussed one of the most talked about and the most controversial religions in Harlem. The doctrine preached and followed by the disciples of Elijah Muhammad of Chicago, whose local followers worship in the Muhammad Temple of Islam Number 7, 102 West 116th Street.

"The Herald-Dispatch, in an effort to answer some of the questions for our readers regarding the Islamic or Moslem faith assigned this reporter to interview the fiery young leader, the Reverend Mr. Malcolm X, whose column, 'God's Angry Men' begins in the HERALD-DISPATCH this week.

"Q. When was your organization founded in the United States?

"A. The first Temple of Islam was founded by Almighty God Allah himself, July 4, 1930, in Detroit, Michigan.

NY 105-8999

"Q. How many members of your faith are there in the United States today?

"Number Secret

"A. Only Allah himself knows the exact number of Moslems in America who are following Messenger Elijah Muhammad, but everyone does know that this number is fast-growing, and that Messenger Muhammad has declared that he will never cease teaching this Great Message until all of his people here have heard it (whether they accept it or reject it is not up to him). His job is to deliver the message.

"Q. Are there any white people among the followers of Muhammad?

"A. There has never been, is not now, and never will be even one white person allowed among Messenger Muhammad's followers. Space here is not sufficient to tell why, but in the future we do hope to make the reason clear.

"Q. What is the specific religious philosophy of the Islam faith?

"A. Messenger Muhammad teaches us to love for our brother what we love for ourselves, but that we must first know who our brother is, and who is not our brother.

"Q. Does your faith approve of marriage? If so, does it permit more than one wife?

NY 105-8999

"A. Family life is the backbone of Islam. A righteous wife and children is one of Allah's greatest blessings to man. Followers of Messenger Elijah Muhammad are allowed only one wife.

"Q. What is the objection of your faith to eating pork?

"A. Pork is filthy, diseased and germ-laden meat, with worms that are forever reproducing. This meat is even condemned by the Scriptures of both the Christians and the Jews, but again space is insufficient to explain the scientific reason why we who are Moslems, following Messenger Muhammad, do not eat it.

"Q. Does your faith have churches located throughout the United States?

"A. Messenger Muhammad's followers, known as the Nation of Islam have temples throughout America -- North, South, East and West.

"Q. Are members of the faith baptized or is some other ritual conducted when a person is accepted into the faith?

"A. Members are not baptized with water as Christians are, but are baptized with wisdom, knowledge and understanding, and are thereby saved from the sinful grave of mental bondage and ignorance.

"Q. Please give some information of Mr. Muhammad, your leader.

NY 105-8999

"A. Messenger Muhammad has suffered persecution ever since he was missioned to teach this message to the exslaved so-called Negroes of America. He has suffered not only from attack by the slavemaster, but also from many of our own kind who do not want to face the facts and be told the truth concerning our condition here in the slavemaster's net.

"Q. Was he born in the United States?

"A. Messenger Muhammad was born in the cotton fields of Georgia.

"Q. Where did he attend school?

"A. His schooling was so limited that there is no record of it, but his present work is sufficient proof that he has now been schooled by almighty Allah himself.

"Q. Is he married?

"A. His wife, one of his most ardent followers, is Sister Clara Muhammad.

"Q. Does he have children?

"A. He has six sons and two daughters, all of whom are devout Moslems and obedient followers of their father.

"Q. Does he make his home in Chicago?

"A. His home is now in Chicago, 4827 Woodlawn Avenue, where whoever wishes to write him is free to do so. He generally teaches every Sunday at the temple there which is at 5335 S. Greenwood.

NY 105-8999

"Q. Are there any churches or temples of the faith in New York?

"A. His followers in New York worship at Muhammad's Temple of Islam No. 7, located 102 W. 116th Street, 3rd floor, corner of Lenox. Meetings are 2 p.m. every Sunday, and 8 p.m. on Wednesdays and Fridays. No one is allowed entrance who has alcohol on his breath, and no one with knives or weapons of other sorts."

T-29 on November 27, 1957, advised that at a meeting of the Los Angeles Temple of the NOI on November 24, 1957, MALCOLM LITTLE attended and was a principal speaker.

The "New York Amsterdam News" on November 16, 1957, carried an article captioned "Malcolm X Speaks in Los Angeles", which read as follows:

"A 'surprisingly large' pre-Thanksgiving crowd turned out without advance warning at Elks Hall Wednesday night, Nov. 27, and left standing room only to hear the message of the rapidly growing Negro Moslem Movement, headed by Messenger Elijah Muhammad. The Message was delivered by Mr. Malcolm X, of Muhammad's New York Temple of Islam.

"The Negro Moslem Movement in America is, in the world of Malcolm X, the fastest growing group of young Moslems in the Western World. It is making tremendous strides in the Negro population centers throughout America, as well as the rural districts.

NY 105-8999

"Malcolm X's appearance in Los Angeles was unexpected. He spoke on Messenger Muhammad's 'Work and Aims,' and presented his solution to the many problems confronting the Negro people, and their need of 'religious expression that is not dictated and controlled by their enemies'.

"The lecture ended with a 'lively' but orderly question period.

[REDACTED] 1957, advised that MALCOLM X was the main speaker at a meeting of the Los Angeles Temple held [REDACTED] 1957. [REDACTED] advised that LITTLE talked on the subject of Islam and attempted to explain why the Negro is reluctant to join the NOI. [REDACTED] advised that LITTLE stated "Do you know why you should come to Islam? Do you know that you have been denied your civil rights for 95 years? Do you know that all you have done is manual labor for the past 310 year? Do you know that bayonets are being stuck in the backs of your children to prevent them from attending school?" b7D

[REDACTED] advised that LITTLE continued by stating "Any flag that doesn't represent you is a filthy flag. The flag of the United States is a filthy rag. The NOI has a flag, it is your flag, it is a nation and it is your nation. The NOI is a nation which has never lynched anyone at any time. In our nation you don't see Negroes hanging from trees like you see in the United States." b7D

NY 105-8999

LITTLE stated that he knew that he is being watched, but it makes no difference to him. He stated that the biggest jail would seem like the Waldorf Astoria Hotel and he is not worried about going to jail. "The police and government know about Islam, but there is nothing they can do. They can't stop us.

[REDACTED] 1957, advised that MALCOLM X LITTLE spoke at a meeting of the Los Angeles Temple of the NOI on [REDACTED] 1957, and stated "One should travel and broaden his knowledge. You shouldn't be like a fly. The fly will light on something and sit there saying this is it. This is the best. The wise person will always keep an open mind and accept new information, feeling that he doesn't know everything. b7D

"It has been said MUHAMMAD is teaching hatred. If a man steals from you and I point out the thief, is that hatred. I have only given you the facts.

"Things are in a pitiful shape. But as long as you are doing fine, you say things are getting better. You should travel and see other parts of the country. When a brother of yours is suffering, you may not feel it, but you are suffering too.

"Some of you are attending UCLA. You shouldn't think because you are studying at UCLA that they won't hang you. They will hang you too.

"When you attend the schools, you are being trained and the white man is busy educating. It is funny when you attend a business school you come out and

mag

-19-

NY 105-8999

"work for the white man in his place of business, and when he attends business school, he comes out and starts a business. You see, it is a difference between being trained and being educated.

"The white man has worked our parents 390 years for nothing. If 17 million so-called Negroes worked for me, free, for a while, I would have billions.

"So you brag about America being so rich. You say we are rich but you are living in alleys and afraid to cross the street without permission.

"The President, IKE, met a man from Morocco and had a chill. The man has IKE all shook up.

"The so-called Negroes who call themselves educated should be helping us here in the wilderness of North America. Well, we are not here to criticize. Some of them are afraid to help us, but the day will come when they will join us."

[REDACTED] 1957, advised that MALCOLM LITTLE spoke at a meeting of the Los Angeles Temple held on [REDACTED] 1957, at which time he stated as follows: **67D**

"They say that I'm teaching hatred, but how can I be teaching hatred and telling you the truth. If I tell you that this white man over there hung your daddy, raped your mother, raped your sister and then worked you all your life for free -- there he stands -- you know these things -- I'm only telling the truth and not teaching hatred.

NY 105-3999

"The 'so-called Negro' here in North America accept themselves as such. 'Negro' means something no good and dead. Nowhere in the world other than here in North America is the dark man called Negro. In Cuba the dark man is called a Cuban; in India he is called an Indian; and so forth.

"Some time ago the Minister of Finance from Africa came to the United States. Sisters and brothers, this is a big man with lots of money. He went into a restaurant, and because of his skin he was refused service. Why? Because they thought he was one of the 'so-called Negroes' that belong here in North America. As soon as they found out he was from another country where the dark man is not called 'Negro' they welcomed him in, wholeheartedly, bowed to him. We go around bragging that we have the richest country in the world. Let's face it, sisters and brothers, it is the richest country and it should be, because they have worked our parents ('so-called Negroes') for 300 or 400 years for nothing, and have all the money piled up in Fort Knox. We don't own a thing. They deprive us of our native tongue. We don't know our own name. We don't have a language. We don't have a flag. This thing here (pointing to the United States flag on the wall) doesn't mean anything to us. It hasn't done anything for us. Any time you live under a flag that does not protect you, that flag isn't any more than an old dirty rag. Oh, yes, some of you people out there are scared and saying I'm going to jail for talking like this. But the hell that the 'so-called Negroes' have gone through for these many years in North America will make the inside of the jail house look like the best suite in the Waldorf-Astoria Hotel.

NY 105-8999

"Sisters and brothers, in Japan the people have their idols they pray to which are Japanese; in China they worship Chinese idols; in India, Indian idols. All over the world. But we 'so-called Negroes' have been so blind and brain-washed in North America we have been down on our knees looking up and praying to a picture of a white, blond and blue-eyes Jesus. That proves to you that we have been doing nothing but worshipping the white man and are still doing it. Get up off your knees. Come into our own -- Islam."

The "Los Angeles" Herald-Dispatch", November 28, 1957 edition, carried an article captioned "Malcolm X Speaks at Elks Hall Wed. Night", which read as follows:

"Moslem Leader Here On Visit

"Anegelenos will have the opportunity this Wednesday evening, Nov. 27 at Elks Hall, 4016 Central Avenue, to hear the message of the rapidly growing Negro Moslem Movement, headed by Messenger Elijah Muhammad. This message will be delivered by Malcolm X, of the New York Temple of Islam, who is now on a national tour of the country. The meeting is scheduled for 7:30 p.m.

"The Negro Moslem movement in this country is, in the words of Malcolm X 'the fastest growing group of young Moslems in the Western World'. It has made tremendous strides in Negro population centers in the East as well as important gains in the Middle West and the West Coast.

NY 105-8999

"In his appearance at Elks Hall, Malcolm X will speak on Messenger Muhammad's 'Work and Aims', and present his solution to the many problems confronting the Negro people, and their need of religious expression that is not dictated and controlled by their enemies. He will answer questions at the close of his lecture. Interviewed by The Herald Dispatch since his arrival in Los Angeles, Malcolm X declared that 'Negroes want progress, but they must first realize that progress is the offspring of freedom. We will never be free until we have our own institutions. We must be both the producers and the consumers of our own necessities (food, clothing, shelter, etc.), before we can be free and independent.'

"In this connection, he declared, Negroes must come to a realization of the importance and power of the Negro Press, must take to heart the old adage that 'the pen is mightier than the sword.' He pointed out that when the white press recently sought to destroy one of New York's highest Negro officials, it was only the Negro press who came to his defense and beat back the attack. 'It was the Negro press in Harlem', he declared, 'that shot back "factual bullets", enabling Harlemites to see what the white press was trying to do. By digging up the facts and exposing the hidden motives of the biased white press, the Negro press was able to shatter the conspiracy, prevent the people of Harlem from being misled by the lies of the white press.'

He warned that without a powerful and militant Negro press, the white press could deceive the Negro people with 'its powerful, well-loaded, propaganda guns,' and its slanders of Negro officials. 'The Negro people would be wise', he added, 'to keep this weapon (the Negro press) in good condition, strong, well-loaded, independent, alert and ready.'

NY 105-8999

"The public is invited to attend his lecture Wednesday night at the Elks Hall. A special invitation is extended to fraternal, civic, political and religious leaders."

The 'Los Angeles Herald-Dispatch', December 5, 1957 edition, carried an article captioned "Negro Unity Theme of Lecture by Malcolm X", which read as follows:

"'Elijah Muhammad Does Not Teach Hate' -
Malcolm X

"As-Sallaan-Allakum, (Peace by unto you) was the greeting Malcolm X used in opening the meeting. Wa-Allakum-Sallaan, (Also unto thee peace), was the answer the audience gave Malcolm X, thus the Muslims truly invaded Los Angeles last week.

"Malcolm X, the fiery young disciple of the Honorable Elijah Muhammad, speaking to a capacity and enthusiastic crowd last Wednesday evening in the Elks Hall, 4066 S. Central Avenue, calmly and deliberately explained the principles of the Islam religion. Refuting the charges that the Messenger Muhammad teaches the so-called American Negro hate, he said 'If the American Negro who has been lynched, seen his women raped, worked as a chattel slave, fought in wars for a democracy which he himself cannot enjoy, disenfranchised against, segregated, denied his rights as a first-class citizen, finds it necessary during this the 20th Century to have the Army protect his children in order for them to attend schools which he pays taxes to maintain, does not hate those who inflict

NY 105-8999

"these ills upon him, can the Honorable Elijah Muhammad teach him hate?" "I ask you this audience," he said. The audience wildly applauded the youthful dynamic speaker.

"The Messenger, as Honorable Elijah Muhammad is referred to by his followers, is teaching the so-called American Negro the Brotherhood of Islam, unity, virtue and service to humanity," He continued.

The theme of the two hour long lecture was unity among the so-called Negro. Again and again Malcolm urged the Negro to drive the devils from his community and to build business and patronize his own, instead of building so many unnecessary churches. He pointed out that there is more than fifteen billion dollars of wealth among the Negroes and at least 85% of that wealth is tied up into churches.

"Scoring the racists, he quoted from a letter written to the Messenger from J. B. Stoner, Archleader of the Christian Party, P.O. Box 43, Atlanta, Georgia in which he calls Negroes drunkards, thieves and robbers, and spreads race hatred through the length of the country.

"The eloquent young speaker said the Honorable Elijah Muhammad is more than a match for the racists giving a quotation first from the racist's letter and the Messenger's answer as follows:

"...I hope you will appreciate the fact that I am not a hypocrite like some Yankees who preach race-mixing and practice segregation," the racist wrote. "I actually express the sentiments and feelings that are in the hearts of most White people everywhere when I tell you that I believe in White Supremacy and the inferiority of all dark races.

NY 105-8999

"Why should we Whites let Africans infiltrate our civilization when Africans have never been able to build or maintain a civilization of their own? You Africans are afraid to do it alone. You are afraid that you would get lost without the White man to guide you and help you. Yet, with your mania for mongrelization, you are trying to destroy the White Race that has given you civilization on a silver platter. You are striving to kill the White goose that laid the golden egg of civilization. If you succeed, you will be able to get no more golden eggs because the White goose will be dead.

"A new independent African nation will be born in a few days on March 6th, 1957. Now known as the rich Gold Coast, it will become known as Ghana. Blacks will run it from top to bottom. Do you think they are capable of success or does their black blood doom them to their failure? The black Prime Minister graduated from Lincoln University here in America. Many of Ghana officials have studied in America. English is a common language in Ghana. If the Africans had self-respect and ability, they would go to Ghana in Africa and prove their racial ability by helping to build a great African nation. They won't go because they have no confidence in themselves.

"They know that their race is a lower form of humanity and can not stand on its own feet. The Africans of America are afraid to be without the White man, and thus, admit their own inferiority...."

"In reply to 'Christian Party' Archleader's Letter, Mr. Elijah Muhammad defends Islam, and clarifies to the so-called Negro the racist poison which has been injected into his veins for the past four hundred years, Malcolm quotes from Messenger's answer, as follows:

NY 105-8999

"'....THE SO-CALLED NEGROES' LOVE FOR WHITES: The only so-called Negroes who love you (the whites) and desire you are those who are ignorant of the knowledge of you (this you do not know). And as soon as they awaken, as they soon will, to the knowledge of you being the real devils (their open enemies), they too will not shake your hands, nor want to look at you or even your shadow. The Truth of you will make all black mankind hate you, regardless of their color -- black, brown, yellow or red. This TRUTH of you is part of that secret that was withheld by Allah, to allow you to live your TIME (5000 years). (I admit that the so-called Negroes are not only ignorant of self and you but they are actually mentally dead.) Your TIME is up and you are now being Revealed, and you will by no means be able to hide yourself or deceive my people any longer.

"'THE MIXING OF BLACK AND WHITE BLOOD: Who is to blame for this mixing -- black Africans or the white European devils? Did the black africans go seeking your white women in Europe or did YOU carry her to them in Africa? Isn't it true that black Africans are today asking your kind to leave them and their country, and that you won't leave without war? (They will one day throw you out!)

"'How did the so-called Negroes get into America? Did they come here of their own desire for America and for your women, or did YOU go after them in their country and bring them here AGAINST THEIR WILL?'

"' Did your Negro Slaves ever try making sexual love with their slavemasters' wives and daughters while you held and steill hold complete power over them?

NY 105-3999

"Which of your houses and families show the black and white males have been, and are still visiting -- yours or the Negroes? We see you day and night after the so-called Negro women; whistling and winking your eyes and blowing your car horns at them; making advances to every Negro woman that walks, rides, flies or works for you in your homes, offices and factories. Not in America alone but all over the earth where ever you go among the black, brown, yellow and red people, we see that you are after our women, whom you say to be "ugly". If YOUR women are so beautiful, why then do our "ugly" women attract you and your kind? You and your kind, according to history, have been after our women ever since being on our planet. We drove you out of Asia 6 thousand years ago, to keep you away from our women and from mixing your wicked blood in ours. We veiled and locked our women in, to keep your adulterous blue eyes from feasting on her beauty. And the only solution to this mixture of your devil blood in our homes is that Allah removed you completely off our Planet, also those of our Own who love and desire mixing with you! This is the Resurrection and Separation of us all; little do you and the so-called Negroes know or believe it! ..."

The "Los Angeles Herald-Dispatch", December 5, 1957 edition, carried an article captioned "Malcolm X Tells Principles of Islam", which read as follows:

"1. The Honorable Ilijah Mohammed is trying to unite the so-called Negroes of America.

"2. To teach them the knowledge of themselves. That is, who they are, what their nation is, what their language is, and why they have names that differ from the other darker people.

NY 105-8999

"3. To teach them what their religion is. The religion that Jesus, Moses and all the prophets taught, and why it was kept from them. Also the name (not attributes) of the true and living God (Allah). That Moses and the children of Israel were Muslims and not Jews. 'Obedience to the Holy Laws of "God" (Allah) as revealed unto His Holy and Chosen Prophets is Islam,' the religion of peace. That God is one and there is no other God but the one God 'Allah' and that Muhammad is the Messenger of God.

"Brotherhood in Islam, unity, virtue and service to humanity are the matters of real merit. All mankind (in Islam) is one family.

"The men are taught to respect and protect their women: to be clean internally and externally, to be thrifty and work to have the best here on earth while we live. The Muslims, taught by the messenger of God (Allah) do not use alcohol, or smoke. They respect themselves and the rights of others.

"In Chicago, within a few years, they own a large temple and school (The University of Islam), a large grocery store, two restaurants, a bakery and apartment buildings. Second to none.

"Such are the fruit of their labor. Every labor which enables man to live honestly is respected. Idleness is condemned.

"There is so much more that could be said but at this time neither time nor space permits. Therefore for the thorough knowledge of what the Honorable Elijah Mohammed has done and is doing to enlighten, help, educate and unite the so-called American Negro, that all the false teaching of the slave masters may be obliterated, read his message to you in your local HERALD-DISPATCH newspaper.

NY 105-8999

"The true religion (Islam) is very simple and yet is difficult to put into daily practice unless there is that compelling and irresistible force of surrender of one's will to the "Will of Allah" which makes its practice easy and delightful."

Activity at New York City

On [REDACTED] 1957, [REDACTED] advised that a meeting of the NOI Temple Number 7, New York City, was held on [REDACTED] 1957, at which MALCOLM LITTLE was the principal speaker. He stated that MALCOLM commented on a letter printed in the Pittsburgh Courier newspaper, which was written by a "white devil" and stated that ELIJAH MUHAMMAD would answer this letter. He stated that the NOI is trying to get the "New York Amsterdam News" to publish MALCOLM's articles and if this could be done it would greatly increase the number of individuals who would join the organization. He stated that Temple Number 7 needs a new building to hold meetings because the present location cannot seat all the members who wish to attend and claimed that if "everyone would support the pyramid this could be realized". **b7D**

[REDACTED] advised that the "pyramid" to which LITTLE referred was a drive being sponsored by the NOI to urge each member to make a stipulated contribution toward the NOI building fund.

[REDACTED] 1957, advised that MALCOLM LITTLE was the principal speaker at a meeting of the New York City Temple held on [REDACTED] 1957. [REDACTED] advised that LITTLE stated '16 trillion years ago there were no white people on earth. The black man **b7D**

NY 105-8999

"was the only creature in existence and dominated the world. His history dates back thousands of years. There were 24 prophets who predicted history 2000 years in advance and it was do so easily that they decided to record historical events until over 2500 years. So if you are impressed with the white man's history we have proved to you again that you have been tricked and fooled into believing you had no history, culture or past, nor contributed anything to the world. On the contrary you did, but were not credited for it. If I say there were no wise among us, you say where did they come from. You all have to at one time or another read this book (Holy Bible). There is a question you ask about 'Jesus', how he entered his mother's womb so he could be reborn again? One cannot re-enter and then be reborn. There was one other amongst us called YACOB, but at the age of 6 knew what he was destined to do and that was to creat a being to represent all the wicked, evil things that his world had not known. How was he to do this he thought for a time. He realized he had only to trick women into accomplishing the task for him. So he went among people saying dark babies were bad luck and brown should be preferred by those who wished to be blessed. He told the dark women to have brown babies and the brown to have yellow, etc., making each desire to have a lighter baby until the colorless baby came into existence. He taught them how to walk among us because if anyone came among us in the wrong manner we would 'hell' him as we were brave and fearless. Then like the low-down dog he is, he proved that is no good in him and deceived us by cheating and robbing and was sent into the mountains along the Turkish border. If they tried to escape, they were killed by Turkish guards who patrol the border. The Holy Bible says MOSES went into Egypt to free his people.

NY 105-8999

"Again we show the falseness of this book. MOSES did not go to Egypt, but to the mountains to choose from the white those who he believed possessed some good, for it was believed as it is today that all people have some goodness in them. Only when this was done they again displayed how wicked, evil and deceitful they were. So they were rounded up again and chased into the sea and settled in Europe. This is how their existence came about.

"So now I would like to tell you the true history of the American flag. They say that BETSY ROSS designed and made the first flag of the United States, they are deceiving you. The designer was a black man, who left a story for you in its making. There are 7 red strips and each represents 1000 years. Red is the color of the Moslem flag and also the star, one of its emblems. It further shows that in the beginning black man was first as the first strip is red and in the end he will be first again. The white stripes, of which there are 6, represent the white man and tells us that for 6000 years we shall be ruled by them. On the seventh they shall be destroyed. The blue is the color of deceivers, for if you look at the sky it seems blue, but if you go up it isn't. Or if you look at the ocean it seems blue, but if you scoop up water it isn't blue. This is the fact concerning the flag.

"And remember the white has always been the devil and will always be. This is why I say the Archbishop is a devil, the Cardinal is a devil, the Pope is a devil and the President is a devil.

NY 105-8999

[redacted] on [redacted] 1957, advised that MALCOLM LITTLE was the principal speaker at the meeting of Temple Number 7 held on [redacted] 1957. [redacted] stated that LITTLE spoke about an incident involving JOHNSON HINTON, an NOI member, and the NYCPD. LITTLE told those in attendance that they should write letters to the "Pittsburgh Courier" protesting the treatment received by HINTON at the hands of the NYCPD. b2b

[redacted] 1957, advised that MALCOLM LITTLE was the principle speaker at the meeting of the New York NOI Temple held on [redacted] 1957. [redacted] stated that LITTLE spoke about the end of the white man, stating "he is living on borrowed time". b7b

NY 105-3999

on [REDACTED] 1957, advised that at a meeting of the New York City Temple held on [REDACTED] 1957, MALCOLM LITTLE was the principal speaker and in his speech attacked the white race comparing them to the devil. According to [REDACTED] LITTLE stated "There is going to be a war like no other before on earth and it will be the last war of the world. Blood will run like water and there will be death everywhere. The black man will win this war because the war will be between God and the devil. The black man being God and the white man being the devil. After that there will be peace on earth forevermore because all the devils will be gone, never to return again. Many black men, women and children will die with the white man because they love him and will not believe he is the devil. The time is very short and all the devils in high positions know that the only way to live just a little longer is to keep a godchild in his house. No bombs will fall on the United States until all the black people have heard the truth about God and the devil. When all have heard the truth the war will start.

67D

[REDACTED]

67D

Xu

NY 105-8999

[REDACTED] 1957, advised that MALCOLM LITTLE spoke at a meeting of the New York City Temple held on [REDACTED] 1957, at which time he stated: **L7D**

"Where did the so-called American Negro get his religion? When he was being sold on the slave block the Baptist slavemaster would bid \$20, the Methodist slavemaster - \$50, the Episcopalian - \$100 and so forth. Whoever got him made him into whatever he was and fools that we are, we accepted their religions. But the Honorable ELIJAH MUHAMMUD is here to free us from this curse that the devils have placed upon us. All praises due to Allah.

"When a white man is abusing one of our brothers, stick with that brother for he is one of us. But if a white man is praising a Negro beware of that Negro for he is up to no good for no white man praises a Negro unless that Negro is an Uncle Tom. There are many of you here who are sitting among us but you are not true black men. When you leave you will go to the precinct and say to the desk sergeant, 'Suh, I heard a man preaching that the white man is the devil.' He can't do anything about it but you will feel better for having told your white slavemaster. If Negroes were as true to their own kind as they are to their slavemasters we would have what we want today.

"If all those who marched to Washington had gone to the president and said, 'Mr. President we want civil rights, etc. etc. otherwise we are going to follow ELIJAH MUHAMMUD', the president and his cabinet would have had an all night session and in the morning the results would have astounded the nation.

NY 105-8999

"All those Negroes went to pray before the statue of ABRAHAM LINCOLN, a white man. He was supposed to have freed the slaves. Ha! What were we doing as slaves? Working for the white man. Picking his cotton, washing his clothes - for nothing. Are we still picking his cotton? Yes! Are we still washing his clothes? Yes! Only now they stick a little salary on there and we think we are ahead in life. Was there misery and oppression in the slave days? Yes! Is there still misery and oppression? Yes! We are still slaves. He (LINCOLN) only moved us out of the bathroom into the kitchen. We are still in the same house - slaving. But the Honorable ELIJAH MUHAMMUD is going to deliver us from this slavery. All praises due to Allah.

"They try to call A. C. POWELL a modern MOSES. But MOSES said, 'Let my people go.' He was concerned about his people but these so-called leaders of the Negro people are just as concerned about the white man. The white man puts their faces on the cover of a magazine and tell the Negro to follow them. But where will they lead us? Along the white man's path. They are supposed to bring us to a better way of life with better living conditions, etc., but where will these better things come from. The white man. They say to sit next to the white man on the bus but we say get as far away from him as you possibly can.

"We say, 'I'm the only Negro in my office' or 'I live up on Blue Hill where we are the only Negroes in the neighborhood.' If the white man compliments you on the way you speak or something you say, 'Oh I went to such and such school where I was the only Negro'. Are you bragging or complaining? You are bragging. It is suppose to be an honor to be among all those devils. Oh! the so-called American Negro is in a sorry way. But the Honorable ELIJAH MUHAMMUD is here to enlighten us. All praises due to Allah.

NY 105-8999

"Give me liberty or give me death.

"Are you ready to say that? If you are ready to say that you are ready to be a Moslem. If all those thousands of Negroes had said that, they wouldn't have to still be wondering about the future.

If they had gone before LINCOLN's statue and said, 'Today I will be free or today I die', the president would have come out on the steps and prayed to them instead of them praying to him. IKE would have known what we wanted then under no uncertain terms. But the American Negro is not quite ready; the Honorable ELIJAH MUHAMMUD is here to make him ready. All praises due to Allah.

"Here is a trick to play on any Negro friend of yours. We have to have to trick them but I bet you it will work. Tell him that you heard a new teaching that says there is no hell down in the ground but that the devil is here on earth. And tell him the black man is the devil. And he will say, 'Honey chile, I think you're right'. Now come to him on the next day and say that you also heard a teaching that says the white man is the devil. Brother! You have just made an enemy. You have a fight on your hands. All our lives we have been taught that we are the inferior. When we were little and the white boys and the colored were going to play cowboys and Indians, who was Tom Mix and Buck Jones or the Long Ranger? The whites. Who were we? Tonto, his flunky. If we were going to play shipwrecked who was Robinson Crusoe? The whites. Who was man Friday? Guess who.

NY 105-28999

"We are alright with the white man as long as we are the typical Negro, but when we start thinking for ourselves he begins to get all on edge. Even among our own people we are considered on the ball as long as we sell dope, or peddle numbers, or smoke reefers, or drink whiskey, but when we stop all that and start crusading for our own, when we start explaining that the white man is the devil they think we are going out of our minds. Then they are ready to shun you. But the day will come when all so-called Negroes will see the light. And all those that do not wish to see it will go down with the devils.

"I (MALCOLM) went to visit Brother JOHNSON (HINTON) today and if you could see him now you would know that only Allah could have pulled him through as miraculously as this. No amount of medical care could have helped him as much as his faith in Allah.

[REDACTED] 1957, advised that MALCOLM LITTLE was in attendance at a meeting of Temple Number 7, New York City, held in New York City on [REDACTED] 1957. b7D

[REDACTED] 1957, advised that MALCOLM LITTLE spoke at a meeting of the New York City Temple [REDACTED] 1957, at which time he stated: b7D

'People who smoke reefers do not necessarily form the habit of smoking it. They can always put them down. We all know that Marijuana is not habit-forming. But now take the people who smoke cigarettes. What is the first thing they reach for in the morning. A cigarette! They can't do without them. As soon as you get down to your last two cigarettes what is the first thing you do. Buy another pack! Now if

NY 105-8999

"Now if your dear Uncle Sam catches you selling reefers he locks you up; in a minute. But he, yes, Uncle Sam, will sell you a cigarette which is actually habit-forming.

"How much does a serviceman pay for a carton of cigarettes? Sixty cents!

"Now tell me how much do we (civilians) pay for the same carton? Two dollar twenty five cents. The sixty cents goes to the company but where does the other \$1.65 go. Sam! Uncle Sam. He is selling us this dope. They put their stamp on the pack and you can't buy them without Sam's stamp. Yet they will condemn the men who sell non-habit forming reefers, but he will go right ahead and distribute these poisons to the people.

It has been proven that cigarettes cause cancer. But does that stop the devils. No! Since that discovery they've put a couple new ones on the market.

Not only cigarettes but also whiskey. They try to clean up the Bowery and Skid Row but at the same time they will sell you whiskey. How stupid can you get! This government is the worst yet. This is the rottenest, dirtiest, most mixed up government on earth.

"What will the world come to if the women are not pure. The women of today are so social conscious they will wear about anything to be in vogue. You put those little dresses on your little girls with their legs showing. How are they supposed to know the difference in whether its right or whether its wrong? They think they're cute. And they grow up thinking the same way.

NY 105-8999

"What is the name of those tight pants the girls are wearing now-a-days. (Peddle pushers) Why! those things are skin tight! No wonder there are so many rapes and sex crimes! It is a sin the way the mothers allow their children out in the street. No wonder Negro girls come home with babies.

"A Muslim woman knows the value of her body. She keeps it sacred by dressing accordingly.

"The woman is the foundation of a Nation. The seed blooms through her. She molds the child into what it will be. Even as she bears it she influences it. If we have unclean mothers the child will be born unclean. Any woman who smokes and drinks and carouses is without moral. With such an unfit person how can we have anything but unfit offsprings.

"Our grandmothers wear dress down to the floor. They were taught that way. They did not flounce around in nakedness. But we have blended in with the white man's ways, this is just another one of the many evils the white man culture has brought upon us. And we have accepted it. But not anymore. The Muslims will reclaim their own. The day is near. Who will win the great holywar?

"There is another thing about these devils. They are pork-eaters. The pig will eat any kind of garbage you throw to him and three hours later you can be eating it as a pork chop.

"We can say that for every 1/10 ounce of pork you eat 1/60 of an ounce of the brain wastes away. But the so-called Negro eats tons of this pig. We eat the guts and call them chitterlings. We eat hog maws,

NY 105-8999

"and we will eat the feet and the head and the tail. Filth takes to filth. But you would be insulted if someone called you filthy.

"I can tell you a story of a woman who was defrosting her refrigerator. One of our Muslim ladies was visiting there. This lady had taken everything out of the box so that it could defrost. After a short while our sister noticed a small piece of meat that was moving. There was no wind blowing. It looked like no insect she had ever seen. It was a piece of pork and there were so many worms in it that it actually moved. The sister asked her why she would eat such filth. She answered, 'When I cook it the heat will kill all the impurities.'

"How can she be so stupid. Dirt is dirt. Anything that is dirty when it's cold is dirty when it's hot. If it's dirty out of the refrigerator it's dirty in the refrigerator and that dirt can contaminate everything else in there. It also contaminates you. But you will still eat it and your oysters and clams and shrimps and all the filth that the white man says is good. If he says snake steak is a delicacy you will run out first thing and get some snake steak. What fools we are. But the Honorable ELIJAH MUHAMMUD is here to liberate us from this and all the ignorance placed in us by the white devils."

NY 105-8999

[REDACTED] 1957, advised that LITTLE attended a meeting of the New York City Temple of the NOI held on [REDACTED] 1957. 67D

The "Pittsburgh Courier", June 15, 1957 edition, carried an article captioned "Malcolm X Preaches from Pulpit of Abyssinian Bapt. in New York" which read as follows:

"In an unprecedented display of religious unity, the pulpit of famed Abyssinia Baptist Church was occupied last week by Brother Malcolm X, leader of the Moslem faith in this city, who told a joint Baptist - Moslem congregation, 'Understanding of each other enables us to have love and unity, and brotherhood among ourselves.

"The combined services were held in the afternoon, a few hours after the Pastor, Rev. Adam Clayton Powell Jr., collapsed in his pulpit and was taken to New York Hospital.

"Brother Malcolm X, in his talk, expressed his faith's wishes for a speedy recovery of the New York Congressman who heads the largest Baptist congregation in America. Speaking in behalf of the Moslem leader and teacher, Elijah Muhammed, he said:

"The illness of any man who has today dedicated his life to the betterment of the black man's plight here in America, touches the Moslems deeply within our hearts.'

"Praising the 'open-door policy' of Abyssinia, in arranging the joint service, Malcolm X urged his listeners to unite. Come together. Accept the one who offers the most.

NY 105-8999

"'Only Islam will unite black people,' the speaker declared, 'because it gives the black man dignity, pride and love of his own kind.

"'We want you to understand us,' Brother Malcolm X continued. 'We who follow Elijah Muhammed are your brothers. We believe in the unity of God and the love of God -- also in the unity of man and the love of man.'

"Explaining the concepts of the Islamic faith, Brother Malcolm X further pointed out that when a Moslem says, 'All praise is due Allah', don't condemn him. The 'Allah is the supreme being, creator of heaven and earth, God of Moses, Jesus, Abraham, Muhammed and all other prophets.'

"He cited the fact that Islam is the submission and obedience to Allah, that a Moslem is one who has submitted and obeying Allah.

"The Moslem speaker was introduced by Rev. O. Dempsey, assistant pastor of Abyssinia, at the special services based on the theme: 'Unity of Harlem's Black Citizens'.

"Brother Malcolm X pointed out in conclusion that Harlem represented one of the largest groups of concentrated black people in the world.

"Citing Abyssinia as the largest church of its denomination, he said, 'Here is the key spot to elect a governor or mayor or anyone you want', but he warned that the key answer was the Moslem format of unity.

NY 105-8999

[redacted] on June 19, 1957, advised that LITTLE was in attendance at the NOI meeting held on June 16, 1957. [redacted] LITTLE announced that Temple Number 7 would sponsor a feast in New York City on July 6 and 7, 1957. (b7D)

[redacted] on July 2, 1957, advised that MALCOLM LITTLE was in attendance at a meeting of the NOI Temple Number 7 held on June 16, 1957. (b7D)

[redacted] on July 11, 1957, advised that LITTLE was the principal speaker at a meeting of the NOI held in New York City on June 21, 1957. According to [redacted] LITTLE stated as follows:

"Who is the Original Man? The Honorable ELIJAH MUHAMMUD has taught us the truth. It is the Asiatic Black Man. Why do we say the Asiatic Black Man? Why not the African Black man or any other black man?

"Before the white man knew of the planets, they had their true Arabic names but since the white man has made his culture supreme the whole universe has been altered. Originally this entire planet (that is now called earth) was called Asia. The first man on it was the Black Man. From him came the brown, red, yellow and even the white man.

"The brown, red and yellow men along with the black outnumber the white man eleven to one. And he knows it. If ever they all got together to reclaim what the white man has taken from them the whites would not have a chance. How blind we are that we cannot see how badly our people, all our people, need to unite.

"But the Honorable ELIJAH MUHAMMUD is here to unite us. The day is near.

NY 105-8999

"In the UN there is a pact of nations called the African-Asia block. It is a block comprised of some of the black nations on this earth. They are becoming stronger and it is just a bit more proof that the Black Men are beginning to see the light. They are beginning to realize that there is strength in numbers. The day is near.

"White is weak. The white man is weak. Before the white man there was no sickness or disease. But the devil breeds filth. They eat the filthiest of animals. The pig. The Black Man is afflicted with the white man illnesses and diseases. And even now we eat the pig and bring more filth upon ourselves."

[REDACTED] after his speech, LITTLE held a question and answer period/which the following questions were asked and answers given by LITTLE: b7D

"Q. You say the entire earth use to be called Asia. Who changed it and why?

"A. The white man. Because he was trying to make his culture supreme and he has succeeded thusfar. But the Honorable ELIJAH MUHAMMUD is here to help the Black Man obtain his rightful place.

"Q. Why is the pig on earth if it is so filthy? Why don't we exterminate it?

NY 105-8999

"A. Because filth need filth and the white man needs that abominable creature to live along with all the other filth and scum he eats, therefore, he continues to raise the hog.

"Q. If Chinese (the yellow race) is part of the black men, why are they connected with Russia?

"A. That is a political question and we do not care to have politics entered into our teachings so I will not answer your question so it can never be said we are against Russia or any other nation. We are only against the devil no matter what nationality he may be.

"But I will say, there are also black Russians. The black man is all over and the Honorable ELIJAH MUHAMMUD is here to unite him.

"Q. Some white who are not suppose to eat pork do eat it? Why?

"A. Can't you see that they need that filthy animal. So they bless it and call it Kosher so they will have an excuse for eating it.

NY 105-8999

"Q. I work as a cook in an institution and sometime Moslems will come to the kitchen with their own pots and pans because they say that we might cook their food in a utensil that had pig in it. Aren't they exaggerating a bit?

"A. No!! A true Moslem will not eat the pig in any form. A true Muslim will not let a Christian feed him. Some are so careful that they won't even let other Muslims feed them.

"Q. I have always been taught that Jesus is God. You say he isn't. Explain?

"A. Allah is God. Jesus was born of human parents, Mary and Joseph.

"Q. The Bible say 'turn the other cheek'.

"A. You are a fool if you consciously let someone mistreat you.

[REDACTED] 1957, advised that a meeting was held by the New York City Temple of the NOI on [REDACTED] 1957, which was the eve of the New York feast. [REDACTED] advised that MALCOLM LITTLE introduce visitors from other temples and was in charge of the entire program. 67D

NY 105-8999

[redacted] 1957, advised that a feast was held by the New York Temple of the NOI in New York City on [redacted] 1957. [redacted] advised that MALCOLM LITTLE, Minister of Temple #7 of the NOI, acted as the Master of Ceremonies at this feast and introduced the various guests attending the feast. b7D

The "Pittsburgh Courier," July 20, 1957, edition, carried an article captioned "Moslems Help Welcome Leaders from Indonesia," which reads as follows:

"NEW YORK - Malcolm X, disciple of Messenger Elijah Muhammad, spiritual head of the largest and fastest-growing group of Moslems in America, was on hand with Congressman Adam Clayton Powell to welcome to Harlem two of Indonesia's outstanding Moslem citizens: Dr. Sartono, leader of the Indonesian National party and chairman of Parliament, and Mr. Sunito, secretary of Parliament.

"After welcoming 'our Moslem brothers of the East here among us in the West, in behalf of Messenger Elijah Muhammad,' Malcolm X told Congressman Powell:

"'You show great wisdom and foresight, inviting these leaders from Asia into Harlem to study the conditions here first hand.

"'The 80 million Moslems in Indonesia are only a small part of the 600 million more in other parts of the dark world, Asia and Africa.

"'We here in America were of the Moslem world before being brought into slavery, and today with the entire dark world awakening, our Moslem brothers in the East have a great interest in our welfare.'

The "Los Angeles Herald Dispatch," August 8, 1957, edition, carried an article captioned "The Rev. Malcolm X Speaks at Abyssinia," which reads as follows:

"In New York, an effort to give Congressman Adam Clayton Powell, Pastor of Abyssinian Baptist Church, a better understanding of Messenger Elijah

NY 105-8999

"Muhammad's 'aims and purposes,' Malcolm X, Minister of Muhammad's New York Temple of Islam, speaking at Abyssinian Church said 'our people here in America must forget our personal, religious and political difference and seek a better understanding.' Powell left immediately following the meeting for a tour of Africa and Asia.

"Malcolm X is presently on a nation wide tour, explaining to all Moslems, friends, sympathizers, and well wishers the 'importance' of the 'One Million Dollar' fund raising campaign to establish an Educational Center at the Moslem Headquarters in Chicago, and also establish better places in which to teach throughout the country to 'keep pace with ISLAM'S fast growth.'

"In a speech in Pittsburgh Sunday, July 19, at Mt. Sinai Baptist Church, 323 Paulson St. Malcolm X told the packed church that 'It is imperative that we, as Black People, unite with Messenger Elijah Muhammad in his efforts to establish an Educational Center for Black People, owned and operated by Black People.'

"Also on hand was Minister Robert X, of 7711 Kelly Street (Homewood), Minister of the Pittsburgh branch of Messenger Elijah Muhammad's followers whose meetings are held in the Mt. Sinai Baptist Church every Sunday at 2 p.m.

"Malcolm X is accompanied by Jeremiah X, Public Relations Representative.

"Their itinerary has included Albany and Buffalo, New York, Cleveland, Dayton and Cincinnati, Ohio, Pittsburgh and Philadelphia, Pa., Baltimore and Washington, D.C. They will cover the Temples in the New England area this week, before leaving for the South and Far West."

NY 105-8999

[REDACTED] 1957, [REDACTED] b7D
[REDACTED] the New York Temple of the NOI
held [REDACTED] 1957. [REDACTED] advised that MALCOLM
LITTLE was in attendance at this meeting.

[REDACTED] 1957, advised that he had
[REDACTED] a meeting of the NOI, New York City, held on
[REDACTED] 1957, at which time MALCOLM LITTLE spoke b7D
about the feast to be held by the Pittsburgh, Pennsylvania,
Temple on [REDACTED] 1957. [REDACTED] also advised that
LITTLE mentioned that JOHNSON HINTON, NOI member injured
while being arrested by the New York City Police
Department will sue the City of New York for a million
dollars.

The "New York Amsterdam News," November 9,
1957, edition, carried an article captioned "Moslems
Ask Kennedy to Fire Two Cops," which read as follows:

"Harlem's Moslem sect this week demanded that
Police Commissioner Stephen Kennedy remove from the
police force two white policemen who beat up one of
their members last April 26 in an incident which set
off a near riot and left the Moslem in the hospital
with a brain concussion.

"The demand was made in a telegram sent to
the Commissioner by Minister Malcolm X, spiritual
leader of Muhammad's Temple 9 in mid Harlem.

NY 105-8999

"It came a few days after a grand jury had refused to indict the Moslem victim, Johnson X, on charges by the police officers that Johnson was disorderly and resisted arrest, making it necessary to forcibly restrain him.

"Dismissal of the complaint by the grand jury was seen by the Moslems as paving the way for the half million dollar suit which Hinton has filed against the city as a result of the beating.

"Powder Keg

"In his telegram to Kennedy, Minister X said Harlem is a 'potential powder keg' and that if the officers are allowed to remain on duty in the Harlem area their presence is 'not only a menace to society but to world peace.'

"Minister X reminded the Commissioner that on April 29, Commissioners Robert Mangum and Walter Arm had promised the Moslems a fair and impartial investigation of the beating and that 'justice would be done' if it was found that the beating given Hinton was 'unwarranted.'

"Recalls Promise

"The telegram suggested that the grand jury action proved that the beating was unwarranted and said, 'We respectfully trust that the confidence imposed in the promise of your representative will not be shaken by your allowing these prejudiced white men, disguised as police officers . . . to remain on active duty.'

Commissioner Walter Arm, commenting on the telegram, said, 'In my capacity as commissioner in charge of community relations, I did promise an immediate investigation into the matter. We asked the attorneys

NY 105-8999

"to supply us with the names of some of the witnesses in the case - and were politely turned down.

"Our investigation was then discounted, pending the outcome of the grand jury's action. Now that the grand jury has finished with the case, our investigation will be continued since we can get all names from the grand jury's records.

"Up to Kennedy

"It would have to be judged as to whether the police officers exceeded their authority or not. When the investigation is completed, the results will be turned over to the Commissioner (Stepher P. Kennedy), who decides on all transfers or suspensions."

[REDACTED] 1957, [REDACTED] 670
[REDACTED] Terole #7, New York City, held
on [REDACTED] 1957, at which MALCOLM LITTLE was one
of the principal speakers.

The "Pittsburgh Courier," November 9, 1957, edition, carried an article captioned "Moslems Announce Million Dollar New York Suit," which reads as follows:

"NEW YORK-Echoes of a near-riot involving members of the Moslem sect of Prophet Elijah Muhammad and New York City police were revived here when Malcolm X announced that a million-dollar suit was being filed against local patrolmen.

"Mr. Malcolm X announced that the suit was being filed by one Johnson X who was said to have been beaten into insensibility by arresting officers.

The suit, according to Malcolm X, was filed after a General Sessions Court decision ruled for the dismissal of all charges against John X, who had been accused of felonious assault.

NY 105-8999

"Johnson X was defended by Atty. Edward M. Jacko, along with three other individuals, two of whom were given suspended sentences and the third an acquittal.

"One of the men who received a suspended sentence, Lloyd Young, is suing for \$50,000 in damages from the beating allegedly inflicted on him by officers said Malcolm X. The acquitted man, Frank Lee X, a Temple of Islam member, is seeking \$75,000 in damages, Malcolm X announced.

"According to Malcolm X, Johnson X is accusing officers with false arrest, false imprisonment, malicious and criminal prosecution among sundry other charges.

"Malcolm X said, 'Johnson X, who suffered severe and permanent brain injuries, had to undergo four major brain operations performed by Dr. Thomas W. Matthews, director of neurosurgery at the Coney Island Hospital.

"A sizeable silver plate had to be inserted in Johnson's head to replace a major portion of the bone which the police had destroyed in their savage battering of his skull. He will be permanently disabled, scarred and crippled for life, and he should be amply and adequately compensated.'

"The ruckus involving Johnson X occurred last May when police moved in on a disturbance between a man named Reece V. Poe and an unknown woman. When police began beating Poe, Johnson X intervened and a near riot resulted."

[REDACTED] 1957, [REDACTED] 67D
[REDACTED] the New York City Temple of
the NOI [REDACTED] 1957. [REDACTED] advised that
it was announced that MALCOLM LITTLE was in San
Diego, California, and sent his regards to the members
of the New York Temple.

NY 105-8999

[REDACTED] 1957, advised that at a meeting of the New York Temple on [REDACTED] 1957, MALCOLM LITTLE was the principal speaker and told those in attendance that the white man had so thoroughly brain washed the American Negro that he wants to be like everyone but himself. He stated everyone wants and believes everyone has contributed to the betterment of the world except himself and does not know that every culture practiced in the world today was in existence long before the coming of the white man and was in fact instituted by the Negro race. 67D

[REDACTED] 1957, advised that he attended a meeting of the New York Temple of the NOI [REDACTED] 1957, at which MALCOLM LITTLE was the principal speaker. [REDACTED] advised that LITTLE referred to Christianity as "unfair" and stated that it was Islam that would gain freedom, justice and equality for the so-called Negro by throwing the white man out. [REDACTED] went on to state that LITTLE claimed that conferences were going on in Cairo, Egypt, to bring about the downfall of the white man. 67D

[REDACTED] 1958, advised that on [REDACTED] 1958, the New York Temple of the NOI held an "Arts and Crafts Exhibit" at the Temple Headquarters, 102 West 116th Street, New York City, which was attended by NOI members from various east coast cities as well as diplomatic representatives of foreign countries. [REDACTED] stated that MALCOLM LITTLE acted as Master of Ceremonies during the program held in connection with the exhibit and introduced the various visitors and dignitaries. 67D

[REDACTED] 1958, advised that MALCOLM LITTLE is the principal speaker at a meeting of the NOI held in New York City on [REDACTED] 1958. [REDACTED] advised that LITTLE told those in attendance "You have heard us say at previous meetings that this book is poison (referring to the Bible), well, today we are going to prove it to you. The Book of Moses and Genesis is 67D

NY 105-8999

"poison for how could Moses write the story of Genesis when he wasn't even born and how could a man who wasn't born in that time write of that age. Now something is wrong. It says in the beginning God created heaven and earth and the earth was bare and void of living matter. He put the fish in the sea and the fowl in the air. But if the earth is bare and void of all living matter, there isn't suppose to be nothing because void means nothing. But let us go further. For it says that God said let there be light and there was light. Now here's a God mind you in the dark and you know that's no God for me. But the Christian loving Niggers, excuse me for calling you Niggers, but there's no difference between Nigger and Negro, you're still the same."

[redacted] advised that from the above, LITTLE pointed out that the Bible had been revised by the white man to suit himself and enslave the Negro race. [redacted] advised that LITTLE told those in attendance that Allan stated he would mark the white man by giving him blue eyes and blond hair and the white race is the only race that has such a mark. 67D

[redacted] 1958, advised that MALCOLM LITTLE spoke at a meeting of the Temple #7 of the NOI held on [redacted] 1958, at which time he told those in attendance "If you see a policeman with a gun and holster which appears to be worn and much used don't argue with him but submit. Because I believe in Allah it doesn't mean I can't die." But he will help you if he knows you are right by sending brothers and sisters to your aid. If you are wrong, however, you can stay there." 67D

[redacted] stated that LITTLE mentioned that Muslims should not be alarmed when the man with the badge (FBI) comes knocking at their door as there is nothing they could do and the FBI is just trying to discourage them. 67D

b7c [redacted] cxd
- 15 -

NY 105-8999

[redacted] 1958, advised that he attended a meeting of the New York City Temple of the NOI held on [redacted] 1958. [redacted] advised that LITTLE announced that an "Afro-Asian Conference" would be held on [redacted] 1958, at the Park Palace in New York City. [redacted] stated that it was his opinion that this conference would be similar to the exhibit sponsored by Temple #7 on [redacted] 1958. b7D

[redacted] 1958, advised that a meeting of Temple #7 was held on [redacted] 1958, at which MALCOLM LITTLE was the principal speaker. b7D

The "Los Angeles Herald Dispatch," February 6, 1958, edition, carried an article captioned "Messenger Mohammad Send's Greetings to Gamel Nasser," which read as follows:

"Malcolm X, Messenger Muhammad's 'Fiery Disciple,' reading Messenger Muhammad's Cablegram, which was wired to President Gamal Abdel Nasser of Egypt and the African Asian Conference being held in Cairo. Contents of Cablegram brought thunderous applause from huge throng of Muslims and non-Muslims in New York City. The message follows:

"Lt. President Gamal Abdel Nasser

"President of Egyptian Republic, and Host to Afro-Asian Conference, In the Name of Allah, The Beneficent, The Merciful. Beloved Brothers of Africa and Asia:

"As-Salam-Alaidum. Your long lost Muslim Brothers here in America pray that Allah's divine presence will be felt at this Historic African-Asian Conference, and give unity to our efforts for peace and brotherhood.

"Freedom, justice and equality for all Africans and Asians is of far reaching importance not only to you

NY 105-8999

of the East, but also to over 17 million of your long lost brothers of African-Asian descent here in the West.

"May our sincere desire for universal peace which is being people who are acting as our rulers and our leaders; and especially those who are participating in this conference.

"May our sincere desire for universal peace which is being manifested at this great conference by all Africans and Asians bring about the unity and brotherhood among all of our people which we all so eagerly desire.

"All success is from Allah.

"As-Salaam-Alaikum:
Your Long Lost Brothers of the West
Elijah Muhammad
Leader, Teacher and Spiritual Head of The
Nation of Islam in the West
4847 S. Woodlawn Ave.
Chicago, Illinois"

[REDACTED] 1958, advised the MALCOLM LITTLE attended a meeting of the NOI held in New York City on [REDACTED] 1958. [REDACTED] advised that LITTLE was the main speaker at this meeting and in his speech he attacked the white race. **67D**

[REDACTED] 1958, advised that at a meeting of the New York City Temple of the NOI on [REDACTED] 1958, MALCOLM LITTLE stated "There are some of you who believe the white man is your brother and therefore believe that it is possible for you to live in harmony with him. When you think in terms of harmony you are thinking of desegregating schools, houses, etc. Having succeeded in a few of these endeavors you smile to yourself saying things are getting better. The white man is realizing he is no different. **67D**

67C [redacted] cxd
- 17 -

NY 105-8999

"But that isn't the answer. Did God and the devil live in harmony. Could we who walk on the earth survive if the world is casted in total darkness. Therefore how can the white man and black man live peacefully and happily together. All humans and living matter has its own place of distinction except the Negro."

[redacted] 1958, advised that MALCOLM LITTLE attended a meeting of the New York City Temple of the NOI held on [redacted] 1958. b7D

[redacted] 1958, advised that MALCOLM LITTLE continues to act as Minister of Temple #7 and is in charge of all activities in the temple. [redacted] b7D advised that inasmuch as he is constantly travelling, LITTLE is not in attendance at all Temple #7 meetings, however, all decisions are made by him and assistant ministers consult with him before taking any action. [redacted] stated that LITTLE continues to appoint officers to Temple #7 and is in charge of disciplining all members.

ACTIVITY AT PHILADELPHIA, PENNSYLVANIA

[redacted] 1957, advised that a meeting of the Philadelphia Temple of the NOI held on [redacted] 1957, the minister announced MALCOLM LITTLE would be the speaker at the next meeting in Philadelphia. b7D

[redacted] 1957, advised that MALCOLM LITTLE attended a meeting of the Philadelphia Temple held on [redacted] 1957. [redacted] advised that MALCOLM LITTLE was the principal speaker and spoke mainly about the beating received by a Moslem in New York City by the New York City Police Department who LITTLE referred to as "white devils." [redacted] advised that LITTLE displayed photographs of the Moslem member taken in a hospital in New York City and pointed out that the member had been beaten about the head and had multiple lacerations and a brain concussion. [redacted] advised that LITTLE dwelled b7D

NY 105-8999

at length on the incident and attacked the New York City Police Department throughout his speech. LITTLE told those in attendance that NOI members from Boston, Washington, Hartford and Baltimore had managed silently around the hospital and police station at the time of the incident and this so amazed the Police Department that it made them wonder just who the Moslems were.

[redacted] 1957, advised that MALCOLM LITTLE was a speaker at a meeting of the Philadelphia Temple held on [redacted] 1957. [redacted] stated that LITTLE based his speech on science and its relation to Islam and pointed out that the sun which is the most important body in the universe represents Islam. According to [redacted] LITTLE pointed out that Islam has as its basis a scientific connection to the universe which unlike Christians lives much to be accepted without proof. He spoke of the natural relationship between the black races and the sciences and gave a lengthy explanation in an attempt to prove this point. b7D

[redacted] 1957, advised that at a meeting of the Philadelphia Temple on [redacted] 1957, MALCOLM LITTLE told those in attendance that American leadership turns away from the basic problems of the Negro and discrimination giving as an example bombing and terroristic methods employed for years against the Negro American and now becoming mor widespread. LITTLE stated that President EISENHOWER plays golf in Georgia not too far from some of this action but has yet to say one word about law and order. LITTLE stated that the Negro voters brought about the "supreme court decision" and voted for him (EISENHOWER) but the great white father has been on vacation ever since. He stated that a whole group of Negro preachers went to Washington to see him but "If he would not see them when he was in Georgia when they were catching hell with all of the bombs and shooting you know he wasn't worried about them coming to Washington to pray for the dead." b7D

NY 105-8999

[REDACTED] 1957, advised that MALCOLM LITTLE spoke at a meeting of the Philadelphia Temple held on [REDACTED] 1957. [REDACTED] stated that LITTLE spoke about MUHAMMAD and ALLAH and the Nation of Islam. In his speech he attacked the white race stating that the white man was to blame for the "miserable state of condition the Negro finds himself in today." He told them that hate and prejudice will be found all over the planet earth wherever they find a white man and pointed out instances which happened in Levittown, Pennsylvania, and Girard College as examples of this prejudice. MALCOLM said that Negroes are in dire need of a leader who will stand up in this civilization and "expose the enemy to the childlike black Christians." He stated that the Negro will go anywhere the "watchdog" tells them to go to fight wars, but will not fight their true enemy in this country. He stated, according to [REDACTED] "That Pharaoh did not care about the black and Parloah Eisenhower plays golf everytime something happened to the black and if he showed any interest at all, it would be strictly political." He told them that they should not feel they are helping themselves by voting for white during the election time because whites are using the Negroes as a political footfall. They've done so ever since they found out the Negro vote could swing elections. 67D

[REDACTED] 1957, advised that MALCOLM LITTLE spoke at a meeting of the Philadelphia Temple on [REDACTED] 1957, at which time he stated "I was present last week at an affair in which leaders of each nation was represented and we were there from the Nation of Islam. There were many white Americans there and they showed us the utmost respect. I had many frank talks with black leaders and they all commended the fine work are leader is doing. ADAM CLAYTON POWELL (New York Senator) was there and the whites put a net right around him. They don't allow the so-called Negroes to move freely around black leaders of nations. But as long as they can use their women they can keep the Negroes' brain numb." 67D

NY 105-8999

ACTIVITY AT PITTSBURGH, PENNSYLVANIA

[redacted] 1957, advised that a meeting of the Pittsburgh, Pennsylvania, Temple of the NOI was held on [redacted] 1957, at which Minister MALCOLM X was the principal speaker. [redacted] advised that MALCOLM X spoke about the process by which the American Negro could be absolutely free to receive freedom, justice and equality as well as wisdom, knowledge and understanding and this process would be the Nation of Islam movement. LITTLE stated that the Negro has been robbed by the white man of everything. The white man has made him fight his battles, but the people in Asia are waiting to conquer the whites so the American Negroes must unite. According to [redacted] LITTLE also mentioned a million dollar drive which would be given to ELIJAH MUHAMMAD for his building fund and stated that a mosque would be built in Pittsburgh, Pennsylvania. 67D

The "Pittsburgh Courier," August 10, 1957, edition, carried an article captioned "Malcolm X Electrifies Listeners," which read as follows:

"Malcolm X, minister of Muhammad's Temple of Islam, 102 W. 116th St., paused in the midst of his nation-wide tour to be the principal speaker, who 'electrified' the vast audience at the Marcus Garvey Day Celebration, and the crowning of Danlyn Lee, 24, as 'Miss Africa.'

"The celebration was sponsored by the United African Nationalist Movement, of which James R. Lawson is president; M. Jones, secretary, and Arnold Johnson, treasurer. 67D

"Of the publicized speakers scheduled, only Malcolm X appeared. But the fiery Mr. X, classed by those who know him 'as a devoted disciple and fanatic follower of Messenger Elijah Muhammad,' held the audience spellbound, electrifying them with his open

NY 105-8999

"attack on the 'entire white race as being responsible for the plight of the so-called Negroes in America,' and condemned the Negroes' political and religious leaders as being nothing but puppets (political and religious tools) for the white man."

[REDACTED] 1957, advised that DOROTHY DAVENPORT, a member of the Pittsburgh Temple, stated on that date that the Pittsburgh Temple would hold a feast and MALCOLM LITTLE would attend. The date of this feast was not indicated. 67D

[REDACTED] 1958, advised that at a meeting of the Pittsburgh Temple held on [REDACTED] 1958, ROBERT DAVENPORT stated that MALCOLM X, Minister from New York City, visited the Pittsburgh Temple on [REDACTED] 1958, but could not stay because he was due in Detroit on [REDACTED] 1958. 67D

ACTIVITY AT SAN DIEGO, CALIFORNIA

[REDACTED] 1957, advised that MALCOLM X from New York and ROBERT MUHAMMAD from Chicago attended a meeting of the San Diego, California, Temple on [REDACTED] 1957. [REDACTED] advised that LITTLE described the trip as an "inspection." 67D

ACTIVITY AT SAN FRANCISCO, CALIFORNIA

[REDACTED] 1957, advised that MALCOLM LITTLE, New York City, was present at a meeting of the San Francisco Temple held on [REDACTED] 1957. He stated that LITTLE addressed those in attendance praising ELIJAH MUHAMMAD and stated "We must be self-sufficient in everything such as banks, stores and factories if we are to succeed." 67D

According to [REDACTED] LITTLE indicated that the Muslims have purchased two blocks of land in Chicago, Illinois, for future construction of factories and stated 67D

NY 105-8999

"When completed we can purchase our own artillery."

ACTIVITY AT SPRINGFIELD, MASSACHUSETTS

[REDACTED] 1957, advised that MALCOLM LITTLE was in attendance at a meeting of the Springfield, Massachusetts, Temple of the NOI held on [REDACTED] 1957. 67D

ACTIVITY AT WASHINGTON, D.C.

The "New York Amsterdam News," November 30, 1957, edition carried an article captioned "Malcolm Shabazz Spoke at DC Brotherhood Feast," which read as follows:

"Malcolm Shabazz, a leader of Muhammad's Temple No. 7 on Lenox Ave. at 120th St., was one of several speakers from the New York area who recently addressed a 'Brotherhood Feast' in Washington, D.C.

"The festival, distinguished by the abstinence from drinking and smoking practiced by the sect, was held in the Masonic Hall and was designed to foster 'unity among the Muslims in North America under the leadership of Mr. Elijah Muhammad.' Over a thousand people attended.

"Other speakers included Thomas J. X. of Hartford, Conn.; Ulysses X. of Jersey City, N. J., and George X. of Philadelphia, Pa. Muhammad was represented at the feast by his wife, Clara, a son and two daughters and a grandchild."

[REDACTED] 1957, advised that MALCOLM X of New York City addressed a feast sponsored by the Washington, D.C. Temple in Washington on [REDACTED] 1957. 67D

NEWSPAPER ARTICLES WRITTEN BY MALCOLM LITTLE

NY 105-8999

██████████ 1957, ██████████ advised that MALCOLM LITTLE would write a weekly column in the "Los Angeles Herald Dispatch." 67D

Set forth hereafter under appropriate dates are the articles as they appear in the "Los Angeles Herald Dispatch" under the caption "God's Angry Men" by the Reverend MALCOLM X:

NY 105-8999

July 18, 1957

"ISLAM, the natural religion of Dark Mankind, is sweeping through Black America like a 'ilaming fire,' under the Divine Guidance of MESSENGER ELIJAH MUHAMMAD.

"Fools try to ignore facts, but wise men must face facts to remain wise. Fools refuse to change from their silly ways and beliefs, but the mental flexibility of the wise man permits him to keep an OPEN MIND and enables him to readjust himself whenever it becomes necessary for a CHANGE.

"As fast as added 'light' increases the wise man's ability to understand, he then re-sets his 'course' and his 'pace' according to the newly revealed facts before him.

Fools just blunder on, blindly, heedless of the everchanging 'conditions' of the 'road' over which they must travel . . . thus, the BLIND DRIVERS and their 'cars' usually end up in the DITCH.

"In the past, the 'religious roads' leading through Black America presented smooth sailing for the Old Touring Cars (churches) of Christianity. They met few obstacles and had little opposition or competition. The 'drivers' (preachers) had it easy. Their 'course' was never challenged. They ruled supreme on the religious roads of Black America.

"However, today, time is producing a great CHANGE. The religious roads of Black America have suddenly become filled with a ROCKY BARRIER, and all the black and white preachers COMBINED seem incapable of removing it. The firm, down-to-earth, thought provoking teachings of the religion of ISLAM are now obstructing this path over which was once easy sailing for these preachers of white man's Christianity.

"Islam poses a challenge and a threat. Thousands of so-called Negroes are beginning for the

NY 105-8999

"first time to think for themselves, and are turning daily, away from the segregated Christian church, and rejoining the ranks of our Darker Brothers and Sisters of the East, whose ancestral faith is the age-old religion of ISLAM, the true religion of Dark Mankind the true religion of our foreparents.

"The Spiritual Leader and Teacher of the many thousands of 'new converts' here in Black America is MESSENGER ELIJAH MUHAMMAD, one of the most feared and revered men in the Western Hemisphere.

"In order to form a just appreciation of the religion that is being taught by MESSENGER ELIJAH MUHAMMAD, it is necessary to understand the true significance of the ARABIC word 'ISLAM' . . . Salaam (salama) in its primary sense, means to be tranquil, at rest, to have done one's duty, to have paid up, to be at perfect peace; in its secondary sense it means, to surrender oneself to Him (the Supreme Being, ALLAH) with whom peace is made. The noun (salaam) which is derived from it means peace, greeting, salvation, safety, submission to righteousness. The ARABIC word Muslim (Moslem) means, one who is submissive, obedient and at peace with Almighty God ALLAH . . . one who is striving (on earth) after righteousness (on earth).

"Before we heard the teachings of MESSENGER MUHAMMAD, we American so-called Negroes were in the grave of ignorance. We had been taught by our Christian Slavemaster, as well as by our own ignorant religious leaders, that God had cursed us black and sentenced us to a lifetime on earth of servitude to the Christian white race.

"The same Slavemaster's Christian religion taught us (or promised us) that we so-called Negroes would sprout wings after death and fly up into the sky where God would have a place especially prepared for us.

NY 105-8999

"Since we poor 'cursed' slaves weren't to get anything on earth while we were alive, we soon learned to expect it only after death, 'up in the sky.' Therefore, this earth and all its vast riches, which we ourselves originally owned, was left to the deceitful maneuverings of the white Christians, for them to build a heaven for THEMSELVES on earth while they yet live.

"Such religious teachings were designed to make us feel inferior to the white Christian Slave-master, and soon he was successful in making us fear him, obey him, and worship him, instead of the True Supreme Being, the God of our own foreparents, Almighty_ ALLAH.

"MESSENGER MUHAMMAD has taught us how we so-called Negroes eventually became like the beggar, Lazarus, of the bible (Luke 16:20): our condition became sickening (very sore). We sat here amid the rubbish of the Western World, at the feet (or gate) of the rich white Christians, begging for something (civil rights) to fall from their table . . . but from this same Slavemaster whom our foreparents had made rich (by giving him freely of their slave labor for nearly 400 years . . . Gen 15:13), we received only the hardest and dirtiest jobs at the lowest wages, the poorest houses in the slum areas at the highest rent, the poorest food and clothing at the highest prices. Our schools were like shacks, and were staffed by teachers who knew and could teach only what the Slavemaster dictated to them."

July 25, 1957

"MESSENGER MUHAMMAD has taught us how we so-called Negroes were KIDNAPPED from the East by the white Christian Slavemaster, brought to America in chains and robbed of our own religion, robbed of our own language, robbed of our own culture, robbed of our own God, robbed of our own flag, robbed of our own

NY 105-8999

"names, and robbed even of our own NATIONALITY . . . and after robbing us of all that we originally could proudly call OUR OWN, then the Slavemaster taught us to call ourselves 'Negroes,' telling us that this was so because he had brought us from along the banks of the Niger River.

"MESSENGER MUHAMMAD asks us today: since when does one get one's nationality from a river? This same wicked Slavemaster taught us that 'Negro' means 'black' in Spanish. MESSENGER MUHAMMAD again asks us why then don't all of the dark, Spanish speaking people of Spain, South and Central America, accept it (Negro) as their nationality too? MESSENGER MUHAMMAD says that we too should get our NATIONALITY from the NATION which our foreparents originated from (as do all other recognized peoples).

"MESSENGER MUHAMMAD teaches us how the Bible says we were purposely cut off from our own kind after being robbed of our identity by the cruel Christian Slavemaster (Ezek. 37:11; Psalms 83:4 Psalms HAMMAD says the Slavemaster took our own names, language and religion from us, so that we would then have to accept his, obey him, and worship him (Daniel 1:6-7).

"MESSENGER MUHAMMAD has given us many scriptures to prove that his teachings to us are true and in accord with the prophecies of the Bible. He says it is we so-called Negroes in America who were robbed deaf, dumb and blind to the knowledge of our own God and of our own selves, so that today we are like DRY BONES IN THE VALLEY (spiritually dead, in the graves of ignorance). We are now able to speak only the Slavemaster's tongue, and we are even yet called the same 'slave names' given by the Slavemaster to our fathers during slavery time . . . names such as Jones, Smith, Powell, King, Bunche, Diggs, Dawson, etc.

NY 105-8999

August 1, 1957

"These are all SLAVE NAMES, names of the very same Slavemaster who has shown characteristics of his BEAST LIKE nature in his treatment of us (Rev. 15:2). The original names of our forefathers were cut off from them, kept secret from us by the BEAST, and therefore today we do not know what our real names should be. We have really been robbed.

"All other people have their own religion, which teaches them of a God whom they can associate with themselves, a God who at least looks like one of their own kind. But, we so-called Negroes, after 400 years of masterful brainwashing by the Slavemaster, picture 'our God' with the same blond hair, pale skin, and cold blue eyes of our murderous Slavemaster.

"His Christian religion teaches us that black is a curse, thus we who accept the Slavemaster's religion find ourselves loving and respecting everything and everyone except black, and can picture God as being anything else EXCEPT BLACK. In fact, many of us would rather believe that God is an INVISIBLE (colorless) 'spirit,' than to admit even the possibility of his being black. Yet, Daniel saw Him with kinky hair (like lamb's wool) in the seventh chapter of Daniel, ninth verse. How grossly deceived and misled we have been.

"MESSENGER MUHAMMAD says that the teachers and religious leaders of our own kind here in America were as blind to the REAL TRUTH as we, therefore, they themselves were not qualified to lead us beyond what the Slavemaster would allow them. HOW CAN THE BLIND LEAD THE BLIND? Thus we remained in the ditch (the grave of spiritual ignorance, mental bondage) which was dug for us to fall into by our white Christian Slavemaster.

NY 105-8999

"Not only did our own preachers and educators here fail to give us THE TRUTH, even our darker. Brothers who were born in the East, came here from the East and neglected to convert us back to the original (ISLAM) of our foreparents. Many of our Brothers from the East even failed to recognize US as their long lost Brother who had been kidnapped from the World of Islam 400 years ago, and made to dwell here in this strange land, among these wicked people who are not of our own kind or of our own choice (Gen. 15:13).

"Our Brothers from the East passed us by, and instead tried to lecture on Islam to our Slavemaster, thinking, so foolishly, that they would be able to turn the Slavemaster into a righteous Moslem . . . knowing all the time that the same Slavemaster was the very one who had kidnaped, robbed, enslaved and lynched (murdered) their long-lost True Brother. Yes, Our Brothers from the East came here and seemed to be apologists of Islam, instead of rightly spreading it, or defending it from the sly insults of the unbelieving Slavemaster.

"MESSENGER MUHAMMAD teaches us that Almighty God ALLAH is all-powerful and independent. ALLAH needs no one to apologize for Him, ISLAM, His true religion, is not a religion of compromise. Islam is TRUTH itself, and this TRUTH has long been kept a secret from us."

August 15, 1957

"Praise be to ALLAH. Who would have believed it? This little unlearned man, an ex-slave himself (a man like Moses . . . Deut 18:18) to whom ALLAH has given sufficient power to stand up and speak the truth so boldly here in the land of our bondage, facing not only the wrath of the wicked Slavemaster (modern Pharaoh), but also the wrath of his own kind who are ignorant of the Truth and therefore are too blind to see what is good for them, plus those who are jealous and envious of his Wisdom and his Divine Mission.

NY 105-8999

"MESSENGER MUHAMMAD's teachings have really inspired us with a thirst today for truth. We who follow him are filled with a frenzied craving to wear the Crown of Life, the jewels of which are: WISDOM, KNOWLEDGE, UNDERSTANDING . . . FREEDOM, JUSTICE, EQUALITY . . . FOOD, CLOTHING, SHELTER. . . LOVE, PEACE, HAPPINESS. He teaches us that these must be enjoyed while we are living.

"These are the very essentials of life, and they adorn the Crown of Life which we shall wear in ALLAH's Paradise (the Kingdom of God) which shall soon be set up on this earth, for us to enjoy while we are living.

"Almighty God ALLAH has a religion of life (not of death) that teaches us to live, the importance of living, and how to live . . . ALLAH is God of the living, and not the god of the dead.

"All praise is due to ALLAH. We who once followed foolishly and blindly after the Slavemaster's plurality of gods (TRINITY), and sought to have our heaven (the necessities of Life) up in the sky after we die, are no longer fooled today by the slavemaster's lie. Today we know there is but ONE GOD. There is no GOD but ALLAH, and we bear witness that the Honorable ELIHAN MUHAMMAD is His last and greatest MESSENGER to us here in North America.

"YES, we who were once dead (morally, mentally, socially, politically and economically), lying at the rich white man's feet here in the grave of ignorance, are being raised today from this 'death' being made upright, PERPENDICULAR, by the 'word' of this noble Messenger of Almighty God ALLAH, who has the Message of life for 17,000,000 so-called Negroes here in America. 'The people (so-called Negroes) that walked in darkness (ignorance) have seen a great light (ISLAM): they that dwell in the land (of bondage) in the shadow of death

NY 105-8999

"(the cross), upon them has the light (of ISLAM) shone, (Isaiah 9:2).

August 22, 1957

"Examine our previous condition, then judge MESSENGER MUHAMMAD according to his work among us. We who are striving to carry his teachings into practice today, are well on the road to moral, mental and financial independence. Thanks to His Message we are well aware today of the importance of FREEDOM - JUSTICE - EQUALITY . . . WISDOM - KNOWLEDGE - UNDERSTANDING. . . FOOD - CLOTHING - SHELTER . . . LOVE - PEACE - HAPPINESS, in sufficient quantity and quality, while we are living. This great teacher has filled us with a desire to rest not, until we have our own righteous nation, united together under One God ALLAH, wherein brotherhood is a practiced reality, instead of a 'future dream' or a 'far away promise' as it is in the Christian religion of our Slavemaster.

"Even you must bear witness that this man, MESSENGER MUHAMMAD, is without question the most fearless and uncompromising representative of the Almighty God ALLAH and His religion of Islam. He does not offer any apology to this wicked race (nor to the fearful and unbelieving, Uncle Toms among our own kind) for the condemnation of the wicked that his message from God warns of. He just goes right ahead, boldly delivering his message.

"He says (as Noah, Lot and Moses also did) that you can take it or leave it. So you who say you believe in Almighty God ALLAH, but hesitate to teach naked truth for fear of hurting the tender feelings of this wicked white race . . . since you are filled with fear of the beast (Rev. 21:8), instead of standing in the way holding up progress, hardening your hearts with envy, jealousy and unbelief, step out of his way so that he can prove to the world that there is no God but ALLAH

NY 105-8999

"and that this Great God ALLAH has come to redeem His long-lost people. . . the so-called Negroes of America (Rev. 7:2).

"You must bear witness that according to the Bible, destruction of the Slavemaster by Almighty God cannot be avoided nor longer delayed. And, oh how well the Slavemaster (modern Pharoah) knows this. Yes, this government which was founded upon the slavery and suffering of God's 'chosen people,' is quite upset today because of the teachings of MESSENGER MUHAMMAD (the modern Moses) as was the Biblical Pharoah.

"Government agents have visited and questioned me so persistently and thoroughly that I spent many a sleepless night wondering what it is about the presence of this little meek and humble man that has them so terribly concerned and upset.

"Yes, they have visited and questioned many of his followers, but the more they visit and question us the more clearly we are able to see and know that this is indeed a Divine Man, God-sent to us poor slaves (Exodus 3:6-10), with Truth that forever frees us from fear of this wicked, modern Pharoah.

"This little man has not been to college; his formal education in the Slavemaster's school system is very limited, and he is not eloquent in his speech (Ex. 4:10), whereas these government agents who question us are highly trained and well schooled in all the modern sciences of life. They are well learned yet the teachings of this little 'unlearned man' has them hurt, confused and upset. The average unlearned man cannot upset a learned person . . . unless he has been given something by the Most Learned One (the All-Knowing One) Almighty God ALLAH Himself.

"All praise is due to ALLAH. How well He has enabled us to see that this little meek and humble man

NY 105-8999

" is he of whom the Bible says: 'how knoweth this man letters (such great wisdom having never learned (being unlearned)) . . . John 7:15. No man in history has ever fit such prophetic picture more perfectly than this little unlearned man who is teaching us today with such great authority."

August 29, 1957

"Yes, he may be 'unlearned' according to the educational standard of the Slavemaster, but he has been well-schooled by Almighty God, ALLAH Himself. . . and he tells us constantly that his doctrine (message) is not his own but was authored by the One God ALLAH who sent him (John 7:15).

"All praise is due to ALLAH. Think of this. . . a man born in Georgia, mentally blind, deaf and dumb, and as ignorant as all the rest of us. But we see him today upsetting the Slavemaster's health just as the Biblical Moses did in ancient days to the Slavemaster of that day (Ex. 5:2), simply by declaring God's plan to give to these poor slaves (the so-called Negroes of America) a land of our own, wherein we won't have to beg any Slavemaster any more for 'civil rights' for we shall then have in our own land a righteous government, wherein FREEDOM, JUSTICE & EQUALITY and all the other essentials of life will be natural products, flowing for us and to us. . . like milk and honey. In the Holy Quran it says: 'He it is who raised from among the ILLITERATES a Messenger from among themselves, who recites to them His Messages and purifies them, and teaches them the book and the wisdom. . . although they were before in manifest error' (62:2). Also, 'those who follow the Messenger-Prophet, the ILLITERATE ONE, whom they find in the Torah and the Gospel. He enjoins them good, and forbids them evil, and makes lawful to them good things and prohibits for them impure things, and removes for them their burden and the shackles which were on them. So those who believe in Him, and help Him, these are the

NY 105-8999

"successful." (7:157)

"I myself, being one who was lost and dead, buried here in the rubbish of the West in the thickest darkness of sin and ignorance (hoodwinked by the false teachings of the Slavemaster), am able to stand upright today PERPENDICULAR, on the square with my God (ALLAH) and my own kind (here in the East). . . able for the first time in 400 years to see and hear.

"I bear witness that Almighty God ALLAH is the finder of the lost sheep and the life-giver to the dead. He, ALLAH, is the only Saviour for the so-called Negroes who were kidnapped by the white race and enslaved here in America.

"Also, I bear witness that MESSENGER ELIJAH MUHAMMAD has been taught (raised) by this Great God ALLAH, and today MESSENGER MUHAMMAD is in turn teaching us, and raising us from the dead level of ignorance.

September 5, 1957

"Messenger ELIJAH MUHAMMAD, a meek and humble little Black Man, who has been Divinely Taught and Divinely Missioned by the Supreme Being, Almighty God ALLAH Himself, to teach NAKED TRUTH to the so-called Negroes of America and raise us from our mental sleep, is making a proclamation among us today that the world must bear witness had to come straight from the mouth of Our God. This Great Message, delivered without fear by Messenger ELIJAH MUHAMMAD, is enabling the so-called Negroes to see and understand what is going on around us for the first time since we were kidnapped and brought to America 400 years ago to be made slaves to the white man.

"No country has ever risen so high, become so rich and powerful, in such a short period of time, as America. She is regarded as the strongest country on earth today. Her President has powers that affect people

NY 105-8999

"even in the most remote parts of the planet earth. He himself is almost like a 'god,' his powers are so great. Small wonder then that every four years the eyes of even the foreign nations are turned toward America at election time, wondering who is going to be the next 'god.'

"And yet, it is still not America's Foreign Policy that decides 'who' will get 'THE CHAIR,' but rather it is her DOMESTIC Policy . . . THE CIVIL RIGHTS ISSUE. In this great drama, the NEGROES play the leading role, and thereby pose a serious problem. The position they occupy is both STRATEGIC and UNIQUE, for although the NEGROES are deprived of most of their voting power, yet their 'diluted' vote will swing the balance of power in the Presidential (or any other) election. What would the 'role' and 'position' of the NEGROES be if they had a full voting voice? No wonder the freedom (EQUAL RIGHTS) of the NEGROES is so greatly feared by their enemies.

"The teachings of Messenger ELIJAH MUHAMMAD forces us to ask the question: just who are these people whom the slavemaster has classified as NEGROES? Why are they always the center of such great controversy? It is true that we have served our slavemaster willingly for over 300 years without one pay day . . . and Almighty God ALLAH has taught Messenger Muhammad that it was our own FREE labor (sweat and blood) that made it possible for our Slavemaster to be the possessor today of the richest nation on earth, and yet, as Messenger Muhammad has taught us, according to the DEEDS (not words) of our slavemaster. He hates the very sight of us.

"History shows that we have fought faithfully in all of the slavemaster's wars to help him preserve the freedom and security of his country from 'outside oppressors,' only to come back 'home' and be oppressed ourselves by the very ones whom we helped save from

NY 105-8999

"from oppression. We have been his most dependable servants, proven trustworthy, never having produced even one spy or traitor from among ourselves . . . yet our slavemaster won't give us the right to be a citizen here.

"We don't have full citizenship (CIVIL RIGHTS) here in America, and therefore the word 'American' can't rightfully be applied to us to designate our NATIONALITY, so our slavemaster calls us NEGROES, and Messenger ELIJAH MUHAMMAD teaches us that the word 'Negro' means something that is DEAD, LIMPNESS.

"For more information on how to reclaim your own, and units back with your own kind, write IMMEDIATELY TO MR. ELIJAH MUHAMMAD, 5335 S. Greenwood Avenue, Chicago, Ill."

September 12, 1957

"MESSENGER MUHAMMAD teaches us that the bible itself predicts how the Slavenmaster would bring us here and change our language (Dan. 1:4), and also change our names to slavenames such as: Smith, King, Jones, Powell, Bunche, Luther, Martin, Diggs, etc. (Dan. 1:6-7). MESSENGER MUHAMMAD has shown us how the religion of other people makes them proud of what they are, but the religion that was designed for us by our slavemaster to make us feel inferior, by teaching us that 'god' cursed us black, and that because of this we should feel honored to serve the white race of Christians, and to emphasize this; the slavemaster gave us a blond, blue-eyed pale-skinned god (called Jesus) whom he taught us to worship and admire.

"Almighty ALLAH told MESSENGER MUHAMMAD that no other people on earth, so large numerically, as the so-called Negroes, are as completely without the

NY 15-5550

"knowledge of their own culture. We are even without our Mother Tongue. What happened to our Native Tongue? What has it? Over 200 MILLION people dont just accidentally 'lose' or 'forget' the language of their foreparents. Almighty ALLAH told MESSENGER MUHAMMAD that ours was TAKEN away by our cruel Christian slavemaster and then replaced with his English tongue. He also took from us our own religion (ISLAM) and our own God (ALLAH), and then gave us his false religion (Christianity) and his false gods (Trinity). The slavemaster took our own flag and nation away from us, and then trained us to work, fight and die for his.

October 24, 1957

"The Bible tells how Almighty God allowed us to be taken by the devil (Job 1:12), and then God blessed the devil (who is none other than our wicked Slavemaster) to rise high and become the richest and most powerful nation on earth (Isaiah 14:13-14) . . . and now, in this LAST DAY, ALLAH Himself has come down into this hell (Rev. 7:2-3), and has chosen one of the slaves (Gen. 39:21, en. 41:45, Dan. 2:19-23, Dan. 5:11-31), one who had no previous education or training in the slavemaster's schools, one considered the 'least among the least' (Jer. 49:20, Jer. 50:45), one who stammered in his speech and looked like he knew nothing . . . one whom ALLAH HIMSELF has now educated with SUPREME WISDOM, put the Sword of TRUTH in his mouth (Rev. 1:16), fearlessness in his heart, and now he stands here in the midst of hell, exposing the slavemasters as being the race of devils whose identity has long been hidden under the cloak of falsehood (2 Thess. 2:3-10, John 8:44, Rev. 2:9, Rev. 3:9, 1 Cor. 10:20-21).

"Almighty God ALLAH has revealed to MESSENGER ELIJAH MUHAMMAD that there is no hell down in the ground to which we will go after we die, but hell for the Black

"Man has been right here on this earth where this wicked white race is . . . this wicked white race of devils, who have proven by their historic and current WORKS that their very nature is to LIE, CHEAT, STEAL, DECEIVE, HATE and MURDER Black Mankind . . . but today Almighty God ALLAH is here to judge this wicked white race of devils for all of its evil DEEDS against Black Mankind. They are now to be repaid by the DIVINE PAYMASTER for everything they have done during the entire 6,000 years that they have been allowed to live here on this earth. Almighty God ALLAH has declared that HE HIMSELF shall soon remove this wicked race of devils from the planet earth (Rev. 19:17-21), and then we will have HEAVEN here on earth. . . peace on earth and good will among all of Dark Mankind. . . a True Brotherhood (Rev. 21:3-8). BLACK MAN'S HEAVEN IS WHITE MAN'S HELL.

October 17, 1957

"WHITE MAN'S HEAVEN IS BLACK MAN'S HELL

"As our eyes come open today, through the teachings of MESSENGER ELIJAH MUHAMMAD, we can see that the Hebrews in so-called bondage 4000 years ago actually were not the 'people of the promise.' These ancient slaves were only a prototype (picture of prophecy), a symbol of the REAL SLAVES of today, the so-called Negroes here in America) . . . this Day which is the 'end of days' (Dan. 12:1-4) for the slavemaster and his wicked race. WHITE MAN'S HEAVEN IS BLACK MAN'S HELL.

"As the ancient Hebrews only foreshadowed the 'type' of people whom Almighty ALLAH would choose as His own in the 'last days,' likewise ancient Moses only pictures the 'type' of man the LAST MESSENGER, this MODERN MOSES would be, the type of WORK he would do, and the type of MESSAGE he would have for the CHOSEN PEOPLE of His God . . . not a message of 'Integration' with the modern Pharaoh (white slavemasters),

NY 105-8999

"but a Message of complete SEPARATION of God's Chosen People (the so-called Negroes) from the clutches of the slavemaster, and then the JUDGMENT and DESTRUCTION by GOD HIMSELF of the slavemaster's entire wicked race. WHITE MAN'S HEAVEN IS BLACK MAN'S HELL.

"The so-called Negroes here in America, who are actually GOD'S CHOSEN PEOPLE, should be looking for a man like Moses, named ELIJAH (Malachi 4:5), whose accomplishments in behalf of his people, against overwhelming odds, would make him 'worthy of much praise' (is: Muhammad). The world is beginning to bear witness that the Honorable Elijah Muhammad fulfills this prophetic picture.

"All prophecies concerning this Great Messenger of God describe him as being unlettered, but BOLD and WISE enough to confound the wicked scholars of today (John 7:15) ... not eloquent (Exodus 4:10), one raised from among the mentally dead so-called Negroes (Rev. 1:18, Rev. 5:5-13).

"Study the CONDITION and CHARACTERISTICS of the so-called Negroes here in America today, and then you too will agree that we here in America are the only ones who can fit the description of the people mentioned in bible prophecy . . . and then study the life of the Honorable ELIJAH MUHAMMAD, his WORK among us, his trials and sufferings here at the hands of the enemy and even at the hands of his own people, and you too will then see for yourself that he is that long-awaited MAN LIKE MOSES. . . preaching boldly to us right in the very face of the wicked slavemaster (the Modern Pharaoh).

"Yes, this man ELIJAH, the Modern MOSES, is here today to teach us and lead us to our salvation, a LAND (on earth, not in the sky) flowing with the 'sweet honey' of FREEDOM, JUSTICE, and EQUALITY. . . a heaven on earth while we live. The slavemaster, the modern Pharaoh, opposes this for he knows BLACK MAN'S HEAVEN IS WHITE MAN'S HELL.

NY 105-8999

October 10, 1957

"Almighty ALLAH has taught MESSENGER MUHAMMAD that when a person is deaf; and dumb and blind, that person is the same as DEAD. When one is lost from one's own kind, that one is DEAD. When one doesn't enjoy civil rights (Citizenship) that one is DEAD. The so-called Negroes have been made a DEAD PEOPLE here in the West, buried beneath a heap of 'rubbish' (false religion and false education) for the past 400 years. . . . When this TRUTH that has long been kept hidden from us is made known to us, it produces a REGENERATION (an awakening) among us of such astonishing degree that the world now must bear witness that this Great Awakening now going on among the so-called Negroes, due to that which is being taught by MESSENGER ELIJAH MUHAMMAD, is indeed the ONLY RESURRECTION that the Bible was ever speaking of or pointing toward. MESSENGER MUHAMMAD teaches us that all of the ancient Prophets declared that God's people (The so-called Negroes of America) would be here in this 'strange land' (Gen. 15:13), treated like strangers (not allowed the civil rights that would make us citizens here), enslaved and afflicted for 400 years . . . then GOD himself would come here and raise us from our graves of ignorance by revealing to us (through one of us) the longhidden TRUTH about Himself, about ourselves, and about our slavemaster (the DEVIL). This Great God would use His Last Messenger to separate us from our slavemaster (the DEVIL), and then destroy the white slavemaster's entire race with unquenchable fire, bringing his wicked, white SLAVE EMPIRE to its end forever. WHITE MAN'S HEAVEN IS BLACK MAN'S HELL.

"However, to save His Chosen People from this lake of fire, God would raise one of OUR OWN KIND from our very midst . . . a man like Moses (Deut. 18:18), whose job and mission would be to show us the way to FREEDOM and SALVATION. This MAN OF GOD would not be

NY 105-8999

"seeking to INTEGRATE us with the slavemaster. He would not be seeking to get us rides on the front of the white slavemaster's buses, nor mixing with the wicked slavemaster's children in their schools, nor would he be seeking citizenship for us HERE in the HOUSE OF BONDAGE.

"This MAN OF GOD, a man like Moses, would be doing the same type of work that ancient Moses did. He would be telling master) 'LET MY PEOPLE GO'. . . Let them GO to their own land, and worship the God (ALLAH) and religion (ISLAM) of their foreparents.

"This man like Moses, just as ancient Moses did, would condemn the modern Pharosah's religion (Christianity), his plurality of gods (Trinity), and his SLAVE EMPIRE (America). This Modern Moses would not teach his long enslaved people to love their enemies (the wicked white race who had enslaved them), but would ask OUR GOD, the GOD of our foreparents, to destroy this wicked white race and the Slave Empire with plagues of cancer, polio, heart diseases, air auto and train DISASTERS. . .floods, droughts, earthquakes, tornadoes and HARRICANES, WHITE MAN'S HEAVEN IS BLACK MAN'S HELL. This Modern Moses, like ancient Moses would want a land for his people, FREE and AWAY from the wicked white slavemaster. This and this alone, would be SALVATION. . .a heaven ON EARTH for his people. But, the slavemaster would oppose this because THE BLACK MAN'S HEAVEN WOULD BE THE WHITE MAN'S HELL."

October 3, 1957

"We who have been taught by MESSENGER ELIJAH MUHAMMAD can see today that this Christian religion, invented by the wicked white race, is a slavemaking LIE. He has shown us how the Slavemaster set up special schools which he called seminaries, in which he trained 'choice slaves' to come back among us and preach his

NY 100-8999

"false religion to us, and in return these 'Baal Prophets' (1 Kings 18:18) would get a better break from the slavemaster than the other slaves.

"The number one tool of the white slavemaster was the NEGRO PREACHER who preached the white slave-master's false Christian doctrine. . . 'Love your enemies' . . . 'pray for those who despitefully use you' . . . 'Bless those who curse you' . . . 'Turn the other cheek.' Almighty ALLAH has taught the Honorable ELIJAH MUHAMMAD that the above foolishness was not the teachings of the righteous Phophet Jesus, but was invented by the white man himself, and this lying doctrine was designed to make better mental-slaves of the so-called Negroes, and therefore, the NEGRO PREACHER of such false doctrine was the BEST TOOL of the wicked white slavemaster against the NEGRO PREACHERS' very own kind (Isa. 56:10-12, Jer. 23:1, Jer. 50:6, Ezek. 34:2).

"MESSENGER MUHAMMAD teaches us that the bible in its original form was a book of PROPHECY. Each story painted a prophetic picture of the 'last days' (end of time) of this wicked white race (the DEVIL). MESSENGER MUHAMMAD teaches us that the so-called Negroes of America play a major role in the fulfillment of this prophecy. In order to see and understand what part we play, we must first KNOW OURSELVES. The entire Old Testament refers to God's people as 'lost sheep,' a lamblike people, who fell into the clutches of a wicked, strange, beast-like people, who robbed them deaf, dumb, and blind, and then made SLAVES of them (Daniel, chapter one). The New Testament emphasizes the 'dead' who would be raised from the 'grave' in the Day of Judgment (often called 'doom's day' by the white race, for it is THEIR DOOM.

September 26, 1957

"Today we (so-called Negroes) find ourselves completely cut off from all knowledge of, or association with, our own kind. How was this done? Why was this done?

NY 105-8999

"Here in America if a black slave was found able to read and write he was put to death, and anyone found guilty of teaching him was cast into prison. We were slaughtered by the wicked white slavemaster if we were found to have a knowledge of the God (ALLAH) and religion (Islam) of our foreparents.

"When we wanted to pray to our God (the One God, ALLAH), we had to 'steal away' and put our head in a pail or bucket to keep the wicked white Christian slavemaster from hearing us and murdering us for praying to our own God. White man's heaven is black man's hell.

"Our children, with no one to teach them, no one to open their eyes, grew up mentally blind, in gross darkness of ignorance. . . 'mother gone, father gone, motherless children saw a hard time.' White man's heaven is black man's hell.

"Seeing the blood roll down the naked backs of our fathers, and of our brothers and sons. . . seeing our wives, our daughters, and even our mothers raped and ravished by the wicked, inhuman white beasts right before our very eyes, we wondered: 'How long, oh, Lord, how long?' . . . White man's heaven is black man's hell.

"We sweated in the fields, toiling in chains from morning until night, while the white slavemaster slept and played. . . we ate from troughs with our hands, like animals, while the slavemaster lay in bed and forced our women to serve him his food on silver platters. . . We were dressed in one-piece rags, while the white slavemaster wore silks and fine linens. . . We lived in shack-like huts while the slavemaster lived in mansions which were built by our very own hands. White man's heaven is black man's hell.

"We, who were once the owners of the earth, the fathers of civilization, while this weak-blooded white race was crawling like animals on their hands

NY 105-8999

"and knees in the caves of Europe, eating roots and raw meat for their food (Job, 30th chapter), find ourselves at their feet today. . . the feet of a wicked race whose very nature is filled with hatred for us.

"Almighty Allah has taught Messenger Muhammad that in order to keep us 'pacified' and from rebelling against his inhuman treatment of us, the white slavemaster made up a 'new religion' (Christianity), and put Jesus' name on it to fool us, telling us that we would get our heaven (freedom) after we die, 'way up yonder in the sky'. . . and that we would have mansions above the clouds, chariots of gold, milk and honey, fine white robes. . . all of this 'up in the sky, after we die'...while at the same time our slavemaster himself was getting his heaven right here on earth, now, in this life. White man's heaven is black man's hell."

October 31, 1957

"This world (of white Christendom that has enslaved you so-called Negroes) cannot hate you; but me (the present Messenger from God) it hates, because I testify against it (expose it as being run by a white race of devils), that the works thereof are evil'... John 7:7.

"The most outspoken man in America today is Messenger Elijah Muhammad. His Message of Truth boldly places the cause of all the earth's evils right at the feet of the ones who are most responsible for these ills, 'the wicked white race!' Because of this, much is said about Messenger Muhammad and his bold Message today, both pro and con. The white race itself remains silent, unable to defend itself against what it recognizes as Divine Truth. But, many so-called Negro 'imps' and 'tools' of the wicked white race, from among our very own kind, are ignorant enough to heap words of abuse at Messenger Muhammad in defense of their white

NY 105-8999

"slavemaster's wicked world.

"If TRANSFORMATION is the yardstick by which the strength of religious TRUTH should be measured, let us examine and see what CHANGE the Message of the Honorable Elijah Muhammad has brought about in his followers during the short time he has been teaching us here in America...and let us then judge him according to the RESULTS of his teachings among us.

"Before bearing Messenger Muhammad's soul-stirring Message of Islam, the Christian religion that our white slavemasters had brainwashed us with was one in which we served many idols and stayed confused; it kept us divided and upset by its many confusing doctrines and contradictions.

"The white Christian Slavemasters called our churches the 'Negro Church,' to let the world know that 'our' was a separate church, distinct and apart from his own white Christian church, which he had every intention of keeping 'lily white.'

"In fact the Negro church was only a futile attempt by us (ex-slaves) to IMITATE the white church of our Christian Slavemasters. . . even going to the extreme of parroting the white slavemasters' lying Christian doctrine that all dark people are cursed by God to work and serve 'White Christians.'

"Our Negro churches were constantly torn with divisions, caused by the petty Negro preachers who were not interested in the welfare of the people but only wanted wealth and power for themselves, and who were therefore continuously creating 'new denominations' and setting up factions of their own that kept us confused and divided one against the other."

NY 105-8999

November 7, 1957

"The Christian religion that the slavemasters had brainwashed us with made us look upon everything white as being right, which automatically compelled us to believe that dark had to be wrong. . . and all dark people were 'cursed.'

"Messenger Muhammad says no wonder we were divided! No wonder we hated ourselves! We were actually despising only that which the slavemasters' Christian religion had brainwashed us into thinking we were. We so-called Negro Christians fought among ourselves (among OUR VERY OWN KIND) at the slightest provocation, filling the white man's hospitals, prisons, jails, and cemeteries with OUR OWN KIND.

"But at the very same time our own religious leaders, the Negro preachers, were teaching us to love, be patient, understanding, forgiving, 'turn the other cheek' to the brutally white Christian slavemasters, who were holding the bible out to us in one hand and the LYNCHER'S ROPE in the other.

"We were taught by our ignorant religious leaders, the Negro preachers, (whose doctrines only proved them to be 'puppets,' 'parrots' and 'tools' for the white slavemasters) to be kind to our enemy, while at the same time we were practicing impatience and vicious cruelty toward OUR OWN KIND.

"As Negro 'Christians' we idolized our white Christian slavemasters, and seemed to live only for the day when we would be allowed by them to enter into their 'white heaven,' where their plurality (TRINITY) of white gods would then allow us to mix and mingle (INTEGRATE) freely with them (Deut. 28:36).

NY 105-8810

November 14, 1957

"We so-called Negroes were supposed to be a part of the Christian church, yet we lived in a bitter world of defection, caused by our being cast aside and rejected by the white Christian church of our cruel slave-masters.

"In a false and futile attempt to 'escape' the reality and horrors of the shameful condition in which belief in the white man's Christian religion had placed us. . . in large numbers we became victims of drunkenness, reefer-smoking, and dope addiction. We sank into nothingness. And then the same white Christians ridiculed and laughed us to scorn for 'imitating' them.

"Loathsome disease caused by to closed a contract with the weak blooded white race ran rampant through us.

"Messenger Muhammad has shown us wherein our economic plight was so pitiful, our hope of sufficient food, clothing and shelter so remote, that we turned in desperation to vices of the very lowest sort...gambling, games of chance, hoping that just 'one lucky number' would put us again within reach of the necessities of life for our families and for ourselves.

"Yes, and many of us so-called Negroes who were even the very 'pillars' of the Negro Church were often the most artful thieves and masterful LIARS, and the chief organizers of the very evils that were tearing our people apart. FEAR ruled us, but it was not the fear of God. We had fear only of the white slavemasters. We were afraid to let the white slavemasters even see us advocating or practicing unity and love toward OUR OWN KIND.

"We had no knowledge from the Lyncher's Rope of the White Christians, or from their acts of rape

NY 105-8999

"against our Beautiful Black Women . . . but at the same time we would go around the world to fight others in behalf of and in defense of this murderous, beast-like, wicked white race (Dan. 7:11, Rev. 20-10).

"It is such a wonder then that all the world laughed at us, ridiculed us, and held us up to scorn! We who practiced love of our enemies (the white race), while hating and killing OUR OWN KIND! We who practiced patience with our enemies (the white race) and impatience with OUR OWN KIND! We who advocated and cried for unity (INTEGRATION) with our enemies (who had kidnaped, robbed, murdered and enslaved us) and yet we were in disunity with OUR OWN KIND.

"We called ourselves 'Negro Christians,' yet we remained an ignorant, foolish people, despised and rejected by the white Christians whom we so greatly admired. What fools we were! (Luke 16:19-21, Luke 15: 15-16).

NY 100-8999

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November 28, 1957

"All praise is due to ALLAH, Creator of heaven and earth. Just as seasons bring about changes in the conditions of the earth, today TIME is bringing about a great change (TRANSFORMATION) in the condition of the so-called Negroes here in America. An earth-shaking REFORMATION is taking place among the so-called Negroes right here in 'the LAND OF BONDAGE' (Ezek. 37:1-14; Isa. 51:22-23; Isa. 9:2).

"What is causing this CHANGE? Almighty God ALLAH has appeared in our midst and raised from among us A REFORMER (Isaiah 35:10; 41:1-4; 42:1-25), in the person of the Honorable ELIJAH MUHAMAD (Malachi 3rd Chap; also Mal. 4:5), the Messenger with a Message (John 6:28) for us mentally dead so-called Negroes ('spooks') here in America. (Matt 24:27-28; Dan 12:1-4). Messenger Elijah Muhammad's works among the so-called Negroes have produced results already that are unequaled in the history of other 'dead' (enslaved or lost) people.

"His Message clearly shows us how the Christianity offered us by our wicked white slavemasters (Baal himself... Rev. 2:14-15) and his false prophets, the Negro preachers (1 Kings 18:22) has failed to give us Freedom, Justice and Equality... and how we are not yet even treated as citizens in any of the governments of Christianity...and how Christianity has failed to elevate us or enlighten us.

"The Christian religion of our white slavemasters has never succeeded in uniting the so-called Negroes of America, nor has it given us love and brotherhood among OUR OWN KIND.

"The white man's lying Christian religion was designed to make us (so-called Negroes) mental slaves and willing tools of the wicked white race who invented it (Dan 1:5).

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"But today Messenger Elijah Muhammad's soul-stirring, life-giving Message of ISLAM is now bringing us together (Ezekiel 9:1-4), and uniting us into ONE vast Moslem Brotherhood, under One God, Almighty ALLAH."

December 5, 1957

"Messenger Muhammad's teachings have filled, those of us who follow him, with an unquenchable thirst for education, knowledge and wisdom. He has given us the desire not only to know God, but to qualify ourselves to enter His Earthly Kingdom, which will soon be established HERE on THIS earth (Rev 21:3-4; 22:4).

"The Divine TRUTH taught by Messenger Elijah Muhammad has cured us of drunkenness, dope addiction, reefer smoking and the other evils we engaged in as 'Negro Christians' which were destroying our morals.

"Messenger Muhammad is teaching us the importance of respecting and protecting our beautiful Black women, placing them back on the top of civilization, giving them castles, fine homes, and treating them like the Queen-Mothers of civilization that they originally were.

"Among those of us who follow this Divine 'Man of God', adultery and fornication have completely disappeared. Lying and stealing has been stamped out.

"No more are we who follow Messenger Elijah Muhammad filled with fear of our wicked white slavemasters. We now have One God, Almighty ALLAH...One Religion, ISLAM...and One Leader and Teacher, the Honorable ELIJAH MUHAMMAD. His oneness gives us a unity never before attained by any other enslaved people in history, in such a short period of time!

"Be wise! Examine and study ELIJAH MUHAMMAD's teachings for yourself. Weigh this TRUTH with your own mind. Then may Almighty God ALLAH, the God of our foreparents, open your heart and your MIND's EYE that you too may receive understanding and LIGHT from His Divine Words...and may the brightness of His Divine Light guide you 'eastward'...HOMEWARD...forevermore.

"For answers to all questions write to Mr. Elijah Muhammad, 5335 S. Greenwood Ave."

December 19, 1957

"Many interesting letters have come to us from readers of this column. Recently a white preacher and a white lawyer with a Jewish name both found time to take issue with us on what we say concerning the cruel treatment and wretched condition of our poor people here in America.

"Messenger ELIJAH MUHAMMAD has such a powerful, shocking Message of NAKED TRUTH, and it is causing our people to awaken so fast throughout America, that they are coming out of the churches in huge droves and flocking into Muhammad's Temples of Islam. Their craving for more light on Islam is so intense and sincere that it has kept us busy traveling from place to place, making it almost impossible to do our column in this paper the justice that our wonderful readers deserve...however, the NAKED TRUTH that we have learned from Messenger ELIJAH MUHAMMAD is self-sufficient, and so potent that it never gets stale.

"The wonderful WORDS of Messenger ELIJAH MUHAMMAD are like FOUNTAINS of LIVING WATER to a thirsty man on a dry desert. If our wonderful readers will continue to study his Divine Words, even though you are not ready to accept them, you will agree that you cannot disprove one atom of it.

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"The white preacher who wrote to us really sounded too pitiful for me to take time at present to answer him, but this other white man, the lawyer with the Jewish name, who was so quick to let me know in his letter that although he is not a Negro he has a profound INTEREST in the Negro Community... and he tells me of his NAACP membership. He claims that all of his life he has tried to fight prejudice in himself and in others (of his own white kind, we presume).

"The yappings of these white puppies should be ignored, but sometimes if these white puppies are allowed to grow unchallenged (unexposed) our people are foolish enough to accept them as pets (white friends) and will end up being bitten by these same white pets in the end.

"Meantime, UNITE WITH YOUR OWN KIND. It is later than you think! Write to Mr. ELIJAH MUHAMMAD, 5335 S. Greenwood Ave., Chicago 15, Illinois."

December 26, 1957

"The 'white' preacher whom I spoke about last week who had written to me attacking MESSENGER ELIJAH MUHAMMAD and ISLAM really fooled me. He is not a 'white' man after all; he is a NEGRO PREACHER. He fooled me completely! His letter sounded like no one but a 'white man' could have written it. It was a good defense for the white race. Perhaps this is because this 'Negro Preacher' has been so thoroughly indoctrinated, BRAIN-WASHED by his white Christian masters, and this has made him so white-minded that although he is black skinned on the outside his white-washed brains make him white on the inside...white in his way of thinking...white in his loves and desires...white in his offenses...and a defender of his white Christian 'brothers' who have enslaved us.

"The white race can't defend itself from the charges MESSENGER ELIJAH MUHAMMAD is making against it. They know they are guilty as a race! They know they must reap what they have

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"sown! But this NEGRO PREACHER wants to come to his white masters' defense. This NEGRO PREACHER wants to set himself up as the lawyer for the white race. He wants to justify their evil deeds.

"It is time that those yapping puppies (NEGRO PREACHERS) awaken to what is happening all over the world. The Black Man is awakening all over the earth. The Darker People are all coming together in UNITY. Soon the Dog Catcher will be after all stray puppies.

"A well trained Hound Dog will catch a rabbit, and though the hound itself is starving it will give the rabbit to its master and be satisfied to see its master enjoy the delicious meat while the dog itself is left only the bones. WHY? As MESSENGER ELIJAH MUHAMMAD says, the dog has been so well trained (BRAINWASHED) by its master that it puts its master's welfare ahead of its own.

"A well trained watch dog will evade you if you attack it out in the street away from its master's house because only the dog's well-being is then at stake and the dog has not been trained by its master to think of itself or to defend itself...but that same dog will take a vicious stand if you invade its master's property. It has not been trained by its trainer (master) to defend itself, but will bark loudly in defense of its master's property. After training it, the master can even set it against another dog (one of its own kind).

"The NEGRO PREACHERS whom we hear attacking MESSENGER ELIJAH MUHAMMAD and ISLAM today for their white Christian masters, sound like Hound Dog puppies, yapping, trying to bite their OWN KIND just to defend their slavemasters who have schooled (trained) them for their 'jobs.' If these NEGRO PREACHERS (white man's puppies) would close their mouths long enough to open their eyes and ears, they could then see that MESSENGER ELIJAH MUHAMMAD is trying to get all of our poor people out of this wicked white slavemasters' wretched dog house. Even our little school children can see this; why then should this NEGRO PREACHER be so blind? CAN THE BLIND LEAD THE BLIND?

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"It seems shocking that these NEGRO PREACHERS who are supposed to be intelligent, enlightened,...who even class themselves as the intelligentsia or intellectuals of the so-called Negroes in America...who call themselves our leaders and spokesmen against the brutality of the Christian white race...why should they be so fanatically foolish and ignorant in their efforts to mislabel and discredit the work and the AIM of ISLAM as taught by MESSENGER ELIJAH MUHAMMAD among the so-called Negroes...especially since these same NEGRO PREACHERS are well aware of the wretched condition of our people here in America today...and also, since they well know the FIRM stand taken by ISLAM and MESSENGER ELIJAH MUHAMMAD against the mistreatment of our people here in America.

"Even the rejectors and opposers of ISLAM admit that MESSENGER ELIJAH MUHAMMAD, with his UNCOMPROMISING STAND, has done more to awaken, enlighten, strengthen, and UNITE the so-called Negroes of America today than all the other 'leaders' in the past combined. They also admit that he is the Spiritual Head of the fastest-growing group of FREEDOM-LOVING and FREEDOM-SEEKING Black people in American today...a group of amazingly young people whose UNITY and FEARLESSNESS in the face of the 'enemy' is becoming INTERNATIONALLY known, 'talked about,' respected, and admired.

"No other group of Black people in America loves its women more deeply and treat them with greater respect than do these young Muslims who follow MESSENGER ELIJAH MUHAMMAD. Contrary to the false propaganda of the Christians, at no time is any follower of MESSENGER ELIJAH MUHAMMAD ever allowed to have more than one wife. A Muslim Brother is severely chastised if he mistreats his wife. The respect for Black Womanhood is one of MESSENGER ELIJAH MUHAMMAD'S greatest and strictest rules. Every Black man and woman in America would be better husband and wives to each other if they studied MESSENGER MUHAMMAD'S Divine teaching to us.

"With our poor people catching so much hell from this wicked white man here in America, how can the NEGRO PREACHER find time to attack ISLAM and MESSENGER ELIJAH MUHAMMAD?

NY 100-8999

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"The bible (Isaiah 56:10) refers to these NEGRO PREACHERS as DUMB DOGS that cannot bark at their real enemy (the white man). Let these NEGRO PREACHERS prove this scripture does not refer to them, and that they are not puppies of the wicked white Christians, by biting at their white masters once in a while...instead of wasting time breaking their little teeth on the ROCK OF ISLAM.

"Write to Mr. Elijah Mohammad, 5335 S. Greenwood Ave., Chicago 15, Illinois. Join with your own kind IMMEDIATELY. Time is at hand."

January 2, 1958

"Most white people with Jewish names, and especially the professional class, are always INTERESTED in the so-called Negro Community. But what is the nature of their TRUE INTERESTS? They pat us on the back, smiling in our faces, and like vampires they then suck the life-blood of our community through their INTERESTS. Our community is a GOLD MINE to them, and every nickel that we spend goes into the pockets of these same white 'friends' who sit around shouting about their INTEREST in our 'welfare.'

"These same white 'things' even have the nerve to voice resentment when one of OUR OWN KIND begins to open our eyes by speaking out and exposing them for what they really are.

"Why should the so-called white 'friends' always be so quick to tell us about their NAACP membership? Did they join in sincerity or to use it to disarm us? If Jesse James joined the Board of Trustees at the National Bank, that wouldn't keep the bank from being robbed, and it wouldn't mean that he was a friend of the bankers. The best place for the wolf to hide is to put on sheep's clothing and join in among the sheep.

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"The wolf might then look like a sheep, and talk like a sheep, but if you ever get that wolf angry enough you will hear him howl like his real self. These white 'friends' are the same way; let one of them get angry enough and you will see the REAL SERPENT in them.

"This white reader with the Jewish name has so much prejudice in him that he inadvertently admitted it in his letter, stating how he had to fight to keep it hidden (no doubt from his Negro 'friends' who most likely are his clients off whom he lives).

"He called me a salesman of 'Muhammadanism.' This is strange, for I have never used the word 'Muhammadanism' in this column. Why is he reluctant to use the correct term ISLAM, as are all other whites? He knows that if the so-called Negroes ever become familiar with this word ISLAM, and its true Arabic meaning, they will realize it is the only word that can rightly be used to describe and name the True Religion of Almighty God ALLAH, the Divine Supreme Being, the Creator of the heavens and the earth.

"This white reader wanted to know if our column represents the real thinking of the so-called Negroes, and said HE HOPES NOT. This should make other columnists stop and think. You are writing and advocating exactly what the blue eyed slavemaster likes, but WE ARE NOT HIS PUPPETS so he hates us. All praise is due to ALLAH! What a compliment to us and a boost to our spirit!

This sick, confused specimen of the 'great white race' admitted in his letter that Los Angeles itself has 'housing and discrimination problems of its own of great importance! Since this white 'thing' is a lawyer himself, he should know that BY LAW if the so-called Negro was really a citizen, there would be no problem. His RIGHTS would be automatic in his citizenship!

NY 100-8999

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"Your time is up, white man. You have fooled the world long enough. The best thing you can do now is be quiet. You may get a few of these Negro puppets and Uncle Toms who are yet intoxicated by your pallid skin to side with you... but the majority of our people are awakening and following the one man whom we know is not on your pay roll...who knows you for just who and what you really are, and is not afraid to expose you...and this man is a meek and humble little black man, whom we know, and whom all the world shall soon know as MESSENGER ELIJAH MUHAMMAD.

"I shall answer the white preacher next, by ALLAH willing."

January 9, 1958

"The religion of Islam, as taught by Messenger Elijah Muhammad, is widely misrepresented by the public here in America. This is purposely done by those who oppose Messenger Elijah Muhammad and his Divine Mission of 'opening the mental eyes' of the so-called Negroes here in America.

"In Christian countries the Muslims are wrongly referred to as 'Muhammadans' by the biased white man. This is purposely done to make the uninformed think that Muslims worship the prophet Muhammad as a God, like the Christians worship the prophet Jesus as a God. The same biased white man falsely refers to Muhammad's religion as 'Muhammadanism', and to Jesus's religion as 'Christianity,' to make the people think these two righteous prophets taught two different religions. But Messenger Elijah Muhammad teaches us that all prophets came from the ONE GOD (ALLAH), and that all prophets taught the same religion (ISLAM), the religion of Peace.

"Messenger Elijah Muhammad teaches us that Arabic was the language of our ancient forefathers, and the Arabic name for the religion of the ancient prophets is 'Islam' (which

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"means complete surrender, submission, and obedience to the Divine Supreme Being). Islam therefore leads to righteousness and peace. The correct Arabic term for one who seeks after righteousness and peace by 'submission' and 'obedience' to the Supreme Being, is 'Muslim' (which actually means one who has submitted himself to God, and is striving to be righteous). Here in the Western World 'Muslim' is often spelled 'Moslem.'

"It is only the ill-informed who think we don't believe in God. We do worship the Almighty God, the Supreme Being, the Creator of Heaven and Earth, whose proper (Arabic) name is ALLAH. This is the same God whom Abraham, Moses, Jesus and all other prophets served.

"Many think we do not believe in Jesus. Messenger Muhammad teaches us to believe in Jesus, who preached in Palestine 200 years ago, as a righteous prophet and servant of ALLAH (God)."

February 6, 1958

"The GREAT CURSE of history is when we fail to learn or profit from the mistakes of those who have passed on before us.

"Now that the Honorable Marcus Garvey is dead, many of us are making the very same mistake as the people of history...recognizing his glorious works among us TOO LATE. It seems that we too, like the people in the days of Moses and Jesus, are too busy paying tribute to the dead to recognize, receive and follow THE LIVING.

"According to history, the Jews had been looking for an EMANCIPATOR, but when one of their own kind (Moses) came to them they immediately rejected and rebelled against him. Moses spoke of one 'even greater than I' who was yet to come after

676

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"him, but these same Jews who waited for Moses to die before accepting him as their EMANCIPATOR were so busy worshipping and paying tribute to this dead Moses that when Jesus came who looked like the fulfillment of Moses' prediction, they rejected the LIVING ONE and lynched him on the cross (according to their own history of it).

"This Jesus who preach in Palestine, which is on the Arabian Peninsula, also predicted the coming of one in the last last days who would be yet 'even greater than I,' but when a man named Muhammad came to these very same Semitic people preaching the NAKED TRUTH, according to history, they too rejected him and constantly plotted to murder him. Just like the other peoples of history, they were too busy following and paying tribute to some 'dead leader' of the past to see, receive and follow the LIVING LEADER of the present.

"Muhammad himself spoke of one who was yet to come who would be yet greater than he."

February 13, 1958

"But history teaches us that it is difficult for a downtrodden people to accept LIVING LEADERS. The downtrodden have usually been so thoroughly robbed, deceived and BRAIN-WASHED (well indoctrinated) by their masters that their ignorant and superstitious minds seems incapable of seeing that a GREAT MAN has come to help them until after that man is dead and gone. Thus, the down-trodden always end up idolizing and paying tribute after he is dead, to the very same one whom they reject, condemn and persecute while he is living.

"Will we never learn from the foolish mistakes of others? HISTORY REPEATS ITSELF: thus its historic WARNINGS should keep us on guard today.

"The late Mr. Garvey came to this country awakening the downtrodden so-called Negroes to the importance of SELF,

"and trying to instill a Black Nationalistic spirit into us, but most of us were busy worshipping the 'dead leaders' of the past, and some of us were IGNORANTLY waiting for these 'dead leaders' to return from the grave, therefore we rejected the late Mr. Garvey and helped our white christian slavemasters plot his downfall.

"Now that Mr. Garvey is dead, again HISTORY REPEATS ITSELF. Many who were Mr. Garvey's greatest enemies are today his strongest advocates and defenders.

"Tribute is still being paid to a DEAD Moses. Worship is being wasted on a DEAD Jesus. Millions honor a DEAD Muhammad. And, many respect and revere a DEAD Mr. Garvey.

"All of these 'followers' are seemingly sincere and are supposed to be intelligent. Yet, all are so busy whooping and hollering over THE DEAD, like others in history they are failing to see the greatest LIVING EMANICIPATOR and TRUTH BEAPER that the world has ever known, who is right here in America today in the person of the Honorable ELIJAH MUHAMMAD.

"This is the one whom Moses, Jesus and Muhammad all spoke of who would be here in America in the 'last days' of the 'white world' with a Divine Message of NAKED TRUTH which would give 'life' (ISLAM) back to the long lost so-called Negroes, set us FREE from the clutches of our enemies and restore us back among Our Own Kind.

"Did not Mr. Garvey declare that a 'greater than he' was coming to carry Mr. Garvey's uncompleted work into completion? Must we who were faithful followers of the late Mr. Garvey make the same mistake of the others in history, and wait until after this great man, MESSENGER ELIJAH MUHAMMAD, is gone before we too recognize him fearlessly and uncompromisingly by his works that HE IS FOR US?

"Why must we always worship DEAD men? Why must we always follow DEAD leaders? It is because our ignorance has

"slowed our thinking ability so much that our minds can't keep up with events, and by the time we realize what is happening the EMANCIPATOR is here and gone before we are mentally capable of recognizing him.

"We should show forth greater wisdom TODAY. Let us forget the DEAD past and start concentrating all efforts on the LIVING PRESENT. 'Let the DEAD bury the DEAD.'"

February 27, 1958

"The Messenger might pass as an Oriental. But his sympathies and outlook are those of a Black Man. Any crisis that involves the American Negro touches him deeply. Yet he is no radical. His politics and religion may be summed up simply as 'Black Man.'

"He has already welded thousands of followers into a closely knit group, able to weather the storms of hate, reprisal, and discrimination. He has led them to economic independence, through a communal system of sharing. But he regards this achievement as only a microcosm of his eventual dream for Black Man.

"'It is only a question of a few more years,' he has reassured his followers, 'when the Black Man will be his own master completely. No one knows when the hour cometh. It is in the wind. It is coming. One day, like a storm, it will sweep in like a tidal wave and lift the Black Man.'

"But the Messenger has arrayed against him formidable enemies, who fear the consequences of the American Negro's total freedom. But he is secure in the knowledge that this thorny path leads to the eventual redemption of the Black Man in America.

"We who are ardent followers of the late Mr. Garvey see MESSENGER ELIJAH MUHAMMAD fulfilling everything by his

actual WORDS and ACCOMPLISHMENTS that the late Mr. Garvey said he would do.

"Should not all of us who so faithfully followed Mr. Garvey learn a lesson from history before it is too late? It takes a LIVING MAN to teach, train and lead a LIVING PEOPLE. Can we not see that MESSENGER ELIJAH MUHAMMAD is the Divine Teacher and most fearless Spiritual Leader of the fastest-growing and most respected group of Freedom-living, Freedom-seeking, BLACK NATIONALISTIC-minded Black people in America today?

"We study the Honorable Marcus Garvey's great historic contribution, compare it with that which is NOW being done by MESSENGER ELIJAH MUHAMMAD, and then we who were devoted to the late Mr. Garvey must conclude that all who really loved Mr. Garvey cannot but help recognize, accept, and follow MESSENGER ELIJAH MUHAMMAD today."

NY 100-8999

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November 21, 1957

"Our idea of 'heaven,' after being brainwashed by the white man's Negro puppets, (Negro preachers), seemed to revolve around INTEGRATION (Gen. 6:2) and uniting (not with OUR OWN KIND but) with the wicked race of white Christians who had kidnapped, robbed and enslaved us. We really 'loved OUR ENEMIES!' No people had ever been treated as badly or as cruelly as the white race treated us, YET WE LOVED THEM.... We 'forgave those who despitely used us'...we literally turned the other cheek."

"Messenger Muhammad has taught us how we had become so thoroughly brainwashed (made WHITE-MINDED) by the white man's false teachings, that we so-called Negro 'Christians' actually began to worship the artificial beauty of the slave-masters' pale, leperous-looking white woman. Because of our ignorance, our greatest desire was to have one of the 'ugly white things' even if it meant death. We regarded these sickly, white disease-carriers with utmost respect, courtesy, and kindness...bowing and tipping our hats, showing our teeth."

"We perfected the art of humility for their sake... and at the same time we were treating our own beautiful Black women as if THEY were mere animals, with no respect, no love or protection, beating them and abusing them even in public places, selling them from man to man, letting all other races even our ENEMY, the white slavemasters) mix freely with them."

"We 'Negro Christians' had no regard whatsoever for the feelings and the well-being of OUR OWN WOMEN, neither in public nor in private."

"No one had more Christian churches than we so-called Negroes, yet our morals were at their lowest. Bastard babies of all shades we found in abundance among us, often carrying the 'mark' of our white slavemasters' adulterous blood (from his mail men, milkmen, insurance men, and other white bill collectors)."

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NY 105-8999

Names in NOI

[REDACTED] 1957, advised that MALCOLM LITTLE is known throughout the NOI under the names MALCOLM LITTLE, MALCOLM SHABAZZ, MALCOLM X., Minister MALCOLM and Brother MALCOLM. 67D

Positions Held in NOI

[REDACTED] 1957, advised MALCOLM LITTLE continues to hold the post of Minister of Temple No. 7, New York City, although he constantly travels from city to city in the United States, handling various problems for ELIJAH MUHAMMAD of Chicago, Illinois, and making speeches, attempting to recruit additional members. [REDACTED] advised that LITTLE continues to reside at 25-46 99th Street, East Elmhurst, New York, and has no other employment outside the NOI. 67D

[REDACTED] 1957, advised that MALCOLM LITTLE acted as Minister of Temple No. 1, Detroit, Michigan, during [REDACTED] 1957. [REDACTED] stated that, in his opinion, LITTLE is a man who will go ahead in the NOI organization and acts as messenger for ELIJAH MUHAMMAD on various tours throughout the United States. 67D

✓ [REDACTED] 1957, advised that LEMUEL ANDERSON, former Minister of Detroit Temple No. 1 of the NOI, was transferred to the Cincinnati, Ohio, Temple, and MALCOLM LITTLE acted as Minister of the Detroit Temple during September, 1957. [REDACTED] went on to state that LITTLE is well liked in Detroit and the meetings at which he spoke were well attended by NOI members. 67D

Health

[REDACTED] on October 30, 1957, [REDACTED] contacted ELIJAH MUHAMMAD on October 30, 1957, and advised that MALCOLM LITTLE had been 67D 67C

NY 105-8999

taken to the hospital with a "heart attack."

[REDACTED] on October 31, 1957, advised that on that date [REDACTED] advised ELIJAH MUHAMMAD that Brother MALCOLM would be all right and would be in Chicago next week. b7D b7C

[REDACTED] 1957, advised that a meeting of the Detroit Temple of the NOI held on [REDACTED] 1957, WILFRED LITTLE, SR., brother of MALCOLM LITTLE, advised that MALCOLM LITTLE left the hospital; however, he must remain inactive for several weeks. b7D

APPENDIX

NATION OF ISLAM,
FORMERLY REFERRED TO
AS MUSLIM CULT OF ISLAM,
ALSO KNOWN AS
MUHAMMAD'S TEMPLES OF ISLAM

In February, 1957, a confidential informant advised that the "Nation of Islam" is an organization composed entirely of Negroes which was organized in 1930 in Detroit, Michigan. The national leader is Elijah Muhammad, who claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America. According to Muhammad, the purpose of the organization is to establish an independent black nation in the United States.

Members follow the teachings of Muhammad, which are allegedly based on his interpretation of the "Koran." They are taught that there is no such thing as a Negro; that the so-called Negro race is the original race on earth and is Asiatic in origin and nature; that they are not citizens of the United States but merely slaves; that the white race, referred to as "white devils," is inferior to the Negro race but has exploited the Negroes, imposed slave names upon them, withheld from them the history of their true identity and culture, and, as a consequence, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the "Nation of Islam," including Elijah Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

In January, 1957, another confidential informant related that Muhammad stated that upon advice of legal counsel, he had tempered his personal statements and instructions to his ministers concerning the tenets and principles of this organization in order to avoid prosecution by the Government for violation of the laws of the United States. However, he has not indicated any fundamental changes are proposed in the teachings of the organization.

~~CONFIDENTIAL~~

NATION OF ISLAM (CONT'D)

Another source of information advised on March 22, 1957, that Muhammad's Temple of Islam, Incorporated, Temple No. 7, 102 West 116th Street, New York, New York, is the New York City affiliate of the Nation of Islam under Elijan Muhammad of Chicago, Illinois.

On April 30, 1957, the first source of information mentioned above advised that the Fruit of Islam (FOI) is a group within the Nation of Islam composed of all able-bodied male members of the Nation of Islam. The purpose of the FOI is to protect officials and property of the Nation of Islam, assure compliance of members with Nation of Islam teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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~~CONFIDENTIAL~~

To : 1 Bureau, FBI (100-339932) Date: 4/30/58

From SAC, NEW YORK (105-8999)

Subject: MALCOLM LITTLE, was:
Malcolm Shabazz,
Malcolm X., Minister
Malcolm, Brother Malcolm
SECURITY MATTER - NOI

235,295
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/30/83 BY 8269 JHE/WEB/mj
see previously release 190-10539

Enclosed for the Bureau are five copies of the
report of SA [REDACTED] dated and captioned as above
at New York.

REFERENCE

Report of SA [REDACTED] at New York dated
4/23/57.

ADMINISTRATIVE

- 2 - Bureau (100-339932) (Encl. 10) (RM)
1 - Albany (Info) (Encl. 2) (RM)
1 - Baltimore (Info) (Encl. 2) (RM)
2 - Boston (Encl. 4) (RM)
1 - Chicago (Encl. 2) (Info) (RM)
1 - Cincinnati (Info) (Encl. 2) (RM)
2 - Detroit (Encl. 4) (RM)
1 - New Haven (Info) (Encl. 2) (RM)
1 - Los Angeles (Info) (Encl. 2) (RM)
2 - Newark (Encl. 4) (RM)
1 - Philadelphia (Info) (Encl. 2) (RM)
1 - Pittsburgh (Info) (Encl. 2) (RM)
1 - San Diego (Info) (Encl. 2) (RM)
1 - San Francisco (Info) (Encl. 2) (RM)
1 - Washington Field (Info) (Encl. 2) (RM)
3 - New York (105-8999)

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(22)

ENCLOSURE

50 MAY 21 1958

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MAY 5 1958

SUBV. CO. [REDACTED]

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

10 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(C)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

- ☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:
100-399321-22 pages 2-11

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☒ Careful consideration has been given to each source concealed and T symbols were utilized only in those instances where the identities of the sources must be concealed.
6. ☐ Subject is employed in a key facility and is charged with security responsibility. Interested agencies are _____.
7. ☒ This report is classified ~~confidential~~ because (state reason)

unauthorized dissemination of information used to describe the NOI in the thumbnail sketch might be prejudicial to the national defense.

8. ☒ Subject was not reinterviewed because (state reason)

he continues to be active in the NOI and acts in a leadership capacity. Subject has been previously interviewed.

9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason)

he continues to act in a leadership capacity in the NOI, and continues to make inflammatory statements against the United States Government.

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LEADS

Information copies are being furnished to offices indicated in view of LITTLE's activities in these cities.

NEW YORK

At New York, New York

Will continue to follow activities of LITTLE in NOI.

U
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
April 30, 1958

Re: Malcolm Little, with aliases:
Malcolm Shabazz, Malcolm X.,
Minister Malcolm, Brother Malcolm

Reference is made to the report of Special Agent
[REDACTED] dated and captioned as above, at New York. b7c

[REDACTED] b7D
[REDACTED] b
[REDACTED]

This memorandum is loaned to you by the Federal
Bureau of Investigation, and neither it nor its
contents are to be distributed outside the agency
to which loaned.

AGENCY *ice state, CIA*
REQ. REC'D
DATE FORW. *7-22-58*
HOW FORW. *By letter*
BY [REDACTED]

AGENCY *Lab*
REQ. REC'D
DATE FORW. *6-11-58*
HOW FORW. *AS 6-6*
BY [REDACTED]

b7c

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE *12/14/83* BY *SP6GJ/WE/NEB/MS*

see previously release
(EO-10535-9)

ENCLOSURE

100-399321-28



FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 4 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 4

Serials 23-33

67C [REDACTED]

SAC, New York (105-8999)

May 20, 1958

Director, FBI (100-399321)

MALCOLM LITTLE
SECURITY MATTER - NOI

Reurep dated 4-30-58.

In view of Little's increasing activities in the affairs of the Nation of Islam, on a national level, the Bureau desires that you consider him for designation as a key figure.

NOTE ON YELLOW:

Subject in Security Index. Minister of Nation of Islam, Temple Number 7, New York City, and travels throughout the United States handling problems for Nation of Islam leader Elijah Muhammad.

67C

[REDACTED] srk
(4)

for release 100-108859
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 6269 JHE/WEB
#235,295

REC-56

100-399321-23

EX-108

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67C [REDACTED]

Office Memorandum

• UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321)

DATE: May 27, 1958

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM LITTLE
SM - NOI

Re New York letter and report of SA [REDACTED] 4/30/58.

It is requested that the following corrections be made in the referenced report and letter, as requested in Bureau O-17 form dated 5/16/58.

Cover letterPage 2, under [REDACTED] change [REDACTED]
Page 9, under [REDACTED] change [REDACTED]REPORTSynopsis, line 9 change August to October
Page 91, at top add date July 18, 1957.

New York Copies of report have been corrected and offices receiving copies of the report have been notified.

See release 100-10535-7
 MAINTAINED
 DATE 12/14/83 BY 8269 JHE/web/rjg
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2-Bureau (100-399321)
1-New York (105-8999)

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100-399321-

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Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321)

DATE: 7/2/58

FROM : *EGP* SAC, NEW YORK (105-8999)SUBJECT: MALCOLM LITTLE
SM-NOICards UTD
Cards Sent 00
7-18-58 *am*

ReBulet 5/20/58, which states that in view of LITTLE's increasing activities in the affairs of the NOI on a national level, the Bureau desires that the NYO consider him for designation as a key figure.

The NYO after due consideration believes that LITTLE should be designated a key figure in view of his extensive activity as the Minister of Temple #7, 102 West 116th Street, NY.

It is noted that Temple #7 has approximately three to four hundred members and that in his capacity as Minister, LITTLE is the leader of Temple #7.

In addition, LITTLE travels to various Temples throughout the United States and at meetings of these Temples has made numerous speeches which are violent in nature wherein he attacks the United States and the white race.

UACB, the NYO is designating LITTLE a key figure and is placing this case in a pending inactive status.

The NYO will continue to follow LITTLE's activities and will submit a report within six months from the date of re Bulet.

- See where 190-10535-9*
- 12/14/85 18269/HE/WES/eg
#235,295
EX-101
- REC-34/100-399321-24
23 JUL 7 1958
- 67C CONTROL
- ② Bureau (100-399321) (RM)
1- New York (100-96900)
1- New York (105-7809)
1- New York (105-8999)
- JET:wfw
(5)
- 60 JUL 18 1958

1 - [redacted]
b7c

SAC, New York (105-8999)

July 15, 1958

Director, FBI (100-399321)

MALCOLM LITTLE
INTERNAL SECURITY - NOI

11/19 0-1 to NY
re report
[redacted]
b7c

Reurlet 7-2-58.

The Bureau agrees with your designation of Little as a key figure. You will be furnished up-to-date Security Index cards on him separately.

Inasmuch as Little has been designated a key figure, you should obtain and forward to the Bureau a current photograph of him as well as suitable handwriting specimens.

You should carefully review that part of Section 87D of the Manual of Instructions relating to key figures.

NOTE ON YELLOW:

Subject in Security Index. New York Office has designated him a key figure. Little is minister of Temple Number 7, Nation of Islam, New York City, which has from 300 to 400 members. In addition, Little travels to various Nation of Islam temples in the United States and at meetings of these temples, he has made speeches, which are violent in nature, wherein he attacks the United States and the white race.

E

Laurel 196-10535-9
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/82 BY 8269 JHE/WED/NLS
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REC-86

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9/12/58

AIRTEL

AIR MAIL

TO: DIRECTOR, FBI (25-330971)
FROM: SAC, ATLANTA (100-4593)
SUBJECT: NATION OF ISLAM
IS - NOI

[REDACTED] advised SA [REDACTED] that Minister MALCOM X of the Temple of Islam in New York City was the main speaker at a meeting of Muhammad's Temple of Islam (MTI 15) in Atlanta, Ga., [REDACTED] learned that MALCOM X is in Atlanta to assist in building up the Atlanta Temple. He indicated that he will be in Atlanta until approximately 9/17/58. b7D b7C

Above for information. b7D

New York will be furnished copies [REDACTED] pertaining to Minister MALCOM's activities while in Atlanta, Georgia.

3 - Bureau (25-330971) (RM)
2 - New York { 1 - (NOI) (RM)
 1 - (MALCOM LITTLE)
2 - Atlanta { 1 - (100-4593) [REDACTED] b7D
 1 - [REDACTED]

CEC:abw
(7)

See release 90-10585-9
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100-399321-
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193 SEP 19 1958

INITIALS ON ORIGINAL

ORIGINAL FILED IN 25-330971-3223

Office Memorandum

UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (25-330971)

DATE: September 4, 1956

FROM : SAC, CHICAGO (25-20607)

SUBJECT: NATION OF ISLAM
IS - NOI
O.O. - Chicago

See release 190-19535-9
DECLASSIFIED BY 8269 JHE/WEB/mg
ON 12/14/83
#235295

b7D

b7D

b7D

- ② - Bureau (RM)
- 1 - New York (105- MALCOLM LITTLE) (Info.) (RM)
- 6 - Chicago
 - 1 - 100-6989 (ELIJAH MUHAMMAD)
 - 1 - 100-83896 (MALCOLM LITTLE)
 - 1 - HFM

(9)

b7D

b7C

CG 25-20607

b7D

b7D

he could provide no additional information regarding this matter at this time.

b7D

Chicago will maintain close contact and any additional information in this regard will be promptly furnished to the Bureau and New York.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321)
Attn: FBI LABORATORY

DATE: 10/27/58

FROM : SAC, NEW YORK (105-8999)

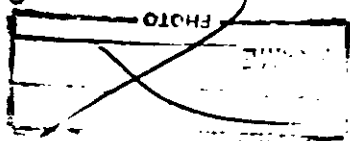
SUBJECT: MALCOLM K. LITTLE
IS - NOI

CONFIDENTIAL

ReNYlet 7/2/58.

Subject has been designated a key figure of
New York.

Enclosed herewith for the Bureau is one copy of
a photograph of subject taken from the 3/8/58 issue of the
New York Edition of "The Pittsburg Courier" which is a
national weekly newspaper published in Pittsburg Pennsylvania.
A copy of this photograph is maintained in NY 105-8999-1A9.



Classified by 8855
Exempt from GDS, Category 2
Date of Declassification Indefinite
5/11/77 DML/CSL

1-Bureau (100-399321)(Encl. 5)(RM)
1-New York (100-96900)(Key Figure List NYO 7-6)
1-New York (105-8999)

WB:jms

APPROPRIATE
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) DMF/DK
DATE 5/1/77

COPY ADDED TO
AND NSF

REC-14

25 OCT 28 1958

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11/25/58
11/19/58
11/19/58
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~~CONFIDENTIAL~~

ENCLOSURE TO THE BUREAU

1 photograph

ATTN: FBI LABORATORY

Bureau 100-399321
New York 105-8999

67D

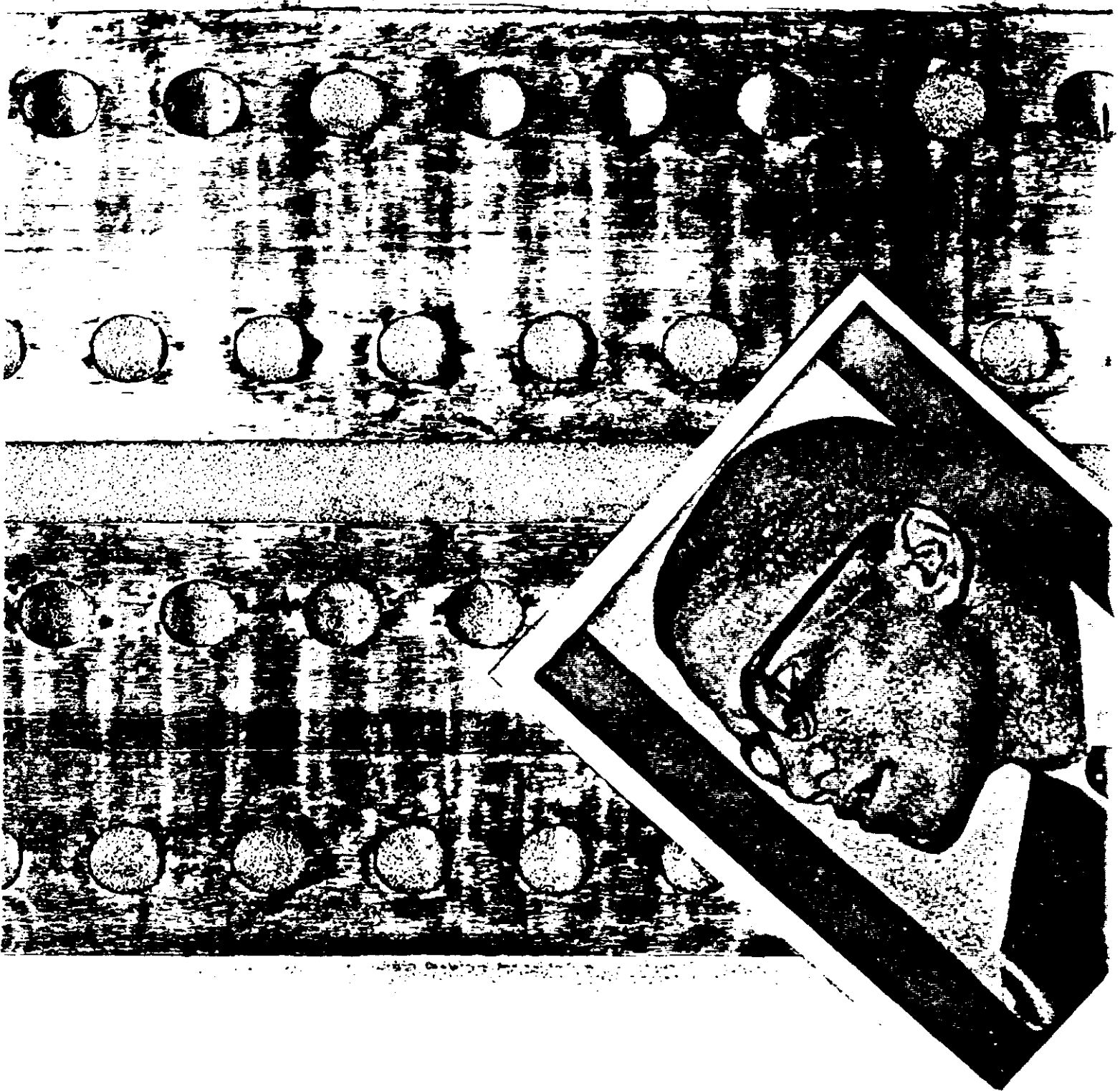
APPROPRIATE AGENCIES
AND FIELD OFFICES
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DATE 5/11/77 DMK/DC

See above 100-10535-9
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ON 12/14/83
#235,295

Classified By 6155
Exempt from GDS, Category 2
Date of Declassification Indefinite
5/11/77 DMK/6512

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~~CONFIDENTIAL MATERIAL ATTACHED~~



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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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- ☐ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
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☐ For your information: _____

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100-399321-26, enclosure

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FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE 11/19/58	INVESTIGATIVE PERIOD 10/1-3, 9-24, 28-31; 11/3-5/58
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TITLE OF CASE

MALCOLM K. LITTLE, was.

REPORT MADE BY [REDACTED] TYPED BY [REDACTED]

CHARACTER OF CASE

INTERNAL SECURITY - NOI

SYNOPSIS:

MALCOLM LITTLE is Minister of Temple #7 of the Nation of Islam (NOI) in NYC, and is considered one of the national leaders of the NOI. He travels extensively to various parts of the United States engaging in NOI work.

[REDACTED] subject may aspire to replace ELIJAH MUHAMMAD as NOI leader. NOI activities, including meetings attended and pertinent portions of speeches made by subject, set forth. Subject resides at 25-46 99th Street, East Elmhurst, Queens, NY.

- P* -

COPIES

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- 1 - Atlanta (Info) (RM)
- 1 - Boston (Info) (RM)
- 1 - Chicago (Info) (RM)
- 1 - Detroit (Info) (RM)

AGENCY *cc: State, CIA*
REQ. REC. *7-22-59*
DATE *By Little*
HOW FORW. *Tuk*
BY

- APPROVED 1 - Jacksonville (Info) (RM)
- COPIES MADE 1 - Los Angeles (Info) (RM)
- 1 - Miami (Info) (RM)
 - 1 - Newark (Info) (RM)
 - 1 - Philadelphia (Info) (RM)
 - 1 - Pittsburgh (Info) (RM)
 - 1 - Washington Field (Info) (RM)
 - 3 - New York (105-8999)

DO NOT WRITE IN SPACES BELOW

100-399321-37

REC-27

NOV 24 1958

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AGENCY

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NY 105-8999

T A B L E O F C O N T E N T S

	<u>PAGE</u>
I BACKGROUND.....	2
A. Residence and Employment.....	2
B. Miscellaneous.....	2
II NOI ACTIVITY.....	2
A. Positions Held.....	2
B. Meetings Attended and Speeches Made.....	3
At Chicago, Illinois.....	3
At Philadelphia, Pennsylvania.....	6
At Los Angeles, California.	6
At Washington, D. C.....	16
At Detroit, Michigan.....	16
At Boston, Massachusetts.....	16
At Pittsburgh, Pennsylvania.....	16
In New Jersey.....	17
In Florida.....	19
At Atlanta, Georgia.....	20
At New York City.....	21
C. Miscellaneous NOI Activity.....	26
III MISCELLANEOUS.....	26

NY 105-8999

DETAILS:

A documentation of the Nation of Islam (NOI) will be found in the Appendix section of this report.

I BACKGROUND

A. Residence and Employment

[REDACTED] that MALCOLM LITTLE resides at 25-46 99th Street, East Elmhurst, Queens, New York, and has no other employment other than that of being Minister of NOI Temple #7 in New York City. [REDACTED] in this capacity LITTLE travels extensively throughout the country trying to establish new temples and aiding those in existence. b7D

B. Miscellaneous

[REDACTED] b7D

II NOI ACTIVITY

A. Positions Held in the NOI

As stated above, [REDACTED] advised that subject is Minister of Temple #7 of the NOI in New York City.

Subject was characterized as one of the national leaders of the NOI [REDACTED] b7D

[REDACTED] xu

NY 105-8999

[REDACTED] b7D

[REDACTED] xu

[REDACTED] b7D

[REDACTED] that subject is probably the most important NOI member in the country next to ELIJAH MUHAMMAD. b7D

B. Meetings Attended and Speeches Made by Subject

At Chicago, Illinois

[REDACTED] that subject had attended the first meeting of the annual NOI convention which was held February 23, 1958, at the Tabernacle Baptist Church, 41st and Indiana Avenue, Chicago, Illinois. At this meeting, subject spoke, and stated that while the Muslims were law-abiding people, they were also a dangerous people. MALCOLM also spoke of the fact that the Muslim movement was rapidly gaining momentum on the East Coast. b7D

Subject's attendance at this meeting was verified [REDACTED] b7D

NY 105-8999

[REDACTED] that subject attended the meeting of the NOI convention on February 24, 1958, at the Tabernacle Baptist Church. [REDACTED] at this meeting LITTLE introduced WALLACE MUHAMMAD as one of the speakers. Informant stated WALLACE MUHAMMAD is the son of ELIJAH MUHAMMAD. **b7D**

Subject's attendance at this meeting was verified [REDACTED]

[REDACTED] subject attended the February 25, 1958 meeting of the NOI convention at the Tabernacle Baptist Church. **b7D**

At this meeting, subject made an announcement concerning the meeting for the following day.

Subject's attendance at this meeting was verified [REDACTED]

[REDACTED] that subject attended the February 25, 1958 meeting of the NOI convention held at the Tabernacle Baptist Church. **b7D**

[REDACTED] subject made an announcement at this meeting, but did not otherwise speak. **b7D**

Subject's attendance at this meeting was verified [REDACTED] **b7D**

The "Pittsburgh Courier" of March 8, 1958, New York edition, pages 4, 5, and 7, magazine section, contained a section entitled, "Pictorial Highlights of the Ninth Annual Moslem Convention in Chicago." Included in these pictures was a photograph of the subject as one who attended this convention.

The "Pittsburgh Courier" is a national weekly newspaper published in Pittsburgh, Pennsylvania.

NY 105-8999

[REDACTED] that subject attended an annual meeting of the Fruit of Islam (FOI) members on February 25, 1958, held at the University of Islam, 5333 South Greenwood Avenue, which was attended by FOI members not only from Chicago but from other areas as well. The main speaker was introduced by MALCOLM LITTLE. b7D

[REDACTED] which reflected that MALCOLM LITTLE had recently been to Chicago to discuss things with ELIJAH MUHAMMAD. b7D

[REDACTED] that on [REDACTED] reflecting that subject was at that time in Chicago meeting with ELIJAH MUHAMMAD. b7D

Subject was observed by Special Agents of the FBI on May 20, 1958, in the company of ELIJAH MUHAMMAD in Chicago Illinois.

[REDACTED] that subject was present in Chicago at the funeral of MARIE MUHAMMAD, mother of ELIJAH MUHAMMAD, which was held May 21, 1958. b7D

[REDACTED] advised that on [REDACTED] subject was present at the University of Islam in Chicago. b7D

[REDACTED] that subject attended a meeting of the NOI on [REDACTED] at MUHAMMAD's Temple #2, 5335 South Greenwood Avenue. b7D

At this meeting, MALCOLM stated that the so-called Negro was looking and searching for a modern day MOSES to lead them, and intimated that ELIJAH MUHAMMAD is this modern day MOSES. Subject stated that under the flag of Islam the so-called Negroes would receive freedom, justice, and equality. He stated that the Christian Bible had been written by the "Christian slave master" to keep the so-called Negroes in slavery. He stated that if the so-called Negro does not

NY 105-8999

stop following the "white devil," the so-called Negro will be destroyed.

