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# FEDERAL BUREAU OF INVESTIGATION

# **RICHARD NATHANIEL WRIGHT**

# PART 1 OF 1

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**BUFILE NUMBER: 100-157464** 

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#### TAR DEPAKTERT Silitary Intelligence Service Washington

# NOV 2 1:42

But ject: Letter of Transmittal.

**T**0:

It. Col. J. Edgar Heover Federal Bureau of Invertigation Department of Justice

The attached communications are forwarded for your informa-

tion and such action as you consider advisable.

For the Chief, Military Intelligence Service:

33+ 1.R 1 nel, General Staff,

Asst. Deputive Officer, N. J. S.

Enclosures:



Andres and an at mice and a second and a se

## Ze r Jiri

I be to call to your attention books by one Richard Wright designed to stir ruchel disension in America confining my charges to one entitledw12, 000,000 shack Voices' Its entire contents are designed to destroy the morels of an infortant percent of a erican citizans under call to the armed forces of the infect Stutes; In particular I fm refer to page 5143 in which Jepan is held up as the possible seriour of the colored ruces, this by inference plays directly into the hunde of our energies in erns, therefore constituting

## . .... treasciztle utterance in time of war.

inis publication has had a large circulation more colored reople and other enomies within the United States; Responsible for serious violations of law and order in all series of the Country, especially where there are large second populations.

Leterial of this deracter in the hands of designing persons can lead to many forts of sabotage and result in a general breakdown of morale bound to corrupt te used to maximum national unity so necessary in an all out "win the War" offort by America and her allies.

Two other books by this writer are equally dangerous to national wel-

are whish manss /I will gladly supply upon request from your office.

In addition to the books, this ties in with one of the most dangerous, the spreale to racial dissension, of, alien origin, being used by subversive forces

at work in America.

Very truly yours .

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Barta P. Rarta Street.

CC-2EL

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Date: Becember 9, 1942

SAC, Nev York

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From: J. Edgar Hoover - Director, Federal Bureau of Investigation

Subject:

To:

# BICHARD WRIGHT - SEDITION

Transmitted herewith are copies of a communication addressed by to the Recorable Menry L. Stisson, Secretary of Mar, at Washington, D. C., under date of October 13, 1942. The Duress of source received this communication by reference from the Military In-Selligence Service.

In view of the specific allegations as to certain writings of subject, it is desired that your office make inquiry of sources swallable to you for the purpose of determining whether the book entitled "Twalve Million Black Veices" or other publications of subject are in fact given to the argression of statements having significance under the Sedition Statutes. If possible, you should secure a copy of this publication as well as other writings of subject and review the same for the possible presence of such material.

If your inquiry develops information of an affirmative nature, you should of course drups an investigation to be undertaken as to subject's background, inclinations, and surrent activities.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 2.26.8 BY SOLATO ALL Mr. Telson Mr. E. A. Tamm\_ Mr. Clegg Mr. Glavin\_Boelosures 30.1. Mr. Ledd Mr. NISESS LOMMUNICATIONS SECTION MAILED 10 Mr. Roses\_ ά, ε Mr. Tracy \_ 110 110 62 6 91 226 ★ DEC 10 1942 P.M. Mr. Carson Mr Ceffey - 11.14 Mr. Henden TEDERAL BURGAD OF INVESTIGATION Mr. Kramar - U. B. T. CHANNENT OF JUSTICE Mr. MeGuire Mr. Quinn Tamm Mr. Naasa\_

E 🛓 FEDERAL BUREAU OF INVESTIGATION rm No. 1 FILK NO. 100-41674 JHG THIS CASE ORIGINATED AT NEW YORE, HIN TORE ЯY PORT MADE IT OFT MADE AT NEW YORK. NEW YORK 2~2.3.5.11-43 CHARACTER OF CARE **T**(**1**) **-**4 4 4 INTERNAL SECURITY RICHARD WATHANIEL WRIGHT SEDITION Subject born in Matches, Mississippi, 1909, SYNOPSIS OF FACTS and at age of 15 ran away from orphan asylum and then bunned his way throughout the country. Subject employed by WPA from 1-3-38 to 5-17-39. Subject the author of "Mative Son", a novel which was later adapted into a play by same mame, and this play was included in "The Best Plays of 1940 and 1941". Information regarding subject's book, "Twelve Million Black Voices" set out. AGENCYLCS REQ. REC'D. REP!I FORW. BY A REFERENCE: (Bureau File Fumber 100-157464) Bureau Letter to New York dated December 9, 1942. A review of the indices of the Public Library of New York City. DETAILS: located at 5th Avenue and 42nd Street, reflected that the subject's true mane is RICHARD MATRANIEL WRIGHT and that he was born in 1909. The indices also reflected that the subject wrote the following books: "Fire and Cloud", Twelve Million Black Voices, Mative Son", and "Uncle Tom's Children". Mr. N. B. TOLSON, in the 1939 issue of the "Modern Quarterly", Volume Eleven, Humber Five, in reviewing the works of the subject, stated that RICHARD WRIGHT was born "on a broken down plantation near Matches, Mississippi, a State which leads the Union in illiteracy, Christianity and mobocracy. His family travelled from town to town like grub-worms. His father got tired of his poverty-raviged household and deserted the family. Paralysis struck his mother down and he entered an orphan asylum but ran off at fifteen. In Memphis he haunted Beale Street and later he bunned his way all over the country, fight 1 ing, stealing, lying, He'd reached only the sighth grade in school, Somether INC. NOT WRITE IN THESE STA suret action - Bureau (5) - Capt. R. C. MacFall, ONI 1 - Col. S. V. Constant, G-2 - New York

### NY 100-41674

along the gutted road it dawned upon him that he meeded an education. And then, whether digging ditches or clerking in the post effice, he devoured the contents of newspapers and magazines as well as books that came his way."

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had been employed by the MPA on a Federal Writers' Project from January 5, 1938, to May 17, 1939, when he resigned to accept private employment. At this time subject was residing at 805 Saint Bicholas Avenue, New York City.

"The Best Plays of 1940 and 1941" by BURNS MANTLE included the subject's play. "Native Son", which was produced from the subject's novel by the same mane.

Mr. RECOILS ATKINSON in the New York Times had the following to any about the subject's play, "Native Son": "In the drame Mr. GREEN and Mr. WEIGHT work in a more objective style. Without the subjective background their defense of Bigger Thomas's ghastly crime in the court scene sounds like generalised pleading. It lacks the stinging enlightment of the last third of Mr. WEIGHT's novel. But that completes this column's bill of exceptions to the biggest American drame of the season."

The novel, "Twelve Million Black Voices", which was written by the subject, was published by the Viking Press in New York City in October, 1941, and this book is divided into four parts: (1) Our Strange Birth; (2) Inheritors of Slavery; (3) Death on the City Pavements; and (4) Men in the Making. In the foreword, Mr. WRIGHT states while this novel purports to render a broad picture of the processes of negro life in the United States, intentionally it does not include in its considerations those areas of megro life which comprise the socalled 'talented tenth' or the isolated islands of mulatto leadership which are still to be found in many parts of the South or the growing and influential megro middle class professional and business men of the North who have, for the past twenty years or more, formed a sort of limison corps between the whites and the blacks".

The reference letter reflected that on Page 143 of the above-mentioned novel, there was material that appeared to be seditious in nature; and for the benefit of the Bureau, the above-mentioned page is being quoted in full:

"There are millions of us and we are moving in all directions. All our lives we have been catapulted into arenas where, had we thought consciously of invading them, we would have hung back. A sense of constant change has stolen silunity into our lives and has become operative in our personalities as a law of living.

#### **IT 100-41674**

"There are some of us who feel our hurts so deeply that we find it impossible to work with whites; we feel that it is futile to hope or dream in terms of American life. Our distrust is so great that we form intensely racial and nationalistic organizations and advocate the establishment of a separate state, a forty-ninth state, in which we black folk would live.

"There are even today among us groups that forleraly plan a return to Africa."

"There are others of us who feel the need of the protection of a strong nation so keenly that we admire the harsh and imperialistic policies of Japan and ardently hope that the Japanese will assume the leadership of the "darker races".

"As our consciousness changes, as we come of age, as we shed our foll swaddling clothes, so run our lives in a hundred directions.

"Today, all of us black folk are not poor. A few of us have money. We make it as the white folk make theirs, but our money-making is restricted to our own people. Many of us black folk have managed to send our children to school, and a few of our children are now professional and business men whose standards of living approximate those of middle-class whites. Some of us own mall businesses; others devote their lives to law and medicine.

But the majority of us still toil on the plantations, work in heavy industry, and labor in the kitchens of the Lords of the Land and the Bosses of the Buildings.

"The general dislocation of life during the depression caused many white workers to learn through chronic privation that they could not protect their standard of living so long as we blacks were excluded from their unions. Many hundreds of thousands of them found that they could not fight successfully for increased wages and union recognition unless we stood shoulder to shoulder with them. As a consequence, many of us have recently become members of steel, automobile, packing and tobacco unions."

The following quotations are found on Fage 146 of the same book and is the last page of the novel:

"The differences between black folk and white folk are not bleed er color, and the ties that bind us are deeper than those that separate us. The sommon, read of hope which we all have travelled has brought us into a stronger Elbehip than any words, laws or legal claims."

"What do we black folk want? We want what others have, the right to share in the upward morch of American life, the only life we remember or have

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#### JY 100-41674

ever known. The Lord of the Land say: 'We will not grant this!' We answert "We ask yeu to grant us nothing. We are winning our heritage though our tell in suffering is great!' The Bosses of the Buildinge say: 'Year problem is beyond solution!' We answer: 'Our problem is being solved. We are crossing the line you dared us to eross though we pay in the coin of death!'

"The seasons of the plantation no longer dictate the lives of many of us; hundreds of thousands of us are moving into the sphere of conscious history."

"Ve are with the new tide. We stand at the erossroads. We watch each new processies. The hot wires carrying urgent appeals. Print compels us. Veices are speaking. Men are moving! And we shall be with them."

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Anited States Department of Justice New York, N.Y.



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March 3, 1943

ر بايد. محمد مند كان با منيد ب

Director, FBI

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HE: RICHARD WRIGHT INTERNAL SECURITI SEDITION

Dear Sir:

In reference to Bureau letter of Jamuary 20, 1943, (Bureau file 160-157464) requesting the status of the above entitled matter, this is to advise this case has been reassigned and placed in line for immediate investigation.

OPID

Very truly yours,

P. C. Canon E. E. CONROT

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110 MAR 5 1943

E. E. CORROL

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were set out as possibly falling within the violation of the sodition statute, a brisf review of this book does not indicate that any other portion of the noval is of an sodition nature.

"Twelve Million Mack Veleas" is a fictitious story of the social conditions of the Negro in the United States from the first slave days to the present in which he discusses the progress of the Negro.

WEIGHT was also the author of the popular movel "Hative Son" and when questioned by writers and critics why he created such a character as "Bigger", he explained same in an article which was published in "The Saturday Beview" of June 1, 1940, page 15. He dissussed pro and eon what prompted him to write such a movel and to create such a character as "Bigger" from which, among other things, is taken the following excerpt:

> "Another thought kept as from writing. What would my own white and black courades in the Communist Party says"

From such a published statement, one would assume HEIGHT to be a number of the Party or at least a fellow travellar.

The American-Journal, New York daily newspaper of February 15, 1943 states that RICHARD WRIGHT was a former reporter on the Daily Worker. WRIGHT's picture appears in the "Negroes and the War", published and distributed by the Office of War Information.

The files of the New York office also reflect that RICHARD WRIGHT's name appears on the "Committee to Free Earl Browder", which list was published in the People's Veice, a New York Negro weekly newspaper issued March 21, 1942.

advised that on March 6, 1942 MRICHT's name appeared on the "American Conmittee to Save Befagees," A and on September 18, 1942 was listed as one of the officers of the League of American Writers, advocating a second front in Europe.

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It is noted that WRIGHT's mans appeared frequently in the Daily Worker during 1941 and 1942. In an issue dated February 25, 1941, page 4, column 1, it is noted that RICHARD WRIGHT was listed along with KARL BROWDER, BEN GOLD and JOE WORTH as one of the speakers at which time the Daily Worker celebrated MIKE GOLD's 25th anniversary, in the labor movement.

In an issue dated February 28, 1941 WRIGHT was listed as one of the writers who would greet THRODORE DREISER at a testimonial luncheon attended March 1, 1941 at the Commodore Hotel under the suspices of the American Council on Soviet Relations. Others to be present word JESSICA SMITH, editor of "Soviet Russia Today", CLIFFORD CDETS, Dr. JOHN A. KINGSBURY and others.

In an issue of March 19, 1941, page 5, column 7, WEIGHT greeted WILLIAM Z. FOSTER, Mational Chairman of the Communist Party on his 60th Mirthday.

In an issue dated March 22, 1941 WRIGHT along with NUTH MCKENNEI, was reported to have accepted to serve on the Board of Honorary Chairmon of the May By Committee.

In an issue of April 5, 1941, page 7, column 2, RICHERD WRIGHT's mans appeared with other writers in what was known as the "Call to the 4th Congress of the League of America" to be held in New York City on June 6 and 8, 1941 to discuss how best writers can resist the trend toward war, what to do to restore the WPA and what to do in defense of culture.

In an issue dated April 13, 1941, the Sunday Worker, page 7, column 1, MALPH WARNER discussed the play "Native Son" and among other things admits that "Max", one of the characters in the play is mysholic of a Communist. "However, that nowhere in the play is he called a Communist but he is clearly a sympathiser." WARNER states however, that HICHARD WRIGHT is a Communist and the conception of Max and of his entire play is.

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In an issue of April 21, 1941, page 1, there is an editorial which speaks about WRIGHT's stirring condemnation of the imprisonment of MARL HROWDER and of a long forward by JAMES W. FORD contained in WRIGHT's "Bright the Morning Star", a short story is paphlet form printed by the International Publishers. FORD highly endorsed WRIGHT did the article also pertains to a part of a letter to the International Publishers by WRIGHT in which he says he wants.no royalty for this work and those that are received are to agrue to the "Earl Browder Defense Pund."

In an issue dated June 9, 1941, page 1, WRIGHT's name appears among those of the Writers Congress who adopted a firm anti-war program.

In an issue dated July 24, 1941, page 7, column 3, it is noted that WRIGHT's name appears among the American writers who pledged full support to Great Britain and the Soviet Union.

A change of attitude of RICHERD WRICHT and other writers is pointed out in that in early June they adopted a firm anti-mar program and in July they advocated full support to the Soviet Union. Further, that Germany declared war on Russia on June 22, 1941.

In an issue dated August 15, 1941 WRICHT appears on the Citisen's Counittee to Free Earl Browder and in an issue dated August 11, 1941, page 9, WRICHT states that HARRY BRIDCHES is a friend of America and has become a symbol in America and that those who fight against him are ensuies of America.

In an issue dated October 22, 1941, page 1, paragraph 1, WRIGHT's name appears as one of the members of a group of sitisens calling for a release of EARL BROWDER.

On November 19, 1941, page 3, is the Sunday Worker, RICHARD WEIGHT was declared winner of the Spingaro medal for the writing of "Mative Son." Also in this issue WHIGHT along with A. W. HERRI, Secretary of the Communist Party, Reverend ADAM CLATTON, POWELL, dreand MORACE MARSHALL, Vice-President of the Mational Megro Congress, protested against police bratality and general economic conditions existent in Harles.

In an issue dated February 13, 1942, page 7, column 4, a latter of WRIGHT's was published dealing with the controversy on music which latter is dated February 10, 1942 and begins as follows:

"Dear Courade Sender Gerlins"

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things states that he would like to see latters from the public on "how can recruitment of negroes to the Communist Party be increased." This latter also stated that "The Communist Party is the only political party in America vitally concerned about culture and its problems."

It is also noted that in JAMES W. FORD's book "The Megro and the Democratic Front", on page 193, FORD states that he wants to express publically the high appreciation of our Megro coursdes and Megro people for the splendid contributions of RICHARD WRIGHT, LANGSTON HUGHES and other artists and muscians of our people."

#### On October 14, 1942

advised that RICHARD WRICHT, a former known Communist Party member, had split with the Party because of his dissatisfaction with the way the Party handled the Negro question.

327 Lafayette Street, Brooklyn, furnished the following information as reflected in the files of that board concerning WIGHT.

He advised int WRIGHT's questionnaire was returned May 9, 1941 at which time WRIGHT resided at 273 West 104th Street, Hew York City. However, he presently resides at 7 Middagh Street, Brooklyn, New York. On May 28, 1941 WRIGHT Was placed in 3-A elassification because of collateral dependents. On July 1, 1942 his collateral dependency was removed and he was placed in elassification 1-A.

On July 6, 1942 he was about to be inducted into the Army and he asked for a 90 day extention, which was granted. On November 2, 1942 a continuation of this extension was granted. On November 16, 1942 he was placed in 3-4 in order to permit him an opportunity to take Volunteer Candidate Training, but was subsequently rejected.

The questionnaire reflects that WRIGHT was bern September 4, 1908 at Matches, Mississippi. His education was given as eight years of elementary school. He states his employment experience is that of a novelist, playwright, post and newspaper reporter. He did not set forth his place of employment but advised that he was engaged as a writer of political and labor news from 1937 to 1938. This might possibly be the period that he was a reporter for the Daily Worker.

WRIGHT furnished a list of his writings to the Local Board. It was noted that "Uncle Tom's Children" according to WRIGHT was written by him and was later translated into Russian by the U.S.S.R. and issued in international literature.

0 C TT file 300-41474 His questionnaire further reflects that he was married March 10, 1941 at Coytesville, New Jersey. His dependents are given as 676 BATELAT that of his mother MILA MELGHT. TECH/ECCET. WRIGHT, father, and CLEO WEIGHT, stater-in-law brother. at the sa WRIGHT listed as property one house valued at \$3,000. WEIGHT is divoroed from his first wife, because an June 7, 1942 he listed his dependents as Kilss/MRIGHT, wife, age 29 and JULIA WRIGHT, two months, daughter, born April 12, 1942. advised that the file further reflects a letter from the Office of War Information, New York City, in which was transmitted a program as prepared for them by RICHARD WRIGHT. The records further reflected that WRIGHT has lived at the following addressess 467 Waverly Avenue, Brooklyn. (1940) 473 West 140th Street, New York City. (May 1941) 11 Revere Place, Brooklyn. (July 7, 1941) 7 Middagh Street, Brooklyn. (Present address) advised that the Board's association with RICHARD WRIGHT had been very pleasant and that he had been very cooperative and prompt in his transactions with them. A description of WEIGHT as furnished by is as follows: Ac+ Spetember 4, 1908, Matches, Mississippi. Jorn 5171 Height 158 pounds Teight Medium Brild Brown The s Black Heir. Dark Complexion Begro 2800 Writer Ocoupa tion Married Marital status Grisinal record Tone Jone Scars or sarks Ano 1 cen <u>Oitisenship</u> Meriod. Marital status No further investigation is being conducted and this

case is considered closed. CIOSED

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#### IDENTITY OF CONFIDENTIAL INFORMANTS:

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of Special Agent and the second dated May 28, 1943 at New York City, is a flinsy report from G-2, Governor's Island, and is being made an informant in view of the fact that the Dareau has expressed a desire not to have then mentioned in reports.

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who is being made an Informant in accordance with a sureau request,





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In view of the fact that PICHAPD WRIGHT is reported to reside in New York City and inasmuch as there is no further investigation to be conducted with regard to him in Washington, D. C., the New York City office is being designated office of origin herein and this case is being considered referred upon completion to that office.

- REFIRED UPO: CONPLETION TO THE OFFICE OF OPIGIN -

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CONFIDENTIAL

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	NEW YORK, N. T.	2/8/44	5/24; 6/1-3/44		
	ICHAFD NATHANIEL	S WRIGHT	-	INTERNAL SECURI	TT - C
	NOPSIS OF FACTS:	<u> </u>	LET FIGURE		
	E I	Subject presently : legistered with SS	resides 89 Leffe LDB #178;classi	rts Place, Brook fied 4F,1/31/44.	lyn, IX.
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F	t B	Bureau File No. 10 Leport of Special . New York City.		dated 5/	28/43 at
l I	STATLS:	lthough it is not	ed that reference	ed report of Spe	cial Agent
	onsidered a key 1	was a Closing Rep ligure in Communis made and the acti	ort, in view of t activities in	the fact that Su the New York Fie	bject is 1d Divisio
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It has been ascertained that the Subject presently resides at 89 Lafferts Place, Apartment C23, Brooklyn 16, New York. Inquiry in the neighborhood of his former residence, Columbia Heights, at 7 Middagh Street, Brooklyn, New York, produced no information of value to this investigation.

As previously reported, Subject is registered with Selective Service Local Draft Board No. 178 and has Order No. 2025. On June 1st, 1944, Agent interviewed

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advised that Subject had been classified as on January 31, 1944. His rejection by the armed forces on January 15, 1944 had been made with the neted reason: "psychoneurosis, severe, psychiatric rejection; referred to Local Board for further psychiatric and social investigation". It appeared from Subject's contacts with his Local Board that his interest in the problem of the Negro has become almost an obsession and it was said that he apparently overlooks the fact that his own rise to success refutes many of his own statements regarding the impossibility of the Negro's improving his personal position.

NT 100-41674

From all the information concerning Subject in publications and according to information from Informants in the New York Office, Subject is continuing his activities as a writer. In addition to his better known books he has also been engaged in the writing of skits and stories, most of which concern the Negro. The publicity which has been received by Subject WRIGHT is typified by the rather lengthy review of his life appearing in the volume "Current Biography\_1040" published by the H. W. Wilson Company. This volume states that <u>RICHAEN WRIGHT</u>, Author, was born September 4, 1908 and his present address is care of HARPER & BROTHERS, 49 East 33rd Street, New York City. It refers to him as a brilliant young Negro writer whose collection of short stories "Uncle Tom's Children" won a \$500 prize competition in 1938 and whose book "Native Son" was the March, 1940 selection of the Book-of-the-Month Club. Much of the article contains a review of the character and theme of that book.

