

# FACSIMILE TRANSMITTAL

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**TO:** Ms. Jill Gibbons  
**FAX NO.:** 395-3109  
**FROM:** David G. Marwell  
**DATE:** June 2, 1997  
**RE:** H.R. 1553 Draft Testimony  
**PAGES:** 14, including this cover sheet.

From the desk of...

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