[REDACTED] b7D

At Philadelphia, Pennsylvania

[REDACTED] that subject was b7D
one of the speakers at a NOI meeting on [REDACTED]
in Philadelphia.

Subject stated this country is the city of sin, and that in this country more wicked deeds go on than in any European country. He stated that MUHAMMAD is getting more and more power because of having money and support of his followers. He stated the power of the white man has gone and all over the planet earth the black man is rising and chasing the white man out of its midst.

[REDACTED] that subject was b7D
a speaker at a NOI meeting on [REDACTED] at 1643
North Bailey Street.

Subject's talk was about the merits of Islam, and that it was the only salvation for the black man.

[REDACTED]

[REDACTED] that subject attended b7D
a meeting of Temple #12 on [REDACTED] at 4218-20
Lancaster Avenue.

Subject spoke and introduced Minister WALLACE MUHAMMAD from Chicago.

At Los Angeles, California

[REDACTED] that on [REDACTED] b7D

NY 105-8999

1958, at a meeting of the NOI, it was stated that MALCOLM X from New York had arrived and was staying at the Watkins Hotel, 2022 West Adams Boulevard.

[REDACTED] b7D
[REDACTED] that subject had just arrived in Los Angeles, and that subject would be given an office in the office of the "Los Angeles Herald-Dispatch," and that he would have the use of a secretary at the office of the "Los Angeles Herald-Dispatch."

The "Los Angeles Herald-Dispatch" is a newspaper published in Los Angeles, California.

[REDACTED] that on [REDACTED] b7D
[REDACTED] which reflected that Minister MALCOLM would be assigned to California to do promotion work for the NOI for a minimum of two months, and possibly permanently if his progress warranted. [REDACTED]
[REDACTED] he noticed that Minister MALCOLM was perhaps the best organizer and promoter among the NOI ministers.

[REDACTED] stated subject attended a b7D
NOI meeting on [REDACTED] at Normandie Hall, 1480 West Jefferson Boulevard.

[REDACTED] b7D
[REDACTED]
The "Los Angeles Herald-Dispatch" of March 20, 1958, carried an article entitled, "Mr. Malcolm X to Speak in L. A."

This article stated that MALCOLM X, the fiery young disciple of Messenger ELIJAH MUHAMMAD, the spiritual leader of America's fastest growing group of young Muslim converts, would speak in Los Angeles on March 21. This article characterized MALCOLM X as being considered by even many non-

NY 105-8999

Muslims to be the most outspoken, uncompromising black leader ever to appear among the Negroes in America.

This article also stated that Mr. X, who is a columnist for the "Herald-Dispatch" would maintain offices in the "Herald-Dispatch" Building, 1431 West Jefferson Boulevard.

[REDACTED] that subject spoke at a FOI meeting on [REDACTED] at Normandie Hall. At this meeting MALCOLM stated he was going to discontinue FOI meetings, and instead, he stated he would conduct a meeting of all registered (and registering) members on Monday nights. **b7D**

MALCOLM X also spoke on finance, and stated there would be four treasuries, Temple Rent Treasury, General Treasury, Minister's Aid Treasury, and Temple #2 Poor Treasury.

[REDACTED] **b7D**
[REDACTED] subject spoke at a NOI meeting on [REDACTED] at Normandie Hall. **b7D**

[REDACTED] that if ever hate was taught in the Los Angeles Temple of the NOI since February, 1957, up until that time, it was taught on [REDACTED] by MALCOLM X. Among his remarks, MALCOLM stated that all the aggressors to the United States have been called wrongdoers for killing Americans, and that why should not the Presidents of the United States be called wrongdoers for allowing the Negroes to be treated as they have been. MALCOLM X stated that he was willing to fight any man who said that what he said was not right. MALCOLM X continued by stating that the worst people are the black Christian ministers who teach you to return love for hatred. [REDACTED] that MALCOLM's remarks left those present emotionally upset and angry at the **b7D**

NY 105-8999

white man, and that because of this the collection was greater than ever before.

[REDACTED] b7D
[REDACTED]
The "Los Angeles Herald-Dispatch" of March 27, 1958, referred to the above meeting in an article captioned, "Build Heaven on Earth, Malcolm X Tells Negro," with a subheading of "Moslem Leader Scores Preachers as Misleaders."

The article quoted portions of MALCOLM's speech, and stated that he would give a series of lectures in Los Angeles every Friday evening at 8 P.M. and Sundays at 2 P.M. at Normandie Hall.

[REDACTED] that subject was b7D
speaker at a NOI meeting on [REDACTED] at Normandie Hall. Among his remarks, subject stated as follows:

"Who is our enemy?" At this point, MALCOLM pointed at the United States flag and said, "This represents our enemy. As you know this is all we ever got from it..." He then pointed to a picture of a Negro hanging from a tree.

[REDACTED] b7D
[REDACTED] reflecting that subject was then living with a Mr. WILLIAM LEMONT at 1079 West 39th Place. LOS ANGELES, CALIF

[REDACTED] that subject spoke b7D
at a NOI meeting on [REDACTED] at Normandie Hall.

[REDACTED]
[REDACTED] advised that subject spoke b7D
at a NOI meeting on [REDACTED] at Normandie Hall.

NY 105-8999

[REDACTED] that during the last quarter of the month of March, 1958, MALCOLM LITTLE had come to Los Angeles to build up attendance and membership at the Los Angeles NOI. After he had been in Los Angeles for about two weeks, LITTLE returned to New York to bring his car and also several NOI members from New York to Los Angeles in order to help him. 67D

[REDACTED] that subject spoke at a NOI meeting on [REDACTED] at Normandie Hall. 67D

Subject's remarks were to the effect that all the Negroes should join the NOI, as the NOI would unite the Negroes, whereas Christianity would never do so, but instead divides the Negroes.

[REDACTED] 67D
[REDACTED] that MALCOLM X attended a NOI meeting on [REDACTED] at Normandie Hall. 67D

[REDACTED] that subject spoke at a NOI meeting on April 6, 1958, at Normandie Hall. [REDACTED] subject's talk left [REDACTED] the impression that by 1999 all white people will be gone, and that MALCOLM was definitely building up in the Negro mind that these white people are going to have to be attacked and destroyed.

It is noted that the "Los Angeles Herald-Dispatch" of April 10, 1958 and April 17, 1958, as well as the "Pittsburgh Courier" of April 12, 1958, carried articles concerning MALCOLM LITTLE's recent speeches at NOI meetings in Los Angeles.

[REDACTED] that MALCOLM X was speaker at a NOI meeting [REDACTED] at Normandie Hall. 67D

NY 105-8999

Subject stated that President EISENHOWER is head of a race of devils, and that MUHAMMAD said they are a race of devils, and that this world of North America must be destroyed. [REDACTED] MALCOLM did not say how this destruction would come about, but he did say the time of the devil was up. He stated that ALLAH did not hold "us" responsible for some of our actions as "we" were ignorant and that the time would come with the teachings of MUHAMMAD that "we" would understand. b7D

MALCOLM stated that ELIJAH MUHAMMAD was a lenient man, and that if it were left to his followers like himself, MALCOLM, they would take the heads off of every white man.

[REDACTED] that there appeared to be a feeling among a number of the older members of the NOI that MALCOLM X was going to do more harm than good, as they were somewhat resentful and would not accept his extremely violent teachings and statements, and that they feel that MALCOLM X is too inflammatory and too drastic. b7D

Subject's attendance at this meeting was verified [REDACTED]

[REDACTED] advised that subject spoke at a NOI meeting on [REDACTED] at Normandie Hall. b7D

[REDACTED] that subject spoke at a NOI meeting on [REDACTED] at Normandie Hall.

[REDACTED]
[REDACTED] that the subject conducted a FOI meeting on [REDACTED] at Normandie Hall. b7D

[REDACTED] which reflected that an individual, [REDACTED]

NY 105-8999

[REDACTED] went to MALCOLM X, and in speaking of being inducted into service, inquired of MALCOLM if he had to go. MALCOLM advised he did not have to go into the service, and pointed out that he, MALCOLM, knew four people who did not go but went to prison instead. MALCOLM explained to this individual that if he was a good Muslim, he did not have to do anything, and that the devil white man did not want anything to do with him and did not want him in his army.

[REDACTED] that subject spoke at a NOI meeting [REDACTED] at Normandie Hall. Among his remarks, MALCOLM X stated that "we" must defeat our enemy with the help of ALLAH, and that those present did not have to wonder who the enemy was. MALCOLM then pointed to a picture of a Negro hanging by a rope, and said, "He did not put himself there - this is not suicide." b7D

MALCOLM pointed to the Muslim flag and then at the United States flag, and stated, "Which one of these do you think will survive the War of Armageddon? I don't say who will survive or when. To win means to defeat your opponent. To survive is to be still left after completing destroying or obliterating your opponent. There will be no survivors among the losers." [REDACTED] MALCOLM pointed to the Muslim flag after stating, "Come over to this and live." He then pointed to the American flag, and stated, "because this and Christianity will be destroyed." b7D

[REDACTED] b7D
[REDACTED] that subject presided at a meeting of the FOI on [REDACTED] at Normandie Hall. At this meeting, MALCOLM stated he would be leaving Los Angeles shortly to go back to New York City. He stated he had not received any money and did not need any money because he was supported by the New York Temple of the NOI, and that what he did not get there, he received from the Messenger MUHAMMAD in Chicago. He stated he was very disgusted by the b7D

NY 105-8999

way he had been received in Los Angeles, and stated that Los Angeles was undoubtedly one of the worst places in the United States to convert people to Islam.

MALCOLM also stated that his visit to Los Angeles had not been the success he had thought it would be.

During the meeting, MALCOLM stated that the best army in the world is the best disciplined army. He said that all must learn how to protect themselves and their temples. He then demonstrated a hold on how to disarm a person. He stated that whenever the FBI comes in to take one of you away, there should be only one person who should speak. He stated the FBI are the smartest devils of them all, and that the members should not allow the FBI to get them talking, and that they should say nothing at all.

[REDACTED]
[REDACTED] that subject spoke at a NOI meeting on [REDACTED] at Normandie Hall. b7D

[REDACTED] subject spoke at a NOI meeting on [REDACTED] at Normandie Hall.

[REDACTED] subject's topic was the story of the birth and death of JESUS as interpreted by the NOI. b7D

[REDACTED]
[REDACTED] that subject held a FOI meeting on [REDACTED] at Normandie Hall. b7D

At this meeting, MALCOLM X stated, "The Messenger says that if he can get 10,000 fearless black men he can do what he wanted to do in North America."

[REDACTED]
[REDACTED] that subject was the speaker at a NOI meeting at the Christian Institute Baptist Church, 76th Street and South Central Avenue, [REDACTED] b7D

NY 105-8999

[REDACTED] that among his remarks, MALCOLM stated, "Yes, some of you here are going to say I'm teaching hatred so I imagine you will hate me for what I am trying to teach you. The crackers have raped our mothers, sisters, and daughters, and lynched our fathers. I say if you don't hate them you are crazy. You should not have to be taught to hate anyone who is burning, lynching and killing you." 67D

[REDACTED] that at a meeting of the NOI on [REDACTED] at Normandie Hall, it was stated that MALCOLM had left for New York for a much needed rest.

[REDACTED] that at a NOI meeting [REDACTED] at Normandie Hall, it was stated that MALCOLM LITTLE was out of Los Angeles but would be back in about two weeks. 67D

[REDACTED] that MALCOLM LITTLE had returned to Los Angeles and spoke at a NOI meeting on [REDACTED] at Normandie Hall.

[REDACTED] that subject spoke at a NOI meeting on [REDACTED] at Normandie Hall. Among subject's remarks was an announcement that arrangements had been made with the Johnson Publishing Company, publishers of Ebony Magazine, which would allow NOI members all over the country to sell one year subscriptions to Ebony for \$3.00 each. Of this amount \$1.25 would go to the NOI and \$1.75 to the Johnson Publishing Company. 67D

MALCOLM also announced a program called, "On To The Farm," and stated that the NOI may attempt to locate a farm in California.

[REDACTED] that based on the speeches of MALCOLM, it seems apparent that MALCOLM believes that the 67D

NY 105-8999

United States Government should give the Negro people a state. [REDACTED] that MALCOLM apparently believes that this would happen in the foreseeable future in about 10 to 15 years. For example, MALCOLM has explained that ELIJAH MUHAMMAD has told him he does not want his state to be where it is too cold nor too hot, nor where there is no water outlet to an ocean or gulf. MALCOLM pointed out that California fits this description, and that the farm to be purchased by the NOI may be bought in California. MALCOLM explained that once you have a foothold you can expand and absorb until the entire state is yours, and that this is what ELIJAH MUHAMMAD would do. b7D

[REDACTED] b7D
[REDACTED] subject spoke at a NOI meeting [REDACTED] at Normandie Hall.

[REDACTED] b7D
[REDACTED] subject spoke at a NOI meeting on [REDACTED]

[REDACTED] that at a FOI meeting on [REDACTED] it was stated that MALCOLM LITTLE had returned to New York.

[REDACTED] b7D
[REDACTED] that at a FOI meeting held [REDACTED] at Normandie Hall, it was stated that MALCOLM LITTLE would be in Los Angeles October 10, 1958, and would speak at a meeting then.

NY 105-8999

At Washington, D. C.

[REDACTED] that subject attended a Feast of the NOI Temple #4 at 1325 Vermont Avenue, N.W., on [REDACTED] b7D

[REDACTED] Subject's attendance at this Feast was verified [REDACTED]

At Detroit, Michigan

[REDACTED] advised subject attended a FOI meeting on [REDACTED] at Temple #1, Detroit, Michigan. b7D

[REDACTED] that NOI Temple #1 in Detroit sponsored a Muslim Girls Training and General Civilization Class Feast held [REDACTED] at the King Solomon Baptist Church, 6125 14th Street.

[REDACTED] Subject's attendance at this Feast was verified [REDACTED] b7D

At Boston, Massachusetts

[REDACTED] that subject spoke at a meeting of the NOI Temple #1, 35 Intervale Street, on [REDACTED] b7D

[REDACTED] that subject spoke at a meeting sponsored by the NOI at John Hancock Hall on [REDACTED] This meeting was one to which the public was invited. b7D

At Pittsburgh, Pennsylvania

[REDACTED] that on [REDACTED] MALCOLM was in Pittsburgh, Pennsylvania, and that [REDACTED] which reflected that MALCOLM had stated that ELIJAH MUHAMMAD was planning a large affair for Temple #22. b7D

NY 105-8999

[REDACTED] that at a regular meeting of the NOI held [REDACTED] at Mount Sinai Church, it was announced that MALCOLM X would be in Pittsburgh Sunday night. **b7D**

[REDACTED] that subject attended a NOI Feast at the Syria Mosque held August 3, 1958. **b7D**

Subject's attendance at this Feast was verified [REDACTED] **b7D**

In New Jersey

[REDACTED] that subject attended a NOI meeting at Atlantic City on [REDACTED]

[REDACTED] that subject spoke at a meeting of the NOI at the NOI Temple at 188 Belmont Avenue, Newark, on [REDACTED] **b7D**

[REDACTED] that subject was a speaker at a NOI meeting at 188 Belmont Avenue, Newark, on [REDACTED]

[REDACTED] that the subject attended a NOI meeting at MUHAMMAD's Temple of Islam, Atlantic City, on [REDACTED] Subject gave a brief talk on how you must have an open heart to understand the Moslem. MALCOLM then introduced WALLACE MUHAMMAD. **b7D**

On July 24, 1958, Special Agents of the FBI observed subject enter 188 Belmont Avenue, Newark.

It is noted that on [REDACTED] that NOI meetings are held at 188 Belmont Avenue, Newark, on Thursday evenings. **b7D**

[REDACTED]

NY 105-8999

[REDACTED] that subject spoke at a NOI meeting at 188 Belmont Avenue, Newark, [REDACTED] b7D
[REDACTED] In his speech, subject stated that ELIJAH MUHAMMAD is the true disciple of ALLAH sent to this country for the express purpose of educating, organizing, and leading his people to freedom. He stated that the time is here, today, for the black race in America to claim a piece of this earth as his own peacefully if possible or by force if necessary.

[REDACTED] b7D
[REDACTED]
It is noted subject was observed entering 183 Belmont Avenue, Newark, on this date, by Special Agents of the FBI.

[REDACTED] that subject was the speaker at a NOI meeting held [REDACTED] at 188 Belmont Avenue, Newark. b7D

[REDACTED] that subject conducted a meeting of the NOI on [REDACTED] at 188 Belmont Avenue, Newark. In his talk, MALCOLM stressed the urgency of obtaining funds in order that the Newark NOI might build a temple of its own.

At this meeting, [REDACTED] an individual, b7D who evidently had been a regular member for some time, stated he had received his notice and was soon to be inducted into the armed services, and asked MALCOLM X what a "true Moslem" should do.

MALCOLM X answered by saying that he could not and would not advise anyone on such a decision because of obvious reasons, and that every individual had to decide for himself. He stated, however, "when the government sends for me I know where I'm going - right straight to jail. I'll tell them and any other white man's government that the only uniform that I shall wear is this one here (pointing to his face), this black skin of mine."

NY 105-8999

Another individual asked MALCOLM that as a true Moslem, should he pledge allegiance to the American flag. MALCOLM stated he would not commit himself, and that this too was up to the individual, but if anyone should ask him to do so, he would tell them that the only one he could pledge his allegiance to was ALLAH, the Almighty God.

[REDACTED] that subject was the speaker at a meeting of the NOI held [REDACTED] at 188 Belmont Avenue, Newark. b7D

[REDACTED] that subject conducted the meeting of the NOI [REDACTED] at 188 Belmont Avenue, Newark.

Subject stated at this meeting that the time is at hand for the black man to take advantage of the opportunity to make a definite move towards freedom while the white race is trying desperately to avert certain doom confronting them due to the world situation today.

[REDACTED] b7D
In Florida

[REDACTED] that Minister MALCOLM X, who had been in Atlanta for the preceding two weeks, had now gone to Miami, Florida, to work with the NOI Temple there for a short period.

[REDACTED] that at a meeting of the NOI in Newark, New Jersey, on [REDACTED] it was stated that MALCOLM X was in Florida, and was to tour the South in an effort to spread the teachings of Islam throughout the southern states. b7D

[REDACTED] that as of September 19, 1958, MALCOLM was no longer in Atlanta but had gone to Miami, Florida.

NY 105-8999

[REDACTED] that as of September 29, 1958, subject's address in Miami was the Miami Carver Hotel, Room 207, 899 Northwest Third Avenue. [REDACTED] that MALCOLM X had been lecturing in Miami and Tampa, Florida, for the preceding two weeks, and had planned to be in Jacksonville, Florida, on October 6 and 7, 1958. (b7D)

[REDACTED] that at a NOI meeting held in New York on [REDACTED] it was announced that MALCOLM X was in Florida. (b7D)

At Atlanta, Georgia

[REDACTED] that Minister MALCOLM X of the NOI in New York was the main speaker at a meeting of Temple #15 in Atlanta on [REDACTED] and that MALCOLM was in Atlanta in order to assist in building up the Atlanta Temple. (b7D)

[REDACTED] the subject was the speaker at a NOI meeting of Temple #15, 60 Piedmont Avenue, Northeast, on [REDACTED]

[REDACTED] the subject was the speaker at a NOI meeting of Temple #15 held [REDACTED] at 60 Piedmont Avenue, Northeast. (b7D)

[REDACTED] the subject was the speaker at the NOI meeting held [REDACTED] at 60 Piedmont Avenue, Northeast.

In his speech, subject stated the Negroes should understand that this is not your country, not your government, and not your flag, and that the Negroes should wake up and stop being fools, and should unite and get something of their own.

[REDACTED] subject spoke at (b7D)

NY 105-8999

a NOI meeting held [REDACTED] at 60 Piedmont Avenue, Northeast. During his speech, subject stated that MUHAMMAD is teaching that the so-called American Negro needs to get a country, government, flag, and name of his own, and let the white man have his government, flag, country, and name. He stated the so-called American Negro is talking about Communism and does not know the meaning of Communism. He stated that they should stop fighting for this American Government because it is not yours and you have no part in it. He stated that America would fall tomorrow if the so-called Negroes do not hold it up. b7D

[REDACTED] b7D
At New York City

[REDACTED] that subject spoke at an Afro-Asian Bazaar held by the NOI at the Park Plaza Hall on [REDACTED]

[REDACTED] that Minister MALCOLM spoke at a NOI meeting on [REDACTED] at Temple #7. b7D

On [REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7.

[REDACTED] that Minister MALCOLM X was the speaker at a NOI meeting held at Temple #7, 102 West 116th Street, on [REDACTED]

[REDACTED] subject was the speaker at a NOI meeting at Temple #7 on [REDACTED]

[REDACTED] that subject spoke at a NOI meeting at Temple #7 on [REDACTED]

[REDACTED] that subject attended a meeting of the NOI at Temple #7 on [REDACTED]

NY 105-8999

[REDACTED] subject was the speaker at a NOI meeting held [REDACTED] at Temple #7. b7D

[REDACTED]
[REDACTED] that subject was the speaker at a NOI meeting held [REDACTED] at Temple #7. b7D

[REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7. b7D

[REDACTED]
[REDACTED] that subject was the speaker at a NOI meeting on [REDACTED] at Temple #7. b7D

[REDACTED] subject spoke at a NOI meeting held at Temple #7 on [REDACTED] b7D

[REDACTED]
[REDACTED] that the NOI Temple #7 in New York held a Feast on July 5 and 6, 1958. b7D

[REDACTED] subject attended this Feast on both July 5 and 6, 1958. b7D

Subject's attendance at the Feast on July 5, 1958, was verified [REDACTED] b7D

Subject's attendance at the Feast on July 6, 1958, was verified [REDACTED]

NY 105-8999

It is noted that the July 19, 1958, issue of the "Pittsburgh Courier," New York edition, pages 8 and 9, contained an article regarding the above Feast, which article stated that MALCOLM X, New York Moslem leader, introduced Mr. ELIJAH MUHAMMAD.

The July 12, 1958, issue of the "Amsterdam News," a weekly Negro newspaper published in New York City, on page 1, contained an article concerning the above Feast, and mentioned that MALCOLM X LITTLE, leader of New York's Temple #7, told the gathering that the "Messenger is here for the express purpose of bringing black people together... by black I mean brown, yellow, red, and black."

[REDACTED] subject was the speaker at a NOI meeting held [REDACTED] at Temple #7.

[REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7. b7D

[REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7.

[REDACTED] b7D
[REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7. b7D

In his remarks, MALCOLM referred to a radio program which [REDACTED] was a reference to a program called "Radio Free Africa," which is heard Sunday evening at 8 P.M. over station WLIB, Newark, New Jersey.

[REDACTED] b7D
[REDACTED] that the regular FOI meeting held [REDACTED] was released early in order b7D

NY 105-8999

to hear a recording of a speech given by MALCOLM X on Sunday night, July 20, 1958, over station WHBI. [REDACTED] 67D
that MALCOLM LITTLE was at this FOI meeting on [REDACTED]

The "Pittsburgh Courier," New York edition, of August 2, 1958, on page 7, carried an article which referred to MALCOLM X' radio speech entitled, "Malcolm X Flashes Negro Ministers." This article reflected MALCOLM's speech was a vicious verbal onslaught against "false religions that are used to brainwash and deceive Negroes in America."

[REDACTED] subject attended a NOI meeting of Temple #7 on [REDACTED]

[REDACTED] subject was present at a NOI meeting at Temple #7 on [REDACTED] 67D

[REDACTED] subject was the speaker at a NOI meeting held at Temple #7 on [REDACTED]

[REDACTED] that on [REDACTED] subject was one of the speakers at a street rally at 125th Street and Seventh Avenue, at which time subject stated, "We" don't want rights or privileges, but want freedom.

[REDACTED] subject was a speaker at a FOI meeting held [REDACTED] at Temple #7. At this meeting, MALCOLM stated that members of the FOI should never pass an opinion about anything unless they are certain of it. He stated, "We" are not involved in politics because it is controlled by the white man but "we" will make friends with any politician because there may come a time when "we" can use him for a suitable purpose. 67D

[REDACTED] subject spoke at a NOI meeting on [REDACTED] at Temple #7. 67D

NY 105-8999

[REDACTED] subject was a speaker at a NOI meeting held [REDACTED] at Temple #7.

[REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7.

[REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7.

[REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7.

[REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7. In his remarks, MALCOLM stated, "We" must get away from this lying white man and establish a land of our own.

[REDACTED] subject was an instructor at a FOI meeting held [REDACTED] at Temple #7.

[REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7.

[REDACTED] that subject spoke at a NOI meeting held [REDACTED] at Temple #7.

[REDACTED] that subject was an instructor at a FOI meeting held [REDACTED] at Temple #7.

[REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7.

[REDACTED] subject spoke at a NOI meeting held [REDACTED] at Temple #7.

NY 105-8999

In his remarks, MALCOLM stated that America must pay the full price for what she has done to "us." He stated Muslims are not trying to overthrow this government, but ALLAH has said that America is doomed for destruction and the only way to survive is to accept ALLAH and ELIJAH MUHAMMAD as his Messenger.

[REDACTED] subject spoke at a FOI meeting held [REDACTED] at Temple #7. b7D

[REDACTED] that subject spoke at a NOI meeting held [REDACTED] at Temple #7.

C. Miscellaneous NOI Activity

[REDACTED] that MALCOLM LITTLE b7D would write a weekly column in the "Los Angeles Herald-Dispatch." This column has appeared in subsequent issues of the "Los Angeles Herald-Dispatch" under the caption, "God's Angry Men by Malcolm X."

It is noted that a column entitled, "God's Angry Men by Malcolm X," appeared in the May 31, 1958, August 9, 1958, and August 16, 1958, issues of the "Westchester Observer."

The "Westchester Observer" is a weekly Negro newspaper published in Westchester County, New York.

III MISCELLANEOUS

[REDACTED] that at a FOI meeting b7D in Los Angeles on [REDACTED] it was announced that MALCOLM X had an invitation from King SAUD to visit with him in the Waldorf-Astoria Hotel during SAUD's recent visit to the United States, and that MALCOLM X did visit King SAUD at the Waldorf-Astoria Hotel, New York City.

The "Los Angeles Herald-Dispatch" of March 27, 1958, carried an article captioned, "Moslems Celebrate Third Pakistan Republic Day in Los Angeles." Contained with this article

NY 105-8999

was a photograph captioned, "East Meets West," which reflected photographs of MOHAMMAD AFZAL UL-HAQ FARUQUI, leader of the Pakistan Students Association, University of Southern California, Mr. MALCOLM X, follower of the spiritual leader of Islam in the Western world, ELIJAH MOHAMMAD, and the Honorable ALMAD SHAFFI, Pakistan Republic Day speaker. This article reflected SHAFFI was First Class Magistrate from Lahore, Pakistan.

The "Los Angeles Herald-Dispatch," in its issue of April 10, 1958, carried an article captioned, "Sees Aggressive Zionism as Threat to World Peace." A photograph with this article showed publisher S. ALEXANDER, Mr. MOHAMMAD MEHDI, and Mr. MALCOLM.

The article reflected MEHDI headed the Arab Information Center on the West Coast with offices in San Francisco. The article reflected that in a press conference held at the Hollywood Roosevelt Hotel the preceding Monday, Mr. MEHDI told the press that there is no real conflict between the Arabs and Jews but the conflict is between Arabs and aggressive Zionists. This article reflected Mr. MALCOLM X was present at this conference.

The "Los Angeles Herald-Dispatch," in its issue of April 17, 1958, contained several photographs taken at a dinner held the preceding Thursday evening in Los Angeles. This dinner was in honor of Dr. RALPH J. BUNCHE, United Nations Undersecretary, and was given by the members of the Board of Education and students of City College. The photographs of this affair and the commentary to these photographs reflect Mr. MALCOLM X was in attendance at this affair.

The "Los Angeles Herald-Dispatch" of August 7, 1958, contained an article which reflected that during the previous week Minister MALCOLM X, Minister of Mr. ELIJAH MUHAMMAD, Temple #7 of New York, was present at a gathering in Harlem, New York City, honoring Prime Minister NKRUMAH of Ghana.

NY 105-8999

The "Los Angeles Herald-Dispatch," of May 22, 1958, carried an article captioned, "N.Y. Cops Rip Moslem Leader's Home, Land in Hospital."

This article, which also contained a photograph of MALCOLM X, reflected that on May 16, 1958, two detectives came to the residence of MALCOLM X in New York looking for a "Margaret Dorsey," and were advised she was unknown at that address. The officers requested entrance, but were told they could not do so without a warrant. The two officers then tried to force their way into the apartment but were refused entrance. They returned shortly thereafter and forced their way into the apartment, at which time two shots were fired into the house and a near riot occurred which resulted in the two officers being hospitalized. The article noted that several Moslems were arrested because of this. The article quoted MALCOLM X as stating that one need not look to "foreign instigation" to see why America is so hated abroad, but should look right here in America where the Gestapo tactics of the white police are similar to those used by "occupation forces."

The "Los Angeles Herald-Dispatch," of May 29, 1958, referred to the above incident in an article entitled, "New York Moslems Repulse Fascist Attack," with a subheading captioned, "We Moslems Protect Our Women Says Malcolm X." The article reflected that the Ridgewood Felony Court House, New York City, was packed with Moslems on May 23, 1958, at the hearing of the Moslems who were arrested due to the above incident.

This article reflected that MALCOLM X, the spiritual leader of New York Moslem Temple of Islam, sent a letter to Mayor ROBERT WAGNER of New York City which protested against the action of the New York police.

The "Amsterdam News," of October 18, 1958, on page 21, carried an article captioned, "Moslems Plead 'Not Guilty.'"

NY 105-8999

This article reflected that the individuals arrested for the May 16, 1958, incident had pled not guilty in Queens County Court on October 15, 1958.

It is noted that the above referred-to articles reflect that one of those arrested was Mrs. BETTY LITTLE, wife of MALCOLM LITTLE.

NY 105-8999

APPENDIX

NATION OF ISLAM,
FORMERLY REFERRED TO AS
MUSLIM CULT OF ISLAM, ALSO
KNOWN AS MUHAMMAD'S
TEMPLES OF ISLAM

On June 23, 1958, a source advised that Nation of Islam Temple #7, 102 West 116th Street, New York, New York, is the New York City affiliate of the Nation of Islam (NOI), formerly referred to as the Muslim Cult of Islam and Muhammad's Temple of Islam, under the direction and control of ELIJAH MUHAMMAD, the national leader of the NOI with headquarters at Chicago, Illinois. This source further advised that the NOI Temple #7 was founded in New York shortly following World War II.

In February, 1957, a source advised that the "Nation of Islam" is an organization composed entirely of Negroes which was organized in 1930 in Detroit, Michigan. The national leader is ELIJAH MUHAMMAD, who claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America. According to MUHAMMAD, the purpose of the organization is to establish an independent black nation in the United States.

Members follow the teachings of MUHAMMAD, which are allegedly based on his interpretation of the "Koran." They are taught that there is no such thing as a Negro; that the so-called Negro race is the original race on earth and is Asiatic in origin and nature; that they are not citizens of the United States but merely slaves; that the white race, referred to as "white devils," is inferior to the Negro race but has exploited the Negroes, imposed slave names upon them, withheld from them the history of their true identity and culture, and, as a consequence, must and will be destroyed in the approaching "War of Armageddon."

~~C O N F I D E N T I A L~~

NY 105-8999

APPENDIX (CONT'D)

In the past, officials and members of the "Nation of Islam" including ELIJAH MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

In January, 1957, another confidential informant related that MUHAMMAD stated that upon advice of legal counsel, he had tempered his personal statements and instructions to his ministers concerning the tenets and principles of this organization in order to avoid prosecution by the government for violation of the law of the United States. However, he has not indicated any fundamental changes are proposed in the teachings of the organization.

On April 30, 1957, the second source of information, mentioned above, advised that the Fruit of Islam (FOI) is a group within the NOI composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

- P* -

~~C O N F I D E N T I A L~~

OFFICE MEMORANDUM

----- UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321) DATE: 11/19/58

FROM : SAC, NEW YORK (105-8999) *See previously release 196-11535-9*SUBJECT: MALCOLM K. LITTLE, was
IS - NOIDATE 12/14/83 BY *SA [redacted] JHE/WES/uf*
#235,245

b7C Enclosed herewith are five copies of the report of SA [redacted] dated and captioned as above, and five copies of a letterhead memorandum relating to this report.

REFERENCES

b7C
Report of SA [redacted] 4/30/58, New York.
Bureau letter, 5/20/58
New York letter, 7/2/58

ADMINISTRATIVE

Information copies of enclosed report have been designated for offices in whose territory subject has been active. This also applies to the letterhead memorandum.

Subject is a key figure of the NYO.

The Special Agents who observed the subject on the following dates are as follows:

5/20/58 ✓ [redacted] **b7C**

7/24/58 ✓ [redacted]

- ENCLOSURE**
- 2 - Bureau (100-399321) (Encls. 10) (RM)
 - 1 - Atlanta (Encls. 2) (Info) (RM)
 - 1 - Boston (Encls. 2) (Info) (RM)
 - 1 - Chicago (Encls. 2) (Info) (RM)
 - 1 - Detroit (Encls. 2) (Info) (RM)
 - 1 - Jacksonville (Encls. 2) (Info) (RM)
 - 1 - Los Angeles (Encls. 2) (Info) (RM)
 - 1 - Miami (Encls. 2) (Info) (RM)
 - 1 - Newark (Encls. 2) (Info) (RM)
 - 1 - Philadelphia (Encls. 2) (Info) (RM)
 - 1 - Pittsburgh (Encls. 2) (Info) (RM)
 - 1 - Washington Field (Encls. 2) (Info) (RM)
 - 3 - New York (105-8999)

TLB:mfw
(16)

66 DEC 1 1958

100-399321-28
NOV 24 1958
SUBV. CONTROL

NY 105-8999

ADMINISTRATIVE (CONT'D)

7/31/58

b7c

LEADS

NEW YORK

At New York, New York

Will continue to follow and report subject's activities.

[illegible]

67D

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

13 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(D), E with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-28 pages 3-15

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

NY 100-30000

1. ☐ Subject's name is included in the Security Index.
2. ☐ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☒ Careful consideration has been given to each source concealed and T symbols were utilized only in those instances where the identities of the sources must be concealed.
6. ☐ Subject is employed in a key facility and is charged with security responsibility. Interested agencies are _____.
7. ☒ This report is classified ~~confidential~~ because (state reason)
 unauthorized dissemination of information used in the documentation of NOI might be prejudicial to the national defense.
8. ☒ Subject was not reinterviewed because (state reason)
 previously interviewed with negative results, and no evidence he has changed his attitude toward cooperating with the Bureau.
9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason)
 subject continues to hold a position of leadership in the NOI and continues to make inflammatory statements against the U.S. Government.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

NY 105-8999

New York, New York
November 19, 1958

Re: Malcolm K. Little, with aliases
Internal Security - Nation of Islam

Reference is made to the report of Special
Agent [REDACTED] dated and captioned as above,
at New York.

[REDACTED]

This is loaned to you by the Federal Bureau of
Investigation, and neither it nor its contents are to be
distributed outside the agency to which loaned.

See release 100-10535-7

DATE 12/14/83 BY 8269 NHE/WGS/fmg
#235,245

AGENCY 1cc State, CIA
REQ. REC'D
DATE 7-22-59
HOW FORM By Little
BY Tuck

100-3772-1-28
ENCLOSURE

FEDERAL

BUREAU OF INVESTIGATION

REPORTING OFFICE JACKSONVILLE	OFFICE OF ORIGIN NEW YORK	DATE 10/17/58	INVESTIGATIVE PERIOD 9/2, 9, 30; 10/6-7, 10, 13, 15, 18, 20/58
TITLE OF CASE MALCOLM X LITTLE aka Malcolm X Malcolm Shabazz M. Shabazz		REPORT MADE BY [REDACTED] b7c	TYPED BY RJB
		CHARACTER OF CASE SECURITY MATTER - NOI Internal Security - NOI	

SYNOPSIS:

JOHN ALI, formerly of New York, attempted without success to establish NOI group [REDACTED] b7D
[REDACTED] Jacksonville, Fla., during May and June 1958. MALCOLM X, NOI minister of New York City, lectured in Jacksonville evenings of 10/6, 7/58 in order to help re-establish Temple. JEREMIAH X, NOI minister of Atlanta, Ga., lectured in Jacksonville 10/17/58 and was due to lecture 10/26/58 for same purpose. These representatives were to appear Jacksonville 11/2/58 but failed to show.

DETAILS:

DATE 12/14/85
2a previously released
190-105-35-5
8269 JHE/WES/MS
Do not Disseminate RUC
to be included in
next report from NY
see letter to NY dated
12/2/58

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP
DATE 5/11/75

0-176 Jacksonville re closure of
re date of reports, memo
and letter; Little's and
"file" memo sent where
located for information
furnished by [REDACTED]
Jacksonville requested to
advise Bureau and NY
advising 12/2/58

APPROVED [REDACTED]	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: 4 - Bureau (RM) 3 - New York (RM) 1 - Jacksonville (100-118)		100-399321-29	REC-95
COPIES DESTROYED 9 OCT 10 1963		23 NOV 24 1963	
DECLASSIFIED BY 6855 ON 5/11/77 DML/GSK			

JK 100-118

AT JACKSONVILLE, FLORIDA

I. TEMPLE OF ISLAM ACTIVITIES
Jacksonville, Florida

b7D [REDACTED]

b7D [REDACTED]

b7D [REDACTED]

b7D [REDACTED]

b7D [REDACTED] that he had several conversations with JOHN ALI during a period of about two months when ALI resided in that area. He said that ALI claimed to be a Moslem and attempted without any great success to interest some of the people living in that area in attending his religious meetings.

b7D [REDACTED]

b7D [REDACTED] that MALCOLM X, address Miami Carver Hotel, Room 207, 899 North West Third Avenue, Miami, Florida, directed a letter to the "Florida Tattler," a weekly Negro newspaper, in which MALCOLM stated he had been lecturing for the past two weeks in Miami and Tampa, Florida, and that he planned to spend two days in Jacksonville on October 6 and 7, 1958, in an effort to get the new Moslems there better organized.

b7D [REDACTED] with the letter from MALCOLM X was a news release which described MALCOLM X as being the minister in New York City of the NOI.

b7D [REDACTED] that he attended meeting of the Moslems held on [REDACTED] at the hall located at 612 West Union Street. [REDACTED] and the meeting commenced at approximately 8:30 P.M. The group was addressed by its minister, a Mr. MALCOLM, last name not mentioned. During the discussion by MALCOLM he stated that Christ and all of his disciples were colored and that the white

people would have you looking up to the Bible as if you would get your reward in Heaven while he reported the white people were getting their Heaven now on earth. MALCOLM said that this would come to an end and that at some time a small colored nation in the East would rule the world.

[REDACTED] that questions were asked by those present about the Bible, which MALCOLM answered. b7D

[REDACTED] that on the following evening, [REDACTED] attended a meeting held at the same place and there were some twenty-seven persons in attendance, including about five women. When the meeting opened all were requested to stand up and face the East with their feet at a 45-degree angle. A prayer was offered following which MALCOLM discussed the Bible and ELIJAH MUHAMMAD, the leader of that Moslem group. MALCOLM pointed out that the colored people should be leaders as well as the whites. He said the Moslems did not believe in integration, that Negroes should not be integrated because soon the darker race of people would be the leaders. MALCOLM claimed that ministers of his religion debated with Negro preachers of Protestant faith on the Bible and the other Negro ministers had to agree with the teachings of the Islam ministers. b7D

[REDACTED] that JEREMIAH X, the minister of the NOI group in Atlanta, Georgia, visited that day in Jacksonville accompanied by JEREMIAH's assistant, THOMAS (last name not mentioned). JEREMIAH and THOMAS, who were enroute to Miami in order to lecture before a Moslem group, were expected back at Jacksonville for a meeting on [REDACTED]

[REDACTED] JEREMIAH ordered 500 hand bills from a printing company which announced that he, as minister J. X. SHABAZZ, would be principal speaker on the subject of ELIJAH, the prophet, on [REDACTED] at 8:00 P.M. at 612 West Union Street. [REDACTED] b7D

[REDACTED] that ISHMAEL SABAKHAN, minister of the NOI, arrived in Jacksonville [REDACTED] with JEREMIAH X and THOMAS (LNU). [REDACTED] that an NOI meeting was held that evening at 8:00 P.M. with some thirty persons in attendance. ISHMAEL SABAKHAN was the first speaker, the meeting being opened with all rising and facing the East with arms outstretched and feet at a 45-degree angle. [REDACTED] ISHMAEL spoke briefly pointing out that people of that faith did not pray to ELIJAH as God but followed ELIJAH MUHAMMAD as the messenger of God. He emphasized the need for Negroes to believe in and follow that faith.

JEREMIAH X was the main speaker, who discussed the basic differences between Negroes, Christians and Moslems. He emphasized the need for unity and believes that all Negroes should follow the teachings of ELIJAH.

[REDACTED] that during the meeting on the evening of [REDACTED] of the NOI, JEREMIAH X described the arrival of the Negroes in the United States as slaves. He insisted that Negroes must keep segregated. He said the end of time was here for white people. He claimed that history goes back 6,000 years and said that a prophet comes every 2,000 years. He described the present prophet as ELIJAH MUHAMMAD, their leader. JEREMIAH mentioned that every racial group believes that God is the color of that particular group but said that the truth is God was a black man. JEREMIAH stated that white people wrote the Bible and wrote it the way they want Negroes to understand it. He said that white people have robbed Negroes deaf, dumb, and blind for 6,000 years and that most of the colored people you try to tell the truth to would rather hear good about the whites than what he, JEREMIAH, had to say. b7D

JEREMIAH announced that the next meeting group would be held at the same hall but on Sunday afternoon, October 26, 1958. [REDACTED] he was not able to attend the meeting on [REDACTED] he was not able to attend the meeting on [REDACTED] b7D

[REDACTED] that a meeting was scheduled for [REDACTED] but that the ministers, ISHMAEL SABAKHAN and JEREMIAH X, who were to appear, did not make their appearance and that JAMES HAYES answered several questions regarding the Bible after which the group was dismissed.

RUC

FBI

Date: 11/26/58

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Mr. Holloman
Miss Gandy

Transmit the following in PLAIN TEXT
(Type in plain text or code)Via AIRTEL

(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOIUNSUB, MALCOLM X - VICTIM
EXTORTION

Enclosed are four copies of Photostat of a letter sent to Muhammids Temple, 116 Lenox Avenue, postmarked November 23, 7:30 p.m., 1958, addressed to MALCOM X.

advised that at approximately 3:00 p.m., 11/25/58, a JOHN SIMMONS and a JOSEPH GRAVITT came to the 28th Detective Squad with the letter which was directed to Muhammids Temple and addressed to MALCOM X. Original letter being processed by Laboratory of NYCPD. Enclosed Photostat was copied from a Photostat of original made by NYCPD.

SIMMONS represented himself to PD as Secretary of NOI. SIMMONS told PD that MALCOM X was out of town, but would not say where. SIMMONS advised that he had made Photostats himself of the original letter and was going to turn them over to the weekly newspaper, "The Amsterdam News."

accompanied by SIMMONS and GRAVITT, staked out the corner of 125th St. and Eighth Ave., on Tuesday evening with negative results. SIMMONS or GRAVITT had no idea who could have written such a letter.

- 4 - Bureau (25-330971) (RM)
(1 - UNSUB; MALCOLM X - VICTIM)
1 - New York
1 - New York
2 - New York (9-NEW)
1 - New York (105-8999) (MALCOLM LITTLE)
1 - New York (105-7809)

PRJ:llm

Sent _____ M

NOT RECORDED

FBI

DEC 9 1958

Special Agent in Charge

F B I

Date:

Transmit the following in _____
(Type in plain text or code)

Via _____
(Priority or Method of Mailing)

NY 105-7809

[REDACTED] that the return address, 839
Coleman Avenue, was checked with the NYC Post Office and
found to be nonexistent. **b7D**

In view of investigation being conducted by NYCPD
no action being taken by NYO re extortion. No report will be
submitted.

Above letter being submitted to Bureau for infor-
mation re NOI activities.

FOSTER

- 2 -

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

Office

m • UNITED STATES GOVERNMENT

TO :

DIRECTOR, FBI

DATE:

11/17/58

FROM:

SAC, JACKSONVILLE (100-118)

SUBJECT:

MALCOLM X LITTLE
aka Malcolm X
Malcolm Shabazz
M. Shabazz

SECURITY MATTER - NOI

(OO: NY) Security - NOI

11/17/58
#235,215
12/1/58
BY 8269/JHE/WAB/ug
0.17 to Jacksonville with
and reason for classification
and advising them that Bureau
and advising them that report to
will include in
next report
dated 12/1/58

Enclosed is the report of SA [redacted] and captioned as above, at Jacksonville, Florida, as well as the letterhead memorandum [redacted]

REFERENCE

Report of Special Agent [redacted] 11/6/58, JK, entitled, "NATION OF ISLAM, aka, INTERNAL SECURITY - NOI."

ADMINISTRATIVE

This report is classified confidential because it contains information [redacted]

For the additional information of the New York Office, [redacted]

one Autostat of clipping of article which appeared in "Miami Times," Miami, Florida, 9/27/58, concerning MALCOLM's appearance in Miami: [redacted]

- 2 - Bureau (Encls. 8) (RM)
 - 3 - New York (Encls. 10) (RM)
 - 1 - Jacksonville
- BMH:gjm
(6)

REC-95

23 NOV 24 1958

100-399321-30

SUBV. CONTROL

KUTWIK

[redacted]

[REDACTED]

b7D

[REDACTED]

b7D

[REDACTED] advised that an individual named M. SHABAZZ departed Jacksonville for Atlanta at 8:00 A.M., 10/8/58, on Flight 284, arriving Atlanta 10:13 A.M.

[REDACTED]

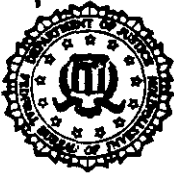
b7D

[REDACTED]

b7D

[REDACTED]

b7D



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Jacksonville, Florida
November 8, 1958
17

MALCOLM X LITTLE
aka Malcolm X
Malcolm Shabazz
M. Shabazz
~~SECURITY MATTER - NOI~~
Internal Security - NOI

Reference is made to the report of Special Agent
[REDACTED] dated and captioned as above, at Jacksonville, **67C**
Florida.

[REDACTED] **67D**
[REDACTED]

This memorandum is loaned to you by the Federal Bureau
of Investigation, and neither it nor its contents are to be
distributed outside the agency to which loaned.

*See previously release
#235,295 190-10585-9*

ALL
HE
DIR

12/14/83

*226/SHAW
this*

100-399321-30
629

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19 OCT 10 1963

100 - 399321 - 30
ENCLOSURE

Office A

um • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321)

DATE: 12/9/58

FROM : SAC, JACKSONVILLE (100-118)

SUBJECT:

CHANGED
MALCOLM LITTLE
IS - NOI

see previously release 100-10535-9
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 LHE/WES/ng
#235,285

67C Rerep SA [REDACTED] 10/17/58, JK; cover letter, 11/17/58; reliability memo, 11/6/58; and O-17 form from Bureau, 12/2/58.

The title and character of this case are changed to delete the "X" in subject's name and to change the character from SM - NOI to IS - NOI, pursuant to Bureau instructions.

67C Bureau and New York are advised that refrep of SA [REDACTED] reliability memo, and cover letter should all bear date 11/17/58. Jacksonville copies have been corrected. Title and character of case have been corrected as above.

67D Information [REDACTED] contained in refrep of SA [REDACTED] now dated 11/17/58.

For the information of New York, cover letter, page 1, paragraph 3, should be changed as follows pursuant to Bureau instructions:

67D "This report is classified confidential because it contains information [REDACTED]"

Per Bureau instructions, New York should include only that information from referenced report which is pertinent to subject's case in its next report.

- 2 - Bureau (RM)
- 2 - New York (105-8999) (RM)
- 1 - Jacksonville

(5) gjm
67C

100-399321-
NOT RECORDED

2 DEC 12 1958

60 DEC 17 1958

67C

triplett
itchens

SAC, New York (105-8999)

December 2, 1958

Director, FBI (100-399321)

gab
MALCOLM LITTLE
INTERNAL SECURITY - NOI

Reference is made to Jacksonville letter to the Bureau dated 11-17-58 which enclosed a letterhead memorandum dated 11-6-58 and report of SA [REDACTED] dated 10-17-58 regarding the subject. **b7c**

The Bureau is not disseminating SA [REDACTED] report. You are requested to include only that information in this report which pertains to the subject in your next report on him. **b7c**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/14/83 BY 8267 JHE/wes/mg
#235, 295 see [REDACTED] release
100-10535

NOTE ON YELLOW:

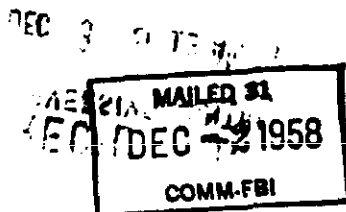
Subject on Security Index. New York Office has designated him a key figure. He is minister of Temple Number 7, Nation of Islam, New York City, and travels to various temples in the United States. **J**

MET:atm
(5) *am*

REC-14

100-399321-31

24 DEC 9 1958



Tolson
R-

1956
☒ TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE 5/19/59	INVESTIGATIVE PERIOD 4/10/59-5/4/59
TITLE OF CASE MALCOLM K. LITTLE, aka.		REPORT MADE BY [REDACTED]	TYPED BY hjc
		CHARACTER OF CASE	

INTERNAL SECURITY - NOT

SYNOPSIS

REFERENCE

New York.

Report of SA **[REDACTED]** 11/19/58, at

-P*-

LEAD

NEW YORK

At New York, New York

Will continue to follow and report subject's activities.

CC TO: **U.S.A.**
REQ. REC'D: **4-22-61**
MAY 8 1964
ANS. BY: **By [REDACTED]**

AGENCY **1cc State, CIA**
REQ. REC'D
DATE FORW. **7-22-59**
HOW FORW. **By letter**
BY **TWK**

APPROVED

SPECIAL AGENT
IN CHARGE

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1-Birmingham (INFO) (RM)
1-Boston (INFO) (RM)
1-Buffalo (INFO) (RM)
3-New York (105-8999)
(Copies Continued)

DO NOT WRITE IN SPACES BELOW

100-399321-32

SUBV. CONTROL

AGENCY FILE

5/27/59
AIE T.

MAY 26 1959

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET10

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-32 pages B, C-J

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XXXXXX
XXXXXX
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 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

NY 105-8999

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1-Louisville (INFO) (RM)
1-Jacksonville (100-118) (INFO) (RM)
1-Miami (INFO) (RM)
1-Milwaukee (INFO) (RM)
1-Newark (INFO) (RM)
1-New Haven (INFO) (RM)
1-Philadelphia (INFO) (RM)
1-Pittsburgh (INFO) (RM)
1-Savannah (INFO) (RM)
1-St. Louis (INFO) (RM)
1-Seattle (INFO) (RM)

NY 105-8999

Copies have been designated for offices covering areas wherein this report reflects activity on the part of the subject.

Subject is a key figure of the New York Office.

67C The agent who observed subject at his place of residence is SA [REDACTED]

[REDACTED]

[REDACTED]

67D [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

NY 105-8999

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☒ Careful consideration has been given to each source concealed and T symbols were utilized only in those instances where the identities of the sources must be concealed.
6. ☐ Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____
7. ☒ This report is classified ~~Confidential~~ because (state reason) **it contains information** **FD**

8. ☒ Subject was not reinterviewed because (state reason) **previously interviewed with negative results and there is no evidence he has changed his attitude toward cooperating with the Bureau.**

9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) **of subject's continued activity in the NOI in a leadership capacity as Minister of Temple #7, as well as one of the national leaders of the NOI.**

11. ☒ Subject's SI card ☒ is ☐ is not tabbed Detcom.
☒ His activities ☒ do ☐ do not warrant Detcom tabbing

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of : SA [REDACTED]

Office: NEW YORK

Date: 19 MAY 1959

File Number: New York 105-8999

Bureau file 100-399321

Title: MALCOLM K. LITTLE

Character: ~~INTERNAL SECURITY~~
SECURITY MATTER-NOI

Synopsis:

MALCOLM LITTLE is Minister of Temple number 7 of the NOI in New York City, and is considered one of the national leaders of the NOI. Information regarding his importance and position in the NOI set forth. LITTLE has traveled considerably throughout the United States on NOI business. Information regarding LITTLE's visits to various NOI temples set forth. LITTLE has made numerous speeches setting forth the teachings and doctrines of the NOI, pertinent portions of which are set out. LITTLE resides at 25-46 99th Street, East Elmhurst, Queens, New York.

-P*-

This document contains neither recommendations nor conclusions of any kind. It is the property of the FBI, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

DECLASSIFIED BY
ON 5/11/77

1855
JML/GSK

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 5-11-77

NY 105-8999

TABLE OF CONTENTS

	<u>PAGE</u>
I. BACKGROUND	4
II. POSITION AND IMPORTANCE IN THE NATION OF ISLAM (NOI)	4
III. NOI ACTIVITY AND STATEMENTS MADE BY SUBJECT	
Albany	6
Arizona	8
Boston	8
Buffalo	9
Chicago	11
Cleveland	14
Detroit	17
Hartford	18
Jacksonville	19
Miami	19
Milwaukee	20
Newark	21
New England	25
Philadelphia	25
Pittsburgh	26
Savannah	27
St. Louis	27
Seattle	28
Youngstown	28
New York	29

NY 105-8999

TABLE OF CONTENTS
(Continued)

	<u>PAGE</u>
IV. MISCELLANEOUS	
A-NOI activity	45
B-Trial of NOI members in New York, March, 1959	48
V. APPENDIX	
FOI	51
MGT	52
NOI	53

NY 105-8999

DETAILS:

I. BACKGROUND

Residence

On October 16, 1958, [REDACTED] advised that MALCOLM LITTLE resided at 25-46 99th Street, East Elmhurst, Queens, New York. b7D

On March 16, 1959, MALCOLM LITTLE was observed by a Special Agent of the Federal Bureau of Investigation (FBI) at the above address.

II. POSITION AND IMPORTANCE IN THE NATION OF ISLAM (NOI)

On February 10, 1959, [REDACTED] and on February 13, 1959, [REDACTED] characterized MALCOLM X. LITTLE, Minister of Muslim Temple of Islam (MTI) number 7, New York City, as one of the national leaders of the NOI. b7D

On April 8, 1959, [REDACTED] advised that MALCOLM LITTLE has no known employment other than his position as Minister of Temple number 7. [REDACTED] stated in this capacity he spends over half of his time out of New York City on business for the NOI and for ELIJAH MUHAMMAD, leader of the NOI. b7D

This information was verified in substance on April 7, 1959, [REDACTED] and on April 10, 1959, by [REDACTED] b7D

The above [REDACTED] stated that LITTLE is the second or third most important member in the NOI in the United States following ELIJAH MUHAMMAD and possibly ELIJAH MUHAMMAD's son, WALLACE D. MUHAMMAD. b7D

NY 105-8999

On March 24, 1959, [REDACTED] furnished information which reflected that at a meeting of NOI Temple number 2, Chicago, Illinois, held March 15, 1959, Minister THOMAS JONES stated that Minister MALCOLM of New York had been in prison and was a dope addict, but since he has accepted Islam he has become one of the best men the Muslims have. JONES stated that LITTLE accepted Islam while in prison. JONES stated that LITTLE has one of the highest positions in the NOI, and should something happen to the Messenger, LITTLE may step into the Messenger's shoes as LITTLE has visited every Temple in the United States. b7D

On January 9, 1959, [REDACTED] stated that one of the duties of the secretary of the NOI Temple in Los Angeles (Temple number 27) is to keep track of the expenditures. In this connection [REDACTED] stated the secretary makes a weekly financial report to the local Minister, to the National headquarters in Chicago and to MALCOLM X. LITTLE, Minister of Temple number 7, in New York City. The secretary also makes out a monthly report in addition to the weekly report which is sent to the same three persons. b7D

This information was verified in substance on February 13, 1959, [REDACTED] b7D

On March 11, 1959, [REDACTED] stated that at a Fruit of Islam (FOI) meeting held March 2, 1959, in Detroit, Michigan, JESSIE 2X HOLMES commented on the recent NOI convention in Chicago and stated that MALCOLM X. LITTLE told the audience that if anything should happen to the Messenger the program would be stopped because ALLAH appointed MUHAMMAD only to do the job he is doing. b7D

On October 15, 1958, [REDACTED] advised that MALCOLM LITTLE, Minister of Temple number 7, New York City, was known to [REDACTED] as an officer of the MTI in Newark, New Jersey. b7D

On August 6, 1958, [REDACTED] stated that during August, b7D

NY 105-8999

1958, while in Pittsburgh, Pennsylvania, LOUIS X, NOI member of Boston, Massachusetts, stated the "Pittsburgh Courier" was trying to create trouble among the leaders of the Muslims; that he had gone to the "Courier" office and one of the men had asked him when MALCOLM was taking over for the old man. LOUIS stated that the "Courier" plays up MALCOLM very big and writes all his speeches in some edition of the "Courier" but does not give MUHAMMAD top billing. LOUIS stated that if MALCOLM is weak he might try to take over but he did not believe that this had entered MALCOLM's mind.

The "Pittsburgh Courier" is a weekly newspaper published in Pittsburgh, Pennsylvania.

III. NOI ACTIVITY AND STATEMENTS MADE
BY SUBJECT

At Albany, New York

On November 24, 1958, [REDACTED] stated that an announcement was made at a Temple number 7 meeting on November 23, 1958, to the effect that MALCOLM LITTLE had been teaching in Albany. **b7D**

On November 18, 1959, [REDACTED] stated that MALCOLM LITTLE was a speaker at the Albany Temple of the NOI at a meeting on November 17, 1958, which was held at 863 Broadway, Albany, New York. **b7D**

He stated that LITTLE's lecture was mainly devoted to a history of the Negro race, their origin in this world and how they could benefit from the teachings of ELIJAH MUHAMMAD. LITTLE stressed that he was against racial integration since he felt that the Negro should be a self-sufficient independent nation who was not dependent on the white man for jobs.

NY 105-8999

On February 11, 1959, [REDACTED] stated that at a meeting of the Albany Temple of the NOI held at the above address the expected speaker did not show up. Instead a tape recording of a speech made recently by Brother MALCOLM of Temple number 7 was run. [REDACTED] stated LITTLE's comments were the same as LITTLE has previously spoken to the effect that the white race was "white devils" and advised the Negroes that if the "white devils" broke down their doors and invaded their homes they should resist. b7D

On February 24, 1959, [REDACTED] stated that another tape recording of a speech by MALCOLM LITTLE was run at a meeting of the Albany Temple of the NOI held January 26, 1959. In this speech LITTLE indicated that the NOI has started an all out war against Negro Ministers because they are responsible for the betrayal of the Negro race and are the main obstacle of "our" people reclaiming their own. b7D

On March 27, 1959, [REDACTED] stated that another tape recording of a recent speech made by LITTLE at a Temple number 7 meeting in New York was run at an NOI meeting of the Albany Temple held February 9, 1959. [REDACTED] stated LITTLE spoke mainly about the Bible and denounced Christianity and the "white devils". He stated that Christianity was the devil's religion and tried to show that many things in the Bible were false. b7D

On March 27, 1959, [REDACTED] stated that another tape recording of a speech made by MALCOLM LITTLE was run at an NOI meeting of the Albany Temple held February 23, 1959. [REDACTED] stated LITTLE's talk was a harangue and he stated that the new issue would be that an all out war against established religions would begin. LITTLE stated that the "white man's religion" must be gotten out of the Negroes' head if it were necessary to pound on them. LITTLE also stated that the "white devils" would be slaves of the Negroes some day. [REDACTED] stated the hint in this speech was that it would not be possible to kill all the "white devils" so that the ones left over would be the slaves. b7D

NY 105-8999

In Arizona

On March 4, 1959, [REDACTED] stated that at a February 27, 1959, meeting of the NOI convention held in Chicago, the Chairman was Minister MALCOLM of Temple number 7 of New York who made a report on his own work at Temple number 7, and stated among other things he had traveled and gotten new followers in Arizona. LITTLE was not more specific as to this. b7D

In Boston, Massachusetts

On November 10, 1958, [REDACTED] stated it was announced at a Temple number 7 NOI meeting held November 9, 1958, Minister MALCOLM was then in Boston building up the Temple in that city b7D

On November 28, 1958, [REDACTED] stated that Minister MALCOLM X of New York was the speaker at a meeting of Temple number 11 of the NOI held November 9, 1958, at 35 Intervale Street, Boston. [REDACTED] stated LITTLE's spoke as follows:

Are we citizens of the city, state and country that we live in? I say no. Citizens of a land have equal rights. I say you are not even second class citizens. After learning the truth a Moslem will never accept Christianity.

On January 23, 1959, [REDACTED] stated that MALCOLM X spoke at a meeting of NOI Temple number 11 held January 21, 1959. [REDACTED] stated MALCOLM X in his talk cautioned the members on trying to teach Islam because would-be potential members might be driven away if the teaching was not taught in the proper order. b7D

On February 12, 1959, [REDACTED] stated that Minister MALCOLM X spoke at a meeting of Temple number 11 of the NOI on January 28, 1959. [REDACTED] reported that LITTLE's b7D

NY 105-8999

speech consisted of a denunciation of the Christian religion and that LITTLE stated that the rugged cross was not what was needed as it is the sign of suffering and shame, but what was wanted was freedom, justice and equality.

In Buffalo, New York

On February 11, 1959, [REDACTED] stated that at a meeting of the FOI of MTI in Buffalo on February 9, 1959, which was held at 1412½ Jefferson Avenue, Buffalo, it was announced that on Wednesday, Thursday and Friday nights during the week of February 9, 1959, MALCOLM X would be in Buffalo, and a contribution was asked to cover MALCOLM X's fare to Buffalo as well as room and board while he was there. b7D

On February 12, 1959, [REDACTED] stated that a meeting of the MTI in Buffalo, New York, was held February 11, 1959, at the above address. [REDACTED] stated MALCOLM X was the speaker and he spoke as follows: b7D

The Messenger wants everyone to do something for himself and to stop waiting for the white man to do everything for the Negro. He urged those in attendance to develop businesses so that the Negro could become self dependent. He urged the followers of ELIJAH MUHAMMAD not to break any of the white man's laws pointing out that these laws must be obeyed. He stated that the Messenger did not want his followers to break any laws of the white race. The black man and the black woman should not mix with the white race because the white race is the enemy.

The above was verified in substance on February 19,

NY 105-8999

1959, by [REDACTED]

On February 19, 1959, [REDACTED] stated that at a meeting of the MTI on February 12, 1959, at the above address in Buffalo, New York, MALCOLM X was the speaker and spoke as follows: b7D

There is no need to be worried about anyone "messing with us" because "we are following behind a man that can destroy the government in 12 hours." The white man knows that his time is up because he is being kicked out of every country, and this is because the people know that he has been tricking them with his religion which kills you and puts the black man's mind in the sky.

The above was verified in substance on February 19, 1959, by [REDACTED]

On February 19, 1959, [REDACTED] stated that at a meeting of the MTI in Buffalo, held February 13, 1959, at the above address, MALCOLM X was the speaker and spoke as follows: b7D

The white man was going to be destroyed by flying saucers. Japan was the country which showed the other dark nations that North America was not anything to Japan. Mathematics have shown that there is no heaven in the sky and that "Jesus did not ride any cloud to heaven." This kind of thing was the white man's trickery and that every dark nation was waking up and knocking the devil (white man) out of their country. ELIJAH MUHAMMAD stated "North America is going to be destroyed and that the Blacks are going to be destroyed if they don't join their own kind."

NY 105-8999

The above was verified in substance on February 19, 1959, by [REDACTED] b7D

In Chicago, Illinois

On January 13, 1959, [REDACTED] stated that at a NOI meeting of Temple number 7 held on January 9, 1959, it was announced that Minister MALCOLM would be leaving for Chicago the following week. b7D

On January 8, 1959, [REDACTED] stated that MALCOLM LITTLE spoke at a meeting of MPI number [REDACTED] held in Chicago on January 7, 1959, at 5335 South Greenwood Avenue. [REDACTED] stated LITTLE spoke as follows: b7D

You do not know who the devils are. They are the ones who put a rope around your neck, put their feet on your neck, make you plough the fields and work for nothing. Now do I have to tell you who the devils are? LITTLE then pointed to the American flag and stated that this is not your flag. He then pointed to the Muslim flag and stated this is your flag. He then pointed to the Christian cross and stated they will take this cross and burn it before you, and if you do not obey it they will burn you on it. The white devil would have you believing that you have to die to see God, but you do not have to die to see God. You can find heaven right here on earth by following LLIJAH MUHAMMAD.

On January 16, 1959, [REDACTED] stated that at a meeting of the NOI held in Chicago on January 12, 1959, at the above address, MALCOLM LITTLE spoke as follows: b7D

He had just returned from St. Louis, Missouri, where he had been in contact with the followers of

NY 105-8999

ELIJAH MUHAMMAD. Steady advances were being made in the St. Louis area. He stated he had also visited Louisville, Kentucky, Miami, Florida, Atlanta, Georgia and Birmingham, Alabama, where Muslim activity was taking place. Muslim activity was established good in Birmingham, and he praised JEREMIAH who was spearheading the drive in Birmingham, Alabama.

ELIJAH MUHAMMAD is the greatest man of these times because he has the nerve to defy the devil in his own country. NASSER of Egypt and MAO of China were doing good jobs but were not as great as ELIJAH MUHAMMAD.

There is a great need for money and his slogan was "You can't advance without finance."

On February 27, 1959, [REDACTED] furnished information concerning the "Saviour's Day" meeting of the NOI which was held at MTI number 2 on February 26, 1959. [REDACTED] stated Minister MALCOLM from New York spoke as follows: **b7D**

The so-called Negro is asking for crumbs from the white man's table, when he asks the white man for a job. Why should the so-called Negro ask the white man for a lousy job, go to his lousy school, marry into his family and have him marry into the so-called Negro's family. The so-called Negro should build his own schools, cars, tractors and other things. If the so-called Negro joins up with ELIJAH MUHAMMAD he will be proud to be a black man and he will look into the mirror and wonder why he isn't blacker.

The above was verified in substance on March 3, 1959, by [REDACTED] and [REDACTED] on March 4, 1959, **b7D**

NY 105-8999

by [REDACTED] and on March 6, 1959, [REDACTED]

On March 4, 1959, [REDACTED] furnished information concerning the February 27, 1959, meeting of the NOI annual convention which was held at the Metropolitan Community Church, 4100 South Parkway, Chicago. [REDACTED] stated that Minister MALCOLM of New York was Chairman. [REDACTED] stated MALCOLM made a report on his own work and stated he had traveled and gotten new followers in Arizona; Seattle, Washington; Trinidad and Jamaica. He stated that numerous inquiries come from Africa regarding Islam and the word of ELIJAH MUHAMMAD, and that now Islam is internationally known and acclaimed. b7D

The above information was verified in substance on March 3, 1959, [REDACTED] and [REDACTED] and on March 19, 1959, by [REDACTED] b7D

On March 3, 1959, [REDACTED] furnished information concerning the Oriental Bazaar given by the Muslim Girls Training (MGT) and the General Civilization Class which was held February 28, 1959, at the University of Islam number 2, 5333 South Greenwood Avenue in Chicago. [REDACTED] stated that this was actually a part of the annual NOI convention. [REDACTED] stated MALCOLM X was present at this bazaar at which there were no speakers but at which MALCOLM X announced that the bazaar was scheduled to go until 7 p.m. but it would stop at 3 p.m. b7D

On March 3, 1959, [REDACTED] furnished information concerning the February 28, 1959, meeting of the NOI national convention held at the Metropolitan Community Church. [REDACTED] stated Minister MALCOLM of New York acted as master of ceremonies and spoke as follows: b7D

The black man should be ready at all times to take his rightful place, and no black man should let

NY 105-8999

the white devil put the black man on the wrong track. He praised ELIJAH MUHAMMAD as a man of God and a little black man who has the black man standing up for him. The white devil would like to have the black man stand up for him (white man) as the black man stands up for ELIJAH. The white devil was trying to overthrow the Muslims. They will never do this as the Muslims have ministers and members all over the country. He stated all Muslims should always be ready. He stated Muslims knew what he meant. Muslims are ready to stand together foot to foot, knee to knee and jaw to jaw in their effort. It is better to be like the southern black man who knows the fears than to be like the black man in the North who does not know or fear and who does nothing about it.

On March 3, 1959, [REDACTED] furnished information concerning the March 1, 1959, session of the NOI annual convention held at the Metropolitan Community Church. [REDACTED] stated MALCOLM spoke as follows: **b7D**

The people in Canada spend far less money than the so-called Negroes yet they have factories, bridges and other things of convenience. The so-called Negro needs someone to help and guide him and that today the so-called Negroes did have someone, and that someone is ELIJAH MUHAMMAD.

The above information was verified in substance on March 3, 1959, [REDACTED] and [REDACTED] on March 4, 1959, [REDACTED] and [REDACTED] and on March 19, 1959, [REDACTED] **b7D**

At Cleveland, Ohio

On February 18, 1959, [REDACTED] furnished information concerning a meeting of the MTI number 18, held February 15, **b7D**

NY 105-8999

1959, at 11005 Ashbury Avenue. [REDACTED] stated MALCOLM X from New York spoke as follows: **67b**

The so-called Negroes are so lazy that they are willing to suffer anything rather than go to work. When we find a Brother who is lazy we put him out of the Brotherhood. Laziness in Islam is a sin. Any man that does not work in Islam is no good.

On February 18, 1959, [REDACTED] furnished information concerning a meeting of the MTI number 18 held February 16, 1959, at the above address. [REDACTED] stated MALCOLM X spoke as follows: **67b**

In the year 8,400 a big headed scientist by the name of YACOB was born. At the age of six YACOB was playing with two pieces of steel. He found that one piece of the steel was alive and the other one was dead meaning that one piece had magnetism in it and the other didn't. YACOB told his uncle when he grew up and became a man he was going to make a man to rule for 6,000 years. YACOB then made a blue-eyed devil. He taught the devil how to steal, lie and how to master the original black race. MALCOLM then wrote the following on the blackboard

8,400 YACOB was born
200 Brown (grafted)
200 Yellow (grafted)
200 Red (grafted)
9,000 Devil made
2,000 Devil's ruling power
11,000 MOSES (MUSA)

11,000
1,700 NIMROD (A Caucasian Hunter ruled)
300
13,000 JESUS (ISA)
2,000 ELIJAH MUHAMMAD
15,000

NY 105-8999

"ALLAH taught us this knowledge. He gave us the exact birth of the white people and the name of their God (YACOB). ALLAH taught the Judgment of this World how it would begin and end."

On February 18, 1959, [REDACTED] furnished information concerning a meeting of the MTI number 18 held February 17, 1959, at the above address in Cleveland. [REDACTED] stated MALCOLM spoke as follows **b7D**

ELIJAH MUHAMMAD teaches against boycotting of his own child. Why don't you spend your dollars among your people and own kind. Stop patronizing the devils who are your enemies.

Again I warn you, you walk down the street with a cross on your neck. Show the world that you are confused and deceived. The religion of Christianity will make you a cross yourself. You are a nut to believe in such teachings. ALLAH desires to make the black nation of people equal or superior to the white people.

On March 6, 1959, [REDACTED] furnished information concerning a meeting of MTI number 18 held at the above address on February 18, 1959. [REDACTED] stated MALCOLM was present and spoke as follows: **b7D**

The devil is flesh man, but final revelation is that the white man is the devil. There are no good white people. They are all devils.

The devils use the cross to confuse the dark nation of people. You have to give the so-called Negroes a black religion-Islam. **b7D**

On February 24, 1959, [REDACTED] furnished information which reflected that MALCOLM LITTLE would be in Cleveland, Ohio, on February 22, 1959.

NY 105-8999

At Detroit, Michigan

On January 5, 1959, [REDACTED] furnished information concerning a meeting of NOI Temple number 1 in Detroit on December 16, 1958. [REDACTED] stated MALCOLM LITTLE spoke as follows: b7D

Publicity was needed in order to fill the King Solomon Baptist Church when ELIJAH MUHAMMAD would visit Detroit on December 21, 1958. The publicity costs money and he requested each person to make a special donation of \$5.00. Efforts would be made to purchase radio and television time for the purpose of publicizing ELIJAH MUHAMMAD's appearance.

On December 23, 1958, [REDACTED] stated that an announcement was made at a meeting of NOI Temple number 7 in New York at the meeting of December 17, 1959, to the effect that MALCOLM LITTLE was in Detroit at that time appearing for the Messenger. b7D

The above information was verified in substance on December 22, 1958, by [REDACTED] and [REDACTED] b7D

On December 19, 1958, [REDACTED] stated that an announcement was made on December 18, 1958 at a meeting of the NOI in New York that Minister MALCOLM was then in Detroit.

On December 23, 1958, [REDACTED] furnished information concerning a meeting of the NOI held December 21, 1958, at the King Solomon Baptist Church at which time ELIJAH MUHAMMAD spoke. [REDACTED] stated that prior to MUHAMMAD's speech, MALCOLM X LITTLE from New York spoke and made a dynamic speech speaking of the so-called Negroes' need for leadership and the necessity for purging all of the hypocrites and shysters from among the so-called Negroes. b7D

NY 105-8999

The above information was verified in substance on December 31, 1958, by [REDACTED] and [REDACTED] and on January 30, 1959 by [REDACTED] b7D

At Hartford, Connecticut

On November 26, 1958, [REDACTED] furnished information concerning a meeting of the NOI held at 1097 Main Street, Hartford, on November 19, 1958. [REDACTED] stated MALCOLM X spoke as follows: b7D

As the personal representative of ELIJAH MUHAMMAD he wanted to acquaint the audience with the most feared and most intelligent black man in North America, the great ELIJAH MUHAMMAD, spiritual leader of the Moslems in North America.

The Bible is a lie yet you abide by its lies and worship it. Know the truth about it and you will no longer worship it. The American flag is not your flag. Know the truth about this flag and you will readily accept another. You are not a Negro. Know why you are so called and you will no longer be ashamed of being black. The American Constitution was not written for you but for the white man, by him and about him.

Concerning the above speech, [REDACTED] stated that at no time did the speaker either by word, implication or gesture advocate violence, but the things he read from the books concerning the treatment of the Negro, especially the slaves, were enough to make one's blood boil and certainly enough to make a weak minded person follow in the thought process the speaker had tried to create. b7D

On December 1, 1958, [REDACTED] stated that at a meeting of Temple number 7 of the NOI in New York on November b7D

NY 105-8999

26, 1958, it was stated that MALCOLM X was then in Hartford, Connecticut.

At Jacksonville, Florida

[REDACTED] advised on September 30, 1958, MALCOLM X directed a letter to the "Florida Tattler", a weekly Negro newspaper, in which MALCOLM stated he had been lecturing for the past two weeks in Miami and Tampa, Florida, and that he planned to spend two days in Jacksonville on October 6 and 7, 1958, in an effort to get the new Moslems there better organized. According to [REDACTED] with the letter above mentioned from MALCOLM X was a news release which described MALCOLM X as being the Minister in the New York City NOI. - 67D

[REDACTED] advised in October, 1958, that he attended a meeting of the Moslems held October 6, 1958, at 612 West Union Street, Jacksonville. The group was addressed by Minister MALCOLM. During the discussion by MALCOLM he stated that Christ and all his disciples were colored and that the white people would have you looking up to the Bible as if you would get your reward in heaven, while the white people were getting their heaven now on earth. MALCOLM stated that would come to an end and that at some time a small colored nation in the east would rule the world. 67D

[REDACTED] further advised that on the following evening, October 7, 1958, he attended a meeting held at the same place at which time MALCOLM discussed the Bible and ELIJAH MUHAMMAD, the leader of the Moslem group. MALCOLM pointed out that the colored people should be leaders as well as the whites. He stated MUHAMMAD did not believe in integration because soon the darker race of people would be the leaders. 67D

At Miami, Florida

On October 10, 1958, [REDACTED] furnished information 67D

NY 105-8999

which reflected that the "Pittsburgh Courier", Florida edition, in its issue of October 4, 1958, carried an article which was datelined Miami, Florida, and which reflected that ELIJAH MUHAMMAD had sent his New York minister MALCOLM X to represent him and organize his many followers here in Florida. The article stated that during his stay in Miami MALCOLM X would conduct lectures at the Masonic Hall, 941 Northwest 3rd Avenue, beginning this Sunday at 8 p.m.

[REDACTED] furnished the following characterization of Minister MALCOLM X: b7D

Brother MALCOLM ranks about third in the NOI in influence. He has unlimited freedom of movement in all states, and outside of the Messenger's immediate family he is the most trusted follower. He is an excellent speaker, forceful and convincing. He is an expert organizer and an untiring worker. [REDACTED] stated MALCOLM has a strong hatred for the "blue eyed devils," but this hatred is not likely to erupt in violence as he is much too clever and intelligent for that to happen. He is fearless and cannot be intimidated by words or threats of personal harm. He has most of the answers at his fingertips and should be carefully dealt with. He is not likely to violate any ordinances or laws. He neither smokes nor drinks and is of high moral character. b7D

At Milwaukee, Wisconsin

On January 19, 1959, [REDACTED] advised that at a meeting of the NOI in New York on January 14, 1959, it was announced that MALCOLM LITTLE would be in Milwaukee, Wisconsin, with ELIJAH MUHAMMAD on January 18, 1959. b7D

On January 19, 1959, [REDACTED] advised that at the January 18, 1959, meeting of NOI Temple number 7 in b7D

NY 105-8999

The above information was verified in substance on February 2, 1959, by [REDACTED] and on February 3, 1959, by [REDACTED] b7D

On February 2, 1959, [REDACTED] furnished information concerning a NOI meeting held January 31, 1959, at the Siloam Presbyterian Church, 260 Jefferson Avenue, Brooklyn, New York. [REDACTED] stated MALCOLM spoke on bridging the gap between the Christians and the Muslims. He stated that one of the differences between Christianity and Islam is that Islam always enlightens as well as entertains their members. He stated Islam is building a spiritual, medical and educational center in Chicago's south side where all people will be served. b7D

On February 4, 1959, [REDACTED] furnished information concerning a NOI meeting held February 1, 1959, in New York. b7D

[REDACTED] stated MALCOLM X spoke as follows:

Everything about Christianity is false. The Government is false. The president is a Christian and he is false. The white people are the devil who are not to be revealed until the last days of time.

All nations may disagree but one thing all agree on is we are living our last days.

On February 6, 1959, [REDACTED] furnished information concerning a meeting of the NOI held February 3, 1959, at 65 Putnam Avenue, Brooklyn, New York. [REDACTED] stated MALCOLM X spoke as follows: b7D

There is no such thing as Negro History Week. The Negro does not have to have a special week set aside for him because he was on earth and living a civilized life while the white man was still living

NY 105-8999

in caves in Europe. The white man in the 1500's went to Egypt, took our rorparents onto a ship and after they were aboard put them in chains and brought them here. They could not make slaves of them because they were much more civilized than the white men at that time, so what they did as a child was borrr to one of the women was to separate the child from his mother and that way the child lost his mother's tongue and was taught the King's English.

On February 11, 1959, [REDACTED] furnished information concerning a NOI meeting held February 6, 1959, in New York. [REDACTED] stated Minister MALCOLM spoke as follows: b7D

Jesus did not complete his mission because he was killed. As Jesus could not save himself when he was alive how can you expect him to save you when he was dead.

The above information was verified in substance on February 9, 1959, by [REDACTED] and on February 3, 1959, by [REDACTED] b7D

On February 9, 1959, [REDACTED] furnished information concerning a meeting of the NOI in New York on February 8, 1959. [REDACTED] stated MALCOLM X spoke as follows:

Self preservation is the first law of nature, preservation of family and preservation of people as a race.

The wars of 1914 and the second World War have weakened the white race. God bless Japan for bombing Pearl Harbor. We should thank them. The only way Japan was conquered was through the Atom bomb. The third and last war is the fight between the darker nations and the white race.

NY 105-8999

The above was verified in substance on February 11, 1959, by [REDACTED]

On February 16, 1959, [REDACTED] advised that Minister MALCOLM attended a NOI meeting held in New York February 13, 1959.

On March 13, 1959, [REDACTED] furnished information concerning a meeting of the NOI in New York on March 8, 1959. [REDACTED] stated Minister MALCOLM spoke about the black man who lived long before COLUMBUS discovered America called MOSSA. According to [REDACTED] this black man was making a pilgrimage to Mecca and had with him 80 camels each carrying 800 pounds of gold. b7D

The above information was verified in substance on March 11, 1959, by [REDACTED]

On March 19, 1959, [REDACTED] furnished information concerning a meeting of the NOI in New York held March 15, 1959. [REDACTED] stated Minister MALCOLM spoke on the origin of Islam and the so-called Negro in America.

On March 26, 1959, [REDACTED] furnished information concerning a meeting of the NOI held in New York March 18, 1959. [REDACTED] stated that MALCOLM spoke concerning the Muslim trial (hereinafter mentioned). MALCOLM stated that a Muslim should never be the aggressor. The Muslim who starts a fight should not expect his brothers to help him, but if the brother is attacked then surely all his brothers will help him. b7D

The above information was verified in substance on March 20, 1959, by [REDACTED]

On March 31, 1959, [REDACTED] advised that Minister MALCOLM attended a NOI meeting held in New York on March 20, 1959. b7D

NY 105-8999

On March 26, 1959, [REDACTED] furnished information concerning a meeting of the NOI in New York on March 22, 1959. [REDACTED] stated Minister MALCOLM asked if there were any representatives from the FBI or any detectives or cops present. [REDACTED] stated a member of the police force identified himself. MALCOLM welcomed him and stated that he wished more would come and visit the Temple. MALCOLM also stated that the officer should report that they are law abiding people, and they do not teach their people to love "white folks." MALCOLM further stated "man you should arrest them." We were kidnapped. We were not brought here on the Queen Mary or the Mayflower. b7D

The above information was verified in substance on March 23, 1959, by [REDACTED] b7D

On April 2, 1959, [REDACTED] furnished information concerning a NOI meeting held in New York on March 27, 1959.

[REDACTED] stated MALCOLM X made a short speech mainly on the characteristics of the Muslim's viz. industriousness, clean mentally and physically, clean habits, etc.

The above information was verified in substance on March 31, 1959, by [REDACTED] b7D

On March 31, 1959, [REDACTED] furnished information concerning a NOI meeting held in New York March 29, 1959.

[REDACTED] stated Minister MALCOLM spoke and stated the sooner the so-called American Negro realized that what is wrong with us is not the color of our skin or the texture of our hair, but rather the condition of our minds and take steps to rectify this condition, the sooner we can have a race of which to be proud. MALCOLM stated that the Negroes should sit and wait without violence because the white man will destroy himself.

NY 105-8999

On April 7, 1959, [REDACTED] furnished information concerning a meeting of the NOI held April 3, 1959, in New York. [REDACTED] stated Minister MALCOLM X spoke as follows: **b7D**

The so-called American Negro male is a sad case. He offers his woman nothing and gives her a hard road to travel. Many of our women have been driven into the bedroom of white men because of our poor condition. We Moslems respect our women and will fight for them if right.

The above information was verified in substance on April 9, 1959, by [REDACTED] **b7D**

On April 8, 1959, [REDACTED] furnished information concerning a meeting of the NOI held in New York April 5, 1959. [REDACTED] stated MALCOLM spoke as follows:

The white man is the devil. We should hate the white man. White man hates us. He comes into black communities and breeds babies but won't let the black man enter his communities to do the same.

The above information was verified in substance on April 9, 1959, by [REDACTED] **b7D**

On April 10, 1959, [REDACTED] furnished information concerning a NOI meeting held in New York April 8, 1959. [REDACTED] stated Minister MALCOLM spoke mainly concerning the proposed visit by ELIJAH MUHAMMAD to Washington, D.C. on May 24. Minister MALCOLM stated that all Muslims must go to Washington for this occasion.

The above information was verified in substance on April 9, 1959, by [REDACTED] **b7D**

NY 105-8999

IV. MISCELLANEOUS

A. NOI Activity

[REDACTED] b7D
which reflected that ELIJAH MUHAMMAD considered MALCOLM LITTLE to be the best money raiser in the NOI.

On November 26, 1958, [REDACTED] Police Department, advised SA [REDACTED] that at approximately 3:00 p.m., November 25, 1958, a JOHN SIMMONS and a JOSEPH GRAVITT came to [REDACTED] with a letter which was directed to MUHAMMAD's temple and addressed to MALCOLM X. b7D N.Y.

SIMMONS reported himself as Secretary of the NOI and stated that MALCOLM X was out of town but would not say where. SIMMONS advised [REDACTED] that he had made photostats of the original letter and was going to turn them over to the weekly newspaper "The Amsterdam News". [REDACTED] furnished a photostat of this letter which was dated November 24th (no year), and bore a return address of 839 Coleman Avenue, New York, New York. b7D

This letter stated, in substance, that if \$50,000 was paid on the corner of 125th Street and 8th Avenue, Tuesday at 6:00 p.m., the life of ELIJAH MUHAMMAD would be spared the next time he came to New York.

[REDACTED] b7D
[REDACTED] accompanied SIMMONS and GRAVITT staked out at the corner of 125th Street and 8th Avenue, with negative results. [REDACTED] stated that SIMMONS and GRAVITT had no idea who could have written such a letter. [REDACTED] also advised that the return address was non-existent.

NY 105-8999

The December 13, 1958, issue of the "Pittsburgh Courier", page 10, carried an article captioned "Muhammad Threatened." This article stated that police working in conjunction with the FBI said they were taking all precautions regarding threats made on the lives of ELIJAH MUHAMMAD and MALCOLM X. 67

On January 21, 1959, [REDACTED] furnished information which reflected that MALCOLM X would be the guest speaker on the program "The Editor Speaks" on New York station WLIB on Saturday January 17, 1959.

"The Pittsburgh Courier" in its issue of January 17, 1959, section two, page one, columns one and two, carried an article captioned "Malcolm X to Speak on Harlem's WLIB." This article reflected that MALCOLM X, fiery young New York representative of Moslem spiritual leader ELIJAH MUHAMMAD, was slated to speak on the "Rapid Growth of Islam in America and Its Aims for 1959" over Harlem station WLIB at 11:30 Saturday morning, January 17, 1959, on the program "The Editor Speaks."

The "St. Louis Argus," a weekly newspaper published in St. Louis, Missouri, in its issue of January 30, 1959, carried an article captioned "Religion Must Not Be Separate - - Muslim Says." The article reflected that Moslem Minister MALCOLM X on the Harlem station WLIB on Saturday morning stated "If religion means a way of life and life's necessities are food, clothing and shelter, then we should not separate religion from economics." The article further quoted MALCOLM X as saying "Christianity offers Negroes its economic program of 'milk and honey' (food), white robes and golden slippers (clothing) and mansions (shelter) up in the sky after they die - - whereas Elijah Muhammad teaches us that in Islam we can get all of life's necessities right here on earth in this life if we will awaken, unite and put forth the necessary efforts."

NY 105-8999

"The Negro has fought to make America free but has never fought to make Negroes free. Proof is the Negro has fought everyone of America's wars yet the Negro himself is still begging free America to recognize him as a free and equal citizen here."

The "New Jersey Herald News" in its issue of February 7, 1959, carried an article "Muhammad Bans Picketing of Prophet Jones." This article reflected that ELIJAH MUHAMMAD is a man who has been preaching unity among the Negroes. It is no surprise therefore, to learn that he and his teachers are deeply concerned over the picketing last week of Prophet JONES meeting at the Community Center. This action, supposedly by "Moslems" neither had the sanction or the approval of Mr. MUHAMMAD. The article continued that the Moslem leader was disturbed that MALCOLM X, Minister of MUHAMMAD's New York Temple of Islam, wrote a letter of apology to Prophet JONES in which he explained that "A Moslem is never the aggressor." The article quoted MALCOLM X as explaining that Mr. MUHAMMAD's purpose is "not to divide our people against each other but to unite us. . . ."

The February 14, 1959, issue of "The Pittsburgh Courier", New York edition, page nine, contained an article similar to the article above mentioned.

"The Pittsburgh Courier", New York edition, of March 21, 1959, page four, column three, carried an article captioned "Churches Get Police Aid." This article was datelined Springfield, Massachusetts, and stated that the Police had vowed to render any assistance within limitations of the law to Negro churchgoers if it was true that members of ELIJAH MUHAMMAD's Moslem sect continued to annoy them.

This article stated that MALCOLM X, National Leader, had stated that some pastors had ordered their church members to stop reading Negro newspapers especially "The Courier" which carries a weekly column by Moslem leader ELIJAH MUHAMMAD.

NY 105-8999

B. Trial of NOI Members
in New York, March, 1959

A trial was conducted in Queens County Court, New York City, during March, 1959. This trial grew out of an incident in May, 1958, at 25-46 99th Street, Queens, which is the residence of, among others, JOHN MOLLETTE, his wife, YVONNE, Mrs. MINNIE SIMMONS, Mrs. AUDREY RICE and Mrs. BETTY LITTLE. Several New York City Police officers with a Postal Inspector attempted to serve a warrant on one MARGARET DORSEY at that address. The result of this attempt was an altercation out of which the above five persons were charged with varying degrees of assault against the two New York City officers. RICE was later charged as a youthful offender. The trial of the other persons began March 2, 1959, and ended March 18, 1959, in an acquittal for LITTLE and SIMMONS and a mistrial for the MOLLETES. All of the above were publicly identified as NOI members.

The "Los Angeles Herald-Dispatch", a newspaper published weekly in Los Angeles, California, in its March 26, 1959, issue, carried an article captioned "Muslims Charge 'Kangaroo Court' in Long Island Trial."

This article, which referred to the above described trial, stated that MALCOLM X, leader of the New York Muslims, charged that Police entered his home with guns blazing and belching bullets "... that were not intended to kill criminals, thieves or bandits ... but to kill our innocent black women, children and babies." The article continued to quote MALCOLM X as follows: "They then dragged the innocent individuals whose homes they had invaded into court."

The police brought a parade of professional liars to the 'witness' stand in an effort to convict four decent, hard working, home owning, religious people."

The article reflected that MALCOLM X charged

NY 105-8999

Judge FARRELL used "kangaroo court tactics" throughout the entire trial to protect witnesses "from being exposed as professional liars and to conceal the criminal actions of Detective Kiernan."

On March 13, 1959, [REDACTED] furnished information which reflected that MALCOLM LITTLE was in contact with ELIJAH MUHAMMAD on that date concerning the above trial.

"The Pittsburgh Courier", New York edition, in its issue of March 21, 1959, on page 15, carried an article about the Moslem trial in New York which stated "Minister Malcolm X, sitting through the entire ten days of the trial, stated that no black man, even in Mississippi, could have his civil rights violated any worse than what has taken place here in Queens County Court House."

The "Pittsburgh Courier", New York edition, March 21, 1959, page three, columns three to five, contained an article regarding this trial captioned "Moslems Freed, Cry for Arrest of Cops." This article stated that MALCOLM LITTLE charged Judge FARRELL with using kangaroo court tactics throughout the trial to protect police witnesses and conceal the criminal acts of Detective KIERNAN (one of the officers involved).

The "New York Amsterdam News" in its city edition of April 11, 1959, page one, column six, contained an article captioned "Moslems Confer With Top Cop" which related that MALCOLM X LITTLE and JOHN X (SIMMONS) called on Deputy Police Commissioner WALTER ARM to "investigate and find out" whether two Queens detectives lied in regard to the incident leading to the arrest of four Moslems. Minister MALCOLM demanded the two detective be "deprived of the right to wear badges and carry guns on the streets of New York." Commissioner ARM advised an investigation would be conducted.

NY 105-8999

This article stated this was the first series of inquiries being conducted by the Police Department as a result of civil suits filed by Mrs. BETTY X. LITTLE and Mrs. MINNIE X. SIMMONS charging two cops with false arrest, malicious prosecution, violation of civil rights, breaking and entering, assaulting women and property damage.

ALPST 1X

FRUIT OF ISLAM (FOI)

On December 22, 1958, a source advised that the FRUIT OF ISLAM (FOI) is a group within the NATION OF ISLAM (NOI) composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

~~SECRET~~

MUSLIM GIRLS TRAINING (MGT)

On January 20, 1959, a source advised that the MUSLIM GIRLS TRAINING is a group within the NATION OF ISLAM and is composed of all female members of the NOI. The MGT is similar in structure to the FRUIT OF ISLAM, which is composed of all male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957 various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On January 19, 1959, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FRUIT OF ISLAM, which is composed of all male members of the NOI. In theory the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

[REDACTED]

NATION OF ISLAM
FORMERLY REFERRED TO AS
MUSLIM CULT OF ISLAM, ALSO
KNOWN AS MUHAMMAD'S
TEMPLES OF ISLAM

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "NATION OF ISLAM" and "MUHAMMAD'S TEMPLES OF ISLAM."

On December 22, 1958, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advice of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On December 16, 1958, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

May 19, 1959

In Reply, Please Refer to

File No. New York 105-8999

Re: Malcolm K. Little
Internal Security-NOI

Reference is made to the report of Special Agent [REDACTED] dated and captioned as above at New York. **b7c**

[REDACTED] in this report is an individual who was in a position to furnish reliable information. **b7D**

[REDACTED] are individuals with whom insufficient contact has been had to determine reliability.

All other sources and informants mentioned in this report have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of any kind. It is the property of the FBI, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

see memo 100-105359

12/14/63 8269/JHE/WES/mj
4235,295

FBI

Date: 7/13/59

Transmit the following in PLAIN TEXT

Via AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI
(OO: CG)

On 7/13/59, [REDACTED] advised that he learned from a member of NOI, NYC, that MALCOLM X LITTLE was in Africa and had an audience with NASSER of Egypt. This audience was to set up meeting between NASSER and ELIJAH MUHAMMAD. [REDACTED] didn't know source of member's info. **67D**

[REDACTED] also learned from above member that NOI, NYC, planning "major boycotts" of stores in Harlem, NYC, to get better jobs for Negroes. **67D**

[REDACTED] advised 7/13/59, that Minister ADAM (RICE) is in charge of Temple #7, NYC, until MALCOLM X returns. He has been transferred from Calif. to NY, and is expected to take over a new Temple in Brooklyn, NY, in near future. **67D**

- 5 - Bureau (25-330971)(RM)
 - (1 - 100-399321)(LITTLE)
 - (1 - [REDACTED])
- 2 - Chicago (100-330307)(RM)
- 3 - San Diego (105-2018)(RM)
 - (1 - [REDACTED])
- 1 - NY (105-8999)(LITTLE)(412)
- 1 - NY (100-137221)(Brooklyn NOI)
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - NY (105-7809)

100-399321 -

NOT RECORDED
98 JUL 22 1959

TLB:rma
(16)

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

50 JUL 22 1959

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (25-330971)
FROM : SAC, NEW YORK (105-7809)(412)
SUBJECT: NATION OF ISLAM
IS - NOI
(OO: CHICAGO)

DATE: 7/16/59

ReNYairtel, 7/14/59.

As the Bureau has been advised, MIKE WALLACE on his News Beat show on WNTA-TV, Channel 13, NY, 6:30 p.m. - 7:00 p.m., during the week of 7/13-17/59, showing a five-part report which he calls "The Hate That Hate Produced."

The following is a substantially verbatim account of the first part of this report which was shown on 7/13/59.

Copies of this letter are designated for Detroit in view of the fact that NOI parochial schools in Chicago and Detroit were mentioned.

- 4 - Bureau (25-330971)(RM)
 - (1 - 100-399321)(MALCOLM LITTLE)
 - (1 - 100-) (United African Nationalist Movement)
- 3 - Chicago (100-35636)(RM)
 - (1 - 105-) (ELIJAH MUHAMMAD)
- 2 - Detroit (100-5549)(RM)
- 1 - NY 62-10651 (UANM)(31)
- 1 - NY 105-8999 (MALCOLM LITTLE)(412)
- 1 - NY 105-7809 (412)

TLB:mfd
(12)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 6289/SHE/UES/ky

100-399321-
NOT RECORDED
78 JUL 17 1959

67 JUL 23 1959

25-330971-3834

NY 105-7809

Tonight, a special report assembled by News Beat reporters and camera crews in New York and Washington; a fully documented story of the movement for black supremacy among a growing and well-organized minority of American Negroes. The leaders of this movement are crafty, resourceful men who know what they are about. Their followers are Negroes who find in the cause of black supremacy an answer to centuries of persecution. We call our story "The Hate that Hate Produced" and you'll see and hear that story in just a few minutes. But first lets look at todays news.

* * * * *

WALLACE:

Tonight we begin a five part series which we call "The Hate that Hate Produced"; a story of the rise of Black Racism, of a call for black supremacy among a growing segment of American Negroes. While city officials, state agencies, white liberals and sober-minded Negroes stand idly by, a group of Negro dissenters are taking to street corner step ladders, church pulpits, sports arenas and ballroom platforms across the nation to preach the gospel of hate that would set off a federal investigation if it were to be preached by Southern whites. What are they saying?

Listen -

I charge the white man with being the greatest liar on earth. I charge the white man with being the greatest drunkard on earth. I charge the white man with being the greatest... on earth. Yet the bible forbids it. I charge the white man with being the greatest gambler on earth. I charge the white man, ladies and gentlemen of the jury, with being the greatest murderer on earth. I charge the white man with being the greatest ... on earth. I charge the white man with being the greatest adulterer on earth. I charge the white man with being the greatest robber on earth. I charge the white man with being the greatest deceiver on earth. I charge the white man with being the greatest troublemaker on earth. So therefore ladies and gentlemen of the jury I ask you to bring back a verdict of guilty as charged.

NY 105-7809

WALLACE:

The indictment you've just heard is being told over and over again in most of the major cities across the country. This charge comes at the climax of a morality play called "The Trial." The plot, indeed the message of the play, is that the white man has been put on trial for his sins against the black man. He has been found guilty. The sentence is death. The play is sponsored, produced by a Negro religious group who call themselves the Muslims. They use a good deal of the paraphernalia of the traditional religion of Islam. But they are fervently disavowed by orthodox Muslims. Negro American Muslims are the most powerful of the black supremacist group. They claim a membership of 1/4 of a million Negroes and our search indicates that for every so-called card carrying black supremacist there are perhaps 10 fellow travelers. Their doctrine is being taught in 50 cities across the nation. Let no one under-estimate the Muslims. They have their own parochial schools like this one in Chicago where Muslim children are taught to hate the white man. Even the clothes they wear are anti-white man, anti-American like these two Negro children going to school. Wherever they go the Muslims withdraw from the life of the community. They have their own stores, supermarkets, barber shops, restaurants. Here you see a progressive modern air conditioned Muslim department store on Chicago's South side.

Their story of hatred is carried in many Negro newspapers. Here you see their Minister MALCOLM X proudly displaying five of the biggest Negro papers in America. Papers published in Los Angeles, New York, Pittsburgh, Detroit and Newark and Negro politicians, regardless of their private beliefs, respectfully listen when the leaders of the black supremacy movement speak. Here you see Borough President HULAN JACK shaking hands with ELIJAH MUHAMMAD, who is the leader of the Muslims and here you see NAACP Director ROY WILKINS greeting Minister MALCOLM, the heir apparent to ELIJAH MUHAMMAD. Four or five times a year the Muslims assemble in one of America's major cities to hear their leader, ELIJAH MUHAMMAD. Here you see them arriving at Washington's Uline Arena for a meeting held only five weeks ago. Every devout Muslim attends these rallies, for some time between

NY 105-7809

now and 1970 and at just such a rally as this, the Muslims expect that ELIJAH will sound the death knell of the white man. Every precaution is taken to protect their leader. As you will shortly see the Muslims, men and women both, submit to a complete search before entering the meeting hall. Some 10,000 persons attended the rally that you see here, all of them searched like this man. This began almost three hours before the meeting started.

They are waiting now for ELIJAH MUHAMMAD, founder and spiritual leader of their group. And here he comes. He is actually ELIJAH POOLE of Georgia. During World War II, MUHAMMAD was arrested and charged with sedition and draft dodging. The Department of Justice finally dropped the charge that he advocated defeat of the white democracy and victory for the colored Japanese, but MUHAMMAD and his followers did serve time in the federal penitentiary for refusing to register for the draft.

Here you will hear ELIJAH MUHAMMAD introduced by Minister MALCOLM X, the Muslims' New York leader and ambassador at large for the movement. The good news that Minister MALCOLM X will talk about here is the coming rise of the black man and the fall of the white man.

MALCOLM:

Everyone who is here today realizes that we are now living in the fulfillment of prophesy. We have come to hear and to see the greatest and wisest, the most fearless black man in America today. In the church we used to sing the song "Good News, the Chariot is coming." Is that right or wrong? But what we must bear in mind that what's good news to one person is bad news to another. While you sit here today knowing that you have come to hear good news, you must realize in advance what's good news for you might be bad news for somebody else. What's good news for the sheep might be bad news for the wolf.

NY 105-7809

WALLACE:

Good news for the black man is that he is on the verge of recapturing his position as ruler of the universe. The bad news for the white man is that his long and wicked reign will shortly be over and then ELIJAH MUHAMMAD spoke.

MUHAMMAD's speech was inaudible and interrupted numerous times by applause.

WALLACE:

But of more interest to New Yorkers is Minister MALCOLM X, the Muslims' New York Minister, who you will shortly see. This is a remarkable man, a man who by his own admission to News Beat was once a procurer and a dope peddler. He served time for robbery in the Massachusetts State Penitentiary. Now he is a changed man. He will not smoke or drink. He will not even eat in a restaurant that houses a tavern. He told News Beat that his life changed when the Muslim faith taught him no longer to be ashamed of being a black man. Reporter LOUIS LOMAX asks Minister MALCOLM X to further explain MUHAMMAD's teachings. The conversation you will hear took place as LOMAX and Minister MALCOLM X were discussing the teachings of ELIJAH MUHAMMAD.

LOMAX: That the same context that Mr. ELIJAH MUHAMMAD teaches that his faith, the Islamic faith, is for the black man. The black man is good. He also uses the Old Testament incident of the serpent in Adam and Eve in the Garden of Eden and he sets up the proposition there that this is the great battle between good and evil and he uses the phrase devil and he uses it almost interchangeably and synonymously with the word snake. Now what does he mean there?

MALCOLM: Well number 1 he teaches us that this individual was a real serpent.

LOMAX: It was not a real serpent.

NY 105-7809

MALCOLM: That one in the garden.

LOMAX: What was it?

MALCOLM: But as you know the bible is written in symbols, parables and this serpent or snake is the symbol that is used to hide the real identity of the one that this actually was.

LOMAX: Well who was it?

MALCOLM: The white man.

LOMAX: I want to call your attention Mr. MALCOLM to one paragraph in this column. He says and I quote him "that only people born of Allah are the black nation of whom the so-called American Negroes are descendents."

MALCOLM: Yes

LOMAX: Now is this your standard teaching?

MALCOLM: Yes. He teaches us that the black man by nature is divine.

LOMAX: Now does this mean that the white man by nature is evil?

MALCOLM: By nature he is other than divine.

LOMAX: Well does this mean that he is evil. Can he do good?

MALCOLM: By nature he is evil.

LOMAX: He cannot do good?

MALCOLM: History is best qualified to reward all research and we don't have any historic example where we have found that they collectively for the people have done good.

NY 105-7809

LOMAX: Minister MALCOLM, you now, in Chicago and Detroit, have universities of Islam, have you not?

MALCOLM: Yes sir, in Detroit and Chicago.

LOMAX: And you take your parishioners, you take children from the kindergarten ages and you train them right through high school. Is this true?

MALCOLM: Yes sire, from the age of 4 up.

LOMAX: And you have a certified parochial school operating in Chicago?

MALCOLM: In Chicago.

LOMAX: And in Detroit?

MALCOLM: And in Detroit.

LOMAX: And kids come to your school in lieu of going to what we call regular day school?

MALCOLM: Yes sir.

LOMAX: What do you teach them there?

MALCOLM: We teach them the same things that they would be taught ordinarily in school minus the Little Black Sambo story and things that were taught to you and me when we were growing up to breath an inferiority complex in us.

LOMAX: Do you teach them what you just said to me that the white man is somewhat evil?

MALCOLM: You can go to any small Muslim child and ask him where is hell or who is the devil and he wouldn't tell you that hell is down in the ground or that the devil is something invisible that you can't see. He'll tell you hell is right where he has been catching it and he'll tell you the one who is responsible for him having received this hell is the devil.

NY 105-7809

LOMAX: And he will say that this devil is the white man?

MALCOLM: Yes.

WALLACE:

These then are the Muslims and these are the things they are saying, preaching and teaching their youngsters. They are the most powerful of the black supremacist groups, and later this week we will hear more from the Muslims.

Now let us look at another group. Every night when the weather is good, knots of people gather in Harlem at 125th Street and Seventh Avenue in front of the Theresa Hotel to hear the speakers for the United African Nationalist Movement spread their gospel of black nationalism. We made a film of one of those meetings. The lighting was poor and it was almost impossible to get good sound quality. The man you are about to hear is JOHN DAVIS, a paid orator for the United African Nationalist Movement. You will hear him attack liberals, ELEANOR ROOSEVELT, PEARL BUCK and then he will go on to say some rather surprising things about the NAACP and its leader, ROY WILKINS.

Film Clip:

And now you got what they call so-called white liberals ... and the white liberals go around claiming that they are against discrimination, they are against lynching.... Lots of brutal liberals like phoney Mrs. ROOSEVELT, the African white goddess.... They got another one by the name of PEARL BUCK and the one who wrote the "Imitation of Life." Oh all of those phoney liberals. Then you got the NAACP - The National Association for the Advancement of some colored folks and you got ... ROY WILKINS.

WALLACE:

This almost any night at the corner of 125th Street and Seventh Avenue in New York. The leader of the United African

NY 105-7809

Nationalist Movement is JAMES R. LAWSON, some times public relations man and black nationalist. The man who says he has authorization to bring greetings from the United Arab Republic's President NASSER to black nationalist groups in the United States. News Beat asked Mr. LAWSON to explain the nature of the organization and its aims.

LAWSON: United African Nationalist Movement - it is an organization of people of African descent here in America, however, we have associated organizations throughout the Caribbean, Africa and the Middle East.

LOMAX: Can a non-African or non-Negro person join your organization?

LAWSON: He cannot.

LOMAX: He cannot. Why not?

LAWSON: Because this is an organization of people of African blood or descent.

LOMAX: Are you anti-white?

LAWSON: Well I think you ought to ask white people are they anti-black.

LOMAX: But are you anti-white?

LAWSON: I don't think I'm anti-white, but I'm pro-black.

LOMAX: Do you favor integration?

LAWSON: No.

LOMAX: Do you favor the NAACP?

LAWSON: No

LOMAX: Do you think ROY WILKINS is a good leader of his people?

NY 105-7809

LAWSON: ROY WILKINS is not the leader. ARTHUR SPENGAR (PH) is the leader.

LOMAX: And what is ARTHUR SPENGAR (PH)?

LAWSON: A Zionist Jew.

LOMAX: Mr. LAWSON, were you present at the meeting when Dr. RALPH BUNCHE of the United Nations go up to introduce Prime Minister ...

LAWSON: Sure I was. Don't you remember. I was with my family - my wife and two children.

LOMAX: But as I recall the incident, Dr. BUNCHE was booed when he stood up. Is that correct?

LAWSON: That is true.

LOMAX: Mr. LAWSON, who booed RALPH BUNCHE and why?

LAWSON: I think the people booed him. That's what it looked like to me.

LOMAX: Do you know any of the people who booed him?

LAWSON: Sure.

LOMAX: Do you know why they booed him?

LAWSON: I don't know exactly why, but I have a hunch.

LOMAX: What's your hunch sir?

LAWSON: My hunch is that black people - those of African descent in this country-considered RALPH BUNCHE a sort of GEORGE WASHINGTON of Israel - a man who made a million people that are closely related to their... and haven't/a cockeyed think for the black man.
done

NY 105-7809

LOMAX: Now you say the black people believe that. Do you JAMES R. LAWSON believe that RALPH BUNCHE is a GEORGE WASHINGTON of Israel?

LAWSON: Well I know he is.

WALLACE:

These black supremacists, Muslims and United African Nationalists, are not practitioners of hate just for hate sake. They didn't grow up in a vacuum. Rather theirs is a hate that hate has produced: the hate that some Negroes are returning for the hate that all Negroes have received in the past 300 years. The burden of being a black man in America has proved more than some of them can bear and now they are fighting back with the same weapons that were used to subjugate them. They are finding it increasingly difficult to identify with America. They have lost faith in the honesty of American law enforcement agencies when it comes to protecting their individual rights. Many of them have abandoned Christianity. They name it a dogma of enslavement. Even those who have not abandoned it are preaching that Jesus was not white. Jesus was not white like the men who lynch and discriminate against Negroes, but that he was a black man. JAMES LAWSON shows the black supremacist concept of Jesus and notice how much the Jesus in the painting and JAMES LAWSON resemble one another.

LOMAX (Film Clip)

In conjunction with your remarks that the Negro needs a vanguard or at least some image he can identify I wonder if you could tell me what this picture is? What it is all about?

LAWSON:

Well we don't ... a black god. We know that God is a spirit, but this is a painting, concept of an artist, of Jesus in the Garden of Gethsemane and we know SOLOMON himself said look not upon me because I am black and somewhere else is clear I think in Revelations where it says his hair is like a lamb's ... and his feet like polished brass. Therefore we feel that we

NY 105-7809

are on sound ground..... After all Jesus was of the Tribe of Judah.

WALLACE:

Tomorrow night we will continue our report on the rise of Black Racism among a segment of the American Negro population, as we examine the role that christianity has played in this disturbing drama. You will hear Muslim leaders charge that christianity is a white man's religion, that it has failed the Negro. You will hear black nationalists say that before the Negro can come into his own he must get rid of Jesus and will hear the Rev. ADAM CLAYTON POWELL charge that christianity has been dragging its feet on the race issue, that there is more segregation at 11:00 on Sunday morning than at any other time of the week.

I'll be back with a conversation with News Beat reporter LOUIS LOMAX, the man who has done virtually all of the research for our special report, in just a moment right after this message.

* * * * *

Reporter LOUIS LOMAX, who enabled News Beat to bring you the alarming story of a rising cult of black supremacy which you have just heard, is here with us tonight and you will see him throughout the remainder of this week as we bring you further reports on "The Hate that Hate Produced."

WALLACE: LOU, first of all we talked about perhaps 250,000 people who are involved in movements for black supremacy.

LOU: Yes.

WALLACE: Is that an accurate figure?

LOU: Well its a debatable figure. This is what the Muslims claim. I wouldn't be surprised if you took the hard core people and then added in the fellow travelers that you wouldn't find something approaching this

NY 105-7809

figure. However, I think it should be underscored that most Negroes are not this way and that most Negroes don't feel this way. But the important thing is that a sizable segment and more important a vocal segment of the Negro population is doing and saying this and it needs to be looked into.

WALLACE: Is the Negro community aware of what is going on with these movements?

LOU: Yes and I think they have been guilty to a large degree of sweeping it under the rug.

WALLACE: Why?

LOU: I don't think they want to face it. It has a lot of ramifications that we'll get into as the week goes on. But the Negro leadership has been hesitant to talk about this thing. We've had an awful lot of trouble trying to get them to talk about it and I think that now that it is out in the open it is time to talk about it forthrightly.

WALLACE: Perhaps the most significant thing which we brought out tonight is the existence of so-called parochial schools in Chicago and Detroit to teach these Muslim youngsters to hate the white man.

LOU: Yes I think this is quite true.

WALLACE: When you were around New York and Washington digging for facts on this story did you run into trouble.

LOU: Twice-when we did the film with Mr. DAVIS up on the street corner where we got into a little hassle-it could have led to trouble and in Washington. I was all right because the leaders had cleared me, but I had a white camera crew with me and I had to stay with them throughout the meeting because some of the

NY 105-7809

people don't take too kindly to white men running around.

WALLACE: Thank you LOU. We'll be talking to you again tomorrow night and throughout the week on News Beat. Tomorrow night another installment of "The Hate that Hate Produced."

OFFICE MEMORANDUM -- UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (25-330971) DATE: 7/21/59

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

Remyairtel 7/16/59.

The following is a substantially verbatim account of Part Three of "The Hate That Hate Produced". Part Three was shown on 7/15/59 on the MIKE WALLACE "News Beat" show on Station WNTA-TV, NYC.

ALL INFORMATION CONTAINED

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- 4 - Bureau (25-330971) (RM) O
 - (1 - 100-399321 (MALCOLM LITTLE)
 - (1 - 100- United African Nationalist Movement)
- 3 - Chicago (100-35636) (RM)
 - (1 - 105- ELIJAH MUHAMMAD)
- 1 - New York (62-10651) (UANM) (#31)
- 1 - New York (105-8999) (MALCOLM LITTLE) (#412)
- 1 - New York (105-7809)

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NY 105-7809

Tonight, we continue our study of the rise of black racism and the call for black supremacy among a growing segment of the American Negroes.

* * * * *

WALLACE:

7
Tonight we take a look at the impact of the black supremacist movements upon the power structure of the New York Negro community. Not infrequently, when the Harlem leaders gather, JAMES R. LAWSON and Minister MALCOLM X are there. JAMES LAWSON is President of the United African Nationalist Movement. He is a man who said that ROY WILKINS is an "Uncle Tom". He calls ARTHUR SPINGARN, President of the NAACP, a Zionist Jew. He calls United Nations Under-Secretary RALPH BUNCHE the "George Washington of Israel". Minister MALCOLM X is the leader of the New York Muslims. They are the purveyors of the doctrine that the white man is evil by nature; that he is incapable of doing good; that he must be destroyed, and when these black supremacists hold their major meetings such politicians as ADAM CLAYTON POWELL and HULAN JACK and City Councilman EARL BROWN are not infrequently there. Here you see City Councilman EARL BROWN addressing a Muslim rally. He is at the podium. Note Minister MALCOLM X and Muslim leader ELIJAH MUHAMMAD in the background. Manhattan Borough President HULAN JACK

TLB:cdg

2

NY 105-7809

was at that meeting and here you see him, his back, shaking hands with ELIJAH MUHAMMAD. It should be made very clear that none of these men, EARL BROWN, HULAN JACK, ADAM POWELL, is a black nationalist or Muslim; but they are politicians, leaders of mass movements, and they need votes and so sometimes they find it necessary to rub shoulders with the black supremists.

On May 18 of last year, New York woke up to this news story:

HULAN JACK, the Negro who had been elected to the highest municipal office ever occupied by a man of his race in this nation's history had been booed off a Harlem street corner by members of his own race. Clearly something was afoot in Harlem. No one seemed to know quite what.

"News Beat" Reporter LOUIS LOMAX covered that story. LOU, what were the facts behind that story?

LOMAX:

To capsule it, MIKE, the Muslims were miffed with HULAN JACK because he had not attended some rallies that were held in Harlem; they organized the booing session. Minister MALCOLM X gave the signal by walking through a tavern door, the booing began.

TLB:cdg

3

NY 105-7809

WALLACE:

The booing session took place at a NAACP meeting, didn't it?

LOMAX:

That is correct. They were celebrating the anniversary of the Supreme Court decision desegregating schools.

WALLACE:

And the Muslims organized the booing?

LOMAX:

Yes, they did. The booing signal was when MALCOLM X walked through the tavern door, and once the booing began, many non-Muslims joined in the well organized spontaneous demonstration.

WALLACE:

Well then, what did HULAN JACK do to bolster his popularity in Harlem as a result of this booing incident?

LOMAX:

Well, I do not want to make any unwarranted conclusions, but the records show that within a week or two HULAN JACK hired a Negro public relations man. A month and a half later he welcomed Mr. ELIJAH MUHAMMAD, the leader of the Muslims to New York.

TLB:cdg

4

NY 105-7809

WALLACE:

Well, what do you say?

LOMAX:

Just this. That there was unrest in the Negro community; that HULAN JACK was very unpopular, and that the Muslims were those who expressed this sentiment.

WALLACE:

And he wooed the Muslims?

LOMAX:

Yes.

WALLACE:

That was the story, that is the story that the headlines failed to tell, but now let the black supremists themselves show how they flex their political muscles.

Reporter LOMAX asked JAMES LAWSON, head of the black supremists United African Nationalist Movement about that group's political activities and then he asked both ADAM POWELL and HULAN JACK about LAWSON's assertion that those two politicians accept the black Nationalist's political support.

NY 105-7809

LOMAX:

Do you and the members of your group ever participate in the politics of Harlem?

LAWSON:

Oh, sure.

LOMAX:

Do you support candidates actively?

LAWSON:

Very seldom.

LOMAX:

But on some occasions you support candidates?

LAWSON:

When we feel the issues are great enough.

LOMAX:

Well, I think that ADAM CLAYTON POWELL is the best known politician in Harlem. Have you supported ADAM CLAYTON POWELL?

LAWSON:

In the last election.

LOMAX:

You did support him in the last election?

LAWSON:

Yes.

LOMAX:

Did you actively support him on the streets?

LAWSON:

Yes.

NY 105-7809

LOMAX:

What does ADAM POWELL think of you?

LAWSON:

Well, you would have to ask the
Congressman that.

LOMAX:

Has he ever given you any indication
what he thinks of you?

LAWSON:

Oh, yes.

LOMAX:

For example?

LAWSON:

Well, he was not able to attend the
African Freedom Day rally and he did write
a very fine tribute to the United African Nationalist
Movement and its leadership.

LOMAX:

That is you and your organization?

NY 105-7809

LAWSON:

NO. I said the United African Nationalist Movement and its leadership. I happen to be President.

LOMAX:

Is it true that he recently wrote you a letter ⁱⁿ which he indicated what he thought of you personally?

LAWSON:

Yes, and I think it was very and they were very fine and wonderful praises coming from both a Minister and a Congressman.

LOMAX:

Well, without breaching confidences, can you tell us in essence what he said about you in the letter?

LAWSON:

Well, he said that he felt the United African Nationalist Movement was doing a great job in the struggle for the liberation of Africa; a program of Africa for the Africans, those at home and those abroad. and he felt that many things would not have been done if it wasn't for the existence of this organization.

TLE:edg
8

NY 105-7809

LOMAX

Mr. LAWSON, you told us that on several occasions he has supported you in your campaigns.

LAWSON:

True.

LOMAX:

And on one occasion he said he received a letter from you in which you gave him your blessings

LAWSON:

....to the All-African Peoples' Conference, and after I found out that the last rally was held December 12.

LOMAX:

Should I take this to mean that you approve of him, what he is doing, what he is saying?

LAWSON:

No, I do not approve of any form of extremism, but I can say that I believe in the rights of all people to follow what ever doctrines they believe in and the right of us to oppose or to support.

NY 105-7809

LOMAX:

Now do you have the same kind of thinking in relationship with Borough President HULAN JACK?

LAWSON:

Yes. To tell you the truth, we all are members of the same order.

LOMAX:

What do you mean "We are all members of the same order"?

LAWSON:

Yes, the order of the Star of Ethiopia.

LOMAX:

Did you support Borough President HULAN JACK in the last election?

LAWSON:

Yes.

LOMAX:

Should he become a candidate in the coming election, will you support him then?

NY 105-7809

LAWSON:

Oh, we expect him to be a candidate.

LOMAX:

And you expect to support him?

LAWSON:

We expect to support him because we know that there are many people out to get the Borough Presidency away from our people in Harlem.....

LOMAX:

The "Amsterdam News" quotes you from a speech delivered at a rally sponsored in Harlem by United African Nationalist Movement. The rally was commemorating African Freedom Day, I believe, and you were quoted as having said "henceforth we are no longer Negroes, but rather Americans of African descent." Is this an accurate quotation?

JACK:

Yes, Mr. LOMAX. It is.

LOMAX

Did you ever feel this way?

NY 105-7809

JACK:

I do feel that way.

LOMAX:

Do you proudly associate yourself with the African Nationalis t Movement?

JACK:

No. As Borough President of Manhattan I have been asked by that group to issue a proclamation and I was happy to do it because of the fact a certain date which was designated, not by me, but publicly designated as the day known as African Day.

LOMAX:

So you have issued in the past two years two or more proclamations for the United African Nationalist Movement, one on Garvey Day, I believe, and then later one for African Freedom Day. Is this true, sir?

JACK:

Well, all of us certainly in knowledge of the contributions made by MARSH GARVEY.

NY 105-7809

LOMAZ:

Yes. Now let me see if I understand you correctly. Are you saying that you are not a member of the United African Nationalist Movement, but that you do consider these people a substantial respected group in the community, and you acceded to their request to issue proclamations. Is this right?

JACK:

That is quite right, Mr. LOMAX.

WALLACE:

Then Reporter LOMAX asked both HULAN JACK and ADAM POWELL about their relationship to the Muslims and their leaders ELIJAH MUHAMMAD and MALCOLM X. The exchange begins as HULAN JACK admits that he welcomed ELIJAH MUHAMMAD to New York, and that he, JACK, spoke at a Muslim rally.

JACK:

Yes, I greeted him as Borough President of Manhattan.

LOMAX:

Should this be taken to mean that you agree with his religious, political, economic philosophy?

NY 105-7809

JACK:

I know nothing about Muhammadanism.
I have never sought to know anything about
it.

LOMAX:

You spoke at one of these meetings,
didn't you?

JACK:

I spoke as President of the Borough
of Manhattan and expressed the greetings of the
Borough of Manhattan to this man who had come
here for a meeting of these people.

LOMAX:

At the meeting, what did you say?
Did you support the Muslim movement?
Did you support them and their notion that
the white man is a snake and a devil and should be
destroyed?

JACK:

I have no reason in the world to support
that idea because this would har on it
white men, black men, yellow men, brown men,
and all must live together in peace and harmony;
and that has been my background ever since I
have known my existence.

NY 105-7309

LONAX:

If I understand you properly, you have said to me that you issued these plaques, that you attend these meetings because as Borough President of Manhattan you have to recognize the existence of these groups. Is that correct?

JACK:

Yes.

LONAX:

Now sir, with no harm meant, if the White Citizens Council has a meeting, would you give them a plaque; would you attend their meeting and speak?

JACK:

Well, the White Citizens Council is not in existence in Manhattan, and certainly should have no reason for existence.

LONAX:

Then Minister MALCOLM X.
Did you know him?

ELI

... thing he is a brilliant man

LONAX: You think he is a brilliant man?

NY 105-7809

WALLACE:

Let us take a closer look at this man -- a closer look at this man called brilliant by Congressman ADAM POWELL. This man, MALCOLM X, who preached a vesper service in ADAM POWELL's church. There he is with the glasses.

MALCOLM X, by his own admission to "News Beat", is a former dope peddler and procurer, an ex-convict who served time for theft in Michigan and Massachusetts prisons. He is a changed man now, he says, because ELIJAH MUHAMMAD's personal brand of Islam taught him no longer to be ashamed of being a black man. So it becomes evident that the responsible leaders of the Negro community are fully aware of the activities and teachings of the black supremacists.

But what about the NAACP? This organization is dedicated to the elimination of all racism, black and white. What does it know about the drive for black supremacy? Reporter LOMAX asked NAACP Exexutive Secretary ROY WILKINS what is the attitude of his organization toward the black supremacists and this is what ROY WILKINS said

LOMAX:

MR. WILKINS, you said that you are not aware of any of these secret meetings and what they have been saying.

TLE:cdg
10

NY 105-7809

WILKINS:

Oh, I'm aware of the meetings, but all I said was that I haven't stood around on street corners and listened to any speeches.

LOMAX:

Has the NAACP ever taken any kind of action against these people or have you ever raised the question whether they should be on the street corner or whether they should be allowed to say these kinds of things?

WILKINS:

Oh no. We believe in free speech. If they want to speak on street corners that is up to them.

LOMAX:

Let me move on to something else. Several Negro newspapers, specifically "The Pittsburgh Courier" and the "Los Angeles Herald Dispatch," carry a column written by one Mr. ELIJAH MUHAMMAD in which he advances the thesis that white men are devils and snakes.

WILKINS:

uh-huh.

NY 105-7809

LOMAX:

And that they are the evil doers that are synonomous with evil and should be destroyed. Are you aware of this column and the Muslim movement in general, which Mr. MUHAMMAD heads?

WILKINS:

I do not read the "Los Angeles Herald Dispatch" at all and I must say that in reading the "Pittsburgh Courier" I have never read a column by Mr. who?

LOMAX:

ELIJAH MUHAMMAD.

WILKINS:

ELIJAH MUHAMMAD? No, no.

LOMAX:

You have never seen his column?

WILKINS:

I have seen the name, but I have never been induced to read it.

WILLIAMS:

We found it incredible that ROY LINTON was unaware of the existence of ELIJAH MUHAMMAD.

NY 105-7809

Every other responsible Negro leader in the city knows about the Muslims, about ELIJAH MUHAMMAD, and about Minister MALCOLM X, who is the New York leader of the Muslims, the heir apparent to ELIJAH MUHAMMAD, the man whom ADAM CLAYTON POWELL called "brilliant".

Then our research staff unearthed these pictures.

Here you see ROY WILKINS conversing with MALCOLM X. That is the ROY WILKINS in profile and MALCOLM X just behind him to his right. And here you see the two men shaking hands. Now maybe Mr. WILKINS does not know ELIJAH MUHAMMAD; maybe he does not know that the Muslims have parochial schools where they teach the youngsters that the white man is evil by nature and must be destroyed; maybe Mr. WILKINS does not know that there are about 250,000 of these people in the United States; maybe he does not know that the members of the black nationalist movement have taken to street corners in New York to preach hatred of the white man; to call ELEANOR ROOSEVELT, for instance, the "African white goddess". Maybe he does not know all these things, but I think he should. As leader of the NAACP, he not only should know these things, but he and his colleagues should begin to do something about it. The truth is that Negro leaders do know about these hate movements; they have been aware of the Muslims and of the black nationalists for some years now, they have tried in effect to ignore them, to sweep them under the rug.

NY 105-7809

We call this series "The Hate That Hate Produced" because it is our conviction that the hate that we have been learning about is the hatred that a minority of Negroes are returning for the hate the majority of Negroes have received.

Senator HUBERT HUMPHREY told the NAACP 50th anniversary convention today that the Negro people are to be congratulated for returning love for hate, but here we are seeing tragic evidence, frightening evidence, that some Negroes are returning hate for hate. The white community must accept a good deal of the blame for the indignities the Negroes have suffered. The white community must admit its share of the blame and take corrective action. But the Negro community is not blameless. They and all of their responsible leaders must move quickly to root out the hate mongers in their midst.

Tomorrow night we will talk to Dr. ANNA ARNOLD HEDGMAN, the distinguished Negro churchwoman and civic leader, former Administrative Assistant to Mayor WAGNER. She will explain what racism is on the upswing in Harlem and what she thinks can be done about it.

NY 105-8999

New York, it was announced that Minister MALCOLM was at that time in Milwaukee.

At Newark, New Jersey

On October 15, 1958, [REDACTED] furnished information concerning a meeting of the MTI in Newark, New Jersey, held October 9, 1958, at 188 Belmont Avenue. [REDACTED] stated MALCOLM LITTLE from Temple number 7 spoke as follows: b7D

He had been travelling and teaching throughout the South where people are afraid and have a right to be. He related a story of how a white woman had told her maid in Tampa, Florida, that her minister had told the white congregation "Jesus was not one of us." After 400 years why are the white people concerned about the color of Jesus. If one preacher is telling his congregation the truth about Jesus not being white so are many others. It is only because they did not want us to know more about Jesus than their own people. Negroes are finding out because ELIJAH MUHAMMAD is teaching Islam in America today.

The above information was verified in substance on October 24, 1958, by [REDACTED] b7D

On October 15, 1958, [REDACTED] furnished information concerning a meeting of the MTI at the above address in Newark held October 14, 1958. [REDACTED] stated MALCOLM X was the speaker and his speech was aimed at trying to convince the audience that the Negro race was superior to the white race. [REDACTED] stated that MALCOLM X deplored violence over school segregation and could see no reason why Negroes would want to attend school with whites. b7D

On November 6, 1958, [REDACTED] furnished information b7D

NY 105-8999

concerning a meeting of the NOI held October 23, 1958, at the above address in Newark. [REDACTED] stated MALCOLM X of New York spoke on the creation of the white race. MALCOLM spoke of the two great world wars and the bombing and destruction of great cities caused by the white man's greedy efforts to gain more power and supremacy over one another. MALCOLM stated that the Pope and his Vatican City had never been touched and explained that this was because the Pope is God to all the white people. MALCOLM stated that if another war breaks out and the Moslems ever came close to the Vatican City he was sure the Pope would not be quite so lucky again. b7D

On November 18, 1958, [REDACTED] furnished information concerning a meeting of the MTI which was held November 13, 1958, at 601 High Street, Newark. [REDACTED] stated Minister MALCOLM from New York spoke on the teachings of the Bible and that the Bible has lies in it and that the Negro people need a leader. b7D

The above was verified in substance on December 1, 1958, by [REDACTED] b7D

On December 2, 1958, [REDACTED] furnished information concerning a meeting of the MTI held November 20, 1958, at 601 High Street, Newark. [REDACTED] stated MALCOLM LITTLE was the speaker. b7D

On December 10, 1958, [REDACTED] furnished information concerning a meeting of the MTI held December 4, 1958, at 601 High Street, at which meeting MALCOLM X from New York was present. [REDACTED] stated MALCOLM X opened the meeting and introduced Minister WALLACE D. MUHAMMAD, son of ELIJAH MUHAMMAD, who was the principal speaker. b7D

The above information was verified in substance on December 8, 1958, by [REDACTED] b7D

On December 10, 1958, [REDACTED] furnished information

NY 105-8999

concerning a meeting of the MTI held December 7, 1958, at 601 High Street, Newark. [REDACTED] stated MALCOLM X of New York was present and introduced the main speaker as WALLACE D. MUHAMMAD, son of ELIJAH MUHAMMAD. b7D

On December 21, 1958, [REDACTED] furnished information concerning a meeting of the MTI held December 11, 1958, at 601 High Street, Newark, at which MALCOLM LITTLE from New York conducted the meeting. [REDACTED] stated LITTLE's topic was mainly concerned with the forthcoming Sunday when Messenger ELIJAH MUHAMMAD would make his first appearance in Newark. b7D

On December 21, 1958, [REDACTED] furnished information concerning a meeting of the Newark Muslims which was held December 14, 1958, to honor ELIJAH MUHAMMAD and which was held at the Rickoray Auditorium, 81 Elizabeth Avenue, Newark. b7D

[REDACTED] stated MALCOLM X extended the welcome address to everyone and introduced the guest speaker as WALLACE D. MUHAMMAD. After this speech MALCOLM X took the stand and made a brief speech concerning the political condition of the American negroes today. After his speech MALCOLM X introduced ELIJAH MUHAMMAD. b7D

The above information was verified in substance on December 8, 1958, by [REDACTED] on December 15, 1958, by [REDACTED] on December 16, 1958, by [REDACTED] and [REDACTED] on December 17, 1958, by [REDACTED] and December 18, by [REDACTED] and on December 29, 1958, by [REDACTED] b7D

On January 29, 1959, [REDACTED] furnished information concerning a meeting of MTI number 25 held January 15, 1959, at 188 Belmont Avenue, Newark. [REDACTED] stated the speaker was MALCOLM LITTLE from Temple number 7 who spoke as follows: b7D

NY 105-8999

One of the main reasons the so-called Negro is still catching hell from the white man and remains in such a sad shape spiritually, mentally and economically is due to his inability to analyze and get complete understanding of all the current events that are happening every day. ELIJAH MUHAMMAD teaches that all Negroes educated in America are taught the white man's way of life even about the four freedoms that every so-called American is entitled to yet will not allow the Negro to enjoy anyone of them except religion. Most Negroes never heard of their original religion which is Islam until a short time ago. At the beginning of slavery they (white man) murdered our ancestors in order to conceal our true identity.

On January 30, 1959, [REDACTED] furnished information concerning a meeting of MTI number 25 held January 29, 1959, at 188 Belmont Avenue, Newark. [REDACTED] stated MALCOLM LITTLE from New York talked at this meeting. b7D

On April 1, 1959, [REDACTED] furnished information concerning a meeting of MTI number 25 held in Newark on March 26, 1959. [REDACTED] stated among those in attendance was MALCOLM LITTLE of New York. b7D

On April 7, 1959, [REDACTED] furnished information concerning a meeting of MTI number 25 held in Newark on April 2, 1959, at which MALCOLM LITTLE of New York was a speaker. LITTLE stated that he had a message to convey to Temple number 25 from ELIJAH MUHAMMAD and that ELIJAH MUHAMMAD wanted him to personally thank the members of Newark for their wonderful support and progress. b7D

"The New Jersey Herald News" of February 7, 1959, carried an article captioned "Muhammad Bans Picketing of Prophet Jones."

NY 105-8999

The last paragraph in this article reflected that in a move to create a better understanding of the Messenger MUHAMMAD and his teachings MALCOLM X is currently conducting a series of public lectures every Thursday evening at the Prince Hall Masonic Temple, 188 Belmont Avenue, Newark, where the admission is free and everyone is welcome.

"The New Jersey Herald News" is a weekly newspaper published in Newark, New Jersey.

In New England

On March 17, 1959, [REDACTED] advised that at a meeting of Temple number 7, NOI, held March 6, 1958, it was announced that Minister MALCOLM X was then on tour around New England. **WD**

Philadelphia, Pennsylvania

On November 3, 1958, [REDACTED] furnished information concerning a meeting of the NOI in Philadelphia held October 29, 1958. [REDACTED] stated MALCOLM LITTLE was the speaker and spoke as follows: **WD**

The so-called Negro is so hard hearted, so in love with his enemy and he does not even know who is his enemy. My subject is "Why". Many of us see things going on around us every day but we do not even try to realize what is happening. Why is every other black race on earth trying to separate from the white race and the so-called Negro trying to get closer to the white race? Most Negroes think civil rights means marrying white women or otherwise associating with them. Why is the Negro so much against his own kind. Why are they so easily misled by their white slavemasters. Black men ruled the earth trillions

NY 105-8999

of years before white people. White people were put herefor a reason. Their time has expired. America is doomed. All white people are doomed. All so-called Negroes who love Negroes are doomed. Join into your own kind and reclaim that which belongs to you - the whole universe.

The above information was verified in substance on November 3, 1958, by [REDACTED] b7D

On November 10, 1958, [REDACTED] advised that at a meeting of the NOI Temple number 7 held November 5, 1958, in New York, it was announced that on that date Minister MALCOLM was in Philadelphia teaching.

On November 18, 1958, [REDACTED] furnished information concerning a meeting of the NOI in Philadelphia held November 12, 1958. [REDACTED] stated Minister MALCOLM spoke and gave instructions as to the future set up of the Philadelphia temple and various rules and regulations that they should follow in order that the temple might be able eventually to govern itself. b7D

At Pittsburgh, Pennsylvania

On February 24, 1959, [REDACTED] furnished information concerning a meeting of NOI Temple number 22 in Pittsburgh, Pennsylvania, held February 19, 1959. [REDACTED] stated MALCOLM LITTLE spoke as follows: b7D

The black man has been taught to defend with his life the white woman and scorn his own. ELIJAH MUHAMMAD has come to unite the so-called Negro. The Negro must first integrate with one another and then he can integrate with the white man. In order to be equal with the whites the Negro must first unite. Then with unity comes financial stability and then he can demand certain

NY 105-8999

things and again become powerful and intelligent.

The above was verified in substance on February 25, 1959, by [REDACTED] b7D

At Savannah, Georgia

On October 23, 1958, [REDACTED] furnished information concerning a meeting of Temple number 7 of the NOI in New York which was held October 19, 1958. At this meeting [REDACTED] stated Minister MALCOLM X spoke and among other things referred to his recent trip to Savannah. b7D

At St. Louis, Missouri

On January 6, 1959, [REDACTED] furnished information concerning a NOI meeting held January 4, 1959, at 4525 Olive Street. [REDACTED] stated MALCOLM X spoke as follows: b7D

As long as they were wearing the slavemaster's name, and the slavemaster was calling them Negroes, they would still be as boys, and in order to grow up they must give back their slavemaster's name, give back his religion and return to their own. Under the present educational system it had probably never occurred to these people to get their independence from their slavemaster's children and they had probably never considered seeking some of this good earth for their own people who numbered over 17 million in America. Now these people have a man who will stand face to face with the slavemasters and tell the slavemasters what he wants for his people, and that man is ELIJAH MUHAMMAD.

The above information was verified in substance on January 6, 1959, by [REDACTED] b7D

NY 105-8999

On January 3, 1959, [REDACTED] furnished information which reflected that at the above meeting the speaker was supposed to have been ELIJAH MUHAMMAD but MUHAMMAD was ill and had sent MALCOLM LITTLE in his place. b7D

On January 6, 1959, [REDACTED] furnished information concerning a meeting of the NOI in St. Louis on January 5, 1959, at 4831 St. Louis Avenue. [REDACTED] stated MALCOLM LITTLE spoke as follows: b7D

ELIJAH MUHAMMAD intends ^{to} separate the "so-called American Negroes" from whites so that Allah will deal with them (i.e. destroy them). Eventually all Caucasians will perish. He stated therefore that all black people should unite under their nation, the Nation of Islam and benefit from its offerings.

The above information was verified in substance on January 6, 1959, by [REDACTED] b7D

At Seattle, Washington

On March 4, 1959, [REDACTED] furnished information as hereinbefore set out concerning the February 27, 1959 meeting of the NOI convention held in Chicago. b7D

At this meeting MALCOLM LITTLE stated, among other things, that he had traveled and gotten new followers in Seattle, Washington. LITTLE was not more specific on this matter.

At Youngstown, Ohio

On February 24, 1959, [REDACTED] furnished information which reflected that MALCOLM LITTLE would be in Youngstown, Ohio, on February 20, 1959. b7D

On February 24, 1959, [REDACTED] furnished information concerning a meeting of MTI number 9 held February 20, 1959,

NY 105-8999

at 625 Himrod Avenue, Youngstown. [REDACTED] stated
MALCOLM X spoke as follows: b7D

The honorable ELIJAH MUHAMMAD, our leader, who has talked to Allah in person, is able to get us out of this condition. He has gained world-wide recognition and there is no other man like him in America. 17 million of our people must hear the message of ELIJAH MUHAMMAD.

The above information was verified in substance
on February 24, 1959, by [REDACTED] b7D

At New York, New York

On February 3, 1959, [REDACTED] advised that MTI number
7 is located at 102 West 116th Street, New York City. b7D
Unless otherwise specified in this report all meetings of
Temple number 7 were held at this address.

On October 23, 1958, [REDACTED] furnished information
concerning a meeting of Temple number 7 held October 19,
1958. [REDACTED] stated Minister MALCOLM spoke as follows: b7D

The Negro preacher is the A number 1 tool that the white man uses to keep the Negro at the bottom rung of the ladder. The people in the south think and have confidence that they are acting right. The people in the North are just putting on an act. The Pope is the God of Christianity whether Baptist, Methodist or Catholic etc., and the Pope is another devil. EISENHOWER, MAC MILLAN, DE GAULLE, etc., are just lieutenants of the devil. We must go back to our original religion and follow the Messenger out of the hell of North America. Islam is our only salvation.

The above information was verified in substance
by [REDACTED] on October 20, 1958. b7D

NY 105-8999

On October 23, 1958, [REDACTED] furnished information concerning an FOI Unity Party held October 20, 1958, at Temple number 7. [REDACTED] stated Minister MALCOLM spoke and asked the Muslims if they were aware of the seriousness of the case involving the five Muslims who were arrested in Queens, New York City. He stated that anything that happened to any Muslim will affect all the Temples. b7D

Minister MALCOLM also stated that he had spoken with the Messenger about this case and the Messenger told him to fight the case to the highest court in the land and never back down.

The case referred to above by LITTLE is explained hereinafter in this report under the caption "Trial of NOI Members in New York 3/59."

On October 27, 1958, [REDACTED] furnished information concerning a NOI meeting held on October 26, 1958. The informant stated Minister MALCOLM spoke as follows: b7D

The Bible was full of lies and truths as it was rewritten. The true Bible was in Washington, D.C., in a library and we can't see it. Mr. MUHAMMAD has translated this true Bible from Arabic to English so the American Negro would know the true teachings of Islam. The atomic power and hydrogen bomb would not destroy the Islamic people. Only the Christian and Negro stooges will be destroyed. Neither the Russians nor the Chinese were the ones the Christians fear. It is ELIJAH MUHAMMAD because his teachings are not challenged.

The above information was verified in substance on November 4, 1958, by [REDACTED] b7D

NY 105-8999

On November 3, 1958, [REDACTED] furnished information concerning a NOI meeting held October 31, 1958. The informant stated MALCOLM X spoke as follows:

The Christians gave the Negro woman more advantages in their world and have kept the Negro man submissive not only to the Christians but even to their own. Christians taught Negroes to believe the white man's idea before that of his own people. This is one reason why ELIJAH MUHAMMAD was sent to show the Negro the true religion and true god which they were denied years ago.

On November 3, 1958, [REDACTED] furnished information concerning a NOI meeting on November 2, 1958, at which MALCOLM LITTLE spoke as follows:

White men call us "niggers" and "Negroes" as a means of degrading us. We are only called that here in North America. If a man stops us and knocks us down we should not have to go to court to get justice. We should take care of the matter then and there.

On November 18, 1958, [REDACTED] furnished information concerning a NOI meeting in New York held November 14, 1958, at which time MALCOLM X spoke as follows:

He opposed the idea that the Muslims wish to set up a "nation" within North America. That "nation" could not be set up until the whites are destroyed and that Allah did not say where on earth the "nation" would be set up.

On November 17, 1958, [REDACTED] furnished information concerning a NOI meeting held November 16, 1958, in New York, at which MALCOLM X spoke as follows:

NY 105-8999

Teachings of Christian churches are all lies and that Jesus had no power to stop his crucifixion proving that he is not God. All churches of the American Negro should be turned into schools to teach their true religion. The flag should show justice for all, but the American flag only protects white Christians and not the Negroes.

The above information was verified in substance on November 20, 1958, by [REDACTED]

On November 24, 1958, [REDACTED] furnished information concerning a NOI meeting in New York held November 21, 1958. [REDACTED] stated that Minister MALCOLM was present and made several announcements. b7D

The above information was verified in substance on November 24, 1958, by [REDACTED]

On December 12, 1958, [REDACTED] furnished information concerning a NOI meeting in New York held on November 23, 1958. [REDACTED] stated Minister MALCOLM spoke as follows: b7D

According to nature white men are worse than animals because 400 years ago they brought colored people to this country and let them multiply, and after they had increased to a certain degree they would kill the older ones, and in this way teach the younger ones the so-called religion of Christianity. What the colored men should/whenever a white man walks through the streets of Harlem with a colored woman is to bash his head in and after this happens they would see that the colored men mean business and will leave colored women alone.

The government claims to be so much against the sale of narcotics and the people who use the drugs, but actually the government makes a big profit on the sale of narcotics.

NY 105-8999

The above information was verified in substance on November 24, 1958, by [REDACTED] b7D

On December 8, 1958, [REDACTED] furnished information concerning a NOI meeting held in New York December 3, 1958. [REDACTED] stated MALCOLM X spoke and stated that unity is the important factor of the Negro's progress and that he was hoping to get 10,000 membership in Harlem. MALCOLM stated he did not know how he would get such a number but he hoped that members and non members would give their suggestions to help.

The above information was verified in substance on December 4, 1958, by [REDACTED] and on December 8, 1958, by [REDACTED] b7D

On December 8, 1958, [REDACTED] furnished information concerning a NOI meeting held December 5, 1958. [REDACTED] stated MALCOLM X was present and made several announcements. b7D

The above information was verified in substance on December 8, 1958, by [REDACTED] and [REDACTED] b7D

On December 15, 1958, [REDACTED] furnished information concerning a NOI meeting held in New York December 8, 1958. [REDACTED] stated MALCOLM X was present at this meeting at which WALLACE D. MUHAMMAD spoke.

On January 6, 1959, [REDACTED] furnished information concerning a NOI meeting held in New York December 26, 1958. [REDACTED] stated Minister MALCOLM spoke as follows: b7D

The NOI has been accused of teaching hate. Hate is poison. Poison in the hands of a doctor can be used as medicine and in the hands of a fool it will kill. ELIJAH MUHAMMAD is a good doctor and will first destroy the beast that causes the illness and he will use that same poison to cure the sick.

NY 105-8999

The above information was verified in substance on December 29, 1958, by [REDACTED] and on January 6, 1959, by [REDACTED] b7D

On January 6, 1959, [REDACTED] furnished information concerning a meeting of the NOI in New York held December 28, 1958. [REDACTED] stated Minister MALCOLM spoke at this meeting and stated that it was better for the black man in America to go to jail rather than fight for the slavemasters. He stated Korea won the war against the white man with just a bowl of rice, sneakers and a gun. b7D

The above information was verified in substance on December 29, 1958, by [REDACTED]

On January 6, 1959, [REDACTED] furnished information concerning an African-Asian exposition held at Temple number 7 on January 1, 1959. [REDACTED] stated MALCOLM LITTLE was present at this exposition. b7D

The above information was verified in substance on January 16, 1959, by [REDACTED]

The January 17, 1959, issue of the "Pittsburgh Courier", New York edition, section two, page four, carried an article captioned "Malcolm X Answers Critics." This article stated that in answering the critics of Mr. MUHAMMAD, MALCOLM X stated at the African-Asian exposition that ELIJAH MUHAMMAD is accused by the white man of teaching hate.

The article reflects LITTLE's speech was similar to the speech above referred to at the December 26, 1958, NOI meeting.

On January 26, 1959, [REDACTED] furnished information concerning a NOI meeting held January 6, 1959, in New York. b7D

[REDACTED] stated Minister MALCOLM spoke as follows:

NY 105-8999

The red background on the Muslim's flag represents the sun, the moon and the stars in white. The sun represents freedom because the sun shines freely on the planet earth. The so-called Negroes would never obtain freedom under the American flag and without freedom we could not have justice and equality.

The above information was verified in substance on January 12, 1959, by [REDACTED]

On January 13, 1959, [REDACTED] furnished information concerning a NOI meeting held January 9, 1959, in New York. [REDACTED] stated Minister MALCOLM spoke as follows: **b7D**

The devil's days are numbered and we will have justice and equality. Under Christianity and the white man's laws we have suffered over 600 years, but now the dark races all over the world are crying for freedom. We here in this country are the last and it is time for us to join the cry. We must learn how to live and work with each other and regard each other's feelings. We should buy black, think black and act black. One day the word of MUHAMMAD shall be heard around the world. For years Islam was a lost religion hidden from the black man but at last we are getting the truth. One day we will drop our slave names and enter heaven on earth.

The above information was verified in substance on January 12, 1959, by [REDACTED] and on January 13, 1958, by [REDACTED]

On January 12, 1959, [REDACTED] furnished information concerning a meeting of the NOI held January 11, 1959 in New York. [REDACTED] stated MALCOLM LITTLE attended this meeting and made several announcements. **b7D**

The above information was verified in substance on January 12, 1959, by [REDACTED] and on January 30, 1959, by [REDACTED]

NY 105-8999

On January 30, 1959, [REDACTED] furnished information concerning a NOI meeting held in New York on January 14, 1959. [REDACTED] stated Minister MALCOLM spoke as follows: b7D

Followers of MUHAMMAD should not try to teach others Islam but should try to get as many as possible to visit the Temple. The reason the colored people have made progress in America is because they don't have unity. The Negroes in America do not have the understanding of themselves nor of the white man, and that is why MUHAMMAD is here in America to teach them.

The above information was verified in substance on January 19, 1959, by [REDACTED] on January 21, 1959, by [REDACTED] and on January 28, 1959, by [REDACTED] b7D

On January 28, 1959, [REDACTED] furnished information concerning a NOI meeting held in New York on January 16, 1959. [REDACTED] stated MALCOLM LITTLE spoke as follows: b7D

The followers of Jesus were his disciples just as we are the followers of ELIJAH MUHAMMAD. The followers of Jesus were asked to go to all the world and preach the gospel. Our duty to the Messenger is to help him to deliver his message to all our brothers and sisters. Members should find ways to bring their brothers to the Temple so that they also will hear ELIJAH's message.

The above information was verified in substance on January 21, 1959, by [REDACTED] b7D

NY 105-8999

On January 27, 1959, [REDACTED] furnished information concerning a NOI meeting held January 23, 1959, in New York. [REDACTED] stated MALCOLM X spoke as follows: b7D

The Negro in this country has been lied to by their Ministers and led to believe that heaven was in the sky and hell was below. The Ministers in this country should be beaten for teaching this. As long as they teach this the black man will never get ahead and the white man knows it. The Messenger, Mr. MUHAMMAD, has taught us heaven is here on earth and the devil is the white man, and he is making it a living hell for the American black man. Until we as a race can stand on our own two feet we must always be last.