The life of RICHARD WRIGHT, beginning with his birth, September 4, 1908, on a plantation 25 miles from Natches, Mississippi, is summarized, as follows:

His father, NATHAN WRIGHT, was a mill worker and his mother, ELLEN WRIGHT, a country school teacher. The family was continually on the move so his education was very much neglected. When his mother was stricken with paralysis during the first world war, the Subject was sent to an uncle's house to live. WRIGHT is quoted as having stated that he did so much fighting, lying and school-cutting that he was sent back to his grandmother who predicted that he would end on the gallows. He was put in a 7th Day Adventist

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School, taught by his sunt. At 15 he left home and went to Memphis and got a job as porter and messenger. During the subsequent years he worked his way all over the country working at any kind of job from ditch-digging to clerking in a post office. He drifted to Chicago where he had heard Megroes stood a better chance of getting jobs. He was a clerk for a while and in 1933 had a taste of politics. The review then quotes what is purportedly the Subject's own statement:

> "I became an assistant precinct captain in the Republican Primary Election", he said,"I was promised a job. I didn't get it. Next time I became an assistant precinct captain for the Democrats and was promised a job, which I didn't get. So then I became a Red. Now I am what the papers refer to as a card-carrying Communist.".

In 1935, WRIGHT was on the FEDERAL WRITERS' PROJECT in Chicago and had sold paper articles and some stories to the magasines. He came to New York in 1937 where he again got on the WRITERS' PROJECT. He wrote an sesay on Harlem in the "New York Panerums". He also did some work on the "Daily Worker" and became a contributing editor of the "New Masses". In 1939, WRIGHT reportedly got a Guggenheim fellowship which enabled him to quit the Project and complete his novel "Native Son". He lived for some months during 1940 in Maxico but returned to the United States in November of 1940.



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# UNDEVELOPED LEADS

NEW YORK FIELD DIVISION

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At New York, N. Y. - Will follow and report

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# IDENTITY OF CONFIDENTIAL INFORMANT

In the report of Special Agent dated July 8, 1944 at New York, N. Y., the Confidential Informant is as follows:

> A temporary informant symbol is used to further conceal the identity of this Informant,

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	Director, FBI		RICHARD	······	
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	Dear Sir:				
		recommended tha	t a Security	Index card be prep	ared
	relative to the	individual name	d below:		
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	Alias	85:			
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JUL 2 1944 EDERAL BUREA OF INVESTIGATION U.S. DEPATIONARY OF JENNING

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WASH FROM NEW YORK 2 28 1-14P DIRECTOR URGENT

RICHARD NATHANIEL WRIGHT, IS-C. FOR THE BUREAUS INFO ARTICLE I GAIN. TODAYS NY HERALD TRIBUNE ENTITLED ENEGRO AUTHOR CRITICIZES REDS AS IN-TOLERANT", STATES THAT RICHARD WRIGHT, AUTHOR OF "NATIVE SON" IN DIS-CUSSING HIS OWN BREAK WITH COMMUNIST PARTY SAYS PARTY FEARS NEW IDEAS AND THAT COMMUNIST POSITION ON AMERICAN NEGRO HAS UNDERGONE A "DISTINC" AND LAMENTABLE REGRESSION" IN RECENT YEARS. WRIGHT WAS FURTHER CRE-DITED WITH DESCRIBING COMMUNISTS AS "NARROW MINDED, BIGOTED, INTOLERAN" AND FRIGHTENED OF NEW IDEAS WHICH DONT FIT INTO THEIR OWN." THE HERAL! TRIBUNE FURTHER STATES THAT MR WRIGHTS REMARKS WERE PROMPTED BY QUESTIC GROWING OUT OF AN ARTICLE WHICHE HE HAS WRITTEN FOR THE ATLANTIC MONTH FOR AUGUST UNDER THE TITLE OF TI TRIED TO BE A COMMUNIST. THE TRIBUNE FURTHER STATES THAT IN THE ATLANTIC MONTHLY ARTICLE THE AUTHOR OF MATIX SON DISCUSSES HIS EARLIEST EXPERIENCES, AS A CP MEMBER IN CHICAGO TOUCH-ING ON THE PROBLEMS HE FACED IN TRYING TO PRESENT WIS OWN EDEAS TO THE PARTY. FURTHERMORE THE AUGUST ATLANT MONTHLY DESCRIBES THE ARTICLE AS THE FIRST OF TWO INSTALLMENTS AND ME WRIGHT ODVISED THE TRIBUNE RE-PRESENTATIVE YESTERDAY THAT HE WOULD NOT DISCUSS TO SPECIFIC DETAILS COPIES DESTROYED END PAGE ONE

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## NY2 PAGE 2

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OF THE CHICAGO BREAK WITH THE COMMUNISTS BECAUSE THESE WILL BE COVERED IN THE SECOND MAGAZINE ARTICLE. WRIGHT FURTHER ADVISED THE TRIBUNE THAT HIS CP MEMBERSHIP COVERED THE PERIOD, ROUGHLY, FROM THE LATTER PART OF NINETEEN THIRTYTWO TO NINETEEN FORTY AND THAT HIS EARLY ASSO-CIATION WITH THE COMMUNISTS IN CHICAGO HAS BEEN BROKEN IN NINETEEN THIRTYSEVEN WHEN HE WAS EJECTED FROM THE SAME. WRIGHT FURTHER ADVISED THAT HE WAS ON THE OUTS WITH THE PARTY FROM MAY UNTIL AUGUST THIRTY SEVEN AND THAT HE WAS REINSTATED IN NY IN SUCH YEAR AND "MAINTAINED A RELATIONSHIP" WITH THE PARTY UNTIL FORTY WHEN HE SAID HE LEFT THE SAME. THE TRIBUNE ARTICLE DISCUSSING WRIGHTS COMMENTS ABOUT THE LAMEN-TABLE REGRESSION OF THE CP POSITION ON THE AMERICAN NEGRO CREDITED MR. WRIGHT WITH STATING "PUBLICLY COMMUNISTS WILL DENY THAT THERE IS ANY SUBSTANTIAL CHANGE IN THEIR MALITANCY, BUT PRIVATELY THEY OFFER ANY HANDY EXCUSE. THE MILITANCY OF THE NEGRO QUESTION HAS PASSED INTO THE HANDS OF RIGHT WING NEGROES. THAT WAS NOT TRUE EIGHT YEARS AGO. MOST OF THE BATTLES THEN WERE LED BY COMMUNISTS. THE ARTICLE FURTHER STA-TED THAT IN ANSWER TO THE QUESTION AS TO WHAT CAUSED THE CHICAGO RIFT BETWEEN HIM AND THE COMMUNISTS WRIGHT HAD, STATED "IT WAS AN ACCUMULATIC OF MANY THINGS - NOT SO MUCH A LEAVING AS AN EJECTION OF A DIFFERENCE OF OPINION. I HAD MY WAY OF EXPRESSING MY CONCEPTION OF NEGRO EXPER-END PAGE TWO

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## NY2 PAGE THREE

IENCE IN WRITING. I THOUGHT IT WOULD BE OF VALUE TO THEM. THEY HAD THEIR IDEAS OF HOW I SHOULD REACT AS A COMMUNIST. THERE WAS AN IRRE-CONCILABLE GAP BETWEEN OUR ATTITUDES. I DO NOT REGARD THE COMMUNISTS TODAY AS EFFECTIVE INSTRUMENTS FOR SOCIAL CHANGE." WRIGHT FURTHER ADVISED THE TRIBUNE THAT THE COMMUNISTS HAVE A TERRIBLE LOT TO LEARN ABOUT PEOPLE. COMMUNISTS PECULIARLY ARE TOO MUCH THE VICTIMS OF THE VERY SOCIETY THEY ARE TRYING TO CHANGE. THIS TOO OFTEN FINDS EXPRESSI IN INTOLERANCE AND NARROWNESS." AT THE PRESENT TIME THE NY OFFICE HAS UNDER CONSIDERATION THE ADVISABILITY OF INTERVIEWING MR WRIGHT. CONROY

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LVO 100-157464 - 1]

SAC - New York City

August h, 19

John Edgar Hoover - Director, Federal Bureau of Investigation

RICHARD MATHANIEL WRICHT INTERGAL SECURITY - C

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WORTHORN SILLION

OF INVESTIGATION 1. 2013. 2. 1

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DATS 25.81 BYSBI GATE

Reference is made to your teletype of July 28, 1944, concerning the reported disaffiliation on the part of the subject with the Communist Political Association. It is noted in your teletype that you have under consideration the advisability of interviewing Wright.

In connection with any interview you wight undertake with Bright. it is suggested that you consider obtaining from him specific information concerning exploitation of the Negro race by the Communist Political Association. Furthermore, if the interview actually takes place a previous study should be made of Wright's articles and particularly pertinent commants he makes with regard to the Communist Political Association.

Any interview with Wright must, of course, be most discreet, particularly in light of his reported comments in which he laments the "regression" of the Communist Political Association's position with respect to the American Hegro. From a review of the teletype you submitted in this regard, it would seen that Wright does not think the Communist Political Association revolutionary enough at the present time with respect to the advancement of the Negro. This should be considered scriously prior to any action on your part.

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- To Tell the Truth -

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# Mr. Wright Didn't Discover It

IN the half doten years that Richard Wright was a member of the Communist Party he did not discover that the Communists have no concern whatever with persuading people to be loyal to the Communist organization per

se. He sai in meetings for years, and didn o t discover that the only thing required is that you beloyal to the people's cause. If you are that, then loysity to



the Communist organization will take care if itself.

Wright has a piece in the Atlantic Monthly, in which, whether inadvertently or not, he takes a position on far bigger questions than whether a person likes Communists.

Within the past few years, and faster in recent months, the Negro people have shaped in final form their answers to the national question for the Negro of the United States: That this is their country as well as anyone else's, and that they will have their equal place in it and will fight knockdown-and-drag-out for that equal place, and will win, and those who oppose it will go the way of Martin and Joe and Ootton Ed and Viereck and Dilling and Goebbels. . . .

R1CHARD WRIGHT forget that this fight is on, and with his head stuck into his typewriter he wrote:

"Could a Negra ever live halfway like a human being in this goldamp country?"

That was all the editor needed to have Richard Wright's signature to, in the main; but Wright kept-on and said what logically goes with H-bfcause the big, all absorbing, worldwide fight in this war keeps pushing us along. He wrote:

Then . . . a Jewish shap . . . Se introduced me to a Jewish bey J. (again) to a Jewish boy . . . B Jewish chap . . . a short, friendp black-halved, well-read feller which imaging lips and belging yes . . . . (and) a Negro Comman-

like: "Der Jude mit hachgender Unterlippe and Glota Angen."

Throughout our country, as we all know, there are desperate efioris to accentuate the "racial" divisions in every possible complexity. "Negro against Jew," is the Gerald Smith way of getting Nerro support for an anti-Negro movement; since anti-Semitism is only a form of white chauvinism. And Negro against trade unions, purely as an aid to the old vileness of trade-union exclusiveness against the Negro. The first demand on a man who is to remain in the Communist movement is that he he a democrat-in the broad, nonparty sense of the word -a republican in the great longtime historical meaning. And even Richard Wright's remarkably talented book, Native Son, had as its weakest sile, as Ben Davis pointed out at the time, a certain lack of sense of the vast democratic character of the Negro's struggle of the ages. Now the greatest "mational" struggle of all time is raging to its fiery climax in which the victory lies with all peoples seeking freedom. And Mr. Wright forgot that certain editorial people are glad to get anything in election time that seems to line up talented people on the untalented side of the enormous struggle.

The extermination of the Jim Crow system is going to be realised because this is not a "goddamm country." Electry has advanced; the day has dawned when the mass of Negro workers is entering the trade unions, and the trade unions are beginning to fight for their rights; voters of the biggest city of the world, composed of an alliance of demo-

AUG 16 1944

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# By Robert Minor ---

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eratic-willed while and Megro people, elect a Negro to represent them in the City Council on a platform that includes abolition of the Jim Crow system, and will elect to the United States Congress another great Negro leaderall a very modest beginning, only a bridgehead for a fight; but the geople have decided. Mr. Richard Wright lends his name to the other opinion.

CAN we do without Richard Wight? Yes, a great movement of the people can do without any individual. The movement goes on, and rises, even when the individual we once loved pulls himself down. Didn't many get discouraged and guit before the great Scottsboro campaign in the 1850's; and didn't thousands of others then some with vision in their eyes for every individual who, with faded eyes, pulled himself down?

One who came in 1932 in the height of the surging movement of the people stirred by the Scottsboro struggle, was a fine young man, living in that Hoover day as a part-time street-sweeper in Chicago, one of those many sons of the people in whom the spark of genlus needs but to be fanned by millions of brothers in a common esume, Richard Wright.

INFORMAN

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of the

Is he gone, now? Others will come; more than you can count; and firmer; more able to reject those who say we will not succeed in living all as human beings "in this goddamn country." and—who translates into our political speech: "Der Jude mit heengender Unterlippe...."

Wright says, "I lay in bed think ing. I've got to go it alone . . ." You are not alone, Mr. Wrigh. You are in had company.

Gevernient.

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This is a clipping from

DAILS MAKER

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# FEDERAL BUREAU OF INVESTIGATION

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ARTICLES IN ATLANTIC MONTHLY :

Subject, <u>RICHARD WRIGHT's articles appearing in the August</u> and September, 1944 issues of the "ATIANTIC MONTHLY" magazine were emphatically brought to the public's attention by considerable publicity in the New York newspapers.

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On July 28, 1944 the New York Herald Tribune gave a lengthy article entitled, "NEGRO AUTHOR CRITICIZES REDS AS INTOLERANT". This article states that WRIGHT in discussing his break with the Communists said that the Party fears new ideas, and that the Communists position regarding the American megro has undergone a "distinct and lamentable regression," in recent years. He described the Communists as "marrow-minded, bigoted, intolerant and frightened of new ideas which don't fit into their own." The Herald Tribune's article referred to WRIGHT's article in the ATLANTIC MONTHLY.

In an interview, Mr. WRIDHT is reported to have stated that his Communist Party membership roughly covered the period from the latter part of 1932 or early 1933 to 1940, and his early association with the Communists in Chicago was broken in 1937 when he said he was "ejected" from the Party. WEIGHT stated that he was reinstated in New York in 1937 and maintained a relationship with the Party until 1940 when he left the Party. The paper quoted WRIOHT as saying, "Publicly, Communists will deny that there is any substantial change in their militancy but privately they offer any handy ensure. The militancy on the Negro question has passed into the hands of right-wing Negroes. That was not rue eight years ago. Nost of the battles then were led by Comminists." He said further that he did not regard the Communists of today as effective instruments for social change, and described them as being too much the victims of the very society they are trying to change, resulting

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### **HY 100-41674**

often in intolerance and narrowness.

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A similar article appeared in the New York Journal-American for July 28, 1944 entitled REDS ALL WRONG, WRIGHT QUITS'KM". This article states that until recently WRIGHT was one of the high priests of the Communist Party staunchly defending Red ideology as the only possible political philosophy for his race, but today he is hurling epithets at his former Communist comrades. This article also referred to the story appearing in the ATIANTIC WONTHLY and quoted the same statements which appeared in the other newspapers.

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The Washington Field Office also forwarded a latter to the New York office bringing to its attention an item from the column, "The World Today" by GEORGZ S. SCHUYLER appearing in the August 5, 1944 issue of the Pitteburgh Courier. This item called attention to WRIGHT's articles in the Atlantic Nonthly and commented briefly upon it.

It is also interesting to note that considerable publicity was given WRIGHT's articles in the Daily Worker newspaper. In the Daily Worker for August 6, 1944 the column by HENJAMIN J. DAVIS, JR. entitled, "New Times" contains what it terms "a few words on RICHARD WRIGHT and New Ideas". DAVIS considers first the promises of WRIGHT as an author, which was indicated by his book, "Native Son". He then refers to what he calls the public and wholly unjustifiable attack on the Communists, who were the very organisation whose outlooks had helped WRIGHT create his masterpiece. DAVIS stated that according to WRIGHT's statements, he withdrew from the Communists in 1940. DAVIS asked why he waited until now to make this break public and questions whom WRIGHT is trying to impress. DAVIS refers to WRIGHT's attitude as a form of superleftism which puts him in a class with NORMAN THOMAS and other "Red-Baters" DAVIS comments that this attack by WRIGHT comes at a crucial election time when the future state of the negroes requires the re-election of Roosevelt.

It is also noted that in the Daily Worker of August 15, 1944 an article by ROHERT MINOR is entitled, "Mr. WRIGHT DIDN'T DISCOVER IT". MINOR begins his article with the commont that in the half dozen years that RICHARD WRIGHT was a member of the Communist Party he did not discover that the Communists have no concern whatsoever with persuading people to be loyal to the Communist organization per se; that WRIGHT did not discover that the ealy thing required is that you be loyal to the peoples cause and that if you are that then loyalty to the Communist organization will take care of itself.

MINOR says that in WRIGHT's article in the ATIANTIC MONTHLY be takes a position on far bigger questions than whether a person likes Communists. He says that RICHARD WRIGHT forgot the fight of the Negro people and has taken

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UNDEVELOPED IRAD

# NEW YORK FIELD DIVISION

AT EROOKLYN, NEW YORK- Will, after careful consideration, discreetly interview subject WRIGHT concerning his association with the Communist Party.

## 17 100-41674

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articles were originally the final portion of WRIGHT's new book, as yet we published, an autobiography entitled, "Black Boy".

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In view of the fact that the publicity and the information furnished by informants indelated WRIGHT's break with the Communist Parky was an actual fact, it was felt that a discreet and careful interview with WRIGHT might be productive. However, it was ascertained on August 31, 1944 that WRIGHT is presently on his vacation and will not be back in New York Gity until about September 15, 1944.

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CONFIDENTIAL would exact of himself that made him tell of his wrongdoings. The Communists had talked to him until they had given him new eyes with which to see his ema arise. And they sat back and listened to him tell how he had erred. He was one with all the numbers there, regardless of race or color; his heart was theirs and their hearts were his; and when a man reaches that state of kinship with others, that degree of oneness, or when a trial has made him kin after he has been sundered from them by wrongdoing, then he must rise and say, out of a sense of the deepsest morality in the world: 'I'm ghilty. Forgive me."

**E** }

WRIGHT continues with the comment, " This, to me, was a spectacle of glory; and yet, because it had condemned me, because it was blind and ignorant, I felt that it was a spectacle of horror. The blindness of their limited liveslives truncated and impoverished by the oppression they had suffered long before they had ever heard of Cummunism--made then think that I was with their American life had so corrupted their consciousness that they were enemies. unable to recognize their friends when they as them. I know that if they had held state power I should have been declared guilty of treason and my execution would have followed. And I know that they felt, with all the strength of their black blindness, that they were right."

The foregoing portion of WRIGHT's article has been quoted because of the fact that it is believed significant in indicating that WRIGHT disapproves whole heartedly of the American way of life and living even though he has publicly at this time announced a breach with the Communist Party organization.

The concluding portion of his article tells of his transfer from the Federal Experimen tal Theater to the Federal Writers Project and Leads up to the event of May Day 1936 when WRIGHT was refused the right to march in the parade and was physically rejected from the line of march by white Communists while other Communists, white and black, looked on without soming to his assistance. WRIGHT again refers to the blindness of these individuals and made the statement "I remembered the stories I had written, the stories in which I had assigned a role of honor and glory to the Communist Party, and I was glad that they were down in black and white, were finished. For I know in my heart that I should never be able to write that way again, should never be able to feel with that simple sharpness about life, should never again express such passionate hope, should never again make so total a sommitment of faith."

In then tells of his resolution to write and to do what he 🚟 could by his writing to fight and to greate a sense of the hunger for life that gname in us all, to keep alive in our hearts a sense of the inexpressibly 2000 a. +

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In regard to the articles by WRIGHT it may be noted that these two



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## II 100-41674

WRIGHT attended the National John Reed congress in the summer of 1934 and was stunned at the decision announced by a nationally known Communist to dissolve the clubs. WRIGHT said that he asked "Why", and was told that the dissolution was because the clubs did not serve the new peoples front policy.

The concluding portion of this first article deals with WRIGHTS attempts at the Congress of American Writers held in New York City in 1935.

The second article in the September 1944 issue of the Atlantic Monthly commences with WRIGHT's work after the dissolution of the John Reed Clubs. He said that at this time he avoided unit meetings for fear of being subjected to discipline. He tells them in an assignment by the Party directing him to organize a countitee against the high cost of living, and he subsequently entered into this work. Later on he was asked to go to Switzerland as a Touth Delegate and then to the Sovist Union, but he refused because it would have interfered with his writing.

**. .** He relates the story of a unit meeting at which he requested that his membership be dropped from the Party rolls, although he desired to retain his membership in those organizations in which the Party has influence, and hoped that sometime in the future he could meet and talk with Party leaders as to what tasks he could best perform. Wright tells of unjustified attacks by other members on which he was labeled "a Trotskyite" and accused of other ideas contrary to those of the Communist Party. A considerable portion of this final article is devoted to the trial within the Communist Party of WRIGHT's friend ROSS concerning whom he had once accumulated material for with the purpose of using it in his writings. He dwells at considerable length on the development of the charges in this trial, the manner of its conduction and the presentation of charges including the attitude of the members present. He pictures the trial as being (s) such a nature so talkatively presented and so sincerely made and with the ultimate charges being made by the accused's best friends, so that it resulted in the confession of the accused that he was guilty of the charges. In regard to ROSS at the conclusion of the trial, WRIGHT states "his voice broke in a sob, no one prodded him. No one tortured him. No one threathened him. He was free to go out of the hall and never see another Communist, but he did not want to. He could not. The vision of the sommanal world had sunk down into his soul and it would never leave him until life left him. He talked on, outlining how he had erred, how he would - reform." WRIGHT continues, " I knew, as I sat there, that there were many people who thought they knew life who had been skeptical of the Moscow Wials. But they could not have been skeptical had they witnessed this astonishing trial. Ross had not been doped; he had been awakened. It was not a fear of the Communist Party that had made him confess but a fear of the punishment that he

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## HEVIEN OF ATLANTIC MONTHLY ARTICLES:

"I TRIED TO BE & COMMUNIST" by RICHARD WRIGHT.

