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## **Executive Branch Personnel PUBLIC FINANCIAL DISCLOSURE REPORT**

Form Approved: OMB No. 3209 - 0001

| OGE Form 278 (Rev. 12/2011)      |
|----------------------------------|
| 5 C.F.R. Part 2634               |
| U.S. Office of Government Ethics |

| Date of Appointment, Candidacy, Election,<br>or Nomination (Month, Day, Year)<br>04/08/2015<br>Reporting   | Reporting<br>Status<br>(Check Appropriate<br>Boxes) Incumbent<br>Image: Calendar Year<br>Covered by Report<br>2014 - 2015 New<br>Non<br>Can   Last Name Last Name | V Entrant,<br>ninee, or<br>didate Filer Filer All All All All All All All All All Al | Fee for Late Filing<br>Any individual who is required to file<br>this report and does so more than 30 days<br>after the date the report is required to be<br>filed, or, if an extension is granted, more |
|--|---|--|--|
| Individual's Name  | Paul  | Rand   | than 30 days after the last day of the filing extension period, shall be subject to a \$200 fee.   |
| Desition for Which   | Title of Position   | Department or Agency (If Applicable)   | to a \$200 fee.  |
| Position for Which<br>Filing   | Presidential Candidate  |  | Reporting Periods<br>Incumbents: The reporting period is<br>the preceding calendar year except Part  |
| Location of  | Address (Number, Street, City, State, and ZIP Code)   | Telephone No. (Include Area Code)  | II of Schedule C and Part I of Schedule D  |
| Present Office<br>(or forwarding address)  | P.O. Box 77681, Washington, DC 20013  | (202) 862-5046   | where you must also include the filing<br>year up to the date you file. Part II of<br>Schedule D is not applicable.  |
| Position(s) Held with the Federal  | Title of Position(s) and Date(s) Held   |  |  |
| Government During the Preceding<br>12 Months (If Not Same as Above)  | U.S. Senator, 2011 - Present  |  | <b>Termination Filers:</b> The reporting<br>period begins at the end of the period<br>covered by your previous filing and ends<br>at the date of termination. Part II of                                 |
| Presidential Nominees Subject  | Name of Congressional Committee Considering Nomination  | Do You Intend to Create a Qualified Diversified Trust?                               | Schedule D is not applicable.  |
| to Senate Confirmation   | Not Applicable  | Yes  | Nominees, New Entrants and<br>Candidates for President and   |
| Certification  | Signature of Reporting Individual   | Date (Month, Day, Year)  | Vice President:  |
| I CERTIFY that the statements I have<br>made on this form and all attached<br>schedules are true, complete and correct<br>to the best of my knowledge.                                     | Rand Paul   | 7/28/15  | Schedule AThe reporting period<br>for income (BLOCK C) is the preceding<br>calendar year and the current calendar<br>year up to the date of filing. Value assets   |
| Other Review   | Signature of Other Reviewer   | Date (Month, Day, Year)  | as of any date you choose that is within 31 days of the date of filing.  |
| (If desired by agency)   | Biance M. Gomey   | 7/30/2015  | Schedule BNot applicable.<br>Schedule C, Part I (Liabilities)The   |
| Agency Ethics Official's Opinion   | Signature of Designated Agency Ethics Official/Reviewing O  | fficial Date (Month, Day, Year)  | reporting period is the preceding calendar   |
| On the basis of information contained in this<br>report, I conclude that the filer is in compliance<br>with applicable laws and regulations (subject to<br>any comments in the box below). | (182) A=  | 7/30/2015  | year and the current calendar year up to<br>any date you choose that is within 31 days<br>of the date of filing.   |
| Office of Government Ethics  | Signature   | Date (Month, Day, Year)  | Schedule C, Part II (Agreements or<br>Arrangements)Show any agreements or  |
| Use Only   | Wat M. Mor  | . 9/11/15  | arrangements as of the date of filing.<br>Schedule DThe reporting period is  |
| Comments of Reviewing Officials (  | If additional space is required, use the reverse side of this sh  | eet)   | the preceding two calendar years and   |
| pages 2, 5, and 6 ame  | nded by filer. SON 9/4/15 (Check box if filing exter  | nsion granted & indicate number of days <u>90</u> )                                  | the current calendar year up to the date of filing.  |
|  |   | Reviewed for Apparent Complian   | Ce Agency Use Only   |
|  | 2012 The 50 Lin 4: 11   | with the Federal Election Campaign A   | ct   |
|  |   | box if comments are continued on the reverse side)                                   | OGE Use Only   |
|  |   |  |  |