The above information was verified on January 28, 1959, by [REDACTED]

On January 26, 1959, [REDACTED] furnished information concerning a NOI meeting held in New York January 25, 1959. [REDACTED] stated MALCOLM spoke as follows: b7D

The preacher (Negro) is the real enemy of the so-called American Negro. Churches should be burned and preachers killed if they do not preach supremacy of the black race. Factories instead of churches should be built.

Allah is a living human being - God - the 25th wise man (Revelations) who came to this country to teach ELIJAH MUHAMMAD. The time for the supremacy over the white race is overdue since 1912.

Gossiping in Islam will not be tolerated. Gossipers will be put out.

The above information was verified in substance on January 27, 1959, by [REDACTED] b7D

NY 105-8999

On January 30, 1959, [REDACTED] furnished information concerning a meeting of the NCI held at 65 Putnam Avenue, Brooklyn, New York, on January 27, 1959. **BD**

[REDACTED] stated Minister MALCOLM X spoke as follows:

Islam is the oldest and only true religion on the face of the earth. During slavery when the colored people were not allowed to go to the white man's church they were more united with each other, and being united they had power. To weaken that power among them white man took one slave, taught him the Bible and told him he was to preach to them. This was done by the slavemasters of every religion and that is why we have the same names of religions as the white people.

The only talent give the white man was that he was an expert liar and thief and these are the things at which the devil is very good.

The bomb that MUSSOLINI dropped on Ethiopia in the 1930's was blessed by the Pope.

In connection with this meeting in Brooklyn on January 20, 1959, [REDACTED] furnished a throwaway put out by Temple number 7 which was as follows: **BD**

NY 100-8999

"Now in Brooklyn

See! Hear!

EVERY TUESDAY

Message of Messenger MUHAMMAD,
as taught to

MALCOLM X

Tuesday, January 27, 1959-8:00 P.M.
Mechanics Building Auditorium
68 Putnam Avenue, Brooklyn, New York

Doors open at 7:00 P.M. - Admission Free"

On February 4, 1959, [REDACTED] furnished information concerning a NOI meeting held in New York January 30, 1959. [REDACTED] stated MALCOLM LITTLE spoke as follows: **670**

In Mecca there is a group of 24 men who are known as gods. These gods have great wisdom and they are dependent on each other. These men are men like us and they die like we do, but a son is always trained to take the place of his father and he is also trained not to reveal the secret. It is known that some day a son would be born to one of these 24 men and he would be much wiser than they are. This one would be the supreme God. This son has been born and is known as W. F. MUHAMMAD. This name should not be mistaken for ELIJAH MUHAMMAD who was born in Georgia. W. F. MUHAMMAD was born in Mecca and he came to raise up the last nation of Islam from this wilderness and to punish those who are responsible for these conditions.

~~CONFIDENTIAL~~

July 17, 1959

AIRTEL

Classified by 8269 JHE/UES/ME

Declassify on: OADR

12/1/83 see release

100-105555

To: SACs, New York (105-8999)
Washington Field (100-22829)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

From: Director, FBI (100-399321)

MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

Re New York airtel 7-13-59 captioned "Nation of
Islam, Internal Security - NOI."

Advise immediately if subject is presently engaged in
foreign travel. Submit letterhead memorandum suitable for
dissemination containing pertinent details concerning travel,
itinerary, brief background and descriptive data.

Washington Field is requested to promptly determine
if Little has been issued a passport. Submit pertinent
information in letterhead memorandum form.

NOTE ON YELLOW:

Subject in Security Index and is Key figure, New York
Office. He is the minister of the NOI Temple in New York and is
one of most important national leaders.

[REDACTED]

REC-63

100-399321-33

MAILED 2

JUL 17 1959

COMM-FBI

17 JUL 23 1959

THK:wlg
(3)

JUL 15 1 27 PM '59

FBI - WASH DC
REC'D PER WOOD

67 JUL 27 1959

MAIL ROOM ☐ TELETYPE UNIT ☐

~~CONFIDENTIAL~~

Handwritten signatures and initials: JHE, UES, ME, and others.



FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 5 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 5

Serials 34-40

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321)

DATE: 7/21/59

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE
IS-NOI
ReBulet, 7/17/59.

Enclosed herewith for the Bureau are 5 copies of a letterhead memorandum and one copy for Chicago as Chicago is Office of Origin in the NOI.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

see release 190-10535-9
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/4/93 BY 8269/SHE/WES/mg
235,295

- 2 - Bureau (100-399321) (Encls. 5) (RM)
- 1 - Chicago (100-35636) (Encl. 1) (INFO) (RM)
- 1 - New York (105-7809) (NOI) (412)
- 1 - New York (105-8999)

TLB:gak
(5)

AGENCY/INCL. STAT. CTA
REQ. REC'D
DATE FORW. 7-28-59
HOW FORW. 1/5
BY [REDACTED]

67C

REC-59

100-399321-34

14 JUL 24 1959

ENCLOSURE

50 JUL 23 1959



United States Department of Justice
Federal Bureau of Investigation

New York, New York
July 21, 1959

NY 105-8999

Re: Malcolm K. Little

[REDACTED]

b7D

[REDACTED]

b7D

[REDACTED] Malcolm X, Minister of Nation of Islam (NOI) Temple number 7, New York City, was then in Africa preparing the way for Elijah Muhammad, who would be leaving soon. Malcolm X had already had an audience with Nasser of Egypt and prepared the way for Muhammad to meet him.

[REDACTED]

b7D

July 8, 1959, it was announced that Malcolm X, New York Minister was then travelling in the Far East, and his plans were to tour the Holy City of Mecca and to visit Arabia and Jerusalem. It was stated that Elijah Muhammad was to leave upon Minister Malcolm's return.

[REDACTED]

b7D

[REDACTED] it was announced that Minister Malcolm was then in Mecca.

146-10535-9
RECEIVED
DATE 12/15/83 BY 8269 JHE/WES/MS
#235,295

100-399321-34

ENCLOSURE

Re: Malcolm K. Little

An article appeared in the "New York Amsterdam News" of July 11, 1959, page 18, column 3, entitled, "Malcolm X off to Tour Middle East". This article is as follows:

"Messenger Elijah Muhammad, internationally recognized spiritual head of the fastest growing group of Moslems in the Western Hemisphere, sent his New York Minister, Malcolm X, also known as Malik El-Shabazz, to the Middle East last Friday from International Airport.

"While abroad, Malcolm X plans to tour several African-Asian countries, including the Holy City Mecca and Medina in Arabia, and also Jerusalem.

"The Moslem Minister plans to return to New York in time for the visit of Messenger Elijah Muhammad in New York at St. Nicholas arena on Sunday, July 26".

The "New York Amsterdam News" is a weekly newspaper published in New York City.

[REDACTED] b7D

Re: Malcolm K. Little

NATION OF ISLAM
FORMERLY REFERRED TO AS
MUSLIM CULT OF ISLAM, ALSO
KNOWN AS MUHAMMAD'S
TEMPLES OF ISLAM

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "NATION OF ISLAM" and "MUHAMMAD'S TEMPLES OF ISLAM."

On December 22, 1958, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advice of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On December 16, 1958, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

This document contains neither recommendations nor conclusions of any kind. It is the property of the Federal Bureau of Investigation, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

b7c

100-399321

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/18/83 BY 8269 fsh/lh/ky
255,269

Date: July 22, 1959
To: Office of Security
Department of State
From: John Edgar Hoover, Director
Subject: MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

Enclosed herewith are one copy each of eleven reports concerning the above-mentioned individual and one copy each of three memoranda dealing with [REDACTED]

b7D

The "New York Amsterdam News," a weekly newspaper published in New York City, issue of July 11, 1959, contains an article captioned "Malcolm X Off To Tour Middle East." According to the article, Little planned to tour several "African-Asian" countries and to return to New York City by July 20, 1959.

Upon removal of the classified enclosures, this transmittal letter becomes unclassified.

Any additional information received pertaining to Little's trip will be promptly furnished you.

Enclosures - 14

2 - Director (Enclosures - 14)
Central Intelligence Agency

Attention: Deputy Director, Plans

1 - New York (105-8999)

REC-68

MCT-16

24 JUL 24 1959

100-399321-35

SEE NOTE ON YELLOW: PAGE TWO

Tolson _____
Belmont _____
DeLoach _____
McGuire _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Holloman _____
Gandy _____

ENCLOSURE
TWK:wls
(8)
53 JUL 30 1959

BY COURIER SVC.
71 JUL 22
COMM - FBI

Declassified 8/8/95
5/12/77 DM4942

MAIL ROOM ☐ TELETYPE ☐

TWK

Office of Security
Department of State

NOTE ON YELLOW:

Subject is key figure of New York Office. He is the minister of Nation of Islam (NOI) Temple No. 7 and is considered to be one of the national leaders of the NOI. New York currently conducting investigation concerning travel and Washington Field Office is checking passport records. Enclosures are 100-399321, Serials 5, 10, 12, 13, 15, 16, 18, 19, 21, 22, 27, 28 and 32. Classified "Confidential" since enclosures so classified.

b7D [REDACTED]

Malcolm X Off To Tour Middle East

Messenger Elijah Muhammad, internationally recognized spiritual head of the fastest growing group of Moslems in the Western Hemisphere, sent his New York Minister, Malcolm X, also known as Malik El-Shabazz, to the Middle East last Friday from International Airport.

While abroad, Malcolm X plans to visit several African-Asian countries, including the Holy City Mecca and Medina in Arabia, and also Jerusalem.

The Moslem Minister plans to return to New York in time for the visit of Messenger Elijah Muhammad in New York at the Nicholas Arena on Sunday, July 26.

Signature

Martin

BLP
BAUMGARTNER

Kittling
Cloutier

Rec 196-10535-9
DATE 2/15/80 BY 8269 JTE
#235,295

Copies of this article are designated for Bureau, Chicago and NY.

~~Buff 100-25-330971~~
Chicago 100-35637
NY 105-7809

"New York Amsterdam News"
7/11/59, Pg. 18, Col.3

Let to State encls-14
encl. C.I.B. encl. 14

1-714
1-22-57

67C

7/13 5 35 6H.22

ENCLOSURE

SPWK

35

FBI

Date: 7/27/59

Transmit the following in _____
(Type in plain text or code)

AIRTEL

Via _____
(Priority or Method of Mailing)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. DeLoach	_____
Mr. McGuire	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. W.C. Sullivan	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, WFO (100-32805)

RC
MALCOLM K. LITTLE, aka
INTERNAL SECURITY - NOI
(OO:NY)

FLAKE
K. T. W. K.
Re Bureau airtel 7/17/59, captioned as above, and NY airtel 7/13/59, captioned "Nation of Islam, IS-NOI," requesting check of subject's passport record.

Being forwarded herewith to the Bureau are six copies and to New York two copies of letterhead memo pertaining to a review of subject's passport file by *67C*

Copies of subject's passport application photo will be forwarded to New York. P.

- 3- Bureau (Encls 6) C C - Wick
- 2- New York (105-8999) (Encls 2) (RM)
- 2- WFO
- (1- 100-22829 - NOI)

RMR

(7)

AIRTEL

6 ENCLOSURE

AGENCY 100-22829 - CIA

REQ. REC'D

DATE FORW.

HOW FORW.

BY

EX-133
See 100-10535-9
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/15/83 BY 8069 JAE/WED/ny
#235,215

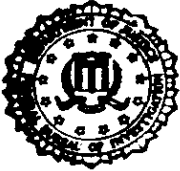
Approved: _____

Special Agent in Charge

Sent _____

M

Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.
July 27, 1959

MALCOLM K. LITTLE

On July 27, 1959, the file of Malcolm Little at the Passport Office, Department of State, was reviewed and disclosed the following information:

Passport number 1595569 was issued to Malcolm Little, known as Malik El-Shabazz, on May 27, 1959. This passport was marked "not valid" for travel in the following areas under control of authorities with which the United States does not have diplomatic relations: Albania, Hungary and those portions of China, Korea and Viet-Nam under communist control.

On May 26, 1959, at New York, New York, Little executed an application for the above passport. In that application, he stated he was born May 19, 1925, at Omaha, Nebraska, and maintained permanent residence at 25-46 99th Street, East Elmhurst, New York. He listed his father as J. Earl Little, born in 1889 in Georgia, and his mother as H. Louise Norton, born in 1896 in the British West Indies. He indicated that his father is deceased and that his mother resides in Kalamazoo, Michigan. Little stated he was last married on January 14, 1958, to Betty Little, who was born May 28, 1934, at Detroit, Michigan, and indicated that their marriage had not been terminated.

Regarding his travel plans, Little stated he intended to depart from the United States at the Port of New York City on June 5, 1959, via air transportation, for a proposed length of stay abroad of two weeks in order to visit the United Kingdom, Germany, Italy, Greece, United Arab Republic, Saudi Arabia, Sudan, Lebanon, Turkey, and "others" for the purpose of attending the annual sacred Moslem Pilgrimage Rites at the Holy City of Mecca (Saudi Arabia) being held from June 9, 1959 to June 16, 1959.

*Declassified by 6855
9/12/77. [Signature]*

See 100-10535-7

100-10535-7

DATE 12/15/83 BY 8269 JHE/WES/mg

* 295,299

ENCLOSURE

100 - 399321 - 36

MALCOLM K. LITTLE

Little answered "no" to questions in the application asking: "Are you now a member of the Communist Party?" and "Have you ever been a member of the Communist Party?"

The Communist Party has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

The following description of Little was set forth in his passport application:

Height:	6 feet 3 inches
Hair:	Brown
Eyes:	Brown
Occupation:	Religious (Moslem) Minister

This memorandum is loaned to you by the Federal Bureau of Investigation, and neither it nor its contents are to be distributed outside the agency to which loaned.

FBI

Date: 7/24/59

Transmit the following in PLAIN TEXT

Via AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

Comp. # 623211
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/20/82 BY SP-4 dms/alm

ReNYairtels of 7/14,15,16,17/59, concerning the five part series on the Mike Wallace News Beat show, WNTA-TV, Channel 13, NYC, which was shown 7/13-17/59, are called, "The Hate That Hate Produced."

On 7/22/59, on WNTA-TV, NYC, from 8:00 PM - 10:00 PM, MIKE WALLACE conducted a special program which was based on the above mentioned series of five parts.

- ⑥ - Bureau (25-330971)(RM)
(1 - 105-) (ELIJAH MUHAMMAD)
(1 - 100-) (United African Nationalist Movement)
(1 - 105-54696) (Arab Students Organization)
(1 - 100-399321) (MALCOLM LITTLE)
3 - Chicago (100-35636)(RM)
(1 - 105-) (ELIJAH MUHAMMAD)
1 - New York (105-21717) (Arab Students Organization)
1 - New York (62-10651) (UANM) (31)
1 - New York (105-8999) (MALCOLM LITTLE) (412)
1 - New York (105-7809)

TLB:rma
(14)

100-399321-

NOT RECORDED

Approved: Special Agent in Charge

Sent

185 AUG 3 1959

M Per

62 AUG 7 1959

NY 105-7809

The first hour of this program was characterized as the "documentary" portion. This portion was almost an exact repetition of the five parts shown on the News Beat program. The Bureau has been furnished substantially verbatim accounts of these five parts.

The second hour was devoted to a panel discussion. The panel was

(1) Dr. ANNA HEDGMAN, former administrative assistant to NYC Mayor ROBERT WAGNER and former aid to Federal Security Administrator OSCAR EWING.

(2) ARNOLD FOSTER, Director of the Civil Rights Division of the Anti-Defamation League, B'nai B'rith.

(3) JACKIE ROBINSON, former Brooklyn Dodger baseball star and now a columnist for the "New York Post."

(4) ROY WILKINS, Executive Secretary of the NAACP.

(5) Rev. Dr. GARDINER TAYLOR, Minister, Concord Baptist Church, Brooklyn, NY, President of the Protestant Council of Greater NY, and member of the NYC Board of Education.

WALLACE was assisted by reporter LOUIS LOMAX who, according to WALLACE, had done the research on the "documentary."

The panel discussion was a rather rambling un-coordinated affair. The Muslims were not the center of discussion, rather it was a general discussion of Negroes in the US and in NY in particular. The discussion was of such things as the "buy black" campaign, and whether or not the mass organizations such as the NAACP were reaching enough people.

NY 105-7809

Other than mentioning Muslims teaching that all white men are evil and should be destroyed (with which all panel members stated they disagreed), there was no specific discussion as to Muslim teachings or programs.

No mention was made of the Bureau or of law enforcement in general in this discussion.

Other than the following, there was nothing in this discussion of interest to the Bureau.

ARNOLD FOSTER stated he had received information that on 7/21/59, MALCOLM X left Cairo for Mecca after spending seven or eight days in Cairo where he was the invited guest of the Egyptian Government. FOSTER stated there was an "intense cooperation between representatives of Arab nations in the United States and this Muslim movement. They have been on the platforms of Elijah in any number of instances. The heads of the Arab students in the United States have cooperated with them. In terms of money, I'm not prepared to say. In terms of personnel; in terms of appearance on their platform; in terms of encouraging what they have to say, I am prepared to say that this cooperation does exist and for which reason I suggest that the movement is even more dangerous than many of us appreciate."

LOMAX stated he received a letter today (7/22/59) from MALCOLM X which stated MALCOLM was ill and couldn't get into Mecca.

FOSTER stated he had received a report that afternoon (7/22/59) that MALCOLM had arrived in Mecca on 7/21/59.

It is noted that information re MALCOLM's trip to the Near East was set forth by NY in a letterhead memo dated 7/21/59.

NY is taking no further action concerning this program.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI (100-399321)

DATE: 7/29/59

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM X. LITTLE
IS - NOIEnclosed herewith for the Bureau are 5 copies of
a letterhead memorandum [REDACTED] b7D

[REDACTED] concerning subject's recent trip abroad. b7D

Reference 100-105359

CLASSIFIED
DATE 12/15/00 BY 226/HTE/HES/20
235, 215

EX 101

(c-146) (c-147)
AGENCY /cc/enc - State, CIAREQ. REC'D
DATE 10/1/59

BY [REDACTED] b7C

REC- 57/100-399321-37

- 2 - Bureau (100-399321) (RM) (Enc. 5)
- 1 - New York (105-8999)

25 JUL 31 1959

gmg
(3)

ENCL

60 AUG 6 1959

SUBV. CONTROL b7C



United States Department of Justice
Federal Bureau of Investigation
New York, New York
July 29, 1959

100-399321

Malcolm K. Little

On July 28, 1959, [REDACTED] advised that Elijah Muhammad, national leader of the Nation of Islam (NOI), appeared at the St. Nicholas Arena, New York City, on July 26, 1959. b7D

[REDACTED] stated that prior to the speech by ELIJAH MUHAMMAD, Minister Malcolm K. of NOI Temple #7, New York City, spoke. Among his other remarks, Malcolm K. told of his recent trip to the Far East.

Malcolm K. stated that he had just returned from the Far East. He stated he did not speak with Nasser but saw him. He stated that he was well accepted by Muslims and that the Muslims in Egypt and Africa are blacker than he. He stated he was well entertained and squired around due to the fact that he was a Muslim. He stated he was taken on a cruise in a boat in forbidden territory. [REDACTED] stated he did not furnish more details concerning this. b7D

[REDACTED] stated Malcolm K. stated that in Egypt, he became very ill and as a result was not able to go to Mecca.

[REDACTED] stated that Little stated that he could have gone to Mecca but he felt he should return to New York for the visit by Elijah Muhammad. b7D

The above information was verified in substance by [REDACTED] b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/18/83 BY 8269 HE/wes/mg
#235,295

100-391821-37
ENCLOSURE

100-399321

Malcolm X. Little

NATION OF ISLAM
FORMERLY REFERRED TO AS
MUSLIM CULT OF ISLAM, ALSO
KNOWN AS MUHAMMAD'S
TEMPLES OF ISLAM

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "NATION OF ISLAM" and "MUHAMMAD'S TEMPLES OF ISLAM."

On December 22, 1958, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advice of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On December 16, 1958, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

100-399321
Malcolm X. Little

This document contains neither recommendations nor conclusions of any kind. It is the property of the Federal Bureau of Investigation, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

Office Memorandum • UNITED STATES GOVERNMENT

7/19 TO : Director, FBI (100-399321)

DATE: 10/19/59

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. ⁶LITTLE, aka
IS-NOI

Cards UTD
Cards Sent 00
10/25/59
New

10/19/59
44

☐ It is recommended that a Security Index Card be prepared on the above-captioned individual.

☒ The Security Index Card on the captioned individual should be changed as follows (specify change only):

Name		
Aliases ADD: ⁶ Malik El-Shabazz		
<input type="checkbox"/> Native Born	<input type="checkbox"/> Naturalized	<input type="checkbox"/> Alien
<input type="checkbox"/> Communist	<input type="checkbox"/> Socialist Workers Party	<input type="checkbox"/> Independent Socialist League
<input type="checkbox"/> Miscellaneous (specify) _____		
<input type="checkbox"/> Tab for Detcom	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Date of Birth	Place of Birth	
Business Address (show name of employing concern and address) <i>see release 100-10535-9</i> INDEXED 12/15/83 FILED #235295 BY 8269/THE/WES/48 100-399321- 6 OCT 21 1959 Geographical Reference Number Responsibility Interested Agencies Residence Address		

67C

ptk

REGISTERED MAIL

100 F. Row

Office A... ..m • UNITED

GOVERNMENT

TO : DIRECTOR, FBI (100-399321)

DATE: 8/17/59

FROM SAC, WFO (100-32805)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

Re WFO airtel dated 7/27/59, enclosing letterhead memorandum reflecting review of subject's passport record.

Enclosed for the New York Office are the negative and five copies of the passport photograph of subject. (RUC)

2 Bureau
2 New York (105-8999) (Encls. 6) (RM)
1 WFO

(5) vsh

EX-124

REC- 36

4 AUG 17 1959

SUBV. CONT.

67c

62 AUG 20 1959

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE 11/17/59	INVESTIGATIVE PERIOD 10/1 - 10/22/59
TITLE OF CASE CHANGED; MALCOLM K. LITTLE, aka Malik El-Shabazz		REPORT MADE BY [REDACTED]	TYPED BY alb
		CHARACTER OF CASE INTERNAL SECURITY-NOI	

SYNOPSIS:

Title has been marked changed to reflect the additional alias Malik El Shabazz based on information received from Passport Office records and from articles appearing in the "Pittsburgh Courier" and "New York Amsterdam News", both of 7/11/59.

REFERENCE: Report of SA **[REDACTED]** 5/19/59, et NY.

LEAD:

NEW YORK

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12/15/83 BY 8249 JHE WBS mg

At New York, New York.

Will continue to follow and report subject's activities.

ADMINISTRATIVE:

Copies have been designated for offices covering areas wherein this report reflects activity on subject's part.

APPROVED

COPIES MADE:

- 5 - Bureau (100-399321) (RM)
- 1 - Boston (INFO) (RM)
- 1 - Chicago (INFO) (RM)
- 1 - Newark (INFO) (RM)

COPIES CONT'D.

- 3 - New York (105-8999)
- TLB:alb
- (15)

SPECIAL AGENT
IN CHARGE

DO NOT WRITE IN SPACES BELOW

100-399321-39

2 NOV 18 1959

AGENCY - State, CIA, RMO
11-23-59
BY **TWR**

SUBV. CONTROL

62 DEC 2 1959

NY 105-8999

COPIES CONT'D.

- 1 - New Haven (INFO) (RM)
- 1 - Philadelphia (INFO) (RM)
- 1 - Pittsburgh (INFO) (RM)
- 1 - Washington Field (INFO) (RM)

Subject is a key figure of the NYO.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

11 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-39 pages C-M

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

NY 105-3999

1. ☐ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☒ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☐ A suitable photograph ☐ is ☐ is not available.
5. ☒ Careful consideration has been given to each source concealed and T symbols were utilized only in those instances where the identities of the sources must be concealed.
6. ☐ Subject is employed in a key facility and is charged with security responsibility. Interested agencies are _____.
7. ☒ This report is classified ~~confidential~~ because (state reason) _____

it contains information _____

67D [REDACTED]

8. ☒ Subject was not reinterviewed because (state reason) _____ previously interviewed with negative results and the evidence available indicates he is hostile to FBI. U
9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) _____

Subject continues to be one of the national leaders of the NOI.

11. ☐ Subject's SI card ☐ is ☐ is not tabbed Detcom.
☒ His activities ☐ do ☒ do not warrant Detcom tabbing.

[REDACTED]

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: [REDACTED]

Date:

11/17/59

Office: New York

File Number: NY 105-8999

Bureau: 100-399321

Title:

MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NOI

Synopsis: MALCOLM LITTLE is the Minister of NOI Temple #7, NYC, and resides at 25-46 99th St., East Elmhurst, Queens, NYC. He travels extensively throughout the US visiting and speaking at various NOI Temples. He is considered one of the national leaders of the NOI. In July, 1959, LITTLE took a trip to the Middle East and Africa as ELIJAH MUHAMMAD's ambassador. Portions of speeches by subject indicating teachings and doctrine of NOI set forth.

- P* -

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/93 BY 8269 JHE/WB/24
5/12/77. 0104/FY/

This document contains neither recommendations nor conclusions of any kind. It is the property of the FBI, and is a loan to your agency; it and/or its contents are not to be distributed outside your agency.

[REDACTED]

NY 105-8999

TABLE OF CONTENTS

<u>TOPIC</u>	<u>PAGE</u>
I. RESIDENCE	2
II. POSITION IN THE NOI	2
III. NOI ACTIVITY AND STATEMENTS MADE BY SUBJECT	
Chicago, Illinois	3
Dorchester, Massachusetts	4
Hartford, Connecticut	5
Newark, New Jersey	5
Philadelphia, Pennsylvania	7
Washington, C.C.	9
New York City	10
IV. MISCELLANEOUS NOI ACTIVITY	
A. Trip Abroad	31
B. MIKE WALLACE TV Program	36
C. Other Miscellaneous Activity	47
V. APPENDIX	54

NY 105-8999

DETAILS:

Characterizations of the Nation of Islam (NOI), the Fruit of Islam (FOI), and Muslim Girls Training (MGT), will be found in the appendix section of this report.

I. RESIDENCE

[REDACTED]
MALCOLM LITTLE resided at 25-46 99th Street, East Elmhurst, Queens, New York City. b7D

[REDACTED] advised that
MALCOLM LITTLE continues to reside at this same address. b7D

In connection with subject's residence, on [REDACTED] at a meeting of the MGT in NY, on June 25, 1959, an announcement was made that there was a need for a house for the Minister and for ELIJAH MUHAMMAD to use when he comes to New York. Each member was asked to contribute \$25 for this purpose. b7D

[REDACTED] at a NOI meeting on July 5, 1959, in New York, it was announced that there was a need for a house for the Minister. It was explained that Minister LITTLE is going to be important and will need a home to welcome distinguished visitors. b7D

II. POSITION IN THE NOI

[REDACTED] MALCOLM X LITTLE is the Minister of NOI Temple #7 in New York City. b7D

This information was verified on August 21, 1959, [REDACTED]

NY 105-8999

[REDACTED] characterized MALCOLM X. LITTLE as one of the national leaders of the NOI. [REDACTED] stated LITTLE is Minister of Temple #7 in New York, and acts as liaison man for ELIJAH MUHAMMAD in that he travels extensively throughout the United States in furtherance of NOI activities. b7D

[REDACTED] b7D

[REDACTED] b7D

III. NOI ACTIVITY AND STATEMENTS MADE BY SUBJECT

At Chicago, Illinois

[REDACTED] at a meeting of NOI Temple #7 in New York, on May 6, 1959, MALCOLM X made the announcements and stated he brought greetings from ELIJAH MUHAMMAD as he had just returned from Chicago. b7D

This information was verified in substance on May 11, 1959, [REDACTED]

[REDACTED] MALCOLM LITTLE stated at a NOI meeting in New York, on June 5, 1959, that he had flown to Chicago Wednesday night, June 3, 1959, to confer with ELIJAH MUHAMMAD and had returned June 5, 1959. b7D

NY 105-8999

[REDACTED] MALCOLM LITTLE was in contact with ELIJAH MUHAMMAD on that date and would also be in contact with MUHAMMAD on June 14, 1959. b7D

[REDACTED] furnished information which reflected that on the following dates subject was in contact with ELIJAH MUHAMMAD in Chicago: May 28; June 15, 17,30; July 31; and August 14. b7D

[REDACTED] at a NOI meeting held in New York City on July 1, 1959, MALCOLM LITTLE stated he brought greetings from ELIJAH MUHAMMAD as he was with MUHAMMAD on Monday. b7D

[REDACTED] MALCOLM LITTLE was at the residence of ELIJAH MUHAMMAD in Chicago, but was planning to return to New York. b7D

At Dorchester, Massachusetts

[REDACTED] MALCOLM X. LITTLE was present at a meeting of NOI Temple #11, 35 Intervale Street, Dorchester, Massachusetts, on April 22, 1959. [REDACTED] this meeting consisted of movies which were shown by LITTLE. Theme of this movie was to give better business understanding between Muslims. This movie showed various business enterprises of NOI members. b7D

In commenting on this movie, MALCOLM LITTLE stated that NOI run businesses, would hire any black person regardless of their religion but would not hire white. He stated they do not hate white people but they just do not hire them.

NY 105-8999

At Hartford, Connecticut

[REDACTED] at a special meeting of NOI Temple #14, 1097 Maine Street, Hartford, Connecticut, on August 27, 1959, MALCOLM X spoke as follows: **b7D**

If anything should happen to any Muslim in this country, six hundred million Muslims will come to his rescue. MUHAMMAD has visited Muslims in Morocco and the Sudan and they are "with us". The time is coming when a white man molesting a Negro woman won't live to tell of it and he will never be found. Heads will roll. MUHAMMAD feels that we do not advocate violence but we do not turn the other cheek either. When you kill a snake, that is not hate, you are merely protecting yourself. We have been brain washed so badly that whatever the white man does to us we return to him. It is time for "An eye for an eye".

At Newark, New Jersey

[REDACTED] at a NOI meeting, Temple #25, Newark, New Jersey, held April 30, 1959, MALCOLM LITTLE spoke as follows: **b7D**

MUHAMMAD is the only one of the many great Negro leaders that has offered the Negroes of this country an opportunity to participate in a program of economy that will eventually spearhead the financial independence of the black people in this country. MUHAMMAD'S plans are simple, yet powerful. It consists of putting the black man's dollars to work for the black man. MUHAMMAD is ready and able to spend twenty million dollars to launch this great program in the near future.

NY 105-8999

[REDACTED]
MALCOLM LITTLE attended a sub-meeting of the NOI in Newark, at the Mosque Theater, 1020 Broad Street, on September 6, 1959, at which meeting ELIJAH MUHAMMAD spoke. [REDACTED] MALCOLM LITTLE introduced ELIJAH MUHAMMAD and in his introductory remarks stated he had recently made a trip to the Far East and that he was happy to report that everywhere he visited MUHAMMAD'S program in North America is known. He urged every black man in America to join forces with MUHAMMAD so that one day soon he too may enjoy some of this good earth to call his own. b7D

This information was verified in substance :
on September 9, 1959. [REDACTED]
[REDACTED] b7D

at a NOI meeting of Temple #25, Newark, on September 16, 1959. MALCOLM LITTLE from New York was present. [REDACTED]
[REDACTED] MALCOLM showed movies of his recent trip abroad and at the same time narrated the movies. MALCOLM told the audience in his narration that this is what we have to go home to. If the devil doesn't want to give us some land here then we can go back home. b7D

[REDACTED] a film of ELIJAH MUHAMMAD'S recent speech in Washington, D.C., was also shown after which some of the words spoken by MUHAMMAD were repeated by MALCOLM LITTLE as follows: b7D

Christianity has failed. The government has failed. Throw them in the garbage. We must now protect ourselves. We have tried the white man's justice and found it unsuitable. They give us no honor or justice. We must now provide our own honor and justice.

NY 105-8999

Subject's attendance at this meeting was verified on October 1, 1959, [REDACTED] b7D

Philadelphia, Pennsylvania
[REDACTED] b7D

a NOI meeting held April 26, 1959, at the O. V. Catto Lodge, 16th and Fitzwater Streets, Philadelphia, Pennsylvania, MALCOLM LITTLE spoke as follows:

My brother has tried to show you why you are in the condition you are in today. I shall try to show you why you are the last hired and first fired. I am sure all of you have noticed that any people that have come together and called themselves a nation first have some land to call their own where they can fly their flag, run their own government, and have an educational and industrial program. Today we the so-called Negro here in America number nearly 20 million. Together we spend over seventeen billion dollars which is more than the whole of Canada spends annually, and yet Canada has a government and a country of its own. ✓

[REDACTED] LITTLE went on to point out that economic conditions of the Negroes would be greatly improved if they would follow ELIJAH MUHAMMAD. b7D

Subject's attendance at this meeting was verified on May 5, 1959, [REDACTED] b7D

NY 105-8999

[REDACTED] b7D
at a meeting of the NOI in Philadelphia, on June 22, 1959, at 4218-20 Lancaster Avenue, Philadelphia, MALCOLM LITTLE spoke as follows:

GEORGE PADEN is no longer Minister of MTI #12 in Philadelphia. I am now responsible for MTI #12. ELIJAH MUHAMMAD stated he could not condone the actions of GEORGE PADEN in the fight for a bar-room in Philadelphia. A new Minister will be appointed as soon as possible. They (white man), have better stool pigeons in the Philadelphia Temple than any other Temple because the white devil knows everything we are doing. If the stool pigeon comes forward, he will be forgiven. If the stool pigeon does not come forward and be forgiven, he will be killed as soon as his identity is determined.

At Pittsburgh, Pennsylvania

[REDACTED] b7D
that at a meeting of the NOI in Pittsburgh on August 30, 1959, MALCOLM LITTLE spoke as follows:

ELIJAH MUHAMMAD is known in the Asiatic World and that surely ELIJAH is a divine man and deserves to be honored.

[REDACTED] b7D
MALCOLM then introduced ELIJAH MUHAMMAD to the audience.

NY 105-8999

Subject's attendance at this affair was verified on September 3, 1959. [REDACTED] b7D

At Washington, D. C.

[REDACTED] b7D
MALCOLM LITTLE attended a meeting of NOI Temple #4 at 1325 Vermont Avenue Northwest, Washington, D. C., on May 27, 1959. [REDACTED] LITTLE spoke regarding the preparations and plans for the forthcoming visit of ELIJAH MUHAMMAD to Washington. b7D

[REDACTED] b7D
MALCOLM X. attended a meeting of NOI Temple #4 on May 29, 1959, at which time LITTLE stated that if anything should happen to ELIJAH MUHAMMAD while he was in Washington, it would be the responsibility of the FOI to kill the ones who harmed MUHAMMAD. He stated that if the members were told by the local police to "move on" when they were passing out the flyers announcing the appearance of MUHAMMAD then they should do as instructed by the police as the NOI wanted no trouble while MUHAMMAD was in Washington. ✓

[REDACTED] b7D
[REDACTED] NOI Minister LUCIUS BROWN of Temple #4, Washington, D. C., was afraid that Minister MALCOLM and ELIJAH MUHAMMAD'S son WALLACE MUHAMMAD would talk ELIJAH MUHAMMAD into marching on the White House even though MUHAMMAD did not want to do so, but that MALCOLM and WALLACE were after MUHAMMAD'S job and MUHAMMAD might do it to save face.

NY 105-8999

[REDACTED] on May 31, 1959, there was a mass meeting of the NOI at Uline Arena, Washington, D. C., at which NOI members from a large number of Temples throughout the country were present. The purpose of this meeting was to hear an address by ELIJAH MUHAMMAD.

[REDACTED] MALCOLM LITTLE gave a brief talk at this meeting and introduced ELIJAH MUHAMMAD.

Subject's attendance at this affair was verified on June 1, 1959, [REDACTED]

At New York City

NOI meetings mentioned hereinafter unless otherwise specified were held at Temple #7, 102 West 116th Street, New York City. NOI meetings held in Brooklyn were held at 65 Putnam Street.

[REDACTED] at a NOI meeting held April 10, 1959, MALCOLM X. spoke as follows:

Married men are the gods in their home and must provide for their family. The FOI means "Fruit of Islam or militancy". When a brother belongs to this he is taught how to provide for his family. The Muslims who are single and do not wish to get married should have nothing to say to a sister accept hello and good-bye. You sisters act yourself. Be women and stop trying to be gods.

NY 105-8999

Subject's attendance at this meeting was verified on April 16, 1959, [REDACTED]
[REDACTED]

[REDACTED]
at a NOI meeting held April 12, 1959, MALCOLM X. spoke as follows:

Concerning business, we should start small and grow. I have never been interested in big plans but in small ones that could grow into a major business. We should patronize Muslims who are in business and by-pass the devil's stores. Where there are true Muslims you find successful Muslims. We do not want any lazy and poor people around us.

[REDACTED]
at a NOI meeting held April 17, 1959, MALCOLM X. spoke as follows:

Mr. MUHAMMAD has a big job to do. This job is to wake up the dead here, the so-called "American Negro" and stop them from praying to spirits in the sky. Heaven is here on earth and God is a real living man. He will destroy this race of devils that was created to rule for 6,000 years. All we have to do is wait and bide our time.

Subject's attendance at this meeting was verified on April 23, 1959, [REDACTED]

NY 105-8999

[REDACTED]
MALCOLM LITTLE attended a NOI meeting held April 19, 1959. b7D

[REDACTED]
at a NOI meeting held April 24, 1959, MALCOLM X. spoke as follows:

We must not teach hatred of the white man when introducing Islam to friends and relations. More people would embrace Islam if the white man was not talked against. In the future we will emphasize unity of the black man for economic, financial and moral betterment.

[REDACTED] a question was asked if a Jew is a member of the white race and is he among the devils. [REDACTED] MALCOLM answered as follows: b7D

He is one of the worst of the devils. He does more to take advantage of the so-called black people than any other and yet poses as being a friend to the black people. He owns businesses in the black belts of major cities, pays low wages, and charges high prices. The Jew is smarter than the average white man and has key positions in all governments.

The subject's attendance at this meeting was verified on April 27, 1959. [REDACTED] b7D

NY 105-8999

[REDACTED]
MALCOLM LITTLE was present at a NOI meeting in New York on April 26, 1959. b7D

[REDACTED] at a NOI meeting in New York on April 29, 1959, Minister MALCOLM stated that he again must tell the brothers that they should not resist any law enforcement officer at any time. The NOI is not against the laws. "We" are to obey the laws. If the law officer is wrong he must still be obeyed because Allah will take care of him.

Subject's attendance at this meeting was verified on April 30, 1959, [REDACTED] b7D

[REDACTED] at a NOI meeting held May 1, 1959, MALCOLM X. was the speaker and his talk was devoted mainly about the planets and their distance from the sun.

Subject's attendance at this meeting was verified on May 7, 1959, [REDACTED] b7D

[REDACTED] at a NOI meeting held in New York on May 3, 1959, MALCOLM X. spoke as follows:

Islam does not teach hate. The black man in Islam has so much love in his heart for other black men that there is no room for love of the white man. The so-called American Negro is afraid of the white man and the Negro women do not respect the Negro men and they can't be blamed. Laws are made for the colored

NY 105-8999

man. We should believe in the law
"Eye for an eye, tooth for a tooth".
If one black man is lynched another white
man (adult or baby), should be killed
even if in another state. If this were
done the laws would be enforced tomorrow.

Subject's attendance at this meeting
was verified on May 12, 1959, [REDACTED] b7D

[REDACTED]
at a NOI meeting held in New York on May 6, 1959,
Minister MALCOLM spoke for a few minutes before the
meeting was over and stated he had just returned
from Chicago and brought greetings from ELIJAH
MUHAMMED.

Subject's attendance at this meeting was
verified on May 7, 1959, [REDACTED] b7D

[REDACTED] at
a NOI meeting held in New York, May 8, 1959,
Minister MALCOLM spoke as follows:

Under Islam there is brotherhood,
justice and equality for all dark
people. The white man has us looking
into the sky for heaven and robbing us
deaf, dumb and blind.

Subject's attendance at this meeting
was verified on May 11, 1959, [REDACTED] b7D

[REDACTED] at
a NOI meeting in New York on May 10, 1959, subject
spoke.

NY 105-8999

[REDACTED] b7D
subject was present at a NOI meeting held May 13, 1959, in New York.

Subject's attendance at this meeting was verified on May 20, 1959, [REDACTED] b7D

[REDACTED]
MALCOLM X. spoke at a NOI meeting in New York on May 15, 1959.

[REDACTED] at b7D
a NOI meeting held May 17, 1959, in New York, Minister MALCOLM spoke on how the white man was supposed to rule for 6,000 years.

[REDACTED] b7D
Minister MALCOLM attended a FOI meeting in New York on May 18, 1959, at which time Minister MALCOLM gave a short talk reminding the men of their duties such as the land which means \$2.00 a month from every Muslim for the purpose of building a Church. He also mentioned the support of the MUHAMMAD family to which all must donate every month.

[REDACTED] at b7D
a NOI meeting in New York held May 20, 1959, Minister MALCOLM spoke as follows:

There is no man in America today that can rightfully represent the so-called Negroes. ELIJAH MUHAMMAD is a brave man and a wise man. He is the wisest man in America today. Mr. MUHAMMAD is exposing the devil today as only a man of God could do and he is not afraid of anyone because Allah is on his side.

NY 105-8999

Subject's attendance at this meeting was verified on May 21, 1959, [REDACTED] b7D

[REDACTED] at a NOI meeting held May 22, 1959, in New York, Minister MALCOLM spoke as follows:

The white man's time was up in 1914, but Allah gave them time to see if they would treat the Negroes a little better. Mr. W. F. MUHAMMAD, who is Allah himself, came to this country under the name FARD. He rose up from among us the Honorable ELIJAH MUHAMMAD, who is the smartest black man in America today, to be our leader and teacher.

Fat people can expect to have short lives. Whenever you see a very old man he is never a fat man. He is always a thin man. A Muslim should not be fat because by eating once a day his weight will be kept down. ✓

Subject's attendance at this meeting was verified on May 26, 1959, [REDACTED] b7D

[REDACTED] at a NOI meeting held May 24, 1959, in New York, Minister MALCOLM spoke as follows:

The race of devils that YAKUB created over 6,000 years ago was to rule for that period of time. His time was up in 1914, and they will be completely destroyed as soon as the dead are

NY 105-8999

awakened. The dead are the seventeen million so-called American Negroes living here. YAKUB was a wise black man whose teachings showed the devil how to live like kings while the other races did their work. MOSES came forth to change the devil but failed. They were driven out of heaven to the caves which is today called Europe and the guardian angels with flaming swords were to be there to guard them but when let back into heaven they started their wicked ways again. The day is near. His time is now running out but this dumb sleeping Negro has to be awakened and brought to life and the last Messenger is here to do that job.

[REDACTED] b7D
at a NOI meeting held in New York, June 3, 1959, Minister MALCOLM stated that he brought greetings from ELIJAH MUHAMMAD and stated that he would bring greetings of those in attendance back to ELIJAH as he was planning to see ELIJAH the next morning.

Subject's attendance at this meeting was verified on June 4, 1959, [REDACTED] b7D

[REDACTED]
at a NOI meeting held in New York, June 5, 1959, Minister MALCOLM spoke as follows:

White man is rubbish. The black man has been under this rubbish for so long that Allah can't get to him. This rubbish must be removed.

NY 105-8999

Subject's attendance at this meeting
was verified on June 9, 1959, [REDACTED] b7D

[REDACTED]
[REDACTED]
at a NOI meeting held June 7, 1959, in New York,
Minister MALCOLM spoke as follows:

The man who was selected to wake
up the dead man in America is our leader
and teacher, the Messenger. For 500
years the so-called American Negro has
been dead. He was led to believe a
religion that had him looking for a
heaven in the sky. He was also taught
to turn the other cheek. This devil
has used us for his benefit but his
time is up and he will soon be destroyed.
All those who love him will also burn
in the fires of destruction. Our leader
has a job before him to wake up the
seventeen million dead black men so they
can regain what was theirs. He has
been accused of teaching hate but if
the truth is hate he is teaching hate
by telling the truth. The so-called
American Negro is the most mixed up
race in the world. They hate everything
black, including themselves. We want
to copy this blue eyed devil and live
next door to him - go to his schools and
practice his religion, but we must
separate from him and have our own.

Subject's attendance at this meeting was
verified on June 24, 1959, [REDACTED] b7D

NY 105-8999

[REDACTED] b7D
Minister MALCOLM was present at a FOI meeting held in New York on June 8, 1959. At this meeting Minister MALCOLM stated that ELIJAH MUHAMMAD would be in New York during the month of July but that no date had been set. He also said that each Monday night the men will practice drilling.

[REDACTED] b7D
at a NOI meeting held in New York, June 12, 1959, MALCOLM X. spoke as follows:

Those of us who have the name of the beast will go down with the beast, and this is why the Muslims use the X in place of the slave masters name. We are worse off now than when we were in chains.

White is the opposite of black and MUHAMMAD has taught us that black man is God. If we know that the black man is God then you must know who the devil is. We have caught hell from the hands of the white man and enough hell for us to bear witness that he is the devil.

Subject's attendance at this meeting was verified on June 15, 1959. [REDACTED] b7D

[REDACTED]
at a NOI meeting held in New York on June 14, 1959, Minister MALCOLM spoke as follows:

The white man is not a devil, he is "the devil". There is no other devil but the white man.

NY 105-8999

[REDACTED] in his talk Minister MALCOLM related the story of the Muslim sister ROBERTA, which occurred on the preceeding week end. MALCOLM stated that this sister was with her husband in their home when her husband decided to go down to a candy store. On entering the store a woman ran into the store and accused him of raping her daughter. When the sister came on the scene the woman said she had made a mistake and the sister then asked the police to free her husband because the woman made a mistake, but the officer said he would have to take him to the station. The sister insisted that her husband be set free and the officer hit the sister in her face and took them both to the station. [REDACTED]

[REDACTED] MALCOLM said they were up all night and finally got them out of jail in the morning. He stated that the case would come up in a week and all members should make it their business to attend because when one Muslim is in trouble all Muslims are in trouble. He stated that there is a rule among Muslims that if anyone should strike their women the one that strikes should be made so that he will not be able to strike another.

Subject's attendance at this meeting was verified on June 18, 1959. [REDACTED]

The "Los Angeles Herald Dispatch", a weekly newspaper published in Los Angeles, California, in its issue of June 25, 1959, contained an article captioned "'Racism, an ugly spector in Negro community', MALCOLM X".

This article referred to the incident described by subject at the June 14, 1959 NOI

NY 105-8999

meeting set out above and identified the individuals concerned as Mr. and Mrs. JOHN SINCLAIR. This article stated that a white policeman had carried out an unprovoked assault upon a Muslim woman whose husband was being questioned in connection with an alledged rape according to a statement by MALCOLM X, Minister of MUHAMMAD'S Temple #7.

[REDACTED] b7D
at a NOI meeting held June 21, 1959, Minister MALCOLM X spoke as follows:

We should try to completely separate ourselves from the devil before he is completely destroyed. The American Negro is the most confused man on the face of the earth. Some will defend the devil to the very end.

[REDACTED] b7D
Minister MALCOLM was present at a FOI meeting held June 22, 1959, in New York.

[REDACTED] b7D
at a NOI meeting held June 28, 1959, in New York, Minister MALCOLM spoke as follows:

There are two signs before us on the blackboard. One of these signs we are all familiar with and the other is strange to us. (US flag and flag of NOI) Only one of these signs would survive. The white stripes in the flag mean that the white man would rule the earth for 6,000 years. The first red stripe in

NY 105-8999

the flag means that the black man was here when the white man came and the last red stripe means that the black man will be here when they are gone. The national emblem, the American eagle, has many hidden signs. In one pose you find the eagle with a green leaf in one wing and some spears in the other. The green leaf means peace but what do the spears mean. Justice can be gotten from the United States but you have to pay for it and this justice would be in dribs and drabs.

The flag that represents Islam is the sun, moon and the stars. They shine upon all the earth freely. This is a sign to show that this is God's religion which stands for freedom, justice and equality.

America today is the modern day Babylon. Christianity which was made up by the white man to keep the Negroes in slavery is on its way out.

Subject's attendance at this meeting was verified [REDACTED] on July 10, 1959.

[REDACTED]
at a NOI meeting held July 1, 1959, in New York, Minister MALCOLM spoke as follows:

W. F. MUHAMMAD would hold short meetings in Detroit telling his people that "the white man is the devil, we are in hell now. There is no heaven in the

NY 105-8999

sky. Allah is their God and Islam is their religion." There were more followers at that time than there are now with the way things are taught at present.

[REDACTED] b7D
subject attended a NOI meeting held July 24, 1959, in New York. [REDACTED] MALCOLM spoke briefly stating that he was glad to be back from his trip and referred to the recent television show involving the NOI and stating that when the white man tries to expose "us" they cannot help but expose themselves.

[REDACTED] b7D
at a FOI meeting held July 27, 1959, in New York, Minister MALCOLM was present. MALCOLM told those in attendance that he was not going to talk about his trip except to say that there are Muslims who are very interested in the people of America.

[REDACTED] b7D
Minister MALCOLM was present at a NOI meeting held in New York on July 31, 1959. [REDACTED] that MALCOLM spoke about the hog and that no Muslim should eat from the hog. Minister MALCOLM also stated that the Muslims in the Far East were very friendly towards him and they wanted to know how it was that he is a Muslim but did not speak Arabic. He stated he was quick to tell them that he was kidnapped 400 years ago, robbed of his language of his religion and robbed of his name and wisdom. He stated that while he was away there wasn't a day that he was not able to get a group together and tell them who the devil is.

NY 105-8999

Subject's attendance at this meeting was verified on August 4, 1959, [REDACTED] b7D

[REDACTED]
at a NOI meeting on August 5, 1959, in New York, Minister MALCOLM spoke as follows:

During the time of MUHAMMED of 1400 years ago, there were times that no one could speak against MUHAMMAD. In those days they would chop heads off with a sword. This story is just a prophesy for this day.

When the Messenger has acquired a certain number of followers he is going to make his own laws. At that time no Negroes will be lynched, either Muslim or Christian. No Negroes will be raped. If anyone should speak against the Messenger his head will roll. Do not worry brothers, Allah will do this himself so you will not have to chop heads off. All you will have to do is to stay on the side of, and say all praise is due to Allah. ✓

Subject's attendance at this meeting was verified on August 11, 1959, [REDACTED] b7D

[REDACTED]
Minister MALCOLM spoke at a NOI meeting in New York City, on August 9, 1959.

NY 105-8999

[REDACTED]
on August 10, 1959, the FOI from Temple #25, Newark, New Jersey, and Temple #7, New York, held a meeting in New York City. b7D

[REDACTED] Minister MALCOLM LITTLE spoke and commended the membership for displaying the splendid ability of Muslims to accept and carry out orders and to do so at a moments notice. He said that this among other reasons is why the white man and the government is becoming more and more afraid of ELIJAH MUHAMMAD'S program.

Subject's attendance at this meeting was verified on August 14, 1959, [REDACTED] b7D

[REDACTED]
on August 16, 1959, NOI Temple #7 sponsored a meeting at Rockland Palace, 155th Street and Eighth Avenue, New York City, at which meeting it had been advertised ELIJAH MUHAMMAD would speak.

[REDACTED] ELIJAH MUHAMMAD did not appear. b7D
that Minister MALCOLM LITTLE addressed the audience and spoke as follows:

The only time I was in jail was when I was a Christian, and the only dope taken was as a Christian and some of this dope came from the Police Department. I have never had a drink as a Muslim. Does not drink or smoke. The white man does not like to see this among the Negroes. They would rather be able to arrest them once in a while and

NY 105-8999

beat their heads once in a while. This way they will be afraid of the white man and continue to be good slaves. There is hardly any delinquency amongst the Muslims but still the Messenger is accused of teaching hate. What are the white folks teaching when they lynch our brothers, when they rape our sisters and when they burn our homes? What are they teaching when we cannot attend their schools? There is not one Negro who will honestly say that the white man loves him in America today. Why do they accuse the Messenger of teaching hate when he is teaching his people to obey the laws. Mr. MUHAMMAD does not want any lawbreakers among his people. Mr. MUHAMMAD teaches his followers to obey all the laws of the United States.

Subject's attendance at this meeting was verified on August 18, 1959, [REDACTED]

In connection with the above meeting, the "Los Angeles Herald Dispatch", in its August 13, 1959 issue, carried an article captioned "MUHAMMAD in New York, answers TV slander".

This article reflected that MUHAMMAD would appear in New York on August 16, 1959, to answer criticisms which have been aimed at him and his followers from many quarters.

NY 105-8999

The article quoted MALCOLM, Mr. MUHAMMAD'S Minister in New York, as saying that the 10,000 Harlemites at St. Nicholas Arena should prove to the white man that our people are tired of "Uncle Tom leadership" selected by them and are ready now to unite behind the fearless progressive intelligent black men like Mr. MUHAMMAD who are absolutely independent of white tutelage.

The "Pittsburgh Courier", a weekly newspaper published in Pittsburgh, Pennsylvania, of August 29, 1959, carried an article captioned "Muslims' Critics Tell Falsehoods", which referred to the August 16, 1959, meeting at Rockland Palace, New York. This article reflected that "...fiery MALCOLM X declared that no white man in America who knows his own history should ever charge anyone with teaching race hate or racial supremacy.

"He also leveled his sights at Negro newspapers which 'have never written anything about Mr. MUHAMMAD'S good works, but as soon as Time Magazine attacked him, many of these same papers, instead of checking with the Muslims to see if the charges were true or not, were satisfied to reprint and parrot the exact false charges of the white man'".

[REDACTED] b7D
on August 24, 1959, the FOI and MGT of Temple #7 held a joint meeting at which Minister MALCOLM spoke as follows:

The Devil has caused American Negroes to think that Africa is a wild

NY 105-8999

country with lions and tigers and head hunters. When Negroes hear this they do not want to go there. Africa is a beautiful country and what impressed me most was how the Muslims walk. They are a proud people and they are not afraid of anyone but Allah himself.

Stool pigeons are only misguided brothers. It is nothing new that the FBI would want to know about the Muslims because they know everything so they hire these stool pigeons to start trouble among the brothers and sisters. The stool pigeons should tell them that Mr. MUHAMMAD is teaching the truth and that they will not accept any more money.

[REDACTED] b7D U
that at a NOI meeting held August 23, 1959, in New York, Minister MALCOLM spoke and advised that in view of all the adverse popularity of Muslims today, everyone should conduct himself as a true Muslim. They should talk to no one on the outside and should be courteous to everyone. They should not get into arguments with anyone and should be submissive as the worst as yet to come.

[REDACTED] b7D
at a NOI meeting held in New York, September 4, 1959, MALCOLM X spoke as follows:

Black can produce brown, red, yellow and white. White cannot produce anything but white. White is bleached. Color has been subtracted and reduced and white is therefore weak. The white man is jealous

NY 105-8999

of the black man and wants to keep him as a slave.

[REDACTED]
that at a NOI meeting held in Brooklyn, New York, on September 8, 1959, Minister MALCOLM spoke and warned everyone who heard ELIJAH MUHAMMAD the preceeding Sunday not to go around repeating what they heard because it would get them in trouble.

Subject's attendance at this meeting was verified on September 10, 1959, [REDACTED]

[REDACTED] that at a NOI meeting held in New York, September 9, 1959, Minister MALCOLM read a copy of a letter that was sent to the New York City Police Commissioner by the Ku Klux Klan (KKK). Minister MALCOLM stated that such a letter should have been made public by the Commissioner but this one had been kept quiet for a reason. Minister MALCOLM said that the KKK's said that they have Negro pimps in our Temple to make disturbances and to cause misunderstanding among our followers. He said that many times the FBI would hire stool pigeons and then turn right around and tell "us" who the stool pigeons are. [REDACTED] Minister MALCOLM stated that the Messenger has been teaching his followers to be law abiding, upright, respectable and to have love for their brothers.

The KKK has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

NY 105-8999

[REDACTED]
that Minister MALCOLM X spoke at a NOI meeting held in New York on September 13, 1959.

On September 15, 1959, [REDACTED]
that Minister MALCOLM was present at a FOI meeting held in New York on September 14, 1959.

Subject's presence at this meeting was verified on September 17, 1959, [REDACTED]

[REDACTED]
that Minister MALCOLM was present at a NOI meeting held in Brooklyn, New York, on September 15, 1959.

Subject's presence at this meeting was verified on September 17, 1959, [REDACTED]

[REDACTED]
that subject spoke at a NOI meeting, held in New York September 18, 1959.

[REDACTED]
that at a NOI meeting held in New York on September 20, 1959, Minister MALCOLM spoke as follows:

The original man is the black man. The white man is the devil - the rich one, the poor, the fat one, the small one, the ones that are not born. All of these are the devils.

Subject's presence at this meeting was verified on September 23, 1959, [REDACTED] added that it was mentioned that MALCOLM X was one of those who had already contributed the required \$100 for the Saviour's Day gift.

NY 105-8999

IV. MISCELLANEOUS NOI ACTIVITY

A. Trip Abroad

On July 27, 1959, the file of MALCOLM LITTLE at the Passport Office, Department of State, was reviewed and disclosed the following information:

Passport number 1595569 was issued to MALCOLM LITTLE, known as Malik El-Shabazz, on May 27, 1959. This passport was marked "not valid" for travel in the following areas under control of authorities with which the United States does not have diplomatic relations: Albania, Hungary and those portions of China, Korea and Viet-Nam under communist control.

On May 26, 1959, at New York, New York, LITTLE executed an application for the above passport. In that application, he stated he was born May 19, 1925, at Omaha, Nebraska, and maintained permanent residence at 25-46 99th Street, East Elmhurst, New York. He listed his father as J. EARLY LITTLE, born in 1889 in Georgia, and his mother as M. LOUISE NORTON, born in 1896 in the British West Indies. He indicated that his father is deceased and that his mother resides in Kalamazoo, Michigan. LITTLE stated he was last married on January 14, 1958, to BETTY LITTLE, who was born May 28, 1934, at Detroit, Michigan, and indicated that their marriage had not been terminated.

Regarding his travel plans, LITTLE stated he intended to depart from the United States at the Port of New York City on June 5, 1959, via air transportation, for a proposed length of stay

NY 105-8999


abroad of two weeks in order to visit the United Kingdom, Germany, Italy, Greece, United Arab Republic, Saudi Arabia, Sudan, Lebanon, Turkey, and "others" for the purpose of attending the annual sacred Moslem Pilgrimage Rites at the Holy City of Mecca (Saudi Arabia) being held from June 9, 1959, to June 16, 1959.

LITTLE answered "no" to questions in the application asking: "Are you now a member of the Communist Party?" and "Have you ever been a member of the Communist Party?"

The Communist Party, United States of America, has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

The following description of LITTLE was set forth in his passport application:

Height:	6 feet 3 inches
Hair:	Brown
Eyes:	Brown
Occupation:	Religious (Moslem) Minister

 at the July 5, 1959 NOI meeting in New York, it was announced that Minister MALCOLM left by plane Friday for Holland. From there he would go to Egypt, Mecca, Iran, Syria and Ghana. He was going as ELIJAH MUHAMMAD'S ambassador to "feel out" the land before ELIJAH MUHAMMAD goes.

NY 105-8999

[REDACTED] b7D
MALCOLM LITTLE had left at 2:00 p.m. that date for Mecca.

On July 13, 1959, [REDACTED] b7D

[REDACTED] MALCOLM X, Minister of NOI Temple #7, New York City, was then in Africa preparing the way for ELIJAH MUHAMMAD, who would be leaving soon. MALCOLM X had already had an audience with Nasser of Egypt and prepared the way for MUHAMMAD to meet him.

[REDACTED] b7D
at a meeting of the NOI Temple #4, in Washington, D.C., on July 8, 1959, it was announced that MALCOLM X, New York Minister was then travelling in the Far East, and his plans were to tour the Holy City of Mecca and to visit Arabia and Jerusalem. It was stated that ELIJAH MUHAMMAD was to leave upon Minister MALCOLM'S return.

[REDACTED] b7D
at a meeting of the NOI held July 7, 1959, in Brooklyn, New York, it was announced that Minister MALCOLM was then in Mecca.

An article appeared in the "New York Amsterdam News", a weekly newspaper published in New York, of July 11, 1959, page 18, column 3, entitled, "Malcolm X Off to Tour Middle East". This article is as follows:

"Messenger ELIJAH MUHAMMAD, internationally recognized spiritual head of the fastest growing group of Moslems in the Western Hemisphere, sent his New York Minister, MALCOLM X, also known as Malik El-Shabazz, to the Middle East last Friday from International Airport.

NY 105-8999

"While abroad, MALCOLM X plans to tour several African-Asian countries, including the Holy City Mecca and Medina in Arabia, and also Jerusalem.

"The Moslem Minister plans to return to New York in time for the visit of Messenger ELIJAH MUHAMMAD in New York at St. Nicholas Arena on Sunday, July 26."

The "Pittsburgh Courier" on July 11, 1959, contained a photograph of subject under which it was stated that Messenger ELIJAH MUHAMMAD dispatched his New York Minister MALCOLM X (also known as Malik El-Shabazz) Eastward this week. While abroad MALCOLM X plans to tour the Holy City Mecca and Medina in Arabia and also Jerusalem.

[REDACTED]
ELIJAH MUHAMMAD, national leader of the NOI, appeared at the St. Nicholas Arena, New York City, on July 26, 1959.

[REDACTED] prior to the speech by ELIJAH MUHAMMAD, Minister MALCOLM X of the NOI Temple #7, New York City, spoke. Among his other remarks, MALCOLM X. told of his recent trip to the Far East.

MALCOLM X stated that he had just returned from the Far East. He stated he did not speak with Nasser but saw him. He stated that he was well accepted by Muslims and that the Muslims in Egypt and Africa are blacker than he. He stated he was well entertained and squired around

NY 105-8999

due to the fact that he was a Muslim. He stated he was taken on a cruise in a boat in forbidden territory. [REDACTED] he did not furnish more details concerning this. b7D

[REDACTED] MALCOLM X stated that in Egypt, he became very ill and as a result was not able to go to Mecca.

[REDACTED] LITTLE stated that he could have gone to Mecca but he felt he should return to New York for the visit by ELIJAH MUHAMMAD. b7D

Subject's attendance at this meeting was verified on July 27, 1959. [REDACTED] b7D

Concerning subject's trip abroad, it is noted that the "New York Amsterdam News" in its issue of August 22, 1959, under the column "Pulse of the Public", page 10, column 5, a letter appeared signed by MALCOLM X, Khartoum, Sudan. This letter reflected that racial troubles in New York occupied prominent space on the front pages in Africa yesterday. The letter reflected that Africans seem more concerned with the plight of their brothers in America than their own conditions in Africa. Africans considered America's treatment of black Americans a good yardstick by which they can measure the sincerity of America's offer of assistance.

NY 105-8999

The "Pittsburgh Courier" of August 15, 1959, carried an article captioned "Arabs Send Warm Greetings to 'Our Brothers' of Color in USA". This article was in the form of two letters written by MALCOLM X. One from the Kandarah Palace Hotel, Saudi Arabia, and the other from the Grand Hotel, Khartoum, Sudan. These letters reflected the impressions of MALCOLM X of the people and the life of the places visited.

"The New Crusader" which describes itself as "the militant voice of the people" and which is published weekly on the south side of Chicago, in its issue of August 1, 1959, carried an article captioned "MUHAMMAD Fake, IMAN Charges". This article reflected that IMAN TALIB AHMED DAWUD AL-HAJJ, spiritual head of the Muslim Brotherhood, United States of America, and husband of nationally famous jazz singer DAKOTA STATON had pointed out that ELIJAH MUHAMMAD does not qualify as a bonafide Muslim; that ELIJAH MUHAMMAD and his followers are prohibited from making a pilgrimage to Mecca by the Saudi-Arabian Government and by the Hajj Committee there, and that MALCOLM X, MUHAMMAD'S top leader in New York, was barred from Mecca ten days ago.

B. MIKE WALLACE Television Program

The MIKE WALLACE News Beat shows (WNTA - TV Channel 13, New York City, 6:30 p.m. - 7:00 p.m.) of July 13 - 17, 1959, consisted in part of a special report called, "The Hate That Hate Produced". Mr. WALLACE stated that this was a story of the rise of black racism in the United States.

NY 105-8999

On the July 10, 1959, News Beat show Mr. WALLACE discussed the forthcoming five part series with Reporter LOUIS LOMAX, who stated he had been working on this special report for some time. Mr. LOMAX stated that the kind of racism preached by ELIJAH MUHAMMAD was new to the United States, and the reason behind that hate was due to a breakdown in the Negro leadership such as the NAACP, journalistic leadership, and church leadership.

Mr. LOMAX described the Muslim movement as a religious movement without spirituality. It preaches that the black man is divine, chosen of God, and as a natural result the white man is evil and should be destroyed. He stated this movement is growing, and this means that a growing segment of Negroes are learning to hate before the white man is learning to love.

LOMAX stated that it also means that the whole issue of racism in America should be dealt with in a hurry or perhaps there would be more trouble from within our country than from without.

Part I of this report on July 13, 1959, contained part of a filmed interview with MALCOLM X, who was characterized as the New York Muslim leader and ambassador at large for the movement. It also contained a film clip of the speech by ELIJAH MUHAMMAD in Washington in May, 1959.

NY 105-8999

The following is a substantially verbatim account of part one of this series which relates to subject:

WALLACE:

Their story of hatred is carried in many Negro newspapers. Here you see their Minister MALCOLM X proudly displaying five of the biggest Negro papers in America. Papers published in Los Angeles, New York, Pittsburgh, Detroit and Newark and Negro politicians, regardless of their private beliefs, respectfully listen when the leaders of the black supremacy movement speak. Here you see Borough President HULAN JACK shaking hands with ELIJAH MUHAMMAD, who is the leader of the Muslims and here you see NAACP Director ROY WILKINS greeting Minister MALCOLM, the heir apparent to ELIJAH MUHAMMAD. Four or five times a year the Muslims assemble in one of America's major cities to hear their leader, ELIJAH MUHAMMAD. Here you see them arriving at Washington's Uline Arena for a meeting held only five weeks ago. Every devout Muslim attends these rallies, for sometime between now and 1970 and at just such a rally as this, the Muslims expect that ELIJAH will sound the death knell of the white man. Every precaution is taken to protect their leader. As you will shortly see the Muslims, men and women both, submit to a complete search before entering the meeting hall. Some 10,000 persons attended the rally that you see here, all of them searched like this man. This began almost three hours before the meeting started.

They are waiting now for ELIJAH MUHAMMAD, founder and spiritual leader of their group.

NY 105-8999

And here he comes. He is actually ELIJAH POOLE of Georgia. During World War II, MUHAMMAD was arrested and charged with sedition and draft dodging. The Department of Justice finally dropped the charge that he advocated defeat of the white democracy and victory for the colored Japanese, but MUHAMMAD and his followers did serve time in the federal penitentiary for refusing to register for the draft.

Here you will hear ELIJAH MUHAMMAD introduced by Minister MALCOLM X, the Muslims' New York leader and ambassador at large for the movement. The good news that Minister MALCOLM X will talk about here is the coming rise of the black man and the fall of the white man.

MALCOLM: (film clip)

Everyone who is here today realizes that we are now living in the fulfillment of prophesy. We have come to hear and to see the greatest and wisest, the most fearless black man in America today. In the church we used to sing the song "Good News, the Chariot is coming." Is that right or wrong? But what we must bear in mind that what's good news to one person is bad news to another. While you sit here today knowing that you have come to hear good news, you must realize in advance what's good news for you might be bad news for somebody else. What's good news for the sheep might be bad news for the wolf.

WALLACE:

Good news for the black man is that he is on the verge of recapturing his position as ruler of the universe. The bad news for the white man is that his long and wicked reign will shortly be over. Then ELIJAH MUHAMMAD spoke.

NY 105-8999

MUHAMMAD'S speech was inaudible and interrupted numerous times by applause.

WALLACE:

But of more interest to New Yorkers is Minister Malcolm X, the Muslims' New York Minister, who you will shortly see. This is a remarkable man, a man who by his own admission to News Beat was once a procurer and a dope peddler. He served time for robbery in the Massachusetts State Penitentiary. Now he is a changed man. He will not smoke or drink. He will not even eat in a restaurant that houses a tavern. He told News Beat that his life changed when the Muslim faith taught him no longer to be ashamed of being a black man. Reporter LOUIS LOMAX asks Minister MALCOLM X to further explain MUHAMMAD'S teachings. The conversation you will hear took place as LOMAX and Minister MALCOLM X were discussing the teachings of ELIJAH MUHAMMAD.

LOMAX:

That the same context that Mr. ELIJAH MUHAMMAD teaches that his faith, the Islamic faith, is for the black man. The black man is good. He also uses the Old Testament incident of the serpent in Adam and Eve in the Garden of Eden and he sets up the proposition there that this is the great battle between good and evil and he uses the phrase devil and he uses it almost interchangeably and synonymously with the word snake. Now what does he mean there?

NY 105-8999

MALCOLM:

Well number 1 he teaches us that this individual was a real serpent.

LOMAX:

It was not a real serpent.

MALCOLM:

That one in the garden.

LOMAX:

What was it?

MALCOLM:

But as you know the bible is written in symbols, parables and this serpent or snake is the symbol that is used to hide the real identity of the one that this actually was.

LOMAX:

Well who was it?

MALCOLM:

The white man.

LOMAX:

I want to call your attention Mr. MALCOLM to one paragraph in this column. He says and I quote him "that only people born of Allah are the black nation of whom the so-called American Negroes are descendents."

NY 105-8999

MALCOLM:

Yes

LOMAX:

Now is this your standard teaching?

MALCOLM:

Yes. He teaches us that the black man
by nature is divine.

LOMAX:

Now does this mean that the white man
by nature is evil?

MALCOLM:

By nature he is other than divine.

LOMAX:

Weil does this mean that he is evil.
Can he do good?

MALCOLM:

By nature he is evil.

LOMAX:

He cannot do good?

NY 105-8999

MALCOLM:

History is best qualified to reward all research and we don't have any historic example where we have found that they collectively for the people have done good.

LOMAX:

Minister MALCOLM, you now, in Chicago and Detroit, have universities of Islam, have you not?

MALCOLM:

Yes sir, in Detroit and Chicago.

LOMAX:

And you take your parishioners, you take children from the kindergarten ages and you train them right through high school. Is this true?

MALCOLM:

Yes sir, from the age of 4 up.

LOMAX:

And you have a certified parochial school operating in Chicago?

MALCOLM:

In Chicago.

LOMAX:

And in Detroit?

NY 105-8999

MALCOLM:

And in Detroit.

LOMAX:

And kids come to your school in lieu of going to what we call regular day school?

MALCOLM:

Yes sir.

LOMAX:

What do you teach them there?

MALCOLM:

We teach them the same things that they would be taught ordinarily in school minus the Little Black Sambo story and things that were taught to you and me when we were growing up to breath an inferiority complex in us.

LOMAX:

Do you teach them what you just said to me that the white man is somewhat evil?

MALCOLM:

You can go to any small Muslim child and ask him where is hell or who is the devil and he wouldn't tell you that hell is down in the ground or that the devil is something invisible that you can't see.

NY 105-8999

He'll tell you hell is right where he has been catching it and he'll tell you the one who is responsible for him having received this hell is the devil.

LOMAX:

And he will say that this devil is the white man?

MALCOLM:

Yes.

Part three of this series on July 15, 1959, as it pertains to subject is as follows:

LOMAX:

Then Minister MALCOLM X, Did you know him?

Congressman ADAM CLAYTON POWELL:

Yes. I think he is a brilliant man.

LOMAX:

You think he is a brilliant man?

WALLACE:

Let us take a closer look at this man-- a closer look at this man called brilliant by Congressman ADAM POWELL. This man, MALCOLM X, who preached a vesper service in ADAM POWELL'S church. There he is with the glasses.

NY 105-8999

MALCOLM X, by his own admission to "News Beat", is a former dope peddler and procurer, an ex-convict who served time for theft in Michigan and Massachusetts prisons. He is a changed man now, he says, because ELIJAH MUHAMMAD'S personal brand of Islam taught him no longer to be ashamed of being a black man. So it becomes evident that the responsible leaders of the Negro community are fully aware of the activities and teachings of the black supremists.

After an interview with ROY WILKINS, Executive Secretary of the National Association for the Advancement of Colored People (NAACP), the program as it pertains to subject continued.

WALLACE:

We found it incredible that ROY WILKINS was unaware of the existence of ELIJAH MUHAMMAD. Every other responsible Negro leader in the city knows about the Muslims, about ELIJAH MUHAMMAD, and about Minister MALCOLM X, who is the New York leader of the Muslims, the heir apparent to ELIJAH MUHAMMAD, the man whom ADAM CLAYTON POWELL called "brilliant".

Then our research staff unearthed these pictures.

Here you see ROY WILKINS conversing with MALCOLM X. That is ROY WILKINS in profile and MALCOLM X just behind him to his right. And here you see the two men shaking hands.....

C. Other Miscellaneous Activity

[REDACTED] b7D
there was no meeting of Temple #7 in New York, on April 15, 1959. Instead Minister MALCOLM spoke at the Refuge Temple, 124th Street and 7th Avenue, New York City, where an African Freedom Day Celebration was scheduled.

[REDACTED] b7D
[REDACTED] were several speakers before Minister MALCOLM was given a chance to talk, including Manhattan Borough President HULAN JACK who made a speech and left the Temple with the excuse that he had two other affairs to attend. [REDACTED] b7D
Minister MALCOLM spoke as follows:

ELIJAH MUHAMMAD is the man who has given me power to speak the way I speak. Africa is seeking its freedom. We should ask ourselves freedom from who or freedom from what. The twenty-two million black men and women in America who are still in slavery must be freed and Africa must be freed. We need a black man who loves black men to lead us, not a black man who loves white folks. We should forget about our religion and think of ourselves as black men with one common cause and one common enemy - the white men. Mr. MUHAMMAD is a black man and he taught us that the white man is the devil. When Mr. MUHAMMAD exposed the devil they tried to accuse him of preaching hate.

NY 105-8999

The "Los Angeles Herald Dispatch" of April 23, 1959, carried an article captioned "MALCOLM X calls for Bandung Conference of Negro Leaders". This article referred to the above celebration on April 15, 1959, and related that "Mr. X had been preceeded by many prominent speakers, including Manhattan Borough President HULAN JACK, and His Excellency CHARLES T. O. KING, ambassador of Liberia to the United Nations. Also present were celebrities DAKOTA STATON, State Senator JAMES WATSON, historian J. A. ROGERS, JOHN YOUNG III, and hosts of others.

"Many of the celebrities ducked for cover as the popular, outspoken Moslem leader, pointing his finger into the CBS television cameras, branded the entire white race as 'devils' and as a common enemy of all dark mankind. The biggest surprise came from the crowd, enthusiastically stomping and roaring its approval, with such thunderous applause that several times during his speech Mr. X had to hold up his hands and beg them to allow him to continue.

"He pointed out that if the people in Africa are getting their freedom, then 20 million blacks here in America, instead of shouting hallelujah over what is happening 9,000 miles from America, 'should study the methods used by our darker brothers in Africa and Asia to get their freedom.'

" 'It has been since the Bandung Conference that all dark people of earth have been striding toward freedom," stated MALCOLM X, 'but there are 20 million blacks here in America yet suffering the worst form of enslavement....mental bondage,

NY 105-8999

mentally blinded by the white man, unable now to see that America is the citadel of white colonialism, the bulwark of white imperialism...the slavemaster of slavemasters.'

"Mr. X explained that the first step at Bandung was to agree that all dark people were suffering a common misery at the hands of a common enemy. "Call him, Belgian, 'call him, Frenchman, call him Englishman, colonialist, imperialist, or European... but they have one thing in common: ALL ARE WHITE MEN! Only after agreeing who the common enemy is could our darker Brothers unite against him and make faster strides toward freedom.'

"At Bandung they had to agree that as long as they remained divided a handful of whites would continue to rule them. But once our African Asian Brothers put their religious and political differences into the background, their unity has since been sufficient force to break the bonds of colonialism, imperialism, Europeanism...which are all only diplomatic terms for the same thing, WHITE SUPREMACY.

"Twenty million blacks in America are also kept divided and ruled by the same white man. Harlem has the largest concentration of blacks on earth, but Harlem is torn with so many divisions that the African Nationalist leader is brought to America by our own white slavemaster... and because of our disunity the largest concentration of blacks on earth is bypassed by this African leader.

NY 105-8999

"If these Harlem 'leaders' are sincere, then let us put aside all petty differences of religion and politics, and hold a Bandung Conference in Harlem. We must come together and hear each other before we can agree. We must agree before we can unite. We must unite before we can effectively face our enemy...and the enemy must first be recognized by all of us as a common enemy to all of us before we can put forth a united effort against him for the welfare of all our downtrodden people.

Portions of Mr. X's speech, shown on the CBS ROBERT TROUT News Saturday, have caused great comment among Negroes."

Along with this article was a photograph of subject and His Excellency CHARLES T. O. KING, Ambassador from Liberia to the United Nations.

[REDACTED] advised that an African-Asian Bazaar was held by Temple #7 at the Rockland Palace, New York City, on May 16, 1959. [REDACTED] stated there were displays of arts from all parts of Africa. There were also booths set up where the Muslims displayed the merchandise for sale from the different businesses that they operate such as clothing, jewelry, hardware, etc.

[REDACTED] stated the members of Temple #7 put on a play called "The Trial", which portrayed the white man at the end of time being tried for the way he treated black people here on earth with the African, the Indian and the Negro testifying against him.

NY 105-8999

[REDACTED] stated Minister MALCOLM spoke after the program and stated that Mr. MUHAMMAD is trying to set up a program to teach the Negro to be self-supporting and independent of the white race.

Subject's attendance at this affair was verified [REDACTED]

[REDACTED] furnished a copy of volume one, number one of "The Messenger" magazine. This issue reflects that MALCOLM X is the editor.

The "Los Angeles Herald Dispatch" of May 21, 1959, carried an article captioned "MALCOLM X Publishes New Magazine", which in part is as follows:

"MALCOLM X, dynamic, fiery, young disciple of Mr. ELIJAH MUHAMMAD, spiritual leader of the Islamic movement in America, has edited and published a new magazine, 'The Messenger'.

"The magazine 'highlights the economic advancement that can be made by a united Negro.' It is a picture magazine and will be published monthly.

"In its first issue the Messenger Magazine gives a panoramic view of American black Moslems. Women and girls wear white headgears reminiscent of the Middle East several centuries ago. Picturing activities of Moslem women at work, at play, as teachers, mothers and students, the magazine stresses

NY 105-8999

the important role of the mother in the Islamic World.

"Mr. MALCOLM X, in his initial step into the Fourth Estate, scores a hit by his unusual method of dealing with the young Moslem student. The students are shown attending classes at the University of Islam in Chicago, where he says 'To learn race pride at an early age, assures dignity, integrity and manhood.'

"The magazine urges for support for the Messenger's plan for 1959.

"Members and followers of MUHAMMAD'S Temples of Islam will sell the magazine for \$.35 a copy at the various temples...."

The "New York Amsterdam News" of September 12, 1959, page one, column three, carried an article captioned "Say New York Cops KKK Members; Top Cop Denies Charge". This article related that MALCOLM X, spiritual leader of Harlem's controversial Moslems charged Monday that some members of the New York City Police Department are members of the KKK and offered a letter allegedly written by a white southern bigot to Police Commissioner KENNEDY as proof of his charges. This article contained a copy of a letter written to Police Commissioner KENNEDY by J. B. STONER, imperial wizard of the KKK which referred to a Klansman on the New York Police Department. STONER offered to assist KENNEDY in the suppression of the Muslims. The article quoted MALCOLM X as referring to several

NY 105-8999

cases of alleged New York City police brutality over the last several years and quoted him as concluding that the KKK must therefore be active in the New York City Police Department.

The "New Jersey Herald News", a weekly newspaper published in Newark, New Jersey, in its issue of September 26, 1959, carried an article captioned "MUHAMMAD Explains What Moslems Want".

The first part of this article reflects an interview with ELIJAH MUHAMMAD. The last part of the article is subcaptioned "Blasts Apathy of New York Police". This part of the article quotes MALCOLM X in a stinging rebuttal to Deputy Police Commissioner WALTER ARMS "disinterested" comments on the recently exposed letter from a KKK leader offering to help the police clean up Harlem. This article quoted MALCOLM X as stating "Possibilities of a KKK conspiracy is not to be overlooked or past off as the work of a crank." The article reflected that MALCOLM X demanded that Deputy Commissioner ARM resign or be fired and quoted MALCOLM as stating "If Police Commissioner STEPHEN KENNEDY can't provide the people of Harlem with protection against the lawlessness of white police officers who show definite evidence of klan-like thinking in their methods of dealing with the people of Harlem, then the people of Harlem demand that Mayor WAGNER take already overdue investigation action immediately against KENNEDY and his entire force."

APPENDIX

NY 105-8999

FRUIT OF ISLAM (FOI)

On December 22, 1958, a source advised that the FRUIT OF ISLAM (FOI) is a group within the NATION OF ISLAM (NOI) composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

MUSLIM GIRLS TRAINING (MGT)

On May 12, 1959, a source advised that the Muslim Girls Training is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI, in that the MGT has officers, similar to military organizations, to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957 various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 8, 1959, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI. In theory the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

APPENDIX

NY 105-8999

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

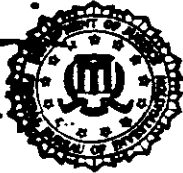
On May 11, 1959, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advise of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On May 8, 1959, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.
NY 105-8999

New York, New York
November 17, 1959

Re: Malcolm K. Little

Reference is made to the report of
Special Agent [REDACTED] dated and
captioned as above at New York.

[REDACTED]

This document contains neither recommenda-
tions nor conclusions of the FBI. It is the property
of the FBI and is a loan to your agency; it and
its contents are not to be distributed outside
your agency.

67C

67D

DIRECTOR, FBI (25-330971)

3/18/60

SAC, NEW YORK (105-7809)

NATION OF ISLAM
IS - NOI

MALCOLM^O LITTLE

Enclosed herewith for the Bureau are five copies of a letterhead memo which is self explanatory.

A letterhead memo is being submitted in view of the reference to the Voice of America.

[REDACTED] b7D

See release 190-10535-9
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/5/83 BY 8269 JHE/WES
#235,295

- ② Bureau (25-330971)(Encls.5)(RM)
1- NY 105-8999 (M. LITTLE)(412)
1- NY 105-7809

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(4)

100-399321
NOT RECORDED
29 MAR 29 1960

ENCLOSURE

6 MAR 31 1960



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to

File No. 100-10535-107

New York, New York

March 10, 1960

Re: Nation of Islam
Internal Security - NOI

The "New York Amsterdam News" of February 27, 1960, page 21, column 1, Brooklyn Edition contained an article captioned "Malcolm X., Rev. James To Discuss Racism."

This article reflected that in separate pre-taped sessions Malcolm X minister of Muhammad's Temple of Islam and the Rev. William James, pastor of Metropolitan Methodist Church, 1974 Madison Avenue, would discuss the pros and cons of "Negro Racism" on WJLA radio program "Pro and Con" on Thursday, March 3.

According to this article, the moderator Mr. William N. Kunstler, a professor of law at New York Law School, said the program will be heard in several U.S. states and will be broadcast via the Voice of America at several points overseas.

The "New York Amsterdam News" is a weekly newspaper published in New York City.

The following is a substantially verbatim account of the above referred to radio program.

See release 100-10535-5
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/15/83 BY 826 JHT/WES/mj
#235,245

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ENCLOSURE

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100-399371-

• Nation of Islam

Recording of Radio Program

"Pro and Con"

Over Station WMCA on Thursday
(3/3/60), 10:35 p.m. to 11:00 p.m.

Pro and Con, giving you both sides of a current dispute. Tonight's controversy: Is Black Supremacy The Answer? Yes, says MALCOLM X, the New York Muslim minister. No, says Reverend WILLIAM M. JAMES, pastor of the Metropolitan Community Methodist Church in Harlem.

Now here to put your questions to both speakers is WILLIAM KUNSTLER, Professor of Law, New York Law School - Mr. KUNSTLER.

WILLIAM KUNSTLER

1960 may well prove to be a year of decision for the American Negro. At this very moment the United States Senate is bogged down for a Southern filibuster designed to prevent the passage of legislation protecting the Negroes' voting rights. In several Southern states, Negro students are refusing to leave stores or restaurants that will not serve them because of their color. The day before yesterday, 1,000 Negroes marched on the first capitol of the confederacy in Montgomery, Alabama, in a protest against segregation. One group, known as the Muslims, have rejected the gradualism advocated by the NAACP and the Urban League and is stridently proclaiming that a white man's heaven is a black man's hell. Its members have been called racists and rabble rousers by their opponents. But even their most severe critics have to admit that the Muslims are growing rapidly.

Tonight we have with us MALCOLM X, the Muslim's New York minister, who feels that the Negro must take his destiny in his own hands. Opposing him is Reverend WILLIAM M. JAMES, the pastor of Harlem's Metropolitan Community Methodist Church, who rejects Mr. X's thesis in favor of love and tolerance among all peoples. Let's turn first to Mr. X.

Nation of Islam

Mr. X, before we start our discussion tonight on racial extremism in Harlem, would you mind explaining for me the meaning of your name, which is the letter X.

MALCOLM X

Yes sir, Mr. KUNSTLER. As you know, during slavery time, the slave masters named most of the so-called Negroes, and today out of the 20,000,000 so-called Negroes here in America, Mr. ELIJAH MUHAMMAD teaches us that the first names that they have are slave names. After coming into the knowledge of Islam, we who follow Mr. MUHAMMAD use X. We replace the name of our slave masters with X, and some people would say that it doesn't make any difference; but there have been many cases of dark people in the South going to apply for rooms in a hotel and upon saying that their names were SMITH or JONES or JOHNSON or something like that, they were barred. Whereas, the same dark people who would use the names MOHAMMAD or HUSSAN or SHARIEFF, they would not run into the same JIM CROW practices as those who didn't have that type name. So a name does make a difference and since we've been disconnected with that Eastern culture for so long that we don't know the names we originally had, we use X today until we're made familiar or until we are qualified to be accepted back among our people in the east.

WILLIAM KUNSTLER

Well, Mr. X, getting to the point at hand, ROY WILKINS, the Executive Director of the NAACP, has described your Temple of Islam as being no better than the Klu Klux Klan. You think this is an adequate comment on his part?

MALCOLM X

Well sir, I believe that Mr. WILKINS is actually too intelligent to have made that statement and I find it hard to believe that he really said it. Plus, on the MIKE DOUGLAS show during the summer, Mr. WILKINS expressed ignorance of Mr. MUHAMMAD and his followers.

Nation of Islam

I wonder then how he could so suddenly become an authority on us and how he can now find himself in a position to judge us, unless he's been doing some research since then or perhaps he's just expressing opinions about that which he knows nothing or he's parroting what he has been told to say or paid to say by those who have control over him. At any rate, I will challenge ROY WILKINS at any time, any where and under any conditions to a public debate concerning his charges that we who follow the Muslim faith are no better or are no different than the Klu Klux Klan, especially when there are over 600,000,000 Muslims on this earth that stretch from the China seas to the shores of West Africa and here in America. Mr. ELIJAH MUHAMMAD, who is our leader and teacher and who just returned from a tour of the Muslim countries of Africa and Asia where he visited the holy cities of Mecca and Medina in Arabia and was warmly received. I very much doubt if Mr. WILKINS was familiar with Mr. MUHAMMAD and his program, that he would make such charges and if he is familiar, I doubt that he made those charges.

WILLIAM KUNSTLER

Well, Mr. X, one point that might have lead to those charges was contained in the January 25th issue of the "New York Times", and it reads as follows:

Like Mr. MUHAMMAD, MALCOLM X describes the white race as made up of quote inhuman devils whose very nature is to lie, cheat, steal, decieve, hate and murder black mankind end quote. And then you go on to say, as the Times reporter says, that an avenging allah will soon wipe out the white devils. You think this is a fair commentary on whites in general, notwithstanding there might have been individual grievances?

MALCOLM X

Well, sir, I think that you'll say that where racial extremism is concerned, first you take the word extremism itself means exactly what it says. When a person is a racial extremist, to me he's extreme in his desire and in his love and in his devotion to his race. Taking it from that angle, it's not a crime to be a

Nation of Islam

racial extremist. Catholics say that the Catholic church is the only church and the only way to get to heaven is through the Catholic church. Baptists say that no one can go to heaven unless they're baptized. And Jews themselves for thousands of years have taught that they alone are God's chosen people and that he would some day come and place them and them alone in the promised land. And now, despite this, the Catholics have never been accused of advocating Catholic supremacy, the Christians aren't accused of advocating Christian supremacy and the Jews are not accused of advocating Jewish supremacy, nor are they accused of teaching racial hatred. And also, the same Christian bible that they go by is loaded or laced with promises that non-Christians will be destroyed in a fiery death some day by God himself and based upon that I find it difficult for Catholics and Christians to accuse us of teaching or advocating any kind of racial supremacy or racial hatred, because their own history and their own teachings are filled with it, if you're going to classify it as such.

WILLIAM KUNSTLER

Mr. X, on the subject of religion, the Times also quoted one of Mr. MUHAMMAD's pamphlets as criticizing Christianity as "a religion organized and backed by the devil for the purpose of making slaves of black mankind" end quote, and then referred to the Bible as the poison book.

MALCOLM X

Yes sir, anything you take that affects you so much so that it makes you absolutely helpless, can easily be classified as poison and we find that the so-called Negroes here in America today are in a miserable or pitiful condition, namely because of the type of conception they've gotten of religion from getting the wrong understanding of the bible. They actually try and practice turning

the other cheek toward people who have used them. They practice loving their enemies. They practice praying for those who spitefully use them, and anytime a person believes in a teaching like that and practices it, it doesn't make them an intelligent person or man, it makes him a fool and a coward and when Mr. MUHAMMAD says that the bible is a poison book, he doesn't condemn the book as such but he condemns the condition that the reading of it has placed the Negroes here in America in.

WILLIAM KUNSTLER

Mr. X, LESTER GRANGER, of the National Urban League, claims that the Temple of Islam can only become important in the time of crisis, like the present. Do you think you are a temporary movement to fill a need that is raised by a crisis?

MALCOLM X

Well sir, if we are only a temporary movement, then LESTER GRANGER and Mr. WILSON and the press that's raising so much to do about us are wasting their time. If we're temporary, all they have to do is sit back and wait until we collapse. As it says in one part of the bible, I think it was Gamaleo, he advised the people don't touch that group because if they're not with God, as they say, they'll come to nought, but if they are with God and God is behind them, be careful how you deal with them because you might find yourself in opposition against God.

WILLIAM KUNSTLER

Mr. X, some of the leaders in Harlem, and I'm referring now particularly to Dr. JAMES H. ROBINSON of the Presbyterian Church of the Master, have called you a hate group and Dr. ROBINSON said hate groups are dangerous because they can set off a spark and quote. Do you think that that you would classify yourself as a hate group?

MALCOLM X

Well sir, number one, the charge isn't so surprising, because, I'm sorry to say, but it's true, many Negro preachers, religious leaders, know absolutely nothing about the origin of their own denominations, the origin and history of Christianity, and they know much less about the religions of the East and especially the religions of Africa and Asia. Muslims are not a hate group, we're not bitter toward the white man in fact I believe that we Muslims who follow Mr. ELIJAH MUHAMMAD get along better with white people than the same Christian Negroes who go to Reverend ROBINSON's church, who profess to love white people, in fact most white people recognize us as Muslims and respect us for what we are just as we respect them. We recognize the white man and respect him for what he is and this mutual understanding of each other provides the most sensible climate for what ever relationship or activity must take place between us. They don't have any trouble out of us, we don't have any trouble out of them.

WILLIAM KUNSTLER

But aren't you, Mr. X, aping the plantation philosophy that has in one sense given rise to your movement by your own feeling that a Negro should buy black for example and do nothing with whites at all, as, for example, when Premier TOURE was here last November, the President of the new African republic of Guinea. When he was here, there was a movement to remove from the dias a white representative of the State Department, I believe a white woman interpreter, for him. Don't you think you're reversing and doing the same thing as the Southerners have done with the Negroes for generations?

Nation of Islam

MALCOLM X

Sir, to my knowledge, there was not a Muslim who follows the Honorable ELIJAH MUHAMMAD at that reception at the YWCA given for President SEOU TOURE. We knew nothing about it and we had nothing to do with it, and the way it was reported in the paper it was twisted to make it look like we were involved. But we had nothing to do with it. We don't participate in actions like that, we don't do anything to embarrass people.

WILLIAM KUNSTLER

Yet, if I can interrupt you for a moment, further, you, at your own meetings banned white reporters and white guests.

MALCOLM X

We sir, then that too should be understood. As you know, in last year, I think it was sometime in May, we had a trial out in Queens, Long Island, a police brutality case, at which time our home were shot up, the police shot at our women, at children and at our babies and threatened to throw my wife, who was pregnant at that time, down the back stairs because she wasn't moving fast enough for them and this trial lasted for three weeks in the Queens County Court and it was worse than a Mississippi court room, in so far as justice was concerned. And at that time the nine white dailies in New York didn't send one reporter out there to cover it, they weren't interested in the truth or in justice for Negroes but, rather, that which they can twist and use against us. They want to cry about the injustices in Mississippi but they want to divert the attention of what's going on here in New York to hide their own faults. And I say again, sir, where was Mr. WILKINS? The Jews had their MOSES, the christians had their Jesus and the Arabs had their MOHAMMAD, we here in America today have our MOSES and our MOHAMMAD in the person of the Honorable ELIJAH MUHAMMAD.

WILLIAM KUNSTLER

Thank you Mr. X. Now we'll talk to Reverend WILLIAM M. JAMES, who rejects your nationalism and feels that Negroes will benefit more from cooperation with the white race than by going it alone.

UNITED

Mer.

TO : Director, FBI (Bufile- 100-399321) DATE: 4/28/60

FROM : SAC, New York (105-8999)

SUBJECT: COLLEGE H. LITTLE, aka.
SM-NOI

5/6/60

☐ It is recommended that a Security Index Card be prepared on the above-captioned individual.

☒ The Security Index Card on the captioned individual should be changed as follows (specify change only):

Name		
Aliases		
<input type="checkbox"/> Native Born <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien		
<input type="checkbox"/> Communist <input type="checkbox"/> Socialist Workers Party <input type="checkbox"/> Independent Socialist League		
<input type="checkbox"/> Miscellaneous (specify) _____		
<input type="checkbox"/> Tab for Detcom	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Date of Birth	Place of Birth	
Business Address (show name of employing concern and address)		
Key Facility Data NOT RECORDED Geographical Reference Number _____ Responsibility 23 MAY 2 1960 Interested Agencies _____		
Residence Address 23-11 97th Street, Elmhurst, New York, New York		

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/15/83 BY 8269 JHE/WLB/mg
#235295

100-399321-

SUBV. CONTROL

M. E. Bow

2-Bureau (100-399321)
1-New York (105-8999)

REGISTERED MAIL

To:

☒ Director

Att.

☐ SAC

☐ ASAC

☐ Supv.

☐ Agent

☐ SE

☐ CC

☐ Steno

☐ Clerk

Date 5/27/60

BU FILE 100-399321

FILE # NY 105-8999

Title MALCOLM K. LITTLE
IS-NOI

12/14/83 826/HE/WEB/M
ACTION DESIRED #235,297

- ☐ Acknowledge
- ☐ Assign.....Reassign.....
- ☐ Bring file
- ☐ Call me
- ☐ Correct
- ☐ Deadline.....
- ☐ Deadline passed
- ☐ Delinquent
- ☐ Discontinue
- ☐ Expedite
- ☐ File
- ☐ For information
- ☐ Initial & return
- ☐ Leads need attention
- ☐ Return with explanation or notation as to action taken.

- ☐ Open Case
- ☐ Prepare lead cards
- ☐ Prepare tickler
- ☐ Recharge serials
- ☐ Return assignment card
- ☐ Return file
- ☐ Return serials
- ☐ Search and return
- ☐ See me
- ☐ Send Serials.....
- to
- ☐ Submit new charge-out
- ☐ Submit report by
- ☐ Type

Rerep SA [redacted] dated 5/17/60
urfile 100-399321

P. 2, par.2, line 7, should be "MALICK EL-SHABAZZ" instead of "MALICK EL-SHABAZZ"

NY copies corrected. Bureau should correct the
copies. SAC.....H.G. ROSTER

See reverse side

Office.....NEW YORK

REGISTERED MAIL

FEDERAL BUREAU OF INVESTIGATION

Reporting Office NEW YORK	Office of Origin NEW YORK	Date 5/17/60	Investigative Period 3/28-5/3/60
TITLE OF CASE 67C		Report Made By [REDACTED]	Typed By [REDACTED]

MALCOLM K. LITTLE aka

CHARACTER OF CASE

EX-108

INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED

Synopsis:

REFERENCE:

DATE 12/14/63 BY 669/44/WES/ug
Report of SA **[REDACTED]** dated
11/17/59 at New York.

- P* -

ADMINISTRATIVE

A information copy of this report is being furnished the Chicago Office as the National Headquarters of NOI is located in Chicago, Illinois.

Subject is a key figure of the NYO.

0.7b NY to advise re spelling of alias on p 2 6/25/60 MET

Let NY 6/1/60 capt NOI Joe: jch

Approved 5	Bureau (100-399321) (RM) Charge	Do not write in spaces below
Copies made:	1 - Chicago (Info) (RM)	100-399321-40
	3 - New York (105-8999)	
<p><i>Declassified by 6659 5/10/77. 669/44</i></p>		<p>16 MAY 19 1960</p>

AGENCY **RAB(4), CIA(4), State(4), FBI(4)**
Date **5/31/60**
KLS
NET

Sum. by [signature]

62 JUN 3 1960

NY 105-8999

ADMINISTRATIVE (CONT'D)

[REDACTED] b7D

Nation of Islam ✓

[REDACTED]

[REDACTED]

[REDACTED] b7D

Muslim Girls Training ✓

[REDACTED]

[REDACTED] b7D

Fruit of Islam ✓

[REDACTED]

Agents of the FBI who observed the subject to enter and leave his residence on April 28, 1960 were SAS [REDACTED] and [REDACTED] b7C

IC [REDACTED] caused the records of the Bureau of Motor Vehicles, NYC to be searched on April 28, 1960, for information concerning the subject's car. b7C

It is to be noted that regarding some of the NOI, FOI and MGT meetings and affairs the subject attended in NYC, no information has been set out concerning the events of these meetings and affairs as there were no comments or speeches reported as being made that could be construed as seditious, revolutionary or anarchistic.

[REDACTED] b7D

[REDACTED]

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
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_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-40 pages CD

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XXXXXX
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 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

NY 105-8999



67D

LEAD

NEW YORK

At New York, New York

Will continue to follow and report subject's activities.

- E -
COVER PAGE

NY 105-8999

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☒ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☒ [REDACTED] **67D**
6. ☐ Subject is employed in a key facility and is charged with security responsibility. Interested agencies are _____
7. ☒ This report is classified ~~Confidential~~ because (state reason)
[REDACTED] **67D**
8. ☒ Subject was not reinterviewed because (state reason)
he was previously interviewed with negative results and the evidence available indicates he is hostile to the FBI.
9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason)
subject continues to be one of the national leaders of the NOI.
11. ☒ Subject's SI card ☒ is ☐ is not tabbed Detcom.
☒ Subject's activities ☒ do ☐ do not warrant Detcom tabbing.

- F* -
COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: [REDACTED]
Date:

5/17/60

Office: New York, New York

File Number: New York 105-8999

Bureau 100-399321

Title: MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NOI

Synopsis:

MALCOLM K. LITTLE is the Minister of NOI Temple #7, NYC and resides at 23-11 97th Street, East Elmhurst, Queens, NYC. He travels extensively throughout the US visiting and speaking at various NOI temples. He is considered one of the national leaders of the NOI. Portions of speeches by the subject indicating teachings and doctrine of the NOI are set forth.

- P* -

*Declassified by 6855
3/12/87. [Signature]*

[REDACTED]

[REDACTED]

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NY 105-8999

TABLE OF CONTENTS

<u>Topic</u>	<u>Page</u>
I. RESIDENCE	2
II. POSITION IN THE NOI	2
III. NOI ACTIVITY AND STATEMENTS MADE BY SUBJECT.	3
Baltimore, Maryland	3
Boston, Massachusetts	3
Chicago, Illinois	4 and 23
Cleveland, Ohio	14
Detroit, Michigan	16
Hartford, Connecticut	16
Los Angeles, California	18
San Francisco, California	23
New York	26
IV. MISCELLANEOUS NOI ACTIVITY	55
V. APPENDIX	56

NY 105-8999

DETAILS

Characterizations of the Nation of Islam (NOI), the Fruit of Islam (FOI) and Muslim Girls Training (MGT) will be found in the Appendix section of this report.

I. RESIDENCE

[REDACTED] positively identified a photograph of the subject as being one MALIK EL-SHABAZZ, who resides at 23-11 97th Street, East Elmhurst, New York City. [REDACTED]

On April 28, 1960, Special Agents of the Federal Bureau of Investigation (FBI) observed the subject to enter and leave freely the residence at 23-11 97th Street, East Elmhurst, New York City. The subject was observed to enter and drive away in a 1959 black Oldsmobile sedan with New York license plates 8U6131 from the above residence.

On April 28, 1960, a check of the Motor Vehicle Bureau, New York City, reflected that the above automobile with New York license plates 8U6131 is registered to the Temple of Islam, New York City.

II. POSITION IN THE NOI

NY 105-8999

advised that MALCOLM LITTLE, Minister, NOI Temple Number 7, New York City, is a national leader of the NOI. He is a right-hand man of ELIJAH MUHAMMAD and travels extensively throughout the country on NOI business.

III. NOI ACTIVITY AND STATEMENTS MADE BY THE SUBJECT

At Baltimore, Maryland

[REDACTED] the subject attended an NOI meeting on March 27, 1960, at MUHAMMAD's Temple of Islam, 514-16 Wilson Street, Baltimore, Maryland. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. b7D

MALCOLM X said he will show all the black people of America that they can live in Africa much better than they can in America, and he said he had pictures to prove it. He showed pictures of many parts of Africa which are civilized, but none of the jungle or uncivilized parts. He said he will ask all Negroes in America to send \$1.00 to Mr. MUHAMMAD, and he will show them all what he can do with it in the way of factories run by Negroes and owned by Negroes. U

At Boston, Massachusetts

[REDACTED] the subject attended a show held by Temple Number 11 at John Hancock Hall, Boston, Massachusetts on January 9, 1960, [REDACTED] the following activity took place at the show. b7D

The Moslems of Temple Number 11 put on a show at John Hancock Hall on

NY 105-8999

Saturday, January 9, 1960, and it was called "ORGENA." The first section of the hall was about filled up. The story was about the enslavement of the Negro four hundred years ago by the white Christians and how they had a high civilization up until that time; that the white man is the devil and his time is up and he is condemned to death.

At Chicago, Illinois

b7D
[REDACTED] the subject attended a meeting of the FOI on October 19, 1959 at the University of Islam, 5333 South Greenwood Avenue, Chicago, Illinois. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

Minister MALCOLM from New York then spoke and said that the brothers on the East Coast have made "circles" for October, November, and December regarding paying their \$100.00 contributions to the Saviors Day Fund. When Captain SHARRIEFF pointed out that it should be \$125.00, MALCOLM concurred. MALCOLM then said that the Messenger has a burden on his shoulders, and that he recently had mashed his finger in a car door because of the burden he was carrying on behalf of the black man. He said that the "devil" recently in Detroit, had tried to close the Muslim school, but the Messenger had dug into his own pocket and purchased a new building for the school. MALCOLM praised Captain SHARRIEFF and pointed out that he was the Supreme Captain over all other FOI captains and took his orders direct from ELIJAH MUHAMMAD.

NY 105-8999

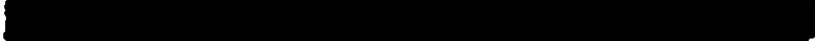
[REDACTED] the subject attended an NOI meeting held on October 21, 1959, at MUHAMMAD's Temple Number 2, 5335 South Greenwood Avenue, Chicago, Illinois. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

Minister JAMES ANDERSON introduced the principal speaker, Minister MALCOLM X from the NOI temple in New York City. MALCOLM X said that Jesus told his disciples not to go the way of the gentiles. He added that if you search the dictionary you will find that the gentiles are white people. MALCOLM said that it has been stated that a person cannot drink out of two cups and that if you put hot water in a cold cup it will crack. He likened that to mixing the white and the black races indicating that the two cannot be mixed or integrated. MALCOLM then told the members to keep their women out of the white man's kitchen because she might bring home children other than that of her black husband. MALCOLM then stated that there once was 17,000,000 so-called Negroes who spent \$17,000,000,000 a year. Now there are 20,000,000 so-called Negroes who spend \$20,000,000,000 a year. He pointed out that Canada was a country in itself which has its own flag, but does not spend that much money, but that Canada still had its own factories and highways. He then asked the question, "Show me a so-called Negro that has a factory?" He then said that together the so-called Negro is rich, but separate they are poor. MALCOLM said that a Mr. GOLDSTEEN will give a Negro a job, but then a Mr. GOLDS will open a store

NY 105-8999

next door and get the so-called Negro's money and the \$20,000,000,000 then goes right back to the white man. MALCOLM then said that he knew of a Negro who put on a robe and turban and went down South, spoke a foreign language and dined in a restaurant. The waitress told him that if a Negro came in the restaurant he wouldn't be waited on. He said that if you tell a white man that you are a Muslim he will respect you, but if you tell him you are a Baptist he will not. MALCOLM said that many of the members had saluted the American flag, but didn't feel right about it. He said the flag was only a sign. He then said that "we" are lost sheep and pointed out that the English know who they are, as also does the Russians and the Chinese. He then said that only "we" are lost. He added that the Negro is the first one fired and the last one hired on a job. MALCOLM told the members to cooperate with ELIJAH MUHAMMAD and they would get along all right. He said to spend your money in your own neighborhood. MALCOLM said that once the new Center is erected people will come from all over to see it, including people from other parts of the world. It will be like the one in the Asiatic country.

MALCOLM said that the Muslims want to educate their own children and keep them separated from the white man.

 The subject attended an NOI meeting on December 30, 1959, at MUHAMMAD's Temple Number 2, 5335 South Greenwood Avenue, Chicago,

NY 105-8999

Illinois. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. b7D

Minister JAMES then introduced Minister MALCOLM of Muhammad's Temple of Islam Number 7, New York City. Minister MALCOLM addressed those present and stated that the so-called Negro wants to be anything but what he is; that if you as a so-called Negro what color he is, he will answer light brown or dark brown but that the so-called Negro is black as there are only two colors a person can be - white or black. MALCOLM stated that he does not know his identity but he does know that he is a Negro. MALCOLM continued, that in Los Angeles there is a market with concessions in it which are run by people of different nationalities but the Negro does not have any of these concessions. The Negro does the dirty work such as sweeping the floors. MALCOLM continued, that they want 10,000 people to meet ELIJAH MUHAMMAD when he returns and they want to make a big show. MALCOLM then instructed those members who are operating businesses to not teach Islam in their stores and to not talk Islam in their shops. MALCOLM then praised ELIJAH MUHAMMAD. MALCOLM mentioned a trial which was held in New York and stated that the Muslims in New York City had paid for the trial themselves by digging deep into their pockets. U

[REDACTED] the subject attended a session of the Annual NOI Convention held on February 28, 1960, at the Chicago Coliseum, 1513 South Wabash, Chicago, Illinois. [REDACTED] b7D

NY 105-8999

b7D
[REDACTED] MALCOLM LITTLE made the following comments at this meeting.

Minister MALCOLM X from Temple Number 7, New York City, spoke briefly and said that the black man should own and operate more business establishments. He reminded the audience that the Negro has a tremendous buying power, but owns practically no business establishments of their own. He called on the Negro people to unite with ELIJAH MUHAMMAD in order that jobs and businesses might be opened up for the black man.

Minister MALCOLM X also said that some people think that ELIJAH MUHAMMAD is getting aid from a foreign power. He said that such information was not true and that MUHAMMAD had no source of income from outside the United States.

NY 105-8999

[REDACTED] subject
attended a meeting of the NOI held on October 23, 1959,
at Muhammad's Temple Number 2, 5335 Greenwood Avenue,
Chicago, Illinois. [REDACTED] MALCOLM LITTLE
made the following comments at this meeting.

MALCOLM X of Temple Number 7, New York City,
levelled a tirade at white people and
berated them as slave masters who want to
keep the 400 year old slaves in the dark-
ness. He said the "Devil" is fighting
against ALLAH and wants to lead the American
Negro to heaven. Minister MALCOLM reiterated
over and over that black is superior to
white, but the white man has taught white
superiority wherever they have colonized or
sent missionaries.

He stated the Messenger was told by
ALLAH himself that the white race was created
in haste by their Father, YAKUB. He said the
white man's time is up.

[REDACTED] on October 23,
1959, prior to the NOI meeting, many of the brothers were

NY 105-8999

assembled in the hallway of the University of Islam, 5335 South Greenwood Avenue, Chicago, Illinois, exchanging the greeting. [REDACTED] MALCOLM LITTLE made the following comments. **67D**

Minister MALCOMB of Temple Number 7, New York City, entered, gave the greeting and shook hands with many of the brothers. MILLARD X congratulated Minister MALCOMB upon the great work he was doing in the Eastern area.

Minister MALCOMB thanked MILLARD X and stated he got his inspiration to keep going from the example of tirelessness that the Messenger sets. He said it was the wisdom of the Holy Apostle that simplifies the work and cited for example the economic blueprint which the Messenger had outlined last February. He stated this has attracted more attention to Islam than the religion itself could have done and the black man wants security and independence. **U**

[REDACTED] the subject attended an NOI meeting held on January 6, 1960, at 5335 South Greenwood, Chicago, Illinois. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. **67D**

Minister MALCOLM took the floor and began by commending and congratulating Minister JAMES upon the good work he has done and is doing at Temple Number 2.

He said his talk tonight would deal on the new era, time and area. He

NY 105-8999

said that 1960 begins a new era for Islam and the black man.

He described the area that concerns Islam, as the wilderness of North America.

He said that right now is the time when it is most important for all members of Islam to obey and cooperate. He said that the members must realize that it is essential to accept the teachings of the Messenger without question.

He said that everyone everywhere is taking notice of the rise of the black nations, and the very evident restlessness of the natives in the colonized nations.

Minister MALCOLM said that the words that have been received from the Messenger indicate that he was well received overseas, and he said he was sure that the results of these contacts will soon be made evident.

He said there are many hidden treasures in the wilderness of North America which rightfully belong to the so-called Negro, and that they will be redeemed under the leadership of the Honorable ELIJAH MUHAMMAD.

[REDACTED] the subject attended a meeting of the NOI which was held at Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, on October 21, 1959. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

NY 105-8999

Minister MALCOLM addressed the audience and concerned himself with a comparison of christianity with Islam as well as concerning himself with the white man. MALCOLM emphasized that black was superior to white and Islam was superior to christianity. MALCOLM upon conclusion of his talk called for new members and 8 individuals were observed to respond, which consisted of 6 men and 2 women. These individuals were directed to the Secretary.

 the subject attended the February 28, 1960 session of the

NY 105-8999

Annual Muslim Convention - NOI, held at Chicago Coliseum,
1513 South Wabash, Chicago, Illinois. [REDACTED]

[REDACTED] MALCOLM LITTLE made the following comments at
this meeting. b7D

MALCOLM X LITTLE, Minister of
Muhammad's Temple of Islam Number 7, New
York City, addressed those present and
praised ELIJAH MUHAMMAD stating he was the
bravest and boldest black man in America.
MALCOLM stated MUHAMMAD was not aligned with
any foreign government and was not being
financed by any foreign government. MALCOLM
told of the criticism by radio, television
and newspapers of MUHAMMAD and stated MUHAMMAD
would defend himself today. MALCOLM stated
Temple Number 2 in Chicago was one of the
largest temples and was very orderly; that
Temple Number 2 had not had any incidents
with the Chicago Police Department. MALCOLM
then spoke of the accomplishments of Islam
and of the efforts of MUHAMMAD to unite the
black man in America. MALCOLM asked all present
to dig deep for contributions. MALCOLM spoke
of the proposed construction of a Muslim Center
in Chicago in this connection. V

MALCOLM then spoke about the condi-
tions of the so-called Negroes in North
America and spoke of the Constitution and
its meaning for the white people and for the
so-called Negroes. MALCOLM stated that there
is a vast difference in the meaning of the
Constitution as related to the white people
and to the so-called Negroes and stated that
citizenship under the Constitution does not
give the so-called Negroes freedom, justice

NY 105-8999

and equality but it does give the white man these things.

[REDACTED] the subject attended the February 25, 1960 session of the Annual Muslim Convention of Muhammad's Temple of Islam held at Chicago Coliseum, 1513 South Wabash Avenue, Chicago, Illinois. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. **b7D**

MALCOLM X stated that it has been said that the Muslims are getting outside financial help. MALCOLM said that this is not true. MALCOLM said that last year there was an article in some newspaper he read that the so-called Negroes on the South Side of Chicago spend more money than all of the people in Milwaukee, Wisconsin. MALCOLM then had a number of brothers pass white pails to gather collections. MALCOLM told the people in attendance that they did not need change and to put it all in the contribution pails. He told them that they have helped the preachers build fine beautiful churches and now it was time for them to do something for themselves so that they can have a place to work and belong.

MALCOLM said to hurry and get their contributions in as he could hear the Messenger ELIJAH MUHAMMAD coming into the coliseum. He told the congregation that when they become a Muslim that they can "hear better".

At Cleveland, Ohio

[REDACTED] the subject **b7D**

NY 105-8999

attended an NOI meeting on October 8, 1959 at Muhammad's Temple of Islam Number 18, 11005 Ashbury Avenue, Cleveland Ohio. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. b7D

MALCOM X. (LITTLE) said, that Egypt is the Mother of Civilization. Egypt is located in a strategic position between the Nationalist East and the Imperialistic West. Egypt refuses to carry out any dictates of the Imperialistic West.

MALCOM X. (LITTLE) said, Islam is propagated for raising the statue of the Black man here in America. The unprincipled Europeans uses Islam like a razor for shaving, to cut our throats. a glowing [REDACTED] etc.

MALCOM X. (LITTLE) said, President EISENHOWER, is afraid of the Hon. ELIJAH MUHAMMAD. President EISENHOWER cannot stop ELIJAH from teaching Islam.

[REDACTED] the subject attended an NOI meeting on October 7, 1959, at Muhammad's Temple of Islam Number 18, 11005 Ashbury Avenue, Cleveland, Ohio. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. b7D

MALCOM X (LITTLE) said, Islam is Blackman's religion, Islam is a religion of peace. GOD, ALLAH is the Author of Peace and has chosen for you and I, Islam as a religion, to unite the Blackman of America. Islam is the only thing that will make this blind, deaf,

NY 105-8999

and dumb Negro of America wake up. The Blackman of America must rise etc.

MALCOM X (LITTLE) showed Films on Africa, Egypt, Holland, and Canada.

At Detroit, Michigan

[REDACTED] the subject attended an NOI meeting on October 12, 1959, at Muhammad's Temple Number 1, 11529 Linwood, Detroit, Michigan, at which time films showing the near east trip of MALCOLM LITTLE were shown.

[REDACTED] the subject attended an NOI meeting held at Temple Number 1, Detroit, Michigan, on October 11, 1959. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

MALCOLM X was the speaker and he praised ELIJAH MUHAMMAD and his teaching. MALCOLM told the audience that the black Christian leaders had failed the so-called American Negro, and that these leaders were still disappointing them. He told them that they should be glad they are following a fearless man like ELIJAH MUHAMMAD.

At Hartford, Connecticut

[REDACTED] the subject attended an NOI meeting on September 25, 1959, at Temple Number 14, 1097 Main Street, Hartford, Connecticut. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

MALCOLM X showed pictures of his travels to the Sudan, Egypt, Jerusalem and Ghana.

NY 105-8999

MALCOLM also related that the Jews have a hard time getting money from the Muslims, because a Muslim knows what the Jew is up to. The Bible and negro leaders teach that men should love each other, but if one ever asked a Jew if he loved Hitler, he would probably have a spasm. MALCOLM then asked if Americans love KHRUSHCHEV or the whites love the Negroes. He claimed that Negro soldiers were sent to France, Germany and Japan to fight the enemies of the United States and upon their return were lynched as a reward.

He asked, "Why go abroad to fight? Let's fight the devil, the white man, right here in this country." He said that the day will come when many Negroes will lose their lives, but they will be doing it for freedom, justice and equality.

MALCOLM also attacked the Negro ministers and their liking for money, and accused them of getting fat and serving as stogges for the whites.

When showing pictures of his departure from Idlewild Airport, MALCOLM said he was leaving hell and on his return stated that he was returning to the land of the devil. He also related about the people of this country having taken land from the Indians. He added that, after having served as slaves for so many years, the Negroes should be given some land, not just a few

NY 105-8999

acres, but three or four states, so they could develop their own farms and industries.

MALCOLM also said that the white man is worried about the Muslims because he doesn't know what they are going to do. He related that a sheriff in Los Angeles said that they have broken no laws, but he doesn't know when they are going to erupt.

At Los Angeles, California

[REDACTED] the subject attended an open meeting of Temple Number 27, NOI, on December 5, 1959, at Elk's Hall, 4016 South Central Avenue, Los Angeles, California. [REDACTED]

MALCOLM LITTLE made the following comments at this meeting.

MALCOLM LITTLE opened and led the meeting. He stated that he and LUCIUS BROWN had come to Los Angeles to lead the way on 'how to defeat the Devil of the Western World.'

[REDACTED] the subject attended an FOI meeting on December 7, 1959, at Temple Number 27, NOI, Normandie Hall, 1480 West Jefferson Boulevard, Los Angeles, California. [REDACTED]

MALCOLM LITTLE made the following comments at this meeting.

MALCOLM LITTLE was the main speaker. He said that he disapproved of the way things are being run on the West Coast, he particularly noted that FOI attendance had been too low.

NY 105-8999

He also stated that the peoples of the Far East are especially concerned about the Muslims in the U.S. and are willing to help free the Muslims in the U.S.

[REDACTED] the subject attended a closed meeting of the FOI of Temple Number 27 of the NOI at Normandie Hall, 1480 West Jefferson Boulevard, Los Angeles, California on December 21, 1959. b7D

[REDACTED] MALCOLM LITTLE made the following comments at this meeting.

"LITTLE stated that his mission to Los Angeles had been successful and, henceforth they were going to try to have Temple 27 run by local Los Angeles members. He stated that he and LUCIUS BROWN would be acting as ministers of Temple 27 for a while, and that JOHN MORRIS would be assistant minister of Temple 27. He announced that EDWARD SHERRILL henceforth would be the new captain of Temple 27, replacing LARRY LIGHTNER in this position. MALCOLM LITTLE also praised the work of Temple 27.

Search teams were formed and everyone had to take all their possessions from their pockets and hold them in their hands for an inspection. Close-order drill was headed by LARRY LIGHTNER and EDWARD SHERRILL.

During his talk, MALCOLM LITTLE also stated that the Temple captain was always second in command of the Temple.

[REDACTED] the subject attended an open meeting of Temple Number 27, NOI, on December 27, 1959, at Normandie Hall, 1480 West Jefferson b7D

NY 105-8999

Boulevard, Los Angeles, California. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. b7D

Assistant Minister JOHN MORRIS opened the meeting and introduced MALCOLM LITTLE as the guest speaker. The basis of LITTLE's talk was a general attack on Christianity, which he described as being nothing but lies. He also stated that the biggest 'two-faced liars' in the world are the Pope and President EISENHOWER.

[REDACTED] subject attended an open meeting of the Eastside Temple, NOI, which was held at 10123 Beach Street, Los Angeles, California on December 17, 1959. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. b7D

"MALCOLM LITTLE was the main speaker. He stated that 'this' (he placed a pointer against a U.S. flag) has been the down fall of the Black Man. He said that they passed the Lindberg Law making kidnaping a capital offense and 'this right here' (again jabbing the U.S. flag with a pointer) and 'those who represent it are international bandits and kidnappers.' He stated that we were kidnapped in 1955 and brought over here, 'kidnapped, raped and killed.' He said, 'that is why I say that the White Beast is an international thug and rapist. I am not teaching hatred but the truth.'

[REDACTED] the subject attended an NOI meeting on November 30, 1959, b7D

NY 105-8999

at Muhammad's Temple of Islam, Number 27, located in Los Angeles, California, at 1480 West Jefferson Boulevard, [REDACTED] MALCOLM LITTLE made the following comments at this meeting. b7D

Next MALCOLM X LITTLE, Minister of Temple Number 7, New York City, came up and talked about 15 minutes on primarily how important it was to follow ELIJAH MUHAMMAD and to follow the officials of the Temple who had been appointed by ELIJAH MUHAMMAD and how important it was for all Temples in the Los Angeles area and throughout the Nation of Islam to work in unity because it is only in unity that there is strength. He said you don't have to do anything, just be together, and this in itself is strength.

[REDACTED] the subject attended an open meeting of Muhammad's Temple of Islam, Number 27, on November 29, 1959, located in Los Angeles, California, at 1480 West Jefferson Boulevard. [REDACTED] the following activity took place at this meeting. b7D

At approximately 5:00 p.m. films were shown. There were two films, the first film was a film of the talk with ELIJAH MUHAMMAD gave in Washington, D.C., back in May of 1959. The film showed the crowds in Washington, D.C., trying to get into the building, showed the audience inside the building, a number of preliminary speakers were heard and finally ELIJAH MUHAMMAD spoke for a few minutes.

The second film was a film which

NY 105-8999

MALCOLM X LITTLE had made in his tour of Africa during the summer of 1959. This film was without sound and MALCOLM narrated as the picture continued. This film was approximately 40 minutes long. The film just showed interesting places, cities, buildings, people, and mosque, and schools and such things, and MALCOLM talked about these things as they were shown and and related what was on the screen to the activities here in North America of ELIJAH MUHAMMAD. He said that the people in the East were very friendly towards him when they learned that he was a follower of 'the honorable ELIJAH MUHAMMAD' and that without being one of ELIJAH MUHAMMAD's followers, when one goes to the East, he is not nearly so well accepted. He said that they have a great deal of respect for ELIJAH MUHAMMAD and the work that he is doing here in America and that when he told them he was one of his followers, that they permitted him to go anywhere that he wanted to go, and take pictures of anything which he wanted to take pictures of.

NY 105-8999

At San Francisco, California

[REDACTED] the subject attended a special meeting of the NOI held on December 9, 1959, at Muhammad's Temple of Islam Number 26, at 541 Henry Street, Oakland, California. [REDACTED]

[REDACTED] the following activities took place at this meeting.

This meeting was a special type devoted to the showing of three films on Africa and on a recent Nation of Islam convention in New York at which ELIJAH MUHAMMAD presided. The movies were shown by Supreme Captain RAYMOND SHARRIEFF and Minister LUCIUS X of Washington, D.C. and MALCOLM X, Minister V of Muhammad's Temple in New York narrated. He talked about how modern Africa is and how the "white devil" pictures Africa as a underdeveloped jungle. MALCOLM announced that the annual Nations of Islam convention for 1960 will be held in Chicago commencing February 26 and he requested that California send as large a delegation as possible.

At Chicago, Illinois

[REDACTED] the subject attended the 1960 NOI National Convention, February 26-28, 1960, in the Chicago Coliseum 1513 Wabash Avenue, Chicago, Illinois. [REDACTED] the following activity took place at this meeting.

NY 105-8999

"On February 26, 1960 this convention started at 8:00 p.m. at the Chicago Coliseum. It was attended by about 7,000 people including Muslims from the District of Columbia and the states of Maryland, Virginia, Michigan, New York, California, Pennsylvania, Wisconsin, Massachusetts, Connecticut, Ohio, Florida, South Carolina, Georgia and New Jersey. The Ministers of 24 of Muhammad's Temples were present.

Individuals entering the coliseum were searched in the vestibule for weapons, tobacco or dope.

The present Nation of Islam, General Secretary (the former Secretary of Temple Number 7 in New York, New York) greeted all present and explained the meaning of the Muslim term "As-Solaam-Alakium."

Minister WALLACE MUHAMMAD the son of the national leader of the Nation of Islam then officially opened the convention with the Muslim prayers.

Minister MALCOLM LITTLE of Temple Number 7, New York then spoke briefly concerning the need for the so-called Negro in the United States to embrace Islam and follow the leadership of ELIJAH MUHAMMAD. He urged those present to forsake the white man's false teachings of christianity and to stop begging this white man. He stated that the Negro should quit building the white man's churches and start building factories to gain economic freedom for the black man.

NY 105-8999

'Twenty two ministers then took up the collection.

Minister MALCOLM X then introduced the main speaker ELIJAH MUHAMMAD, the national leader of the Nation of Islam. MUHAMMAD's speech stressed the following:

1. The black man must unite to protect other black men from having their 'heads smashed' by the police departments all over the country.
2. The white man is a devil.
3. The white man is unable to prove that he, ELIJAH MUHAMMAD, is teaching hatred.
4. He, ELIJAH MUHAMMAD, has been teaching and preaching for 29 years; he is tired; he wants some of the white man's land, and, he is going to get it.
5. The black man needs freedom and if 20 million must die to gain it, they should make ready to do so.
6. He, ELIJAH MUHAMMAD, was promised throughout Asia and Africa, on his recent trip, that the Negroes of Asia and Africa are willing to die for freedom for the so-called American Negro.
7. The black man must embrace Islam the religion of the Nation of Islam, and follow me.

NY 105-8999

8. Christianity is a false religion taught the black man by the white man for the sole purposes of tricking him, cheating him and keeping him in mental slavery.

9. The black man should 'be nice' to the white man. He should give the white man back his fair tales of the 'Virgin Birth' and the other nonsense.

10. He, ELIJAH MUHAMMAD, is 'tired of the FBI spies' and 'stool pigeons'. He will catch them one by one and 'put a tag on their heads.'

At New York:

[REDACTED] advised that the subject attended meetings of the NOI and [REDACTED] meetings of the NOI during the period from November 6, 1959 to March 20, 1960. These meetings were held at NOI Temple Number 7, 102 West 116th Street, New York City unless otherwise indicated in report. 67D

[REDACTED] the subject attended an African Asian Bazaar held September 26, 1959, New York City, sponsored by Temple Number 7 at Rockland Palace, 155th Street and Eighth Avenue. [REDACTED] MALCOLM LITTLE made the following comments at this bazaar. 67D

Minister MALCOLM said it was so nice to see so many of them together that he is thinking of trying to get the hall for New Year's Day to have something like this again.

Minister MALCOLM said that anyone who is interested in knowing the teachings of the Honorable ELIJAH MUHAMMAD is invited to come to the Temple at 102 West 116th Street. 67D

[REDACTED]

NY 105-8999

subject attended an NOI meeting at Temple Number 7, 102 West 116th Street, New York, New York, on November 6, 1959. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. b7D

Minister MALCOLM said there is more opposition to the teachings of the Honorable ELIJAH MUHAMMAD amongst the so-called Negroes than there was amongst the white race.

Minister MALCOLM asked all who had gotten the U.S. News Magazine to hold their hands up. He said that the white man knows that they are the devil and they know that we have the right religion and Allah is our God. He said they cannot print anything about us that will not do us some good. Minister MALCOLM read a paper to the people which he said is a private white newspaper. In this paper the white man admits that they cannot do anything about Mr. MUHAMMAD and his followers because Mr. MUHAMMAD is an Apostle from Allah and his teachings are true. Minister MALCOLM said in one of the white churches, a minister denounced the congregation as devils and by doing this he was able to lose his collection.

[REDACTED] subject attended an NOI meeting on November 2, 1959 at 102 West 116th Street, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. b7D

Minister MALCOLM said that he was pleased to see the Fruit in such good shape, and to see so many of them about. He said

NY 105-8999

that we were blessed to have in our midst Mr. WORTHEY, a reporter who is writing a story about the Moslems who follow the Honorable ELIJAH MUHAMMAD. Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD does not mind anyone who writes about the Moslems as long as they are writing the truth. He said that we know that bread is made up of several ingredients and if we take these ingredients apart we would find that they would not taste very well.

Minister MALCOLM said the teaching of Mr. MUHAMMAD is the same - if we try to take it apart, then the truth of his teaching cannot be seen.

[REDACTED] the subject attended an NOI meeting on November 20, 1959, at 102 West 116th Street, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

67D ✓

Minister MALCOLM said that he was so happy to see so many of the brothers and sisters out to see their leader and teacher.

He said I know that many of you are thinking that I promised that all the Ministers of MUHAMMAD's temple would be here as our guest speakers, and many of you thought it was impossible to get them here. He said we may not have all the Ministers here, but we are going to have a man who is the teacher of all the Ministers of MUHAMMAD's Temple.

At this time Mr. MUHAMMAD walked in the Temple, everyone stood, and there

NY 105-8999

was a long applause. The leader kept bowing his head to acknowledge the welcome. When he took the stand, he gave the greetings three times.

Messenger MUHAMMAD said my beloved brothers and sisters, I come here to visit you and to let you know how proud I am of you. He said it does my eyes good to see you. He said you know this is Friday night and there are over six hundred of you here with no whiskey on your breath, no chewing tobacco, no one in the back arguing with the other and the preacher and the deacon are not fighting for the last collection. Messenger MUHAMMAD said you are the ripened fruits of Islam and I could tell ALLAH that these fruits are ready.

Messenger MUHAMMAD said they have accused this Temple Number 7 of harboring lugs and ex-convicts, but I say if we can get ex-convicts such as these, I say let's all go to jail and get some more.

Messenger MUHAMMAD said that when he was in jail he taught Minister JAMES and many other convicts. He said that Minister MALCOLM was taught in jail and many of our brothers have been taught in jail. Messenger MUHAMMAD said that the so-called Negroes need some earth to call their own. He said do not forget ALLAH has promised us that he will give us the earth so we will have some earth to call our own.

Messenger MUHAMMAD thanked the

NY 105-8999

followers for the ticket that they bought him to travel around the world. He said this was the second ticket that was given to him, but the first one he had used in the Temple. He said this time he is going to make use of the ticket for himself and his two sons are going around the world. They are going to take pictures and they are going to bring back the truth.

Messenger MUHAMMAD said that they would be gone from two to three months and he prayed ALLAH will guide us on the right path until he returned. He said that his column will still appear in the Herald Dispatch.

After the Messenger left the Temple, Minister MALCOLM told the audience that if any of the brothers know or think they know where the Messenger is leaving from, boat or plane, they should not go to see him off. Minister MALCOLM said that something of a serious nature had come up and five hundred dollars was needed right away. He said he could not tell us what it was all about, but he would tell us at a later date. Minister MALCOLM said that there are over five hundred of you here, so if each one will give a dollar, we will have the five hundred dollars.

[REDACTED] the subject attended an FOI meeting on November 9, 1959, at 102 West 116th Street, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

67D

NY 105-8999

Minister MALCOLM said he was very pleased at the wonderful turn out of the Fruit and that they looked very good. He said that he had spoken to the Messenger by telephone, and he had sent greetings to the Fruit. When the brothers said please return the greeting to our holy apostle, Minister MALCOLM said I hope you will be able to return the greetings yourself.

Minister MALCOLM read a letter that he had received from one of the brothers who sent him a check for three hundred dollars for his Saviour Day gift. Minister MALCOLM said that this brother has already put up his hundred dollars, but this is to show you that ALLAH has blessed him to be able to put it up three times more. He said this brother is the father of Brother BERNARD ~~XX~~ who has been teaching mats, taking pictures, etc. Minister MALCOLM said that we are getting some mats for the Fruit to train on. He said that every brother in the Fruit must have some training on how to defend himself. Minister MALCOLM said that the training that is given to the Fruit is not for any of us to think that we are in training to destroy the devil. He said we are not going to have anything to do with the devil, nor are we going to do with the devil's destruction of the devil.

Minister MALCOLM said that ALLAH said vengeance is mine, and this means that he, ALLAH himself, will destroy the devil. Minister MALCOLM said that a follower of Mr. MUHAMMAD does not walk with knives, guns,

NY 105-8999

sticks, or anything of the sort. He said when a man has no other protection but his hands then he should know how to protect himself with his hands.

If a robber should break in your house, you should be able to take the gun or knife from the robber, and put it aside, and then take your bear hands and break his neck.

Minister MALCOLM said that any brother who commits any crime if the government finds him guilty and gives him time, when he has served his time, he should have another trial by us, and if he is found guilty, he will be punished by us again.

Minister MALCOLM said I want this to be understood that when I say/brother should not steal, this does not mean that he can steal from the devil.

Minister MALCOLM said a brother who steals from the devil should be punished more severely than if he had stolen from his brother.

[REDACTED] the subject attended an NOI meeting on November 15, 1959, at 102 West 116th Street, New York City. [REDACTED]

[REDACTED] MALCOLM LITTLE made the following comments at this meeting.

He said that there are many Muslim children who are going to Christian schools. He said that a Muslim child, rather than

NY 105-8999

mixing, will always try to keep away from the other children, and this will create a problem to the teacher.

Minister MALCOLM said it is quite necessary for the Muslim parent to explain to the teacher why the child keeps to himself and it is also necessary for a parent to train his child to live under the conditions that he puts the child in.

He said if the parent thinks of the teacher as a devil and does not try to come to an understanding, then the child is going to suffer in class, and it won't be the fault of the child, but of the parent.

Minister MALCOLM said that while we were yet slaves, the white man knows how to lead us along by calling you a good Negro and telling you that you are not like the other Negroes. He said we have to be the same way. He said you cannot go and tell your children't teacher that he is a devil, not unless you have another school to put them in. He said if you have a job, you cannot go and tell your boss he is a devil; to keep your job you have to tell him that he is a good white man. Minister MALCOLM said that when you send your children to school, it is necessary to have an understanding with the teacher. The teacher, whether he is black or white, should have your child's respect and your respect one hundred per cent.

Minister MALCOLM said that a Muslim child should never be a problem in school if

NY 105-8999

he is trained properly by his parents. Minister MALCOLM said today that the Honorable ELIJAH MUHAMMAD is teaching us that we are the JESUS they spoke of in the Bible. He said we, the so-called Negroes, are the ones who were crucified, and we are the ones who will be risen from the dead, not from a physical death, but a mental death.

[REDACTED] the subject attended an FOI meeting on November 10, 1959, at Temple Number 7, 102 West 115th Street, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM came on the platform. The group was called to attention and arm salute. Minister MALCOLM said that he was happy to see so many of the Fruit turn out tonight and he was also happy to say that they look very good.

[REDACTED] the subject attended an NOI Unity meeting on November 11, 1959, at 102 West 116th Street, New York City. [REDACTED] the following activities took place at this meeting. 67D

The two movies were shown, one was about F.B.I. intelligence, how they work with the local police, and their training, and their lab.

The other movie was of rockets, how they are made, how they are launched and how a satellite is put into orbit.

Minister MALCOLM also showed pictures

NY 105-8999

that were taken for the first time of the F.O.I. on Monday night when reporter WILLIAM WORTHEY was there. There were pictures of the Fruit in formation. Minister MALCOLM said that they look very good and this is what the devil did not like. He said look Brothers, this is a group of righteous people, and the devil does not like to see us stand tall in unity all for one and one for all. All the Brothers were wearing white shirts, it was quite a contrast with all white collars. Minister MALCOLM said this is what the messenger is doing for the so-called Negroes; he is cleaning us up and putting us on the right path. There were other slides of the Messenger in a barber shop and Minister LOUIS in some of the business places in Boston.

U. H. [unclear] the subject attended an NOI meeting on November 27, 1959, at Temple Number 7, 102 West 116th Street, New York City. [unclear] MALCOLM LITTLE made the following comments at this meeting.

Minister MALCOLM spoke of the Messenger as the only man who is able and willing to stand up for the so-called Negroes in this day and this time. He said all the religions are teaching today that we are living in the last day. He said all the signs that we see today is pointing to the last day.

Minister MALCOLM said NOAH was a good man in his day and in his time, so was LOT, so was MOSES and so was JESUS. He said these men were good for their people in their day, but today we are living in a new day,

NY 105-8999

and we need a new man to do for a people
what they did for their people in their day.

He said that Almighty God, ALLAH,
said in the last day I will bring you ELIJAH
the Prophet.

He said today ELIJAH MUHAMMAD is on
the scene and he is teaching us in the name
of ALLAH the all wise true and living GOD.

Minister MALCOLM said many of you
do not realize what it means when you say in
the name of ALLAH.

He said we have often heard them say
I arrest you in the name of the king or in the
name of the president. He said to arrest one
in the name of the king or in the president is
limited because a king is only in charge of
one country or a president is only in charge
of one country.

He said when you say in the name of
ALLAH you are speaking of one who is in
charge of all the kings, all the presidents,
and all the worlds.

Minister MALCOLM said we should want
to know what was GOD's religion before the
time of LOT, before the time of NOAH, before
the time of all the Prophets. He said we know
or we have been taught by our leader that
Islam is the oldest religion, so Islam has to
be the religion of Almighty GOD.

Minister MALCOLM said that religion
should be a way of life and Islam is a way of
life and the word Islam means peace.

- P -

NY 105-8999

[REDACTED] an
NOI meeting was held on December 6, 1959 at Temple Number 7, 102 West 116th Street, New York City. [REDACTED]
[REDACTED] the following activity took place at this meeting.

Minister LOUIS said we must bear witness that America is the wickedest country on the face of the earth. He said they are the richest country and the strongest. He said today the President is running all over the world to make friends with the enemies that they made. He said the government of this country is corrupted. The police are crooked. The F.B.I. is crooked. Minister LOUIS said what I am saying is the truth because I can prove it from the top of the White House. He said their scales are crooked, their T.V. is crooked. He said what more proof do you want. Minister LOUIS said that Minister MALCOLM has a big job while the Messenger is gone because he is in charge of the Nation until the Messenger returns. He said all the Temples are following Number 7 so everyone should be on guard. He said Islam is a religion of peace, so we must live up to our religion as a peaceful people.

[REDACTED] the
Subject attended an NOI meeting on January 4, 1960, at Temple Number 7, 102 West 116th Street, New York City.

- 37 -

NY 105-8999

[REDACTED] MALCOLM LITTLE made the following comments at this meeting. 67D

Minister MALCOLM said the Fruit looks much better drilling than when he saw them the last time. He said the devil does not want us to drill because they know that this will sharpen our thinking power and they do not want us to think.

Minister MALCOLM said that the Messenger is planning to stay in New York for one month after his trip around the world. He said all brothers should make it their duty to be in Chicago because the Messenger will have some very interesting information for us.

[REDACTED] the subject attended an NOI meeting on January 8, 1960, at Temple Number 7, 302 West 116th Street, New York City. 57D

[REDACTED] MALCOLM LITTLE made the following comments at this meeting.

Minister MALCOLM said that we the so-called Negroes here in North America should be thankful to Almighty God, ALLAH, for giving us the Honorable ELIJAH MUHAMMAD. He said that Mr. MUHAMMAD has brought us face to face with our open enemy. He said before we met the Honorable ELIJAH MUHAMMAD, our knees used to shake when we saw a white man. He said the Honorable ELIJAH MUHAMMAD has taken away our fear. He said before we used to bow down and beg Mr. Boss. He said the Honorable ELIJAH MUHAMMAD has taught us that we do not have to do this anymore.

NY 105-8999

Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD has taught us that in the last day we would be found living a beast life.

Minister MALCOLM said when you walk the street with a long knife or a gun, when you would jump on your brother without a reason, when you drink the devil's whiskey, and beat your wife, over the weekend, you are living a beast life.

Minister MALCOLM introduced ROY HAMILTON who was sitting amongst the visitors who were sitting in the front row of seats. He told ROY that ALLAH will bless him to be successful and that he had a natural voice. Minister MALCOLM said that the so-called Negroes can do anything they want to do without training. He said the devil imitates the Negroes and are successful overnight.

Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD is back in the wilderness of North America and said that he had also visited the Holy City, Mecca. He said that the Honorable ELIJAH MUHAMMAD took his shoes off and walked across the hot sands into the Holy City. He said he would tell more about this Sunday.

[REDACTED] the subject attended an NOI meeting on January 15, 1960, at Temple Number 7, 102 West 116th Street, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

NY 105-8999

Minister MALCOLM said that whenever a black man tries to keep from breaking the laws of the government, then he finds that he is against the government. He said if you do not smoke then you are not paying the tax that the government gets from cigarettes, if you do not drink then you are not paying the tax that the government gets from the whiskey.

[REDACTED] the subject attended an African-Asian Bazaar on January 16, 1960, at Muhammad's Temple Number 7, 102 West 116th Street, New York City. [REDACTED] the following activity took place at this bazaar. **67D**

Brother JAMES W. X was selling a record that was made by Brother Minister LOUIS X Boston. The title of the song is "The White Man's Heaven is a Black Man's Hell."

[REDACTED] the subject attended an NOI meeting on February 12, 1960, at Temple Number 7, 102 West 116th Street, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. **67D**

Minister MALCOLM said that ten years ago if we the Muslims were told that anyone would write about us in their paper, we would not have believed, but still our leader and teacher, the Most Honorable ELIJAH MUHAMMAD, has taught us that we would be the most talked about people on the planet earth. He said today, it is not only the paper, but you can hear about us on the radio, see us on television, find us in magazines, etc., etc.

NY 105-8999

[REDACTED] the
subject attended an NOI meeting on March 6, 1960, at
Temple Number 7, 102 West 116th Street, New York City.
[REDACTED] MALCOLM LITTLE made the following
comments at this meeting.

Minister MALCOLM said the trouble with the Negroes today is that they do not want to be called black because they are trying so hard to be like their master. He said today it is a blessing to be black. All the prophets that were sent were black, even JESUS of two thousand years ago was black.

Minister MALCOLM said the Messenger is teaching us that the Negroes will become masters in a place where they were once slaves, and that the white race is the devil, and that Almighty God ALLAH is coming to destroy him.

Minister MALCOLM said that the white man has never denied that he is the devil, it is always the Negro preacher or so-called Negro leader that comes to his defense.

Minister MALCOLM said these are the kind of leaders that we have to represent us. Minister MALCOLM said the only true leader for the so-called Negroes today is the Honorable ELIJAH MUHAMMAD. He said it takes a man of

NY 105-3999

God to take these Negroes out of the condition that they are in today. He said once a Negro becomes a Moslem, he begins to lose the fear that he had of the white man. He said this is what the devil does not like and this is why they accuse the Messenger of teaching hate.

Minister MALCOLM said the followers of the Honorable ELIJAH MUHAMMAD do not smoke, drink, gamble, etc., etc. He said they are taught to be upright, to be clean inside and outside. He said they are taught to do nothing to anyone that they would not like done onto themselves and they are taught to turn to the east five times a day to pray to Almighty God ALLAH. He said they are also taught to want for their brother what they want for themselves, and they should not turn the other cheek.

Minister MALCOLM said the Honorable ELIJAH said at the convention that the black man must have some land to call his own. He said that the devil does not like to hear this even though he is not going to give it to us. He said I know he sent a spy here today to find out where we want to have the land.

[REDACTED] the subject attended an NOI meeting on March 13, 1960, at Temple Number 7, 102 West 116th Street, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

Minister MALCOLM said that next Sunday there would be a lecture on how the devil was created. The following Sunday

NY 105-8999

Minister LUCTUS would be our guest speaker.

Minister MALCOLM said we are having a lost found contest and anyone can take part. He said even the F.B.I. can take part.

Minister MALCOLM said don't worry brother, we know that you are out there. He said you are one of us, but only that you have been misinformed. He said we know who you are but we are giving you a chance to straighten up. He said you know we have many members who were sent here by the F.B.I. He said these stool pigeons have come to us and told us, if it were not for the F.B.I., they would not have been here and then they would put the finger on another brother who was also sent by the F.B.I.

Minister MALCOLM said it does not show intelligence for anyone to be a stool pigeon on your own kind, especially when this is a program to uplift you.

[REDACTED] the subject attended an NOI meeting on March 18, 1960, at Temple Number 7, 102 West 116th Street, New York City. [REDACTED] 67D

[REDACTED] MALCOLM LITTLE made the following comments at this meeting.

He said that the so-called Negro ministers are so busy making our people blind, deaf and dumb with the Christian religion, that they cannot see that our people have the lowest morale on the planet.

He said Christianity will do this

NY 105-8999

for you brothers and sisters. This is what it is for, to make you and me the dumbest people on the face of the earth.

He said a religion should be a way of life. He said Christianity does not offer life to you and me. It's a white man's religion. He said brothers you should know that a religion that teaches you to turn the other cheek, who are you turning it for. the white man.

Minister MALCOLM said I don't need to tell you brothers and sisters that the white man is using you and me today, and the sooner that we find out that he is the devil, then the sooner we will be able to make progress.

Minister MALCOLM said that the snake that appeared in the Garden of Eden to Adam and Eve, was the white man, the devil. Minister MALCOLM said brothers when you speak about the devil, you do not have to say the "white devil", just say the white man, or just say the devil. He said when you say white devil is just as if you are repeating yourself like white devil would be just devil, devil. Minister MALCOLM said you probably are thinking to yourselves, that you know a good white man. He said that when Abraham told God that there were some good ones, God told him to go and find fifty and he would save the city. He said Abraham went out

NY 105-8999

but he could not find one.

Minister MALCOLM said that we find today that seventy per cent of our money is spent by our women. He said this tells us that the white man has control of our women because they are controlling our money. He said there is one magic word that the white man uses on our women and its the word sale. He said with this word the women go out and buy many things they do not need.

Minister MALCOLM said in our bible we find that there were days that they would kill all the boy babies, and save the girls. He said this same thing is happening today brothers. He said you can kill a man morally. You can kill a man's progress. You can kill a man politically.

Minister MALCOLM said that when you prevent a man from carrying out the first laws of nature, self-preservation. You are killing him. Minister MALCOLM said that we find today that the white man is giving better jobs to our women because it is their desire to keep the men down.

[REDACTED] the subject attended an NOI meeting on March 20, 1960, at Temple Number 7, 102 West 116th Street, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

Minister MALCOLM said that the Negro preachers who will tell you today that they were sent to you by God, they are only magicians of the devil.

Minister MALCOLM said when God sends someone, that one will not need to go to City Hall for a license.

Minister MALCOLM said the teachings of the Honorable ELIJAH MUHAMMAD is to uplift twenty million black people who have been enslaved by the white man for four hundred years. He said that the so-called Negroes have been taught by the white man's religion to love your enemy, do good to those that hate you, and to turn the other cheek.

Minister MALCOLM said that the religion of the white man is not in accord with nature, neither is the white man in accord with nature.

Minister MALCOLM said no one has prayed more earnestly to God like to so-called Negroes. He said no one has gotten on their knees like the so-called Negroes. He said no one has rolled on the floor like the so-called Negroes, and still no one has come to their rescue.

Minister MALCOLM said they say that JESUS died on the cross for our sins, isn't that what they say. Minister MALCOLM said, if I should tell you that I will pay for your ticket on the train to California, and suppose you should go on the train thinking that your ticket was paid for and the conductor came to ask you for your fare? He said they say that JESUS died for us, so why are we still dying. They say he suffered for us, we are still suffering. They still hang us in trees. He

NY 105-8999

said only last week they hung a Negro and stamped KKK on his skin.

Minister MALCOLM said that we have been taught by the Honorable ELIJAH MUHAMMAD that the white race is a race of devils and that Almighty God ALLAH said that he is going to destroy them.

Minister MALCOLM said we have been taught by the Negro preacher that the devil was under the ground and God was up in the sky.

Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD has taught us that our god is a living God, and he is on this earth. He said the devil, who is also living, is not under the ground.

Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD has taught us that the devil would be reviled in the last day so that everyone will see him as he is.

Minister MALCOLM said the Honorable ELIJAH MUHAMMAD has taught us that the white race is the devil, and the only one who is defending the devil is the Negro preacher.

Minister MALCOLM said that the Honorable ELIJAH MUHAMMAD has taught us that sixty-six trillion years ago, there was a dissatisfaction amongst the people on earth. He said a great black scientist set off a blast from the center of the earth. He said this blast was so powerful that one part of the earth was blasted into space. Minister MALCOLM said that the part of the earth that was blasted away is the planet that we call the moon.

[REDACTED] the subject attended 11 meetings of the NOI during the period from November 6, 1959 and March 4, 1960. These meetings were held at NOI Temple Number 7, 102 West 116th Street, New York City, unless otherwise indicated.

[REDACTED] the subject attended an NOI meeting on November 25, 1959, at NOI Temple #7, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

Because of this (pointing to flag on blackboard)) we have this (pointing to word 'death' on blackboard.)"

Later, MALCOLM told CURTIS not to use so much energy. "The dead Negro will awaken without that if they are to awaken."