The first article appeared in the Angust 1944 issue of the Atlantic Monthly magazine and commenced with an instantion which WRIGHT Atlantic Monthly magazine and commenced with an instantion while Working in the received from a group of white boys he has analyed to learn that many of Post Office in Chicago and Communist Party and he describes his entries into these boys had his work in the John Reed Club. In regard to the Communist Presture which he first read he stated that "it was not the economics of Communism, nor the great power of trade Unions, nor the excitement of underground politics that claimed me; my attention was caught by the similarity of the experiences of workers in other lands, by the possibility of uniting ecstered but kindred peoples into a whole. It seemed to me that here at last, in the reals of revolutionary expression, Megro experience could find a home, a functioning value and role"

WRIGHT became a leader in the John Reed Club and contributed to such publications as "left Front", "Anvil, and "New Masses". In his presentation WRIGHT points out that his first misunderstanding with other Megro Communists grew out of the fact that because of his publications and writing they classified him as an intellectual.

He also had difficulty with the Party in Chicago because of his efforts to learn of the life of one ROSS, a Negro Communist. WEIGHT says that ROSS typified the effective street agitator, and was a Southern born Negro who had migrated to the North, and whose life reflected the arude hopes and frustrations of the peasant in the city. WRIGHT felt that if he could get ROSS' story he could make known some of the difficulties inherent in the adjustment of a folk people to an urban environment. Word spread of this activity of WRIGHT in the Communist Party, and he was warned to stop such activities.

These articles by WRIGHT are auto-biographical in nature, and WEIGHT points out at this time that he gave up the idea of biographical sketches on individuals he mat, and settled upon writing short stories using the material he had gotten from ROSS and his friends. One such story was published in an anthology under the title of "Big Boy Leaves Home."

CONFIDENTIA! ----



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up the cause of those who are endeavoring to accentuate racial divisions. He points out that in his article WRIGHT in several instances refers to individuals as "a Jewish chap", "a Jewish boy", and "his Jewish wife".

In answer to the question purposely put by Mr. MINOR, "Can We Do Without RICHARD WRIGHT?", MINOR says "Yes", that any great movement of the people can do without any individual.

It appears from the fact that articles were written concerning Mr. WRIGHT's, "I Tried To Be a Communist", by both HENJAMIN J. DAVIS, JR. and <u>ROMERT MINOR</u> that the Communist organisation has laid considerable importance upon this statement by WRIGHT. The matter even reached the Broadway Columns and appeared in the column of DANTON WALKER in the New York D<sub>a</sub>ily News of Angust 28, 1944 wherein it is stated that "RICHARD WRIGHT, author of "Mative Son", has started an uproar with his two-part serial in the Atlantic Monthly called "I Tried to Be a Communist."



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rce Memorandum UNITED STATES GOVERNMENT 100-135-MR. STRICKLAND TO DATE: October 12, 1944 τo MR. E. H. WINTERROWD FROM SUBJECT: COMMUNIST EXPLOITATION OF NEGROES (Richard Miright) INTERNAL SECURITY - C There are attached for record purposes two photostatic copies Cuin of Wright's second installment of "I Tried To Be & Communist" appearing in the September, 1944 issue of the Atlantic Monthly, beginning on ເສ ວິຍາກດ page 48.

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Attachment

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# TRIED TO BE A COMMUNIST

## by RICHARD WRIGHT

zn the John Reed clubs now dissolved, I was free of all party relations. I avoided unit meetings for fear of being subjected to discipline. Occasionally a Negro Communist -- deying the code that enjoined him to shun suspect ements - came to my home and informed me of the current charges that Communists were bringing against one another. To my astonishment I heard that Buddy Nealson had branded me a Temuggler of reaction." ant in the

Buddy Neekon was the Negro who had formu-ated the Communist position for the American Negro; he had made speeches in the Kremlin; he had ooken before Stalin himself.

Why does Neelson call me that?" I asked

"He mays that you are a petty bourgeois degenrate," I was told.

"What does that mean?"

He says that you are corrupting the party with "your ideas."

"How?"

There was no answer. I decided that my relationhip with the party was about over; I should have to ave it. The attacks were growing worse, and my efusel to react incited Nealson into coining more abourd phrases. I was termed a "bastard intellectual," an "incipient Trotakyite"; it was claimed that I possessed an "anti-leadership attitude" and that I was manifesting "scraphim tendencies" - a phrase meaning that one has withdrawn from the struggle of life and considers oneself infallible.

Working all day and writing half the night brought ane down with a severe chest ailment. While I was ill, a knock came at my door one morning. My

This is the second of two installapents.

smother admitted Ed Green, the man who had demanded to know what use I planned to make of the material I was collecting from the comrades. I estared at him as I iny abed and I knew that he considered me a clover and sworn enemy of the party. Bitterness welled up in me.

"What do you want?" I saked bluntly. "You see "I'm ill."

""I have a message from the party for you," he z nid.

I had not said good day, and he had not offered to say it. He had not smiled, and neither had I. He looked curiously at my bleak room.

"This is the home of a bastard intellectual," I out set him.

He stared without blinking. I could not endure whis standing there so stone-like. Common decency made me say, "Sit down."

His shoulders stiffened.

I'm in a hurry." He spoke like an army officer. "What do you want to tell me?"

"Do you know Buddy Nealson?" he asked.

I was suspicious. Was this a political trap?

What about Buddy Nealson?" I asked, committing myself to nothing until I knew the kind of reality I was grappling with.

"He wants to see you,".Ed Green said. "What about?" I asked, still suspicious.

"He wants to talk with you about your party work," be said.

"I'm ill and can't see him until I'm well," I said. "Ed Green stood for a fraction of a second, then turned on his heel and marched out of the room.

When my chest healed, I sought an appointment with Buddy Nealson. He was a short, black man with an ever ready smile, thick lips, a furtive manmer, and a greasy, sweaty look. His bearing was nervous, self-conscious; he seemed always to be hiding some deep irritation. He spoke in abort, jerky ser times, hopping nimbly from thought to thought, as though his mind worked in a free, associational

RICHARD WRIGHT is an American Negro whose s oling carried a, and who has been educating wh the m 57 ly dia its publics ablication (1940), an r later this y dat and eloquent as one of the most forthrid

# TRIED TO BE A COMMUNIST

arol from asthma would mort at emergected intervals. Now and then he would purctuate his flow of words by taking a nip from a ot the of whiskey. He had traveled half around the y, id and his talk was pitted with vague allusions to groppess cities. I met him in his apartment, lismed to him intently, observed him minutely, for I new that I was facing one of the leaders of World aiannaíon. to the stand the last

Hollo, Wright," he morted. "I've heard about 104.\*\*

he we shook hands he burst into a loud, seemingly scient hugh; and as he gullawed I could not tell other his mirth was directed at me or was meant hide his uncesinces. 🔅 🚿

"I hope what you've heard about me is good," parried.

Fit fown," the laughed again, waving me to a air. "Yes, they tell me you write." "I try to," I said.

for on write, the morted. "I coud that artistuff. Wirst political treatment of sports we've i had. Ha-be." and the

waited. Mind thought that I should encounter man of ideas, but he was not that. Then perhaps e was a man of action? But that was not indicated ither. .

They tell me that you are a friend of Ross," he ot at me, with

I paused before answering. He had not asked me rectly, but had hinted in a noutral, teasing way. Ross, I had been told, was slated for expulsion from he party on the ground that he was "anti-leader-"; and if a member of the Communist Interational was asking me if I was a friend of a man bout to be expelled, he was indirectly asking me if I was loyal or not.

"Ross is not particularly a friend of mine," I said frankly. "But I know him well; in fact, quite well." "If he im't your friend, how do you happen to know him so well?" he asked, laughing to soften the hard threat of his question.

"I was writing an account of his life and I know him as well, perhaps, as anybody," I told him. ""I heard about that," he said. "Wright. Ha-ha.

"Say, let me call you Dick, hunh?" "Go ahead," I said

"Dick," he said, "Ross is a nationalist." He aused to let the weight of his accusation sink in. He meant that Ross's militancy was extreme. "We Gommunists don't dramatize Negro nationalism," e said in a voice that hughed, accused, and awled.

What do you mean?" I asked.

"Wo're not advertising wass." He spoke directly DOW.

÷**D**A

"We're talking about two different things," I maid. "You seem worried about my making Ross popular because he is your political opponent. But T'm not concerned about Ross's politics at all. The man struck me as one who typified certain traits of the Negro migrant. I've already sold a story based upon an incident in his life."

Nealson became excited.

"What was the incident?" he asked.

"Some trouble he got into when he was thirteen 'years old," I said.

"Oh, I thought it was political," he said, shrugg ing.

"But I'm telling you that you are wrong about that," I explained. "I'm not trying to fight you with my writing. I've no political ambitions. You must believe that. I'm trying to depict Negro life." "Have you finished writing about Ross?"

"No," I said. "I dropped the idea. Our party members were suspicious of me and were afraid to talk." He laughed.

"Dick," he began, "we're short of forces. We're facing a grave crisis."

"The party's always facing a crisis," I said.

His smile left and he stared at me.

"You're not cynical, are you, Dick?" he asked.

"No," I said. "But it's the truth. Each week, each month there's a crisis."

"You're a funny guy," he said, laughing, snorting again. "But we've got a job to do. We're altering our work. Fascism's the danger, the danger now to all people."

"I understand," I said.

"We've got to defeat the Fascists," he said, morting from asthma. "We've discussed you and know your abilities. We want you to work with us. We've got to crash out of our narrow way of working and get our message to the church people, students, club people, professionals, middle class.

"I've been called names," I said softly. "Is that "crashing out of the narrow way?"

"Forget that," he said.

"He had not denied the name-calling."That meant that, if I did not obey him, the name-calling would begin again.

"I don't know if I fit into things," I said openly. "We want to trust you with an important assignament," he said.

"What do you want me to do?"

We want you to organize a committee against "the high cost of living?" I exclaimed. "What

slo I know about such things?"

# TO BE & COMMUNIST



like to go to Bwitm and with dramatic suddenness. Thri? ि जारी स But I'm tied up with work 🐲 I'd like it. ST. S. A Sugar State of the on said. "This is <u>un</u> You can And the prove of the second ortant."

What would I do in Switzerland?" I asked. You'll go as a youth delogate," Smith said. From there you can go to the Soviet Union." Much as I'd like to, I'm afraid I can't make it," said honestly. "I simply cannot drop the writing in doing now

a doing now." We sat looking at one another, smoking silently. alson dold you how I feel?" I asked Has No th. mith did not answer. He stared at me a long 111.

ne then met: "Wright, you're a fool!"

I rose. Smith turned away from me. A breath re of anger and I should have driven my fist into s face. Nepleon laughed sheepishly, anorting. Was that necessary?" I asked, trembling. is face. No

stood recalling how, in my boyhood, I would ve fought until blood ran had anyone said anything like that to me. But I was a man now and aster of my rage, able to control the surging emoons. I put on my hat and walked to the door. "Keep cool," I said to myself. "Don't let this get out of hand." This is good-bye," I said.

I attended the next unit meeting and asked for a ace on the agenda, which was readily granted. Neelson was there. Evans was there. Ed Green was there, When my time came to speak, I said: ---Comrades, for the past two years I've worked hily with most of you. Despite this, I have for some time found myself in a difficult position in the serty. What has caused this difficulty is a long story which I do not care to recite now; it would serve no surpose. But I tell you honestly that I think I've found a solution of my difficulty. I am proposing here tonight that my membership be dropped from the party rolls. No ideological differences impel me to say this. I simply do not wish to be bound any longer by the party's decisions. I should like to retain my membership in those organizations in which the party has influence, and I shall comply with the party's program in those organizations. I hope that my word- will be accepted in the spirit in which they are said. Perhaps sometime in the future I can meet and talk with the leaders of the party as to what tasks I can best perform."

sat down amid a profound allence. The Negro secretary of the meeting looked frightened, glancing at Nealson, Evans, and Ed Green.

Marin Is there any discussion on Comrade Wright's statement?" the secretary asked finally.

"I move that discussion on Wright's statement be deferred," Nealson said.

A quick vote confirmed Nealson's motion. I Slooked about the silent room, then reached for my bat and rose.

"I should like to go now," I said.

No one said anything. I walked to the door and out into the night and a heavy burden seemed to lift from my shoulders. I was free. And I had done it in a decent and forthright manner. I had not been bitter. I had not raked up a single recrimination. I had attacked no one. I had disavowed nothing.

The next night two Negro Communists called at my home. They pretended to be ignorant of what had happened at the unit meeting. Patiently I explained what had occurred.

"Your story does not agree with what Nealson says," they said, revealing the motive of their visit.

And what does Nealson say?" I asked.

"He says that you are in league with a Trotskyite group, and that you made an appeal for other party members to follow you in leaving the party.

""What?" I gasped. "That's not true. I asked that my membership be dropped. I raised no political issues." What did this mean? I sat pondering. "Look, maybe I ought to make my break with the party clean. If Nealson's going to act this way, Tli resign."

"You can't resign," they told me.

"What do you mean?" I demanded.

"No one can resign from the Communist Party."

I looked at them and laughed.

"You're talking crazy," I said. ground from under your feet if you resigned," they said. "People would think that something was wrong if someone like you quit here on the South Side."

I was angry. Was the party so weak and uncertain of itself that it could not accept what I had said at the unit meeting? Who thought up such tactics? Then, suddenly, I understood. These were the secret, underground tactics of the political movement of the Communists under the tears of Old Russia! The Communist Party felt that it had to assassinate me morally merely because I did not want to be bound by its decisions. I saw now that my comrades were acting out a fantasy that had no relation whatever to the reality of their environment.

"Tell Nealson that if he fights me, then, by God, I'll fight him," I said. "If he leaves this damn thing where it is, then all right. If he thinks I won't fight "him publicly, he's crazy!"

# E ATLANTIC MONTHL

I t's easy. Hou can learn," he mid. I was in the midst of writing a novel and he was ili is me from it to tabulate the price of grocerics. ink much of what I'm trying to do," He doem't i

thought. "Comrade Nealson," I said, "a writer who hasn't ritten anything worth while is a most doubtful rson, Now, Tm in that category. Yet I think I in write. I don't want to ask for special favors, but nidet of a book which I hope to complete I'm in the m in six months or so. Let me convince myself that I'm rong about my hankering to write and then I'll e with you all the way."

"Dick," he said, turning in his chair and waving his hand as though to brush away an insect that was annoying him, "gou've got to get to the masses of 1. s State Sugar

You've at en some of my work," I said. "Isn't it just barely good enough to warrant my being iven a chance?" 1. 1.

ud. ·\*- ··· "Maybe I don't belong in the party," I stated it

full. "Oh, no! Don't my that," e said, anorting. Hie ked at me. "You're blunt."

"I put things the way I feel them," I said. "I want to start in right with you. Twe had too damn much crazy trouble in the party." He laughed and lit a cigarette.

"Dick," he said, shaking his head, "the trouble gwith you is that you've been around with those white artists on the North Side too much. "You even talk like 'em. You've got to know your own people."

I think I know them," I said, realizing that I uld never really talk with him. "I've been inside I three fourths of the Negroes' homes on the South Bide."

But you've got to work with 'em," he said.

I was working with Ross until I was suspected of being a opy," I said.

"Dick," he spoke periously now, "the party has adecided that you are to accept this task."

I was silent. I knew the meaning of what he had mid. A decision was the highest injunction that a Communist could receive from his party, and to break a decision was to break the effectiveness of sthe party's ability to act. In principle I heartily agreed with this, for I knew that it was impossible or working people to forge instruments of political power until they had achieved unity of action. Oppressed for centurics, divided, hopeless, corrupted, misled, they were cynical - as I had once been - and the Communist method of unity had been found historically to be the only means of achieving discipline. In short, Neslson had asked time directly if I were a Communist or not. I vanted to be a Communist, but my kind of Communist. I wanted to shape people's feelings, swaken their hearts. But I could not tell Nealson that; he rould only have morted.

"I'll organize the committee and turn it over to someone else," I suggested.

"You don't want to do this, do you?" he asked. "No," I mid firmly.

"What would you like to do on the Bouth Side, then?"

"I'd like to organize Negro artists," I said.

a star

State Street

But the party doesn't need that now," he said Tore, knowing that he had no intention of letting sone go after I had organized the committee. I wanted o tell him that I was through, but I was not ready to bring matters to a head. I went out, angry with myself, angry with him, angry with the party. Well, had not broken the decision, but neither had I compted it wholly. I had dodged, trying to save time for writing, time to think.

VIT TASK consisted in attending meetings until the Hate hours of the night, taking part in discussions, por lending myself generally along with other Communists in leading the people of the South Side. We debated the housing aituation, the best means of forcing the city to authorize open hearings on conaditions among Negroes. I gritted my teeth as the diaily value of pork chops was tabulated, longing to whe at home with my writing.

Nealson was cleverer than I and he confronted me before I had a chance to confront him. I was summoned one night to meet Nealson and a "friend." When I arrived at a South Side hotel I was introduced to a short, yellow man who carried himself like Napoleon. He wore glasses, kept his full lips pursed as though he were engaged in perpetual thought. He swaggered when he walked. He spoke slowly, precisely, trying to charge each of his words with more meaning than the words were able to carry. He talked of trivial things in lofty tones. He said that his name was Smith, that he was from Washington, that he planned to launch a national organization among Negroes to federalize all existing Negro institutions so as to achieve a broad unity of action. The three of us sat at a table, facing one another. I knew that another and last offer was about to be made to me, and if I did not accept it, there would be open warfare.

# HE ATLANTIC MONTHLY

was not able to know if my statement reached Nealson. There was no public outery against me, but in the ranks of the party itself a storm broke shows and I was branded a traitor, an unstable personality, and one whose faith had failed.

My comrades had known me, my family, my friends; they, God knows, had known my aching poverty. But they had never been able to conquer their fear of the individual way in which I acted issued lived, an individuality which life had seared into my bones.

## **;1**1

Was transferred by the relief authorities from the South Side Boys' Club to the Federal Negro Theater to work as a publicity agent. There were days when I was acutely hungry for the incessant analyses that sowent on among the comrades, but whenever I heard mows of the party's inner life, it was of charges and appountercharges, reprisals and counterreprisals.

The Federal Negro Theater, for which I was doing spublicity, had run a series of ordinary plays, all of which had been revamped to "Negro style," with jungle scenes, spirituals, and all. For example, the skinny white woman who directed it, an elderly missionary type, would take a play whose characters were white, whose theme dealt with the Middle Ages, and recast it in terms of Southern Negro life with overtones of African backgrounds. Contemporary plays dealing realistically with Negro life were spurned as being controversial. There were subout forty Negro actors and actresses in the theater, folling about, yearning, diagruntled.

What a waste of talent, I thought. Here was an opportunity for the production of a worth-while Negro drama and no one was aware of it. I studied the situation, then laid the matter before white friends of mine who held influential positions in the Works Progress Administration. I asked them to replace the white woman — including her quaint sethetic notions — with someone who knew the Negro and the theater. They promised me that they would act.

Within a month the white woman director had been transferred. We moved from the South Side to the Loop and were housed in a first-rate theater. I successfully recommended Charles DeSheim, a talented Jew, as director. DeSheim and I held long talks during which I outlined what I thought could be accomplished. I urged that our first offering should be a bill of three one-act plays, including Paul Green's Hymn to the Riving Sun, a grim, poetical, spowerful one-acter dealing with chain-gang conditations in the South. J was happy. At last I was in a position to make suggestions and have them acted upon. I was conwinced that we had a rare chance to build a genuine Negro theater. I convoked a meeting and introduced DeSheim to the Negro company, telling them that he was a man who knew the theater, who would lead them toward serious dramatics. DeSheim made a speech wherein he said that he was not at the theater to direct it, but to help the Negroes to direct it. He spoke so simply and eloquently that they rose and applauded him.

I then proudly passed out copies of Paul Green's Hymn to the Rising Sum to all members of the company. DeSheim assigned reading parts. I sat down to enjoy adult Negro dramatics. But something went wrong. The Negroes stammered and faltered in their lines. Finally they stopped reading altogether. DeSheim looked frightened. One of the Negro actors rose.

"Mr. DeSheim," he began, "we think this play is indecent. We don't want to act in a play like this before the American public. I don't think any such conditions exist in the South. I lived in the South and I never saw any chain gangs. Mr. DeSheim, we want a play that will make the public love us."

"What kind of play do you want?" DeSheim

They did not know. I went to the office and fooked up their records and found that most of them had spent their lives playing cheap vaudeville. I had thought that they played vaudeville because the legitimate theater was barred to them, and now it turned out they wanted none of the legitimate theater, that they were scared spitless at the prospects of appearing in a play that the public might not like, even though they did not understand that public and had no way of determining its likes or dislikes.

I felt — but only temporarily — that perhaps the whites were right, that Negroes were children and would never grow up. DeSheim informed the company that he would produce any play they liked, and they set like frightened mice, possessing no words to make known their vague desires.

When I arrived at the theater a few mornings later, I was horrified to find that the company had drawn up a petition domanding the ousting of DeSheim. I was asked to sign the petition and I refused.

"Don't you know your friends?" I asked them. They glared at me. I called DeSheim to the theater and we went into a frantic conference. "What must I do?" he asked.

"Take them into your confidence," I said. "Let them know that it is their right to petition for a redress of their grievances."

