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FEDERAL BUREAU OF INVESTIGATION

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REPORTING OFFICE LOS ANGELES	OFFICE OF ORIGIN KANSAS CITY	DATE 2/14/64	INVESTIGATIVE PERIOD 1/22/64 - 2/12/64
TITLE OF CASE "MINUTEMEN"		REPORT MADE BY LLOYD O. BOGSTAD	TYPED BY slh
<p>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 8-11-92 BY SP-6 JMK/STW</p>		CHARACTER OF CASE INFORMATION CONCERNING (INTERNAL SECURITY)	

REFERENCE: Bureau airtel to Albany dated 1/16/64.

ADMINISTRATIVE:

~~9803RDD/KAL~~ REC-117
 4, 6, 8, 9, 10, 11, 12, 13, 15, 16, 17, 24
 8-11-92

By letter dated 1/29/64, the headquarters, Sixth U.S. Army, Presidio of San Francisco, California, Office of the Deputy Chief of Staff, Intelligence, furnished information to this office which disclosed that the U.S. Army recently released for sale as surplus 80,000 carbine rifles, .30 caliber. Under present program, any individual who is a member of the National Rifle Association, 1600 Rhode Island Avenue, N.W., Washington, D.C., may purchase one of these rifles for \$20.00. To date, approximately 10,000 rifles have been sold. Eighty per cent of these rifles have been shipped to individuals (names not indicated) residing within the vicinity of Los Angeles, California. The Los Angeles Office is not aware of any particular significance to this information.

SEARCHED BY 5668 sub/acc/jmk
 ON 5/15/98 (JMK)

APPROVED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW
COPIES MADE: 7-Bureau (62-107261)(RM) 1-FIO, Los Angeles (RM) 1-OSI, Maywood (RM) 1-Region II, U.S. Army, Pasadena (RM) 1-Secret Service, Los Angeles (RM) 2-Kansas City (RM) 2-Los Angeles (62-5101)		62-1107261-265 3 FEB 17 1964 REC-41
Dissemination Record of Attached Report		Notations <i>[Signature]</i>
Agency	<i>[Handwritten]</i>	
Request Recd.		
Date Fwd.		
How Fwd.		
By	<i>[Handwritten]</i>	

4 MAR 3 1964

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LA 62-5101

A search of the records of the Los Angeles Police Department was not conducted concerning CLINT WHITE, inasmuch as he is employed by that department.

LEAD:

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: (1) Will conduct further inquiry at Orange County Sheriff's Office and Santa Ana Police Department concerning captioned organization and JACK KADER.

(2) Will, upon completion of this investigation, consider requesting Bureau authority to interview one of the leaders of the Minutemen in the Los Angeles

INFORMANTS

<u>SOURCE</u>	<u>LOCATION</u>
LA T-1 CSLA 4399-S	Instant
LA T-2 [redacted] PCI (Racial)	157-712-102
LA T-3 BILL G. TUBBS (requested), 666 West Harvard Street, Glendale, California	62-5101-107
LA T-4 CSLA 3184-S	Instant

OTHER 4

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LA 62-5101

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NEGATIVE INFORMANT CONTACT (FRESNO)

(20) [LA 3593-S,] on 2/6/64, to SA ROBERT J. EMONTS.
[LA 3864-S,] on 2/6/64, to SA ROBERT J. EMONTS.

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