| Reporting   | g Individual's Name<br>and  |                    |              |            |                      |      |                       |                         |                   |           |                            | S                           | CH                | IE                       | DI             | JL              | Æ         | A                  |     |               |                           |                 |                   |                   |                    |            |                |                         |             |                           | Pa               | ge Number<br>2 of 1  | 10   |
|---|---|--------------------|--------------|------------|----------------------|------|-----------------------|-------------------------|-------------------|-----------|----------------------------|-----------------------------|-------------------|--------------------------|----------------|-----------------|-----------|--------------------|-----|---------------|---------------------------|-----------------|-------------------|-------------------|--------------------|------------|----------------|-------------------------|-------------|---------------------------|------------------|--|--|
|   | Assets and Income   |                    | at           | Va<br>clo  | ulu<br>ose           | of 1 | rep                   | orti                    | As<br>ing         | set<br>pe | :s<br>riod                 | 1                           |                   |                          |                |                 | Ir<br>cł  | nco                | med | e: t<br>l, no | vpe<br>o oi               | an<br>the       | d a<br>r ei       | itry              | is /               | ne         | "N<br>ede      | lon<br>d ii             | e (o<br>n B | or 1<br>loc               | ess<br>k C       | than \$201<br>for that it                                  | .)" is<br>em.                                      |
|   | BLOCK A   | -                  | T            | r          | <u> </u>             | BL   | OCK                   | B                       | -                 | 1         |                            |                             |                   |                          |                |                 |           |                    |     | -             |                           | -               |                   | BL                | OCK                |            |                |                         | iana.       |                           | _                | - Alternative State State State                            |  |
| report ea<br>productio<br>value exce<br>ing period<br>in income<br>with such<br>For yours<br>amount of<br>than from<br>report the | self, also report the source and actual<br>fearned income exceeding \$200 (other<br>the U.S. Government). For your spouse<br>e source but not the amount of earned<br>f more than \$1,000 (except report the<br>nount of any honoraria over \$200 of<br>use). | less than \$1,001) | 1 - \$15,000 | 1          | \$50,001 - \$100,000 | 11   | \$250,001 - \$500,000 | \$500,001 - \$1,000,000 | Over \$1,000,000* | 1         | \$5,000,001 - \$25,000,000 | \$25,000,001 - \$50,000,000 | Over \$50,000,000 | Excepted Investment Fund | Excepted Trust | Qualified Trust | Dividends | Rent and Royalties |     | Capital Gains | None (or less than \$201) | \$201 - \$1,000 | \$1,001 - \$2,500 | \$2,501 - \$5,000 | \$5,001 - \$15,000 | - \$50,000 |                | \$100,001 - \$1,000,000 |             | \$1,000,001 - \$5,000,000 | Over \$5,000,000 | Other<br>Income<br>(Specify<br>Type &<br>Actual<br>Amount) | Date<br>(Mo., Day,<br>Yr.)<br>Only if<br>Honoraria |
|   | Central Airlines Common   |                    |              |            | x                    |      |                       |                         |                   |           |                            |                             |                   |                          |                |                 | x         |                    |     | 1.11          |                           |                 | x                 |                   |                    |            |                |                         |             |                           |                  |  |  |
| Examples  | Doe Jones & Smith, Hometown, State  |                    |              | x          |                      |      |                       |                         |                   |           |                            |                             |                   |                          |                |                 |           |                    |     | 1             |                           |                 |                   |                   |                    |            |                |                         |             | A Second                  |                  | Law Partnership<br>Income \$130,000                        | 1  |
|   | Kempstone Equity Fund   | T                  |              |            |                      | ×    |                       |                         |                   |           |                            |                             | Π                 | ×                        |                |                 |           |                    |     |               |                           | <b>F</b>        |                   | x                 |                    |            |                |                         | -           |                           |                  |  |  |
| harris  | IRA: Heartland 500 Index Fund   |                    |              |            |                      |      |                       | x                       |                   |           |                            |                             |                   | x                        |                |                 |           |                    |     |               |                           | [               |                   |                   | ×                  | Γ.         |                |                         |             | Γ                         |                  |  | T  |
|   | Street (Hachette Book Group)<br>ork, NY (book: True and Constant Friends)   |                    |              | - Constant | Vε                   | alue | Un                    | aso                     | erta              | inat      | ble                        | georgeneration of           |                   | -                        |                |                 |           |                    |     |               |                           |                 |                   |                   |                    |            | and the second |                         |             |                           |                  | Spouse's<br>Advance  |  |
| 2 First Se  | ecurity Bank  |                    |              | ×          |                      |      |                       |                         |                   |           |                            |                             |                   |                          |                |                 |           |                    | ×   |               |                           | ×               |                   |                   |                    |            |                |                         |             |                           |                  |  |  |
| <sup>3</sup> Janus I  | Money Market Fund D Share   |                    | ×            |            |                      |      |                       |                         |                   |           |                            |                             |                   | ×                        |                |                 |           |                    |     |               | ×                         |                 | l                 |                   |                    |            |                |                         |             |                           |                  |  |  |
| 4 Janus<br>S  | Money Market Fund D Share   |                    | ×            |            |                      |      |                       |                         |                   |           |                            |                             |                   | ×                        |                |                 | Ì         |                    |     | 1             | ×                         |                 |                   |                   |                    |            |                |                         |             |                           |                  |  |  |
| <sup>5</sup> Janus  | Government Money Market Fund  | T                  |              | x          |                      |      | ĺ                     |                         |                   |           |                            |                             |                   | ×                        |                |                 |           |                    |     |               | ×                         |                 |                   |                   |                    |            |                |                         | I.          |                           |                  |  |  |
| 6 Vangu   | ard Prime Money Market  |                    | ×            |            | T                    |      |                       |                         | -                 |           |                            |                             |                   | ×                        |                |                 | 1         |                    | -   |               | T <sub>x</sub>            |                 | T                 |                   | T                  | -          | T              |                         | ľ           |                           | T                |  |  |

\* This category applies only if the asset/income is solely that of the filer's spouse or dependent children. If the asset/income is either that of the filer or jointly held by the filer with the spouse or dependent children, mark the other higher categories of value, as appropriate.