# TO BE A COMMUNIST

Beckheim thought my divice bound and, accordingly, he assembled the company and told them that they dead a right he polition against him if they wanted to, but that he thought any misunderstandings that existed sould be settled smoothly. "Who told you that we were gotting up a polition?" a black man demanded. Becheim looked at me and stammered wordleady. Bethere's an Uncle Tom in the theater!" a black siri welled.

to my affice and took out their pocketknives and fleshed them in my face. Miles get the hell off this job before we cut your bellybutton out!" they said.

ress "Administration: "A ransfer me at once to another job, or I'll be saurdered." Within twenty-four hours DeSheim and I were

given our papers. We shock hands and went our separate ways. If was transferred to a white experimental theatri-

and a standard to a white experimental theatrical company as a publicity egent and I resolved to keep my ideas to asyself, or, botter, to write them down and not attempt to translate them into reality.

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Own evening a group of Negro Communists called at my home and asked to speak to me in strict secrecy. I sook them into my soom and locked the door. "Dick,"sthey began abruptly, "the party wants you to attend a meeting Sunday." "Why?" I asked. "I'm no longer a member."

"That's all right. They want you to be present," they said. "Communists don't speak to me on the street," I mid. "Now, why do you want me at a meeting?" They bedged. They did not want to tell me. "If you can't tell me, then I can't come," I said. They whispered among themselves and finally decided to take me into their confidence. "Dick, Ross is going to be tried," they said.

"For what?" They recited a long list of political offenses of which they alleged that he was guilty. "But what has that got to do with me?" "Elf you come, you'll find out," whey said. "I'm not that malve," I waid. if was suspicious now. Where they trying to lure me to a trial and

expel me? "This trial might turn out to be mine." . Wisey swore that they had no intention of placing me on trial, that the party merely wanted me to

"wobserve Ross's trial so that I might learn what shappened to "enemies of the working class."

"Listen," I told them. "I'm not guilty of Nealson's charges. If I showed up at this trial, it would seem that I am."

"No, it won't. Please come."

"All right. But, listen. If I'm tricked, I'll fight. "You hear? I don't trust Nealson. I'm not a politierian and I cannot anticipate all the funny moves of a man who spends his waking hours plotting."

Ross's trial took place that following Sunday afternoon. Comrades stood inconspicuously on guard about the meeting hall, at the doors, down the street, and along the hallways. When I appeared, I was ushered in quickly. I was tense. It was a rule that once you had entered a meeting of this kind you would not leave until the meeting was over; it was feared that you might go to the police and denounce them all.

Ross, the accused, sat alone at a table in the front of the hall, his face distraught. I felt sorry for him; yet I could not escape feeling that he enjoyed this. For him, this was perhaps the highlight of an otherwrise block existence.

An trying to grasp why Communists hated intellectuals, my mind was led back sgain to the accounts I had read of the Russian Revolution. There had existed in Old Russia millions of poor, ignorant people who were exploited by a few educated, arrogant moblemen, and it became natural for the Russian Communists to associate betrayal with intellectualism. But there existed in the Western world an element that baffled and frightened the Communist Party: the prevalence of self-achieved literacy. Even a Negro, entrapped by ignorance and exploitation, — as I had been, — could, if he had the will and the love for it, learn to read and to understand the world in which he lived. And it was these people that the Communists could not understand.

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The trial began in a quiet, informal manner. The comrades acted like a group of neighbors sitting in judgment upon one of their kind who had stolen a whicken. Anybody would ask and get the floor. There was absolute freedom of speech. Yet the speeting had an amazingly formal structure of its own, a structure that went as deep as the desire of smen to live together. A member of the Central Committee of the Comsemunist Party some and gave a description of the sworld situation. He spoke without emotion and

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# E TRANFIG ONNILLE

on in Germany, taly, and Jap are he postalated them Rear's at -000 air.st what or itted. Therefore there had to be established in the inde of all present a vivid picture of mankind unon. And it was a true picture. Perhaps anization on warth, gave the Communist ed an detailed a knowledge of how d, for its sources of runstion stemmed olves. See from the al the role of the Sovie see state -- show the of Linion was frying 171 71.0 how the trialine itself. what help workers of the 1. rard peace the di to ste er a path collective becarity. he facts pro id be'in this certain world. Met no one word en said of the accused, who sat listening like her member. Whe sime had not yet some to es in this picture of global ictude has and his strings in this picture of global ruggle. Whit should be drames in this picture of global in many string of the community of their sheeds by it. Winally a speaker same forward and spoke of hicago's South Side, its Negro population, their afforing and handicaps, linking all that also to the eld struggle. Then still another speaker followed d descril ed the tasks of the Communist Party of he South Side. "At last, the world, the national, and e local pictures had been fused into one overelming drama of moral struggle in which everyody in the hall was participating. This presentaon had lasted for more than three hours, but it had enthroned a new sense of reality in the hearts of hose present, a sense of man on earth. With the resption of the church and its myths and legends, there was no agency in the world so capable of making men feel the earth and the people upon it as the Communist Party.

Bloward evening the direct charges against Ross swere made, not by the leaders of the party, but by Ross's friends, those who knew him best! It was crushing. Ross wilted. His emotions could not withstand the weight of the moral pressure. No one was scerrorised into giving faformation against thim. They gave it willingly, citing dates, conversations, scenes. The black smass of Ross's wrongdoing sumerged slowly and irrefutably.

Whe moment came for Ross to defend himself. I had been told that he had arranged for friends to settly in his behalf, but he billef upon no one interpolation, arembling; he tried to hall was no one interpolation. The hall was as still as therein front and some written in every pore of his black skin. It is hands shock. We hald on to the edge of the table to keep an his flot. Whis personality, his sense of himself, had been obliterated. Not he sould not have been so humbled unless he had shared and accepted the vision that had grushed him, the common vision that he all together.

guilty of all the charges, all of them. Miles voice broke in a sob. No one prodded him. No one tortured him. No one threatened him. His grat free to go out of the hall and never see mother Communist. But he did not want to. He could not. The miss of a communal world had suck down into his soul and it would never leave him until life left him. His talked on, patiming how he had arved, how he would reform.

I know, as I sat there, that there were many peo le who thought they know life who had been skept al of the Moscow trials. But they could not hav en akeptical had they witnessed this astonishing Ross had not been doped; he had been awal mod. It was not a fear of the Communist Party that ad made him confess, but a fear of the punishment that he would exact of himself that made him tell of his wrongdoings. Whe Communists had talked to him until they had given him new eyes with which to o his own prime. And then they sat back and his ened to him tell how he had erred. He was one with all the members there, regardless of race or color; his heart was theirs and their hearts were his; and when a man reaches that state of kinship with others that degree of oneness, or when a trial has made him kin after he has been sundered from them by wrong doing, then he must rise and say, out of a sens of the deepest morality in the world: "I'm guilty Forgive me." "This, to me, was a spectacle of glory; and y ecause it had condemned me, because it was blind and ignorant. I felt that it was a spectacle of horror. The blindness of their limited lives -- lives trun pated and impoverished by the oppression they had affered long before they had ever heard of Comnunism -made them think that I was with their nemics. American life had so corrupted their con ousness that they were unable to recognize the riends when they saw them. I know that if they had held state power I should have been declared guilty f treason and my execution would have follow and I know that they felt, with all the strength a their black blindness, that they were right.

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bomzado came ward. The somrade who e to be allowed an l C ace, and acither 100

and walked ad with a sense of sadne at I must learn to stand **1**57 ng Main d my days bleating about haps what I had already saved me from that ht and said to myough they are not for

atal Theater I was J. TI ct and I A station of a members of normist Party and they kept their revolu-yows that restrained them from speaking to aitors of the working class." I sat beside them in at to them in restaurants, and rode affice. Bite B down in the elevators with them, but they looked straight ahead, wordlessly.

orking on the project for a few months, I made acting supervisor of essays and straight-I ran into political difficulties. One morning dministrator of the project called me into his the second second

Wright, who are your friends on this project?" anited.

#### ". [ said. "Why?" id don't know,

Wai, you ought to find out soon," he said. What do you mean?" the group of the sector

Some people are asking for your removal on the ground that you are incompotent," 1.1 Win are they?". Satara

He named several of my erstwhile comrades. Yes, t had come to that. They were trying to take the read cut of any mouth.

What do you propose to do about their cominta'" I saked.

"he mid, hughing. "I think I underothing. and what's happening here. I'm not going to let en drive you of this job."

IUNIST

thanked him and rose to go to the door. Someing in his words had not sounded right. I turned nd faced him.

"This job?" I repeated. "What do you mean?" "You mean to say that you don't know?" he -1----

"Know what? What are you talking about?"

Why did you leave the Federal Negro Theater?" I had trouble there. They drove me off the job, the Negroes did."

And you don't think that they had any enuragement?" he asked me ironically.

I sat again. This was deadly. I gaped at him. ""You needn't fear here," he said. "You work, write."

"It's hard to believe that," I murmured. "Forget it," he mid.

But the worst was yet to come. One day at noon I closed my deak and went down in the elevator. When I reached the first floor of the building, I saw picket line moving to and fro in the streets. Many the men and women carrying placards were old tiends of mine, and they were chanting for higher ages for Works Progress Administration artists and riters. It was not the kind of picket line that one as not supposed to cross, and as I started away om the door I heard my name shouted: -

"There's Wright, that goddamn Trotskyite!" 

We know you, you ----

Wright's a traitor!"

For a moment it seemed that I ceased to live. I had now reached that point where I was cursed aloud in the busy streets of America's second-largest city. It shook me as nothing else had.

Days passed. I continued on my job, where I functioned as the shop chairman of the union which I had helped to organize, though my election as shop chairman had been bitterly opposed by the party. Win their efforts to nullify my influence in the union, my old comrades were willing to kill the union itself.

As May Day of 1936 approached, it was voted by the union membership that we should march in the public procession. On the morning of May Day I Received printed instructions as to the time and place here our union contingent would assemble to join the parade. At noon I hurried to the spot and found that the parade was already in progress. In vain I spearched for the banners of my union local. Where were they? I went up and down the streets, asking afor the location of my local.

"Oh, that local's gone fifteen minutes ago,"

# THE ATLANTIC MONTH

Negro told me. "If you're going to march, you'd better fall in somewhere."

I thanked him and walked through the milling crowds. Suddenly I heard my name called. I turned. To my left was the Communist Party's South Side section, lined up and ready to march.

"Come here!" an old party friend called to me. I walked over to him.

"Aren't you marching today?" he asked me.

"I missed my union local," I told him.

"What the hell," he said. "March with us."

"I don't know," I said, remembering my last visit to the headquarters of the party, and my status as an "enemy."

"This is May Day," he said. "Get into the ranks."

"You know the trouble I've had," I said.

"That's nothing," he said. "Everybody's marching today."

"I don't think I'd better," I said, shaking my head.

"Are you scared?" he asked. "This is May Day." He caught my right arm and pulled me into line beside him. I stood talking to him, asking him about his work, about common friends.

"Get out of our ranks!" a voice barked.

I turned. A white Communist, a leader of the district of the Communist Party, Cy Perry, a slender, close-cropped fellow, stood glaring at me.

"I — It's May Day and I want to march," I said. "Get out!" he shouted.

"I was invited here," I said.

I turned to the Negro Communist who had invited me into the ranks. I did not want public violence. I looked at my friend. He turned his eyes away. He was afraid. I did not know what to do.

"You asked me to march here," I said to him.

He did not answer.

"Tell him that you did invite me," I mid, pulling his sleeve.

"I'm asking you for the last time to get out of our ranks!" Cy Perry shouted.

I did not move. I had intended to, but I was beset by so many impulses that I could not act. Another white Communist came to assist Perry. Perry caught hold of my collar and pulled at me. I resisted. They held me fast. I struggled to free myself. "Turn me loose!" I said.

Hands lifted me bodily from the sidewalk; I felt myself being pitched headlong through the air. I saved myself from landing on my head by clutching a curbstone with my hands. Slowly I rose and stood. Perry and his assistant were glaring at me. The rows of white and black Communists were looking at me with cold eyes of non-recognition. I could not quite believe what had happened, even though my hands were smarting and bleeding. I had suffered a public, physical assault by two white Communists with black Communists looking on. I could not move from the spot. I was empty of any idea about what to do. But I did not feel beligerent. I had outgrown my childhood.

Suddenly, the vast ranks of the Communist Party began to move. Scarlet banners with the hammer and sickle emblem of world revolution were lifted, and they fluttered in the May breeze. Drums beat Voices were chanting. The tramp of many feet shook the earth. A long line of set-faced men and women, white and black, flowed past me.

I followed the procession to the Loop and went into Grant Park Plaza and sat upon a bench. I was not thinking; I could not think. But an objectivity of vision was being born within me. A surging sweep of many odds and ends came together and formed an attitude, a perspective. "They're blind," I said to anyself. "Their enemies have blinded them with too much oppression." I lit a cigarette and I heard a song floating out over the sunlit air:---

"Arise you pris'ners of starvation!"

I remembered the stories I had written, the stories in which I had assigned a role of honor and glory to the Communist Party, and I was glad that they were down in black and white, were finished. For I knew in my heart that I should never be able to write that way again, should never be able to feel with that simple sharpness about life, should never again express such passionate hope, should never again make so total a commitment of faith.

### "A better world's in birth . . . "

The procession still passed. Banners still floated. Voices of hope still chanted.

I beaded toward home alone, really alone now, telling myself that in all the sprawling immensity of our mighty continent the least-known factor of living was the human heart, the least-sought goal of being was a way to live a human life. Perhaps, I thought, out of my tortured feelings I could fling a spark into this darkness. I would try, not because I wanted to but because I felt that I had to if I were to live at all.

I would hurl words into this darkness and wait for an echo; and if an echo sounded, no matter how faintly, I would send other words to tell, to march, to fight, to create a sense of the hunger for life that gnaws in us all, to keep alive in our hearts a sense of the inexpressibly human.

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TO

ffice Memorandum • UNITED STATES GOVERNMENT

Director, FBI

1.2

DATE: February 26, 1945

570

FROMA ST SAC, New York City

SUBJECT: RICHARD NATHANIEL WRIGHT SECURITY MATTER C (Bureau file 100-157464)

Reference is made to the report of Special Agent made at New York City on September 5, 1944 entitled RICHARD NATHANIEL WRIGHT; INTERNAL SECURITY C. This report sets out a lead for the New York Field Division, "After careful consideration interview the subject WRIGHT concerning his association with the Communist Party."

After very careful consideration it is felt inadvisable to interview WRIGHT particularly as the basis of his break with the Communist Party, as appears from his recent articles in the Atlantic Monthly Magazine, is the Communist Party's failure to be sufficiently radical and militant with respect to the advancement of the Negro. These articles also indicate a complete disapproval by WRIGHT of the American way of life.

Also considered in arriving at the decision not to interview WRIGHT are the facts that he has been classified 4-F due to severe psycho-neurosis and his contacts with his Local Selective Service Board have reflected his interest in the problem of the Negro to be almost an obsession.

In view of the subject's public break with the Communist Party, he is no longer being carried as a Key Figure by the New York Field Division, however, a Security Index Card on him is being maintained by the New York Office due to his militant attitude toward the Negro problem.

The only information secured by this office concerning WRIGHT that has not already been reported is that he was listed as a member of the National Committee of the International Labor Defense in a pamphlet entitled, "Equal Justice and Democracy in the Service of Victory," published by the International Labor Defense in September 1944. WRIGHT'S residence address has been verified as Apt. C-23, 89 Lefferts Place, Brooklyn, New York, as of February 15, 1945.

This investigation is being placed in a closed status by the New York Field Division. In the event further investigation becomes necessary, it will be reported under a Security Matter C character.

ALL INFORMATION CONTAINED HE FICLASSIFIED DATE 8.25 PL DY SEBURE 50 APR 16 1945

RECORDED / 1-157464--15 INDEXED, 28 1 18-5

# New Times

IN BLACK BOY, Richard Wright has written a furious and lerrifying story of the impact of the Jimcrow system upon human beings in the deep South. The result is a picture which challenges America.

There may be exaggerations in the book.

Many of the incidents may be highly fictional, and never really happened to Wright. But what difference does that make if they happened to some other young Negro. The point is that they should not happen to any Negro and the conditions which corrode the Negro family must be eliminated. For they victimize



not only the Negro citizen; they sufficiate the poor whites to a more or less degree, and retard the development of the whole South. It does no good to run away from this essential significance of the book for the purpose of grappling with the secondary aspects, some of which are contained in the book, and others of which surround the author's views and his writing of the book. It is of supreme importance that this main picture of the life and death of the Negro under the reign of white supremacy should hit America with full force. For it concerns America. Any attempt to bypass this over-all picture will lessen its force and thereby lead to an underestimation of its starkness and blunt the sharp need for correctives. When this main picture is changed in its principal outlines, the derivative secondary aspects will disappear. But until it does, naturally there are going to be all kinds of corfusion, badly

## by Benjamin J. Davis, Jr.

focused perspectives, and mislesding ambiguities and conclusions—many of which mar Black Boy.

THE book is intensely subjective. In fact, it is limited by its subjectiveness. But people are not born subjective, and it is clear that a young Negro who has to run the gaunties of every type of oppression-just short of lynching-has subjectiveness forced into his marrow. This heavy pressure pushes him to view the world in which he lives entirely through glasses colored by his own personal suffering from national oppression, which suffering in one form or another he meets every day. Those who complain of that intense subjectivity are forever stopped from doing so, unless they realize what brought it about, and also help to eradicate , the diseased soil from which it grows.

It is important, however, that this subjectiveness be overcome. It can be done and is being done since there are new trends and factors which make the overcoming possible. It is also necessary to overcome it, lest one fall into the trap of frustration and defeatism which the white supremacy forces have set. Black Boy says some wholly unacceptable things about the Negro's capacity for genuine emotion. Here the author's subjectivity has overcome reality. For the truly remarkable achievement of the Negro is that he has made such singular contributions to America -culturally and musically and in all other fields-despite the system of national oppression which tends to thwart his every effort. The point is: Will Wright himself be able

# Some Impressions Of Black Boy

to overcome this limitation of subjectivity imposed upon him in order that he may<sup>3</sup> set clearly, and participate with, the forces which would destroy the myth of white supremacy. Inasmuch as Wright has attained literary prominence, and some circles have thrust upon him the mantle of spokesman for his people he above all must maintain a clear head.

THERE is no doubt that Wright wields a brilliant and stormy pen. Few story tellers are his equal. But is this sufficient when there are brilliant writers on both sides of the barricades. It is vitally important that the artist who reflects and the artist who sees The way out should be one and the same person. For both these factors exist in the objective real world, outside one's self. Jimcrow is here, yet Jimcrow is also being driven defeated from the scene. Life is not static. One has to see both jo be scalistic, and to shape the future.

Wright does not see the positive, constructive side, and therefore the mirror of his perdoes not give a complete picture. He omit: the biggest new thing which is happening ir. the world today-the main progressive currents from which even the South is not immune. Apparently he is isolated from these developments-and far removed from the pecple. Such isolationism can lead to stagnation -to form without content. It is pretty difficult to see what happened in 1915 if one w isolated from 1945. While Wright is, of courses not responsible for Black Boy conditions, hyis, however, responsible for his own potentary act of withdrawal from the forces, which are among the leaders of the fight for a warr world. He can blame himse ÷.



ICHARD WRIGHT is :

the author of one of the most widery read U. and hotly debated novels of recent years, "Native Son," an acknowledged leader of his race. But the way was long and the road was rocky. Not very many years ago he was just "a black boy in Mississippi," which means few men in the world have Begun life under a burden of graver handicaps or

His success



**Richard Wright** 

he knew as a child is not over. It has not changed. Hundreds of thousands of other little black boys are enduring it today. Such a life is usually completely outside the comprehension of white Americans, either Southern or Northern. But those who care to can now share it, in Mr. Wright's Black Boy; A Record of Childhood and Youth."\*

This is a story from America's own lower depths. No nostalgic memories of childhood are these, no sentimental yearnings for innocent years when the hills were so much higher. Mr. Wright's childhood was an obscene and monstrous nightmare, a malign inferno that might well have destroyed him utterly. He survived, but not unscathed. "Black Boy" is not the work of an objective artist or of an open mind. It could not have been. The neuroses, the overemphasis, the lack of balance and the emotion recollected in turmoil are the bitter fruit of an old injustice.

#### Shows Harsh Dramatic Power

Mr. Wright in this explosive autobiography does not suggest any constructive means for improving the lot of the Negro in this country. Like Lillian Smith, he can only display suffering and cruelty with harsh dramatic power, he can only arouse anger and sympathy. If enough such books are written, if enough millions of people read them, maybe, some day, in the fullness of time, there will be a greater understanding and a more true democracy.

Richard Wright grew up in the slums of Mem-

\*BLACK BOY: A Record of Childhood and Youth. By Richard Wright. 228 pages. Harper. \$2.50.

ALL INFORMATION CONTAINED

59 MAR 24 1945

## PRESCOTT

phis and in the rural slums c. a and of Mississippi near Jackson. His father deserted his mother, so the poverty he knew was double the usual lot. The two dominant influences of his childhood were hunger and fear, a gnawing hunger that kept him weak and half-starved and a fear that grew and multiplied and filled his entire life. He feared his mother's anger, the whippings of his uncles and sunts, the abuse of other children, ghosts, white men with their inexplicable and capricious cruelties, fear itself. Terror was his companion night and day, violence the norm of all experience. Foul language and foul habits, ignorance and superstition, primitive religious fanaticism surrounded him on all sides. The proud, sensitive, intelligent child looked up from below at a grotesque, outrageous world.

Some of the evils he knew were caused by poverty and ignorance alone and would not have been much different in Ireland or Iran. But even these evils were intensified by the shibboleth of color and many others were caused by race alone. Mr. Wright's uncle was murdered by a white man and no one dared even to protest. A boyhood acquaintance was lynched. He learned to be servile and obsequious, to say "sir" to drunken and contemptible white men, to conceal his thoughts and emotions beneath a mask of humble good humor and deference. Not to do so, to forget the "sir" or the "mister," to aspire to learn a skilled trade, to show resentment of sneers, condescension and abuse, was to invite "trouble." And trouble could mean death.