[REDACTED] the subject attended an NOI meeting on March 23, 1960, at 102 West 116th Street, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

He would not tell anyone to be a conscientious objector because the stool pigeons would go right out and tell the snake that he said it and it would be said that his teachings were subversive. He could only say that "he" would be a conscientious objector.

NY 105-8999

He cannot tell all in teachings. He can only hint at certain facts and let the smart ones pick up from there. The "fools" would get him into trouble. There are white snakes and black snakes. He likes the jail. Jail is a good place to be.

This country is made up of refugees. The pilgrims, puritans were refugees. George Washington was a traitor. Refugees are still coming in and they take our jobs. Only the bad people come in. People from the Far East, Indians, Asiatics, etc., don't come to this hell. America is hell and we want heaven.

Eisenhower is the chief warden, Nixon his deputy and Wagner a "screw."

When man marries a woman, he gives her his name. She gives up her own. Same as when white man brought black man to this country and gave him his name. The name shows ownership. When a woman is through with a man, she divorces him and takes back her maiden name. In Islam, the black man denounces his slave name and takes the unknown X. X means "out of", "away", "unknown", "from."

A Muslim always keeps his job. Grins up at the white man--"butters him up." Very respectful. Don't let him know what you're thinking. Says, "You're good" - to himself, adds "when you're dead."

All refugees are coming here to be destroyed by fire by Allah.

NY 105-8999

There will be 2 white photographers
in restaurant tonight. Not allowed in Temple.
Will be taking pictures. Be nice to them
Will be served good meal, served first.
Warden always gives the doomed man the best
last meal. Night be their last meal.

[REDACTED] the subject attended 67D
8 meetings of the NOI during the period from November 18,
1959 and February 21, 1960. These meetings were held at
NOI Temple Number 7, 102 West 116th Street, New York City,
unless otherwise indicated.

[REDACTED] the
subject attended an NOI meeting on November 18, 1959, in 67D
New York City at Temple of Islam, 102 West 116th Street.
[REDACTED] MALCOLM LITTLE made the following
comments at this meeting.

"That we the so-called Negroes have
someone greater than Jesus, someone to open
the eyes of the blind, the ears of the deaf,
heal the sick, raise the dead--Elijah is doing
all of this."

NY 105-8999

[REDACTED] the subject attended an NOI meeting on March 6, 1960, at Temple Number 7, 102 West 116th Street, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

Minister MALCOLM was now speaking. He opened with the usual question, "How are my Brothers and Sisters." Mr. MALCOLM's speech was based on newspaper articles of the Chicago Convention. A few of the non-Moslems or pro-Moslem papers were the Chicago Eagle, and another Chicago paper, don't think he mentioned its name. He did very little speaking on his own. He also played a taped radio broadcast for the benefit of the people in the Temple who could not hear the original broadcast on Thursday, March 3, 1960. The program was called "Pro and Con." Mr. MALCOLM stopped the tape recorder from time to time to explain different points of the conversation. I think the purpose behind the playback of the Broadcast was to make a fool of the Christian preacher. Minister MALCOLM said to the audience, "Did you notice the questions the white man asked the Uncle Tom preacher. Did you notice how the preacher looked for excuses for the white man."

[REDACTED] the subject attended an NOI meeting held at Temple Number 7, 102 West

NY 105-8999

116th Street, New York City, on March 13, 1960, [REDACTED] MALCOLM LITTLE made the following comments at this meeting.

67D

He read an article from the "New York Amsterdam News." He used the article to point out will-
ingness of the Negro to marry out of their
race. He also read an article from the "New
York Times" dated Sunday, March 13, 1960. He
used this article to show how the white man uses
Christianity to enslave people. "It says right
here in this white man's paper that Islam is
growing faster than Christianity in Africa,
and I'm reading it to you right out of the
white man's paper. A lot of you won't believe
a black man so I'll read to you what the white
man is saying. Notice, on the board behind me
is written which one will survive the War of
Armageddon. It says right here that Christianity
is losing in Africa. It also states that Billy
Graham needs Negro missionaries for Africa, do
you know what that means brothers and sisters?
It means that the Africans are wise to the white
man and they don't want any part of Christianity.
Now you see it, just as Christianity lost the
crusades, he has lost his foothold in Africa.

After reading the article, Mr. MALCOLM
had a taped radio broadcast played off the
public address system. The broadcast took
place Thursday, March 10, 1960. He stopped the
tape recorder from time to time to add a few
footnotes. After the playback of the broadcast,
he had a motion picture shown to the people. The
film was an interview of Mr. MALCOLM X. The
film ran for twenty minutes or so. At the end

NY 105-8999

or near the end of the film were a few shots of Mr. MUHAMMAD taken at a convention in Washington, D.C. Mr. MALCOLM stated that the films were brought from ~~MIKE WALLACE~~ and that they were not yet paid for. He went on to ask everyone to give what they can toward the film. The Temple was packed to capacity.

[REDACTED] the subject attended an NOI meeting at Temple Number 7, 102 West 116th Street, New York City, held on March 20, 1960. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. b7D

He spoke about the creation of the white race. He claimed that Jacob made the white man in 600 years. He also said that in the last day there won't be any devils left for us to destroy. He stressed the point that the white man is the devil the Holy Bible refers to. And that the white man is afraid of the black man. And when the United States Government is in trouble it is good news for the black people. He hinted that when America goes to war, the black man should refuse to help. Allah will burn America, and it will only take him 12 hours to do it. U

[REDACTED] the subject attended 5 meetings of the NOI during the period from January 22, 1960 and March 9, 1960. These meetings were held at NOI Temple Number 7, 102 West 116th Street, New York City, unless otherwise indicated. b7D

[REDACTED] the subject attended an NOI meeting on March 11, 1960, at 102 West 116th Street, New York City. [REDACTED] MALCOLM LITTLE made the following comments at this meeting. b7D

He talked about the Muslims being called extremists and racists; he said when the white man hears the Muslims speak of

NY 105-8999

getting land of their own, he (white man) gets nervous. MALCOLM stressed further the point of getting land and that the Muslims were going to get it.

Spoke next on MUHAMMAD being God and the divine powers he has, that 144,000 so-called Negroes are to be chosen to survive the destruction of the U.S.: U.S. is to be destroyed by a fire from East Coast to the West and from its most northern boundary to its most Southern one. The fire will shoot 12 miles high into the sky. If the chosen people do not survive this blast, their children will. Then MUHAMMAD will rule, and when he does rule, there will be no more smoke from factories, automobiles and so forth because MUHAMMAD is going to harness the sun's rays and run everything atomically. MALCOLM made comparison between Moses leading the Jews and ELIJAH leading the Muslims. MALCOLM interjected that he knew spies were in the audience and that they could go back and tell whomever they were reporting to that they do teach hate for the white man and his ways.

[REDACTED] the subject attended three meetings of the NOI during the period from November 1959 to March 13, 1960. These meetings were held at NOI Temple #7, 102 West 116th Street, New York City.

[REDACTED] the subject attended one meeting of the NOI and two meetings of the FOI during the period from December 7, 1959 to January 17, 1960. These meetings were held at NOI Temple #7, 102 West 116th Street, New York City.

[REDACTED] the subject attended four meetings of the NOI during period from February 12, 1960 to March 11, 1960. These meetings were held at NOI Temple # 7, 102 West 116th Street, New York City.

NY 105-8999

[REDACTED] b7D
the subject attended one Muslim Girls Training (MGT) meeting on February 11, 1960, at NOI Temple # 7, 102 West 116th Street, New York City.

IV. MISCELLANEOUS

On March 3, 1960, the subject appeared on the radio program "Pro and Con" over radio station WMCA, at New York, New York, discussing the question "Is Black Supremacy The Answer?" The position taken by the subject in this program was that the Negroes must stand on their own two feet and work out his future without any white interference.

On March 10, 1960, the subject appeared as a guest on the BARRY GRAY Radio Show on station WMCA, New York, New York. The subject was interviewed by GRAY at this time. This interview consisted of the subject answering criticism of ELIJAH MUHAMMAD and the NOI. MALCOLM's comments consisted of describing the plight of the black man in the United States and the leadership of ELIJAH MUHAMMAD in giving the black man equality.

BARRY GRAY is a leading radio personality in the New York City area.

APPENDIX

NY 100-8999

FRUIT OF ISLAM (FOI)

On December 22, 1958, a source advised that the FRUIT OF ISLAM (FOI) is a group within the NATION OF ISLAM (NOI) composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

NY 105-3999

MUSLIM GIRLS TRAINING (MGT)

On May 12, 1959, a source advised that the Muslim Girls Training is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI, in that the MGT has officers, similar to military organizations, to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957 various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5355 South Greenwood, Chicago, Illinois

On May 8, 1959, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI. In theory the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2 Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

APPENDIX

NY 10-8999

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

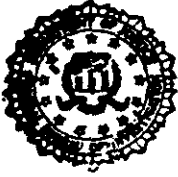
On May 11, 1959, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advise of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On May 8, 1959, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
May 17, 1960

NY 105-8999

Re: Malcolm K. Little
Internal Security - NOI

Reference is made to the New York report of Special
Agent [REDACTED] dated and captioned as above.

[REDACTED]

This document contains neither recommendations
nor conclusions of the FBI. It is the property of the
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b7D



FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 6 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 6

Serials 41-47

2-New York
1 - Mr. Belmont
1 - Mr. Baumgardner
1 - [REDACTED]

b7c

SAC, New York (105-7802)

June 1, 1960

Director, FBI (85-330971)

PERSONAL ATTENTION

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/30/83 BY 269 JHE/weg

NATION OF ISLAM
INTERNAL SECURITY - NOI

Re: SA [REDACTED] dated 5-17-60, at 67C
New York captioned "Malcolm X Little."

[REDACTED] b7D
was shown which "was about F. B. I. intelligence, how they work with the local police, and their training, and their lab." Bufiles are negative concerning previous receipt of this information.

From the description in rerep, the film allegedly shown strongly resembles "A Day With The FBI," which is an eighteen-minute color film dealing basically with the work of the FBI Laboratory, its cooperation with local law enforcement agencies and illustrates science in crime detection. A copy of this film has been previously furnished your office.

Promptly review the files of your office [REDACTED]

[REDACTED] b7D
If this film was charged out or loaned to someone outside the Bureau, that individual should be interviewed to determine where the film was [REDACTED] and whether this film was loaned by that individual to another, or otherwise out of his possession. In tracing this film back to an individual or individuals beyond the one to whom the film was charged out or loaned, some should be interviewed unless the files of your office contain information which would make such an interview inadvisable. If such is the

1 - Chicago (100-35836)
1 - 100-389321 (Little)

62 JUN 8 1960

jah

b7c

100-389321-362
NOT RECORDED
128 JUN 3 1960

RECORDED
JUN - 1 1960
MAILED

Letter to SAC, New York
RE: NATION OF ISLAM
25-330971

case, notify the Bureau setting forth the facts why you deem the interview inadvisable and submit your recommendations whether the Bureau should or should not grant authority for such an interview. You should also advise the Bureau the steps taken by your office to develop complete identification of this film [REDACTED] 67D

In the event you took no action and it is now determined the film is identical with the Bureau's film, explanations of all personnel involved should be obtained and submitted to the Bureau, together with your recommendations for administrative action.

UNITED STATES GOVERNMENT

Memorandum

~~Confidential~~

TO : Director, FBI

DATE: 10/24/60

FROM : SAC, Philadelphia (100-39918)

SUBJECT: MALCOLM LITTLE
SM - NOI

[REDACTED] b2

[REDACTED] b7C
b7D[REDACTED] b7C
b7D[REDACTED] b7C
b7D[REDACTED] b7C
b7D

- DECLASSIFIED BY 6026 JHE
ON 10/1/73
- 3 - Bureau (RM)
1 - 25-330971 (NOI)
2 - New York (RM)
1 - 105-8999
1 - 105-7809 (NOI)
1 - Chicago (100-35636) (NOI) (RM)
2 - Philadelphia
1 - 100-39918

REC-26

EX-121 / 100-399321-41

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~~Confidential~~

10/3/60

AIRTEL

REGISTERED MAIL

TO : DIRECTOR, FBI [REDACTED] C

FROM : SAC, NEW YORK [REDACTED] C

SUBJECT: [REDACTED] b1

MALCOLM LITTLE C

ReNYtel, 10/3/60. U

[REDACTED] C b1

[REDACTED] C b1

[REDACTED] b7D U

[REDACTED] b1

- 2 - Bureau [REDACTED] C
- 1 - New York (105-7009) (105-7009)
- 1 - New York (105-21716)
- 1 - New York (105-21723)
- 1 - New York (105-90866)

67C (8)

Classified by 8269 JHE/hwe
Declassify on: OADR

~~Confidential~~

100-399321

NOT RECORDED
98 OCT 12 1960

ENCLOSURE

153

5 OCT 18 1960

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
October 5, 1960

~~CONFIDENTIAL~~

Re: [REDACTED] c

b1

Classified by 2269 JFH/WST/AD
Declassify on: OADR
11/30/20

[REDACTED] b1

[REDACTED] b1

[REDACTED] b1

[REDACTED] b1

[REDACTED] b1

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Classified by 6855
9/13/99. OADR/AD

ENCLOSURE

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Re: [REDACTED] b1

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam U

In January, 1957, a source, who has furnished reliable information in the past, advised that Elijah Muhammad had described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam." ✓

On May 18, 1960, another source, who has furnished reliable information in the past, advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad, its present national leader, claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. ✓

Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon." ✓

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States. ✓

On May 5, 1958, the first source related that Muhammad, upon advice of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization. ✓

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Re: [REDACTED] 61

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam (continued) ✓

On May 16, 1960, another source, who has furnished reliable information in the past, reported that Muhammad early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to Muhammad, would help him to acquire additional followers and create more interest in his programs. ✓

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency. ✓

~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321)

DATE: 10/24/60

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM LITTLE aka
Malcolm X., Malcolm
Shabazz, Malik El
Shabazz
SM - NOI

65256

(OO:NY)

There is enclosed herewith for the New Orleans Office one copy of subject's Identification Record.

The Identification Division advised by communication received in the NYO on 10/24/60, [REDACTED]

For the information of New Orleans, subject is the Head of NOI Temple #7, NYC, and one of the top national leaders of the NOI. He is known to travel extensively throughout the US on NOI business, usually speaking at various NOI temples and assisting NOI leaders in organizing local temples. He is on the SI of the NYO and he is a key figure.

Subject resides at 23-11 97th St., East Elmhurst, (Queens), NY, and has Social Security Number 376-16-3427, FBI #4 282 299, and drives a 1959 black Oldsmobile sedan, 1960 NY license 8U6131. It should be noted, however, that most of his travels is by common carrier.

The enclosed Identification Record contains a full physical description of subject.

New Orleans, at Baton Rouge, La., will make inquiry in an effort to ascertain reason for the inquiry, and if the party involved is identical to subject.

- 2-Bureau (100-399321)(RM)
- 2-New Orleans (Encl. 1)(RM)
- 1-New York (105-8999)

mau
(5)

EX-133

100-399321-42

REC-10

12 OCT 26 1960

SUBV. CONTROL

62 OCT 28 1960

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DATE 11/30/83 BY 867 JHE/wsc/del

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1 [REDACTED] b7C

SAC, New Orleans

October 26, 1960

Director, FBI (100-399321) — 43

EX 100 REC-27

MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

65257

9d 6-

b7D [REDACTED]

b7D [REDACTED]

For your information, the subject is the Minister of Temple Number 7 of the Nation of Islam in New York City and is one of the Nation of Islam's most important leaders. He travels extensively throughout the United States, visiting and speaking at various Nation of Islam temples. His name is included in the Security Index, and he is a key figure of the New York Office. He was born on 5-19-25 in Omaha, Nebraska, and resides at 23-11 97th Street, East Elmhurst, Queens, New York City.

1 - New York (105-8999)

MAILED 1
OCT 25 1960
COMM-FBI

b7C

(5)

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DATE 11/30/83 BY 8269 JHE/JWEB/dp

Tolson _____
Mohr _____
Parsons _____
Belmont _____
Callahan _____
DeLoach _____
Malone _____
McGuire _____
Rosen _____
Tamm _____
Trotter _____
W.C. Sullivan _____
Tele. Room _____
Ingram _____
Gandy _____

52 OCT 27 1960

MAIL ROOM ☐ TELETYPE UNIT ☐

b7C

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (100-399321)

DATE: 11/15/60

FROM : SAC, New Orleans (100-1429)

SUBJECT: MALCOLM LITTLE, aka
SM - NOI

(OO: New York)

ReBulet to New Orleans 10/26/60, and New York letter to Bureau 10/24/60.

On 11/9/60, [REDACTED] b7D

[REDACTED] advised that he had requested the record of MALCOLM LITTLE for information for his files as a result of reading about the Nation of Islam (NOI) and coming across the name of this individual as a prominent NOI member and leader. He said he had no additional information concerning LITTLE and had no information that LITTLE had been in the State of Louisiana. [REDACTED] b7D became interested in the nature of this organization after he read about its teachings and saw the possibilities of it being a future source of trouble in the State of Louisiana. He advised that if he should happen to obtain any information concerning the NOI in Louisiana, he would advise this office.

Based upon the information furnished by [REDACTED] b7D the subject of his request is undoubtedly identical with captioned subject.

RUC.

2 - Bureau (100-399321) (RM)
1 - New York (105-5999) (RM)
2 - New Orleans (105-1429) (100-15903)
:co

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DATE 11/30/83 BY 8267 JHE/WEB/CD

50 NOV 21 1960

SUBV. CONTROL
100-399321-44

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE
NEW YORK

OFFICE OF ORIGIN
NEW YORK

DATE
11/17/60

INVESTIGATIVE PERIOD
10/10/60 - 11/3/60

TITLE OF CASE

MALCOLM K. LITTLE aka

REPORT MADE BY

b7C

TYPED BY

bc

CHARACTER OF CASE

IS - NOI

SYNOPSIS:

REFERENCE:

Report of SA [REDACTED] dated 5/17/60, at NY.

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE.

ADMINISTRATIVE

Classified by **8269 JHE/WES/dd**
Declassify on: **OADR**

APPROVED

SPECIAL AGENT
IN CHARGE

DO NOT WRITE IN SPACES BELOW

COPIES MADE:

- 5 - Bureau (100-399321)(RM)
- 1 - Chicago (Info)(RM)
- 3 - New York (105-8999)

100-	399321-	45	REC-8
10 NOV 18 1960			128-73

AGENCY - AF (100-399321-144)

RECEIVED - [REDACTED]

DATE FOR... 11/30/60

HOW FORM... [REDACTED]

BY [REDACTED]

Confidential

SUBV. CONTROL

51 DEC 2 1960

~~CONFIDENTIAL~~

NY 105-8999

ADMINISTRATIVE (CONTINUED)

[REDACTED] b7D
[REDACTED] u
On the political line, subject has told source
that he is interested in politics, and that if he could
get those in Harlem with nationalistic tendencies to support
him, he could win a Congressional seat easily. J

[REDACTED] b1
[REDACTED] b1
[REDACTED] b1
[REDACTED] b1

- B -
COVER PAGE

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-8999

ADMINISTRATIVE (CONTINUED)

Subject was personally observed by SA [REDACTED] on 8/11/60, outside his residence. b7C

Subject is a key figure and his NOI activities warrant his retention in that capacity.

It is to be noted that no mention is made of the events occurring at some of the NOI meetings and affairs mentioned in this report inasmuch as no speeches or comments were reported as being made that could be construed as seditious, revolutionary or anarchistic.

An information copy of this report is designated for the Chicago Office inasmuch as they are the office of origin on the NOI case. ✓

[REDACTED]

[REDACTED]

[REDACTED]

b7D

COVER PAGE
~~CONFIDENTIAL~~

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100-399321-45 pages D-K

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~~CONFIDENTIAL~~

NY 105-8999

[REDACTED]

b7D

✓

LEAD

NEW YORK

At New York, New York


Will follow and report subject's activities.

L -
COVER PAGE

~~CONFIDENTIAL~~

- ~~CONFIDENTIAL~~
1. ☒ Subject's name is included in the Security Index.
2. ☐ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☐ A suitable photograph ☐ is ☐ is not available.

5. ☒  **b7D**

6. ☐ Subject is employed in a key facility and is charged with security responsibility. Interested agencies are _____.
7. ☐ This report is classified _____ because (state reason) **CONFIDENTIAL**
-  **b7D**

8. ☐ Subject previously interviewed (dates) _____.
- ☐ Subject was not reinterviewed because (state reason) _____.

X

Previous interview with subject was unproductive and available evidence indicates that he is hostile to the FBI.

9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☐ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) _____
- X**
- U

he continues to be a national leader in the NOI.

11. ☐ Subject's SI card ☐ is ☐ is not tabbed Detcom.
- ☒ Subject's activities ☐ do ☐ do not warrant Detcom tabbing.
- X**

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

UNITED STATES DEPARTMENT OF JUSTICE
Federal Bureau of Investigation

Copy to:

b7C

~~CONFIDENTIAL~~

Report of: [REDACTED]
Date: 11/17/60

Office: New York, New York

Field Office

File No: NY 105-3999

Bureau File No: 100-399321

Title: MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NOI

Synopsis:

Subject resides 23-11 97th St., East Elmhurst, Queens, NY, NY, is the Minister of NOI Temple Number 7, NYC, and is considered one of the national leaders of the NOI. He travels extensively throughout the US on NOI business and information regarding his attendance and participation in NOI affairs is set out, along with portions of his speeches and speeches by another in his presence, that indicates the teachings and directions of the NOI. One source believes subject desires to take over NOI on death of ELIJAH MUHAMMAD and that he also is considering running for public office, possibly US Congress. Subject contacted Cuban Premier FIDEL CASTRO while latter in NYC, during September, 1960, to attend the UN General Assembly.

- P* -

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11/30/83

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NY 105-8999

TABLE OF CONTENTS

	<u>Page</u>
I. RESIDENCE	2
II. AFFILIATION WITH THE NATION OF ISLAM (NOI)	2
A. Official Position	2
B. Attendance, Participation, and Affiliation with NOI Meetings and Affairs	4
1. New York, New York	4
2. Atlanta, Georgia	7
3. Atlantic City, New Jersey	8
4. Baltimore, Maryland	8
5. Boston, Massachusetts	8
6. Chester, Pennsylvania	9
7. Chicago, Illinois	9
8. Cleveland, Ohio	9
9. Detroit, Michigan	10
10. Hartford, Connecticut	10
11. Newark, New Jersey	10
12. Philadelphia, Pennsylvania	10
13. Richmond, Virginia	11
14. St. Louis, Missouri	11
15. Washington, D.C.	11
C. Statements and Speeches	12
1. Comments by Malcolm Little	12
2. Comments by Elijah Muhammad at Meetings Attended by Malcolm Little	16


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~~CONFIDENTIAL~~

NY 105-8999

TABLE OF CONTENTS (CONTINUED)

	<u>Page</u>
III. MISCELLANEOUS	17
A. NOI and Political Aspirations of Malcolm Little	17
B. Subject's Contact with Cuban Premier Fidel Castro, at New York, New York, September, 1960	18
C. Other Miscellaneous Activity	21
IV. APPENDIX	25



- 1b -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-8999

DETAILS:

I. RESIDENCE

On October 21, 1960, [REDACTED] b7D
[REDACTED] East Elmhurst, Queens, New York, New York, advised
that subject continues to reside at 23-11 97th Street,
East Elmhurst, Queens, New York, New York.

II. AFFILIATION WITH THE NATION OF
ISLAM (NOI)

There is included in the Appendix section
of this report a characterization of the
Fruit of Islam (FOI), Muslim Girls Training
(MGT), NOI, and NOI Temple Number 7, New
York City. U

A. Official Position

On the date indicated, the following sources advised
that subject is the full time Minister of the NOI Temple
Number 7 located at 102 West 116th Street, New York, New
York.

[REDACTED]

[REDACTED] b7D

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-8999

On the date indicated, the following sources furnished a list of the national officials of the NOI, and this list included the name of MALCOLM LITTLE, Minister of Temple Number 7, New York City.

b7D

[REDACTED]

[REDACTED] 70-1-1
who further described subject as a "ambassador" and contact man for ELIJAH MUHAMMAD" *AKC*

b7D

[REDACTED]

[REDACTED] *FA 111*
who advised that subject travels for ELIJAH MUHAMMAD on NOI business *ch*

b7D

[REDACTED]

[REDACTED]
who further described subject as "representing ELIJAH MUHAMMAD on the east coast where he acts as spokesman for ELIJAH MUHAMMAD."

b7D

[REDACTED]

[REDACTED]

~~CONFIDENTIAL~~

NY 105-8999

~~CONFIDENTIAL~~

B. Attendance, Participation,
and Affiliation with NOI
Meetings and Affairs

1. At New York, New York

It is to be noted that all of the meetings mentioned below were held in NOI Temple Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

[REDACTED] advised on various dates between May 23, 1960, and September 15, 1960, that subject attended nine NOI and four FOI meetings during the period from May 15, 1960, to September 9, 1960. b7D

[REDACTED] advised on various dates between March 24, 1960 and September 16, 1960, that subject attended 13 NOI and six MGT meetings during the period from March 17, 1960 to September 14, 1960. b7D

In addition, [REDACTED] advised during the same period that subject attended the following NOI affairs: b7D

Funeral for a deceased NOI member, held on June 30, 1960, at Unity Funeral Parlor, New York City, services conducted by the subject.

NOI officials meeting held on June 4, 1960.

[REDACTED] advised [REDACTED] that subject attended a NOI meeting held on March 13, 1960. b7D

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-8999

[REDACTED] advised on various dates between March 23, 1960, and October 7, 1960, that the subject attended 28 NOI and eight FOI meetings during the period from March 20, 1960 to September 30, 1960.

In addition, [REDACTED] advised during the same period that subject attended the following NOI affairs:

African - Asian bazaar, held at Rockland Palace, New York City, on April 9, 1960.

Closed NOI meeting held after the regular NOI meeting on May 6, 1960.

Joint FOI-MGT meeting held on May 12, 1960.

NOI street rally held at 125th Street and Seventh Avenue, New York City, on May 28, 1960.

NOI officials meeting held on June 4, 1960.

Funeral services for a deceased NOI member held at Unity Funeral Parlor, 126th Street and Eighth Avenue, New York City, on June 30, 1960 at which subject conducted the services.

NOI officials meeting held on July 17, 1960.

NOI rally held at 369th Armory, New York City, on July 31, 1960, at which ELIJAH MUHAMMAD spoke.

- 5 -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-8999

[redacted] advised [redacted] that subject attended a NOI meeting held on June 1, 1960. b7D

In addition, [redacted] advised [redacted] that subject attended the African-Asian bazaar held at Rockland Palace, New York City, on April 9, 1960, and sponsored by NOI Temple Number 7.

[redacted] advised on various dates between April 14, 1960 and September 29, 1960, that subject attended 15 NOI and five FOI meetings during the period from April 10, 1960 to September 26, 1960. b7D

In addition, [redacted] advised during the same period that subject attended the following NOI affairs: b7D

African - Asian bazaar held at Rockland Palace, New York City, on April 9, 1960.

NOI "outdoor freedom rally" held at Seventh Avenue and 125th Street, New York City, on May 28, 1960.

Joint FOI-MGT meeting held on June 27, 1960.

NOI "freedom rally" held at Seventh Avenue and 125th Street, New York City, on August 13, 1960.

The play "Orenga", sponsored by NOI Temple Number 7, and starring Brother LOUISX of Boston, Massachusetts, held at Town Hall, Sixth Avenue and 43rd Street, New York City, on September 10, 1960.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-8999

[redacted] advised on various dates between April 11, 1960 and August 29, 1960, that subject attended ten NOI meetings and one MGT meeting during the period from April 8, 1960 to August 25, 1960.

In addition, [redacted] advised on [redacted] 1960, that the subject attended a FOI-MGT Unity Party on October 6, 1960.

[redacted] advised on [redacted] 1960, that subject attended two NOI meeting, one on March 16, 1960, and the second on March 23, 1960.

[redacted] advised on [redacted] 1960, that subject attended a NOI meeting on May 28, 1960.

[redacted] advised on [redacted] 1960, that subject attended a NOI rally held at 143rd Street and Fifth Avenue, New York City, on July 31, 1960, at which ELIJAH MUHAMMAD spoke.

2. At Atlanta, Georgia

On the date indicated the below listed sources advised that subject attended a NOI meeting held at the Magnolia Ballroom, Magnolia and Vine, Atlanta, Georgia, on September 11, 1960, at which ELIJAH MUHAMMAD spoke.

[redacted]

[redacted]

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-8999

3. At Atlantic City, New Jersey

[REDACTED] advised on [REDACTED] 1960, that subject attended a NOI meeting held at Temple Number 10, 419 Madison Avenue, Atlantic City, New Jersey, on August 17, 1960. 67D

4. At Baltimore, Maryland

[REDACTED] advised on [REDACTED] 1960, that subject was observed at the restaurant operated by NOI Temple Number 6 in Baltimore, Maryland, following a NOI meeting which was held at Temple Number 6, on June 16, 1960. 67D

On the date indicated, the below listed sources advised that subject attended a NOI meeting held at Temple Number 6, 514 Wilson Street, Baltimore, Maryland, on June 16, 1960, at which ELIJAH MUHAMMAD spoke.

5. At Boston, Massachusetts

[REDACTED] advised on [REDACTED] 1960, that subject attended a NOI meeting sponsored by Temple Number 11 at John Hancock Hall, 180 Berkely Street, Boston, Massachusetts, on June 12, 1960, at which ELIJAH MUHAMMAD spoke. 67D

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

6. At Chester, Pennsylvania

[REDACTED] advised on [REDACTED] 1960, that subject attended a NOI meeting held at 1929 West Third Street, Chester, Pennsylvania, on August 14, 1960, at which ELIJAH MUHAMMAD spoke.

b7D

7. At Chicago, Illinois

On the date indicated, the sources listed below advised that subject attended a NOI rally held at the Chicago Coliseum, 1513 South Wabash Avenue, Chicago, Illinois, on July 24, 1960, at which ELIJAH MUHAMMAD spoke.

[REDACTED]

[REDACTED]

b7D

8. At Cleveland, Ohio

On the date indicated, the below listed sources advised that subject attended the NOI meeting sponsored by Temple Number 18 at the Cory Methodist Church, 1117 East 105th Street, Cleveland, Ohio, on August 21, 1960, at which ELIJAH MUHAMMAD spoke.

[REDACTED]

[REDACTED]

b7D

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NY 105-8999

9. At Detroit, Michigan

[REDACTED] advised on [REDACTED] 1960, that subject attended a NOI meeting at Temple Number 1, 11529 Linwood, Detroit, Michigan, on May 11, 1960. b7D

10. At Hartford, Connecticut

[REDACTED] advised on [REDACTED] that subject attended a NOI meeting held at Temple Number 14, at 1097 Main Street, Hartford, Connecticut, on June 8, 1960. b7D

11. At Newark, New Jersey

[REDACTED] advised on [REDACTED] 1960, that subject attended a NOI meeting held at Temple Number 25, 261 Hunterdon Street, Newark, New Jersey, on May 3, 1960. b7D

The "New Jersey Herald News", a weekly newspaper published in Newark, New Jersey, for the week ending October 22, 1960, contained an article which reflected that subject spoke at NOI Temple Number 25, 261 Hunterdon Street, Newark, New Jersey, on October 12, 1960.

12. At Philadelphia, Pennsylvania

[REDACTED] advised on [REDACTED] 1960, that subject attended a NOI meeting held in Philadelphia, Pennsylvania, on May 28, 1960. b7D

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NY 105-8999

[REDACTED] advised on [REDACTED] 1960, that subject attended a NOI meeting held at Philadelphia, Pennsylvania, on May 29, 1960. b7D

On the date indicated, the below listed sources advised that subject attended a NOI meeting held at the Arena, 40th and Market, Philadelphia, Pennsylvania, on August 14, 1960, at which ELIJAH MUHAMMAD spoke.

[REDACTED]

[REDACTED] b7D

13. At Richmond, Virginia

[REDACTED] advised on [REDACTED] 1960, that subject attended a NOI meeting held at Temple Number 24, 2116 North Avenue, Richmond, Virginia, on May 22, 1960. b7D U

14. At St. Louis, Missouri

[REDACTED] advised on [REDACTED] 1960, that subject attended three NOI meetings at 1411 North Grand Avenue, St. Louis, Missouri, on May 8, 9, and 10, 1960. b7D

15. At Washington, D.C.

[REDACTED] advised on [REDACTED] 1960, that at a FOI meeting held on May 30, 1960, at Temple Number 4 in Washington, D.C., LUCIUS ~~X~~ BROWN, Minister of Temple Number 4, announced b7D

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NY 105-8999

that on May 22, 1960, subject had given him the sum of \$1,400.00 to be used for the building of a new temple in Washington, D.C.

[REDACTED] furnished information on [REDACTED] 1960, that reflected that subject was a guest at a NOI meeting held at Temple Number 4, Washington, D.C. on May 27, 1959. b7D

C. Statements and Speeches

All of the meetings mentioned below are included in those meetings referred to above (Section II B) by the indicated sources.

1. Comments by MALCOLM LITTLE

At New York, New York

All of the meetings referred to below were held at NOI Temple Number 7, 102 West 116th Street, New York City, unless otherwise indicated. U

[REDACTED] advised that at the NOI meeting held on [REDACTED] 1960, the subject was the speaker and he compared the living of the so-called Negro as like living in a prison. He described "EISENHOWER as a warden, NIXON a deputy warden and WAGNER a screw". b7D

[REDACTED] advised that at the NOI meeting held on April 20, 1960, subject was the speaker and during his speech he asked those in the audience who would like to see the white man go up in smoke to raise their hands. [REDACTED] advised that everyone raised their hand. b7D

- 12 -

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NY 105-8999

[REDACTED] advised that at the NOI meeting held on April 24, 1960, subject was the speaker and he said that there is in the sky a "mother plane" that is one mile long and one mile wide, and it is like a big wheel with 15,000 small planes on it, each of the small planes carrying three bombs. Subject stated that the "mother plane" is in the air for the sole purpose of destroying America, and that America is the only country that will be destroyed. Subject added that many of the white people of other countries will be driven to this country where they will be destroyed.

[REDACTED] advised that at the NOI meeting held on May 1, 1960, subject was the speaker and he said that the south and the north is no different as far as the white race is concerned. He said the white are all devils. Subject further stated that in the south we have the rattlesnake but here in the north you have a different snake but they are all snakes.

[REDACTED] advised that at the NOI meeting held on May 6, 1960, subject was the speaker and in response to a question concerning the selective service, subject answered, according to the informant, "anyone who goes in the Army and does not kill a few crackers (whites) is a fool, first of all you are a fool to go in at all, but after you are put up front just remember that war is legal and you can get a few crackers. Don't be a fool, fight for yourself."

[REDACTED] advised that at the NOI meeting held on May 15, 1960, subject was the speaker and he stated that the future of the black man in North America is to become the leader of the world, and this is nothing new since the black man is the true leader. According to the informant, subject further stated that "by our god-given right the whole earth belongs to the black man. The white man on the earth is only a passing fancy which will fade away. The black man can live without the white man but the white man cannot live

- 13 -
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NY 105-8999

without the black man. The white man is a weak walking sore on the earth and he must be destroyed. We, the black men of the world created the white man and we will also kill him. As long as the white man walks the face of the earth there will always be sickness and death. We must destroy him for only in this way can there be peace on earth."

According to [REDACTED] subject further stated that there are no good white people on the face of the earth and that when the time comes to kill all of the white devils, all of our black brothers and sisters who think that there are some good ones will die right along with them.

[REDACTED] advised that at the NOI meeting held on June 5, 1960, the subject was the speaker and he stated that we must have some land of our own so that we can deal with other nations around the world, since Mr. MUHAMMAD has an agreement with every black nation all over the world. Subject also stated that if you have something that is not doing you any good then get rid of it and with this, according to source, subject threw the holy bible on the floor and said "that's where it belongs".

[REDACTED] advised that at a NOI meeting held on August 3, 1960, subject was the speaker and he said that the black man has come a long way since the dark days of slavery and is now taking back all that is rightfully his by birth. All over the world today, he is fighting and killing the white man and soon the white man will be no more. It will be wonderful to have peace on the earth again. The source advised that subject further stated that the black man is God and the white man is the devil, so you all know who will win this last great war.

- 14 -

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NY 105-8999

[redacted] advised that at a NOI meeting held on August 12, 1960, subject was the speaker and he said that ELIJAH MUHAMMAD wants land, that he wants states, and then, according to [redacted] subject mentioned New York. Subject further stated that if the black man would get together in Harlem and drive the whites out, the blacks would be self-sufficient. The Black men are slaves and only have jobs given to them by the white man. The time is here and now for the black man to get what he wants. b7D

[redacted] advised that at the NOI freedom rally held in the street at 125th Street and Seventh Avenue, New York City, on August 13, 1960, the subject was the speaker and he said "how can you force a man to love you? That's all the civil rights bill is trying to do." b7D

[redacted] advised that subject also said "we don't believe in peaceful suffering. We don't break the law therefore we don't give the police any cause to hit us. But if they do hit us and we are in the right then you are to die for your rights." b7D

[redacted] advised that at a NOI meeting held on September 23, 1960, subject was the speaker and he said that the devil (white man) is being destroyed at this time by floods, earthquakes and tropical storms. He also said that when he prays he prays for his enemies, but that he prays to ALLAH to destroy them with cancer, to kill their babies before they are born and to bless them with pestilence. Subject stated that this is the best way to pray for those that despitifully use you. b7D

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At Hartford, Connecticut

[REDACTED] advised that at the NOI meeting held at Temple Number 18, 1007 Main Street, Hartford, Connecticut, on June 8, 1960, that the subject was the speaker and he said that when we realize that the white man is the devil the better off we will be. [REDACTED] stated that subject also admitted that he is in religion for the purpose of making money and that the only purpose of religion is to better ones self. Subject also stated that he would not have any part of a religion which would not enable him to make money.

[REDACTED] stated that subject also said that MUHAMMAD wants land in California or Texas where it is warm and added that they (white man) owe us that because they worked our ancestors for nothing for 400 years.

At Newark, New Jersey

[REDACTED] advised that at the NOI meeting held at Temple Number 25, 251 Hunterdon Street, Newark, New Jersey, on May 3, 1960, subject was the speaker and he said that he had attended a lecture at Queens College on that date, which is a white college and he lectured on what the black man in America needs. Subject stated that the only person he had trouble with, as usual, was a Negro who is always coming to the defense of the white man. Subject then added that any Negro that comes to the defense of the white man ought to be killed.

2. Comments by ELIJAH MUHAMMAD at Meetings
Attended by MALCOLM LITTLE

At Baltimore, Maryland

[REDACTED] advised that at the NOI meeting held at Temple Number 6, Baltimore, Maryland, on June 19, 1960, that

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ELIJAH MUHAMMAD was the speaker and he said that the so-called Negroes in North America are being lifted up today and the rule of the white race is coming to an end. He further said that a man of 65 will live to see the end of the white race.

At Chicago, Illinois

[REDACTED] advised that at the NOI rally held at the Chicago Coliseum, 1513 South Wabash Avenue, Chicago, Illinois, on July 14, 1960, ELIJAH MUHAMMAD was the speaker and he said that the white people have loved ones in the Arabian countries and many other places in the Far East and for every Muslim the white man mistreats, the Muslims of the Far East would kill ten of the white man's people, mostly the white leaders. b7D

At Cleveland, Ohio

[REDACTED] advised that at the NOI meeting held at the Cory Methodist Church in Cleveland, Ohio, on August 21, 1960, ELIJAH MUHAMMAD was the speaker and he said that he must have some land or a state. That at one time all of the land was ours but that the devil (white man) fooled our forefathers until he got the land. He is having his heaven now but in just a few more days his time will be ended. b7D

III. MISCELLANEOUS

A. NOI and Political Aspirations
of MALCOLM LITTLE

[REDACTED] advised in August, and again in October, 1960, that from personal contact and conversation with subject b7D

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NY 105-3999

it is his impression that subject is attempting to form a nucleus of followers within the NOI in order to take over the NOI on the death of ELIJAH MUHAMMAD, although subject continues to openly refer to MUHAMMAD's son, WALLACE, as the logical successor. *u s*

During the same period, [REDACTED] also stated that in his opinion, subject is considering running for public office in Harlem, possibly for the United States Congress, in order to obtain power for himself. *b7D*

B. Subject's Contact with Cuban Premier
FIDEL CASTRO, at New York, New York,
September, 1960 *Xu*

[REDACTED] *b7D*
[REDACTED] *Xu*
[REDACTED] *b7D*
[REDACTED] advised on September 21, 1960, that in conversation with subject on that date, subject stated that he had visited with CASTRO for approximately 30 minutes in his Hotel Theresa room. The source advised that LITTLE stated that during this visit he told CASTRO, in reference to CASTRO himself, that usually when one sees a man whom the United States is against, there is something good in that man. To this CASTRO replied that only the people in power in the United States are against him, not the masses. LITTLE further expressed the opinion that any man who represented such a small country that would stand up and challenge a country as large as the United States must be sincere. *Xu*

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NY 105-3999

[REDACTED] further stated that LITTLE denied that the meeting with CASTRO was pre-arranged and LITTLE further stated that the NOI was not allied with CASTRO or with any foreign power on earth. LITTLE stated that the NOI was allied with God in whom they believe, hence, they cannot be affiliated with Communism since it is atheistic. b7D
X u

[REDACTED] stated that in explaining his reason for the visit, LITTLE stated that he was on a committee which was formed to meet and greet any of the African delegates to the United Nations when they came to Harlem, and when he heard that CASTRO had moved to a hotel in Harlem, he felt that as a representative of this committee he should greet CASTRO. LITTLE also stated he was the only member of the committee available at the time of the visit, hence, he went to the meeting with CASTRO accompanied by ~~the~~ NOI members and ~~three~~ members of the Negro press. b7D
X u

[REDACTED] b7D
X u

[REDACTED] b7D
X u

The "New Jersey Herald News", a weekly newspaper published in Newark, New Jersey, for the week ending, September 24, 1960, contained an article datelined New York City, September 20, 1960, which reflected that Cuban Premier FIDEL CASTRO had moved into the Hotel Theresa in Harlem at 12:29 a.m. on September 20th. He was shortly followed and ✓

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visited by MALCOLM X, leader of the New York Muslim population, who in his role as a member of the 28th Precinct Community Council constituted a one man welcoming committee.

The "Pittsburgh Courier", a weekly newspaper published in Pittsburgh, Pennsylvania, dated October 1, 1960, New York edition, contained an article headlined "Malcolm X Explains Week-hour Visit to Castro at Theresa." This article reflected that subject stated that he went to see CASTRO in his capacity as a member of the 23th Precinct Community Council which had been formed to greet prominent United Nations members who visited Harlem.

This article further reflected that subject denied any connection with CASTRO, and subject also stated, according to the article: "Premier CASTRO has also come out against lynching, which is also more than EISENHOWER has done. CASTRO has also taken a more open stand for civil rights for black Cubans. He wants to see CASTRO as a Muslim."

Earlier in the article, subject was quoted as saying: "FIDEL CASTRO has denounced racial discrimination in Cuba which is more than President EISENHOWER has done here in America."

This same "Pittsburgh Courier" in their New York edition dated October 15, 1960, contained an article which reflected that subject had tendered a bitter resignation from membership on the Welcoming Committee of the 26th Precinct Community Council, which committee had been designated by the 28th Precinct of the New York City Police Department to welcome ruling heads of state to Harlem during the General Assembly session of the United Nations for the purpose of avoiding any embarrassing incidents.

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This article quoted the subject as saying that he resigned because the police and newspapers had failed to refute "barefaced lies, labeling us as lawless terrorists, subversive Communists, seditious, etc."

C. Other Miscellaneous Activity

On April 2, 1960, subject appeared as the guest on the radio program of JERRY WILLIAMS, radio station WHEX in Boston, Massachusetts, where he discussed the NOI with WILLIAMS. WILLIAMS has his own radio program nightly, except Sunday, from 10:00 p.m. to 1:00a.m., and on Saturday evenings, he frequently invites a guest with whom he discusses some controversial subject and permits his listeners to telephone questions to the guest.

The "Los Angeles Herald Dispatch", a weekly newspaper published in Los Angeles, California, dated May 12, 1960, contained an article catelined New York, which reflected that subject spoke on May 4, 1960, at New York's Queens College where he defended the documents of Islam as taught by ELIJAH MUHAMMAD. The article indicated that the meeting was sponsored by the Queens College chapter of the National Association for the Advancement of Colored People (NAACP).

The "Pittsburgh Courier", a weekly newspaper published in Pittsburgh, Pennsylvania, New York edition dated August 6, 1960, contained a photograph of subject talking with two others on New York City radio station WLIB. The caption under the photograph indicated that the subject appeared on the WLIB program "The Editor Speaks" which is on each Saturday from 11:30 a.m. to noon.

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Subject discussed the Muslim movement in the Negro community, and was questioned by GEORGE SCHUYLER, the "Pittsburgh Courier" New York reporter, and GEORGE W. GOODMAN, WLIB's news director, who were the other two persons in the photograph. The date of this Saturday appearance was not shown.

The Los Angeles Herald Dispatch", a weekly newspaper published in Los Angeles, California, dated August 11, 1960, contained a photograph of subject shaking hands with the Honorable JAJA ANUCHA WACHUKU, Speaker of the Nigerian House of Representatives, following a meeting by the latter with representatives from Harlem in the office of a New York attorney where they discussed Negroes giving technical aid to newly independent African states.

The "Yale Daily News", a daily - except Sunday newspaper published by the students of Yale University at New Haven, Connecticut, dated October 17, 1960, contained an article which reflected that the subject was scheduled to speak at the Yale Law School auditorium at 7:30 pm. on October 20, 1960. This article indicated that subject would put forth his demands for "immediate and complete freedom, justice and equality for American Negroes". The article indicated that the speech was sponsored by the Yale chapter of the NAACP and the John Dewey Society.

The same "Yale Daily News", dated October 21, 1960, contained an article which reflected that there was standing room only in the Law School auditorium where "Malcolm X, New York Black Muslim leader, confronted Herbert Wright, NAACP National Youth Secretary in a debate of the effectiveness of the NAACP".

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The article indicated that the two Negro leaders presented totally different plans to achieve a "decent and self-respecting life" for American Negroes. Mr. WRIGHT was quoted as citing the progress of the NAACP, and advocated the continuing struggle for civil rights by the methods of litigation, education and legislation. ✓

Subject on the other hand, completely rejected racial integration and demanded instead the complete separation of the two races. ✓

The article further described the subject as a teacher of the religious prophet ELIJAH MUHAMMAD, who was instructed and sent to us by ALLAH. ✓

The article further indicated that following the meeting several of the followers of the subject moved through the crowd passing out black Muslim literature and selling a 45 r.p.m. record entitled "A White Man's Heaven is a Black Man's Hell". ✓

The "New Jersey Herald News", a weekly newspaper published in Newark, New Jersey, dated October 29, 1960, contained an article setting forth, in condensed form, the information attributed above to the "Yale Daily News". ✓


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NY 105-8999

A review of the 1961 New York Telephone Company Classified Directory for New York City, reflects that telephone number MO 3-9772 is listed to Temple Number 7 Restaurant, 113 Lenox Avenue, New York, New York.



- 24 -


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VI. APPENDIX

FRUIT OF ISLAM (FOI)

~~CONFIDENTIAL~~

On May 18, 1960, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.



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APPENDIX

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MUSLIM GIRLS TRAINING (MGT)

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI, in that the MGT has officers, similar to military organizations, to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957 various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 16, 1960, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI. In theory the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

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APPENDIX

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

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In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 18, 1960, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advise of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On May 16, 1960, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

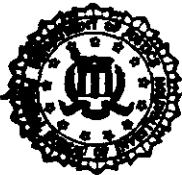
APPENDIX

~~CONFIDENTIAL~~

NATION OF ISLAM TEMPLE NUMBER SEVEN

On June 21, 1960, a source advised that the Nation of Islam Temple Number Seven, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Temple Number Seven follows the policies and programs as set forth by ELIJAH MUHAMMAD.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

November 17, 1960

In Reply, Please Refer to
File No.

NY 105-8999

~~CONFIDENTIAL~~

Title Malcolm Little

Character Internal Security - NOI

Reference is made to the report of Special
Agent [REDACTED] dated and
captioned as above, at New York.

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of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed
outside your agency.

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FBI

Date: 2/21/61

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____ (Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI

Enclosed herewith for the Bureau is the original and 5 copies of a letterhead memorandum.

Chicago should be alert during the forthcoming NOI Convention to determine what retaliatory action, if any, the NOI will take and advise Bureau and interested offices.

NOT RECORDED

(3-Bureau (25-330971) (Encls. 6) (RM) 4
2-Chicago (Encls. 2) (RM)
1-New York (105-8999) (MALCOLM LITTLE)
1-New York (105-7809) 1

FEB 22 1966

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11/30/85 BY 826 JHE/WED

ORIGINAL FILED IN



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

February 21, 1961

Re: Nation of Islam
Internal Security - NOI

A confidential source, who has furnished reliable information in the past, advised on [REDACTED] b7D 1961, that Malcolm X. Little, Minister of Nation of Islam (NOI) Temple #7, New York, New York, stated on February 20, 1961, that he and the NOI are very upset over the fact that the NOI has been accused of being behind the recent demonstrations at the United Nations over the death of former Prime Minister Patrice Lumumba of the Congo, when in fact they had absolutely nothing to do with them. Malcolm X. stated that this publicity, which has ruined the good name of the NOI, has appeared in numerous United States and foreign newspapers which he himself has reviewed. Malcolm X. claimed that this false accusation is based on a false statement attributing the demonstrations to the NOI by New York City Police Commissioner Stephen Kennedy and that the NOI plans some retaliatory action unless an apology is forthcoming from Commissioner Kennedy and a retraction is printed in the newspapers.

This source advised that Malcolm X. did not say what retaliatory action would be taken by the NOI, but that this action would be decided upon at the forthcoming NOI Convention to be held at Chicago, Illinois, on February 25 and 26, 1961. Malcolm X. further stated that whatever action is decided upon it will embarrass the New York City, New York State and the United States Governments even more than the NOI has been embarrassed by this publicity.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/30/83 BY 8269 JEH/WJS

MAR 2 1961
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JWS

100-394321
ENCLOSURE

ENCLOSURE

Re: Nation of Islam

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

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Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

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Re: Nation of Islam

NATION OF ISLAM TEMPLE NUMBER SEVEN
also known as Muhammad's Temple of
Islam Number Seven, Muhammad's
Mosque Number Seven

On June 21, 1960, a source advised that the Nation of Islam Temple Number Seven, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Temple Number Seven follows the policies and programs as set forth by ELIJAH MUHAMMAD.

DIRECTOR, FBI (25-330971)

1/3/61

SAC, NEW YORK (105-7809)

NATION OF ISLAM
IS - NOI
(OO: CHICAGO)

0
MALCOLM K. LITTLE

Enclosed herewith for the Bureau are six copies of a letterhead memorandum [REDACTED]

[REDACTED] An information copy of this letterhead memorandum is designated for Chicago as Chicago is origin in captioned matter.

[REDACTED]

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DATE 11/30/83 BY 8269 JHE/welld

- 3- Bureau (25-330971)(Encls.6)(RM)
- ① 100-399321
- 1- Chicago (100-35636)(Info)(Encl.1)(RM)
- 1- NY 134-247
- 1- NY 105-8999
- 1- NY 105-7809

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ENCLOSURE

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
January 3, 1960

Bufile 25-330971

Re: Nation of Islam

On December 28, 1960, a source, who has furnished reliable information in the past, furnished the following information which this source stated he received from another source whom he termed reliable but whose identity he did not reveal.

According to this source, during December, 1960, Minister Malcolm X Little of Nation of Islam (NOI) Temple #7 in New York City made the following statements:

The white man is the enemy of the Black man. The Czarist Government suppressed the people and the same kind of revolution as occurred in Russia will take place here in the United States. This revolution will start in Harlem and that "we" are the leaders of this Black man Revolution.

Malcolm X expressed himself as a great admirer of Nicolai Lenin and Joseph Stalin and stated that they were actually non-white men. He explained that Lenin was of the yellow race descending from the Mongols and Stalin descending from Semitic-Arabs and a Muslim mixture with dark skin. The Americans who are white will fight the

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100-399321-

ENCLOSURE

Re: Nation of Islam

Russians because they are non-white; it will be race against race and we American Black men will support the Russians. We will kill all the white men in the United States.

We Blacks have good leadership and we will build a fighting organization. We have Russian experts, good Communists, who are helping us to organize a fighting group in Harlem.

Malcolm X criticized the United States Department of State and stated that the United States Government does not want free Africans but the Africans will be free with the assistance of the Russian army right in Africa. He stated that the United States was responsible for encouraging England, France and Israel to invade the United Arab Republic in 1956.

This source characterized Malcolm X as shrewd, canny and at times smart but that he was actually a "mad dog" temporarily on a leash. He is violently anti-white and insists the whites must be destroyed.

Sources mentioned in the following characterizations of the NOI and NOI Temple #7 have furnished reliable information in the past.

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 18, 1960, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advice of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On May 16, 1960, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

Re: Nation of Islam

NATION OF ISLAM TEMPLE NUMBER SEVEN

On June 21, 1960, a source advised that the Nation of Islam Temple Number Seven, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Temple Number Seven follows the policies and programs as set forth by ELIJAH MUHAMMAD.

DIRECTOR, FBI (25-330971)

4/6/61

SAC, BOSTON (97-145)

NATION OF ISLAM
IS - NOI

On Friday, March 24, 1961, at 8:00 p.m., the Harvard Law School forum presented a program "The American Negro: Problems and Solution." This program was in the nature of debate with MALCOLM X (LITTLE), identified as a "black Muslim leader," presenting the point of view in favor of complete segregation between the Negro and the white man, as the solution to the Negro problems. WALTER CARRINGTON, a member of the National Association for the Advancement of Colored People and the Massachusetts State Commission Against Discrimination, spoke in favor of integration of the Negro and the white man as a solution to Negro problems.

SA [REDACTED] attended this affair which was held in Sanders Theatre, Cambridge, Massachusetts, before an estimated audience of 1600 persons, about 20 per cent of whom were Negroes. Most of the Negro audience were judged to belong to the NOI based on the headdress worn by the females and the golden emblem worn in the lapel of the men's suits.

The speakers were introduced by ROGER D. FISHER, Professor of Law, Harvard University, Cambridge, Massachusetts.

The first speaker was MALCOLM X, introduced as one of the leading figures in the "black Muslim" movement and minister of that movement's mosque in New York City, New York. Professor FISHER gave a background sketch of MALCOLM X and stated MALCOLM X was brought up in Michigan, was the only black pupil in his school classes and his ability and brilliance in school often brought down the resentment of his white classmates upon him.

- 3 - Bureau (25-330971) (RM)
① - 100-399321 (MALCOLM X LITTLE)
2 - New York (105-7809) (NOI) (RM) (Encls. 1 - 105-8999) MALCOLM X LITTLE
1 - Chicago (100-35636) (info) (RM)
2 - Boston (97-145)
① - 100-27649 (MALCOLM X LITTLE)

Jmh

(8)

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MALCOLM's home burnt to the ground while the local Fire Department refused to fight a fire in a Negro home. MALCOLM X traveled all about the country committing all types of illegal acts and was confined in Massachusetts State Prison where he became converted to Islam and became a follower of Elijah Muhammad.

MALCOLM X commenced his talk by stating that it must be appreciated that the movement he is a part of is not political in nature, but entirely religious. He explained that the followers of ELIJAH MUHAMMAD believe ELIJAH is one of the prophets mentioned in the Bible and is as great as the prophets JESUS or MOHAMMED. ELIJAH MUHAMMAD's followers believe that he is the last and greatest of the prophets. As a prophet, God, whom Muslims call ALLAH, speaks through ELIJAH MUHAMMAD. When ELIJAH MUHAMMAD sets forth a program of any sort, such as segregation of the Negro from the white man, his followers must accept it as coming directly from ALLAH. They have no choice but to accept it as right and as the will of ALLAH.

MALCOLM X's talk continued in a religious vein. He discussed the 300 years of slavery of the "so-called American Negro," who are denied the opportunity to be taught or to practice the Muslim religion which MALCOLM X claimed was the religion of their forefathers. MALCOLM X discussed the great Negro civilizations from which the forefathers of the "so-called American Negroes" were brought into slavery. He pointed out that many accusations are made against ELIJAH MUHAMMAD as not being a true Muslim and as not practicing the true Muslim religion. He repudiated these accusations by pointing out that ELIJAH MUHAMMAD recently traveled to the Far East, even visiting the Holy City of Mecca and was everywhere received by Muslim leaders and welcomed as a true Muslim.

MALCOLM X discussed the program demanded by ELIJAH MUHAMMAD that the United States give land to the Negroes in this country in which the Negroes can set up their own government, be segregated from the white race and build their own economy. MALCOLM X stated that the United States government should assist this new country in any way necessary for a period of 45 - 50 years until the country can get on its feet and make its own way.

MALCOLM X claimed that God plans to destroy all opposition to ELIJAH MUHAMMAD. This will come about through the War of Armageddon which will end with black supremacy. He mentioned this war as a prophecy in the Bible and made no mention of Muslim participation in it. MALCOLM X referred to his group on several occasions as "the black masters." This reference appeared to describe the position the followers of ELIJAH MUHAMMAD would be in following the War of Armageddon.

WALTER CARRINGTON was introduced as a Negro graduate of Harvard College and Harvard Law School, a member of the Massachusetts Bar and a practicing attorney in Massachusetts. Mr. CARRINGTON attacked MALCOLM X's position of segregation of the Negro as "the greatest boom to the Klu Klux Klan since the invention of the bed sheet." He pointed out that the "black Moslems" claim to number 100,000. He stated that this is a relatively small and insignificant group when the entire twenty million Negroes are considered as a group. Mr. CARRINGTON believes that the remaining nineteen million, nine hundred thousand Negroes are not in sympathy with the "black Moslems" and wanted integration and want it now. Mr. CARRINGTON pointed out that ELIJAH MUHAMMAD has figured out that the War of Armageddon was to take place in 1914, but God has given seventy years grace to the Negro to afford him an opportunity to join ELIJAH MUHAMMAD. This would place the date of the War of Armageddon at 1984. Mr. CARRINGTON stated that the Negro doesn't want to wait until then, but wants integration and civil rights now. He called the "black Moslems" a segment of the Negro race which has done nothing to advance the Negroes position. CARRINGTON stated that MALCOLM X has stated his beliefs and explained his religion, but he has not told the audience what he actually teaches inside the temples which the white man is forbidden to enter and what he is teaching on the streets of Harlem in New York City.

It was noted that the NOI members in attendance did not applaud CARRINGTON during his talk except upon the rare occasions when MALCOLM X applauded. At the conclusion they offered no applause for CARRINGTON's address until MALCOLM X finally started to clap. The entire audience was orderly and no incidents were noted.

BS 97-145

A program of the debate is furnished the New York Division as an enclosure to this letter. Also furnished the New York office as an enclosure are newspaper clippings of the affair published in the morning editions of the "Boston Globe" and "Boston Herald" of March 25, 1961.

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE 5/17/61	INVESTIGATIVE PERIOD 4/3 - 5/5/61
TITLE OF CASE MALCOLM K. ^QLITTLE aka		REPORT MADE BY [REDACTED] 67C	TYPED BY [REDACTED]
		CHARACTER OF CASE INTERNAL SECURITY - NOI	

SYNOPSIS

REFERENCE:

Report of SA **[REDACTED]**
at New York.

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DATE **11/30/83** BY **8269 JHE/NE**

dated 11/17/60.

- P* -

ADMINISTRATIVE

Subject is a key figure of the NYO.
CC TO Crim Div 9/69
See reply to 176-1559-54

CC TO: **100-399321-4**
REQ. REC'D. **4:22:46**
MAY 8 1961
ANS. BY: **[REDACTED]**

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66 MAY 25 1961		EX-106

[REDACTED] 67C

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NY 105-8999

ADMINISTRATIVE (CONT'D)

It is to be noted that no mention is made of the events occurring at some of the NOI meetings and affairs mentioned in this report inasmuch as no speeches or comments were reported as being made that could be construed as seditious, revolutionary or anarchistic.

An information copy of this report is designated for the Chicago Office inasmuch as they are the office of origin on the NOI case.

67D

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NY 105-8999

LEAD

NEW YORK

At New York, New York

Will follow and report subject's activities.

- I -
COVER PAGE

NY 105-8999

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☒ [REDACTED] LTD
6. ☐ Subject is employed in a key facility and is charged with security responsibility. Interested agencies are _____
7. ☒ This report is classified Confidential because (state reason) [REDACTED] b7c
8. ☒ Subject previously interviewed (dates) 1/10/55
☒ Subject was not reinterviewed because (state reason) previous interview with subject was unproductive and available evidence indicates that he is hostile to the FBI.
9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) he continues to be a national leader in the NOI.
11. ☒ Subject's SI card ☒ is ☐ is not tabbed Detcom.
☒ Subject's activities ☒ do ☐ do not warrant Detcom tabbing.

- J* -
COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

[REDACTED]

Copy to:

Report of: [REDACTED] b7c
Date:

Office: New York, New York

5/17/61

Field Office 105-8999

Bureau 100-399321

File No.

File No.

Title: MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NOI

Synopsis:

Subject continues to reside at 23-11 97th Street, East Elmhurst, Queens, NY, and is a national NOI leader and the full-time Minister of NOI Temple Number 7, NY, NY. Subject's extensive NOI activities at NY and in various parts of the US set forth. Also set forth are subject's public appearances not sponsored by the NOI, his contact with representatives of the KKK and WWP and his contact and comments relative to Communism and Russia. U

- P* -

[REDACTED]

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Declassified by 6855
5/13/77 DMH/fz

NY 105-3999

TABLE OF CONTENTS

	<u>Page</u>
I. BACKGROUND	
A. Residence.....	2
B. Employment.....	2
II. AFFILIATION WITH THE NATION OF ISLAM (NOI)	
A. Official Position.....	2
B. Attendance, Participation and Affiliation With NOI Meetings And Affairs.....	3
1. At New York, New York.....	3
2. At Atlanta, Georgia.....	3
3. At Chicago, Illinois.....	6
4. At New Haven, Connecticut.....	8
5. At Jacksonville, Florida.....	8
6. At Miami, Florida.....	8
7. At New Orleans, Louisiana.....	8
8. At Philadelphia, Pennsylvania.....	9
9. At St. Louis, Missouri.....	9
10. At Washington, D.C.....	9
C. Speeches and Comments.....	10
D. Subject's Tour Through The South.....	11
E. Other NOI Matters.....	14
III. MISCELLANEOUS	
A. Public Appearances.....	16
B. Debates With NAACP Representatives.....	17
C. Contact With The KKK.....	18
D. Comments And Contacts With Communism And Russia.....	19
E. Contact With WWP Representative.....	21
IV. APPENDIX.....	23

NY 105-8999

DETAILS

I. BACKGROUND

A. Residence

On April 24, 1961, [REDACTED] 670
[REDACTED] Queens, New York, advised that subject
continues to reside at 23-11 97th Street, East Elmhurst,
Queens, New York.

B. Employment

See subject's Official Position, Section II,
paragraph A below.

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

Characterizations of the Fruit
of Islam (FOI), Muslim Girls Training (MGT),
NOI and NOI Temple Number 7, New York City,
are included in the Appendix of this report.

A. Official Position

The following sources advised on the indicated dates
that subject continues to be the full-time Minister of NOI
Temple Number 7, 102 West 116th Street, New York, New York.

NY 105-8999

[REDACTED] [REDACTED] b7D

On March 7, 1961, [REDACTED] described subject as the right-hand man of ELIJAH MUHAMMAD, who travels extensively on behalf of the latter and the NOI and assists in policy matters. b7D

On March 14, 1961, [REDACTED] described subject as one of the national leaders of the NOI who acts as a representative of ELIJAH MUHAMMAD. b7D

B. Attendance, Participation and Affiliation With NOI Meetings And Affairs

1. At New York, New York

All of the meetings set forth below were held at NOI Temple Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

[REDACTED] advised on [REDACTED] that subject attended a NOI meeting held on February 1, 1961. b7D

[REDACTED] advised on various dates between October 14, 1960, and March 21, 1961, that subject attended 12 NOI and 3 MGT meetings during the period from October 7, 1960, to March 8, 1961. b7D

NY 105-8999

In addition, [REDACTED] advised on [REDACTED] 1961, that subject attended a reception for AKBAR and HARRIETT MUHAMMAD held at NOI Temple Number 7 on January 16, 1961. b7D

[REDACTED] advised on various dates between [REDACTED] 1960, and [REDACTED] 1961, that subject attended 23 NOI and 4 FOI meetings during the period from October 7, 1960, to April 2, 1961. b7D

In addition, [REDACTED] advised that subject attended the following NOI meetings and affairs: b7D

African-Asian Bazaar held at Rockland Palace, New York, New York, on October 29, 1960.

NOI social dinner held on November 24, 1960.

The play, "Orgena", sponsored by NOI Temple Number 7 at Carnegie Hall, New York, New York, on December 24, 1960. U

[REDACTED] advised on various dates between November 9, 1960, and March 22, 1961, that subject attended 4 NOI and 4 FOI meetings during the period from November 4, 1960, to March 19, 1961.

In addition, [REDACTED] advised on [REDACTED] 1960, that subject attended the African-Asian Bazaar held at Rockland Palace, New York, New York, on October 29, 1960. b7D

[REDACTED] advised on [REDACTED] 1960, that subject attended the African-Asian Bazaar held at Rockland Palace, New York, New York, on October 29, 1960, and subsequently advised on January 3, 1961, that subject attended an MGT meeting held on December 22, 1960.

NY 105-8999

[REDACTED] advised on various dates between November 8, 1960, and April 14, 1961, that subject attended 10 NOI meetings during the period from November 6, 1960, to March 26, 1961.

[REDACTED] advised on December 16, 1960, and again on January 31, 1961, that subject attended an NOI meeting held on November 16, 1960, and on December 23, 1960, respectively.

[REDACTED] advised on November 15, 1960, that subject was present at the play, "Orgena", presented at Town Hall, New York, New York, by NOI Temple Number 7 on November 12, 1960.

[REDACTED] furnished the same information as [REDACTED] on November 15, 1960.

2. At Atlanta, Georgia

The below-listed sources advised on the indicated dates that subject attended the following-listed NOI meetings held at Temple Number 15, 444 1/2 Edgewood Avenue N.E., Atlanta, Georgia:

<u>Meeting</u>	<u>Source</u>	<u>Date Furnished</u>
December 4, 1960	[REDACTED] [REDACTED]	[REDACTED] [REDACTED]
December 5, 1960	[REDACTED]	[REDACTED]
December 7, 1960	[REDACTED]	[REDACTED]
December 9, 1960	[REDACTED]	[REDACTED]

NY 105-8999

<u>Meeting</u>	<u>Source</u>	<u>Date Furnished</u>
December 11, 1960	[REDACTED]	[REDACTED]
December 20, 1960	[REDACTED]	[REDACTED]
January 20, 1961	[REDACTED]	[REDACTED]
January 22, 1961	[REDACTED]	[REDACTED]
January 29, 1961	[REDACTED]	[REDACTED]

b7D

3. At Chicago, Illinois

[REDACTED] advised on [REDACTED] 1961, that subject was present at an MGT meeting held at University of Islam Number 2, 5333 South Greenwood Avenue, Chicago, Illinois, on February 23, 1961.

[REDACTED] advised on [REDACTED] 1961, that subject was present at a gathering held at NOI Temple Number 2, 5335 Greenwood Avenue, Chicago, Illinois, on February 24, 1961.

[REDACTED] advised on [REDACTED] 1961, that subject attended an MGT bazaar held at the University of Islam Number 2, 5333 South Greenwood Avenue, Chicago, Illinois, on February 25, 1961, which was a part of the annual NOI convention.

[REDACTED] advised on [REDACTED] 1961, that subject was present at an NOI convention meeting in Chicago, Illinois, on February 25, 1961, at which ELIJAH MUHAMMAD was also present.

On the dates indicated, the below-listed sources advised that subject was in attendance at the Savior's Day Feast

NY 105-8999

held on February 26, 1961. This was the main meeting of the annual NOI convention being held at the International Amphitheater, Chicago, Illinois. At this meeting, subject introduced ELIJAH MUHAMMAD, the main speaker.

Source

Date Furnished

██████████ advised on ██████████ 1961, that subject was present at a casual "get together" held at the home of ELIJAH

NY 105-8999

MUHAMMAD in Chicago, Illinois, on ^{February} ~~March~~ 27, 1961, to discuss with ELIJAH MUHAMMAD and other NOI Ministers the newspaper write-ups on the NOI Convention.

4. At New Haven, Connecticut

[REDACTED] advised on [REDACTED] 1961, that subject attended an NOI meeting held at 335 East Street, New Haven, Connecticut, on March 9, 1961. LTD

5. At Jacksonville, Florida

[REDACTED] advised on [REDACTED] 1960, and on December 23, 1960, that subject attended an NOI meeting held at 329 West State Street, Jacksonville, Florida, on December 19 and 21, 1960, respectively. U

6. Miami, Florida

[REDACTED] advised on [REDACTED] 1960, that subject attended an NOI meeting held at Temple Number 29, 621 N.W. Second Avenue, Miami, Florida, on December 18, 1960. 67D

7. At New Orleans, Louisiana

[REDACTED] advised on [REDACTED] 1961, that subject attended an NOI meeting held at 1607 St. Phillip Street, New Orleans, Louisiana, on December 23, 1960. 67D

NY 105-8999

8. At Philadelphia, Pennsylvania

The below-listed sources advised on the indicated dates that subject attended the following-listed NOI meetings held at Temple Number 12, 4218-20 Lancaster Avenue, Philadelphia, Pennsylvania:

<u>Meeting</u>	<u>Source</u>	<u>Date Furnished</u>
January 1, 1961	[REDACTED]	[REDACTED]
March 17, 1961	[REDACTED]	[REDACTED]

9. At St. Louis, Missouri

The below-listed sources advised on the indicated dates that subject attended an NOI meeting sponsored on December 23, 1960, by Temple Number 28 and held at the First Baptist Church Educational Center, 3100 Bell Avenue, St. Louis, Missouri.

[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]

10. At Washington, D.C.

[REDACTED] both advised on [REDACTED] 1960, that subject attended an NOI membership meeting held at former Temple Number 4, 523 8th Street N.E., Washington, D.C., held on October 16, 1960.

NY 105-8999

[REDACTED] both advised on [REDACTED] 1961, that subject attended an NOI meeting held at Temple Number 4, 1519 4th Street N.W., Washington, D.C., on January 11, 1961. b7D

C. Speeches and Comments

All of the meetings referred to below are included in those mentioned above by the indicated source.

[REDACTED] advised that at the NOI meeting held at Temple Number 7, New York City, on January 13, 1961, subject was the speaker and said that if the so-called Negroes will accept Islam, the Devil could be removed off the planet overnight. b7D

[REDACTED] advised that at the NOI meeting held at Atlanta, Georgia, on January 29, 1961, subject was the speaker and said that it is time for the black men of America to get something of their own. There are 20 million of them and they are all too scared to stand up and demand something for themselves. MALCOLM then stated that it was time for the black man to wake up, stand up, and demand what he wants and stop begging the white man because for 400 years "we" have waited and begged and the white man still says give us a little more time. b7D

[REDACTED] advised that at the NOI meeting held at NOI Temple Number 7, New York City, on February 19, 1961, Minister MALCOLM was the speaker and he spoke about a plane up in the sky which has 35 thousand small planes, each carrying three bombs on it. This plane is for the sole purpose of destroying America which has been given time to save itself by giving ex-slaves a place of their own and assistance for 20 years. b7D

NY 105-8999

[REDACTED] advised that at the main meeting of the NOI Annual Convention held at Chicago, Illinois, on February 26, 1961, subject spoke and accused the white man of everything from mass rape to mass murder along with mass robbery. He then introduced ELIJAH MUHAMMAD, the main speaker. b7D

According to [REDACTED] ELIJAH MUHAMMAD said that the whites were granted 6,000 years to rule and their time has expired. He spoke of whites as murderers, thieves, and liars, and added that the whites could compensate for their ways by giving the black man 25 states of his own and helping him for 25 years. b7D

[REDACTED] advised that at the NOI meeting held at New Haven, Connecticut, on March 9, 1961, the subject was the speaker and said that a Muslim is quiet at all times unless provoked, and if provoked, he is to resist to the death and take a white person with him. b7D U

[REDACTED] advised that at the NOI meeting held at Temple Number 7, New York City, on March 19, 1961, subject was the speaker and said that the Honorable ELIJAH MUHAMMAD is teaching the Negroes in America today that America not only belongs to them, the whole earth belongs to them. Subject further stated that soon we will have to push the white man off of "our" earth. He then added that God is destroying the Devil today with earthquakes, tornadoes and floods and that America will be destroyed by fire in a 12 hour period. b7D

D. Subject's Tour Through The South

Subject made an extended tour throughout the southern part of the United States during December, 1960, and also returned for several appearances during January, 1961. Information relative to subject's appearance during this

NY 105-8999

tour at regular NOI meetings and affairs is outlined above under paragraph B. Additional information relative thereto is set forth below.

[REDACTED] advised on [REDACTED] 1960, that subject spoke over radio station WERD, Atlanta, Georgia, on December 4, 1960, at 5:30 p.m. b7D

[REDACTED] advised on [REDACTED] 1960, that an announcement was made at the NOI meeting held at Temple Number 7, New York City, on December 14, 1960, that subject attended by invitation the Interdenominational Ministerial Conference in Alabama, at which several colleges were represented, including Clark, Moorehouse, and Atlanta University. The date of this conference was not furnished. b7D

The December 17, 1960, issue of the "New Jersey Herald News", a weekly newspaper published at Newark, New Jersey, contained an article datelined Atlanta, Georgia, which reflected that subject was touring the deep South organizing followers of ELIJAH MUHAMMAD and lecturing before church, civic and fraternal groups. The article further indicated that subject had lectured to divinity students at Gammon Theological Seminary, Atlanta, Georgia, and to students at Moorehouse. U

[REDACTED] advised on [REDACTED] 1960, that at an NOI meeting held on December 23, 1960, at Temple Number 7, New York City, subject was the speaker and spoke about his recent trip through the South and stated he had visited the following states, among others: b7D

Georgia

Alabama

Louisiana

NY 105-8999

Virginia

North Carolina

South Carolina

The December 31, 1960, edition of the "New Jersey Herald News" contained an article datelined Birmingham, Alabama, which reflected that subject was touring the South and had spoken in Birmingham, and had also spoken at the NOI Mosque in New Orleans, Louisiana, and at Pensacola and Tampa, Florida.

The "New Crusader", a weekly newspaper published in Chicago, Illinois, contained an article in their December 31, 1960, issue datelined Birmingham, Alabama, and captioned, "Malcolm X Hits 'Tom' Preachers." The article stated that in speeches throughout the South, subject has "charged repeatedly that Negro preachers are making 'religious cowards' of the oppressed black masses by preaching a gospel of 'non violence and peaceful suffering' in the face of increasing white hostility and attacks."

This article indicated that subject had visited Birmingham, Alabama, Tampa and Pensacola, Florida.

The "New Jersey Herald News", in their January 7, 1961, edition, contained an article under the headline, "Dixie Negro Will Revolt", and "Malcolm X Foresees Southern Negro Rebellion in 1961." The article, which was datelined Newark, New Jersey, reflected that subject, who had just returned from an extended tour of the deep South, visited the paper's office and stated that 1961 may witness a violent climax to the South's continuing racial problem. He described the South as a "tinderbox about to explode" and predicted that "this may be the year in which the young Southern Negro, forced to the wall, is going to hit back, and hit back hard!

NY 105-8999

Everywhere I went I saw signs that the new Negro they talk about, the young Negro, has had just about all he can stand." The article further stated that subject was enthusiastic about the growth of Muslim influence in the deep South.

The February 4, 1961, edition of the "New Jersey Herald News" contained an article datelined Atlanta, Georgia and captioned, "Muslims Give JFK Man A Fit." The article explained that Dr. ARTHUR SCHLESINGER, JR., Economic Advisor to the President, spoke on January 17, 1961, at Sisters Chapel, Spelman College Campus, Atlanta University Center, and during his talk compared the black Muslims with the Ku Klux Klan (KKK). During a subsequent question and answer period, subject, who was present and identified himself only as a Muslim, sharply questioned Dr. SCHLESINGER about the basis for the above statement and forced him to state that he had insufficient evidence to go into the subject any further. (See page 18 re KKK) U

The January 24, 1961, edition of the "New Jersey Herald News" contained a photograph of subject talking with students after a speech at Davage Auditorium, Clark College, Atlanta, Georgia.

E. Other NOI Matters

[REDACTED] New York City Police Department, Bureau of Special Services, New York, New York, advised on November 16, 1960, that all bills of NOI Temple Number 7, New York City, are paid in cash and he has personally observed subject take cash from the safe in Temple Number 7 Restaurant, 113 Lenox Avenue, New York, New York, and pay bills therewith. 67D

On [REDACTED] 1960, [REDACTED] advised that following 67D

NY 105-8999

the NOI meeting at Temple Number 7, New York City, on December 23, 1960, a mass trial was conducted by subject concerning several moral violations by members of the Temple. The violations included smoking reefers, adultery, fornication, taking narcotics and selling narcotics. In regard to the member of Temple Number 7 who allegedly sold narcotics, MALCOLM stated that he was lucky that he was caught by the Muslims instead of the law, because the law would "blow this up and use it against Elijah Muhammad." All of the violators were expelled from the Temple for periods lasting from 90 days to 5 years.

The December 3, 1960, New York edition of the "Pittsburgh Courier", a weekly newspaper published in Pittsburgh, Pennsylvania, contained an article which reflected that the NOI had filed a \$3,000,000 suit for libel and slander against the Hearst Newspapers Consolidated charging a misrepresentation in an article published in the September 25, 1960, edition of the "New York Journal American" of the Hearst chain. According to this article, the article involved contained inaccuracies and misrepresented the meeting between New York Muslim Minister MALCOLM X and FIDEL CASTRO. The article falsely charged that the NOI was deeply involved in some international intrigue with NASSER of Egypt, CASTRO of Cuba and KHRUSHCHEV of Russia in a plot to win the mind of America's 20 million Negroes and use them in winning the allegiance of the newly independent African nations.

The "New York Amsterdam News", a weekly newspaper published in New York, New York, contained an article in their city edition of February 25, 1961, which reflected that subject vowed to take legal steps against United States Ambassador to the United Nations, ADLAI STEVENSON, and New York Police Commissioner STEPHEN P. KENNEDY, for their statements that the disorder at the United Nations in February, 1961, was caused by the NOI.

NY 105-8999

The March 11, 1961, edition of the "New York Amsterdam News" contained an article which reflected that the United States Muslims sued two New York daily newspapers, "The World Telegram" and the "Journal American", for \$6,000,000 in libel as a result of stories put out last February involving a demonstration by Negroes at the United Nations Security Council hearings. The suit was filed on behalf of ELIJAH MUHAMMAD, head of the NOI, and MALCOLM X, head of the New York City NOI Temple.

III. MISCELLANEOUS

A. Public Appearances

The "New Jersey Herald News" in their February 25, 1961, edition, contained an article datelined Washington, D.C., which reflected that the Howard University student chapter of the National Association for the Advancement of Colored People (NAACP) had to withdraw an invitation to subject to speak on February 14, 1961, for their "Negro History Week" because his appearance had not been registered in advance with the Student Activities Office.

On March 29, 1961, [REDACTED] WBZ TV, 1170 Soldiers Field Road, Boston, Massachusetts, advised that subject was interviewed on his TV station relative to the NOI views and beliefs on March 23, 1961, by a member of the WBZ TV staff.

The "Los Angeles Dispatch", a weekly newspaper published in Los Angeles, California, in their April 20, 1961, edition, contained an article which reflected that due to illness, ELIJAH MUHAMMAD was forced to cancel a speaking engagement at Embassy Auditorium on April 16, 1961, and that

NY 105-8999

subject substituted for him. Subject also filled in for ELIJAH MUHAMMAD at three other scheduled meetings, according to the article.

The "TV Guide", a weekly publication that lists local New York area television programs, in their edition covering the period from April 22 to 28, 1961, reflected the following:

On Sunday, April 23, 1961, at 4:00 p.m., the program, "Open Mind", on NBC TV had a discussion on "The Black Muslims in America." Participants in the program included Professor C. ERIC LINCOLN, author of the book, "The Black Muslims in America"; JAMES BALDWIN, author, GEORGE S. SCHUYLER, Associate Editor of the "Pittsburgh Courier"; and MALCOLM X, Minister of Temple Number 7 in Harlem.

67D [REDACTED] advised on [REDACTED] 1961, that subject reportedly is to speak on the programs of the NOI at Wheeler Hall, University of California, Berkeley, California, on May 3, 1961.

B. Debates With NAACP Representatives

"The New Crusader", in their edition of October 29, 1960, contained an article datelined New Haven, Connecticut, which reflected that subject engaged in a debate at Yale University Law School with HERBERT WRIGHT, National NAACP Youth Secretary. They debated whether "separatism is better for Negroes than integration."

The "New Jersey Herald News", in their November 12, 1960, edition, contained a photograph of subject debating on racial matters with an NAACP representative on radio station WBAI, New York City, on November 7, 1960.

*National Association
For The Advancement of
Colored People*

NY 105-8999

The March 11, 1961, edition of the "Pittsburgh Courier" contained an article which reflected that subject engaged in a debate with HERBERT WRIGHT, National Youth Secretary of the NAACP, at City College, College of the City of New York, New York, New York, on March 2, 1961. The article stated that subject said that the United States government still owes back pay to the Negroes for 310 years of slave labor, and he rejected the NAACP's contention that integration was working. Instead, according to the article, the subject proposed that the American Negro set up his own nation with land and grants from the federal government. The article quoted subject as saying, "It'll take more than a cup of tea in a white restaurant to make us happy."

The March 25, 1961, morning editions of the "Boston Herald" and the "Boston Globe", daily newspapers published in Boston, Massachusetts, reflected that the Harvard Law School Forum presented a program at Sanders Theater, Cambridge, Massachusetts, on March 24, 1961, in the nature of a debate between subject and WALTER CARRINGTON, NAACP member. The article indicated that CARRINGTON favored integration while subject favored complete separation.

The "Yale Daily News", a daily newspaper published by undergraduate students at Yale University, New Haven, Connecticut, in the April 19, 1961, edition, contained an article which reflected that on April 19, 1961, at Yale University, subject would debate with LOUIS LOMAX. LOMAX was described as the author of "The Reluctant Africans" and a former reporter for the "Chicago American." The meeting was sponsored by the Yale chapter of the NAACP.

C. Contact With The KKK

The KKK has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

NY 105-8999

[REDACTED] advised on January 30, 1961, that certain Klan officials met with leaders of the NOI on the night of January 28, 1961, in Atlanta, Georgia. One of these NOI leaders identified himself as MALCOLM X of New York, and it was the source's understanding that MALCOLM X claimed to have 175,000 followers who were complete separationists, were interested in land and were soliciting the aid of the Klan to obtain land. During this meeting subject stated that his people wanted complete segregation from the white race, and that land obtained would be occupied by them and they would maintain their own businesses and government. Subject further stated that the Jew is behind the integration movement, using the Negro as a tool. Subject was further quoted as stating that his people would do anything to defend their beliefs and promote their cause and in his opinion there would be violence some day. Subject was further quoted as saying at this meeting that if one of his people went against their teachings, he would be destroyed. Subject also stated that if his people were faced with the situation that the white people of Georgia now face, that traitors, meaning those who assisted integration leaders, would be eliminated.

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U

D. Comments and Contacts With Communism And Russia

The Communist Party, USA,
(CP, USA), has been designated
by the Attorney General of the United States
pursuant to Executive Order 10450.

[REDACTED] advised on [REDACTED] 1960, that during December, 1960, Minister MALCOLM X LITTLE of NOI Temple Number 7, New York City, made the following statements:

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NY 105-8999

The white man is the enemy of the Black man. The Czarist Government suppressed the people and the same kind of revolution as occurred in Russia will take place here in the United States. This revolution will start in Harlem and that "we" are the leaders of this Black man Revolution.

MALCOLM X expressed himself as a great admirer of NICOLAI LENIN and JOSEPH STALIN and stated that they were actually non-white men. He explained that LENIN was of the yellow race descending from the Mongols and STALIN descending from Semitic-Arabs and a Muslim mixture with dark skin. The Americans who are white will fight the Russians because they are non-white; it will be race against race and we American black men will support the Russians. We will kill all the white men in the United States.

We blacks have good leadership and we will build a fighting organization. We have Russian experts, good Communists, who are helping us to organize a fighting group in Harlem.

MALCOLM X criticized the United States Department of State and stated that the United States Government does not want free Africans but the Africans will be free with the assistance of the Russian army right in Africa. He stated that the United States was responsible for encouraging England, France and Israel to invade the United Arab Republic in 1956.

[REDACTED] described subject as shrewd, canny and at times smart but further stated that he actually was a "mad dog" temporarily on a lease. According to [REDACTED] subject is violently anti-white and insists that the whites must be destroyed.

[REDACTED] on [REDACTED] 1961, advised that on February 13, 1961, WILLIAM L. PATTERSON contacted various

NY 105-8999

Harlem community leaders and Negro "nationalist" leaders to discuss some united front action regarding the "murder" of former Congolese Premier PATRICE LUMUMBA. According to [REDACTED] PATTERSON knew these individuals would probably do something on their own and he wished to coordinate their activities with the CP. Out of these contacts grew the plans for the "Memorial meeting" to be held on February 26, 1961, at Hotel Theresa in New York City's Harlem. b7D

"The Worker", December 11, 1960, issue, page 12, identified WILLIAM PATTERSON as a full-time member of the New York State CP in the capacity of Vice-Chairman.

"The Worker" is an East Coast Communist weekly newspaper.

[REDACTED] advised that on February 15, 1961, a meeting of the Harlem CP members was held in Harlem to discuss continued participation in pro-LUMUMBA affairs, and it was decided that the CP should do everything to keep the "memorial meeting" on February 26, 1961, under control. It was also announced that a meeting to make final plans for the "memorial meeting" would be held in Harlem on February 19, 1961. According to [REDACTED] a discussion was then held as to whether or not subject should be invited to this planning meeting, but it was finally decided that he should be invited only to the "memorial meeting." b7D

It is to be noted that on February 26, 1961, according to information set forth above under Section II, paragraph B, subject was in Chicago, Illinois attending the Annual NOI Convention.

E. Contact With Workers World Party (WWP, Representative

A characterization of the WWP appears in the Appendix of this report.

NY 105-8999

[redacted] on [redacted] 1960, advised that subject had been in contact with [redacted] of Atlanta, Georgia, and had invited [redacted] who is to be in New York City around Christmastime, to a play on Christmas Eve. b7D

A confidential source advised on April 8, 1959, that at a conference of the Marcyite Minority Group (WMP) held on April 4 and 5, 1959, at Buffalo, New York, [redacted] was chosen as a member of the National Committee. b7D

[redacted] advised [redacted] that [redacted] was at WMP Headquarters in New York, New York, and had attempted to contact subject. [redacted] also indicated on that date that he intended to go to the Muslim Temple. b7D

[redacted] advised on [redacted] 1960, that at the NOI meeting held at Temple Number 7, 102 West 115th Street, New York, New York, on December 25, 1960, the subject introduced to the audience [redacted] who was present for the meeting. b7D

APPENDIX

NY 105-8999

FRUIT OF ISLAM (FOI)

On May 18, 1960, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of all able-bodied male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in Judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

NY 105-8999

MUSLIM GIRLS TRAINING (MGT)

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI, in that the MGT has officers, similar to military organizations, to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957 various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 16, 1960, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam, which is composed of all male members of the NOI. In theory the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

APPENDIX

NY 105-8999

NATION OF ISLAM (NOI)
also known as Muslim Cult
of Islam, Muhammad's Temples
of Islam

In January, 1957, a source advised that ELIJAH MUHAMMAD had described his organization on a nation-wide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 18, 1960, another source advised that the NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD, its present national leader, claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States.

Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source related that MUHAMMAD, upon advise of legal counsel, had tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government. However, he did not indicate any fundamental changes in the teachings of his organization.

On May 16, 1960, another source reported that MUHAMMAD early in July, 1958, had decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by the Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him to acquire additional followers and create more interest in his programs.

APPENDIX

NY 105-8999

NATION OF ISLAM TEMPLE NUMBER SEVEN
also known as Muhammad's Temple of
Islam Number Seven, Muhammad's
Mosque Number Seven

On June 21, 1960, a source advised that the Nation of Islam Temple Number Seven, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Temple Number Seven follows the policies and programs as set forth by ELIJAH MUHAMMAD.

[REDACTED]

APPENDIX

NY 105-8999

WORKERS WORLD PARTY

On April 17, 1959, a source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member SAM BALLAN, known in the SWP as SAM MARCY, split from the SWP.

The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precepts of LEON TROTSKY and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery - individuals characterized by the minority as petty-bourgeois.

The minority program, according to the source, advocates the unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

On May 12, 1960, the source advised that this minority group had chosen the name Workers World Party with headquarters located at 46 West 21st Street, New York, New York.

The SWP and the CP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York

May 17, 1961

NY 105-8999

Re: Malcolm K. Little
Internal Security - NOI

Reference is made to the New York report of Special
Agent [REDACTED] dated and captioned as above.

[REDACTED]

This document contains neither recommendations nor
conclusions of the FBI. It is the property of the FBI and
is loaned to your agency; it and its contents are not to be
distributed outside your agency.

67C

67D

Routing Slip
FD-4 (Rev. 10-13-58)

To

☒ Director

Att.

☐ SAC

☐ ASAC

☐ Supv.

☐ Agent

☐ SE

☐ CC

☐ Steno

☐ Clerk

Date 5/25/61

BU 100-399321

FILE # NY 105-8999

Title Malcolm K. Little

IS-NOI

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/30/83 BY 8269 JHE/WEB/dg

ACTION DESIRED

☐ Acknowledge

☐ Assign.....Reassign.....

☐ Bring file

☐ Call me

☐ Correct

☐ Deadline

☐ Deadline passed

☐ Delinquent

☐ Discontinue

☐ Expedite

☐ File

☐ For information

☐ Initial & reply

☐ Leads need attention

☐ Return with explanation or notation as to action taken.

☐ Open Case

☐ Prepare lead cards

☐ Prepare tickler

☐ Recharge serials

☐ Return assignment card

☐ Return file

☐ Return serials

☐ Search and return

☐ See me

☐ Send Serials.....

to

☐ Submit new charge-out

☐ Submit report by

☐ Type

Re ur 0-17 dated 5/23/61 re report of

SA [redacted] dated 5/17/61, at N.Y.

Please make the following corrections
on Bureau copies of this report if not
already done: (over)

SAC H.G. Foster

☒ See reverse side

Office New York

Registered Mail

67C

1)

[REDACTED]

2) Page 8, line 1, date is February 27, 1961, not March 27, 1961.

3) Page 13, last par., line 1, change "Herald" to "Herald"

4) Page 22, last par., line 1, change date to "1960", not "1961".

All NY copies corrected, Chicago advised.

REC'D - FBI
INVESTIGATIVE CONTROL

MAY 26 10 51 AM '61

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70/5

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (25-330971)

DATE: 5/19/61

FROM: SAC, SAN FRANCISCO (25-29163)

SUBJECT: NATION OF ISLAM
IS - NOI

Re San Francisco airtel 5/5/61, regarding appearance of MALCOLM X (LITTLE) in San Francisco area April 29 to May 8, 1961.

Following information is set forth for information of Bureau, New York and Chicago to record events and publicity surrounding the conclusion of the visit to Northern California by MALCOLM X.

The 5/7/61 edition of the "San Francisco Chronicle," daily newspaper, carries an article reporting that the University of California decision to ban a campus talk by MALCOLM X was vigorously attacked by the American Civil Liberties Union (ACLU) on 5/6/61. The ACLU is quoted as calling the University's ruling a perversion of the meaning of the law and a sham.

The 5/6/61 edition of the "San Francisco Examiner," daily newspaper, printed a news item setting out that SLATE, University of California political organization, on 5/5/61 protested the cancellation of the scheduled campus speech by MALCOLM X. RICHARD FALLENBAUM, Vice Chairman of SLATE, is reported to have said that to deny MALCOLM X the right to speak, after allowing other religious speakers to be heard on campus, is clearly an inconsistent and discriminatory application of University regulations.

The 5/4/61 issue of the "Sacramento Union," daily newspaper, contains a story revealing that on 5/4/61 ANWAR ALI KHAN, a leader of the Sacramento Moslem League, told a gathering of 350 persons at Sacramento, including MALCOLM X, that the Negro Muslim group are members of the true Moslem religion. At the same time, KHAN denounced the policy of certain California officials, including Sacramento County Sheriff JOHN MISTERLY, for "persecution of the black Muslim."

- 3 - BUREAU (REG) - 1 cc 100-1257
2 - New York (105-7809) (NOI) (REG)
(100-) (MALCOLM LITTLE)
1 - Chicago (100-35636) (REG)
1 - SF 100-43914 (MALCOLM X)
1 - SF 25-29163 (NOI)

hko #10

XEROX

59 MAY 23 1961

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/26/83 BY 8269 JHE/UE

ORIGINAL FILED IN 25-330971

The 5/9/61 issue of the "San Francisco Chronicle" published a news release stating that on the evening of 5/8/61 MALCOLM X addressed an audience of 200, the majority of them white, at Stiles Hall, the University of California YMCA (off campus.) He criticized the University administration for refusing to let him speak on campus and likened himself to President EISENHOWER when the latter was forced to cancel his visit to Japan. In his talk, MALCOLM X demanded land for the black people in exchange for 300 years of slavery. The newspaper release concludes with the statement that MALCOLM's remarks were enthusiastically received by the overflow audience.

On the evening of 5/11/61, from 9:30 p.m. to 10:15 p.m., MALCOLM X appeared on Television Station KQED, Channel 9, San Francisco, on the program "Bay Area Profile." The program was on video tape and appeared in the form of a debate between MALCOLM X and TERRY FRANCOIS, prominent San Francisco Negro attorney and President of the San Francisco Chapter of the NAACP. Acting as moderator was the program host, CASPER WEINBERGER, who gave a brief history of the Black Muslim Movement in his introductory remarks. Each speaker presented a brief statement and the remainder of the time was devoted to questions and answers. During his talk and also in answering questions, MALCOLM X stated that the Muslims are not black nationalists and are not political in nature as charged in recent publicity. He referred to himself as a "follower" of ELIJAH MUHAMMAD and not the number two man of the movement. He said all of MUHAMMAD's followers are number two men. MALCOLM defined the group as religious in essence, devoted to the moral reformation of black people in America, seeking unity, harmony and economic independence from "our former slave masters." He pointed out that "we" are not a hate group but "we" hate suffering and oppression as second class citizens. He decried the use of integration as a panacea, and he cited the meager gains made since the 1954 Supreme Court ruling as an indictment of integration and as a need for complete separation, not segregation. MALCOLM called ELIJAH MUHAMMAD a modern MOSES and the hope of the black man in America. He mentioned that the FBI spends untold sums to harrass "us black men" and has yet to charge "us" with sedition or cite "us" as a subversive organization under Executive Order.

SF 25-29163

hko

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TERRY FRANCOIS agreed that the Negro in America should improve his condition in society and that the common bond of the black race is oppression. However, he said, the Black Muslim philosophy of separation is not the answer and the idea of a division of the races smacks of race superiority. FRANCOIS said that the Muslim philosophy of hatred of all white men encourages violence and he feels the Black Muslim movement appeals to social rejects and ex-convicts principally.

██████████ reported on 5/18/61 that MALCOLM X (LITTLE) left San Francisco on 5/8/61 following his appearance at Stiles Hall, Berkeley, California.

67D

S-100

CORRELATION SUMMARY

Main File No: 100-399321
(See Also: 25-36776
9-35568)

Date: 8/22/61

Subject: Malcolm K. Little M. Little*
John X.*

Date Searched: 2/21/61

Searched and Identical References Found As:

Malcolm K. Little
Jack Carlton
Shabazz Malik El
Detroit Red Little
Malcolm Little
Malcolm Shabazz Little
Malcolm X. Little
Malcolm Little
Malcomb Little
Rhythm Red Little
Shabazz Little
One Malcolm
El Shabazz Malik

Joseph Shabazz
John Shabazz
M. Shabazz
Malachi Shabazz
Malcolm Shabazz
Malik El Shabazz
Maluchi Shabazz
Malcolm X.
Malcolm X.
Malcolm X.
Malcolm X.
Malcomb X.

Also Searched and No Identical References Found As:

Malcolm C. Little

12/8/83
Classified by 8269 JHE/WEB
Declassify on: OADR
per release 100-10535-9

This is a summary of information obtained from a review of all "see" references to the subject in Bureau files under the names and aliases listed above. All references under the above names containing data identical with the subject have been included except those listed at the end of this summary as not having been reviewed, or those determined to contain the same information as the main file.

This summary is designed to furnish a synopsis of the information set out in each reference. In many cases the original serial will contain the information in much more detail.

THIS SUMMARY HAS BEEN PREPARED FOR USE AT THE SEAT OF GOVERNMENT AND IS NOT SUITABLE FOR DISSEMINATION.

Analyst

Coordinator

Approved

sds:jhw

ENCLOSURE BEHIND FILE
STAMP SLIPS ONLY

REC

23 AUG 23 1961

* Not searched.

AUG 28 1961

672
MCT
Classified
5/12/77

ABBREVIATIONS

~~Secret~~

Add. info.Additional information appearing
in this reference which pertains
to Malcolm K. Little may be found
in the main file or elsewhere in
this summary.

FOI.....Fruit of Islam

MCI.....Muslim Cult of Islam

MGT.....Muslim Girls Training

MTI.....Muhammed Temple of Islam

NOI.....Nation of Islam

~~Secret~~

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1
Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)-(C), (D) with no segregable material available for release to you.
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100-399321-47 page 3

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Set

In Jan. 1952 [redacted] Mass. State Prison, Charlestown, Mass., (protect identity) advised that [redacted] was acquainted with Malcolm Little, a member of the MCI but the closeness of their association was unknown to informant. 62D,C

[redacted] 67C
(15)✓

[redacted] 67C, E
(63)✓

On 5/7/54 the Philadelphia Office advised that Willie Sharrieff [redacted] was relieved of his position as leader of the Philadelphia Temple, NOI, on 3/5/54, following an investigation by Malcolm Little, Minister of the Philadelphia Temple, and Isath Edwards, Minister of the Baltimore Temple. 67C

[redacted] 67C ✓
(20)✓

[redacted] advised that a meeting of Islam Temple No. 4 was held on 6/16/54, at 28th and Dunbarton Streets, N.W., Washington, D.C. Elmer Carroll [redacted] brought greetings from the Temple in Philadelphia and from its Minister, Malcolm X. 67D

[redacted] 67C
(70)✓

On 7/12/54 [redacted] advised that Malcolm (X) Little had recently been appointed to take charge as Minister of the MCI Temple No. 7, NYC, and that James (7X) [redacted] had been assisting him in performing the duties of an assistant minister. 67D

[redacted] 67C
(20/64)✓

~~Secret~~

On 7/27/54 [REDACTED] East Elmhurst, N.Y. advised that he and his wife, [REDACTED] were members of KCI Temple No. 7, NYC. He stated that Malcolm X. Little, who was the present visiting Minister of Temple No. 7, rented a room from the [REDACTED] when he was in NYC.

[REDACTED]
(24/66)✓

SI 105-35224-6

(26/67)✓ (Source not stated)

SI [REDACTED]

(20/64)✓

[REDACTED] advised on 9/14/54 that when Malcolm Little took over the Philadelphia KCI Temple replacing Willie Sharrieff as Minister, (no date) he abolished all offices and appointments made by Sharrieff. Inasmuch as Eugene Bee [REDACTED] was appointed Assistant Minister and Captain of the FOI by Sharrieff, these positions were taken away from him by Little. 67D C

This reference also sets out lengthy information concerning FOI and KCI meetings of the Philadelphia Temple in which Little participated during the period March 14 through August 9, 1954. [REDACTED] 67D

[REDACTED]
(23/66)✓

SI to par. 1 above

[REDACTED]
(24/67)✓ (Source not stated) b7c U

~~Secret~~

jhw

Secret

67D

On 9/15/54 [redacted] advised that Myrtle Dawson [redacted] was the present Secretary of the MCI in Philadelphia having served during 1954 under the following ministers: Brother Charles (X) Oneal, Brother Willie (X) Sharrieff, and Brother Malcolm (X) Little.

67D

This reference also sets out lengthy information furnished by [redacted] regarding MCI meetings in which Malcolm Little participated on the following dates:

3/10/54	4/9/54	5/5/54
3/17/54	4/11/54	5/7/54
3/24/54	4/14/54	5/14/54
3/26/54	4/16/54	7/15/54
3/28/54	4/25/54	
3/31/54	4/30/54	
4/7/54		

[redacted] 67C
(177614)

U

During an interview on 11/23/54, [redacted] identified Malcolm (X) Little as Minister of MCI Temple No. 7, NYC.

[redacted]
(26/57)

[redacted] advised that Little attended a meeting of the MCI on 4/14/54 in Philadelphia.

[redacted] advised that a meeting of the MCI on 5/3/54, Brother Malcolm Little appointed Brother Jeremiah X [redacted] to the position of Second Lieutenant in the FOI in the Philadelphia Temple of MCI.

[redacted] advised that Malcolm Little attended a meeting of the MCI on 4/16/54, and a meeting of the FOI on 5/5/54 in Philadelphia.

[redacted] advised that on 12/1/54 Little designated Jeremiah Pugh aka Jeremiah X as Acting Captain of the FOI of the Philadelphia Temple.

[redacted] 67C
(227)
SI to par. 4 above
[redacted]
(3870)

67D
67C

Secret

Se~~X~~et

On 12/7/54, [REDACTED] advised that Brother Malcolm Little had designated Robert Page [REDACTED] as Acting Lieutenant of the FOI of the Philadelphia Temple, MCI. 67D

[REDACTED] 67C
(16)✓

[REDACTED] advised that at a special meeting (not further described) held on 12/12/54 Brother Minister Malcolm (X) identified Herman (X) Brown, husband of [REDACTED] as a Head Investigator of MCI Temple # 7, NYC. 67C

[REDACTED] 67D
(67)✓

[REDACTED] advised that at an FOI meeting in NYC on 2/14/55 Malcolm (X) Little suspended Odell (X) Hayes [REDACTED] for ninety days. He was allowed to attend all meetings of the MCI and the FOI but forbidden to participate in any activities at these meetings. 67C

[REDACTED] 67D
(42)✓

SR [REDACTED]

(26)✓

On 2/17/55 [REDACTED] during an interview, admitted membership in MCI Temple No. 7, NYC, and stated that Malcolm Little was her teacher. 67C

[REDACTED] advised that Malcolm Little was the Minister and the head of the MCI Temple No. 7, 102 West 116th St. NYC. 67D U

[REDACTED] 67C
(24)✓

Se~~X~~et

Set

The 4/20/50 issue of the "Springfield Union," Springfield, Mass. stated that Malcolm Little and other convicts in the Mass. State Reformatory, continued to pursue dictates of the Muslim faith. They had first announced their decisions to pray to Allah while confined at the Norfolk Prison Colony. They all had cells facing the East and had grown beards and mustaches. They refused to submit to typhoid shots and to eat pork.

On 3/21/55, [REDACTED] Mass. State Prison, advised that Malcolm Little, a former inmate, had forwarded small amounts of money from time to time to prison officials for [REDACTED] Little explained in his letters that the money was from people in the Moslem Church, for use of fellow church members who were inmates of various prisons.

[REDACTED] (28,42)✓

[REDACTED] during the latter part of 1954 was removed from her position as Secretary of the Philadelphia MCI Temple by Malcolm Little without any explanation.

[REDACTED] advised that Malcolm Little was the principal speaker at meetings of the MCI Temple in Philadelphia on 10/20/54, 2/2/55 and 3/23/55. (statements set out)

[REDACTED] (17)✓

On 3/31/55 [REDACTED] advised that at several meetings of the MCI, Malcolm (X) Little announced that members of the N.Y. Temple should patronize the J and D Vegetable Store, 1330 $\frac{1}{2}$ Fifth Ave., NYC, as it was owned by members of the N.Y. Temple.

An inquiry at the above store revealed that the store was owned and operated by [REDACTED] and his wife [REDACTED]

[REDACTED] (21)✓

Set

██████████ advised that Malcolm Little was the main speaker at the MCI meeting held on 2/2/55 in Philadelphia. (statements set out) b7D

██████████ advised that at an FOI meeting in Philadelphia on 12/20/54, Malcolm Little advised those present that ██████████ had been excommunicated from the MCI for a ninety-day period for irregular attendance at meetings. b7D, C

██████████ advised that on 5/2/55 Malcolm Little stated that ██████████ should be commended for his outstanding work in the MCI. b7D

On 4/1/55 ██████████ advised that Theodore Deleaver ██████████ was "Acting Investigator" of the Philadelphia MCI Temple. The title "Acting" had been designated to all officers of the Temple as they had been appointed by Malcolm Little and had not yet been approved by Elijah Mohammed, the national leader of the MCI. b7C

██████████ advised that Malcolm Little spoke at MCI meetings in Philadelphia on the following dates: 3/2/55, 3/23/55, 5/4/55 and 7/12/55. (statements set out) b7D

██████████ advised that at a meeting at the Philadelphia MCI Temple on 6/3/55, Malcolm Little said that James A. X. ██████████ had given up his way of life and even his family for teachings of Elijah Mohammed. b7C

██████████ advised that Malcolm Little participated in MCI meetings in Philadelphia on the following dates: 2/2/55, 3/2/55, 3/3/55, 5/4/55, 7/12/55. (statements set out) b7D

Add. info. b7C

~~SECRET~~

On 2/21/55 [REDACTED] advised that he believed Malcolm Little would be going to Chicago for the "Savior's Day Affair" on Feb. 26-27, 1955, in [REDACTED] automobile, since he had observed Little arriving at Temple # 7 in [REDACTED] Cadillac. b7D b7C

This reference also sets out information concerning Little's participation in MCI, FOI and Temple # 7 meetings on 1/9/55, 1/16/55, 1/31/55, 3/28/55 and 9/5/55. [REDACTED] b7D

[REDACTED] b7C
(20)✓

[REDACTED] Security Hearing Board, Second Army, Fort Meade, Md., made available a copy of a hearing on 8/3/55 of [REDACTED]. According to this transcript (portions set out) [REDACTED] denied knowledge of and membership in the MCI and stated he did not know Malcolm Little. b7C

On 10/20/55 [REDACTED] advised that Malcolm Little was the official Minister and in complete over-all charge of the Philadelphia MCI Temple # 12. Little had appointed George Paden as Minister in his absence. b7D U

[REDACTED] b7C
(22)✓

[REDACTED] advised that a closed meeting for registered members only was held at the Boston Temple of the MCI, 522 Columbus Ave. on 12/14/55. Malcolm Little urged the members to patronize businesses operated by fellow muslims. He named several members of the Boston Temple among whom was [REDACTED] whom he described as a salesman. b7D b7C

[REDACTED] b7C
(32)✓

~~SECRET~~

Se Xst

JD

On 1/5/56 [redacted] advised that during the last week in Dec. 1955, Brother Malcolm X from N.Y. visited Muslim "brothers" in Lackawanna, N.Y. to determine their progress and to assist in the teachings of Allah.

[redacted] b7c
(68)✓

On 2/12/57 the NY Office advised that during the period, 1952-1956, that [redacted] was in the Concord Reformatory, Concord, Mass., he corresponded with Maluchi Shabazz, 4336 Williams St., Inkster, Michigan. Investigation by the Detroit Office had revealed that Shabazz was possibly identical with Malcolm Little. In connection with this, lengthy background information is set out concerning Malcolm Little, wa. Malachi Shabazz, which was taken from NY Office files.

[redacted] b7c
(81)✓

[redacted] advised that a "Feast" was held by Temple # 1 of the MCI at Ferry Center, 275 East Ferry, Detroit, Mich. on 3/8/56. Malcolm Little and three student ministers including Harry W. Buffins [redacted] attended. They drove from NYC in a 1956 Chevrolet Station Wagon bearing N.Y. license [redacted]

[redacted] b7c
(33)✓

During an interview on 5/25/56 [redacted] identified Malcolm Little as Minister of Temple No. 7 of the MCI, and Joseph Gravitt as Captain of the FOI, Temple No. 7, NYC. He admitted he was also a member of the MCI and FOI.

[redacted] b7c
(32)✓

SI

(29)✓

Se Xst

Se~~X~~et

[REDACTED] advised that at an FOI meeting on 6/4/56 at Temple # 2, Chicago, Samuel X [REDACTED] stated that Temple #2 had recently been severely criticized by Minister Malcolm of NYC. Informant stated that Malcolm attended the above meeting and declared that the U.S. sends troops all over the world to protect smaller nations who were liable to aggression, but refused to send troops into the South to protect rights of black Americans. He stated that Elijah Mohammed was the only one who had the answer to the race problem in America. b7D b7C

[REDACTED] b7C
(86)✓

[REDACTED] was introduced to the audience at an LCI function, NYC, on 6/29/56 by Brother Malcolm, as a fifteen year old minister who had taught in Philadelphia, Boston and N.Y. b7C b7D

[REDACTED] b7C
(85)✓

On 9/27/56 [REDACTED] advised that on 7/22/56 he was excommunicated from the LCI for harboring beliefs against teachings of Ministers of Temple 7, threatening the life of Malcolm X and accusing him of committing adultery with women members of the LCI. Joseph X had also been replaced for failing to report [REDACTED] "allegations" to Malcolm immediately. b7C b7D

[REDACTED] b7C
(67)✓

[REDACTED] advised that there were some out of town members of the NOI present at a meeting on 8/24/56 at Temple #15, Atlanta, Ga. They were in town in preparation for the Muslim Feast to be held over the weekend of Aug. 25 and 26. [REDACTED] spoke and gave a big buildup to Minister Malcolm X of the N.Y. Temple. b7D b7C

[REDACTED] advised that on 8/26/56 a meeting was held at a church in Atlanta in conjunction with the convention of Muslim Temples in Atlanta. The meeting was in charge of Brother James Ar along with Malcolm X of the N.Y. Temple. b7D b7C

[REDACTED] b7C
(68)✓

Se~~X~~et

se~~X~~at

[redacted] "Pittsburgh Courier" b7D
[redacted] advised that on Aug. 25 and 26, 1956 the first southern Good Will Tour of the Brotherhood of Islam was held at Shaw Temple, A.M.E. Zion Church, Atlanta, Ga. Elijahah Mohammed was represented by Malcolm of NYC who delivered the main lecture. Malcolm informed Mohammed in Chicago at three hour intervals concerning the proceedings. (portion of speech set out)

105-55947-1

(86)✓

SI 105-55846-1

(73)✓

[redacted] Hartford, Conn. [redacted]
advised that Thomas X (Thomas Jefferson Ridges, 105-44122) had made numerous telephone calls to NYC including one to Malcolm X on 8/20/56.

[redacted] advised that Minister Malcolm of the N.Y. Temple spoke at the "goodwill tour of Islam" held in Atlanta on Aug. 24-26, 1956. b7D

[redacted] b7C
(71)✓

[redacted] advised that at an MCI meeting in Chicago on 7/15/56 Minister Malcolm of NYC, stated that the so-called Negro in America today was held captive by the American government. He ridiculed plans for integration, demanded separation of the Negro and white races, and called upon the American Negro to form their own government in the U.S. b7D

The same Inft. advised on 8/31/56, that he believed Ernest McGhee [redacted] was possibly a protege of Minister Malcolm because of the fact that McGhee came to Chicago from NYC, and in a short period of time advanced to a position of authority and was presently Secretary of Temple No. 2 of MCI, Chicago. b7C

[redacted] b7C
(85)✓

~~X~~at

Secret

[redacted] advised that on 9/22/56 Asbury X, Minister of NOI Temple No. 5 of Cincinnati, Ohio, [redacted] his wife, and a member of Temple No. 5 went to Chicago for a "feast". When they arrived in Chicago they went to the home of Elijah Muhammad, Greenwood Ave., where they met with Muhammad and Malcolm X, the Minister from N.Y. The group then attended a meeting at Temple No. 2. Malcolm X was introduced and he stated that the white man, the "Slave Master", was the "devil".

Malcolm X introduced Hiawatha X whom he described as the youngest minister in NOI.

[redacted] 67C
(60)✓

On 9/27/56 [redacted] NYC, advised that he had been removed from the MCI on the charge that he had questioned some of the principles taught by Minister Malcolm. [redacted] was also removed as Captain of the FOI, NYC, because the MCI believed he knew of [redacted] objections and had not informed the MCI of [redacted] attitude. 67D, C

[redacted] advised that an MCI meeting was held on 7/4/56, (place not stated). Malcolm, the MCI Minister from NYC, stated that no one was ever robbed as completely as the so-called Negro; that everything had been taken from him, even the name of the Divine Supreme Being. 67D

[redacted] advised that at an MCI meeting in Philadelphia on 9/14/55 Malcolm, MCI minister from NYC, announced the engagement of [redacted] 67D

[redacted] 67C
(85)✓

On 11/7/56 [redacted] Buffalo Office [redacted] advised that one [redacted] MCI member, revealed to [redacted] that two individuals identified only as "Brother Thomas" and "Brother Robert" had come into the Buffalo area from N.Y. "for the purpose of setting up a temple". The Buffalo Office as of 1/24/57 was continuing its efforts to verify the presence of [redacted] within its division. The Buffalo PD had advised that a check at the Hotel Vendome, Buffalo, revealed that [redacted] Hartford, Conn. registered at the hotel on 10/31/56. One Malachi Shabazz, 25-46 99th, East Elmhurst 69, Long Island, N.Y. had registered on 10/30/56 and departed on 10/31/56. The Buffalo Office files contained no information concerning Malachi Shabazz. 67D

[redacted] 67C
(81)✓

jhw

67D.C
[redacted] advised that a visiting minister named "Malcom" (LNU) spoke at a meeting of Temple No. 4, NOI, held at 1325 Vermont Ave., N.W., Washington, D.C. on 3/25/56. "Malcom" described himself as being the NOI Minister from N.Y. and stated that [redacted] had gone to NYC to visit the NOI Temple there.

67AC
On 12/6/56 [redacted] advised that [redacted] had stated he would go to NYC during Dec., 1956 and preside at meetings of the New York Temple, and that Malcolm X, Minister of Temple No. 7, NYC, would come to Washington to take the place of [redacted] during Dec.

67C
[redacted]
(69)✓

67D.C
On 1/7/57 [redacted] advised that [redacted] member of Temple No. 14, Hartford, Conn., had called Malcolm X and that the latter was coming to Hartford to straighten out difficulties concerning the collection of funds. Informant identified Malcolm X as Malcolm Little, a minister of the MCI Temple in NYC.

100-425138-3 p. 7
(18/61)✓

67D
[redacted] advised that Malcolm X was the main speaker at a meeting of the NOI held at 2118 Main St., Hartford, Conn., on 8/20/56.

67C
On 1/28/57 Bureau Agents observed [redacted] remove baggage from the New York, New Haven and Hartford Railroad Station, with the help of Malcolm X and transport the baggage to 83 Earle St., Hartford, Conn.

67D
[redacted]
(71)✓

67D.C
[redacted] advised on 2/21/57 that [redacted] along with Malcolm Little and John 11 X Simmons, Assistant Minister of Temple No. 7, NOI, NYC, would travel ahead of other members of the Temple to attend the NOI Convention in Chicago during Feb., 1957. The significance of the advanced trip was unknown to informant.

67C
[redacted]
(17)✓

jhw

Se X et

b1 [REDACTED] S

b1 [REDACTED] S

b1 [REDACTED] (15)✓ S

b7D [REDACTED]
Pensacola, Fla. advised that George Roy White [REDACTED] was arrested on 2/22/57 and charged with assault and battery and resisting arrest for the beating of a white Chief of Police at Flomaton, Ala. White telephoned Chicago, and an individual by the name of Malcolm X, who said he was an official for the Islam religion at Chicago, came to Pensacola. Malcolm X paid Wilson a fee for representing White, who was a minister for the religious group in Pensacola.

b7C [REDACTED] (75)✓

b7C b7D [REDACTED]
During a conversation with NOI leaders in the Albany-Troy, N.Y. area on 4/22/57, Malcolm X stated that it appeared to him that Bernard 3X [REDACTED] was having better results with the temple at Kingston, N.Y. than the achievements of the NOI in the Troy area. [REDACTED]

b7C Add. info.

[REDACTED] (75)✓

X-9

~~Secret~~

b7D, C

[redacted] advised that on 4/26/57 [redacted] (not further identified) was arrested as a result of a street argument which was instigated by a Negro religious group known as Moslems. Malcolm X Little had provided bail for [redacted]

105-66194-1

(36,75)✓

SI 105-66188-1

(36,75)✓

The N.Y. Office advised that on 4/2/57, during an inquiry at the NOI Temple No. 7 Luncheonette, 200 Lenox Ave., NYC, [redacted] was observed in the luncheonette with Malcolm Little and several other known NOI members from Temple No. 7.

[redacted] advised that Malcolm Little was the principal speaker at an NOI meeting on 4/7/57 at Temple No. 7. He commented on a letter from the "White Devil" that was published in the "Pittsburgh Courier," and discussed Elijah Muhammad's column in that paper. He said NOI was trying to get other newspapers to publish the column.

[redacted] advised that at another NOI meeting on 5/12/57 Little stated that all FOI members should attend the court trial on 5/21/57 Muslim brothers who had been arrested in an altercation with the NYC PD.

[redacted]
(26)✓

[redacted] (protect identity) advised that [redacted] was in contact with Malcolm Little on 6/22/57.

[redacted] on 7/26/57 identified Malcolm Little as an important NOI leader from NYC.

[redacted] b7C
(33)✓

Xet

In Jan. 1952, Records of the Massachusetts State Prison, Charlestown, Mass. revealed that Malcom Little, at that time an inmate, was friendly with [REDACTED] Boston, Mass. [REDACTED] b7C

On 7/30/57 [REDACTED] advised that Malcolm X Little was currently Minister of NOI Temple # 7, NYC. [REDACTED] b7C

[REDACTED] (44/79)✓

[REDACTED] advised that he learned at an NOI meeting in Hartford, Conn., on 1/6/57 that the Hartford group had apparently split over a dispute of money collected from NOI members. Informant stated he believed that Malcolm X Little of the N.Y. NOI, was coming to Hartford to settle the dispute. b7D

On 1/11/57 Malcolm X Little spoke on black supremacy at a meeting of Temple 11 of NOI, held at 552 Columbus Ave. Boston. [REDACTED] b7D

On 1/17/57 an NOI meeting was held at 1097 Main St., Hartford. Malcolm X Little was the main speaker and he congratulated Lloyd X [REDACTED] on building up the NOI Temple in Hartford, Conn. and Springfield, Mass. [REDACTED] b7C

The NOI met at 1097 Main St., Hartford on 6/13/57. Malcolm X spoke concerning the million dollar fund drive for the NOI building program. [REDACTED] b7D

[REDACTED] advised that the NOI met at 1097 Main St., on 7/31/57. Malcolm X spoke concerning Muslim beliefs and teachings. [REDACTED] b7C

[REDACTED] (29/69)✓

On 9/5/57 [REDACTED] was interviewed at Lansing, Mich. She advised that because of her long-time friendship with the mother of Malcolm, Philbert, Wesley and Reginald Little (all NOI members and ministers of NOI temples) and her having "practically watched the boys grow up," her friendly relationship with them was not criticized by the community in Lansing, despite their public NOI activity. [REDACTED] b7D

[REDACTED] (38)✓

[REDACTED] 67D,C
[REDACTED] contacted Elijah Muhammad. She stated that Brother Malcolm could vouch for her being a good member of his NOI Temple in N.Y. She stated they were having a lot of trouble with the Syrians and if the trouble with Syria were to be put before the United Nations, all branches of the Moslems and the people who knew Allah would be requested to march around the United Nations Building. She stated that this would be the first united Moslem movement and that they desired cooperation from all branches of Moslems. Muhammad advised her to call Brother Malcolm or the Brother Secretary of the Temple in NYC and ask for cooperation. (S)u

[REDACTED] advised that Malcolm X was one of the main speakers at a meeting of the NOI held on 5/29/57 at 1097 Main St., Hartford, Conn. 67D

On 7/31/57, Bureau Agents observed Malcolm X Little leaving the home of [REDACTED] Hartford. 67C

[REDACTED] advised that on 10/23/57 Malcolm X was the main speaker at a meeting of the NOI at 1097 Main St., Hartford, Conn. 67D

[REDACTED] 67C
(154,737)

[REDACTED] advised that during Nov. 1957, [REDACTED] 67D,C
[REDACTED] stated he had left Temple No. 2, NOI, Chicago, because Ernest (Ernest McGhee, Secretary of Temple No. 2) and Minister Malcolm (Malcolm Little Temple No. 7, NYC) made insulting statements and threats of violence against him. He stated that criticism because his wife was not a member was not justified, and if he ever returned to the Temple he would attempt to have Ernest and Malcolm removed from the NOI. ✓

[REDACTED] 67C
(157)

b7D, C

On 10/23/57 [redacted] advised that [redacted] had been reported by Malcolm Little as being "inefficient" in his supervision over the University of Islam Temple # 1, Detroit. b7D

[redacted] advised that Malcolm Little spoke at regular Sunday NOI meetings at Temple # 1, on 11/10/57 and 12/8/57. In his statements he referred to the American flag as "a rag" and predicted the end of North America. He stated that the U.S. was the laughing stock of the world because of its inability to fire a satellite, and that Russia was able to destroy the world.

b7C

(35)✓

b7D

On 12/11/57 during an interview with [redacted] [redacted] stated that Malcolm X Little was the Minister of Temple # 7, NOI, NYC. U

b7C

(36)✓

b7D, C

On 4/29/58 [redacted] Houston, Texas, made available material in his possession which was received by [redacted] [redacted] included was correspondence dated 12/14/57 (not described) from Malcolm X 25-46 99th St., East Elmhurst, 69, N.Y.

b7C

(75)✓

b7C

On 6/27/58 the Los Angeles Office advised that [redacted] was one of six X's who were brought to Los Angeles in March, 1958 by Malcolm X Little. They were now leaders in the NOI in Southern California.

b7C

(35)✓

67D.C
[redacted] advised that at an NOI meeting on 6/1/58 [redacted] was critical of American freedom and justice as it pertained to Negroes. He described an incident of an alleged search of the home of Malcolm Little (no date) by the police at which time the Muslims in Malcolm's home fought the N.Y. police.

[redacted] 67C
(18)✓

67D
[redacted] advised that a meeting of MTI # 12, Philadelphia, was held on 6/18/58. Following the meeting Malcolm Little made a statement to a small group of members that he had recently seen [redacted] in Chicago.

[redacted] 67C
(37)✓

67D.C
[redacted] advised that on 8/1/58 Hulan Jack, Earl Brown, NYC Councilman, and Malcolm X Little, all spoke at a street rally at 125th St. and 7th Ave., NYC. Jack and Brown gave short political speeches. Malcolm criticized politics in general, saying they were run by the white man and in his speech stressed freedom for the black man.

[redacted] 67C
(16/61)✓

67D
On 12/4/58 [redacted] Mass. Correctional Institute, Norfolk, Mass., advised that a group of Negro inmates including [redacted] who belonged to the NOI had held meetings in the prison. This group corresponded with Malcolm Little a former inmate, who first became a member of the NOI while at the Institute. [redacted] stated it was from his contact with Little that he first learned of the NOI. (no date)

[redacted] 67C
(18)✓
SI 100-430444-1
(18)✓
SI 100-430440-1
(18)✓

b7D

[REDACTED] advised that telegraphed letters signed by Thomas J. I. [REDACTED] with return address of MTI # 14, Hartford, announced a meeting to be held on 11/19/58 at 1097 Main St. Hartford. The meeting was to be addressed by Malcolm X, fiery personal representative of Elijah Muhammad.

[REDACTED] advised that a meeting of Temple No. 7 NOI, NYC, was held on 1/1/59. Malcolm X told the audience that the teachings of Elijah Muhammad were made in an effort to give them a better understanding of the Muslims and Mr. Muhammad because both had been gravely misrepresented.

[REDACTED] advised that Minister Malcolm of Temple # 7, NYC, was master of ceremonies at the Annual Convention of the NOI held at the Metropolitan Baptist Church, 41st Street and South Parkway, Chicago, on 3/1/59. (statements set out)

[REDACTED] advised that Minister Malcolm was present at a meeting of Temple # 7, NOI, NYC, on 4/15/59. He stated "we should forget about our religions and think of ourselves as black men with one common cause and one common enemy, the white man. He related that Muhammad was a black man and had taught "us" that the white man is the "devil".

[REDACTED]
(71)✓

b7C

The following references in the file captioned [REDACTED] set out the activities of [REDACTED] and Malcolm Little in the MCI Temple # 12 at Philadelphia. [REDACTED] was appointed Acting Minister by Little in Nov. 1954 and later appointed Minister. Little announced at a special meeting of Temple # 12 on 6/22/59 that [REDACTED] had been removed as a result of the issuance of a license to a tavern located at 42nd and Brown St. Philadelphia.

REFERENCE

SEARCH SLIP PAGE NUMBER

[REDACTED]

- (22,66)✓
- (23)✓
- (23)✓
- (23)✓
- (23)✓
- (23)✓

b7C

b7D, C

[redacted] advised that at an FOI meeting, MTI # 23, Buffalo, N.Y. on 7/20/59, [redacted] stated that Minister Malcolm X of MTI # 7, NYC, was in Cairo, Egypt and might go to Mecca. Upon his return to the U.S. he would report his findings to Elijah Muhammad. ✓

b7C

[redacted] (71) ✓

b7D, C

On 9/10/59 [redacted] called Elijah Muhammad and stated he had resigned from school to devote all his time "on that project". He said he called at the suggestion of Malcolm X. ✓

It was noted that Young was the author of a regular column in the "Philadelphia Tribune" and occasionally made comments favorable to Elijah Muhammad and the NOI. ✓

105-69394-4
(76) ✓

b7D

[redacted] advised that on 8/1/58 the UANM (United African Nationalist Movement, 105-92148) sponsored an open air meeting in honor of the anniversary of Marcus Garvey (not further identified) which was held on 7th Ave. between 125th and 126th St. NYC. One of the speakers was Malcolm X Minister of NOI Temple No. 7 NYC. ✓

b7D

[redacted] advised that Minister Malcolm X stated that the UANM along with members of Temple # 7 were planning a demonstration when Mr. Khrushchev arrived in NYC on 9/17/59, in protest to the way the black man is treated in this country. Khrushchev could then tell this to the Russian people. ✓

105-92148-15 p.8,9
(77) ✓

Malcolm X Little addressed a meeting of the NOI on 10/21/59 held at MTI No. 2, Chicago. (statements set out) [redacted] ✓

b7D

[redacted] advised that in Nov. 1959 Malcolm X Little told Elijah Muhammad that he would need a letter of finances in connection with his trip to the Near East. This letter should certify that the Muslims of the U.S.A. were responsible for the travel and maintenance expenses of his party and should be signed by the Secretary and Treasurer of Temple No. 2. ✓

(continued on next page)

67C
67D At an NOI meeting at MTI No. 2, on 11/15/59 Muhammad stated that he and his two sons including [REDACTED] were leaving the following week. He thanked a representative of Malcolm X Little for Little's devotion in paving the path for his trip to the East. U

67C
(18,62)

67D [REDACTED] furnished an MTI document of Temple #26, San Francisco and Oakland California. This document revealed that on 12/10/59, Lucius X (Brown), Dean of Ministers, Brother Raymond Sharrieff, Supreme Captain, Brother Malcom X, Field Worker and Organizer, all Elijah Muhammad's representatives from Chicago, visited Temple #26 at Oakland, which was ministered by Brother R.T.X. (Ashford). They decided to appoint a committee of five to administer the financial affairs of both temples at Oakland and San Francisco. It was requested that respect and courtesy be accorded brothers and sisters of both temples from brother ministers R.T.X. (Ashford) and Virdell X (Prince), [REDACTED] as well as their cooperation with the committee. (document set out) U

67C
(75)

67D
(37)

b7D Information was received from ACSI First U.S. Army, that [redacted] was interviewed on 10/17/59, at which time he stated that Malcolm X Little was formerly a minister of Temple # 11, Boston. He was now active in NOI activities in NYC where [redacted] had heard him preach.

b7D [redacted] advised that on 3/20/60 a meeting of Muhammad's Temple of Islam # 7, 102 West 116th St., NYC was held. At this meeting Malcolm X stated that when the U.S. was in trouble, it was good news for the black people. He hinted that "when America goes to war, the black man should refuse to help."

b7D [redacted] advised that at the above meeting Minister Malcolm mentioned that Rodney Estep Smith, who attended the meeting was the Assistant Minister in Boston.

[redacted] b7C
(32771)✓

b7C b7D At a meeting of Temple # 11, at Boston, on 11/14/56, Malcolm Little mentioned the fine work being done by [redacted]

b7D b7C Former [redacted] advised that [redacted] attended a meeting of Temple # 11 on 1/14/57, at which time Little was the main speaker.

b7D b7C [redacted] advised on 11/6/57 that Malcolm Little appeared to be the Chief Minister of Temple # 11 and [redacted] was one of the ministers.

b7D [redacted] advised that Malcolm X. Little was the main speaker at a meeting of Temple # 11 on 5/14/58.

b7D b7C [redacted] that during Feb., 1960 Elijah Muhammad wanted to see Malcolm Little and wanted Little to bring [redacted] with him.

b7D b7C [redacted] advised that at an FOI meeting held at Temple # 7, NYC on 4/4/60 Minister Malcolm stated he was going to order a big shipment of a record made by [redacted]

[redacted] b7C
(35772)✓

jhw

100-399321-47
(located in Section 6)

[redacted] advised that Malcolm X spoke at the 2/28/60, session of the Annual NOI Convention held at the Chicago Coliseum. He urged that the Negro people should unite with Elijah Muhammad in order that jobs and businesses might be opened for the black man. b7D

[redacted] advised that at an NOI meeting held at Temple # 11, NYC, on 5/27/60, Elijah Muhammad, Jr. [redacted] stated that his father was very pleased with Minister Malcolm and followers at Temple # 11 for their efforts to help him with his program. b7D b7C

[redacted]
(71/86)✓

[redacted] advised that on 6/10/60, at an NOI meeting of Temple No. 5, Cincinnati, [redacted] stated that Malcolm X, the Minister at N.Y. wanted the \$150.00 that Temple No. 5 owed him for newspapers. b7D U

[redacted]
(61)✓ b7C

[redacted] advised that on 6/30/60 Minister Malcolm X spoke at the funeral of Frank E. Jenkins which was held at Unity Funeral Parlor, 126th St. and 8th Ave., NYC. b7D

[redacted] advised that Malcolm X spoke at an NOI meeting on 8/19/60 at Temple No. 7, NYC. (statements set out) b7D

100-433590-4 p.6,7,8

(62)✓

SI to par. one above

100-433856-2 p.5

(63/84)✓(Add. info.)

SI to par. 1 above

[redacted]
(65)✓ b7D

By letter dated 9/20/60, [redacted] inmate of Attica Prison, Attica, N.Y. [redacted] requested information regarding "Mr. John X. Shabazz; Joseph Shabazz, alias; alias Malcolm X." whom he stated was in charge of Islamic Temple No. 7, NYC. He wished to know "Is John X Shabazz a former inmate of a Federal Institution (criminal) and has he ever been convicted of a felony under the above aliases" which it is known that they are one in the same, by the Federal Government or any State Government". [redacted] stated he was being denied the right to be advised by a religious adviser of his choice, (apparently Shabazz) on the grounds that he had a criminal record. 67C

By letter 9/26/60, the Buffalo Office was advised to have [redacted] letter acknowledged by an Agent during the course of business and advise [redacted] of the confidential nature of FBI files. [redacted] was also to be advised that a copy of his letter relative to this alleged denial of right to religious adviser had been furnished to the Department of Justice. 67C

[redacted] (60,92)

[redacted] advised that early in the morning of 9/20/60, Malcolm Little visited Fidel Castro in his room at the Hotel Theresa, NYC. (No further information.) per stat let (u) 61

This reference is a NY Office Airtel dated 9/22/60 regarding the Cuban Mission to the United Nations, enclosing a letterhead memo setting forth [redacted] with Malcolm Little on 9/21/60 relative to his meeting with Fidel Castro at the Hotel Theresa, NYC, on 9/20/60. [redacted] 61

The memo also stated that [redacted] advised that at the NOI meeting at Temple No. 7, NYC, on 9/21/60, Little announced that all NOI members were on a twenty-four hour alert. Little said only the Muslims were allowed to see Castro at the Hotel Theresa, and that Castro was friendly to the Muslims. Source believed that the NOI was being alerted to assist Castro in the event of any anti-Castro demonstrations in Harlem. 67E 67D

[redacted] 61
100-399321-47

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(1) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-349321-47 page 27A

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXX

[REDACTED]

100-88143-826
(60)✓

b1 C

The 8/11/60 edition of "African News and Views" reported that Malcolm Little was among individuals invited to speak at a Marcus Garvey Day affair on 8/1/60 in front of the African Book Store, 125th St. and 7th Ave., NYC. Marcus Garvey was the founder of African nationalism. James R. Lawson, President of the United African Nationalist Movement was expected to give a report on his trip to Africa. ✓

The "N.Y. Times," 10/6/60 carried an article by Foster Hailey entitled "Nkrumah Tells Rally in Harlem Negroes Form U.S. - African Bond." The article was regarding a rally called by a group of Harlem leaders of political and religious groups held in Harlem on 10/6/60, to welcome President Kwame Nkrumah from Africa. Malcolm X was one of the speakers. ✓

105-87964-11 p.5,47
(76)✓

On 1/18/61 the Dept. of Justice made available a memorandum dated 12/22/60 written by Major Serge de Gorin [REDACTED] to Col. Serge S. Belosselsky (not identified). The writer stated that communist agitation had reached its highest point in Harlem recently. The leaders were Mr. Mahomed and Malcolm X (Soviet agents), who had made threats against the Russian Orthodox Church at Madison Ave. and 121st St. ✓

(Copy of memorandum enclosed)

[REDACTED] b7C
(60)✓

This reference in the file captioned [REDACTED] sets out information concerning Malcolm Little in connection with NOI activities as follows: b7C

Showing of movie film taken by Little when he was in Africa in 1959 at a bazacr held at Rockland Palace, NYC, on 10/29/59; attendance at a play "Organa" held on 11/12/60 at Town Hall, Philadelphia; spoke at a meeting of MTI # 15, held on 9/11/60 at the Magnolia Ballroom, Magnolia and Vine St. Atlanta; spoke at a meeting of Temple # 11, Dorchester, Mass., on 10/30/60; speaker at a "Rally" held by the NOI at the Chicago Coliseum on 7/24/60; spoke at NOI rally at 125th St. and 7th Ave. NYC, on 5/28/60; attended an FOI meeting at Temple # 7, NYC on 6/20/60; spoke at a "Freedom Rally" sponsored by Temple # 7 on 8/30/60. ✓

The above information was furnished by [REDACTED] the N.Y. "Amsterdam News" of 11/5/60. b7D b7C

[REDACTED]
(35,74)✓

[REDACTED] b7D b7C
100-434157-2
(19,63)✓

On 1/24/61 [REDACTED] Oceanside, N.Y. advised that in the latter part of Dec. 1960 [REDACTED] invited him to meet one Malcolm Little, aka Malcolm X, an NOI leader. Maynard did not know whether or not [REDACTED] was a member of the NOI. b7D b7C

[REDACTED] b7C
(38,77)✓

The following references in the file captioned NOI aka MCI, MTI, etal, 25-330971, contain information pertaining to the activities of Malcolm Little, a traveling minister, who was on a policy making level of the organization:

REFERENCE	SEARCH SLIP PAGE NUMBER
25-330971-22 p.15	(1)✓
88 p.3,4,5,6,7	(1)✓
119 p.2,3	(1)✓
154 p.16	(1)✓
183 p.18	(45)✓
199 p.1,2,3,4,5,11	(2,41,45)✓
218	(45)✓
220 p.2,12	(39,46)✓
224 p.27	(46)✓
244 p.18	(46)✓
250 p.3,9,11,15,21,23,24	(2,39,46)✓
351 p.1,2,4,5	(2,46)✓
355 p.5	(2,46)✓
357 p.12,17,18,26	(2,39,46)✓
368 p.1	(2,90,81,39,88)✓
383 p.2	(2,46)✓
388 p.2	(2)✓
390 p.6	(93,89)✓
396 encl.p.28,37,38,40, 41,46,47,50,52,57, 61-65,68-71	(2,46)✓
407 p.28	(47)✓
417 p.14,15,16,26,27	(3,47)✓
438 p.1	(3)✓
461 p.17,24,25,27,69,77	(3,47)✓
473 p.3	(47)✓
480 p.3,4,6,8,9,11	(3,47)✓
486 p.3,4,5	(3,47)✓
494 p.10,11,12,20,26, 34,39,40,41,42,44, 45,53,54,60,64,66,79, 84,90,97,98,99,104, 107,108,109	(3)✓
500 p.23,30	(47)✓
522 p.7	(47)✓
537 p.1,7	(47)✓
579 p.8,11,22,23,30, 35,37-42,45,46,49, 54-56	(3,47)✓

(continued on next page)

REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-601	p.4,6,8,9,10 12,13	(3,47)✓
639	p.8,9	(3)✓
656	p.1,4,5,9,13	(4,48)✓
665	p.18	(48)✓
637	p.1,13,14,33,40, 49,51,52,53	(4,81)✓
713	p.1,6,8	(4)
714	p.8,9	(48)✓
736	p.5,6	(43,46)✓
751	p.4,5,8,9	(4,48)✓
756	p.7	(76)✓
767	p.2,3,4,7,8	(4)✓
795	p.4,5	(48)✓
810	p.1	(48)✓
814	p.6,7	(82)✓
819	p.10	(48)✓
823	p.1	(82)✓
825	p.18,21,22	(48)✓
831	p.5,6,7,8,9,13	(4,48)✓
864	p.1,2,3	(4)✓
870	p.12,13,17,18,19, 20,22,23,24,27	(4)✓
914	encl. p.2,3	(4)✓
924	p.5,6,7	(4,48)✓
929	p.1	(49)✓
943	p.15	(5)✓
959	p.3	(5)✓
971	p.2,3	(82)✓
981	p.1A,2,3,8, encl.p.1,2	(49)✓
1005	p.2	(5)
1010	p.3-5,7,9,11-13	(5,49)✓
1032	p.2,3,4	(49)✓
1033	p.2	(5,49)✓
1064	p.5	(49)✓
1109	p.3,4	(49)✓
1130	p.2	(82)✓
1138	p.2,3,4,5	(5)✓
1187	p.4	(49)✓
1197	p.2,4,5	(82)✓
1199	p.1	(49)✓
1205	p.2,4,5	(82)✓
1217	p.5	(83)✓
1222	p.1	(49)✓
1223	p.9	(49)✓

(continued on next page)

REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-1226 p.1	(5)✓
1251 p.1,2	(50,83)✓
1258 p.5,6,14	(83,50)✓
1268 p.6,7	(5,50)✓
1307 encl.p.1	(83)✓
1320 p.2,4	(5,41)✓
1327 p.1,2	(5,50)✓
1340 p.6	(50)✓
1350 p.2	(5)✓
1357 p.1	(6,50)✓
1369 p.1,12,13,15	(6,50)✓
1408 p.2,7	(6,50)✓
1423 p.1,3,6,50,52,60	(6,50)✓
1425 p.1,2	(41)✓
1474 p.9,10,12,14,15	(50)✓
1496 p.5	(6,51)✓
1508 p.2	(6,51)✓
1552 p.2,3	(51)✓
1587 p.1 encl.p.1	(6,51)✓
1607 p.2	(41)✓
1624 p.2	(6,51)✓
1627 p.2	(78,43)✓
1630 p.1 encl.p.1,2,3	(6)✓
1635 p.2	(51)✓
1638 p.8,4,5	(51)✓
1646 p.1	(51)✓
1649 p.3,4,5	(51)✓
1652 p.4	(51)✓
1658 p.7	(81)✓
1677 p.15	(83)✓
1682 p.2	(6,51)✓
1683 p.7	(7,52)✓
1699 p.10	(7)✓
1707 p.2,6,12,30,39,40,47	(7,52)✓
1727 p.2	(52)✓
1740 p.4,14	(7,89,52)✓
1746 p.1c,4,5	(7,52)✓
1756 p.2	(78,43)✓
1759 p.1	(41)✓
1765 p.1	(7)✓
1771 p.3	(52)✓
1775	(52)✓
1776 p.1 encl.	(7)✓
1778	(7)✓
1811	(7)✓
1820 p.2	(52)✓

(continued on next page)

REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-1824

1865 p.1,2

1871 p.7,8

1876

1881

1916 p.5,6,8,9,13,14

1918 p.1,4,23,28,29

1933 p.2

1963 p.11

1925 p.2,21,25

2009 encl.p.1

2017 p.1-3

2028 p.1,2

2030 p.9,12,17,18,19

2054

2062

2066

2069

2092 p.2,4,5,8,10,11,
14-18,20,21,26-29,
35-40,44,50,51,54

2093 p.1e

2136

2142 p.2

2145 p.3,7

2147 encl.p.1

2170

2171 p.2

2182 encl.p.4

2190

2195

2209 p.2

2224

2229 p.12

2254 p.2

2269

2312 p.2

2329

2350 p.4

2352 p.3

2357

2377 p.2

2394

2402 p.3,4,7,8,15,16,25

(7)✓

(78)✓

(52)✓

(7)✓

(8,52)✓

(78,43)✓

(8,52)✓

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(9)✓

(54)✓

(83)✓

(54)✓

(10,54)✓

(54)✓

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(55)✓

(10,55)✓

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REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-2446	p.2,3	(93)✓
2493	p.5,6,12	(55,10,63)✓
2547		(80)
2662	p.8	(10,55)✓
2743	p.2,5,9,13,16,29, 31,32,33,77,79,82	(10,55,80)✓
2782	p.3	(10,55)✓
2786	p.10,13,14,18,19,20	(10)✓
2809	p.3	(55)✓
2858	p.9	(55)✓
2913	p.3	(10)✓
2929	p.4	(55)✓
2939	p.2,10,16	(10,55)✓
2952		(11)✓
2989		(11,55)✓
3004		(11)✓
3038		(11)✓
3056		(11)✓
3082		(11,56)✓
3105		(80)✓
3119	p.3	(11)✓
3122	p.2 Photo.	(1)✓
3132		(11,80)✓
3189	p.3,4,5	(42)✓
3203	p.10	(11)✓
3220	p.2,5,7,9-11, 16-21,24-31,33-35, 37-40,42	(12,56)✓
3226	p.1,2,5-7,15-32,24, 43,56,81,89	(12,56)✓
3562	p.15-17,21,22,26	(12,56)✓
3708	p.6	(56)✓
3740	p.16,17,20	(12,56)✓
3746	p.6,7,10,17,23,28	(56)✓
3898	p.20	(78)✓
4012		(12,56)✓
4055		(42)✓
4066		(42)✓
4259		(12)✓
4275	p.21	(12)✓
4296	p.7,9,14,69,73, 77,79,122,123,124	(12,56)✓
4327		(13,57)✓
4372		(93)✓
4454		(57)✓
4466	p.4,13	(13,57)✓

(continued on next page)

REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-4487 p.11,12,14,15, 20-22	(13,40,57)✓
4498	(13,57)✓
4505 p.17,18,9	(13,57,79)✓
4538 p.15	(57)✓
4548	(13,57)✓
4549 p.4	(13,57)✓
4564	(13)✓
4571 p.13,14	(13,57)✓
4587 p.1,18,3-5,8,9, 12-14,16,18-21, 23-26,28,32,33,38- 43,45,49,51,55-68	(13,58)✓
4618 p.3	(58)✓
4680 p.5,9,32,33-34, 39,44,67,71,90, 91,96,99	(14,58)✓
4693	(14)✓
4707	(58)✓
4722 p.10,11	(14,58)✓
4747 p.17,18	(14,58)✓
4766 p.5	(14,58)✓
4798 p.16	(14)✓
4809 p.3	(58)✓
4834 p.1,13-15	(14,58)✓
A- N.Y. Edition, "Courier" 1/5/57	(14,59)✓
A-N.Y. Edition, "Courier" 3/16/57	(80)✓
A-"N.Y. Post" 4/29/57	(14)✓
A-"N.Y. Post" 4/30/57	(14)✓
A-N.Y. Edition, "Courier" 5/11/57	(60)✓
A-N.Y. Edition, "Courier" 7/27/57	(59)✓
A "Los Angeles Herald Dispatch" 8/22/57	(59)✓
A "N.Y. Courier" 9/21/57	(83)✓
A "Los Angeles Herald Dispatch" 12/19/57	(59)✓
A-N.Y. Edition, "Courier" 1/8/58	(59)✓
A "Los Angeles Herald Dispatch" 1/16/58	(45)✓
A "Pittsburgh Courier" 2/16/57	(80)

(continued on next page)

REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-A "Los Angeles Herald Dispatch" 1/30/58	(59) ✓
A "Los Angeles Herald Dispatch" 3/20/58	(59) ✓
A "Los Angeles Herald Dispatch" 5/22/58	(59) ✓
A "Pittsburgh Courier" 5/24/58	(59) ✓
A "Los Angeles Herald Dispatch" 5/29/58	(59) ✓
A "N.Y. Courier" 5/31/58	(59) ✓
A "Los Angeles Herald Dispatch" 6/5/58	(59) ✓
A "Los Angeles Herald Dispatch" 6/12/58	(59) ✓
A N.Y. Edition, "Courier" 6/14/58	(59) ✓
A "N.Y. Courier" 8/2/58	(59) ✓
A "Pittsburgh Courier" 1/17/59	(59) ✓
A "Los Angeles Herald Dispatch" 3/5/59	(59) ✓
A "N.J. Herald News" 4/25/59	(59) ✓
A "Los Angeles Herald Dispatch" 5/21/59	(14,59) ✓
A "Los Angeles Herald Dispatch" 3/17/60	(59) ✓
A "N.J. Herald News" 4/2/60	(59) ✓
A "The New Crusader" 7/30/60	(59) ✓
A "Pittsburgh Courier" 8/6/60	(59) ✓
A "Los Angeles Herald Dispatch" 8/11/60	(14,59) ✓
A "San Francisco News" 10/11/60	(15,60) ✓
A "Pittsburgh Courier" 12/3/60	(59) ✓

The following references in the file captioned Elijah Muhammad, aka., national leader of NOI, pertain to the activities of Malcolm Little, also a leader in NOI.