|        | eporting Individual's Name            |                             |              |                     |            |                       |            |                         |    | SC                        | HE                         | ED                          | U                 | LE                       |                | Ac              | or        | ıti                 | nι        | ıec            | 1                         |           |                   |                        |                    |             |           |                         |              |                           | Pag              | e Number   |   |
|--------|---------------------------------------|-----------------------------|--------------|---------------------|------------|-----------------------|------------|-------------------------|----|---------------------------|----------------------------|-----------------------------|-------------------|--------------------------|----------------|-----------------|-----------|---------------------|-----------|----------------|---------------------------|-----------|-------------------|------------------------|--------------------|-------------|-----------|-------------------------|--------------|---------------------------|------------------|--|---|
| ,      | Paul, Rand                            |                             |              |                     |            |                       |            |                         |    |                           | (                          | Us                          | e o               | nly                      | y if           | 'n              | eed       | ed                  | )         |                |                           |           |                   |                        |                    |             |           |                         |              |                           |                  | 3 of   | 10  |
|        | Assets and Income                     |                             | a            | V<br>t cl           | alu<br>ose | of                    | ior<br>rep | <b>1 o f</b><br>port    | As | set<br>pe                 | ts<br>rioc                 | 1                           |                   |                          |                |                 | In<br>cł  | n <b>co</b><br>necl | me<br>ked | e: ty<br>l, no | ype<br>o ot               | an<br>hei | d ai<br>en        | mo <sup>.</sup><br>try | int<br>is :        | . If<br>nee | "N<br>ede | one<br>d iı             | e (c<br>n Bl | or le<br>locl             | ess :<br>c C :   | than \$20<br>for that i                                    | 91)" is<br>item.  |
|        | BLOCK A                               |                             | -1           | <b>1</b>            |            |                       | BLO        | CK I                    | 3  |                           |                            |                             |                   |                          |                |                 |           |                     |           |                |                           |           |                   | BLC                    | CK                 | С           |           |                         |              |                           |                  |  |   |
|        |                                       | Nome (or less than \$1 001) | 1 - \$15,000 | \$15,001 - \$50,000 | 1 1        | \$100,001 - \$250,000 | 1          | \$500,001 - \$1,000,000 | Õ  | \$1,000,001 - \$5,000,000 | \$5,000,001 - \$25,000,000 | \$25,000,001 - \$50,000,000 | Over \$50,000,000 | Excepted Investment Fund | Excepted Trust | Qualified Trust | Dividends | Rent and Royalties  |           | Capital Gains  | None (or less than \$201) | 64        | \$1,001 - \$2,500 |                        | \$5,001 - \$15,000 |             |           | \$100,001 - \$1,000,000 |              | \$1,000,001 - \$5,000,000 | Over \$5,000,000 | Other<br>Income<br>(Specify<br>Type &<br>Actual<br>Amount) | Date<br>( <i>Mo., Day</i><br><i>Yr.</i> )<br>Only if<br>Honoraria |
| 1      | Janus Real Return D                   |                             | ×            |                     |            |                       | Γ          |                         |    |                           |                            |                             |                   | ×                        |                |                 |           |                     |           |                |                           | ×         |                   |                        |                    |             |           |                         |              |                           |                  |  |   |
| 2<br>S | Janus D                               |                             |              | ×                   |            |                       |            |                         |    |                           |                            |                             |                   | ×                        |                |                 |           |                     |           | 1.1            |                           |           |                   | ×                      |                    |             |           |                         |              |                           |                  |  |   |
| 3<br>S | American Century Capital Preservation |                             | ×            |                     |            |                       |            |                         |    |                           |                            |                             |                   | ×                        |                | 2               |           |                     |           |                | ×                         |           |                   |                        |                    |             |           |                         |              |                           |                  |  |   |
| 4<br>S | American Century Global Gold Inv      |                             | ×            |                     |            |                       |            |                         |    |                           |                            |                             |                   | ×                        |                |                 |           |                     |           |                |                           | ×         |                   |                        |                    |             |           |                         |              |                           |                  |  |   |
| 5      | Vanguard Balanced Index Adm           |                             | x            |                     |            |                       |            |                         |    |                           |                            |                             |                   | ×                        |                |                 |           |                     |           |                |                           | ×         |                   |                        |                    |             |           |                         |              |                           |                  |  |   |
| 6<br>J | Vanguard Inflation-Protected Secs Adm |                             |              |                     |            | ×                     |            |                         |    |                           |                            |                             |                   | ×                        |                |                 |           |                     |           |                |                           |           |                   | ×                      |                    |             |           |                         |              |                           |                  |  |   |
| 7      | Vanguard Inflation-Protected Secs Adm |                             |              |                     |            | ×                     |            |                         |    |                           |                            |                             |                   | ×                        |                |                 |           |                     |           |                |                           |           |                   | ×                      |                    | -           |           |                         |              |                           |                  |  |   |
| 8      | Vanguard Interm-Term Treasury Inv     |                             | ×            |                     |            |                       |            |                         |    |                           |                            |                             |                   | ×                        |                |                 |           |                     |           |                |                           | ×         |                   |                        |                    |             |           | - 11                    |              |                           |                  |  |   |
| 9      | Vanguard Money Market Reserves        |                             |              |                     | ×          | T                     | t          |                         |    |                           |                            |                             |                   | ×                        | F              |                 | -         |                     | F         |                | ×                         |           |                   |                        |                    |             |           |                         |              |                           |                  |  |   |

| Reportir<br>Paul, Rai | ng Individual's Name<br>nd   |                             |                    |                     |                      |                       |                       |                         | 9                 | SC                        | HI                 |                             |                   |                          |                |                 |          |                    |     | lec           | 1                         |                 |                   |            |                    |             |            |                         |              |                           | Pag              | e Number   |   |
|-----------------------|--|-----------------------------|--------------------|---------------------|----------------------|-----------------------|-----------------------|-------------------------|-------------------|---------------------------|--------------------|-----------------------------|-------------------|--------------------------|----------------|-----------------|----------|--------------------|-----|---------------|---------------------------|-----------------|-------------------|------------|--------------------|-------------|------------|-------------------------|--------------|---------------------------|------------------|--|---|
|                       |  |                             |                    |                     |                      |                       |                       |                         |                   |                           | (                  | (Us                         | e o               | only                     | y if           | ne              | ed       | ed)                |     |               |                           |                 |                   |            |                    |             |            |                         |              |                           |                  | 4 of   | 10  |
|                       | Assets and Income  |                             | at                 | V:<br>t cl          | <b>alu</b><br>ose    | at:<br>of             | <b>ior</b><br>rep     | n o f<br>port           | As                | set<br>pe                 | t <b>s</b><br>rioc | 1                           |                   |                          |                |                 | In<br>ch | ico<br>leck        | med | e: ty<br>, no | ype<br>o ot               | an<br>hei       | d a<br>r en       | mo<br>itry | unt<br>is :        | . If<br>nee | ""N<br>ede | one<br>d ir             | e (c<br>1 Bl | or le<br>loci             | ess i<br>c C i   | than \$20<br>for that i                                    | 1)" is<br>tem.  |
|                       | BLOCK A  |                             |                    |                     |                      | _                     | BLO                   | CK F                    | 3                 |                           | _                  |                             | _                 | _                        | -              |                 | _        |                    |     | -             |                           |                 |                   | BLC        | OCK                | 14          |            |                         |              |                           |                  |  |   |
|                       |  | None (or less than \$1,001) | \$1,001 - \$15,000 | \$15,001 - \$50,000 | \$50,001 - \$100,000 | \$100,001 - \$250,000 | \$250,001 - \$500,000 | \$500,001 - \$1,000,000 | Over \$1,000,000* | \$1,000,001 - \$5,000,000 |                    | \$25,000,001 - \$50,000,000 | Over \$50,000,000 | Excepted Investment Fund | Excepted Trust | Qualified Trust |          | Rent and Royalties |     | Capital Gains | None (or less than \$201) | \$201 - \$1,000 | \$1,001 - \$2,500 |            | \$5,001 - \$15,000 | - \$50,000  |            | \$100,001 - \$1,000,000 |              | \$1,000,001 - \$5,000,000 | Over \$5,000,000 | Other<br>Income<br>(Specify<br>Type &<br>Actual<br>Amount) | Date<br>( <i>Mo., Day</i><br>Yr.)<br>Only if<br>Honoraria |
| <sup>1</sup> Vang     | uard Energy Adm  |                             |                    | ×                   |                      |                       |                       |                         |                   |                           |                    |                             |                   | ×                        | _              |                 |          | -                  | _   |               |                           |                 |                   | ×          |                    | •           |            | •1                      |              |                           |                  |  |   |
| <sup>2</sup> Vang     | uard Federal Money Market  |                             |                    | x                   |                      |                       |                       |                         |                   |                           |                    |                             |                   | ×                        |                |                 |          |                    |     |               | ×                         |                 |                   |            |                    |             |            |                         |              |                           |                  |  |   |
| <sup>3</sup> Vang     | uard Target Retirement 2030 Inv  |                             | ×                  |                     |                      |                       |                       |                         |                   |                           |                    |                             |                   | ×                        |                |                 |          |                    |     |               |                           | ×               |                   |            |                    |             |            |                         |              |                           |                  |  |   |
| <sup>4</sup> Vang     | uard Total Bond Market Index Inv   |                             | ×                  |                     |                      |                       |                       |                         |                   |                           |                    |                             |                   | ×                        |                | 1               |          |                    |     |               | ×                         |                 |                   |            |                    |             |            |                         |              |                           |                  |  |   |
| <sup>5</sup> Vang     | uard 500 Index Admiral   |                             | x                  |                     |                      |                       |                       |                         |                   |                           |                    |                             |                   | ×                        |                | 200             |          | 1                  |     |               |                           | ×               |                   |            |                    |             |            |                         |              |                           |                  |  |   |
| <sup>6</sup> USA      | A Precious Metals and Minerals   |                             |                    | ×                   |                      |                       |                       |                         |                   |                           |                    |                             |                   | ×                        |                |                 |          |                    |     | 1             |                           | ×               |                   |            |                    |             |            |                         |              |                           |                  |  |   |
| 7 ProF                | unds Rising Rates Opp Inv  |                             | ×                  |                     |                      |                       |                       |                         |                   |                           |                    |                             | Π                 | ×                        |                |                 |          |                    |     |               | ×                         |                 |                   |            |                    |             |            |                         |              |                           |                  |  |   |
| <sup>8</sup> Ryde     | ex Inverse Gov Long Bond Strategy Inv                                    |                             | ×                  |                     |                      |                       |                       |                         |                   |                           |                    |                             |                   | ×                        |                |                 |          |                    |     |               | ×                         |                 |                   |            |                    |             |            |                         |              |                           |                  |  |   |
|                       | mise Investments, Inc. GIFT College<br>sting Plan Money Market Portfolio |                             |                    | ×                   |                      |                       |                       |                         |                   |                           |                    |                             | Π                 | ×                        |                |                 |          |                    |     |               | x                         |                 |                   |            |                    |             |            |                         |              |                           |                  |  |   |