### Author Distorts Bleak Story

"Black Boy" only takes Mr. Wright into his late teens when he escaped to Chicago. His experiences there and in radical politics will doubtless be material for another book. It could conceivably be an intellectually more interesting book, one more concerned with thought and ideas. But it could hardly be a more emotionally dreadful one. Part of the raw shock of "Black Boy" is caused by Mr. Wright's excessive determination to omit nothing, to emphasize mere filth. tion and selectivity. He has not added to the the it and confused it with such material.

It is also obvious in reading "Black Boy," and Mr. Wright admits it, that his is not a typical story. He felt isolated from Negroes as well as from whites; other Negroes resented their lot but did not feel at all so acutely as he did. Perhaps with the hindsight of the years in which he has brooded and with a natural literary instinct to capitalize and dramatize his emotions Mr. Wright has exaggerated his sufferings. It would be only human if he had.

"Black Boy" has little subtlety, little light and shade, no restraint. It is written in a continuously strained and feverish manner. It is overwritten. But it is powerful, moving and horrifying. It is certain to be extrain gambly praised and roundly condemned. It will be widely read.

This is a clipping from page 2/ New York Times for of the

Feb. 28. 1945

NOT RECORDED

86 MAR 20 1945

Clipped at the Seat of Covernment.

Ander + file DT

ffice Memorandum HGF 100 - 41674

; Director.

Director, FBI

SAC, New York

DATE: April 17, 1945

ECORDED / - 1464-16

UNITED STATES GOVERNMENT

SUBJECT:

TO

FROM

RICHAPD NATHANIEL WRIGHT SECURITY MATTER - C (Bureau File 100-157464)

Reference is made to New York letter to the Bureau dated February 26, 1945 in the captioned matter wherein it was pointed out that in view of the subject's public break with the Communist Party, he is no longer being carried as a key figure by the New York Field Office, but that a Security Index card on him was being maintained by this office. This statement was made in error in view of the fact that although the New York Office recommended to the Bureau by letter dated June 28, 1944 that a Security Index Card be prepared on the subject, no authorization was actually received by the Bureau to prepare such a card.

Therefore, no Security Index card is being maintained in the New York Office on the subject unless contrary advice is received from the Eureau.

ALL INFORMATION CONTAINED HERE IS UNCLASSIFIED DATE 8-25-9/BY gold glace

1.7.2.00 102



100-157464 -/

RECORDEL SAC, New York

May 7, 1945

The

John Edgar Hoover - Director, Federal Bureau of Investigation

RICHARD NATHANIEL WEIGHT SECURITY MATTER - C

Reference is made to your letter of April 17, 1945, in the above captioned matter.

In view of the militant attitude of the subject toward the Negro problem, as set forth in your letter of February 26, 1945, it is believed that you should submit a recommendation for the preparation of a Security Index Card in this case.

You may consider this letter as the Bureau's approval of such a recommendation and you should place a Security Index Card in your files at this time.







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Los Engeles lal • June 22-45 Dear sir. Richard Wright the negro who wate 12 million black voices and Black boy backs should be barred as they are spreading race hatred and causing discusty. He seem to feel as because of Americas predjudice that the American Tregro is tiving under houible conditions. Well I am any American neges and prond; of it because we could people in: Elimenica have lame a long ways in C The last seventy years. Only in America have the negro teen as successfull?-3'If you get a copy of the high hand book 19 1942 and turn over to be any of its pager you will see just how inscription her you will see just how inscription that we colord people are approve of outfilmines is Richard Wright doesn't approve of outfilmines way of life lare wird and in a will be will be way of life we wish you would put him way of life we wish you would put him in the Runny on the first line in the in the Runny on the first line in the Parafic thester of war and if a Jap kill Parafic thester of war and if a Jap kill him give the Jap a medil. and if you

I don't do that for god sake has that addle pated daps To tooks for they are drivering us nuts. and besides The put to much filth in his tooks. ogen krons what adolph Hatter usto Day i Devide and longuor. Well if you don't want that to happen in america you had better put a stop to these american uncle I ome with there type writer from writering so much telly accing hog wash Because take it from me mister there are only sixty million people in Japan and She is fighting all most 2 Billion people Want . one billion of those people are colord. and if those Billion colord people warend  $\overline{\mathbf{a}}$ disquested and discouraged this was could have been over long ago. The colord spece don't wind the truth for we we what hat his or any thing that fut we we shate his or any thing that the fact states mine. The tack station Sonthein Wartespecifik are on one side nagging send the colord people back to africa and a tunch of damn fools like Richard Wright are so on the other side living, complaining cuttoring no we to illion colord people day I this yo your

- GREAK ashington, reporte If enough such books, are written, if enough ) millions of people read them, maybe, someday, there will be a greater understanding and a more true democracy." Orville Prescott, N. Y. Times By RICHARD WRIGHT Author of Salive Son "A deeply disturbing document in race relations."—Howard Mumford Jones, Sainrday Re-view of Literature TION CONTAINED UNCLASSIFIED "Possibly the most sensational confession of an American boy-8.25.81 58855/bee hood ever put on paper."-Harry Hansen, N. Y. World-Telegram A Book-of-the Month Club Selection for March At all bookstores + \$2.50

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	,	
	June 30, 1945	
EZ-51 Los Augules, California	670	· · ·

I desire to acknowledge your letter of June 22, 1945, with enclo-

You may be assured that the content of your communication has been very carefully noted and I want to thank you for your interest in communicating with me.

If in the future you should obtain information which you feel is of value to this Bureau, please feel free to communicate directly with the Special Agent in Charge of our Los Angeles Field Division which is located at 900 Security Building, Los Angeles 13, California.

Sincerely yours,

John Edgar Hoover Director

**ALL INFORMATION CONTAINED** HEREIN IS UNCLASSIFIED DATES 35.8/BY ST C ND NO A T LED ł 1.1

Mr. Quinn 12m Mr. Neasé\_\_\_\_\_ Miss Gandy

HE
JOHN EDGAR HOOVER



Federal Sureau of Investigation United States Department of Instice Mashington, D. C.

– June 30, 1945



670

I desire to acknowledge your letter of June 22, 1945, with enclosure.

You may be assured that the content of your communication has been very carefully noted and I went to thank you for your interest in communicating with me.

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7D-119 10.000 Acderal Sureau of Investigation United States Department of Instice New York 7, New York 100-41674 TetoC May 18, 1945 קינוי Director, FBI RE: RICHARD NATEANIEL WRIGHT SECURITY MATTER - C Bureau File 100-157464 Dear Sir: The copy of the Security Index Card maintained at this field office relative to the above-named individual has been revised and is , now captioned as follows: COMMUNIST NATIVE BORN WRIGHT, RICHARD NATHANIEL NEGRO Apertment C-23 Born Syst, 4-08 Natchez, Miss. 89 Lefferts Place Brooklyn, New York (Res.) Free-lance writer at residence (Bus.) REFER TO BUREAU LETTER DATED MAY 7, 1945 IN INSTANT CASE. NEW YORK CARD HAS FEEL MADE UP. In accordance with Bureau instructions, a white 5" x 8" card, captioned as above, has been prepared and filed in the Confidential Security Index Card File of this office. Appropriate disposition has been made of the card previously maintained in the Card File, in accordance with existing instructions. It is suggested that the original Security Index Card maintained at the Seat of Government be revised in agreement with the caption above set out. ALL INFORMATION CONTAINED TOTODES Very truly yours, DATE 8:25-82 BY E. E. CONROY Special Agent in Charge FY - 59 ACTION REQUIRED HELEBY HAS BEEN COMPLETED, THIS HETTER WHEN THE SHOULD NOT BE FILED BUT BHOULD BE DESTROYED. 1,11

July 6, 1945



RECORDED100-157464-19

EX-P

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670

This will acknowledge receipt of your letter dated June 18, 1945, with enclosure.

The material which you have submitted has been carefully reviewed and I want to thank you for your interest and courtesy in writing to this Bureau.

In the event you receive additional information which you believe to be of interest to the FBI, I want you to feel free to communicate directly with the Special Agent in Charge of our Los Angeles yield Division which is located at 900 Security Building, Los Angeles 13, California.

a strate

Sincerely yours,

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John Edgar Hoover Director

ALL INFORMATION CONTAINED HEREE IS UNCLASSIFIED DATE 8.25.81 BYSP 8617

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John Edgar Hoover Director

1464-19



In lingdes laty gune 18 - 40-C ALL MFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 8.25.81 EL SBEBTY/Lee Dear sin Richard Wight the negre who wrote Hack boy and native son tooks are doing no good and a lot of harm they are causing disunity and spreading race hatred and if your people fourt want limerica true up the dame or I ermany you had better put a step to suitch people as that for old ass of a Douthern & enator with his tack to africa more ment and sutch old fools as that poor crange old & ichard wright, we colord people that poor matured all we want is justice a good be good natured all we want is justice a good jot with good pay for work well done. Every time we turn around dome one is comeplaing hagging we turn around dome one is comeplaing hagging constantly <u>caiting</u> intereising every thing he do Richard wright seem to be tun happy in America So we wish to god he would leave and go some " place else for hi is geting on on plives. " I and all the other colors of she know that minty present of the hosting that the puttion his tooks are ties, but if people in the mo tooks and hold of B tack boy I'm ampull should get a hold of B tack boy I'm ampull afraid while Dame face is going to be red for your can't rule a Deman if your can't for your can't rule a Deman if your can't for your can't rule a Deman if your can't for your can't rule a deman if your can't your can't for your can't rule a deman if your can't your can' June fool Richard wight put in the foreighners

ige sight we colord people want Richard Wright tooks taned if he cand write a story with ont trying to agitate race trouble we want him to pick him self a new vocation. Just get a copy of his tooks and go through them we don't see why he isn't in the army any and the second se way. If he went to India or some other place ----and Saw how how the those people live then he would see from far advanced we are. After all we colord people are doing the best we can if you would got a copy of the negro hand book for 1942 you would see just how well we are doing. We are only a small race of people. We colored people are being discouraged and that is the reason sixty million little bits Japanese in Japan can fight all most two Billion people with ont a allie and hole out so long. Because that Biblion Colors people are on the point of giving up. After all this is not one war and if we win we what give say to hell with the hale nothing to do but just say to hell with the hale Hoody mese. 610 this is from that poor ald fools hoot Black toy this is enough to provoke the dovil

### e People Say

toxicants at the early age of six. There isn't any question about the undemocratic practices in America. It doesn't matter if one is a resident of the North or South, as Black Boy was, the flar-ing discrepancies between the ing discrepancies between the ideals and the realities are sufficient to floor the idealist and shock the realist. But it is hard to imagine a life like Black Boy's. It seems that someone would have come into the picture to redeem our faith in human-kind. Perhaps "Black Boy" is that character. In the face of all the circumstances a flicker of ambition kept within him. He even possessed the "for-eign" desire to write.

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Richard Wiight has little pride in his own people for he says: "Whenever I thought of the es-sential bleakness of black life in America, I knew that Negroes had never been allowed to catch the full spirit of Western civilization. that they lived somehow in it but not of it. And when I brooded upon the cultural barrenness of black life. I wondered if clean, positive tenderness, love, honor, loyalty, and the capacity to remember were native with man. Ĩ. asked myself if these human qualstruggled and suffered for, pre-served in ritual from one genera-tion to another."

m As I reflect about the human gualities of Western civilization, **s**t Af I wonder about the "positive ten-derness" of the whites. Could there be much genuine feeling within the hearts of a people who **9**0 w a of fro could stand by and permit condi-tions such as exist in "Black Boy" to prevail? What kind of people are these who kept others in slavent she ery. freed them in name only. poss tried to make sure that they didn't was become enlightened through education, signed restrictive cove-nants to keep them living in the slums, maintained the idea of white supremacy? The only "genher proc white supremacy? The only "gen-uine passion" that I ever saw exbefor she si hibited was the unleashed spirit gan Roy that moved the mobs to lynch.

trien **a**11 How hollow are the memories of white America that send Gold Star mothers over to Europe to Roy him. l visit the graves of their fallen black sons in Jim-Crow trans-ports! "How hollow are the memseem hate ories of white Americs that main-tain a Jim-Crow army and navy in the second World War. Where had tre of ris this grand compassion of West-ern civilization? This "emotional miri beg; this clean, droj strength.' positive

tenderness, love, honor, loyalty," leaves me groping in the darkness. Negroes do feel deeply! Could uttering heel.

they have given America folk mu-sic otherwise? It is agreed that our masses need education. Through education they will ar-rive. But I believe that the way of life of the Negro, the humble folk, with the white humble folk, is the only redeeming factor in America. It's the humble soul that makes life livable anywhere. It is he who offers a helping hand in the time of trouble; it is he who practices the golden rule; it is he who doesn't clamor for wealth and position, (the shallow possessions.) . . . In happy contrast to the materialists, the capitalists, the exploiters, he makes a pretty picture. It is he, the meek soul, black and white, who will one day inherit the earth -- Ruth Apilado, Maywood, Ill.

#### Sorry For Race Haters

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Leavin later, I ment ir toward two be cific, v OWD YOL in the these fe persecut whose o tor saw of the t In son ashamed bit sorry nois. Lauds I For Fer I am a page of sue of M

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100-157464-19

COPY

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Los Angeles, Celif. June 18 - 45

Dear Sir:

الألم الشبال

<u>CCFY</u>

Richard Wright the negro who wrote black boy and Mative Son books are doing no good and a lot of harm they are causing disunity and spreading race hatred and if you people dont want America tore up the same as Germany you had better put a stop to sutch people as that poor old ass of a Southern Senttor with his back to Africa move ment and sutch old fools as that poor crazy old Richard wright. We colored people are good natured all we want is justice a good job with good pay for work well done. Every time we turn around some one is complaining magging constantly critercising every thing we do. Richard Wright seem\_ to be unhanny in America so we wish to God he would leave and go some place else for he is geting on our nerves. I and all the other colored people know that ninty percent of the trash that he puts in his books are lies, but if people in Germany should get a hold of Black boy I'm awfull afraid Uncle Sam's face is going to be red for you cant rule a German if you cant rule america. And the lies that poor sick braned fool Richard Wright but in his books sure dont do america any good in the foreigner's eye sight. We colored people want Richard Wright's books baned if he cant write a story without trying to agitate race trouble we want him to pick himself a new vocation. Just get a copy of his books and go through them. We dont see why he isn't in the aray anyway. If he went to India or some other place and saw how horrible those people live then he would see how far advanced we are. After all we colored people are doing the best we can if you would get a copy of the negro hand book for 1942 you would see just how well we are doing. We are only a small race of people. We colored people are very discouraged and that is the reason sixty million little bity Japanese can fight all most two billion people without a allie and hole out so long. Because that Billion colored people are on the point of giving up. After all this is not our war and if we win we loose So I suppose there is nothing to do but just say to hell with the hole bloody mess. 676

This is from that poor old fools book Black boy this is enough to provoke the devil.

ALL INFORMATION CONTAINED

DATE 8.25.81 BY SOT BT Store

In angelis Ch ALL INFORMATION CONTAINED July 1415 HERE IS UNCLASSIFIED DATES. 25-81 E'SOFE TS/ been We are writing god proptering hope you will be able to have books like black boy and also native son by the negra Richard Wight had will look though the mans hacks you will see how he rant and have like a mad man. It is tenike and also he use to much fitty expressions the white writes don't do that los why them to he by and index to hy them to he by and the sake of white splaces have his books bared. they are define he god diffig he good

and a lot of harm. If the negre another can't write a Food with trying to stur up rare hatred between the white and colord falks it will be better for them to not write at all. A S DEP- UE MICHUE EBINS DEB- DE DE SE E E E SP. WE DE IT ST THE DENIES OF ALL STO



Los Angeles Cal July 1-45

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Dear Sir

We are writing you people in hope you will be able to have books like black boy and also Native Son by the Negro Richard Wright baned as he is spreading race hatred and causeing disunity. If you will look through the mans books you will see how he rant and rave like a mad man. It is terrible and also he use to much filthy expressions the white writers don't do that so why should he. So for the sake of unity please have his books baned. They are doing no good and a lot of harm.

If the Megro author cant write a book without trying to stir up race hetred between the white and colored folks it will be better for them to not write at all.

> ALL INFORMATION CONTAINED HEREIL IS UNCLASSIFIED DATE 2:25-81 BY Statute

5 LVO 100-157464 ----RECORDER July 21, 1965 Mr. James M. McInerney Acting Head, Criminal Division \$ John Edgar Hoover - Director, Federal Bureau of Investigation PUBLICATIONS OF RICHARD WRIGHT Enclosed herewith for such consideration as you may deem appropriate is a copy of a communication received by this Bureau from Los Angeles, California. The letter of has been acknowledged by this Bureau. 67U cc - Assistant Attorney General Herbert Wechsler ALL INFORMATION CONTAINED HERF. 19 MICLASSIFIED DATE 1.25.81 BYSPEATY/See 1011 1376 ( CEMAT ,0 e of Las . T 🖬 SUMMER NULLINS SEC MAILED 15 ☆ JUL 11 1945 P.M. FEDERAL B. REAL OF INVESTIGATION 16158





I have received your letter of July 1, 1945, and appreciate your interest in making the observations contained therein available to me. In the event you receive additional information which you believe to be of interest to the Federal Bureau of Investigation please feel free to communicate directly with the Special Agent in Charge of our Los Angeles Field Division whose address is 900 Security Building, Los Angeles 13, California, telephone Madison 7241.

Calliornia W

Angeles,

ALL INFORMATION CONTAINED HEREL: IS UNCLASSIFIED DATE 8:25:81BY Set By Sincerely yours, John Edgar Hoover Director nil F

July 11, 1945

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Los Angeles, California

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Sincerely yours,

John Edgar Hoover Director

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Los angele lak July - 4 - 45 ALL INFORMATION CO HEREIL JO UNCLASSIFIED 8:25.8/ BYSONBY /6ce do you see this trach here this nigger is one of the chigest spreader of race hatred there is in the world he is nothing but a black nazi and for that reason we people think it is test to hand his books as they are doing no good and a lot of ham other people have wrote to you folks to have this mans books barred. I have are to filting and they are giving the whole world a wrong empression about the way the negre live in America. We do not know how to have undersirable books haved do we are writting to you folks so please de some thing to put a a find on this lien. black beast trash. He to thing within hat trying to stin up rage trout 10 1545 to 199 world put him in the arting . Deta copy of his tooks and you will see just han that lying dog is give

in the South . lack ( and white people. Sincerty general delivery br 183 SP. WENEL-UNDER 12 101 OF ATE AN SE IV BECEINED



## Hawkins, Rev. Russell Called 'UnAmerican'; Huey Long Praised

Colored men and women formed part of a tense picket line outside of Philharmonic auditorium Monday night, demonstrating against the use of the hall by Gerald L. K. Smith, leader of the America First movement.

Despite the picket line, however, and despite numerous

protests to the management from prominent individuals and organizations, Smith was permitted to speak and to make unsubstantial, fascist charges before an audience of 3,000. EOGSEVELT DENOUNCED

The America Firsters declared that Rev. Clayton D. Russell, pastor of the Propies Independent Church of Christ, is guilty of un-American activities. The same charge was leveled against August F. Hawkins, Los Angeles Assemblyman, co-author of the California Fair Employment Practices Committee, and against Herbert Sorrell, actor.

The late President Roosevelt, Secretary of Commerce Henry Wallace, Charles Chaplin and Langston Hughes were among those also denounced by Smith.

Roosevelt was accused of wanting to be president of the world, Wallace was asked why he didn't run for vice-president under Jee Statin, and Charles Chapilz was cited as the heaviest contributor is the Communist party in 1922. DEPORT CHAPLIN

Smith recommended that Chaplin be deported, and this suggestion was greeted with loud applause by the sudience.

--Langston, Hughes, well-known poet, was declared to be the type of person who should not be allowed to appear on a college campus.

Smith, in speaking of his past, openly boasted of his association (Continued on Page Two)



NAACP Seeks Free P

na white man for so

100-157464-22

Urgent requests were especially appointed cothe Citizens' Emergency meeting Monday night es, fraternal and civisend telegrams to Secre-Stimson; Trumah Gib Oaide to the secretary members of the Californ and senate demanding diate release of Lieuts. Shirley Cilinton an-Thompson, now under rest at Coodman Field Ky.

The officers were their refusal to part jun crow move to officers from the p club. Thompson and are Los Angeles boys known throughout U

Atty. Thomas L. Ge BENTINEL that the r the War Department i Ool. Selway, the trout affair, appeared to be that the War Depu scious of the aeriouge ation.



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# A Negro writes a bitter autobiography this story is a lie this man is a track maker. Photographs for LIFE by GEORGE KARGER

Black Boy is the autobiography of the youth of a 37-year-old Negro named Richard Wright who, in 1940, wrote Natice Son. That novel, which placed Wright among America's most gifted writers, was a bitter, fictional account of a Negro's revolt against the life imposed on a Negro in the North. Black Boy (Harper, \$2.50) is a bitter, true story of a Negro boy's struggles against the life imposed on his race in the South. Richard Wright was born on a Mississippi plantation and reared by a fanatically religious grandmother. Symg of the non proper don't want

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things that happened to him could have happened to many boys brought up in dire poverty anywhere. But Richard was more sensitive and articulate than most. He was also black and brought up in the South. This is what makes Black Boy not only a brilliant autobiography but a powerful indictment of a caste system which is one of America's biggest problems.

17 Massi

On the following pages LIFE presents a picture-dramatization of Richard Wright's Black Boy. None of the actors in LIFE's story has any connection with incidental in the book.

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EOD HCO-157464-22 Ar. James M. McInerney Acting Head, Criminal Division D - John Edgar Hoover - Director, Federal Bureau of Investigation

RICHARD WRIGHT

Attached for your information is a copy of a letter dated July 4, 1945, together with photostatic copies of enclosures, received from the care of General Delivery, Los Angeles, California. This letter has been acknowledged.

