

Agency Information

AGENCY : FBI  
RECORD NUMBER : 124-90116-10201  
RECORD SERIES : MM  
AGENCY FILE NUMBER : 105-4921-161

Released under the John  
F. Kennedy  
Assassination Records  
Collection Act of 1992  
(44 USC 2107 Note).  
Case#:NW 53074 Date:  
05-30-2017

Document Information

ORIGINATOR : FBI  
FROM : MM  
TO : HQ  
TITLE :  
DATE : 10/15/1965  
PAGES : 2  
SUBJECTS :  
MINUTEMEN  
DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : Unclassified  
RESTRICTIONS : 4  
CURRENT STATUS : Redact  
DATE OF LAST REVIEW : 08/10/1998  
OPENING CRITERIA : INDEFINITE  
COMMENTS : FD-306

Cover Sheet for Informant Report or Material  
 FD-306 (3-21-58)

|   |   |  |
|---|---|--|
| Date Rec'd<br><b>10/15/65</b>   | Rec'd from (name or symbol #)<br><b>PSI PETER ANTHONY VETCHER</b> | Received by<br><b>SA RICHARD B. KELLOGG</b>                                  |
| Method of delivery (check appropriate blocks)<br><input checked="" type="checkbox"/> In person <input type="checkbox"/> By telephone <input type="checkbox"/> By mail <input checked="" type="checkbox"/> Orally<br><input type="checkbox"/> Recording device <input type="checkbox"/> Written by informant |   |  |
| If orally furnished and reduced to Writing by Agent<br>Date _____   |   | Date of Report<br><b>10/15/65</b>  |
| Dictated _____ to _____   |   | Date(s) of Activity<br><b>9/16/65 - 10/15/65</b>                             |
| Transcribed <b>10/15/65</b> by Agent<br>Authenticated by Informant <b>10/15/65</b>  |   | File where original is located if not attached<br><b>MM 134-1082 Sub F /</b> |
| Brief description of activity or material<br><b>PSI submitted application to join Minutemen and obtained some correspondence from them</b>  |   |  |

Remarks: Items in 1st letter returned to PSI for study. He will use application form and return envelope and rest will be routed to file at later date. Member's monthly report in 2nd letter returned to PSI to fill out and return. Rest of that letter routed to file. Since third letter contained only "On Target" that was not retained.

2 - Miami (1-134-1082)  
 (1-105-4921)(Minutemen)

RBK/rbk

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 1/4/84 BY SP8 BTJ/Ch  
 J11.300

105-4921-161

|             |         |
|-------------|---------|
| SEARCHED    | INDEXED |
| SERIALIZED  | FILED   |
| OCT 18 1965 |         |
| FBI - MIAMI |         |

*[Handwritten signatures and initials over stamp]*

