

**JFK ASSASSINATION SYSTEM  
IDENTIFICATION FORM**

AGENCY INFORMATION

AGENCY: FBI  
RECORD NUMBER: 124-10270-10221  
RECORD SERIES: PH  
AGENCY FILE NUMBER: 157-916-178

Released under the John  
F. Kennedy  
Assassination Records  
Collection Act of 1992  
(44 USC 2107 Note).  
Case#:NW 53025 Date:  
05-22-2017

DOCUMENT INFORMATION

ORIGINATOR: FBI  
FROM: BETTS, WILLIAM S.  
TO: SAC  
TITLE:

DATE: 03/19/1964

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SUBJECT: SEE FBI 100-10461-5011

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RESTRICTIONS:

**JFK Act 6 (4)**

COMMENTS:

OFFICE MEMORANDUM \*\*\* UNITED STATES GOVERNMENT

~~CONFIDENTIAL~~

TO : SAC (100-44403)  
FROM : SA WILLIAM S. BETTS  
SUBJECT: PHILADELPHIA FRIENDS  
OF THE NATIONAL GUARDIAN  
IS - C

DATE: 3/19/64

~~5170 HBB/KSR  
12-13-93 8-16-93  
JFK  
Classified by 9803 RDD/KSR  
Declassify on: OADR RE: JFK~~

- 1 - Dallas (ASSASSINATION OF PRES. JOHN F. KENNEDY) (REGISTERED MAIL) Info
- 2 - New York (REGISTERED MAIL) Info
  - 1 - CITIZENS COMMITTEE TO LOOK INTO THE OSWALD MATTER
  - 1 - MARK LANE
- 17 - Philadelphia
  - 1 - 100-44403 1 - 100-39869 (ETHICAL SOCIETY OF PHILADELPHIA)
  - 1 - 100-46852 (NEW WORLD BOOK FAIR)
  - ① - 157-916 (ASSASSINATION OF PRES. JOHN F. KENNEDY)
  - 1 - 100-485 (ARCHIE COLEMAN)
  - 1 - 100-34061 (WILLIAM CRAWFORD)
  - 1 - 100-2427 (DAVID DAVIS)
  - 1 - 100-22603 (JAMES DOLSEN)
  - 1 - 100-42889 (MIKE ELKO) (u)
  - 1 - 100-18620 (JEAN FRANTJIS)
  - 1 - 100-47437 (MARK LANE)
  - 1 - 100-4053 (A. HARRY LEVITAN)
  - 1 - 100-41607 (LIONEL LIBSON)
  - 1 - 100-24013 (HENRIETTA OSTROY)
  - 1 - 100-7431 (VINCE PIERI)
  - 1 - 100-46829 (SHIRLEY STOUTE)
  - 1 - 134-33 Sub A (PH 210 S) (u)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

157-916-178

Searched	Indexed
Serialized	Filed
MARCH 19, 1964	
FBI-PHILADELPHIA	

WSB:LRB Index: RED BENSON  
(20)

*LRB*

(568 SLD/GCL - 1/22/97-JFK)

CLASSIFIED BY 5668 SLD/GCL  
DECLASSIFY ON: 25X (6)

(JFK) 6/18/96

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On 3/12/64, PH [210] S [A] who has furnished reliable information in the past, personally provided a typewritten statement to SA WILLIAM S. BETTS. This statement is maintained in \*134-33 Sub A-2742 and set out as follows. (S)

An announcement of the meeting is attached at the end of instant statement.

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