Englight as

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE S. 25. 81 BY SPERATE ß 1551 125 LK . COMMUNICTIONS SECTION MAILED 15 ☆ JUL 21 1945 P.M. FEDERAL BUREAU OF INVESTIGATION THE S. DEPARTMENT OF HUSTICE

11



JOHN EDGAR HOOVER **DIRECTOR** have for Sederal Bureau of Investigation United States Department of Sustice Washington, D. C. July 20, 1945 stured me lamed c/o General Delivery Los Angeles, California Dear Sir: This will acknowledge receipt of your letter dated July 4, 1945 with enclosures. The material which you have submitted has been carefully noted, and I want to thank you for your interest and courtesy in writing to this Bureau. In the event you receive additional information which you believe to be of interest to the FBI, I want you to feel free to communicate with the Special Agent in Charge, Federal Bureau of Investigation, United States Department of Justice, 900 Security Building, Los Angeles 13, California. Very truly yours, ALL INFORMATION CONTAINED 18 UNCLASSIFIED 100-1571111 - File-5-RE TEX.25.81 BY 588 B1 58 AUG 20 1945

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July 20, 1945 m76

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c/o General Delivery Los Angeles, California

Dear Sir:

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This will acknowledge receipt of your letter dated July 4, 1945, with enclosures.

The material which you have submitted has been carefully noted, and I want to thank you for your interest and courtesy in writing to this Bureau.

In the event you receive additional information which you believe to be of interest to the FBI, I want you to feel free to communicate with the Special Agent in Charge, Federal Bureau of Investigation, United States Department of Justice, 900 Security Building, Los Angeles 13, California.

Very truly yours,

John Edgar Hoover Director

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100-157464 kmer

Enclosure

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Mr. James M. McInerney Acting Head, Griminal Division PERSONAL AND COMPLETINE July 6. 1945

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John Edgar Hoover - Mirector, Federal Bureau of Investigation

Attached for your information is a copy of a letter dated June 15, 1945, received from Los Angeles, California.

This matter is being referred to you as a matter of possible interest.

CC: Assistant Attorney General Herbert Wechsler, War Division

Er REOORDED FECERAL EUREAU OF INVESTIGATION JUL 11 EX - 62 1945 IF NISTICE 110. Tolsor RECLASSIFIED BY GLA 8-25-20 Mr. Nichéli Hendo T. Pennington T. Quinn Tamm T. Nease 155 Gandy 934

DALLAS, TRALS

4436 Hall Street, September 27, 1945

Mr. J. Edgar Hoover, Federal Bureau of Investigation, Washington, D. C.

م بر رومه م مد مول کل

Dear Sir:

J. Edgar Hoover, Leral Bureau of Investigation, shington, D. C. ALL INFORMATION CONTAINED DATE I have looked over the book "Black Boy", supposedly written by a negro called Richard Wright, and published by Earper & Brothers, New York City, a I consider this book to be very racially inflammatory.

The publicity given to this book during the last few months is scarcely less than amazing. A while back (I do not know the exact issue, but believe was during June, July or early August) the book "Black Boy" was publicized, with vivid picturization, in "Life" Magazine; and in September 29th issue of "Liberty" Magazine, there was a condensation of the book--with special mention on the front cover of the magazine.

By strange irony, this issue of "Liberty" which contained the condensation of the racially inflammatory book "Black Boy" --- displayed on the front cover of the magazine the picture of a returning United States soldier greeting, wi salute, the Statue of Liberty in New York harbor.

Granting that the megro called Rickard Wright actually wrote the book, it is my opinion that all the publicity given to the book is being financed -- eit: by some person or organization -- for propaganda purposes: to fam the flame of dissension and seditious discontent. How Hitler (if he is yet alive) must laugh, and laugh ... 100-157464-24

I would like to believe that my surmise is incorrect; but the evidence, sor cerning all the publicity given to this book, discassibly refutes any such wishful thinking. I might also add that the book has been advertised in local newspapers and -- I presume -- in newspapers of other cities all over the United States. I am remembering that the plan of evil dictators and their indoctrimated brood is--still -- to "divide and then sonquer."

Am offering this suspicion, in case you should deem it advisable to investigate the book and the financing of its extensive publicity -- (and the end does not appear in sight).

RECORDED Sincerely,

• • *H I I* INDERHO EX - 54

All loyal Americans, I feel sure, are grateful for all the splendid work done by the F.B.I. in detecting and eradicating crime. With best wishes for the continguation of your most valuable activities, I am le - 5 -

laop C Assistant Attorney General T. L. Candle 357.80 RECURDED Criminal Division October 4, 1945 John Edgar Moover, Director, Federal Bureau of Investigation EX - 58 RICHARD WRIGHT Attached for your information is a copy of a letter d September 21, 1945, Fooelved from Lallas, Texas, This latter is being referred to you as a matter of possible interes Loclosur ec-Assistant Attorney General Merbert Wechsler H. LA Fr ALL INFORMATION CONTAINED i- 1. HEREIN IS UNCLASSIFIED DATE 8.25 PBY SONES COCT 3/1 10/ 3 1 T R B

October 4, 1945

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 8-26-8/BY Spitt // Dalla:, Texas

This will acknowledge receipt of your letter dated September 27, 1945.

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BEOORDED

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Outra

The content of your letter has been carefully noted, and I want you to know that your interest and courtesy in writing to this Bureau are very such appreciated. Also I want to thank you for the complimentary remarks concerning the work of this Bureau.

In the event you receive additional information which you believe to be of interest to the FEI, I want you to feel free to communicate with me or the Special Agent in Charge of our Dallas Field Division located at 1318 Mercantile Bank Building, Dollas, Texas.

Very truly yours,

John Edgar Hoover Director

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## Office Mermurandum • UNITED STATES GOVERNMENT

V-151164-25

30 JUN 20 1946

Director, FBI

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107-41674 1111 2 8 1946

DATES. 25.81 BY Spelf / bee

DATE: June 18, 1946

PROM ALS. SAC, New York  $(\mathbf{a})$ SUBJECT: RICHARD NATHANIEL WRIGHT; SECURITY MATTER - C

Reference is made to the report of Special Agent ( New York, June 18, 1946, wherein it was set forth that the subject is presently in France where he intends to remain until September, 1946.

In view of this fact, instant case is being reopened and placed in a pending inactive status in order that the subject's residence and activities may be checked upon his return to the United States. ALL INFORMATION CONTAINED


NY 100-41674

#### mentioned

As previously reported, the records of Selective Service Board #178, reflected that the subject is negro, and was born September 4, 1908, at Natchez, Mississippi.

A review of the file of the subject reflected that he is a megro writer, who previously wrote for "New Masses" and "Daily Worker". In addition, he had published five novels concerning the fight of the colored people, besides writing skits and stories in a similar vein. He wrote two articles for "Atlantic Monthly" for August and September, 1944, entitled "I Tried To Be A Communist". The theme of these articles appeared to be that he broke with the Party because they were unable to recognize him as a friend. The articles did not seem to attack the Communist Party as revolutionary, but attacked it because of the failure of individuals in the Party to properly recognize and deal with problems in society.

The indices of the New York Field Division reflected no further information concerning the subject.

- PENDING -

-2-



## UNDEVELOPED LEAD

NEW YORK

# At New York City, N. Y.

Will werify subject's residence and ascertain his activities upon his return to the United States from France, presumably in September, 1946. If possible, secure the subject's reason for his trip to France.

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SAC, New York

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100-157464

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Director, PHI O RICHARD N. WRIGHT SECURITY MATTER - 0

676

September 5, 1946

Your office is instructed to follow the activities of the instant subject in the Communist field closely upon his return from France. Continuing investigation, every effort should be made to obtain admissible evidence. Continuing to prove the subject's membership in, or affiliation with, the Communist Party. In the event you are unable to develop such evidence, further consideration should be given the advisability of cancelling the Security Index Card on this

ALL INFORMATION CONTAINED MAILED 9 HEREIN IS UNCLASSIFIED DATE 8.25-81 BY Spring/be 1946 P.M. .57 Tolanz Clegg RAL DURFUL OF INVESTIGATION ----10 dehol 10560 a of instice car si Lean. Harb دل راغا 10-1. RECORDED 51 SEP R 1946

Ince Memorandum . UNITED STATES GOVERNMENT

Director, FEI SAC, New York



RICHARD NATHANIEL TRIGHT SECURITY MATTER - C Bureau file 100-157464 DATE: February 19, 1947

Reference is made to Bureau letter dated September 5, 1946 and to the report of Special Agent and the dated June 18, 1946 at New York in the above entitled case

RICHARD WRICHT left the United States for France in May 1946 and at the present time, it is not known when he intends to return to this country. In the February 1, 1947 edition of "THE NEW LEADER", an anti-Communist publication of the Social Democrate appears an article entitled, "AN INTERVIEW WITH RICHARD WRIGHT". This is a translation of an article under the same title that appeared recently in DIE "ELTWACKE", a weekly journal published in Zurich, Switzerland. WRIGHT was interviewed at Zurich concerning Negro problems and expressed his resentment of racial discrimination in the United States.

Inasmuch as no information has been developed indicating Communist activity on the part of WRIGHT since he severed connections with the Communist Party and further in view of the fact that he may not return to the United States for some time, this case is being closed unless the Bureau otherwise directs.

In view of the subject's past activities, it is believed that the security index card in this case should not be cancelled.

1076 EYD) 100-41674 57464 - 28 INDEXEL 31 FEI 21.547 ALL INFORM HEREIN IS UNCLASSIFIED DATES SO BY STATIS

Memorandum UNITED STATES GOVERNMENT

Director, FEI א על SAC. New York SUBJECT: RICHARD NATHANIEL WRICHT;

SECURI TY MATTER - C (Bireau file 100-157464) DATE: January 19, 1948

A review of instant file reflects that since subject's severance of his connections with the Communist Party, and his public criticism of its policies during 1944, he has not engaged in any Communist activities; that, infact, according to information submitted by subject was definitely not of a Marxist frame of mind as indicated by certain critical comments he made concerning conditions within the Party.

In view of the foregoing circumstances Bureau authority is requested at this time for the cancellation of the security index card maintained on subject by the New York Office.

ALL INFORMATION CONTAINED

DATES. 25.81 BYSESBITT

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SAC, Director, FBI Pobruary 3, 1948 RICHARD KATHANIEL WRIGHT: SECURITY MATTER - C Your File 100-41674 In accordance with your recommendation, the Security Index Card relative to the captioned individual has been cancelled and you are authorized to place your copy thereof in the investigative case file. ALL INFORMATION CONTAINED OT HEREIN IS UNCLASSIFIED DATE S. 25-Y L BY Station 676 100-157464 **,** *b* COMMUNICATIONS SECTION AILED -11 FE3 3 1948 P.M. FEDERAL BUREAU OF HIVESTIGATION U. S. DEPARTMENT OF JUSTICE FEB 5-1948

DATE F STATE -18-60 FORMATION irector, Federal Bureau of Investigation FROM: E OF PERSON OR FIRM DATE OF MATH MRIGHT, Richard 9-4-08 ALIASES AND RICKNAMES ADDRESS OCCL#ATION EMPLOYER TYPE OF INFORMATION DESIRED CITIZENSHIP STATUS MAT. CERT. All information MARITAL STATUS Derogatory MANE OF ORGANIZATION HEADQUARTERS ADDRESS REPLY OSTERSIBLE PURPOSE Material attached No record NAMES OF LEADERS OR SPONSORS OR AFFILIATED OBGANIZATION No derogatory information Other ADDITIONAL INFORMATION ANIVETED DY BEPORT 11.1.1. 2-9.43 at 71.4 5-28-43 at ny 69-44 at ny 7-8-44 at ny 9-5-44 at 11 6-18-46 et ny 100-157464 -100-157464 DATE CHECKED BY 

<sup>8. 8.</sup> SOVERNMENT PRINTING OFFICE 30-00274-1



## FEDERAL BUREAU OF INVESTIGATION

#### FOIPA DELETED PAGE INFORMATION SHEET

_10_	Page(s) withheld entirely at this location in the file. One or more of the following statements, where
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	Information pertained only to a third party. Your name is listed in the title only.
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	For your information:
ľ	The following number is to be used for reference regarding these pages: $100 \cdot 157444 \cdot 30$





to make a state to be a second and the second and Ċ Anited States Department of Instice Jederal Bureau of Investigation Washington, D. C. Y BLEAST Lisison Office Heidelberg, Germany CONFIDENTIAL Date: January 8, 1952 SECRET - ARMY COURIER John Edgar Hoover, Director To: Federal Bureau of Investiation Shi TON: George A. VanNoy RICHAED WRICHT: Subject: ECURITY MATTER - C Attached for the Bureau's infromation and for the information of the Legal Attache, Paris, France are two copies of a report dated December 4, 1951, prepared by Region IX, 66th CIC Detacment which sets 10.100 , i'a out information furnished by CL U/ 67D per Anny Encls. cc - Paris (encl.) CLASS. & EXT. BY ... RETSON - FOIM IL 1.2. DATE OF REVIEW. APPROPRIATE AGENCIES CFFICES Ar TROUTING Ľ 81 cla DAII atoorded - **96** SE 39 INDEXED - 96 ALL INFOPMATION CONTAINED HEFFINIS UNT TOUTIED £2 (77.77 km CONFRENTIAL





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Section of a followship ergenization of American and Pierch motions, writers, Sheatrical Decole, and others at the house of

stended the meeting at the invitation of CLIFFORD and there saw the French works exployee of the American Express, She told SOURSE that the secting was a compunist from t and that she did not belong but had only case out of deferance to • stated that be . And observed the meeting and the senor of the conversation which had been generally critical of the American policies, racial and foreign, SOURSE expressed the opinion that WhighT, who has publicly provoked Cormunist launings, Is as much a communist as he over had been. toted that the French min1 Game to min early on Monday morning, 26 Mov \$1, and stated that it would be impossible for her to keep the planed appointment with SCURSE as "something" had come up. taked that one of the persons at the mosting had probably told the girl to avoid his because of the fact that he is considered a "stoolpigeon" for anti-subversive persons. A did not know when this could have Been but suspected that Richard WRIGHT would have been in an ideal position to do this as WHIGHT was a friend at Paul-ALDESON and Mrs. ROPESON and at one time Mrs. RUBISON had asked the belo in getting a script sold at the Warner Boothers Studie. SCUPSE and taken the script in and effored it to the Warner script department but had been told that "he should stick to writing music and let the Red element alone."

stated that WHIGHT had made a picture in South America early this year and since has lest a lot of money promoting a dance group. WHIGHT had asked to write more music for a new show which WRIGHT wanted to do in order by recoup his fortune. Was of the grinion that WEIGHT, more had be has kept has be citizenship and lives off book revalues from American sales, does not beceive the whole-hearted cooperation of the Flench or Americans who are rembuncing their US citizenship and working in France. SOURS: is of the opinion that the same persons who attacpted to block his trip abread have warned the subversive elements in Paris to match SOURSE'S personal contacts and keep him for a thering any information which would reveal their activities. Arong the discoveries which SOURSE made was that his music was being played in france and that the French agencies had been paying royalties in the American society of Compasers for twenty (20) years in his account. The American that his trip to England was to spend the royalties which could not be taken from that country (in excess of twenty-eight (22) pounds sterling).

ACD'IS NOTES: 7-6 (sontimed) - Mas., MUCCH CON 2 1 - CIC Gentral Pile 1 - CIC Contral Registry 1 - Region IX File SECURITY INFORMATION

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TOLELVES BALLES

aleber of the American Express Company, Paris as he had several times, Sargely because he has not puld his rant; he gave the explanation that checks were sent to his from the US on schedule but time periods exceeded amount of each on hand on that SOURSE was forced to move often; Afterwards he would Gatch up on the bills when his shocks arrived.

2. SOURSE seamed sincere and sounded much more scherent than the written report some to indicate. SOURSE volunteered the information, explaining that he seeking money or any remuneration but wanted to do his patriotic duty. One thing seamed strange - that was the ant-Semetic three of his statements. 7D SOUNSE referred to Col, MCCOPAICE as a "great American" and expressed approval of the editorial policies of that section of the American press, Dir SOURCE seemed to be well versed in the attachment of various persons to Communist groups and promised that any proof of the statements or suspicions which he sould obtain would be gladly given to Military Intelligence.

3. Department of Veterans Affairs, US Embassy, Paris, verified that there is a record of ane aid second will be searched for information.

4. It is possible that SOURS, may have a "mental quirk" which would account for the attempt of the Society of Composers to keephim in Aberica. Yet a word to the Passport section would have accomplished this. Intriguing matter and the information goven reference 489 ties in with the original information.

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## BAC, New York (100-41674)

## February 19, 1952

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Director, FBI (100-157464) - 3/ RECORDED-39, SECURITY RATTER - 0 C

Transmitted herewith is a copy of a letter dated Jenuary 8, 1952, with enclosures, from the Bureau's Liaison Office, Heidelberg, Germany.

This is for your information.

Enclosure

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On 26 Seconder 1951, the following information concerning fUNNET was given:

The FAITCO-RATHICAT FEILTHEIP OR TO was or, anised almost entirely by a Richard WINTT, Averican writer, 11 Honrieur Le Prince, PAUS, France, Saudistel: after the war (an II), and was appeare to be a sponsorship for young writers, artists and posts who were students in France. Which, whose works are widely past in France and have been translated into port European Lannager, par supposed to be the "Patron of Art" and arrange solveer and affairs that were to be interactions) in character to effect the interfuction of the Americans and their French counterparts. At/the incention of the preup, MRITHT and the management of thes ince (Ince CATATIC", Al Tate 7.7 ATTS, and \$1/21.2287) were very friendly and same of the youngsters, particularly the ausic crowd, care to they include the set as y of the yoursters and invited then to the affairs that that succession of the sponsored, such as denotes, peritals, reading, and eccatail perior. Iven at that time, sewnel of the placents and plater-als to the effect that the group was "leftist" in the nature of its discussions and that the mercur will defended the kreach and American concert of femocracy were not riven the same brarings as the Tristan-Signalists" and "left" partisans. Juny of the social affairs wave failures and Later (errecially in the last year) most of the American Equipate, the Wilking Crowd" fidentified or Americans who are Scuricts and RTA, parchall Plan exploymer. and Vilitary (fill) mesters) have completely avoided the Willer group as one that is sore Pleft' than act. The principal so here of the P/1972-1 TRIFIT PTHINT IP ME UP have been identified as Pichard WIIIII Jay/(1970ED, retired werican typicous (fficial, and alcut 77, 47 Rae Clichy, FASIS, France; (fau) W. Phy, Wy rican Tapress entleyee y Bob/5 "TR, Marriean Sapress Comeny; and demo-Table ""Til, Sourcer of the figirtantionalist" Aprilant. Lately there bat been a break between the they Jack Personnel and the While I group because Wight tested them (the Cher Imer Crows) for his movie failing font, which was made in forth Arrican and then did not employ any of the. in the pipture. WRITH and his grup have been the tarrets of attacks from out Jaley FALETS, young porte writer who is a student in PATIC, having care over an a schularship given by work American Fullishing Corport. BALF IT attacks the hatrod thates of the which writing and the attaint of the prayou-particles related by UF to perculuate "Uncle for literature lethnis" when the lay has ease for a 2070 "realistic and analytical" approach to the American Secto Froblem.

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In the envelope constituing the indication wir another equalops, fran white 1 extricted a card (for return) incribeds "I shall formill mith be able to attend the des Story Party ..... funcerning the Constion of the 2,5% spanse per persons is there as inclosed to include ..... Picas.

The Prencessian the densions see of sition suitle to me. The ides, 1 Support, it at attract monter patruar of the arts. I can't ina ine any struggle any yours writer pringmunicas as watters, cleakness attendants, or distantions. (i=7)

En Sunday, 16 Hocon Lor 2551, a suckiail me to war held and the colluming te a translation of the proort of the perty according to "Combat", icontified as a properer for "Joiellectuals and facifiets", dated 17 Locas or 1"51: "Fig A PER BOUND BUT SUTTY BILLAST BE BEARLIS T. T. TO PACIES

It the Feater for Interactional Weirtigar, Brar Charne-Liveer, & mather at Frinch any section persons of personned to the invitations of the "New "Lory". an Provision ifformate ware into a date was least int & Franch Feition.

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The magazine Non Entry, which Sacludes among the Board of Directors such Silustrice mercuns at west-Toul FLTT, Lichard MidSHT, Willin JAFGIT, Tennessee Willin's, Stuary G'LE'ST, otc., is a sagatine dedicted to "young writers" and moor over 35 will be accepted at a contributor.

Under the surpicer of the magarine, Sury composed of Jean-Paul fairly, Richard-MUTITT, fluart GLITETT, and Farther: MIT, colebrated American literary eritie, will evant the prise in July to the best published work of an American er French writer. The wery attractive prise will be a sonthe trip to FARTH or Wry TURE, depending on the mationality of the winner.

On 25 Tocoller 2522, classify that a colored can near (fou)/climit stated to that one (four bill , supliced by the Jacriven 'somers (supary war marring out formunist iftersture at the Averican 'strart foundary and had been seen giving this literature to iflictury "rounce. First and smantified With as a marrher of the formunist Grup of arrists and writers that blocked being the oriented in TARTS." A sen maned Duby STIP, recentionist for Dr. (fou)/TD1, Wico-President of the Averican 'stress, her teen used by these people tersure STIPT is in France on a "faked presport".

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Finance Without is active in the "wrawnist Farty in France and has been managed in spreading the formulat fortring through the Prance-American Fellowship "wours. Mere, "Schard Million Segre mersonnel who held views other than formulate, former has known Million since his first appearance in Farty, Friday was invited to prove by the French Saverment at the instigation of the formulate hasters of the Covernment, Subject covernent of the France-Saverien Fellowip Group and held loctures, cesting, and the invitables. Arong the toder discursed was the Mangers of hell Street Capitalize", Within arbor is first to form the managers of hell loctures, cesting, and the invitables. Arong the toder discursed was the Mangers of hell Street Capitalize", Within arbor is first to form the method with an fright did not join arg proved to the first first was and an indicated as fright did not join arg proved that first first flub) at the time did join the France-American Fellow is that method and the france-American first the first for the first flub) at the time did join the France-American for the first to be the method and the france-American first did not join arg proved and first time that at the time did join the France-American for the first that, ar (centinged)

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Vright was classified as 4-F during Norld War II because of a severe psycho-neurosis. His interest in the problems of the Negro was almost an obsession. (100-157464-15)

Wright left the United States for France in May, 1946, and there is no indication in our files reflecting that he has over returned to the United States.