|   | porting Individual's Name<br>II, Rand  |                             |                    |                     |                      |                       |                       |                         | S                 | SC.                       | HE<br>(                    |                             |                   |                          | E A<br>y if    |                   |           |                    |    | lec           | 1                         |                 |   |                   |                    |                     |            |             |              |                           | Pag              | e Number<br>5 of   | 10  |
|---|--|-----------------------------|--------------------|---------------------|----------------------|-----------------------|-----------------------|-------------------------|-------------------|---------------------------|----------------------------|-----------------------------|-------------------|--------------------------|----------------|-------------------|-----------|--------------------|----|---------------|---------------------------|-----------------|---|-------------------|--------------------|---------------------|------------|-------------|--------------|---------------------------|------------------|--|---|
|   | Assets and Income  |                             | at                 | Va<br>clo           | alu<br>ose           | ati<br>of             | on                    | of                      | As<br>ing         | set<br>pe                 | :s<br>riod                 | 1                           |                   |                          |                |                   | Ir<br>cł  | ico<br>iecl        | me | e: ty<br>, no | /pe<br>o ot               | an<br>her       | d ai<br>en  | mo<br>try         | unt<br>is :        | . If<br>nee         | "N<br>ede  | one<br>d ir | e (o<br>1 Bl | or le<br>loci             | ess<br>c C :     | than \$20<br>for that it                                   | 1)" is<br>tem.  |
|   | BLOCK A  |                             |                    |                     | T                    | 1                     | BLOG                  | CK B                    |                   |                           | T                          | -1                          |                   | _                        |                |                   |           | Ty                 | ne |               |                           |                 | 90.00.0M  | BLC               | CK.                |                     | <b>m</b> 0 | un          | t            |                           |                  | I  |   |
|   |  | None (or less than \$1,001) | \$1,001 - \$15,000 | \$15,001 - \$50,000 | \$50,001 - \$100,000 | \$100,001 - \$250,000 | \$250,001 - \$500,000 | \$500,001 - \$1,000,000 | Over \$1,000,000* | \$1,000,001 - \$5,000,000 | \$5,000,001 - \$25,000,000 | \$25,000,001 - \$50,000,000 | Over \$50,000,000 | Excepted Investment Fund | Excepted Trust | Qualified Trust   | Dividends | Rent and Royalties |    | Capital Gains | None (or less than \$201) | \$201 - \$1,000 | \$1,001 - \$2,500   | \$2,501 - \$5,000 | \$5,001 - \$15,000 | \$15,001 - \$50,000 |            | 000'(       |              | \$1,000,001 - \$5,000,000 | Over \$5,000,000 | Other<br>Income<br>(Specify<br>Type &<br>Actual<br>Amount) | Date<br>( <i>Mo., Day</i><br>Yr.)<br>Only if<br>Honoraria |
|   | Upromise Investments, Inc. GIFT College<br>Investing Plan Income Portfolio                             | ALC: N. C.                  |                    | ×                   |                      |                       |                       |                         |                   |                           |                            |                             |                   | ×                        |                | The second second |           |                    |    |               |                           | ×               |   |                   |                    |                     |            |             |              | 10 10 <sup>10</sup>       |                  |  |   |
|   | Upromise Investments, Inc. GIFT College<br>Investing Plan Moderate Growth Portfolio                    |                             | ×                  |                     |                      |                       |                       |                         |                   | 1.55                      |                            |                             |                   | ×                        |                |                   |           |                    |    |               | ×                         |                 |   |                   |                    |                     |            | 2           |              |                           |                  |  |   |
| ; | Upromise Investments, Inc. GIFT College<br>Investing Plan Growth Portfolio                             |                             | ×                  |                     |                      |                       |                       |                         |                   | 1.1                       |                            |                             |                   | ×                        |                |                   |           |                    |    |               | ×                         |                 |   |                   |                    |                     |            |             |              |                           |                  | 1  |   |
|   | Alchemy, LLC (Bowling Green, KY) Rental Prop<br>Residential Real Estate                                | 100 million                 |                    |                     | ×                    |                       |                       |                         |                   |                           |                            |                             |                   |                          |                |                   |           | ×                  |    |               |                           |                 |   |                   | ×                  |                     | 1-1.4      |             |              |                           |                  |  |   |
|   | Alchemy, LLC (Destin, FL) Rental Property<br>Residential Real Estate                                   |                             |                    |                     |                      | ×                     |                       |                         |                   |                           |                            |                             |                   |                          |                |                   |           | ×                  |    |               |                           |                 |   |                   | ×                  |                     |            |             |              |                           |                  |  |   |
| , | Randal H. Paul, M.D. PSC, Bowling Green, KY.<br>Legal entity for prior, now inactive, medical practice | ×                           |                    |                     |                      |                       |                       |                         |                   |                           |                            |                             |                   |                          |                |                   |           |                    |    |               |                           |                 | e contra |                   |                    |                     |            |             |              |                           |                  | Final Payment<br>\$55,000                                  |   |
| 7 | Carona Limited (Lake Jackson, TX) Rental<br>Property 1, Residential Real Estate                        |                             | ×                  |                     |                      |                       |                       |                         |                   |                           |                            | -                           |                   |                          |                |                   |           |                    |    |               | ×                         |                 |   |                   |                    |                     |            |             |              |                           |                  |  |   |
| 3 | Carona Limited (Lake Jackson, TX) Rental<br>Property 2, Residential Real Estate                        |                             | ×                  |                     |                      |                       |                       |                         |                   |                           |                            |                             |                   |                          |                | T. Line           |           |                    |    |               | ×                         |                 |   |                   |                    |                     |            |             |              |                           |                  |  |   |
| 9 | Carona Limited (Lake Jackson, TX) Rental<br>Property 3, Residential Real Estate                        |                             | ×                  |                     |                      |                       |                       |                         |                   |                           |                            |                             |                   |                          | -              |                   |           |                    |    |               | ×                         |                 |   | -                 |                    |                     |            |             |              |                           |                  | 177  |   |