REFERENCE	SEARCH SLIP PAGE NUMBER
105-24822-13 p.6,7,41	(19,63)
24 p.23-25	(19,64)
41 p.21,23	(19,64)
58	(19,64)
73 p.4	(64,81,91,92)✓
81 p.26,31,32,34	(19,64)✓


Malcolm Little was a minister in the NOI aka MCI, MTI. In this position he travelled extensively throughout the USA, where he visited various temples of the organization. He participated in various regular Temple meetings as well as meetings of the FOI and MGT, which are groups within the NOI. These meetings were set out in lengthy detail in the following references and are briefly described as follows:

DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Atlanta</u>			
Dec. 1955	Atlanta Temple meeting held at Hanley Funeral Home, Atlanta	105-45929-7 p.3	(72)✓
9/10/58 9/17/58	MTI # 15	105-41013-28 p.3,4	(70)✓
12/4/60	Temple # 15	105-70088-21 p.10	(76)✓
<u>Baltimore</u>			
2/10/60	NOI	100-429744-6 p.5	(61)✓
3/27/60	NOI	100-408691-13 p.2	(61)✓
3/27/60	NOI	105-39841-8 p.3	(69)✓

(continued on next page)

DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Boston</u>			
{ 6/22/55	MCI Temple	105-40418-1 p.5	(29)✓
{ 6/29/55	MTI		
6/29/55	MCI Temple	105-38394-5 p.3,4	(28,68)✓
7/6/55			
7/13/55			
7/20/55			
12/13/55	Special meeting of MCI Temple # 11	105-43736-1 p.3,5	(32)✓
12/15/55	MCI Temple # 11		
12/14/55	Temple # 11	105-65367-18	(36,75)✓
11/14/56	MCI Temple # 11	105-38909-11 p.1,8	(28,69)✓
5/10/57	Temple # 11	[REDACTED] b7c	(71)✓
<u>Chicago</u>			
4/6/55	MCI	[REDACTED] b7c	(60)✓
10/10/56	Temple # 2	105-50027-7 p.7	(33)✓
10/21/56	Temple # 2	105-59236-1 p.15	(79)✓
10/21/56	Temple No.2	[REDACTED] b7c	(71)✓
10/23/56	Temple No. 2 (party)		
7/15/56	NOI	105-24951-7 p.7,8,11, 16,24	(85)✓
9/24/56	FOI		
2/24/57	NOI		
2/26/57	NOI National Convention	105-71100-2 p.12	(37)✓

(continued on next page)

DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Chicago</u>			
Feb. 24-26, 1957	NOI Convention 4130 South Indiana Ave.	105-66165-1 p.5	(36)✓
Feb. 1957	NOI Convention	105-60684-3 p.23	(74)✓
10/21/56 4/14/57	Temple # 2	105-52477-6 p.4,9	(34,72)✓
2/27/59	NOI National Convention	105-50027-11 p.17,18	(72)✓
2/26/59	Saviors Day meeting at Temple # 2	105-69067-8 p.6,9,10	(36)✓
2/27/59	Annual NOI Convention 4100 South Parkway		
3/1/59	Session of Annual NOI Convention		
10/19/59	FOI	105-24951-20 p.8,13	(19/64)✓
2/28/60	Annual Muslim Convention at Chicago Coliseum	105-41422-12 p.13	(30,70)✓
2/28/60	NOI	 67C	(62)✓
1/6/60	NOI	105-69923-7 p.10,19	(37,42,46)✓
2/28/60	NOI Convention at Chicago Coliseum		
2/28/60	Annual Muslim Convention	105-38142-11 p.3	(28,68)✓
2/28/60	Annual Muslim Convention, NOI, Chicago Coliseum	105-57340-11 p.8	(35,74)✓
7/15/56	MCI	105-52477-1 p.13,14	(86)

(continued on next page)

DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Chicago</u>			
2/28/60	Annual Muslim Convention Chicago Coliseum	105-46177-13 p.6	(33,72)✓
2/28/60	Annual Muslim Convention	105-55950-27 p.5	(35,74)✓
<u>Chester, Pa.</u>			
5/29/60	NOI	105-64498-12 p.4	(75)✓
<u>Cleveland, Ohio</u>			
2/20/55	NOI	105-58544-1 p.12	(74)✓
9/5/56	Temple # 16	105-51872-6 p.13	(72)✓
2/17/59	NOI	105-79894-1 p.17,18	(37,76)✓
2/18/59			
10/8/59	NOI	105-79894-3	(37,76)✓
2/18/59	NOI	105-48046-15 p.5,9,10	(33,72)✓
10/8/59			
8/21/60	NOI	105-54106-10 p.17	(34,73)✓
<u>Detroit</u>			
12/9/56	Temple # 1 Sunday Worship	[REDACTED]	(44)✓
10/29/56	FOI	100-409935-8 p.7	(16,61)✓
12/9/56			
12/9/56	MTI # 1	100-411899-5 p.4,5	(16)✓
12/9/56	NOI	100-432843-1 p.6	(18)✓
10/29/56	FOI	105-35262-6 p.8,10	(26)✓
12/9/56	Temple No. 1		

(continued on next page)

DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Detroit</u>			
12/9/56	Temple # 1	105-63707-1 p.7	(36)✓
9/15/57	Temple # 1	105-66165-1 p.5	(36)✓
10/6/57	NOI	105-60601-3 p.3	(35,93)✓
12/8/57			
{ 10/6/57	Temple # 1 regular Sunday meeting	[REDACTED] b7C	(38)✓
{ 12/8/57	Temple # 7 regular Sunday Worship		
{ 12/16/56	NOI	[REDACTED] b7C	(38)✓
{ 12/8/57	Sunday Service Temple # 1		
{ 8/20/57	FOI	100-409935-9 p.8,11	(16)✓
{ 10/6/57	NOI		
{ 12/8/57			
{ 1/13/58	FOI		
{ 10/6/57	NOI	105-60682-4 p.5,7	(35)✓
{ 1/13/58	FOI		
<u>Hartford, Conn.</u>			
8/2/56	MCI	105-51988-2 p.3	(72)✓
8/2/56	Temple 14	105-55661-1	(73)✓
8/2/56	Temple # 14	105-55677-1	(73)✓
8/2/56	MCI	100-425292-1	(61)✓

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Hartford</u>			
8/2/56	MCI	105-54370-1	(73)✓
8/30/56			
8/30/56	MCI	105-55749-1	(34/73)✓
8/30/56	MCI	100-330064-3	(15/60)✓
8/2/56	MCI	[REDACTED] b7c	(73)✓
8/30/56			
8/30/56	MCI	105-52880-4 p.2	(72)✓
11/29/56	MCI	105-55749-3	(34/73)✓
1/17/57	MCI	100-424671-4 p.3	(17/61)✓
6/13/57	NOI	[REDACTED] b7c	(77)✓
6/13/57	Temple # 14	105-55749-5	(35/73)✓
7/31/57	NOI	100-425138-8 p.3	(18/61)✓
5/29/57	NOI	105-56728-4 p.4,5	(74)✓
6/13/57			
7/21/57			
7/31/57			
10/23/57			
12/18/57			
11/5/59	Temple # 14	105-55356-20	(44/79)✓
8/27/59	NOI	105-56728-7 p.2,4,6	(74)✓
9/25/59			
11/5/59			
12/6/59	Temple # 14	[REDACTED] b7c	(77)✓
6/8/60			
6/8/60	NOI	[REDACTED] b7c	(77)✓
11/5/59	Temple # 14	[REDACTED] b7c	(71)✓
6/8/60			

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Hartford</u>			
6/8/60 10/23/60	Temple # 14	[REDACTED] b7C	(71) ✓
<u>Newark</u>			
3/29/55	MCI	[REDACTED] b7C	(20) ✓
5/3/60	NOI	100-433617-1 p.7	(19) ✓
<u>Los Angeles</u>			
11/20/57 11/27/57	NOI	105-62937-6 p.15,16 19-25	(36) (75) ✓
3/22/58	FOI		
3/28/58	NOI		
4/21/58	FOI		
4/30/58	NOI		
6/2/58	FOI		
Early Dec. 1959	NOI	105-24951-20 p.8,13	(19) (64) ✓
<u>Oakland</u>			
12/10/59	NOI	105-35286-14 p.3	(26) (75) ✓
<u>Pittsburgh</u>			
10/9/59	Special meeting of Temple # 22	105-69191-6 p.4	(76) ✓
<u>Richmond, Va.</u>			
5/22/60	MTI # 24	100-433450-2 p.12 100-430139-12 p16 100-433326-5 p.3	(62) ✓ (62) ✓ (62) ✓


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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Wash. D.C.</u>			
3/25/56	MCI Temple # 4	105-39434-8 p.5	(86) ✓
5/29/59	NOI	[REDACTED]	(66/65) ✓
5/31/59	NOI Uline Arena, Washington, D.C.	105-69067-8p.6	(36) ✓
<u>Youngstown, Ohio</u>			
2/20/59	NCI	100-430048-4 p.6	(62) ✓
<u>Phila.</u>			
3/12/54	MCI	105-32230-3 p.8-10	(22) ✓
3/14/54			
3/24/54			
3/26/54			
4/3/54			
4/11/54			
4/14/54			
4/14/54	MCI	105-45053-1 p.8,9	(33/72) ✓
4/16/54			
3/26/54	MCI	105-33643-1 p.9,11,12,13	(25/67) ✓
4/16/54			
4/19/54	FOI		
3/14/54	MCI	105-30795-1 p.8-14	(21/65) ✓
3/21/54			
3/24/54			
3/26/54			
3/28/54			
4/11/54			
4/14/54			
4/16/54			
4/21/54			
4/25/54			
4/28/54			
4/30/54			
3/8/54	FOI		
4/5/54			
4/19/54			

(continued on next page)

DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Philc.</u>			
4/14/54	MCI	[REDACTED] b7C	(38) ✓
4/16/54			
5/5/54			
3/14/54	MCI	[REDACTED] b7C	(24,66) ✓
3/26/54			
3/31/54			
4/7/54			
4/9/54			
4/14/54			
4/16/54			
4/25/54			
4/28/54			
4/30/54			
5/5/54			
5/12/54			
5/14/54			
5/19/54			
5/19/54	MCI	100-413337-11 p.10	(16,61) ✓
3/22/54	FOI	105-32265-1 p.6-11,13, 14,16	(23,42,66) ✓
4/16/54	MCI	[REDACTED] b7C	(27,88) ✓
4/28/54			
8/18/54			
4/7/54	MCI	100-32313-1 p.5-8	(24) ✓
4/11/54			
4/14/54			
4/16/54			
4/28/54			
4/30/54			
5/5/54			
5/12/54			
5/19/54			
5/12/54	MCI	105-33754-1 p.5-7	(25) ✓
5/19/54			
8/18/54			
9/8/54			

(continued on next page)

DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Phila.</u>			
8/18/54	MCI	105-33583-1 p.6,7,13	(25/67)✓
10/6/54			
4/7/54	MCI	105-34485-1 p.7-15,17,	(25/85)✓
4/9/54		20,21	
4/14/54			
4/30/54			
5/5/54			
5/12/54			
5/14/54			
5/19/54			
8/18/54			
10/20/54			
10/27/54			
4/14/54	MCI	 67C	(26/67)✓
4/16/54			
4/30/54			
8/18/54			
11/10/54			
11/10/54	MCI	100-416218-3 p.7	(17)✓
10/20/54	MCI	105-32265-3 p.12,16	(23/66)✓
11/10/54			
11/10/54	MCI	105-35814-1 p.7	(27)✓
11/24/54			
10/27/54	MCI	100-416033-2 p.15,16,18	(17)✓
11/24/54			
11/24/54	MCI	105-41682-1 p.7,8	(31/70)✓
11/24/54	MCI	105-33916-4 p.3	(25)✓
4/14/54	MCI	105-37680-1 p.10,11,	(27/68)✓
4/16/54		14,17,20	
10/20/54			
11/10/54			
11/24/54			

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Phila.</u>			
12/20/54	FOI	105-33643-4 p.4,5	(25,67)✓
4/28/54	MCI	105-37020-1 p.6,10-13,16	(27,68)✓
5/14/54			
5/19/54			
11/24/54			
12/1/54			
12/20/54	FOI		
2/2/55	MCI	105-42925-1 p.5	(32)✓
11/24/54	MCI	105-40910-1 p.5-8	(30,70)✓
2/2/55			
2/2/55	MCI	105-39601-1 p.7	(29)✓
4/7/54	MCI	105-37831-1 p.11-13,	(27,68)✓
4/28/54		17,20,23,31	
8/18/54			
10/20/54			
11/10/54			
11/24/54			
2/2/55			
2/2/55	MCI	105-39117-1 p.12-21	(29,69)✓
3/23/55			
5/4/55			
5/18/55			
5/2/55	FOI		
11/10/54	MCI	105-38398-2 p.9-13	(28)✓
11/24/54			
12/1/54			
2/2/55			
11/24/54	MCI	105-34485-3 p.6,7,16	(25,67)✓
12/1/54			
2/2/55			
12/22/54	MCI	[REDACTED]	MC (26)✓
2/2/55			

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DATE <u>Phila.</u>	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
2/2/55 3/2/55	MCI	105-35814-4 p.4,6	(27/68)✓
11/10/54 11/24/54 3/2/55	MCI	105-30795-6 p.10-13, 21-23	(21)✓
11/10/54 11/24/54 2/2/55 3/4/55	MCI	[REDACTED] b7c	(24/66)✓
3/23/55	MCI	105-42396-1 p.9	(31/70)✓
2/2/55 3/2/55 3/23/55	MCI	105-40878-1 p.6-11,13-15	(30)✓
2/2/55 3/23/55	MCI	105-38200-2 p.15,19	(28)✓ U
{ 11/24/54 2/2/55	MCI	[REDACTED] b7c	(38)✓
{ 4/4/55	FOI		
5/4/55	MCI	105-38200-5 p.4	(28)✓
5/4/55	MCI	105-35814-6 p.3	(27/68)✓
3/23/55 5/4/55 5/18/55	MCI	105-39526-1 p.13-16	(29/69)✓
{ 5/2/55	FOI	105-41636-1 p.7,8	(31/70)✓
{ 5/18/55	MCI		
{ 11/24/54 2/2/55 3/23/55	MCI	105-39462-3 p.10-15, 18-22	(29/69)✓
{ 5/2/55	FOI		
{ 5/4/55 5/18/55	MCI		

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
11/24/54	MCI	105-38961-1 p.10,11-17	(29, 69, 86)✓
2/2/55			
3/23/55			
5/4/55			
5/18/55			
2/2/55	MCI	105-41081-1 p.11-12,	(30, 70)✓
3/23/55		14-15, 17-18,	
5/4/55		32-33	
6/29/55			
2/2/55	MCI	105-40937-1 p.8,11	(30)✓
7/8/55			
3/23/55	MCI	105-41863-2 p.24,25	(31, 70)✓
7/8/55			
7/8/55	MCI	105-41244-1 p.10	(30)✓
		105-41355-2 p.13	(30)✓
3/23/55	MCI	105-41488-2 p.10-13	(31, 70, 86)✓
5/4/55			
5/18/55			
7/8/55			
2/2/55	MCI	105-41679-1 p.7,9	(31)✓
7/8/55		105-41679-1 p.7,9	(31)✓
3/23/55	MCI	105-42801-1 p.6-9	(32, 70)✓
5/4/55			
7/8/55			
7/8/55	MCI	105-24951-6 p.8	(64)✓
7/12/55	MTI # 12	100-419436-4 p.8,11,12	(17)✓
	MCI		
8/17/55	MCI	105-43394-1 p.11-14	(32)✓
8/17/55	MCI	105-30795-8 p.5-9	(21)✓
9/7/55		100-420801-1 p.6,7,8,10	(17)✓
10/5/55	MCI	105-42469-5 p.11	(32)✓
10/5/55	MCI	105-47153-2 p.11,12	(33)✓
11/16/55			

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Phila.</u>			
11/11/55	MCI	105-41081-5 p.7	(30) ✓
11/16/55	Temple # 12		
12/9/55	MCI		
3/14/56	MTI No. 12	100-416033-5 p.4	(17) ✓
9/7/55	MCI	[REDACTED] b7c	(16) ✓
10/5/55			
3/14/56			
9/7/55	Temple # 12	105-39324-4 p.5,7,8	(29) ✓
10/5/55	MCI		
3/14/56	MCI		
3/14/56	Temple # 12	105-54854-1 p.6	(34) ✓
9/7/55	MCI	105-32313-5 p.4-7	(24) ✓
10/5/55	Temple No. 12		
3/14/56	Temple No. 12		
3/14/56	Temple # 12	105-55404-1	(34,73) ✓
3/26/56			
3/26/56	Temple # 12	105-33754-4 p.5	(25) ✓
3/14/56	MTI # 12	105-42396-3 p.4,5	(31) ✓
3/28/56			
3/14/56,	Temple # 12	105-51722-3 p.7,10	(34) ✓
4/25/56		105-41488-6	(31) ✓
9/7/55	MCI	105-39117-4 p.6-9,13	(29) ✓
10/5/55			
3/14/56			
4/25/56			
3/14/56	MTI # 12	105-42801-3 p.3,4	(32) ✓
4/25/56			
9/7/55	MCI Temple # 12	105-38961-4 p.7,11	(29) ✓
4/25/56	MCI Temple # 12		
3/14/56	Temple # 12	105-52790-1 p.6,8	(34) ✓
4/25/56			

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Phila.</u>			
9/7/55	MCI	[REDACTED]	67C (22) ✓
10/5/55			
3/14/56			
4/25/56			
11/16/55	MCI	[REDACTED]	67C (22) ✓
2/1/56			
3/14/56			
5/7/56			
6/20/56	Temple No. 12	105-34485-6 p.6	(25) ✓
3/14/56	MTI # 12	105-42423-3 p.5-7	(31) ✓
4/25/56			
6/20/56			
4/25/56	MTI	105-41704-3 encl. p.5-7	(31) ✓
6/20/56			
6/20/56	MTI # 12	105-40937-2 p.4	(30) ✓
6/20/56	Temple No. 12	105-30795-10 p.6 105-39117-5 p.3	(21, 65) (44) ✓
3/14/56	MTI # 12	105-44281-3 p.3, 6-8	(44) ✓
3/28/56			
4/25/56			
6/20/56			
6/20/56	MTI No. 12	105-45193-5 p.3	(33, 72) ✓
11/7/56	Temple # 12	105-54854-3	(34) ✓
11/7/56	Temple # 12	105-41355-7 p.2, 3	(30) ✓
11/28/56		105-32265-7 p.4, 5	(23) ✓
11/28/56	NOI	100-424469-4 p.3	(17) ✓
11/7/56	MTI # 12	105-42801-4 p.2, 3	(32) ✓
11/28/56			
11/7/56	Temple # 12	105-33754-5 p.2, 3, 4	(25) ✓
11/28/56			

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>Phila.</u>			
11/26/56	Temple # 12	105-53229-6 p.3	(34)✓
12/9/56	Temple No. 1	[REDACTED] b7c	(16)✓
11/7/56 1/30/57	MTI # 12	105-42423-4 p.3,4	(32)✓
7/29/59	MCI	105-44552-2 p.12	(33)✓
<u>NYC</u>			
12/12/54	Special meeting of MCI Temple No. 7	105-34647-8 p.4	(26,67)✓
12/12/54	MCI	105-30891-8 p.12	(21,65)✓
12/12/54 1/2/55	MCI	105-30891-5 p.2,3	(21,65)✓
2/14/55	FOI	[REDACTED] b7c	(24)✓
3/20/55	MCI	105-44022-2 p.4	(71)✓
3/20/55 3/28/55	MCI Temple # 7 FOI	105-38939-6	(28,69)✓
4/3/55	MCI	105-30891-7 p.2	(21)✓
4/24/55	FOI meeting of MCI Temple #7	105-31162-5 p.10,11	(65)✓
3/20/55 3/27/55 4/17/55 4/24/55	MCI	105-30876-10 p.7,7A	(21)✓
4/24/55	MCI Temple # 7	[REDACTED] b7c	(28)✓
4/24/55	MCI	105-31176-5 p.9	(65)✓

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>NYC</u>			
1/16/55	MCI	105-34664-4 p.2,3	(26,67)✓
3/20/55			
4/3/55			
4/24/55			
5/1/55	MCI	105-30844-7 p.8	(65)✓
2/13/55	MCI	105-35482-11 p.2,4-7	(27)✓
3/6/55			
3/20/55			
3/26/55	FOI		
4/24/55	MCI		
5/1/55			
5/1/55	MCI	[REDACTED] b7c	(21)✓
3/26/55	FOI	105-29678-6 p.2,3	(20)✓
9/5/55	Temple # 7		
3/4/56	MCI, Temple # 7	[REDACTED] b7c	(33)✓
3/4/56	MCI	105-32725-7 p.2	(24)✓
3/4/56	MCI Temple # 7	105-44464-2	(33)✓
6/29/56	Temple # 7	[REDACTED] b7c	(77)✓
7/1/56			
10/21/56	Temple # 7	105-71259-2 p.9	(37)✓
11/23/56	MTI No. 7	105-30667-9	(20)✓
11/23/56	MCI	105-31162-6 p.2,3	(22,63)✓
11/14/56	Temple # 7	[REDACTED] b7c	(35,74)✓
1/14/57			
2/3/57	Temple # 7	105-337545-5 p.2,3,4	(25)✓
3/31/57	NOI	105-60708-1	(35,74)✓
4/7/57			
5/19/57	NOI	105-30997-13	(21)✓

(continued on next page)

DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>NYC</u>			
5/19/57	NOI	105-30570-7	(20/65) ✓
5/19/57	NOI	[REDACTED] b7C	(27) ✓
6/9/57			
11/8/57	NOI	[REDACTED] b7C	(24) ✓
12/13/57	NOI	105-34712-11 p.2,4	(26/83) ✓
12/15/57			
12/22/57			
5/12/57	NOI	105-31176-8 p.2-8	(22/65) ✓
5/19/57			
11/3/57			
11/8/57			
12/22/57			
12/29/57			
1/5/58			
1/26/58			
2/2/58			
3/31/57	NOI	105-28892-8 p.2,3,4,5,6	(20/64) ✓
4/7/57			
12/22/57			
12/29/57			
1/5/58			
2/9/58			
6/9/57	NOI	105-68851-3 p.2-5	(36/76) ✓
1/24/58			
1/26/58			
1/31/58			
2/2/58			
2/9/58			
2/14/58			
2/16/58			
7/13/58	NOI	[REDACTED] b7C	(26/43, 67) ✓
11/23/58			
1/9/59			
1/25/59			

(continued on next page)

DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>NYC</u>			
4/5/59	NOI	100-425114-9 p.3,4,5	(18)✓
4/17/59			
4/24/59			
5/3/59			
1/25/59	NOI	105-71023-7 p.3,4,6	(76)✓
2/6/59			
2/8/59			
3/22/59			
4/5/59			
5/24/59			
3/13/60	NOI	100-433888-1 p.6,7,8,10	(63)✓
4/15/59			
4/24/60			
6/12/59			
2/6/59	NOI	[REDACTED] b7C	(36,75)✓
2/8/59			
5/3/59			
6/28/59			
7/26/59	NOI "feast" St. Nicholas Arena NYC	105-72351-6 p.9	(37)✓
6/28/59	NOI	105-53790-13 p.3	(86)✓
8/16/59			
10/8/59	MTI No.18	100-432886-1 p.6	(19,62)✓
5/3/59	NOI	105-72246-9 p.3,5	(37)✓
1/10/60			
1/10/60	NOI	100-432581-3 p.8	(84)✓
4/5/59	NOI	[REDACTED] b7C	(66,65)✓
5/3/59			
5/24/59			
6/8/59	FOI		
6/14/59	NOI		
8/16/59			
9/30/59			
11/6/59			
1/15/60			


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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>NYC</u>			
2/6/59	NOI	100-432850-1 p.8-10,12	(18)✓
2/8/59			
3/22/59			
4/5/59			
5/3/59			
5/20/59			
6/28/59			
1/15/60			
3/6/60	NOI	105-30667-19	(20)✓
3/11/60	NOI	100-429779-10 p.4	(62)✓
2/21/60	NOI	[REDACTED] b7c	(86)✓
3/6/60			
3/18/60			
3/20/60			
3/23/60	NOI	105-38939-25 p.3	(69)✓
3/11/60	NOI	100-433658-1 p.7	(84)✓
4/20/60			
4/20/60	NOI	100-432850-4 p.3	(84)✓
		105-40418-29 p.4	(86)✓
		100-433680-1 p.5	(63)✓
4/24/60	NOI	100-434514-1 p.4	(19)✓
4/20/60	NOI	100-434483-1 p.6	(63)✓
4/24/60			
3/23/60	NOI	105-63291-8 p.3,4	(36,45)-
4/24/60			
1/13/60	NOI	105-64516-10 p.4-6	(86)✓
3/6/60			
3/11/60			
3/20/60			
4/24/60			

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>NYC</u>			
3/23/60 4/24/60	NOI	105-38939-31 p.2,3	(28/89) ✓
1/22/60 3/6/60 4/24/60	NOI	105-34647-16 p.2,3,4	(85) ✓
4/24/60 5/1/60	NOI	[REDACTED] b7c	(87) ✓
6/14/59 8/16/59 1/10/60 1/24/60 1/31/60 3/11/60 4/24/60 5/1/60	NOI	100-433662-2 p.10,11,13, 14,16,19	(84) ✓
4/24/60 5/1/60	NOI	100-433681-1 p.8	(84) ✓
3/7/60 5/15/60	Temple # 7	[REDACTED] b7c	(71) ✓
3/6/60 5/15/60	NOI	[REDACTED] b7c	(85) ✓
5/20/60	MGT	100-431564-5 p.2	(18/62) ✓
3/11/60 3/15/60 4/20/60 5/25/60	NOI Temple # 7 NOI	[REDACTED] b7c	(66) ✓
5/28/60	Outdoor meeting Lennor and Seventh Ave., NYC	105-32265-11 p.3	(23/66) ✓
4/24/60 5/1/60 5/15/60 6/6/60 6/20/60 7/25/60	NOI FOI	105-30205-26 p.5,6,8	(85) ✓

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DATE	TYPE	REFERENCE	SEARCH SLIP PAGE NUMBER
<u>NYC</u>			
3/6/60	NOI	100-434072-2 p.6-8	(63) ✓
5/1/60			
6/19/60			
8/26/60	NOI	100-433888-3 p.2	(63) ✓
7/25/60	FOI	100-434149-2	(84) ✓
8/26/60	NOI		
4/20/60	NOI	100-433239-4 p.2	(84) ✓
9/1/60	MGT		
4/5/59	NOI	100-434117-1 p.4A,6,7	(63) ✓
5/3/59			
9/1/60	MGT		
8/12/60	NOI	100-434326-1 p.5,6	(19,63) ✓
9/1/60	MGT		
3/4/60	NOI	105-28660-18 p.3,4,7	(85) ✓
3/11/60			
3/23/60			
5/25/60			
9/1/60	MGT		
10/28/60	NOI	100-433239-5 p.3	(84) ✓
9/23/60	Temple # 7	 b7c	(71) ✓
10/28/60			
11/4/60	NOI	105-64516-13 p.4	(87) ✓

REFERENCES NOT INCLUDED IN THIS SUMMARY

The following references on Malcolm Little located in files maintained in Division Five's Special Mail Room were not reviewed:

REFERENCE

SEARCH SLIP PAGE NUMBER

25-36971-3001
3215

(11)✓
(11)✓

See the search slip filed behind file for other references on this subject which contain the same information (SI) that is set out in the main file. Differences in source and additional nonpertinent information will be noted on the search slip.

See ~~2~~

LOCALITIES

PAGE

MD.
PA.
NY
MASS.
ILL.
MICH.
GA.
CONN.
FLA.
CALIF.
FOREIGN
USA

4✓
4✓
4✓
6✓
10/
11✓
12✓
15/
16✓
20/
23✓
+ 6✓

✓

See ~~2~~



FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 7 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 7

Serials 48-50

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE 11/17/61	INVESTIGATIVE PERIOD 10/2 - 11/2/61
TITLE OF CASE MALCOLM K. LITTLE aka		REPORT MADE BY [REDACTED]	TYPED 67C
		CHARACTER OF CASE INTERNAL SECURITY - NOI	

REFERENCE:

Report of SA **[REDACTED]** dated 5/17/61,
at New York.

DECLASSIFIED
ON **12/1/83** BY **6069 gac/whl/ky**

- P* -

ADMINISTRATIVE

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF **67C**
DATE **5-16-77**

Subject is a key figure of the NYO.

It is to be noted that no mention is made
of the events occurring at some of the meetings
included in this report inasmuch as no speeches or

APPROVED

SPECIAL AGENT
IN CHARGE

COPIES MADE:

- ⑤ - Bureau (100-399321) (RM)
1 - Chicago (Info) (RM)
2 - Los Angeles (Info) (RM)
1 - (NOI)
1 - (WFP)
3 - New York (105-8999)

DO NOT WRITE IN SPACES BELOW

100-399321-48 REC-48

10 NOV 20 1961

Dissemination Record of Attached Report

Agency	KNO	ITC	Bin	CONFIDENTIAL
Request Recd.				
Date Fwd.	11/24/61			
How Fwd.	61-6-6	16/1	12/1	
By	[REDACTED]	67C		

Notations

SUBV. CONTROL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by **485**
Exempt from GDS, Category **2**
Date of Declassification Indefinite

57 NOV 29 1961

NY 105-8999

ADMINISTRATIVE (CONT D)

comments were reported as being made that could be construed as seditious, revolutionary or anarchistic.

An information copy of this report is being designated for Chicago inasmuch as they are office of origin in the NOI case.

Two information copies of this report are being designated for Los Angeles

It should be noted in this regard that Temple Number 27 is considered "subject's temple."

It should be further noted that subject was in Los Angeles, California, during September and October, 1961, but there is no information available which indicates that he formulated any relationship between Temple Number 27 and the WWP, or that he was in contact with representatives of the WWP.

There is not set forth in this report a characterization of the Negro American Labor Council (NALC) or the Emergency Committee for Unity on Social and Economic Problems (EUSEP) since there is no approved characterizations for either organization. It is noted that the NALC is the subject of a Cominfil investigation (NY 100-139034). Both of these organizations are headed by A. PHILIP RANDOLPH,

- B -
COVER PAGE

~~CONFIDENTIAL~~

NY 105-8999

ADMINISTRATIVE (CONT'D)

International President of the Brotherhood of Sleeping
Car Porters, and a Vice President of the AFL-CIO and
of the NAACP. [REDACTED]

b7C

[REDACTED]

[REDACTED]

b7D

(u)

-C-
COVER PAGE

CONFIDENTIAL

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET4

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):



For your information: _____



The following number is to be used for reference regarding these pages:

100-399321-48 pages D-G

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

NY 105-3999

LEAD

NEW YORK

At New York, New York

Will follow and report subject's activities.

- H -
COVER PAGE

X

NY 105-8999

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☒ [REDACTED] b7D
6. ☐ Subject is employed in a key facility and is charged with security responsibility. Interested agencies are _____
7. ☒ This report is classified Confidential because (state reason) [REDACTED] b7D
8. ☐ Subject previously interviewed (dates) 1/10/55.
☒ Subject was not reinterviewed because (state reason) previous interview was unproductive, and available evidence indicates that he is hostile to the FBI.
9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) he continues to be a national leader in the NOI and Minister of Temple No. 7, NYC.
11. ☒ Subject's SI card ☒ is ☐ is not tabbed Detcom.
☒ Subject's activities ☒ do ☐ do not warrant Detcom tabbing.

- I* -
COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

b7C

Report of: [REDACTED]
Date: 11/17/61

Office: New York, New York

Field Office
File Number: 105-8999

Bureau
File No. 100-399321

Title: MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NOI

Synopsis:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/13 BY 8269 JAC/PLK

Subject continues to reside 23-11 97th Street, East Elmhurst, Queens, NY, and is a national official of the NOI and Minister of NOI Temple #7, NYC. Subject's extensive NOI activities at NY and in various parts of the US set forth. Also set forth are public appearances made by subject and his contact with representatives of the EUSEP in NYC and of the WWP in NYC and his possible contact with WWP representatives in Los Angeles, California.

- P* -

Declassified by 6255
on 5/10/17 DMZ

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF [REDACTED]
DATE 5-16-77

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

TABLE OF CONTENTS

I.	BACKGROUND.....	<u>Page</u> 2
	A. Residence.....	2
	B. Employment.....	2
II.	AFFILIATION WITH THE NATION OF ISLAM(NOI)...	2
	A. Official Position.....	2
	B. Attendance, Participation and Affiliation With NOI Meetings and Affairs.....	3
	1. At New York, New York.....	3
	2. At Boston, Massachusetts.....	6
	3. At Buffalo, New York.....	6
	4. At Chicago, Illinois.....	6
	5. At Detroit, Michigan.....	7
	6. At Flint, Michigan.....	8
	7. At Jersey City, New Jersey.....	8
	8. At Los Angeles, California.....	8
	9. At New Haven, Connecticut.....	9
	10. At Philadelphia, Pennsylvania.....	9
	11. At Oakland, California.....	10
	12. At Richmond, Virginia.....	10
	13. At St. Louis, Missouri.....	10
	14. At San Francisco, California.....	11
	15. At Trenton, New Jersey.....	11
	16. At Washington, D.C.....	11
	C. Speeches and Comments.....	13
	D. Other Matters Related to NOI Activities	17
III.	MISCELLANEOUS.....	18
	A. Public Appearances.....	18
	B. Contact With EUSEP.....	20
	C. Contact With WWP Representatives.....	22
IV.	APPENDIX.....	25

NY 105-3999

DETAILS

I. BACKGROUND

A. Residence

[REDACTED] advised
SK [REDACTED] that subject continues to reside
with his family at 23-11 97th Street. b7D

B. Employment

See subject's Official Position, Section II,
paragraph A below.

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

There is included in the
Appendix of this report the characteri-
zation of the Fruit of Islam (FOI),
NOI and NOI Temple Number 7, New York
City.

A. Official Position

[REDACTED] b7D
subject was one of the Ministers of Temple Number 7,
New York, New York, during the years 1953 to 1957.

NY 105-8999

[REDACTED] subject, a national NOI official,
is the Minister of NOI Temple Number 7 located at
102 West 116th Street, New York, New York.

[REDACTED] [REDACTED]
[REDACTED] [REDACTED]
[REDACTED] [REDACTED]
[REDACTED] [REDACTED]

b7D

B. Attendance, Participation and Affiliation With
NOI Meetings and Affairs

1. At New York, New York

[REDACTED] subject attended an NOI sponsored
Street Rally held at Seventh Avenue and 125th Street,
New York, New York, on [REDACTED]

[REDACTED] [REDACTED]
[REDACTED] [REDACTED]
[REDACTED] [REDACTED]

b7D

[REDACTED] subject attended the NOI Rally
held at the 369th Regiment Armory, New York, New York,
on [REDACTED] at which ELIJAH MUHAMMAD was the
main speaker.

at the NATION OF ISLAM

NY 105-8999

[REDACTED]

b7D

All of the meetings referred to below were held at NOI Temple Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

Subject attended two FOI meetings held on [REDACTED]

[REDACTED]

Subject attended eight NOI meetings during [REDACTED]

[REDACTED]

Subject attended 21 NOI meetings and three FOI meetings [REDACTED]

b7D

NY 105-8999

In addition, subject attended the below-listed NOI affairs:

Meeting at the Church of
Bishop Michaux, 220 West 145th
Street, New York, New York, [REDACTED]
[REDACTED] at which subject spoke
and members of the NOI were invited
guests.

NOI unity meeting held on
[REDACTED]

Subject attended three NOI meetings and six
FOI meetings [REDACTED]

In addition, subject was present at a
National Association for the Advancement of Colored
People (NAACP) rally held at Seventh Avenue and 125th
Street, New York, New York, on [REDACTED] which
was attended in a group by members of the FOI in
order to sell to the crowd their newspaper, "Mr.
Muhammad Speaks."

Subject attended four NOI meetings [REDACTED]

NY 105-8999

Temple Number 7 on the evening of [REDACTED]
[REDACTED]
[REDACTED] b7D

Subject attended two NOI meetings [REDACTED]
[REDACTED]
[REDACTED]

2. At Boston, Massachusetts

Subject attended an NOI meeting held at
Temple Number 11, Intervales Street, Dorchester, Boston,
Massachusetts, on [REDACTED]
[REDACTED] b7D

3. At Buffalo, New York

Subject attended an NOI meeting held at
Temple Number 23, Buffalo, New York, on [REDACTED]
[REDACTED]
[REDACTED] b7D

4. At Chicago, Illinois

[REDACTED] subject attended the NOI [REDACTED] b7D

NY 105-3999

meetings listed below which were held at NOI Temple
Number 2, 6335 Greenwood Avenue, Chicago, Illinois.

[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]

b7D

5. At Detroit, Michigan

[REDACTED] advised that subject attended the NOI
meetings listed below which were held in NOI Temple
Number 1, 11529 Linwood, Detroit, Michigan.

[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]
[REDACTED]	[REDACTED]	[REDACTED]

b7D

NY 105-8999

6. At Flint, Michigan

Subject attended an NOI meeting held at
1831 North Saginaw Street, Flint, Michigan, on
[REDACTED] 67D

7. At Jersey City, New Jersey

Subject attended an NOI meeting held at
Temple Number 21, Jersey City, New Jersey, [REDACTED] 67D

8. At Los Angeles, California

Subject attended an NOI meeting held at
Temple Number 27, 5606 South Broadway, Los Angeles, California, [REDACTED] 67D
and following that
meeting attended a business meeting of NOI officials
of Temple Number 27 in the Clark Hotel, Washington
at Central, Los Angeles.

Subject attended two NOI meetings held
at NOI Temple Number 27, 5606 South Broadway, Los

NY 105-8999

Angeles, California. [REDACTED] b7D

[REDACTED] b7D

NOI Temple Number 27 in Los Angeles, California, is considered "Malcolm's Temple and Elijah Muhammad does not think much of it." ELIJAH MUHAMMAD originally wanted the Temple to be in San Diego, California, but when the Temple was organized some time ago, MALCOLM organized it in Los Angeles and all of its ministers and various officials have been chosen by MALCOLM and not by ELIJAH MUHAMMAD. Consequently, there has been a great deal of trouble and factional fighting in Temple Number 27 and MALCOLM is in Los Angeles at the present time (October 11, 1961) trying to straighten the Temple out.

9. At New Haven, Connecticut

Subject attended an NOI meeting held at 142 1/2 Dixwell Avenue, New Haven, Connecticut, on [REDACTED] b7D

10. At Philadelphia, Pennsylvania

Subject attended an NOI meeting held at Temple Number 12, Philadelphia, Pennsylvania, [REDACTED] b7D

NY 105-8999

Subject attended an NOI meeting hold at Temple Number 12, Philadelphia, Pennsylvania, on [REDACTED] b7D

11. At Oakland, California

Subject attended an NOI meeting held at 541 Henry Street, Oakland, California, on [REDACTED] b7D

12. At Richmond, Virginia

Subject attended an NOI meeting held at Temple Number 24, Walker Theater, Richmond, Virginia, on [REDACTED] b7D

13. At St. Louis, Missouri

[REDACTED] advised that at the FOI meeting [REDACTED] at NOI Temple b7D

NY 105-8999

Number 28, St. Louis, Missouri, it was announced that subject did not make his scheduled appearance at an NOI meeting [REDACTED] and his absence was un- explained. b7D

14. At San Francisco, California

Subject attended two NOI meetings at Temple Number 26, 1570 Ellis Street, San Francisco, California, held on [REDACTED] Also on [REDACTED] he attended an NOI meeting which was held in Fillmore Auditorium, 1805 George Street, San Francisco. b7D

[REDACTED]

15. At Trenton, New Jersey

Subject attended an NOI meeting held at 338 North Montgomery Street, Trenton, New Jersey, [REDACTED] b7D

[REDACTED]

16. At Washington, D.C.

[REDACTED]
indicated dates the subject attended the NOI Rally held at Uline Arena, Washington, D.C., [REDACTED] b7D
[REDACTED] ELIJAH MUHAMMAD was the scheduled speaker

NY 105-8999

but was unable to attend due to illness, and subject was one of the speakers who substituted for him.



67D

The June 26, 1961 edition of "The Evening Star," a daily newspaper published in Washington, D.C., contained an article relative to the mass NOI meeting held at the Uline Arena in Washington, D.C. on June 25, 1961. This article reflected that ELIJAH MUHAMMAD, head of the NOI and scheduled speaker, was unable to attend due to illness. His place as the main speaker was taken by subject, who was described as "Elijah's right hand man." It was

NY 105-8999

further noted in the article that subject devoted approximately 20 minutes of his speech to raising money for "separatism."

Subject attended an NOI meeting held in Temple Number 4, 1519 4th Street N.W., Washington, D.C., on [REDACTED] b7D

Subject was in attendance at a debate between ELIJAH MUHAMMAD and Elder L. S. RICHIEAUX of Washington, D.C., which was held at Griffith Stadium, Washington, D.C., [REDACTED] b7D

C. Speeches and Comments

All of the meetings referred to below are included in those meetings mentioned above [REDACTED] b7D

At the NOI meeting held at Temple Number 7, New York City, [REDACTED] MALCOLM X was the speaker and after playing a tape recording of a debate between himself and a representative of the NAACP, MALCOLM stated that you can now see why it will be necessary for God to destroy the devil (white man) and his sympathizers. He said that a Negro leader (referring to the NAACP representative), though

NY 105-8999

he knows that the work of the Honorable ELIJAH MUHAMMAD is divine, will always stand up to defend the white man. He added that there will come a time when these Negroes will have to stop defending the white man. He further added that the white man should pray that nothing happens to the Honorable ELIJAH MUHAMMAD because then there will be no one to control his followers.

[REDACTED] b7D

At the NOI meeting held at 541 Henry Street, Oakland, California, [REDACTED] MALCOLM asked the audience why should we, the Muslims or any so-called Negro fight for the white man in Germany or Korea? When you come home, he continued, they hang you in your own country such as Mississippi and rape your sisters. And then you talk about fighting for the white man.

[REDACTED] b7D

At the NOI sponsored Street Rally held at Seventh Avenue and 125th Street, New York, New York, [REDACTED] MALCOLM stated that there is a law against kidnapping, lynching and raping. He stated that the Federal Bureau of Investigation (FBI) was sent to the South to find the lynchers of JACK PARKER and EMMET TILL. MALCOLM stated that the FBI found the lynchers but they went free and were not punished for their crimes. He then stated that Uncle SAM is going to be put on trial for kidnapping, lynching, raping, etc. He further stated Uncle SAM would be judged and sentenced by God and that Uncle SAM now

[REDACTED] b7D

NY 105-8999

has a chance to repent to God through the Honorable ELIJAH MUHAMMAD and if he (Uncle SAM) sincerely seeks repentance, it will be the only way that he can escape destruction.

[REDACTED] b7D
At the NOI meeting held at Temple Number 7, New York City, [REDACTED] MALCOLM was the speaker and asked what is the American way of life? He then stated that no people on earth know the American way of life like the so-called Negro does. He stated that we have helped them fight for freedom but do we have freedom. He continued that the Negroes in America have helped their slavemasters more than any other people but are still second class citizens.

MALCOLM then described America as a white wolf who sees a black lion coming towards him from the East and asks us, the black men who are like the sheep who have felt the teeth of the wolf, to fight for him. MALCOLM then stated that he has never told anyone that they should or should not fight, however, he added that it seemed to him that the sheep would want to see the wolf destroyed.

MALCOLM continued that the Honorable ELIJAH MUHAMMAD has taught us that we cannot fight the devil with his own weapons and that ELIJAH MUHAMMAD has given the light of truth as a weapon and that this weapon is all that is needed to bring the devil to his knees.

NY 105-3999

At the NOI meeting held at Temple Number 7, New York City [REDACTED] MALCOLM was the speaker and said that Christianity and America are evil and that the followers of the Honorable ELIJAH MUHAMMAD have turned from evil to good. MALCOLM then pointed to the flag of the United States and stated that you do not have freedom, justice or equality under this and you cannot go where you please. He added that you are still begging to go to the white man's school and to ride on his buses. b7D

MALCOLM further stated that the Honorable ELIJAH MUHAMMAD is asking for some states for our very own and if the white man does not give us some states, then ALLAH will take them all away from him.

[REDACTED] b7D
At an NOI meeting held at Temple Number 2, 5325 South Greenwood Avenue, Chicago, Illinois, on [REDACTED] MALCOLM was the main speaker and stated that in regard to serving in the armed forces of the United States that although he was not telling those in attendance what they should or should not do, he personally would not go abroad to fight. He stated that in a time of emergency the white man says to the black man, "sickum" and calls the black man a champ while he is fighting for America, but when it is all over the black man is a chump instead of a champ.

[REDACTED] b7D
Also at the above-mentioned NOI meeting held in Chicago's Temple Number 2 [REDACTED]

NY 105-3999

MALCOLM said that the white man is the true devil and today is preparing for the war that will bring about his own extinction. He stated that "I would get in trouble to tell you not to go to war, but I can say just use your head." He then asked why should we fight for a country which will not even pass a civil rights law in our behalf? He then added I can tell you that "Muslims fight for themselves and no one else."

[REDACTED] 67D

D. Other Matters Related to NOI Activities

The April 27, 1961 edition of the Los Angeles "Herald Dispatch", a weekly newspaper published in Los Angeles, California, contained an article which reflected that Afro-American business and labor leaders met with subject in the Clark Hotel, Los Angeles, on April 16, 1961, to discuss problems affecting the Afro-American community. This meeting was originally called by ELIJAH MUHAMMAD who was unable to attend due to illness and who was represented by subject.

This same article also reflected that on the evening of April 16, 1961, subject spoke at the Embassy Auditorium in Los Angeles, where he outlined ELIJAH MUHAMMAD's plan for a separate national territory for the black man of America.

The May 4, 1961 edition of the "Sacramento Union," a daily newspaper published in Sacramento, California, contained an article which reflected that subject spoke to a gathering of NOI members on [REDACTED] at Sacramento, California. 67D

NY 105-8999

The May 8, 1961 edition of the "San Francisco Examiner", a daily newspaper published in San Francisco, California, contained an article that reflected that on May 7, 1961, subject spoke in the Fillmore Auditorium in San Francisco and advocated "black chauvinism" as the cure for "their" troubles.

The June 14, 1961 edition of the "Hartford Courant", a daily newspaper published in Hartford Connecticut, contained an article that reflected that subject was scheduled to be in Hartford on June 15, 1961, for a press and television interview. The article went on to say that this appearance was to be a part of a nation-wide tour to clear up misunderstanding about the aims of the NOI.

The June 17, 1961 edition of the "Hartford Times", a daily newspaper published in Hartford, Connecticut, contained an article which reflected an interview with subject at Hartford, Connecticut, in which the latter outlined the beliefs of the NOI. The article indicated that subject was in Hartford for that week.

III. MISCELLANEOUS

A. Public Appearances

The May 5, 1961 edition of the "San Francisco Chronicle," a daily newspaper published in San Francisco, California, contained an article that reflected that authorities at the University of California had forbidden a scheduled campus speech by subject on May 8, 1961, since the Vice Chancellor

NY 105-3999

of the University of California felt that it conflicted with the standing regulations of the university concerning student activities.

The May 9, 1961 edition of this same newspaper contained an article which reflected that subject addressed a group of about 200 at the University of California, Young Men's Christian Association (YMCA) on May 8, 1961. The article noted that the YMCA was located off the campus.

On May 11, 1961, between 9:30 p.m. and 10:15 p.m., television station KQED, channel 9 in San Francisco, California, carried a debate between subject and one TERRY FRANCOIS, the latter being a prominent Negro attorney and president of the NAACP in San Francisco.

ORIGINAL SOURCE: FOR THE NEW YORK TIMES
The May 31, 1961 edition of "The Grand Rapids Press", a daily newspaper published at Grand Rapids, Michigan, contained an article written by a staff writer reflecting an interview with subject in which the latter outlined NOI beliefs. The article further reflected that subject had made speeches at Michigan State University and was scheduled to speak at Flint, Saginaw and Muskegon, Michigan.

The October 7, 1961, edition of the "New York Amsterdam News", a weekly newspaper published in New York, New York, contained an article which reflected that subject was scheduled to speak at the Community Church, 40 East 35th Street, New York, New York, on October 8, 1961. The subject of his address was to be "The Truth About the Black Muslims."

NY 105-8999

The October 14, 1961 edition of the "New Jersey Herald News," a weekly newspaper published at Newark, New Jersey, contained an article which reflected that subject did, in fact, speak at the Community Church on October 8, 1961.

The October 21, 1961 edition of the "New York Amsterdam News", contained an article which reflected that subject was scheduled to speak on November 14, 1961, at Queens College, Queens, New York, at the invitation of the Queens College branch of the NAACP, but that this appearance was cancelled by the college administration. The article quoted MALCOLM as stating that "If what I stand for is considered un-American, then America is lost."

The October 12, 1961 edition of the "New York Post," a daily newspaper published in New York, New York, contained a similar article as above relative to the cancellation of subject's appearance at Queens College and further stated that subject's appearance was cancelled by the Dean of Student Activities who stated that MALCOLM's doctrines are "potently abhorrent to anyone who subscribes to the basic tenets of American democracy."

B. Contact With the Emergency Committee for Unity
on Social and Economic Problems (EUSEP)

On August 13, 1961, the Negro caucus of the New York State Communist Party (CP), New York, New York, held a meeting at which a discussion was conducted about the opportunity afforded the CP to affiliate itself with the Negro American Labor Council (NALC). Reference was also made at this meeting

NY 105-8999

concerning a proposed mass Street Rally which the NAACP would support in September, 1961, and to which MALCOLM's Muslims were invited.

[REDACTED]
[REDACTED] that subject was one of a group of speakers at a mass Street Rally sponsored by the EUSEP [REDACTED] at Seventh Avenue and 125th Street, New York, New York. The purpose of this meeting was to demand jobs for New York's 80 thousand unemployed Negroes. [REDACTED]

[REDACTED] that the FOI of NOI Temple Number 7, New York City, attended this rally in a group.

[REDACTED]
[REDACTED] a meeting of the EUSEP was held in the headquarters of the NAACP, 217 West 125th Street, New York, New York, at which it was announced that the rally which was held on September 6, 1961, had a deficit of \$350.00. Subject, who was in attendance, donated \$100.00 from NOI Temple Number 7, New York City, to offset this deficit.

NY 105-8999

C. Contact with Workers World Party (WWP) Representatives

A characterization of the WWP appears in the Appendix of this report.

[REDACTED] subject, while in contact with persons at WWP headquarters, New York, New York, was furnished a message to call [REDACTED] b7D

[REDACTED] that at a conference of the Marcyste Minority Group (WWP) held [REDACTED] at Buffalo, New York, [REDACTED] was chosen as a member of the National Committee. OF THE [REDACTED] b7D

[REDACTED] at WWP headquarters in New York, New York, contacted [REDACTED] in Atlanta, Georgia, and when asked by [REDACTED] whether or not he [REDACTED] had met subject, [REDACTED] replied in the negative. b7D

[REDACTED] a [REDACTED] that [REDACTED] was a National Organizer of the WWP. [REDACTED] b7D

NY 105-8999

[REDACTED] at WWP head-
quarters. New York, New York, was heard to state that
[REDACTED] wanted to meet the subject and
talk to him about Cuba. b7D

[REDACTED] that
[REDACTED] was a member of-
the WWP in New York, New York, b7D

WEEKLY LOCAL PAPER
At an NOI meeting held on [REDACTED] at
Temple Number 7, 102 West 116th Street, New York,
New York, [REDACTED] was in attendance and was
introduced to the audience. Subject was out of town
and was not present at this meeting.

[REDACTED] a meeting of the members
of the WWP at Los Angeles, California, was held and
it was announced that subject planned to visit Los
Angeles in the future in order to get the local
Muslims to drop some of their religious line in
favor of a political line, and to arrange a meeting
between himself and representatives of the WWP in
Los Angeles to establish a working relationship
between the WWP and the Muslims in Los Angeles. b7D

NY 105-8999

It is to be noted as reflected above (Section II, paragraph D, Part 3) that subject was in Los Angeles, California during the latter part of September, 1961, and the early part of October, 1961, attempting to "straighten out" NOI Temple Number 27 in Los Angeles, [REDACTED] **67D**

It should also be noted as reflected above, [REDACTED] Temple Number 27 is MALCOLM's Temple with its officials chosen by MALCOLM and not by ELIJAH MUHAMMAD.

APPENDIX

SECRET

NY 105-0999

FRUIT OF ISLAM

On May 5, 1961, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

NY 105-0999

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1961, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid 1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

NY 105-0999

NATION OF ISLAM (CONT'D)

On May 17, 1961, a third source advised: MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

NY 105-0999

NATION OF ISLAM (NOI)
TEMPLE NUMBER SEVEN

On May 12, 1961, a source advised that the NOI Temple Number 7, also known as Mosque No. 7, 102 West 115th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Temple Number 7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

This source advised that the date Temple Number 7 originated in New York City is unknown.

However, in connection with the origin of Temple Number 7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

APPENDIX

NY 105-0999

WORKERS WORLD PARTY

On April 17, 1959, a source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member SAM BALLAN, known in the SWP as SAM MARCY, split from the SWP.

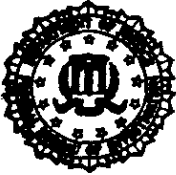
The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precepts of Leon Trotsky and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery-individuals characterized by the minority as petty-bourgeois.

The minority program, according to the source, advocates the unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

On May 12, 1960, the source advised that this minority group had chosen the name Workers World Party (WWP).

On May 4, 1961, the source stated that Headquarters of the WWP were located at 46 West 21st Street, New York, New York.

The SWP and the CP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York

Nov 17 1961

NY 105-8999

Re: Malcolm K. Little
Internal Security - Nation of Islam

Reference is made to the New York report
of Special Agent [REDACTED] dated and captioned
as above.

b7c

[REDACTED]

b7D

This document contains neither recommendations
nor conclusions of the FBI. It is the property of
the FBI and is loaned to your agency; it and its
contents are not to be distributed outside your
agency.

F B I

Date: 2/12/62

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330971)
 FROM: SAC, NEW HAVEN (100-15927)
 SUBJECT: CINAL
 NATION OF ISLAM
 IS - NOI

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12/14/13 BY 1249 JAC/HUB/TRY

Re: New Haven airtel and letterhead memo to Bureau,
 2/5/62, no copy to New York.

For the information of the New York Office, letterhead memorandum advised that MALCOLM X was to speak on 2/7/62, before the students of Wesleyan University, Middletown, Conn.

Attached hereto is a letterhead memorandum for Bureau and New York concerning the appearance of MALCOLM X at Wesleyan University, Middletown, Conn., on 2/7/62, which is self-explanatory.

For the information of the Bureau and New York, [REDACTED] from the [REDACTED] Police Department were in attendance [REDACTED] at the request of University authorities in the event of any disorder. [REDACTED] Wesleyan University, [REDACTED] there was no disorder whatsoever, and MALCOLM X was well received by the students.

3-Bureau (Encl. (RM)
 2-New York (100-MALCOLM X LITTLE)
 1-New Haven (100-7809)

1-New Haven

AHB:mac

(6)

AGENCY 2-2-64, 2-5-64

REC. REC'D

DATE FORW. 2-14-62

HOW FORW.

BY

Approved: _____

Special Agent in Charge

M

Per _____

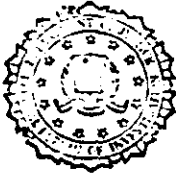
100-399321-100-399321-1 (MALCOLM X)
 NOT RECORDED
 158 FEB 23 1962
 XEROX
 23 1962

ENCLOSURE

FEB 28 1962

NH 100-15927 .

 b7D



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
New Haven 10, Connecticut

In Reply, Please Refer to
File No.

February 12, 1962

RE: NATION OF ISLAM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 jac/webh

A characterization of the Nation of Islam is attached hereto.

The February 9, 1962 edition of "The Wesleyan Argus", a semi-weekly newspaper published by the students of Wesleyan University, Middletown, Connecticut, reflects the following article under the caption "Black Muslim Malcolm X Calls for Racial Separation in United States."

"Malcolm X, a 'so-called Negro' and high-ranking member of the 'black' Muslims, called for 'separation' of the races instead of segregation in a Chapel address Wednesday evening.

"X, the emissary to Africa and Asia for the Muslims of the United States said that whites tend to think that all Negroes want integration. 'The masses of Negroes do not want to integrate', he said. At the same time X said they do not want to be segregated. 'We are just as much against segregation as the most staunch integrationist.'

"The Muslims are proposing separation instead of segregation. According to X, segregation is separation of one group by another, while separation is a division between equals.

"The reason we have rejected integration in all forms is that wherever there is Negro-white integration, the Negroes always get run by the whites,' said X. The NAACP, X pointed out, 'an integrated organization', has elected a new president every year for the last fifty-three years and has so far failed to elect a Negro to that office.

"For the Muslims, the solution is for the Negro to sit up for himself, to stop trying to get the whites to give him things, and build what he wants for himself.

100-399321-

ENCLOSURE

ENCLOSURE

RE: NATION OF ISLAM

"X went on to comment on the colored integrationist movement. Not only have they taken over the white man's ways and represent only a small minority of the Negro population, he said, but, 'they don't want to be free anymore; they want integration....they have confused their method with their objective....our objective is human dignity'. They want civil rights before they have even been recognized as having human rights, before they have been recognized as being human beings, X said.

"X pointed out that the first American Constitution classified the Negro as three-fifths of a person and he was regarded much like all other livestock and property of his owner. Many whites have never gotten over looking at the Negro as inferior, as three-fifths of a man.

"If the Government will not send them back to their home in Africa, then it should give them a home here in the form of a separate state. The Negroes are becoming aware. Just as God struck at the Egyptians when Moses wanted to lead his people out of Egypt and the Pharoah refused, so will God strike at the United States if the Negro does not get the home that he deserves."

**NATION OF ISLAM, formerly referred to as the
Muslim Cult of Islam, also known as Muhammad's
Temples of Islam
FRUIT OF ISLAM
MUSLIM GIRLS TRAINING**

Nation of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

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In the past, officials and members of the NOI, including Muhammad have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

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RE: NATION OF ISLAM

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

5.

Sources of this Bureau whose identities are concealed in this document have furnished reliable information in the past

FEDERAL BUREAU C

STIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE 5/17/62	INVESTIGATIVE PERIOD 4/3-5/7/62
TITLE OF CASE MALCOLM K. LITTLE, aka CONFIDENTIAL		REPORT MADE BY [REDACTED]	TYPE b7c

CLASSIFIED AND EXTENDED BY #160.415 NOI
REASON FOR EXTENSION 26

REFERENCE
FOIA, b. 1-2
DATE OF REVIEW FOR DECLASSIFICATION 5-17-82
Report of SA [REDACTED] dated 11/17/61, at New York. (u)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

CC TO: 4219
REQ. REC'D. 4219
MAY 8 1964
ANS. BY: [REDACTED]

ADMINISTRATIVE

Subject is a key figure of the NY (u)

An information copy of this report is being designated for Chicago since they are office of origin in the NOI case. (u)

No mention is made of the events occurring at some of the NOI meetings mentioned in this report inasmuch as no comments or speeches were reported as being made that can be construed as seditious, revolutionary or anarchistic. (u)

DECLASSIFIED BY 8469 JAC/Smith/Key
ON 12-14-83

APPROVED [Signature] SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

1-Bureau (100-399321) (RM)
1-Chicago (INFO) (RM)
3-New York (105-8999)

100-399321-49 REC-1

MAY 11 1962

ST-10

DO NOT WRITE IN SPACES BELOW

DISSEMINATION RECORD OF ATTACHED REPORT

AGENCY	RAO	RAA	RAA
REQUEST RECD.			
DATE FWD.	5/25/62	5/25/62	5/25/62
HOW FWD.	6-6	6-14	6-14
BY	51		

CONFIDENTIAL

NOTATIONS

SUBV. CONTROL

Ram [Signature]
Tyrone [Signature]
MAY 18 1962

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET5

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):



For your information: _____



The following number is to be used for reference regarding these pages:

100-399321-49 pages B-F

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 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

NY 105-8999

LEAD

NEW YORK

At New York, New York

activities (u) Will follow and report subject's

NY 105-8999

1. ☒ Subject's name is included in the Security Index. (u)
2. ☒ The data appearing on the Security Index card are current. (u)
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau. ~~CONFIDENTIAL~~
4. ☒ A suitable photograph ☒ is ☐ is not available. (u)
5. ☒ [REDACTED] b7D
6. ☐ Subject is employed in a key facility and is charged with security responsibility. Interested agencies are _____
7. ☒ This report is classified ~~CONFIDENTIAL~~ because (state reason) [REDACTED] b7D
8. ☒ Subject previously interviewed (dates) 1/10/55 (u).
- ☒ Subject was not reinterviewed because (state reason) previous interview was unproductive and available evidence indicates he is hostile to the FBI. (u)
9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) he continues to be a national leader of the NOI and Minister of Temple Number 7, New York City. (u)
11. ☒ Subject's SI card ☒ is ☐ is not tabbed Detcom. (u)
- ☒ Subject's activities ☒ do ☐ do not warrant Detcom tabbing. (u)

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

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Copy to:

Report of:

Date:

5/17/62

Field Office File #: 105-8999

Office: New York, New York

Bureau File: 100-399321

Title:

MALCOLM K. LITTLE

DECLASSIFIED BY *SP4 JAC/PRO*
ON *12/14/83*

Character:

INTERNAL SECURITY - NATION OF ISLAM

Synopsis:

Subject continues to reside 23-11 97th Street, East Elmhurst, Queens, NY, is Minister of NOI Temple # 7, NYC, and a national official of the NOI who travels extensively throughout the US on behalf of ELIJAH MUHAMMAD. Subject's extensive NOI activity in New York and in various parts of the US set forth. Also set forth are public appearances by subject, chiefly in the form of debates on "Separation Against Integration", with subject urging separation. Subject's relationship with the CP, POC, WWP and FPCC set forth (u)

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF THIS REPORT
DATE *11-20-81*

- P* -

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

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CLASSIFIED AND
EXTENDED BY *SP4 JRM/SLC*
REASON FOR EXTENSION *2*
FOUO
DATE OF REVIEW FOR
DECLASSIFICATION *5-17-82*
7-31-80

NY 105-3999

TABLE OF CONTENTS

	<u>PAGE</u>
I. BACKGROUND	2
A. Residence	2
B. Employment	2
II. AFFILIATION WITH THE NATION OF ISLAM	2
A. Official Position	2
B. Attendance, Participation and Affiliation With NOI Meetings and Affairs	4
1. At New York, New York	4
2. At Baltimore, Maryland	6
3. At Buffalo, New York	7
4. At Chicago, Illinois	7
a) Annual NOI Convention	9
5. At Detroit, Michigan	11
6. At Flint, Michigan	11
7. At Los Angeles, California	11
8. At Newark, New Jersey	12
9. At Philadelphia, Pennsylvania	12
10. At Phoenix, Arizona	13
11. At St. Louis, Missouri	14
12. At Washington, D.C.	14
C. Speeches and Comments by Subject	14
D. Speeches and Comments By Others In Subject's Presence	17
III. MISCELLANEOUS.....	18
A. Public Appearances	18
B. Relationship With Communist, Marxist, and Socialist Organizations	24

(u)
~~CONFIDENTIAL~~

NY 105-8999

TABLE OF CONTENTS (CONT'D)

	<u>PAGE</u>
1. Communist Party	24
2. Provisional Organizing Party for a Marxist-Leninist Communist Party	25
3. Workers World Party	26
4. Fair Play for Cuba Committee	27
IV. APPENDIX	28

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NY 105-8999

I. BACKGROUND

A. Residence

On April 4, 1962, [REDACTED] b7D
[REDACTED] that subject
continues to reside with his family at 23-11 97th Street (u)

B. Employment

See subject's Official Position,
Section II. Paragraph A, below. (u)

II. AFFILIATION WITH THE NATION
OF ISLAM (NOI)

Characterizations of Fruit of Islam (FOI),
Muslim Girls Training (MGT), Nation of
Islam (NOI), and NOI Temple Number 7,
New York City, are included in the Appendix
of this report. (u)

A. Official Position

On the indicated dates, the [REDACTED] b7D
[REDACTED] relative to NOI Temple Number 7,
102 West 116th Street, New York, New York, and each described
subject as the Minister of that Temple:

[REDACTED]
[REDACTED]
[REDACTED]

(u)

b7D

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NY 105-8999

On the indicated dates, [REDACTED] general information on the National Officials of the NOI and, in addition to the information set out below, [REDACTED] described subject as the Minister of Temple Number 7, and a national NOI leader: b7D

[REDACTED] subject as the "right hand man" of ELIJAH MUHAMMAD, who assists in matters of policy and travels extensively on behalf of ELIJAH MUHAMMAD. Q(u) b7D

[REDACTED] subject travels extensively for ELIJAH MUHAMMAD and is referred to by ELIJAH MUHAMMAD as his "traveling ambassador". Q(u) b7D

[REDACTED] subject travels extensively on speaking engagements for ELIJAH MUHAMMAD and is called "Little Brother" by ELIJAH MUHAMMAD. Q(u) b7D

[REDACTED] subject as the official NOI traveling ambassador. Q(u) b7D

[REDACTED] during an interview conducted by ELIJAH MUHAMMAD with a representative of the Negro newspaper, "Arizona Sun", at Phoenix, Arizona, on that date, ELIJAH MUHAMMAD introduced subject to the newspaperman and described subject as his "hardest working Minister". Q(u)

~~CONFIDENTIAL~~

NY 105-8999

[REDACTED]
that during his speech at the NOI Annual Convention held
at Chicago, Illinois, on [REDACTED] ELIJAH
MUHAMMAD described subject as his "heir apparent". (u) 67D

[REDACTED] during
the above mentioned speech at the Annual NOI Convention,
ELIJAH MUHAMMAD described subject as his "chief aide". (u)

B. Attendance, Participation and Affiliation
With NOI Meetings and Affairs

1. At New York, New York

All of the meetings referred to below were held
at NOI Temple Number 7, 102 West 116th Street, New York,
New York, unless indicated otherwise:

Subject attended 1 NOI and 1 MGT meeting,
held on [REDACTED] (u)

[REDACTED] (u) 67D
Subject attended 17 NOI and 4 FOI meetings
during the period from [REDACTED] (u)

In addition, subject attended the following
NOI sponsored affairs:

MGT dinner, held at Temple Number 7, on
[REDACTED] (u)

FOI-MGT Unity Meeting, held on
[REDACTED] (u) 67D

African-Asian Bazaar, held in Rockland
Palace, New York City, [REDACTED] (u)

NY 105-8999

~~CONFIDENTIAL~~

Subject attended 4 NOI meetings and 3 FOI meetings

[REDACTED] (u) b7D

[REDACTED] (u) b7D

Subject attended 6 NOI and 1 FOI meeting during

[REDACTED] (u)

[REDACTED] (u) b7D

Subject attended 2 NOI meetings,

[REDACTED] (u)

In addition, he attended 2 NOI sponsored African-Asian Bazaars, both held at Rockland Palace, New York City, [REDACTED] (u)

[REDACTED] (u) b7D

Subject attended 17 NOI and 7 FOI meetings

[REDACTED] (u)

In addition, subject attended the following NOI sponsored affairs:

FOI-NGT Unity Meeting, held on

[REDACTED] (u)

NGT "Pro-Saviours Day Feast", held at Temple Number 7, [REDACTED] (u) b7D

[REDACTED] (u)

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NY 105-8999

Subject attended an NOI meeting, held

[REDACTED] (u)

[REDACTED] (u)

b7D

Subject attended an NOI meeting held on

[REDACTED] (u)

(NY T-8
January 29, 1962)

(u)

b7D

Subject attended 3 NOI meetings held on

[REDACTED] (u)

In addition, subject attended the NOI sponsored African-Asian Bazaar, held at Rockland Palace, New York City, [REDACTED] (u)

[REDACTED] (u)

b7D

2. At Baltimore, Maryland

Subject attended an NOI meeting held at NOI Temple Number 6, 514 Wilson Street, Baltimore, Maryland,

[REDACTED] (u)

[REDACTED] (u)

b7D

The below sources on the indicated dates advised that the subject attended 2 NOI meetings held at NOI Temple Number 6, 514 Wilson Street, [REDACTED]

[REDACTED] (u)

b7D

NY 105-8999

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3. At Buffalo, New York

[REDACTED] Radio Station WBBN, 2077 Elmwood Avenue, Buffalo, New York, advised that on December 23, 1961, 2 persons, who represented themselves as "Muslims", advised that subject, the Minister of NOI Temple Number 7, New York City, would be in Buffalo on January 2 and 3, 1962, for speeches, and would be available for a radio address if WBBN cared to make their facilities available. [REDACTED] (u) b7D

[REDACTED] that no radio time was provided for subject. (u)

Subject attended an NOI meeting held at NOI Temple Number 23, 292 Glenwood Avenue, Buffalo, New York, on [REDACTED] (u) b7D

[REDACTED] (u) b7D
Subject attended 2 NOI meetings held at Temple Number 23, 292 Glenwood Avenue, Buffalo, New York on [REDACTED] and [REDACTED] (u)

4. At Chicago, Illinois

[REDACTED] Subject attended the MTT Annual Feast, held at the United Packinghouse Workers Hall, 4859 South Wabash Avenue, Chicago, Illinois, on [REDACTED] (u) b7D

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

(u)

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NY 105-8999

Subject attended an FOI meeting held at the University of Islam, 5333 South Greenwood Avenue, Chicago, Illinois, [REDACTED] (u) b7D

Subject attended the graduation exercises of the University of Islam, 5333 South Greenwood Avenue, Chicago, Illinois, [REDACTED] (u) b7D

Subject attended an NOI meeting held at Temple Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, [REDACTED] (u) b7D

Subject attended a MGT meeting held in the United Meatpackers Hall, 49th and Wabash Avenue, Chicago, Illinois, [REDACTED] (u) b7D

NY 105-8999

Subject attended the NOI Open House held at the University of Islam, 5333 South Greenwood Avenue, Chicago, Illinois, [REDACTED] (u) b7D

2. Annual NOI Convention

[REDACTED] on February 27, 1962, (u) b7D
that the NOI Convention was held in Chicago, Illinois, and consisted of 2 main sessions, the first being a bazaar held at New Regent Ballroom, 6826 South Halsted Street, Chicago, Illinois, on February 24, 1962, and the second session was the NOI Convention held at the International Amphitheatre, 4200 South Halsted Street, Chicago, Illinois, on February 25, 1962, at which ELIJAH MUHAMMAD was the main speaker. [REDACTED] that subject was in attendance at both affairs and introduced ELIJAH MUHAMMAD at the latter affair. (u) b7D

Subject attended the MGT bazaar held in the New Regent Ballroom, 6826 South Halsted Street, Chicago, Illinois, on February 24, 1962. (u)

[REDACTED] b7D
[REDACTED] (u)
[REDACTED] subject attended the Annual NOI Convention held at the International Amphitheatre, 4200 South Halsted Street, Chicago, Illinois, [REDACTED] at which b7D

NY 105-8999

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ELIJAH MUHAMMAD was the feature speaker and was introduced by
the subject (u)

[REDACTED]

b7D

(u)

(u)

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NY 105-8999

[REDACTED]
[REDACTED]
[REDACTED]

67D

(u)

5. At Detroit, Michigan

Subject attended 3 NOI meetings held at NOI Temple Number 1, Detroit, Michigan.

[REDACTED]

(u)

[REDACTED]

(u)

67D

6. At Flint, Michigan

Subject attended an NOI meeting held at 2815 Industrial Avenue, Flint, Michigan.

[REDACTED]

(u)

[REDACTED]

(u)

67D

7. At Los Angeles, California

The November 16, 1961, issue of the "Los Angeles Herald Dispatch", a weekly newspaper published in Los Angeles, California, contained an article which reflected that subject was in Los Angeles, to take part in a fund raising drive for the local Muslims. The article indicated that he would teach NOI classes for the next 2 weeks and would hold lectures in the Garden of Prayer Baptist Church, 59th Street and Central, on November 19, 21, and 23, 1961, the subject of his lectures being, "Integration or Separation" (u)

~~CONFIDENTIAL~~

NY 105-8999

Subject attended 1 NOI and 1 FOI meeting held at NOI Temple Number 27, 5606 South Broadway, Los Angeles, California, [REDACTED] (u) b7D

Subject attended 2 NOI meetings at Los Angeles, California, 1 of which was held on [REDACTED] at 5326 South Central Avenue, and the other at the Garden of Prayer Baptist Church, on Central Avenue, [REDACTED] (u) b7D

8. At Newark, New Jersey

Subject attended an NOI meeting held at NOI Temple Number 25, 257 South Orange Avenue, Newark, New Jersey, [REDACTED] (u) b7D

9. At Philadelphia, Pennsylvania

Subject attended 2 NOI meetings held at NOI Temple Number 12, 4218-20 Lancaster Avenue, Philadelphia, Pennsylvania, [REDACTED] (u) b7D

NY 105-8999

Subject attended 2 NOI meetings held at NOI Temple Number 12, in Philadelphia, Pennsylvania, on [REDACTED] the latter meeting being a joint meeting with the NOI Temples of Camden, New Jersey, Chester and Philadelphia, Pennsylvania. (u) b7D

[REDACTED] (u) b7D
Subject attended 5 NOI meetings held at NOI Temple Number 12, in Philadelphia, Pennsylvania, [REDACTED] (u)

[REDACTED] (u) b7D
[REDACTED] ELIJAH MUHAMMAD "things" are not going well at the NOI Temple in Philadelphia, Pennsylvania, and that he has designated the subject, along with the Minister of the NOI Temple in Baltimore, Maryland, to take care of things in Philadelphia until the right man for Philadelphia is found. (u)

10. At Phoenix, Arizona

[REDACTED] that subject attended an NOI rally held at Madison Square Garden, 118 North Seventh Avenue, Phoenix, Arizona, [REDACTED] at which ELIJAH MUHAMMAD was the main speaker. (u) b7D

~~CONFIDENTIAL~~

NY 105-8999

[REDACTED] (u) b7D

11. At St. Louis, Missouri

Subject attended an NOI meeting held at Temple Number 28, St. Louis, Missouri, [REDACTED] (u) b7D

[REDACTED] (u)

12. At Washington, D.C.

Subject attended an NOI meeting held at Temple Number 4, 1519 4th Street Northwest, Washington, D. C., on [REDACTED] (u) b7D

[REDACTED] (u)

C. Speeches and Comments
by Subject

All of the meetings referred to below are included in those meetings mentioned above [REDACTED] b7D

At the NOI meeting held at Temple Number 7, New York City [REDACTED] b7D

[REDACTED] that subject was the speaker and he said that the Honorable ELIJAH MUHAMMAD said that all of the white men, including their babies, are devils. He also said that you cannot change the nature of the snake nor can you change the nature of the white man. He added that the Muslims of the East do not know that the white man is a devil unless they learn it through the Honorable ELIJAH MUHAMMAD. Subject added that common sense should tell "us" that if the white man is a devil, then the black man has to be God. (u)

~~CONFIDENTIAL~~

NY 105-8999

[REDACTED] 67D
at the NOI meeting held at Temple Number 1, Detroit, Michigan, [REDACTED] the subject was the speaker, and he said that the "Dred Scott Decision" defined the legal rights of the Negro and white man, and that the Negro was the white man's property, and that the white man has regarded the Negro as a chattel. He went on to say that the American Negro does not have civil rights because he does not have human rights. He stated that the Negro is and has been nothing more than the white man's watch dog. All the white man had to say was "sic em" and the dumb Negroes went off to war in Germany, Japan and Korea. MALCOLM said that the so-called Negro must learn that there is nothing black in Uncle SAM and that the letters "USA" do not include the Negro. MALCOLM described KHRUSHCHEV and President JOHN F. KENNEDY as maniacs who are about to blow up the world with atomic weapons, and that only Allah and his Messenger offer a solution to the Negro. He further added that the black man in the world today has moved into the era of power and control. (u)

[REDACTED] that at the NOI meeting held in Temple Number 7, New York City, on [REDACTED] subject was the speaker and he said that NOI Minister WALLACE MUHAMMAD, the Messenger's son, would rather go to jail than serve in the Devil's army. Subject went on to say that many young men were wondering what they should do if they were called, and he said they they do not wonder any more, they are also choosing jail, like WALLACE MUHAMMAD. (u)

[REDACTED] that at a public appearance by subject at the Union Baptist Church, New Rochelle, New York, on [REDACTED] (See Section III, Paragraph A, below), subject in his speech said that the white race in America and foreigners from other lands who come to America enjoy freedom, justice and equality, while the so-called Negro has to beg the white man to let him ride on his bus, drink coffee at his counter, or enter his schools. Subject stated that the 67D

NY 105-8999

Honorable ELIJAH MUHAMMAD said we must separate and he is asking for some states where they can have their own flag. MALCOLM further stated that if the white man does not give us some land, God will burn him and give us all of it (u)

[redacted] advised that at the NOI meeting held at Temple Number 7, New York City, on [redacted] subject was the speaker and he said that by following the teachings of ELIJAH MUHAMMAD, his followers are placing themselves in a position to rule the world. (u) b7D

[redacted] NOI meeting held at Temple Number 23, Buffalo, New York, on [redacted] subject was the speaker and he said that the next great war would be one between the white race and the black race, and would represent the War of Armageddon. (u) b7D

[redacted] at the NOI meeting held at Temple Number 7, New York City, on [redacted] the subject was the speaker and said that if the United States Government wants the black man to fight, they should give the black man one-half of the United States so the black man would have something to fight for. (u) b7D

[redacted] at the NOI meeting held at Temple Number 12, Philadelphia, Pennsylvania, on [redacted] subject was the speaker and said that the Negroes in America need states of their own in the United States, and their own flag to honor and salute. He said that all Negroes should not salute the American flag. (u) b7D

NY 105-8999

D. Speeches and Comments By Other
Persons in Subject's Presence

All of the meetings referred to below are included in those meetings mentioned above [REDACTED] (u)

[REDACTED] at the NOI meeting held at Temple Number 7, New York City, on [REDACTED] Assistant Minister HENRY DAWSON of Temple Number 7, was the speaker and he was describing a debate engaged in by subject at a Protestant church in New York City, with a Protestant Minister on "Separation or Integration". Assistant Minister HENRY DAWSON stated that when subject told the congregation that ELIJAH MUHAMMAD was the only man who has as much power as God, 5 white persons started hitting their hands against the pews of the church and Assistant Minister DAWSON said he wished he could have gotten close to these white people so he could have cut their heads off with a sword. (u) b7D

at the MGT meeting held in Chicago, Illinois, on [REDACTED] ELIJAH MUHAMMAD was the speaker and he said that the white man is the real enemy and is best described as the "Caucasian devil". He further stated that the NOI is growing and any black man or woman who refuses to follow him will share the white man's doom. (u) b7D

[REDACTED] that at the Annual NOI Convention held in Chicago, Illinois, on [REDACTED] ELIJAH MUHAMMAD was the speaker and he referred to the white man as a devil with whom the black man could not live in peace. He added that the black man should stop licking the boots of the white man and should stand on his own feet. He also stated that all he wanted for his followers was land so that they could separate from the white man. (u) b7D

CONFIDENTIAL

NY 105-8999

[REDACTED] that
ELIJAH MUHAMMAD stated during his speech at the above mentioned Annual NOI Convention on [REDACTED] that the white race is doomed to destruction and those blacks who refuse to heed his teachings and stick to the Christian religion are to be destroyed with the whites they idolize. (u) b7D

[REDACTED] that
ELIJAH MUHAMMAD in his speech at the above mentioned Annual NOI Convention on [REDACTED] stated that it was his duty to teach the Negro that the white man is the devil and that the white man will be destroyed by Allah. He added that it was also his duty to separate the Negro from the white man before the white man is destroyed. He went on to assure the audience that the Government of the United States was going to be completely destroyed, and to avoid being destroyed with it, the Negroes must separate from it. (u) b7D

III. MISCELLANEOUS

A. Public Appearances

Set forth below are public appearances made by the subject in his capacity as an official of the NOI. (u)

The October 31, 1961, edition of "The Evening Star", a daily newspaper published in Washington, D. C., contained an article which reflected that subject had engaged in a debate at Howard University, Washington, D. C., on October 30, 1961, with a former aide of Reverend MARTIN LUTHER KING. The article indicated that subject claimed that the NOI still desires a separate state or states for the black people, but have softened their policy somewhat to demand "economic separation" and not "complete separation". (u)

NY 105-8999

The November 4, 1961, edition of "The New Crusader", a weekly newspaper published in Chicago, Illinois, contained an article relative to the above mentioned debate at Howard University on October 30, 1961, and indicated that the subject of the debate was "Separation Against Integration" (u)

[REDACTED] that at the NOI meeting held at Temple Number 25, Newark, New Jersey, [REDACTED] it was announced that subject would take part in a debate at Rutgers University on November 3, 1961. (u) b7D

The November 4, 1961, edition of the "Newark Evening News", a daily newspaper published in Newark, New Jersey, contained an article which reflected that on November 3, 1961, a debate was held in the gymnasium of Rutgers College of Pharmacy, Newark, New Jersey, between the subject and WILLIAM NEAL BROWN, an Associate Professor at Rutgers University, New Brunswick, New Jersey, on the subject of "Integration Against Separation" (u)

The November 4, 1961, edition of "The New Crusader" contained an article which reflected that during the previous week, subject had engaged in a debate at Howard University, Washington, D. C., with BAYARD RUSTIN, the Executive Director of the War Resister's League, on the subject of "Integration Against Separation" (u)

The November 30, 1961, edition of the "Los Angeles Herald Dispatch", a weekly newspaper published in Los Angeles, California, contained an article which reflected that subject engaged in a debate at Los Angeles State College, Los Angeles, California, on November 22, 1961, with EDWARD WAPREN, President of the National Association for the Advancement of Colored People (NAACP) (u)

NY 105-8999

The article indicated that WARREN spoke in favor of integration and NAACP efforts to achieve same, while subject spoke for separation. (u)

[REDACTED] subject in attendance at a banquet which was held in the Alexandria Hotel, Los Angeles, California, on [REDACTED]. The banquet was sponsored by "The California Negro Leadership Conference", in honor of ANDREW HATCHER, press secretary to President KENNEDY, who delivered the main address. [REDACTED] advised that the sponsoring conference was a group of Negroes in Los Angeles interested in bettering working conditions and obtaining jobs for Negroes. (u) b7D

[REDACTED] that a forum was held on [REDACTED] at the City College of New York, New York, New York, on "Academic Freedom and the Speaker's Ban", in protest of the ban against certain individuals who were denied the right to speak on some college campuses in New York City. The forum was sponsored by the Student Peace Unit and the E. V. Debs group, both student-recognized organizations of City College of New York. (Subject, among others, spoke against the ban.) (u) b7D

[REDACTED] advised that subject was a guest speaker at the Union Baptist Church, Union and Westchester Avenue, New Rochelle, New York, on [REDACTED] at which he "outlined NOI beliefs and policies." Members of Temple Number 7, New York City, attended this meeting in a group. (u) b7D

The December 9, 1961, issue of the "New York Amsterdam News", a weekly newspaper published in New York, New York, contained an article which reflected that subject spoke at the above mentioned Union Baptist Church on December 10, 1961, as the first speaker in a series on "Great Religions" being given at the Church.

NY 105-8999

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The article indicated that the next speaker for December 17, 1961, would be a Jewish rabbi. (u)

The January 4, 1962 issue of the "Los Angeles Herald Dispatch", contained an article which reflected that subject appeared on New Year's Eve on the "Frank Ford Show", of radio station WPEN, Philadelphia, Pennsylvania. While being interviewed on the program, he "blasted" Freedom Riders for spending hundreds of thousands of dollars trying to desegregate Maryland restaurants on Route Number 40 instead of spending that money to build their own modern restaurants along Route 40. (u)

[REDACTED] (u) b7D
that subject engaged in a debate with BAYARD RUSTIN of the War Resister's League at The Community Church, 43 East 35th Street, New York, New York, on January 23, 1962. The debate was on "Separation Against Integration" with subject arguing in favor of separation. (u)

The January 25, 1962, edition of the "Los Angeles Herald Dispatch", contained an article reflecting that subject appeared in 2 discussions on the program, "Judge Rainey's Listening Post" on radio station WDAS, Philadelphia, Pennsylvania, and on both occasions subject discussed the white man's brutality against Negroes during the days of slavery. (u)

The January 31, 1962, edition of the "Buffalo Evening News", a daily newspaper published in Buffalo, New York, contained an article which reflected that on January 30, 1962, subject had engaged in a panel discussion with 6 Protestant Ministers at an open NOI meeting held in Glenwood Hall, 861 Glenwood Avenue, Buffalo, New York. During the discussion, subject urged separation of the Negro race. (u)

The February 9, 1962, edition of "The Wesleyan Argus", a semi-weekly student newspaper of Wesleyan University, Middletown, Connecticut, contained an article which reflected that subject spoke at the college chapel on February 7, 1962, and called for racial separation in the United States (u)

The February 10, 1962, edition of "The New Crusader", contained an article which reflected that on February 9, 1962, subject was to speak on, "Integration, Segregation or Separation", at Rutgers University, New Brunswick, New Jersey. The article went on to say that within the last week, subject had made similar addresses at New York University, New York, New York, and Wesleyan University, Middletown, Connecticut, and was scheduled to speak next week at Michigan State University, the University of Chicago, and the University of Wisconsin (u)

The February 18, 1962, edition of the "Grand Rapids Press", a daily newspaper published in Grand Rapids, Michigan, contained an article which reflected that on February 12, 1962, subject spoke at the Fountain Street Baptist Church, Grand Rapids, Michigan, on "Segregation, Separation and Integration" (u)

The February 16, 1962, edition of the "Chicago Maroon", a University of Chicago student publication, Chicago, Illinois, contained an article which reflected that subject was to engage in a debate that evening on the University campus with WILLOUGHBY ABNER of the Congress of Racial Equality (CORE) (u) (X) (u) 6D

[REDACTED] that the above referred-to debate on the campus of the University of Chicago was held on February 16, 1962, and that the subject debated WILLOUGHBY ABNER on the subject of "Separation Against Integration" with the subject urging separation. [REDACTED] advised that the debate was sponsored by CORE (u)

NY 105-8999

~~CONFIDENTIAL~~

The February 24, 1962, edition of "The New Crusader", contained an article which reflected that subject appeared on the weekly television panel show called "At Random", which was moderated by the "Chicago Sun Times" columnist IRVING KUPCINET, with other panelists. During the controversial panel show in which subject was explaining the program of ELIJAH MUHAMMAD, KUPCINET terminated subject's participation in the discussion and "excused" him from the show. The date of this show was not indicated in the article. (u)

The March 8, 1962, edition of the "Ithaca Journal", a daily newspaper published in Ithaca, New York, contained an article which reflected that subject engaged in a debate at Myron Taylor Moot Courtroom, Cornell University, Ithaca, New York, on March 7, 1962. The subject of the debate was, "Which Way Civil Rights-- Integration or Segregation", and subject's opponent was JAMES FARMER, National Director of CORE. (u)

The January, 1962, issue of "Dialogue", a Cornell University student publication of the "Cornell United Religious Work", a recognized group composed of all religious demoninations at Cornell University, had announced the above mentioned debate held on March 7, 1962, and indicated that the debate was sponsored by the "Cornell Committee Against Segregation", the latter being a recognized group in Cornell University organized to promote racial equality at the University in both on and off campus housing. (u)

[REDACTED] that subject spoke on "Segregation and Integration" at Morgan State College, Baltimore, Maryland, on March 28, 1962, and the speech was attended by a group from NOI Temple Number 6, in Baltimore, Maryland. (u) 61D

The April 14, 1962, edition of the "New York Amsterdam News", contained an article which reflected that on April 15, 1962, subject was scheduled to address the congregation of Congressman ADAM CLAYTON POWELL at the Abyssinian Baptist Church, New York, New York, as a part of the series of lectures conducted by POWELL on "Which Way the Negro?". This article reflected that subject's appearance had been postponed several times and when subject indicated that he was no longer interested in participating in the lecture series, because of the postponements, he was scheduled to speak on the 15th by a direct intercession with the Church Board by Congressman POWELL. (u)

The April 28, 1962, edition of the "New York Amsterdam News" contained an article which reflected that subject did speak on April 15, 1962, in the above mentioned lecture series, and that he urged the audience to reject integration. (u)

B. Relationship with Communist, Marxist
and Socialist Organizations

1. Communist Party (CP)

[REDACTED] at a Board Meeting of the CP of Illinois, held in Chicago, Illinois, on [REDACTED] a report was given by CLAUDE LIGHTFOOT, from the National Executive Committee of the CP, in preparation for the forthcoming convention of the Negro American Labor Council (NALC). (u) 67D

"The Worker", an east coast Communist newspaper, of May 1, 1960, page MW 2, identified CLAUDE LIGHTFOOT as the National Vice-Chairman of the CP. (u)

NY 105-8999

In this report, LIGHTFOOT stated that in the Negro liberation movement there has been a growing tendency of nationalism particularly among Negro youth, and that the youth were not convinced that labor can play a role in this liberation since they do not see labor playing a role at the present time. LIGHTFOOT then added that the NALC thus becomes important in the development of the Negro labor alliance and that it will be the policy of the CP at the coming NALC Convention to attempt to change the policy and outlook of the NALC. LIGHTFOOT referred to a recent street corner meeting held in New York City which included speeches by [REDACTED] and MALCOLM X, head of the New York Muslim Temple, among others. LIGHTFOOT went on to say that [REDACTED] is still the personality of the NALC, but that he is not an organizer and will allow the Communists to do his organizing. (u) b7D

2. Provisional Organizing Committee
for a Marxist-Leninist Communist Party
(POC)

A characterization of the POC is included in the Appendix of this report (u)

[REDACTED] that at a meeting of the Chicago Area Chapter of the POC, ARMANDO ROMAN stated that when he was recently in New York City, he learned that the POC there is using its Puerto Rican comrades to try and make contact with the NOI and to set up a meeting with MALCOLM X of New York. (u) b7D

"The Worker", October 12, 1958, page 15, contained an article which states, "The New York State Committee of the CP announced last Monday the expulsion of ARMANDO ROMAN... from the CP" (u)

~~CONFIDENTIAL~~

3. Workers World Party (WWP)

A characterization of the WWP appears in the Appendix of this report. (u)

[redacted] that at a meeting of the Buffalo Branch of the WWP held at 831 Main Street, Buffalo, New York, [redacted] a member reported on an NOI meeting which she attended and which was held in Buffalo, New York, and at which subject was the speaker. She stated that subject claimed that the black race goes back to ancient Egypt, had formerly ruled the world, and predicted that they would rule again. She said subject also stated that KHRUSHCHEV and President KENNEDY are enemies, but that both of them are enemies of the Muslims. (u) b7D

[redacted] that at a meeting of the Buffalo Branch of the WWP held at 831 Main Street, Buffalo, New York, [redacted] a member gave a report on a Muslim meeting she had attended and said that MALCOLM X engaged in a panel discussion with several ministers and made "fools" out of them. She stated that she was impressed by the way MALCOLM handled the discussion and that according to him, Muslims believe in segregation and they should operate businesses independent of the whites. She added that she did not agree with the Muslims' policies regarding segregation. (u) b7D

[redacted] that another member at this same meeting stated that while the Muslims are against white supremacists, they are also against segregation and that because of this the Muslims could become fascists rather than socialists, and he advised those present to be cautious in their dealings with the Muslims. (u) b7D

~~CONFIDENTIAL~~

4. Fair Play for Cuba Committee (FPCC)

A characterization of the FPCC
is included in the Appendix of
this report. (u)

[REDACTED] made available **b7D**
the names and addresses of individuals in New York City
who currently are on the mailing list of the FPCC, Room 329
799 Broadway, New York, New York. Among the names furnished
was that of:

"Malcolm X
c/o Temple #7 Restaurant
113 Lenox Avenue
C-62" & (u)

[REDACTED] **b7D**
the code letters "C-62" indicates an FPCC member whose
membership comes up for renewal in the third quarter of
1962. & (u)

~~CONFIDENTIAL~~

FAIR PLAY FOR CUBA COMMITTEE (FPCC)

The April 6, 1960, edition of "The New York Times" newspaper contains a full page advertisement captioned, "What Is Really Happening in Cuba," placed by the FPCC. This advertisement announced the formation of the FPCC in New York City, listed various sponsors of the Committee and declared the FPCC intended to promulgate "the truth about revolutionary Cuba" to neutralize the distorted American press on Cuban affairs. (u)

"The New York Times" edition of January 11, 1961, reported that at a hearing conducted before the United States Senate Internal Security Subcommittee on January 10, 1961, Dr. CHARLES A. SANTOS-BUCH identified himself as one of the organizers of the FPCC. Also, Dr. SANTOS-BUCH identified ROBERT TABER as a co-organizer of the FPCC and said TABER drafted the aforementioned FPCC advertisement. Dr. SANTOS-BUCH further testified that he and TABER obtained \$3,500 from the Cuban Government through the son of Cuba's Foreign Minister, which funds, along with about \$1,100 collected from supporters of the FPCC, paid for the cost of aforementioned advertisement in "The New York Times." (u)

[REDACTED] advised that the Socialist Workers Party (SWP) in New York had become active in the FPCC, and that SWP members, in a recent FPCC election, had been able to remove several Communist Party members who were on the Executive Board of the FPCC and gain control of the organization. This source asserted that the SWP members believed that they had achieved a great influence in the course of the Cuban revolution through their control of the FPCC. (u) 6D

[REDACTED] advised that PHIL BART, National Organizational Secretary and member of the National Committee, CP, USA, had reportedly stated recently that the FPCC had been captured by the Trotskyites, but that the CP had not given up in the FPCC. (u) 6D

The SWP and the CP, USA, have been designated by the Attorney General of the United States pursuant to Executive Order 10450. (u)

APPENDIX

NY 105-8999

~~CONFIDENTIAL~~

FRUIT OF ISLAM

On May 5, 1961, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations. (u)

~~CONFIDENTIAL~~

APPENDIX

NY 105-8999

MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill (u)

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT (u)

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois. (u)

On May 17, 1961, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT. (u)

APPENDIX

NY 105-8999

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam." (u)

On May 5, 1961, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid 1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam." (u)

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon." (u)

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States. (u)

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization. (u)

APPENDIX

NY 105-8999

NATION OF ISLAM (CONT'D)

On May 17, 1961, a third source advised: MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs. (u)

APPENDIX

NY 105-8999

NATION OF ISLAM (NOI)
TEMPLE NUMBER SEVEN

On May 12, 1961, a source advised that the NOI Temple Number 7, also known as Mosque No. 7, 102 West 116th Street, New York City, is the New York City Temple of the Nation of Islam headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Temple Number 7 follows the policies and programs as set forth by ELIJAH MUHAMMAD. (u)

This source advised that the date Temple Number 7 originated in New York City is unknown. (u)

However, in connection with the origin of Temple Number 7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, New York City, as far back as 1947. (u)

APPENDIX

NY 105-8999

~~CONFIDENTIAL~~

PROVISIONAL ORGANIZING COMMITTEE FOR A
MARXIST-LENINIST COMMUNIST PARTY (POC);
also known as Provisional Organizing Committee
for the Reconstitution of a Marxist-Leninist
Party; Provisional Committee for the
Reconstitution of the Marxist-Leninist
Communist Party; Provisional Committee to
Reconstitute the Communist Party, USA

The September, 1958, issue of "The Marxist-Leninist Vanguard," which is self identified as being published by the "Provisional Organizing Committee for a Marxist-Leninist Communist Party," contains an article on page 1 entitled "Communist Conference" which discloses that a conference was held in New York City, August 16 and 17, 1958, "to guarantee the survival of Marxism-Leninism in the USA." At this conference a call was issued for the formation of a "Provisional Organizing Committee for the Reconstitution of a Marxist-Leninist Party." (u)

In the same issue of "The Marxist-Leninist Vanguard" there is contained "A declaration" which reads in part:

"Therefore, we of the Marxist-Leninist caucus of the old Party, having met in a national conference on August 16th - 17th, 1958, have constituted ourselves as a Provisional Committee for the Reconstitution of the Marxist-Leninist Communist Party." (u)

The October, 1958, issue of "The Marxist-Leninist Vanguard" on page 1 contains an article entitled, "5 Questions" which stated, "our aim is to forge ahead in our movement, and later, join in a constitutional convention with any other movement which is fighting for the creation of a genuine Communist vanguard party." (u)

[REDACTED] (u)

that the POC continues to function as an organization with most of the meetings being held in the residences of individual members. It has active groups in New York, New York; Chicago, Illinois; Cleveland, Ohio; Philadelphia, Pennsylvania; and Northern California. The organization is also known as the Provisional Committee to Reconstitute the Communist Party, USA. (u)

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

APPENDIX

NY 105-8999

~~CONFIDENTIAL~~

WORKERS WORLD PARTY

On April 17, 1959, a source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member SAM BALLAN, known in the SWP as SAM MARCY, split from the SWP (u)

The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precepts of Leon Trotsky and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery individuals characterized by the minority as petty-bourgeois (u)

The minority program, according to the source, advocates the unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world (u)

On May 12, 1960, the source advised that this minority group had chosen the name Workers World Party (WWP) (u)

On May 4, 1961, the source stated that Headquarters of the WWP were located at 46 West 21st Street, New York, New York (u)

The SWP and the CP have been designated by the Attorney General of the United States pursuant to Executive Order 10450 (u)

UNITED STATES DEPARTMENT OF JUSTICE

~~CONFIDENTIAL~~

FEDERAL BUREAU OF INVESTIGATION
New York, New York
May 17, 1962

BU 100-399321
NY 105-8999

Title	Malcolm K. Little
Character	Internal Security - Nation of Islam
Reference	b7C is made to report of Special Agent [REDACTED] dated and captioned as above, at New York. (u)

b7D [REDACTED] (u)

[REDACTED] (u)

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned
to your agency; it and its contents are not to be distributed
outside your agency. (u)

5/9/62

AIRTEL

AIR MAIL

TO: DIRECTOR, FBI (25-330971)
(105-399321)
100-399321

FROM: SAC, LOS ANGELES (105-2604)
(105-5591)

RE: NATION OF ISLAM
IS - NOI
MALCOLM K. LITTLE, aka
Malcolm X
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-15-83 BY 8369 jef/ab/c

Re Los Angeles teletype 5/7/62 and New York
teletype 5/8/62.

[redacted] was telephonically
contacted by ASAC HENRY A. OUSGARD, Jr. on 5/8/62, at
which time he was confidentially advised that from
available information it would appear that MALCOLM X is
identical with MALCOLM LITTLE. It was also called to
[redacted] attention that the Identification Division
on 5/5/62 had sent via air mail to the [redacted]
[redacted] the identification record on LITTLE together
with a 1947 photograph and that more current photographs
were being secured by our New York Office and would be
furnished to him as soon as received.

[redacted] seemed sincerely appreciative
of the efforts and help being furnished [redacted]
by the FBI in this matter. He requested that
any additional information received be furnished to the
office of [redacted]

6 - Bureau (REGISTERED)
2 - Los Angeles
FLM:bje
(8)
EJ

100-399321

NOT RECORDED
98 MAY 14 1962

62 MAY 16 1962
MAY 25 1962 MZ

MCOW2 WA 56105

LA 105-2604
LA 105-5591

[REDACTED] was confidentially advised that MALCOLM LITTLE was in New York on 5/7/62 and stated that he had just returned from Los Angeles. He was also furnished descriptive data concerning MALCOLM LITTLE. He was advised that more recent photographs of LITTLE would be furnished to him as soon as received by this office. [REDACTED] was appreciative of the assistance rendered by the FBI in this case. 62

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (100-399321)

DATE: 5/25/62

FROM : SAC, NEW YORK (105-8999) P#

SUBJECT: MALCOLM K. LITTLE aka
IS - NOI
(OO:NY)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 jup/jf

In view of subject's recent extensive activities and visits to Los Angeles, as a result of the shooting incident involving NOI Temple Number 27 in Los Angeles and the Los Angeles Police Department on 4/27/62, the following enclosures are being furnished to Los Angeles.

1. Report of SA [REDACTED] dated 5/17/62, at NY. **b7c**

2. Identification record of subject, FBI Number 4 282 299.

NYO has received an identification record on subject which indicates that a copy of subject's record and fingerprints were furnished by the Identification Division to the Bureau of Identification and Investigation, Sacramento, California, as identical with their inquiry dated 5/9/62. **C**

It is believed that the basis for the above inquiry is probably the above mentioned shooting incident in Los Angeles on 4/27/62, however, San Francisco is requested to determine from the [REDACTED] **b7D**

[REDACTED] California, the reasons behind their request for subject's record for the information of the NYO.

- 2 - Bureau (100-399321)(RM)
- 2 - Los Angeles (Encls. 2)(RM)
- 2 - San Francisco (RM)
- 1 - New York (105-8999)

REC-21

100-399321-50

ABF:bca
(7)

50 JUN 4 1962

ST-104

Rampton (w/)
CMB

MAY 28 1962

SUBV. CONTROL



FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 8 OF 24

BUFILE: 100-399321

FILE DESCRIPTION
BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 8

Serials 51-63

UNITED STATES

Memo.andum

TO : DIRECTOR, FBI (100-399321)

DATE: 6/15/62

FROM : SAC, SAN FRANCISCO (100-43914) (RUC)

SUBJECT: MALCOLM K. LITTLE, aka.
IS - NOI

OO: New York

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 2269 JAC/web/7

Re New York letter to Bureau 5/25/62.

- ② - Bureau (REG.)
1 - Los Angeles (INFO) (REG.)
2 - New York (105-8999) (REG.)
1 - San Francisco

af
(6)

11 JUN 18 1962

REC-23
ST-113

SUBV - CONTROL

53 JUN 27 1962

ADVISOR

SLIP(S) OF *Class*

DATE *12-23-85* *AS*

~~CONFIDENTIAL~~

Legal Attache, Paris

August 8, 1962

Director, FBI (25-330971)

b7C

1
1

NATION OF ISLAM
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

The Nation of Islam (NOI) publishes a newspaper, "Muhammad Speaks," at Chicago, Illinois, on a semimonthly basis. This newspaper carries the fanatical views and hate propaganda of this antiwhite organization (see SAC Letter No. 62-38 (A), dated 7-11-62 for an appropriate characterization). In the issue of "Muhammad Speaks" dated 7-31-62, on page 22, appears a photograph of three individuals identified as Pierre Gaisseau, French film producer-director; Chester Himes, noted author; and Muslim Minister Malcolm. The lead line indicates "FRENCH FILM PRODUCER sees results of Police brutality." The article following indicates Gaisseau arrived in New York from Paris to seek material for his first feature-length movie about Harlem and a two-hour documentary on the American Muslims to be shown to French television audiences. The movie is to be based on a story written by Himes. According to the article, Malcolm is showing pictures of a Muslim killed in Los Angeles on April 27 (1962) by police to a "greatly perturbed Pierre Gaisseau" and that Gaisseau evinced interest in the Los Angeles police brutality story where "seven unarmed Muslims were gunned down" (see SAC Letter 62-30 (A), dated 5-25-62 for details concerning this incident).

62-4113
Classified by *6267 pcdub/rey*
Declassify on: OADR

ORIGINAL FILED IN 100-399321

b7C Muslim Minister Malcolm is Malcolm X Little, Minister of Temple No. 7 of the NOI, New York City, and sometimes referred to as the logical successor to Elijah Muhammad, national leader of the NOI. He is a key figure of the New York Office. Bureau file 100-399321.

- 2 - New York (105-7809)
- 1 - Chicago (100-35635)
- 1 - Foreign Liaison Unit (Route through for review)
- 1 - 105-2502 (Chester Himes)
- ① - 100-399321 (Malcolm Little)

100-399321-
NOT RECORDED
184 AUG 19 1962

DUPLICATE
AUG - 8 1962
MAILED

(SEE NOTE ON YELLOW PAGE 3)

~~CONFIDENTIAL~~

Letter to Paris
Re: NATION OF ISLAM
25-330971

~~CONFIDENTIAL~~

of an article he wrote which appeared in the May, 1944, issue of "The Crisis," then described as the official organ of the National Association for the Advancement of Colored People. The article, entitled "Negro Martyrs are Needed," advocated revolutionary action on the part of Negroes to bring about the overthrow of our present form of government and the creation of a communistic state.

b7c

[REDACTED]

b7c
b7d

[REDACTED]

New York should contact appropriate sources to attempt to develop any information available concerning the preparation and filming of this documentary on the American Muslims and promptly furnish the Bureau and Chicago full details in form suitable for dissemination.

~~CONFIDENTIAL~~

Letter to Paris
Re: NATION OF ISLAM
25-330971

CONFIDENTIAL
CONFIDENTIAL

NOTE ON YELLOW:

b1 [REDACTED] (C)

CONFIDENTIAL
CONFIDENTIAL

U.S. DEPARTMENT
BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

10-16-62
(15 FD)

Director.

The following FBI record, NUMBER 4 282 299, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Police Department Boston, Massachusetts	Malcolm Little #65213	November 29, 1944	larceny fur coat \$250.00	
Police Department Lansing, Michigan	Malcolm Little #15686	March 17, 1945	grand larceny	turned over to Detroit Michigan Police Department
Police Department Detroit, Michigan	Malcolm Little #74831	March 18, 1945	grand larceny	April 28, 194 nolle prosequ
Police Department Milton, Massachusetts	Malcolm Little #--	January 15, 1946	breaking and entering in night time and larceny	
Norfolk County House of Correction Dedham, Massachusetts	Malcolm Little #1898	not given finger- printed January 31, 1946	breaking and entering and larceny (night time)	
State Prison Charlestown, Massachusetts	Malcolm Little #22843	February 27, 1946	breaking and entering in night time and larceny four counts	4 concurrent sentence 8-10 years each
State Reformatory West Concord	Malcolm Little #33428	January 10, 1947 in transfer from State Prison Charlestown Massachusetts	4 counts breaking and entering night time and larceny 3 counts breaking and entering night time and larceny	8-10 years 4 counts 6-8 years 3 count (seven consecutive)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8229 JAC/ML

NOT RECORDED
OCT 19 1962

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT to be used in FBI files.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

10-16-62
(15 FD)

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299

is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Services of Supply Army	Malcolm Little #30-GML	applicant November 17, 1942		
Services of Supply Army	Malcolm Little #30-GMA	laborer December 23, 1942		

3.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

10-16-62
(15 FD)

J. Edgar Hoover
Director.

The following FBI record. NUMBER 4 282 299 . is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
*	As Malcolm Little, #-- Police Department Belmont, Massachusetts indictment breaking and entering and larceny dwellings; February 27, 1946 pleaded guilty sentenced 8 to 10 years.			

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

1-Bureau

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

10-16-62
(15 FD)

J. Edgar Hoover
Director.

The following FBI record. NUMBER 4 282 299

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	SECURITY FLASH: Malcolm Little with aliases (Federal Bur of Investigation #4 282 299) Refer two copies of record on all inquiries to Bureau Field Division New York, New York their file #105-8999 per information received Bureau Field Division Philadelphia, Pennsylvania September 29, 1954. Bureau File #100-399321			
THIS PAGE SHOULD NOT BE DISSEMINATED OUTSIDE FEDERAL BUREAU OF INVESTIGATION				

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.


UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D.C.

10-16-62
(15 FD)

J. Edgar Hoover
Director.

2-BU

The following FBI record, NUMBER **4 282 299**, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
CC-Subv Contr Sec Dom Intell Div	✓			
CC-FBI New York New York				
67D 				
THIS PAGE SHOULD NOT BE DISSEMINATED OUTSIDE FBI.				

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

Routing Slip
FD-4 (Rev. 10-13-58)

To

☒ Director (RM)

Att.

☐ SAC

☐ ASAC

☐ Supv.

☐ Agent

☐ SE

☐ CC

☐ Steno

☐ Clerk

Date 12/4/62

Bu 100-399321

FILE #NY 105-8999

Title Malcolm K. Little

IS-NO3

OO: NY

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12-14-83 BY 1269 jac/psb/ry

ACTION DESIRED

- ☐ Acknowledge
- ☐ Assign.....Reassign.....
- ☐ Bring file
- ☐ Call me
- ☐ Correct
- ☐ Deadline.....
- ☐ Deadline passed
- ☐ Delinquent
- ☐ Discontinue
- ☐ Expedite
- ☐ File
- ☐ For information
- ☐ Initial & return
- ☐ Leads need attention
- ☐ Return with explanation or notation as to action taken.

- ☐ Open Case
- ☐ Prepare lead cards
- ☐ Prepare tickler
- ☐ Recharge serials
- ☐ Return assignment card
- ☐ Return file
- ☐ Return serials
- ☐ Search and report
- ☐ See me
- ☐ Send Serials.....
- ☐ to
- ☐ Submit new report
- ☐ Submit report by
- ☐ Type

Re report of SA [redacted] dated 11/14/62 at NY, and 0-17 from Bureau dated 11/28/62.

P. 10, P. 3, [redacted]

Correct.
Corrections made NY copies Chicago advised.

SAC John F. Malone b3, b6

Office New York

See reverse side

Registered Mail

ADVISED BY SLIP (C) DATE 12-23-83

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK OFFICE OF ORIGIN NEW YORK DATE 11/16/62 INVESTIGATIVE PERIOD 9/26/62 - 11/9/62

TITLE OF CASE

MALCOLM K. LITTLE aka

~~CONFIDENTIAL~~

REPORT MADE BY

TYPED BY cfe

CHARACTER OF CASE

IS - NOI

CC TO: ... 451A
REQ. REC'D... 4-27-64.
MAY 8 1964

REFERENCE:

ANS BY:

Re report of SA [redacted] dated 5/17/62, at

NY.

- P* -

ADMINISTRATIVE:

DECLASSIFIED BY 8269 gac/mab/rcy
ON 12-14-83

Subject is a key figure of the NYO.

An information copy of this report is being designated for Chicago since they are office of origin in the NOI case.

No mention is made of the events occurring at some of the NOI meetings and affairs referred to in this report inasmuch as no comments or speeches were reported as being made that can be construed as seditious, revolutionary or anarchistic.

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP(S) OF ROUTING DATE 5/16/62

APPROVED

COPIES MADE:

- 5 - Bureau (100-399321) (RM)
1 - Chicago (Info) (RM)
3 - New York (105-8999)

SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

Classified by X/55 5/6/67
Exempt from GDS, Category 2
Date of Declassification Indefinite

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Dissemination Record of Attached Report

Agency	RAO	State	CIA
Request Recd.	50 NOV 29 1962		
Date Fwd.	12/10/62	12/10/62	12/10/62
How Fwd.	0-6	0-148	0-148
By	[redacted]		

XXXXXX
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XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET4

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
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100-399321-52 page 8-E

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NY 105-8999

67D

LEADS:



NEW YORK

At New York, New York

Will follow and report subject's activities.

- F -
COVER PAGE

NY 105-8999

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. 
6. ☐ Subject is employed in a key facility and is charged with security responsibility. Interested agencies are _____
7. ☒ This report is classified Confidential because (state reason) revelation of information furnished by 
8. ☒ Subject previously interviewed (dates) 1/10/55.
☒ Subject was not reinterviewed because (state reason) previous interview was unproductive and available evidence indicates subject is hostile to FBI.

9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) subject continues to be a national leader of the NOI and Minister of Temple Number 7, NY, NY.

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11. ☒ Subject's SI card ☒ is ☐ is not tabbed Detcom.
☒ Subject's activities ☒ do ☐ do not warrant Detcom tabbing.

- G* -
COVER PAGE

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 UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION

Copy to:

b7c

Report of:

Date:

11/16/62

Field Office File #: 105-8999

Title:

MALCOLM K. LITTLE

New York, New York
Office:

Bureau File #: 100-399321

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 HEREIN IS UNCLASSIFIED
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 OTHERWISE

Character:

INTERNAL SECURITY - NATION OF ISLAM

Synopsis:

Subject continues to reside at 23-11 97th Street, East Elmhurst, Queens, NY, and is Minister of NOI Temple Number 7, NYC and also considered a National NOI official, and the right hand man of ELIJAH MUHAMMAD. Subject's NOI activities and speeches at NYC and around the US set out. Subject attempted to rally other Negroes in Los Angeles, California, to protest against the killing of a NOI member during a shooting incident between NOI members and the Los Angeles Police Department (LAPD). Subject's public appearances set out and he apparently has cancelled all future college appearances. Subject invited to intergration rally, Englewood, NJ, but did not attend when opposition developed among Negro leaders. Subject's association with Communist movement set out.

- P* -

12-14-83
 Classified by: 8269 jac/web/rey
 Declassify on: OADR

APPROPRIATE AGENCIES
 AND FIELD OFFICES
 ADVISED BY ROUTING
 SLIP(S) OF 7-DR
 DATE 5-16-77

DECLASSIFIED BY 6883
 ON 5/16/77
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NY 105-8999

<u>TABLE OF CONTENTS</u>	<u>PAGE</u>
<u>I. BACKGROUND</u>	2
A. Residence	2
B. Employment	2
<u>II. AFFILIATION WITH THE NATION OF ISLAM (NOI)</u>	2
A. Position	2
B. Attitude Toward House Committee on Un-American Activities (HCUA)	3
C. Attendance at NOI Meetings and Affairs	4
1. At New York, New York	4
2. At Boston, Massachusetts	6
3. At Camden, New Jersey	7
4. At Chicago, Illinois	7
5. At Detroit, Michigan	8
6. At Hartford, Connecticut	8
7. At Los Angeles, California	8
8. At Muskegon, Michigan	9
9. At Philadelphia, Pennsylvania	9
10. At St. Louis, Missouri	11
11. At Springfield, Massachusetts	11
D. Speeches and Comments	11
1. Speeches and Comments By Subject	12
2. Speeches and Comments By Others in Subject's Presence	15
E. Subject's Activities Following the Los Angeles Shooting Incident	16
<u>III. MISCELLANEOUS</u>	23
A. Public Appearances	23
B. Affiliation with Englewood, New Jersey Racial Situation	24
C. Association with Communist Movement	25
<u>IV. APPENDIX</u>	28

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NY 105-8999

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DETAILS:

I. BACKGROUND

A. Residence

[REDACTED] b7D
subject and his family continue to reside at 23-11 97th Street, East Elmhurst, Queens, New York.

B. Employment

See subject's "Position" below, Section II,
Part A.

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

A characterization of the Fruit of Islam (FOI), Muslim Girls Training (MGT), NOI and NOI Temple Number 7, New York City, are included in the Appendix of this report.

A. Position

Subject is the Minister of NOI Temple Number 7 located at 102 West 116th Street, New York, New York.

[REDACTED] b7D
Subject is described as a National NOI official and the right hand man and troubleshooter for ELIJAH MUHAMMED who handles all situations and incidents involving publicity of the NOI.
[REDACTED] b7D

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NY 105-8999

Subject is a National NOI leader and the spokesman for ELIJAH MUHAMMAD who travels extensively around the United States (US).

[REDACTED] b7D
[REDACTED] b7D
At an NOI meeting [REDACTED] at Temple Number 7, New York City, Boston Minister LOUIS was speaking and he described the subject as not only the Minister of Temple Number 7 but the "National Minister" for the NOI. MASS

[REDACTED] b7D
Subject is the controlling force behind the NOI since ELIJAH MUHAMMAD has made his "pile" and is now living in Arizona. Subject is a smart, capable opportunist who is politically conscious and is no more interested in separate Negro states than "the man in the moon". Subject plans, when the organization grows, to be in a position to obtain any political job he demands.

[REDACTED] b7D
B. Attitude Towards the House Committee on Un-American Activities (HCUA)

The August 25, 1962, edition of the "New York Amsterdam News", a weekly Negro newspaper published in New York, New York, contained an article which quoted the subject as saying in response to a question concerning the possible investigation of the NOI by the HCUA "We welcome any investigation, we have nothing to hide".

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NY 105-8999

This same article also quoted the subject as saying that he was "surprised that the HCUA wanted to investigate the Negroes rather than the whites who preach and practice hate". The article also stated that subject claimed that the NOI was a religious group and claimed he did not know why "they" did not start investigating the Catholic Church, Jewish Synagogue and the Protestant Church.

C. Attendance at NOI Meetings and Affairs

1. At New York, New York

All of the meetings and affairs referred to below were held in NOI Temple Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

During the period from April 13 to October 1, 1962, subject attended 21 NOI and 2 FOI meetings.

In addition, subject attended the following sponsored or supported NOI affairs:

Meeting at Abyssinian Baptist Church,
New York City on [REDACTED] at
which subject was a speaker.

NOI Street Rally held at Seventh Avenue and
125th Street, New York City on [REDACTED] b7D

NOI Unity Meeting held [REDACTED]

[REDACTED] During the period from [REDACTED] b7D
the subject attended 2 NOI and 2 FOI meetings.

In addition, subject attended the NOI Street
Rally held at Seventh Avenue and 125th Street, New York
City, [REDACTED]

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NY 105-8999

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During the period from [REDACTED] b7D
[REDACTED] the subject attended 5 NOI meetings.

In addition, the subject was present at 2 NOI
Street Rallies held at Seventh Avenue and 125th Street,
New York City, on May 26, 1962 and July 21, 1962.

During the period from [REDACTED] b7D
[REDACTED] the subject attended 20 NOI meetings and 3 FOI meetings.

In addition, the subject attended the following
NOI sponsored or supported affairs:

Meeting at the Abyssinian Baptist Church,
New York City [REDACTED] at which
the subject spoke.

3 FOI-MGT Unity Meetings [REDACTED] b7D

MGT sponsored "Summer Supper" held at Temple
Number 7 [REDACTED]

During the period [REDACTED] b7D
[REDACTED] the subject attended 13 NOI meetings.

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NY 105-8999

During the period from [REDACTED]
[REDACTED] the subject attended 5 NOI meetings. b7D

During the period [REDACTED]
[REDACTED] the subject attended 7 NOI meetings and 1 FOI-MGT
Unity Meeting. b7D

[REDACTED] the subject attended a NOI
meeting. b7D

During the period [REDACTED]
the subject attended 5 NOI meetings. b7D

2. At Boston, Massachusetts

Subject attended the NOI Rally held in Boston Arena,
Boston, Massachusetts [REDACTED] b7D

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NY 105-8999

3. At Camden, New Jersey

Subject attended a NOI meeting held in Camden, New Jersey, [REDACTED]

[REDACTED]

4. At Chicago, Illinois

All of the NOI meetings and affairs referred to below were held at 5335 South Greenwood Avenue, Chicago, Illinois, unless indicated otherwise.

Subject attended a NOI meeting held [REDACTED]

[REDACTED]

Subject attended a NOI meeting at Mc Cormick Place Auditorium, Chicago, Illinois [REDACTED]

[REDACTED]

Subject attended a NOI meeting held [REDACTED]

[REDACTED]

Subject attended a NOI meeting held [REDACTED]

[REDACTED]

b7D

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NY 105-8999

5. At Detroit, Michigan

Subject attended a NOI meeting held in Detroit, Michigan [REDACTED]

[REDACTED]

Subject attended the NOI Rally held at Olympia Stadium, Detroit, Michigan [REDACTED] at which ELIJAH MUHAMMAD was the speaker.

[REDACTED]

6. At Hartford, Connecticut

[REDACTED] the subject attended a NOI meeting held at 49 Albany Avenue, Hartford, Connecticut.

[REDACTED]

7. At Los Angeles, California

All of the NOI meetings and affairs referred to below were held at 5606 South Broadway, Los Angeles, California, unless indicated otherwise.

Subject attended a FOI meeting [REDACTED]

[REDACTED]

[REDACTED]

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NY 105-8999

Subject attended a NOI meeting held [REDACTED]

During the period from [REDACTED]
the subject attended 5 NOI meetings.

8. At Muskegon, Michigan

[REDACTED] the subject attended a NOI meeting held in Muskegon, Michigan.

9. At Philadelphia, Pennsylvania

All of the NOI meetings and affairs referred to below were held at 4218-20 Lancaster Avenue, Philadelphia, Pennsylvania, unless indicated otherwise.

Subject attended 8 NOI meetings during the period [REDACTED]

In addition, subject attended a FOI-MGT Joint Meeting held on April 17, 1962, between NOI members from Philadelphia and Chester, Pennsylvania and Camden, New Jersey.

During the period [REDACTED]
the subject attended 5 NOI meetings.

In addition, subject attended a Joint FOI-MGT meeting between members of the NOI from Philadelphia and Chester, Pennsylvania and Camden, New Jersey, which was held [REDACTED]

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NY 105-8999

During the period from [REDACTED]
the subject attended 6 NOI meetings.

In addition, subject attended 2 Joint NOI meetings
between members from Philadelphia and Chester, Pennsylvania
and Camden, New Jersey, which meetings were held [REDACTED]
[REDACTED]

During the period from [REDACTED]
the subject attended 6 NOI meetings.

[REDACTED] the subject attended a NOI
meeting.

[REDACTED] the subject attended a NOI
meeting.

[REDACTED] the subject attended a
NOI meeting.

Subject attended a NOI Rally held at the Philadelphia
Arena, Philadelphia, Pennsylvania, [REDACTED] at which
ELIJAH MUHAMMAD spoke.
[REDACTED]

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NY 105-8999

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10. At St. Louis, Missouri

[REDACTED] the subject attended a NOI meeting held at 1434 North Grand Street, St. Louis, Missouri.

[REDACTED]

b7D

[REDACTED] the subject attended the NOI Rally held in Kiel Auditorium, St. Louis, Missouri, at which ELIJAH MUHAMMAD was the speaker.

[REDACTED]

b7D

11. At Springfield, Massachusetts

[REDACTED] the subject attended a NOI meeting held in Springfield, Massachusetts.

[REDACTED]

b7D

D. Speeches and Comments

All of the speeches and comments referred to below were made at NOI meetings or affairs referred to above by [REDACTED]

b7D

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1. Speeches and Comments by Subject

At the NOI meeting held in Chicago, Illinois, [REDACTED] that the subject was speaking and during a question and answer period, a young man in the audience stated that he had become a Muslim thinking he would not have to go into the Army, however, it appeared he would have to go into the Army before he received his Muslim letter making him a full member. Subject replied that if this young man would take his papers to the Secretary, he would not have to go into the Army since all the Secretary had to do was to make a couple of phone calls and the matter would be taken care of. b7D

In response to another question at this meeting as to whether or not everyone had time to be "saved," subject answered, [REDACTED] that you had better hurry since no one knows the day or hour when the wilderness of North America will be destroyed and only those Negroes who are members of the NOI will be "saved." b7D

At the NOI meeting held in Muskegon, Michigan, [REDACTED] that the subject was the speaker and he stated that it is the plan of the Honorable ELIJAH MUHAMMAD to teach and indoctrinate all American Negroes to denounce the Christian religion of the American white man and it is his (MUHAMMAD's) greatest ambition to build an Army and a government within a government even at the price of bloodshed. b7D

At the NOI meeting held in Philadelphia, Pennsylvania, [REDACTED] that the subject was the speaker and he said that the American Negro had better get rid of and stop following the American flag and take up the side of Islam. b7D

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NY 105-8999

At the NOI meeting held at Los Angeles, California, [REDACTED] that subject was the speaker and he said that we pray for our slavemasters (white man), we pray that Allah will make their airplanes fall out of the sky and that they have floods and snows at the same time and that this is a good prayer. b7D

At the NOI Rally held in Boston, Massachusetts, [REDACTED] that subject was the speaker and he said that the white man is in trouble because the Negro has stopped turning the other cheek and started fighting back. He went on to say that Allah is going to wipe out the white man's world if he does not do something soon for the black man. Then the white man won't have to give us anything, we will have everything. b7D

At the NOI Rally held in St. Louis, Missouri, on August 12, 1962, [REDACTED] that subject was one of the speakers and he said in dismissing the audience that they should remember that "ELIJAH MUHAMMAD teaches us to do nothing to anyone that we would not want done to ourselves. Never be the aggressor but if anyone molests you, remember we do not teach you to turn the other cheek". b7D

At the NOI meeting held in New York, New York, on [REDACTED] that the subject was the speaker and he stated that if God had all of the power that he is supposed to have, according to the Bible, let God make the Bible get up off the floor. At this point, [REDACTED] the subject threw the Bible on the floor and then shouted that it was the same as any other book except that it had the word Bible written on the cover. In response, to this, [REDACTED] the congregation hollered back "right". b7D

- 13 -

~~CONFIDENTIAL~~

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NY 105-8999

At the NOI meeting held at Springfield, Massachusetts. [REDACTED] b7D

[REDACTED] that the subject was the speaker and he explained to the audience that here on earth the white man is the devil and the black man is going through hell. He continued that after God destroys the white man, the Negro will have heaven, love, peace and understanding all together.

At the NOI meeting held in Philadelphia, Pennsylvania. [REDACTED] b7D

[REDACTED] that subject was speaking and stated that "we" have spies in here from the devil's world that have to be killed. He went on to say "we" can always tell them because they do not carry themselves as true Muslims.

At the NOI meeting held at New York, New York. [REDACTED] b7D

[REDACTED] that the subject was the speaker and he said in speaking of the Negro "we" are the poor, blind, deaf and dumb of the earth who shoot and kill each other, stoolpigeon on each other as "Sam and Tom" did for the slave masters four hundred years ago just for a piece of fried chicken and a biscuit. He then went on to say that we have stoolpigeons right here today and, speaking to them, asked why they did not get up and walk out and tell the Devil to watch the Black Muslims of North America because Allah is going to run them from the face of the earth.

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At the NOI meeting held in New York, New York,

[REDACTED]
that subject was the speaker and he said that ELIJAH MUHAMMAD is asking for complete separation either here in America or elsewhere and that America will be destroyed unless some land is furnished. Later during the speech, [REDACTED] subject was speaking about serving in the Armed Forces and he stated that he is a conscientious objector but that he would never tell another what to do as far as the Army is concerned because if he told them not to go, he would be arrested tomorrow for sedition. b7D

At the NOI meeting held at New York, New York

[REDACTED] b7D
that subject was speaking about serving in the Armed Forces and in response to a question on what to do to keep from going into the Army, subject stated that he would not answer the question and that "you" would have to make up "your" own mind. He then went on to say that if he told them not to go he would be arrested.

At the NOI meeting held at New York, New York.

[REDACTED] b7D
that subject was the speaker and he stated that when the Negro accepts Islam, then Negroes have a tendency to look down on those who have not yet accepted Islam. He went on to say that their attitude, character and personality becomes superior and consequently, when the white man says that ELIJAH MUHAMMAD is teaching black supremacy, he (white man) is not far off.

2. Speeches and Comments by Others in Subject's Presence

At the NOI Rally held in Boston, Massachusetts, on July 29, 1962, [REDACTED] b7D
that subject introduced Mrs. RONALD STOKES, the widow of an NOI member who had recently been killed by the Los Angeles Police Department (LAPD) during a riot and she spoke very bitterly about police brutality and stated that she prays that Allah will take his revenge. She also stated that prior to leaving Los Angeles en route to Boston, she heard that a devil cop was killed and she then exclaimed that all praises are due to Allah.

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NY 105-8999

At the NOI Rally held in St. Louis, Missouri, on August 12, 1962, [REDACTED] that ELIJAH MUHAMMAD was the main speaker and during his speech, he said that God has told him that if they (white man) kill you or one of your followers, He would kill ten of them. b7D

[REDACTED] ELIJAH MUHAMMAD also stated during his speech, that he did not teach his people to hate the white man, he just teaches them who the white man is and if the truth is hate, then the American government should not permit free speech. b7D

[REDACTED] ELIJAH MUHAMMAD went on to say that he has read in the papers that he is teaching that white people are devils and he then asked how could he teach that the white people are devils unless there had been a God to teach him who the white people were. He went on to say that if the white people think that I want to cause some rebellion or want "you" to hate the white people, they are wrong, since "I'm only telling you what God told me". b7D

E. Subject's Activities Following the
Los Angeles Shooting Incident

Outlined below are the activities of the subject on behalf of the NOI following a shooting incident on April 27, 1962, between Los Angeles NOI members and the LAPD in Los Angeles, California, at which one NOI member was killed, several wounded and a number arrested. Also set forth are activities by the subject as a result of this incident in concert with various Los Angeles groups who protested alleged police brutality against the Negro population there.

- 16 -

~~CONFIDENTIAL~~

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NY 105-8999

Subject attended and conducted funeral services held at 5606 South Broadway, Los Angeles, California, on May 5, 1962, for NOI member RONALD STOKES who was killed on April 27, 1962, in a shooting incident between Los Angeles NOI members and the LAPD.

 b7c

The May 10, 1962, edition of the "Los Angeles Herald Dispatch", a weekly Negro newspaper published in Los Angeles, California, contained an article which reflected that a crowd of over two thousand attended the funeral of RONALD STOKES, a Muslim, who was shot down by local police, which services were held at 5606 South Broadway, Los Angeles, California, on May 5, 1962, and conducted by the subject.

The May 10, 1962, edition of the "Los Angeles Herald Dispatch" also contained an article which reflected that on May 4, 1962, in the Statler-Hilton Hotel, Los Angeles, California, subject had held a press conference relative to the shooting on April 27, 1962, of seven Los Angeles NOI members, one of whom (RONALD STOKES) died.

The article reflected that subject's opening statement was that "... Seven innocent unarmed black men were shot down in cold blood by Police Chief WILLIAM J. PARKER's Los Angeles City Police". The article continued that subject referred to the incident as "one of the most ferocious, inhuman atrocities ever inflicted in a so-called 'democratic' and 'civilized' society," and subject referred to the death of STOKES as a 'brutal and cold blooded murder by PARKER'S well-armed storm troopers".

- 17 -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-8999

This article went on to say that according to the subject, the official version of the incident which was related in the "White press" was that the Muslims were engaged in a gun battle with police provoked by the Muslims. Subject ridiculed this article saying that the Muslims obey the law religiously and he further ridiculed the "whitepress" for helping Chief PARKER "surpress the facts".

Also during this confemence, the subject refused to clarify how one of the white policeman was shot, stating that he was acting on the advice of the attorneys of the Muslims who were accused and arrested for assault.

The May 17, 1962, edition of the "Los Angeles Herald Dispatch" contained an article which reflected that a Los Angeles Coroner's Jury inquiring into the death of RONALD STOKES on April 27, 1962, at the hands of the LAPD, ruled that it was "justifiable homicide under lawful performance of duty and in self defense". The article further indicated that only the police officers testified and that the 9 Muslims who were arrested at the scene refused to testify and left the hearing after being advised that they were not required to testify if they thought their testimony might incriminate them.

This same article quoted the subject as saying after hearing the above verdict that STOKES' death was "a murder in cold blood" and that the Muslims "despaired of getting justice" and would pray to "God that he gives justice in his own way". This article went on to say that in response to questions the subject stated that Muslims obey the law, do not carry firearms and are never the aggressors but if attacked have their God given right to defend themselves.

- 18 -

~~CONFIDENTIAL~~

NY 105-8999

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The 9 members of the NOI who were indicted in Los Angeles, California, for assault and resisting a police officer, appeared in Department 112, Los Angeles County Superior Court on July 17, 1962, at which time the case was continued until August 2, 1962. On August 2, 1962, these defendants requested a continuance until August 17, 1962, which was granted. It is understood that these defendants would argue that there was an improper impanelled jury because of the lack of sufficient number of Negroes. The subject was present at the August 2, 1962, hearing accompanied by a large group of NOI members.

[REDACTED] b7D

The May 14, 1962, edition of the "Los Angeles Herald Examiner" a daily newspaper published in Los Angeles, California, contained an article which reflected that the subject spoke at a rally held on May 13, 1962, by the "Citizens Protest Rally Committee", a group organized to protest police brutality and to inquire into violence that erupted on April 27, 1962. According to this article, the subject was present and spoke and stated that "If we don't hate the white man, then you don't know what you are talking about".

This same article reflected that when the subject finished speaking, the Reverend J. RAYMOND HENDERSON chastised the audience and the subject for "inflammatory speeches made today".

[REDACTED] verified that subject was in attendance at the above mentioned rally which was held on May 13, 1962, at the Second Baptist Church, Los Angeles, California: b7D

[REDACTED] b7D

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NY 105-8999

The May 24, 1962, edition of the "Los Angeles Herald Dispatch" contained an article which reflected that a protest rally against police brutality was held in Los Angeles on May 20, 1962, at the Park Manor Auditorium which was sponsored by the "County Civic League" the latter being described in the article as an independent organization dedicated to the protection and preservation of the black community.

The article reflected that the subject spoke at this meeting and is quoted as saying "...Not a Muslim but a black man was shot down". The article indicated that the subject reiterated the importance of not letting religious, political, social or economic differences divide the blacks. He further stated, according to the article, "For you're brutalized because you're black and when they lay a club on the side of your head, they do not ask your religion. You're black that's enough".

This article went on to say that subject urged that all of the blacks should unite into one organization with one aim. They should let the powers that be know that one spark could set off a fire, and he urged that the heads of all organizations meet and work out strategy and that they should march by the thousands on City Hall.

The May 21, 1962, edition of the "Citizens News", a daily newspaper published in Hollywood, California, contained an article which reflected that subject spoke at a rally against police brutality held in Los Angeles on May 20, 1962. He was quoted as saying that "police brutality must end before something happens that can't be stopped. We must come together against the common enemy. Remember all of us are black. It's not a Muslim fight. It's a black man's fight".

- 20 -

~~CONFIDENTIAL~~

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NY 105-8999

[REDACTED] verified that subject was in attendance and spoke at the above mentioned rally held on May 20, 1962, in Los Angeles, California. b7D

At this above mentioned rally held on May 20, 1962, [REDACTED] during the subject's speech, he said that black people all over the world are uniting. Socialists, Communists and Liberalists all are coming together to get rid of the common enemy with white skin. b7D

[REDACTED] that early in June, 1962, [REDACTED] at the Holman Methodist Church, Los Angeles, California, during which a bulletin was passed out that had on its back "A Manifesto for Clergymen of the Los Angeles Area". [REDACTED] b7D the bulletin indicated that this manifesto was being issued as a result of the killing of a Muslim by the LAPD. This manifesto indicated that there was considerable public resentment among the Negroes over the killing. The manifesto indicated that the Negro Ministers did not condone police brutality but that they were in no way related to or in sympathy with the Muslim movement.

The June 6, 1962, edition of the "Los Angeles Herald Examiner" contained an article which reflected that news media of Southern California were asked by Los Angeles Mayor SAMUEL W. YORTY to publicize statements made by the subject at an NOI meeting in Los Angeles, California. The article indicated that Mayor YORTY during a press conference in his office, played a tape recording of the NOI meeting which included a speech by the subject during which the latter said in regard to the crash of a jet airliner in Paris, France, in which all the passengers were killed:

- 21 -

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~~CONFIDENTIAL~~

NY 105-8999

"I would like to announce a very beautiful thing that has happened. As your know, we have been praying to Allah. We have been praying that he would in some way let us know that he has the power to execute justice upon the heads of those who are responsible for the lynching of Ronald Stokes on April 27.

"And I got a wire from God today (laughter) wait, all right, well somebody came and told me that he really had answered our prayers over in France. He dropped an airplane out of the sky with over 120 white people on it because the Muslims believe in an eye for an eye and a tooth for a tooth (cheering and applause).

"Many people have been saying, 'well, what are you going to do?' And since we know that the man is tracking us down day by day to try and find out what we are going to do so he'll have some excuse to put us behind his bars, we call on our god. He gets rid of 120 of them in one whop. But thanks to God, or Jehovah or Allah, we will continue to pray and we hope that every day another plane falls out of the sky (cheering and applause). I want to just let you understand this.

"Whenever you read in the paper or hear on the television about accidents in which these good, blessed, blue-eyed people have lost their lives, you can say amen for that's God's work. God knows you are cowards; God knows you are afraid; God knows that the white man has got you shaking in your boots. So God doesn't leave it up to you to defend yourself.

- 22 -

~~CONFIDENTIAL~~

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NY 105-8999

"God is defending you himself. They don't know what makes those airplanes come down; they start looking for mechanical failure. No, that's godly; that's 'divinely failure.'"

Following the playing of the above recording the article indicated that Mayor YORTY stated that he did not believe that MALCOLM "X" or the black Muslims had the support of the Los Angeles Negro community and urged that wide publicity be given to this statement of MALCOLM "X" so the public could understand the threats of this philosophy.

III. MISCELLANEOUS

A. Public Appearances

[REDACTED] b7D
[REDACTED] Wellesley College, Wellesley, Massachusetts, advised that [REDACTED] at Pendelton Hall, 400 students heard a talk by the subject who was accompanied by eight Negro guards.

[REDACTED] b7D
[REDACTED] New York, New York, advised that the subject was present at a rally held on 72nd Street between Second and Third Avenue, New York, New York, on July 22, 1962, which was sponsored by the "Committee for Justice to Hospital Workers", which is an organization which lends support to Local 1199, Drug and Hospital Employees Union, in the latter's effort to unionize New York City hospitals. Subject was on the speakers platform at this rally.

The above information was also verified on [REDACTED] b7D

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NY 105-8999

~~CONFIDENTIAL~~ b7D

[REDACTED] on August 10, 1962, that on that date, at 10:15 p.m., the subject spoke on KMOX-TV St. Louis, Missouri. The nature of the subject matter and the speech was not indicated.

The August 18, 1962, edition of the "New York Amsterdam News" contained an article which reflected that the radio program "Controversy" over WWRL, New York, New York, for August 16, 1962, contained a discussion on "The Angry Negroes" and that subject was one of the guests.

[REDACTED] that subject had informed ELIJAH MUHAMMAD that he would cancel all of his remaining appearances at colleges since ELIJAH MUHAMMAD felt that these appearances gained them no converts and only provided an opportunity for the NOI to be "blasted" in public. b7D

The September 20, 1962, edition of the "Bridgeport Post", a daily newspaper published in Bridgeport, Connecticut, contained an article which reflected that subject would be unable to appear at his scheduled lecture on October 2, 1962, at the University of Bridgeport. The article indicated that the subject had informed University officials that throat trouble forced him to cancel all his college and university appearances during the next few months.

B. Affiliation with the Englewood, New Jersey Racial Situation

The August 5, 1962, edition of the "New York Times", a daily newspaper published in New York, New York, contained an article which reflected that Attorney PAUL B. ZUBER, a New York integrationist leader, had announced on August 4, 1962, that he had invited New York's black Muslim leader, MALCOLM "X" to attend an anti-segregation rally at Englewood, New Jersey, on August 18, 1962. The article further quoted ZUBER as claiming that he would organize boycotts and pickets and turn "this town into an Albany, Georgia".

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NY 105-8999

The August 6, 1962, edition of the "New York Times" contained an article which reflected that subject accepted PAUL ZUBER's invitation to attend an anti-segregation rally in Englewood, New Jersey, on August 18, 1962, and that subject indicated he was going "for the sole purpose of showing Negroes the hypocrisy of the whites in Englewood".

The August 7, 1962, edition of the "New York Post", a daily newspaper published in New York, New York, contained an article which reflected that the invitation to the subject to attend a rally in Englewood, New Jersey to protest segregation had split the Negro leadership of the Englewood movement. The article indicated that three Negro clergymen had urged their parishioners to boycott the August 18th rally because subject is a "advocate of hate" and a "rabble rouser".

The August 8, 1962, edition of the "New York Times" contained an article which reflected that the subject had announced that he would not attend the August 18th rally at Englewood, New Jersey, declaring that the "narrow-mindedness" of some of the Negro clergy made it impossible for them to work in a united front, and unwilling to contribute to the disunity of a Negro community, the Muslims would not become involved where they are not welcome.

C. Affiliation and Association with the Communist Movement

The April 29, 1962, edition of "The Worker", an East coast Communist newspaper, on page 10, column 5, under article captioned "What's On" advertised a symposium on "The Challenge of Racism" which was to be held on May 1, 1962, at Palm Gardens, 305 West 52nd Street, New York City, and that the subject was to be one of several speakers.

- 25 -

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NY 105-8999

[REDACTED] b1
[REDACTED] (C)
"The Worker" on May 1, 1960, page MW2,
identified CLAUDE LIGHTFOOT as National
Vice Chairman of the CP.

[REDACTED] b7D
[REDACTED] at a meeting of a Committee of the New
Jersey CP held in Newark, New Jersey,
comments were made concerning the current struggle to integrate
schools in Englewood, New Jersey, and it was brought out that
the subject had been invited to participate in a rally at
Englewood, New Jersey, even though he hates whites and believes
in complete separation. [REDACTED] b1
[REDACTED] agreed that the subject had extreme views but he stated that
the CP should work with the subject for a common good.

- 26 -

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NY 105-8999

[REDACTED] b1
(c)

- 27 -

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NY-105-8999

1.

APPENDIX

FRUIT OF ISLAM

On May 2, 1962, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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~~CONFIDENTIAL~~1.APPENDIXMUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 2, 1962, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam Number 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

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1.

APPENDIXNATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

~~CONFIDENTIAL~~

1 2 * [REDACTED]



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

November 16, 1962

~~CONFIDENTIAL~~

Title Malcolm K. Little

Character Internal Security - Nation of Islam

67C

Reference is made to the report of Special Agent
[REDACTED] dated and captioned as above at New York.

[REDACTED]

67D

[REDACTED]

67D

This document contains neither recommendations nor
conclusions of the FBI. It is the property of the FBI and
is loaned to your agency; it and its contents are not to be
distributed outside your agency.

~~CONFIDENTIAL~~

2/4/63

AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, WFO (100-22829)

dot
**NATION OF ISLAM
IS - NOI
(OO:CG)**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 2269 JAC/web/ncj

During a simultaneous release of a filmed interview on radio and television stations WHAL, Washington, D. C., on 2/3/63, at 7:00 p.m., MALCOLM X., New York City, described as the official spokesman for the black Muslims and Minister of Muhammad's Mosque, Number Seven, New York City's Harlem District, made some comments as follows:

The honorable ELIJAH MUHAMMAD teaches that the black man is closer to God and is actually superior physiologically, psychologically, socially and numerically.

The religion of Islam eliminates drunkenness, dope addiction, vice, immorality, smoking, drinking, stealing, lying, cheating, gambling, and disrespect for womanhood.

Regarding violence, Muslims are taught to obey the law, respect the law and to do unto others as "We would like them to do unto us," but that after having religiously obeyed the law, the Muslims are within their rights to defend themselves when attacked.

- 4 - Bureau
1 - MALCOLM X. (LITTLE)
1 - Chicago (100-35635) (Info) (RM)
1 - New York (105-7809) (Info) (RM)
1 - WFO

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203 FEB 11 1963

WFO 100-22829

Muslims are never involved in riots and are never involved in violence unless attacked.

ELIJAH MUHAMMAD has never advocated the overthrow of the government. If the black man cannot go back to his own people and his own land, ELIJAH MUHAMMAD is asking that a part of the U.S. be separated and given to the Muslims so they can live separately. ELIJAH MUHAMMAD is the only man the white people can deal with in the solving of problems of the so-called Negro, as ELIJAH MUHAMMAD knows his problems.

Communism does not support the Muslim ideology.

The FBI spends 24 hours daily in attempting to infiltrate the Muslims and after Muslim meetings are held, the FBI goes from door to door asking about the meetings. The FBI goes far beyond its duty in the "religious suppression" of the Muslims.

The NAACP has existed for 54 years, during which period it has always had a white man as president. MALCOLM believes that the organization is not developing leadership among the black people or it is practicing discrimination.

There is a group of Muslims in every Negro community.

Financial support from the white people is not desired, but would be accepted because it would represent what the white "forefathers" robbed from the black "forefathers" during the 310 years that the Negro spent in bondage while working without pay for the white people.

The above interview was conducted by MATTHEW WARREN and MALCOLM LA PLACE, reporters for WMAL news.

A more complete account of the interview will be furnished to the Bureau, CG and NY when it has been assembled.

Mr. W. C. Sullivan

February 4, 1963

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Bland

**NATION OF ISLAM
INTERNAL SECURITY - NOI**

**MALCOM X LITTLE
INTERNAL SECURITY - NOI**

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/6/82 BY SP7 me/bc

My memorandum 2-1-63 advised a scheduled program called "Black Muslim" would be presented at 7 p.m., Sunday, 2-3-63 on Channel 7, WMAL Television, Washington, D. C. "Black Muslims" is the term used by the news media in referring to the Nation of Islam (NOI). WMAL, the "Evening Star" (a Washington, D. C., daily newspaper) station, advised that one of the reasons they were presenting the program was because they felt it presented Malcom X and the "Black Muslims" in a "bad light."

The pretaped program was televised as scheduled. Malcom X, Minister of Temple Number 7, New York City, replied to questions asked by Matt Warren and Mal LaPlace, a colored announcer. His answers were usually very general, nonspecific and at times he even avoided answering questions by quoting Elijah Muhammad, leader of the NOI, and expounding the NOI "line" which is used to attract Negro people to the organization. His remarks included such comments as the group is a religious organization (Islam) and the term Negro means neuter, nothing or dead. The black people were kidnaped by the white man when African culture was higher than European culture. Malcom X claimed Muslims were taught to obey the law and to never initiate violence; however, they have the right to defend themselves. The "white press publishes false charges and does not print the true facts." For an example, the riots at the reformatory at Lorton, Virginia, was not caused by Muslims. Malcom was critical of the National Association for the Advancement of Colored People and those who advocate integration, as these groups are supported by "white people"; therefore, they do not represent the "black man."

During the program Malcom X did refer to the FBI on one occasion. He said, "The FBI spends 24 hours a day infiltrating or trying to infiltrate Muslims and after we hold our religious services they go from door to door and ask questions of persons

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100-399321

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Memorandum to Mr. Sullivan
RE: NATION OF ISLAM
MALCOM X LITTLE
25-330971-34
100-399321

who come to the meetings to try and harass them and frighten them. The FBI really goes way beyond the call of its duty in the religious suppression of the Muslims in this country. We have many occasions where they have tried to threaten and frighten Negroes from becoming Muslims, but it doesn't work. Today they have a new Negro on the scene and the more harassment and threats the FBI or the police or anyone gives toward Islam or toward the Negro, it only makes us grow that much faster."

OBSERVATIONS:

In carrying out our responsibilities in the security field. [REDACTED] 67D 47

However, the statements concerning harassment and threats are absolutely false and are additional examples of wild untrue statements made to influence the Negro.

The program did not put Malcom X or the "Black Muslims" in a "bad light." The "answers" given by Malcom X were not questioned. He was allowed to expound the NOI program in such a way that he created interest in the NOI. This is another example of the effect of publicity concerning the NOI. While it was intended to have an adverse affect, it created interest in the organization which was out of proportion to its importance.

RECOMMENDATION:

It is recommended that we continue to follow the approved policy of taking no steps which would give them additional publicity.

OK
H.

Mr. W. C. Sullivan

February 11, 1963

**NATION OF ISLAM
INTERNAL SECURITY - NOI**

**MALCOLM X LITTLE
INTERNAL SECURITY - NOI**

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Bland

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-5-82 BY SP7 MAC/PC

Previous memoranda have furnished details concerning a pretaped television program called "Black Muslims" which was presented over Station WMAL Television, Channel 7, Washington, D. C., at 7 p.m., Sunday, 2/3/63. Malcolm X, Minister of Temple Number 7, New York City, was interviewed. During this program his answers were usually very general, nonspecific and at times he even avoided answering questions while expounding the Nation of Islam (NOI) "line" which is used to attract Negro people to this organization. He commented that "The FBI spends 24 hours a day infiltrating" this organization.

The same television station presented "An Answer To The Black Muslims" at 7 p.m., Sunday, 2/10/63. This was a pretaped program with Reverend E. Franklin Jackson, Pastor of John Wesley AME Zion Church and Bishop Smallwood E. Williams, Pastor of the Bible Way Church of Our Lord Jesus Christ of the Apostolic Faith, both Washington, D. C.

No reference was made to the FBI at any time during the program. Both Reverend Jackson and Bishop Williams, who are Negroes, endeavored to reply to some of the comments made the previous week by Malcolm X. Their comments in general discredited the NOI; however, it is not known if their comments would have been accepted by the uneducated disgruntled Negro who is attracted to this antiwhite, anti-Christian group. Reverend Jackson is President of the District of Columbia Chapter of the National Association for the Advancement of Colored People and both he and Bishop Williams are members of the Central Committee of the Democratic Party for the District of Columbia. They were described as Negro leaders in the fields of religion, human rights and politics. They agreed that as such they were not "serving three masters" but as ministers of Jesus Christ they were interested in the "whole man" and all phases of society that affect him.

ACTION:

Above for information.

25-330971-34
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58 FEB 15 1963

100-399321-
NOT RECORDED
199 FEB 13 1963

Mr. W. C. Sullivan

February 7, 1963

**NATION OF ISLAM
INTERNAL SECURITY - NOI**

**MALCOM X LITTLE
INTERNAL SECURITY - NOI**

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Bland
1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]

My memorandum 2/3/63 advised a pretaped program called "Black Muslim" was televised over Station WMAL Television, Channel 7 Washington, D. C., at 7 p.m., Sunday, 2/3/63. Malcom X, Minister of Temple Number 7, New York City, was interviewed during the program. His answers were usually very general, nonspecific and at times he even avoided answering questions by quoting Elijah Muhammad, leader of the Nation of Islam (NOI). Malcom X expounded the NOI "line" which was used to attract Negro people to the organization. He commented that "The FBI spends 24 hours a day infiltrating" this organization. It was observed that Malcom X was allowed to expound in such a way that he created interest in the NOI (often referred to as "Black Muslims").

Information has now been received that WMAL Television has announced through the "Evening Star," daily Washington, D. C., newspaper, that "a Half-Hour Program Answering the Controversial Statements of the Black Muslim Leader Will Be Seen Next Sunday (2/10/63), 7:00 p.m., Instead of the Previously Scheduled Show." No additional information has been received indicating what the contents of this program will be.

ACTION:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY SP7 mac/jc

This program will be observed and you will be advised if the event pertinent information appears on the program.

25-330971-34
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NOT RECORDED
141 FEB 15 1963

SAC, New York (105-8999)

February 18, 1963

Director, FBI (100-399321)

MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

enc
Enclosed for your information is one copy of an article published in the 2/5/63 edition of "The Evening Star," Washington, D. C., which carries statements made by the captioned individual during the course of an interview which was taped and broadcast over Stations WMAL and WMAL-TV, Washington, D. C., on 2/3/63.

In view of the recent travel and speeches by Malcolm Little concerning the Nation of Islam and his increasing activity in that connection, the Bureau desires that you review this case and advise what coverage you have in effect such as informants, sources and other investigative techniques with which to follow this matter closely.

Handle this matter immediately and furnish the Bureau your observations.

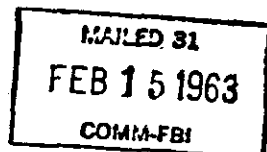
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8669 jac/web/te

NOTE ON YELLOW:

Subject is on SI and is a key figure.
He is minister of NOI Temple Number 7, New York City, and has recently made speeches on behalf of the NOI.
Such activity on his part appears to be increasing.