An individual who fives in Paris, France, advised in December, 1951, that wright retained his United States citizenship and lived off his book royalties from American sales. He reported that he had attended a meeting which was a "Communist front" and which was generally critical of American policies, racial and foreign. This meeting was attended by Wright and it was the informant's opinion that even though Wright had publicly renounced Communism, he was as much a Communist as he had ever been.

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Cn December 10, 1951, an American citizen, then living in Faris, advised that her niece, who was a student, had been invited to join the Franco-American Fellowship Group by Richard wright, who stated that the group was composed of "militant persons" interested in the welfare of the American kegro. According to the informant, the niece attended one meeting of the organization and came to the conclusion that despite its denials of Communism, the group espoused the Communist Party line as the girl had known it in the United States.

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## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.	•	
র্চ্চ	Deleted under exemption(s) with no segregable material available for release to you.		
	Information pertained only to a third party with no reference to you or the subject of your request.		
	Information pertained only to a third party. Your name is listed in the title only.		
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct respon-		
	Page(s) referred for consultation to the following government agency(ies);as the information originated with them. You will be advised of availability upon return of the material to the FBI.		
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## NOTE TO SAC's Chicago, Los Angeles, Nobile, and New York:

For the accistance of all offices receiving copies of instant communication, there is attached a copy of a self-explanatory memorandum dated November NO, 1953, which was received from the Department as well as a copy of the petition filed by the Attorney General with the Subversive Activities Control Board seeking to cause the registration of the captioned organization.

Bureau files reflect that each of the individuals referred to in the attachment is well known to the office in the area in which he is believed to reside.

In the absence of any information in your files which would make such sotion inadvisable, Bureau authority is granted to conduct the requested interviews.

In view of the distinct possibility that the hearing relative to the captioned organization before the Subversive Activities Control Board will commence in the near future, it is desired that the results of your action in this regard be submitted in memorandum form suitable for dissemination to the Department to reach the Suregu no later than December 17, 1953.

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July 8, 1954

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Reference is made to your specific request for information reflecting captioned individuals defection from the Communist Party.

RICEARD

A review of our files reflects that a security-type investigation was conducted during 1943-1946 on a Richard Fathaniel Wright, who is identical with the captioned individual. Wright was born on September 4, 1908, in Watchez, Mississippi. He claims eight years of elementary school education and professes experience as a novelist, playwright, post, and newspaper reporter. In 1935 he worked on the Federal Writers Project in Chicago and sold articles and short stories to magazines. In 1937 he worked on the same project in New York City. At that time he also did some work for the "Daily Worker" and became a contributing editor of the "New Masses." Both of these publications have been cited as organs of the Communist Party by the Special Committee on Un-American Activities, Report, January 3, 1939.

On March 21, 1942, Wright's name appeared on the list fof the "Committee to Free Earl Browder," which was published in The March 21, 1942, issue of the "People's Voice." The "People Voice" has been cited by the California Committee on Un-America. Activities, Peport, 1948, as among the publications found "to be Communist initiated and controlled or so strongly influenced as to be in the Stalin solar system"

(C) Note: USIA requested additional information : Boarden Richard Wright in connection with USIA employee Nic bols the lange USIA specifically requested information Glavia communist Party defection by Wright. Harbo Rosen

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Wright

July 27, 1955

RICHARD MRIGHT Born: September 4, 1908 Watches, Mississippi

In response to your name shock request, you are referred to FBI investigative reports furnished your agency in the case entitled "Richard Wathaniel Wright; Internal Security - C" furnished your agency on October 25, 1944, concerning the subject of your name shock request.

(-11-Transmitted herewith is an FBI investigative report in the case entitled "Richard Mathaniel Wright: Becurity Matter - C" concerning the subject of your mane sheck request.

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overt (100-157464-31) On December 16, 1951, another Governmental Agency conducting intelligence investigations reported that the Franco - American Fellowship Group was organized almost entirely by Richard Wright, American writer, 14 Monsieur NLe Prince, Paris, France, immediately after World War II, and was supposed to be a sponsorship for young writers, artists, and poets who were students in France. At the time of its organization: several of the students had made statements to the effect that the group was "Leftist" in the nature of its discussions. According to the informant, Wright and his group were the targets of attacks from one James Baldwin, a young Negro writer who was a student in Paris. Baldwin attacked the hatred themes of the Wright's writings and the attempt of the Pranco -American Fellowship Group to Perpetuate "Uncle Tom Literature Methods." ( )

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On July 28, 1944, the New York "Herald Tribune" published an article entitled "Kegro Article Criticised Reds as Intolerant" in which Wright was reported to have stated that his Communist Party membership roughly covered the period from the latter part of 1932 or early part of 1933 to 1940, an his early association with the Communists in Chicago was broke in 1937 when, he said, he was "ejected" from the Party. Wrigh stated that he was re-instated in 1937 and maintained a relation ship with the Party until 1940. However, Wright's name appear frequently in the "Daily Worker" during 1941 and 1942. Wright was reported to be a member of the American Committee to Save Refugees as of March 6, 1942, and on September 18, 1942, he was listed as one of the officers of the League of American Eriters advocating a second front for Furope. The American Committee to Save Refugees has been cited as a Communist front by the Special Committee on Un-American Activities. Report of March 29, 1944, and the League of American Writers has been cited as Communist by the Attorney General.

The August, 1944, issue of the "Atlantic Monthly" published an article entitled "I Tried to be a Communist" in which Wright discussed his earliest experiences as a Communist Party member in Chicago and touched upon the problems he faced in trying to present his own ideas to the Party. As a result considerable publicity was given Wright's articles in the "Daily Worker" newspaper. In his column entitled "New Times," publishe in the August 6, 1944, issue of the "Paily Worker," Benjamin J. Davis, Jr., referred to Vright and to what he called Wright's "public and wholly unjustifiable attack on the Communists." Davis referred to Wright's claim of withdrawing from the Communists in 1940, and saked why Wright waited until 1944 to make his break public. Davis inquired whom Wright was trying to impress and indicated that Wright's attitude was a form of super-leftism.

Wright left the United States for France in May, 1946, and there is no indication in our files reflecting that he has ever returned to the United States.

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An individual who lives in Paris, France, advised in December, 1951, that Wright retained his United States citizenship and lived off his book royalties from American sales. He reported that he had attended a meeting which was a "Communist front" and which was generally critical of American policies, racial and foreign. This meeting was attended by Wright who had publicly renounced Communism, but he was as much a Communist as he had ever been. C. (A)

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CONFID

On December 16, 1951, another Governmental agency conducting intelligence investigations reported that the Franco-American Fellowship Group was organized almost entirely by Richard Wright, American writer, 14 Monsieur Le Prince, Paris, France, immediately after World War II, and was supposed to be a sponsorship for young writers, artists, and poets who were students in France. At the time of its organization several of the students had made statements to the effect that the group was "leftist" in the nature of its discussions. According to the informant, Wright and his group were the targets of attacks from one James Baldwin, a young Negro writer who was a student in Paris. Baldwin attacked the hatred themes of the Wright writings and the attempt of the Franco-American Fellowship Group to perpetuate "Uncle Tom Literature Methods." ((4))

On December 10, 1951, an American citizen, then living in Paris, advised that her niece, who was a student, had been invited to join the Franco-American Fellowship Group by Richard Wright, who stated that the group was composed of "militant persons" interested in the welfare of the American Megro. According to the informant, the niece attended one meeting of the organization and came to the conclusion that despite its denials of Communism, the group espoused the Communist Party line as the girl had known it in the United States.

The foregoing information is furnished to you as the result of your re uest for an PBL file check and is not to be construed as a clearance or a nonclearance of the individual involved. This information is furnished for your use and should not be disseminated outside of your agency.

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FNTIAL

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OT INTAL 15-356 LTR. RL 5-. Free Anorbassy PARIS Ro. 2135 acti To DEPARTMENT OF STATE, WASHINGTON May 3, 1995 Eur-S Into Ref Rmjr-2 RECEIVED FROM NEA-4 51-2 MAY 1 8 1956 EURK STATE DEPT OHB OLI-L Subject: First Congress of the Presence OIC-TP-1 OCB-1 SUIMTY ID-4 KSIA-4 Congress of S holars of the Negro World', sponsored by the leftist C1A-7 Presence Arisuine, is subcluded to take place in Paris September 19-22, ARm, 1953. Reaking and the American neuro on the Emerative Consistee of NAVY the Presence Africatine and former Comminist Party number, believes AINthat, through a concrul selection of the American Delegation to the Congress, the leftist tendencies of the Congress and be neutralized. Mr. PIGKOR, Political Advisor in the French Ministry of Oversons Territories, believes the importance of the Congress should not be underestimated and that every strant should be made to preserve the orientation of the Presence Africaine to the West.

The Presence Alriceine, which desuribes itself as a Cultural Review of the Black World", is a binarthily multimation, now in its seventh year. The founder and publisher of the Presence Africaice is Mr. Alicome DIGF, a rather liberal but strengly Catholic neuro, formerly a resident of Dokar but now living in Paris. The orientation of the articles appearing in the Presence Africaine expears to be definitely to the left. Aine CESAIRE, Communist Deputy from Martinique and a poet, and René DIPOSTED, a Hotian and alleged to be a number of the Communist Party, are both contributing numbers of the Connitton for <u>Propense Africaine</u>. Other Connittee members include: A. ADAIDE, S. O. BICLUNE, A. BIYIDI, A. K. EUSLA, B. DADIE, B. FELE, A FRANKLIN, M. Paulin JOACHIM, J. KI, Sengat KUO, D. MUDESSI, Bleel RAVIDSON, HYUNAI, ONOMA, REV AUTEA, A. SADII, and A. WADE.

The Enbassy has been informed that Presence Africaine for a time received a subsidy from the French Government which was subsequently discontinued because of the leftist anti-colonial and generally irresponsible nature of its editorial policy.

1956

The December 1955-January 155: issue of <u>Procence</u> Africaine carried, mong its advertisements, "An Appeal to Black Briters and Artists", printed in both French and English, which constituted an open invitation to the Congress of Scholars of the Hegro World, scheduled to take place in Paris, September 19-22, 195 - The pavitation bore the names of eighteen people comprising the Executive Committee for the Compress. A minecorrephed reprint of the invitation, sory of which is formed to be enclosure (1) to this depetch, was subsequently addressed to the reporting officer. It will be noted that the United States members on the Frequeive Committee include Louisvir S.RODS, Josephine MARIE, and Rickurd WILLEE. OFFICE OF SE

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On his our initiative, Mr. Wright called at the Enbassy to express certain concern over the leftist tendencies of the Executive Connittee for the Congress. He believed the numbers of the Connittee were liberal thinkers and he thought there was a distinct danger that the Communists might exploit the Congress to their own ends. Many members of the <u>Presence Africaine</u>, he said, were in sourch of an ideal they could not obtain and as such would be fertile ground for Commist exploitation. To counterast such a tendency, Mr. Wright wondered if the Enbassy could assist him in suggesting possible Aperican negro delegates who are relatively well known for their cultural achievements and who could contex the leftist tendencies of the Compress. Mr. Wright, the Department will recall, was himself formerly a momber of the <u>Presence Africaine</u> but that he had been dropped recently because of his present anti-Communist principles. H wever, Hr. Wright's name yes retained on the list of hosts for the fortheoming Congress.

By coincidence, Dr. Francis M. HVMAD, Minorities Affairs Adviser, Office of Policy and Programs, with USIA in Mashington, was in Paris shortly after Mr. Wright's visit to the Dobassy. Dr. Harmond Hindly submitted the following names of possible delegates to the Congress, makes which were subsequently turned over to Mr. Wright:

#### CARES, Elmor A.

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Address: 2.) Broadway, J. Y. C.; Columnist; State Conmission against Disgrinination.

LETIS, Theorithue For ten years contributor to weekly magnaine, "America".

#### REDDIG, Sounders

Professor of English at Herpton Institute, Herpton, Virginia; formerly held Londer Grant; suther of "He Day of Triumph" and 'An American in India".

#### ROBLISON, Boy. James II.

Minister of Problyterian Church of the Mister, 130th Street and Morningside Avenue, J. Y. C. Has written several books on Africa.

#### RO.M.I. Corl

Uniter; has held Leader Grant; representative for Hinnenpolis Star Tribune"; attended Handung Conference; has visited Africa; author of "The Pitiful and the Proud", due to be published in April, 195 ..

#### SCHUYLLE, George

iter York editor of "Pittsburgh Courier ; senti-Currenist editor in Hogro Press; has traveled yidely.

Mr. Wright appropriated the suggestions furnished him by the Enhopsy and added these panes to a list of suggested delogates he had himself supposed and had already

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Page 3 Desp. No. 2155 Faris

forwarded to Hr. Rey VILXINS, Executive Secretary of the network Association for the Advancement of Colored People. Mr. Wright, in forwarding the list of names to Mr. Wilkins, suggested that Mr. Wilkins might work closely with the Department before sounding out each individual on his Willingness to serve as a member of the American Delegation.

Mr. Wright's list included the following manes:

ELLISOI, Rolph

أيكرمون بعوائد متعادية

Novelist and former Salaburg Sominar Lecturer, now writing in Italy on a prix-de-Rome.

HDES, Chester Nivelist from Chio.

HVGUS, Langeton Poet, movelist, and author of children's stories.

ROETS. J. A. Popular historian from Bry York City.

ROWN, Cerl Reporter for Minneapolis Star and Tribune/

SMITH, William Gordner

Novelist and journelist; currently employed in Paris on Far Eastern Desk of Agence France Presse.

TULSUI, Melvin B.

Poet Loureate of Liberia; professor of English at Langston University, Oklahoma; son is Fulbright Fellow in Paris.

The works of Mr. Hines, Mr. Hughes and Mr. Snith, whose nones appear in the above list, have been translated into Frenkl, as have the works of Mr. Wright.

- Mr. Mile JOSSELSON, American Executive Secretary of the Congress for Cultural Freedom, has expressed considerable interest in the forthcoming Congress of the <u>Presence Africaine</u> and has called at the Embassy, on the suggestion of Mr. Wright, to discuss the implications and to offer his collaboration in combatting Communist influences.

Mr. Leon PICKU, Political Adviser in the French Ministry of O croses Territories, said he felt that the <u>Presence Africaine</u> represented an increasingly importent group, a group of liberal thinkers the might well be had down the Communist path. Mr. Pignon felt that every effort should be made to orient the group toward the West. Mr. Pignon said he was gled that the Congress was schethled to take place in Paris this year but he thought it likely that, unless appropriate steps were taken, mext year's Congress might be held in Progne.

Bullosure:

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Reprint of <u>Presence Africaine</u>, invitation Dec., 1955-Jun., 195 issue.

Robert P. Joyse Counselor of Enboury :

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#### AN APPEAL TO BLACK MILLERS AND ARTISTS

For the first time in history, Kegro Writers and Artists are going to take the initiative in meeting together and in ascertaining how they are situated and what their specific responsibilities in the world are.

Coloured non all the world over are of opinion that the liberation of the initiative of peoples must enrich hanne culture to no mean degree. Such a liberation enchies non to be more fully conscious of the exact relationship between all beings. It is in new's nature to reveal his dimensions colely by celf-empression and not by leaving it to others to empress his real self. While technics are finishing off the nearming of the world's total limits, it is art generated by the free-will of peoples that will delineate, the innext aspects of non-Davpeen hannen groups. Geging the cultural appetites of our countries would have been unfair and impoverishing. Likewise it would have been harmful to objence to willfully ignore a whole fraction of the animal, vegetable or mineral kingdom.

But it is not culture alone that will derive benefit from our free initiat: Posse of any kind running uncoul if its formule dues not integrate the real aspirations of peoples formerly considered as minors. All the same, they must be heard and resonated.

Hence the responsibility of the scholar. He is the animeter of modern society, since his calling requires him to shel light on everyone's cultural vocation; in other words he has to reveal to and develop in everyone a sense of his solidarity with other non and the world.

The Hoger World, the most neglected by history, is not the last to aspire after the extreme of its cultural responsibilities. Our civilizations, because they hadn't thought it fitting to engrave their laws on brass nongments, are reaping the rach dischair of others. If wednys, the expression of cultural life being necessary to the safeguard of any civilization, we feel more asutely than others the urgency of revealing surpelves to the world. And first of all, the urgency of introducing ourselves to each other.

Begro Scholars don't know each other. They have not yet taken up the measurements of their respective possibilities nor of their canon lot. They are scattered and often isolated in surroundings there their personality is not sufficiently turned to profit.

Since polody has yet assessed the whole contribution of Regres to manima's heritage, the task of describing it and defining the genius of their peoples is up to them.

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Enclosure N. . 1 Desp. No. 2155 Paris

Only a Congress can face a task of such magnitude. This task is so important that the more one is representative by his talent and ability, the less he may evade it.

Artists, historians or poets, theologians, scientists, or thinkers, we are requesting you to take up your original mission in this our comon task and examine together with us the following programe:.

1) How Begroes of culture stand.

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- 2) The contribution of Begroes to human culture.
- 3) Theres, styles, from that typify our people's genius.
  4) that relations are to be established with the nodern w
- 4) lint relations are to be established with the modern world of culture.
- 5) What diffusion should be given to the works of authors.
- 6) Aid to young writers and ertists.

The first Congress of Scholars of the Negro World vill be held in Paris from the 19th to the 22nd September 1955.

Norro peoples and friendly ones are invited to uphold and belp our undertaking, just as scholars of the Nerro World are invited to back our plan by their signature and artive conjunction.

Writers and Artists are invited to the Congress in more consideration of their talent.

Peter ABRAINIS Louis AREERCLG Kofi Altubili Babib BERLIA Professor BUSIA Professor BIOEALLI Josephine BAIER Aine CESAILE Repe DEPERTE Cyprien ESSINI Ben EILAULU Mr. ELLAS Rui HHZOUE Rone MARAU D.vidson HICOL Leopold Sedar SLUGICR ADOG TUTUOLA Richard WRIGHT

(Afrique du Sud) U.S.A.) Gold Coast) (Soudan) Gold Coast) Higeria) (U.S.A.) (Martinique) (Raiti) (Il ceria) (N.geria) (Higeria) (Dohaney) (Partinique) Sierra Leone) Sene 7al ) (Iligeria) (U.S.A.)



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NAME CHEC

#### August 22, 1956

ANDED

IGHT SUE MARY September 4, 1908 Bornt Natches, Mississippi

AUG 2 3 195 NAME CHECK

Reference is made to your request for copies of investigative reports in the event the captioned individual has been investigated by this Bureau.

In response to your request, there are attached six reports in the case entitled "Richard Wathaniel Wright," which appear to relate to the subject of your inquiry. (100 - 157464)

n addition, you are referred to the memorandum entitled "Richard Wright," dated July 8, 1954, which was previously furnished to your agency.

The foregoing information is furnished to you as a result of your request for an VBI file sheck and is not to be construed as a clearance or a nonclearance of the individual involved. This information is furnished for your use and should not be disseminated outside of your agendy.

Enclosures (6)

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ALL INFORMATION CONTAINED

DATES 25.81 BYSps &t 8/bee

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Tolem Nichols Boardman Belmont Mason . Mohr Parsons Rosen Tamm Nease Winterro wd Tele. Room ....

USIA, requested a search for main files Note: He advised that only copies of investigative reports of the results of investigation were requested. Reason for request: Program for People-to-People Partnership (formerly President' Program for World Understanding). [00 1469

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On February 13, 1958, RICHARD WRIGHT appeared before AGNES SCHNEIDER, Consul of the United States of America at Paris, France, being duly sworn, stated he was submitting the following statement as part of his application for a passport which he executed on February 13, 1958. In that statement, subject stated he was not then a member of the Communist Party, but had been a member of the Communist Party from 1932 to 1942, and called attention to the statement he had executed at the American Embassy, Paris, France, on September 16, 1954, fr further details in that regard.

The Communist Party has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

On September 16, 1954, RICHARD WRIGHT appeared before AGNES SCHEEIDER, Consul of the United States of America at Paris, France, being duly sworn, furnished a statement consisting of answers to questions annexed to his statement. In that statement, subject identified himself as being the same RICHARD WRIGHT whose experiences in the communist movement were included in the book, "The God That Failed." Subject stated he could not fix the exact time of his joining the Communist Party because he was a functionary in the Communist Party before he actually joined the Communist Party. He explained that the method used by the Communist Farty in recruiting is of such a nature that the line or date of determining the exact membership is very difficult. He stated that to the best of his recollection, the date (about 1933) shown in his book, "The God That Failed", is correct. Subject stated that he is the RICHARD WRIGHT who wrote a letter to the League of American Writers expressing his views on the Spanish Civil War, which was published in May, 1938, in the booklet, "Writers Take Sides."

The League of American Writers has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

Subject stated at the time of writing the abovementioned letter he was a member of the Communist Party. He stated he is not now a member of the Communist Farty of any country of the world.

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Subject stated that he disaffiliated with the Communist Party of the United States sometime during the year 1942, and that his disaffiliation came about because of a series of ideological disputes he had with the following communist officials:

and others. He stated his decision to break with the Communist Party was predicated upon his disagreement with the Communist Party's position upon the Negro question in the United States. He stated that

at that time urged him to become a memberat-large of the Communist Party, but that he refused to heed that suggestion. Subject stated that two years later, in 1944, he publicly indicated his disaffiliation with the Communist Party by means sf a press conference held in the office of his agent in New York, PAUL REYNOLDS, and a few months later he wrote two articles in the "Atlantic Monthly" indicating he was no longer affiliated with the Communist Party.