RP

|                   | eporting Individual's Name<br>ul, Rand   |    |   |                     |     | 3                     |                       |  | S                 | C                         | HE<br>(                    | D<br>Use                    |                   |                          |                |                 |           |                     |           | lec           | 1                         |                 |                   |                   |                    |             |                      |                         |                   | There are                 | Pag              | e Number<br>6 of   | 10  |
|-------------------|--|----|---|---------------------|-----|-----------------------|-----------------------|--|-------------------|---------------------------|----------------------------|-----------------------------|-------------------|--------------------------|----------------|-----------------|-----------|---------------------|-----------|---------------|---------------------------|-----------------|-------------------|-------------------|--------------------|-------------|----------------------|-------------------------|-------------------|---------------------------|------------------|--|---|
|                   | Assets and Income  |    | ;   | V<br>at cl          | alu | ati<br>of             | lon<br>rep            | of                                       | As                | set<br>per                | s<br>riod                  | l                           |                   | -                        |                |                 | In<br>ch  | l <b>co</b><br>neck | me<br>ed, | ty, no        | /pe<br>o oti              | an<br>her       | d a<br>en         | mo<br>try         | uni<br>vis         | . If<br>nee | "N<br>ede            | lone<br>d ir            | e (c<br>1 Bl      | or le<br>loci             | ess<br>k C       | than \$20<br>for that i                                    | 1)" is<br>tem.  |
|                   | BLOCK A  | 4  | -   | 1                   |     | 1                     | BLOG                  | CK B                                     |                   |                           |                            | T                           | 4                 |                          |                |                 |           |                     |           |               |                           |                 |                   | BLC               | CK                 |             |                      |                         |                   |                           |                  |  |   |
|                   |  |    | None (or less than \$1,001)<br>\$1 001 \$15 000 | \$15.001 - \$50.000 |     | \$100,001 - \$250,000 | \$250,001 - \$500,000 | \$500,001 - \$1,000,000                  | Over \$1,000,000* | \$1,000,001 - \$5,000,000 | \$5,000,001 - \$25,000,000 | \$25,000,001 - \$50,000,000 | Over \$50,000,000 | Excepted Investment Fund | Excepted Trust | Qualified Trust | Dividends | Rent and Royalties  |           | Capital Gains | None (or less than \$201) | \$201 - \$1,000 | \$1,001 - \$2,500 | \$2,501 - \$5,000 | \$5,001 - \$15,000 | - \$50,000  | \$50,001 - \$100,000 | \$100,001 - \$1,000,000 | Over \$1,000,000* | \$1,000,001 - \$5,000,000 | Over \$5,000,000 | Other<br>Income<br>(Specify<br>Type &<br>Actual<br>Amount) | Date<br>( <i>Mo., Day</i><br>Yr.)<br>Only if<br>Honoraria |
| The second second | Carona Limited (Lake Jackson, TX) Rental<br>Property 4, Residential Real Estate              | Í  |   | ×                   |     | and an en             |                       | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                   |                           |                            |                             | Ī                 |                          |                |                 |           |                     |           |               | ×                         | -               |                   |                   |                    |             |                      |                         |                   |                           |                  |  |   |
| 2                 | Carona Limited (Lake Jackson, TX) Rental<br>Property 5, Undeveloped Land                     |    | >   | <                   |     | 1.5 A. 1.             |                       |  |                   | in the second             |                            |                             |                   |                          |                |                 |           |                     |           |               | ×                         |                 |                   |                   |                    |             |                      |                         |                   |                           |                  | 1  |   |
| 3                 | Carona Limited (Lake Jackson, TX)<br>Silver Coins (Personal Property)                        |    |   | ×                   |     |                       | +                     |  |                   |                           |                            |                             |                   | 12                       |                |                 |           | 1                   |           |               | ×                         |                 |                   |                   |                    |             |                      |                         |                   |                           |                  |  |   |
| ٢                 | Janus Contrarian D   |    | 5   | <                   |     |                       |                       |  |                   |                           |                            |                             |                   | ×                        |                |                 |           |                     |           |               |                           |                 | ×                 |                   |                    |             |                      |                         |                   |                           |                  | for an in the part of the                                  |   |
| 5<br>J            | Vanguard Balanced Index Adm  |    | ;   | ĸ                   |     |                       |                       |  |                   |                           |                            |                             |                   | x                        |                |                 |           |                     |           |               |                           | X               |                   |                   |                    |             |                      |                         |                   |                           |                  |  |   |
| 5                 | Center Street (Hachette Book Group) New York, I<br>(See Schedule C, Part II, page 9, item 1) | VY |   |                     | Va  | alue                  | Una                   | asce                                     | ertai             | nabl                      | le                         |                             |                   |                          |                |                 |           |                     |           | 1             | x                         |                 |                   |                   |                    |             |                      |                         |                   |                           |                  |  |   |
| T                 | Center Street (Hachette Book Group) New York,<br>(See Schedule C, Part II, page 9, item 2)   | ٧Y |   |                     | Va  | alue                  | t<br>Una              | isce                                     | rtai              | nabl                      | e                          | 1                           |                   |                          |                |                 |           | Y1                  | 1.195     |               | x                         |                 |                   |                   |                    |             |                      |                         |                   |                           |                  |  | -   |
| 8                 | Center Street (Hachette Book Group) New York,<br>(See Schedule C, Part II, page 9, item 3)   | YY |   |                     | v   | alue                  | Un                    | asce                                     | ertai             | nab                       | le                         |                             |                   |                          |                |                 |           |                     |           |               |                           |                 |                   |                   |                    |             |                      |                         |                   |                           |                  | Advance<br>\$111,500                                       |   |
| 9                 | Center Street (Hachette Book Group) New York,<br>(See Schedule C, Part II, page 9, item 4)   | Y  | ,   |                     | v   | alue                  | Un                    | asce                                     | ertai             | nab                       | le                         |                             |                   |                          | 1              |                 |           |                     | -         |               |                           |                 |                   |                   |                    |             |                      | ľ                       |                   | Γ                         | T                | Advance<br>\$25,500  |   |