REC-4

100-399321-53



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WHL

SAC, Chicago (100-35635)

4/3/63

Director, FBI (25-330971)

1 - [REDACTED]
1 - [REDACTED]

NATION OF ISLAM
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-17-83 BY 1269 jad/urb

ReNYairtel with letterhead memorandum (LHM) enclosed dated 3/25/63 and captioned "Malcolm K. Little."

Enclosed for Chicago are one copy of reairtel and one copy of the LHM referred to above. The rally referred to in the LHM was held 3/23/63 at Seventh Avenue and 125th Street, New York City. It was sponsored by the "Mississippi Relief Committee" and the "Human Rights Political Association." Dick Gregory, a Negro comedian, appears to be the originator of the "Mississippi Relief Committee." New York was unable to identify any of the above-mentioned organizations.

Chicago's attention is called to airtel to Bureau dated 3/4/63 captioned as above. [REDACTED]

Chicago should review its files [REDACTED] effort to identify the above-mentioned organizations. [REDACTED]

2 - New York (105-7809)(Nation of Islam)
(105-8999)(Malcolm X)

Enclosures - 2

100-397321-
APR 4 1963

NOTE ON YELLOW:

Dick Gregory, a nationally known comedian, Malcolm X Little, NOI functionary, and United States Congressman Adam Clay Powell, were among those who spoke at an open-air rally held in Harlem to raise funds for the relief of Negroes in Mississippi. Although the rally was sponsored by a committee and association, New York was unable to identify either group. Chicago requested

(CONTINUED PAGE TWO)

WLS:ceb (8)

① - 100-399321 (Malcolm X)

DUPLICATE YELLOW

56 APR 9 1963 127

Letter to Chicago
RE: NATION OF ISLAM
25-330971

NOTE ON YELLOW - CONTINUED:

MC to endeavor to identify these groups [REDACTED] information concerning this rally has been previously disseminated and has also been the subject of newspaper articles.

DIRECTOR, FBI (100-439895)

3/13/63

SAC, CHARLOTTE (100-4273)

NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 269 jaf/uea/ty

b7D
b7C [REDACTED] made available to SA [REDACTED]
a recording of the speech made by MALCOLM X LITTLE at the
Hi-Fi- Country Club in Charlotte, N. C., on 1/30/63.

Enclosed for the Bureau is one reel of magnetic tape
recording of speech of LITTLE. Enclosed for Bureau are six
copies and for New York two copies of letterhead memorandum
setting forth this speech.

b2 [REDACTED]
Hearing the actual speech of MALCOLM X enables the
listener to discover the type of argument and logic employed
by a hate peddler. The resulting effect is clearly heard in
the background of this particular tape.

b2 [REDACTED] The listener
can hear audience reaction in the background as MALCOLM X
stimulates his listeners to the release of their prejudices,
grievances and wishes. Some of the content of the tape under-
lines the inhibitions and repressed attitudes of a segment of
Negroes in general and of Charlotte Negroes in particular.
These bitternesses are easily identified on the tape through
crowd outbursts as MALCOLM X underlines some of the causes of
Negro unrest.

- 2 - Bureau (Encls. 7) (Registered Mail)
- 2 - New York (Encls. 2) (Registered Mail)
 - 1 - (105-7809) 1 - (105-8999)
- 3 - Charlotte
 - 2 - (100-4273) 1 - (100-9609)

[REDACTED] mjh
(7)

100-399321-
NOT RECORDED

APR 11 1963

56 APR 15 1963

CE 100-4273

b2 This taped speech [REDACTED] shows clearly how MALCOLM X unites the individuals into an emotional entity, how he achieves rapport, reaches common understanding and responsiveness as he fuses individuals into a unit.

It is interesting to listen to the method of using statements of fact to set a favorable state of mind as he interweaves easy catch phrases of hate into the content of his speech. He continually throws irritants into an atmosphere of growing disapproval of the white race.

MALCOLM X uses his skill as a speaker to direct emotions and hatreds of his audience toward white people whom he sets up as a scapegoat for Negroes, described by him as a people severed from their racial heritage.

[REDACTED] b7D

UNITED STATES GOVERNMENT

Memorandum

TO: *[Handwritten signature]*
FROM: *[Handwritten signature]*

DIRECTOR, FBI (100-399321)

DATE: 2/20/63

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM K. LITTLE
IS - NOI
(OO: NY)

ReBulet, 2/18/63.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *12-14-83* BY *8269 JAC/wab/ra*

Subject, in addition to being the Minister of Temple No. 7 in NYC, has been traveling extensively throughout the US on behalf of ELIJAH MUHAMMAD and the NOI during the past number of years. In the last several reports on subject, he is described *[redacted]* **b7D** as not only the Minister of Temple No. 7 but also as a national NOI official, the right-hand man and trouble shooter of ELIJAH MUHAMMAD and a spokesman for ELIJAH MUHAMMAD who travels extensively around the US.

The last report on subject (report of SA *[redacted]* dated 11/16/62, at NY) reflects the extent of his travels during the reported period which was approximately March to October, 1962. During that period, in addition to NY, he made appearances in 11 different cities (several of them more than once) in which he attended NOI affairs, held news conferences, appeared on local radio programs, and made speeches before local college groups. Wherever subject visits, he attempts to get local publicity through press conferences, public appearances and other communications. Whenever NOI members are in trouble or in the public eye, he also appears as the representative of ELIJAH MUHAMMAD. Examples of this are his appearance at Los Angeles following the shooting incident in April, 1962; his appearance at the USDC in Buffalo in October, 1962, where NOI members in prison were charging the State of NY with violating their civil rights by not allowing them to practice their *[redacted]* **b7C**

cc-817RS
② - BUREAU (100-399321) (RM)
1 - NY 105-8999 (412)

REC-19

100-399321-54
FEB 21 1963

ABF:rvs

(3) 109

58 MAR 12 1963

EX-112

b7C

[Handwritten signature]
[Redacted stamp]

NY 105-8999

faith in prison; his appearance in January and February, 1963, at Rochester where NOI members were arrested in the Temple following an altercation with local police; and his appearance at recent demonstrations in NYC over the arrest of 2 NOI members for refusing to obey a police officer while selling their papers in the street.

At NY, subject's activities are closely followed [REDACTED] **LD**

Subject's activities outside of NY are covered [REDACTED] **LD**

where his appearance is considered a big thing and is usually known and publicized in advance. [REDACTED]

[REDACTED] Subject's public appearances are covered by various field offices through public [REDACTED] such as local newspapers. It is noted that in regard to the appearance of subject on station WMAL and WMAL-TV in Washington, D.C., as mentioned in relet, the WFO had already furnished the NYO with a complete transcript of this interview. A letter to Bureau dated 2/8/63, captioned "NOI - [REDACTED]" This interview, and pertinent statements by subject during the interview, will be duly reported in the next report on subject due May 16, 1963. In addition, subject-

See memo to [REDACTED] dated 2/8/63
67C WE

NY 105-8999

does not take any action effecting national NOI policy or activity without first consulting with ELIJAH MUHAMMAD. The latter is of course covered by the two technical sources at Chicago and Phoenix, both of which promptly furnish to the NYO results of contacts between subject and ELIJAH MUHAMMAD.

In view of the fact that subject travels all over the US almost constantly, that his appearances in cities are usually preceded by publicity, [REDACTED] and his public appearances are normally covered by the press, it is felt that the coverage afforded subject as outlined above is sufficient and effective enough to follow his activities closely. **67D**

UNITED STATES GOVERNMENT

Memorandum

TO :

DIRECTOR, FBI (100-399321)

DATE: 3/28/63

FROM :

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM K. LITTLE aka
IS-NOI
(OO:NY)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 1269 jac/wab/n

For the information of the Bureau on 3/27/63 subject appeared on the TV program "Court of Reason", where he engaged in a discussion with Dr. MILTON A. GALAMISON, Pastor of the Siloam Presbyterian Church, Brooklyn, New York. This program which is a regular feature on New York's channel 13 from 8:30 p.m. to 9:30 p.m. on Wednesday nights is a panel type show in which two protagonists discuss a subject and are then questioned by a three member panel.

On 3/27/63, the subject matter of the discussion was "The Negro in American Life - Can Integration be Achieved", with Dr. GALAMISON speaking for integration and subject speaking against it. The panel consisted of ROBERT K. MERTON, Chairman of the Sociology Department, Columbia University, JOHN A DAVIS, Chairman of the Political Science Department, City College of New York, and HARRISON E. SALISBURY, a writer for the "New York Times".

The program was taped by the NYO and the tape listened to on this date. During the program subject made no new statements or outlined no new positions not previously stated by him, but only furnished the background of the NOI and the NOI's position against integration. For these reasons no letterhead memorandum is being submitted.

- 1 - cc 817RB
② - Bureau (100-399321) (RM)
1 - New York (105-8999)

AFB:mgr
(3)

REC-36

100-399321-55
17 MAR 29 1963

EX-112

53 APR 4 1963

67C

(info)

F B I

Date: 3/25/63

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

Enclosed herewith are the original and five copies of a letterhead memorandum relative to a rally held in Harlem on 3/23/63, at which subject was one of several speakers.

67C [REDACTED] was furnished to SA [REDACTED]

Indices of the NYO negative relative to Mississippi Relief Committee and Human Rights Political Association.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/62 BY SP7 MAC/JC

#96.975
#207.150

3- Bureau (100-399321) (Encls 6) (RM)
1- New York (105-8999)

REF: JCG
(5)

ENCLOSURE

Approved: [REDACTED]

Special Agent in Charge

APR 2 1963

M

Per [REDACTED]

File CC. in 100-330971 (No)



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
March 25, 1963

Re: Malcolm K. Little
Internal Security-Nation of Islam

b7D [REDACTED] a rally for the relief of Negroes in Mississippi was held from 2 to 6 PM on March 23, 1963, 7th Avenue and 125th Street, New York City. The rally was sponsored by the "Mississippi Relief Committee" of negro comic Dick Gregory and co-sponsored by the "Human Rights Political Association". [REDACTED]

b7D [REDACTED] there were several speakers at the rally including Dick Gregory, United States Congressman Adam Clayton Powell, Louis Micheaux, a New York City African nationalist advocate, former Manhattan Borough President Hulan Jack and Malcolm X of Nation of Islam Temple Number 7, New York City. A collection of \$266 was taken up during the rally for the relief of Negroes in Mississippi and Mississippi Governor Ross Barnett was hanged in effigy.

b7D [REDACTED] in his speech Malcolm X claimed that the black man cannot make any progress by depending on the white man. He also attacked the Jews for seeking sympathy from the Negroes for what happened to them in Nazi Germany, and Malcolm claimed that the Jews got no more under Hitler than the Negro has gotten under the white man here in America. Malcolm X also pointed to the American flag on the speaker's stand and stated that everything that has happened to the Negro has happened under this flag. However, he quickly added that he was speaking "about the flag" and not "against it". He also stated that New York Governor Nelson Rockefeller should be hanged in effigy beside Governor Barnett.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2/5/82 BY SP2MAC/JC
96.975
207.150

This material
contains neither
recommendations
nor conclusions
of the FBI.
It is the property
of the FBI and
its contents are
not to be
distributed outside

12mz
1963

Re: Malcolm K. Little

4D [REDACTED] Congressman Powell, in his speech, attacked the National Association for the Advancement of Colored People and other similar Negro organizations for having white people in any policy-making position.

The March 25, 1963 city edition of "New York Daily Report", a newspaper published six times a week in New York City, carried an editorial on page 5 relative to Congressman Powell. The editorial stated that Powell had "reached new lows of reckless irresponsibility and demagogery Saturday when he mounted a rostrum in Harlem with Black Muslim leader Malcolm X and cried out against white participation in the National Association for the Advancement of Colored People and other organizations dedicated to the vital struggle for equal rights".

The editorial went on to state that Powell, as a result of recent publicity concerning his junketing and spending, is desperately trying to seek allies among the "racists of Harlem" to replace the decent voters he will lose.

Characterizations of the Nation of Islam and Nation of Islam Temple Number 7, New York City, are included in the Appendix attached hereto and all sources therein have furnished reliable information in the past.

Re: Malcolm K. Little

I.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Re: Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

SAC, New York (105-7809)

4/2/63

Director, FBI (25-330971)

1 - [REDACTED] b7c

NATION OF ISLAM
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY SP7 mac/jc

pl
The Bureau is in receipt of a clipping from the "Chicago Defender" dated 3/13/63 referring to Malcolm X who is Minister of Nation of Islam Temple Number 7, New York City. The article appears on page 13 and is a column written by "Ben Burns." The following appeared in the article "Malcolm X on 'City Desk' Program": "A panel of three reporters will question Malcolm X, one of the top Black Muslim leaders, on 'City Desk' program on Channel 5 this Sunday afternoon. The Muslim leader, based on past TV and radio performances, can be counted on to give a good account of himself facing Len O'Connor, Floyd Kalber and Charles McCuen...."

A review of Bufiles fails to indicate that any information concerning this TV program has been furnished to the Bureau. Therefore, you should immediately furnish the Bureau a letterhead memorandum setting forth pertinent information pertaining to this program and including information identifying the participants. You should also include any information available such as the resulting publicity [REDACTED]

51D
1 - New York (105-8989) (Malcolm X)

WLS:eeb (7)

1 - 100-39932 (Malcolm X)

100-399321

~~100-39932~~
NOT RECORDED
162 APR 4 1963

75
APR 12 1963

5 APR 8 1963

DUPLICATE YELLOW

148042

FBI

Date: 4/8/63

PLAIN TEXT

(Type in plain text or code)

AIR MAIL

(Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330571)

FROM: SAC, LOS ANGELES (105-2604)

SUBJECT: MURDER OF JAMES EARL RAY
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 jac/web/tej

Re Phoenix airtel to the Bureau dated 3/28/63
advising that MALCOLM LITTLE intended to appear on a tele-
vision program in Los Angeles on 3/29/63.

There are enclosed 2 copies of a letterhead memor-
andum which relates the pertinent remarks made by LITTLE
on the Winter Show on 3/29/63. One copy is being designated
and one copy for New York as information.

2 - Bureau (Enc. 3) (RM) (AM)
1 - Los Angeles (100-33835) (Enc. 1) (Info) (RM) (AM)
1 - New York (100-399821) (Enc. 1) (Info) (RM) (AM)
1 - Infiles

NOT RECORDED

172 APR 16 1963

ENCLOSURE

(Malcolm X Little)

55 APR 13 1963

Approved: [Signature]
Special Agent in Charge

Sent 1:30 M Per [Signature]



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Los Angeles, California
April 8, 1963

NATION OF ISLAM
(see appendix)

b7D

[REDACTED] the Ben Hunter Show, television channel 11, 11:30 p.m. to 1:30 a.m. March 29, 30, 1963, Los Angeles, California. [REDACTED] MALCOLM X who appeared on this program is MALCOLM X. LITTLE, Minister of the Nation of Islam (NOI) in New York City, New York. HUNTER described the show as a discussion of race problems by a panel of the following persons:

ALTHEA SIMMONS, Field Secretary of western region of the National Association for the Advancement of Colored People

LOUIS LOMAX, writer and journalist

MALCOLM X, Minister of Muslim Sect in New York City

NORMAN O. HUSTON, President, Golden State Mutual Life Insurance Company, Los Angeles, California

There are set forth on the following pages remarks made by MALCOLM X. LITTLE.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 JAC/wcb/TC

NATION OF ISLAM

"Yes, as a Muslim not a political leader, but a minister for the Honorable ELIJAH MUHAMMAD. As long as America is supposed to be a free country and supposed to be based on democracy and is supposed to be for freedom, justice, and equality. And there are 20 million black people in the country, so-called Negroes who don't have these rights but are relegated to the realm of second class citizenship we don't believe that any progress has been made.

"The Muslims who follow ELIJAH MUHAMMAD have been able to solve this problem. We have our own schools. We have our own schools in Chicago and in Detroit where we never have drop out problems. We never have any trouble with juvenile delinquency whatsoever. And in cities where we don't have our regular established schools, we have schools on Saturday and on Saturday our children are taught respect for parents, respect for authority, respect for teachers, respect for education and by taking advantage of these opportunities it instills in our children a love for education. We just don't have that problem and you will find in most of our Mosques across the country any of the so-called Negroes who come in who have the proper qualifications or are in the field of education we set them up as advice counselors for our children right within the Mosques. Whenever the Muslim parent has children in school the Negroes who have education they will consult with this particular type of Negro and he will give our children instructions, he will check over what they are studying in school and will also give them the advice, they will give them the incentive to go further in school and not to drop out. These are actually problems that we could solve ourselves: but as long as black people sit around and wait for someone else from the outside to come and tell our children or give our children some kind of counseling in so far as the field of education is concerned we will always be on the bottom of the ladder.

NATION OF ISLAM

"One becomes a Muslim only by accepting the religion of Islam, which means belief in one God, ALLAH. Christians call him CHRIST, Jews call him JEHOVAH. Many people have many different names but he is the creator of the universe and after accepting the existence of one God and submitting to that one God and practicing the principles of the religion of Islam, which means prayer, charity, fasting, and things of that sort, brotherhood, respect for authority, respect for other people, then this follows right down the line in the child's life and in our schools. We have students who are not Muslims. You don't have to be a Muslim to attend our schools.

"Well, definitely and in this school we have, the child gets the missing ingredient that was missing from yours and my education when we were going to school. When we were going to school all they taught us was about little Black Sambo. Things that would breed this inferiority complex in us and things also that would make us lose our desire to go to school. But, in the Muslim school, and I might even add that we have teachers who are not Muslim, we have teachers from Africa, teachers from this country. All of them are black. By black I mean non-white and they have an interest in the children that a teacher from the outside just wouldn't have.

"The Honorable ELIJAH MUHAMMAD teaches us that God taught him that the white race is a race of devils and what a white person should do if he is not a devil is prove it. As far as I'm concerned the history of the white race as it has been taught to us by the Honorable ELIJAH MUHAMMAD is pretty strong evidence against that particular race. Now, if they are not devils, all I say is that they should prove they are not and I'll go back and tell Mr. MUHAMMAD that perhaps he might be wrong.

NATION OF ISLAM

"But I have never heard any white man yet come up with a history of angelic deeds towards non-white people. This history as we know it has been a history of oppression, exploitation, colonialization, and today the seeds of oppression, slavery, and colonialism that were sown by the Europeans has caused what we call the pendulum of time to be swinging against them today.

"The Honorable ELIJAH MUHAMMAD, as a religious man, he teaches religion but in line with teaching us the religion of Islam our people are still confronted with a problem that the government itself confesses its inability to solve, and if the government will confess to its inability to solve this problem and the Honorable ELIJAH MUHAMMAD is solving it for us, the government and I think the white race, should thank him rather than implying that he is teaching something other than religion. If the white race doesn't want to be classified as devils all I say, sir, is that they change their attitude towards the black people in this country.

"Yes, evidently the listener wasn't aware of the fact that here in Los Angeles at that time 75 heavily armed Los Angeles police had brutally shot in cold blood seven unarmed Negroes here in the city. One of them was paralyzed for the rest of his life from the waist down, one died from a bullet in his heart. This a picture of the one who died, this is RONALD STOKES, an innocent man who was shot down by police bullets in Los Angeles and at that time the coroner's jury called it a justifiable homicide despite the fact that they were unarmed, that they were holding religious services, and that they had shot up the place where we hold our religious services. So, after hearing the coroner's jury's decision of justifiable homicide, I mentioned at the time as a religious man I really believed that God would bring disaster down upon the people who were responsible for allowing such an injustice to take place in a country that is supposed to be based upon freedom, justice, equality, and things of that sort. And when this airplane

NATION OF ISLAM

crashed in France with 130 some people on it, I didn't think that it was a coincidence that 120 of them happened to be from the state of Georgia. I mentioned at that time that I felt it was an act of God. That was the same thing that BILLY GRAHAM mentioned in Chicago. He even mentioned that it was an act of God. But when BILLY GRAHAM mentioned it they didn't find anything wrong with it. As you can see for yourself from an AP report, BILLY GRAHAM said the same thing that I did, that it was the hand of God that brought that airplane out of the sky. So, as a Muslim and follower of the Honorable ELIJAH MUHAMMAD who believes that God can step in and execute justice wherever an injustice has taken place against innocent Negroes. We believed then and we believe today that it was an act of God. And these same men are going on trial here in Los Angeles beginning next Monday and being a religious man I believe again that every day an effort is made to persecute these innocent men by the city of Los Angeles that the people will see nothing but disaster and it wouldn't find any sympathy in me. In fact, I still believe that it is an act of God and I thank God for it.

"I think that anyone of us should know how to define Negro. The white man has laid it down himself when he says if he finds out you got one drop it doesn't make any difference if you look like ADAM POWELL you are still a Negro. This is his own sword that he has created and it is swinging back on him today because now what happens is whenever your society where the blood mixture has come into existence all of the people who have black blood are beginning to outnumber those who have white blood. Now we who follow the Honorable ELIJAH MUHAMMAD don't even accept the classification Negro. Negro is a term that the white made up himself during slavery and put on our people and told us that it means black in Spanish. So, you have Negroes running around here today who say don't call him black in English and if you ask him what shall I call you they say well, call me a Negro. And ask him what a Negro means and they say black in Spanish. In other words, don't call him black in English but call him black in Spanish and they can't even speak Spanish. So the word Negro, all of this shows the criminal deed that

NATION OF ISLAM

was done to us during slavery and if there is a mixture of blood that in itself is an indictment because a blood mixture did not come through you and me going with his women. The blood mixture came during the time that he had us in his possession and he had free access to our women whenever he wanted to or whenever he wanted them.

"The Honorable ELIJAH MUHAMMAD teaches that it is time for the black man in this country to be recognized as a human being. Now, integration is not your objective. Integration is the road by which you hope to obtain your objective. The objective of black people is human dignity, respect for human beings. When you think that integration will get you there we think that separation will get us there. It is not objective that we disagree upon, it is the road where many of those who are integrationists have gotten off the boat, they have had so much trouble getting integration that now they are beginning to believe that integration is their goal and they have lost sight of their original goal. How are you going to say that integration will solve it when you have got a President who is supposed to be for integration, a Congress who is supposed to be for integration, a Senate that is supposed to be for integration, and a Supreme Court that is supposed to be for integration and you don't have integration yet. Any time you get that many forces on your side and you still can't get what you are supposed to have you can have it. But as far as separation is concerned black people and white people in this country are already separated.

NATION OF ISLAM

"Let me explain, the Honorable ELIJAH MUHAMMAD doesn't teach segregation he teaches separation. The basic difference being segregation he says, is that which is forced upon inferiors by superiors. Whereas separation is done voluntarily by two equals and an example, you notice they call the Negro neighborhood a segregated neighborhood, but they never call the oriental neighborhood a segregated neighborhood. Because the orientals control their own businesses, their own banks, their own schools, their own everything. And they are independent, they live there among themselves voluntarily. But, usually the area where Negroes live they are forced into their ghetto, or forced into their school. The schools are controlled by whites, the banks are controlled by whites, in the Negro neighborhood, the businesses are controlled by whites except the California Golden State Mutual. Because of this since the Negroes neighborhood is segregated, which means it is regulated from the outside, we are always begging the white man for better education, begging him for better jobs, begging him for better housing, instead of doing something to create housing for ourselves, education for ourselves, and whatever else we need for ourselves. Now, the Honorable ELIJAH MUHAMMAD says when black people are in a position to stand on our own two feet like men then we can separate. We can do for ourselves that which whites have been doing for themselves. This is all he says and as long as you try to integrate or force yourself into a neighborhood, or into the company of some people who don't want you, you'll always be a begger in their society.

"As long as America professes to be the citadel of democracy and the leader of the so-called free world, at a time when she is not able to give freedom, justice, and equality to 20 million black people in this country, America will be looked upon with scorn and rejection by an ever increasing number of the black people in this country despite what the bourgeois Negro leadership says. "

NATION OF ISLAM

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIXNATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930, in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

UNITED STATES GOVERNMENT

Memorandum

TO:

DIRECTOR, FBI (25-330971)

DATE: 4/4/63

FROM:

SAC, NEW YORK (105-7809)

SUBJECT:

0 NATION OF ISLAM
IS-NOI

Enclosed herewith for the Bureau are the original and five copies of a letterhead memo reflecting MALCOLM LITTLE's appearance at a NAACP sponsored debate in Roselle, New Jersey based on an article in the 3/25/63 edition of "Newark Evening News" which was furnished to the NYO by the Newark Office.

For the information of Newark, the Bureau has indicated in a letter to New York dated 4/2/63 that the Bureau should be advised by letterhead memorandum of the public appearances of MALCOLM setting forth pertinent information re the program including identity of participants and publicity resulting from the appearance.

Newark is requested to submit a letterhead memorandum similar to the enclosed on all future public appearances of subject within the Newark Division.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY SP7 mac/jr

CC & encl Rm 517RB

- (2) - Bureau (25-330971) (Encls. 6) (RM)
- 1 - Newark (14-169) (Info.) (RM)
- 1 - New York (105-8999) (MALCOLM LITTLE)
- 1 - New York (105-7809)

ABF:mgr
(4)

ENCLOSURE

50 APR 22 1963

EX-115

REC-28

file copy
in Malcolm & Little's
file -
100-399321

13 APR 5 1963

INT. SEC.

APR 17 1963

ORIGINAL COPY FILED IN

CONFIDENTIAL

FBI

DATE

12-23-63

Date: 4/11/63

Transmit the following in _____

(Type in plain text or code)

Via AIRTEL

AIR MAIL - REGISTERED

(Priority or Method or Mailing)

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, BUFFALO (105-468)NATION OF ISLAM
IS - NOIALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Remyairtel dated 4/9/63.

12-14-83
Classified by 8269 JAC/web/rey
Declassify on: OADR

MALCOLM X, Minister of Muhammad's Mosque No. 7, New York City, was featured speaker at an Muhammad's Mosque No. 23 sponsored public meeting on the evening of 4/9/63 at Muhammad's Mosque No. 23 headquarters, Buffalo. MALCOLM X

3 - Bureau (AM-RM)

1 - Charlotte (Info) (AM-RM)

1 - Chicago (100-35635) (Info) (AM-RM)

2 - New York (105-7809) (Info) (AM-RM)

(1 - MALCOLM X)

1 - Savannah (Info) (AM-FM)

6 - Buffalo

(1 - 100-16810, MALCOLM X)

(1 - [REDACTED])

(1 - 100-17732, PROGRESSIVE LABOR PARTY)

(1 - [REDACTED])

(1 - 100-16891, WORKERS WORLD PARTY)

RWD:mak
(14)

Consolidation
Placed in file 100-399321
D.G. [REDACTED]
[REDACTED] 93

APR 15 1963
100-399321-
NOT RECORDED
172 APR 19 1963

APR 12 1963

INT. SEC.

CONFIDENTIAL

~~CONFIDENTIAL~~

b7D stressed to an audience of one hundred and fifty persons, including twenty whites, the inability of the Negroes to obtain civil rights and stated that Negroes were used by the "white liberals" who claim to be interested in the Negroes' problems whereas in fact they are not interested. MALCOLM X said, [REDACTED] that the Attorney General of the United States has cited the civil rights issue as the greatest domestic problem for the United States. MALCOLM X stated that civil rights and human rights are not the same thing, pointing out that human rights are not the business of the President or the Government, but "is a God given right" which was "stripped from us by the white man during slavery."

MALCOLM X said that white liberals talk about "civil rights" but never say anything about "human rights." He mentioned the Universal Declaration of Human Rights under the charter of the United Nations, stating that the United States "has never recognized this Declaration." He also stated, "we are second class citizens."

MALCOLM X revealed that he was scheduled to speak in Columbia, South Carolina, Wednesday, 4/17/63 and in Durham, North Carolina, Thursday, 4/18/63.

b7D [REDACTED] WGR-TV, [REDACTED] station did not cover this meeting due to prior commitments, but [REDACTED] station took a video taped statement from MALCOLM X, who visited the radio-tv station on the afternoon of 4/9/63, which lasted one minute and was used on a news program on 4/9/63.

(c) [REDACTED] MALCOLM X is scheduled to appear at the University of Buffalo [REDACTED]

b1 [REDACTED]

(c) [REDACTED]

~~CONFIDENTIAL~~

SAC, New York (105-8999)

May 7, 1963

Director, FBI (100-399321)

1 -
1 -
1 -

MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

b7c

Enclosed is one copy of an item which appeared in the "Washington Post," Washington, D. C., on 5/1/63 concerning plans of the captioned individual to move to Washington, D. C., where he will take over leadership of the Nation of Islam in that area.

New York remain alert for developments in connection with possible transfer of the subject to Washington and keep the Bureau advised.

Enclosure

NOTE ON YELLOW:

Subject is on the Security Index. He is a national leader of the NOI and is minister of Mosque Number 7 in New York City.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8869 JAF/web/rey

A
ENCLOSURE

EX-116

REC-15

100-399321-57

2 MAY 7 1963

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Casper _____
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B4



The Washington Post

Malcolm X Coming Here

Malcolm X, above, the No. 2 man of the Black Muslim sect, is coming to Washington to take over the local leadership of the organization, it was announced yesterday. Malcolm X will arrive in Washington next week from New York, where he has been working, to spread the teachings of Elijah Muhammad, leader of the Black Muslim sect, and "to help fight juvenile delinquency."

[Redacted]
 b7c
 [Redacted]
 b7c
 [Redacted]

The Washington Post and Times Herald B4
 The Washington Daily News _____
 The Evening Star _____
 New York Herald Tribune _____
 New York Journal-American _____
 New York Mirror _____
 New York Daily News _____
 New York Post _____
 The New York Times _____
 The Worker _____
 The New Leader _____
 The Wall Street Journal _____
 The National Observer _____
 Date 5-1-63

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12-14-83 BY 8269 JAC/wab/ty

100-399321-57
 ENCLOSURE

67c
 312/5

UNITED STATES GOVERNMENT

Memorandum

ALL OFFICE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF Class
DATE 12-25-85

TO : DIRECTOR, FBI (100-399321)

SECRET

DATE: 5/14/63

FROM : SAC, WFO (100-32805) (P)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

SUBJECT: MALCOLM K. LITTLE, aka
IS-NOI
(OO:NY)

12/14/83
Classified by 9262 JAC/web/TCY DC
Declassify on: OADR

ReNYairtel dated 5/7/63, captioned "NATION OF ISLAM;
IS-NOI" (Bufile 25-330971); (NY File 105-7889) requesting WFO
to cover subject's public appearances, and submit results by
letterhead memorandum.

Enclosed for the Bureau and New York Office respectively
are five copies and two copies of an LHM.

One of the local Washington, D. C. radio stations, on
the evening of 5/9/63, carried excerpts from the subject's
earlier press conference at National Airport on 5/9/63.

The WFO will continue to follow the activities of the
subject at Washington, D. C.

2-Bureau (Encs. 5)
2-New York (105-8999) (Encs. 2) (RM)
1-WFO

PEM:ajm
(5)

REC-72

100-399321-58

MAY 16 1963

10-ENCLOSURE
75-

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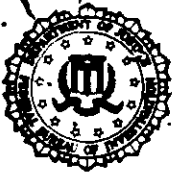
SEE REVERSE SIDE FOR
ADD. DISSEMINATION.

WFO 100-32805

~~SECRET~~

WFO will disseminate locally to MDW - Intelligence,
ONI, PRNC and OSI, 4th District.

~~SECRET~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

In Reply, Please Refer to
File No.

~~SECRET~~

WASHINGTON 25, D.C.

May 14, 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

MALCOLM K. LITTLE
ALSO KNOWN AS
MALCOLM X
INTERNAL SECURITY-NOI

12-14-83
Classified by 2269 JAC/wal
Declassify on: OADR

The Nation of Islam (NOI), Muhammad's Mosque Number
Four, and NOI Mosque Number Seven, are described in
the Appendix.

b7D

[REDACTED] that upon his arrival at National
Airport, Washington, D. C. Malcolm X held a press conference.

b7C,
D

[REDACTED] Malcolm X intended to speak over radio
station WUST, Washington, D. C., on May 12, 1963, at 1:30 p.m.
This speech was to take place at the WUST studios in an
auditorium at 815 V Street, N. W., which holds approximately
800 people.

b1

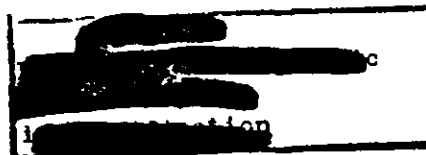
[REDACTED] (S)

b7C

[REDACTED]

DECLASSIFIED BY 6855
ON 5/10/99 JAC

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF OK L. OK
DATE 5-16-87



~~SECRET~~

~~SECRET~~

RE: MALCOLM K. LITTLE

b7D,C

[REDACTED]

b7D,C

[REDACTED]

b7C

[REDACTED]

The "Daily Worker" was an East Coast communist daily newspaper that ceased publication on January 13, 1958.

UNAVA is an organization designated by the Attorney General of the United States pursuant to Executive Order 10450.

"The Washington Daily News", a Washington newspaper, in its issue of May 10, 1963, on Page 13, carried an article entitled "Here to Take Charge of Muslims Malcolm X Hopes to Make His Mark". This article reflected that the firm Associated Counselors International, 1502 Massachusetts Avenue, S. E., handled the press conference for Malcolm X, who arrived at the National Airport, Washington, D. C., on May 9, 1963. D. G. Thompson of the ACI handled the

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~~CONFIDENTIAL~~

RE: MALCOLM K. LITTLE

conference, and advised that his firm had worked for Malcolm X before and hopes to serve him again. Mr. Thompson made it clear that he was not a member of the Muslims, but he believed "they've got a right to be heard".

This article reflected that at the press conference, Malcolm X stated that Elijah Muhammad, leader of the Muslims, had sent him to Washington to succeed Lucius X as leader of "Mosque Four". The subject stated that he would divide his time between Washington and New York, and eventually will move to Washington when a successor for him in New York is found.

"The Evening Star", a Washington, D. C. daily newspaper, in its issue of May 9, 1963, on Page B1, carried an article entitled "MUSLIMS PLAN MEETINGS ON CRIME IN DISTRICT". This pertained to the press conference Malcolm X held at the National Airport on May 9, 1963. According to the article, the subject stated, "we will have a series of meetings beginning soon, where we will be getting together like a family to analyze the problems in our community". Malcolm X stated that all outsiders-whites- will be excluded from these meetings. He advised that the Muslims will offer one solution to crime, as it concerns District of Columbia Negroes. That solution, he indicated, will be adherence to the teachings of Elijah Muhammad. He denied emphatically that the Muslims preach hate.

This article reflected that the subject denied that he is the number two man of the Black Muslim movement. He also denied that he is the heir-apparent to the leadership post occupied by Mr. Muhammad. Malcolm X stated that he is merely "a representative" of Mr. Muhammad.

He said that Mr. Muhammad has assigned him to Washington to replace Lucius Brown, former minister of the Mosque on 4th Street, N. W. The subject advised "Lucius Brown is no longer the representative for Mr. Muhammad. He was not getting enough action. The time is too short, and we must make faster progress. If I don't make faster progress, I will be removed myself".

The subject carefully avoided predicting racial violence for Washington, D. C. He said, however, there will be racial explosions because "black people everywhere today are fed up with the hypocrisy practiced by the whites". The Muslims, Malcolm X emphasized, do not advocate "forcing ourselves

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RE: MALCOLM K. LITTLE

on the whiteman". The white man, he continued, "won't open the doors unless there is bloodshed."

"The Washington Daily News", in its issue of May 9, 1963, on Page 17, carried an article entitled, "'Rehabilitation' Promised Malcolm X Arrives". This article stated that the subject has claimed he can solve the Washington crime problem, and will hold a series of meetings with Negroes. He described these meetings as "religious services" at which he will attempt to "rehabilitate" members of his race in the same way he was rehabilitated himself by Elijah Muhammad. The subject stated that he will shuttle between New York and Washington. Malcolm X predicted that by 1970 over 90 per cent of the American Negroes will be Muslims.

Ralph Matthews, in his column entitled "The Week's Wash in Washington, D. C.", as set out in the "Washington Afro American", a Washington, D. C. newspaper, in its issue of May 3, 1963, on Page 3, contained the following comments concerning Malcolm X and the Black Muslims :

"THE HONORABLE Malcomb X, by his own pronouncement, had just arrived in town to wage a personal war against juvenile delinquency and other evils which plague the capital. If my response to this information seemed less than enthusiastic it was due to the unexpressed fear that the arrival of Citizen X was like bringing in the fox to watch the geese."

"With racial tensions in the capital already at white heat the arrival of a professional race-baiter either white or colored seems like inviting in an arsonist where we need a fireman."

"A most personable young man Malcomb X can be an intruguing conversationalist when not engaged in the hackneyed polemetics of his trade which is fanning the hatred of his dimwitted brethern against the demon white man whom he has pictured, not without some foundation, as a mortal enemy."

"I suggest that Malcomb X and his advisors go back and finish their homework before they get us all in a bind like the Indians find

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~~CONFIDENTIAL~~

RE: MALCOLM K. LITTLE

themselves in on their reservations. Their
problems are vanishing and so are the Indians."

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CONFIDENTIAL

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WFO: MALCOLM K. LITTLE APPENDIX PAGE

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE
NATION OF ISLAM, FORMERLY KNOWN AS
MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

On January 20, 1958, Lucius X. Brown, 2212 Rand Place, N.E., Washington, D.C., self-identified on that date as the Minister of Muhammad's Temple of Islam Number Four (MTI #4) of the Nation of Islam (NOI), 1325 Vermont Avenue, N.W., Washington, D.C., advised Special Agents [REDACTED] b7C

[REDACTED] that MTI #4 is under the leadership of Elijah Muhammad, the national leader of the NOI, and exists solely to serve his will and teachings. Brown stated that MTI #4 supports Elijah Muhammad both spiritually and financially.

On August 17, 1961, [REDACTED] b7D Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4, of the NOI, advised Special Agents [REDACTED] that Elijah Muhammad, noted above, personally founded this temple, at b7C Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [REDACTED] by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act.

[REDACTED] continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI. b7D

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

~~SECRET~~

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's Organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization,

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

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RE: MALCOLM K. LITTLE

APPENDIX PAGE ~~CONFIDENTIAL~~

NATION OF ISLAM
MOSQUE NUMBER SEVEN
NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam affiliate in New York City is known as Mosque Number Seven, also known as Temple Number Seven, and is located at 102 West 116th Street, New York City. Mosque Number Seven is part of the NOI headed by Elijah Muhammad with headquarters in Chicago, Illinois. Mosque Number Seven follows the policies and programs as set forth by Elijah Muhammad.

The date Mosque Number Seven originated in New York City is not known.

However, in connection with the origin of Mosque Number Seven, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Washington 25, D. C.
May 14, 1963

Title MALCOLM K. LITTLE, also known as
MALCOLM X

Character INTERNAL SECURITY-NOI

Reference MEMORANDUM DATED AND CAPTIONED AS ABOVE.

67D
[REDACTED]

~~SECRET~~

F B I

Date: 5/13/63

Transmit the following in _____
(Type in plain text or code)Via AIRTEL

(Priority or Method of Mailing)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (100-399321) AND
SAC, NEW YORK (105-8999)

FROM: SAC, WFO (100-32805) (P)

MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 JAC/web/ry

Re New York airtel dated 5/7/63, captioned "Nation of Islam," IS - NOI (Bufile 25-330971; NY file 105-7889), requesting the WFO to cover the subject's public appearances and submit results by LHM.

Enclosed for the Bureau and the New York Office, respectively, are five and two copies of an LHM captioned "Nation of Islam," IS - NOI.

The LHM has been classified "Confidential" because

The subject was interviewed on a radio program on WUST, a Washington, D.C. station, between 1 and 1:30 p.m. on 5/12/63. This interview was recorded by the WFO and the results will be submitted by LHM.

ENCLOSURE

- 3 - Bureau (Enc. 5)
2 - New York (Enc. 2) (RM)
1 - WFO

PEM/jmk

(6)

AIRTEL

C. C. Wick 5/15
0-2 NY, WFO
in LHM
- R2

REC-61

MAY 17 1963

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

62 MAY 22 1963

WFO 100-32805

WFO will disseminate locally to ONI, PRNC, MDW,
Intelligence, and OSI, 4th District.



~~CONFIDENTIAL~~
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

May 13, 1963

NATION OF ISLAM
INTERNAL SECURITY -
NATION OF ISLAM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8267 JAC/aw

The Nation of Islam (NOI) and Muhammad's
Mosque Number Four (MM#4) are described
in the Appendix.

"The Washington Post," a Washington, D.C. daily newspaper, in its issue of May 13, 1963, on Page B-3, carried an article entitled "400 Hear Malcolm X Speak Here." This article reflected that Malcolm X, the Number Two leader of the Black Muslims, spoke on May 12, 1963, to an audience of about 400 persons in a studio of a Washington, D.C. radio station, WUST. This article stated that the subject had been transferred recently as Minister of the sect's Washington Mosque. Malcolm X announced that whites had been barred from the meeting "so that we can talk about them like we want to." A squad of young Muslims frisked everyone at the door for weapons. No whites were seen attempting to enter.

The subject warned at this meeting, according to the newspaper article, that Negroes can expect little better treatment from President Kennedy than they get from Alabama Governor George C. Wallace. He characterized the two men as a wolf and a fox. "Neither one loves you," he said. "The only difference is that the fox will eat you with a smile instead of a scowl."

Malcolm X cited the week end bombings and fighting in Birmingham, Alabama, as proof of the failure of the turn-the-other-cheek policy advocated by Martin Luther King. He said that Negroes ought to stay away from the white man, "but if he turns his dogs on your babies, your women and your children, then you ought to kill the dogs, whether they've got four legs or two."

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF Ad-2-BK
DATE 5/16/79

DECLASSIFIED BY 6800
ON 12/14/83

RE: MALCOLM K. LITTLE

This article stated that the subject advised that ever since the Supreme Court desegregation decision of 1954, Negroes have been tricked into thinking the law is on their side. He said "They're too blind to see that it's the law - not the Ku Klux Klan - that is denying them their rights and sicking the dogs on them." The subject advised that Negroes should be careful not to be fooled by "the tricky actions of the nine Supreme Court Justices and the President."

Malcolm X was especially critical of the "20th Century Uncle Toms, the intellectual Uncle Toms, the bourgeois Uncle Toms" - which was his description of middle-class Negroes who are concerned about "pleasing the white man." Malcolm X stated "Can't they see you just can't please the white man?" "If you stay away from him like the Muslims, he's not satisfied. If you cuddle up to him like the modern Uncle Toms, he's not satisfied. If you let him use you for a doormat, he'll tell you to turn over, you're lying on the wrong side."

b7D [REDACTED] the above meeting, stated that this was an NOI meeting. The talk of Malcolm X was received very enthusiastically by the audience of about 400, which included many visitors.

[REDACTED] the subject stated that his primary purpose in being in Washington, D.C. was to wake up the Negroes and get them to fight for something big. He did not however explain what this "something" was. Malcolm X advised that he had talked to officials of the National Association for the Advancement of Colored People (NAACP) about the problems, and he feels that that organization is wrong in pushing for integration. Malcolm X said that he will have further talks with officials of the NAACP, the Washington Urban League, and the Congress of Racial Equality concerning the Negro's problem in Washington, D.C.

The subject said that the Negro's problem is due to them having been led in the past by the white people. If the Black man follows the teachings of the leader of the Muslims, Elijah Muhammad, he will not get into any trouble. The subject cited the present situation in Birmingham as proof of his claim that integration does not and will not work. The subject urged that the Negroes avoid integration as the time is nearly up for the white race.

~~CONFIDENTIAL~~

RE: MALCOLM K. LITTLE

b7D
A member of MM#4 was heard to say [REDACTED] that he thinks that Lucius Brown has not been removed as Minister of MM#4, and that Malcolm X has come to Washington, D.C., for the purpose of helping Lucius Brown, who has been doing a lot of traveling and preaching outside of Washington, D.C. This member believes that Malcolm X will be in Washington, D.C. only temporarily.

[REDACTED] subject will not be in Washington, D.C., on a full time basis as he is a widely known Muslim who gives speeches and travels all over the United States. A full time assignment to Washington, D.C. for Malcolm X would hinder his activities and be in the form of a demotion.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIX

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE
NATION OF ISLAM, FORMERLY KNOWN AS
MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

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On August 17, 1961, [REDACTED] Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4 of the NOI, advised Special Agents [REDACTED] that Elijah Muhammad, noted above, personally founded this temple, at Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [REDACTED] by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act. b7D b7C

[REDACTED] continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI. b7D

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

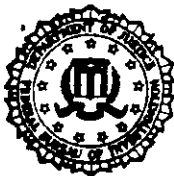
On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.



*In Reply, Please Refer to
File No.*

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Washington 25, D.C.

May 13, 1963

Title MALCOLM K. LITTLE, also known as
MALCOLM X

Character INTERNAL SECURITY - NOI

Reference Memorandum dated and captioned as above.

67D

[REDACTED]

Routing Slip
FD-4 (Rev. 10-13-59)

To ☒ Director (RM)

Att. ☐ SAC
☐ ASAC
☐ Supv.
☐ Agent
☐ SE
☐ CC
☐ Steno
☐ Clerk

Date 5-23-63

FILE # BU 100-399321
NY 105-8999

Title MALCOLM K. LITTLE
IS - NOI
OO: NY

☐ Acknowledge
☐ Assign
☐ Bring file
☐ Call me
☐ Correct
☐ Deadline
☐ Deadline passed
☐ Delinquent
☐ Discontinue
☐ Expedite
☐ File
☐ For information
☐ Initial & return
☐ Leads need attention
☐ Return with explanation
☐ Reassign

ACTION DESIRED

☐ Open Case
☐ Prepare lead cards
☐ Prepare tickler
☐ Recharge serials
☐ Return assignment card
☐ Return file
☐ Return serials
☐ Search and return
☐ See me
☐ Send Serials

Re NY report of SA [redacted]
5-16-63.
Please make the below listed correction
Chicago advised, NY copies corrected.
#OVER#

XX See reverse side

REGISTER

Registered Mail

SAC [redacted]
Office New York

Corrections:

- Cover page I, paragraph 7, 1st word of 1st typed line is: revelation, not revelation.
- Page 1, next to last line of synopsis, 4th word is: activities, not activities.
- Page 16, paragraph 3, 8th word of 6th line is: that, not the.
- Page 19, last paragraph, 9th line, obliterated word third from last is: are

REC'D
DOM IN FILL DIV.

MAY 24 11 07 AM '63

2 MAY 24 1963

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE 5/16/63	INVESTIGATIVE PERIOD 4/2-5/2/63
TITLE OF CASE CHANGED: <i>0</i> MALCOLM K. LITTLE aka Malik Shabazz		REPORT MADE BY [REDACTED] mld	TYPED
CONFIDENTIAL		CHARACTER OF CASE IS - NOI	

X The title is marked, "Changed" to include the additional alias of MALIK SHABAZZ, which is the name the subject claims he uses in traveling around the country and for registering in hotels, etc., according to an interview with him set out in the May, 1963 edition of "Playboy" magazine.

REFERENCE:

Report of SA [REDACTED] dated November 16, 1962; at New York.

- P* -

CC TO: ... *W.A.* ...
REQ. REC'D... *4.22.64*...

MAY 8 1964

ANS
BY: [REDACTED]

APPROVED

COPIES MADE:

- ⑤ - Bureau (100-399321) (RM)
1 - Chicago (INFO) (RM)
3 - New York (105-8999)

NY
~~HOLD DISSEMINATION~~

Dissemination Record of Attached Report

Agency	Request Recd.	Date Fwd.	How Fwd.	By
State CIA		6/11/63	R/S	[REDACTED]
CA				

Classified by 6855/10
Exempt from G.S. Category 2
Date of Declassification Indefinite

DO NOT WRITE IN SPACES BELOW

100-399321-60

MAY 20 1963

Notations

67C
~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE.

JUN 5 1963

NY 105-8999

~~CONFIDENTIAL~~

ADMINISTRATIVE:

Subject is a key figure of the New York Office.

An information copy of this report is furnished to Chicago, since they are office of origin in the NOI case.

No mention is made of the events occurring at some of the meetings and affairs referred to in this report, inasmuch as no comments or speeches were reported as being made that could be construed as seditious, revolutionary, anarchistic or inflammatory.

The Special Agents who observed subject at the demonstration on 1/11/63 in NYC, are SAS [REDACTED] b7c

Section II, Part E of this report sets out briefly information relative to alleged resentment and animosity that is developing between subject and members of ELIJAH MUHAMMAD's family. The information on this, [REDACTED] b7i is paraphrased and summarized in the report so as not to reveal the identity and the nature of this source.

Pertinent information relative to this alleged animosity is set forth below as obtained [REDACTED] b7d on the indicated dates and furnished by the Chicago Office.

2/25/63

[REDACTED] told [REDACTED] that "MALCOLM makes me sick." (u) b7c

[REDACTED] sent a telegram to ELIJAH MUHAMMAD in Phoenix, urging him to appear at the NOI Convention in Chicago, on 2/26/63, stating in the telegram "there are more people here than ever before looking for you, not for MALCOLM." (u) d

COVER PAGE

- B -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~
NY 105-8999

2/26/63

b7c [redacted] were in contact with ELIJAH and discussed the use of ELIJAH's Cadillac by MALCOLM, and ELIJAH told them that no one was to use his car and that [redacted] was to get the keys and keep them. (u) X

b7c ELIJAH told MALCOLM that he had instructed [redacted] to let MALCOLM use [redacted] car, while in Chicago. X

2/28/63

[redacted] complained to [redacted] about MALCOLM and stated she was happy he had gone to New York the previous night and hoped he stayed there. (u) X

3/2/63

b7c [redacted] in contact with ELIJAH, advised that MALCOLM had called a meeting (of the family) and she did not think it was right, and she did not think MALCOLM could do what he wants to with the messenger's children. ELIJAH instructed [redacted] to tell MALCOLM that they have a father to follow and guide them and do not need him (MALCOLM) as long as "Dad" is alive. ELIJAH continued that this is a family affair and we would be fools to spread it outside the family circle. (u) X

3/3/63

b7c [redacted] was in contact with ELIJAH and [redacted] said that MALCOLM was not teaching as well as before and ELIJAH asked if MALCOLM was going back to New York. [redacted] answered that he did not think so and that MALCOLM was going to stay and teach for a while, to which ELIJAH replied MALCOLM could just as well return to New York. (u) X

COVER PAGE

- C -

~~CONFIDENTIAL~~

3/5/63

b7C [redacted] told [redacted] that he had called (ELIJAH) about the devils wanting to print in their paper that [redacted] had retired and turned everything over to MALCOLM, and [redacted] indicated he was quite upset by this "lie". Both [redacted] and [redacted] proceeded to "take MALCOLM apart." They also talked for some time on MALCOLM's statement that "anyone who moves into a white neighborhood was a fool," and that when someone pointed out to MALCOLM that ELIJAH had moved into an integrated neighborhood, MALCOLM just repeated his statement. (u) X

b7C [redacted] was in contact with ELIJAH and was telling him how MALCOLM, whom he referred to as the "big chief", was teaching. ELIJAH then stated that MALCOLM thinks he can do better than all the others and has the right answers, but he is beginning to see that what he did in New York does not work in Chicago. [redacted] then spoke with ELIJAH and both ridiculed MALCOLM and his belief that he can do so good. (u) X

3/9/63

b7C U.S. [redacted] was in contact with [redacted] and discussed with him the troubles he was having with NOI officers and told him that MALCOLM would try to help him. [redacted] did not agree with this and stated that MALCOLM was playing "Mr. Inbetween" and added that MALCOLM was just trying to improve his own self. (u) X

3/10/63

b7C [redacted] was in contact with ELIJAH in Phoenix and ELIJAH asked if MALCOLM was returning to New York tomorrow, to which [redacted] replied that he did not know but did know that MALCOLM had scheduled (u) X

COVER PAGE

- D -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

NY 105-8999

appearances around the area later in the week. ELIJAH instructed [REDACTED] to tell MALCOLM to return to the East Coast. (u) X b7c

3/11/63

[REDACTED] was in contact with [REDACTED] and stated he heard MALCOLM was leaving, to which [REDACTED] replied that he would be leaving this afternoon and that they could tell people that MALCOLM's wife fell and broke her leg, which she did, and that is the reason for MALCOLM's leaving. To this [REDACTED] replied that he thinks he knows why, adding that when a man is supposed to be here on one thing and goes seeking, prodding and prying to find something else, he does not blame him (presumably ELIJAH MUHAMMAD). (u) X b7c

[REDACTED]

[REDACTED]

b7D

[REDACTED]

b7D

COVER PAGE

- E -

~~CONFIDENTIAL~~

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-60 pages F, G

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

NY 105-8999

~~CONFIDENTIAL~~

[REDACTED] b7D
[REDACTED]

LEAD:

NEW YORK

At New York, New York.

Will follow and report subject's activities.

COVER PAGE

- H -

~~CONFIDENTIAL~~

NY 105-8999

1. ☒ Subject's name is included in the Security Index.
2. ☐ The data appearing on the Security Index card are current.
3. ☒ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☒ [REDACTED]
6. ☐ Subject is employed in a key facility and is charged with security responsibility. Interested agencies are _____
7. ☒ This report is classified ~~CONFIDENTIAL~~ because (state reason) _____
[REDACTED]
8. ☒ Subject previously interviewed (dates) 1/10/55.
☒ Subject was not reinterviewed because (state reason) _____
previous interview was unproductive and available evidence indicates subject is hostile to FBI.
9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) _____
subject continues to be a national leader of the NOI and Minister of Temple Number 7, NYC.
11. ☒ Subject's SI card ☒ is ☐ is not tabbed Detcom.
☒ Subject's activities ☒ do ☐ do not warrant Detcom tabbing.

COVER PAGE

- I* -

CONFIDENTIAL

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

APPROPRIATE AGENCIES

AND

ADVISED

BY

SLIP

DATE

12-23-63

Copy to:

Report of:

Date:

5/16/63

Office: New York, New York

Field Office File #:

105-8999

Bureau File #: 100-399321

Title:

MALCOLM K. LITTLE

DECLASSIFIED BY

CN 12-15-83

8269 jac/web/te

Character:

INTERNAL SECURITY - NATION OF ISLAM

Synopsis:

Subject continues to reside 23-11 97th Street, East Elmhurst, Queens, NY, and is Minister of NOI Temple Number 7, NYC, and is also considered a national representative of the NOI. Subject's NOI activities and speeches at NYC and around the US set forth. Subject's activities set out on behalf of imprisoned NOI members suing the State of New York, in USDC, Buffalo, on behalf of NOI members arrested in Rochester, NY and those arrested in NYC.

apparent animosity growing between subject and members of ELIJAH MUHAMMAD's family. Subject's public appearances, statements and activities around the US set out.

~~CONFIDENTIAL~~

Group I

Excluded from automatic
downgrading and
declassification

Routing Slip
FD-4 (Rev. 10-13-58)

To
☒ Director (RM)

Date 5-29-63

BU 100-399321
NY 105-8999

FILE #

Att.

☐ SAC

☐ ASAC

☐ Supv.

☐ Agent

☐ SE

☐ CC

☐ Steno

☐ Clerk

Title MALCOLM K. LITTLE
IS - NOI
OO: NY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 5269 JAC/web/tey

ACTION DESIRED

- ☐ Acknowledge
- ☐ Assign.....Reassign.....
- ☐ Bring file
- ☐ Call me
- ☐ Correct
- ☐ Deadline.....
- ☐ Deadline passed
- ☐ Delinquent
- ☐ Discontinue
- ☐ Expedite
- ☐ File
- ☐ For information
- ☐ Initial & return
- ☐ Leads need attention
- ☐ Return with explanation or notation as to action taken.

- ☐ Open Case
- ☐ Prepare lead cards
- ☐ Prepare tickler
- ☐ Recharge serials
- ☐ Return assignment card
- ☐ Return file
- ☐ Return serials
- ☐ Search and return
- ☐ See me
- ☐ Send Serials.....

to
☐ Submit new charge-out
☐ Submit report by
☐ Type

Re rep SA [redacted] at NY, dated 5-16-63.
and, Bureau R/S dated 5-20-63.

Please make following correction in re rep.
P. 27, last par., date in 5th line is Januar

SAC JOHN F. Mahoney
New York
Office.....

XX See reverse side
Registered Mail

13 and 15, 1963. Not, ~~March~~ 13 and 15, 1963.

NY copies corrected, Chicago being advised. |

Correction also made to NY copies re P. 27, |
par. 2, line 7, "question" to "questioned."

REC'D
MAY 31 1963
FBI PHOENIX

MAY 31 1963

NY 105-8999

TABLE OF CONTENTS

	<u>Page</u>
<u>I. BACKGROUND.....</u>	2
A. Residence.....	2
B. Employment.....	2
<u>II. AFFILIATION WITH THE NATION OF ISLAM.....</u>	2
A. Position.....	2
B. Subject's Attendance and Participation in NOI Meetings and Affairs.....	3
1. At New York, New York.....	3
2. At Chicago, Illinois.....	5
3. At Cleveland, Ohio.....	7
4. At Joliet, Illinois.....	8
5. At Los Angeles, California.....	8
6. At Philadelphia, Pennsylvania.....	8
C. Statements By Subject and Statements in Subject's Presence.....	9
1. Statements By Subject.....	9
2. Statement By ELIJAH MUHAMMAD in Subject's Presence.....	15
D. Miscellaneous NOI Activity.....	16
1. Trial Involving NOI Members in Buffalo, New York.....	16
2. Rochester Incident.....	17
3. New York City Incident....	20
E. Animosity Between Subject and the Family of ELIJAH MUHAMMAD.....	21
<u>III. MISCELLANEOUS.....</u>	22
A. Public Appearances, Statements and Activity.....	22
1. Activity and Statements.....	22
2. Public Appearances and Statements.....	25
a) California.....	25
b) Delaware.....	26
c) Illinois.....	26
d) Ohio.....	27
e) Michigan.....	28
f) New Jersey.....	29

NY 105-8999

TABLE OF CONTENTS
(continued)

	<u>Page</u>
g) New York.....	29
h) North Carolina.....	32
i) Pennsylvania.....	33
j) Washington, D.C.....	33
B. Interest of the CP, USA In Subject.....	34
<u>IV. APPENDIX.....</u>	35-38

NY 105-8999

DETAILS:

I. BACKGROUND

A. Residence

[REDACTED] subject and his family continue to reside at 23-11 97th Street, East Elmhurst, Queens, New York. b7D

B. Employment

See subject's Nation of Islam (NOI) Position, Section II, Part A, below. *DELIVERED*
MRS. MALCOLM X

C. Family

LITTLE *MRS. MALCOLM X LITTLE*
[REDACTED] subject's wife, BETTY, had broken her ankle earlier in the year, but that it had now healed and she was able to get around although she limps slightly. b7D

II. AFFILIATION WITH THE NOI

A characterization of the NOI, Fruit of Islam (FOI) and NOI Temple Number 7, New York City, are included in the Appendix of this report.

A. Position

Subject is the NOI Minister of MUHAMMAD's Mosque Number 7, located at 102 West 116th Street, New York, New York.

NY 105-8999

[REDACTED]
[REDACTED]

b7D

Subject is the NOI Minister of MUHAMMAD's Mosque Number 7, in New York City, and is also a national representative of ELIJAH MUHAMMAD who fulfills speaking engagements and makes public appearances on behalf of ELIJAH MUHAMMAD.

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

b7D

B. Subject's Attendance and Participation in
NOI Meetings and Affairs

1. At New York, New York.

All of the meetings and affairs referred to below were held in MUHAMMAD's Mosque Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

Subject attended 14 NOI and 2 FOI meetings [REDACTED]

b7D

NY 105-8999

In addition, subject attended the following NOI sponsored affairs during the same period:

The African - Asian Bazaar held at Rockland Palace, 8th Avenue and West 155th Street, New York, New York, on [REDACTED]

The FOI sponsored social "A Night with The FOI", held [REDACTED]

The African - Asian Bazaar held at Rockland Palace (above) on [REDACTED]

The NOI Unity Meeting held on [REDACTED]

[REDACTED] b7D
Subject attended 14 NOI and 8 FOI meetings [REDACTED]

In addition, subject attended the following NOI sponsored affairs during the same period:

The African - Asian Bazaar held at Rockland Palace (above) [REDACTED] b7D

The NOI Unity Meeting held [REDACTED] b7D

NY 105-8999

Subject attended 11 NOI meetings [REDACTED]

In addition, subject attended the NOI sponsored African - Asian Bazaar held at Rockland Palace (above) on [REDACTED]

Subject attended 7 NOI meetings [REDACTED]

2. At Chicago, Illinois.

Subject attended an NOI Feast in honor of ELIJAH MUHAMMAD, held at El Sid Trianon Ballroom, 62nd and Cottage Road Avenue, Chicago, Illinois, [REDACTED]

NY 105-8999

Subject attended an FOI Open House held at El
Sid Trianon Ballroom (above) [REDACTED]

b7D

Subject attended the annual NOI (Savior's Day)
Convention held in the Chicago Coliseum, 1513 South
Wabash, Chicago, Illinois, [REDACTED] at which
subject served as the main speaker in place of ELIJAH
MUHAMMAD, who was unable to attend due to ill health.

b7D

NY 105-8999

Subject attended three NOI meetings held at 5335 South Greenwood Avenue, Chicago, Illinois, [REDACTED]

In addition, subject attended the graduation exercises of the NOI school "University of Islam, Number 2", 5333 South Greenwood Avenue, Chicago, Illinois, [REDACTED]

Subject attended two NOI meetings held at 5335 South Greenwood Avenue, Chicago, Illinois, [REDACTED]

Subject attended an NOI meeting held at 5335 South Greenwood Avenue, Chicago, Illinois, [REDACTED]

Subject attended four NOI meetings at 5335 South Greenwood Avenue, Chicago, Illinois, during [REDACTED]

3. At Cleveland, Ohio.

Subject attended two NOI meetings held at 12416 Superior Street, Cleveland, Ohio, [REDACTED]

NY 105-8999

[REDACTED]

[REDACTED]

Subject attended three NOI meetings at 12416
Superior Street, Cleveland, Ohio, [REDACTED]

[REDACTED]

4. At Joliet, Illinois.

Subject attended an NOI meeting in Joliet, Illinois,
[REDACTED]

[REDACTED]

5. At Los Angeles, California.

Subject attended four NOI meetings held in Los
Angeles, California. [REDACTED]

[REDACTED]

6. At Philadelphia, Pennsylvania.

Subject attended the NOI rally held at Philadelphia
Arena, Philadelphia, Pennsylvania, [REDACTED] at which
ELIJAH MUHAMMAD was the speaker.

[REDACTED]

NY 105-8999

[REDACTED]
[REDACTED]
Subject attended two NOI meetings held at 4218-20
Landcaster Avenue, Philadelphia, Pennsylvania, [REDACTED]
[REDACTED]
[REDACTED]

C. Statements By Subject And Statements
in Subject's Presence

1. Statements By Subject

All of the statements and comments listed below,
attributed to subject, were made at the NOI sponsored meet-
ings and affairs referred to above (Part II, Section B) [REDACTED]
[REDACTED]

At the NOI meeting held at Mosque Number 7, New
York City, [REDACTED] subject was the speaker and
stated, after being asked by a visitor in the meeting whether
or not it took violence to obtain freedom, that the question
is war-like and no commander ever discusses such plans openly.
He went on to say that if anyone feels that they have something
in mind to be done, then they should do it, only do not tell
anyone.

[REDACTED]
[REDACTED]
At the NOI meeting held in Mosque Number 7, [REDACTED]
[REDACTED] subject was speaking and said that for

NY 105-8999

those who are here for the first time, in case you do not know who the devil is, it is the white man. If you want to be saved you better let the white man go and unite with your own kind, because God is going to burn this world and everyone who is in the white man's world is going to burn with the white man.

[REDACTED] b7D
At the NOI meeting held at Mosque Number 7, New York City, [REDACTED] subject was the speaker and he said that the white man is now in trouble. He remarked that every two or three weeks you hear about an airplane crashing. He stated that there are no black people on any of these planes just white devils, and that 80 or 90 white devils die at a time in these planes and that is why "the white man won't be here on earth much longer."

[REDACTED] b7D
At the NOI meeting held at Mosque Number 7, New York City, [REDACTED] MALCOLM was the speaker and he said that ALLAH would not depend on the so-called Negro to remove the devil, and that ALLAH has already selected someone to destroy the devil who has no pity and who does not worry about his job.

[REDACTED] b7D
At the NOI meeting held at Mosque Number 7, New York City, [REDACTED] subject was the speaker and he said that ELIJAH MUHAMMAD is the last prophet and that God is going to burn this earth. He then stated, let us pray to see the white man burn and also the Uncle Toms who have been working as spies on the Muslims.

NY 105-8999

At this same NOI meeting held in Mosque Number 7 [REDACTED] subject also spoke about two members in New York who were arrested for selling their NOI papers in the Times Square area. He stated that it grieved him every time they had to go to court. He also remarked that he could not condone cowardice and if they are in the right they should be prepared to die, since Islam teaches us in this manner. He stated that they will fight the case in the courts, but the best court is on the spot where the incident occurs, and if they allow themselves to be pushed around in one place it will happen again. He went on to say that Muslims obey the laws but are not taught to turn the other cheek if someone strikes them. b7D

[REDACTED] b7D
At the FOI meeting held at Mosque Number 7, New York City, [REDACTED] subject was the speaker and in speaking of the incident in Rochester, New York, which resulted in the arrest of several NOI members, he stated that two policemen brushed past the guard at the main entrance and rushed up a flight of stairs to the Mosque entrance. He stated the policemen were thwarted by members who came out of the Mosque and a skirmish resulted in which assault charges were made against several members. He then stated that "they" are at war, and before it is over blood will be shed.

[REDACTED] b7D
[REDACTED] at Mosque Number 7,
At the NOI meeting held [REDACTED] subject was the speaker and said that he did not want to hear again from any Muslim that a policeman has punched him. He said when he hears this kind of story either the brother involved or the policeman should be in a box. He went on to say that ELIJAH MUHAMMAD teaches us to seek

NY 105-8999

peace, but if someone attacks us we should be prepared to fight to the death. He continued that we have died for everyone else, so it is time we started dying for ourselves. He also stated that when they eat they should eat as if it was their last meal, because it may be their last meal. He also stated, in speaking of the brothers who demonstrated on January 11, 1963, against the arrest of two NOI members in New York City, that he did not want any brother to come if they are not ready to give their life for the truth that ELIJAH MUHAMMAD has taught. MALCOLM then prayed that the planes of the white man would fall out of the sky, that their ships would sink in the ocean and that their leaders would die of cancer. He then stated that we must pray for no end of destruction for our enemies.

[REDACTED] b7D
At the NOI meeting held at Mosque Number 7 on [REDACTED] subject in his speech read from the "Koran" that "they" are taught not to be the aggressor but if an "adversary aggresses" on the Muslims, to kill the aggressor.

[REDACTED] b7D
At this same NOI meeting held in Mosque Number 7, [REDACTED] he also stated that if any white police officer hits you, you should kill him or he will kill you. One of you should die where he hits you. He warned them not to start anything and to move on if told to move on, but that "we" do not turn the other cheek.

[REDACTED] b7D
At the NOI meeting held in Cleveland, Ohio, on [REDACTED] subject was the speaker and stressed the

NY 105-8999

point that all devils must die. He stated that ALLAH said they would die and that his messenger, ELIJAH MUHAMMAD, said they would die, and "I know they will die."

[REDACTED] b7D

At the NOI meeting held in Cleveland, Ohio, [REDACTED] subject was the speaker and told them that whatever they do they are not to permit any white devils to enter the Mosque. He then warned them not to give in to the devils, even if it means your life.

[REDACTED] b7D

At the NOI meeting held at Mosque Number 7, New York City, [REDACTED] subject was the speaker and he told the congregation that he wanted all "stool pigeons" to go back and tell the Federal Bureau of Investigation (FBI) to stop picking on Muslims or else the Muslims will start chopping heads off.

[REDACTED] b7D

At the FOI meeting held in Mosque Number 7, New York City, [REDACTED] subject warned all the members to be particularly careful in selling their NOI papers and if told to move on by a policeman to do so. He told them to be like the Japanese. He described the Japanese as being humble and say "sorry, so sorry", but when their enemy turns his back he does not need karate; to do away with his enemy.

[REDACTED] b7D

NY 105-8999

At the African - Asian Bazaar held in Rockland Palace, New York City, [REDACTED] subject, in his speech said that if you want freedom you must be ready to die for it, and if you want equality you must be ready to die for it. He also stated that we have given our lives in the white man's wars and now it is time to start giving our lives for ourselves. He then told how several NOI members in Los Angeles, California were shot in an altercation with the Los Angeles Police, and how two NOI members in New York City were arrested over selling their NOI papers in the Times Square area and he stated that "we" went to court and received no justice. He then said no more courts. We must be ready to give our life if we want justice. He then informed the audience that he was going down to Times Square, New York City, the following evening, to protest these arrests, and that they were not looking for trouble but if trouble comes they are not going to turn away and all of you who are not ready to die for freedom should stay at home. b7D

[REDACTED] b7D
At the NOI Annual Convention held in Chicago, Illinois, [REDACTED] subject stated in his speech that America should give the so-called Negro ten per cent of its natural resources, plus the land necessary to create a nation and a flag which would represent them. Also in his speech he stated that Muslims are taught to obey the law and have no intention of starting anything, however, if they are attacked they will fight back and will not turn the other cheek. He went on to state that they are prepared to die if necessary.

[REDACTED] b7D
At an NOI meeting held in Chicago, Illinois, on [REDACTED] subject was the speaker and said that the only way to escape the white man's slavery and bondage was to run away from him. He also spoke of

NY 105-8999

the war of Armageddon and stated that it will occur soon and all white men and non-believers will be destroyed.

[REDACTED] b7D

At the NOI meeting held in Chicago, Illinois, on [REDACTED] subject, in his speech, stated that the flag of Islam stood for freedom, justice and equality for the so-called Negro, and that the American flag stood for death and destruction. b7D

[REDACTED] b7D

2. Statement By ELIJAH MUHAMMAD
in Subject's Presence

The below statement by ELIJAH MUHAMMAD was made in subject's presence at the below referred to meeting, which is included above (Part II, Section B) [REDACTED] b7D

ILL N.Y. 10/7/62

At the NOI rally held in Philadelphia Arena, Philadelphia, Pennsylvania, on October 7, 1962, ELIJAH MUHAMMAD was the speaker and in speaking of Negro demonstrations for equal rights, he condemned the practice of passive resistance and said if a Muslim is attacked he should expect to fight until his death, to defend himself or his brother.

[REDACTED] b7D

D. Miscellaneous NOI Activity

1. Trial Involving NOI Members in Buffalo, New York

The October 17, 1962, edition of the "New York Times", a daily newspaper published in New York, New York, contained an article which reflected that five Negro inmates of New York's Attica Prison, appeared in Federal Court in Buffalo, New York, on October 16, 1962, to press their charges that New York State was violating their civil rights by not allowing them to practice their Black Muslim faith. Subject was described in the article as Minister of Temple Number 7, and a national representative of ELIJAH MUHAMMAD, who was a spectator in the courtroom.

The October 19, 1962, edition of the "New York Amsterdam News", a weekly Negro newspaper published in New York, New York, contained an article on the trial in the United States District Court for the Western District of New York, Buffalo, New York, which indicated that Negro inmates of Attica Prison are suing to force State (New York) officials to permit them to practice their religion in prison, and the article indicated that subject was expected to be called as a witness.

The October 20, 1962, edition of the "Chicago Defender", a daily Negro newspaper published in Chicago, Illinois, contained an article relative to the trial of five Muslims in Federal Court, Buffalo, New York. This article indicated that subject testified as a witness and quoted him as saying in his testimony that God caused an airliner to crash in Paris last summer to punish the white man for shooting seven members of the NOI in Los Angeles a week earlier. This response of subject's, according to the article, was given to a question as to whether or not he had declared the death of the 130 persons, 114 from Atlanta, Georgia, in a June 1962 plane crash in Paris, was a beautiful thing.

NY 105-8999

The October 18, 1962, edition of the "Chicago Defender" indicated in subject's testimony at Buffalo, New York, he had denied that the Black Muslims were a "hate organization" and he claimed that whites never attended NOI services. Subject further stated in his testimony that whites have a guilt complex on the race issue and think that when Negroes come together hate is discussed.

[REDACTED] b7D

[REDACTED]

A characterization of the WWP appears in the Appendix of this report.

[REDACTED]

[REDACTED] b7C

2. Rochester, New York, Incident

The January 8, 1963, edition of "The Record", a daily newspaper published in Bergen County, New Jersey, contained an article which reflected that on January 6, 1963, Patrolmen from the Police Department of Rochester, New York, had entered a hall over a tavern in response to

NY 105-8999

a call that there was a man there with a gun. When they entered the hall they were assaulted by two Negroes who were among a group attending a NOI meeting there, and additional police were required to break up the brawl. This article continued by quoting the subject as blaming the patrolman for the brawl because they tried to intrude on Black Muslim religious services. Subject was quoted as saying "we allow no intrusion of our religious services. We will give our lives if necessary to protect their sanctity".

The January 8, 1963, edition of the "Democrat and Chronicle", a daily newspaper published in Rochester, New York, contained an article relative to the above incident which reflected that subject had flown to Rochester from New York City and had lodged a protest with the State Human Rights Commission and Rochester Public Safety Commission, alleging police violation of human rights.

The February 15, 1963, edition of the "Rochester Times", a daily newspaper published in Rochester, New York, contained an article which reflected that the 13 NOI members who had been arrested after being indicted by a Monroe County Grand Jury for riot and assault were allegedly fasting in jail. However, an examining physician remarked that "they won't die the way they're eating now". This article reflected that subject contended that 12 of the 13 had not eaten in 8 days and would fast "until they die". Subject was also quoted as saying that "Rochester will be better known than Oxford, Mississippi," and that "Rochester may be a precedent-setting city for police hostility towards Muslims".

The February 16, 1963, edition of the "Rochester Times" contained an article which reflected that 12 of the 13 NOI members being held in the Monroe County Jail, Rochester, New York, on charges of riot and assault stemming from a meeting at their hall on January 6, 1963, had been released on bail. According to the article this bail was paid by subject with funds supplied by ELIJAH MUHAMMAD.

NY 105-8999

The February 18, 1963, edition of the "Democrat and Chronicle" contained an article which reflected that the Rochester Branch of the National Association for the Advancement of Colored People (NAACP), Congress of Racial Equality (CORE), Monroe County, Non-Partisan League and the Rochester Civil Rights League, the latter a reactivated organization to coordinate local civil rights organizations, held a meeting on February 17, 1963, in Rochester and called for a united front action to demand civil rights for Rochester Negroes. There were several speakers at this meeting including subject, who was not a scheduled speaker, and who charged the police with breaking into a religious meeting. Also during his speech subject criticized Negro factions who were "too afraid" to unite, and stated that you do not get "anything by being polite".

On February 13, 1963, subject led a public demonstration in Times Square, New York, New York, to protest the arrest of NOI members in Rochester, New York. The demonstrators were chiefly NOI members from Mosque Number 7, New York, New York.

[REDACTED] b7D

On February 16, 1963, subject spoke at a NOI sponsored Street Rally held in Harlem at 7th Avenue and 125th Street, New York, New York, to protest the arrest of NOI members in Rochester, New York. Following this rally subject led a demonstration in Rockefeller Center on Fifth Avenue between 49th and 50th Streets, New York, New York, for this same purpose. [REDACTED] b7D in his speech at the rally in Harlem subject stated that we must let the white man know that we are not afraid, and we will fight and die for our freedom. We must also let the white man know that if we die we will not die alone.

[REDACTED] b7D

NY 105-8999

The February 23, 1963, edition of "The New York Amsterdam News" contained an article which reflected that subject spoke at a NOI sponsored rally at 7th Avenue and 125th Street before approximately 500 persons on February 16, 1963. The article indicated that the rally was held to protest the indictment and arrest of Muslims in Rochester, New York growing out of an incident occurring at one of their services on January 6, 1963. The article quoted subject in his speech as saying "America has become a police-state for 20 million Negroes."

The article also indicated that following this rally subject led protestors in a demonstration in Rockefeller Center.

3. New York City Incident

On January 11, 1963, a NOI sponsored demonstration was held in front of the New York County Criminal Court Building, 100 Centre Street, New York, New York, to protest the arrest of 2 NOI members who were then on trial in the building. They had been arrested for refusing to obey an officer who told them to move on while they were selling copies of the NOI paper "Muhammad Speaks", the official NOI publication published in Chicago, Illinois, in the Times Square area in December 1962. A photograph of subject showing him present at this demonstration was identified.

[REDACTED] b7D
[REDACTED]

During the above mentioned demonstration on January 11, 1963, subject was observed on the scene by Special Agents of the FBI, directing the demonstration and giving interviews to members of the press and news agencies.

NY 105-8999

E. Animosity Between Subject and the
Family of ELIJAH MUHAMMAD

On several dates during February, March and April 1963, [REDACTED] there was developing a feeling of resentment and animosity against the subject by members of ELIJAH MUHAMMAD's family. This resentment apparently stems from MALCOLM's taking charge and running the NOI Convention in Chicago, Illinois, on February 26, 1963, when illness precluded ELIJAH MUHAMMAD's attendance. The family was especially resentful of subject's attempts to advise and tell the family what to do and of statements he was allegedly making against ELIJAH and his family. b7D

This resentment was further aggravated, [REDACTED] by subject's remaining in Chicago for several weeks after the convention where he made numerous appearances and speeches in the Chicago area. On the request of members of the family, ELIJAH MUHAMMAD, who was still in Phoenix, Arizona, ordered subject to return to New York City, which he did on March 10, 1963, cancelling his future scheduled appearances around Chicago. The excuse utilized for leaving the Chicago area was that subject had to return home and assist his wife who had fallen and broken her leg, which in fact she had done. b7D

A possible incident reflecting the reason for some of this resentment is indicated below:

At the NOI Convention in Chicago, Illinois, on February 26, 1963, subject's speech was interrupted several times by an apparent request to allow ELIJAH's son, WALLACE MUHAMMAD, to speak. Subject refused to heed this request and stated that due to the late start it would not be possible for WALLACE to speak. However, subject did introduce those members of ELIJAH's family who were present. [REDACTED] b7D

NY 105-8999

[REDACTED] b7D
and advised that they had not heard of any expression of animosity against the subject that originated with members of ELIJAH's family, nor had they heard subject make any statements against ELIJAH or his family.

III. MISCELLANEOUS

A. Public Appearances, Statements and Activities

1. Activities and Statements

The November 24, 1962, edition of the "New York Amsterdam News" contained a letter to the editor signed by subject in which he criticized an article that had previously appeared in the paper in which the NOI was described as not a true Muslim group. In this letter subject claimed that "Muslim scholars' are not the judges of who is or who is not a Muslim. Allah is the only judge!"

Subject was recently contacted by [REDACTED] who advised subject of [REDACTED]

[REDACTED] wanted a commitment from subject [REDACTED]

[REDACTED] MALCOLM [REDACTED] would give [REDACTED] an answer in a few days. (u) &

NY 105-8999

The March 11, 1963, edition of the weekly news magazine "Newsweek" contained an article beginning on page 30 and captioned "Mississippi Air Lift", which reflected that DICK GREGORY had been taking food packages to Mississippi, chiefly to Leflore County where Federal surplus food allotments previously paid for by the county were cut off except to persons on public welfare roles. Consequently, food to some 22,000 persons, 90 per cent of them Negroes, was cut off. This article continued that although this cut-off came in the midst of a drive to register Negro voters the United States Civil Rights Commission investigation determined that the registration drive was not the main reason for the cutoff, although GREGORY, according to the article, considered it a reprisal.

This article went on that GREGORY's action was labeled a "cheap publicity stunt" by the Mississippi State Welfare Commissioner and this charge prompted GREGORY to run off a 37,000 disc edition of a taped recording of a question and answer session he had with San Diego State College students in which he attacked bigotry. According to the article, the record would sell for \$1.60 (60 cents for cost) and the \$37,000 profits would be offered to Leflore County to pay the cost of surplus food for a year.

The April 6, 1963, of the "New York Amsterdam News" contained an article by editor JAMES L. HICKS captioned "The Giant Killer" in which he voiced his disgust with Negro "leaders" who attempt to demolish subject and the Muslim Movement on television and radio programs. HICKS claimed that these Negroes appear "stupid and silly arguing the white man's argument against subject". He went on to say that they were not stupid but that it was just downright "folly" for one Negro to declare war on another in public. He expressed amazement that these Negroes would allow themselves to become involved in these debates with subject since one can defend the way the white man has treated the Negro. N.Y.

NY 105-8999

The May 1963 edition of the monthly magazine "Playboy", contains an article beginning on page 53 which outlines an interview with the subject at MUHAMMAD's Mosque Number 7, New York City, exact date of interview and the interviewer are not shown. In response to questions some of the answers furnished by subject which appear in this article are set forth below:

Subject stated that the ambition and goal of the NOI is freedom, justice and equality under the teachings of ELIJAH MUHAMMAD who is teaching economic independence.

In response to a question as to whether NOI teachings produced race hatred, subject answered that it is not a matter of thinking anti-white or anti-Christian but that the NOI is "anti-evil, anti-oppression, and anti-lynching. You can't be anti- those things without being anti-the oppressor and the lyncher".

When asked if he admired or respected any American Negro leader he replied that "there is only one leader who has the qualifications necessary to unite all elements of Black people in America. This is the honorable ELIJAH MUHAMMAD."

In this article subject discussed his travels around the United States and mentioned that he used his "true name" MALIK SHABAZZ, when he travelled for registering in hotels et cetera. He advised that the use of this name enabled him to obtain better treatment and services in hotels, et cetera, than he would normally obtain.

Also in the article, subject claimed that the white man is responsible for the miserable conditions of the Negro today and the time is coming when the white man will have to pay for the crimes committed by his grandfathers. He stated that the white man "can avert this fate" by allowing the black man to leave the United States and go to a land of his own or by giving several

NY 105-8999


American states to the Black man in which to set up his own country. He advised that this country should then be financed for 25 years since that is owed to the black man for his many years of slavery.

Subject also claimed in the article that according to ELIJAH MUHAMMAD, the black man has served under the rule of all other people in the past, and ELIJAH MUHAMMAD teaches that it is God's intention to "put the black man on top" and the world of tomorrow would be "black and righteous". He also added that "in the black world of tomorrow there will be true freedom, justice, and equality for all".

2. Public Appearances and Statements

a. California

Subject lectured at Moore Hall, University of California, Los Angeles, California, on November 28, 1962, on the comparison of NOI and Christianity. He also made a denunciation of Los Angeles police brutality.

 67D

The November 28, 1962, edition of "Daily Defender", a Negro newspaper published daily in Chicago, Illinois, contained an article datelined Oakland, California, November 28, 1962, and which reflected the subject debated "Militants in Negro Leadership" with representatives of CORE and the "Afro-American Association".

During this debate, subject outlined the NOI position that Negroes should separate from America. The representative from CORE advocated their philosophy of militant efforts to achieve equality while the representative of the Afro-American Association contended that the Negro should take pride in his color.

NY 105-8999

Subject is scheduled to appear on a television panel type program on Saturday, March 30, 1963, in Los Angeles, California.

[REDACTED] b7D

On March 29-30, 1963, from 11:30 p.m. to 1:30 a.m., subject appeared on the "Ben Hunter Show" on television Channel 11, Los Angeles, California, where he engaged in a discussion of the race problem during which he expounded NOI beliefs and policies. Others who took part in this panel discussion were ALTHEA SIMMONS, Field Secretary, Western Region, NAACP; LOUIS LOMAX, writer and journalist, and NORMAN O. HUSTON, President, Golden State Mutual Life Insurance Company, Los Angeles, California. NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

b. Delaware

[REDACTED] b7D

Wilmington, Delaware, advised that on September 24, 1962, subject had visited Wilmington and spoke over a local radio station on the organization of the NOI.

c. Illinois

The March 9, 1963, edition of "The New Crusader", a weekly newspaper published in Chicago, Illinois, contained in the LEWIS CALDWELL column a notation that subject had appeared on the Chicago television program "At Random", in which he explained the "Effects of American Hypocrisy on the Race Problem!"

On March 3, 1963, subject was interviewed on the Chicago, Illinois, television program "At Random" in which he outlined NOI policies and beliefs. During the interview, Commentator CARTER DAVIDSON asked subject if ELIJAH MUHAMMAD was not teaching hate by his referring

NY 105-8999

to white people as "white devils". Subject replied "no", and added that the only reason that the white man thinks ELIJAH MUHAMMAD is preaching hate is due to his "guilt complex". He also stated that ELIJAH MUHAMMAD never spoke of any violent uprising.

The March 13, 1963, edition of the "Chicago Defender", a daily newspaper published in Chicago, Illinois, contained a notation in the BEN BURNS column that subject would appear on the "City Desk" television program on Chicago channel 5 this Sunday. (March 17, 1963).

On March 17, 1963, the television program "City Desk" on Chicago's channel 5, from 1:30 to 2:00 p.m. was observed by SA [REDACTED] who noted it to be a taped panel type show participated in by JIM HURLBUT, LEN O'CONNOR, CHARLES MC. CUEN, FLOYD HALBER, all of NBC news, and the subject. During the program subject was questioned in regard to general NOI policies and beliefs and subject denied that ELIJAH MUHAMMAD taught hate, and also refused to comment on the membership of the NOI. b7c

d. Ohio

On January 14, 1963, subject had a very brief news conference which appeared on station KYW-TV at 11:20 p.m. in Cleveland, Ohio. [REDACTED] b7D

On January 27, 1963, subject was interviewed on Cleveland radio station WABQ by VALENA MINOR WILLIAMS, Public Service Director of WABQ. The interview was on tape and originally took place during subject's visit to Cleveland between March 13 and 15, 1963. In outlining his NOI beliefs, subject illustrated his feelings toward the white man in his relationship with Negroes by stating that if a man has a knife stuck in him 9 inches,

NY 105-8999

and it is pulled out 6 inches, no progress has been made. Subject continued that even if the knife is pulled out all of the way, there is still no progress. According to the subject, progress is only made when the knife is removed from the wound and placed in the back of the person who had wounded him. Subject also claimed that ELIJAH MUHAMMAD "teaches us to obey the law and respect authority but if anyone puts his hands on us we do not turn the other cheek, not even to the law". Commenting further, subject stated that any time a Muslim is attacked, be he a criminal, a policeman, or anyone else, the Muslim has his God given right to defend himself. b7D

e. Michigan

The January 24, 1963, edition of "State News," a newspaper published by the students at Michigan State University, East Lansing, Michigan, contained an article which reflected that subject spoke on "Black Muslim and the American Negro" on January 23, 1963, at the campus under the sponsorship of the African Students Association and the NAACP of Michigan State University. The article quoted subject in his speech as saying that the only solution to the race problem is complete separation of whites and Negroes, and that the majority of Negroes do not want integration but separation. He also stated that the United States owes a debt to the Negro for having kidnapped and enslaved him. He spoke of the "new type Negro" who does not want to identify himself with the white man and sees the majority of the people in the world as dark, and does not turn the other cheek to anyone.

The January 24, 1963, edition of "The State Journal", a daily newspaper published in Lansing, Michigan, contained an article relative to the above-mentioned appearance of subject at Michigan State University and this article quoted subject as stating in his speech that the "Muslims want a part of this country", a remark which was followed with laughter. Subject then stated "you may think it is funny, but someday you won't".

f. New Jersey


The March 25, 1963, edition of the "Newark Evening News", a daily newspaper published in Newark, New Jersey, contained an article which indicated that subject had engaged in a debate at an NAACP sponsored meeting in the Locust Street School, Roselle, New Jersey, on March 24, 1963. Subject spoke in favor of separation of races while his opponent JOHN E. HARVARD, a Negro leader from Elizabeth, New Jersey, spoke for integration before an audience of approximately 500.

The article continued that in subject's speech he urged the NAACP to elect a black man to an official position indicating that this would bring 5 million members to the NAACP within the year. He also stated that "black men have been victims of more violence in America than the Jews were in HITLER's Germany. Black men catch more hell in this country than in South Africa." He was also quoted as saying "it is impossible for us to use passive non-violent methods," but he did not outline a plan of action.

g. New York

At Buffalo, New York

Subject was the featured speaker at a NOI sponsored public meeting held in Buffalo, New York, on April 9, 1963, attended by approximately 150 persons. During his speech, subject quoted the Attorney General of the United States as saying that civil rights was the greatest domestic problem of the country. Subject then went on to distinguish between civil rights and human rights, claiming that the latter were not the business of the government but were "God given rights" taken from "us" during slavery. Subject also criticized "liberals" for talking about civil rights but not human rights and claimed that "we are second class citizens."



67D

NY 105-8999

At New York, New York

[REDACTED] on March 23, 1963, from 2 to 6 p.m., a rally was held at 7th Avenue and 125th Street in Harlem to gain support for Negroes in Mississippi and a collection of \$266 was taken up for their relief. b7D

Also, Mississippi Governor ROSS BARNETT was hung in effigy.

[REDACTED] speakers at this rally included United States Congressman ADAM CLAYTON POWELL, Negro comic DICK GREGORY, New York City African nationalist advocate LEWIS MICHEAUX, former Manhattan Borough President HULAN JACK, and subject among others. b7C

[REDACTED] subject in his speech claimed that the black man cannot make any progress by depending on the white man. He also attacked the Jews for seeking sympathy from the Negroes for what happened to them in Nazi Germany, and subject claimed that the Jews got no more under HITLER than the Negroes have gotten under the white man here in America. Also during his speech he pointed to the American flag on the speakers stand and stated that everything that has happened to the Negro has happened under this flag; however, subject quickly added that he was speaking "about the flag" and "not against it". Subject also stated in his speech that New York Governor ROCKEFELLER should be hanged in effigy beside Governor BARNETT. b7D

The March 31, 1963, edition of "The Worker", an East Coast Communist newspaper, contained an article on page 12, relative to the above-mentioned Harlem rally on March 23, 1963, and this article indicated that the rally was held to give support to Negroes in Mississippi who "are running the gauntlet of racist terror in order to register to vote." This article listed the speakers at this rally as:

NY 105-8999

United States Congressman ADAM CLAYTON POWELL

Former Manhattan Borough President HULAN JACK

New York State Senator JAMES WATSON

Attorney PERCY SUTTON of the NAACP NATIONAL ASSOCIATION
Reverend Dr. C.S. STAMP, Pastor, Metropolitan
Baptist Church, New York City.

OLIVER LEEDS, CORE CONGRESS OF RACIAL EQUALITY

New York States Senator CARLOS RIOS

LEWIS MICHEAUX, Micheaux Book Store, New York City

DICK GREGORY, Popular Negro comedian

MALCOLM X, Leader of the Muslim Movement on
the East Coast.

On March 27, 1963, subject appeared on
New York City's television channel 13, "Court of Reason",
from 8:30 to 9:30 p.m. The program was observed by
SA [REDACTED] and subject discussed "The Negro
In American Life - Can Integration Be Achieved" with
Dr. MILTON A. GALAMISON, Negro Pastor of the Siloam Presbyterian Church.
Subject argued against integration and for separation
and also outlined the goals and beliefs of the NOI.
Both subject and Dr. GALAMISON were questioned by a
panel composed of ROBERT K. MERTON, Chairman of the
Sociology Department of Columbia University, JOHN A.
DAVIS, Chairman, Political Science Department, City
College of New York, and HARRISON E. SALISBURY, "New York
Times" writer.

The March 23, 1963, edition of "New York
Amsterdam News" contained an article relative to the
above program and described the program as a regular
feature on that station which is a panel type show in
which 2 protagonists discuss a subject and are questioned
by a 3 man panel.

NY 105-8999

At Rochester, New York

The January, 29, 1963, edition of the "Democrat and Chronicle" contained an article which reflected that subject spoke on the platform of the NOI, chiefly the NOI desire for a separate nation for Negroes in America, at a program held in Strong Auditorium, University of Rochester, Rochester, New York, on January 28, 1963. The program was sponsored by the Campus Civil Liberties and Civil Rights Commission, a university approved student organization.

h. North Carolina

In a speech made by the subject at Charlotte, North Carolina. [REDACTED] b7D

[REDACTED] subject stated that earlier on that date he had addressed a gathering at Johnson C. Smith University, Charlotte, North Carolina.

Subject attended a public rally sponsored by the Charlotte Temple of the NOI and held at the HiFi Country Club, 2700 Estelle Street, Charlotte, North Carolina, on January 30, 1963. Subject was the main speaker.

[REDACTED] b7D
[REDACTED] speech subject made on January 30, 1963, and described above. During this speech subject outlined NOI policy and beliefs and stated that he sees nothing wrong with hanging a black man caught with a white woman. He stated that "I'd hang him myself" and went on to say that "what's good for the goose is good for the gander".

NY 105-8999

He then stated to the audience that he realized he was speaking bluntly and frankly, but he was speaking their language adding "we know each other 'cause we both caught hell together from the same man. If that is teaching hate then you need a whole lot of it".

1. Pennsylvania

On an unknown date in January 1963, subject made a speech at the University of Pennsylvania, Philadelphia, Pennsylvania, before 3,000 students. He made the same speech that he had previously given at Michigan State University, East Lansing, Michigan (See above).
[REDACTED] b7D

2. Washington, D.C.

On February 3, 1963, at 7:00 p.m. a filmed interview with the subject was broadcast over radio and television station WMAL in Washington, DC. [REDACTED] b7D
[REDACTED]

During this interview subject outlined NOI beliefs and policies. He commented that according to ELIJAH MUHAMMAD the black man is closer to God and is actually superior (to the white man). He stated that Muslims are taught to obey the law, but if attacked are within their rights to defend themselves.

MALCOLM further stated during this interview that ELIJAH MUHAMMAD does not advocate the overthrow of the government. He further stated that ELIJAH MUHAMMAD teaches that if the black man is unable to return to his own people and land, he should be given a section of the United States in which to live separately.

NY 105-8999

MALCOLM also criticized the NAACP for having a white man as president and further commented that the financial support of white people is not desired by the NOI, but is accepted, since it represents what the white forefathers robbed from the black forefathers during slavery.

The February 5, 1963, edition of "The Evening Star", a daily newspaper published in Washington, D.C., contained an article relative to the above program on station WJAL, in which the program was described as a half hour of questions and answers that gave area viewers "the clearest understanding yet of a minority 'sect' called the Black 'Muslims'".

3. Interests of the Communist Party,
United States of America (CPUSA),
In Subject

The 11th Assembly District Club of the Harlem Region of the CPUSA, New York City is initiating a "Freedomway Forum" which is to provide a platform for Communist and non-Communist speakers in Harlem. The proposed forum is still in the "talking stage", however, it has been suggested that subject be invited to be the first speaker. This suggestion is opposed by some of the sponsors of the forum who are against the subject because the Muslim program disagrees in many ways with the Communist program, they would not be able to rent a hall large enough to contain all of subject's followers, and because subject would want to dominate the meeting without strings thus defeating the purpose of the forum.

 b7c

NY - 105-8999

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IV. APPENDIX

FRUIT OF ISLAM

On May 2, 1962, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958 the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

NY - 105-8999

1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

~~CONFIDENTIAL~~

NY- 105 -8999

1.

APPENDIX

WORKERS WORLD PARTY

On April 17, 1959, a source advised that on February 12, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member, SAM BALLAN, split from the SWP.

The source stated that this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events, split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precepts of LEON TROTSKY and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery - individuals characterized by the minority as petty - bourgeois.

The minority program, according to the source, advocates unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

On May 12, 1960, the source advised that this minority group had chosen the name Workers World Party.

On April 18, 1962, the source stated that the headquarters of the Workers World Party were located at 46 West 21st Street, New York, New York.

The SWP and the CP have been designated by the Attorney General of the United States pursuant to Executive Order 10450.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

*In Reply, Please Refer to
File No.*

New York, New York
May 16, 1963

Title Malcolm K. Little

Character Internal Security - Nation of Islam

Reference is made to New York report of Special
Agent [REDACTED] dated and captioned as above.

67C

[REDACTED]

67D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI (Bufile- 100-399321)

DATE: 5/7/63

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS-NOI
(OO: NEW YORK)

Cards UTD
Cards Sent On
5/15/63
Mw

☐ It is recommended that a Security Index Card be prepared on the above-captioned individual.

☒ The Security Index Card on the captioned individual should be changed as follows (specify change only):

Name		
Aliases <u>Malik Shabazz</u>		
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12-15-83 BY 1269 jad/web/rey		
<input type="checkbox"/> Native Born	<input type="checkbox"/> Naturalized	<input type="checkbox"/> Alien
<input type="checkbox"/> Communist	<input type="checkbox"/> Socialist Workers Party	<input type="checkbox"/> Independent Socialist League
<input type="checkbox"/> Miscellaneous (specify) _____		
<input type="checkbox"/> Tab for Detcom	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Date of Birth	Place of Birth	
Business Address (show name of employing concern and address)		
Key Facility Data		
Geographical Reference Number		Responsibility
Interested Agencies		NOT RECORDED
Residence Address		10 MAY 8 1963

2 Bureau (100-399321)
1 MAY 15 1963 New York (105-8999)
ABF: jad
(3)
REGISTERED MAIL

100-399321-9
MCT-16
NOT RECORDED
10 MAY 8 1963
SUBV. CONTROL

FBI

Date: 5/13/63

Mr. Tolson _____
 Mr. Belmont _____
 Mr. Mohr _____
 Mr. Casper _____
 Mr. Callahan _____
 Mr. Conrad _____
 Mr. DeLoach _____
 Mr. Evans _____
 Mr. Gale _____
 Mr. Rosen _____
 Mr. Sullivan _____
 Mr. Tavel _____
 Mr. Trotter _____
 Tele. Room _____
 Miss Holmes _____
 Miss Gandy _____

Transmit the following in _____
 (Type in plain text or code)

Via AIRTEL _____
 (Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, WFO (100-32805)

MALCOLM X. LITTLE
 IS-NOI

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 12-14-83 BY 8269 JAL/WJO/TC

[Large redacted block]

[Large redacted block]

3 - Bureau
 1 - WFO
 AG:MCP
 (4)

C. C. Wick

AIRTEL

NO INTEREST TO 6
 REC-2 100-399321-61

Approved: [Signature]
 Special Agent in Charge

Sent _____ M

MAY 20 1963

Per _____

REC.D

b7D

[REDACTED]

I told him I intended to and did thank him for his interest in communicating with this office but we were an investigative, fact-finding agency and as a matter of policy would not have been in a position to brief or advise him. He said he understood and had written with some misgivings, being familiar with our policy.

b7D

[REDACTED]

For information.

F B I

Date: 5/17/63

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (100-399321)
SAC, NEW YORK (105-8999)

FROM: SAC, WFO (100-32805) P.

MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-15-83 BY 1069 jaa/web/ty

ReWFOairtel and LHM dated 5/16/63.

Enclosed for the Bureau and the NYO, respectively,
are five and two copies of an LHM.

It is to be noted that whereas the subject strongly
indicated in public statements that he has some new approach
to the problems of juvenile delinquency and crime, his only
solution, as indicated by recent public statements, is for
all the Negroes to become members of the NOI and follow the
teachings of ELIJAH MUHAMMAD.

WFO will, in accordance with the request of the
NYO, continue to submit letterhead memoranda regarding the
subject's public appearances and statements.

ENCLOSURE

3-Bureau (Enc.5)
2-New York (Enc.2) (RM)
1-WFO

mmf
(6)

AIRTEL

REC-69

MAY 21 1963

C. C. Wick

54 MAY 24 1963

Approved: Alan Gillies Sent _____ M Per _____
Special Agent in Charge



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

May 17, 1963

MALCOLM K. LITTLE
Also Known As
Malcolm X
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam, Muhammad's Mosque
Number Four, and Nation of Islam Mosque
Number Seven are described in the Appendix.

"The Washington Post", a Washington, D.C. daily newspaper, in its issue of May 17, 1963, on Page C-2 carried an article entitled, "Muslim Leader Meets 2 Hours With Rep. Green". This article stated that Malcolm X, the Minister of the Black Muslim Mosques in New York City and Washington, D.C., on May 16, 1963, spent two hours talking to Representative Edith Green of Oregon, who is Chairman of a subcommittee of the House Education and Labor Committee. The nature of their discussion concerned juvenile delinquency. This discussion took place in the office of Representative Green. An aide to Representative Green said she had authorized him to say that the meeting produced "a sincere and enlightening exchange".

After this meeting, Malcolm X met with newspapermen and said that "some segment of the power structure" in Washington forced cancellation of an open hearing before the subcommittee headed by Representative Green.

He criticized the handling of the Birmingham, Alabama situation by President Kennedy and Attorney General Robert F. Kennedy, and hinted that he thought the latter had something to do with the decision to call off the open session.

This article stated that Malcolm X said that he told Representative Green that the leader of the Negro cult, Elijah Muhammad, believes only a change in the Negro attitude toward himself can solve delinquency problems. He said that a feeling

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HEREIN IS UNCLASSIFIED
DATE 12-10-83 BY 8269 jaf/web/rcy

RE: MALCOLM K. LITTLE

of inferiority created in the mind of the Negro is behind problems of delinquency and racial difficulties. Malcolm X further advised that a frank presentation of Muslim views would point the way toward a solution of racial problems.

"The Evening Star", a Washington, D.C. daily newspaper, in its issue of May 16, 1963, on Page C-11 carried an article entitled, "Muslim Chief Sees Attempt to Gag Him". This article, in reference to the meeting with Representative Green and the subsequent press conference on May 16, 1963, described his hearing with Representative Green as a "private hearing". Malcolm X advised that while he was visiting in Los Angeles, California, about a week or so ago, he had been invited to testify about juvenile delinquency before the subcommittee headed by Representative Green. He hinted that "a great deal of pressure" was being exerted to prevent him from testifying. The meeting between Representative Green and Malcolm X was also attended by an aide to Malcolm X and members of the staff of Representative Green.

During the press conference, Malcolm X stated that "I heard there were echoes from the direction of Robert Kennedy that the Birmingham situation made it kind of hot and that it would be dangerous to give the Muslims a platform like this at this time". Malcolm X later stated that one of Representative Green's secretaries had indicated this to him.

Malcolm X stated that he found Representative Green "very attentive and objective" during their discussion. He said that he emphasized that the Islamic faith provided the "only solution" to juvenile delinquency and crime.

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE
NATION OF ISLAM, FORMERLY KNOWN AS
MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

On January 20, 1958, Lucius X. Brown, 2212 Rand Place, N.E., Washington, D.C., self-identified on that date as the Minister of Muhammad's Temple of Islam Number Four (MTI #4) of the Nation of Islam (NOI), 1325 Vermont Avenue, N.W., Washington, D.C., advised Special Agents [REDACTED] b7C that MTI #4 is under the leadership of Elijah Muhammad, the national leader of the NOI, and exists solely to serve his will and teachings. Brown stated that MTI #4 supports Elijah Muhammad both spiritually and financially.

On August 17, 1961, [REDACTED] b7D Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4, of the NOI, advised Special Agents [REDACTED] b7C that Elijah Muhammad, noted above, personally founded this temple, at Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [REDACTED] by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act.

[REDACTED] b7D continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI.

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

RE: MALCOLM K. LITTLE

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim
Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

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On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

RE: MALCOLM K. LITTLE

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by Elijah Muhammad with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by Elijah Muhammad.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

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recommendations nor conclusions of
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it and its contents are not to be
distributed outside your agency.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

May 17, 1963

Title MALCOLM K. LITTLE

Character INTERNAL SECURITY - NATION OF ISLAM

Reference Letterhead memorandum dated and
captioned as above at Washington, D.C.

[REDACTED] b7D

FBI

Date: 5/20/63

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, WFO (100-32805)

de 9
MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-15-88 BY 8269 JAW/REJ

b7D [REDACTED] *b7C*

b7D [REDACTED]

b7D [REDACTED]

REC-74

100-399321-63
MAY 21 1963

- ③ - Bureau
1 - Los Angeles (Info) (RM)
2 - New York (105-8999) (RM)
2 - WFO
(1 - 100-22829) (NOI)

mb1
(8)

*b7C*AIRTEL

Approved: 63 MAY 24 1963
Special Agent in Charge

Sent _____ M Per _____

WFO 100-32805

[REDACTED] b7D
[REDACTED] and since WFO is not aware of fact
that the New York Office may have reported this information,
it was not put in form suitable for dissemination.

WFO will continue to follow activites of subject b7D
[REDACTED]



FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 9 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 9

Serials 64-79

Memorandum

TO : DIRECTOR, FBI (100-399321) DATE: MAY 23 1963

FROM : SAC, WFO (100-32805) (P)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

ReWFOairtel in captioned matter dated 5/13/63.

Enclosed for the Bureau and the New York Office respectively are five and two copies of a LHM. The WFO will disseminate locally to MDW - Intelligence, ONI (PRNC), and OSI, 4th District.

The interview of MALCOLM X was recorded by SA [REDACTED] on 5/12/63. This is being reported by LHM in accordance with the request of the NYO.

The "Evening Star" Washington, D. C. newspaper in its issue of 5/13/63 in an article concerning the meeting held on 5/12/63, stated that MALCOLM X was to appear before a House Subcommittee at 10:00 a.m. on 5/16/63. He was to explain what the Black Muslims think can be done to halt the spread of juvenile delinquency. On 5/14/63, [REDACTED]

[REDACTED] contacted the Office of Congresswoman EDITH GREEN who is Chairman of a House Subcommittee on Education and Labor. At this time SA [REDACTED] ascertained that while the subcommittee had contemplated calling MALCOLM X before it, these plans have now been changed. The Office of Representative GREEN advised that when the subcommittee does plan on having MALCOLM X before it a public announcement will be made.

The WFO will continue to follow the activities of the subject [REDACTED] when he visits Washington, D. C.

2-Bureau (Enc. 5)
2-New York (Enc. 2) (105-8999) (RM)
1-WFO
b7C [REDACTED]:dfn
(5)

REC- 51

12 MAY 24 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/13/84 BY [REDACTED]

b7C



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

MAY 23 1963

**MALCOLM K. LITTLE
ALSO KNOWN AS MALCOLM X
INTERNAL SECURITY - NATION OF ISLAM**

Malcolm X was interviewed in the studio of radio station WUST, Washington, D. C. between 1:00 p.m. and 1:30 p.m. on 5/12/63. He appeared on a weekly program of WUST called "Focus," and was introduced as Minister of Muhammad's Mosque Number 4 (MM#4), 1519 4th Street, N. W., Washington, D. C.

The Nation of Islam (NOI), MM#4, and Mosque Number 7 at New York City are described in the Appendix.

For the sake of brevity, the interviewer will be identified by the letter "I". The subject will be identified by the letter "M". The interview is as follows:

I. "As an organizer and leader of a large and successful New York City membership in the religion of Islam, Mr. Malcolm X, why have you been sent to Washington?"

M. "Well, first I want to thank your for the invitation to appear on your program this morning. I have been sent to Washington by the Honorable Elijah Muhammad who is the spiritual head of the Black people in this country who are coming out of the christian church into the Mosques of Islam. And there has been a strong sympathy and, or support for, of the teachings of the Honorable Elijah Muhammad and here in the Washington area the former Minister Lucius was not able to get the type of progress that is necessary today. So the Honorable Elijah Muhammad asked me to come here, instructed me to come here and reorganize the Mosque and we are in that process right now."

I. "Does this mean that you are trying to get more members to join?"

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/13/73 BY 8269 JHE/WEB

RE: MALCOLM K. LITTLE

M. "Islam is not something that a member joins. The Honorable Elijah Muhammad teaches us that Islam is the religion of God and it is the very nature of which the black man was created, so that when the black people are taught the truth about themselves, about their cultural pasts, they may try and be themselves, then they are automatically accepted into the religion of Islam.

I. "Would we be correct in assuming here that your being sent here to Washington is not only for the exhilaration of the program locally, but to also to create across the country influence here or get national attention to your program.

M. "Not so much national attention. I don't think any more attention could be drawn to Mr. MUHAMMAD then has already been drawn, not only nationally, but internationally. Our people are confronted today with a very grave program and many whites who pose as liberals and use Negroes who pose as leaders, to make our people think that integration is going to solve our problem and as Muslims we look upon this as only a trick designed to blind the black man in this country, to what is really facing the white man. And the Honorable Elijah Muhammad teaches us that the only salvation for our people is not integration into a white society, of a society that is on its way out and is on its way down, but separation from that society. And that righteous effort be put forth among our people to solve our own problems; to get on God's side and to integrate with God and imitate God instead of running around here foolishly trying to integrate with the white man or imitate the white man or get on the white man's side.

I. "Well, what is the thinking of Elijah Muhammad? There is rapid strides being made in the field of integration.

M. "I don't see how you could call rapid strides being made in the field of integration when you don't have one city in this country that can honestly say it is an example of sincere integration. The most,

RE: MALCOLM K. LITTLE

the first city to integrate was Washington, D. C. and it has become, because of integration, the only city in the country according to government statistics, which has a majority population of so called Negroes. Which shows you that when the black people come in the white men run out and the white liberals run out faster than the white conservatives. The white Northerners run out more swiftly than white Southerners, so we just don't see where integration has worked in any city, North, South, East or West. It is only a very hypocritical approach to the problem.

- I. "Now with your being sent here to Washington, what do you propose to do to help this situation?"
- M. "What situation?"
- I. "This matter of having the Negro race, if I understand it correctly, here now, to segregate themselves."
- M. "Not segregate themselves. Muhammad teaches us there is a difference between separation and segregation. Segregation is that which is forced upon inferiors by superiors. Separation is done voluntarily by two equals. You notice that whenever you have an all white school, it is not referred to as a segregated school. The Negro school is the segregated school; the Negro community is the segregated community. Chinatown isn't even called a segregated community and only Chinese live there. But because the Chinese voluntarily live among themselves in their own community and control their own economy, their own business and own banks and own schools in their Chinese community, it is never called a segregated community. But the Negro schools in the Negro community are controlled by whites; the businesses in the Negro community are controlled by whites; the economy of the Negro community is controlled by whites; even the mind of the Negro community is controlled by whites; and since the Negro society or community is a controlled or regulated community by outsiders, it is a segregated community. But if it was a separate

RE: MALCOLM K. LITTLE

entity, it would be something that we would voluntarily do. Separation as I said, is that which is voluntarily done by two people, but segregation is that which is forced upon inferiors by superiors and Muslims who follow the Honorable Elijah Muhammad, are as much against segregation as we are against integration. We are against segregation because it is unjust and we are against integration because its hypothesis is a false solution to a real problem, and you can talk integration but you can't show me any place where it is being practiced.

- I. "Right here in Washington, then you are advocating separation of the races. Are there ambitions insofar as the economy status is concerned, economical status and so forth?
- M. "Well, if you notice, it is already separated here in Washington, D. C., The fact that the whites have fled to the outskirts is proof positive that the outskirts of town is white and the town itself is black, predominately black. This is separation, but it is a segregated form of separation and the Honorable Elijah Muhammad says that if we are going to be forced to live by ourselves by the white man, then it would behoove the Negro intelligencia, the intellectuals, the professionals to try and in some way set up in our own society some form of control over that society by us, by our own people, instead of by the white man. That is now, but he says that the ultimate solution to the ultimate problem is complete separation, period.
- I. "Mr. Malcolm X, your arrival and stay in Washington has stirred the community, the white and the Negro race. The questions are raised by our leading Negro publications 'Why should he come here?' Another question is raised 'Do we need Malcolm here?' If you are a religious sect who submits to the will of God, then why all the concern over the Muslims?
- M. "Well, I think you will find there was an article in the 'New York Herald Tribune' recently, a series of articles called 'Ten Negroes' and one of your leading educators right here in this city, Nabrit,

RE: MALCOLM K. LITTLE

I think that is the way you pronounce his name, the President of Howard University, in this article he pointed out that one of the things that is dangerous about the Muslims is that we don't drink or we don't smoke, we don't, and that the Honorable Elijah Muhammad is able to exercise control over his followers that is not matched by any other religious group, and Nabrit went on to point out that we don't drink, we don't smoke, we have no crime, we pay our debts, we take care of our families.

I. "Is that true?"

M. "Yes, this is definitely true, but what I couldn't understand was how the, the one of the, the city's leading educators could point out all these positive aspects about the religious doctrine of the Honorable Elijah Muhammad and his reforming impact or effect upon the so called Negro community, and at the same time turn around in the same article and say that he, himself, and others of his particular circle are doing all they can to stop the growth or the spread of Muhammad's message. Now if Nabrit is in a city that is complaining of crime, not only youth crime but adult crime, and they also confess their own inability to solve this dreadful condition, and they see that Mr. Muhammad is able to solve it, yet they don't want Mr. Muhammad's doctrine to spread, this shows you the hypocrisy of the Negro leadership; that the Negro isn't the Negro leaders whether they are educators, politicians, or religious leaders, they are not concerned with elevating the condition of the masses of black people or correcting the problem faced by the masses of black people in this country. Most of these Negro leaders are only interested in keeping friendship with the white man, and pleasing the white liberal element with whom they are identified and with whom they are associated and therefore because these white liberals won't go along with what the Honorable Elijah Muhammad is teaching despite the fact that what he is teaching is able to reform our people since the white liberals don't endorse Mr. Muhammad, these Negro educators and politicians and religious leaders don't endorse the Honorable Elijah Muhammad either, and this is why they express fear and concern

RE: MALCOLM K. LITTLE

over my, over the Honorable Elijah Muhammad sending me to Washington. They should be happy that a man who has been reformed himself by Mr. Muhammad and who in turn has reformed others, why they should be happy to see the entry into the city of such a man.

- I. "Lets take this matter of crime now. How do we account for some of the Muslims being in one institution here, the Lorton Reformatory where we had a considerable amount of trouble here sometime ago.
- M. "I am glad you asked that. What the press fails to point out is that no Muslims go to prison. Those men weren't Muslims before they went to prison. These men were Christians before they went to prison. They were Christians, Baptists, Methodists, Catholics, Negroes, and this type of religious concept that they had in society in which they traveled, circles in which they traveled, led them into a life of crime and the inability of that religion to reform them of these criminal tendencies is what made them wind up in prison, and after getting in prison they heard about the teachings of the Honorable Elijah Muhammad, and then became Muslims, then reformed themselves and were then rehabilitated and changed, and became better men, but despite the fact that the Christian psychologists, the Christian theologists were unable to reform these men and rehabilitate these men, and then they became Muslims and reformed themselves instead of the prison authorities patting these men on the back and encouraging them and rehabilitating them, and instead of the prison authorities giving recognition and credit and respect to the religious doctrine of the Honorable Elijah Muhammad, it was the prison authorities themselves who put out the false propoganda to make it appear that the Muslims were going to prison; these were Negro Christians who went to prison. It was the Muslims who went in prison and reformed them and are bringing them out of prison and making them better men.

RE: MALCOLM K. LITTLE

- I. "How do you feel so strongly about the adherence to the Black Muslim religious philosophy will solve the so called D. C. Negro crime problem?"
- M. "Well, the religion of Islam has a spiritual power within it that automatically makes the man turn toward God, have respect for one God, the oneness of God, unity of God, it makes the man respect authority, it makes the man respectful of his parents, it makes a man respectful of law, plus it reforms us of alcoholism, dope addiction, prostitution, gambling, lying, all of the evils that are usually identified with the Negro community are immediately eliminated by the religious teachings of Islam. It is just that type of religion, whereas Christianity doesn't do this. Christianity sets up, such a concept of religion that the Negro Christian has, is so spooky, so way out, so unscientific, so unreal that it makes it almost impossible for the Negro who is a Christian to use logic in analyzing his problems and getting anywhere near a sensible solution. But the religion of Islam is just a down to earth, real life religion that helps us to have the mental strength and the spiritual strength as well as the physical strength to overcome our problems.
- I. "No doubt about it a considerable amount of fear has been instilled between the races as I have pointed out earlier but it is those things that we see that makes us sometimes wonder. For example visiting the Mosque or visiting the building here where you are going to hold your meeting later this afternoon. There are some procedures that individuals have to go through before they enter such as frisking an individual. Why is this necessary?"
- M. "Well, first I want to come right back and let it be known that we are going to have a meeting here beginning at 2:00 of the brethren at WUST radio hall to discuss this problem.

RE: MALCOLM K. LITTLE

I I. "Which problem now are you going to discuss?"

M. "We are going to discuss the, when I say the problem that's the race problem, that is the problem in America today. It is the white man's biggest problem, is the race problem, and the Negroes' in America biggest problem is the white man; the inability and the refusal of the white man to recognize black people as human beings and the - I am getting right back to what you asked me, and the difference in approach to the, between the way the Muslims attack it and the way the Negro Christian attack it. The Negro Christian think that they can change the white man's mind and the white man's attitude, whereas Muslims, we don't particularly care what the white men think and we are not trying to change his mind. Mr. Muhammad is trying to make Negroes change our minds about each other and forget the white man. The white man can't solve his own problems much less solve ours. And getting back to the frisking, it is not a case of frisking. Anyone who enters a Muslim meeting is checked because we don't allow weapons to enter any of our services; we don't allow anyone who comes with alcohol on his breath to enter - everyone who comes is not only checked for weapons but is also checked for alcohol, and this is good because people who attend our meetings over a period of time, it means that these automatically, whenever they did carry weapons, they leave their weapons at home when they come around us, and after forming the habit of leaving their weapons at home when they come around us they realize that they don't need weapons after all. So actually in a psychological sense, this teaches our people not to carry weapons, it teaches our people that they don't need any type of alcohol; and it reforms - it puts them on a path toward reformation without them even realizing it.

I. "About the meeting here this afternoon, why aren't white people allowed to attend?"

RE: MALCOLM K. LITTLE

M. "Well, this is another thing, we have had meetings plenty of times that white people attended, and it didn't help them. We have had meetings where we let white reporters come in. They did nothing but distort what was said or took it out of context, or blew up what they considered to be negative. They don't come to listen objectively and then go out and report objectively; they go out to project us as a racist group, as a black supremacist group, or as a group that is advocating violence, this is what the white press does, so in plus what all the white press needs to do if they want to cover our meetings from here on in, is to hire some Negro reporters and I think Negro reporters should give Mr. Muhammad a lot of credit because we are making the white press hire them. We are making the white network hire them because if they want to cover our meetings, let them get someone black who looks like us to come in and cover our meetings. Instead of these reporters going out and treating us unfairly, they should give us credit because if it wasn't for us they wouldn't even have a job. I heard that one television network is flying a Negro in all the way from New York City just to cover this meeting because we won't let the white reporters in, and this means that this particular network which is one of the largest in the country, here in this city, the Capitol, doesn't even have one Negro in this city working for them. So they have to go out of town and bring one in. Why this only further proves of what Honorable Elijah Muhammad is teaching is true. Any kind of job that the white man even gives to a Negro usually is tokenism and is window dressing to try to make the Negro think he is sincere in trying to solve this problem when he is actually not. Plus we want to just have our own black people in here so we can discuss our problems ourselves; have a little family chat. And whenever you have a family chat you can understand each other better, but when there are strangers in your midst, you are very touchy about what is said in front of strangers, and our problems can only be solved if we sit down and analyze it realistically, and most Negroes are so self conscious around white people that if you make an

RE: MALCOLM K. LITTLE

honest analysis of the real negative defects in our characteristics or the characteristics of our community, these Negroes get their feelings all upset so the only way we can get to the root of our problem is to put the white man out and discuss it among ourselves.

- I. "You are advocating that 20,000,000 Muslims will be in the sect by 1970; that is about seven years away. And that, and also you are advocating that more than 90 per cent of the Negroes will have turned to the Muslim religion. That is such a short time. How do you think you can get so many?
- M. "The Honorable Elijah Muhammad has taught us that Islam is the religion of God. There is only one God, the creator of the Universe.
- I. "Let us take the matter of the religion of Islam now. How do you differentiate, if I may interrupt here, Muslim, M-U-S-L-I-M from Moslem, M-O-S-L-E-M.
- M. "Well, if you were to go to the Moslem world and ask them what they are, they would say they are Muslims. Muslims is how it is pronounced in the Moslem world. Moslem itself, that word is only to apologize or westernize or white mans' way for saying Muslim, So a Moslem is a Muslim, a Muslim and Moslem is just the way the white man says it. And because most Negroes don't understand this and they believe in imitating the white man, they go around saying that we are not Moslems, we are Muslims, because actually they don't understand, they are just parroting what their white master has put inside their mouth.
- I. "There is a separate language, is there not?
- M. "Arabic is, well Arabic is the language that is spoken, that is most commonly spoken in the Muslim world, although the Muslim world stretches from China to the shores of West Africa. The religion of Islam is the

RE: MALCOLM K. LITTLE

only large religion that is predominately both in Africa and Asia. Usually you will find Buddhism in Asia, but not in Africa, you will find Christianity in Asia, Africa and Europe. You don't find any Buddhism in Europe. But now Islam is a religion that predominates in the dark world in Africa and Asia. It is the religion of dark men _____, and you find some Muslim communities over in Europe. The people in the Muslim world don't regard a man according to the color of his skin. When you are a Muslim, you don't look at the color of a man's skin whether he is black, red, white or green or something like that; when you are a Muslim you look at the man and judge him according to his conscious behavior. And many people in this country think we are against the white man because he is white. No, as a Muslim we don't look at the color of a man's skin; we are against the white man because of what he has done to the black man; we are against the white man in America because of his enslavement of our people and his oppression of our people and his exploitation of our people, and today, his continued hypocrisy, his refusal to stop doing this. But his forked tongue that he uses to make the world think that he is getting better now when all he has done is allowed us to advance from ancient slavery to modern slavery.

- I. " You, in this discussion here this afternoon, are talking in terms of collective white people are you not?
- M. "The problem is collective, but we are not interested in these little individual whites who run around here with a halo around their heads. This is not a problem that can be solved on an individual basis.
- I. "How about those individuals who do believe in your religion, who wish to participate in your religion, who wish to help in your religion. Could they become a member?

RE: MALCOLM K. LITTLE

- N. "No, we are not concerned with trying to make Muslims out of white people. If the Muslims who came to this country from the Muslim world, who were born in the Muslim world, and came here to have the Islamic center right here on Massachusetts Avenue, with a large Mosque to which many of the foreign Muslims come for their worship, and there are about 200,000 foreign Muslims in this country. And in all of those foreign Muslims combined they have never been successful in converting 100 white Americans to the religion of Islam. All of them combined, 200,000 born Muslims, and their combined efforts hasn't brought about 100 converts among the American people to the religion of Islam. And if they can't convince the white man in America that Islam is the religion of God, then we who follow the rule of the Honorable Elijah Muhammad shouldn't be condemned for not wasting our time running around here trying to find a white man who wants to give grace to Allah. Let the white man solve his own problems, like they do. Mr. Muhammad is primarily concerned with the ex-slaves, the lost sheep, the lost tribes or the lost people of God who he teaches us are here in America, and who are actually the so called Negroes here in America.
- I. "There are many, many people, whom I think you will agree, who have done much toward the advancement of the Negro. There are many people who are sincere, who are concerned about Negro problems, and who have tried to do something about it. What about the gentleman who made the trip south and was killed in Gaston, Alabama?
- M. "We are not interested in these little white individuals. Lincoln was supposed to have been sincere in his efforts to solve the problem and today the students of Lincoln agree that he was a hypocrite who wasn't interested in freeing the black people. He was posing as a liberal. He was interested in saving the Union and he said that if he could keep them slaves and save the Union he

RE: MALCOLM K. LITTLE

would keep them slaves and if he had to let them go to save the Union he would let them go. He was interested in the Union. He was interested in perpetuating the power of the white man here in this country, but still he was considered a good white man by those who are students of this history; Also the Emancipation Proclamation wasn't designed to free the Negro. If it was, we would be free. We wouldn't still be around here begging for civil rights. The 13th and 14th Amendments were other acts by white liberals that didn't solve our problems because if they were enacted in sincerity, we wouldn't have the problem today. Then you have nine more hypocrites posing as Supreme Court justices who came up with the so called desegregation decision in 1954 which was nothing but a doctrine of hypocrisy because those judges who were masters of the English language and legal phraseology, if they really wanted the black man to be desegregated in this country on an educational basis, they would have come up and worded that decision in a legal terminology. They would have made it impossible for the crackers in the South to sidestep it, but they themselves were hypocrites posing as liberals, and when the black people in this country read the history of what has happened to us for the past 100 years and see that every effort to solve our problem has not been done by us, ourselves, but that we have been depending on these white liberals and that is why the problem is still unsolved; when black people begin to see that, they will get away from that white man and elect leaders themselves, and select leaders themselves, and get together among ourselves and try to solve this problem ourselves instead of waiting around here depending on these hypocrites.

- I. "In talking about problems here, how about the Birmingham situation? I understand the Muslim approach would have been different to that particular situation.

RE: MALCOLM K. LITTLE

- M. "We don't force ourselves upon people where we are not wanted, but anybody who sick his dog on us is nothing but a dog who will sick his dog on you, and anybody who sick a dog on children and babies is nothing but a dog himself.
- I. "Would Muslims have struck back on this occasion?
- M. "I think you will find a Muslim never attacks anyone, but that Muslim is within his God given right to retaliate against anyone who attacks him. He is never to be the aggressor, but the Holy Quoran teaches us to fight against those who fight against us.
- I. "History has proven itself that down through the years that in a situation like this that when you strike back you tend to start a riot.
- M. "No, you can't call a man defending his home a rioter. You can't call a man who is defending his babies and his children and his woman, a rioter. You call the rioter the one who is attacking - those white people down there, who are policemen in uniform. The law itself is what is attacking our people and that law in Alabama could never attack black people unless the Federal Government of the United States condones it, and it is not the crackers in the South who are responsible for this; it is the people right here in the White House in Washington, D. C. because the man in the White House has more power than the Governor of Alabama and _____ if he doesn't exercise his powers as the President of the United States to protect black people in this country against the lawless, vicious Ku Klux Klansmen who today are disguised as policemen, then it is not the policemen who are the brutes who can be responsible, it is the President, the Attorney General, the Senators and the Congressmen and the Cabinet and the Supreme Court who are responsible for it.

RE: MALCOLM K. LITTLE

- I. "Dr. King's approach in Birmingham has been one of non-violence.
- M. "His approach has been one of an Uncle Tom.
- I. "We have seen as the results of the talks they have had in the past couple days where there have been some results.
- M. "You can't call it results when someone has bitten your babies and your women and your children and you are to sit down and compromise with them and negotiate with them and then have to pay your way out of prison.
- I. "We are not talking about the past now. We are talking about what has been provided for the Negro in the Birmingham area for the future.
- M. "Nothing has been provided for the Negro in the future in the Birmingham area. They have been given promises that they will be able to sit down and drink some coffee with some crackers in a cracker restaurant - desegregated lunch counters. Now, what kind of advancement is that. They still don't have a job.
- I. "How do you feel about mixing of the races?
- M. "We are 100 per cent against inter-marriage and the mixing of the races.
- I. How do you account for the mixing of the races within your own membership?
- M. "What do you mean within our own membership?
- I. "Some of the members that you have are not full blood Negroes.
- M. "This did not come through inter-marriage. This came when the white man owned our people during slavery. He was able to take advantage of our women at will. My mother, grandmother, and great-

RE: MALCOLM K. LITTLE

grandmother were the property of the white man. He could take her at will and right here in Washington, D. C. today I am told that although the white people move out to the outskirts, you can walk through the Negro community and see white men and white women driving around our community at night, still taking advantage of our women. And these dumb Negro men haven't got sense enough or enough manhood in them to put a stop to it, and if a black man can't go into a white neighborhood with a white woman, these Negro men ought to wake up and keep these white men out of our neighborhoods after our women.

- I. "Mr. Malcolm X, you were handed a copy of a newspaper before entering our studios here today, an article in particular which comes out of one of the leading newspapers in the country, an article which has the topic "There Are Two Ways - Black Muslim and NAACP." How do you feel about the efforts of the NAACP insofar as improving the relationship is concerned, the advancement of the Negro and so forth?
- M. "Well, that article is in the magazine section of today's 'New York Times.' The NAACP has done a job according to its own understanding. I imagine it was effective in its day. But we are living in a new day now and the black people on the scene now aren't willing to wait around here for a white man to make up his mind that we are human beings. The whites don't have to go to the Supreme Court or before the President for freedom. I don't see where black people should have to wait for some presidential proclamation or some senator or congressman to make up his mind that we are free.
- I. "One final question, Mr. Malcolm X, why the use of the 'X'?
- M. "X stands for the unknown, and if a Chinese were to walk in here with the name Patrick Murphy you would think he was crazy because Patrick Murphy is an Irish name, a white man's name, and a China

RE: MALCOLM K. LITTLE

man is a yellow man and has no business with a white man's name. And as a yellow man has no business with a white man's name, I don't see how these black people can walk around here calling themselves Murphy, Johnson and Bunche and Powell, which are actually white people's names. So the Honorable Elijah Muhammad teaches us that during slavery the white man named us after himself to specify us as his property. We aren't his property, and the name that we wear which identifies us as his property, and when we wake up and turn back toward the education of Islam and become Muslims, we give him back his name; we give him back his religion, we give him back his flag and everything else that goes with it.

- I. "There are a number of Negro leaders who don't quite agree with your philosophy, your religious philosophy here. Would you have any objection to continuing this discussion with some of these religious leaders here next week to get their views on your philosophy.
- M. "Definitely not, I would like to sit down over the same microphone with them and across the same table. This is what most Negro leaders are afraid to do; they want to talk about me behind my back. They want to talk about us when we are not here to defend ourselves. I will talk about them sitting right here and I want them to do the same thing and that is what you call fair or equality.
- I. "We will see what we can do to arrange this meeting."

~~SECRET~~

~~CONFIDENTIAL~~

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE
NATION OF ISLAM, FORMERLY KNOWN AS
MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

On January 20, 1958, Lucius X. Brown, 2212 Rand Place, N.E., Washington, D.C., self-identified on that date as the Minister of Muhammad's Temple of Islam Number Four (MTI #4) of the Nation of Islam (NOI), 1325 Vermont Avenue, N.W., Washington, D.C., advised Special Agents [REDACTED] b7C [REDACTED] that MTI #4 is under the leadership of Elijah Muhammad, the national leader of the NOI, and exists solely to serve his will and teachings. Brown stated that MTI #4 supports Elijah Muhammad both spiritually and financially.

On August 17, 1961, [REDACTED] b7D Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4, of the NOI, advised Special Agents [REDACTED] b7C [REDACTED] that Elijah Muhammad, noted above, personally founded this temple, at Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [REDACTED] by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act.

[REDACTED] b7D continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI.

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

A: MALCOLM X. LITTLE

NATION OF ISLAM, formerly referred to as the Muslim
Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's Organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

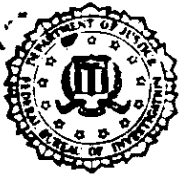
NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Washington, D. C.

MAY 23 1963

Title

MALCOLM K. LITTLE

Character

INTERNAL SECURITY - NATION OF ISLAM

Reference

Memo dated and captioned as above.

[REDACTED]

67D

21

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FBI

Date: 5/16/63

Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

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Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321) AND SAC, NEW YORK (105-8999)

FROM: SAC, WFO (100-32805) (P)

MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

ReWFO airtel and LHM dated 5/13/63.

Enclosed for the Bureau and for New York respectively are 5 and 2 copies of a LHM.

"The Evening Star," Washington, D. C., newspaper, in its issue of 5/13/63, in an article concerning a meeting held on 5/12/63, at Washington, D. C., stated that MALCOLM X was to appear before a House subcommittee at 10 a.m. on 5/16/63. He was to explain what the Black Muslims think can be done to halt the spread of juvenile delinquency.

the office of congresswoman EDITH GREEN, who is Chairman of a subcommittee on Education and Labor. At this time ascertained that while the subcommittee had contemplated calling MALCOLM X before it, these plans have now been changed. The office of Representative GREEN advised that when the subcommittee does plan on having MALCOLM X before it, a public announcement will be made.

5 ENCLOSURE

- 3 - Bureau (Enc. 5)
- 2 - New York (Enc. 2) (RM)
- 1 - WFO

AIRTEL

Approved: _____

Special Agent in Charge

Sent _____

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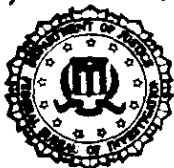
WFO 100-32805

b7C

b7E

[REDACTED]

The WFO will remain alert for any newspaper articles or public announcements referring to the conference held outside Congresswoman GREEN's office on 5/16/63.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D.C.

May 16, 1963

**MALCOLM K. LITTLE,
also known as Malcolm X
INTERNAL SECURITY - NOI**

The Nation of Islam (NOI) and Muhammad's Mosque Number Four are described in the appendix.

The "Washington Afro American," a Washington, D. C., newspaper, in its issue of May 15, 1963, on pages one and two, carried an article entitled "Malcolm X Is Here! Will Tell Congress J. D. Solution Thurs." This article related to a meeting of the Black Muslims, which was held at WUST Radio Hall, Washington, D. C., on May 12, 1963. This article, among other things, reflected that the Black Muslim Minister Malcolm X stated that he would testify on Thursday morning (May 16, 1963) before a congressional subcommittee of which Representative Edith Green of Oregon is Chairman. The article reflected that this subcommittee is investigating juvenile delinquency.

A source, on May 16, 1963, advised that on the morning of May 16, 1963, at the invitation of Congresswoman Edith Green, Malcolm X Little met with her in her office to discuss the problems of juvenile delinquency. According to this source the National Juvenile Delinquency Control and Prevention Act of 1961 expires in 1964, but the Administration desires to have a similar bill passed this year.

This source stated that Congresswoman Green had read about Malcolm X's spectacular success in handling problems dealing with juvenile delinquency, and was interested in discussing these problems with him.

At the expiration of this private conference with Congresswoman Green, the subject held a press conference outside her office.

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RE: MALCOLM K. LITTLE

MUHAMMAD'S MOSQUE NUMBER FOUR OF THE
NATION OF ISLAM, FORMERLY KNOWN AS
MUHAMMAD'S TEMPLE OF ISLAM NUMBER FOUR

On January 20, 1958, Lucius X. Brown, 2212 Rand Place, N.E., Washington, D.C., self-identified on that date as the Minister of Muhammad's Temple of Islam Number Four (MTI #4) of the Nation of Islam (NOI), 1325 Vermont Avenue, N.W., Washington, D.C., advised Special Agents [REDACTED] b7D

[REDACTED] that MTI #4 is under the leadership of Elijah Muhammad, the national leader of the NOI, and exists solely to serve his will and teachings. Brown stated that MTI #4 supports Elijah Muhammad both spiritually and financially.

On August 17, 1961, [REDACTED] b7D Street, N.E., Washington, D.C., self-identified on that date as a current member of Muhammad's Mosque Number Four (MM#4) formerly known as MTI #4, of the NOI, advised Special Agents [REDACTED] b7C that Elijah Muhammad, noted above, personally founded this temple, at Washington, D.C., during 1939 and served as its Minister until 1942, at which time he was arrested, together with [REDACTED] b7D by Special Agents of the Federal Bureau of Investigation charged with violation of the Selective Service Act.

[REDACTED] continued that on December 11, 1960, Elijah Muhammad personally and officially dedicated the new temple built by the membership of MTI #4 at 1519 Fourth Street, N.W., Washington, D.C., and declared that henceforth, it would be known as MM#4 of the NOI. b7D

On April 25, 1962, a source advised that MM#4 of the NOI continued to be in existence at Washington, D.C., and that Brown, noted above, continued to act as Minister of same.

The Nation of Islam is characterized separately in the Appendix.

RE: MALCOLM K. LITTLE

NATION OF ISLAM, formerly referred to as the Muslim
Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

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recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Washington 25, D. C.
May 16, 1963

Title: MALCOLM K. LITTLE

Character: INTERNAL SECURITY - NOI

Reference: Memorandum dated and captioned
as above.

[REDACTED] 67D

FBI Date: 5/15/63

Transmit the following in _____

Via AIRTEL _____

TO: DIRECTOR, FBI (157-6-4)

FROM: SAC, NEW YORK (157-867)

SUBJECT: SIT INS, BIRMINGHAM, ALABAMA
RACIAL MATTERS

On 5/15/63, the edition of the "New York Herald Tribune", a daily newspaper published in New York City, contained an article on page 6, dateline Birmingham, by CHARLES PORTIS of the "Herald Tribune" staff, captioned "Celebrities and Celebrators Pour Into City". This article commented on the number of persons who for one reason or another, have come to Birmingham during the racial trouble.

The article stated that JEREMIAH X, a Black Muslim from Atlanta, is present as an "observer" in Birmingham and announced yesterday that Fiery Muslim Leader, MALCOLM X, will be in some time this week to hold mass rallies. JEREMIAH X was quoted as criticizing Dr. (MARTIN LUTHER) KING's non-violent movement as "foolish and worthless," and further commented that "We (Muslims) don't believe in violence either, but if some must die, then some must die. Negroes have been dying for nothing all along. It is time they died for something." He also claimed that MALCOLM X would draw crowds twice

- 5 - Bureau (157-6-4) (RM)
(1 - 25-330971) (NOI)
(1 - 100-399321) (MALCOLM LITTLE)
3 - Birmingham (157-232) (RM)
(1 - MALCOLM LITTLE)
1 - NY 105-7809 (NOI)
1 - NY 105-8999 (MALCOLM LITTLE)
1 - New York (157-867)

100-399321

NOT RECORDED

178 MAY 22 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/5/82 BY SP1 MAC/SC

Approved: _____ Sent _____ M Per _____
SPECIAL AGENT IN CHARGE

63 MAY 27 1963

NY 157-867

as large as Dr. KING.

For information of Birmingham, MALCOLM X is MALCOLM K. LITTLE, aka MALCOLM X, MALCOLM SHABAZZ, MALIK EL SHABAZZ, MALIK SHABAZZ, the NOI Minister of Temple #7, NYC, temporary Minister of Temple #4, Washington, D.C., and also a national NOI official who travels extensively on behalf of the NOI. He is often referred to as the Number Two Man in the NOI. MALCOLM is a key figure of the NYO, Bufile 100-399321, NY file 105-8999.

[REDACTED] advised on [REDACTED] that MALCOLM was present at the FOI meeting in NYC on 5/13/63, and although he talked of traveling back and forth between NYC and Washington, and of his normal travels around the US on behalf of the NOI, he made no mention of going to or planning to go to Birmingham. b7D

On 5/15/63, MALCOLM X was [REDACTED] interviewed at NOI Temple #7 Restaurant, NYC. [REDACTED] MALCOLM advised that he knew nothing of the article in the "New York Herald Tribune" indicating that he was going Birmingham. He advised that the only way he would go to Birmingham would be at the direction of ELIJAH MUHAMMAD or by invitation of JEREMIAH X, the NOI Minister in Atlanta who covers Birmingham. MALCOLM stated that to date he had no such direction or invitation, and had absolutely no plan at the present time to go to Birmingham. b7E b7C

[REDACTED] NYO have been alerted for any information relative to MALCOLM's possible travel to Birmingham. b7D

FBI

Date: 6/3/63

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, WFO (100-32805) P.

MALCOLM K. LITTLE, aka
IS-NOI
(OO:NY)

ReWFOlet, 5/23/63.

On 6/3/63 [REDACTED]
District of Columbia Jail, advised that on 5/31/63 MALCOLM X
and QUINTON X had received limited permission to visit at
Lorton Reformatory, Lorton, Va. QUINTON X is QUINTON ROOSEVELT
EDWARDS of Temple Number 4, WDC. [REDACTED] stated that these
two individuals visited Lorton Reformatory on 5/31/63 between
the hours 1:00 p.m. and 2:20 p.m. During this time, they
held a meeting at the Reformatory. [REDACTED] advised that
there were no incidents as a result of their visit to the
Reformatory.

WFO will continue to follow the activities of
MALCOLM X when he visits WDC.

3-Bureau
1-New York (105-8999) (Info) (RM)
2-WFO

[REDACTED] mmf
(6)

REC-9

AIRTEL

JUN 3 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/13/83 BY 8269 JHE/WES

58 JUN 6 1963

Approved: Allyn G. Miller

Special Agent in Charge

Sent _____

M

Per _____

~~CONFIDENTIAL~~

DIRECTOR, FBI (25-330971)

5/23/63

SAC, NEW YORK (105-7809)

NATION OF ISLAM
IS-NOI

DECLASSIFIED BY SP7 Mac JC
ON 8/5/82

ReNYairtel, 5/7/63, and Bulet to New York, 5/7/63.
latter under "MALCOLM LITTLE, IS-NOI" caption.

Re: MALCOLM LITTLE in Washington, DC.

As reflected in reairtel and Bulet, there has been a great deal of recent publicity relative to the move of MALCOLM LITTLE to Washington, DC to take over the operation of NOI Temple number 4, and to conduct a NOI revival. Per reairtel, recent information from [redacted] has indicated that ELIJAH MUHAMMAD was planning to send MALCOLM to Washington, DC (around May 9 or 10, 1963) to take over the temple there on a temporary basis until a suitable person to run the temple is located. Reairtel furnished WFO with physical description and photograph of MALCOLM to assist in their coverage of him.

The following additional information relative to MALCOLM is being furnished for the information of the Bureau and interested offices:

The May 1, 1963, edition of "The Evening Star," a daily newspaper published in Washington, DC, contained an article reflecting a telephone interview with MALCOLM at his NYC headquarters in which he advised that his assignment for Washington "is effective as of now."

- 3-Bureau (25-330971)
- 1-Chicago (100-35635) (INFO) (RM)
- 2-Washington Field (100-22829) (RM)
- 1-New York (105-8393) (MALCOLM LITTLE)
- 1-New York (105-7809)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by 605
Exempt from GDS, Category 2
Date of Declassification Indefinite

NOT RECORDED

203 MAY 27 1963

~~CONFIDENTIAL~~

53 JUN 4 1963

APPROPRIATE FIELD OFFICES

ADVISED BY ROUTING

SLIP(S) OF

DATE 5/16-27

67C
(8) mbo

~~CONFIDENTIAL~~
NY 105-7809

On [REDACTED] 1963, [REDACTED] advised that b7D
at the NOI meeting held in Temple number 7, NYC, on the evening of May 8, 1963, MALCOLM spoke and informed those present that he was going to take over the operation of Temple number 4 in Washington, DC. According to the source, MALCOLM added that he would never leave Harlem, and that his duties in Washington were temporary until ELIJAH MUHAMMAD could find someone else to be full time minister there.

The May 10, 1963, edition of the "New York Times," a daily newspaper published in NYC, contained an article datelined May 9, 1963, at Washington, DC, which reflected that MALCOLM arrived there (Washington) on that date to take over the Black Muslim Movement in the Capital. MALCOLM stated he would continue as leader of the movement in NYC and would maintain a home there (NYC) as well as here. The article further reflected that MALCOLM indicated he would hold all Negro mass meetings each Sunday evening in Washington which would exclude whites so they (Negroes) could discuss their problems without embarrassment.

By letter dated May 7, 1963, Chicago advised that b7D
[REDACTED] advised on April 17, 1963, that on b7C
that date ELIJAH MUHAMMAD in conversation with [REDACTED] told him that MALCOLM had agreed to take over Temple number 4 in Washington, and that he would let MALCOLM do this until they found someone else. A-4

On May 9, 1963, the following neighborhood sources in the vicinity of MALCOLM's residence located in the East Elmhurst Section of Queens, New York were alerted and will notify the NYO in the event there is any activity at MALCOLM's house which would indicate that he was moving. They also advised that they had not seen him on that date:

NY 105-7809

[REDACTED] b7D
[REDACTED]
[REDACTED] subject's residence at 23-11 67E
97th Street, on May 9, 1963, reflected no unusual
activity. MALCOLM's car (1963 Black Oldsmobile, New
York license 6C-7574) was observed parked in front of
the residence as late as 7:00 p.m. MALCOLM was not observed.

On May 14, 1963, [REDACTED] advised 67D
that MALCOLM was present at the FOI meeting held in
Temple number 7, NYC, on the evening of May 13, 1963.
MALCOLM spoke to the group and told them that he has been
officially appointed minister of Temple number 4 in
Washington, DC until such time as a new minister is
appointed. MALCOLM stated that he continues to be the
minister of Temple number 7. He further advised that
the former minister of Temple number 4, LUCIUS BROWN,
has been relieved because of his negative attitude toward
the NOI paper "Muhammad Speaks." MALCOLM indicated that
he had been in Washington on Sunday, May 12, 1963,
accompanied by Temple number 7 FOI Captain JOSEPH GRAVITT
[REDACTED] MALCOLM 67C
further stated that he would be going to Washington, DC
each week travelling back and forth from NYC or other
places in the country where he may be travelling at the
time.

NY 105-7809

New York sources in the NOI have been alerted for any information that would indicate that MALCOLM will move to Washington, DC on a permanent basis. If such information is received, the Bureau, Washington Field Office and Chicago will be advised.

F B I

Date: 6/18/63

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI ~~(100-390971)~~

FROM: SAC, NEW HAVEN (100-15927) (P)

RE: NATION OF ISLAM
IS - NOI
CINAL

Little

Enclosed are seven copies of a Letterhead Memorandum containing information concerning an address made by Minister MALCOLM X of Temple #7, Nation of Islam, New York City, to an integrated audience of about twelve hundred persons at the Bushnell Memorial, the municipal auditorium of Hartford, Conn., on 6/5/63.

Two copies of this LHM being enclosed for New York Office for information.

④ - Bureau (Enc-7) (RM)

2 - New Haven

bss

(18)

2 - New York (Enc-2) (RM)
(1-100-Malcolm X)
(1-105-7809, NOI)

100-399321-
NOT RECORDED

JUN 24 1963

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DATE 12/14/83 BY 8269 JH/WES/dd

CARDON COPY

67 JUN 26 1963

Special Agent in Charge

Sent _____ M Per _____

DIRECTOR, FBI (25-330971)

6/17/63

SAC, WFO (100-22829) (P)

NATION OF ISLAM
IS - NOI

ReWFOlet to Bureau dated 5/23/63, entitled
"MALCOLM X. LITTLE, aka; IS - NOI."

Enclosed for Bureau are six copies of letter-
head memo. Enclosed for New York and Philadelphia Offices
is copy of letterhead memo.

[REDACTED] The
letterhead memo is not being classified "Confidential." b7D

The Philadelphia and New York Offices will
receive a copy [REDACTED] b7D
This letterhead memo pertains to portions of a speech
by MALCOLM X which deals with crime and the Philadelphia
strike situation. In this series of lectures MALCOLM X
was supposed to give his solution to the crime situation
as it affected the Negro.

- 3 - Bureau (Enc. 6)
(1-100-399321) (MALCOLM X. LITTLE)
- 1 - New York (105-8999) (Info) (Enc. 1) (RM)
- 1 - Philadelphia (Enc. 1) (Info) (RM)
- 2 - WFO
(1-100-32805) (MALCOLM X)

peb

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DATE 12/14/83 BY 8269 JHE/wes

100-399321-
NOT RECORDED
201 JUN 19 1963

ENCLOSURE

56 JUN 28 1963



FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

June 17, 1963

NATION OF ISLAM
INTERNAL SECURITY - NOI

b7D

[REDACTED] on
June 2, 1963, a meeting of the Nation of Islam (NOI) was held at WUST Radio Hall, Washington, D. C. NOI Minister, Malcolm X was the speaker. This was the last of a series of four talks he was supposed to give at this Radio Hall.

The NOI is described in the appendix.

Malcolm X stated the white man brings crime to the black man and then accuses him of committing crime. He said it was the white man who raped your women through these 400 years; who stole your land; who sold you on the slave market; and who owns the ships and airplanes which bring dope to this country to be sold in your communities. Malcolm's solution to this problem was that if the black man would "wake up" to the white man's deceit, he would cease to be in crime.

Malcolm X said the current Negro leaders are not working for the black man, but are working for the white man in the role of Uncle Toms. He said that in the strike at Philadelphia, Pennsylvania, the leaders settled for four jobs offered by white unions; they settled for four jobs in a city of 1,000,000 Negroes. The pickets had "then" overpowered and then the leaders were stupid enough to accept four jobs. Malcolm X said that it will not be that way when they come to Washington, that if necessary we will see "hot action."

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE /WEB/dll

APPENDIX

**NATION OF ISLAM, formerly referred to as the Muslim
Cult of Islam, also known as Muhammad's Temples of Islam**

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No. 100-22829

Washington 25, D. C.

June 17, 1963

Title **NATION OF ISLAM**

Character **INTERNAL SECURITY - NOI**

Reference **Memorandum dated and captioned
as above**

[REDACTED]

[REDACTED]

[REDACTED]

b7D

UNITED STATES

T

Memorandum

TO : DIRECTOR, FBI

DATE: 6/21/63

FROM : SAC, PHILADELPHIA (100-39918) (RUC)

SUBJECT: MALCOLM LITTLE
SM - NOI
(OO: New York)

The 6/18/63 final suburban edition of the Philadelphia Evening Bulletin, a Philadelphia daily newspaper, on Page 28, Column 2, carried an article, "Black Muslim Leader Accused as Speeder." The article of three small paragraphs went on to state MALCOLM X, one of the leaders of the Black Muslims, was stopped by Newtown Township Police on 6/17/63 on a charge of traveling 87 miles an hour in a 50 mile zone. The article stated a local justice would issue a summons.

