

*April 23, 1996*

*Mr. Chuck Parkinson  
Majority Staff Director  
Senate Appropriations Subcommittee on  
Treasury, Postal Service and General Government  
Room S-128  
Washington, D.C. 20510*

*Dear Mr. Parkinson:*

*Per your request, I am enclosing eight copies of the Assassination Records Review Board's Fiscal Year 1997 Budget Justification.*

*Please do not hesitate to call me at (202) 724-0088, ext. 227, if you have any questions. Thank you for your time and attention to this matter.*

*Sincerely,*

*Thomas E. Samoluk  
Associate Director for Communications*

*enclosures*