by the filer with the spouse or dependent children, mark the other higher categories of value, as appropriate.

| OGE Form 278 (Rev. 12/2011)      |
|----------------------------------|
| 5 C.F.R. Part 2634               |
| U.S. Office of Government Ethics |

Do not complete Schedule B if you are a new entrant, nominee, or Vice Presidential or Presidential Candidate

| Reporting Individual's Name<br>Paul, Rand  | SCHED   | ULI  | EB   |  |   |                                    |                          |                           |                            |                           | Page                      | Numt                     |                                  | f 10              | l)           |       |
|--|---|--|--|--|---|------------------------------------|--------------------------|---------------------------|----------------------------|---------------------------|---------------------------|--------------------------|----------------------------------|-------------------|--------------|-------|
| Part I: Transactions<br>Report any purchase, sale, or exchange<br>by you, your spouse, or dependent  | Do not report a transaction involving property used solely as your personal   | None   |  |  |   |                                    |                          |                           |                            |                           | I                         |                          |                                  |                   |              |       |
| children during the reporting period of a  | any residence, or a transaction solely between you, your spouse, or dependent child.  | Tra  | nsacti<br>ype (x                                     | ion  |   |                                    |                          | I                         | moun                       | t of T                    | ransa                     | ction                    | (x)                              |                   |              |       |
| real property, stocks, bonds, commodity futures, and other securities when the   | Check the "Certificate of divestiture" block  |  |  |  | Date  |                                    |                          |                           |                            | 10                        | *0                        | -0-                      | 100                              | 18                | 8            | e of  |
| amount of the transaction exceeded \$1,0<br>Include transactions that resulted in a lo   |   | ase  |  | nge  | (Mo.,<br>Day, Yr.)  | -18                                | - 00                     | 000                       |                            | 0,00                      | 0,00                      | 0,00                     | 0,00                             | 0,00              | 00'00        | icate |
|  |   | Purchase   | Sale   | Exchange                                     |   | 1,00                               | 15,0                     | 50,0<br>100,              | 250,500                    | 1,00                      | Over<br>\$1,000,000*      | \$5,000,000              | 5,00                             | 50,0              | \$50,000,000 | ertif |
| Identifi<br>Example Central Airlines Common  | ication of Assets   | e "Certificate of divestiture" block<br>te sales made pursuant to a<br>e of divestiture from OGE.   a   Date<br>(Mo.,<br>Day, Yr.)   Date<br>(Mo.,<br>Day, Yr.)   -   000000000000000000000000000000000000 |  |  |   |                                    |                          |                           |                            |                           |                           |                          |                                  |                   |              | 0.0   |
| 1 N/A  |   |  |  |  |   |                                    |                          |                           |                            |                           |                           |                          |                                  |                   |              |       |
| 2  |   | _  |  |  |   |                                    | _                        |                           |                            | -                         | -                         |                          |                                  |                   | -            | _     |
|  |   | _  |  |  |   |                                    |                          |                           |                            |                           |                           |                          |                                  |                   |              |       |
| 3  |   |  |  |  |   |                                    |                          |                           |                            |                           |                           |                          |                                  |                   |              |       |
| 4  |   |  |  |  |   | 0                                  |                          |                           |                            |                           |                           |                          |                                  |                   |              |       |
| 5  |   |  |  |  |   |                                    |                          |                           | 1.5                        |                           |                           |                          |                                  |                   |              |       |
| by the filer or jointly held by the filer with the<br><b>Part II: Gifts, Reimbur</b><br>For you, your spouse and dependent child<br>tion, and the value of: (1) gifts (such as ta<br>food, or entertainment) received from one<br>(2) travel-related cash reimbursements rec<br>than \$350. For conflicts analysis, it is helf<br>as personal friend, agency approval under<br>authority, etc. For travel-related gifts and<br>dates, and the nature of expenses provide | angible items, transportation, lodging,<br>e source totaling more than \$350 and<br>ceived from one source totaling more<br>the do<br>the do<br>the do<br>the do<br>total v<br>for other statutoryreceived<br>indep<br>the do<br>total v<br>for other statutoryr 5 U.S.C. § 4111 or other statutory<br>I reimbursements, include travel itinerary,for other | es.<br>S. Gov<br>ed froi<br>endent<br>pnor's r<br>value fi<br>her exc  | vernr<br>m rel<br>of th<br>ceside<br>rom c<br>clusic | nent;<br>lative<br>leir re<br>ence.<br>one s | appropriate<br>given to yous; received<br>elationship<br>Also, for p<br>ource, excl | our ag<br>by yo<br>to you<br>urpos | gency<br>our sj<br>u; or | pouse<br>provid<br>faggre | or dep<br>led as<br>gating | pende<br>perso<br>g gifts | nt ch<br>onal l<br>s to d | ild to<br>10spi<br>etern | tally<br>tality<br>nine<br>truct | at<br>the<br>tons |              |       |
| Source (Name and Address)  |   |  |  | escrij                                       | -200 N255230412   |                                    | -                        |                           |                            |                           |                           |                          |                                  | 296.3             | alue         |       |
| Examples Nat'l Assn. of Rock Collectors, NY, NY<br>Frank Jones, San Francisco, CA  | Airline ticket, hotel room & meals incident to nation   | nal conf   | erence   | e 6/15                                       | persona (persona  | I activ                            | ity un                   | related                   | to dut                     |                           |                           |                          |                                  | •                 | 00           |       |
| 1  | Leather briefcase (personal friend)   |  |  |  |   |                                    |                          |                           |                            |                           |                           |                          |                                  | \$.               | 385          |       |
| N/A  |   |  |  |  |   |                                    |                          |                           |                            |                           |                           |                          |                                  |                   | _            |       |
| 2  |   |  |  |  |   |                                    |                          |                           |                            |                           |                           |                          |                                  |                   |              |       |
| 3  |   |  |  |  |   |                                    |                          |                           |                            |                           |                           |                          |                                  |                   |              |       |
| 4  |   |  |  |  |   |                                    |                          |                           |                            |                           |                           |                          |                                  |                   |              |       |
| 5  |   |  |  |  |   |                                    |                          |                           |                            |                           |                           |                          |                                  |                   |              |       |

