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Andover, MA 01810  
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**EXPERIENCE:**

October 1994 to Present JOHN F. KENNEDY ASSASSINATION RECORDS REVIEW BOARD  
Washington, DC

**Associate Director for Communications and Governmental Affairs**

Senior staff member of independent federal agency appointed by the President of the United States to review and publicly release records related to the assassination of President Kennedy. Coordinate media relations, public affairs, Congressional relations and public hearings conducted throughout the country. Involved in the investigation and pursuit of additional assassination records.

August 1994 to October 1994 COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL

Boston, MA

**Associate Attorney General**

Involved in the development of criminal justice policy and the coordination of special projects. Member of the Attorney General's Executive Committee, which advises the Attorney General.

January 1991 to August 1994 COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL

Boston, MA

**Assistant Attorney General**

**Director of Communications**

Coordinated Office's media relations, wrote public statements, testimony and speeches, and acted as spokesman for the office. Managed a staff of three people. Member of the Attorney General's Executive Committee.

August 1988 to January 1991 MIDDLESEX COUNTY DISTRICT ATTORNEY'S OFFICE  
Cambridge, MA

**Senior Special Assistant to the District Attorney**

Responsible for the District Attorney's media relations, policy development, public statements, speeches, legal research and special projects.

February 1987 to Framingham, MA MIDDLESEX COUNTY DISTRICT ATTORNEY'S OFFICE  
February 1988 **Assistant District Attorney**  
Prosecuted criminal cases in the Superior and District Courts of the Commonwealth of Massachusetts.

August 1985 to Cambridge, MA MIDDLESEX COUNTY DISTRICT ATTORNEY'S OFFICE  
February 1987 **Special Assistant to the District Attorney**  
Responsible for the District Attorney's media relations, public statements, speeches, legal research and special projects.

August 1979 to Washington, D.C. COUNSELORS FOR MANAGEMENT, INC.  
August 1982 **Legislative Assistant**  
Represented the Governor of Hawaii's office and two trade associations at the federal level. Liaison with congressional offices, executive branch and private interest groups. Conducted research and wrote memoranda on legislation and regulations.

#### EDUCATION:

September 1982 to Boston, MA SUFFOLK UNIVERSITY LAW SCHOOL  
June 1985 J.D., June, 1985

September 1977 to May 1979 UNIVERSITY OF MASSACHUSETTS  
Amherst, MA  
B.A., Political Science, May, 1979

September 1975 to May 1977 ST. ANSELM COLLEGE  
Manchester, NH

#### BAR ADMISSION:

Massachusetts Bar, 1985  
United States District Court for Massachusetts, 1986  
United States Supreme Court Bar, 1993

References Available Upon Request