

**JFK ASSASSINATION SYSTEM
IDENTIFICATION FORM**

AGENCY INFORMATION

Released under the John F.
Kennedy Assassination
Records Collection Act of
1992 (44 USC 2107 Note).
Case#:NW 53130 Date:
06-01-2017

AGENCY: FBI
RECORD NUMBER: 124-10232-10345
RECORD SERIES: PG
AGENCY FILE NUMBER: 105-5070-18

DOCUMENT INFORMATION

ORIGINATOR: FBI
FROM: SAC. CI
TO: DIRECTOR. FBI
TITLE:

DATE: 12/13/1963

PAGES: 3

SUBJECT: SEE FBI 105-82555-648

DOCUMENT TYPE: PAPER, TEXTUAL DOCUMENT

ORIGINAL
CLASSIFICATION: Unclassified

NEW
CLASSIFICATION:

REVIEW DATE: 10/12/1995

UPDATE DATE: 02/14/2001

STATUS Redact

RESTRICTIONS:

JFK Act 6 (4)

COMMENTS:

12/13/63

PLAIN TEXT

TELETYPE

URGENT

100-9818

TO : DIRECTOR, FBI
SAC, DALLAS
SAC, NEW YORK
SAC, CLEVELAND

FROM: SAC, CINCINNATI (62-2758) (105-2505) (100-1910)

~~ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, DALLAS,
TEXAS, NOVEMBER TWENTY TWO, SIXTY THREE, OO: DALLAS,
CI SIX TWO - TWO SEVEN FIVE EIGHT.~~

LEE HARVEY OSWALD, IS - R, CI ONE HUNDRED FIVE - TWO
FIVE ZERO FIVE.

100-13726
100-14699-24 } names
others ref.*

ARNOLD JOHNSON, IS - C, ISA - NINETEEN FIFTY, OO: NEW
YORK, BUFILE ONE HUNDRED - ONE TWO FIVE EIGHT THREE, NY FILE
ONE HUNDRED - ONE SIX ZERO TWO ONE, CI FILE ONE HUNDRED -
ONE NINE ONE ZERO.

ON DECEMBER TWELVE, LAST, CI TWO NINE ONE - S AND
CI THREE HUNDRED - S, WHO HAVE FURNISHED RELIABLE INFORMATION
IN THE PAST, ADVISED THAT ARNOLD JOHNSON (PUBLIC RELATIONS
DIRECTOR, CP, USA) PRESIDED AT CP MEETING, HOME OF GENNE

1 AM cc Pittsburgh
1 - CI 105-2505
1 - CI 100-1910

1 - CI 134-63A
1 - CI 134-229A
EEH:mjf
(5)

*2 copies made
12/16/63
N*

*cc in
100-8549*

*12/16/63
Respen
A
JAM*

105-5070-18

SEARCHED <i>W</i>	INDEXED <i>W</i>
SERIALIZED <i>W</i>	FILED <i>W</i>
DEC 16 1963	
FBI - PITTSBURGH	

Wilkinson W
*Chil. Dept. emergency
Woodruff*