On 6/18/63, [REDACTED] advised SA [REDACTED] that the individual who was stopped for speeding simply identified himself as MALCOLM X. [REDACTED] advised the person stopped for speeding was not MALCOLM LITTLE. [REDACTED]

The above is being furnished to the Bureau, Chicago, and New York inasmuch as they may receive information concerning the above arrest.

- 3 - Bureau (RM)
2 - MALCOLM LITTLE
1 - 25-330971 (NOI)
1 - Chicago (100-35636) (NOI) (RM)
2 - New York (RM)
1 - 105-8999
1 - 105-7809 (NOI)
2 - Philadelphia
1 - 100-39918
1 - 25-26094 (NOI)

:dfb

(8) 63 JUL 1 1963

No action to be
taken by Ident
[initials]

REC-34

JUN 24 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/wf
[initials]

Memorandum

TO

DIRECTOR, FBI (100-399321)

DATE: 7/8/63

FROM

SAC, WFO (100-32805) (P)

SUBJECT

MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

ReWFOairtel dated 6/3/63.

"The Washington Post," a Washington, D. C., daily newspaper in its issue of 6/29/63, on Page B-4, contained an article entitled "D. C. Rejects Malcom X Prayer Role." This article reflected that the District of Columbia Department of Corrections, Director DONALD CLEMMER had ruled that MALCOLM X did not qualify to conduct services for Muslim inmates at the Lorton Reformatory, Lorton, Virginia. The article stated that CLEMMER refused to discuss the matter further because it is now before the U. S. First Circuit Court of Appeals as a result of a suit filed by a Black Muslim inmate about two weeks ago.

This article further advised that the National Capital area branch of the American Civil Liberties Union protested the barring of MALCOLM X in a telegram to the District of Columbia Commissioners on 6/28/63.

WFO will continue to follow the activities of MALCOLM X at Washington, D. C.

2-Bureau

1-New York (Info) (RM) (105-8999)

2-WFO

(1-100-22829) (NOI)

PEM:psc
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HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/ku

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100-399321-68

8 JUL 8 1963

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62 JUL 11 1963

SUB CONTROL

UNITED STATES GOVERNMENT
M E M O R A N D U M

7/17/63

TO: DIRECTOR, FBI (25-330971)

DATE:

FROM: SAC, NEWARK (14-169)

SUBJECT: NATION OF ISLAM ~~CONFIDENTIAL~~
IS - NOI
(OO:CHICAGO)

Re Newark letter to Bureau dated 6/23/63, captioned
as above.

Referenced Newark letter enclosed a letterhead
memorandum setting forth details concerning proposed appearance
of MALCOLM X in Camden, New Jersey, on 6/30/63.

Enclosed for the Bureau are the original and
seven copies; for Chicago one copy, and for New York and
Philadelphia two copies each of a letterhead memorandum
relating to this matter.

Copies of this letterhead memorandum are being
furnished to Chicago, New York and Philadelphia since
Chicago is office of origin in this matter; since MALCOLM X,
the speaker at this affair, is a subject of the New York
Office.

In addition, Muhammad's Mosque #20, Camden, New Jersey, is generally
administered under direction of Muhammad's Mosque #12,
Philadelphia, Pennsylvania.

All information in attached letterhead memorandum
was furnished to SA [redacted]

- ENCLOSURE
- ② - Bureau (Enc 8) (RM)
 - 1 - Chicago (100-35656) (NOI) (Enc.1) (RM) NOT RECORDED
 - 2 - New York (105-7009) (NOI) (Enc.2) (RM) 98 JUL 26 1963
 - 2 - Philadelphia (25-26094) (NOI) (ENC. 2) (RM) 10 JUL 18 1963

3 - Newark [redacted]

jm (10)

~~CONFIDENTIAL~~

APPROPRIATE
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF BUREAU

REC-5A/100-399321-T-33

67C

67C

67D

67D

67C

62

117

DECLASSIFIED BY 8069 JHE/LWP/ED
ON 12/14/13

NK 14-189

~~CONFIDENTIAL~~

The attached letterhead memorandum is classified
confidential because



b7D

~~CONFIDENTIAL~~



CONFIDENTIAL

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Newark, New Jersey

In Reply, Please Refer to
File No.

July 17, 1963

NATION OF ISLAM
INTERNAL SECURITY - NOI

On July 1, 1963, [REDACTED]

[REDACTED] advised that Muhammad's Mosque #20 of the Nation of Islam in Camden, New Jersey, sponsored a rally at Convention Hall, Camden, New Jersey, on June 30, 1963, at which Malcolm X, publicly identified as the Minister of Muhammad's Mosque in New York City, was the featured speaker. [REDACTED] advised that a crowd estimated at approximately 1000 persons attended this rally which took place from 8 p.m. to approximately 10:20 p.m. on the evening of June 30, 1963. b2D

[REDACTED] stated that he did not enter the hall during Malcolm's speech but that he heard portions of the speech through the loud speaker and noted that Malcolm appeared to be preaching primarily concerning separation of the races. b7D

[REDACTED] advised that an individual, identified as Brother Minister George of Muhammad's Mosque #20, appeared to be in charge of all arrangements for this rally.

Characterizations of the Nation of Islam and Muhammad's Mosque #20 are contained in the appendix page attached hereto.

On July 2, 1963, a source advised that he was notified by a member of Muhammad's Mosque #20, Camden, New Jersey, that the visit of Minister Malcolm to Camden, New Jersey, was considered a success by members of Muhammad's Mosque #20. According to the source, this individual stated that approximately 900 persons attended this rally but did not furnish any additional information concerning this rally.

On July 8, 1963, a second source advised that approximately 800 to 850 persons attended the rally at Convention Hall in Camden, New Jersey, which was sponsored by Muhammad's Mosque #20 in Camden. According to this source,

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF DMJ-PR
DATE 5-16-77

DECLASSIFIED BY 6851
ON 5/10/77 DMJ

[REDACTED]
[REDACTED]
[REDACTED]

NATION OF ISLAM

both Minister Malcolm and Brother Minister George of Muhammad's Mosque #20 expressed displeasure at the small crowd present at this rally and expressed the opinion that the small attendance was due to the rally held by the National Association for the Advancement of Colored People in Philadelphia, Pennsylvania, on the same night.

According to this source, Minister Malcolm spoke concerning the necessity for separation of the races, and stated that the members of the black muslim group should receive some land of their own, or else several states should be given to the Muslim group in order that they can establish their own nation.

An article appearing in the "Courier-Post", a daily newspaper published in Camden, New Jersey, Page 17, contained the following information in the issue of July 1, 1963, concerning the appearance of Malcolm X in Camden, New Jersey:

"Separation of Race Urged by Malcolm X"

"A leader of the Black Muslims called for the immediate separation of the black man from white last night before 300 persons at Convention Hall.

"Malcolm X, second in command and trouble shooter for the Black Muslims sect, lashed out at the Federal Government, the NAACP, the Supreme Court and religion in his two hour speech.

"The Negro leader said that the only solution to the present racial problems is the complete separation from white by either setting up independent territories or returning to their homeland which he did not identify.

"Wants Own States"

"If you don't want us to go home and since you can't live with us, give us a separate territory of as many states as we need," he said. "We think you should give some of the silver and gold stored in Fort Knox and the Philadelphia mint. It belongs as much to us as the white man because we have worked for nothing all these years," Malcolm continued.

"If the Government gives us our land we'll till the soil, dig clay for our own bricks, chop our own trees for

NATION OF ISLAM

"our lumber, establish our own government and salute our own flag," he said.

"After all, we did not come here on the Mayflower and the Queen Mary. We were kidnaped and brought here in chains and for this crime America is being judged by the 20 million black people here today," he asserted.

"The leader said the white man's world is coming to an end. He compared Elijah Muhammad with Biblical characters Moses, Noah, Daniel and David.

"The leader of the two largest Muslim mosques in the country said Muhammad has been able to eliminate juvenile delinquency and crime among all muslims.

"Laughter echoed through the large hall when Malcolm X called Martin Luther King a modern 20th Century Uncle Tom who is working for the benefit of the Government and the whites.

"He said that with the decline of colonialism the powers of European countries have been curtailed with the result that the mantle of world leadership has been inherited by 'Uncle Sam'.

"You are dealing with the most deceitful government ever set up on this earth. Let them prove I'm wrong. They preach integration and practice segregation.

"We're no better off now than we were 100 years ago. The whites have traded in their white sheets and bloodhounds for police uniforms and dogs," he continued.

"Blaming the Government for all the ills in the country today, he said Negroes have gotten only the low paying and dirty jobs."



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Newark, New Jersey

In Reply, Please Refer to
File No. 14-169

July 17, 1963

Title

NATION OF ISLAM

Character

INTERNAL SECURITY - NOI

Reference Newark letter to Bureau dated
and captioned as above.

[REDACTED]

67D

4

Memorandum

TO : DIRECTOR, FBI (100-399321)

DATE: 7/25/63

FROM : SAC, WFO (100-32805)(P)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO: NY)

ReWFOlet 7/8/63.

Enclosed for the Bureau and New York Office,
respectively are five and two copies of an LHM.WFO will follow public statements and appearances
of subject.2-Bureau (Encl. 5)
2-New York (105-8999)(Encl. 2)(RM)
2-WFO
(1-100-228290)(NOI)pam
(6)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WEB/dd

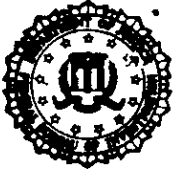
REC-22

100-399321-69

JUL 26 1963

EX-108

62 AUG 6 1963



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D.C.
July 25, 1963

MALCOLM K. LITTLE
ALSO KNOWN AS, MALCOLM X
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam is described in the
Appendix.

"The Washington Post", a daily newspaper published in Washington, D. C., in its issue of July 17, 1963, on Page B2, contained an article entitled, "Civil Liberties Union Offers Aid to Black Muslims Fired by U. S.". The article reflected that the Washington office of the American Civil Liberties Union (ACLU), had offered legal aid to any of the twelve Black Muslims who had been fired from their government employment since 1958. These twelve people were fired by the Civil Service Commission on grounds that they took their oaths of office with mental reservations. These twelve, when asked by the Civil Service Commission who would they support if America goes to war with Islam, had indicated Islam.

The article reflected that Malcolm X, the Number Two man of the Black Muslims, stated on July 16, 1963, that Muslims seek first the government-sponsored return of Negroes to Africa, but failing that, would settle for its own territory in the United States. The subject said that the Black Muslim leader, Elijah Muhammad, has never specified whether this should be a state, territory, or foreign nation. Malcolm X wanted to know if the government had checked out the white people who belong to white citizen councils. He also inquired if Jehovah's Witnesses, who don't salute the flag and don't take the oath, were asked the same "foolish" question as the Muslims.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/14/83 BY 8269 JHE/WEB/ld

RE: MALCOLM K. LITTLE

Appendix

NATION OF ISLAM, formerly referred to as the Muslim
Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1953, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1953, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Washington, D.C.
July 25, 1963

Title MALCOLM K. LITTLE, ALSO KNOWN AS
MALCOLM X

Character INTERNAL SECURITY - NATION OF ISLAM

Reference Memorandum dated and captioned
as above

[REDACTED] b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNITED STATES GOVERNMENT

Memorandum

TO: *[Signature]* DIRECTOR, FBI (100-399321)

DATE: 8/6/63

FROM: SAC, WFO (100-32805)(P)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO: NY)

Re WFO LHM 7/25/63.

Enclosed for the Bureau and New York Office respectively are five and two copies of an LHM.

WFO will continue to follow activities of subject through public media.

②-Bureau (Encl. 5)
2-New York (105-8999)(Encl. 2)(RM)
2-WFO
(1-100-22829)(NOI)

[Redacted] pam 67C
(6)

EX 104

REC-11

[Handwritten] 100-399321-70

6 AUG 7 1963

67C

6 AUG 1963

[Handwritten] F226

[Redacted] b2
67C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WFG



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D.C.
August 6, 1963

MALCOLM K. LITTLE
ALSO KNOWN AS, MALCOLM X
INTERNAL SECURITY - NATION OF ISLAM

The Nation of Islam is described in the
Appendix.

"The Washington Post", a daily newspaper published in Washington, D. C., in its issue of August 1, 1963, on page B1, carried an article entitled, "Black Muslim Tension Eases at Reformatory". This article refers to the Black Muslims who were inmates at the Lorton Reformatory, Lorton, Virginia. In relation to the barring of Malcolm X from the reformatory, District of Columbia Assistant Corporation Counsel, James Cashman, stated that the subject was refused entry to the reformatory, not as a religious figure, but as a convicted felon and an "incendiary" who might provoke a breach of peace.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WEB/29

NATION OF ISLAM, formerly referred to as the Muslim
Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: Elijah Muhammad is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

Director, Federal Bureau of
Investigation

September 8 1963

J. Walter Yeagley, Assistant Attorney
General, Internal Security Division

NATION OF ISLAM - NOI
Designation Matters

The following is requested pursuant to our continuing
review of the above matter under Executive Order 10450.

Malcolm X, of the Nation of Islam, has appeared on
several radio and television programs during June of this
year. It is requested that, if possible, this Division be
furnished with a transcript of the listed appearances.

1. June 16, 1963, station WNEW, Channel 3,
N.Y., panel discussion on "Race Relations
in Crisis", where Malcolm X participated.
2. Interview with Malcolm X by Michael Wallace,
June 4, 1963, 10:30 - 11:00 p.m., on TV
Channel 13 on station WNDT, New York.

100-377321 -
NOT RECORDED
46 SEP 11 1963

(Located in Section 9)

9/9/63

Airtel

b7C

1 - [REDACTED]
1 - [REDACTED]

To: SAC, New York (105-7809)

From: Director, FBI (25-330271-24)

NATION OF ISLAM
INTERNAL SECURITY - NOI

Enclosed herewith is a copy of a memorandum from the Assistant Attorney General, Internal Security Division of the Department, dated September 8, 1963, and requesting the Department be furnished, if possible, a transcript of two television appearances of Malcolm X.

You should expeditiously comply with this request provided you are not in possession of information which would preclude contact with the appropriate officials of the television stations mentioned in the enclosure. The transcripts should be furnished to the Bureau as enclosures to a letterhead memorandum suitable for dissemination.

Enclosure

1 - New York (105-8989) (Malcolm X)

1 - 100-399321 (Malcolm X)

NOTE:

Assistant Attorney General Yeagley requests transcripts of the June 16, 1963, and June 4, 1963, television appearances of Malcolm X, Nation of Islam (NOI) minister, New York and Washington, D. C. The Department desires this information to utilize it in their continuing review of NOI matters to determine if the organization may come under Executive Order 10450.

b7C [REDACTED] rbm
(7)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JDE/WEBL
2/8/82 SP7MAC/SC
(Located in Section 9)

2m 159
SEP 17 1963

DUPLICATE YELLOW

~~CONFIDENTIAL~~

SUPPLEMENTAL CORRELATION SUMMARY

See Correlation Summary dated 8/22/61 filed as 100-399321-47

Main File No: 100-399321
See also: 9-35568
25-367776
44-21493

Date: September 25, 1963

Subject: Malcolm K. Little

Date Searched: 4/10/63

All logical variations of subject's name and aliases were searched and identical references were found as:

Malcolm K. Little
Jack Carlton
Shabazz Malik El
Detroit Red Little
~~Malchi Shabazz Little~~
Malcolm Little
Malcolm Shabazz Little
Malcolm K. Little
Malcom Little
Malcomb Little
Ryther Red Little
Shabazz Little
One Malcolm
El Shabazz Malik

Summary

Joseph Shabasz
John Shabazz
M. Shabazz
Malachi Shabazz
Malcolm Shabazz
Malik El Shabazz
Malikel Shabazz
Maluchio Shabazz
Malcholm X
Malcolm X
Malcolm X
Malcom X
Malcomb X

This is a summary of information obtained from a review of all "sec" references to the subject in Bureau files under the names and aliases listed above. All references under the above names containing data identical with the subject have been included except those listed at the end of this summary as not having been reviewed, or those determined to contain the same information as the main file.

This summary is designed to furnish a synopsis of the information set out in each reference. In many cases the original serial will contain the information in much more detail.

THIS SUMMARY HAS BEEN PREPARED FOR USE AT THE SEAT OF GOVERNMENT AND IS NOT SUITABLE FOR DISSEMINATION.

Analyst ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED Coordinator Approved
EXCEPT WHERE SHOWN OTHERWISE

mfr JM

ENCLOSURE BEHIND FILE
ENCLOSURE SLIPS ONLY

Classified by 6587
Exempt from GDS, Category 2
Date of Declassification Indefinite

SEP 26 1963

CONFIDENTIAL

DECLASSIFIED BY 60369 THE WEB/DO
ON 10/1/01

ABBREVIATIONS

Add. info.....Additional information appearing in the
reference which pertains to Malcolm K.
Little may be found in the main file or
elsewhere in this summary.

FOI.....Fruit of Islam

MCI.....Muslim Cult of Islam

MGT.....Muslim Girls Training

ML.....Muhammads Mosque

MTI.....Muhammad's Temple of Islam

NOI.....Nation of Islam

b7D [redacted] advised that Malcolm Little spoke at a meeting of MTI #12, on 3/14/56, Philadelphia. (substance of speech set out).

b7D [redacted] advised that Little spoke at meetings of MTI #12 on 3/28/56 and 4/25/56. (substance of speeches set out).

b7C [redacted] advised that they attended a meeting at MTI No. 7, NYC. They visited with Malcolm Little, and the Philadelphia Temple. [redacted] Little conversed with [redacted] in the Temple Luncheonette following the meeting.

(9) ✓

b7D [redacted]
[redacted] reported him to be holding the office of Inspector in the MTI on 9/24/58 and as actively promoting an appearance of Malcolm X Little.

b7C [redacted]
✓ (11,49) ✓

b7D [redacted] advised that in Oct. 1958, Malcolm X Little asked a female member of an NOI Temple if she could go to Chicago to assist in sewing robes and uniforms for all Temples in the U.S., which were to be worn to the annual Muslim Convention to be held in Feb., 1959. Malcolm said Ethel Muhammad, daughter of Elijah Muhammad was in charge of the sewing project.

Add. info.

100-436766-1 p. 10,11,30,40,41
✓ (9,43) ✓

b7D On 6/15/60, [REDACTED] advised that it had been said by the minister of Temple No. 7, NYC, Malcolm X (Little), that the members of the FOI would be the strongest and finest fighting group of men in the world.

✓105-28892-12 p. 3
✓(9,45)✓

b7D [REDACTED] advised that Malcolm X, Minister of the NY Temple, spoke at an NOI meeting on 6/8/60 at 1097 Main St., Hartford, Conn.

b7D [REDACTED] advised that Thomas J. X., Minister of the Hartford, NOI stated on 11/23/60, that the Muslims had one man who was used for all debates. This was Malcolm X who was a fine speaker and respected for his ability to talk on any question.

Add. info.

100-425292-9 p. 6,7,9
(40)✓

b7D [REDACTED] advised that in Dec. 1960, Malcolm Little visited in New Orleans in an attempt to merge the two NOI groups into one and bring them under the leadership of Sidney Walker, one of the leaders. Alfred Walker, [REDACTED] leader of the other group, agreed to the merger but later obtained permission from Elijah Muhammad, leader of the NOI, to resume meetings of his group.

b7C [REDACTED]
(8)✓

b7D [REDACTED] advised that as of June, 1960, Malcolm X Little, Minister of Temple No. 7, NYC, was a national leader of the NOI. He served as an ambassador and contact man for Elijah Muhammad (105-24822), the national leader of the NOI. His position was believed to be on a par with Raymond Sharrieff, National Captain of the FOI and a son-in-law of Muhammad.

b7D [REDACTED] advised that in the latter part of June, 1960, Muhammad in a conversation with Little discussed restrictions on the people.

(continued on next page)

(continued)

b7C [redacted] advised that on 7/27/60, Minister Malcolm (Little) contacted Muhammad and stated that [redacted] was to speak in Harlem, NYC, the next Sunday. He wanted to know if he would be welcome to the meeting. Muhammad stated that he would. *Qu*

b7D On 8/5/60, [redacted] advised that it was an opinion that Little was attempting to form a nucleus of followers of his own to take over the NOI on the death of Muhammad. At the present time Malcolm referred to Wallace Muhammad as the successor. Little had furnished special press releases to a public relations man in Philadelphia working for Muhammad, which referred to Little as leader of the group in NYC, rather than Elijah Muhammad. Little had recently stated that if he could have the non-registered Negro voters in Harlem and other areas in NYC, registered to vote, especially those with nationalistic tendencies, he would run for Congress. Little felt he could obtain this easily.

The 8/20/60 issue of the "New Crusader", page one, in an article entitled "Negro Congressman Defends Elijah Muhammad" stated that at an NOI meeting at the Philadelphia Arena, Philadelphia, on 8/14/60, Negro Congressman, Robert Nix, sat between Muhammad and Malcolm X on the rostrum.

b7D On 10-22-60, [redacted] advised that Elijah Muhammad asked Minister Malcolm (Little) to take his place in Saint Louis on 10-23-60 as he was not feeling well. *True*

b7D [redacted] advised that during the first half of Dec., 1960, Ernest McGhee, expelled former secretary of Muhammad's Temple No. 2, Chicago, stated that Muhammad had been forced by circumstances to foster his black supremacy propaganda. He was at a loss as to where to go next and actually feared for his life. He said that Minister Malcolm, Temple No. 7, NYC, was the real nemesis of the Messenger.*

Add. info.

105-24822-83 p. 6, 7, 10, 24, 45, 57
✓(9, 45)✓

*Elijah Muhammad

b7D b7C [redacted] Oceanside, N.Y., advised that [redacted] invited him during the latter part of Dec., 1960, to meet Malcolm Little, an NOI leader, but he had declined the invitation. He did not know whether [redacted] was a member of the NOI or not.

(continued on next page)

~~CONFIDENTIAL~~

(continued)

b7D On [redacted] advised that Malcolm X Little was a minister of NOI Temple #7, NYC.

b7C
✓(12,50)✓

b7D On [redacted] advised that [redacted] had been meeting with Malcolm X Little.

[redacted] advised that at an NOI Temple No. 7 meeting, NYC, on 12/25/60, Minister Malcolm introduced [redacted] and asked him if he would like to speak.

[redacted] advised in Dec. 1960 and Jan. 1961, that [redacted] had been associating with Malcolm X, Muslim minister from NYC, and Jeremiah, minister of the Atlanta Temple.

[redacted] advised that at a Temple #7 meeting on 12/23/60, Malcolm said he had recently had an opportunity to speak in Atlanta before [redacted] GA

[redacted] Atlanta, advised that in Jan., 1961, [redacted] Malcolm X at a math seminar on the Atlanta University campus. Malcolm spoke on black superiority and criticized the white race and Christianity.

✓(7,39)✓

b7D On [redacted] identified Malcolm X as one of the leaders in the Islam religion with whom he was acquainted in Chicago, Ill.

b7C
(41)✓

b7D [redacted] advised that an NOI meeting was held 1/13/61 at NOI Temple No. 7, NYC. [redacted] who was under suspension was not allowed to go into the Temple Hall where the meeting was in progress, but was permitted to stay in the Orientation Room where he was spoken to by Minister Malcolm of Temple No. 7.

b7C
(14)✓

~~CONFIDENTIAL~~

67D [redacted] advised that at an NOI meeting on 1/30/61, at MTI#9, Youngstown, Ohio, Clarence X Moorefield [redacted] Assistant Minister of the Temple, discussed how devoted Malcolm X and Elijah Muhammad were to the cause of Islam. He pointed out how they hated the devil (white people).

67C [redacted]
(49)✓

[redacted] advised that a meeting of the NOI was held [redacted] Malcolm X of the NYC Temple of the NOI was the main speaker.

67D [redacted] on 9/21/60 that Malcolm X had visited the best universities in the land and had successfully debated Christianity against the Islam faith.

[redacted] He discussed a newspaper article which stated that Malcolm X had answered charges made by Presidential advisors who in discussing conditions at Atlanta University, classified the KKK, the White Citizens Council and the Muslims as racist groups.

100-423937-16 p. 5,8,14
(40)✓

The following references in the file captioned "Pro-Lumumba Demonstrations in the U.S." contain information regarding a demonstration at the UN on 2/15/61, protesting the death of Patrice Lumumba and U.N. action in the Congo. Following this a meeting or rally was held that night at 7th Ave. and 125th St., Harlem, which appeared to be held as a result of the disturbance at the UN. The meetings were reportedly sponsored by the NOI. At NOI Temple #7 meetings on that evening and on 2/19/61, Malcolm Little denied that Mosque #7 of the NOI had any part in the demonstrations. He said he planned to sue newspapers because Hoover, Kennedy, the NYCPD, or the newspapers were lying by saying the NOI was involved.

REFERENCE

SEARCH SLIP PAGE NUMBER

105-95976-38

(12)✓

-40

(12)✓

-43

(15)✓

-50

(12)✓

-Sub A, Philadelphia "Evening
Bulletin" 2/28/61

(50)✓

~~CONFIDENTIAL~~

-72

b7D [redacted] advised that a meeting of Harlem CP leaders was held on 2/15/61, at 820 West 180th St., NYC which Inft. believed was called by the Harlem CP. At this meeting it was decided a planning meeting would be held on 2/19/61 at the Harlem YWCA, or at Bermuda Hall, NYC, at which final plans would be made for the 2/26/61 Memorial Meeting for Patrice Lumumba who had been murdered in the Congo. It was decided that Malcolm X (Little), leader of the NY Muslims, should not be invited to this meeting but should be invited only to the Memorial Meeting on 2/26/61.

b7D In Feb., 1961, [redacted] advised that Malcolm X Little was in charge of Mosque No. 7 of the NOI, NYC.

✓105-87964-70 p. 20,45
✓(11,50)✓

b7D [redacted] advised that Malcolm X was a speaker at a meeting sponsored by the United African Nationalist Movement, (UANM) which was held on 8/1/58 at Seventh Ave., between 125th and 126th streets, NYC.

b7D [redacted] advised on [redacted] that Minister Malcolm X, Temple No. 7, NOI, stated that the UANM, along with members of Temple No. 7, were planning a demonstration when Mr. Khrushchev arrived in NYC on 9/17/59, so that Khrushchev could tell the Russian people how the black man was treated in this country.

The "NY Journal American", 2/24/61, page 5, carried an article concerning the riot at the UN on 2/15/61. This was a exclusive interview with James R. Lawson [redacted] President of the UANM, and Malcolm X, a leader of the Muslims.

b7C [redacted]
(39)✓
SI to par. 3
105-92148-20 p. 8
(50)✓

b7D,C [redacted] advised that on 5/28/60, [redacted] indicated that she felt that Malcolm Little had slighted her and that she would not become an officer again in the NOI unless he apologized in public for this slight.

b7D,C [redacted] advised that on 3/3/61, [redacted] attended an NOI meeting at Temple #7, NYC, at which Minister Malcolm X was the speaker.

b7C [redacted]
(49)✓
SI [redacted]
✓(11,49)✓
SI [redacted]
(11)✓

b7D [redacted] advised that Malcolm Little whom he knew as Minister from the NYC Temple of the NOI, addressed a meeting of the NOI on 6/8/60, at 1097 Main St., Hartford, Conn. [redacted] verified this information.

[redacted] advised that Malcolm X was the main speaker at a meeting of the NOI on 3/8/61 at the above address.

Add. info.

105-56728-8 p. 4,6,15
(47) ✓

b7D, C [redacted] advised that [redacted] in a speech at NOI Temple #14, Hartford, Conn. on [redacted] referred to talks given at various college campuses by Malcolm X.

b7D [redacted] advised that Malcolm X was the principal speaker at NOI Temple #7, NYC, on 11/21/60.

[redacted] advised that at a meeting of Temple #7, on 12/2/60, Ridges commented on lectures given by Malcolm X at Boston and at Hunter College, NYC.

[redacted] advised that at an NOI meeting at Temple #7, on 12/23/60, [redacted] referred to Malcolm X as the nation's hardest working minister who was trying to "unite our people." He stated that Malcolm had just returned from the South "where the devil is not afraid to let you know that he is the devil."

b7D [redacted] advised that on 2/1/61, [redacted] discussed an article from the "Pittsburgh Courier" which stated that Malcolm X had answered charges made by Presidential advisors to the effect that the Muslim organization was a racist group.

[redacted] advised that at an NOI meeting of Temple #14, on 3/8/61, the principal speaker, Malcolm X complimented [redacted] on his wonderful work in running NOI temples in Hartford, Springfield, Mass. and New Haven, Conn.

-161A [redacted] advised that at a meeting at the New Haven Temple, NOI, on 3/9/61, [redacted] introduced Malcolm X, describing him as third in authority after Elijah Muhammad.

b7C [redacted]
(46) ✓

CONFIDENTIAL

b7Dc
During the period May to July 1960 [redacted] furnished information regarding the removal of [redacted] from her post as Lieutenant in the MGT of Temple #7, NYC, by Malcolm X.

The same informant also furnished information regarding Malcolm X's attendance and speeches at Temple #7 on 5-6-60, 8-12-60 and 9-1-60.

b7Dc [redacted] furnished lengthy information regarding Malcolm X's attendance and speeches at Temple #7 on 5-6-60, 8-19-60 and 4-7-61.

[redacted]
(41)✓

On 5/19/61, the San Francisco Office advised that during a local television forum program on 5/11/61, Malcolm X (Little) of the NOI, NY, the arch priest of Muslim propaganda, charged the FBI with harassment of black people who follow Muhammad.

✓ 105-66236-13
(10,48)✓

b7Dc [redacted] advised that at an NOI meeting held on 5/28/61, at Mt. #1, Detroit, [redacted] spoke about the distorted picture of Islam the white man had presented to the public. He stated the white man wrote an article in a magazine which stated that Malcolm Little was an ex-convict and ex-dope peddler but was readily accepted into the religion of Islam. But the devil did not tell that he was a Christian ex-convict and a Christian ex-dope peddler.

b7Dc [redacted] advised that Malcolm X, NOI leader from N.Y., was the featured speaker at a meeting of the NOI held on 5/31/61, at 1531 North Saginaw St., Flint, Mich. He praised Elijah Muhammad, national leader of the NOI.

b7c [redacted]
(12)✓

b7Dc [redacted] advised that at a meeting of Temple #7, NYC, on 10-24-58, Minister Malcolm introduced Minister Thomas of Hartford, Conn.

(continued on next page)

(continued)

b7D [redacted] advised that at a meeting of Temple #14, Hartford, on 11/5/59, Malcolm X contended that Jackie Robinson, Joe Louis and Louis Armstrong were all "stooges" for the white people.

b7D [redacted] advised that Malcolm X was guest speaker at a meeting of Temple #11, Dorchester, Mass. on 6/14/61. [redacted] showed a film of an interview of Malcolm X with a woman news reporter (not identified). Malcolm X stated he would be in the front bus of a caravan which was going to Washington, D.C. on 6/25/61 to hear Elijah Muhammad speak.

b7C [redacted] (49) [redacted]
b7C, D [redacted] furnished a signed statement dated 6/2/61, in which he stated that in about April, 1958 Malcolm X, Minister of the NOI Temple in NYC, visited the Westside Temple of the NOI in Los Angeles. [redacted] and Malcolm X had several social visits at the Christian Institute Baptist Church and Malcolm X talked to [redacted] about becoming a minister of the NOI. [redacted] stated that Malcolm X supervised the Los Angeles Temple for a short time as a representative of Elijah Muhammad in order to set up the organization of that temple.

b7C, D On 6/14/61, [redacted] identified Malcolm X as Malcolm X Little.
[redacted] (40) ✓

67D/C [redacted] advised that on 6/18/61, at a meeting of NOI Temple #14, Hartford, [redacted] claimed that the white man was scared and that was the reason Minister Malcolm of Temple #7, NYC, had been so successful in his many talks throughout the eastern part of the U.S.

67D [redacted] advised that Minister Malcolm X spoke at an NOI meeting on 6/25/61, at Uline Arena, Washington, D.C. He spoke regarding integration which he said would never come about because the white man was too smart to allow it. He said the Government had only forced 6% integration since the Supreme Court decision seven years before.

67D [redacted] advised that at an NOI meeting [redacted] introduced Minister Malcolm X as the principal speaker.

67C

[redacted]
(46) ✓

67D [redacted] advised that Malcolm X, NOI Minister from NYC, was the main speaker at an LM #24 public meeting on 7/23/61, at the Walker Theater in Richmond, Va.

[redacted] advised that when Malcolm X, NOI leader from NYC was in Richmond to address the above meeting, he instructed [redacted] to recruit more NOI members in the Green Bay, Virginia area.

100-435335-9
(43) ✓

~~CONFIDENTIAL~~

7D [redacted] This reference set out lengthy information furnished by [redacted] regarding the speech of Malcolm X Little at the NOI Freedom Rally held on 6/25/61, at Uline Arena, Washington, D.C.

7D [redacted] made available a transcript of an interview between Williams and Theodore X (Bost) [redacted] on the program "Coffee Break," on 7/28/61. During the interview [redacted] referred to Herbert Crossney and the 5/6/61 issue of "The Nation," which stated that compared to the Islamic Orthodox of Mecca, the real heresy of the American Muslim was the disavowal of the principle of racial equality. Malcolm X had asserted that the trip of Elijah Muhammad to Mecca last year had settled the legitimacy of the American movement.

b7C

[redacted]
✓(10,47)✓

The 10-7-61 issue of the "Pittsburgh Courier," N.Y. edition, carried an article entitled "New York Group Formed To Uplift Negro Masses." The article stated that the previous summer racial strife in NYC had given birth to the Emergency Committee for Unity of Social and Economic Problem. It was formed by top flight people from all walks of Gotham's Negro community life and included such leaders as Malcolm X (Malikel Shabazz) and other members of the vanguard of the Muslim movement of Elijah Muhammad.

157-433-A "The Pittsburgh Courier"
✓(24,51)✓ 10-7-61

On [redacted] advised that [redacted]

7D [redacted] was in NYC negotiating with Malcolm X (Malcolm Little), James Lawson, and possibly other leaders of African Nationalist groups in the N.Y. area. Malcolm X, Minister of Temple #7 of the NOI, had scheduled a large mass meeting to be held on 8/27/61, in the 369th Regiment Armory in Harlem, NYC. [redacted] had scheduled a meeting for a day or two prior to this meeting. The location or who would attend was unknown.

105-76182-20 p. 4,5
✓(11,50)✓

b7D [redacted] advised that on 8/27/61, Minister Malcolm X of MTI #7, New York, N.Y., stated that Elijah Muhammad was the bold, fearless and honorable leader needed by the "black people" in America, as the black man in North America was living under a shadow of slavery imposed by the white Devil.

105-40493-26 p. 5
(46) ✓

b7D During an interview on 9/12/61, [redacted] advised that he usually attended the MTI #11, Dorchester, Mass. on Sunday afternoons, and had heard Minister Malcolm X Little.

b7C [redacted]

(8,42) ✓

The 5/21/59, issue of the "Los Angeles Herald Dispatch" carried an article captioned "Malcolm X Publishes New Magazine". This magazine entitled "The Messenger," highlighted the economic advancement that could be made by a united Negro and would be sold by members and followers of the MTI.

b7D [redacted] advised that Minister Malcolm of MM No. 7, NYC, spoke a meeting of the NOI at MM No. 2, Chicago on 7/26/61.

[redacted] advised that Malcolm X Little was Minister of MTI No. 7, NYC, and was considered to be one of the National leaders of the NOI.

100-438731-2 p. 8,13
✓(9,44) ✓

b7D [redacted] advised that Minister Malcolm was the speaker at NOI meetings held at Temple #7, NYC, on 11/6/60 and 2/20/61.

An unidentified source stated that Malcolm X was a speaker on 3/3/61 at Temple #7.

b7D [redacted] advised that on 10/21/61 he observed [redacted] in NOI Temple #7, NYC, where he and another FOI brother were acting as bodyguards to Minister Malcolm X who was meeting with various groups.

[redacted]
(42) ✓

b7D [redacted] advised that a NOI meeting was held on 6/18/61 at 2118 Main St., Hartford, Conn. Thomas J. X. Ridges, Minister of the Hartford Temple, based his talk on a trip to Hartford by Malcolm X, and the articles in the Hartford newspapers concerning an interview with Malcolm C. Thomas X claimed that the white man was scared and that was the reason Malcolm X was so politely received.

The same Inft, advised that at an NOI meeting on 11/12/61, Ridges mentioned an article concerning a debate between Malcolm X and a white man at one of the colleges.

105-56728-9 p. 4,6

(47)✓

SI par. 1

100-434984-4

(42)✓

b7D, C [redacted] advised that on 12/6/61, Bolden E. (X) Lawson [redacted] stated he hoped to arrange for Minister Malcolm X Little of the NYC NOI Temple, to come to Memphis for a big NOI rally.

b7C

[redacted]
(18,52)✓

b7D [redacted] advised that on the evening of 1/23/62, there was a church-sponsored forum held at the Community Church, 35th St., between Park Ave. and Lexington Ave., NYC. Bayard Rustin, prominent Negro leader and pacifist, and Malcolm X (Little), leader of the NOI, discussed the topic of "Integration versus Segregation". Following the forum a group planned a protest demonstration by Negro nationalist groups to be held in the event that Moise Tshombe [redacted] Congolese leader, appeared as scheduled on 3/7/62, at Madison Square Garden, NYC. Daniel Watts, one of the organizers of the demonstration stated he had asked Malcolm X if his group would participate. Malcolm said he would not direct his group to participate, but on the other hand he would not advise his followers not to participate.

b7C It was noted that Daniel H. Watts was Chairman of the Liberation Committee For Africa.

b7C

[redacted]
(12,50)✓

b7D [redacted] advised that on 3/29/62 [redacted] informed him that no meetings of followers of the NOI had been held recently in Jamestown, N.Y. He stated that Malcolm X had given him a recorded tape which would be of interest to members of the NOI.

[redacted]
[redacted]
(43) ✓

b7D On 9/29/62 [redacted] was shown a photograph of Malcolm X Little but Inft. failed to recognize Little.

[redacted]
(8,43) ✓

b7D [redacted] advised that on 4/2/62 the University of Wisconsin campus organization "Student Council on Civil Rights" presented a talk by Malcolm X. Following the formal program Malcolm X was present at the apartment of [redacted] Madison, Wis. [redacted] where he answered questions before a group of Negroes and white individuals including several members of the Wisconsin Socialist Club. These individuals seemed disappointed that Malcolm X had no concern for the whites who were also oppressed in fighting to gain first-class citizenship.

[redacted]
(39) ✓

b7D On 6/1/62, [redacted] made available a pamphlet issued by the "Back to Africa Movement" which concerned the annual African Freedom Day celebration to be held on 4/15/62. This rally was sponsored by the "African Nationals in America Inc.," 31 West 125th St., NYC. Malcolm X was listed as a speaker.

105-87964-201 p. 4
(52) ✓

b7D
C
[redacted] advised that Minister Malcolm X was the speaker at an NOI meeting on 10/8/61, at the Community Church N.C., and an NOI meeting at the Abyssinian Baptist Church NYC, on 4/15/62.

b7C
[redacted] advised that at an NOI meeting at Temple #7, NYC, on 4/29/62, it was announced that [redacted] had gone to Los Angeles with Malcolm X and Raymond Sharrieff, Supreme FOI Captian, on unknown NOI business.

b7C
It was noted that one NOI member had been killed and other members wounded in a shooting incident with the Los Angeles PD on 4/27/62.

[redacted]
(40) ✓

The 4/30/62 issue of the "National Guardian" page 12, stated that Muslim Minister Malcolm X would appear on a benefit symposium to aid the Monroe Defendants, to be held on May 1, 1962 at Palm Gardens, 306 W. 52nd St., NYC. The subject would be "The Challenge on Racism."

100-436091-A "National Guardian"
(43) ✓ 4/30/62

b7D
On 6/6/62, [redacted] the Uptown Chamber of Commerce, 421 West 126th St., NYC, advised that on the previous day the City Commission on Human Rights held a closed hearing at 80 Lafayette St., NYC to discuss the accusation by Negroes who charged that white business men were conspiring to prevent Negro merchants from doing business in a prime shopping area in Harlem, on 125th St. between 7th and 8th Avenues. [redacted] advised that among those present at the hearing were Arnold Johnson, who was a well known communist, and Malcolm X Little head of the Muslims in NYC. Both of these men felt that the Negro should take some action in order to prevent the opening of a restaurant which the Negroes claimed had been rented to a white operator, as a move to force Lloyd's Steak House, a Negro owned establishment, out of business by direct competition.

b7D
[redacted] rented the restaurant to the white operator, also furnished information concerning this potential racial disturbance. An article from the 6/6/62 edition of the "NY Times" regarding this matter was set out.

157-6-34-61
✓(12,51) ✓

b7D On 6/14/62, [REDACTED] advised that a "Kickoff party" for a new discussion forum called "Discussion Unlimited" was held at the home of [REDACTED] attorneys, [REDACTED] Drive, Los Angeles. It was announced that they proposed to hold a series of discussions on such subjects as "Alternative Route to Negro Freedom" with such speakers as Malcolm X of the NOI. A number of those present were active members of the CP.

100-439762-7 p. 16

(44)✓

SI 100-281287-50 p. 6

(39)✓

b7D [REDACTED] advised that on 7/22/62 a rally sponsored by the Committee for Justice to Hospital Workers (62-10114) was held on 72nd St. between Second and Third Avenues, NYC. Approximately 250 members of the NOI were at the rally and distributed literature. They came and left with Malcolm X Little, leader of the NOI. Little was introduced at the rally and made brief comments regarding Governor Nelson A. Rockefeller's intervention in a recent NYC hospital strike, and his promise to amend the NY State Labor Relations Act to give hospital workers the right to collective bargaining.

62-108114-1

✓(7,39)✓

b7D [REDACTED] advised that Malcolm X spoke at a meeting of the NOI held on 5/25/62, MM #7, NYC.

[REDACTED] advised that Malcolm X was a speaker at the NOI fund rally for the family of Ronald Stokes, held on 7/29/62 at the Boston Arena, Boston, Mass. Stokes was one of the Muslim brothers who had been shot by white policemen in Los Angeles.

b7C [REDACTED]
(49)✓

b7C The following references in the file captioned [REDACTED] set out lengthy information regarding NOI, FOI, MGT and regular Temple meetings or sponsored affairs in various cities. Malcolm Little attended and spoke at many of these which were held in Chicago, Boston, Detroit Philadelphia, Washington, D.C. and NYC during the period 6/10/61 to 7/29/62.

Information also stated that on 2/25/62, Elijah Muhammad indicated that Malcolm X was his "right hand" and he, Muhammad, might step down and let Malcolm head the activities of the NOI.

REFERENCE

SEARCH SLIP PAGE NUMBER

b7C [REDACTED]
✓(10,47)✓
✓(10,47)✓

b7D [REDACTED] advised that on 7/31/62, a group of Negro leaders and clergymen met at the office of the Negro American Labor Council, 217 West 125th St., NYC. A statement dated 7/31/62, was read which called on the Attorney General of the U.S. to meet with a delegation of Negro leaders to discuss the case of William Worthy Jr. b7C [REDACTED] Worthy had travelled from Cuba to Miami, Fla. without a valid U.S. passport. Malcolm X attended the meeting but had to leave in order to attend another meeting. It was decided that the name of Malcolm X would not appear as one of the signers of the statement because it was felt that the use of his name would hurt rather than help the statement.

b7C [REDACTED]
(44)✓

b7C b7D [REDACTED] advised that Raymond X [REDACTED] attended meetings held by NTI #2, Chicago, Ill., during the period 9/17/61 through 8/19/62, and was in a position to hear Malcolm X Little make the following statements:

"The Muslims are taught judo to defend themselves. The Muslim protect their women as do members of the red and yellow races. If anyone knows about hell, it is the black man, as he has been catching hell all his life in America."

b7C [REDACTED]
✓(10,47)✓

b7c [redacted] advised that at a NOI rally on 6/10/62, sponsored by MM #1, and held at Olympia Stadium, Detroit, Malcolm X read a letter to all registered Muslims, which Raymond Sharrieff [redacted] had directed to all captains (FOI). The letter ordered every Muslim to obtain no less than two new subscriptions per day for three months to the publication, "Muhammad Speaks." Malcolm said those who failed to comply would be eliminated from the mosque.

[redacted] advised that Raymond Sharrieff was in a position to have heard Minister Malcolm speak as follows:

"It is a real pleasure to work for the Messenger who was taught by God. This man is truly a man of God. The program of the Messenger calls for separation and not integration. The black race is the oldest race and is superior. God favors the enemy races."

b7c [redacted] advised that as of Sept., 1962, Malcolm Little was Minister of MMI No. 7, NYC, and the right-hand man of Elijah Muhammad. He was considered a national leader of the NOI.

[redacted]
(9)✓

b7D [redacted] advised that Minister Lucius Brown stated at an NOI meeting on 9/6/62, that the devil was after Malcolm X because he was a fiery man and speaks the truth. He said the devil and the Christian ministers did not like him but could not touch him because he speaks the truth.

[redacted] Brown was Minister of MMI #4, Washington, D.C. according to [redacted]

105-41076-11
(46)✓

The 10/9/62 issue of the "Daily Cardinal," student campus publication of the University of Wisconsin, reported that the Wisconsin Socialist Club of the University conducted a taped panel discussion between three well known American Negroes on 10/7/62, which spurred discussion about racial discrimination. The three were identified as Malcolm X, James Farmer, National Field Secretary of the Congress on Racial Equality, and William Worthy, who was appealing a conviction on charges of having illegally re-entered the U.S. from Communist China.

100-427723-44 p. 9
(40)✓

b7D [redacted] advised that Minister Malcolm X was scheduled to appear as a speaker at a meeting of the NOI, [redacted] but it was announced at the meeting that he was unable to attend.

100-437971-6 p. 4,5

(44) ✓

SI 100-437971-4 p. 8 [redacted]

(44) ✓

SI 100-439957-1 p. 3

(44) ✓

SI 100-439367-3

(44) ✓

The following references in the file captioned "NOI, aka, MCI, MTI etal" contain detailed information pertaining to Malcolm Little, a national representative of the organization:

REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-3122 p. 2 (Photo)	(1) ✓
-4852 p. 3,7	(2,31) ✓
-4873 p. 6,7,19,57	(31) ✓
-4889 p. 24	(2) ✓
-4906 p. 1,C,4,5,8,11,12,14-19,21, 22,27,28,30-38,40,41,43- 46,48-50,52,57-60,62,63,67	(2,31) ✓
-4918 p. 3	(31) ✓
-4922 Enc1. p. 8,11,17	(2,31) ✓
-4924 p. 7	(2) ✓
-4931 p. 1,2	(2,31) ✓
-4973 p. 8	(13) ✓
-4978 p. 15	(13) ✓
-4990 p. 3,4,13,37,52,57-59,68,74, 77,92-98,101-104	(2,31) ✓
-5014 p. 14	(31) ✓
-5022 p. 273 (copy of "Black Muslims In America" filed with serial 4967)	(3,31) ✓
-5044	(3,32) ✓
-5056	(52) ✓
-5057	(3,32) ✓
-5075 p. 26	(32) ✓
-5081	(32) ✓
-5085 p. 1,4-6	(3,32) ✓
-5141 p. 57-60	(3,32) ✓
-5166 p. 3	(3,32) ✓
-5175 p. 4	(3,32) ✓

(continued)

REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-5177	p. 6,13	✓(3,32)✓
-5191	p. 2-4	(32)✓
-5197		(32)✓
-5209	Encl p. 13-34,47	(33)✓
-5227	p. 11,14	✓(3)✓
-5232	p. 7,8,9,10,11	✓(3,33)✓
-5242		(33)✓
-5245	p. 5	(33)✓
-5263	p. 6,7,12,14-16,21,33	(33)✓
-5298		✓(3,33)✓
-5302		✓(4,33)✓
-5303		(33)✓
-5304	p. 1,4,5,9,10,16,19,22,25,26, 27,28,31,32,34,35,38,39, 49-57,59,61,63,64,65	✓(4,33)✓
-5308	p. 2	✓(4,33)✓
-5311		(34)✓
-5313		(34)✓
-5356		(34)✓
-5375	p. 2,32-35,37,50	✓(4,34)✓
-5414	p. 5,19,28,45,58,65,67,68,75, 79,99,100,143	✓(4,34)✓
-5445	p. 9,18	(34)✓
-5482	p. 11,12,15	✓(4,34)✓
-5551	(Photo)	(30)✓
-5574		✓(4)✓
-5637		(16)✓
-5675		(34)✓
-5682	Encl p. 9,15,18,19,20,26,40	✓(4,34)✓
-5724		(34)✓
-6121		✓(4,35)✓
-6179		(35)✓
-6267	p. 3,4,6,7,43,57,58,75,77, 81,105-108,133	✓(4,35)✓
-A NY Times	1-19-61-	✓(5)✓
-A LA Herald-Dispatch	1-26-61	(35)✓
-A NY World Telegram	2-21-61	✓(5,35)✓
-A Chicago Sun Times	2-27-61	(13)✓
-A LA Mirror	4/14/61 (Photo)	(30)✓
-A New Crusader	12-30-61	(35)✓
-A NY Post	7-27-62	(35)✓
-A "Buffalo Evening News"	10-17-62	(35)✓
-A "Buffalo Courier Express"	10-19-62	(35)✓
-A Buffalo Courier Express	10-24-62	✓(17,36)✓
-A "Washington Post and Times Herald"	2-28-63	(36)✓

(continued on next page)

(continued)

REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-A "Muhammad Speaks" 3/18/63

(36)✓

-2-1 p. 12,13

(5)✓

-5-9 p. 5,6,7,8

(36)✓

-17 p. 2-7

(36)✓

25-330971-5706 p. 11-13

changed to

25-330971-6-1

(34)✓

25-330971-6-7 p. 12

(36)✓

-13 p. 1,3,10

✓(5,36)✓

-A "Muhammad Speaks" 3/4/63

(36)✓

-8-18 p. 4-6

(36)✓

-20 p. 1-46

✓(5,36)✓

-10-3 p. 2

(37)✓

-15 p. 8

✓(5,37)✓

-11-12 p. 20,21

(37)✓

-14

(37)✓

-15

(52)✓

-18

(37)✓

-15-2 Encl. p. 4,6,7,8,10,11

(5)✓

-26-1 p. 9

(37)✓

-11

✓(5,16,37)✓

-29

(5)✓

-49

✓(5,37)✓

-58

(5)✓

-69 p. 7,8

(52)✓

-30-1 p. 1,9,10,11

✓(23,37)✓

-32-9 p. 5,11,13,14,16,17

✓(6,37)✓

-34-5

(37)✓

-8

✓(6,38)✓

-11

(6)✓

-12

(6)✓

-22 (Photo)

✓(1)✓

-26 p. 5,12-15,20,21,26,33-36,

37,38,40-42,46,49,50,

52,53-59,62,63

✓(6,38)✓

-29

(38)✓

-48

(38)✓

(continued)

REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-34-49 p. 3,5,6,12-15,17-23,25, 26,28,38,39,40-43,45,55	✓(6,38)✓ ✓(6)
-52	
-A "Rochester Times Union" 2/14/63	(38)✓
-37-7 p. 2,3	✓(6)
-14	✓(6)
-19	✓(6)
-24 p. 1,4,8	✓(7)
-28 Encl. p.	✓(7,38)✓
-30 Encl. p. 1	✓(7)
-38-1 p. 15,17-19	(38)✓
-21 p. 1-3	✓(7)
-49	✓(7)
-41-9 p. 76	(38)✓
-42-9	(38)✓
-10 p. 2,9	(38)✓
-46-1 p. 22	(39)✓
-64-4 p. 12,13	(39)✓

The following references set out information concerning meeting or functions of the NOI and various groups within the NOI which Malcolm Little attended as a national representative of the NOI. He spoke at numerous meetings and excerpts from many speeches were set out:

NYC

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
8-16-59	100-437688-1 p. 6,7	(44)✓
3-23-60	100-425114-11 p. 3	(13)✓
3-11-60, 4-20-60	100-433688-1 p. 7	(14)✓
3-11-60, 3-21-60, 4-24-60, 5-1-60	100-432683-5 p. 4-6	(14)✓

(continued on next page)

(continued)

NYC

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
6-30-60, 10-14-60	105-59720-38 p. 3,4	(15)✓
8-12-60, 10-28-60	100-433688-5	(14)✓
11-4-60	105-33552-22 p. 2	(14)✓
4-24-60, 5-1-60, 8-26-60, 9-23-60, 11-6-60, 11-20-60, 11-21-60	100-435154-1 p. 7-11	(42)✓
12-2-60	105-43096-27 p. 9	(46)✓
4-24-60, 5-1-60, 6-20-60, 8-8-60, 8-26-60, 1-13-61	105-31162-12 p. 3-7	(45)✓
2-15-61	100-433239-10 p. 5	(14)✓
2-19-61	105-28631-33	(45)✓
9-1-60, 2-19-61	105-40418-32 p. 2	(46)✓
2-8-59, 1-10-60, 3-6-60, 3-20-60, 4-24-60, 5-1-60, 2-20-61	100-429780-6 p. 10,11	(14)✓
2-21-60, 4-20-60, 8-17-60, 8-19-60, 2-20-61	100-432581-6 p. 3-5	✓(14,41)✓
3-11-60, 3-20-60, 3-23-60, 5-15-60, 7-19-60, 8-12-60, 2-5-61, 3-3-61	105-32655-21 p. 1-3	(46)✓
4-9-61	105-31145-17 p. 3	(45)✓

(continued on next page)

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NYC

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
4-9-61	100-425114-13 p. 3	(40) ✓
9-1-60, 2-19-61, 2-20-61, 2-22-61, 3-19-61, 4-7-61, 4-9-61	100-433856-4 p. 3,5-8	(14) ✓
11-20-59, 3-2-60, 3-11-60, 3-13-60, 4-24-60, 6-4-60, 6-6-60, 7-25-60, 4-2-61, 4-7-61, 4-9-61	100-435710-1 p. 5-14	(43) ✓
5-13-61, 7-7-61	105-31162-15	(45) ✓
1-10-60, 3-18-60, 11-27-60, 1-13-61, 7-9-61	100-430081-5 p. 11,12,14,15	(40) ✓
1-31-60, 5-1-60, 11-4-60, 1-13-61, 7-14-61	105-66358-13 p. 9,11,12	(48) ✓
2-20-61, 3-3-61, 3-19-61, 3-31-61, 7-14-61	105-63291-10 p. 3,4	(48) ✓
7-7-61, 7-9-61, 7-14-61	100-30876-28 p. 5-10	(45) ✓
2-5-61, 8-19-61	105-66168-14 p. 7,8	(48) ✓
7-7-61, 9-17-61	105-28892-13 p. 2-6	(45) ✓
3-19-61, 9-20-61	100-436701-1 p. 4,5	(43) ✓
3-3-61, 3-19-61, 4-2-61, 4-7-61, 4-9-61, 6-20-61, 7-9-61, 8-4-61, 9-17-61, 12-1-61	100-432581-8 p. 5-11	(41) ✓

(continued on next page)

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NYC

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
2-5-61, 2-20-61, 3-19-61, 3-20-61, 4-2-61, 4-7-61, 5-13-61, 7-7-61, 7-14-61, 8-4-61, 8-7-61, 9-17-61, 12-1-61, 12-17-61	100-434787-3 p. 5-11	✓(8,42)✓
2-5-61, 2-20-61, 2-22-61, 3-3-61, 3-19-61, 4-7-61, 4-9-61, 12-1-61, 12,17-61	105-40779-6 p. 5-7	(46)✓
3-19-61, 3-20-61, 4-7-61, 4-9-61, 5-13-61 6-9-61, 7-9-61, 7-14-61, 12-17-61	100-432683-8 p. 7,8,10,12	(14)✓
6-25-61, 7-7-61, 7-9-61, 7-14-61, 12-17-61	100-433662-8 p. 7,8	(41)✓
3-19-61, 7-7-61, 8-4-61, 8-27-61, 12-17-61, 1-23-62, 1-26-62	65-64516-16 p. 3,4,5,7,8	(48)✓
12-1-61, 1-24-62, 4-15-62, 4-20-62	100-433888-9 p. 2,3,8,14	(41)✓
8-6-62	105-28892-14 p. 3	(45)✓
12-1-61, 4-15-62, 4-20-62, 5-30-62, 7-29-62, 8-6-62	105-66358-15 p. 3,5,6,7	(48)✓
8-24-62	105-32351-15 p. 2-4	(14-46)✓
8-6-62, 8-24-62	105-28631-38 p. 5	(45)✓

(continued on next page)

(continued)

NYC

DATE	REFERENCE	SEARCH SLIP PAGE NUMBER
8-6-62, 8-24-62	100-433680-7 p. 3	(41)✓
12-1-61, 4-15-62, 8-24-62	105-34884-26 p. 3-5	(46)✓
5-23-62, 5-26-62, 5-28-62, 8-24-62, 12-7-62, 12-16-62	100-415502-13 p. 4,5	(39)✓
4-15-62, 5-27-62, 8-6-62, 8-24-62, 1-11-63	100-430081 8 p. 4-8	(40)✓

NEW ROCHELLE, NY

12-10-61	100-432581-8 p. 11	(41)✓
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ATLANTA

9-12-58, 9-14-58, 9-17-58, 12-4-60	100-436148-2 p. 4,5,10	(9)✓
12-4-60	105-66626-10 p. 4,9	✓(18,52)✓
12-4-60, 12-11-60	100-431140-6 p. 5,8	(41)✓
12-4-60, 12-7-60, 1-22-61	105-66640-13 p. 3,4	(48)✓

BUFFALO

1-2-62, 1-3-62	100-424545-16 p. 3,4	(40)✓
1-2-62, 1-3-62, 1-30-62, 1-31-62	100-434561-7 p. 3-6	✓(8,42)✓
1-2-62, 1-17-62, 1-30-62, 1-31-62	105-63600-16 p. 3-5	✓(10,48)✓

(continued on next page)

(continued)

BOSTON

DATE

REFERENCE

SEARCH SLIP
PAGE NUMBER

7-29-62

105-33552-23 p. 4

(14) ✓

7-29-62

100-430081-8 p. 8

(40) ✓

CHICAGO

2-27-59

105-71259-9 p. 9

(49) ✓

10-21-59, 1-6-60,
2-28-60

100-434737-2 p. 24-27

✓(8,42) ✓

7-24-60

105-69067-9 p.4

(49) ✓

5-21-61

105-53007-26 p. 8

(53) ✓

5-21-61

105-65210-7 p. 5

(53) ✓

5-21-61, 7-26-61

105-54106-11 p. 4

(47) ✓

11-28-61

105-69067-10 p. 4

(49) ✓

2-25-62

105-71062-20 p. 5

✓(11,49) ✓

CLEVELAND

2-15-59

105-61856-10 p. 7

✓(10,47) ✓

2-18-59, 10-8-59,
8-21-60

100-435261-1 p. 13-15,19-21

✓(8,43) ✓

10-8-59, 8-21-60

100-435946-1 p. 15,18,19

✓(8,43) ✓

8-21-60

105-73089-11 p. 9-11

✓(11,50) ✓

2-18-59, 10-8-59,
8-21-60

105-97087-1 p. 11-13,15-17

✓(12,50) ✓

(continued on next page)

(continued)

DETROIT

DATE

REFERENCE

SEARCH SLIP
PAGE NUMBER

6-4-61

[REDACTED] b7C

(12) ✓

4-3-62

100-436997-10 p. 4

(9) ✓

4-3-62

[REDACTED] b7C

(12) ✓

HARTFORD

11-5-59, 6-8-60

100-434713-1 p. 5,10

(42) ✓

6-8-60

[REDACTED] b7C

(50) ✓

3-8-61

100-434713-4 p. 4

(42) ✓

6-27-62

[REDACTED] b7C

(50) ✓

LOS ANGELES

4-29-62

100-434822-6 p. 7,8

(42) ✓

NEWARK

5-3-60

105-67931-11 p. 3

(11) ✓

1-28-62

100-439630-1 p. 5

(44) ✓

PHILADELPHIA

1-11-61, 3-15-61

105-68425-11 p. 11

(48) ✓

3-22-62

100-431478-6 p. 2

(8) ✓

5-6-62, 7-8-62

105-67124-9 p. 6-10

(11) ✓

5-6-62, 7-8-62

105-32265-13 p. 7-11

(9) ✓

5-6-62, 7-8-62

105-54854-9 p. 6-10

(10) ✓

(continued on next page)

(continued)

RICHMOND

DATE

REFERENCE

SEARCH SLIP
PAGE NUMBER

5-22-60

105-62375-31 p. 11

✓(10,47)✓

SAN FRANCISCO

4-30-61

105-66238-15 p. 3

✓(11,48)✓

ST. LOUIS

4-1-62

100-439301-1

(44)✓

WASHINGTON DC

6-25-61

105-97087-3 p. 9,10

✓(12,50)✓

6-25-61

100-434787-3 p. 10

✓(8,42)✓

6-25-61

105-66344-29

(11)✓

6-25-61

105-28892-13

(45)✓

6-25-61

105-30876-28 p. 5

(45)✓

6-25-61

105-71702-11 p. 5

(49)✓

6-25-61

105-71062-17 p. 5

(49)✓

12-3-61

105-62840-12 p. 5

(48)✓

REFERENCES NOT INCLUDED IN THIS SUMMARY

The following references on Malcolm Little located in files maintained in the Special File Room of the Files and Communications Division, Records Branch, were not reviewed:

REFERENCE	SEARCH SLIP PAGE NUMBER
25-330971-3001	(2) ✓
-3215	(2) ✓

See the search slip filed behind file for other references on this subject which contain the same information (SI) that is set out in the main file. Differences in source will be noted on the search slip.

TRUE COPY

67C

September 19, 1963

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Are we doing anything to curb the activities of
Black Muslim leader "Malcolm X"?

Aren't his ideas somewhat on a parallel with
those of Adolph Hitler?

Isn't "Malcolm X" in the category of traitors to
our country in that what he is advocating in black supremacy
is the same as plotting to overthrow our government?

Why isn't this hate-full man stopped now before
it's too late?

67C

REC- 19

100-399321-72
SEP 30 1963

67C

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WEB/ED

ack 9/25/63
nmf glw
1 TC 9/24/63 glw
67C

A Stranger Goes to Hear Malco' 'If White Man Touches Yo

By TONY WEITZEL
Miami News Wire

CHICAGO — A friend of mine wangled his way into the Washington cloisters of the Black Muslims.

"I just happened to be in the Capital," he explains, "and I heard Malcolm X was going to talk. I've heard so much about that man I wanted to hear him."

He heard Malcolm X. He came out bemused, and a little frightened.

"No man," he says, "should have the power that man Malcolm seems to exercise over his followers."

How did my friend get into the Black Muslim temple? He had one advantage. He's a Negro. He represented himself as a possible convert to the weird politico-religious-racist cult.

The Washington HQ he found, is not too pretentious a building. "But the place was clean. That's the first thing I noticed. Everything inside was immaculate, as if it had been scrubbed over and over."

"When I got there it was a little after 8 o'clock at night. There were a lot of Muslims going in, men and women. The men were sent down a flight of stairs to the basement. The women were directed upstairs, to an anteroom just off the little auditorium."

"There were guards at the entrance, guards at the bottom of the stairs, guards up in the hall. The men were searched at the bottom of the stairs by the guards. They took everything metallic like



Malcolm X
... hypnotic manner

knives, pens, even nail files. They took my little camera. I looked worried. The guard said 'Don't worry, man, you'll get it back.'

"I found out later the women were searched, too, just as thoroughly. And the guards took their identification, too."

"One guard asked me my name and where I lived. I told him. He grunted. 'Prove it!' I showed him the driver's license out of my wallet. He said, 'OK, you go up, Brother!'

"One thing about those guards. They weren't big men. I mean they weren't burly types. But they looked and moved as if they were trained fighters. I brushed against one guard's arm. It was hard as steel."

"They stood like athletes, too, or maybe like superbly disciplined soldiers. For 15 minutes, each guard stood

"No man should have the power that man Malcolm seems to exercise over his followers..."

"He calls the white man 'the beast of the land.' Sometimes he says 'wolf of the land.'"

stiff at attention, nothing moving but his eyes. Then he'd do a military heel snap and change post.

"Upstairs a guard showed me to a seat on one side of the hall. All the men were on that side. The women were on the other side, across the aisle. The crowd wasn't big, maybe 75 people. But they were sure fervent."

"When everybody got inside the guards stood in front of the platform and alongside Malcolm X. There was a man on each side of him and every 15 minutes another guard came over from each side, military like, and took over. The men who were relieved clicked their heels, turned sharply, and walked off stage."

"Malcolm X began to talk. He's not loud. He's not bombastic. But he has an almost hypnotic manner."

"He begins quietly. He says things you know are true. He builds up your emotion slowly. When he gets to a point where he knows the audience is stirred he stops. He is silent. Then he snaps, 'Right!' The followers yell, 'Right!'

"As he goes on, they begin to wait for those pauses and

when he asks, 'Right?' They sound like a steam safety valve going off. It's great psychology. He fills 'em up with explosive emotion and then when they're ready to bust, he pops the valve."

"Then they started clapping their hands each time, and chanting, 'Right! Right! Right!' He had 'em now, eating right out of his hand. Now he began to talk about the future. He lifted his voice a little and talked about the future, about the final liquidation of the white man."

"He calls the white man 'the beast of the land.' Sometimes he says 'wolf of the land.'"

"And he stirs such emotion it's frightening. I began to feel fear myself. I thought, what if he looked right down at me and pointed and said, 'There's an unbeliever! Man, the way that crowd was stirred up they could have torn me apart.'

"He talked about public behavior. Be kind, he said. Be humble. Be polite. But don't love nobody but your black brother. If a white man touches you, hit him in the mouth!"

"He talked about the Freedom March. He said it was a chump's march. He said Minister J.F.K. should get the Academy Award for the biggest hoax of the century and the six Negro leaders and the four white leaders should get Oscars for the best acting."

"He said, 'Martin Luther King's dream of white and Negro kids going to school together is no dream. It's a

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HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WB/84

100-397321-72
ENCLOSURE

im X

u, Hit Him!

nightmare! Right? They yelled back that was right... right!"

"There was a blackboard on one side of the platform. On one side was a picture of the U.S. flag and a Negro hanging from a rope. It read underneath, 'American Democracy.' On the other side was the word 'Islam' and a

flag, and under it, 'Freedom and Equality for All.'

"Malcolm X turned the blackboard over. He wrote on the other side, 'Washington started the Revolution. Lincoln started the Civil War. Kennedy started the race war!'

"I thought suddenly, 'Man let me get far away from here!'

67C

September 19, 1963

Mr J Edgar Hoover
Federal Bureau of Investigation
Washington, D.C.

Dear Mr. Hoover:

Are we doing anything to curb the activities
of Black Muslim leader "Malcolm X"?
Aren't his ideas somewhat on a parallel
with those of Adolph Hitler?

Isn't "Malcolm X" in the category of
traitors to our country in that what he
is advocating in Black supremacy
is the same as plotting to overthrow
our government?

Why isn't this hate-full man stopped
now before it's too late?

67C

ack 9/25/63

17C 9/21/63 jlw



REC-19

100-399321-72 September 25, 1963

[REDACTED]

67C

SEP 25 4 19 PM '63
REC'D-READING ROOM
FBI

Dear [REDACTED]

Your letter of September 19, 1963, with enclosure, has been received.

I am unable to answer your specific inquiry due to the confidential nature of our files. I would like to assure you, however, that the FBI is carrying out its responsibilities in the internal security field with the same dispatch and thoroughness which have characterized our investigations in the past.

Sincerely yours,
J. Edgar Hoover

John Edgar Hoover
Director

NOTE: Correspondent is not identifiable in Bureau files.

[REDACTED] jlw (3) jlw

MAILED 31
SEP 25 1963
COMM-FBI

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

REC'D-READING ROOM

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JAE/WEB

SEP 25 5 07 PM '63
REC'D-READING ROOM
FBI

67C

UNITED STATES DEPARTMENT OF JUSTICE

Memorandum

TO : DIRECTOR, FBI (100-399321)

DATE: 10/23/63

FROM : SAC, WFO (100-32805)(RUC)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO: NY)

Re New York letter WFO 10/10/63.

The New York Office requested the WFO to ascertain the current status of MALCOLM X at Muhammad's Mosque #4, Washington, D. C. The "Washington Post," a Washington, D. C. daily newspaper, in its issue on October 21, 1963, on page B-1, carried an article captioned "Professor to Direct Black Muslims Here." This article advised that LONNIE X CROSS recently replaced MALCOLM X LITTLE as Minister at Mosque #4. The article advised that MALCOLM X had been serving on an interim basis at Washington, D. C., since last April, when LUCIUS X BROWN was dismissed as Minister of Mosque #4. L

Inasmuch as MALCOLM X is no longer the Minister of Mosque #4, the WFO is taking no further action in this matter. Any public appearances, however, of MALCOLM X at Washington, D. C., will be furnished the Bureau and New York Office by letterhead memorandum.

- 2- Bureau
- 2- New York (105-8999)(RM)
- 1- WFO

bjf
(5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/ewc

REC-34

100-399321-73

EX-103

12 OCT 23 1963

100-399321-73

b7c

Routing Slip
FD-4 (Rev. 10-13-58)

To
☒ Director (RM)

Att.

☐ SAC

☐ ASAC

☐ Supv.

☐ Agent

☐ SE

☐ CO

☐ Steno

☐ Clerk

Date 12-5-63
BU 100-399321
NY 105-8999

FILE #
Title MALCOLM K. LITTLE, aka
IS - NOI
OO: NY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/14/83 BY 826 JHE/WEB/ld

ACTION DESIRED

- ☐ Acknowledge
- ☐ Assign.....Reassign.....
- ☐ Bring file
- ☐ Call me
- ☐ Correct
- ☐ Deadline.....
- ☐ Deadline passed
- ☐ Delinquent
- ☐ Discontinue
- ☐ Expedite
- ☐ File
- ☐ For information
- ☐ Initial & return
- ☐ Leads need attention
- ☐ Return with explanation or notation as to action taken.

- ☐ Open Case
- ☐ Prepare lead cards
- ☐ Prepare tickler
- ☐ Recharge serials
- ☐ Return assignment card
- ☐ Return file
- ☐ Return serials
- ☐ Search and return
- ☐ See me
- ☐ Send Serials.....
- ☐ to
- ☐ Submit new charge-out
- ☐ Submit report by
- ☐ Type

Re 0-17 dated 12-3-63, on NY report of SA
[redacted] dated 11-15-63.

The Bureau and Chicago are requested to make
the below listed corrections to referenced
report. NY copies corrected.

OVER

X See reverse side

REGISTERED MAIL

SAC John F. Maguire
Office NEW YORK

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE 11/15/63	INVESTIGATIVE PERIOD 9/27-10/31/63
TITLE OF CASE MALCOLM K. LITTLE aka		REPORT MADE BY [REDACTED]	TYPED BY VF
REFERENCE		CHARACTER OF CASE IS - NOI	
		CC TO: 4510 REQ. REC'D. 4.22.64 MAY 8 1964 ANS. BY: [REDACTED]	

Report of SA [REDACTED] dated 5/16/63, at NY.

- P* -

DECLASSIFIED BY 8269 JHE/WES/ad
ON 12/14/83

ADMINISTRATIVE

Subject is a key figure of the NYO.

An information copy of this report is being furnished to Chicago since they are office of origin in the NOI case.

No mention is made of the events occurring at some of the meetings and affairs referred to in this report, inasmuch as no comments or speeches were made that could be construed as seditious, revolutionary and anarchistic or inflammatory.

The TV program on which subject appeared in NYC on 6/4/63 was taped by the NYO.

APPROVED

COPIES MADE:

- ⑤ Bureau (100-399321)
 1-Chicago (INFO) (RM)
 3-New York (105-8999)

0-17 NYO 12/3/63
 not used in details advise.

Classified by 615
 Exempt from GDS, Category 2

Dissemination Record of Attached Report

Agency	RAO	State	CIA
Request Recd.			
Date Fwd.	60 DEC 8 1963		
How Fwd.	0-4	0-14	0-145
By	[REDACTED]		

SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

100-399321-74

REC-39

EX-117

NOV 18 1963

Notations

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 EXCEPT WHERE SHOWN
 OTHERWISE

CONFIDENTIAL

NY 105-8999

ADMINISTRATIVE: (CONT'D)

[REDACTED] TV program on which subject appeared in NYC on 6/16/63. [REDACTED] b7D

The radio program on which subject appeared at Norfolk, Virginia, on 8/22/63, was taped by the Norfolk Division.

Section 2, Part E of this report sets out briefly information [REDACTED] relative to alleged animosity that exists between subject and members of ELJAH MUHAMMAD's family, including ELJAH himself. This information is paraphrased and summarized in the report so as not to reveal the identity and nature of these [REDACTED] b7D

Pertinent information relative to this alleged animosity [REDACTED] is set forth below: [REDACTED] b7D

3/25/63 [REDACTED] b7D

ELJAH MUHAMMAD was talking [REDACTED] and turned down a request by subject through [REDACTED] to place on the NOI payroll for the paper "Muhammad Speaks" a friend of his in Africa. ELJAH told [REDACTED] is there and that is enough. ELJAH also turned down a request by subject to place a man from NYC on the NOI payroll, the man being described [REDACTED] as subject's personal public relations man. [REDACTED] also reported to ELJAH on a statement previously made by subject about the family, [REDACTED] stated that subject was stirring up confusion. [REDACTED] described subject as "very clever" and an "addict to publicity" who wants to be a politician. [REDACTED] b7C

COVER PAGE

-B-

~~CONFIDENTIAL~~

NY 105-8999

4/1/63 - [REDACTED]

[REDACTED] in contact with ELIJAH and told the latter about numerous telephone calls being received from newspapers about the retirement of ELIJAH and the taking over of the NOI by the subject. To this ELIJAH replied that he cannot retire since he was appointed by God who would also appoint his successor. b7D
b7C
XU

4/24/63 - [REDACTED]

[REDACTED]
In the conversation [REDACTED] referred to an article that had recently appeared in the "NY Times" which indicated that subject overshadowed ELIJAH and [REDACTED] asked ELIJAH for his comments on this. ELIJAH refused to comment. b7D
b7C
XU

4/27/63 - [REDACTED]

Subject was in contact with [REDACTED]
[REDACTED] referred to an article in the "NY Times" which referred to MALCOLM's overshadowing of ELIJAH, and [REDACTED] described it as a "rough one". Subject told [REDACTED] that the "devil" does it for purposes of division. Subject then informed [REDACTED] that since the above article he has told reporters that he not only takes orders from ELIJAH but from ELIJAH's family. XU

5/13/63 - [REDACTED]

Subject was in conversation with ELIJAH and informed the latter that he (MALCOLM) had told representatives of "Life" magazine to hold up their article on the NOI until pictures of ELIJAH could be obtained. MALCOLM told ELIJAH that he did this in order to kill rumors that he (MALCOLM) was taking over the NOI from a sick ELIJAH. b7D
XU
b7C

COVER PAGE

-C-

~~CONFIDENTIAL~~

NY 105-8999

ADMINISTRATIVE: (CONT'D)

5/14/63 - [REDACTED] b7D

[REDACTED] was in contact with [REDACTED] and they were speaking of the forthcoming article in "Life" magazine on the NOI [REDACTED] said that [REDACTED] (ELIJAH) did not want anything to do with it since the article was being built around MALCOLM. [REDACTED] informed her that "it is not going to be built around him (MALCOLM)."

5/9/63 - [REDACTED] b7D

Subject was in contact with ELIJAH and informed the latter that on his (MALCOLM's) arrival in Washington, D.C., [REDACTED] he informed reporters that he was not the number two man in the NOI nor was he the heir apparent to ELIJAH. ELIJAH told subject that he should not deny that he is the number two man, and also told subject that he (ELIJAH) was closer to subject than anyone else.

5/28/63 - [REDACTED] b7D

Subject was in contact with ELIJAH and the latter stated that he had received subject's letter and was pleased that subject had admitted "certain things", and he told subject that they should work together and not be divided. Subject answered that he was glad that ELIJAH had told him, although it hurt him.

[REDACTED]
[REDACTED]
[REDACTED] b7D [REDACTED]
[REDACTED]

COVER PAGE

-D-

~~CONFIDENTIAL~~

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

4 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

- ☐ For your information: _____
- ☒ The following number is to be used for reference regarding these pages:
100-399321-74 pages E-H

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

NY 105-8999

LEAD:

NEW YORK

subject's At New York, New York Will follow and report
activities.

COVER PAGE
-1-

~~CONFIDENTIAL~~

NY 105-8999

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☐ Subject is employed in a key facility and _____ is charged with security responsibility. Interested agencies are _____
6. ☒ This report is classified "Confidential" because (state reason) _____

b7D

7. ☒ Subject previously interviewed (dates) 1/10/55.
☒ Subject was not reinterviewed because (state reason) previous interview was unproductive and available evidence indicates that subject is hostile to the FBI.

8. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
9. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) subject continues to be a national leader of the NOI and Minister of Temple #7, NYC.

10. ☒ Subject's SI card ☒ is ☐ is not tabbed Detcom.
☒ Subject's activities ☒ do ☐ do not warrant Detcom tabbing.

COVER PAGE

-J*-

X

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

AND MR. [REDACTED]
ADVISOR
SLIP(S) OF *Class*
DATE *12/19/83* *DS*

Copy to:

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Report of:

Date:

11/15/63

Office: New York, New York

Field Office File #: 105-8999

Bureau File #: 100-399321

Title:

MALCOLM K. LITTLE

Character:

INTERNAL SECURITY - NATION OF
ISLAM

Synopsis:

Subject continues to reside 23-11 97th Street, East Elmhurst, Queens, NY, and is Minister of Muhammads Mosque #7, NYC, and is also a national representative of the NOI. Subject served as an Interim Minister of the NOI in Washington, D.C., from April to 10/63. Since 8/26/63, a new regular minister has been placed in charge of the NOI in Philadelphia, Pa., and subject is no longer in charge of the NOI there. Subject's NOI activity and speeches at NYC and around the US set forth. Sources report animosity between subject and members of ELIJAH MUHAMMAD's family has apparently quieted down. Subject's public appearances, statements and activities around the US including those dealing with the racial situation, set out. Subject reported to be in contact with representative of SIERRA LEONE Mission to the UN.

DETAILS:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.
APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF *DMT-CK*
DATE *5/16-77*

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TABLE OF CONTENTS

	<u>Page</u>
I. Background	1
A. Residence	2
B. Employment	2
C. Family	2
II. Affiliation with the NOI	2
A. Position	2
(1) National	2
(2) New York, New York	3
(3) Philadelphia, Pennsylvania	3
(4) Washington, D.C.	3
B. Subject's Attendance and Participation In NOI Meetings and Affairs	4
(1) At New York, New York	4
(2) At Baltimore, Maryland	7
(3) At Boston, Massachusetts	7
(4) At Buffalo, New York	8
(5) At Camden, New Jersey	8
(6) At Columbia, South Carolina	8
(7) At Jamestown, New York	9
(8) At Los Angeles, California	9
(9) At Philadelphia, Pennsylvania	9
(10) At St. Louis, Missouri	10
(11) At Springfield, Massachusetts	10
(12) At Washington, D.C.	10
C. Statements by Subject or in his Presence	11
(1) Statements by Subject	11
(2) Statements by Others in Subject's Presence	13
D. Miscellaneous NOI Activity	14
(1) At Los Angeles, California	14
(2) At Cleveland, Ohio	14
(3) At New York, New York	14
(4) At Washington, DC	15
E. Animosity Between Subject and the Family of ELIJAH MUHAMMAD	15

~~CONFIDENTIAL~~

TABLE OF CONTENTS (CONT'D)

~~CONFIDENTIAL~~

NY 105-2999

	<u>Page</u>
III. Miscellaneous	16
A. Public Appearances	16
(1) California	16
(2) Connecticut	17
(3) Illinois	18
(4) New York	18
(5) Virginia	21
(6) Washington, D.C.	22
B. Statements and Activities Relative to Racial Matters	25
C. Foreign Contacts	28
IV. Appendix (Characterizations)	30

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A. Residence

On [REDACTED] 1963, [REDACTED] advised that subject and his family continue to reside at 23-11 97th Street, East Elmhurst, Queens, New York. **b7D**

B. Employment

See subject's Position, Section II, Part A, below.

C. Family

The June 30, 1963 edition of the "New York Herald Tribune," a daily newspaper published in New York, New York, contained an article reflecting an interview with subject's wife BETTY, described as a non-practicing Registered Nurse. During the interview subject's wife identified their three daughters as ATTILAH, age 5; QUBILAH, age 3; and ILYASAH, age 1. **b7D**

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

There is included in the Appendix of this report a characterization of the Fruit of Islam (FOI), Muslim Girls Training (MGT), NOI and NOI MUHAMMAD's Mosque Number 7.

A. Position

(1) National

On the dates indicated the below listed sources advised that subject, in addition to being the regular full time NOI Minister of MUHAMMAD's Mosque Number 7, New York City, is also a national representative of ELIJAH MUHAMMAD who fulfills speaking engagements throughout the United States for the latter.

b7D



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(2) New York, New York

On the dates indicated the below listed sources advised that subject is the regular full time NOI Minister of MUHAMMAD's Mosque Number 7, 102 West 116th Street, New York, New York:

[REDACTED] b7D

(3) Philadelphia, Pennsylvania

Until August 26, 1963, subject was in charge of the NOI in Philadelphia, Pennsylvania. On that date, HARVIN BARRETT was made the minister of and placed in charge of the NOI there. Since then, whenever subject speaks in Philadelphia he is considered a visiting minister.

[REDACTED] b7D

(4) Washington, D.C.

On [REDACTED] 1963, [REDACTED] advised that subject on the request of ELIJAH MUHAMMAD had agreed to take over the NOI in Washington, D.C., until ELIJAH could find someone to replace the present minister who is scheduled to be ousted. b7D

The May 1, 1963, edition of "The Washington Post," a daily newspaper published in Washington, D.C., contained an article which reflected that on May 30, 1963, it was announced that subject, the number two man of the "Black Muslim Sect" was coming to Washington to take over the leadership of the NOI there.

The May 5, 1963, edition of the "New York Herald Tribune," contained an article which reflected that subject was taking over the NOI in Washington, D.C., and would hold

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NY 105-8999

Sunday revival meetings in a hall of the MUST Radio Station Building, 815 V Street, Northwest, Washington, D.C..

The May 11, 1963, edition of the "New York Times," a daily newspaper published in New York, New York, contained an article datelined May 10, 1963, at Washington, D.C. This article reflected that subject arrived there on May 9, 1963 to take over the NOI, but further noted that he would retain his leadership of the New York branch of the NOI and would also maintain residences in New York and Washington, D.C.

On [REDACTED] 1963, [REDACTED] advised that as of that date subject continued to be in charge of the NOI in Washington, D.C. b7D

The October 21, 1963, edition of "The Washington Post," contained an article on page B-1 which reflected that Professor LONNIE X. CROSS recently replaced subject as the Minister of the NOI in Washington, D.C.. The article indicated that subject had been serving as the NOI Minister in Washington on an Interim basis since April, 1963, when former NOI Minister LUCIUS X. BROWN had been dismissed.

B. Subject's Attendance and Participation
in NOI Meetings and Affairs

(1) At New York, New York

All of the NOI meetings and affairs listed below were held in MUHAMMAD's Mosque Number 7, 102 West 116th Street, New York, New York, unless otherwise indicated.

During the period from April 5, 1963 to September 21, 1963 subject attended nine NOI meetings held in MUHAMMAD's Mosque Number 7.

In addition, subject attended the following NOI sponsored meetings and affairs during that same period:

The NOI Unity Dinner held in MUHAMMAD's Mosque Number 7B, 105-03 Northern Boulevard, Corona, Queens, New York, on April 27, 1963.

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NY 105-6999

The FOI-MGT Unity meeting held on May 13, 1963.

An NOI meeting held in MUHAMMAD's Mosque Number 7C, 120 Madison Street, Brooklyn, New York, on June 2, 1963.

Five NOI Outdoor Rallies held at the corner of 115th Street and Lenox Avenue, New York City, on June 29, July 13, August 10, September 7 and September 14, 1963.

The NOI Banquet in honor of ELIJAH MUHAMMAD's son and daughter-in-law, AKBAR and HARRIETT MOHAMMED, held on July 11, 1963.

An NOI Outdoor Rally held outside of MUHAMMAD's Mosque Number 7C on the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

The NOI sponsored African-Asian Bazaar held at the 369th Division Armory, New York City, on September 21, 1963.

 b7D

During the period from March 27 to September 14, 1963, subject attended twelve NOI meetings and four FOI meetings held in MUHAMMAD's Mosque Number 7.

In addition subject attended the following NOI sponsored or supported meetings and affairs during that same period:

An open forum held in the Abyssinian Baptist Church, New York City, on June 23, 1963, at which subject was the guest speaker and NOI members attended in a group.

Five NOI Outdoor Rallies held at the corner of 115th Street and Lenox Avenue, New York City, on June 29, July 13, August 10, September 7 and September 14, 1963.

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NY 105-8999

An NOI Outdoor Rally held outside of MUHAMMAD's Mosque Number 7C, at the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

An FOI-MGT Unity meeting held on September 9, 1963.

[REDACTED] b7D

During the period from April 5, 1963, to August 30, 1963, subject attended eight NOI meetings held in MUHAMMAD's Mosque Number 7.

In addition, subject attended the following NOI sponsored or supported meetings and affairs during that same period:

An open forum held at the Abyssinian Baptist Church, New York City, on June 23, 1963, at which subject was the guest speaker and NOI members attended in a group.

NOI Outdoor Rally held outside of Temple Number 7C, on the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

[REDACTED] b7D

During the period from April 7, 1963, to August 10, 1963, subject attended three NOI meetings held in MUHAMMAD's Mosque Number 7.

In addition, subject attended the following NOI sponsored meetings and affairs during that same period:

Two NOI Outdoor Rallies held at the corner of 115th Street and Lenox Avenue, New York City,

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on July 13 and August 10, 1963.

An NOI Outdoor Rally held outside MUHAMMAD's Mosque Number 7C on the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963.

[REDACTED] b7D

Subject attended two NOI meetings held at MUHAMMAD's Mosque Number 7 on April 26 and 28, 1963.

[REDACTED] b7D

On June 15, 1963, subject attended an NOI sponsored African-Asian Bazaar held in the 369th Regiment Armory, New York, New York.

[REDACTED] b7D

(2) At Baltimore, Maryland

On July 30, 1963, subject attended and spoke at an NOI meeting held at 514 Wilson Street, Baltimore, Maryland.

[REDACTED] b7D

(3) At Boston, Massachusetts

On August 17, 1963, subject attended and was the principal speaker at the NOI Bazaar held in the Boston Arena, St. Botolph Street, Boston, Massachusetts.

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NY 105-8999

[REDACTED] b7D

(4) At Buffalo, New York

On April 9, 1963, subject attended and spoke at an NOI meeting held at 292 Glenwood Avenue, Buffalo, New York.

[REDACTED] b7D

(5) At Camden, New Jersey

On June 30, 1963, subject attended and spoke at an NOI Rally held in Convention Hall, Camden, New Jersey.

[REDACTED] b7D

The July 1, 1963 edition of the "Courier Post," a daily newspaper published in Camden, New Jersey, contained an article which reflected that subject spoke at Convention Hall, Camden, New Jersey, on June 30, 1963. In his speech subject claimed that the only solution to the racial problem in the United States was the fulfillment of the NOI aim of complete separation of the races, and an independent territory for Negroes.

(6) At Columbia, South Carolina

On April 17, 1963, subject attended and spoke at an NOI meeting held in Columbia, South Carolina.

[REDACTED] b7D

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NY 105-3999

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(7) At Jamestown, New York

On April 24, 1963, subject attended and spoke at an NOI meeting held at Nordic Temple, Prendergast Avenue, Jamestown, New York.

[REDACTED] b7D

(8) At Los Angeles, California

On the following dates, the below listed sources advised that subject attended and spoke at NOI meetings at 5606 South Broadway, Los Angeles, California:

Meeting Date

Source

[REDACTED]

[REDACTED] b7D

(9) At Philadelphia, Pennsylvania

On the following dates, the below listed sources advised that subject attended and spoke at NOI meetings at 4218 Lancaster Avenue, Philadelphia, Pennsylvania:

Meeting Date

Source

December 12, 1962
April 3, 1963
April 3, 1963
September 4, 1963

[REDACTED] b7D

The above meeting which was held on September 4, 1963, was a joint meeting attended by NOI members from Philadelphia, Pennsylvania and Camden, New Jersey, according to [REDACTED] b7D

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NY 105-3999

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On September 29, 1963, subject attended an NOI Rally held in the Philadelphia Arena, Philadelphia, Pennsylvania, at which ELIJAH MUHAMMAD was the featured speaker.

[REDACTED] b7D

(10) At St. Louis, Missouri

On the afternoon of April 14, 1963, subject attended and spoke at an NOI meeting held in St. Louis, Missouri,

[REDACTED] b7D

At 8:00 PM, on April 14, 1963, subject attended and spoke at a Special NOI Meeting held at the Roller Rink, 3924 Finney Avenue, St. Louis, Missouri.

[REDACTED] b7D

(11) At Springfield, Massachusetts

On March 19, 1963, subject attended an NOI meeting held in a building located at the corner of Oak and Tyler Streets, Springfield, Massachusetts.

[REDACTED] b7D

(12) At Washington, D.C.

On the following dates the indicated sources advised that subject attended and spoke at NOI meetings held in Radio Hall, Radio Station WUST, 315 V Street, Northwest, Washington, D.C.

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NY 105-3999

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Meeting Date

Source

May 12, 1963
May 19, 1963
June 2, 1963

[REDACTED] b7D

On the following dates the indicated sources advised that subject attended and spoke at NOI meetings held at 1519 4th Street, Northwest, Washington, D.C.:

Meeting Date

Source

June 7, 1963
August 18, 1963

[REDACTED] b7D

On August 3, 1963, subject attended an NOI sponsored African-Asian Bazaar held in the WUST Ballroom, Washington, D.C.

[REDACTED] b7D

C. Statements By Subject,
Or in His Presence

All of the statements referred to below were made during the NOI meetings and affairs mentioned above (Section II, Part B) by the indicated source.

(1) Statements By Subject

At the NOI meeting held at 5606 South Broadway, Los Angeles, California, on March 29, 1963, subject was the speaker and he said that "we" love our Brown, Red and Black sisters and brothers all over the world, and after loving them there is no love left for this man here. As he said the latter he pointed to the flag of the United States.

[REDACTED] b7D

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NY 105-8999

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At the NOI meeting held at Roller Rink, 3924 Finney Avenue, St. Louis, Missouri, on April 14, 1963, subject was the speaker and he said that people from anywhere in the world can come to America and find a place to live and work, but the so-called Negro, who has worked and helped build America, cannot have a place to live. He then stated that ELIJAH MUHAMMAD has told "us" that the devil's (white man) time is up and he must go because there is no good in him. The white man knows that his time for ruling the world is over.

[REDACTED] b7D

At the NOI Outdoor Rally held outside of MUHAMMAD's Mosque Number 7C, at the corner of Bedford Avenue and Madison Street, Brooklyn, New York, on July 27, 1963, subject said in his speech that "our" people were kidnapped and brought to America by Uncle Sam, and he then asked what did Uncle Sam do with us? Subject answered his own question by describing Uncle Sam as a wolf with the blood of black people dripping from his jaws. He then stated that the Honorable ELIJAH MUHAMMAD had taught us that "our" God is ready to bring judgment upon the white man.

[REDACTED] b7D

At this same NOI Outdoor Rally outside of MUHAMMAD's Mosque Number 7C, on July 27, 1963, subject also claimed that white men go around with black girls and that if a Muslim ever sees a white man doing this, he should take his head off.

[REDACTED] b7D

At the NOI Outdoor Rally held at the corner of 115th Street and Lenox Avenue, New York City, on August 10, 1963, subject was the speaker and he said that there are some black men in the United States who have white hearts.

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NY 105-3999

The reason for this is that they think that they cannot live without the white man. Subject went on to say that all Muslims must try to get these black men with white hearts in an alley and try to straighten them out. He added that if this did not work, they should straighten these black men out on the ground.

[REDACTED] b7D

At an NOI Outdoor Rally held at the corner of 115th Street and Lenox Avenue, New York City, on September 7, 1963, subject in his speech said that the March on Washington on August 28, 1963, was sponsored by white people and endorsed by President KENNEDY for white people. He stated that the Honorable ELIJAH MUHAMMAD has told us that the white man is the devil and there is no 'good' in him.

[REDACTED] b7D

(2) Statements By Others in
Subject's Presence

At the NOI meeting held in MUHAMMAD's Mosque Number 7, New York City, on May 8, 1963, Assistant Minister HENRY X. of Mosque Number 7 was the speaker. He stated that ELIJAH MUHAMMAD has taught us for over thirty years that the white man is the devil and could not be good even if he tried. He described white men as nothing but snakes, and he stated that there is not one that is good. HENRY X. indicated that the white man is attempting to corrupt the morals of the black people and that the white man does not care about himself because he knows that ALLAH is going to destroy him.

[REDACTED] b7D

At the NOI Outdoor Rally held at the corner of 115th Street and Lenox Avenue, New York City, on July 13,

CONFIDENTIAL

NY 105-3999

~~CONFIDENTIAL~~

1963, AKBAR MOHAMMED, the youngest son of ELIJAH MUHAMMAD was the speaker and he said that if "we" say we want freedom, justice and equality then it is time that we know that we must be ready to shed some blood for these things. He explained that no one can say that they have ever seen or heard of a peaceful revolution.

[REDACTED] b7D

D. Miscellaneous NOI Activity

(1) At Los Angeles, California

The May 6, 1963 edition of the "Chicago Defender," a daily newspaper published in Chicago, Illinois, contained a photograph of subject sitting in the spectator's gallery in a Los Angeles courtroom where fourteen NOI members were on trial for assault growing out of an altercation in April, 1962, between NOI members and the Los Angeles Police Department. Subject was quoted in an article under this caption as saying that "Los Angeles is more on trial than these men. They are not getting a fair trial. If they were, there would be no need for a trial. You usually don't try men who were shot."

(2) At Cleveland, Ohio

On [REDACTED] 1963, [REDACTED] advised that on June 22 and 23, 1963, subject visited in Cleveland, Ohio, with Cleveland NOI Minister THEODORE X. The exact reason for the visit was unknown to source, but on those two days subject and THEODORE X. were observed taking photographs of various business places in Cleveland owned by NOI members. b7D

(3) At New York, New York

On [REDACTED] 1963, [REDACTED] advised that subject had been contacted by the National Broadcasting Company (NBC) who desired to do a seven minute film short on the aims, objectives and accomplishments of the NOI. The film short would then be shown on the nationally televised HUNTLEY-BRINKLEY news program. According to [REDACTED] subject b7D

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NY 105-8999

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informed NBC that since it was to be shown nationally, NBC should contact ELIJAH MUHAMMAD. Then, after first obtaining the permission of ELIJAH MUHAMMAD, subject arrange for NBC to contact ELIJAH.

(4) At Washington, D.C.

On [REDACTED] 1963, [REDACTED] b7D District of Columbia Jail, Washington, D.C., advised that on May 31, 1963, subject was granted limited permission to visit the Washington, D.C., Reformatory in Lorton, Virginia. On that date subject did visit the reformatory and held an NOI meeting there. No incidents resulted therefrom.

The June 29, 1963, edition of "The Washington Post," contained an article which reflected that Director DONALD CLEMMER, District of Columbia, Department of Correction, had ruled that MALCOLM X. of the NOI did not qualify to conduct services for Muslim inmates at the reformatory in Lorton, Virginia.

The August 1, 1963 edition of "The Washington Post," contained an article which reflected that subject had been denied admission to the Washington, D.C., Reformatory at Lorton, Virginia, because he is a convicted felon and not because he is a religious figure.

(E) Animosity Between Subject and the Family of ELIJAH MUHAMMAD

On several dates during March, April and May, 1963, [REDACTED] b7D advised that there continued to be a feeling of hostility and resentment between subject and members of ELIJAH MUHAMMAD's family.

According to [REDACTED] this animosity was particularly aggravated by an article which appeared in an April edition of the "New York Times" to the effect that subject b7D

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NY 105-8999

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overshadowed ELIJAH MUHAMMAD, and was taking over the NOI from ELIJAH who was ill.

In May, 1963, [REDACTED] advised that this animosity has apparently quieted down during this month since subject had written an apologetic letter to ELIJAH MUHAMMAD and ELIJAH had told subject that they should not be divided but should work together. **BD**

III. MISCELLANEOUS

A. Public Appearances and Statements

(1) California

On May 4, 1963, subject was the featured speaker at a meeting held by the African-Asian Businessmen's Forum held in the Elk Hall, 4016 South Central Avenue, Los Angeles, California. Subject spoke on the program of the NOI and also criticized the Los Angeles Police Department (LAPD) relative to an altercation in April, 1962, between NOI members and the LAPD. During the talk subject stated "So I say the white man is our first and main enemy. Our second enemy are the 'Uncle Toms' such as MARTIN LUTHER KING and his turn the other cheek method."

[REDACTED] **b7D**
On September 25, 1963, [REDACTED] advised that ELIJAH MUHAMMAD had suggested to subject that he was moving around the country too much and he did not think his planned trip to California was necessary, but that he (subject) should go ahead if he thinks he should. According to source subject advised ELIJAH that he felt that he had to go ahead with the appearances since he was already committed. **b7D**

The October 19, 1963, edition of the "New York Amsterdam News," a weekly newspaper published in New York,

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NY 105-8999

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New York, contained an article on page seven column four which reflected that on October 13, 1963, subject had returned to New York City. The article indicated that subject had just finished an extensive speaking tour in California which took him to San Diego, Los Angeles, Fresno, Santa Barbara, Sacramento, Oakland and San Francisco.

The October 5, 1963, edition of the "Fresno Bee", a daily newspaper published in Fresno, California, contained an article which reflected that subject spoke in Fresno on October 4, 1963. In this speech subject urged Negroes to stop trying to integrate and to concentrate on doing away with crime and vice and to get off of welfare. Following the speech a question and answer period was held and in answer to questions subject stated that the white man will never give up his job to a Negro without violence, and if Negroes try to take the white man's job it may lead to a race war. He also claimed that Muslims never were the aggressor, but would fight if attacked. He also stated that he favored a return to Africa by Negroes, but that he would accept a part of the United States as a separate black nation. He also stated that the Muslims desire to separate from the white man because the white man is doomed.

(2) Connecticut

On April 10, 1963, subject attended a National Association for the Advancement of Colored People (NAACP) sponsored meeting held in Winchester High School, New Haven, Connecticut. Subject spoke on the virtues of the NOI and explained that the solution to the race problem is complete separation not integration.

 b7D

The June 6, 1963, edition of the "Hartford Courant," a daily newspaper published in Hartford, Connecticut,

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NY 105-8999

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contained an article which reflected that on June 5, 1963, subject delivered a speech at Bushnell Memorial Auditorium in Hartford. The meeting was attended by 1,200 persons and subject spoke on the racial issue in which he condemned Negro "Uncle Toms" and liberals, and urged the adoption of the NOI program.

(3) Illinois

The October 4, 1963, edition of the "Chicago Tribune," a daily newspaper published in Chicago, Illinois, contained an article which reflected that on October 3, 1963, subject spoke before 500 persons at the United Packinghouse Workers Hall, 4859 Wabash Avenue, Chicago, Illinois. The article indicated that subject was part of a panel discussion sponsored by the Amistad Society, a committee on Negroes' culture and history. During his speech subject urged Negroes to break relations with whites, claiming that the Negro would never be accepted again in Africa unless all ties with the white man in the United States are broken.

[redacted] advised on [redacted] that subject and Negro author JAMES BALDWIN have agreed to a debate in Chicago, Illinois, which will probably be held on November 9, 1963, and it is possible that the debate may be carried on television. **b7D**

(4) At New York, New York

On May 15, 1963, [redacted] **b7D**

[redacted] New York, New York, advised that on May 14, 1963, a rally was held at 7th Avenue and 125th Street, New York, New York, sponsored by the Emergency Committee to Support Birmingham, with approximately 3,000 persons in attendance. The rally was addressed by Reverend A.D. KING, younger brother of Dr. MARTIN LUTHER KING, by Reverend GEORGE LAWRENCE of the Southern Christian Leadership Conference, and by subject. The former two spoke in favor of non-violence as the best way to achieve Negro rights, while subject criticized the non-violent movement and

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NY 105-3999

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claimed that there was as much segregation in New York City as in Birmingham.

On June 4, 1963, from 10:30 to 11:00 PM, Television Station WNDT, Channel 13, New York, New York, broadcast a program entitled "A Conversation With Malcolm." The program consisted of an interview with subject conducted by Dr. KENNETH CLARK, Psychology Professor at the City College of New York and an authority on the psychiatric impact of racial segregation. During this interview subject discussed his background, affiliation with the NOI and the general NOI program. In response to questions he classified Christian Society as "religious hypocrisy". He further stated that the NOI does not actively recruit Negroes in prison, but that these Negroes have had experiences that enable them to recognize their racial pride in the teachings of the NOI, and they rehabilitate themselves by joining the NOI. He went on to state that all black people in the United States are in prison and the President is the warden and these black people are unable to rehabilitate themselves without the help of ELIJAH MUHAMMAD.

He also criticized liberals who pat Negroes on the back and talk integration while they are thinking segregation, and he criticized the Jews for being violent against Nazi organizations but upon joining Negro organizations they encourage non-violence by the Negroes. He further criticized the Jews for exploiting Negroes by controlling 90 per cent of all the businesses in every Negro community. He criticized Dr. MARTIN LUTHER KING for teaching a philosophy of "turn the other cheek," and claimed that it was disarming the Negro of his moral and natural right to defend himself. He claimed that KING is supported and subsidized by whites and that the black masses do not support him. He classified as a "sell out" the agreement negotiated by Dr. KING in Birmingham, Alabama, during the racial crisis.

He also stated that "Mr. MUHAMMAD teaches us to love each other," which subject claimed means to "love our

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NY 105-8999

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own kind." He quoted ELIJAH MUHAMMAD assaying that "America will pay for the error of enslaving the Negro".

On a prerecorded television program "The American Experience," broadcasted by WNEW-TV, Channel 5, New York City from 9:00 to 11:00 PM, on June 16, 1963, subject was one of four participants in this panel type program. This panel discussed "Racial Relations in Crisis," and in addition to subject consisted of JAMES FARMER of the Congress of Racial Equality, Reverend WYATT TEEBARGER, Chief of Staff of the Southern Christian Leadership Conference, and ALAN MORRISON the New York editor of "Ebony" magazine.

During the program subject stated that the white power structure in America today is just as much interested in perpetuating slavery as the white power structure 100 years ago. One hundred years ago they did it with chains and today they do it with tricks. One of the tricks is token integration which gives the Negro a few token crumbs of integration but does not solve the problem for the masses of black people. He further claimed that it would take a military dictatorship to bring black people and white people together in the same house.. He claimed that if you only asked for crumbs and the granting of those crumbs caused bloodshed; "what do you think will be caused when you ask for a loaf of bread or a bakery in which to bake your bread?" He further stated that you will never get real freedom and recognition between black and white people in this country without destroying the country, the present political system, the economic system or without rewriting the constitution. He claimed that it would take a complete destruction of everything that America stands for before a white man in this country will recognize a black man on the same level with himself. He then stated that this is why the Honorable ELIJAH MUHAMMAD teaches "us" that the best way to solve the racial problem is complete separation.

The June 24, 1963, edition of the "New York Herald Tribune," contained an article which reflected that on

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June 23, 1963, subject spoke at the Abyssinian Baptist Church in New York City before approximately 2,000 persons. His speech was the first in ten series of forums on "The Negro Revolution" being held by Congressman ADAM CLAYTON POWELL the minister of that church. Subject spoke on the program and policies of the NOI and heaped scorn on Negro leaders and charged them with betraying their race for seeking integration..

[REDACTED] who attended the above meeting in the Abyssinian Baptist Church, advised on June 24, 1963, that subject outlined NOI policy of returning all Negroes to Africa, or separation from the white man here in the United States with the Negroes taking "1/7" of America's wealth and land. b7D

The June 25, 1963, edition of the "New York Times," contained an article which reflected that on June 24, 1963, New York Television Station WNDT, Channel 13, broadcasted a program entitled "The Negro and the American Promise." This program consisted of three entirely separated tape interviews. One was with subject, one with Dr. MARTIN LUTHER KING, and one with Negro author JAMES BALDWIN. During the interview with subject the latter criticized President KENNEDY for failing to use Federal power to protect Negroes from dogs and hoses in Birmingham, Alabama. He claimed that God is about to eliminate white men because the latter is against peace and brotherhood.

(5) Virginia

From 11:00 PM, August 22, 1963, to 2:10 AM, August 23, 1963, subject appeared on the JAY LAURENCE Radio Program "Exposed", which was broadcasted over radio station WJNR in Norfolk, Virginia. Subject was interviewed by LAURENCE and then answered questions which were telephoned into the station by the listening audience. One of the statements made by subject was as follows:

"I am not an American. The United States flag. ..."

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NY 105-8999

~~CONFIDENTIAL~~

hangs in our mosques. Underneath the flag is written "slavery, suffering, death." He also claimed that Negroes have fought for the United States in the past, but what they thought they were fighting for has not materialized. He stated "in the event of war, we will fight on God's side."

(6) Washington, D.C.

The May 9, 1963, editions of "The Evening Star" and "The Washington Daily News," both daily newspapers published in Washington, D.C., both contained articles which reflected that subject held a press conference at National Airport, Washington, D.C., upon his arrival there on May 9, 1963. Subject claimed that he would hold "Negro only" meetings in Washington, D.C., to discuss their problems. He further claimed that the NOI solution to crime in Washington was adherence to the teachings of ELIJAH MUHAMMAD. Subject stated that at services he would hold he would attempt to rehabilitate Negroes in the same way in which he personally was rehabilitated by ELIJAH MUHAMMAD.

[REDACTED] 67D
[REDACTED] Washington, D.C.,
advised on May 9, 1963, that upon subject's arrival at National Airport he held a press conference which was arranged by DOLPHIN G. THOMPSON of the Associated Counselors International (ACI), 1502 Massachusetts Avenue, Southeast, Washington, D.C.

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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(1), (b)(7)(C), (D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

- ☐ For your information: _____
- ☒ The following number is to be used for reference regarding these pages:
100- 399321-74 page 23

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
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The "Daily Worker" was an East Coast Communist daily newspaper that ceased publication on January 13, 1953.

UNAVA is an organization which has been designated pursuant to Executive Order 10450.

On July 30, 1963, [REDACTED] advised that [REDACTED] of New York City or Washington, D.C., is doing public relations work for subject. **b7C, D**

On May 12, 1963, Special Agent [REDACTED] **b7C** listened to an interview of subject on that date over radio station WUST, Washington, D.C., from 1:00 to 1:30 PM. Subject spoke generally of NOI policies and programs. He stated that "they" were not concerned with making Muslims out of white people, and not concerned with "little white individuals" that try to advance the Negro. This statement was made in response to a question relative to whether or not whites are eligible to join the NOI and whether or not the NOI rejects all white people, even those who are sincere in helping the Negro. Subject also claimed that Muslims never attack, but have the God given right to retaliate against anyone attacking them.

The May 13, 1963, edition of "The Evening Star," contained an article reflecting that subject claimed he would testify on May 16, 1963, before the House of Representatives Subcommittee investigating Juvenile Delinquency.

The May 16, 1963, edition of "The Evening Star" contained an article which reflected that subject claimed that while in California he had been invited to testify before Representative GREEN's Committee on Juvenile Delinquency, but on that date he only had a private conference with Representative GREEN due to "a great deal of pressure" which was exerted to prevent him from testifying. Subject indicated that this pressure came from Attorney General ROBERT KENNEDY

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NY 105-8999

because of the racial situation in Birmingham.

The May 17, 1963, edition of "The Washington Post," contained an article which reflected that subject was interviewed relative to Juvenile Delinquency by United States Representative EDITH GREEN of Oregon, Chairman of the House of Representatives, Education and Labor Subcommittee. The article quoted subject as saying that he had informed Representative GREEN that only a change in the Negro attitude toward himself could solve the delinquency problem.

B. Statements and Activities Relative
to Racial Matters

The May 23, 1963, edition of the "New York Times," contained an article captioned "Assertive Spirit Stirs Negroes, Puts Vigor in Civil Rights Drive." This article indicated that a new assertive mood characterized by "black nationalism" is spreading throughout the United States which according to responsible Negro observers is not confined to the "Black Muslims," but is behind many Negro supported movements. The article referred to a recent statement by subject to the effect that Negroes "have already seceded" emotionally and intellectually from American society. According to the article this point was denied by NAACP Executive Secretary ROY WILKENS who described the mood as "very great impatience." This article further quoted subject as saying "you cannot integrate the Negroes and the whites without bloodshed. It can't be done. The only peaceful way is for the Negroes and whites to separate."

The May 13, 1963, edition of the "Chicago Defender," contained an article which reflected an interview with subject upon his arrival in Washington, D.C., on May 9, 1963. The article stated that when subject was asked what he would do if he were leading Negroes in Birmingham, Alabama, he angrily said "if anybody sets a dog

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NY 105-5999

on a black man, the black man should kill that dog whether he is a four-legged dog or a two-legged dog".

The May 15, 1963, edition of the "New York Herald Tribune," contained an article datelined Birmingham, Alabama, which indicated that JEREMIAH X., a black Muslim from Atlanta, was in Birmingham observing the racial trouble there. JEREMIAH X. condemned MARTIN LUTHER KING's non-violent movement and he claimed that subject was coming to Birmingham to hold mass rallies there.

[REDACTED] b7E
by a Special Agent (SA) of the Federal Bureau of Investigation (FBI), it was determined that subject did not plan on going to Birmingham as indicated in the above article. It was further determined that subject had not been ordered to Birmingham by ELIJAH MUHAMMAD or specifically invited there by JEREMIAH X., the head of the NOI in that area.

The May 17, 1963, edition of the "New York Times," contained an article datelined Washington, D.C., May 16, 1963, which reflected that subject attacked President KENNEDY for the manner in which he dealt with the Birmingham racial crisis. Subject claimed that President KENNEDY's statement to Alabama editors in a recent meeting with them, that failure of the non-violent movement for Negro rights might spur Negro extremist groups such as the black Muslims, indicated that President KENNEDY did not want Negroes treated right because it was right, but because the world was watching.

The May 25, 1963, edition of the "New York Amsterdam News," contained an article which reflected that in an interview with subject at Washington, D.C., subject had attacked MARTIN LUTHER KING, JACKIE ROBINSON and FLOYD PATTERSON as unwitting tools of white liberals. Subject claimed that the lesson of Birmingham is that "Negroes have lost their fear of the white man's reprisals and will react today with violence, if provoked."

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NY 105-8999

On June 13, 1963, [REDACTED] advised that subject had been instructed by ELIJAH MUHAMMAD not to take part or assist the NAACP or any other Negro organization in their demonstrations for civil rights. b7D

On [REDACTED] 1963, [REDACTED] advised that in subject's speech at the NOI Bazaar held at the Boston Arena, Boston, Massachusetts, on August 17, 1963, subject had informed the audience that ELIJAH MUHAMMAD and the NOI are in no way supporting or participating in the March on Washington being held by civil rights groups in Washington, D.C., on August 28, 1963. During this speech subject warned that the March would probably end in a blood bath, and no Negro should be foolish enough to participate. b7D

At an FOI meeting held in MUHAMMAD's Mosque Number 7, New York City, on August 19, 1963, subject informed those in attendance that any members of the NOI who participated in the March on Washington on August 28, 1963, would be given ninety days out of the mosque. Subject further stated that if any member belonged to a union which required them to participate in the March, they had better "get sick."

[REDACTED] b7D
The September 16, 1963, edition of "The Militant," contained an article on page 8, column 3 which reflected that a reporter of "The Militant" had encountered subject in Washington, D.C., on the evening of August 20, 1963, and asked subject for his comment on the March on Washington held that day by civil rights leaders. The article quoted subject as describing the March as a "good show." Subject went on to say that the present Negro leadership talks about a civil rights revolution but that revolution is not a halfway process, that "you are either free or not free." Subject commented that there was a revolutionary

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tradition in the United States, and because the Muslims are independent of the white power structure they are in this tradition. He added that is why "we" are the most slandered organization in the United States.

"The Militant" is a weekly newspaper of the Socialist Workers Party (SWP).

The SWP has been designated pursuant to Executive Order 10450.

At a Militant Labor Forum, sponsored by the SWP in Adelphi Hall, 74 Fifth Avenue, New York City, on September 6, 1963, the speaker was CLIFTON DE BERRY, an SWP candidate for Brooklyn Councilman-At-Large. DE BERRY claimed in his speech that the NOI has recently become more politically realistic and realizes that they are part of a larger movement. DE BERRY stated that subject has changed radically, and now states that the NOI can work with other Negro organizations in their fight for rights.

CLIFTON DE BERRY

On [REDACTED] 1963, [REDACTED] advised that CLIFTON DE BERRY had been elected as a member of the National Committee of the SWP on July 21, 1963.

(C) Foreign Contacts

On [REDACTED] 1963, [REDACTED] advised Special Agent [REDACTED] that he had obtained the following information relative to subject from one [REDACTED] New York City. FRANK P. KAREEM-SMART a member of the Sierra Leone Mission to the United Nations has been residing in 9W, 392 Central Park West since October, 1962. On several occasions SMART has been visited by subject, and

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NY 105-8999

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on July 16, 1963, SMART was observed leaving the apartment building accompanied by subject and Negro author JAMES BALDWIN.

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1.

APPENDIX

FRUIT OF ISLAM

~~CONFIDENTIAL~~

On July 10, 1963, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon". Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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1.

APPENDIX

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MUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On July 10, 1963, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam No. 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

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1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

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APPENDIX

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NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

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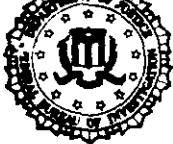
On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

November 15, 1963

In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~

Title Malcolm K. Little

Character Internal Security - Nation
of Islam

Reference is made to report of Special Agent [REDACTED] dated [REDACTED] and captioned as above at New York. b7C

[REDACTED] b7D

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

67C

(IS) 25-330971

Date: December 6, 1963
To: Chief, U. S. Secret Service
From: John Edgar Hoover, Director
Subject: NATION OF ISLAM
INTERNAL SECURITY - NOI

67C, [REDACTED] had confirmed reports that Malcolm X Little, Minister of the Nation of Islam (NOI) Temple in New York City, and leading NOI spokesman had been suspended from the NOI on December 4, 1963, by Elijah Muhammad for expressing joy over the death of President Kennedy.

Malcolm X Little, who spoke at a rally held by the NOI in New York City on December 1, 1963, stated that the late President Kennedy had been "twiddling his thumbs" at the slaying of South Vietnamese President Ngo Dinh Diem and his brother, Ngo Dinh Nhu. Little added that he "never foresaw that the chickens would come home to roost so soon." He also stated, "Being an old farm boy myself, chickens coming home to roost never did make me sad; they always made me glad." Elijah Muhammad, National Leader of the NOI was scheduled to speak at this New York rally but canceled his appearance out of respect to the death of President Kennedy and instructed NOI members to make no comments concerning the assassination of the President.

The NOI is an all-Negro, anti-white, semireligious organization which advocates complete separation of the races and teaches extreme hatred of all white men.

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100-399321
NOT RECORDED
199 DEC 10 1963

53 DEC 11 1963

GROUP 1
Excluded from automatic
downgrading and
declassification

MAIL ROOM ☐ TELETYPE UNIT ☐

Union, ... Service

1 - [REDACTED]

[REDACTED]

[REDACTED]

42

2 - [REDACTED]

[REDACTED]

[REDACTED]

OTE:

Above information furnished by Chicago teletype
12/5/63. This letter is classified "Confidential" as it

[REDACTED]

b7D

2 -
CONFIDENTIAL

MALCOLM X SCORES U.S. AND KENNEDY

Likens Slaying to 'Chickens
Coming Home to Roost'

Malcolm X, a leader of the Black Muslims, yesterday characterized the assassination of President Kennedy as an instance of "the chickens coming home to roost."

Accusing Mr. Kennedy of "twiddling his thumbs" at the killing of South Vietnamese President Ngo Dinh Diem and his brother, Ngo Dinh Nhu, Malcolm X told a Black Muslim rally at the Manhattan Center that he "never foresaw that the chickens would come home to roost so soon."

He added: "Being an old farm boy myself, chickens coming home to roost never did make me sad; they've always made me glad." His remarks on the Kennedy assassination were made at a point when the auditorium was open to questions and comment from the floor. There was loud applause and laughter.

Newspapers Chided

Malcolm X told the crowd, estimated at about 700, that immediately after Mr. Kennedy's assassination the Black Muslim leadership had been asked for comments by the newspapers. He charged this was an attempt to trap the organization into a "fanatic, inflexibly dogmatic" statement. He said the press was looking for such a remark as: "Hooray, hooray! I'm glad he got it!"

With this exclamation, there was more laughter and applause.

In further criticism of Mr. Kennedy, the Muslim leader cited the murders of Patrice Lumumba, Congo leader, of Medgar Evers, civil rights leader, and of the Negro girls bombed earlier this year in a Birmingham church. These, he said, were instances of other "chickens coming home to roost."

"They've got to come home some day," he added.

Throughout his address, which lasted an hour, Malcolm X repeated a previous contention that the Black Muslim movement is based on monotheistic love and tolerance of all men, including white men. However, he said that while his followers were nonviolent, they were encouraged for purposes of self-defense to study judo and karate and "everything else you should learn that will show you how to break a white man's neck." Again there was applause and laughter.

Later a member of the audience who declined to be identified told a reporter his enjoyment of this remark was "more for the fact that he had the



The New York Times

CRITICAL OF KENNEDY:
Malcolm X, a leader of the Black Muslims, during a speech at Manhattan Center.

nerve to say it than that I really approved of it."

Malcolm X was especially critical of the recent civil rights march on Washington. He charged that the Negro leaders of the march were actually in the employ of a "white liberal" conspiracy that included President Kennedy and that was devoted to "tokenism." In one reference to the march, which had the Lincoln and Washington memorials as main focal points, Malcolm X said:

"By keeping them marching between two dead Presidents, they never had a chance to reach the then live President."

The rally was closed to white men, except for members of the press, who were searched thoroughly by some of the scores of Black Muslim cadre stationed throughout the hall as policemen.

**LAST WEEK
OF RACING
AT THE BIG A
FIRST RACE
12:00 NOON**



December 2d
1963

Mr. J. Edgar Hoover,
Washington, D.C.

PERSONAL

Dear Mr. Hoover:

Have you seen this morning's Times? The account of the Black Muslim meeting yesterday afternoon makes one's blood turn cold. If this is not incitement to violence, what in the world is? Cannot the F.B.I. do something to head off these agitators before it is too late? The speaker urged his hearers to learn "how to break a white man's neck"—which seems to me to be direct encouragement of violence.

I believe you have the right idea, but that the politicians (who count possible votes, in every issue) have put the brakes on the F.B.I. We live so near Harlem that we see more of the seething unrest and growing threat to peace and order than people living in the suburbs or in fashionable districts in N.Y. We are entirely in favor of justice and fairplay to the Negroes, and to all others. But pathological leaders should be shut up.

The terrible experience of the past few days ought to be enough to stir the nation to take greater safeguards, but, alas, the business as usual mood is slipping back again, and nothing will be done. A young woman was beaten almost to death by a hoodlum in one of the elevators in this building, not long ago. We held a meeting to consider greater security. At this meeting another young woman got up and said, "We mustn't panic! Don't let this get abroad! Think what it will do to real estate values!" This spirit or lack of it is going to doom our nation, if it continues to spread.

Isn't there a possibility of rallying some group who will back your program for decency and order and respect for law? Aren't there men in Congress who will authorize something for America, not just foreign aid or moon-flights? The police are handicapped, and brave men are killed every week by armed hoodlums. Where do they get their guns and ammunition? One would think America had gone out of its mind, and was in senile decay, to permit psychopaths and criminals to wander about armed, and Black Muslims to urge the murder of whites. Will nothing arouse us before it is too late?

REC-22

Sincerely yours, 12 DEC 9 1963

I enclose the clipping from the Times.

ENCLOSURE

ENCLOSURE ATTACH

CORRESPONDENCE
H5

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/11/83 BY 8269 JHT/wed

MAIL ROOM ☐ TELETYPE UNIT ☐

1/7/64

67C

Airtel

1 - [REDACTED]
1 - [REDACTED]

To: SAC's, New York (105-7809)
Chicago (100-35635)

From: Director, FBI (25-330971-34)

NATION OF ISLAM
INTERNAL SECURITY - NOI

RePXtel 1/3/64 in captioned matter concerning
Malcolm X Little's suspension from the Nation of Islam
(NOI), copies of which were furnished both New York and
Chicago.

Both New York and Chicago should immediately

[REDACTED]

Each office should also submit any views and
comments regarding an interview of Little at this time,
it being noted that in the event he is bitter over his
suspension he may be receptive to an interview by Bureau
Agents.

Each office should also submit any information
and/or comments regarding the possibility of Little's
defection from the NOI along with many of his followers
for the purpose of establishing a separate organization
in which Little would be the leader. This matter should
be handled as soon as possible.

1 - 100-399321 (Malcolm X Little)

erc
(8)

DUPLICATE YELLOW

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 DHE/wec/

100-399321
NOT RECORDED
172 JAN 8 1964

266
68 JAN 14 1964

FBI

Date: 1/8/64

Transmit the following in PLAIN TEXT
(Type in plain text or code)

Via AIRTEL
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM
IS - NOI
(OO: CHICAGO)

ReNYlet, 12/11/63.

Enclosed for the Bureau, Chicago and Newark are five, two and three copies respectively of a letterhead memorandum. Information copies are designated for Atlanta, Phoenix and WFO as relet indicates other persons were considered possibilities to be named NOI Minister in New York.

- 3 - Bureau (Encls. 5) (RM)
1 - Atlanta (100-4593) (Encl. 1) (Info) (RM)
2 - Chicago (100-35636) (Encls. 2) (RM)
3 - Newark (14-169) (Encls. 3) (RM)
(1 - 100-
1 - Phoenix (105-93) (Encl. 1) (Info) (RM)
1 - Washington Field (100-22829) (Encl. 1) (Info) (RM)
1 - New York (105-8999) (MALCOLM X) (#412)
1 - New York (100-
1 - New York

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174 JAN 13 1964

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3 JAN 9 1964

57 APR 16 1964

Sent M Per

Special Agent in Charge

ENCLOSURE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/8/82 BY sp7mac/bc

ORIGINAL FILED IN

NY 105-7809

The letterhead memorandum is classified "Confidential"

b7D

[REDACTED]

Any additional information concerning this situation
will be furnished the Bureau.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

... Please Refer to
File No.

New York, New York
January 8, 1964

Bureau file 25-330971
New York file 105-7809

~~CONFIDENTIAL~~

Re: Nation of Islam
Internal Security - NOI

[REDACTED]

b1

(C)

[REDACTED]

b7D

at the FOI meeting [REDACTED] in New York City,
James 3X (Mc Gregor), Minister of the NOI in New Jersey,
was introduced to the FOI as the interim Minister of
Mosque #7.

This document contains neither
recommendations nor conclusions
of the FBI. It is the property
of the FBI and is loaned to your
agency; it and its contents are
not to be distributed outside
your agency.

~~CONFIDENTIAL~~

~~Group 1~~

Excluded from automatic
downgrading and
declassification

13/14/83 8269 JAE/web
Classified by: 8269 JAE/web
Declassify on: OADR

~~CONFIDENTIAL~~

Nation of Islam

Minister James 3X stated he had recently returned from Phoenix, Arizona, where Elijah Muhammad placed him in charge of Mosque #7 for two or three months replacing Malcolm X. Malcolm X will not function for this period in any official capacity.

[REDACTED] 67D

- 2 -

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Section 504 (b)(2)

1.

APPENDIX

FRUIT OF ISLAM

On July 10, 1963, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "Day of Armageddon". Members of the FOI are required to participate in military drill and are given the opportunity to engage in judo training. The group is governed by a military system wherein members are controlled by general orders similar to those issued by regular military organizations.

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NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

- 4 -

CONFIDENTIAL

~~CONFIDENTIAL~~

Nation of Islam

2.

APPENDIX

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

- 5 -

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Nation of Islam

1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

- 5 -

~~CONFIDENTIAL~~

UNITED STATES () ENT

Memorandum

TO : DIRECTOR, FBI (100-399321)

DATE: 12/4/63

FROM : SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS-NOI
(OO: NEW YORK)

The Bureau has previously expressed an interest in obtaining tapes of public speeches by subject which could possibly be utilized as a training aid.

- 2- Bureau (ENCLS. 2) (RM)
- 1- San Francisco (100-43914) (INFO) (RM)
- 1- New York

mmd

(4)

3 DEC 8 1963

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2/14/83 BY 8269 JHE/wel

XXXXXX
XXXXXX
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FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

100-399321-76 page 2

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

FBI

Date: 12/10/63

Transmit the following in _____
(Type in plain text or code)

Via Air-tel Air Mail
(Priority or Method of Mailing)

To Director, FBI ~~25-330971~~ RM

From SAC, Indianapolis 25-9290

MALCOLM X, aka
IS - NOI
OO: NY

There are enclosed five copies of a LHM concerning an article which appeared in the "Gary Crusader", a weekly newspaper distributed in Gary, Indiana, dated 12/7/63, containing comments of BALM LEAVELL, Publisher, concerning his telephone conversation with ELIJAH MUHAMMAD about the recent suspension of MALCOLM X. Two copies of LHM enclosed for info. of NY and CG, OOs concerning ELIJAH MUHAMMAD and MALCOLM X.

- 3 - Bureau (enc.-5) RM
- 2 - Chicago 100-35636 (enc.-2) RM
- 2 - New York (105-7809) (enc.-2) RM
- 1 - Indianapolis

6c 8 -mqc

ENCLOSURE

REC-43

25 DEC 12 1963

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DATE 12/14/83 BY 8269 JHE/WEE

59 DEC 24 1963

Approved: _____
Special Agent in Charge

Sent _____

CC - WICB



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Indianapolis, Indiana
December 10, 1963

MALCOLM X

"The Gary Crusader", a weekly newspaper distributed in Gary, Indiana, in its issue dated December 7, 1963, contains an article captioned "Leader Malcolm X Bows to Muhammad's Will". Balm Leavell, Publisher of "The Gary Crusader", in this article mentions that he telephonically contacted Elijah Muhammad in Arizona on December 5, 1963, because of the speculations that Malcolm X, his fiery New York leader, had been given "the bum's rush" from the controversial religious cult. Muhammad responded that Malcolm X has only been denied the privilege of making public speeches until such time as he, The Messenger of Islam, sees fit to lift the ban on Malcolm X.

According to Leavell, Elijah Muhammad was emphatic in his statement that Malcolm X will still lead the New York Mosque, the largest in the U. S.

Leavell wrote that although Malcolm X has bowed to the will of the Messenger, there are many so-called Negroes who openly admired or secretly admired his forthright stamina and ability to retaliate to criticism from anti-Muslim forces. Many believe Malcolm X has been treated unjustly and Elijah Muhammad is showing evidence of weakening from his former forceful criticism of the so-called "white devils".

Leavell explained to his inquirers that what Malcolm X said was contrary to the religious teachings of Islam and when one disobeys the laws of the religion he must be disciplined.

Elijah Muhammad stated "This is what I have done to Malcolm X. Our organization is functioning now as in the past."

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DATE 12/14/83 BY 8269 JHE/WEB/dd

Re: Malcolm X

"The Gary Post Tribune", a daily newspaper published in Gary, Indiana, in its issue dated December 5, 1963, contained an article reflecting that Elijah Muhammad, Leader of the Black Muslim Movement, has suspended his heir-apparent, Malcolm X Shabazz, for statements Malcolm X made about the assassination of President John F. Kennedy.

According to the article, Malcolm X informed a Black Muslim Rally last Sunday, in New York, that the assassination of President Kennedy was an instance of the "chickens coming home to roost". Malcolm X went on to say that, "being an old farm boy myself, chickens coming home to roost never did make me sad, they've always made me glad".

Elijah Muhammad stated Malcolm X did not speak for him or the Nation of Islam. Muhammad said "We, with the world, are very shocked at the assassination of our President".

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

DIRECTOR, FBI (25-330971)

JAN 20 1964

SAC, NEW YORK (105-7809)

NATION OF ISLAM
IS-NOI
(OO: CHICAGO)

RePXteletype 1/3/64, and Bulet 1/7/64.

NY NOI sources have been contacted concerning the suspension of MALCOLM X and his feelings concerning his suspension. These sources were unable to furnish any information concerning MALCOLM X's feelings. He has been suspended for an indefinite period of time and has been replaced by JAMES 3X MC GREGOR, Minister of Mosque #25 in Newark, New Jersey.

On 1/7/64, [REDACTED] furnished the current Mosque #7 "Newsletter" which is a one page throwaway containing short personal items of interest to Mosque members. This "Newsletter" contained the following item:

Rest For The Weary

Minister MALCOLM showing signs of benefitting from the rest he is getting. Rather than rest we might say change. Recently been holed up in secret working on a book, The Messenger's dinner conversation over the past decade. The Lost Found Nation of Islam will have a Twentieth Century Hadith.

On 1/15/64, LITTLE was telephonically contacted [REDACTED] in the case entitled, "Alleged Attempt To Assassinate President LYNDON BAINES JOHNSON". [REDACTED] The purpose of this contact was to attempt to [REDACTED]

- 3- Bureau (RM)
(1- 100-399321) (MALCOLM LITTLE)
- 2- Chicago (100-35635) (RM)
- 1- New York (105-8999) (LITTLE)
- 1- New York

ALL INFORMATION CONTAINED
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DATE 2/8/82 BY sp2mac/bc

100-344261-

NOT RECORDED

149 JAN 21 1964

53 JAN 30 1964

337

1171
20
100-330971-330

NY 105-7809

determine the whereabouts of LITTLE during the night of 1/14-15/64.

[REDACTED]

b7E [REDACTED] where-
Upon LITTLE advised he was the leader of the Muslims in NYC
and the possibility existed that some white people were "out
to get me." [REDACTED] about MALCOLM's
being suspended. LITTLE advised he had been "quieted" but this
was only temporary. He inferred he would eventually resume his
duties with the NOI.

b7E [REDACTED] set out in detail as it is the
only direct contact with LITTLE since his suspension. His
reaction tends to throw light on his current feelings.

First it appears he still considers himself as a
part of the NOI both because of his statement that he is leader
of the Muslims in NYC, and because he is currently writing a
book on dinner conversations with ELIJAH MUHAMMAD.

b7E [REDACTED] he still holds
white people in distrust and feels they are "out to get him"

Thirdly, it indicated he considers his status as
merely temporary and that he will eventually resume his duties
as head of Mosque #7.

A review of both the NOI file and the file on LITTLE
reveals he has always expressed strong personal feelings against
the white man to a point where no consideration has been given
to an interview with him.

NY 105-7809

New York knew of nothing which would have caused him to change his views particularly since he apparently feels his suspension is temporary.

NY is following this situation closely and any information developed will be furnished the Bureau.

J. Edgar Hoover
Director.

The following FBI record, NUMBER

4 282 299

is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Police Department Boston, Massachusetts	Malcolm Little #65213	November 29, 1944	larceny fur coat \$250.00	6- 11-
Police Department Lansing, Michigan	Malcolm Little #15686	March 17, 1945	grand larceny	turned over to Detroit Michigan Police Department
Police Department Detroit, Michigan	Malcolm Little #74831	March 18, 1945	grand larceny	April 28, 1947 nolle prosequ
Police Department Milton, Massachusetts	Malcolm Little #--	January 15, 1946	breaking and entering in night time and larceny	
Norfolk County House of Correction Dedham, Massachusetts	Malcolm Little #1898	not given finger- printed January 31, 1946	breaking and entering and larceny (night time)	67C [REDACTED]
State Prison Charlestown, Massachusetts	Malcolm Little #22843	February 27, 1946	breaking and entering in night time and larceny, four counts	100-399321 4 concurrently sentence 8-10 years each NOT RECORDED JAN 28 1964
State Reformatory West Concord	Malcolm Little #33428	January 10, 1947 in transfer from State Prison Charlestown Massachusetts	4 counts breaking and entering in night time and larceny 3 counts breaking and entering night time and larceny	8-10 years 4 counts 6-8 years 3 count (seven consecutively 67C [REDACTED] 588

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HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WEB/CD

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337

file 100-399321

J. Edgar Hoover
Director.

The following FBI record, NUMBER

4 282 299

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	SECURITY FLASH: Malcolm Little with aliases (Federal Bureau of Investigation #4 282 299) Refer two copies of record on all inquiries to Bureau Field Division New York, New York their file #105-8999 per information received Bureau Field Division Philadelphia, Pennsylvania September 29, 1954. Bureau File #100-399321			
THIS PAGE SHOULD NOT BE DISSEMINATED OUTSIDE FEDERAL BUREAU OF INVESTIGATION				

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2-Bu

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
CC-FBI NY NY				
CC-Subversive Control Section Domestic Intell Div	✓			
<p>b7c Three copies of record were furnished Bureau of Narcotics Coast Guard Bldg 1300 Pennsylvania Ave NW Wash DC Attn [REDACTED] as identical with subject of their inquiry.</p>				
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FBI

Date: 1/21/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, MIAMI (P)
RE: MALCOLM X
SM-NOI
(OO: NEW YORK)

b7D [redacted] advised on [redacted] that MALCOLM X of New York was at Miami International Airport (MIA), Miami, on 1/19/64, at which time he placed his wife and children on Eastern Air Lines Flight 258 to New York. [redacted] said that MALCOLM X was driving a 1963 Chrysler with 1964 Florida license 1E-16521. MALCOLM was with a person introduced as "Brother ARCHIE," who told the informant he expected to be in and out of the Miami area for the next few months.

Informant also advised that he was told by some people employed at MIA that MALCOLM arrived in Miami on 1/15 or 1/16/64, and was met at the airport by CASSIUS CLAY.

New York is requested to attempt to identify the person referred to by the informant as "Brother ARCHIE."

Miami will attempt to determine subject's activities while in Miami.

- cc 1/17/64*
④ - Bureau (3) - 105-MALCOLM X) (AM-RM)
(1 [redacted])
1 - Louisville (100-4558) (Info) (RM)
2 - New York (AM-RM)
3 - Miami (2 - 104-new - MALCOLM X)
(1 - [redacted])
[redacted] ggr *b7C*
(10)

Approved: _____
Special Agent in Charge

Sent _____ M

33752 JAN 30 1964

100-399321

UNRECORDED COPY FILED IN

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

4-25-64
(15 FD)

J. Edgar Hoover
Director

The following FBI record, NUMBER **4 282 299**

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Police Department Boston, Massachusetts	Malcolm Little #65213	November 29, 1944	larceny fur coat \$250.00	
Police Department Lansing, Michigan	Malcolm Little #15686	March 17, 1945	grand larceny	turned over to Detroit Michigan Police Department
Police Department Detroit, Michigan	Malcolm Little #74831	March 18, 1945	grand larceny	April 28, 1947 nolle prosequ
Police Department Milton, Massachusetts	Malcolm Little #--	January 15, 1946	breaking and entering in night time and larceny	
Forfolk County House of Correction Dedham, Massachusetts	Malcolm Little #1898	not given finger- printed January 31, 1946	breaking and entering and larceny (night time)	
State Prison Charlestown, Massachusetts	Malcolm Little #22843	February 27, 1946	breaking and entering in night time and larceny four counts	4 concurrent sentence 8-10 years each 100-377321- NOT RECORDED
State Reformatory West Concord	Malcolm Little #33428	January 10, 1947 in transfer from State Prison Charlestown Massachusetts	4 counts breaking and entering in night time and larceny 3 counts breaking and entering night time and larceny	3 JAN 31 1964 s 4 counts 6-8 years 3 counts (seven consecutively)

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P. D. 100 200221

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

JUSTICE
DN

1-25-61
(15 FD)

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299

, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Services of Supply Army	Malcolm Little #30-GML	applicant November 17, 1942		
Services of Supply Army	Malcolm Little #30-GMA	laborer December 23, 1942		

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

7-29-64
(15 FD)

J. Edgar Hoover
Director.

The following FBI record. NUMBER 4 282 299 . is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
*	As Malcolm Little, #-- Police Department Belmont, Massachusetts indictment breaking and entering and larceny dwellings; February 27, 1946 pleaded guilty sentenced 8 to 10 years.			

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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

1-29-64
(15 FD)

J. Edgar Hoover
Director.

The following FBI record. NUMBER 4 282 299

is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	<p>Description: Race: Negro Sex: Male Height: 6 feet 3 3/4 inches Weight: 176 pounds Hair: black Eyes: Maroon Complexion: Light negro Build: Medium slender Occupation: Entertainer Fingerprint file shows date and place of birth as: 5-19-25, 5-19-24, Omaha Nebraska Scars and Marks: Oblique scar left forearm inner near elbow three scars right foreleg front scar top of left index finger. Residence: 72 Dale Street Boston, Massachusetts in 1946 Company: "AC" Spark Plug Division in 1942 (as on print #30 GMA)</p>			

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

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J. Edgar Hoover
Director.

The following FBI record. NUMBER

4 282 299

. is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	SECURITY FLASH: Malcolm Little with aliases (Federal Bureau of Investigation #4 282 299) Refer two copies of record on all inquiries to Bureau Field Division New York, New York their file #105-8999 per information received Bureau Field Division Philadelphia, Pennsylvania September 29, 1954. Bureau File #100-399321			
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Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

2-Bu

J. Edgar Hoover
Director.

The following FBI record, NUMBER 4 282 299, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
CC- FBI NY NY				
CC- Subv Contr Sec Dom Intell Div				
b7D 				
THIS PAGE SHOULD NOT BE DISSEMINATED OUTSIDE FBI				

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UNITED STATES GOVERNMENT

MEMORANDUM

~~CONFIDENTIAL~~

TO: DIRECTOR, FBI (~~25-330971-38~~)

DATE: 1/23/64

FROM: SAC, PHOENIX (105-93)

**SUBJECT: NATION OF ISLAM
IS - NOI**

[REDACTED] made available the following information on the dates designated:

1/2/64

ELIJAH MUHAMMAD, MALCOLM LITTLE

and another individual [REDACTED] were in a conversation at which time ELIJAH gave a long religious talk using many parables. ELIJAH told of the great power of Allah and how he has followed everything Allah has told him. He mentioned how Allah has let him know in advance of many things. ELIJAH told them that he is just a man as the rest of them with a message from Allah. He said the people make a great man such as he is now. He stated if his people understand his mission as well as the devils do everything would be all right. ELIJAH mentioned the President's assassination and MALCOLM's New York speech. He said he feels Allah when everything is right and he knows this is good. He talked about Moses, Jesus and so forth. He mentioned about after he put MALCOLM down from public speaking how the devils had called hinting there was a split between ELIJAH and MALCOLM, and ELIJAH told them there was not. ELIJAH told how he helped

3 - Bureau (RM) (1 - 105-24822)
8 - Chicago (100-35635) (RM) (1 - 100-6989) (ELIJAH MUHAMMAD)

(1 - 105-24822)

Chicago (100-35635) (RM)

(1 - 100-6989) (ELIJAH MUHAMMAD)

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77. —

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Baltimore (100-1647-1000)

(1 -

Boston

(1 -

(1 -

3 - New York (105-7809) (RM)

44-38861-105-8999) (MALCOLM LITTLE)

LD 11-

2 - Newa

NEWARK
(1)

ebt

EDC

DECLASSIFIED BY 82197115 11/13/83
ON 10/1/83 SPY/BLW/alm
8/26/83 412371 NOT RECORDED

191 FEB 6 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Classified by ~~888~~ 5/10/1992
Exempt from E.O. Category 2
Date of Declassification Indefinite

1 - WFO (100-) (RM)

2 - Phoenix
(1 - 105-93F)

~~CONFIDENTIAL~~

MALCOLM in his statements to the press when MALCOLM first started speaking in Harlem. He said he had been hearing about MALCOLM this and MALCOLM that and even MALCOLM being called leader. ELIJAH said now this one and that one is getting jealous. He told MALCOLM that MALCOLM was ELIJAH's property and ELIJAH was MALCOLM's property to which MALCOLM agreed. He told MALCOLM he had made an error. MALCOLM stated he had asked permission in a letter before he said anything and he understood it was all right. ELIJAH stated he certainly didn't say any such thing. ELIJAH said he could not understand why MALCOLM took this poison and poured it out and told them it was poison. He told MALCOLM that one cannot use fire to fight fire. He said all of the time MALCOLM had been referring to something else and ELIJAH thought he had a sly scheme or shrewd plan but not this time. ELIJAH stated we can't organize the man. He said if anyone had told him that MALCOLM was going to use things like that he would not have believed it. He told MALCOLM if he loved Allah then he must love ELIJAH as the messenger of Allah. MALCOLM stated he would rather be dead than to say anything against ELIJAH. MALCOLM said he didn't say anything to anyone about ELIJAH and had been using parables to speak. ELIJAH asked MALCOLM how could [REDACTED] b7C

[REDACTED] have gotten the wrong impression from what MALCOLM had said. ELIJAH stated they all wrote to him and said about the same thing. He told MALCOLM he could not walk through the woods with fire in his hand and not start a fire. He said one must carry a bucket of water and not fire. X4

ELIJAH stated he had to speak out on KENNEDY's death as the whole nation would have been against them. MALCOLM agreed. ELIJAH mentioned even some of the sympathetic devils were outraged at MALCOLM's statement. X4

ELIJAH asked MALCOLM why MALCOLM had been checking into ELIJAH's personal affairs [REDACTED] b7C

[REDACTED] MALCOLM stated that he had not asked anything about this but had heard it in Chicago. MALCOLM said he talked to [REDACTED] about it and he already knew it. MALCOLM said he noticed the people in Chicago were very cold to ELIJAH's family in Chicago on Saviour's Day. (Apparently referring to February, 1963.) MALCOLM said X4

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

PX 105-93

[REDACTED] asked him to eat with him that night and brought the matter up. [REDACTED] told him (MALCOLM) about it and he, MALCOLM, acted as if he knew nothing about it. MALCOLM said [REDACTED] had stated a lost-found sister in Boston had said the FBI had asked her about it, and told [REDACTED] MALCOLM mentioned

[REDACTED] told him, the person she planned on marrying, about this. This brother told [REDACTED] who called and told [REDACTED] in New York. MALCOLM stated he called [REDACTED] back (apparently in Boston) and told him he had put pressure on the sister and made her say these things which she did not mean. MALCOLM said he told [REDACTED] to drop it and that he, MALCOLM, never discussed it with anyone else. ELIJAH told MALCOLM he could not prove any of this. MALCOLM said he thought ELIJAH had tried to tell MALCOLM of this one time in Phoenix. MALCOLM mentioned ELIJAH asked him what he, MALCOLM, thought of [REDACTED] and that MALCOLM changed the subject because he was afraid to hear it. MALCOLM said he told [REDACTED] he thought it would be a good idea to tell some of their trusted people so they would be in a receptive spirit if they heard of it from any of the people and could handle the matter. MALCOLM told [REDACTED] he was going to write ELIJAH and tell what [REDACTED] reaction would be and he hoped ELIJAH would allow MALCOLM to tell others who would understand it too. ELIJAH spoke about how some people have said that he and [REDACTED] are separated but that they are not. ELIJAH said he cannot stay in Chicago because of the pressure on him all of the time and because of the weather. He said one of them must stay there all of the time so she stays there in Chicago and ELIJAH lives in Phoenix because of the good weather.

ELIJAH stated there had been rumors about [REDACTED]

MALCOLM said [REDACTED] told him (MALCOLM) that ELIJAH

~~CONFIDENTIAL~~

had called him and stated that MALCOLM had been meddling in family matters. ELIJAH said [redacted] lied and that ELIJAH called to tell the family not to go to MALCOLM with their troubles but to come to ELIJAH with them. ELIJAH said he did not charge MALCOLM with this but had charged his family with carrying matters to outsiders. ELIJAH mentioned an article from Los Angeles (believed referring to HEROLD - Dispatch Newspaper) which stated that MALCOLM ruled the fence and had power over ELIJAH's family and ELIJAH did not like such stories. ELIJAH said [redacted] was a cause of all these problems as they had started after [redacted] was released from prison. ELIJAH told MALCOLM he should have put out this fire when [redacted] mentioned it in Chicago rather than to start it up in other places. ELIJAH mentioned Allah was punishing [redacted] now and it looks as if he is losing his mind. ELIJAH stated he had learned [redacted] was the one. He mentioned the rest of the family did not want anything to do with [redacted] because of his strange actions. ELIJAH stated he spent \$20,000 and tried 4 years to keep [redacted] out of prison. ELIJAH told MALCOLM he should have been able to withstand this temptation [redacted] threw at him as he just came from talking to ELIJAH. MALCOLM said he should have come to ELIJAH at once but did not and it was his mistake and weakness because he did not go along with what [redacted] had said. MALCOLM stated he was going to tell ELIJAH in Chicago the last time he was there but had the matter on his mind about his speech in New York City. MALCOLM stated since he has been a Muslim he has always told ELIJAH what he has heard up until this past year, after Saviour's Day. MALCOLM said that is what hurt him and that he didn't tell ELIJAH and should have done so.

MALCOLM stated he had lost much of his drive since he had listened to [redacted] and this must have been the reason. MALCOLM said he said to himself how could [redacted] be talking like this or have these ideas and still be teaching in the University (University of Islam). MALCOLM said that [redacted] had mentioned several of ELIJAH's personal problems and he told MALCOLM that ELIJAH was not even interested in correcting anything or solving anything or even making progress. He [redacted] spoke against ELIJAH. MALCOLM commented that he felt better right now than he had in a year.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

ELIJAH stated [REDACTED]

[REDACTED] He told of how Allah helps make people strong if they believe and he used [REDACTED] as an example. [REDACTED] mentioned he had only heard the rumors about [REDACTED] this week from a laborer. MALCOLM said he had never heard anything about [REDACTED] to show he has any doubts. He has only shown the strongest faith. ELIJAH told ALI to announce that [REDACTED] has been set down and is not to go into the temple or teach his classes in school until he speaks to ELIJAH. ELIJAH told [REDACTED] to tell [REDACTED] the charges against him and tell him to come see ELIJAH before he does anything else in temple work. ELIJAH mentioned he wanted to clear himself with Allah of this matter and said if he ever left the teachings of Allah the people should not follow him but should follow Allah. b7c

ELIJAH mentioned how he had helped MALCOLM since he was released from prison and how he has been receiving \$1,000 per month from ELIJAH. MALCOLM mentioned he had benefited by what has happened and he prayed to Allah that he would be forgiven for what he did and has said. ELIJAH said that MALCOLM was being suspended for an indefinite time and that he, ELIJAH, would watch MALCOLM to see if he becomes stronger. XU

1/3/64

ELIJAH MUHAMMAD was in contact with unknown man (believed to be either [REDACTED] and he mentioned [REDACTED]. The unknown man said that [REDACTED] had been telling that ELIJAH should be back there with her. There was also mention about ELIJAH buying maternity clothes for some women and ELIJAH stated that he had bought the clothes but that did not prove anything. ELIJAH went on to say that these young girls get fanciful ideas. b7c

1/3/64

ELIJAH MUHAMMAD was in contact with [REDACTED] (and possibly [REDACTED] and talked about MALCOLM. He said MALCOLM was starting to cry now that he, ELIJAH, was getting hard on him. ELIJAH said he was not through with MALCOLM yet. b7c

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~~CONFIDENTIAL~~

He stated MALCOLM admitted he was against ELIJAH. ELIJAH said he told MALCOLM the only way to show good faith was to go right back and tell these same people that he, MALCOLM, had just heard all this and it was only hearsay and MALCOLM had no right to say it. ELIJAH stated he was going to let MALCOLM clean up his own mess. He mentioned something about MALCOLM taking some of his (ELIJAH's) stationery. ELIJAH said to tell [REDACTED] that he, ELIJAH, wanted [REDACTED] to take over and mentioned no minister would stand up unless ELIJAH said so. ELIJAH mentioned that if [REDACTED] lived in Phoenix with him there would be nobody to stay back in Chicago with the house. ELIJAH told [REDACTED] if anybody came around asking anything to just keep his mouth shut. He said to tell [REDACTED] what MALCOLM had said and that ELIJAH is very much upset in hearing [REDACTED] does not actually believe. He said to also tell [REDACTED] MALCOLM put everything on him - all information together. ELIJAH said "Let my son know that".

