

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-90070-10009
RECORD SERIES : HQ
AGENCY FILE NUMBER : CR 105-107224-126

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 53074 Date:
05-23-2017

Document Information

ORIGINATOR : FBI
FROM : MM
TO : HQ

TITLE :

DATE : 06/11/1963
PAGES : 1

SUBJECTS :

CRC
CUBAN REVOLUTIONARY COUNCIL

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 06/26/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : MEMO

UNITED STATES GOVERNMENT

Memorandum

CIA HAS NO OBJECTION TO
DECLASSIFICATION AND/OR
RELEASE OF THIS DOCUMENT
AS ~~CLASSIFIED~~ 11/15/94 GMB

TO :

DATE: JUN 11 1963

DIRECTOR, FBI (105-10722) ~~CONFIDENTIAL~~ INFORMATION CONTAINED

FROM :

HEREIN IS UNCLASSIFIED
DATE 8-6-99 BY SP8 MAC/KSR

SAC, MIAMI (105-5147) (P) (JFK)

SUBJECT:

CUBAN REVOLUTIONARY COUNCIL (CRC)
INTERNAL SECURITY - CUBA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Re Miami airtel to the Bureau, 4/19/63, and
Miami teletypes, 4/22/63 and 4/24/63.

Enclosed are twelve copies of letterhead
memorandum dated and captioned as above. Copies are
also furnished New York, Washington Field, and San Juan
for information purposes in view of their general
interest in Cuban activities.

Copies are being disseminated locally to the
Office of Coordinator of Cuban Affairs, CIA, INS, Border
Patrol, U. S. Customs, Coast Guard, ONI, G-2, and OSI.

MM T-1 is MIGUEL GARCIA, who served as public
relations representative for the CRC. (u)

MIAMI

AT MIAMI, FLORIDA

Will continue to investigate and report pertinent
developments concerning this organization.

- ② - Bureau (Enc. 12) (AM)(RM)
- 1 - New York (Enc. 1) (Info)(AM)(RM)
- 1 - WFO (Enc. 1) (Info)(AM)(RM)
- 1 - San Juan (Enc. 1) (Info)(AM)(RM)
- 6 - Miami (2 - 105-5147)
 - (1 - 2-434) (RESCATE)
 - (1 - 97-327) (MRR)
 - (1 - 97-328) (MDC)
 - (1 - 97-406) (30th of NOVEMBER)

GED:hmt
(11)

Copy to: CIA/State/ACSI
ONI/OSI/ACSI

by routing slip for info.
Date 6/19/63 by H/ST

51 JUN 19 1963

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 11/23/84

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 11/17/79
CLASSIFIED AND
EXTENDED BY 2333 Day/gh
REASON FOR EXTENSION (2)
FCIM, II, 1-2.4.2
DATE OF REVIEW FOR
DECLASSIFICATION 6/11/83
DECLASSIFIED BY EP6 BJA/GCL
11/21/84 #211,326

105-10722-1-126

12 JUN 12 1963

~~CONFIDENTIAL~~

NAT. INT. SEC.

25 CARDS

file

1d