

facsimile

TRANSMITTAL

to: Debbie
fax #: 612-348-1900
re: Statement of Presiding Officer & Transcript
date: June 30, 2017
pages: 2, including this cover sheet.

Statement of the Presiding Officer

In addition, Jack asked that I mention to you that he needs to review the transcript from the Board's presentation at AHA in Atlanta and let me know what changes he wants or that he doesn't require any other than ones I have already done per Bill Joyce, etc. (such as the spelling of Kirkendall).

Thanks.

From the desk of...
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