62c
XU

1/4/64

An unknown man was in contact with ELIJAH MUHAMMAD (possibly [REDACTED] and told him that MALCOLM was looking for "self-grandishment" (PH) but they cannot tolerate this. The unknown man stated he saw it and sat and watched it but was not a part of it. He said [REDACTED] had said ELIJAH was a religious teacher but not a leader. ELIJAH stated he thought MALCOLM needed to be taught, he is a young man. The unknown man said MALCOLM had made the statement (supposedly after he was suspended from speaking) that he would return stronger than ever before. The unknown man said "He did not think that even the Muslims in New York would even go along with this, as they believe that ELIJAH had authorized MALCOLM to speak and that is why they do not oppose him. ELIJAH commented he had been watching this come for a long time. He mentioned the little brother in Boston and how he thought he had been convinced now that MALCOLM had been put down."

62c
XU

~~CONFIDENTIAL~~

FBI

Date: 1/25/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, MIAMI (105-8554) (P)

MALCOLM X
SM-NOI

OO: New York

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8269 JHE/WEB/dd

Re Miami airtel 1/21/64.

Re airtel [REDACTED] subject
in Miami in a 1963 Chrysler Imperial, 1964 Florida license
1E16521.

The records of the Dade County Auto Tag Agency,
Miami, show the 1964 Florida 1E16521 is issued to the Chrysler
Leasing Corp., 1000 LeJeune Rd., Miami, for a 1963 Chrysler
Imperial.

[REDACTED]

- ④ - Bureau (RM-AM)
- (1 - [REDACTED])
- 2 - Louisville (100-4558) (Info) (RM)
- 2 - New York (RM-AM) (1)
- 3 - Miami
- (1 - 105- 5262)

Approved: [REDACTED] jls
(10)

68 FEB 3 1964 Special Agent in Charge

Sent _____

EX-103

10 JAN 27 1964

SUB CONTROL

UNRECORDED COPY FILED IN

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(C)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

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☐ For your information: _____

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100-399321-79 page 2

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XXXXXX

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
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FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 10 OF 24

BUFILE: 100-399321

FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 10

Serials 80-108

FBI

Date: 1/29/64

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
Malcolm X, Malcolm Shabazz,
Malik El Shabazz, Malik Shabazz
IS - NOI

(OO:NEW YORK)

Re Miami airtel dated 1/21/64.

For the information of Miami, local NY newspapers have recently carried stories which indicate that subject has spent a week in Miami, Florida, vacationing with his wife BETTY, and their three young daughters. According to the articles, subject and his family were the guests of heavyweight contender MUHAMMAD ALI while in Miami.

CLAY and subject returned together by plane to NYC on 1/21/64. That same evening, CLAY was the guest of honor and speaker at a Dinner Social sponsored by the FOI and MGT of Mosque #7, NYC, held in Rockland Palace, 8th Avenue and 155th St., NYC. Subject did not attend the affair, and CLAY reportedly returned to Miami the following day. In a newspaper interview CLAY advised that his managers did not know that he was making this trip to NYC, and they were quite upset about it.

On 12/4/63, subject was temporarily suspended by NOI leader ELIJAH MUHAMMAD for remarks subject made in NYC on 12/1/63, relative to the assassination of former President KENNEDY. Since

- 3 - Bureau (RM)
3 - Miami (RM)

- 1 - New York
1 - New York

ABF:dam
(9)

Approved: 6

C. E. Wick

Special Agent in Charge

Sent

M

Per

100-399321-80
25 JAN 30 1964
SUB CONTROL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/13/83 BY 1265 JMC/WES/ky
#235505

NY 105-8999

67D
67C then subject has been forbidden to speak in public and has not outwardly engaged in any NOI activity, although he is still considered the Minister of Mosque #7. He has spent his time relaxing in his Queens home and working on a book about the NOI. [REDACTED] in NY did not know of his trip to Miami.

The only NOI subject from NY who might be identical to the [REDACTED] seen at Miami International Airport on 1/19/64 with subject, is [REDACTED]

[REDACTED] is a former theatrical agent who joined Mosque #7 in November, 1963. Because of his background he has been used by Mosque #7 to attempt to obtain entertainment for several NOI affairs. He is described as follows by [REDACTED]

Race:
Sex:
Age:
Height:
Weight:
Complexion:
Characteristics:

67D

There is no photograph of [REDACTED] available, and an active investigation is not being conducted on him by the NYO since he holds no official NOI position. A review of his file reflects no information that would indicated he was traveling to Miami.

67D Any information developed by Miami from [REDACTED] and public sources, including newspapers, relative to subject's visit to Miami, should be furnished to the NYO.

Mr. W.C. Sullivan

Mr. J.F. Bland

ELIJAH MUHAMMAD
INTERNAL SECURITY - NOI

2-7-64

1- Mr. Belmont
1- Mr. Mohr
1- Mr. Sullivan
1- Mr. DeLoach

1- [REDACTED]
1- [REDACTED]
1- [REDACTED]
1- [REDACTED]
1- [REDACTED]

b7c

Elijah Muhammad, the leader of the Black Muslim group, and his principal Lieutenant, Malcolm X Little, have been feuding since Muhammad silenced Little publicly and officially for making stupid and ill-timed remarks to the effect that the assassination of President Kennedy gave him (Little) pleasure.

Little is probably the most dynamic and forceful Nation of Islam (NOI) spokesman in the movement and the attached memorandum, which is worded in most general terms, could possibly widen the rift between Muhammad and Little and possibly result in Little's expulsion from the NOI.

The information set forth in enclosed memorandum has been the subject of considerable discussion within the NOI and its disclosure will not prejudice our investigation or sources.

RECOMMENDATION:

That the enclosed memorandum be routed to Assistant Director DeLoach for his consideration.

ENCLOSURE

100-399321-
NOT RECORDED
176 FEB 13 1964

Enc.
105-24822
100-399321 (Little)
CD:pag (10)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 1/26/82 BY SP4-ehw/aln

235295

64 FEB 1 1964

1- Mr. Belmont
1- Mr. Mohr
1- Mr. Sullivan
1- Mr. DeLoach

February 10, 1964

**The Rift Widens between Elijah Muhammad
and his Principal Lieutenant Malcolm X Little**

The rift between Elijah Muhammad, self-proclaimed Messenger of Allah and the leader of the fanatical Black Muslim hate group, and his erstwhile Lieutenant Malcolm X Little appears to be widening. Little was silenced officially and publicly by Muhammad a short while after President Kennedy's assassination inasmuch as Little had made stupid and ill-timed remarks to the effect that President Kennedy's death gave him pleasure.

Little has not taken this disciplinary action gracefully and he has attempted to develop sympathy and backing for his position among other leaders of the Black Muslims in various sections of the country. He evidently feels that Elijah Muhammad is in his declining years and that he is slipping. It is no secret that Little would not hesitate one moment to take over the leadership of the Nation of Islam (NOI) and incidentally begin living in the regal style which Elijah Muhammad enjoys. While Muhammad may be getting older, he is far from ready to hand over the reins of the NOI and all the affluent service benefits that go with it to Little. Muhammad is reportedly fuming at the temerity Little has exhibited in questioning the "Messenger's" judgment and it would not surprise anyone at all familiar with the works of the NOI to see Little summarily expelled from this organization if he continues to buck the orders and wishes of Elijah Muhammad.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8/26/02 BY SP4-*WJ/alm*

① 100-399321(Little)

NOTE:

See memorandum Bland to W.C. Sullivan, dated 2-7-64, captioned "Elijah Muhammad, Internal Security - NOI," GDC:pag.

GDC:pag (12)

100-399321-

ENCLOSURE

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

MR. TOLSON _____
MR. BELMONT _____
MR. MOHR _____
MR. CASPER _____
MR. CALLAHAN _____
MR. CONRAD _____
MR. DELOACH ☒ _____
MR. EVANS _____
MR. GALE _____
MR. ROSEN ☒ _____
MR. SULLIVAN ☒ _____
MR. TAVEL _____
MR. TROTTER _____
MR. JONES _____
TELE. ROOM _____
MISS HOLMES _____
MRS. METCALF _____
MISS GANDY _____

Xerox to NY
2/4/64
[redacted] /cad

file 100-399321

Malcolm^OX

see release 100-105359
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/15/83 BY 8269 JHE/Wed/mg
1235, 245
1 ENCL 3

100-399321-

RECORDED
1 FEB 17 1964

60 FEB 19 1964

Playboy - May, 1963

PLAYBOY INTERVIEW: MALCOLM X

a candid conversation with the militant major-domo of the black muslims

"Within the past five years, the militant American Negro has become an increasingly active combatant in the struggle for civil rights. Espousing the goals of unqualified equality and integration, many of these outspoken insurgents have participated in freedom rides and protest marches against their segregationist foes. Today, they face opposition from not one, but two inimical exponents of racism and segregation: the white supremacists and the Black Muslims. A relatively unknown and insignificant radical religious Negro cult until a few years ago, the Muslims have grown into a dedicated, disciplined nationwide movement which runs its own school, publishes its own newspaper, owns stores and restaurants in four major cities, buys broadcast time on 50 radio stations throughout the country, stages mass rallies attended by partisan crowds of 10,000 and more, and maintains its own police force of judo-trained athletes called the Fruit of Islam.

Predicated on the proposition that the black man is morally, spiritually and intellectually superior to the white man, who is called a "devil," Muslim doctrine dooms him to extermination in an imminent Armageddon - along with Christianity itself, which is denounced as an opiate designed to lull Negroes - with the promise of heaven - into passive acceptance of inferior social status. Amalgamating elements of Christianity and Mohammedanism (both of which officially and unequivocally disown it) and spiked with a black-supremacy version of Hitler's Aryan racial theories, Muslimism was founded in 1931 by Elijah Poole, a Georgia-born ex-factory worker who today commands unquestioning obedience from thousands of followers as the Honorable Elijah Muhammad, Messenger of Allah. At the right hand of God's Messenger stands 36-year-old Malcolm Little, a lanky onetime dining-car steward, bootlegger, pimp and dope pusher who left prison in 1952 to heed Muhammad's message, abandoned his "slave name," Little, for the symbolic "X" (meaning identity unknown), and took an oath to abstain thereafter from smoking, drinking, gambling, cursing, dancing and sexual promiscuity - as required of every Muslim. The ambitious young man rose swiftly to become the Messenger's most ardent and erudite disciple, and today wields all but absolute authority over the movement and its membership as Muhammad's business manager, trouble shooter, prime minister and heir apparent.

In the belief that knowledge and awareness are necessary and effective antitoxins against the venom of hate, PLAYBOY asked Malcolm X to submit to a cross-examination on the means and ends of his organization. The ensuing interview was conducted at a secluded table in a Harlem restaurant owned by the Muslims. Interrupting his replies occasionally with a sip of black African coffee and whispered asides to deferential aides, the dark-suited minister of Harlem's Muslim Temple Number Seven spoke with candor and - except for moments of impassioned execration of all whites - the impersonal tone of a self-assured corporation executive.

Many will be shocked by what he has to say; others will be outraged. Our own view is that this interview is both an eloquent statement and a damning self-indictment of one noxious facet of rampant racism. As such, we believe it merits publication and reading.

PLAYBOY: What is the ambition of the Black Muslims?

MALCOLM X: Freedom, justice and equality are our principal ambitions. And to faithfully serve and follow the Honorable Elijah Muhammad is the guiding goal of every Muslim. Mr. Muhammad teaches us the knowledge of our own selves, and of our own people. He cleans us up - morally, mentally and spiritually - and he reforms us of the vices that have blinded us here in the Western society. He stops black men from getting drunk, stops their dope addiction if they had it, stops nicotine, gambling, stealing, lying, cheating, fornication, adultery, prostitution, juvenile delinquency. I think of this whenever somebody talks about someone investigating us. Why investigate the Honorable Elijah Muhammad? They should subsidize him. He's cleaning up the mess that white men have made. He's saving the Government millions of dollars, taking black men off of welfare, showing them how to do something for themselves. And Mr. Muhammad teaches us love for our own kind. The white man has taught the black people in this

ENCLOSURE

#235245 see serial 20-15
ALL INFORMATION CONTAINED
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DATE 12/14/83 BY SP26 JEP/WKS

country to hate themselves, inferior, to hate each other, be divided against each other. Messenger Muhammad restores our love for our own kind, which enables us to work together in unity and harmony. He shows us how to pool our financial resources and our talents, then to work together toward a common objective. Among other things, we have small businesses in most major cities in this country, and we want to create many more. We are taught by Mr. Muhammad that it is very important to improve the black man's economy, and his thrift. But to do this, we must have land of our own. The brain-washed black man can never learn to stand on his own two feet until he is on his own. We must learn to become our own producers, manufacturers and traders; we must have industry of our own, to employ our own. The white man resists this because he wants to keep the black man under his thumb and jurisdiction in white society. He wants to keep the black man always dependant and begging - for jobs, food, clothes, shelter, education. The white man doesn't want to lose somebody to be supreme over. He wants to keep the black man where he can be watched and retarded. Mr. Muhammad teaches that as soon as we separate from the white man, we will learn that we can do without the white man just as he can do without us. The white man knows that once black men get off to themselves and learn they can do for themselves, the black man's full potential will explode and he will surpass the white man.

PLAYBOY: Do you feel that the Black Muslims' goal of obtaining "several states" is a practical vision?

MALCOLM X: Well, you might consider some things practical that are really impractical. Wasn't it impractical that the Supreme Court could issue a desegregation order nine years ago and there's still only eight percent compliance? Is it practical that a hundred years after the Civil War there's not freedom for the black man yet? On the record for integration you've got the President, the Congress, the Supreme Court - but show me your integration, where is it? That's practical? Mr. Muhammad teaches us to be for what's really practical - that's separation. It's more natural than integration.

PLAYBOY: In the view of many, that is highly debatable. However: In a recent interview, Negro author-lecturer Louis Lomax said, "Eighty percent, if not more, of America's 20,000,000 Negroes vibrate sympathetically with the Muslims' indictment of the white power structure. But this does not mean we agree with them in their doctrines of estrangement or with their proposed resolutions of the race problem." Does this view represent a consensus of opinion among Negroes? And if so, is it possible that your separationist and anti-Christian doctrine have the effect of alienating many of your race?

MALCOLM X: Sir, you make a mistake listening to people who tell you how much our stand alienates black men in this country. I'd guess actually we have the sympathy of 90 percent of the black people. There are 20,000,000 dormant Muslims in America. A Muslim to us is somebody who is for the black man; I don't care if he goes to the Baptist Church seven days a week. The Honorable Elijah Muhammad says that a black man is born a Muslim by nature. There are millions of Muslims not aware of it now. All of them will be Muslims when they wake up; that's what's meant by the Resurrection.

Sir, I'm going to tell you a secret; the black man is a whole lot smarter than white people think he is. The black man has survived in this country by fooling the white man. He's been dancing and grinning and white men never guessed what he was thinking. Now you'll hear the bourgeois Negroes pretending to be alienated, but they're just making the white man think they don't go for what Mr. Muhammad is saying. This Negro that will tell you he's so against us, he's just protecting the crumbs he gets from the white man's table. This kind of Negro is so busy trying to be like the white man that he doesn't know what the real masses of his own people are thinking. A fine car and house and clothes and liquor have made a lot think themselves different from their poor black brothers. But Mr. Muhammad says that Allah is going to wake up all black men to see the white man as he really is, and see what Christianity has done to them. The black masses that are waking up don't believe in Christianity anymore. All it's done for black men is help to keep them slaves.. Mr. Muhammad is teaching that Christianity, as white people see it, means that whites can have their heaven here on earth, but the black man is supposed to catch his hell here. The black man is supposed to keep believing that when he dies, he'll float up to some city with golden streets and milk and honey on a cloud somewhere. Every black man in North America has heard black Christian preachers shouting about "tomorrow in good old Beulah's Land." But the thinking black

masses today are interested in Muhammad's Land. The Prophet's Land that the Honorable Elijah Muhammad talks about is right here on this earth. Intelligent black men today are interested in a religious doctrine that offers a solution to their problems right now, right here on this earth, while they are alive.

You must understand that the Honorable Elijah Muhammad represents the fulfillment of Biblical prophecy to us. In the Old Testament, Moses lived to see his enemy, Pharaoh, drowned in the Red Sea - which in essence means that Mr. Muhammad will see the completion of his work in his lifetime, that he will live to see victory gained over his enemy.

PLAYBOY: The Old Testament connection seems tenuous. Are you referring to the Muslim judgment day which your organization's newspaper, Muhammad Speaks, calls "Armageddon" and prophesies as imminent?

MALCOLM X: Armageddon deals with the final battle between God and the Devil. The Third World War is referred to as Armageddon by many white statesmen. There won't be any more war after then because there won't be any more war mongers. I don't know when Armageddon, whatever form it takes, is supposed to be. But I know the time is near when the white man will be finished. The signs are all around us. Ten years ago you couldn't have paid a Southern Negro to defy local customs. The British Lion's tail has been snatched off in black Africa. The Indonesians have booted out such would-be imperialists as the Dutch. The French, who felt for a century that Algeria was theirs, have had to run for their lives back to France. Sir, the point I make is that all over the world, the old day of standing in fear and trembling before the almighty white man is gone!

PLAYBOY: You refer to whites as the guilty and the enemy, you predict divine retribution against them; and you preach absolute separation from the white community. Do not these views substantiate that your movement is predicated on race hatred?

MALCOLM X: Sir, it's from Mr. Muhammad that the black masses are learning for the first time in 400 years the real truth of how the white man brainwashed the black man, kept him ignorant of his true history, robbed him of his self-confidence. The black masses for the first time are understanding that it's not a case of being anti-white or anti-Christain, but it's a case of seeing the true nature of the white man. We're anti-evil, anti-oppression, anti-lynching. You can't be anti- those things unless you're also anti- the oppressor and the lyncher. You can't be anti-slavery and pro-slave-master; you can't be anti-crime and pro-criminal. In fact, Mr. Muhammad teaches that if the present generation of whites would study their own race in the light of their true history, they would be anti-white themselves.

PLAYBOY: Are you?

MALCOLM X: As soon as the white man hears a black man say that he's through loving white people, then the white man accuses the black man of hating him. The Honorable Elijah Muhammad doesn't teach hate. The white man isn't important enough for the Honorable Elijah Muhammad and his followers to spend any time hating him. The white man has brainwashed himself into believing that all the black people in the world want to be cuddled up next to him. When he meets what we're talking about, he can't believe it, takes all the wind out of him. When we tell him we don't want to be around him, we don't to be like he is, he's staggered. It makes him re-evaluate his 300-year myth about the black man. What I want to know is how the white man, with the blood of black people dripping off his fingers, can have the audacity to be asking black people do they hate him. That takes a lot of nerve.

PLAYBOY: How do you reconcile your disavowal of hatred with the announcement you made last year that Allah had brought you "the good news" that 120 white Atlantans had just been killed in an air crash en route to America from Paris?

MALCOLM X: Sir, as I see the law of justice, it says as you sow, so shall you reap. The white man has reveled as the rope snapped black men's necks. He has reveled around the lynching fire. It's only right for the black man's true God, Allah, to defend us - and for us to be joyous because our God manifests his ability to inflict pain on our enemy. We Muslims believe that the white race, which is guilty of having oppressed and exploited and enslaved our people here in America, should and will be the victims of God's divine wrath. All civilized societies in their courts of justice set a sentence of execution against those deemed to be enemies of society, such as murderers and kidnapers. The presence of 20,000,000 black people here in America is proof that Uncle Sam is guilty of kidnapping - because we didn't come here voluntarily on the

Mayflower. And 400 years of lynchings condemn Uncle Sam a murderer.

PLAYBOY: We question that all-inclusive generalization. Return to your statement about the plane crash, when Dr. Ralph Bunche heard about it, he called you "mentally depraved." What is your reaction?

MALCOLM X: I know all about what Dr. Bunche said. He's always got his international mouth open. He apologized in the UN when black people protested there. You'll notice that whenever the white man lets a black man get prominent, he has a job for him. Dr. Bunche serves the white man well - he represents, speaks for and defends the white man. He does none of this for the black man. Dr. Bunche has functioned as a white man's tool, designed to influence international opinion on the Negro. The white man has Negro local tools, national tools, and Dr. Bunche is an international tool.

PLAYBOY: Dr. Bunche was only one of many prominent Negroes who deplored your statement in similar terms. What reply have you to make to these spokesmen for your own people?

MALCOLM X: Go ask their opinions and you'll be able to fill your notebook with what white people want to hear Negroes say. Let's take these so-called spokesmen for the black men by types. Start with the politicians. They never attack Mr. Muhammad personally. They realize he has the sympathy of the black masses. They know they would alienate the masses whose votes they need. But the black civic leaders, they do attack Mr. Muhammad. The reason is usually that they are appointed to their positions by the white man. The white man pays them to attack us. The ones who attack Mr. Muhammad the most are the ones who earn the most. Then take the black religious leaders, they also attack Mr. Muhammad. These preachers do it out of self-defense, because they know he's waking up Negroes. No one believes what the Negro preacher preaches except those who are mentally asleep, or in the darkness of ignorance about the true situation of the black man here today in this wilderness of North America. If you will take note, sir, many so-called Negro leaders who once attacked the Honorable Elijah Muhammad don't do so anymore. And he never speaks against them in the personal sense except as a reaction if they speak against him. Islam is a religion that teaches us never to attack, never to be the aggressor - but you can waste somebody if he attacks you. These Negro leaders have become aware that whenever the Honorable Elijah Muhammad is caused by their attack to level his guns against them, they always come out on the losing end. Many have experienced this.

PLAYBOY: Do you admire and respect any other American Negro leaders - Martin Luther King, for example?

MALCOLM X: I am a Muslim, sir. Muslims can see only one leader who has the qualifications necessary to unite all elements of black people in America. This is the Honorable Elijah Muhammad.

PLAYBOY: Many white religious leaders have also gone on record against the Black Muslims. Writing in the official NAACP magazine, a Catholic priest described you as "a fascist-minded hate group," and B'nai B'rith has accused you of being not only anti-Christian but anti-Semitic. Do you consider this true?

MALCOLM X: Insofar as the Christian world is concerned, dictatorships have existed only in areas or countries where you have Roman Catholicism. Catholicism conditions your mind for dictators. Can you think of a single Protestant country that has ever produced a dictator?

PLAYBOY: Germany was predominantly Protestant when Hitler —

MALCOLM X: Another thing to think of - in the 20th Century, the Christian Church has given us two heresies: fascism and communism.

PLAYBOY: On what grounds do you attribute these "isms" to the Christian Church?

MALCOLM X: Where did fascism start? Where's the second-largest Communist party outside of Russia? The answer to both is Italy. Where is the Vatican? But let's not forget the Jew. Anybody that gives even a just criticism of the Jew is instantly labeled anti-Semite. The Jew cries louder than anybody else if anybody criticizes him. You can tell the truth about any minority in America, but make a true observation about the Jew, and if it doesn't pat him on the back, then he uses his grip on the news media to label you anti-Semite. Let me say just a word about the Jew and the black man. The Jew is always anxious to advise the black man. But they never advise him how to solve his problem the way the Jews solved their problem. The Jew never went sitting-in and crawling-in and sliding-in and freedom-riding, like he teaches and helps Negroes to do. The Jews stood up, and stood together, and they used their ultimate power, the economic weapon. That's exactly what the Honorable Elijah Muhammad is trying to teach black

Jew that's advising the Negro joins the NAACP, CORE, the Urban League, and others. With money donations, the Jew gains control, then he sends a black man doing all this wading-in, boring-in, even crying-in - everything but bawling-in. Never shows him how to set up factories and hotels. Never advises him how to own what he wants. No, when there's something worth owning, the Jew's got it.

PLAYBOY: Isn't it true that many Gentiles have also labored with dedication to advance integration and economic improvement for the Negro, as volunteer workers for the NAACP, CORE and many other interracial agencies?

MALCOLM X: A man who tosses worms in the river isn't necessarily a friend of the fish. All the fish who take him for a friend, who think the worm's got no hook in it, usually end up in the frying pan. All these things dangled before us by the white liberal posing as a friend and benefactor have turned out to be nothing but bait to make us think we're making progress. The Supreme Court decision has never been enforced. Desegregation has never taken place. The promises have never been fulfilled. We have received only tokens, substitutes, trickery and deceit.

PLAYBOY: What motives do you impute to PLAYBOY for providing you with this opportunity for the free discussion of your views?

MALCOLM X: I think you want to sell magazines. I've never seen a sincere white man, not when it comes to helping black people. Usually things like this are done by white people to benefit themselves. The white man's primary interest is not to elevate the thinking of black people, or white people either. The white man is interested in the black man only to the extent that the black man is of use to him. The white man's interest is to make money, to exploit.

PLAYBOY: Is there any white man on earth whom you would concede to have the Negro's welfare genuinely at heart?

MALCOLM X: I say, sir, that you can never make an intelligent judgement without evidence. If any man will study the entire history of the relationship between the white man and the black man, no evidence will be found that justifies any confidence or faith that the black man might have in the white man today.

PLAYBOY: Then you consider it impossible for the white man to be anything but an exploiter and a hypocrite in his relations with the Negro?

MALCOLM X: Is it wrong to attribute a pre-disposition to wheat before it comes up out of the ground? Wheat's characteristics and nature make it wheat. It differs from barley because of its nature. Wheat perpetuates its own characteristics just as the white race does. White people are born devils by nature. They don't become so by deeds. If you never put popcorn in a skillet, it would still be popcorn. Put the heat to it, it will pop.

PLAYBOY: You say that white men are devils by nature. Was Christ a devil?

MALCOLM X: Christ wasn't white. Christ was a black man.

PLAYBOY: On what Scripture do you base this assertion?

MALCOLM X: Sir, Billy Graham has made the same statement in public. Why not ask him what Scripture he found it in? When Pope Pius XII died, Life magazine carried a picture of him in his private study kneeling before a black Christ.

PLAYBOY: Those are hardly quotations from Scripture. Was He not reviled as "King of the Jews" - a people the Black Muslims attack?

MALCOLM X: Only the poor brainwashed American Negro has been made to believe that Christ was white, to maneuver him into worshipping the white man. After becoming a Muslim in prison, I read almost everything I could put my hands on in the prison library. I began to think back on everything I had read and especially with the histories, I realized that nearly all of them read by the general public have been made into white histories. I found out that the history-whitening process either had left out great things that black men had done, or some of the great black men had gotten whitened.

PLAYBOY: Would you list a few of these men?

MALCOLM X: Well, Hannibal, the most successful general that ever lived, was a black man. So was Beethoven; Beethoven's father was one of the blackamoors that hired themselves out in Europe as professional soldiers. Haydn, Beethoven's teacher, was of African descent. Columbus, the discoverer of America, was a half-black man.

PLAYBOY: According to biographies considered definitive, Beethoven's father, Johann, was a court tenor in Cologne, Haydn's parents were Croatian, Columbus' parents were Italian —

MALCOLM X: Whole black empires, like the Moorish, have been whitened to hide the fact that a great black empire had conquered a white empire even before America was discovered. The Moorish civilization - black Africans - conquered and ruled Spain; they kept the light burning in Southern Europe. The word "Moor" means "black," by the way. Egyptian civilization is a classic example of how the white man stole great African cultures and makes them appear today as white European. The black nation of Egypt is the only country that has a science named after its culture: Egyptology. The ancient Sumerians, a black-skinned people, occupied the Middle Eastern areas and were contemporary with the Egyptian civilization. The Incas, the Aztecs, the Mayans, all dark-skinned Indian people, had a highly developed culture here in America, in what is now Mexico and northern South America. These people had mastered agriculture at the time when European white people were still living in mud huts and eating weeds. But white children, or black children, or grownups here today in America don't get to read this in the average books they are exposed to.

PLAYBOY: Can you cite any authoritative historical documents for these observations?

MALCOLM X: I can cite a great many, sir. You could start with Herodotus, the Greek historian. He outright described the Egyptians as "black, with wooly hair." And the American archaeologist and Egyptologist James Henry Breasted did the same thing.

PLAYBOY: You seem to have based your thesis on the premise that all nonwhite races are necessarily black.

MALCOLM X: Mr. Muhammad says that the red, the brown and the yellow are indeed all part of the black nation. Which means that black, brown, red, yellow, all are brothers, all are one family. The white one is a stranger. He's the odd fellow.

PLAYBOY: Since your classification of black peoples apparently includes the light-skinned Oriental, Middle Eastern and possibly even Latin races as well as the darker Indian and Negroid strains, just how do you decide how light-skinned it's permissible to be before being condemned as white? And if Caucasian white are devils by nature, do you classify people by degrees of devilishness according to the lightness of their skin?

MALCOLM X: I don't worry about these little technicalities. But I know that white society has always considered that one drop of black blood makes you black. To me, if one drop can do this, it only shows the power of one drop of black blood. And I know another thing - that Negroes who used to be light enough to pass for white have seen the handwriting on the wall and are beginning to come back and identify with their own kind. And white people who also are seeing the pendulum of time catching up with them are now trying to join with blacks, or even find traces of black blood in their own veins, hoping that it will save them from the catastrophe they see ahead. But no devil can fool God. Muslims have a little poem about them. It goes, "One drop will make you black, and will also in days to come save your soul."

PLAYBOY: As one of this vast elite, do you hold the familiar majority attitude toward minority groups - regarding the white race, in this case, as inferior in quality as well as quantity to what you call the "black nation."?

MALCOLM X: Thoughtful white people know they are inferior to black people. Even Eastland knows it. Anyone who has studied the genetic phase of biology knows that white is considered recessive and black is considered dominant. When you want strong coffee, you ask for black coffee. If you want it light, you want it weak, integrated with white milk. Just like these Negroes who weaken themselves and their race by this integrating and intermixing with whites. If you want bread with no nutritional value, you ask for white bread. All the good that was in it has been bleached out of it, and it will constipate you. If you want pure flour, you ask for dark flour, whole-wheat flour. * If you want pure sugar, you want dark sugar.

PLAYBOY: If all whites are devilish by nature, as you have alleged, and if black and white are essentially opposite, as you have just stated, do you view all black men - with the exception of their non-Muslim leaders - as fundamentally angelic?

MALCOLM X: No, there is plenty wrong with Negroes. They have no society. They're robots, automatons. No minds of their own. I hate to say that about us, but it's the truth. They are a black body with a white brain. Like the monster Frankenstein. The top part is your bourgeois Negro. He's not interested in his poor black brothers. He's

cars and eat the cheapest food. They act more like the white man than the white man does himself. These are the ones that hide their sympathy for Mr. Muhammad's teachings. It conflicts with the social position from which they get their man's crumbs. This class to us are the fence-sitters. They have one eye on the white man and the other eye on the Muslims. They'll jump whichever way they see the wind blowing. Then there's the middle class of the Negro masses, the ones not in the ghetto, who realize that life is a struggle, who are conscious of all the injustices being done and of the constant state of insecurity in which they live. They're ready to take some stand against everything that's against them. Now, when this group hears Mr. Muhammad's teachings, they are the ones who come forth faster and identify themselves, and take immediate steps toward trying to bring into existence what Mr. Muhammad advocates. At the bottom of the social heap is the black man in the big city ghetto. He lives night and day with the rats and cockroaches and drowns himself with alcohol and anesthetizes himself with dope, to try and forget where and what he is. That Negro has given up all hope. He's the hardest one for us to reach, because he's the deepest in the mud. But when you get him, you've got the best kind of Muslim. Because he makes the most drastic change. He's the most fearless. He will stand the longest. He has nothing to lose, even his life, because he didn't have that in the first place. I look upon myself, sir, as a prime example of this category - and as graphic an example as you could find of the salvation of the black man.

PLAYBOY: Could you give us a brief review of the early life that led to your own "salvation"?

MALCOLM X: Gladly. I was born in Omaha on May 19, 1925. My light color is the result of my mother's mother having been raped by a white man. I hate every drop of white blood in me. Before I am indicted for hate again, sir - is it wrong to hate the blood of a rapist? But to continue: My father was a militant follower of Marcus Garvey's "Back to Africa" movement. The Lansing, Michigan, equivalent of the Ku Klux Klan warned him to stop preaching Garvey's message, but he kept on and one of my earliest memories is of being snatched awake one night with a lot of screaming going on because our home was afire. But my father got louder about Garvey, and the next time he was found bludgeoned in the head, lying across streetcar tracks. He died soon and our family was in a bad way. We were so hungry we were dizzy and we had nowhere to turn. Finally the authorities came in and we children were scattered about in different places as public wards. I happened to become the ward of a white couple who ran a correctional school for white boys. This family liked me in the way they liked their house pets. They got me enrolled in an all-white school. I was popular, I played sports and everything, and studied hard, and I stayed at the head of my class through the eighth grade. That summer I was 14, but I was big enough and looked old enough to get away with telling a lie that I was 21, so I got a job working in the dining car of a train that ran between Boston and New York City.

On my layovers in New York, I'd go to Harlem. That's where I saw in the bars all these men and women with what looked like the easiest life in the world. Plenty of money, big cars, all of it. I could tell they were in the rackets and vice. I hung around those bars whenever I came in town, and I kept my ears and eyes open and my mouth shut. And they kept their eyes on me, too. Finally, one day a numbers man told me that he needed a runner, and I never caught the night train back to Boston. Right there was when I started my life in crime. I was in all of it that the white police and the gangsters left open to the black criminal, sir. I was in numbers, bootleg liquor, "hot" goods, women. I sold the bodies of black women to white men, and white women to black men. I was in dope, I was in everything evil you could name. The only thing I could say good for myself, sir, was that I did not indulge in hitting anybody over the head.

PLAYBOY: By the time you were 16, according to the record, you had several men working for you in these various enterprises. Right?

MALCOLM X: Yes, sir. I turned the things I mentioned to you over to them. And I had a good working system of paying off policemen. It was here that I learned that vice and crime can only exist, at least the kind and level that I was in, to the degree that the police cooperate with it. I had several men working and I was a steerer myself. I steered white people with money from downtown to whatever kind of sin they wanted.

Harlem. I didn't care what they wanted. I knew where to take them to it. And I tell you what I noticed here - my best customers always were the officials, the top police people, businessmen, politicians and clergymen. I never forgot that. I met all levels of these white people, supplied them with everything they wanted, and I saw that they were just a filthy race of devils. But despite the fact that my own father was murdered by whites, and I had seen my people all my life brutalized by whites, I was still blind enough to mix with them and socialize with them. I thought they were gods and goddesses - until Mr. Muhammad's powerful spiritual message opened my eyes and enabled me to see them as a race of devils. Nothing had made me see the white man as he is until one word from the Honorable Elijah Muhammad opened my eyes overnight.

PLAYBOY: When did this happen?

MALCOLM X: In prison. I was finally caught and spent 77 months in three different prisons. But it was the greatest thing that ever happened to me, because it was in prison that I first heard the teachings of the Honorable Elijah Muhammad. His teachings were what turned me around. The first time I heard the Honorable Elijah Muhammad's statement, "The white man is the devil," it just clicked. I am a good example of why Islam is spreading so rapidly across the land. I was nothing but another convict, a semi-illiterate criminal. Mr. Muhammad's teachings were able to reach into prison, which is the level where people are considered to have fallen as low as they can go. His teachings brought me from behind prison walls and placed me on the podiums of some of the leading colleges and universities in the country. I often think, sir, that in 1946, I was sentenced to 8 to 10 years in Cambridge, Massachusetts, as a common thief who had never passed the eighth grade. And the next time I went back to Cambridge was in March 1961, as a guest speaker at the Harvard Law School Forum. This is the best example of Mr. Muhammad's ability to take nothing and make something, to take nobody and make somebody.

PLAYBOY: Your rise to prominence in the Muslim organization has been so swift that a number of your own membership have hailed you as their articulate exemplar, and many anti-Muslims regard you as the real brains and power of the movement. What is your reaction to this sudden eminence?

MALCOLM X: Sir, it's heresy to imply that I am in any way whatever even equal to Mr. Muhammad. No man on earth today is his equal. Whatever I am that is good, it is through what I have been taught by Mr. Muhammad.

PLAYBOY: Be that as it may, the time is near when your leader, who is 65, will have to retire from leadership of the Muslim movement. Many observers predict that when this day comes, the new Messenger of Allah in America - a role which you have called the most powerful of any black man in the world - will be Malcolm X. How do you feel about this prospect?

MALCOLM X: Sir, I can only say that God chose Mr. Muhammad as his Messenger, and Mr. Muhammad chose me and many others to help him. Only God has the say-so. But I will tell you one thing. I frankly don't believe that I or anyone else am worthy to succeed Mr. Muhammad. No one preceded him. I don't think I could make the sacrifice he has made or set his good example. He has done more than lay down his life. But his work is already done with the seed he has planted among black people. If Mr. Muhammad and every identifiable follower he has, certainly including myself, were tomorrow removed from the scene by more of the white man's brutality, there is one thing to be sure of: Mr. Muhammad's teachings of the naked truth have fallen upon fertile soil among 20,000,000 black men here in this wilderness of North America.

PLAYBOY: Has the soil, in your opinion, been as fertile for Mr. Muhammad's teachings elsewhere in the world - among the emerging nations of black Africa, for instance?

MALCOLM X: I think not only that his teachings have had considerable impact even in Africa but that the Honorable Elijah Muhammad has had a greater impact on the world than the rise of the African nations. I say this as objectively as I can, being a Muslim. Even the Christian missionaries are conceding that in black Africa, for every Christian conversion, there are two Muslim conversions.

PLAYBOY: Might conversions be even more numerous if it weren't for the somewhat strained relations which are said by several Negro writers to exist between the black people of Africa and America?

M X: Perhaps. You see, the American black man sees the African come here and the American black man can't. The Negro sees the African come here . . . 8

with a sheet on and go places where the Negro - dressed like a white man, talking like a white man, sometimes lthy as the white man - can. When I' traveling around the country, I use my real Muslim name, Malik Shabazz. I make my hotel reservations under that name, and I always see the same thing I've just been telling you. I come to the desk and always see that "here comes-a-Negro" look. It's kind of a reserved, coldly tolerant cordiality. But when I say "Malik Shabazz," their whole attitude changes: they snap to respect. They think I'm an African. People say what's in a name. The American black man is seeing the African respected as a human being. The African gets respect because he has an identity and cultural roots. But most of all because the African owns some land. For these reasons he has his human rights recognized, and that makes his civil rights automatic.

PLAYBOY: Do you feel this is true of Negro civil and human rights in South Africa, where the doctrine of apartheid is enforced by the government of Prime Minister Verwoerd?

MALCOLM X: They don't stand for anything different in South Africa than America stands for. The only difference is over there they preach as well as practice apartheid. America preaches freedom and practices slavery. America preaches integration and practices segregation. Verwoerd is an honest white man. So are the Barnetts, Faubuses, Eastlands and Rockwells. They want to keep all white people white. And we want to keep all black people black. As between the racists and the integrationists, I highly prefer the racists. I'd rather walk among rattlesnakes, whose constant rattle warns me where they are, than among those Northern snakes who grin and make you forget you're still in a snake pit. Any white man is against blacks. The entire American economy is based on white supremacy. Even the religious philosophy is, in essence, white supremacy. A white Jesus. A white Virgin. White angels. White everything. But a black Devil, of course. The "Uncle Sam" political foundation is based on white supremacy, relegating nonwhites to second-class citizenship. It goes without saying that the social philosophy is strictly white supremacist. And the educational system perpetuates white supremacy.

PLAYBOY: Are you contradicting yourself by denouncing white supremacy while praising its practitioners, since you admit that you share their goal of separation?

MALCOLM X: The fact that I prefer the candor of the Southern segregationist to the hypocrisy of the Northern integrationist doesn't alter the basic immorality of white supremacy. A devil is still a devil whether he wears a bed sheet or a Brooks Brothers suit. The Honorable Elijah Muhammad teaches separation simply because any forcible attempt to integrate America completely would result in another Civil War, a catastrophic explosion among whites which would destroy America - and still not solve the problem. But Mr. Muhammad's solution of separate black and white would solve the problem neatly for both the white and black man, and America would be saved. Then the whole world would give Uncle Sam credit for being something other than a hypocrite.

PLAYBOY: Do you feel that the Administration's successful stand on the integration of James Meredith into the University of Mississippi has demonstrated that the Government - far from being hypocritical - is sympathetic with the Negro's aspirations for equality?

MALCOLM X: What was accomplished? It took 15,000 troops to put Meredith in the University of Mississippi. Those troops and \$3,000,000 - that's what was spent - to get one Negro in. That \$3,000,000 could have been used much more wisely by the Federal Government to elevate the living standards of all the Negroes in Mississippi.

PLAYBOY: Then in your view, the principle involved was not worth the expense. Yet it is a matter of record that President Kennedy, in the face of Southern opposition, championed the appointment of Dr. Robert Weaver as the first Negro Cabinet member. Doesn't this indicate to you, as it does to many Negro leaders, that the Administration is determined to combat white supremacy?

MALCOLM X: Kennedy doesn't have to fight: he's the President. He didn't have any fight replacing Ribicoff with Celebrezze. He didn't have any trouble putting Goldberg on the Supreme Court. He hasn't had any trouble getting anybody in but Weaver and Thurgood Marshall. He wasn't worried about Congressional objection when he challenged U.S. Steel. He wasn't worried about either Congressional reaction or Russian reaction or even world reaction when he blockaded Cuba. But when it comes to the rights of the Negro, who helped to put him in office, then he's afraid of little pockets of white resistance.

PLAYBOY: Has any American President, in your opinion - Lincoln, FDR, Truman, Eisenhower, Kennedy - accomplished anything for the Negro?

MALCOLM X: None of them have ever done anything for Negroes. All of them have tricked the Negro, and made false promises to him at election times, which they never fulfilled. Lincoln's concern wasn't for the blacks but to save the Union.

PLAYBOY: Wasn't the Civil War fought to decide whether this nation could, in the words of Lincoln, "endure permanently half slave and half free"?

MALCOLM X: Sir, many, many people are completely misinformed about Lincoln and the Negro. That war involved two thieves, the North and the South, fighting over the spoils. The further we get away from the actual incident, the more they are trying to make it sound as though the battle was over the black man. Lincoln said that if he could save the Union without freeing the slaves, he would. But after two years of killing and carnage he found out he would have to free the slaves. He wasn't interested in the slaves but in the Union. As for the Emancipation Proclamation, sir, it was an empty document. If it freed the slaves, why, a century later, are we still battling for civil rights?

PLAYBOY: Despite the fact that the goal of racial equality is not yet realized, many sociologists--and many Negro commentators--agree that no minority group on earth has made as much social, civil and economic progress as the American Negro in the past 100 years. What is your reaction to this view?

MALCOLM X: Sir, I hear that everywhere almost exactly as you state it. This is one of the biggest myths that the American black man himself believes in. Every immigrant ethnic group that has come to this country is now a genuinely first-class citizen group--every one of them but the black man, who was here when they came. While everybody else is sharing the fruit, the black man is just now starting to be thrown some seeds. It is our hope that through the Honorable Elijah Muhammad, we will at last get the soil to plant the seeds in. You talk about the progress of the Negro--I'll tell you, mister, it's just because the Negro has been in America while America has gone forward that the Negro appears to have gone forward. The Negro is like a man on a luxury commuter train doing 90 miles an hour. He looks out of the window, along with all the white passengers in their Pullman chairs, and he thinks he's doing 90, too. Then he gets to the men's room and looks in the mirror--and he sees he's not really getting anywhere at all. His reflection shows a black man standing there in the white uniform of a dining-car steward. He may get on the 5:10, all right, but he sure won't be getting off at Westport.

PLAYBOY: Is there anything then, in your opinion, that could be done--by either whites or blacks--to expedite the social and economic progress of the Negro in America?

MALCOLM X: First of all, the white man must finally realize that he's the one who has committed the crimes that have produced the miserable condition that our people are in. He can't hide this guilt by reviling us today because we answer his criminal acts--past and present--with extreme and uncompromising resentment. He cannot hide his guilt by accusing us, his victims, of being racists, extremists and black supremacists. The white man must realize that the sins of the fathers are about to be visited upon the heads of the children who have continued those sins, only in more sophisticated ways. Mr. Elijah Muhammad is warning this generation of white people that they, too, are also facing a time of harvest in which they will have to pay for the crime committed when their grandfathers made slaves out of us. But there is something the white man can do to avert this fate. He must atone--and this can only be done by allowing black men, those who choose, to leave this land of bondage and go to a land of our own. But if he doesn't want a mass movement of our people away from this house of bondage, then he should separate this country. He should give us several states here on American soil, where those of us who wish to can go and set up our own government, our own economic system, our own civilization. Since we have given over 300 years of our slave labor to the white man's America, helped to build it up for him, it's only right that white America should give us everything we need in finance and materials for the next 25 years until our own nation is able to stand on its feet. Then if the Western Hemisphere is attacked by outside enemies, we would have both the capability and the motivation to join in defending the hemisphere, in which we would then have a sovereign stake.

The Honorable Elijah Muhammad says that the black man has served under the rule of all the other peoples of the earth at one time or another in the past. He teaches that it is now God's intention to put the black man back at the top of civilization, where he was in the beginning--before Adam, the white man, was created. The world since Adam has been white--and corrupt. The world of tomorrow will be black--and righteous.

In the white world there has been nothing but slavery. In the black world of today, there will be true freedom, justice and equality for all. And that day is coming - sooner than you think.

PLAYBOY: If Muslims ultimately gain control as you predict, do you plan to bestow "true freedom" on white people?

MALCOLM X: It's not a case of what we do, it's a case of what would God do with whites. What does a judge do with the guilty? Either the guilty atone, or God executes judgment." (End of interview)

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"POWELL SAYS MUSLIMS OK" - Headline - The Arizona Republic. 3/24/63, pg. A-9.

"NEW YORK (AP) - Rep. Adam C. Powell, Harlem Democrat, yesterday called for a Negro boycott of the National Association for the Advancement of Colored People on the ground the organization has whites in high positions.

Powell told 2,500 persons attending a "human rights crusade rally" that Negroes should boycott all Negro racial-political organizations "not totally controlled by us." "Anything we get," the Negro congressman said, "we will have to fight for, to seize for ourselves. We will invade the white man's heaven, the United States."

He described Malcolm X, a Black Muslim leader, as a friend and added: "He may be a Black Muslim, and there is a difference of views. But his is not a subversive organization.".... "The NAACP has white people in high places. We should boycott it. We should boycott all leadership of the black masses not totally controlled by us."

"There are no Negroes in the American Jewish Congress, or in the National Organizations of Italians, and show me a black Irishman if you will.

"We should all work together and fight together and boycott together. There's a great day coming."....

"'WORST' RACE RIOTS SEEN IN WASHINGTON" - Headline - Chicago Tribune, May 6, 1963.

"Washington, May 5 - Rep. Adam Clayton Powell, the controversial New York Democratic congressman, today predicted one of the worst race riots in history will occur in Washington unless two things happen. The riots will occur, he asserted in remarks at the Shiloh Baptist church, unless: 1. The social factors which produce racial tensions are removed. 2. Unless the Negro community, "particularly the upper and middle class group, arouses itself to a new involvement with its less fortunate, economically exploited and emotionally deprived black brethren."

Powell, who is pastor of the Abyssinian Baptist church in New York, referred to the fact that Malcolm X, the No. 2 leader of the Black Muslims, is transferring his activities to Washington. He said Malcolm X. is moving from New York to the capital because there is no leadership here, and added:

"I warn white America now that the 'hate white,' 'black nationalists,' 'Muslim movement' will rapidly increase unless the white community rapidly makes way for full equality."....

"BLACK MUSLIM LEADER SPEAKS ON U.C. CAMPUS" - Headline

American Civil Liberties Union NEWS, San Francisco, Nov. 1963. No. 11. Pg. 3:

"Malcolm X, leader of the Black Muslim movement, was allowed to speak on the Univ. of California campus in Berkeley last month at a State-sponsored forum. He discussed his organization's views on racial problems in the United States.

In 1961, the University, over the objections of the ACLU, barred Malcolm X as a campus speaker on the grounds that he was appearing as a minister of his religious faith and would be espousing his group's religious views. Under the University's charter, sectarian activities are forbidden on the campus."

NOTE: The ACLU of Northern California (in 1961) along with 161 faculty members of the University of California at Berkeley, protested the cancellation of a talk before the NAACP chapter of Malcolm X. The ACLU has been very successful, also, in lifting the ban at various campuses throughout the country on Communist criminal speakers who subtly arouse the sympathy of our youth toward the C.P.

* * * * *

Though MAC does not make a practice of quoting from a magazine such as PLAYBOY, the foregoing article was brought to our attention and we felt it was interesting and important. We hope you have found it interesting also.

For the past few months MAC has been unable to publish additional bulletins because of lack of financial and clerical support. We were forced to close our office temporarily but were resolved to carry on our work in one way or another.

We wish to take this opportunity to thank all those who have taken the time to write such wonderful letters appreciative of our work - and you who have continued to support us. Many of you have sent us various articles and we could not acknowledge receipt. To all of you we wish to convey our sincere thanks.

MARICOPA ADVISORY COUNCIL- Western Sav. Bldg. Rm. 201, 18 E. 1st St. Scottsdale, Arizona
MAC FACTS No. 7 - 15c postpaid

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See above 190-105359

Mr. J. Edgar Hoover, Director
U. S. Department of Justice
Federal Bureau of Investigation
Washington 25, D. C.

11 DIRECTOR
A JAN 28 1934

DIRECTOR, FBI (25-330971)

2/12/64

SAC, NEW YORK (105-7809) (412)

NATION OF ISLAM
IS - NOI
(OO: CG)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/8/82 BY SP2 MAC/SC

ReBulet, 1/28/64, captioned, "NATION OF ISLAM; IS-NOI;

Enclosed for the Bureau are 2 copies each of two FD 302's reflecting an interview of MALCOLM LITTLE on 2/4/64. Enclosed for Chicago and Phoenix are one copy each of one of these FD 302's.

The interview with LITTLE was recorded on two FD 302's as there were two purposes for this interview. One purpose was for the case [REDACTED]. In this case it was necessary to obtain information as to LITTLE's whereabouts during the night of 1/14/64. The other purpose for the interview was to obtain information concerning the NOI. The FD 302 for the latter purpose is the one enclosed for Phoenix and Chicago.

During this interview, which lasted approximately one hour, LITTLE was cordial and exhibited no animosity toward the interviewing agents. He would not discuss his suspension nor would he furnish any information about the NOI except as noted in the FD 302.

- 3 - Bureau (Encl. 4) (RM)
 (1 - 100-399321) (MALCOLM LITTLE)
1 - Chicago (100-35636) (Encl. 1) (Info) (RM)
1 - Phoenix (105-93) (Encl. 1) (Info) (RM)
1 - NY 105-8999 (MALCOLM X LITTLE) (412)
1 - NY 105-7809 (412)

REC-9

100-399321-81
FEB 14 1964

TLB:mfd
(7)

58 FEB 26 1964

NY 105-7809

67c
LITTLE stated he had no objection to being recontacted by the FBI, but it was apparent he did not mean by this that he would furnish pertinent NOI information except that which by its nature would be public. It would appear that some benefit might be derived from recontact with LITTLE in specific instances such as for the reason in the [redacted] and also it appears he could be contacted for clarification of contemplated NOI demonstrations, rallies, etc., in the event this information is not available through other sources.

The NYO does not contemplate any additional contacts with LITTLE at this time as there appears to be no benefit to be derived therefrom. However, in the future, assuming LITTLE is re-instated in his former NOI position, consideration will be given to recontacting LITTLE in such instances as set out above.

The Bureau will be advised of LITTLE's status in the NOI as well as any contemplated recontact of LITTLE.

FEDERAL BUREAU OF INVESTIGATION

Date 2/5/64

Malcolm Little advised he is generally known as Malcolm X and resides at 23-11 97th Street, Queens, New York City. He stated that until sometime in December, 1963, he was the Minister in charge of the Nation of Islam (NOI) Mosque in New York City. In December, 1963, he was suspended by Elijah Muhammad from his duties. He would not say the reason for his suspension or its duration. He stated that any comment on this would have to come from Elijah Muhammad.

He stated that his suspension from duties caused him to reappraise his loyalty to the NOI and Elijah Muhammad. He stated that because of his suspension, he is now more firmly devoted to Elijah Muhammad than ever. He pointed out that his suspension proves that the rules of the NOI apply to everyone equally. He stated he is in no way bitter towards Elijah Muhammad and that anything that might have caused his suspension was entirely his own fault and he could blame no one else.

He stated that the NOI cooperates with the United States Government more than any other Negro organization in that the NOI stops members from smoking, drinking and committing crimes and many other things which result in a benefit to the United States Government but which the Government is unable or unwilling to do itself. Because of this, the NOI is the only group that really benefits the Negroes. He pointed out that other Negro groups do not have a program which will benefit the Negro and eventually the Negro will realize this. He stated that when the Negro realizes that the Government, white people and so-called Negro leaders are not really helping the Negro or obtaining for the Negro the things which he wants or should have, then the Negro will start helping himself to these things. He did not care to explain this except by stating that at that time there could be a great deal of trouble.

He stated that the so-called Negro leaders are incompetent to lead the Negroes and stated that [REDACTED]

[REDACTED] He [REDACTED] b7c
[REDACTED] furnished no other information on either [REDACTED] or any other [REDACTED]

On 2/4/64 at 23-11 97th Street
Queens, New York City File # NY 105-8999

by SAS [REDACTED] and [REDACTED] mje 67c 2/5/64
Date dictated

ENCLOSURE

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100-377321-81

#335295 Serials 190-105359
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3/28/83 BY SP5 JHE/MLG/ST

NY 105-8999

person he considered a Negro leader. He reiterated that he is cooperating with the Government in view of the principles of the NOI but to suggest any other means of cooperation was an insult to his intelligence. He stated the teachings of the NOI are public and are well known to the Government. He stated he had no information concerning membership of the NOI, either as to numbers or names and even if he did have such information, he was not disposed to furnish it to the Government.

He stated that he would have no objection to being contacted by the Federal Bureau of Investigation regarding demonstrations or other public affairs contemplated by the NOI. He stated he realized that in the past the NOI has been blamed for a number of incidents with which they were, in fact, not involved. He stated he would be most willing to be contacted in order to clear up any such possible misunderstanding.

FEDERAL BUREAU OF INVESTIGATION

Date 2/5/64

Malcolm Little stated he did not desire to furnish a signed statement, but would furnish any information in his possession which might be pertinent.

He stated he had been the Minister of Nation of Islam (NOI), Mosque Number 7 in New York City until sometime in December, 1963, when he was suspended from his duties. Since that time, he has been forbidden to speak at public meetings. He stated he is generally known as Malcolm X.

He stated he was not in Rochester, New York, on the evening of January 14, 1964, and has not been in Rochester, New York, for approximately six months.

On the evening of January 14, 1964, he was at the International Hotel at John F. Kennedy International Airport, New York City, continuously from about 7:00 p.m. until 2:00 a.m., January 15, 1964. He was, during this entire period, in the company of Alex Haley, a writer who is employed by the "Readers' Digest" and with whom he is corroborating on a book. Mr. Haley, but not Malcolm X, was registered at the hotel. At about 2:00 a.m., January 15, 1964, Malcolm X went to his car, which was in the hotel parking lot and drove to his home at 23-11 97th Street, Queens, New York City.

Mr. Haley had planned to sleep at the hotel and check out the next day to return to his home in Rome, New York, on the morning of January 15, 1964. Malcolm X has not seen Haley since that time.

Malcolm X stated he did not know anyone by the name [REDACTED] b7c

He stated, to his knowledge, the NOI has never hired anyone to do any type of research or to conduct any type of survey on the Negro community. He stated he is sure he never approved any such hiring.

He stated he has never made any statement indicating he was aware of any plan to assassinate President Johnson and that any such thought would be contrary to the teachings of the NOI.

23-11 97th Street
Queens, New York City

NY 62-13121

by SAS [REDACTED] and [REDACTED] File # NY 62-13121
Date dictated 2/5/64

100-399321-81

100-399321-81
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10/15/92 BY 1042

FBI

Date: 2/20/64

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS - NOI

(OO:NEW YORK)

For the information of Louisville, subject, usually known as MALCOLM X, is the Minister of NOI Temple #7, NYC, who is temporarily under suspension by ELIJAH MUHAMMAD for remarks he (LITTLE) made concerning the death of former President KENNEDY at an NOI Rally.

The 2/20/64 edition of the "New York Herald Tribune", a daily newspaper published in New York, NY, contained an article on page 9 indicating that subject was currently in Miami, Florida to attend the heavyweight fight on 2/25/64 between CASSIUS CLAY and SONNY LISTON.

It is noted that during January, 1964, subject and his family were the guests of CLAY in Miami, and it is presumed that subject will probably attend the fight as a guest of CLAY. Because of his suspension, subject cannot be expected to make any appearance or statement as an NOI representative.

4 - Bureau (RM)

3 - [REDACTED] (RM)

1 - [REDACTED]

1 - New York (105-8999)

ABF:bam
(10)

FOL XE

SUBV CONTROL

C. C. Wick

60 MAR 8 1964

Special Agent in Charge

Sent

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Per

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#235,295

REC-56

100-399321-82

FEB 21 1964

NY 105-8999

b7c [REDACTED] (2/26/64)
[REDACTED] the NOI Saviour's Day Convention on that date.
Subject has been forbidden by ELIJAH MUHAMMAD to attend the
convention.

2/27/64

PLAIN

AIRTEL

TO: DIRECTOR, FBI (25-330971)
FROM: SAC, NEW YORK (105-7809)
SUBJECT: NATION OF ISLAM
IS - NOI
(OO: CG)

Enclosed herewith for the Bureau are the original and five copies of a LHM relating to MALCOLM K. LITTLE's status within the NOI based on his suspension. Two copies of this LHM are being furnished to both Chicago and Phoenix.

In view of the information set forth in this LHM, Chicago and Phoenix should remain alert for any change in the suspension status of LITTLE or in his relationship with the NOI itself.

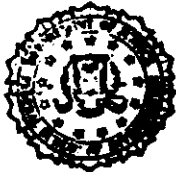
- 4 - Bureau (25-330971) (Encls. 6) (RM)
 (1- 100-399321) (MALCOLM K. LITTLE)
2 - Chicago (100-35635) (Encls. 2) (RM)
2 - Phoenix (105-93) (Encls. 2) (RM)
2 - New York (105-7809)
 (1- 105-8999) (MALCOLM K. LITTLE) (#412)

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#235295

-399321-
NOT RECORDED
MAR 4 1964

ENCLOSURE /

68 MAR 9 1964



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
February 27, 1964

Nation of Islam
Internal Security - NOI

The February 26, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 39 captioned "Malcolm X's Role Dividing Muslims", datelined "Chicago, Feb 25".

The article indicated that Malcolm X, New York leader of the Black Muslim movement currently under suspension by Elijah Muhammad, would not attend the national Nation of Islam (NOI) convention on February 26, 1964.

The article claimed that there was a struggle for power in the NOI being waged between Malcolm X and second-echelon leaders at the NOI headquarters in Chicago, who fear that Malcolm X will inherit the movement on a national basis if he is not curbed.

The article further stated that it is believed that Malcolm X has set next Sunday (March 1, 1964) as the date for a decision on his place in the NOI. According to the article, Malcolm X feels that "unless he is restored to his former activities, he may return to the national scene in a manner that would make his previous efforts pale by comparison.

The article stated that the delaying tactics in determining Malcolm X's future by Elijah Muhammad, in whom all authority is now vested, reflects a reserve

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2225245

Nation of Islam

about the dynamism Malcolm X wants to put into the movement. Further, Muhammad is reportedly holding himself aloof from the struggle between Malcolm X and the Chicago headquarters because he is aware of Malcolm X's national standing, although he has been nettled by the national spotlight focused on Malcolm X.

[REDACTED] b7D

A characterization of the NOI is attached

[REDACTED] b7D

1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Most of the following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

2.

APPENDIX

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Domestic Intelligence Division

INFORMATIVE NOTE

Date 3-5-64

Malcolm Little was minister, Nation of Islam, New York City, until suspended by Muhammad because he referred to assassination of President Kennedy as "the chickens coming home to roost." Little stayed at Hampton House, Miami, prior to Clay-Liston fight [REDACTED]

[REDACTED] Little was frequently with Clay. While at Hampton House, Little also in touch with [REDACTED]

[REDACTED] Muslims. Little said, "If you think Cassius Clay was loud, wait until I start talking on the first of March." Muhammad has forbade Little to make public speeches. No dissemination contemplated.

25
A
[REDACTED] pag #235,295- [REDACTED] 146-10555-9

FBI

Date:

3/3/64

Transmit the following in _____

(Type in plain text or code)

Via **AIRTEL****AIR MAIL - REGISTERED MAIL**

(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-436351)

FROM: SAC, MIAMI (105-8554) (P)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
INTERNAL SECURITY
OO: New York

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/15/83 BY 824 JHE/WEB

[REDACTED] of the recent publicity given
the NOI in the Miami area in connection with the "LISTON
CLAY" fight

[REDACTED] He said the Hampton House is the
logical gathering place in Miami for any visiting NOI official
or other prominent Negroes.

[REDACTED] MALCOLM X stayed at the Hampton House during that period and
was to leave on 2/27/64. While there MALCOLM X was in contact
with [REDACTED]

[REDACTED] as "Muslims".

④ - Bureau (RM) (AM)

- 1 - Chicago (100-388611) (Info) (RM)
- 1 - Louisville (Info) (RM)
- 2 - New York (105-8999) (RM) (AM)
- 2 - Miami

JCM:mgw
(10)

355 AM 24

EX 101

12 MAR 5 1964

Approved: [Signature]

Sent

9 MAR 17 1964 Special Agent in Charge

SUBV. CONTROL

Mr. Tolson
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Mr. Mohr
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. DeLoach
Mr. Evans
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

MM 105-8554

b7D [REDACTED] MALCOLM X had conferences with CASSIUS CLAY and his brother, RUDOLPH, and he tried to instill confidence in CLAY prior to the fight. He also reported that MALCOLM X said he would return to Miami in March, 1964, and also made the statement, "If you think CASSIUS CLAY was loud, wait until I start talking on the first of March".

b7D [REDACTED] believed MALCOLM X might oppose the NOI leadership of ELIJAH MUHAMMAD with the assistance of CLAY in the near future.

b7D [REDACTED] did not know of any other prominent member of the NOI in Miami at the time of the LISTON - CLAY fight. [REDACTED]

2/2/64

AIRTEL

AIR MAIL - REGISTERED MAIL

TO: DIRECTOR, FBI [REDACTED]
FROM: SAC, MIAMI (105-8354) (P)
SUBJECT: MALCOLM K. LITTLE, aka.
IS - NUC
OO: New York

[REDACTED] of the recent publicity given the NOI in the Miami area in connection with the "LITTON - CLAY fight"

[REDACTED] He said the Hampton House is the logical gathering place in Miami for any visiting NOI official or other prominent Negroes.

[REDACTED] MALCOLM X stayed at the Hampton House during that period and was to leave on 2/27/64. While there MALCOLM X was in contact with [REDACTED]

- ④ - FBI - 102-1066
Bureau (102-1066) (AM)
1 - Chicago (105-3043) (102-1066)
1 - Louisville (105-3043) (102-1066) (Info)
2 - New York (105-3043) (102-1066)
2 - Miami (105-3043) (102-1066)

JCH:ngw
(10)

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REC-0

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DATE 4/15/83 BY 8269 JHE/wep
235245

ME 105-3534

b7D [REDACTED] MALCOLM X had conferences with CASSIUS CLAY and his brother, RUDOLPH, and he tried to instill confidence in CLAY prior to the fight. He also reported that MALCOLM X said he would return to Miami in March, 1964, and also made the statement, "If you think CASSIUS CLAY was loud, wait until I start talking on the first of March".

b7D [REDACTED] believed MALCOLM X might oppose the NOI leadership of ELIJAH MUHAMMAD with the assistance of CLAY in the near future.

b7D [REDACTED] did not know of any other prominent member of the NOI in Miami at the time of the LISTON - CLAY fight. [REDACTED]

b7D [REDACTED]

b7D [REDACTED]

FBI

Date: 3/9/64

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999) (P)

SUBJECT: MALCOLM K. LITTLE, aka
IS-NOI
(OO:NY)

CC TO: ... *U.S./R.* ...
REQ. REC'D. *4-29-64* ...
MAY 8 1964
ANS. BY: *bug.* ...

ReNYairtel and letterhead memorandum, dated 2/27/64,
captioned "NOI, IS-NOI".

Enclosed herewith for the Bureau are 6 copies of
a letterhead memorandum relative to the announcement by
subject on 3/8/64, that he had decided to stay out of the
NOI and organize a politically oriented "black nationalist
party", and that he would actively participate in the civil
rights movement.

One copy of this letterhead memorandum is enclosed
for the information of Chicago and Phoenix in NOI matters.

- 4- Bureau (Encls. 6) (RM)
(1- 25-330971) (NOI)
- 1- Chicago (100-35635) (NOI) (Encl. 1) (Info) (RM)
- 1- New Orleans (Encl. 1) (Info) (RM)
- 1- Phoenix (105-93) (NOI) (Encl. 1) (Info) (RM)
- 1- 105-7809 (NOI) (412)
- 1- 105-8999 (412)

REC 5/100-39932184

MAR 10 1964

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DATE 2/10/82 BY SP-10

EC - Wick
Approved: _____

Special Agent in Charge

Sent #207 150 M Per

#235,295

DE-116 154-56

NY 105-8999

One copy is being enclosed for the information of New Orleans since subject indicated he has accepted an invitation to help a civil rights committee in Plaquemines Parish, Louisiana. Any additional information relative to this which comes to the attention of the NYO will be promptly furnished. New Orleans should furnish NY information on subject's participation in any civil rights activity there, if and when it occurs.

For the information of the Bureau, the NY case on subject is being placed in an active status, and subject's activities will be closely followed in regard to the organization of his own party or group and its supporters. No organization file on subject's group is being opened at this time, since to date there is in fact no organization. When the group is officially named and located, consideration will then be given to opening a separate organizational case.

670 [REDACTED]



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

March 9, 1964

In Reply, Please Refer to
File No.

Malcolm K. Little
Internal Security-Nation of Islam

The March 9, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page one entitled "Malcolm X Splits With Muhammad". It is noted that Little is publicly known as "Malcolm X".

The article reflected that on the night of March 8, 1964, Little announced that he had broken with Elijah Muhammad's Black Muslim movement and he would organize a politically oriented "black nationalist party".

According to the article, Little claimed that he was still a Muslim "but the main emphasis of the new movement will be black nationalism as a political concept and form of social action against the oppressors." Little stated the party would seek to convert the Negro population from non-violence to active self-defense against white supremacists in all parts of the country.

Little stated that he would accept speaking engagements at colleges and universities, and would cooperate in local civil rights actions in the South and elsewhere in order to heighten the political consciousness of the Negroes and intensify their identification against white society. Little claimed that he has already accepted an invitation to help a civil rights committee in Plaquemines Parish, Louisiana.

ALL INFORMATION CONTAINED

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DATE 2/10/82 BY SP8MAG/STC

496.975
#207-150
#235,295

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XEROX

MAR 17 1964

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8

Malcolm K. Little

Little stated, according to the article, that his first task would be to construct an organization based in New York. He claimed support from many Negro intellectuals and professionals who could not accept Islam but accepted the Black Muslim view of race relations in the United States.

Little claimed that he had not been invited to the annual Black Muslim convention in Chicago on February 26, 1964, and he could not get a clarification of his suspension status from Elijah Muhammad. Consequently, he decided that he could best spread Mr. Muhammad's message by staying out of the Nation of Islam (NOI) and working on his own among non-Muslim Negroes. He further claimed that he was not trying to split the Muslims, and advised all NOI members to remain in the NOI, stating that he was not encouraging them to follow him. Little also claimed that his suspension was due to the jealousy of Elijah Muhammad's family aroused by his previous popularity.

[REDACTED] b7D
A characterization of the NOI is attached hereto
[REDACTED] b7D

Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

2.

APPENDIX

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

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TRUE COPY

3/9/64

Mr. J. Edgar Hoover
Washington, D. C.

Dear Mr. Hoover:

I am a great believer in locking the barn before the horse has been stolen. Seems to me that this X bird has already incriminated himself. Note incircled news paper statements incircled ma? by it would be a good idea to have a secret undercover agent to join up with this evil intended fellow. before his revolution gets in full swing. A few years ago I won a letter writing contest. ~~XXXXXXXXXXXXXXXXXXXX~~ and my theme was for us to preserve and guard our precious heritage that our four fathers placed in our care

My grandfather ~~XXXXXX~~ fought 4 years in the Civil War from the Volunteer State (Tenn) The way some people trample our heritage under foot now a days is pitiful, I have read your articles in sunday magazine and know you are in tune with good forces above

Best regards

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/15/83 BY SP6 GJH/NEB/mug

#235,265

ENCLOSURE

File

ack by form, ack, "Thanks for observation"

3-13-64

ITC

150

uncle

67C

REC-20

100-399321-85

MAR 16 1964

67C

3-9-64

Mr. J. Edgar Hoover.

Washington, D.C.
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/16/93 BY 8267 JHE/112/112

I am a great believer in
locking the barn before the horse has been stole.
Seems to me that this "X" kind has already indiminate
himself. Note included news paper statement & inculd
Maly it would be a good idea to have a secret
undercover agent to join up with this evil intent
fellow. before his "revolution" gets in full
swing. A few years ago I won a letter
writing contest. Sponsored by [redacted]
[redacted] and my theme was for us to
preserve and guard our precious heritage
that our four fathers placed in our care
my grand father [redacted] fought 4 years in the Civil war
from the Volunteer State (Tenn) The way some people
trample our heritage under foot now a days is pitiful.
I have read your articles in Sunday magazine and
know you are "in tune" with God's folk above
Best regards

67C

CORRESPONDENT

ask [redacted]
ask [redacted]

Former Black Muslim Aide Forming Militant New Group

NEW YORK (UPI).—Malcolm X, suspended official of the Black Muslims, said he was forming a "Black Nationalist Party" to lead Negroes in active self-defense against white supremacists.

"There can be no revolution without bloodshed, and it is nonsense to describe the civil rights movement in America as a revolution," Malcolm said.

Malcolm was suspended last December as New York leader of the Black Muslims after a speech in which he said President Kennedy's assassination was a case of the "chickens coming home to roost."

He said last night he now has broken completely with the Black Muslim group, which has kept out of the fight for integration and concentrated on creating a separate black nation.

MALCOLM was critical of the doctrine of non-violence preached by major civil rights organization and said it was a deception on the Negroes "because they have only to examine the failure of this so-called revolution to produce any positive results in the past year."

Malcolm, who was apparently a factor in heavyweight boxing champ Cassius Clay's decision to join the Black



MALCOLM X
... new party

Muslims, said he had been prevented by Elijah Muhammad, leader of the Muslims, from joining in the civil rights struggle in the South.

"It is going to be different now. I'm going to join in the fight wherever Negroes ask for my help, and I suspect my activities will be on a greater and more intensive scale than in the past," he said.

He said the "main emphasis of the new movement will be black nationalism as a political concept and form of social action against the oppressors."

Suspect Seized

In CRI U

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/15/83 BY SP-6/HJS/MS

ENCLOSURE

100-399321-85

Date of Mail 3-11-64

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

see 100-10535-9
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/17/83 BY 8269 JAE/WEB/hus
235,215

Subject JUNE MAIL Malcolm K. Little F229

65 MAR 23 1964

Removed By _____

File Number 100-399321-86

3/12/64

AIRTEL

AIR MAIL - REGISTERED MAIL

TO: DIRECTOR, FBI (25-330971-38)

FROM: SAC, PHOENIX (105-83)

NATION OF ISLAM
IS - NOI

DECLASSIFIED BY SP4-ellw/dm
ON 1/26/82

#25,295

On 3/9/64, [redacted] made available the following information:

ELIJAH MUHAMMAD was in contact with [redacted]

[redacted] mentioned they had 980 people out at #7 Mosque and 400 at Brooklyn. The Long Island Mosque had about 120 out. [redacted] was believed referring to the meetings held on 3/8/64.)

[redacted] that the attendance went up in all the Mosques and the people stood up and said they were standing with ELIJAH regardless of circumstances. He stated Minister LOUIS taught at #7 on Sunday (3/8/64).

[redacted] spoke about the other situation and said that he (believed referring to MALCOLM LITTLE) has definitely given it to the news media and that MALCOLM was on the TV "Today" show. ELIJAH stated he could hardly believe it at first, but actually it turned out to be the truth. ELIJAH stated he had [redacted]

[redacted] to contact him (MALCOLM) and [redacted] said that he (MALCOLM) told him that he had not given up Islam. ELIJAH said he [redacted]

5 - Bureau (3 - 25-330971-38) (AMRM) (1 - 105-24822) (1 - 100-MALCOLM LITTLE)

1 - [redacted] (AMRM)

2 - Chicago (100-36635) (100-6989) (AMRM)

1 - [redacted] (AMRM)

4 - NY [redacted] (105-7800) (105-8589) (AMRM)

1 - [redacted] (100-NISHANAH) (PH)

2 - Phoenix (105-831)

bts

(1)

NOT RECORDED
167 MAR 19 1964

Classified by [redacted]
Exempt from GDS, Category 2
Date of Declassification Indefinite

CONFIDENTIAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ORIGINAL COPY FILED IN 25-330971-38-137

APPROPRIATE
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF [redacted]
DATE 5/14/64

64 MAR 2 1964

PT 105-83

b7c

wrote MALCOLM the previous week and told him that he (MALCOLM) is drunk over publicity and leadership. ELIJAH stated he did not intend to give him (MALCOLM) the place (ST) back, no matter what he did. ELIJAH stated if he did do so, MALCOLM would set up a crew 100 per cent for him (MALCOLM) and not with them in Chicago. ELIJAH said "he wants to oppose us." ELIJAH stated MALCOLM thinks he is smart, but he (ELIJAH) has too much experience. He said the man is in danger going to an organization he has been criticizing. He said "who is going to back him up?" ELIJAH said no one. [redacted] stated the one who is working with MALCOLM is "WISNIAW" (phonetic). [redacted] stated when they all saw it in the paper, then they divided and they all want to be leaders. ELIJAH said MALCOLM would not be successful and he will come running back and ask to be forgiven. He said they will learn that Allah is with him (ELIJAH) and him alone. It will be a lesson for MALCOLM.

Riv

b7c

ELIJAH inquired about MALCOLM's house as to who bought it and who was paying the mortgage. [redacted] stated the Nation (NOI) is paying the mortgage and that the house belongs to ELIJAH and the mosque put down \$5,000 and paid the note. [redacted] said the house is actually in the name of the mosque and even MALCOLM's car is also. ELIJAH told JOSEPH to send a letter or have the secretary send one to MALCOLM and tell him he must give up the house. ELIJAH suggested the letter be signed by [redacted] as well as several others at the mosque. He said they should demand that MALCOLM vacate the house and give up everything he has that belongs to Islam. [redacted] stated the only records he knew of that MALCOLM has would be the incorporation papers for the mosque. ELIJAH said MALCOLM should be asked to give them up also. ELIJAH stated the letter directed to MALCOLM should be notarized and signed by six or seven of the Brothers. Upon speaking about the house that MALCOLM is living in, ELIJAH told [redacted]

b7c

[redacted] ELIJAH said [redacted] should not mention this until MALCOLM is out.

gh

~~CONFIDENTIAL~~

PX 105-93

b7c ELIJAH asked about their advertising in the subways and [redacted] stated it is on every third car on the 7th Avenue Line, Lexington Avenue Line and the 8th Avenue Line. He said it was going good and it has been effective. He stated the papers are moving better also. ELIJAH told [redacted] to not let the Brothers sell papers around the court houses or police headquarters as it just agitates them and ELIJAH mentioned them doing this in Los Angeles. *KL*

Phoenix is not including this information in a letterhead memorandum suitable for dissemination as it is felt this type of information should not be disseminated outside the Bureau, but should be used for lead and intelligence purposes.

UNITED STATES

DEPARTMENT

Memorandum

TO : Mr. Mohr

DATE: March 13, 1964

FROM : C. D. DeLoach

SUBJECT: MALCOLM X
BLACK MUSLIMS

Kear
Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Malone _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Last evening, [REDACTED] the "New York Journal American" in New York City telephoned and talked to Wick. He referred to the statement made by Malcolm X, who broke from the Black Muslims, encouraging Negroes to procure arms and become members of rifle clubs so as to take part in acts of violence. [REDACTED] asked if Mr. Hoover would comment on the audacity of Malcolm X in this regard.

Wick told [REDACTED] that Mr. Hoover was not in the office at the time therefore, we could not be of help and Mr. Hoover would have no comment to make.

For record purposes.

- 1 - Mr. Tolson
- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Evans
- 1 - Mr. Rosen
- 1 - Mr. [REDACTED]

REW:geg
(8)

REC-121

100-399321-87

10 MAR 18 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/15/83 BY 8269 JAE/UCB/ky
235,245

COPY SENT TO MR. TOLSON

52 MAR 25 1964

FBI

Date: 3/11/64

Transmit the following in _____

Via AIRTEL

(Type in plain text or code)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIEDDATE 12/15/83 BY 6264/HRE/WEB/ky
#235,295

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka
IS - NOI
(OO:NY)

CC TO: H. B.
 REQ. REC'D. 4-22-64
 MAY 8 1964
 ANS.
 BY:
 U. K. ALI

ReNYairtel and LHM, dated 3/9/64.

Enclosed herewith for the Bureau are six
 copies, and for Chicago and Phoenix one copy each,
 of a LHM relative to the appearance on 3/9/64, of
 subject on WNDT television, channel 13, NYC, during
 which he discussed his break with the NOI.

It is noted that LITTLE was quite specific
 in stating he was not setting up a rival organization
 to the NOI, and he still considered himself a
 Muslim and a follower of ELIJAH MUHAMMAD.

- 4 - Bureau (Encls. 6)(RM)
 (1-25-330971)(NOI)
 1 - Chicago (100-35635)(NOI)(Encl. 1)(INFO)(RM)
 1 - Phoenix (105-93)(NOI)(Encl. 1)(INFO)(RM)
 1 - New York (105-7809)(NOI)
 1 - New York

ENCLOSURE
 6
 3/11/64
 6-12-64

ABF:bca

ONI, ACT, ASST, etc. EX-103
 Copy to ...
 by routing slip
☒ info ☐ action
 date 3/12/64
 by ...

REC-9

100-399321-8
10 MAR 13 1964

Approved: _____

Special Agent in Charge

Sent _____

M

SUBV. ...

64 MAR 2 1964

RECORDED COPY FILED IN 25-330971

NY 105-8999

Also, he did not identify by name any proposed new organization, and in fact left the impression that his future activity based on a black nationalism philosophy would be more in the form of a "cause" than an organization.

He appears to have renewed his harrangue of the "NOI line" that complete separation is the only solution to the race problem, while at the same time assuming a contradictory position of making himself available to civil rights groups who are seeking integration. However, in the latter instance he claims that he will seek to convert Negroes from non-violence to active self-defense (not retaliation) against white supremacists who attack them in their civil rights efforts.

It appears that LITTLE has in effect ended his own suspension by deciding to speak on his own outside the NOI. His "line" has not changed from that used as the official spokesman of ELIJAH MUHAMMAD prior to his suspensions. He has, also, apparently tried to leave the door open to permit ELIJAH to welcome him back into the NOI. In fact, LITTLE may feel that by speaking out he can regain his former popular status and thus force ELIJAH to take him back into the NOI in his former position.

The above observations of the NYO are being furnished to the Bureau, Chicago and Phoenix for their information.

The program referred to in this LHM was monitored by SA [REDACTED] and has been taped by the NYO. b7c

The NYO is continuing to follow this matter closely in an effort to determine LITTLE's immediate aims, his supporters if any, and also to determine if he will or will not establish a de facto organization.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

March 11, 1964

In Reply, Please Refer to
File No.

Malcolm K. Little
Internal Security - Nation of Islam

62
A characterization of the
Nation of Islam (NOI) is attached
hereto [REDACTED]

On March 9, 1964, from 10:00 p.m. to 10:30 p.m., Little appeared on the news commentary and interview program "The World at Ten", television station WNDT, channel 13, New York, New York. He was interviewed by WNDT commentator Joe Durso relative to his announcement on March 8, 1964, that he had split with the NOI.

During the interview Little specifically pointed out that he was not setting up a rival organization to the NOI. He stated that Islam was still his religion, he still believed in Allah, he still considered himself a follower of Elijah Muhammad, and he still considered the separation of races as taught by Muhammad as the solution to the race problem. He advised that he has decided that the best way to serve Muhammad was to stay out of the NOI and work on his own with non-Muslims. This way he will be free of NOI restrictions that previously kept him from reaching all Negroes, and he will urge them to follow Elijah Muhammad. He added that he can now do what "he" thinks is necessary to enlighten the people toward Muhammad and Islam. He stated he intended to teach a political, economic and social philosophy of black nationalism.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/15/82 BY 1269 JAL/VEB
#235,295

Malcolm K. Little

In regard to the current civil rights movement, Little predicted that the struggle would "explode" in 1964 and expressed the opinion that young Negroes are now willing to do anything for integration. He feels that if they are not protected in this activity, then they must defend themselves from racial supremacists even if they must take up arms. He specifically pointed out that he was not urging or teaching retaliation, only self-protection. As an example he cited the unsolved bombing of a Negro church in Birmingham that resulted in the death of four girls, and it was his opinion that Negroes (not specified), should solve this and other such wrongs and execute those responsible.

Little stated that he was only interested in "freedom, justice and equality" for Negroes. He added that they have not gotten it by being polite, and he feels that they should now get angry.

In regard to his suspension by Muhammad in December, 1963, for his remark concerning the assassination of former President Kennedy, Little advised that the suspension was not for the remark itself. He explained that the suspension was for his disobedience to Muhammad for making the remark, since Muhammad had told him not to comment on the assassination. He further stated that the suspension was originally for a 90 day period, but he recently learned from Muhammad that it would be for an indefinite period. Consequently, he decided to stay out of the NOI and speak out on his own.

Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

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FBI

Date: 3/17/64

Transmit the following in _____

(Type in plain text or code)

~~CONFIDENTIAL~~

Via _____

AIRTEL

(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)
FROM : SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
IS - NOI

See release 150-10535-9
DECLASSIFIED BY 8264 JHE/WES/MS
ON 12/15/83
#235,295

Re Chicago airtel to the Director, 3/13/64, cc's to Louisville, Newark and New York.

The following information pertains to further developments regarding activities of MALCOLM X LITTLE and

[REDACTED]

[REDACTED]

- 7 - Bureau (RM)
 - 2 - 105- (MALCOLM X LITTLE)
 - 2 - 105- (Muslim Mosque, Inc.)
- 2 - Louisville (Info) (RM)
 - 1 - [REDACTED]
 - 1 - [REDACTED]
- 2 - Miami (Info) (RM)
 - 1 - [REDACTED]
 - 1 - [REDACTED]
- 2 - Newark (14-169) (Info) (RM)
 - 1 - [REDACTED]

100-399321-

NOT RECORDED
172 MAR 21 1964

CARBON COPY

Copies continued on 11 page.

Approved: _____

Special Agent in Charge

Classified by 6155 S/H/17
Exempt from GDS, Category 2
Date of Declassification Indefinite
CONFIDENTIAL

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HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

68 MAR 26 1964

CG 100-35635

- 6 - New York (105-99) (Info) (RM)
- 2 - 105- (Muslim Mosque, Inc.)
- 1 - 105-8999 (MALCOLM LITTLE)
- 1 - [REDACTED] b7c
- 1 - [REDACTED]
- 2 - Philadelphia (Info) (RM) (25-26094)
- 1 - 105- (Muslim Mosque, Inc.)
- 1 - Phoenix (105-93) (Info) (RM)
- 8 - Chicago
- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - [REDACTED] b7c
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - 105-41040 (Muslim Mosque, Inc.)

[REDACTED] bkz
(29)

b7C [REDACTED] & u

b7C [REDACTED]

b7C told ELIJAH MUHAMMAD he had a man at the meeting of New York and this man had talked to MALCOLM last night and had found out MALCOLM had not released the telegram to the press but was trying to decide whether he should or not. ELIJAH told [REDACTED] that they should not give [REDACTED] for a "little yipping puppy" like that because he just runs off at the mouth and wants his name before the public all the time. & u

b7C [REDACTED]

b7C [REDACTED] & u

b7C [REDACTED] told ELIJAH MUHAMMAD his man had called from New York and had just given him the highlights of the press conference. The following conversation ensued, [REDACTED] standing for [REDACTED] and M standing for ELIJAH MUHAMMAD: & u

[REDACTED] MALCOLM did release the telegram but paraphrased it saying he was pushed out. He is setting up his own mosque which would be called "Muslim Mosque, Incorporated". MALCOLM was asked if this wouldn't conflict with Muhammad's & u

Mosque and he realized that if that happened it would just have to be and he wouldn't take any of MUHAMMAD's followers away from him but if they came to him he would not turn them away. MALCOLM still claims to be a follower of MUHAMMAD. MALCOLM was asked if his actions didn't conflict or contradict this statement and MALCOLM said "Mr. Muhammad could not reject him because the laws of Islam state that if he looked on a person as a spiritual leader that person must accept him as a follower." *Qu*

M - In this case in the Holy Koran, that is the Bible and guide, it says "if those who will not listen to the Messenger of God, of Allah, and will not follow what Allah has revealed to him, those Allah will not guide them, they become lost spiritually." ALLAH will not accept them unless they follow his apostle. MUHAMMAD then asked who MALCOLM was in cooperation with, adding he certainly was not cooperating with the Orthodox Muslim and he was not in cooperation with us. *Qu*

LC *■* On Sunday, MALCOLM is to hold an open rally at 8:30 p.m., at 145th and Amsterdam. He is to appeal for members. In a press release that MALCOLM issued he is asking for college trained people to come in and is setting up units for them. Following the rally on Sunday, he is to go to Pennsylvania (place not given) to meet with three of the people, leaders who are to help him. MALCOLM also was asked who was responsible for pushing him out and his answer was "certain officials". He stated the Muslim Mosque will draw all the recruits it can get at this meeting from the community and it will accent on youth. MALCOLM stated he will travel extensively throughout the country. MALCOLM stated he feels Negroes should arm themselves for self-defense. MALCOLM was asked how long he was planning this and he refused to answer. MALCOLM stated he has no political ambitions and has no intentions of running for anything. MALCOLM refused to name any of the leaders in the Muslim Mosque, Incorporated. MALCOLM indicated it was an internal conflict inside MUHAMMAD's group that made it impossible for him to carry out his functions. *Qu*

M - MUHAMMAD stated MALCOLM was just a small person wanting to get publicity and this is the way he is going about it. He will not be successful. *Qu*

b7c [REDACTED] asked ELIJAH MUHAMMAD what affect MALCOLM would have on MUHAMMAD's people now that he is forming his own Muslim Mosque, Incorporated. MUHAMMAD replied that he did not think any of his people would follow MALCOLM. MUHAMMAD stated that the young man is acting foolish and he added that he would not make public the name of the man who would replace MALCOLM. u X

b7c [REDACTED] Q

b7c [REDACTED] X

b7c [REDACTED] told ELIJAH MUHAMMAD that MALCOLM was going to have his first meeting at the Theresa Hotel in New York City. [REDACTED] asked MUHAMMAD for permission to discuss that telegram [REDACTED] so they would be prepared to answer any questions that might come up. MUHAMMAD thought this was a good idea. u X

Pertinent information set forth above was furnished to the Bureau and New York by teletype, specifically that reference to MALCOLM's formation of the Muslim Mosque, Incorporated, and of the meeting in New York City on Sunday night, 3/15/64.

Chicago is not including the above in letterhead memorandum suitable for dissemination as it is believed this material should be used for lead and intelligence purposes and it is further believed that data will be available through public sources.

Chicago will continue to follow developments and will furnish the Bureau and interested offices with data as received.

FBI

Date: 3/13/64

Transmit the following in _____
(Type in plain text or code)

1a AIRTEL

(Priority)

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK (100-152759)
SUBJECT: MUSLIM MOSQUE, INC.
IS - X
(OO:NY)

Re NY teletype dated 3/12/64, captioned as above,
and NY airtel with LHM dated 3/9/64, captioned "MALCOLM K.
LITTLE, aka, IS-NOI."

5-Bureau (Encls. 8) (RM)
(1-25-330971) (NOI)
(1-100-399321) (MALCOLM LITTLE)
2-Baltimore (Encls. 2) (RM)
(1-)
2-Chicago (Encls. 2) (RM)
(1-100-35635) (NOI)
2-Philadelphia (Encls. 2) (RM)
(1-)
2-Phoenix (Encls. 2) (RM)
(1-105-93) (NOI)
1-New York (105-7609) (NOI) (412)
1-New York (105-8999) (MALCOLM LITTLE) (412)
1-New York () (412)
1-New York () (412)
1-New York () (412)
1-New York () (412)
1-New York () (412)
1-New York () (412)
1-New York () (412)
1-New York (100-152759) (412)
1-Supervisor #412

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-10-02 BY SP7 MAC/jc
96,975, #207,150, #235,205

ENCLOSURE

66 MAR 27 1964

100-399321
NOT RECORDED
46 MAR 23 1964

CARBON COPY

NY 100-100000

Enclosed herewith for the Bureau are eight copies, and for Baltimore, Chicago, Philadelphia and Phoenix two copies each of a LHM concerning a press conference held by MALCOLM K. LITTLE in NYC, on 3/12/64, in which he announced the organization of his new Mosque captioned above.

SAS [REDACTED] and [REDACTED] attended the press conference obtaining the information and prepared statements set forth. Photographs were also obtained.

[REDACTED] was placed on a mailing list. [REDACTED] It was also discreetly ascertained that bills incurred by the new organization were being sent to 23-11 97th Street, East Elmhurst, Queens, NY, the residence of LITTLE.

The above SAS observed five apparent NOI members who were with LITTLE, four of whom were identified and set out in the LHM. They apparently were a part of LITTLE's new Mosque and JAMES 67X WARDEN appeared to be MALCOLM's first assistant, although he denied holding any title or position. The other four when questioned would only reply "no comment".

With the exception of [REDACTED] who is on the SI of the NYO, the others were not the subject of active investigation since they held no official position in the NOI. They and their file numbers are:

Name

Bufile

NY file

[REDACTED]

[REDACTED]
none
none

[REDACTED]

NY 100-152759

One of the reporters present at the news conference was WILLIAM WORTHY [REDACTED] who was also observed after the conference in conversation with LITTLE and WARDEN. b7c

The sources utilized in the LHM are set forth below:

[REDACTED] [REDACTED] b7D

The LHM is not classified since the information furnished by the above sources would not tend to identify them.

In view of the fact that this organization has been formed by LITTLE, has attracted some NOI members, and has similar tenets to the NOI, the NYO has opened a case on it. The activities of this organization will be followed and the Bureau kept advised UACB.



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

March 13, 1964

Muslim Mosque, Incorporated
Internal Security - Miscellaneous

On March 12, 1964, Malcolm K. Little, known generally as Malcolm X, held a press conference at 11:00 a.m. in the Tapestry Suite of the Park Sheraton Hotel, 7th Avenue and 55th Street, New York, New York. Approximately 50 persons attended the conference.

Malcolm K. Little

On September 18, 1963, [REDACTED] b7D

[REDACTED] advised that Malcolm X was the Minister of Nation of Islam (NOI) Mosque Number 7, New York, New York, and a national representative of Elijah Muhammad who fulfills speaking engagements throughout the United States for the latter.

The December 5, 1963, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 22 indicating that Malcolm X had been suspended by Elijah Mohammad. The suspension was based

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation (FBI). It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

496,975, #207,150, #235,295

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/10/82 BY SP7 MAC/JC

Muslim Mosque, Incorporated

on a remark at New York City on December 1, 1963, by Malcolm X to the effect that the assassination of President Kennedy was an instance of the "chickens coming home to roost."

The March 9, 1964, edition of "The New York Times", on page one, contained an article which reflected that on March 8, 1964, Malcolm X announced that he had broken with Elijah Muhammad and the Nation of Islam (NOI). The break was the result of his continued suspension from the NOI, and he indicated that he would organize a politically oriented "black nationalist party".

A characterization of the NOI and NOI Mosque Number 7, New York City, are attached hereto [REDACTED] **67D**

Malcolm X opened his press conference by reading a telegram he had sent to Elijah Muhammad on March 11, 1964. In this telegram he indicated that he had not left the NOI of his own free will, but had been pressured out by a conspiracy between Captain Joseph (Gravitt) in New York and national NOI officials at the Chicago Headquarters of the NOI.

Muslim Mosque, Incorporated

Joseph Gravitt

b7D [REDACTED] advised on March 5, 1964,
that as of that date Joseph
Gravitt was the Captain in charge
of the Fruit of Islam (FOI) of
NOI Mosque Number 7, New York
City.

A characterization of the FOI is
attached hereto [REDACTED]
b7D [REDACTED]

Malcolm X continued his press conference
by reading a prepared statement, the complete
text of which follows:

Muslin Mosque, Incorporated

"Because 1964 threatens to be a very explosive year on the racial front, and because I myself intend to be very active in every phase of the American Negro struggle for HUMAN RIGHTS, I have called this press conference this morning in order to clarify my own position in the struggle....especially in regards to politics and non-violence.

"I wish to speak to you for ten or fifteen minutes and then open myself for questions.

"I am and always will be a Muslim. My religion is Islam. I still believe that Mr. Muhammad's analysis of the problem is the most realistic, and that his solution is the best one. This means that I too believe the best solution is complete separation, with our people going back home, to our own African homeland.

"But separation back to Africa is still a long-range program, and while it is yet to materialize, 22 million of our people who are still here in America need better food, clothing, housing, education and jobs right now. Mr. Muhammad's program does point us back homeward, but it also contains within it what we could and should be doing to help solve many of our own problems while we are still here.

"Internal differences within the Nation of Islam forced me out of it. I did not leave of my own free will. But now that it has happened I intend to make the most of it. Now that I have more independence-of-action I intend to use a more flexible approach toward working with others to get a solution to this problem.

"I do not pretend to be a divine man, but I do believe in divine guidance, divine power, and in the fulfillment of divine prophecy. I am not educated, nor am I an expert in any particular field...but I am sincere, and my sincerity are my credentials;

Muslim Mosque, Incorporated

"I'm not out to fight other Negro leaders or organizations. We must find a common approach, a common solution, to a common problem. As of this minute, I've forgotten everything bad that the other leaders have said about me, and I pray they can also forget the many bad things I've said about them.

"The problem facing our people here in America is bigger than all other personal or organizational differences. Therefore, as leaders, we must stop worrying about the threat that we seem to think we pose to each other's personal prestige, and concentrate our united efforts toward solving the unending hurt that is being done daily to our people here in America.

* * * * *

"I am going to organize and head a new Mosque in New York City, known as the Muslim Mosque, Incorporated. This gives us a religious base, and the spiritual force necessary to rid our people of the vices that destroy the moral fiber of our community.

"Our political philosophy will be Black Nationalism. Our economic and social philosophy will be Black Nationalism. Our cultural emphasis will be Black Nationalism.

"Many of our people aren't religiously inclined, so the Muslim Mosque, Incorporated will be organized in such a manner to provide for the active participation of all Negroes in our political, economic, and social programs, despite their religious or non-religious beliefs.

"The political philosophy of Black Nationalism means: we must control the politics and the politicians of our community. They must no longer take orders from outside forces. We will organize and sweep out of office all Negro politicians who are puppets for the outside forces.

Muslim Mosque, Incorporated

"Our accent will be upon youth: we need new ideas, new methods, new approaches. We will call upon young students of political science throughout the nation to help us. We will encourage these young students to launch their own independent study, and then give us their analysis and their suggestions. We are completely disenchanted with the old, adult, established politicians. We want to see some new faces...more militant faces.

"Concerning the 1964 elections: we will keep our plans on this a secret until a later date... but we don't intend for our people to be the victims of a political sell-out again in 1964.

"The Muslim Mosque, Incorporated will remain wide-open for ideas and financial aid from all quarters. Whites can help us, but they can't join us. There can be no black-white unity until there is first some black unity. There can be no workers solidarity until there is first some racial solidarity. We cannot think of uniting with others, until after we have first united among ourselves. We cannot think of being acceptable to others until we have first proven acceptable to ourselves. One can't unite bananas with scattered leaves.

"Concerning non-violence: it is criminal to teach a man not to defend himself when he is the constant victim of brutal attacks. It is legal and lawful to own a shotgun or a rifle. We believe in obeying the law.

"In areas where our people are the constant victims of brutality, and the government seems unable or unwilling to protect them,...we should form rifle-clubs that can be used to defend our lives and our property in times of emergency, such as happened last year in Birmingham, Ala.; Plaquemine, La.; Cambridge, Md.; and Danville, Va. When our people are being bitten by dogs, they are within their rights to kill those dogs.

Muslim Mosque, Incorporated

"We should be peaceful, law abiding...but the time has come for the American Negro to fight back in self-defense whenever and wherever he is being unjustly and unlawfully attacked.

"If the government thinks I am doing wrong for saying this, then let the government start its job."

Muslim Mosque, Incorporated

Malcolm X then responded to questions from the various news representatives present, furnishing the following information:

Re Muslim Mosque, Incorporated

The Mosque would have temporary headquarters at the Hotel Theresa, 2090 Seventh Avenue (at 125th Street), New York, New York, and there are no present plans for any Mosques outside of New York City.

He would not have gone out on his own if he had not received evidence of support. He stated that in the last several days he had received numerous calls from all over the country offering him support and asking him to speak. Malcolm X stated he would make absolutely no effort to draw away any of the followers of Elijah Muhammad, but some NOI members have come over to him. He refused to reveal the number of NOI members who have come over to him, nor would he reveal the total number of his followers or identify them by name. He also stated that his Mosque would have the same moral standards as the NOI. He stated that he would retain his name "Malcolm X" which he had obtained in the NOI.

Malcolm X also announced that his Mosque would hold a "restricted" meeting at 8:30 p.m., Sunday, March 15, 1964, at the George Washington Carver Club, Amsterdam Avenue and 145th Street, New York City.

Muslim Mosque, Incorporated

When Malcolm X was asked whether his new Mosque would accept financial support from a known Communist group, he replied by telling a story. In the story he indicated that if he were a prisoner of a wolf he would accept release from captivity from any source. When newsmen unanimously exclaimed that this meant he would accept financial support from Communists, Malcolm X denied it and stated "I only told you a story about a wolf!"

Muslim Mosque, Incorporated

Re Politics

Malcolm X announced that he had absolutely no plans to run for political office and at this time he did not care to reveal what specific political plans his Mosque had for the forthcoming elections.

Re Racial Matters

Malcolm X exclaimed that he did not believe that coexistence between the white and Negro race would ever come about. He also classified as "counterfeit" the current Civil Rights Bill under consideration by the United States Congress since it gives nothing to the Negroes in the North.

Malcolm X announced that on Saturday noon, March 14, 1964 he would meet in Chester, Pennsylvania with civil rights leaders Stanley Branche of Chester, Reverend Milton Galamison of Brooklyn, New York, and Mrs. Gloria Richardson of Cambridge, Maryland. The purpose of the meeting was not revealed.

Re Travel

Malcolm X advised that he had no plans at this time to make an overseas trip.

The following known members of NOI Mosque Number 7, New York City, were observed at this press conference by Special Agents of the Federal Bureau of Investigation. They were assisting Malcolm X with the handling of details and arrangement of the conference, and James 67X Warden was in charge.

James 67X Warden

67D On March 2, 1964, [REDACTED] advised that James 67X was then a Lieutenant of the FOI of NOI Mosque Number 7, New York City.

Muslim Mosque, Incorporated

Chester X last name unknown (LNU)

On February 10, 1964, [REDACTED] advised that Chester X was then a member of NOI Mosque Number 7, New York City. b7D

Gladstone X (LNU)

On November 12, 1963, [REDACTED] advised that Gladstone X was then a member of NOI Mosque Number 7, New York City. b7D

Sidney 2X (LNU)

On December 4, 1963, [REDACTED] advised that Sidney 2X was then a member of NOI Mosque Number 7, New York City. b7D

The March 13, 1964 edition of "The New York Times", contained an article on page 20 relative to the above press conference of Malcolm X.

The March 14, 1964 edition of the "New York Amsterdam News" a Negro newspaper published weekly in New York, New York, contained on page 1, an article concerning the above actions of Malcolm X based on an exclusive interview with Malcolm X.

[REDACTED]

b7D

1.

APPENDIX

FRUIT OF ISLAM

On July 10, 1963, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon". Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

2.

APPENDIX

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

UNITED STATES

DEPARTMENT

Memorandum

TO: Director, FBI (Bufile- 100-399321)

DATE: 3/19/64

FROM: SAC, NEW YORK (105-8999)

Cards UTD
Cards Sent 00
3/26/64
anSUBJECT: MALCOLM K. LITTLE aka
IS ~~SM-NOI~~
(OO: NEW YORK)☐ It is recommended that a Security Index Card be prepared on the above-captioned individual.☒ The Security Index Card on the captioned individual should be changed as follows (specify change only):

Name		
Aliases		
<input type="checkbox"/> Native Born-	<input type="checkbox"/> Naturalized	<input type="checkbox"/> Alien
<input type="checkbox"/> Communist	<input type="checkbox"/> Socialist Workers Party	<input type="checkbox"/> Independent Socialist League
<input type="checkbox"/> Miscellaneous (specify) _____		
<input type="checkbox"/> Tab for Detcom	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female
Date of Birth	Place of Birth	
Business Address (show name of employing concern and address)		
Founder and Leader, Muslim Mosque Incorporated, Room 128, Hotel Theresa, 7th Avenue at 125th Street, New York, New York		
Key Facility Data		
Geographical Reference Number	Responsibility	
Interested Agencies		
Residence Address		

2-Bureau
1-New York
ABF:jad

REGISTERED MAIL

53 MAR 27 1964

NOT RECORDED

8 MAR 23 1964

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/5/83 BY 6269 JHE/UES/74
#235 245
100-399321-

FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/83 BY 8261 JHE/NEB/18
#235,291

Transmit the following in _____

(Type in plain text or code)

Via AIRTEL

REGISTERED MAIL

(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-436332)

FROM: SAC, MIAMI (105-8554) (RUC)

RE: MALCOLM K. LITTLE, aka
IS - NOI
(OO: NEW YORK)

Re Miami airtel 3/3/64.

CC TO: ...
REQ. REC'D. ...
MAY 8 1964

ANS. BY: ...
BY: ...

Enclosed for Bureau are ten copies of LHM dated and captioned as above. Two copies are enclosed for New York and one each for Louisville and Chicago.

_____ said that _____ was a guest at the Hampton House at the same time MALCOLM was there. He said _____ and MALCOLM were quite friendly. He believed _____ was a member of the NOI as _____ and MALCOLM referred to each other as "brother." He also based this belief on the fact that _____ appeared to follow the dietary laws of the NOI, and as he dressed and kept himself neat and clean as do all NOI members. He also based this belief on the fact that after the LISTON - CLAY fight _____ came over and shook hands with MALCOLM and did not appear afraid to be seen with him in public.

- CC-ENCL 317 RB
- ⑤ - Bureau (Enc-10) (3) - _____
(1 - 25-33071 - NOI)
- 1 - Chicago (Enc-1) (100-35635) (Info)
- 1 - Louisville (Enc-1) (100-4558) (Info)
- 2 - New York (Encs-2) (105-8999)
- 3 - Miami (1 - 105-8554)
(1 - 105-544 - NOI)
(1 - 105-5262) cc _____

JCM:
(12)

AGENCY

RECEIVED

DATE

HOW FOR

MAR 14 1964

SUBV.

Approved: _____

Sent _____

M

Per _____

Special Agent in Charge

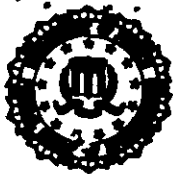
ORIGINAL COPY AND COPY OF ENCL FILED IN

MM 105-8554

He also said he believed [REDACTED] Negro recording star from Los Angeles, was a Muslim because of his [REDACTED] friendship with MALCOLM X. b7c

Inasmuch as [REDACTED] did not have any more specific information re NOI membership of [REDACTED] this information is not being included in attached LHM. b7c

[REDACTED] said he believed all NOI members from the Miami area were followers of ELIJAH MOHAMMAD and if there should be an open break within that organization they would follow ELIJAH MOHAMMAD rather than MALCOLM X. He said he would keep the Miami Office advised should he receive any further information concerning a break within the NOI. b7c



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Miami, Florida
March 9, 1964

Re: MALCOLM K. LITTLE
INTERNAL SECURITY - NATION OF ISLAM

67D [redacted] was contacted on March 6, 1964. He said he was assigned to the [redacted] but during February, 1964, was on a special assignment with the [redacted]. The reason for this assignment was to cover the activities of MALCOLM X while he was in the Miami area.

67D [redacted] stated that MALCOLM stayed at the Hampton House, 4200 Northwest 27th Avenue, Miami. He stated MALCOLM soon became aware of [redacted]

[redacted] MALCOLM was very nice to him and he, [redacted] covered MALCOLM's activities by remaining in close personal contact with him. He stated he attended the LISTON-CLAY fight with MALCOLM with tickets given them by CASSIUS CLAY.

67D [redacted] stated that during his contact with MALCOLM, they developed a close personal friendship. He said he admired MALCOLM who appeared to him to be an intelligent, honest and sincere individual. MALCOLM openly attempted to recruit [redacted] into the Nation of Islam (NOI) and told him that they have several NOI members on the [redacted]

He stated MALCOLM convinced him that the NOI was a nationalistic type organization rather than a hate group. It was opposed to violence although there were some people in the organization who might occasionally become overly emotional and make violent type statements.

The NOI is characterized in the appendix attached hereto.

67D [redacted] stated he got the impression from conversations with MALCOLM that there are two factors within the NOI, one a "New York group," which followed MALCOLM's

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DATE 12/4/83 BY 3269 JHE/WEB/jug
#235,295

89

Re: MALCOLM K. LITTLE

67D leadership. This group was comprised mainly of the more educated and intelligent Negroes from the eastern part of the U. S. The other "western group" followed the leadership of ELIJAH MOHAMMAD. This group is comprised mainly of uneducated Negroes. [REDACTED] said he himself was thinking of joining the "New York group." He said he told MALCOLM that he might join if he could get a dispensation from the NOI dietary laws. MALCOLM indicated to him that this might be possible in the near future and requested that he wait a short while.

MALCOLM told him that he was not completely opposed to the idea of integration, but that he did not believe integration would solve the problems of the American Negro. He feels the Negroes will be best off as a separate group within the white community. MALCOLM told him he believed in a Negro nationalistic group, and he was trying to instill this within the Negroes in the same way the Zionist movement is attempting to instill nationalistic feelings in the Jewish people.

APPENDIX

1.

NATION OF ISLAM

In January, 1957, a source advised Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Muhammad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

2.

On July 10, 1963, a third source advised Muhammad had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

Re: MALCOLM K. LITTLE

PROPERTY OF FBI - This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Sources of this Bureau whose identities are concealed in this document have furnished reliable information in the past

FBI

Date: 3/19/64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, BOSTON (100-27649)

MALCOLM LITTLE
IS - NOI

MALCOLM LITTLE spoke on evening of 3/18/64, before group of students at Harvard University.

Coverage afforded talk by Boston.

Details will be submitted Bureau and New York.

3 - Bureau (100-399321)
1 - New York (105-8999)
1 - Boston (100-27649)
JFN:rar
(5)

See 100-105257 re: [redacted]
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/15/78 BY 8269 JHE/WES/hug
0235295
REG-114

file cc
100-44765
100-399321-90
C. G. WICK

MAI. 21 1964

66 MAR 27 1964

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

SUBV.

DIRECTOR, FBI (25-330971-38)

3/23/64

SAC, PHOENIX (105-93)

CONFIDENTIAL

NATION OF ISLAM
IS - NOI

62,211
DECLASSIFIED BY SP 4 ekw/ala
ON 7/26/82

On 3/19/64 [REDACTED] made available
the following information:

An unknown individual was in contact with ELIJAH MUHAMMAD at which time ELIJAH stated he (ELIJAH) wanted to show the people that they could live as much success without him (believed referring to MALCOLM LITTLE) with Allah. ELIJAH said it was when they thought that he ELIJAH was in Phoenix and about to die. ELIJAH told the unknown person that if he found anyone of the followers leaning in that direction to throw them out. He said he (MALCOLM) wanted to be top man and not #2. ELIJAH stated he knew he (MALCOLM) would get no where with him. ELIJAH said if he (MALCOLM) did not obey let him stay out there until he rots.

(ELIJAH MUHAMMAD believed in contact with [REDACTED])

ELIJAH MUHAMMAD commented [REDACTED] that upon referring to MALCOLM, he ELIJAH referred to him as "that no good long-legged MALCOLM". ELIJAH said the only way to stop him was to get rid of him the way Moses and the others did their bad ones. ELIJAH said you have to make an example out of the bad ones. He stated when you try to be peaceful and nice and love them they just jump up and try to take over. ELIJAH said he (MALCOLM) would just be around all the time nagging the group now. ELIJAH stated that with these hypocrites, when you find them cut their heads off. ELIJAH said he had just been in contact with [REDACTED] about MALCOLM.

Bureau (RM)

(1 - 100-399321) (MALCOLM LITTLE)

(1 - 105-24822) (ELIJAH MUHAMMAD)

1 - Chicago (100-35635) (RM)

1 - Boston

1 - New York (105-8999) (MALCOLM LITTLE)

2 - Phoenix

(1 - 105-93F)

abt mmo

ALL INFORMATION CONTAINED
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EXCEPT WHERE SHOWN
OTHERWISE

Classified By 655 5/11/77
Exempt from GDS Category 2
Date of Declassification Indefinite

CONFIDENTIAL

53 APR 1 1964

100-399321-
NOT RECORDED
183 MAR 26 1964

ORIGINAL FILED IN

PX 105-93

This information has not been put in a letterhead memorandum because of [REDACTED] involved and because the Phoenix Division feels this data should not be disseminated outside the Bureau and be used only for lead and intelligence purposes. b7D

-2-

~~CONFIDENTIAL~~

SAC, New York (105-8999)

March 27, 1964

Director, FBI (100-399321)

hup
MALCOLM K. LITTLE, aka
Malcolm X, Malcolm Shabazz,
Malik Shabazz
SECURITY MATTER - NOI

1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]

The Identification Division is in receipt of a teletype from the Office of the District Attorney, Pointe a la Hache, Louisiana, requesting photographs and other information concerning subject. Copies of available photograph and identification record are being forwarded.

For the information of New Orleans, subject was until recently the minister of Muslim Mosque #7, Nation of Islam (NOI), New York City. The NOI is an all Negro semireligious group which preaches hatred against the white race. Little was suspended from his NOI position by Elijah Muhammad, National Leader of the NOI, after Little publicly referred to the assassination of President Kennedy as "chickens coming home to roost." Little has recently been completely separated from the NOI and is in the process of organizing Muslim Mosque, Incorporated, which he states will be more militant than the NOI in that it will participate actively in civil rights and racial demonstrations. Little has publicly stated that he believes members of his new organization should possess shotguns and rifles with which to defend themselves.

Enclosed for New York and New Orleans is one copy each of the identification record pertaining to subject. New Orleans is requested to discreetly determine,

Enclosure

MAILED 20
MAR 26 1964

100-399321-91

2 - New Orleans (Enclosure)

19 MAR 27 1964

APR 2 1964
JHG:mif (8)

EX-114

SEE NOTE PAGE TWO

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☒ TELETYPE UNIT ☐

935295-see 100-10209
INFORMATION CONTAINED

FILED 12/15/83 BY 8268 UH/5/100/100

Letter to New York

RE: MALCOLM K. LITTLE, aka

Malcolm X, Malcolm Shabazz,

Malik Shabazz

100-399321

if feasible, the interest in the subject of the District Attorney's Office at Pointe a la Hache and whether that Office is aware of any plans of Little to visit Louisiana. If this can be done without embarrassment to the Bureau, the Bureau and New York Office should be promptly advised of information developed.

The New York Office is reminded that in view of Little's current activities, publicity and national prominence, it is important that his activities be given all coverage which is practical and the Bureau kept closely advised of his statements, pertinent activities and travels throughout the country.

b7D [REDACTED]

In order that the Bureau may be kept fully and currently informed not only concerning Little's activities but concerning the new organization which he is founding.

NOTE:

Subject's name included in Security Index.

Date of Mail 3-30-64

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/15/83 BY 8269 JHE/WBB/NG
#235,295

Subject JUNE MAIL Malcolm X. Little

Removed By 65 APR 3 1964 VK 2

File Number 100-399321-92

Permanent Serial Charge Out

FBI

Date: 3/26/64

~~CONFIDENTIAL~~

Transmit the following in _____

(Type in plain text or code)

Via AIRTEL _____

(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

Classified by _____

Declassify on _____

DECLASSIFIED BY 825 JHE/LEK/148

ON 12/16/83

#235,295

Re Chicago airtel to Bureau, copies of which were sent to Louisville, New York, and Phoenix, dated 3/20/64.

The information set forth hereinafter pertains to activities of MALCOLM LITTLE, activities at ELIJAH MUHAMMAD's Mosque in Philadelphia, Pennsylvania, and

5 - Bureau (RM)

1 - 105-

MALCOLM LITTLE

1 - 105-

Muslim Mosque, Inc.

3 - Atlanta (100-4593) (Info) (RM)

1 -

2 - Detroit (100-5549) (Info) (RM)

1 -

2 - Louisville

(Info) (RM)

1 -

7 - New York (105-7809) (Info) (RM)

1 - 105-

Muslim Mosque, Inc.

1 -

1 -

3 - Philadelphia (25-26084) (RM)

1 -

1 - Phoenix (105- ELIJAH MUHAMMAD) (Info) (RM)

Copies continued on ii page

jan

(35)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

100-399321-

NOT RECORDED

172 APR 3 1964

Classified By 605

Exempt from GDS, Category 2

Date of Declassification Indefinite

CARBON

CONFIDENTIAL

66 APR 8 29

Approved:

M Per

ORIGINAL FILED IN 100-330971-6937

CG 105-35635

12- Chicago

1 - 100-6989 ELIJAH MUHAMMAD

1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]

b7c

1 - 100-41040 Muslim Mosque, Inc.

1 - [REDACTED]
1 - [REDACTED]

CG 105-35635

The data was made available on the dates indicated [REDACTED] and is as follows: b7D

March 23, 1964

[REDACTED] b7C
X4

March 24, 1964

[REDACTED] and [REDACTED] were in contact with ELIJAH MUHAMMAD in Phoenix, Arizona. [REDACTED] stated the brother secretary had come in this morning and had given him a run-down on how things stand "out there" and wanted to know if he can go to Phoenix and bring MUHAMMAD up to date. MUHAMMAD asked if [REDACTED] was talking about #12 (Muhammad's Mosque #12 in Philadelphia). [REDACTED] replied "#7" (Muhammad's Mosque #7, New York City), as the brother secretary had gone to both places. X4
MUHAMMAD replied he was intending to come to Chicago on March 25 or on March 26 for sure. He commented they had to save money. b7C

[REDACTED] b7C
X4

CG 105-35635

[REDACTED] stated that one thing is certain and that is that he (probably MALCOLM) is using MUHAMMAD's name and is pretending to be in good with him and is only feuding with the laborers here, the family. b7c
X4

[REDACTED] stated that [REDACTED] has returned (believed to be from Muhammad's Mosque #12, Philadelphia) and the teaching had gone fine but he received the same thing that [REDACTED] got when he was there. [REDACTED] continued that they had started letting go and letting [REDACTED] know what was what. ELIJAH stated there were three or four brothers who have taken over the store claiming it was in debt and they had to pay \$700 and want someone to lend them the money. ELIJAH stated he had written them and had told them it was their own fault. X4

[REDACTED] then spoke to MUHAMMAD stating he had just come from the East Coast. He stated the laborers are with MUHAMMAD and the program but primarily in Boston, Springfield, and New York, he (MALCOLM) is dealing with new people who don't understand. b7c
X4

[REDACTED] continued: They are under the impression he is Divinely inspired. He is using the instance that PAUL had to go to CAESAR because it was his duty to confront CAESAR. He was on the radio in Boston stating he did not go of his own accord. He always makes the threat that if he is pushed, he will tell more. At the same time he is going around, like he has a sister in Boston, going around, gathering up ones out of the Temple, plus weak ones, and he is telling lies. b7c
X4

~~CONFIDENTIAL~~

CG 105-35635

MUHAMMAD replied that these things have to be fulfilled, commenting he has it in an article this week under [redacted] name. [redacted] stated that in Boston, he is telling individual stories about [redacted] and about [redacted] (JR.)

b7C
Xh

MUHAMMAD replied he had written his (MALCOLM's) brother in Detroit, (probably WILFRED E. LITTLE, Minister of Muhammad's Mosque #1, Detroit) and had told him the consequences stating they were not going to tolerate what they tolerated in 1935. MUHAMMAD stated he told him his brother was going crazy and it would be wise for him to talk to him because at this rate he was going to get himself in trouble.

Xh

[redacted] stated that in New York, he is going around telling the same thing because [redacted]

[redacted] who is not with MALCOLM, reported what MALCOLM is going around telling the people on the outside there. [redacted] stated that yesterday MALCOLM sent a car full of some six brothers to park in front of the restaurant and they were supposed to see [redacted] and advise him of what to do and what not to do. MUHAMMAD stated that [redacted] can put a stop to that and can tell the law the consequences. MUHAMMAD stated this would clear his side because he had notified them but in the meantime, [redacted] can get six brothers to take care of him. [redacted] stated that [redacted] had called the police one time before, and this is what they are warning him not to do again. MUHAMMAD replied: Let him tell the original brothers there, the officers there, tell him the consequences of these things and also tell the other five too, or go down to the real place and tell the people there they are interfering and the man looks like he is heading for trouble and we like to notify you.

b7C
Xh

~~CONFIDENTIAL~~

CG 105-35635

67C [REDACTED] stated "he" has an assistant minister as a spy in New York and when they read the comments MUHAMMAD made concerning MALCOLM in the "New York Times" concerning a person who deviates in the Temple on Sunday in New York, the assistant minister got up to protest. He said he was going to speak in the name of Allah but he wanted to protest because nothing should be said about this man unless he was brought face to face before the body. [REDACTED] says they got him out of there in a hurry. R4

67C [REDACTED] continued that MALCOLM has been going around, like in Philadelphia over the radio, saying he was not seeking your followers but then he adds that if any want to come to him, it is well and good. X4

MUHAMMAD replied that the thing of it is that those there should put a stop to it. He stated that if the law won't put a stop to it they should "tell ours" to put a stop to it. They can put a stop to it and they need just a few. X4

67C [REDACTED] stated that there was another thing, the lawyer should have a letter from Chicago notifying him that Minister MALCOLM no longer exists with the Nation and has been terminated from his position. [REDACTED] continued that with this, the lawyer could prepare his papers to have MALCOLM removed from the house. MUHAMMAD told [REDACTED] to go ahead with the paper. X4

67C [REDACTED] repeated that the majority of the people are with MUHAMMAD adding MALCOLM has a few spies with him. [REDACTED] stated that the people in the street are also with MUHAMMAD. X4

CG 105-35635

(The information pertaining to MALCOLM's recruitment activities in Boston and Springfield, Massachusetts, as well as in New York City, has been put in a letterhead memorandum suitable for dissemination.)

[REDACTED] then told MUHAMMAD that [REDACTED] was saying this morning that [REDACTED] was wondering if MUHAMMAD could tell [REDACTED]

[REDACTED] and he (probably MALCOLM) is trying to use [REDACTED] or get him in a position to say different things that he can use in an effort to embarrass MUHAMMAD. *67C* *Sh*

MUHAMMAD instructed [REDACTED] to do that himself and to tell him that he, MUHAMMAD, said so. MUHAMMAD stated that [REDACTED] word is official and [REDACTED] should get in touch with him. MUHAMMAD stated that [REDACTED] *67C* *Sh*

MUHAMMAD then spoke about the Temple in Philadelphia stating he knows of the report against [REDACTED] *67C* *Sh*

~~CONFIDENTIAL~~

CG 105-35635

[REDACTED]

b7c
Xh

[REDACTED]

b7c
Xh

[REDACTED]

Xh
b7c

[REDACTED]

Xh

Chicago will continue to follow these matters closely. Phoenix should do the same. Chicago is not putting the above information in a letterhead memorandum as it is intelligence material and should be used for leads. It is felt that dissemination of material of this type would [REDACTED]

b7D

FBI

Date: 3-27-64

Transmit the following in _____
(Type in plain text or code)Via A I R T E L _____
(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)
 FROM : SAC, CHICAGO (100-35635)
 SUBJECT: NATION OF ISLAM
 IS - NOI

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 1/24/84 BY 8269 THE/NEC/AD

Re Chicago airtel to Director, cc to New York but not Detroit, dated 3/25/64; Chicago airtel to Director ccs to Detroit and New York, dated 3/26/64.

Enclosed herewith for the Bureau, Detroit and New York are 12, 3 and 4 copies respectively of a letter-head memorandum (LHM) pertaining to MALCOLM LITTLE and his new organization, Muslim Mosque, Inc., and also to NOI reactions to LITTLE and this organization.

The enclosed LHM is being classified secret because

- 7 - Bureau (Encls. 12) (RM)
 (2 - 100-441765) (Muslim Mosque, Inc.)
 (2 - 105-) (MALCOLM LITTLE)
 4 - Detroit (100-5549) (Encls. 4) (RM)
 (1 - 100-) (Muslim Mosque, Inc.)
 (1 - 100-)
 (1 - 100-)
 3 - New York (105-7809) (Encls. 3) (RM)
 (1 - 100-152759) (Muslim Mosque, Inc.)
 (1 - 105-7809) (MALCOLM LITTLE)
 2 - Chicago
 (1 - 100-41040) (Muslim Mosque, Inc.)

NOT RECORDED
 133 APR 2 1964

CARBON COPY

DE NY, CA, CO (ISS) Marshall, USSS
 NIS, OSI, ACIS, notified of declassification via r/s 3/29/76. JOP: rjg.

64 APR 8 1964 29

Approved: _____

Sent _____

M _____

Per _____

CG 100-35635

As the Bureau was advised by Chicago airtel to Director dated 3/25/64, [REDACTED] advised on 3/22/64 that MALCOLM LITTLE was scheduled to appear on "At Random" Saturday night, 3/28/64. For the information of the Bureau MALCOLM is to appear on "Kup's" Show, Channel 7 Television, 3/28/64. This is a local television panel show, moderated by IRV KUPCINET, a local television personality. Chicago has made arrangements to tape the pertinent information and it will be forwarded to Bureau by appropriate communication. b7D

With regard to MALCOLM's appearance in Chicago, information has been furnished [REDACTED] to the effect that MALCOLM LITTLE is in Chicago at present (3/27/64). This has not been verified as yet. b7D

[REDACTED] b7D
[REDACTED] b7D, C
[REDACTED] spoke about the
messenger having okayed a statement written by [REDACTED]
[REDACTED] MALCOLM LITTLE brother
[REDACTED] of Muslim Mosque Number
in which [REDACTED] renounces [REDACTED] b7C
[REDACTED] b7E

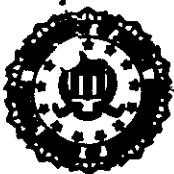
On 3/26/64 SA [REDACTED] Channel 2 television, on which channel the show "At Random", a local television panel-type show appears. They advised that the participants in the show on 3/28/64 have not as yet been decided, but would be announced in papers on Saturday morning. b7C b7E

CG 100-35635

Chicago will follow this matter and if [REDACTED] appears on "At Random" it will be taped and pertinent information will be forwarded the Bureau by appropriate communication. b7c

Chicago recommends that the Bureau in making a decision as to whether the enclosed LHM should be disseminated or not, consider that [REDACTED] b7D

[REDACTED] It is recommended the information be disseminated only if absolutely necessary.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

~~SECRET~~

Chicago, Illinois
March 27, 1964

NATION OF ISLAM
INTERNAL SECURITY -
NATION OF ISLAM

The Nation of Islam (NOI), has not been designated pursuant to Executive Order 10450 and is characterized in later pages.

In late March, 1964, [REDACTED] advised as follows:

Elijah Muhammad was told by officials of the NOI that Malcolm Little had, on March 23, 1964, sent six of his followers to see one of the leaders of Elijah Muhammad's Mosque in New York City with instructions to tell him what to do and what not to do. Muhammad instructed that the police in New York City be notified that Little was interfering and that they should be told of the consequences which might come from acts of this type. Muhammad stated that if the law will not put a stop to this "our own should be told to do it".

Muhammad was also told by NOI leaders that Malcolm Little was using his name, was pretending to be in good with him, and was only feuding with his, Muhammad's, family.

Muhammad stated he had instructed Malcolm Little's brother in Detroit, Michigan, to talk to Malcolm because Malcolm was going to get himself in trouble at the rate he was going.

DECLASSIFIED BY 3191
ON 3/29/76.
JDP:rsjg.

~~SECRET~~

Group 1

~~Excluded from automatic
downgrading and
declassification~~

~~SECRET~~

NATION OF ISLAM

The "Chicago Sun Times", a daily newspaper published in Chicago, Illinois, in its Four Star Final edition of March 27, 1964, on page four, carried an article titled "Brother Bitterly Condemns Malcolm X" by Linn Allen. This article reflected that Philbert X, a minister of Muhammad's Mosque of Islam in a four-city Michigan area, had held a press conference at the Muslim Restaurant, the Shabazz, 616 East 71st Street, Chicago, Illinois. The article continued that Philbert had indicated he had spoken previously with his elder brother, Wilfred X, minister of Elijah Muhammad's Temple in Detroit. The article continued that Philbert had delivered an unprecedented public attack on his younger brother, Malcolm X Little, calling him "cunning and clever" and stating his "reckless efforts...will cause many of our unsuspecting people who listen and follow him unnecessary loss of blood and life". The article continued that Philbert X stated as follows:

'Ordinarily, I would not suggest the airing of differences between brothers to outsiders and especially to a news media, but because of the grave consequences of recent events, I submit to this medium.'

'Malcolm gained great prestige as the result of his association with the Honorable Elijah Muhammad, and now he wants to use this prestige to lead the followers of Islam astray,' Philbert claimed.

Philbert asserted his brother 'would do anything' to achieve fame and to slander Muhammad out of a feeling of revenge.

'Malcolm has always prided himself on being a great user of people, especially women,' the minister continued, 'and now he seeks to prevail upon women who unfortunately were weak and went contrary to Islam.'

SECRET

~~SECRET~~

NATION OF ISLAM

He said that through women Malcolm would induce men to leave the movement and accuse influential Muslims of misconduct.

He told reporters:

'I beseech you to warn those who may be taken in by my brother's desire to promote his own selfish end.'

The March 13, 1964, edition of the "New York Times", a daily newspaper published in New York, New York, contained an article on Page 20 which reflected that Malcolm X, the former head of the NOI Mosque in New York City, had broken with the NOI and with Elijah Muhammad on March 8, 1964, and that on March 12, 1964, Malcolm X had announced he would form his own mosque in New York City and it would be a meeting place for his muslim followers as well as the base of a politically oriented Black nationalist movement.

On March 16, 1964, [REDACTED] Clerk of Court, New York County, New York, New York, advised that on March 16, 1964, incorporation papers were filed for the Muslim Mosque, Inc.; that Malcolm Little was one of the trustees of this corporation, and that the principal place of worship was to be in the Borough of Manhattan, New York County, New York. 670

~~SECRET~~

APPENDIX

1.

NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

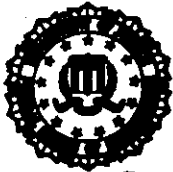
In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois
March 27, 1964

Title

NATION OF ISLAM

Character

INTERNAL SECURITY -
NATION OF ISLAM

Reference

Memorandum of Special
Agent [REDACTED]
dated and captioned as
above.

[REDACTED] b7D

DECLASSIFIED BY 3101 ON 3/29/76
JPP, rjs

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI *3/31/64*

Date:

Transmit the following in _____

(Type in plain text or code)

Via AIRTEL

(Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM
IS - NOI

See release 156-10535-9
 ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 2/16/83 BY 8269 JAE/WES/ug
 #255,295

Re Chicago airtel to the Director, ccs to Detroit
 and New York, 3/27/64.

Enclosed herewith for the Bureau, Detroit and
 New York are 12, 4 and 3 copies respectively of a letterhead
 memorandum pertaining to a press conference held by MALCOLM
 LITTLE in Chicago on 3/28/64.

As noted in referenced airtel, MALCOLM LITTLE appeared
 on "Kup's Show", Channel 7 television, Chicago, on the night of
 3/28/64. This show was taped and is in the process of being
 transcribed by the Chicago Office at present. Comments made by

- ⑦ - Bureau (Encls. 12) (RM)
 - 2 - 100-441765 (Muslim Mosque, Inc.)
 - ② - 105- (MALCOLM LITTLE)
- 4 - Detroit (100-5549) (Encls. 4) (RM)
 - 1 - 100- (Muslim Mosque, Inc.)
 - 1 - [REDACTED]
 - 1 - [REDACTED]
- 3 - New York (105-7809) (Encls. 3) (RM)
 - 1 - 100-152759 (Muslim Mosque, Inc.)
 - 1 - 105-7809 (MALCOLM LITTLE)
- 2 - Chicago
 - 1 - 100-41040 (Muslim Mosque, Inc.)

JRS:MAQ
 (16)

b7c
 CARBON COPY

100-399321-

NOT RECORDED
 202 APR 9 1964

68 APR 17 1964

Special Agent in Charge

Sent _____ M Per _____

ORIGINAL FILED IN

6
156-330971-6843

CG 100-35635

MALCOLM were of the type that have appeared in newspapers in recent days of various press conferences held by him. Upon transcription of this tape, pertinent data will be furnished to the Bureau and New York.

As noted in referenced airtel, NOI officials discussed the possibility of having either [REDACTED] appear on "At Random", Channel 2 television, during the evening of 3/28/64. Neither individual appeared on this show. b7c



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois

3/31/64

NATION OF ISLAM
INTERNAL SECURITY - NOI

The Nation of Islam (NOI) has not been designated pursuant to Executive Order 10450 and is characterized in latter pages.

The "Chicago Sunday Tribune", a daily newspaper published in Chicago, Illinois, in its Two Star City Edition of March 29, 1964, on Page 20, carried an article titled, "Malcolm X Not Upset by Brother's Attack". The article reflected as follows:

"Malcolm X, former Black Muslim leader and now head of what he calls the Black Nationalism party, said here yesterday that his brother, Philbert, a Black Muslim minister, was using someone else's words when he attacked him last Thursday for splitting with the Black Muslims.

"Malcolm, in Chicago to appear on a television show, said at a press conference that he thinks his brother was forced to make the statement, but he wouldn't say who it was that applied the force.

"Calls Malcolm a 'Brutus'

"Philbert X, a Muslim minister in Michigan, by implication called Malcolm 'a Brutus, a Benedict Arnold' for breaking with the Muslims and said Malcolm may be the victim of 'great mental illness.'

"Malcolm asserted that he was misquoted in the press when he urged Negroes to buy rifles at the time he announced the formation of the Black Nationalist group.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/16/83 BY 8269 JHE/uej
6235-295

NATION OF ISLAM

"What I said," he continued, "was that they should have the rifles to defend themselves in those parts of the country where the government either can't or won't defend them."

"Tells His Aims

"Malcolm said that the aims of the Black Nationalist movement are political, economic, and social, rather than religious. As such, he added, it will be able to work to bring equality for Negroes that the Muslims, who never take an active part, can not do.

"He said it will encourage Negroes to form their own economic base by owning factories and hiring other Negroes, will work to eradicate alcoholism and drug addiction among Negroes, and take whatever political action it can.

"He added that he doubts if Negroes in the United States will ever get equality without outside help and that their case should be taken up in the United Nations.

"The Negro will never get justice in Uncle Sam's courts," he said. "He will be forced to take Uncle Sam into the world court."

Similar articles appeared in the "Chicago's Sunday American", Five Star Final Edition of March 29, 1964, on Page 22, and in the "Chicago Sun Times", Five Star Final Turf Edition of March 28, 1964, on Page 35, under captions of "Malcolm X Backs Negro Rights Fight" and "Brother Fears What I Will Say: Malcolm X", respectively. These are both daily newspapers published in Chicago, Illinois.

The "Chicago Sun Times" in its Four Star Final Edition of March 27, 1964, on Page 4, carried an article titled, "Brother Bitterly Condemns Malcolm X". This article reflected that Malcolm X's brother, Philbert X (Little) was a minister of Muhammad Mosque of Islam in a four city Michigan area.

NATION OF ISLAM

The March 13, 1964, edition of the "New York Times", a daily newspaper published in New York, New York, contained an article on Page 20 which reflected that Malcolm X, the former head of the NOI Mosque in New York City, had broken with the NOI and with Elijah Muhammad on March 8, 1964, and that on March 12, 1964, Malcolm X had announced he would form his own mosque in New York City and it would be a meeting place for his muslim followers as well as the base of a politically oriented Black nationalist movement.

On March 16, 1964, [REDACTED] Clerk of Court, New York County, New York, New York, advised that on March 16, 1964, incorporation papers were filed for the Muslim Mosque, Inc.; that Malcolm Little was one of the trustees of this corporation, and that the principal place of worship was to be in the Borough of Manhattan, New York County, New York.

67D

APPENDIX

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NATION OF ISLAM, Formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

DIRECTOR, FBI (100-441765)

April 3, 1964

SAC, BOSTON (100-35713) (RUC)

MUSLIM MOSQUE, INCORPORATED
IS-S; RACIAL MATTERS
(OO: NEW YORK)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/14/03 BY 6265 JUE/LDE/08
#235295

Re Bureau letter to New York dated March 24, 1964.

Enclosed for the Bureau are original and eight copies of a letterhead memorandum concerning captioned matter. One copy of which is designated for Bureau File 100-339321 captioned "MALCOLM K. LITTLE, aka., IS-NOI." Enclosed for New York are three copies of the letterhead memorandum, one copy of which is designated for New York File 100-105899 captioned, "MALCOLM K. LITTLE, IS-NOI."

Also enclosed for New York is a tape recording of the "Bob Kennedy Show" of March 24, 1964, on which show MALCOLM K appeared as a guest. It is being left to the judgment of the New York Office whether this tape should be retained or destroyed.

[REDACTED] can be made available only following the issuance of a subpoena duces tecum [REDACTED]

by SA [REDACTED]

- ③ - Bureau (100-441765) (Encls. 9) (RM)
 - (1 - 100-399321) (MALCOLM LITTLE)
- 3 - New York (100-152759) (Encls. 4) (RM)
 - (1 - 100-105899) (MALCOLM LITTLE)
- 3 - Boston (100-35713)
 - (1 - 100-27649) (MALCOLM LITTLE)
 - (1 - 134-984)

JFH/jph
(9)

61 APR 17 1964

AGENCY: [REDACTED]
REQ: [REDACTED]
DATE FORW: [REDACTED]
HOW FORW: [REDACTED]
BY: [REDACTED]

NOT RECORDED
174 APR 7 1964

100-399321-



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Boston, Massachusetts

April 3, 1964

MUSLIM MOSQUE, INCORPORATED

On March 19, 1964, [REDACTED] b7D
Harvard University, Cambridge, Massachusetts, advised
that Malcolm X spoke at Leverett House, Harvard University,
on March 18, 1964. The occasion was one of the periodic
seminars held at Leverett House, and Malcolm X's appearance
was arranged by a teaching fellow at Harvard University,
[REDACTED]

b7C
b7D
According to [REDACTED] Malcolm X stated that he was starting
a new movement which he believes will change this country's
foreign and domestic policies by giving Negroes political,
social and economic philosophy.

Malcolm X stated his new movement is not "anti anything."
He wants the black man to control the politics in his own
residential areas by voting, helping to choose and to
support their own candidates. He wishes them to become
economically sound by owning and investing in the businesses
within the Negro areas, and he feels that they should become
socially sound by complete separation from white people
and organizing their own separate society. He proceeded
that the Negro has become disillusioned with non-violent
action and would be ready for any action which will get
immediate results in their goal for Civil Rights. Malcolm
X stated that the Negro realizes he is being exploited and
lied to and is sick of it.

b7D [REDACTED] stated that the above is the substance of
Malcolm X's talk to the students at Leverett House. This
was followed by a question and answer period. Malcolm X
was asked if he was advocating a bloody revolution. He
denied this and pointed out that the Negro has bled all
the time, but the white man does not recognize this as
bloodshed and will not until the white man himself bleeds
a little.

MUSLIM MOSQUE, INCORPORATED

Malcolm X claimed that there has never been a revolution without bloodshed. In answer to another inquiry, he stated that he did not believe there was any way in which he could love the white man.

b7D [REDACTED] stated that the seminar went off quietly and without anyone's emotions being stirred up. He stated that the two other members of the seminar were Professor James Q. Wilson and Martin L. Kilson, both of Harvard University, who stated that in their opinion Malcolm X's third party for Black Nationalists would not succeed.

b7D The "Harvard Crimson," a daily publication of the students of Harvard University, in its March 19, 1964, edition and the "Boston Globe" and "Boston Herald," both daily newspapers published in Boston, Massachusetts, in their March 19, 1964, editions carried articles concerning Malcolm X's appearance at Leverett House, Harvard University. All articles were the same in substance as the remarks of [REDACTED] as set out above.

b7D [REDACTED] advised on March 24, 1964, [REDACTED] had received the following information concerning Malcolm X.

Malcolm X was in the Roxbury section of Boston, Massachusetts on the afternoon of March 24, 1964, and was being driven around in a car with Massachusetts Registration 639-765. About 4:30 p.m. on the afternoon of March 24, 1964, this car stopped on Fayston Street near the corner of Blue Hill Avenue, and Malcolm X, accompanied by two other male Negroes, left the car and crossed Blue Hill Avenue entering the Arabian Market at 305 Blue Hill Avenue.

[REDACTED] advised that this store is operated by a man whose identity is unknown to [REDACTED] but whom [REDACTED] knows to be a member of Nation of Islam Temple No. 11, Dorchester, Massachusetts. Malcolm X spent approximately ten minutes in the Market talking to a group of five Negroes. He left the store with his two companions, recrossed Blue Hill Avenue and entered the Original Pastry Shop, 280A Blue Hill Avenue, which [REDACTED] advised is also operated by a member of Nation of Islam Temple No. 11. [REDACTED] stated that this shop serves as a restaurant and has become a meeting place

b7D

b7D

MUSLIM MOSQUE, INCORPORATED

for members of Nation of Islam Temple No. 11. Malcolm X spent approximately fifteen minutes in this shop, again talking to a group of Negroes. He then returned to the car and was driven to the corner of Intervale Street and Warren Street in Roxbury, Massachusetts.

A group of eight male Negroes dressed very neatly in the Muslim manner were waiting on the corner. Malcolm X left the car and spoke to them for a few minutes. Then accompanied by the same two male companions, he entered a second car parked on Warren Street. This car already contained two male Negroes and had North Carolina Registration HE 651. On entering this car, he was driven away.

[REDACTED] stated that the group of eight Negroes with whom Malcolm X talked on the corner of Intervale and Warren Streets appeared to have been waiting for Malcolm's appearance, since once Malcolm X left, the group dispersed. **b7D**

[REDACTED] advised that one of the Negroes in the car with Massachusetts Registration is known to [REDACTED] to be [REDACTED] and to be a Muslim and member of Nation of Islam Temple No. 11 in Dorchester, Massachusetts. **b7D**

[REDACTED] stated that [REDACTED] during the afternoon talked about Malcolm X and stated that anybody interested in the recruiting or working for Malcolm X's new group could get information about it at the Hotel Teresa in New York City. [REDACTED] stated that all that was necessary was to ask for Malcolm X's room and talk to Brother James 67X, who would be found in Malcolm's room and who is in charge of recruiting and organizing. [REDACTED] stated that from what [REDACTED] stated during the afternoon, it would appear that Malcolm X had been in the Roxbury section of Boston in an effort to recruit members to his new organization.

[REDACTED] advised that one of the two male Negroes who accompanied Malcolm X whenever he left the automobile, is identical with one of the three Negroes who visited Boston in October, 1963, in connection with revising the Marcus Garvey Movement. [REDACTED] was unable to learn the identity of this person, but described him as being in his late thirties, 5'10" tall, 150 pounds, slender build, dark complexion, wears glasses, neatly dressed, wears bow tie and having closely cropped hair. This man was also present with Malcolm X during part of the broadcast by Malcolm X at Radio Station WBZ, Boston, Massachusetts, on the evening **b7D**

MUSLIM MOSQUE, INCORPORATED

of March 24, 1964. [REDACTED] stated that Malcolm X was accompanied to Radio Station WBZ by at least eleven male Negroes, nine of whom entered the lobby of the station and two of whom remained in the automobile bearing the North Carolina Registration in the parking lot of the Radio Station. b7D

The records of the Registry of Motor Vehicles, 100 Nashua Street, Boston, Massachusetts, checked on March 26, 1964, show that Massachusetts Registration 639-765 was issued to [REDACTED] Dorchester, Massachusetts for a 1963 black Dodge sedan.

On April 12, 1963, [REDACTED] it was ascertained from [REDACTED] of the Nation of Islam Temple No. 11, Dorchester, Massachusetts, that [REDACTED] Dorchester, could give detailed information concerning the availability of a speaker to discuss the teachings of the Muslims or to furnish details concerning the Muslim program. A characterization of the Nation of Islam and the Nation of Islam Temple No. 11 is attached to this memorandum. b7C b7E

[REDACTED] made available the following information on March 25, 1964. b7D

The "Bob Kennedy Show," a program of Radio Station WBZ, Boston, Massachusetts, which is run nightly from 6:30 p.m. to 8 p.m., on March 24, 1964, had as its guest speaker Malcolm X Shabazz identified as having been the spokesman for Elijah Muhammad, leader of the Black Muslims, until recently silenced by Elijah Muhammad. The subject of the program on that evening was to be "Negro - Separation and Supremacy."

Bob Kennedy, the moderator of the program, introduced Malcolm X as leader of the Black Muslims, Harlem Mosque, now called Muslim Mosque, Incorporated. Bob Kennedy stated that the discussion in the program would touch on how the break between Elijah Muhammad and Malcolm X came about after Malcolm X had served so long and so well, how Malcolm X's outlook has changed and what he feels his roll is in the Civil Rights Strife now troubling the country.

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Bob Kennedy stated that Louis Lomax, noted Negro author, who wrote the book "When the Word Is Given" concerning the Black Muslims, would participate in the program over a telephone line.

Malcolm X stated that his religion is still Islam, and he is still a Muslim and a believer in Elijah Muhammad's teachings. He stated that everything he knows and has learned is a result of Elijah Muhammad's doing.

Malcolm X was questioned as to whether or not his being silenced by Elijah Muhammad was actually the result of a statement he had made shortly after the death of President John F. Kennedy or whether Elijah Muhammad had "dismissed" him because he was getting too popular with the Muslims and threatened the leadership of Elijah Muhammad, and this leadership being passed on to Elijah Muhammad's son and son-in-law.

Malcolm X stated that his statement "The chicken had gone home to roost" when mentioning the death of President John F. Kennedy had been taken out of context. He stated that at the time the topic of his talk was "God's Judgment on White America," he had been trying to demonstrate that White America was reaping the harvest of the seed she had sown and had been using incidents all over the world to illustrate this. His remark about "The chicken had gone home to roost" was meant as another illustration of the misfortunes that had come to the United States and was not meant to show any kind of relief over the unfortunate death of the President.

He stated that all these incidents that he was using as illustrations were merely prophecies of the Bible coming true and that he had pointed out he was happy to see these prophecies coming true, and he did not mean that he was happy about the death of the President.

As to the threatened passage of power of Elijah Muhammad to himself, he said he had nothing to say on that subject.

Malcolm X was asked what he hoped to accomplish by breaking off with Elijah Muhammad and starting out on his own. He stated he believes in the teachings of Elijah Muhammad, but that in following the teachings of Elijah Muhammad, he ran into obstacles which he could not handle and still abide by Muhammad's teachings.

MUSLIM MOSQUE, INCORPORATED

He believes that only by independent action can Elijah Muhammad's teachings be put into effect by himself. He defined his Black Nationalism as the black man having political, social and economic control in the areas in which he lives. He stated that he believes the black man should eventually go back to his home land in Africa, but that meanwhile he had to live with the situation as it exists and in organizing Black Nationalism he is attempting to find a logical way for the black man to do this.

Malcolm X stated he had no desire to compete with other leaders or organizations. He stated that 1963 has been an explosive year in America, and gave as an example the recent conflict between white and black in Jacksonville, Florida. He stated that the Negroes have been frustrated and sick of only promises. In order to obtain what the Negroes are after, they might have to make the supreme sacrifice and he believes that the younger generation is ready to make it.

Malcolm X stated that he is for reciprocal bloodshed. So far, only the Negroes have shed blood, and this is not looked on as bloodshed by the whites. White blood has to be shed before the white man will consider a conflict as a bloody one.

Malcolm X stated that on March 14, 1964, he attended a conference in Chester, Pennsylvania. Some of those attending were such persons as the Reverend Milton Gilamison, a Civil Rights leader in New York City, Gloria Richardson, Civil Rights leader from Cambridge, Maryland, and Dick Gregory and Stanley Brock. This group founded an organization to be known as "Act." Malcolm X stated the initials do not mean anything. A Mr. Landry, who headed the Chicago School Boycott, recently was elected chairman of the group. This group is designed to act anytime, anywhere and in any manner necessary to bring about results. This group is no more committed to passive resistance.

Malcolm X predicted that Martin Luther King must devise a new approach in the coming year or he will be a man without followers. Malcolm X stated that he has received letters from coast to coast supporting him. Ninety per cent of these are from Negro college students, all of whom are eager to be part of a militant action group.

MUSLIM MOSQUE, INCORPORATED

At this point in the "Bob Kennedy Show" telephone calls were accepted from listeners who wished to propose questions for Malcolm X. Some of these questions had to do with the subject of Cassius Clay, Heavy Weight Boxing Champion of the World, and the proposed attempt to take away his championship because of his association with the Muslim Movement.

Near the end of the program, Mr. Lewis Lomax stated that he believes Malcolm X articulates for the majority of Negroes who believe the same as he does. Lomax described Malcolm X as a much more dangerous man now that he has become an activist. Lomax stated that now Malcolm X will be more readily accepted as a leader in the Civil Rights Movement.

FBI

Date: 4/8/64

Transmit the following in _____
(Type in plain text or code)Via AIRTEL AIR MAIL REGISTERED MAIL
(Priority)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, DETROIT (100-21719) (P)

MALCOLM K. LITTLE, aka
IS - X

Enclosed for the Bureau are 8 copies of a letterhead memorandum pertaining to appearance of MALCOLM K. LITTLE in Detroit, Mich., on 4/12/64.

One copy of letterhead memorandum is being designated for New York.

A copy of letterhead memorandum is being designated for G-2, Detroit.

- 3 - Bureau (REGISTERED MAIL) (Enc. 8)
1 - New York (Info) (Enc. 1) (REGISTERED MAIL) (105-8999)
1 - Detroit
mfk
(5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 12/16/83 BY 826/JHE/WES/ug
100-399321-93

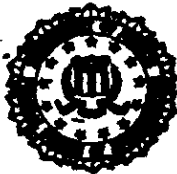
8 APR 10 1964

ENCLOSURE

SUBV. CONTROL

Approved: 261
64 APR 21 1964 Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Detroit, Michigan
April 9, 1964

Re: Malcolm K. Little

b7D [REDACTED] advised on April 1, 1964, that Malcolm K. Little will be the principal speaker at the Group On Advanced Leadership (GOAL), Legal Fund Rally to be held at the King Solomon Baptist Church at 14th and Marquette Streets, Detroit, Michigan, on April 12, 1964, at 5:00 p.m.

GOAL was organized in October of 1961 and incorporated in Michigan as a non-profit, educational corporation in April, 1962. GOAL was organized to hasten the Negro's achievement of full human rights and full human responsibilities.

b7D [REDACTED] advised on April 7, 1964, that he has received information that the Congress on Racial Equality will picket the King Solomon Baptist Church at 4:30 p.m. on April 12, 1964, to protest the appearance of Malcolm K. Little.

Malcolm K. Little is a former Minister of the Nation of Islam (NOI) Temple in New York City and has completely broken from the NOI and has formed Muslim Mosque, Incorporated, with temporary headquarters located in the Hotel Theresa, 2090 7th Avenue, New York City, New York.

A characterization of the NOI appears in the appendix hereto

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ALL INFORMATION
HEREIN
DATE 10/16/87 BY 26N [signature]
0235.215

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CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE FBI AND
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APPENDIX

NATION OF ISLAM, formerly
referred to as the Muslim
Cult of Islam, Also known
as Muhammad's Temples of
Islam

FRUIT OF ISLAM

MUSLIM GIRLS TRAINING

Nation of Islam

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