Do not complete Schedule B if you are a new entrant, nominee, or Vice Presidential or Presidential Candidate

| Reporting Individual's Name<br>, Paul, Rand  | SCHEDULE<br>(Use only  | B CC                    | ont<br>ded      | inı             | led                               |                       |                  | 1          |                    |                 |                      | Page            | Numb<br>8  | oer<br>of   | 10                       |                 |                               |
|--|--|-------------------------|-----------------|-----------------|-----------------------------------|-----------------------|------------------|------------|--------------------|-----------------|----------------------|-----------------|------------|-------------|--------------------------|-----------------|-------------------------------|
| Part I: Transactions   |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
|  |  | Tra                     | nsact<br>ype (: | ion<br>x)       |                                   | Γ                     |                  |            | An                 | iount           | of T                 | ransa           | ction      | (x)         | -                        |                 | _                             |
|  |  | Purchase                |                 | Exchange        | Date<br>(Mo.,<br>Day, Yr.)        | \$1,001 -<br>\$15,000 | 5,001 -<br>0,000 | 000,000    | 00,001 -<br>50,000 | 50,001 - 00,000 | 00,001 -<br>,000,000 | er<br>,000,000* | 000,000 -  | 5,000,000 - | 5,000,001 -<br>0,000,000 | er<br>0,000,000 | Certificate of<br>divestiture |
| Ident  | tification of Assets   | Pur                     | Sale            | Exc             |                                   | \$1<br>\$1            | \$1.             | \$5<br>\$1 | \$1<br>\$2         | \$2             | \$5(<br>\$1,         | \$1,            | \$1<br>\$5 | \$5.        | \$5                      | \$20            | ġ.ġ                           |
| N/A  |  |                         |                 |                 |                                   | C.                    |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 2  |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 3  |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 | $\square$                     |
| 4  |  | 2.4                     |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 5  |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 6  |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 7  |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 8  |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 9  |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 10   |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 11   |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 12   |  |                         |                 | 2               |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 13   |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 14   |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 15   |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| 16   |  |                         |                 |                 |                                   |                       |                  |            |                    |                 |                      |                 |            |             |                          |                 |                               |
| *This category applies only if the underly<br>by the filer or jointly held by the filer wi | ving asset is solely that of the filer's spouse or dependent chi<br>ith the spouse or dependent children, use the other higher c | ildren, If<br>ategorie: | the 1<br>s of v | under<br>value, | rlying asset i:<br>, as appropria | s eithe<br>ate.       | er he            | ld         |                    |                 |                      |                 | -          |             |                          |                 | -                             |

