

Agency Information

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Document Information

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FBI

Date: 11/13/63

Mr. Tolson	_____
Mr. Belmont	✓
Mr. Mohr	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. DeLoach	_____
Mr. Evans	_____
Mr. Gale	_____
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)

Via AIRTEL AIR MAIL - REGISTERED MAIL  
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, MIAMI (62-NEW) (P)

SUBJECT: PRESIDENT JOHN F. KENNEDY'S  
VISIT TO MIAMI TO ADDRESS  
THE INTER-AMERICAN PRESS  
ASSOCIATION, 11/18/63  
INFORMATION CONCERNING

*D.J. [Signature]*

Enclosed for the Bureau are six copies of a letterhead memorandum in captioned matter.

MM T-1 is MM 368-S.

MM T-2 is NY 646-C.

Secret Service and the Dade County Department of Public Safety are being advised of information in this letterhead memorandum. A copy is being sent to Secret Service locally. The Bal Harbour, Fla. Police Department was also advised, the Americana Hotel being located in this village.

- 3 - Bureau (Enc. 6) (AM) (SD-RM)
- 3 - Miami
  - (2 - 62-NEW)
  - (1 - 100-10248) (M. ROHINSKY)

JPM:mgw  
(6)

*cc DeLoach*  
*cc Wick*

*94-37374-176*

*2cc end, delivered to U.S. Security Service, 11-15-63*

**ENCLOSURE**

**ENCLOSURE**

**REC-90**

**RECORDED**  
**162 NOV 18 1963**

**6 NOV 14 1963**

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

DEC 9 1963

ORIGINAL COPY FILED IN 62-91906-6