

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-10244-10077

RECORD SERIES : CI

AGENCY FILE NUMBER : 105-2505-45

Released under the John F.
Kennedy Assassination Records
Collection Act of 1992 (44 USC
2107 Note). Case#:NW 53130
Date: 06-01-2017

Document Information

ORIGINATOR : FBI
FROM : SAC, CI
TO : DIRECTOR, FBI

TITLE :

DATE : 12/13/1963
PAGES : 3

SUBJECTS :
SEE FBI 105-82555-648

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 10/12/1995

OPENING CRITERIA : INDEFINITE

COMMENTS :

F B I

Date: 12/13/63

PLAIN TEXT

Transmit the following in _____

(Type in plain text or code)

Via TELETYPE

URGENT

(Priority or Method of Mailing)

TO : DIRECTOR, FBI
SAC, DALLAS
SAC, NEW YORK
SAC, CLEVELAND

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/28/93 BY 9803 RDD/KSR
(JFK)

FROM: SAC, CINCINNATI (~~62-2756~~) (105-2505) (100-1910)

~~ASSASSINATION OF PRESIDENT JOHN F. KENNEDY, DALLAS,
TEXAS, NOVEMBER TWENTY TWO, SIXTY THREE, OO: DALLAS,
CI SIX TWO TWO SEVEN FIVE EIGHT.~~

LEE HARVEY OSWALD, IS - R, CI ONE HUNDRED FIVE - TWO
FIVE ZERO FIVE.

ARNOLD JOHNSON, IS - C, ISA - NINETEEN FIFTY, OO: NEW
YORK, BUFILE ONE HUNDRED - ONE TWO FIVE EIGHT THREE, NY FILE
ONE HUNDRED - ONE SIX ZERO TWO ONE, CI FILE ONE HUNDRED -

~~ONE NINE ONE ZERO.~~

FILE STRIPPED
Date 1/8/71 Initials Re Oswald and CP

ON DECEMBER TWELVE, LAST, CI TWO NINE ONE - S AND
CI THREE HUNDRED - S, WHO HAVE FURNISHED RELIABLE INFORMATION
IN THE PAST, ADVISED SA Emil E. Hopkins THAT ARNOLD JOHNSON (PUBLIC RELATIONS
DIRECTOR, CP, USA) PRESIDED AT CP MEETING, HOME OF GENNE

1 - AMCC - Pittsburgh
1 - CI 105-2505
1 - CI 100-1910

1 - CI 134-63A
1 - CI 134-229A

EEH:mjf
(5)

2505-45
Searched
Serialized
Indexed
Filed

Approved: _____
Special Agent in Charge

Sent _____ M Per _____