| Rep  | orting In   | dividual's Name   | -   | ATTEN          |               |               |                  |                  |                   |                   |                  |                      | Page            | Numbe     | er                      |                       |                      |
|--|---|---|---|----------------|---------------|---------------|------------------|------------------|-------------------|-------------------|------------------|----------------------|-----------------|-----------|-------------------------|-----------------------|----------------------|
| , Pa   | ul, Rar   | d   | S   | CHEDI          | JLE C         |               |                  |                  |                   |                   |                  |                      | g               | )         | of                      | 10                    | )                    |
| Rej  | ort lia   | oilities over \$10,000 owed   | a mortgage on your personal residence<br>unless it is rented out; loans secured by  | None 📝         | 3             | _             |                  |                  | (                 | Categor           | ry of A          | mount                | or Va           | lue (x)   |                         |                       |                      |
| du<br>you<br>Ch  | ing the<br>ir spou<br>eck the   | e reporting period by you,<br>se, or dependent children.<br>highest amount owed | or appliances; and liabilities owed to<br>certain relatives listed in instructions.<br>See instructions for revolving charge<br>accounts. | Data           | Interest      | Term if       | 0,001 -<br>5,000 | 5,001 -<br>0,000 | 0,001 -<br>00,000 | 00,001-<br>50,000 | 50,001 - 000,000 | 00,001 -<br>,000,000 | er<br>,000,000* | ,000,001- | ,000,001 -<br>5,000,000 | 5,000,001 - 0,000,000 | Over<br>\$50,000,000 |
|  | Interest Term if Solution Soluti   |   |   |                |               |               |                  |                  |                   |                   |                  |                      |                 |           | \$5                     |                       |                      |
| Exa  | Examples   First District Bank, Washington, DC   Mortgage on rental property, Delaware   1991   8%   25 yrs.   x  |   |   |                |               |               |                  |                  |                   |                   |                  |                      |                 |           |                         |                       |                      |
| Examples John Jones, Washington, DC Promissory note 1999 10% on demand x   1 |   |   |   |                |               |               |                  |                  |                   |                   |                  |                      |                 |           |                         |                       |                      |
| 1  | Examples     John Jones, Washington, DC     Promissory note     1999     10%     on demand     x  |   |   |                |               |               |                  |                  |                   |                   |                  |                      |                 |           |                         |                       |                      |
| 2  | First District Bank, Washington, DC   Mortgage on rental property, Delaware   1991   8%   25 yrs.   x   <   |   |   |                |               |               |                  |                  |                   |                   |                  |                      |                 |           |                         |                       |                      |
| 3  | Image: solution production production production Image: solution production production   1 N/A   2 Image: solution production   3 Image: solution production  |   |   |                |               |               |                  |                  |                   |                   |                  |                      |                 |           |                         |                       |                      |
| 4  | First District Bank, Washington, DC   Mortgage on rental property, Delaware   1991   8%   25 yrs.   x   <   |   |   |                |               |               |                  |                  |                   |                   |                  |                      |                 |           |                         |                       |                      |
| 5  | port liabilities over \$10,000 oved<br>any one creditor at any ' line<br>ring the reporting period by you,<br>urspouse, or dependent children,<br>exc the highest amount oved<br>ring the reporting period. Exclude   unless it is rented out; loans secured by<br>automobiles, household furniture<br>or appliances; and liabilities over at<br>secure the highest amount oved<br>ring the reporting period. Exclude   unless it is rented out; loans secured by<br>automobiles, household furniture<br>or appliances; and liabilities over at<br>secure the highest amount oved<br>ring the reporting period. Exclude   unless it is rented out; loans secured by<br>automobiles, household furniture<br>or appliances; and liabilities over at<br>secure the highest amount oved<br>accounts.   unless it is rented out; loans secured by<br>automobiles, household furniture<br>or appliances; and liabilities over at<br>accounts.   unless it is rented out; loans secured by<br>automobiles, household furniture<br>or appliances; and liabilities over at<br>accounts.   unless it is rented out; loans secured by<br>automobiles, household furniture<br>or appliances; manual property. Delaware<br>promissory note   unless it is<br>base in structions.   unless it is<br>base in structions.     N/A   Mortgage on rental property. Delaware<br>promissory note   1991   1986   25 x 1   x   x   unless it is<br>base in structions.     N/A   Interest<br>promissory applies only if the liability is solely that of the filer's spouse or dependent children. The liability is that of the filer or a joint liability of the filer<br>with the spouse or dependent children, mark the other higher categories, as appropriate.   of absence; and (4) future employment. See instructions regarding the report-<br>ing of negotiations for any of these arrangements or benefits. |   |   |                |               |               |                  |                  |                   |                   |                  |                      |                 |           |                         |                       |                      |
|  |   |   |   |                | -             |               |                  |                  | 100               |                   |                  |                      | 1.14            |           |                         | -                     |                      |
| *7<br>V  | his cate  | gory applies only if the liability is<br>spouse or dependent children, ma       | s solely that of the filer's spouse or dependent child<br>irk the other higher categories, as appropriate.                                | ren. If the li | ability is tl | hat of the fi | ler or a         | a joint          | liabili           | ity of t          | the fil          | er                   |                 |           |                         |                       |                      |
| Reg  | port yo<br>ployee   | ur agreements or arrangemen<br>benefit plan (e.g. pension, 40                   | its for: (1) continuing participation in an<br>01k, deferred compensation); (2) continua-   |                |               |               |                  |                  |                   |                   |                  |                      |                 | ing th    |                         |                       | :□                   |
|  |   | Status and T  | Terms of any Agreement or Arrangement   |                | 1             |               |                  |                  |                   | Partie            | 25               |                      |                 |           |                         | I                     | Date                 |
| Exa  | nple  | Pursuant to partnership agreement<br>calculated on service performed th         | t, will receive lump sum payment of capital account & p<br>prough 1/00.   | artnership sh  | are           | Doe Jones     | & Smit           | h, Hor           | netowr            | , State           | l                |                      |                 |           |                         | 7                     | /85                  |
|  |   | with Center Street (Hachette Book Grou<br>customary terms.                      | p) for book The Tea Party Goes to Washington; royalties ba  | sed on         |               | Center St     | reet (Ha         | chette           | Book (            | Group) I          | New Y            | ork, NY              |                 |           |                         | 1                     | 1/10                 |
| 2  | Contract<br>customar  |   | p) for book Government Bullies; royalties based on usual an   | d              |               | Center St     | reet (Ha         | achette          | Book (            | Group) I          | New Y            | ork, NY              | •               |           |                         | 2                     | 2/12                 |
| 3  |   | with Center Street (Hachette Book Grou<br>I customary terms.                    | p) for book Taking a Stand; advance paid in 2013 and 2015   | royalties base | ed on         | Center St     | reet (Ha         | achette          | Book (            | Group) I          | New Y            | ork, NY              | ×.              |           |                         | 3                     | 3/13                 |
| 4  | Contract  | Alter   | Group) for forthcoming book; royalties based on usual an  | d              |               | Center St     | reet (Ha         | achette          | Book (            | Group)            | New Y            | ork, NY              | ,               |           |                         | ŧ                     | 5/15                 |
| 5  |   |   |   |                |               |               |                  |                  |                   |                   |                  |                      | . Logica        |           |                         |                       |                      |
| 6  |   |   |   |                |               |               |                  |                  |                   |                   |                  |                      |                 |           |                         |                       |                      |

Reporting Individual's Name

Paul, Rand

## SCHEDULE D

Page Number

of 10 10

## Part I: Positions Held Outside U.S. Government

Report any positions held during the applicable reporting period, whether compensated or not. Positions include but are not limited to those of an officer, director, trustee, general partner, proprietor, representative, employee, or consultant of any corporation, firm, partnership, or other business enterprise or any non-profit

organization or educational institution. Exclude positions with religious, social, fraternal, or political entities and those solely of an honorary nature.

None

|        | Organization (Name and Address)  | Type of Organization   | Position Held                         | From (Mo., Yr.)                     | To (Mo.,Yr.)     |
|--------|--|------------------------|---------------------------------------|-------------------------------------|------------------|
|        | Nat'l Assn. of Rock Collectors, NY, NY   | Non-profit education   | President                             | 6/92                                | Present          |
| Exampl | es Doe Jones & Smith, Hometown, State  | Law firm               | Partner                               | 7/85                                | 1/00             |
|        | chemy, LLC<br>wling Green, KY  | Company                | Member                                | 03/2005                             | present          |
|        | rona Limited<br>ke Jackson, TX   | Limited Partnership    | Limited Partner                       | 01/1996                             | present          |
|        | undal H. Paul, M.D., PSC (Legal entity for prior, now inactive, medical practice)<br>wling Green, KY | Corporation            | Officer                               | 06/1996                             | 08/2014          |
| 4      |  |                        |                                       |                                     |                  |
| 5      |  |                        |                                       |                                     |                  |
| 6      |  |                        |                                       |                                     |                  |
| Pa     | rt II: Compensation in Excess of \$5,0   | 000 Paid by One Source | Do not complete t<br>Incumbent, Termi | his part if you<br>nation Filer, or | are an<br>r Vice |

## Part II: Compensation in Excess of \$5,000 Paid by One Source

Report sources of more than \$5,000 compensation received by you or your business affiliation for services provided directly by you during any one year of the reporting period. This includes the names of clients and customers of any corporation, firm, partnership, or other business enterprise, or any other

Presidential or Presidential Candidate. non-profit organization when you directly provided the services generating a fee or payment of more than \$5,000. You

need not report the U.S. Government as a source.

None X

| Source (Name and Address) |  | Brief Description of Duties                               |
|---------------------------|--|---|
| Example                   | Doe Jones & Smith, Hometown, State                               | Legal services  |
| Example                   | Metro University (client of Doe Jones & Smith), Moneytown, State | Legal services in connection with university construction |
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