

Agency Information

AGENCY : FBI  
RECORD NUMBER : 124-10225-10343  
RECORD SERIES : HQ  
AGENCY FILE NUMBER : 100-30067-121

Released under the John  
F. Kennedy  
Assassination Records  
Collection Act of 1992  
(44 USC 2107 Note).  
Case#:NW 53130 Date:  
05-31-2017

Document Information

ORIGINATOR : FBI  
FROM : KEHE, WILBERT H.  
TO : DIRECTOR, FBI  
TITLE :  
DATE : 10/02/1959  
PAGES : 13  
SUBJECTS :  
JOP, RES, EMP, CP ACT, REL, TRA  
DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : Unclassified  
RESTRICTIONS : 4  
CURRENT STATUS : Redact  
DATE OF LAST REVIEW : 02/26/1998  
OPENING CRITERIA : INDEFINITE  
COMMENTS :

# FEDERAL BUREAU OF INVESTIGATION

~~SECRET~~

Reporting Office <b>SAN FRANCISCO</b>	Office of Origin <b>SAN FRANCISCO</b>	Date <b>OCT 2 1959</b>	Investigative Period <b>11/26/58 - 9/17/59</b>
TITLE OF CASE  <b>CHANGED:</b> <b>JOHN ORION <sup>D</sup>PITTMAN</b>  <i>JOHN <sup>D</sup>PITTMAN</i>		Report made by <b>WILBERT H. KEHE</b> rk	Typed By:
		CHARACTER OF CASE  <b>INTERNAL SECURITY - C</b>	
Synopsis:			

The title of this report has been marked "changed" to reflect the middle name of Subject as revealed on a check drawn by Subject on a Los Angeles bank.

DECLASSIFIED BY *SP5 Mac/rude*  
ON *10-14-94*  
*(JFK)*

REFERENCE:

Report of SA WILBERT H. KEHE dated 11/26/58, at San Francisco.

P\*

ADMINISTRATIVE DATA

*21/36*  
Classified by *SP6 BJA/gcl*  
Declassify on: *OADR 4/18/88*

Approved <i>RDA</i> <i>ERT</i>	Special Agent in Charge	Do not write in spaces below		
Copies made:		<i>100-30067-121</i>	REC-19	
8 - Bureau (100-30067) (REGISTERED)		EX 100		
1 - Los Angeles (100-45664) (INFORMATION) (REGISTERED)		5 OCT 9 1959		
3 - San Francisco (100-1465)				

Copy to *LA, State, CIA, Legats London, Paris, Bonn & Rome*  
by *100-14-59*  
of *JFK*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

**SUB CONTROL**

*Printed & Filed 10/21/59*

Property of FBI - This report is loaned to you by the FBI, and neither the report nor its contents are to be distributed outside the agency to which loaned.

**57 NOV 2 1959**

~~SECRET~~

SF 100-1465  
WHK:rk

~~SECRET~~

The foregoing information is summarized in the administrative section of this report to furnish the background concerning arrangements for the PITTMANS' trip to Moscow, inasmuch as utmost care must be utilized in handling and reporting the information from CG 5824-S\* and NY 694-S\*. (S)(U)

The purpose of the trip of the PITTMANS to Europe, the ultimate assignment of JOHN PITTMAN, and the source of funds financing the trip, have not been reported by any other source and dissemination of this information could well place the position of the informants in jeopardy. (S)(U)

INFORMANTS

<u>Identity of Source</u>	<u>File Number Where Located</u>
SF T-1 is SF 1159-S	134-11A
SF T-2 is LA 3064-S	SF 100-1465-756 LA 134-67A-662
SF T-3 is CG 5824-S*	

(S)  
(U)

LEADS

SAN FRANCISCO

At San Francisco, Calif.

Will continue to follow the activities of Subject and remain alert for the return of Subject and his family to the San Francisco area.

E  
COVER PAGE

~~SECRET~~