Subject was asked if he was acquainted with in the Office of War Information. Subject stated that he has a slight acquaintanceship with and it dates exactly from the period which he did some voluntary work for the Office of War Information in 1942. He stated he met in the Office of War Information in 1942, and as he recalls was introduced to

this introduction took place in the presence of Subject stated that was known to him as a member of the Communist Party, and he described

In regard to subject stated he was not known to him as having any affiliation with the Communist Party at that time. Subject stated he was somewhat anyprised and taken back when

and the manner of his being introduced to him implied that the understood the subject's political position very well. Subject stated that

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communists of the United States, approached him shortly after his introduction to the office of War Information. Subject stated he told them that this would be rather difficult since he was a publicly known communist writer and had been Chief of the Harlem Bureau of the "Daily Worker."

and the second second

The "Daily Worker" was an East Coast communist newspaper which suspended publication on January 13, 1958.

Subject stated that informed him that the Communist Party know exactly what it was doing in asking him to make this move, and that he should forthwith get an application blank would aid him in filli: out the application blank. Subject stated he obtained the application blank and called at his home, would aid him in filling which at that time was at 11 Revere Place, Brooklyn, New York, and they jointly filled out this application. Subject stated the application reflected that he was a member of the Communist Party and objected to the linking of communism with fascism, as the application implied, and indicated that subject was a patriotic person wishing to make a contribution to the war effort. Subject stated he took this application before a Notary Public and swore to the truthfulness of its contents, an act which at the time made him, perhaps, the only sworn Communist in the United States. Subject stated he took this application the Office of War Information and handed it to them. He

stated they read it and had a consultation about it in his sight, but out of reach of his hearing. Subject stated that their comment to him was, "You are really intransigeant." Subject stated he returned to his house and waited anxiously for some days to hear from his application, and he began to suspect that they never actually turned it in. He stated he does not know what happened to it, for he never had a reply to that application. Subject stated he consulted with

about why he never heard about his application, and astounded him in his home in Brooklyn by telling him he had no recollection of having helped subject make out such an application. Subject stated that upon reflection, he realized that the Communist Party had undoubtedly decided he was too well known as a communist to be sponsored for work in the Office of War Information, and they had, therefore, chosen someone else less politically prominent to take the job

- 4 -

he was supposed to have. Subject stated it was at that time he indicated to

and that he was through Subject stated that him to become a member-at-large of the Communist Party, but subject rejected this suggestion stated he has had no further contact with since that time, nor has he had any contact with the Communist Party

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He stated he has met to on several occasions since then, and has attempted to extract from him an explanation of what transpired concerning his sworn application, constantly denied all knowledge of such an incident, which has caused the subject to distrust profoundly.

On February 13, 1958, at Paris, France, the subject executed an application for passport. In that application, the subject stated he was born September 4, 1908 at Natchez, Mississippi, and maintains his residence at 14 rue Monsieur Le Frince, Paris, France. He indicated he has resided outside the United States as follows:

> France (May, 1946 to December, 1946) France (August, 1947 to August, 1949) Argentina and France (September, 1949 to date)

Subject stated that he considers Paris, France to be his legal residence and indicated that the date of his return to the United States is indefinite. Subject indicated he was last married at Coytesville, New Jersey on March 12, 1941 to FREDA POPLOWICZ, who was born September 3, 1912 at New York, New York. Subject listed his father as NATHAN WRIGHT, born about 1879 in Mississippi and his mother as ELLA WILSON, born about 1881 in Mississippi. He stated the present whereabouts of his father er unknown, and that his mother presently resides in Chickgo. Illinois. He listed as references:

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ject indicated that he desired a passport to permit him to visit France and other countries for the purpose of travel and business.

On February 21, 1958, the Department of State authorized the American Embassy, Paris, to issue a passport to the subject.

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The following information concerning the issuance of previous passports to the subject was set forth in his passport file:

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On May 1, 1939, Passport Number 614947 was issued to the subject. In his application for that passport, subject stated he desired to travel to Mexico, England, and France for a visit of one year's duration for the purpose of study and writing.

On September 17, 1940, the subject, by letter to the Passport Office, requested the return of Passport Number 614947 which was taken from him-by Immigration authorities at the Mexican border on June 15, 1940. Subject stated that or October 15, 1940, he intends to take a trip to the Soviet Union and will depart from San Francisco en route to Vladivostok via Yokahama. He stated he will be making this trip as an invited guest of the League of Russian Writers and the purpose of the trip will be to study the national minority problems existing in the Soviet Union.

On September 27, 1940, the Passport Office, by letter, informed the subject that there was no imperative necessity for his journey to the Soviet Union and that the Department of State was unable to validate his passport for the journey.

On May 13, 1941, subject, by letter to the Passport Office, requested renewal of his Passport Number 614947 in order to permit him to travel to the Soviet Union and China. He stated he intended to depart from the United States at San Francisco on July 21, 1941 for travel to Madivostok via Kobe, Japan. Subject stated the purpose of his trip would be to write news articles for the Associated Negro Press, 3507 South Parkway, Chicago, Illinois.

On June 24, 1941, the Passport Office, by letter to the subject, informed him that the Department of State did not believe that accredited American Journalists should be permitted to proceed to the Soviet Union until the Soviet Union iss disposed to be more lenient toward the travel of United States representatives.

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On March 9, 1946, subject, by letter to the Passport Office, advised that he intended to travel to France on April 15, 1946. He stated that his wife serves him in the capacity of secretary and research worker, and inasmuch as he is to represent the publication, "Twice a Year", to the French public, writing articles about French literary developments, reestablishing contacts for the distribution of the periodical, and seeking manuscripts for reproduction in America, it was necessary that she accompany him.

On April 29, 1946, Passport Number 64829 was issued to the subject and was validated for travel to France only. On March 16, 1948, subject's passport was renewed for two years. At the time of renewal, the subject stated that he has resided in France since May, 1946, for the purpose of serving as a Correspondent for the Associated Negro Press.

On March 6, 1950, Passport Number 122 was issued to the subject at the American Embassy, Buenos Aires, Argentina. In his application for that passport, the subject stated he desired a passport in order to visit France, Haiti, England, Italy, Switzerland, and Belgium.

On November 26, 1951, the American Embassy, Paris, France, furnished information to the Department of State reflecting that the subject was maintaining residence in Paris, and that the Embassy had received information indicating that the subject was willing to go to any length in order to attract attention to the problem of racial discrimination in general and to its manifestations in the United States in particular. It was further stated that the subject has been using as an instrument for his publicity, a group to which he has given the name of "Franco-American Fellowship."

the name of "Franco-American Fellowship." MIC NICLAR Fellowship." On February 21, 1952, the subject's Passport Number 122 was renewed for two years at the American Embassy, London, England. At the time of renewal, subject stated he was residing at 28 Glenluce, London, England, and pursuing the occupation of writer.

On February 23, 1954, Passport Number 2538 was issued to the subject at the American Embassy, Paris, France. In his application for that passport, the subject stated he was residing with his wife, FREDA/PCPLOWICZ, and two children, JULIA WRIGHT, born April 15, 1942 at Brooklyn, New York, and RACHEL WRIGHT, born January 17, 1949 at Paris, France.

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There was no additional pertinent information contained in the subject's passport file.

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DIRECTOR, FBI

DATE: 1/1/58

SAC, WFO (100-15433)

SUBJECT:

RICHARD WRIGET SECURITY MATTER - C

Being forwarded herewith to the Bureau are four copies and to New York three copies of the report of SA WFO, dated  $\frac{1}{4}/\frac{4}{56}$ .

Office Memer and um . UNITED States GOVERNMEN

#### ADMINISTRATIVE DATA

Copies of passport application photo of subject and his wife will be forwarded to New York via routing slip.

This case was called to the attention of WFO by ROBERT JOHNSON, Chief, Legal Section, Passport Office, Department of State.

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cc - Legat Gaine -8 (By R/s 0-25)

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February 19, 15.

Director, FBI (100-157464) CLASS. & EXT. RY REASON - FOILT II, 1-2-12 DATE OF REVIEW SECURITY MATTER - C





1 - Foreign Liaison Unit (route through for review)

#### NOTE ON YELLOW:

Wright's Security Index card canceled 1948. Self-admitted member of CP approximately 1932 to 1944. Has lived in Paris since 1946. Author of well-known books "Black Boy" and "Native Son," which decry treatment of Negroes in both South and North. Has publicized his break with the CP but alleged to retain some of his previous sympathies.

REC- 58 100 - 15/464 CONFIDENT t fbm -NYIE : Belmo (6) - J. J. Mohr LEGAT Nector 25 FEB 25 1959 Parsons Rosen 9 - FEB 2 0 Tena Trotter W.C. Sullivan \_ COMM . FBI Tele: Room \_\_\_\_ Holloman \_ Gandy MAIL ROOM TELETYPE UNIT 6 MAR 2'- 1959





Director, FBI



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Director, FBI

February 11, 1960

FAFG. Mrs. Richard WRIGHT is the active communist member of the family and has made a point of linguiting Negro personnel who hold views other than communist.' Two acquaintances of Source who had attended some meetings stated that as far as they had been able to discover, the FAFG was devoting all of its time to very uncontrolled discussion of the things that were 'wrong with the US.' Source stated that WRIGHT had boasted that he had 'the State Department in my pocket -- they call me in for conferences, the fools. ' Kin

"In January 1952, an American Negro male student then attending the University of Paris stated that in about V June or July 1950, Richard WRIGHT asked Source to join a 'protest' group aimed at 'forcing the employment of more of the Americans of African ancestry' in US government jobs in Paris. Source told WRIGHT that it would be better to be certain of facts before 'going off half-cocked.' WRIGHT then accused Source of having an 'Uncle Tom attitude.' Later the organization tried to interfere with the French policy of employment and held protest meetings at which the members discussed the fact that Algerians, Africans, and French colonia were not employed in other than menial capacities in Paris.

The above data is being furnished to the Bureau and the New York Office for purposes of information and possible interest.

No further action is being taken in this matter but in the event pertinent information is received in the future on captioned subject, it will be furnished to the Bureau and NYO.

RUC.

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0-19 (Rev. 1-11-60)

# Richard Wright, Novelist, Author of 'Native Son'

PARIS, Nov. 30 (AP) - Rich- work in Memphis, Tenn., at the ard Wright, the Negro author, age of 15. died of a heart attack Monday He did his first writing dur-

night. The Mississippi-born writer, ers Project, first in Chicago in a longtime Paris resident, is 1935 and then in New York in

ing the depression under the auspices of the Federal Writ-

Contral Research Section

best known for his novels such 1937. as "Black Boy" and "The Out- Mr. Wright began contribut-sider" dealing with the probling articles and stories to small literary magazines and to the

society. Mr. Wright, 52, who had suf- both Communist publications. fered recently from intestinal tention with "Upcie Tom's trouble, was hospitalized Satur- Children" in 1937.

trouble, was nospitalized Datai- Children" in 1937. day for treatment. Mr. Wright's latest work "Native Son," published in dealt with a theme he spent a 1940, established him as one of lifetime exploring. Titled "Fish: the foremost American con-belly," the book traces the im-temporary authors. Mr. Wright was identified by

Air. Wrigm Nucchez, Miss., on beying 4, 1908. He attended a Seventh Da: Adventist school near his home but quit and Agnit Ap HENEL AND CONTAINED DATE SERVER ASSIFIED

lems of the Negro in American Daily Worker and New Masses, both Communist publications.

pact of American racial  $a_{1-}$  Mr. Wright was identified by titudes upon the Negro. (a Government investigation Ir. Wright was born negr witness in 1952 as former Natchez, Miss., on September Communist who broke with the 4, 1908. He attended a Seventh Darty.

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The Evening Star\_ New York Herald Tribune .. New York Journal-American York Mirror. New York Daily News \_ New York Post. The New York Times \_ Worker The New Leader The Wall Street Journal \_\_\_\_ Date \_\_\_\_\_\_

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EMBASSY OF THE UNITED STATES OF AMERICA Paris 8, France

Date:

December 7, 1960

To:

Director, FBI (100-157464)

From:

Legat, Paris (100-697) RICHARD WRIGHT Subject: SM - C

attached

Re Paris letter 2/11/60.

Enclosed is a clipping from the 11/30/60 issue of the "New York Herald Tribune", European Edition, Paris, reflecting the death of the subject at Paris on 11/28/60. RUC 2 - Bureau (Enc. - 1) - Paris. CM カノレ (3) 1-9-67 You with Point to let 12/19/66. [No]

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## Richard Wright Dies in Paris; American Negro Author, 52

American Negro author Richard day night. A longtime Paris resi-Wright, 52, has died of a heart dent, he is hest known for his attack in Paris Death came to novels, such as "Black Boy" and the Mississippi-born writer Mon- "The Outsider," dealing with the problem of the Negro in American society.

> He had suffered recently from intestinal trouble and was hospitalized Saturday for treatment.

His latest work, published by Julliard just a few weeks ago, dealt with the theme he spent a lifetime exploring. Titled "Fishbelly" ,che book traces the impact of American racial attitudes upon the Negro.

Mr. Wright was born near Natchez, Miss., on Sept. 4, 1908. He attended a Seventh Day Adventist school near his nome but quit and went to work in Memphis. Tenn., at the age of 15.

From Memphis

From Memphis, he drifted to Chicago, where he worked at odd Jobs.

His first writing was done during the depression under the auspices of the Federal Writers Project, first in Chicago in 1935 and then in New York in 1937.

He began contributing articles and stories to small literary magazines. He first attracted nationattention with Uncle Tom's Gnildren" in 1938.

"Native Son," published in 1990, tablished him as one of the Fremost American contemporary authors.

New York Herald Tribune European Edition Paris, France 11/30/60



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### White Man Is Intrusive

Reviewed by Carl F. Stover Political Scientist With the Brookings Institution

day, 53.

THOSE WHO need to read this book will probably not do so, because it is written by a Negro. Those who do read it may not like it, especially if they are inclined to feel that everything said about social problems must be constructive. For this is a bitter and vituperative

ordently on white-colored reations in the world, dealing principally with the psychointrusions on colored peoples. Whether they came as missionaries, husinessmen or conquerors, Wright argues, this darkness and wait for an they have helped to under- echo; and if an echo sounded, mine the cultures of Africa no matter how faintly, I and Asia.

been alienated from his own, while he is also prevented from becoming a part of the "thite culture around sense of the thexpressibly

WHITE MAN. LISTEN! By outsider, living in two worlds, Richard Weight. Double- and able to believe in neither.

No solutions or plans of action are presented. Wright contends that "we all, deep in our hearts, know exactly what to do, though most of us would rather die than do it." Who can say that he is wrong?

To those familiar with Wright's work, this book will book, "explosive and bla- have a familiar, personal tantly unacademic." ring. Perhaps more than the Richard Wright comments plight of the world's colored peoples, it reflects his own plight as a talented and sen-Sitive American Negro, Readlogical impact of white men's ing it, one is mindful of his closing words in an earlier

essay: "I would hurl words into this darkness and wait for an nd Asia. would send other words to Thus, the colored man has tell, to march, to fight, to create a sense of the hunger for life that grows in us all to keep alive in our hearts a

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The Communist Party fraction in the John Reed Club in Chicago instructed me to ask my party cell-"unit," as it was called to assign me to full duty in the work of the club. I was instructed to give my unit a report of my activities, writing, organ

ing, speaking. I agreed and wrote

ing, spearing, 1 agreed and interesting I went to my first unit meeting --which was held in the Black Belt of the South Side-and in-troduced myself to the Negro

"Welcome, conrade," he said, grinning. "We're glad to have a writer with us."

The time came for me to make my report, and I took out my notes and told them how I had notes and told them how I had come to join the Party, what few stray items I had published, what any duties were in the John Reed Club.

. I finished, and waited for comacent. There was silence. J Jooked about. Most of the com-rades sat with bowed heads. Then I was surprised to catch a twitch-I was surprised to catch a twitch-ing mulie on the lips of a Negro woman. Minutes passed. The Negro woman lift dher head and boked at the organizer. The or-danizer smoth-red a smile. Then "is woman' broke into unre-tained 1. Aghter, bending for-"ind and burying her face in her stunds. I stared. Had I said something funky? During the following days, I hearned through discret ques-tioning that I seemed a fantastic

Ξ.

tioning that I seemed a fantastic element to the black Communists. I was shocked to hear that I, who had been only to grammar school, had been classified as an INTELLECTUAL. I learned, to my dismay, that

the black Communists in my unit had commented upon my shined shoes, my clean skirt, and the tie that I had worn. Above all, my manner of speech had seemed an allen thing to them. "He talks like a book." one of

the Negro comrades had said. And that was enough to condema me torever as bourgeois.

PARTY DUTIES BROKE into my efforts at expression. The club decided upon a conference of all the Left-Wing writers of the idle West. I supported the Middle ddle si and argued un. ce should deal with craft par-ms. My arguments were re-cied. The conference, the club defini-d defini-Mes and argued that the confer-ence should deal with craft problems.

FORMALLE

attivity. Both was the answer. Write a few hours a day and march on the picket line the other

The conference convened with a leading Communist attending as adviser. The question debated was: What does the Communist Party expect from the club? The answer of the Communist leader

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RICHARD RIGHT The Names They Dalled Him!

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novels. The Party leader and that both musi be done. The at-titude of the Party leader pre-vailed and Left Front, for which I had worked so long, was voted out of existence.

The ideas I had expounded at the conference were linked with the suspicions I had roused among the Nerro Communists on the South Side, and the Comon the South Side, and the Com-munist Party was now certain that it had a dangerous enemy in its midst. It was whispered that I was trying w lead a secret group in opposition to the Party. I had learned that denial of so-Tusations was uncless. It was now painfint to meet a Commu-nist, for I did not know what his attitude would be.

AVOIDED UNIT MEETINGS for fear of being subjected to discipline. Occasionally, a Negro Communist-defying the code that enjoined him to shun susthat enjoined him to shun sus-pect elements came to my home

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ran from organizing to writing and informed me of the current novels. I argued that either a charges that Communists were man organized or he wrote bringing against one another. The novels. The Party leader said with attorichment I be bringing against one another. The my astonishment I heard that

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"They tell me you write." "I try to," I mid. "You can write," he snorted. "I

INDEXED - 127 1/0

read that article you wrote for the New Masses about Joe Louis. Good stuff. First political treatment of sports we've yet had. Haha."

ha." I waited. "Dick," he began, "we're short of forces. We're facing a grave crisis.

"The Party's always facing a crisin," I said. His smile left and he stared at

me. You're not cynical, are you,

"No," I said. "But it's the ruth Each week, each month, there's a crisis." "You're a tunny guy, he said.

laughing snorting again. But we've a job to do. We're alert-ing our work. Fascism's the ing our work. Fascisr danger, the danger prople." "I understand," I said. to 

"We've got to defeat the Fas-cists," he said, smorting from asthma. "We've discussed you and know your abilities. We want you to work with us. We've got to crash out of our narrow way of working and get our message to the church people, students, club people, profession-als, middle class." "I don't know if I fit into

things," I said openly. "We want to trust you with an important assignment," he

said What do you want me to do?"

We want you to organize a committee against the high cost of living."

I was in the midst of writing a novel and he was calling me from it to tabulate the price of groceries.

"Comrade Nealson," I said, "a "Comrade Nealson," I said, "a writer who hasn't written any-thing worth while is a most doubt-ful person. Now, I'm in that category. Tet I think I can write. I don't want to ask for special favors, but I'm in the midst of a book which I hope to complete is six months of so. Let me con-wince myself that I'm wrong whost my hankering in write and and the set of the set

I ATTENDED THE NEXT unit meeting and asked for a place on the agenda, which

NOT RECORT

FIVE

85 SEP / 2 1950

#### The Author

Richard Wright was bern in Richard Wright was bern in 1966 on a planistion 25 miles from Natchet, Miss; of poor Negro parents. Descride by his father, his mother, a washer-woman brought him up. At 15 he left home and worked for five years in Mensphik, where he read H. L. Menschen's "A Book of Perfaces" and heckled Book of Prefaces' and decided to become a writer. With \$150 in his pocket he years to Chica-ge and earned his Bring by odd jobs upstil the depression put him but of work. His books are: "Uncle Team's Childrers" (short stories), "How Bigger Was Barn." "Native Book of Prefaces' and decided

Bigger Was Born," Son" and "Black Boy."

was readily granted. When minime came to speak, I said: "Comrades, for the past tw years I've worked daily with mos-of some Unespite this, I have for some time found myself in a di-ficult position in the Party. What caused this difficulty is a lon-story which I do not care to pu-cile now; it would serve no pucite now; it would serve no pu pose. But I tell you honestly that I think Tve found a solution ( my difficulty. I am proposin here tonight that my membe ship be dropped from the Part

rolls. "No ideological differences in pel me to say this. I simply d not wish to be bound any longe by the Party's decisions. I shoul-like to retain my membership i those organizations inthose organizations in which the Party has influence, and I sha comply with the Party's progra-in those organizations. I hop that my words will be accepte in the spirit in which they ar suid. Perhaps sometime in th future I can meet and talk will the leader of the Barty or t the leaders of the Party as t what tasks I can best perform. I sat down amid a profour

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Wright's statement be deferred, Nealson said.

Nealon said. The next night two Negro Cor-munists called at my home. The pretended to be Ignorant of whi-had happened at the unit whi-had happened at the unit whi-had happened at the unit whi-had concurred. ing. Patiently, I explained whi had occurred. "Your story does, not agre with what Nealson says," the

anid. \*\*\*

I asked. "He says that you are in leage with a Trotskylie group, and th

with a Trotskylie group, and the you made an appeal for othe Party members to follo 'you' leaving the Party." Perhaps, since I was leaving it Party, I thought, dut of my it is freeings I could fing spark into this darkness. I wot ry, not because I-wanted to h ecause I felt that I had to if

were to live at all. I would hurl words into th i would hall white the an edit darkness and wait for an edit and, if an echo sounded, no us for how faintly. I would se other words to tell, to march, other worus to tell, to march, fight, to create a sense of t bunger for life that gaaws in all, to keep alive in our hearts sense of the inexpressibly hum:

From the book THE G THAT PAILED. Copyright f Pichard Wright. Published & Bros., W: Way Steph

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